



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **GPA-41934** APN: 125-08-210-002

Name of Property Owner: Royal View, LLC.

Name of Applicant: Royal View, LLC.

Name of Representative: Michael Bash (President)

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

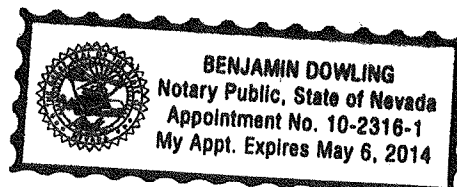
Signature of Property Owner: Michael Bash

Print Name: MICHAEL BASH

Subscribed and sworn before me

This 23 day of May, 2011

[Signature]
Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: General Plan Amendment
 Project Address (Location) Ft. Apache & Horse
 Project Name Commercial @ Ft. Apache + Horse Proposed Use Commercial
 Assessor's Parcel #(s) 125-08-210-002 Ward # 6
 General Plan: existing PCD proposed SC Zoning: existing R-E proposed C-1
 Commercial Square Footage N/A Floor Area Ratio N/A
 Gross Acres 1.54 +/- Lots/Units 1 Density _____
 Additional Information _____

PROPERTY OWNER Royal View LLC Contact Michael Bash
 Address 9075 W. Diablo Dr, 3rd Floor, #119 Phone: 876-6010 Fax: 876-6023
 City Las Vegas State NV Zip 89148
 E-mail Address michael.bash1@gmail.com

APPLICANT Royal View LLC Contact Michael Bash
 Address 9075 W. Diablo Dr, 3rd Floor, #119 Phone: 876-6010 Fax: 876-6023
 City Las Vegas State NV Zip 89148
 E-mail Address michael.bash1@gmail.com

REPRESENTATIVE G.C. Garcia, Inc. Contact George Garcia
 Address 1711 Whitney Mesa Dr., Suite 110 Phone: (702) 435-9909 Fax: (702) 435-0457
 City Henderson State NV Zip 89014
 E-mail Address acole@gcgarciainc.com

Property Owner Signature* Michael Bash

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

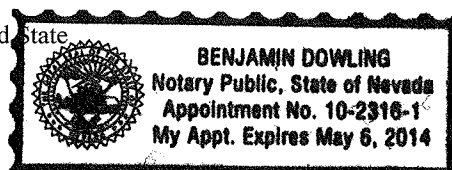
Print Name Michael Bash

Subscribed and sworn before me

This 23 day of May, 20 11.

[Signature]

Notary Public in and for said County and State



Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>6 PA - 41934</u>
Meeting Date:	<u>7-12-11</u>
Total Fee:	<u>1500.00</u>
Date Received:*	<u>5-26-11</u>
Received By:	<u>[Signature]</u>

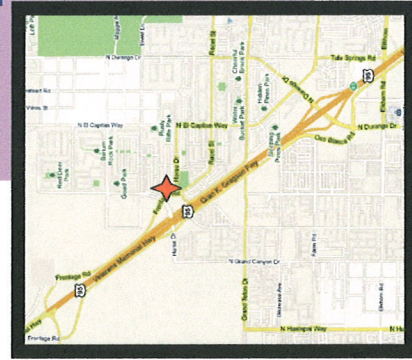
*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

Fort Apache & Horse Existing & Proposed Land Use Exhibit



**James H Bilbray
Elementary
&
William & Mary
Scherkenbach
Elementary
Located within
these parcels**



= Project Site
 = 1'000 Feet

CENTENNIAL HILLS Interlocal Land Use Plan City Land Use Categories

- Rural Neighborhood Preservation - up to 2 du/ac
- Desert Rural - up to 2.49 du/ac
- Rural - up to 3.59 du/ac
- Low - up to 5.49 du/ac
- Medium - Low - up to 8.49 du/ac
- Medium - Low Attached - up to 12.49 du/ac
- Medium - up to 25.49 du/ac
- High - 25+ du/ac
- Office
- Service Commercial
- General Commercial
- Park / Recreation / Open Space
- Public Facility
- Resource Conservation
- Light Industrial / Research
- Planned Community Development
- Traditional Neighborhood Development
- Town Center
- E Elementary School
- Corporate Limits
- BLM Disposal Boundary
- Red Rock Canyon National Conservation Area

County Land Use Categories

- Rural Neighborhood Preservation - up to 2 du/ac
- Rural Estates - up to 2.5 du/ac
- Rural Density Residential - up to 3.5 du/ac
- Public Facilities
- Public Lands Management Area
- Planned Community Development

SOURCE: City of Las Vegas - Planning and Development Department
Adopted February 19, 2003 GPA-1392



Printed: November 02, 2010

MAY 26 2011

GPA-41934