



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-43314** APN: 163-06-816-021

Name of Property Owner: Fort Apache Inn. Vestments, LLC

Name of Applicant: _____

Name of Representative: DESIGNCELL, SCOTT BROWN

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: *Terry T. Quiza, Member*

Print Name: Terry T. Quiza, Member

Subscribed and sworn before me

This 15th day of September, 2011

Marie Lynn Duckett
Notary Public in and for said County and State
Marie Lynn Duckett



Revised 11-14-06



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DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

dba La Quinta

Application/Petition For: Fort Apache Inn - Investments LLC Suites

Project Address (Location) 9570 W Sahara Las Vegas NV 89117

Project Name _____ Proposed Use _____

Assessor's Parcel #(s) 163-06-816-021 Ward # 2 WOLFSON

General Plan: existing _____ proposed _____ Zoning: existing C-1 proposed _____

Commercial Square Footage 75,065 Floor Area Ratio _____

Gross Acres 1.87 Lots/Units 75 Density _____

Additional Information _____

PROPERTY OWNER Fort Apache Inn - Investments LLC Contact JAMES MULLOY
*200 Spokane Valley Phone: 509-928-3736 Fax: 509-928-6183
 Address 16114 E Indiana WA 99216 City Spokane Valley State WA Zip 99216
 E-mail Address malbo@msn.com, Terrywynia@msn.com

APPLICANT _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

REPRESENTATIVE DESIGNCELL Contact SCOTT BROWN
 Address 10717 W. TWAIN AVE STE 125 Phone: 403-1575 Fax: 817 403 1575
 City LAS VEGAS State NV Zip 89135
 E-mail Address SCOTT@DESIGNCELL.CC

Property Owner Signature* Terry Wynia, Member

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

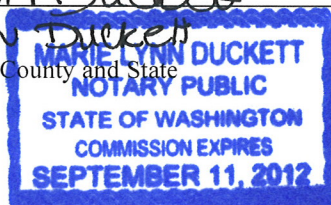
Print Name Terry P. Wynia, Member

Subscribed and sworn before me

This 15th day of September, 20 11.

Marie Lynn Duckett
Marie Lynn Duckett

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #

SUP-43314

Meeting Date: 11-8-11

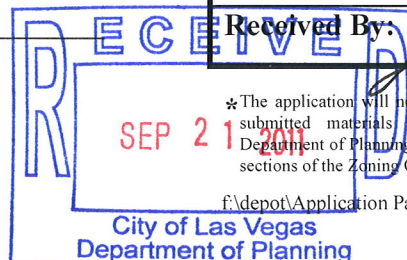
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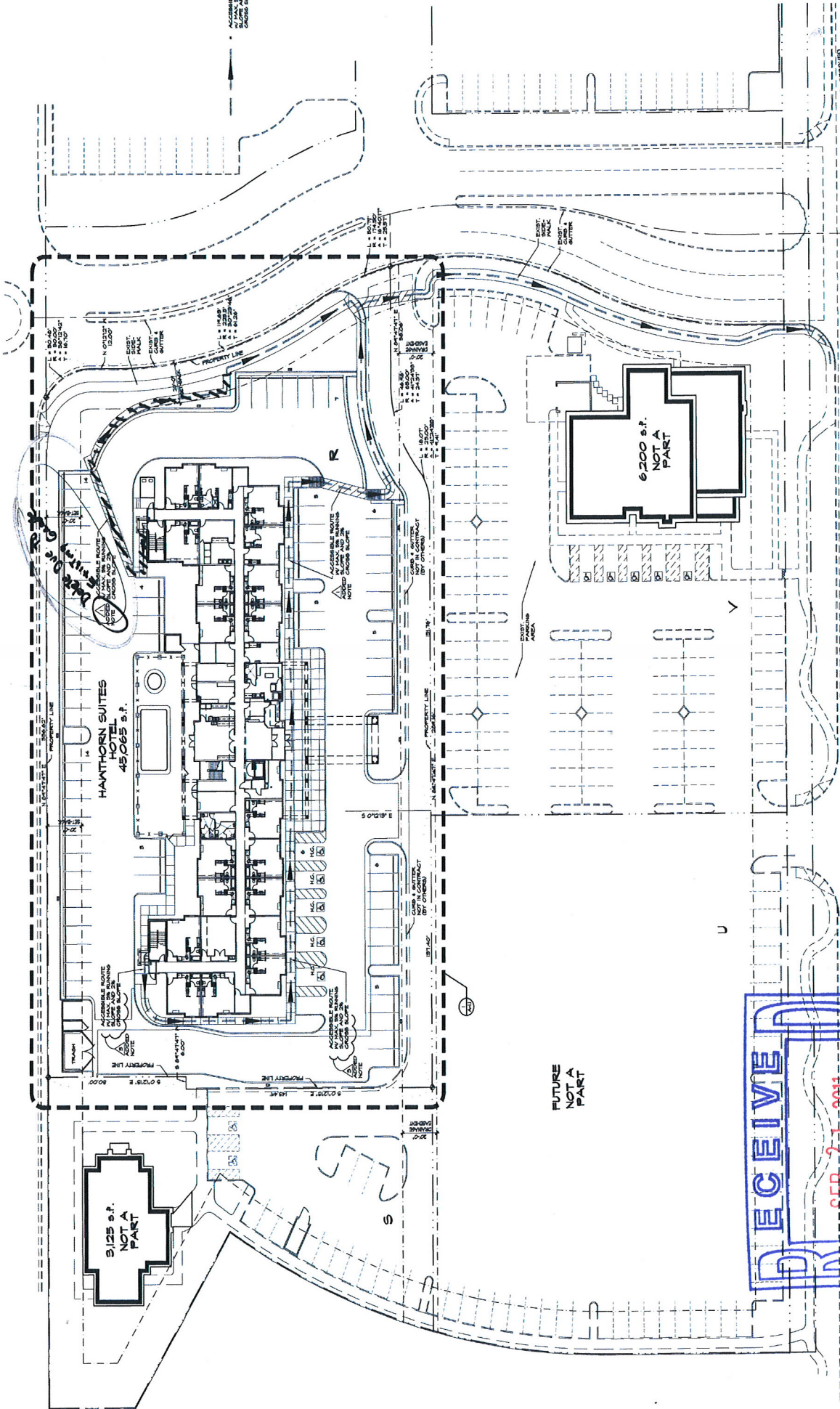
Date Received*: 9-21-11

Received By: Emmanuel

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

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APPROVAL IS FOR CLUSTERS
AREAS OF LATEST REVISIONS
ONLY SEE ORIGINALS FOR
OTHER REQUIREMENTS.

PLANS APPROVED
ARCHITECTURAL
JAN 2 9 2000
WEST SAHARA
ARCHITECTS
1000 S. MOUNTAIN VIEW AVE
SUITE 100
LAS VEGAS, NV 89102
TEL: 702-735-1100
FAX: 702-735-1101

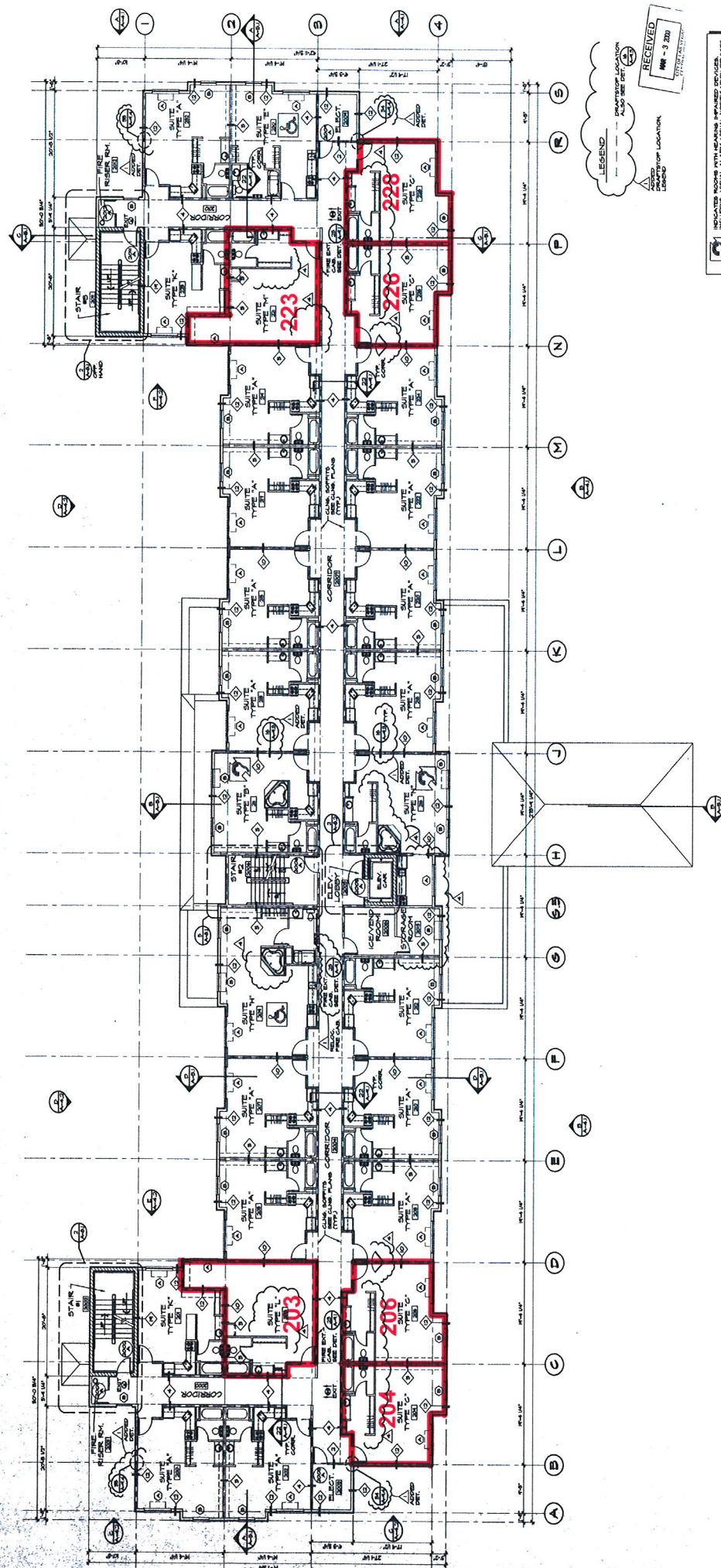
WEST SAHARA



SITE PLAN
SCALE 1"= 20'-0"



SUP-43314



SECOND FLOOR PLAN
SCALE 1/8" = 1'-0"

RECEIVED
SEP 21 2011
City of Las Vegas
Department of Planning

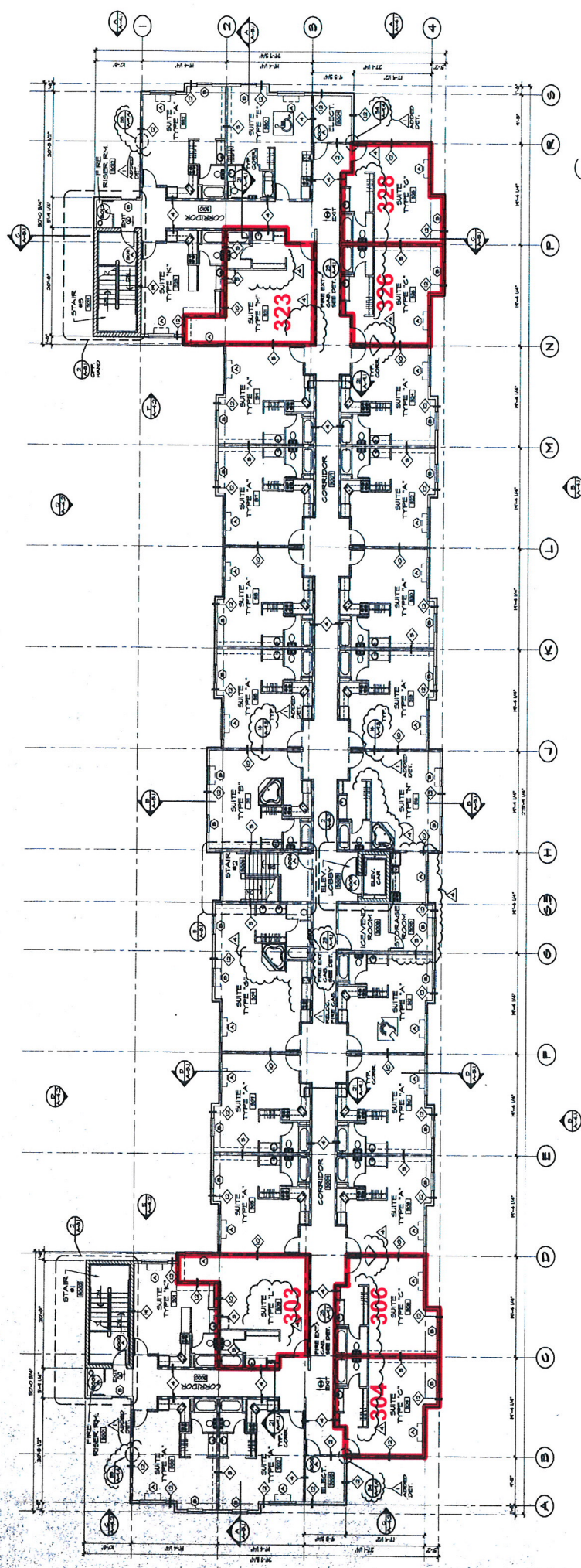
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GENERAL NOTES:

1. FOR ALL RELATED JAIL PLANS SEE SET A-11 & A-12.
2. SEE DETAILS OF JAIL PLANS.
3. FOR SHOCK WALL LOCATIONS SEE STRUCTURAL DRAWINGS.
4. FOR DOOR AND WINDOW TYPES AND CONSTRUCTION SEE SET A-13.
5. ALL EXTERIOR WALLS TO BE 20" D.P. & 8" O.C. UNLESS OTHERWISE NOTED.
6. ALL INTERIOR WALLS TO BE 5/8" D.P. & 8" O.C.
7. THESE NOTES ARE TO PAGE OF 1000 UNITS.
8. WHENEVER THE BUILDING IS OCCUPIED, BUT SHALL BE SHOWN AS VACANT.
9. ALL SHOCK WALLS SHALL BE SHOWN ON THE CONTAINMENT LAYOUT.
10. FOR CORRIDOR LAYOUT / SHOCK DETECTOR LAYOUT.
11. FOR SHOCK DETECTOR LAYOUT SEE SET A-11 & A-12.
12. FOR SHOCK DETECTOR LAYOUT SEE SET A-11 & A-12.
13. ALL INTERIOR WALLS SHALL BE 5/8" D.P. & 8" O.C. UNLESS OTHERWISE NOTED.
14. ALL INTERIOR WALLS SHALL BE 5/8" D.P. & 8" O.C. UNLESS OTHERWISE NOTED.
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20. ALL INTERIOR WALLS SHALL BE 5/8" D.P. & 8" O.C. UNLESS OTHERWISE NOTED.

UNIT COUNT	FIRST FLOOR	SECOND FLOOR	TOTAL UNITS
TOTAL UNITS	19	27	46
HEATING IMPAIRED UNITS	2	1	3
ACCESSIBLE UNITS	2	3	5
TOTAL UNITS	19	27	46

SUP-43314



THIRD FLOOR PLAN
SCALE 1/8" = 1'-0"

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UNIT COUNT	FIRST FLOOR	SECOND FLOOR	THIRD FLOOR	TOTAL UNITS
TYPICAL UNITS	18	28	27	63
REAR/ING IMPROVED UNITS	2	1	1	4
ACCESSIBLE UNITS	1	1	1	3
TOTAL UNITS	21	30	29	80

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