



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-43247** APN: 125-29-510-019
Name of Property Owner: MARSH JIM AMERICAN CORPORATION
Name of Applicant: AKC SERVICES & FLUORESCO SIGN
Name of Representative: TONY ELDER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

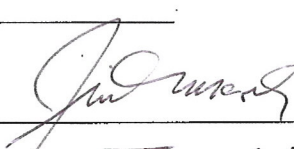
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

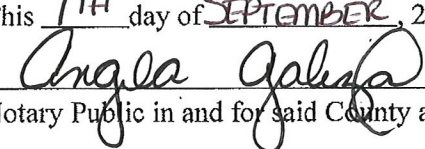
APN: _____

Signature of Property Owner: 

Print Name: JIM MARSH

Subscribed and sworn before me

This 17TH day of SEPTEMBER, 20 11


Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: _____
Project Address (Location) 8555 W. CENTENNIAL PARKWAY
Project Name JIM MARSH AUTOMOTIVE Proposed Use _____
Assessor's Parcel #(s) 125-29-510-019 Ward # _____
General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres _____ Lots/Units _____ Density _____
Additional Information _____

PROPERTY OWNER MARSH JIM AMERICAN CORP. Contact JIM MARSH
Address 8555 W. CENTENNIAL Phone: (702) 946-1000 Fax: _____
City LAS VEGAS State NV Zip 89149
E-mail Address _____

APPLICANT FLUORESCO SIGN Contact ELDON RIDING
Address 2778 POMONA BLVD Phone: (909) 592-0870 Fax: (909) 592-0493
City POMONA State CA Zip 91768
E-mail Address _____

REPRESENTATIVE AKC SERVICES INC Contact Kasey Clark/Tony Elder
Address 31681 Riverside Dr. Ste B Phone: (951) 471-8419 Fax: (866) 788-6196
City Lake Elsinore State CA Zip 92530
E-mail Address _____

Property Owner Signature* *Jim Marsh*

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JIM MARSH

Subscribed and sworn before me

This 7TH day of SEPTEMBER, 20 11.

Angela Galizia

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

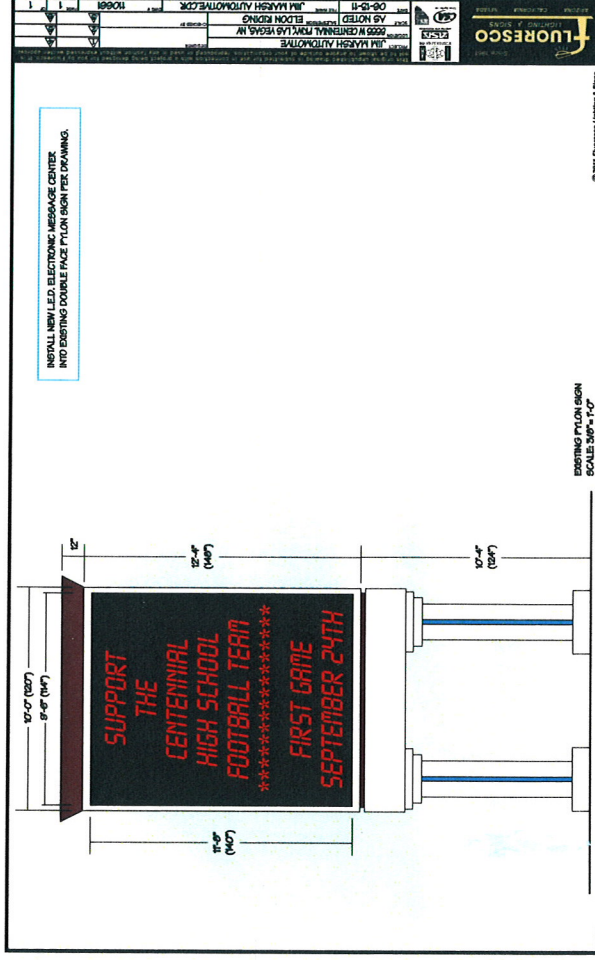
Case #	<u>SDR-43247</u>
Meeting Date:	<u>11-8-11</u>
Total Fee:	<u>1030.00</u>
Date Received:*	<u>9-15-11</u>
Received By:	<u><i>JFmull</i></u>

* The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

Existing Sign
before alteration



Existing Sign
after alteration

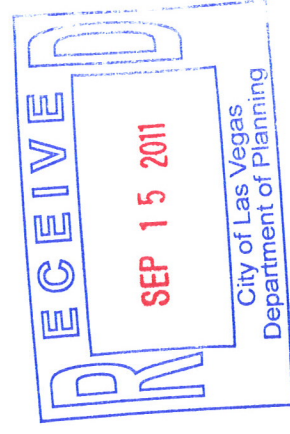


General Note:

- Electronic Message Center (EMC) to be used for on site advertising only.
- EMC will not advertise anything that is distasteful, other than community events in which the owner **WILL NOT** derive revenue.
- Local community events will not advertise ticket pricing.
- EMC will not flash or blink.
- Owner will adhere to all municipal code restrictions applicable to the operation of an EMC unit.
- Height of sign will remain at 23'-6" - no change.
- Total sign area will not change.
- Other than face, the design of the existing sign will not change.

Scope of Work:

- 1) Remove existing sign faces from sign and demo.
- 2) Retrofit existing cabinet to accommodate new EMC unit.
- 3) Install one (1) new double face LED EMC unit @ 11'-8" h x 9'-6" w.



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Fluoresco
2778 Ramona Blvd.
Pomona, CA 91768-3222
Phone: 909-592-0870

Jim Marsh American Corp.
Jim Marsh
P.O. Box 42156
Las Vegas, NV 89116
Phone: 702-946-1000

Jim Marsh Automotive
8555 West Centennial Blvd.
Las Vegas, NV 89149



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SEP 15 2011
City of Las Vegas
Department of Planning

SDR 43247
VIRGINIA MOUNTAINS
LE
North

GRAPHIC SCALE
(IN FEET)

LEGEND

-----	CONTIGUOUS
-----	PROPERTY LINE
②	SIGN REFERENCE NUMBER
UN	ARBESON'S PARCEL NUMBER

Colorado Demo