



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **GPA-41777** APN: 138-13-512-001

Name of Property Owner: Rancho Properties, L.L.C.

Name of Applicant: Rancho Properties, L.L.C.

Name of Representative: Ernest A. Becker, IV

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

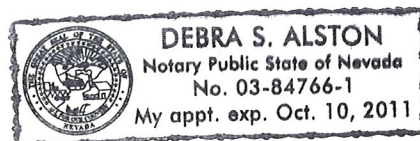
Signature of Property Owner: _____

Print Name: Ernest A. Becker, IV

Subscribed and sworn before me

This 11th day of May, 2011

Debra S. Alston
Notary Public in and for said County and State



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MAY 12 2011



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: GPA: amend from O & L1/R to M
 Project Address (Location) 3000 N Michael Way, Las Vegas Nevada
 Project Name Crystal Park Apartment Homes Proposed Use apartments
 Assessor's Parcel #(s) 138-13-512-001 Ward # 5-Barlow
 General Plan: existing O&L1/R proposed M Zoning: existing O&L1/R proposed R-3
 Commercial Square Footage n/a Floor Area Ratio _____
 Gross Acres 9.92 Lots/Units 136 units Density 14.2 per acre
 Additional Information _____

PROPERTY OWNER Rancho Properties, L.L.C. Contact Ernest A. Becker, IV
 Address 8090 S Durango Dr. Ste 115 Phone: (702) 395-9244 Fax: (702) 395-4155
 City Las Vegas State NV Zip 89113
 E-mail Address eabj@beksgroup.com

APPLICANT Rancho Properties, L.L.C. Contact Ernest A. Becker, IV
 Address 8090 S DURANGO DR. STE 115 Phone: (702) 395-9244 Fax: (702) 395-4155
 City Las Vegas State NV Zip 89113
 E-mail Address eabj@beksgroup.com

REPRESENTATIVE Rancho Properties, L.L.C. Contact Brian T. Becker/Ernest A. Becker IV
 Address 8090 S Durango Dr., Ste 115 Phone: (702) 395-9244 Fax: (702) 395-4155
 City Las Vegas State NV Zip 89113
 E-mail Address eabj@beksgroup.com

Property Owner Signature* _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Ernest A. Becker, IV

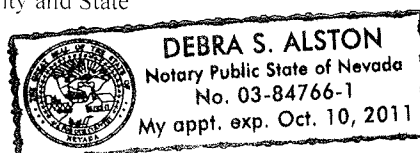
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Debra S. Alston

Notary Public in and for said County and State

Revised 10/27/08



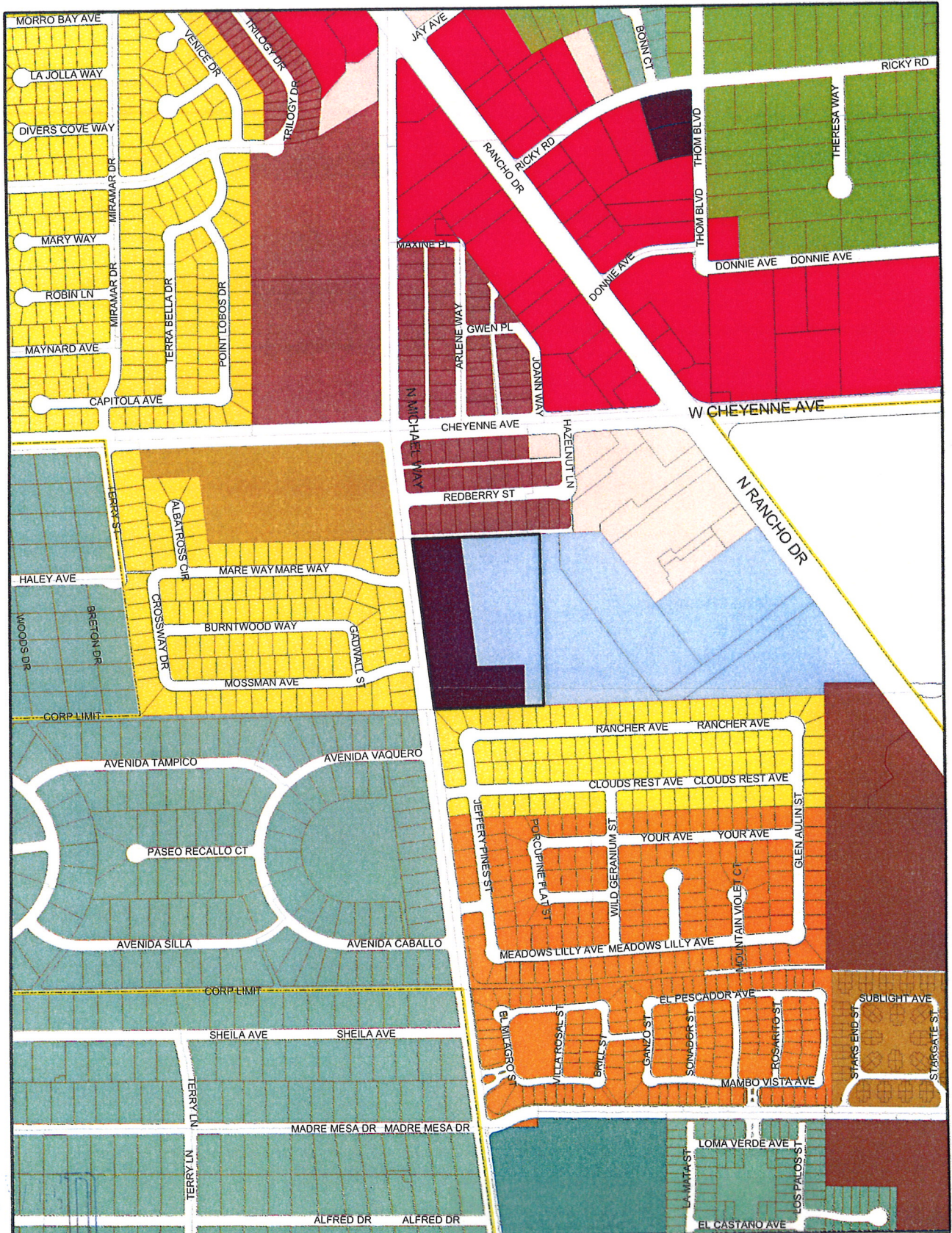
FOR DEPARTMENT USE ONLY

Case #	<u>6PA-41777</u>
Meeting Date:	<u>7-12-11</u>
Total Fee:	<u>\$2,000.00</u>
Date Received:*	<u>5-12-11</u>
Received By:	<u>J. M. [Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

Depot Application Packet Application Form.pdf

GENERAL PLAN AMENDMENT Parcel: 138-13-512-001



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GENERAL PLAN AMENDMENT

Rural Neighborhood Preservation	Medium	Light Industrial / Research	Town Center
Rural Estates	High	Planned Community Development	Resource Conservation
Desert Rural	Office	Downtown Redevelopment Area	Downtown - Commercial
Rural	Service Commercial	Park / Recreation / Open Space	Downtown - Mixed Use
Low	General Commercial	Public Facility	Not in City
Medium - Low	Tourist Commercial	Public Facility - School	Subject Parcel
Medium - Low Attached	Las Vegas Medical District	Public Facility - Clark County	City Limits

GPA-41777 FROM LI/R
AND O TO M

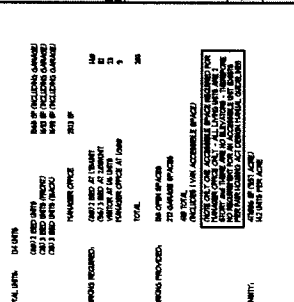


GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity, this map is for reference only. Geographic Information System Planning & Development Dept. 702-259-0311

Printed: April 25, 2011



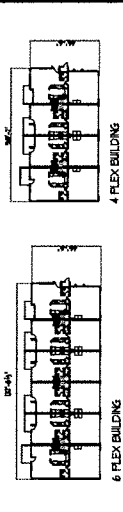
PROJECT DATA



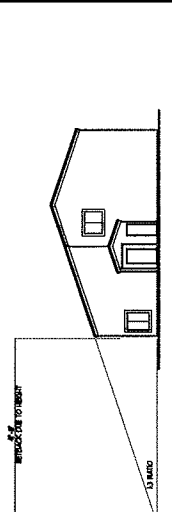
PLANT LEGEND

[illegible]

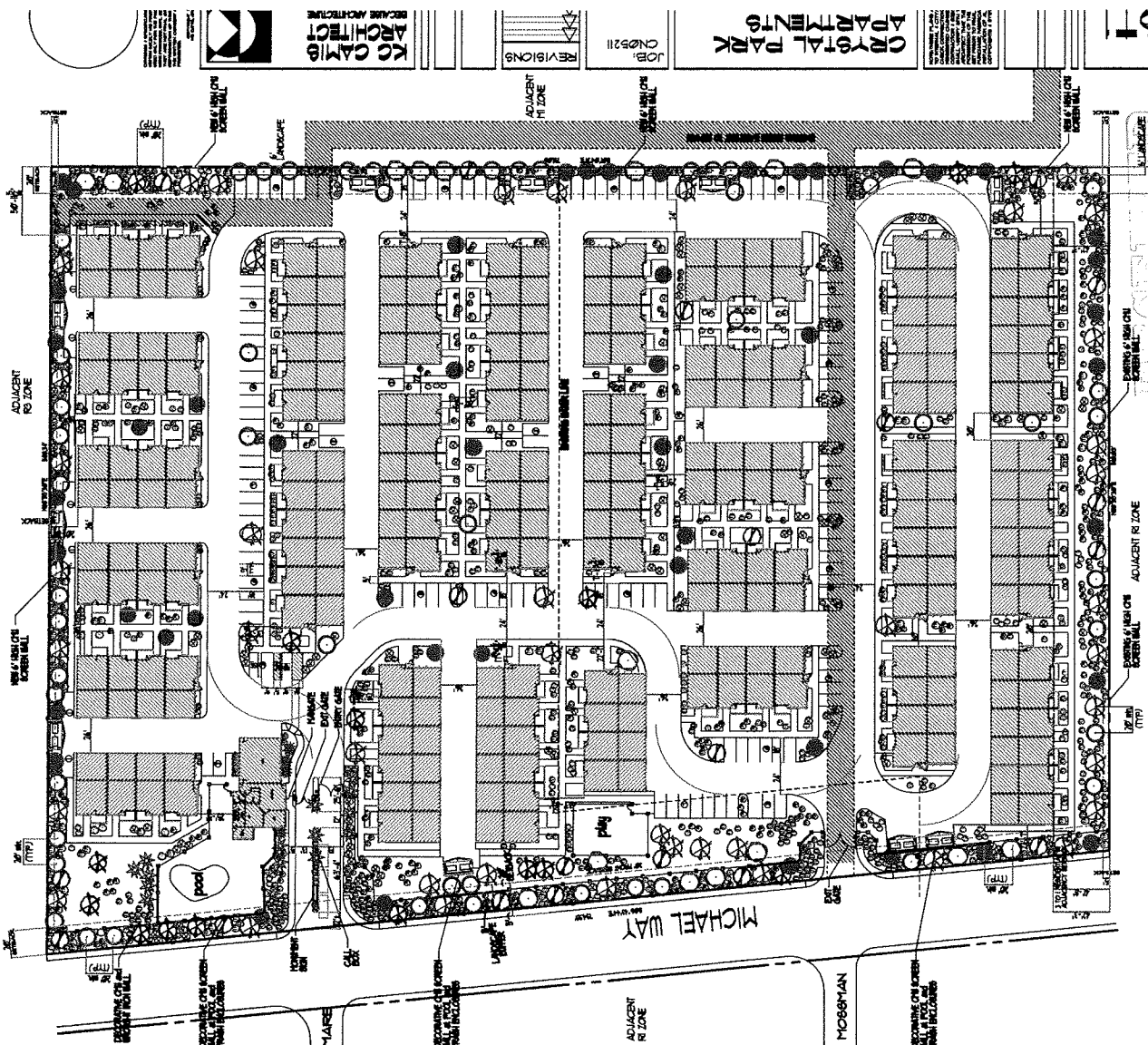
SITE ELEMENTS



BUILDING CONFIGURATION

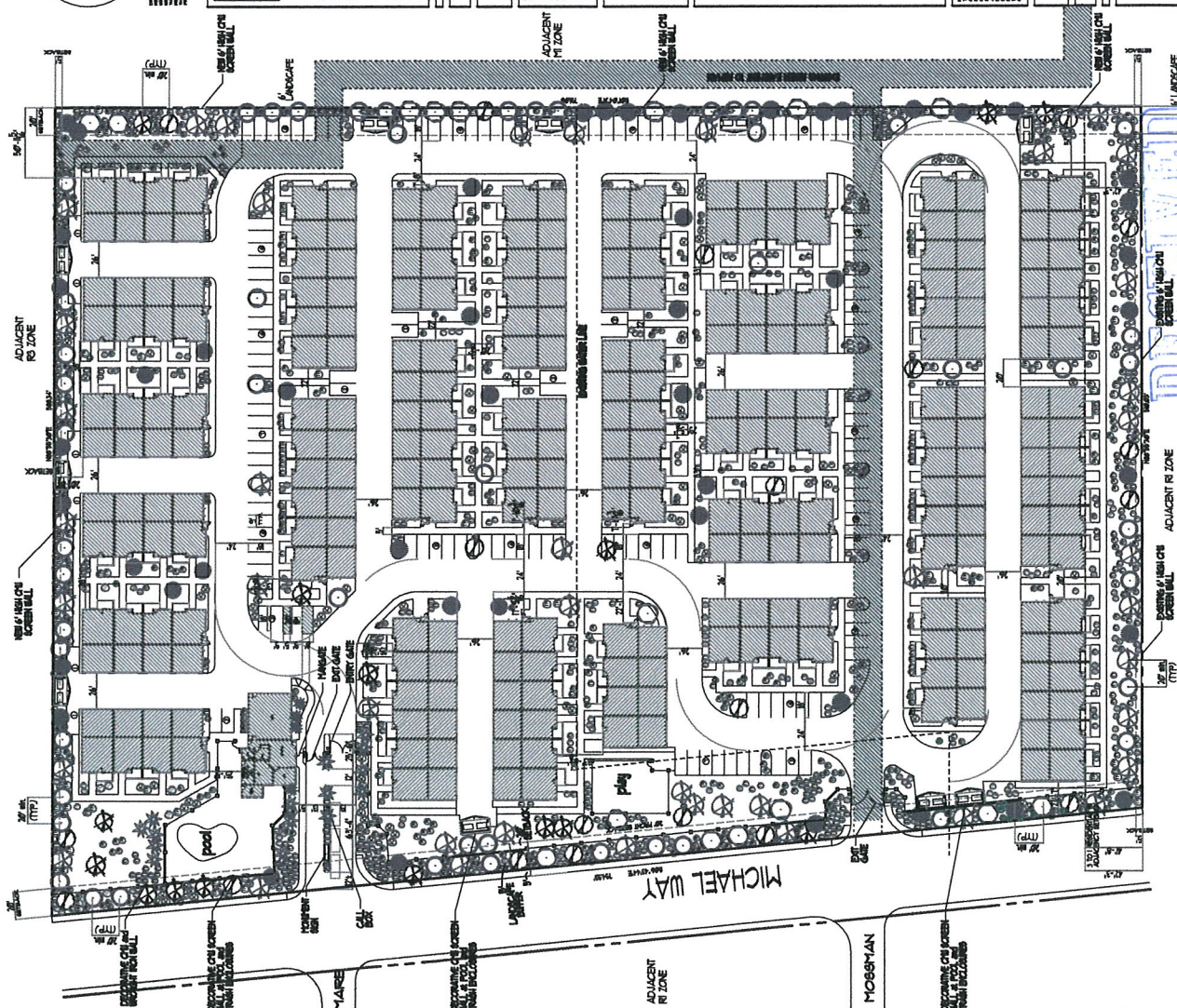


2) RI ADJACENCY SETBACK



① SITE PLAN
SCALE: 1" = 40'-0"
GPA-41777 ZON-41778
SDR-41779

2021-22



① LANDSCAPE PLAN
SCALE: 1" = 40'-0"
GPA-41777 ZON-41778 MAY 12 2011
SDR-41779

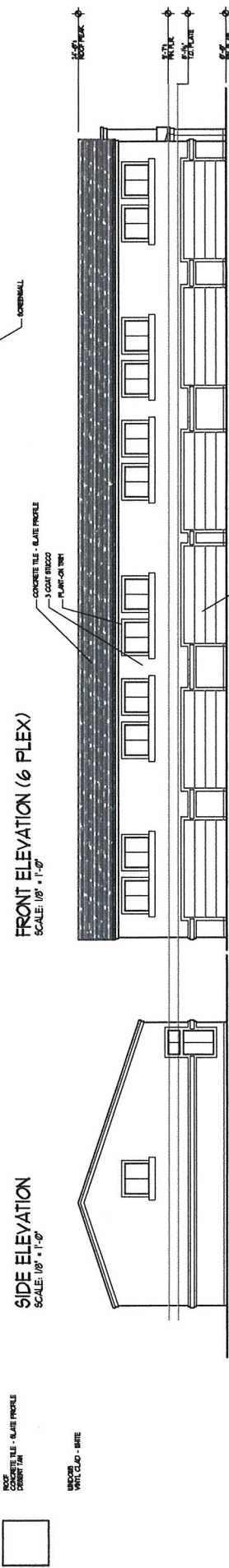
PLANT LEGEND

[illegible]

THESE LANDSCAPE BOLDERS
DECORATIVE LANDSCAPE BOLDERS

IRREGULATION

CHITTING
TUES - 3 HOURS TMO-30 CPU-40 PER TUE
THURS - 3 HOURS TMO-30 CPU-40 PER THURS
FRI - 3 HOURS TMO-30 CPU-40 PER FRI
SAT - 3 HOURS TMO-30 CPU-40 PER SAT
SUN - 3 HOURS TMO-30 CPU-40 PER SUN

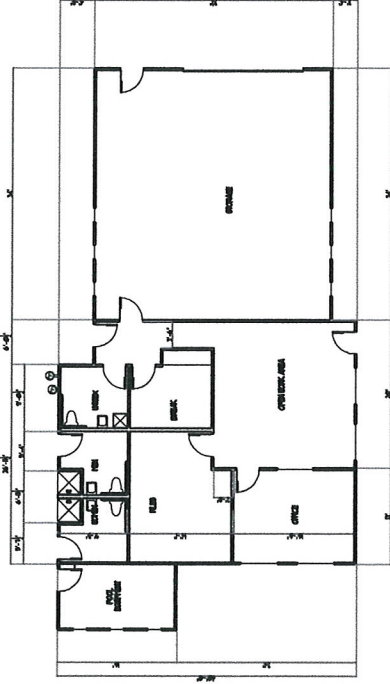


LANDING
VANITY CLAD - WHITE

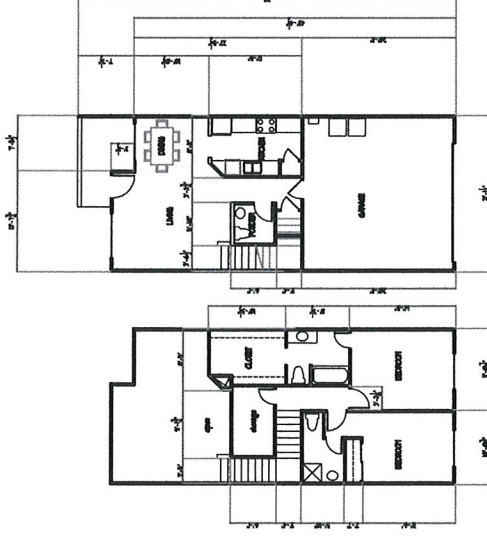
MAY 12 2011

SIDE ELEVATION
SCALE: 1/8" = 1'-0"

BACK ELEVATION (6 FLEX)
SCALE: 1/8" = 1'-0"

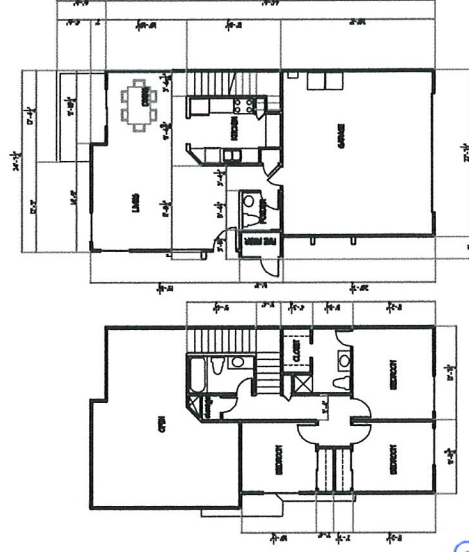


MANAGERS OFFICE



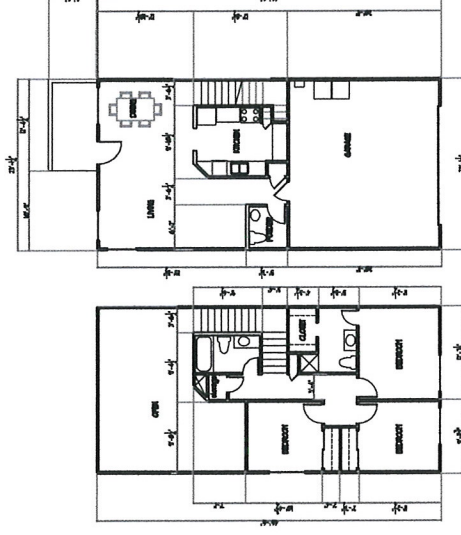
2nd FLOOR

1st FLOOR
TYP. INTERIOR UNIT
(2 BEDROOM)



2nd FLOOR

1st FLOOR
FRONT END UNIT
(3 BEDROOM)



2nd FLOOR

1st FLOOR
BACK END UNIT
(3 BEDROOM)

FLOOR PLAN (BACK END UNIT)
SCALE: 1/8" = 1'-0"

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MAY 12 2011

GPA-41777 ZON-41778
SDR-41779

1



KC CAMIE
ARCHITECT
PRACTICE ARCHITECTURE



REVISIONS

CONCEPTUAL DESIGN
JOB: 1

CONCEPTUAL DESIGN
JOB: 1

12



KC CAMI9
ARCHITECT
BECAUSE ARCHITECTURE
SHOULDN'T BE TORTURE



JOB: - DATE:



STAL
ATME

