



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41921** APN: 139-33-202-006

Name of Property Owner: Alta Quail LP

Name of Applicant: Bridge Counseling

Name of Representative: Same as applicant

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

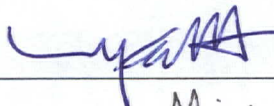
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: 

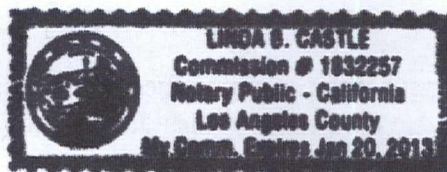
Print Name: Michael J. Natter

Subscribed and sworn before me

This 25th day of May, 2011
Linda B. Castle, Notary Public

Notary Public in and for said County and State

RECEIVED
JUN 01 2011





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit

Unit 4 JA

Project Address (Location) 1640 Alta Drive Unit ~~10~~ Las Vegas NV 89106

Project Name Bridge Counseling Proposed Use Substance Abuse Ser

Assessor's Parcel #(s) 139-33-202-006 Ward # 1

General Plan: existing sc proposed N/A Zoning: existing C-1 proposed N/A

Commercial Square Footage 21,000 Floor Area Ratio N/A

Gross Acres 2 Lots/Units N/A Density N/A

Additional Information Bridge Counseling will occupy 16,576 Square Feet

PROPERTY OWNER Alta Quail LP

Contact Michael J. Natter

Address 2615 Pacific Coast Hwy #328

Phone: 310-376-5790 x7.12 Fax: 310-376-1634

City Hermosa Beach

State CA

Zip 90254

E-mail Address aj@rettan.com

APPLICANT Bridge Counseling

Contact Jackie Harris

Address 1701 Charleston

Phone: (702) 290-3210

Fax: _____

City Las Vegas

State NV

Zip 89102

E-mail Address jhmftbca@aol.com

REPRESENTATIVE Same as applicant

Contact _____

Address _____

Phone: _____

Fax: _____

City _____

State _____

Zip _____

E-mail Address _____

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Michael J. Natter

Subscribed and sworn before me

This 25th day of May, 20 11.

Linda B. Castle, Notary Public

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case #

SUP-41921

Meeting Date:

7/12/11

Total Fee:

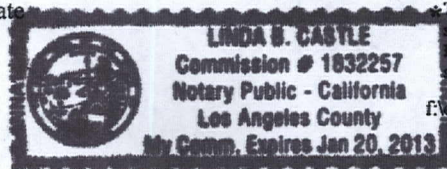
\$1,030

Date Received:*

6/1/11

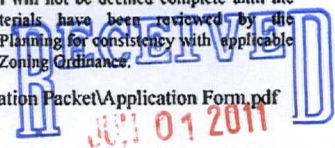
Received By:

Romeo



The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



Rev#	Description
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Nick Antrillo Architect

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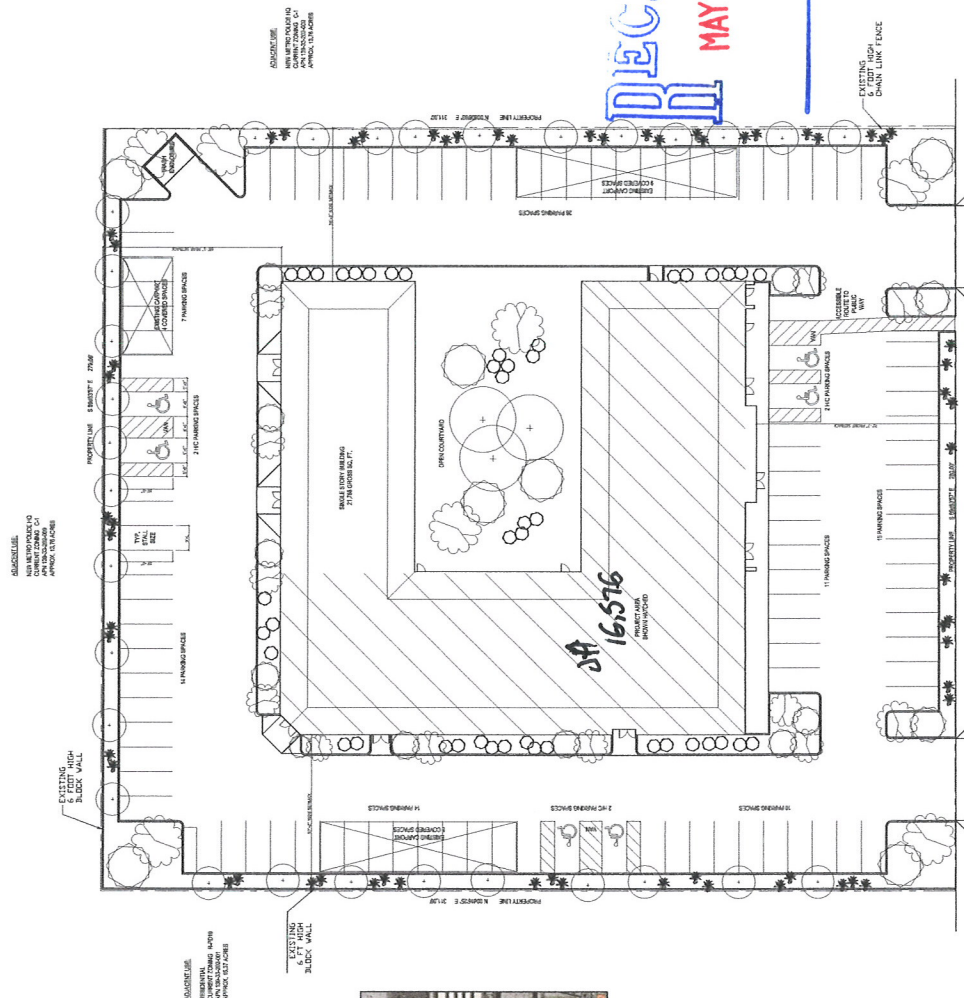
Date May 21, 2011

Bridge Counseling
Tenant Improvement
 1640 Alta Drive, Las Vegas NV

Nick Anttila Architect
2355 N Christy Lane Las Vegas Nevada 89156
(702)592-3767 fax (702)453-1875

AS1.01

Site Plan



Alta Drive

SITE PLAN



VICINITY MAP 
Scale: 1" = 2.0'

[illegible]

SUP-41921

Revisions

Rev#	Description

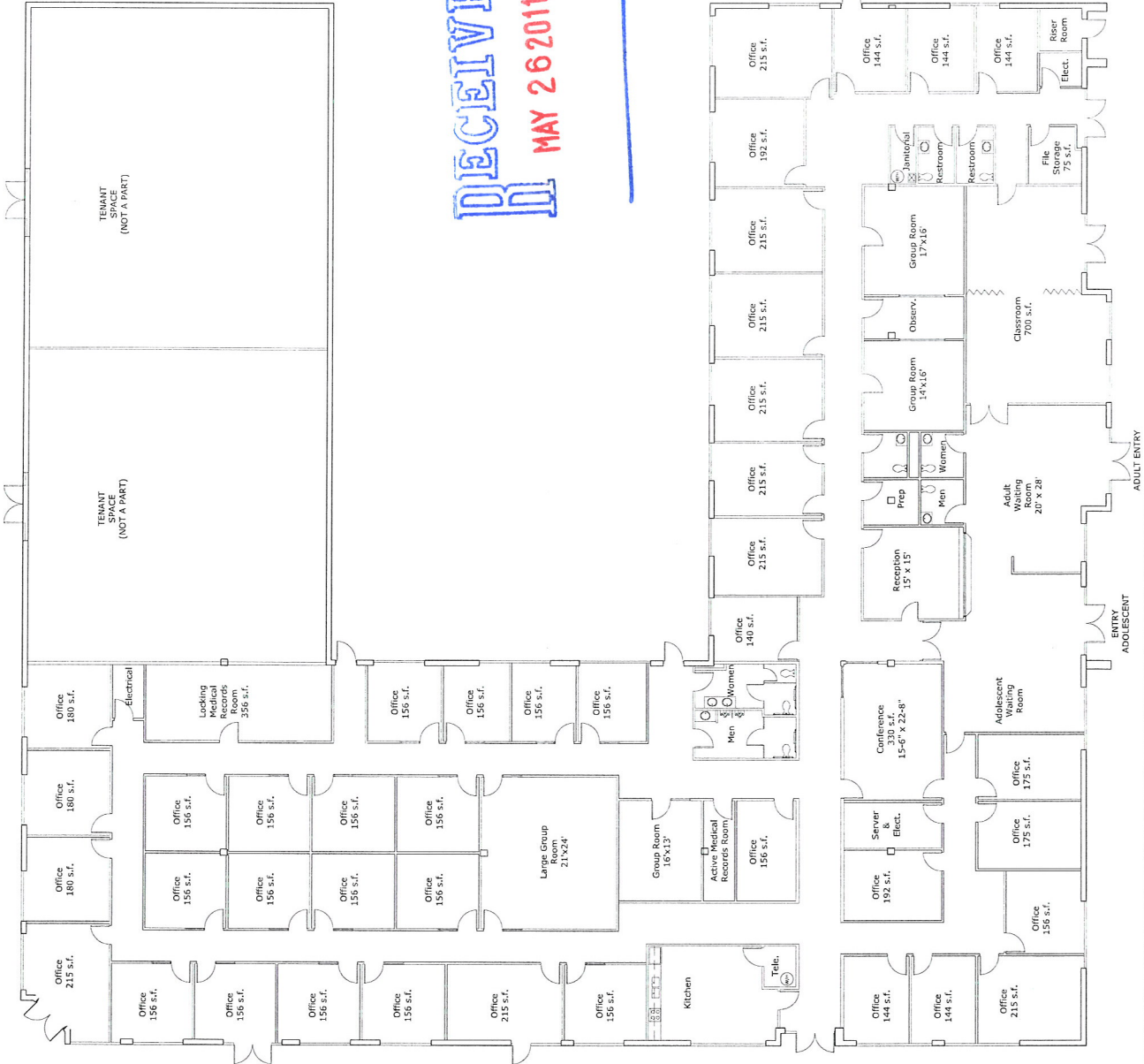
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Prepared For
Gatski Commercial Real Estate Services
 4735 Dean Martin Drive Las Vegas Nevada 89103

Date: Mar 22, 2011

Nick Antrillo Architect
 2355 N Christy Lane Las Vegas Nevada 89156
 (702)592-3767 fax (702)453-1875
1640 Alta Dr. Suite 4
 Proposed Tenant Improvement
 Las Vegas Nevada

Sheet No.
A 1.01
 Floor Plan



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