



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-42262** APN: 139-35-315-006, 007

Name of Property Owner: RAY GOLBARI

Name of Applicant: Bel AIR RG, LLC

Name of Representative: Brown, Brown & Promsrirot, contact: Lara DREVA

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

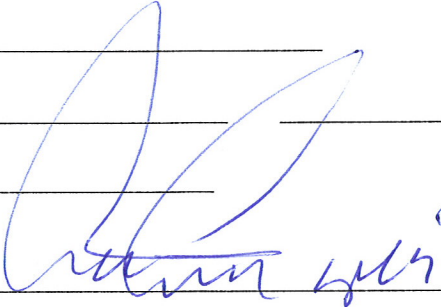
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

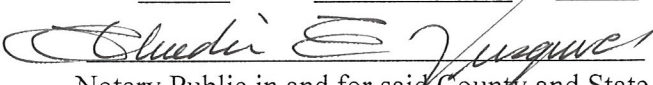
APN: _____

Signature of Property Owner: 

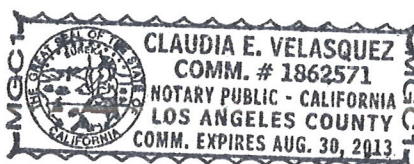
Print Name: RAY GOLBARI

Subscribed and sworn before me

This 20th day of June, 2011


Notary Public in and for said County and State California

Revised 11-14-06



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JUN 23 2011
City of Las Vegas

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Use Permit -Motor Vehicle Sales (used)
 Project Address (Location) NWC Fremont Street at Bruce
 Project Name 1715 Fremont Street Proposed Use _____
 Assessor's Parcel #(s) 139-35-315-006,007 Ward # 3
 General Plan: existing Cent proposed _____ Zoning: existing C-2 proposed C-2
 Commercial Square Footage 11,745 Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information concurrent application for auto repair major 1735 Fremont Street

PROPERTY OWNER Bel Air RG, LLC Contact Ray Golbari
 Address 1300 W Olympic Blvd #500 Phone: (213) 927-2700 Fax: (213) 927-5200
 City Los Angeles State CA Zip 90015

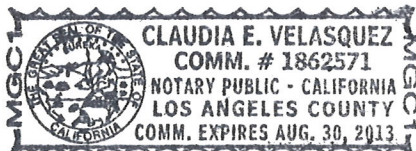
APPLICANT Bel Aire RG LLC Contact Ray Golbari
 Address 1300 W Olympic Blvd #500 Phone: (213) 927-2700 Fax: (213) 927-5200
 City Los Angeles State CA Zip 90015

REPRESENTATIVE Brown, Brown & Premsrirut Contact Lora Dreja
 Address 520 South 4th St Phone: (702) 384-5563 Fax: (702) 385-1023
 City Las Vegas State NV Zip 89101

Property Owner Signature* [Signature]
 *An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name RAY GOLBARI

Subscribed and sworn before me
 This 20th day of June, 20 11.

[Signature]
 Notary Public in and for said County and State California



FOR DEPARTMENT USE ONLY

Case #	<u>5UP-42262</u>
Meeting Date:	<u>8/9/11</u>
Total Fee:	<u>\$1,030</u>
Date Received:	<u>6/23/11</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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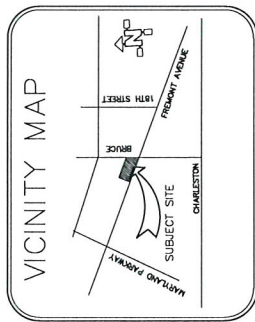
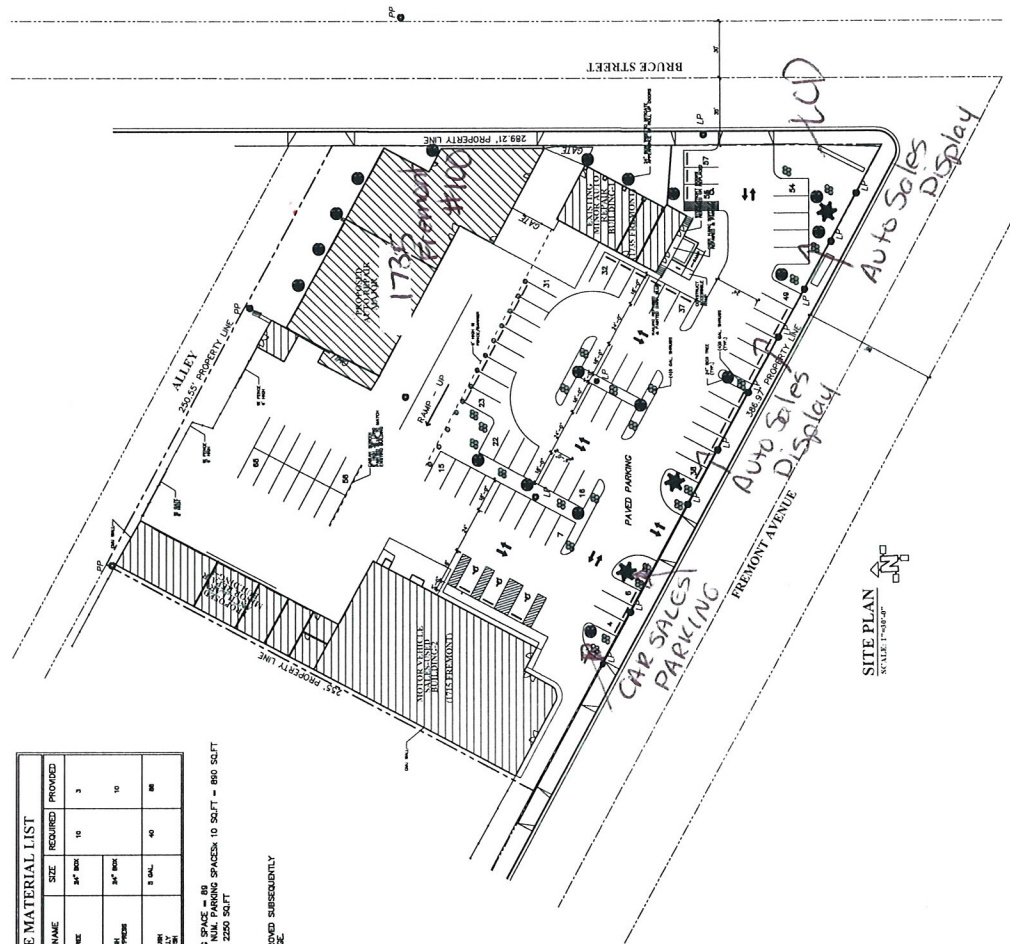
City of Las Vegas

f:\depot\Application Packet\Application Form.pdf

LANDSCAPE MATERIAL LIST					PROVIDED
SYMBOL	COMMON NAME	SIZE		REQUIRED	
		FINISH TYPE	3/4" BOX		
			3/4" BOX	10	3
	ARIZONA ASH ARIZONA CYPRUS		3/4" BOX		10
	3/4" BOX FLAMINGO BUSH FLAMINGO BUSH FLAMINGO BUSH		3/4" BOX	40	88

TOTAL NUM. OF PARKING SPACE = 89
AREA OF LANDSCAPE = NUM. PARKING SPACESx 10 SQ.FT = 890 SQ.FT
AREA OF LANDSCAPE = 2250 SQ.FT

NOTE:
1) AWINGS TO BE APPROVED SUBSEQUENTLY WITH SIGNAGE PACKAGE.



PROJECT/PROPERTY INFORMATION:

139-35-315-006, 007

BUILDING-1
MMOTOR VEHICLE SALES-USED
BUILDING-2
EXISTING MINOR AUTO REPAIR
BUILDING-3
PROPOSED AUTO REPAIR MAJOR
BUILDING-4
PROPOSED ANCILLARY MINOR REPAIR

1. *Journal of the American Medical Association*, 1997; 278: 1025-1030.

Authorized Signature:

Architectural drawings have been signed by a licensed Nevada Contractor as allowed per NRS 3623.330 paragraph 1 (sub paragraph d) and under the provision of chapter 624 of NRS who provides his own drawings for his own construction ac-

MOTOR VEHICLES SALES-USED & REPAIR SHOPS
@ FREMONT AND BRUCE

CONTRACTOR
**THE FRENCH AND BRUCE
MO CONSTRUCTION LLC**

DATE	FILE	DATA
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L*	71494	182	(702) 286-5700
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DRAWING NAME: LANDSCAPE PLAN

NAME	TEL.	DRAWING ROOM	L.I.
RAY, W.	(702) 245-8690		

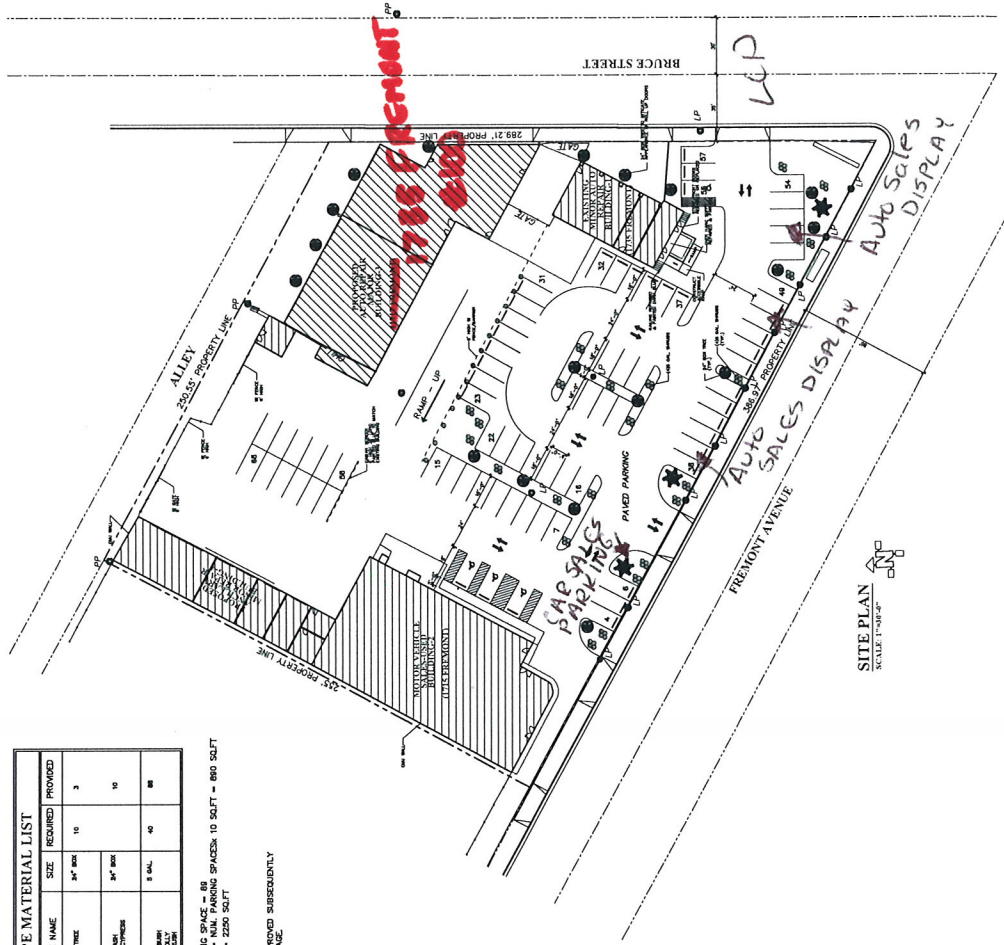
SUP-42262
SUP-42264
REVISED

MOTOR VEHICLE SALES-USED & REPAIR SHOPS @ FREMONT AND BRUCE

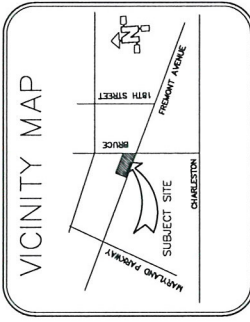
LANDSCAPE MATERIAL LIST				
SYMBOL	COMMON NAME	SIZE	REQUIRED	PROVIDED
	PINE TREE	8" DIA	10	3
	ARIZONA CACTUS	8" DIA		10
	JASMINE BUSH	5 GAL	60	60

TOTAL NUM. OF PARKING SPACES = 68
AREA OF LANDSCAPE = NUM. PARKING SPACES x 10 S.F.T. = 680 S.F.T.
AREA OF LANDSCAPE = 2200 S.F.T.

NOTES:
1) ARRANGING TO BE APPROVED SUBSEQUENTLY
WITH SPANSE PACKAGE.



SITE PLAN
SCALE 1"=40'-0"



SHEET INDEX	
ARCHITECTURAL	
1. SITE PLAN	
2. BUILDING 1755 / FLOOR PLAN & ELEVATIONS (Bldg-1)	
3. BUILDING 1755 / FLOOR PLAN & ELEVATIONS (Bldg-2)	
4. BUILDING 1755 / FLOOR PLAN & ELEVATIONS (Bldg-3)	
5. BUILDING 1755 / FLOOR PLAN & ELEVATIONS (Bldg-4)	

PROJECT/PROPERTY INFORMATION:	
PROJECT ADDRESS:	1785 FREMONT AVE
APN:	129-35-315-001
40%	
MOTOR VEHICLE SALES-USED	
BUILDING 2	
EXISTING MINOR AUTO REPAIR	
BUILDING 3	
PROPOSED AUTO REPAIR MAJOR	
BUILDING 4	
PROPOSED ANCILLARY MINOR REPAIR	

Needs Licensed Contractor Lic. # 002781A

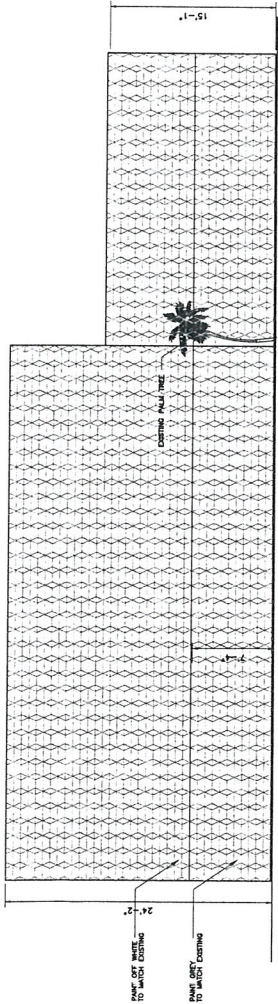
Author: [Signature]

Architectural drawings have been signed by a Licensed Professional Engineer (LPE) and a Licensed Professional Architect (LPA) and are not subject to the provisions of the California Building Code (CBC) for new construction activities.

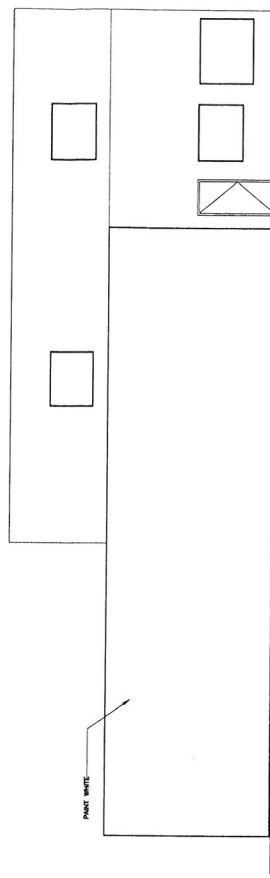
MOTOR VEHICLE SALES-USED & REPAIR SHOPS @ FREMONT AND BRUCE			
DATE:	7/1/11	BY:	6/21/11
PROJECT:	1785	DATE:	6/21/11
PROJECT NAME:	COVER SHEET & SITE PLAN		

SUP-42262
SUP-42264
REVISED

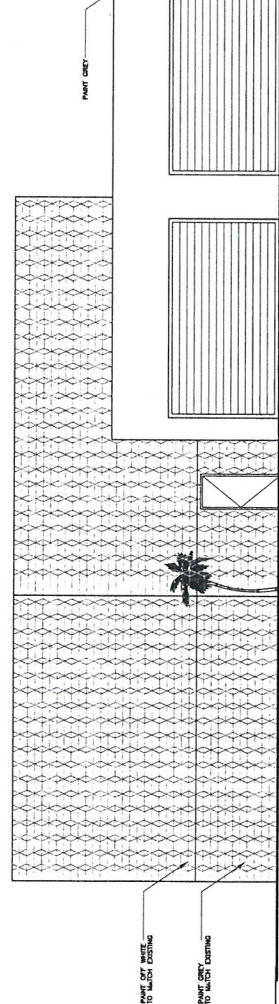
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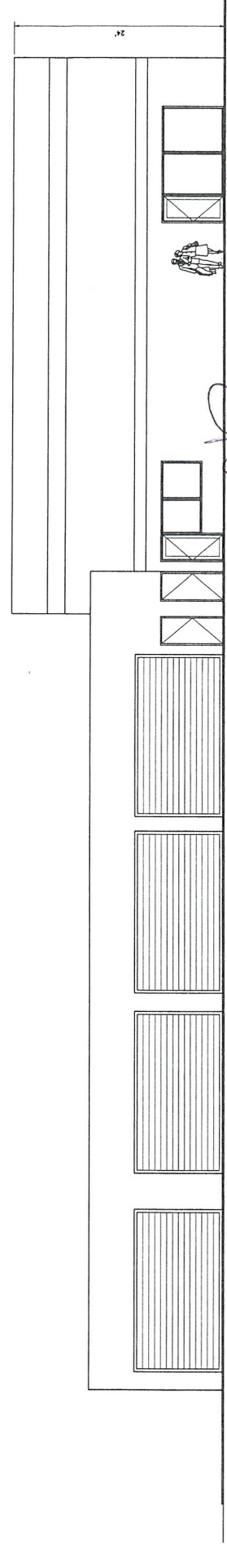
EAST ELEVATION
SCALE: 3/16"=1'-0"



WEST ELEVATION
SCALE: 3/16"=1'-0"



NORTH ELEVATION
SCALE: 3/16"=1'-0"



SOUTH ELEVATION
SCALE: 3/16"=1'-0"

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JUN 23 2011 1735

ADDRESS:
PROPOSED AUTO REPAIR MAJOR
1422 FREMONT AVENUE
LAS VEGAS NV 89105

MOTOR VEHICLE SALES-USED & REPAIR SHOPS
@ FREMONT AND BRUCE
CONTRACTOR: M.O. CONSTRUCTION LLC
DATE: 7/16/04 TEL: (702) 246-5700 FAX: (702) 246-5713

City of Las Vegas

SUP-42264

BUILDING ELEVATIONS
PLAN: 1/2"=1'-0" SECTION: 1/8"=1'-0" ELEVATION: 3/16"=1'-0"

SUP-42264