

City of Las Vegas

**RECOMMENDING COMMITTEE MEETING
CITY HALL, 400 STEWART AVENUE
CITY MANAGER'S EIGHTH FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov
AUGUST 16, 2011
9:00 A.M.**

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

DUPLICATE AUDIO CDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. Bill No. 2011-32 – Public Hearing For Possible Action - Annexation No. ANX-41279 – Property location: At the southeast corner of Racel Street and Al Carrison Street; Petitioned by: Gilcrease Nature Sanctuary; Acreage: 9.33 acres; Zoned: R-A (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
4. Bill No. 2011-33 – Public Hearing For Possible Action - Amends the Supplemental Document to the City's Administrative Code to repeal and replace the provisions pertaining to the Board of Appeals. Proposed by: Christopher Knight, Director of Building and Safety
5. CITIZENS PARTICIPATION: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee. No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited
6. ADJOURNMENT

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Thursday, 7:00 A.M. to 5:30 P.M.

City of Las Vegas

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue

AGENDA SUMMARY PAGE

RECOMMENDING COMMITTEE MEETING OF: AUGUST 16, 2011

DEPARTMENT: CITY CLERK

DIRECTOR: BEVERLY K. BRIDGES

SUBJECT:

CALL TO ORDER



AGENDA SUMMARY PAGE

RECOMMENDING COMMITTEE MEETING OF: AUGUST 16, 2011

DEPARTMENT: CITY CLERK

DIRECTOR: BEVERLY K. BRIDGES

SUBJECT:

ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW



AGENDA SUMMARY PAGE

RECOMMENDING COMMITTEE MEETING OF: AUGUST 16, 2011

DEPARTMENT: CITY ATTORNEY

DIRECTOR: BRADFORD R. JERBIC

☐ Consent ☒ Discussion

SUBJECT:

Bill No. 2011-32 – Public Hearing For Possible Action - Annexation No. ANX-41279 – Property location: At the southeast corner of Racel Street and Al Carrison Street; Petitioned by: Gilcrease Nature Sanctuary; Acreage: 9.33 acres; Zoned: R-A (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

Fiscal Impact

☒

No Impact

☐

Augmentation Required

☐

Budget Funds Available

Amount:

Funding Source:

Dept./Division:

PURPOSE/BACKGROUND:

The proposed ordinance annexes certain real property generally located at the southeast corner of Racel Street and Al Carrison Street. The annexation is at the request of the property owner. The annexation process has now been completed in accordance with the NRS and the final date of annexation (September 16, 2011) is set by this ordinance.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2011-32 and Location Map

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8 **BILL NO. 2011-32**

9 **ORDINANCE NO. _____**

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO
11 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS
12 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE
CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-41279)

13 Sponsored by: Councilman Steven D. Ross Summary: Annexes property described
14 generally as located at the southeast corner
of Racel Street and Al Carrison Street.

15 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
16 ORDAIN AS FOLLOWS:

17 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are
18 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the
19 following described real property:

20 Those portions of the South Half (S 1/2) of the Southwest Quarter (SW 1/4)
21 of Section 9, Township 19 South, Range 60 East, M.D.M., in the City of Las
22 Vegas, County of Clark, State of Nevada, being legal #1 legal #2 and legal
#3 as described by GRANT, BARGAIN, SALE, WARRANTY DEED,
recorded in Book 19961227 as Instrument Number 01902 of Clark County,
Nevada Records, described as follows:

23 COMMENCING at the south one sixteenth (S 1/16) central corner of said
24 Section 9, said corner also being the centerline intersection of RACEL
25 STREET (30.00 feet wide as measured from centerline thereof) and
CIMARRON ROAD (40.00 feet wide as measured from centerline thereof);
26 thence along the north line of the Southeast Quarter (SE 1/4) of the
Southwest Quarter (SW 1/4) of said Section 9 and the centerline of RACEL
27 STREET, North 86°45'58" West 681.13 feet to the POINT OF BEGINNING;
thence departing said centerline along the east line of the legal #3 of the
28 aforementioned GRANT, BARGAIN, SALE, WARRANTY DEED, South
00°05'29" East 30.05 feet to the south line of said RACEL STREET; thence

1 continuing South 00°05'29" East 451.22 feet to the north line of LOT 1 of the
2 Parcel Map in File 103, Page 69 of Clark County, Nevada Records; thence
3 along the north line of LOT 1 and LOT 2 of said Parcel Map, North
4 86°45'58" West 785.90 feet to the centerline of AL CARRISON STREET
5 (30.00 feet wide as measured from the centerline thereof); thence along the
6 centerline of said AL CARRISON STREET, North 06°23'36" West 135.15
7 feet; thence departing said centerline, North 86°32'34" West 66.53 feet to the
8 southwest corner of legal #2 of said GRANT, BARGAIN, SALE,
9 WARRANTY DEED; thence along west line of said legal #2, North
10 00°02'12" East 309.73 feet to a point of intersection with a curve on the south
11 line of said RACEL STREET, the radial line bears North 64°11'11" East;
12 thence continuing North 00°02'12" East 37.78 feet to the centerline of said
13 RACEL STREET also being the north line of the South Half (S 1/2) of the
14 Southwest Quarter (SW 1/4) of said Section 9; thence along said north line,
15 South 86°45'58" East 185.46 feet to the Southwest one sixteenth (SW 1/16)
16 corner of said Section 9; thence continuing along said north line and the
17 centerline of said RACEL STREET, South 86°45'58" East 681.03 feet to the
18 POINT OF BEGINNING.

19 BASIS OF BEARING: North 86°45'58" West being the north line of the
20 South Half (S 1/2) of the Southwest Quarter (SW 1/4) of Section 9, Township
21 19 South, Range 60 East, M.D.M., as shown on Record of Survey in File 68,
22 Page 42 of Clark County, Nevada Records.

23 Prepared by:
24 Brian Yu, PLS
25 Department of Operations and Maintenance
26 Right-of-Way, City of Las Vegas
27 333 N. Rancho Drive, 8th floor
28 Las Vegas, NV 89106
byu@lasvegasnevada.gov

SECTION 2: The City Council hereby determines that the described territory
meets the requirements provided by law for annexation to the City for the following reasons:

- A. The area to be annexed was contiguous to the City's boundaries at the
time the annexation proceedings were instituted;
- B. More than one-eighth (1/8) of the aggregate external boundaries of
the area are contiguous to the City;
- C. The territory proposed to be annexed is not included within the
boundaries of another incorporated city or within the boundaries of
any unincorporated town as those boundaries existed as of July 1,
1983;
- D. The City is eligible to annex the described territory since the
landowners have signed a petition constituting one hundred percent

1 (100%) of the owners of record of individual lots or parcels of land
2 within the annexation area.

3 SECTION 3: The City will provide police protection through the Las Vegas
4 Metropolitan Police Department, fire protection, street maintenance, and library services
5 immediately upon annexation. Garbage collection by the company franchised by the City
6 will also be provided immediately. The City sanitary sewer system will serve the proposed
7 annexation area. Any connection to or extension of this sewer line to serve the annexation
8 area shall be at the expense of the landowners. Other services, such as participation in the
9 City's recreational programs, special education classes and programs, public works planning,
10 building inspections, and other City services will also be available immediately. Utilities
11 such as gas, electricity, telephone, and water are provided by private utility companies and
12 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
13 sidewalks and street lights which are not in place at the time of annexation will be installed
14 in the presently developed areas upon the request of the property owners and at their expense
15 by means of special assessment districts. Such improvements will be extended into the
16 undeveloped areas as development takes place and the need therefor arises, and will be
17 located according to the needs of the area at that time. Such installations will also be made
18 at the expense of the property owners, either by means of special assessment districts or as
19 prerequisites to the approval of subdivision plats, building permits or other land use or
20 development applications.

21 SECTION 4: The annexation of the described territory shall become
22 effective on the 16th day of September, 2011, and on that date the City will have the funds
23 appropriated in sufficient amount to finance the extension into the described territory of
24 police protection, fire protection, street maintenance, street sweeping, and street lighting
25 maintenance.

26 SECTION 5: The described territory, together with the inhabitants and
27 property thereof, shall, from and after the 16th day of September, 2011, be subject to all
28 debts, laws, ordinances and regulations in force in the City and shall be entitled to the same

1 | privileges and benefits as other parts of the City, and shall be subject to municipal taxes
2 | levied by the City.

3 | SECTION 6: The City Engineer is hereby instructed to cause to be prepared
4 | an accurate map or plat of the described territory and to record the map or plat, together with
5 | a certified copy of this ordinance, in the office of the County Recorder of Clark County,
6 | Nevada, which recording shall be done prior to the 16th day of September, 2011.

7 | SECTION 7: The described territory, which previously has been zoned R-A
8 | (County of Clark classification), is hereby classified as R-E (City of Las Vegas
9 | classification), which is deemed to be the City equivalent of the County classification.

10 | SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
11 | clause or phrase in this ordinance or any part thereof is for any reason held to be
12 | unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
13 | decision shall not affect the validity or effectiveness of the remaining portions of this
14 | ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
15 | it would have passed each section, subsection, subdivision, paragraph, sentence, clause or
16 | phrase thereof irrespective of the fact that any one or more sections, subsections,
17 | subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
18 | or ineffective.

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1 SECTION 9: All ordinances or parts of ordinances, sections, subsections,
2 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
3 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this _____ day of _____,
5 2011.

6 APPROVED:

7
8 By _____
9 CAROLYN G. GOODMAN, Mayor

10 ATTEST:

11 _____
12 BEVERLY K. BRIDGES, MMC
13 City Clerk

14 APPROVED AS TO FORM:

15 Val Steed 7-19-11
16 Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the _____ day of _____, 2011, and referred to the following committee
3 composed of _____ and _____ for
4 recommendation; thereafter the said committee reported favorably on said ordinance on the
5 _____ day of _____, 2011, which was a _____ meeting of
6 said Council; that at said _____ meeting, the proposed ordinance was
7 read by title to the City Council as first introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

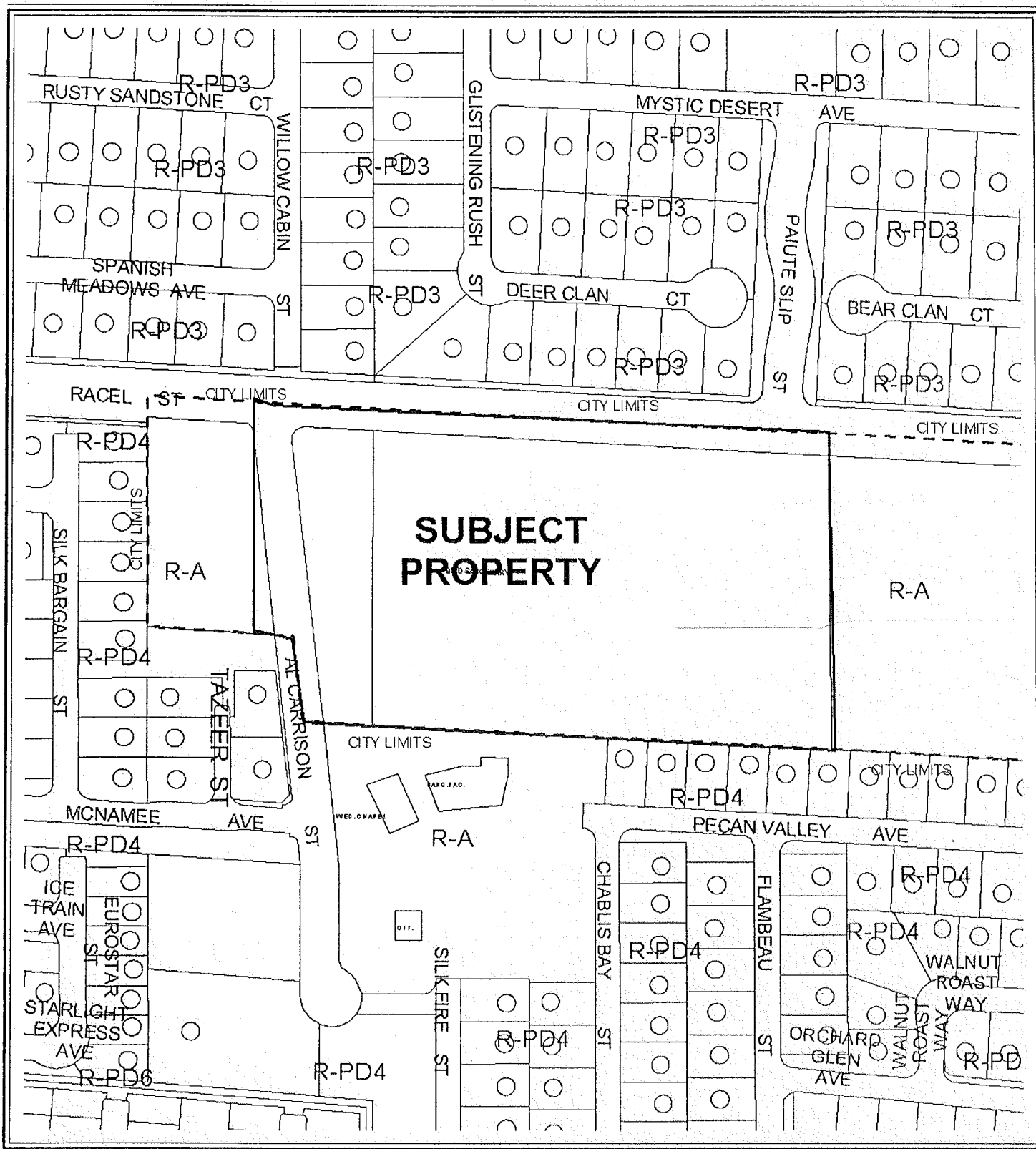
10 ABSENT: _____

11
12 APPROVED:

13 By _____
14 CAROLYNG. GOODMAN, Mayor

15 ATTEST:

16 BEVERLY K. BRIDGES, MMC
17 City Clerk
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CASE: ANX-41279

0 300 600 Feet



AGENDA SUMMARY PAGE

RECOMMENDING COMMITTEE MEETING OF: AUGUST 16, 2011

DEPARTMENT: CITY ATTORNEY

DIRECTOR: BRADFORD R. JERBIC

☐ Consent ☒ Discussion

SUBJECT:

Bill No. 2011-33 – Public Hearing For Possible Action - Amends the Supplemental Document to the City's Administrative Code to repeal and replace the provisions pertaining to the Board of Appeals. Proposed by: Christopher Knight, Director of Building and Safety

Fiscal Impact

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No Impact

☐

Augmentation Required

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Budget Funds Available

Amount:

Funding Source:

Dept./Division:

PURPOSE/BACKGROUND:

Last April the City Council adopted Ordinance No. 6140, which adopted an updated version of the City's Administrative Code pertaining to the administration of the City's building and technical codes. That ordinance included provisions establishing a board of appeals relating to the technical codes. This bill will replace the provisions regarding the board of appeals, establishing a board membership that will allow the board to function as the board of appeals for the technical codes and for the International Fire Code as well.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

1. Bill No. 2011-33
2. Business Impact Statement

1 **BILL NO. 2011-33**

2 **ORDINANCE NO. _____**

3 AN ORDINANCE AMENDING THE SUPPLEMENTAL DOCUMENT TO THE CITY'S
4 ADMINISTRATIVE CODE TO REPEAL AND REPLACE THE PROVISIONS PERTAINING TO
THE BOARD OF APPEALS, AND TO PROVIDE FOR OTHER RELATED MATTERS.

5
6 Proposed by: Christopher Knight, Director of
Building and Safety

Summary: Amends the Supplemental Document
to the City's Administrative Code to repeal and
replace the provisions pertaining to the Board of
Appeals.

7
8 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN
9 AS FOLLOWS:

10 SECTION 1: The document entitled "A Supplemental Document Amending the
11 Uniform Administrative Code, 1997 Edition," which was most recently adopted by Ordinance No.
12 6140, is hereby amended as set forth in Section 2 of this Ordinance.

13 SECTION 2: Section 8 of the Supplemental Document referred to in Section 1 is
14 hereby repealed and a new Section 8 is adopted in lieu thereof, reading as follows:

15 **Section 8: Section 204 is hereby amended by deleting Section 204.1 and 204.2 and**
16 **substituting therefor a new Section 204.1 and Subsections 204.1.1 through**
17 **204.1.7, reading as follows:**

18 **204.1 Board of Appeals. The Board of Appeals is created to hear and**
19 **decide appeals of determinations made by the Building Official or Fire Marshal**
20 **relative to the application and interpretation of the technical codes. The Board**
21 **of Appeals is authorized to hear appeals relating to this Chapter and the technical**
22 **codes, and to review proposed alternate materials and methods of construction.**
23 **Members of the Board of Appeals shall be appointed by the Las Vegas City**
24 **Council and, except as provided in the following sentence, shall serve a term of**
25 **four years, or until their successors are appointed. With regard to the initial**
26 **board membership, four members shall be appointed to three-year terms and the**
27 **remainder to four-year terms. Members may be removed from office at any time**
28 **by a majority vote of the City Council. Members shall serve without**

1 compensation. No member shall sit in judgment regarding any matter
2 concerning which the member has a direct financial interest.

3 204.1.1 Members. The members of the Board of Appeals shall be
4 qualified by training and experience to decide matters pertaining to building
5 construction and building service equipment, including matters pertaining to fire
6 protection systems and hazards of fire, explosion and other hazardous conditions.
7 The members shall not be employees of the City of Las Vegas, although the
8 Building Official and Fire Marshal shall serve in an advisory capacity as ex-
9 officio, non-voting members. The voting members of the Board of Appeals shall
10 consist of the following:

- 11 1. One general contractor.
- 12 2. One electrical contractor or electrical engineer.
- 13 3. One mechanical or plumbing contractor.
- 14 4. One fire protection engineer.
- 15 5. One lay member.
- 16 6. One architect registered by the State of Nevada.
- 17 7. One structural engineer registered by the State of Nevada.
- 18 8. One fire protection system contractor.

19 204.1.2 Procedures. The Board of Appeals may adopt rules and
20 procedures for conducting its hearings and investigations. A person (the
21 appellant) who wishes to appeal a determination of the Building Official or Fire
22 Marshal to the Board of Appeals shall submit a written request for appeal to the
23 Building Official or Fire Marshal, as applicable. The Building Official or Fire
24 Marshal, as applicable, shall provide the appellant a copy of the guidelines for
25 preparing an appeal and a copy of any Board-adopted rules and procedures. The
26 appellant is responsible to prepare the written appeal in compliance with the
27 guidelines. In order to provide for timely hearing and resolution of appeals, the
28 Building Official or Fire Marshal shall schedule a hearing before the Board upon

1 a determination of the Building Official or Fire Marshal that a written appeal is
2 in substantial compliance with the Board guidelines for preparing an appeal. In
3 addition to information and evidence submitted by the appellant, information
4 and evidence may be submitted in support of the determination by the Building
5 Official or Fire Marshal. The Board shall issue a written decision based on the
6 evidence presented at the hearing. The decision shall be signed by the chairman
7 of the Board and shall be filed with the Building Official or Fire Marshal, as
8 applicable. A copy of the Board decision shall be delivered to the appellant in
9 person or by U.S. Certified Mail.

10 204.1.3 Limitation and Scope of Authority. The Board of Appeals shall
11 not have authority relative to the interpretation of the administrative provisions
12 of this Chapter or the adopted administrative provisions of the technical codes,
13 nor shall the Board be empowered to waive any requirements of this Chapter or
14 the technical codes.

15 204.1.4 Tests. The appellant shall, at the appellant's expense, cause to be
16 performed and produced any tests or research necessary to support appellant's
17 claims before the Board of Appeals and any tests or research as may be required
18 by the Board in its consideration of the claims of the appellant.

19 204.1.5 Liability. No member of the Board of Appeals shall be personally
20 liable for any damage that may accrue to persons or property as a result of any
21 good faith act or any good faith act omission in the discharge of the duties
22 specified herein. Any suit brought against the Board or any member thereof
23 resulting from such act or omission performed, or not performed, by a member
24 of the Board acting in an official capacity in the performance of Board duties as
25 specified in this Chapter shall be considered an act of the City of Las Vegas and
26 shall be subject to all applicable immunities and rights conferred by law upon the
27 City of Las Vegas, as well as subject to applicable City of Las Vegas liability
28 self-insurance or insurance coverage.

1 **204.1.6 Fees.** In connection with any appeal under this Section 204, the
2 appellant shall pay the applicable fees as set forth in the Fee Tables adopted
3 under Section 304 of this Code, as adopted by the City.

4 **204.1.7 Appeals under the Fire Code.** The Board of Appeals may function
5 as the Board of Appeals under Section 108 of the International Fire Code (IFC),
6 as adopted by the City. When functioning as such, the Board of Appeals shall
7 follow and be subject to the rules and procedures that govern under, or have been
8 adopted pursuant to, the IFC. Appeals taken under the IFC shall be subject to
9 all applicable rules, limitations, procedures and fees that have been adopted
10 under the IFC.

11 SECTION 3: If any section, subsection, subdivision, paragraph, sentence, clause or
12 phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or
13 ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
14 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the
15 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
16 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,
17 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
18 invalid or ineffective.

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SECTION 4: All ordinances or parts of ordinances or sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this _____ day of _____, 2011.

APPROVED:

By CAROLYN G. GOODMAN, Mayor

ATTEST:

BEVERLY K. BRIDGES, MMC
City Clerk

APPROVED AS TO FORM:

Ral Steel 7-19-11
Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 _____ day of _____, 2011, and referred to the following committee composed of
3 _____ and _____ for recommendation;
4 thereafter the said committee reported favorably on said ordinance on the _____ day of
5 _____, 2011, which was a _____ meeting of said Council; that at said
6 _____ meeting, the proposed ordinance was read by title to the City Council
7 as first introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

11
12 APPROVED:

13
14 By _____
CAROLYN G. GOODMAN, Mayor

15 ATTEST:

16 _____
17 BEVERLY K. BRIDGES, MMC
City Clerk

BUSINESS IMPACT STATEMENT

BILL NO. 2011-33

(Amends the Supplemental Document to the City's Administrative Code to repeal and replace the provisions pertaining to the Board of Appeals)

This business impact statement was prepared pursuant to NRS 237.090 to address the impact of a proposed ordinance, Bill No. 2011-33, that would amend the Supplemental Document to the City's Administrative Code to repeal and replace the provisions pertaining to the Board of Appeals.

1. The following constitutes a description of the number of the manner in which comment was solicited from affected businesses, a summary of their responses and an explanation of the manner in which other interested persons may obtain a copy of the summary.

Not applicable

2. The estimated economic effect of the proposed rule on businesses, including, without limitation, both adverse and beneficial effects, and both direct and indirect effects:

Adverse effects:

None

Beneficial effects:

None

Direct effects:

None

Indirect effects:

None

3. The following constitutes a description of the methods the local government considered to reduce the impact of the proposed rule on businesses and a statement regarding whether any, and if so which, of these methods were used:

Not applicable

4. The governing body estimates the annual cost to the local government for enforcement of the proposed rule is:

No additional cost

5. If the proposed rule provides for a new fee or increases an existing fee, the total annual amount expected to be collected is:

Not applicable

6. If the proposed rule provides for a new fee or increases an existing fee, the money generated by the new fee or increase in existing fee will be used by the local government to:

Not applicable

7. If the proposed rule includes provisions that duplicate or are more stringent than federal, state or local standards regulating the same activity, the following explains when such duplicative or more stringent provisions are necessary:

Not applicable

Date: July 19, 2011

AGENDA SUMMARY PAGE

RECOMMENDING COMMITTEE MEETING OF: AUGUST 16, 2011

DEPARTMENT: CITY CLERK

DIRECTOR: BEVERLY K. BRIDGES

SUBJECT:

CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMITTEE. NO SUBJECT MAY BE ACTED UPON BY THE COMMITTEE UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED



AGENDA SUMMARY PAGE

RECOMMENDING COMMITTEE MEETING OF: AUGUST 16, 2011

DEPARTMENT: CITY CLERK

DIRECTOR: BEVERLY K. BRIDGES

☐ Consent ☒ Discussion

SUBJECT:

ADJOURNMENT

