



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-42225** APN: 162-05-402-007

Name of Property Owner: I Rent B & E, LLC

Name of Applicant: Bill Drobkin

Name of Representative: Winston Henderson (Winston Henderson Architects)

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

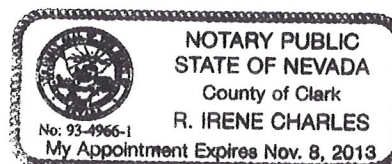
Signature of Property Owner: Bill Drobkin

Print Name: Bill Drobkin

Subscribed and sworn before me

This 21 day of June, 2011

R. Irene Charles
Notary Public in and for said County and State



RECEIVED
JUN 21 2011



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit
Project Address (Location) 3500 W. Sahara
Project Name Pioneer Buy & Sell Proposed Use Pawn Shop
Assessor's Parcel #(s) 162-05-402-007 Ward # 1-Tarkanian
General Plan: existing SC proposed N/C Zoning: existing C-1 proposed N/C
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres .63 Lots/Units _____ Density _____
Additional Information _____

PROPERTY OWNER I Rent B & E, LLC Contact Bill Drobkin
Address 2040 Edgewood Ave Phone: _____ Fax: _____
City Las Vegas State NV Zip _____
E-mail Address bill@pioneerloan.com

APPLICANT Same as above Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____
E-mail Address _____

REPRESENTATIVE Winston Henderson Architects Contact Winston Henderson
Address 1555 East Flamingo Phone: 893-9700 Fax: 893-9797
City Las Vegas State NV Zip 89119
E-mail Address winstonh@whalv.com

Property Owner Signature* Bill Drobkin

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

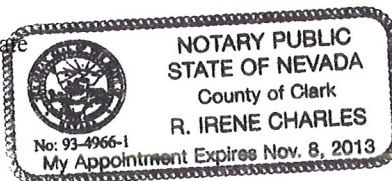
Print Name Bill Drobkin

Subscribed and sworn before me

This 21 day of June, 20 11

[Signature]

Notary Public in and for said County and State



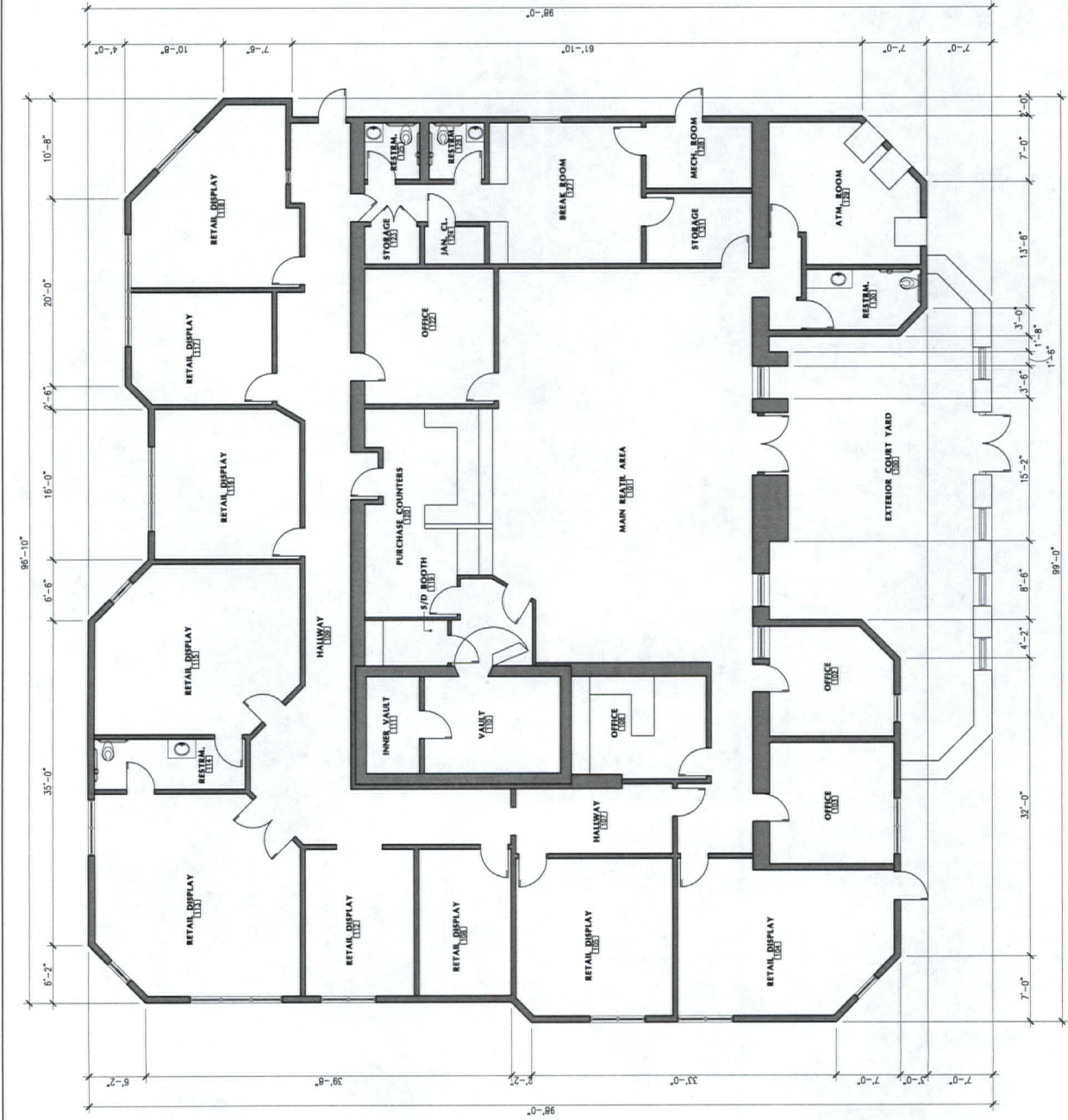
Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>SUP-42225</u>
Meeting Date:	<u>8-9-11</u>
Total Fee:	<u>1030.00</u>
Date Received:*	<u>6-21-11</u>
Received By:	<u>JFM</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

F:\depot\Application Packet\Application Form.pdf



RECEIVED
JUL 05 2011

SUP-42225
REVISED



1 EXISTING FLOOR PLAN
SCALE: 3/16" = 1'-0"

DATE	05-17-2011
JOB NO.	11230
DESIGNED BY	WHE
UPDATES	WHE
CHECKED	WHE



WINSTON H. HENDERSON
ARCHITECTS
1555 EAST FLAMINGO ROAD STE. #350, LAS VEGAS, NV 89119
OFFICE (702) 893-9700
FAX (702) 893-9797

EXISTING FLOOR PLAN
DROKIN PAWN SHOP
TENANT IMPROVEMENT
3500 WEST SAHARA, LAS VEGAS, NEVADA 89102
APN: 16205402007

DATE: 05-17-2011
JOB NO.: 11230
DESIGNED BY: WHE
UPDATES: WHE
CHECKED: WHE

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