



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-42006** APN: 139-33-202-006

Name of Property Owner: Alta Quail LP

Name of Applicant: Bridge Counseling Associates

Name of Representative: Same as applicant

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

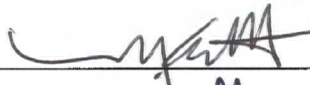
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

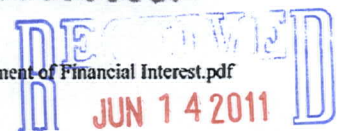
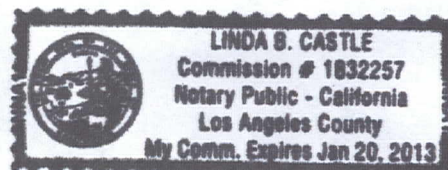
APN: _____

Signature of Property Owner: 

Print Name: Michael J. Natter

Subscribed and sworn before me

This 2nd day of June, 2011
Linda B. Castle, Notary Public
Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit

Project Address (Location) 1640 Alta Drive Unit 4, Las Vegas, NV. 89106

Project Name Bridge Counseling Associates Proposed Use Social Service Provider

Assessor's Parcel #(s) 139-33-202-006 Ward # 1

General Plan: existing sc proposed N/A Zoning: existing C-1 proposed N/A

Commercial Square Footage 21,000 Floor Area Ratio N/A

Gross Acres 2 Lots/Units N/A Density N/A

Additional Information Bridge Counseling Associates will occupy 16,576 Square Feet

PROPERTY OWNER Alta Quail LP Contact Michael J. Natter

Address 2615 Pacific Coast Hwy #328 Phone: (310) 376-5790 Fax: _____

City Hermosa Beach State CA Zip 90254

E-mail Address aj@rettan.com

APPLICANT Bridge Counseling Associates Contact Jackie Harris

Address 1701 Charleston Phone: (702) 290-3210 Fax: _____

City Las Vegas State NV Zip 89102

E-mail Address jhmftbca@aol.com

REPRESENTATIVE Same as applicant Contact _____

Address _____ Phone: _____ Fax: _____

City _____ State _____ Zip _____

E-mail Address _____

Property Owner Signature* _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Michael J. Natter

Subscribed and sworn before me

This 2nd day of June, 20 11

Linda B. Castle, Notary Public

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>SUP-42006</u>
Meeting Date:	<u>7/12/11</u>
Total Fee:	<u>\$1,030</u>
Date Received:*	<u>6/14/11</u>
Received By:	<u>Romeo</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

depot\Application Packet\Application Form.pdf

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Plotting and reproduction distort the appearance of drawn objects. Do not scale drawings without contacting the Architect.

Nick Antrillo Architect
2355 N Christy Lane Las Vegas Nevada 89156
(702)592-3767 fax (702)453-1875

Site Plan

PARKING	GROSS FLOOR AREA: 2,784 s.f. PARKING STANDARD LTR. STDS. One per 300 s.f. PARKING REQUIRED: 72.5 spaces
PARKING PROVIDED	87 Regular Spaces 0 Compact Spaces 0 Handicap Spaces 400 Total Spaces

