

# City of Las Vegas

**RECOMMENDING COMMITTEE MEETING  
CITY HALL, 400 STEWART AVENUE  
CITY MANAGER'S EIGHTH FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)  
FEBRUARY 16, 2010  
9:00 A.M.**

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

DUPLICATE AUDIO CDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. Bill No. 2010-9 – Adopts an amended development agreement with the Board of Regents of the Nevada System of Higher Education, on behalf of the College of Southern Nevada, regarding property located in the vicinity of Durango Drive and Oso Blanca Road. Sponsored by: Councilman Steven D. Ross
4. Bill No. 2010-10 – Authorizes the City Manager or a designee, rather than the City Council, to waive ordinance requirements pertaining to the undergrounding of electrical and similar distribution lines. Proposed by: Jorge Cervantes, Director of Public Works
5. Bill No. 2010-11 – Authorizes the waiver of land development and zoning application fees on behalf of certain local and regional agencies. (TXT-36429) Proposed by: Elizabeth N. Fretwell, City Manager
6. Bill No. 2010-12 – Updates the City's zoning regulations pertaining to transit passenger facilities. (TXT-36430) Sponsored by: Councilman Steven D. Ross
7. CITIZENS PARTICIPATION: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee. No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited
8. ADJOURNMENT

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Friday, 8:00 A.M. to 5:00 P.M.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

# *City of Las Vegas*

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge

Bulletin Board, City Hall Plaza, (next door to Metro Records)

Las Vegas Library, 833 Las Vegas Boulevard North

Clark County Government Center, 500 S. Grand Central Parkway

Grant Sawyer Building, 555 E. Washington Avenue

**AGENDA SUMMARY PAGE**

**RECOMMENDING COMMITTEE MEETING OF: FEBRUARY 16, 2010**

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**DEPARTMENT: CITY CLERK**

**DIRECTOR: BEVERLY K. BRIDGES**

**SUBJECT:**

**CALL TO ORDER**



**AGENDA SUMMARY PAGE**

**RECOMMENDING COMMITTEE MEETING OF: FEBRUARY 16, 2010**

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**DEPARTMENT: CITY CLERK**

**DIRECTOR: BEVERLY K. BRIDGES**

**SUBJECT:**

**ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW**



**AGENDA SUMMARY PAGE**

**RECOMMENDING COMMITTEE MEETING OF: FEBRUARY 16, 2010**

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**DEPARTMENT: CITY ATTORNEY**

**DIRECTOR: BRADFORD R. JERBIC**

☐ Consent ☒ Discussion

**SUBJECT:**

Bill No. 2010-9 – Adopts an amended development agreement with the Board of Regents of the Nevada System of Higher Education, on behalf of the College of Southern Nevada, regarding property located in the vicinity of Durango Drive and Oso Blanca Road. Sponsored by: Councilman Steven D. Ross

**Fiscal Impact**

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**No Impact**

☐

**Augmentation Required**

☐

**Budget Funds Available**

**Amount:**

**Funding Source:**

**Dept./Division:**

**PURPOSE/BACKGROUND:**

This bill will formalize the adoption of an amended development agreement with the Board of Regents of the Nevada System of Higher Education, on behalf of the College of Southern Nevada, regarding property located in the vicinity of Durango Drive and Oso Blanca Road. The amendment, which is scheduled for approval by vote of the City Council at its February 3, 2010, meeting, will authorize additional extensions of time for the College to obtain a land patent beyond the single extension authorized in the original agreement.

**RECOMMENDATION:**

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

**BACKUP DOCUMENTATION:**

Bill No. 2010-9

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8 **BILL NO. 2010-9**

9 **ORDINANCE NO. \_\_\_\_\_**

10 AN ORDINANCE TO ADOPT THAT CERTAIN AGREEMENT ENTITLED "AMENDED  
11 DEVELOPMENT AGREEMENT BETWEEN THE CITY OF LAS VEGAS AND THE  
12 BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION ON  
BEHALF OF THE COLLEGE OF SOUTHERN NEVADA," AND TO PROVIDE FOR  
OTHER RELATED MATTERS.

13 Sponsored by: Councilman Steven D. Ross      Summary: Adopts an amended development  
14 agreement with the Board of Regents of the  
15 Nevada System of Higher Education, on  
16 behalf of the College of Southern Nevada,  
regarding property located in the vicinity of  
Durango Drive and Oso Blanca Road.

17 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY  
18 ORDAIN AS FOLLOWS:

19 SECTION 1: That certain amended development agreement entitled  
20 "Amended Development Agreement Between the City of Las Vegas and the Board of  
21 Regents of the Nevada System of Higher Education on Behalf of the College of Southern  
22 Nevada," which was approved by the City Council on February 3, 2010, and which is on file  
23 with the City Clerk's Office, is hereby adopted in conformance with the provisions of NRS  
24 Chapter 278.

25 SECTION 2: This Ordinance, as well as the amended development  
26 agreement adopted by Section 1, shall be recorded in the office of the County Recorder in  
27 accordance with the provisions of NRS Chapter 278.

28 SECTION 3: If any section, subsection, subdivision, paragraph, sentence,

1 clause or phrase in this ordinance or any part thereof is for any reason held to be  
2 unconstitutional or invalid or ineffective by any court of competent jurisdiction, such  
3 decision shall not affect the validity or effectiveness of the remaining portions of this  
4 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that  
5 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or  
6 phrase thereof irrespective of the fact that any one or more sections, subsections,  
7 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid  
8 or ineffective.

9 SECTION 4: All ordinances or parts of ordinances or sections, subsections,  
10 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las  
11 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

12 PASSED, ADOPTED and APPROVED this \_\_\_\_\_ day of \_\_\_\_\_,  
13 2010.

14 APPROVED:

15  
16 By \_\_\_\_\_  
OSCAR B. GOODMAN, Mayor

17 ATTEST:

18 \_\_\_\_\_  
19 BEVERLY K. BRIDGES, MMC  
City Clerk

20 APPROVED AS TO FORM:

21 Val Steed 1-21-10  
22 Date  
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1 The above and foregoing ordinance was first proposed and read by title to the City Council  
2 on the \_\_\_\_ day of \_\_\_\_\_, 2010, and referred to the following committee  
3 composed of \_\_\_\_\_ and \_\_\_\_\_ for  
4 recommendation; thereafter the said committee reported favorably on said ordinance on the  
5 \_\_\_\_ day of \_\_\_\_\_, 2010, which was a \_\_\_\_\_ meeting of  
6 said Council; that at said \_\_\_\_\_ meeting, the proposed ordinance was  
7 read by title to the City Council as first introduced and adopted by the following vote:

8 VOTING "AYE": \_\_\_\_\_

9 VOTING "NAY": \_\_\_\_\_

10 ABSENT: \_\_\_\_\_

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APPROVED:

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By \_\_\_\_\_  
OSCAR B. GOODMAN, Mayor

15 ATTEST:

16

17 BEVERLY K. BRIDGES, MMC  
City Clerk

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**AGENDA SUMMARY PAGE**

**RECOMMENDING COMMITTEE MEETING OF: FEBRUARY 16, 2010**

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**DEPARTMENT: CITY ATTORNEY**

**DIRECTOR: BRADFORD R. JERBIC**

☐ Consent ☒ Discussion

**SUBJECT:**

Bill No. 2010-10 – Authorizes the City Manager or a designee, rather than the City Council, to waive ordinance requirements pertaining to the undergrounding of electrical and similar distribution lines. Proposed by: Jorge Cervantes, Director of Public Works

**Fiscal Impact**

☒

**No Impact**

☐

**Augmentation Required**

☐

**Budget Funds Available**

**Amount:**

**Funding Source:**

**Dept./Division:**

**PURPOSE/BACKGROUND:**

Under current ordinance provisions, requirements pertaining to the undergrounding of electrical and similar distribution lines may be waived by the City Council. This bill will give the City Manager or a designee the option to waive such requirements where deemed appropriate, such as waiver requests that are minor or routine in nature.

**RECOMMENDATION:**

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

**BACKUP DOCUMENTATION:**

1. Bill No. 2010-10
2. Business Impact Statement

1 **BILL NO. 2010-10**

2 **ORDINANCE NO. \_\_\_\_\_**

3 AN ORDINANCE TO AUTHORIZE THE CITY MANAGER OR A DESIGNEE, RATHER THAN  
4 THE CITY COUNCIL, TO WAIVE ORDINANCE REQUIREMENTS PERTAINING TO THE  
5 UNDERGROUNDING OF ELECTRICAL AND SIMILAR DISTRIBUTION LINES UNDER  
6 CERTAIN CIRCUMSTANCES, AND TO PROVIDE FOR OTHER RELATED MATTERS.

6 Proposed by: Jorge Cervantes, Director of  
7 Public Works

Summary: Authorizes the City Manager or a  
designee to waive ordinance requirements  
pertaining to the undergrounding of electrical  
and similar distribution lines.

8  
9 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN  
10 AS FOLLOWS:

11 SECTION 1: Title 13, Chapter 52, Section 170, of the Municipal Code of the City of  
12 Las Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

13 **13.52.170:** (A) An application may be made to the Director of Public Works requesting  
14 approval [by the City Council] of a waiver of the requirements of this Chapter pertaining to  
15 underground installation of distribution lines for any of the following reasons:

16 (1) In cases of emergency where public health and safety would be  
17 jeopardized;

18 (2) Unavailability of materials necessary for underground installation;

19 (3) Topographical or subsurface conditions making such underground  
20 installations economically unreasonable or impractical; or

21 (4) Requiring the underground installation does not promote the purposes  
22 stated under Section 13.52.010 or is unreasonable due to other circumstances presented by the  
23 applicant.

24 (B) The approval authority may approve the application [shall be reviewed by the  
25 Director of Public Works who shall make recommendations for approval or denial to the City Council.  
26 After reviewing the recommendations of the Director of Public Works, the City Council shall approve  
27 the application] if it comes within one of the categories set out in Subsection (A) of this Section for  
28 which a waiver may be granted to the applicant.

(C) For purposes of Subsection (B) of this Section, the "approval authority" is:

(1) The City Manager or the City Manager's designee; or

(2) The City Council, if the City Manager determines that the nature and  
on warrants Council consideration.

SECTION 2: If any section, subsection, subdivision, paragraph, sentence, clause or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

SECTION 3: All ordinances or parts of ordinances or sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

APPROVED:

By OSCAR B. GOODMAN, Mayor

ATTEST:

BEVERLY K. BRIDGES, MMC  
City Clerk

APPROVED AS TO FORM:

Val Heed 1-20-10  
Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the  
2 \_\_\_\_\_ day of \_\_\_\_\_, 2010, and referred to the following committee composed of  
3 \_\_\_\_\_ and \_\_\_\_\_ for recommendation;  
4 thereafter the said committee reported favorably on said ordinance on the \_\_\_\_\_ day of  
5 \_\_\_\_\_, 2010, which was a \_\_\_\_\_ meeting of said Council; that at said  
6 \_\_\_\_\_ meeting, the proposed ordinance was read by title to the City Council  
7 as first introduced and adopted by the following vote:

8 VOTING "AYE": \_\_\_\_\_

9 VOTING "NAY": \_\_\_\_\_

10 ABSENT: \_\_\_\_\_

11  
12 APPROVED:

13 By \_\_\_\_\_  
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:

16 BEVERLY K. BRIDGES, MMC  
17 City Clerk  
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## **BUSINESS IMPACT STATEMENT**

### **BILL NO. 2010-10**

**(Authorizes the City Manager or a designee, rather than the City Council, to waive ordinance requirements pertaining to the undergrounding of electrical and similar distribution lines)**

This business impact statement was prepared pursuant to NRS 237.090 to address the impact of a proposed ordinance, Bill No. 2010-10, that would authorize the City Manager or a designee, rather than the City Council, to waive ordinance requirements pertaining to the undergrounding of electrical and similar distribution lines.

**1. The following constitutes a description of the number of the manner in which comment was solicited from affected businesses, a summary of their responses and an explanation of the manner in which other interested persons may obtain a copy of the summary.**

Not applicable

**2. The estimated economic effect of the proposed rule on businesses, including, without limitation, both adverse and beneficial effects, and both direct and indirect effects:**

**Adverse effects:**

None

**Beneficial effects:**

Possibility of expedited waiver requests

**Direct effects:**

Possibility of expedited waiver requests

**Indirect effects:**

None

**3. The following constitutes a description of the methods the local government considered to reduce the impact of the proposed rule on businesses and a statement regarding whether any, and if so which, of these methods were used:**

Not applicable

**4. The governing body estimates the annual cost to the local government for enforcement of the proposed rule is:**

No additional cost

**5. If the proposed rule provides for a new fee or increases an existing fee, the total annual amount expected to be collected is:**

Not applicable

**6. If the proposed rule provides for a new fee or increases an existing fee, the money generated by the new fee or increase in existing fee will be used by the local government to:**

Not applicable

**7. If the proposed rule includes provisions that duplicate or are more stringent than federal, state or local standards regulating the same activity, the following explains when such duplicative or more stringent provisions are necessary:**

Not applicable

Date: January 20, 2010

**AGENDA SUMMARY PAGE**

**RECOMMENDING COMMITTEE MEETING OF: FEBRUARY 16, 2010**

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**DEPARTMENT: CITY ATTORNEY**

**DIRECTOR: BRADFORD R. JERBIC**

☐ Consent ☒ Discussion

**SUBJECT:**

Bill No. 2010-11 – Authorizes the waiver of land development and zoning application fees on behalf of certain local and regional agencies. (TXT-36429) Proposed by: Elizabeth N. Fretwell, City Manager

**Fiscal Impact**

☒

**No Impact**

☐ **Augmentation Required**

☐

**Budget Funds Available**

**Amount:**

**Funding Source:**

**Dept./Division:**

**PURPOSE/BACKGROUND:**

This bill will authorize the City Manager to waive land development and zoning application fees on behalf of certain local and regional agencies. Those agencies currently include members of the Southern Nevada Regional Planning Coalition and agencies that work with the Coalition on local/regional air pollution and transportation issues.

**RECOMMENDATION:**

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

**BACKUP DOCUMENTATION:**

Bill No. 2010-11

1 **BILL NO. 2010-11**

2 **ORDINANCE NO. \_\_\_\_\_**

3 AN ORDINANCE TO AUTHORIZE THE WAIVER OF LAND DEVELOPMENT AND ZONING  
4 APPLICATION FEES ON BEHALF OF CERTAIN LOCAL AND REGIONAL AGENCIES, AND  
TO PROVIDE FOR OTHER RELATED MATTERS.

5 Proposed by:  
6 Elizabeth N. Fretwell, City Manager

Summary: Authorizes the waiver of land  
development and zoning application fees on  
behalf of certain local and regional agencies.

7 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN  
8 AS FOLLOWS:

9 SECTION 1: Title 18, Chapter 22, of the Municipal Code of the City of Las Vegas,  
10 Nevada, 1983 Edition, is hereby amended by adding thereto a new section, designated as Section 30,  
11 reading as follows:

12 **18.22.030:** The City Manager may waive any fee referred to in the Fee Schedule on behalf of:

13 (A) Any member of the Southern Nevada Regional Planning Coalition; or

14 (B) Any entity with whom the Coalition is required to integrate long-term planning  
15 programs pursuant to NRS 278.02584.

16 SECTION 2: Title 19, Chapter 18, Section 10, Subsection (C), of the Municipal Code  
17 of the City of Las Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

18 (C) Fees.

19 (1) Adopted. The Director is authorized to charge fees related to the processing of  
20 applications in accordance with the Fee Schedule. The Fee Schedule set forth in Title 19 is hereby  
21 adopted as part of this Title and may be amended from time to time by resolution of the City Council.

22 (2) When Payable. Fees for filing applications and other requests under this Title are set  
23 forth in the Fee Schedule and are due at the time the application or request is filed.

24 (3) Additional Fees. With respect to any application under this Title that requires  
25 notification of a public hearing, the applicant shall also pay the notification and advertising costs  
26 identified in the Fee Schedule. Payment of those costs shall be made upon filing of the application.

27 (4) Waiver of Fees. The City Manager may waive any fee referred to in the Fee Schedule  
28 on behalf of:

-2-

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the  
2 \_\_\_\_\_ day of \_\_\_\_\_, 2010, and referred to the following committee composed of  
3 \_\_\_\_\_ and \_\_\_\_\_ for recommendation;  
4 thereafter the said committee reported favorably on said ordinance on the \_\_\_\_\_ day of  
5 \_\_\_\_\_, 2010, which was a \_\_\_\_\_ meeting of said Council; that at said  
6 \_\_\_\_\_ meeting, the proposed ordinance was read by title to the City Council  
7 as first introduced and adopted by the following vote:

8 VOTING "AYE": \_\_\_\_\_

9 VOTING "NAY": \_\_\_\_\_

10 ABSENT: \_\_\_\_\_

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APPROVED:

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By \_\_\_\_\_  
OSCAR B. GOODMAN, Mayor

15 ATTEST:

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\_\_\_\_\_  
BEVERLY K. BRIDGES, MMC  
City Clerk

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**AGENDA SUMMARY PAGE**

**RECOMMENDING COMMITTEE MEETING OF: FEBRUARY 16, 2010**

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**DEPARTMENT: CITY ATTORNEY**

**DIRECTOR: BRADFORD R. JERBIC**

☐ Consent ☒ Discussion

**SUBJECT:**

Bill No. 2010-12 – Updates the City’s zoning regulations pertaining to transit passenger facilities. (TXT-36430) Sponsored by: Councilman Steven D. Ross

**Fiscal Impact**

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No Impact

☐

Augmentation Required

☐

Budget Funds Available

**Amount:**

**Funding Source:**

**Dept./Division:**

**PURPOSE/BACKGROUND:**

This bill update the City’s zoning regulations pertaining to transit passenger facilities. The bill will specifically identify the category of “park and ride” facilities and establish the circumstances under which those and other transit passenger facilities may be approved either as a conditional use or by means of special use permit.

**RECOMMENDATION:**

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

**BACKUP DOCUMENTATION:**

Bill No. 2010-12

**BILL NO. 2010-12**

**ORDINANCE NO. \_\_\_\_\_**

AN ORDINANCE TO UPDATE THE CITY'S ZONING REGULATIONS PERTAINING TO TRANSIT PASSENGER FACILITIES, AND TO PROVIDE FOR OTHER RELATED MATTERS.

Sponsored by: Councilman Steven D. Ross

Summary: Updates the City's zoning regulations pertaining to transit passenger facilities.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN  
AS FOLLOWS:

SECTION 1: Table 2 of the Land Use Tables adopted in Title 19, Chapter 4, Section 10, of the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, is hereby amended by amending the description of the use "Transit Passenger Facility," as found in the "Utilities, Communication and Transportation" element of Table 2, to read as follows:

| USE: Transit Passenger Facility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |     |     |     |      |     |     |     |     |      |       |            |     |   |     |     |            |      |     |   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|------|-----|-----|-----|-----|------|-------|------------|-----|---|-----|-----|------------|------|-----|---|--|
| RESIDENTIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |     |     |     |      |     |     |     |     |      |       | COMMERCIAL |     |   |     |     | INDUSTRIAL |      |     |   |  |
| U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | R-A | R-E | R-D | R-1 | R-CL | R-2 | R-3 | R-4 | R-5 | R-MH | R-MHP | P-R        | N-S | O | C-D | C-1 | C-2        | C-PB | C-M | M |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |     |     |     |      |     |     |     |     |      |       |            |     |   |     | C   | IPIC       | C    | P   | P |  |
| <b>Description:</b><br>A facility, <u>including a park and ride</u> , for the loading and discharging of train or bus passengers.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |     |     |     |      |     |     |     |     |      |       |            |     |   |     |     |            |      |     |   |  |
| <b>Conditional Use Regulations:</b><br><u>1. The facility must be operated by a public entity.</u><br><u>2. The facility must be located along a collector or arterial street.</u><br><u>3. The principal operating hours of the of the commuter parking lot must not significantly conflict with those of other uses on the parcel.</u><br><u>4. The use must be ancillary to a primary use, and the number of parking spaces dedicated to commuter parking shall not exceed 10% of the total amount of parking required for the primary use under Chapters 19.04 and 19.10.</u> |     |     |     |     |      |     |     |     |     |      |       |            |     |   |     |     |            |      |     |   |  |
| <b>On-site Parking Requirements:</b> To be determined on a case-by-case basis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |     |     |     |      |     |     |     |     |      |       |            |     |   |     |     |            |      |     |   |  |

SECTION 2: Title 19, Chapter 20, Section 20, of the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, is hereby amended by amending the definition of the term "Transit Passenger Facility" to read as follows:

"Transit Passenger Facility" means a facility, including a park and ride, for the loading and discharging of train or bus passengers.

SECTION 3: Title 19, Chapter 20, Section 20, of the Municipal Code of the City of

1 Las Vegas, Nevada, 1983 Edition, is hereby amended by adding thereto, at the appropriate location,  
2 the following term and its corresponding definition:

3 "Park and Ride" means a facility for the boarding and debarking of transit vehicles that includes an  
4 area for the parking of commuters' vehicles in connection with their use of transit vehicles.

5 SECTION 4: For purposes of Section 2.100(3) of the City Charter, LVMC 19.04.010  
6 and 19.20.020 are deemed to be subchapters rather than sections.

7 SECTION 5: If any section, subsection, subdivision, paragraph, sentence, clause or  
8 phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or  
9 ineffective by any court of competent jurisdiction, such decision shall not affect the validity or  
10 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the  
11 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,  
12 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,  
13 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,  
14 invalid or ineffective.

15 SECTION 6: All ordinances or parts of ordinances or sections, subsections, phrases,  
16 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,  
17 1983 Edition, in conflict herewith are hereby repealed.

18 PASSED, ADOPTED and APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

19 APPROVED:

20  
21 By \_\_\_\_\_  
OSCAR B. GOODMAN, Mayor

22 ATTEST:

23 \_\_\_\_\_  
24 BEVERLY K. BRIDGES, MMC  
City Clerk

25 APPROVED AS TO FORM:

26 Val Steel 1-20-10  
27 Date  
28

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the  
2 \_\_\_\_ day of \_\_\_\_\_, 2010, and referred to the following committee composed of  
3 \_\_\_\_\_ and \_\_\_\_\_ for recommendation;  
4 thereafter the said committee reported favorably on said ordinance on the \_\_\_\_ day of  
5 \_\_\_\_\_, 2010, which was a \_\_\_\_\_ meeting of said Council; that at said  
6 \_\_\_\_\_ meeting, the proposed ordinance was read by title to the City Council  
7 as first introduced and adopted by the following vote:

8 VOTING "AYE": \_\_\_\_\_

9 VOTING "NAY": \_\_\_\_\_

10 ABSENT: \_\_\_\_\_

12 APPROVED:

14 By \_\_\_\_\_  
OSCAR B. GOODMAN, Mayor

15 ATTEST:

16 \_\_\_\_\_  
17 BEVERLY K. BRIDGES, MMC  
City Clerk

**AGENDA SUMMARY PAGE**

**RECOMMENDING COMMITTEE MEETING OF: FEBRUARY 16, 2010**

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**DEPARTMENT: CITY CLERK**

**DIRECTOR: BEVERLY K. BRIDGES**

**SUBJECT:**

CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMITTEE. NO SUBJECT MAY BE ACTED UPON BY THE COMMITTEE UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED



**AGENDA SUMMARY PAGE**

**RECOMMENDING COMMITTEE MEETING OF: FEBRUARY 16, 2010**

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**DEPARTMENT: CITY CLERK**

**DIRECTOR: BEVERLY K. BRIDGES**

☐ Consent ☒ Discussion

**SUBJECT:**

**ADJOURNMENT**

