City of Las Vegas

# PLANNING COMMISSION AGENDA

**COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011**
**CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**

**LAS VEGAS CITY COUNCIL**

**Mayor Oscar B Goodman, (At-Large)**
**Mayor Pro-Tem Gary Reese, (Ward 3)**
**Councilman Steve Wolfson, (Ward 2)**
**Councilwoman Lois Tarkanian, (Ward 1)**
**Councilman Steven D. Ross, (Ward 6)**
**Councilman Ricki Y. Barlow (Ward 5)**
**Councilman Stavros S. Anthony, (Ward 4)**
**City Manager Elizabeth N. Fretwell**

**COMMISSIONERS**

**Steven Evans, Chair**
**Glenn E. Trowbridge, Vice-Chair**
**Byron Goynes**
**Richard Truesdell**
**Vicki Quinn**
**Gus W. Flangas**
**Todd L. Moody**

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at (702) 229-6301 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is (702) 386-9108.

**July 12, 2011**
6:00 PM

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

NOTICE: This meeting has been properly noticed and posted at the following locations:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Clark County Government Center, 500 South Grand Central Parkway
Las Vegas Library, 833 Las Vegas Boulevard North
Grant Sawyer Building, 555 East Washington Avenue
Bulletin Board, City Hall Plaza (next to Metro Records)

ACTIONS: ALL ACTIONS EXCEPT GENERAL PLAN AMENDMENTS, REZONINGS AND RELATED CASES THERETO ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN TEN DAYS AND PAYMENT OF THOSE COSTS SHALL BE MADE UPON FILING OF THE APPLICATION.

ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION AND AGREED TO BY THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

**PLANNING COMMISSION MEETING RULES OF CONDUCT:**

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and

suggested conditions of approval, if appropriate.

2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.

3. If areas of concern are known in advance, or if the applicant does not accept staff's condition, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.

4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.

5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.

6. After all objectors' input has been received; the applicant will be invited to respond to any new issues raised.

7. Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.

8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

## BUSINESS ITEMS:

1. CALL TO ORDER

2. ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW

3. ROLL CALL

4. APPROVAL OF THE FINAL MINUTES FOR THE PLANNING COMMISSION MEETING OF JUNE 14, 2011

5. Any Items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

## CONSENT ITEMS:

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

## ONE MOTION - ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE PLANNING COMMISSION NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

6. TMP-41623 - HORSE & COKE (RESIDENTIAL SUBDIVISION) - TENTATIVE MAP - APPLICANT/OWNER:

COLFIN WLH LAND ACQUISITIONS, LLC - Request for a Tentative Map FOR A 49-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 24.8 acres at the southwest corner of Horse Drive and Coke Street (APNs 125-09-602-004, 125-09-702-001, 002, 003, and 125-09-704-001), R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross).

7. SUP-41866 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WELLES BAIL BONDS - OWNER: 228 SOUTH FOURTH, LLC - Request for a Special Use Permit FOR A 217 SQUARE-FOOT BAILBOND SERVICE USE at 228 South Fourth Street (APNs 139-34-210-079), C-2 (General Commercial) Zone, Ward 3 (Reese).

8. SUP-41893 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: O'REILLY AUTO PARTS - OWNER: LS LAS VEGAS NV RETURN, LLC - Request for a Special Use Permit FOR A PROPOSED 14,152 SQUARE-FOOT AUTO PARTS (NEW & REBUILT) (ACCESSORY SALES & SERVICE) USE at 1611 South Decatur Boulevard (APN 162-06-211-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

9. SDR-41892 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-41893 - PUBLIC HEARING - APPLICANT: O'REILLY AUTO PARTS - OWNER: LS LAS VEGAS NV RETURN, LLC - Request for a Site Development Plan Review FOR A PROPOSED 14,152 SQUARE-FOOT RETAIL BUILDING on 1.25 acres at 1611 South Decatur Boulevard (APN 162-06-211-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

10. SUP-41908 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LUNA FREMONT, LLC - OWNER: FAEC HOLDINGS WIRRULLA, LLC - Request for a Special Use Permit FOR A PROPOSED 7,694 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) WITH WAIVERS TO ALLOW NO DISTANCE SEPARATION FROM ANOTHER LIQUOR ESTABLISHMENT (TAVERN), A 1,200-FOOT DISTANCE SEPARATION FROM A RELIGIOUS FACILITY, AND A 1,340-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 1,500 FEET IS REQUIRED at 450 Fremont Street, Suite #101 (APN 139-34-513-002), C-2 (General Commercial) Zone, Ward 5 (Barlow).

11. SUP-41918 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: HABITAT FOR HUMANITY LAS VEGAS - OWNER: W R I CHARLESTON COMMONS, LLC - Request for a Special Use Permit FOR A PROPOSED 2,400 SQUARE-FOOT SECONDHAND DEALER (HOME IMPROVEMENT GOODS) at 27 North Nellis Boulevard (APN 140-32-802-007), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

12. SUP-41932 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CULTURE CONNECTION INTERNATIONAL - OWNER: TOWN BUILDING CORPORATION - Request for a Special Use Permit FOR A PROPOSED 1,200 SQUARE-FOOT SECONDHAND DEALER (APPAREL) at 4211 West Sahara Avenue, Unit B (APN 162-07-510-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

## PUBLIC HEARING ITEMS

13. ABEYANCE - VAR-41385 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: UNITED BROTHERS ENTERPRISES, INC. - Request for a Variance TO ALLOW 16 PARKING SPACES WHERE 25 SPACES ARE REQUIRED FOR A PROPOSED 2,600 SQUARE-FOOT COMMERCIAL BUILDING at 2320 Fremont Street (APN 139-35-805-001), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL.

14. ABEYANCE - VAR-41386 - VARIANCE RELATED TO VAR-41385 - PUBLIC HEARING - APPLICANT/OWNER: UNITED BROTHERS ENTERPRISES, INC. - Request for a Variance TO ALLOW AN EIGHT-FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED AND A SEVEN-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED FOR A PROPOSED 2,600 SQUARE-FOOT COMMERCIAL DEVELOPMENT at 2320 Fremont Street (APN 139-35-805-001), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL.

15. ABEYANCE - SUP-41384 - SPECIAL USE PERMIT RELATED TO VAR-41385 AND VAR-41386 - PUBLIC HEARING - APPLICANT/OWNER: UNITED BROTHERS ENTERPRISES, INC. - Request for a Special Use Permit FOR A PROPOSED AUTO SMOG CHECK USE at 2320 Fremont Street (APN 139-35-805-001), C-2 (General

Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL.

16. ABEYANCE - SDR-41235 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-41385,VAR-41386 AND SUP-41384 - PUBLIC HEARING - APPLICANT/OWNER: UNITED BROTHERS ENTERPRISES, INC. - Request for a Major Amendment of a previously approved Site Development Plan Review (SD-0039-02) FOR A PROPOSED 2,600 SQUARE-FOOT COMMERCIAL DEVELOPMENT AND A 2,324 SQUARE-FOOT FUEL CANOPY WITH A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG PORTIONS OF THE NORTH AND SOUTH PERIMETERS AND A TWO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PERIMETER WHERE 15 FEET IS REQUIRED on 0.92 acres at 2320 Fremont Street (APN 139-35-805-001), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL.

17. ABEYANCE - SUP-41542 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: PEARL OF THE ORIENT MASSAGE - OWNER: SUNSHINE ONE, LLC - Request for a Special Use Permit FOR A 1,020 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH WAIVERS TO ALLOW NO DISTANCE SEPARATION FROM ANOTHER MASSAGE ESTABLISHMENT WHERE 1,000 FEET IS REQUIRED, A 20-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 400 FEET IS REQUIRED AND 24-HOUR OPERATION WHERE HOURS OF OPERATION FROM 8:00 A.M. TO 9:00 P.M. ARE ALLOWED at 3909 West Sahara Avenue, Suite #6 (APN 162-07-512-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL.

18. ABEYANCE - SDR-41033 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SYMPHONY PARK MASTER ASSOCIATION, INC., ET AL - Request for a Site Development Plan Review FOR A PRIVATE PARK on 2.16 acres at the intersection of Symphony Park Avenue and Grand Central Parkway (APNs 139-33-511-009, 010, and 139-34-211-001), PD (Planned Development) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

19. GPA-41777 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: RANCHO PROPERTIES, LLC - Request for a General Plan Amendment FROM: O (OFFICE) and LI/R (LIGHT INDUSTRY/RESEARCH) TO: M (MEDIUM DENSITY RESIDENTIAL) on 9.92 acres at 3000 North Michael Way (APN 138-13-512-001), Ward 5 (Barlow).

20. ZON-41778 - REZONING RELATED TO GPA-41777 - PUBLIC HEARING - APPLICANT/OWNER: RANCHO PROPERTIES, LLC - Request for a Rezoning FROM: O (OFFICE) AND C-M (COMMERCIAL/INDUSTRIAL) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 9.92 acres at 3000 North Michael Way (APN 138-13-512-001), Ward 5 (Barlow).

21. SDR-41779 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-41777 AND ZON-41778 - PUBLIC HEARING - APPLICANT/OWNER: RANCHO PROPERTIES, LLC - Request for a Site Development Plan Review FOR A 136-UNIT APARTMENT COMPLEX WITH A WAIVER TO ALLOW NO LANDSCAPE BUFFER ALONG PORTIONS OF THE NORTH PERIMETER WHERE SIX FEET IS REQUIRED on 9.92 acres at 3000 North Michael Way (APN 138-13-512-001), O (Office) and C-M (Commercial/Industrial) Zones [PROPOSED: R-3 (Medium Density Residential)], Ward 5 (Barlow).

22. GPA-41883 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: KHUSROW ROOHANI FAMILY TRUST - Request for a General Plan Amendment FROM: M (MEDIUM DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 4.43 acres adjacent to the west side of Rock Springs Drive, approximately 300 feet south of Lake Mead Boulevard (APN 138-22-701-009), Ward 1 (Tarkanian).

23. ZON-41884 - REZONING RELATED TO GPA-41883 - PUBLIC HEARING - APPLICANT/OWNER: KHUSROW ROOHANI FAMILY TRUST - Request for a Rezoning FROM: U (UNDEVELOPED) [M (MEDIUM DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: C-1 (LIMITED COMMERCIAL) on 4.43 acres adjacent to the west side of Rock Springs Drive, approximately 300 feet south of Lake Mead Boulevard (APN 138-22-701-009), Ward 1 (Tarkanian).

24. SUP-41885 - SPECIAL USE PERMIT RELATED TO GPA-41883 AND ZON-41884 - PUBLIC HEARING - APPLICANT/OWNER: KHUSROW ROOHANI FAMILY TRUST - Request for a Special Use Permit FOR AN 8,500 SQUARE-FOOT AUTO REPAIR GARAGE, MINOR adjacent to the west side of Rock Springs Drive, approximately 300 feet south of Lake Mead Boulevard (APN 138-22-701-009), U (UNDEVELOPED) zone [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Tarkanian).

25. SDR-41886 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-41883, ZON-41884 AND SUP-41885 -

PUBLIC HEARING - APPLICANT/OWNER: KHUSROW ROOHANI FAMILY TRUST - Request for a Site Development Plan Review FOR A 37,243 SQUARE-FOOT SHOPPING CENTER WITH A WAIVER TO ALLOW A THREE-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE SOUTH PERIMETER WHERE EIGHT-FEET IS REQUIRED AND AN 11-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PERIMETER WHERE 15 FEET IS REQUIRED on 4.43 acres adjacent to the west side of Rock Springs Drive, approximately 300 feet south of Lake Mead Boulevard (APN 138-22-701-009), U (UNDEVELOPED) zone [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Tarkanian).

26. GPA-41934 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: ROYAL VIEW, LLC - Request for General Plan Amendment FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: SC (SERVICE COMMERCIAL) on 1.54 acres at the northeast corner of Sky Pointe Drive and Horse Drive (APN 125-08-210-002), Ward 6 (Ross).

27. ZON-41933 - REZONING - RELATED TO GPA-41934 - PUBLIC HEARING - APPLICANT/OWNER: ROYAL VIEW, LLC - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 1.54 acres at the northeast corner of Sky Pointe Drive and Horse Drive (APN 125-08-210-002), Ward 6 (Ross).

28. GPA-41958 - MASTER PLAN OF STREETS AND HIGHWAYS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to Amend the Master Plan of Streets and Highways TO REALIGN SHEEP MOUNTAIN PARKWAY BETWEEN GRAND TETON DRIVE AND FORT APACHE ROAD AND DELETE MASTER PLANNED ROADWAYS WITHIN THE KYLE CANYON MASTER PLAN AREA, Ward 6 (Ross).

29. MOD-41437 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: NEW VISTA RANCH, INC. - Request for a Major Modification of a previously approved Rezoning (ZON-16580) TO AMEND THE MASTER DEVELOPMENT PLAN AND DEVELOPMENT STANDARDS on 15.05 acres at 7875 North Rainbow Boulevard (APN 125-15-501-002), PD (Planned Development) Zone, Ward 6 (Ross).

30. ROC-40981 - REVIEW OF CONDITION RELATED TO MOD-41437 - PUBLIC HEARING - APPLICANT/OWNER: NEW VISTA RANCH, INC. - Request for a Review of Condition of a previously approved Rezoning (ZON-16580) TO ELIMINATE CONDITIONS 5, 7 and 9 on 15.05 acres at 7875 North Rainbow Boulevard (APN 125-15-501-002), PD (Planned Development) Zone, Ward 6 (Ross).

31. SDR-40980 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-41437 AND ROC-40981 - PUBLIC HEARING - APPLICANT/OWNER: NEW VISTA RANCH, INC. - Request for a Major Amendment to a previously approved Site Development Plan Review (SDR-16581) TO DIVIDE TWO LARGE BUILDINGS INTO NINE SMALLER BUILDINGS FOR A 78-UNIT ASSISTED LIVING COMMUNITY on 15.05 acres at 7875 North Rainbow Boulevard (APN 125-15-501-002), PD (Planned Development) Zone, Ward 6 (Ross).

32. ZON-41798 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: CONTINENTAL BEAD SUPPLIERS, LLC - Request for a Rezoning FROM: R-1 (LOW DENSITY RESIDENTIAL) TO: P-O (PROFESSIONAL OFFICE) on 0.19 acres at 612 North Jones Boulevard (APN 138-25-310-006), Ward 1 (Tarkanian).

33. VAR-41800 - VARIANCE RELATED TO ZON-41798 - PUBLIC HEARING - APPLICANT/OWNER: CONTINENTAL BEAD SUPPLIERS, LLC - Request for a Variance TO ALLOW FIVE PARKING SPACES WHERE NINE PARKING SPACES ARE REQUIRED on 0.19 acres at 612 North Jones Boulevard, (APN 138-25-310-006), R-1 (Low Density Residential) Zone [PROPOSED: P-O (Professional Office)], Ward 1 (Tarkanian).

34. VAR-41801 - VARIANCE RELATED TO ZON-41798 AND VAR-41800 - PUBLIC HEARING - APPLICANT/OWNER: CONTINENTAL BEAD SUPPLIERS, LLC - Request for a Variance TO ALLOW A FRONT YARD SETBACK OF SIX FEET WHERE 20 FEET IS REQUIRED on 0.19 acres at 612 North Jones Boulevard (APN 138-25-310-006), R-1 (Low Density Residential) Zone [PROPOSED: P-O (Professional Office)], Ward 1 (Tarkanian).

35. SDR-41799 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-41798, VAR-41800 AND VAR-41801 - PUBLIC HEARING - APPLICANT/OWNER: CONTINENTAL BEAD SUPPLIERS, LLC - Request for a Site Development Plan Review FOR THE CONVERSION OF A SINGLE FAMILY RESIDENCE INTO A 2,576 SQUARE-FOOT OFFICE BUILDING WITH WAIVERS TO ALLOW PERIMETER LANDSCAPE BUFFER WIDTHS OF SIX FEET ALONG THE WEST PERIMETER WHERE 15 FEET IS REQUIRED AND ZERO FEET ALONG THE NORTH AND A PORTION OF THE SOUTH PERIMETERS WHERE EIGHT FEET IS REQUIRED on 0.19 acres at 612 North Jones Boulevard, (APN 138-25-310-006), R-1 (Low Density Residential) Zone [PROPOSED: P-O (Professional Office)], Ward 1 (Tarkanian).

36. VAR-41303 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: RAYMOND PISTOL - Request for a Variance TO ALLOW A 48-FOOT TALL FREESTANDING SIGN WHERE 40-FEET IS ALLOWED; THREE FREESTANDING SIGNS ALONG A 293-FOOT LONG STREET FRONTAGE WHERE ONLY TWO ARE ALLOWED; A ZERO-FOOT SETBACK WHERE FIVE FEET IS REQUIRED; AND AN 85-FOOT SEPARATION FROM ONE FREESTANDING SIGN TO ANOTHER WHERE 100 FEET IS REQUIRED on 1.7 acres at 1232 South Las Vegas Boulevard (APN 162-03-112-012), C-2 (General Commercial) Zone, Ward 3 (Reese).

37. VAR-41865 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DALE AND FRAN REESE - Request for a Variance TO ALLOW A PROPOSED ACCESSORY STRUCTURE (CLASS II) WITH A TOTAL BUILDING AREA OF 2,880 SQUARE FEET WHERE 1,115 SQUARE FEET IS THE MAXIMUM ALLOWED on 0.75 acres at 6150 Grand Teton Drive (APN 125-11-806-012), R-E (Residence Estates) Zone, Ward 6 (Ross).

38. VAR-41882 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DONALD E. NEWBY - Request for a Variance TO ALLOW A FRONT YARD SETBACK OF 45 FEET WHERE 50 FEET IS REQUIRED FOR AN EXISTING PORCH ON THE MAIN DWELLING AND TO ALLOW AN EXISTING ACCESSORY STRUCTURE (CLASS II) THAT IS NOT AESTHETICALLY COMPATIBLE (METAL) WITH THE MAIN DWELLING (STUCCO) TO BE 14 FEET IN HEIGHT WHERE TEN FEET SIX INCHES IS ALLOWED, TO BE LOCATED FOUR FEET FROM THE MAIN DWELLING WHERE SIX FEET IS REQUIRED, AND FOR THE TOTAL BUILDING AREA OF ALL ACCESSORY STRUCTURES TO BE 2,256 SQUARE FEET WHERE 854 SQUARE FEET IS THE MAXIMUM ALLOWED on 0.98 acres at 5312 Elkhorn Road (APN 125-13-802-006), R-E (Residence Estates) Zone, Ward 6 (Ross).

39. VAR-41899 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SANCHEZ FAMILY TRUST, ET AL - Request for a Variance TO ALLOW A THREE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR A PROPOSED 1,150 SQUARE-FOOT, ONE-STORY ADDITION on 0.40 acres at 8129 Moonstone Circle (APN 138-16-312-058), R-PD5 (Residential Planned Development - 5 Units Per Acre) Zone, Ward 4 (Anthony).

40. VAR-41903 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JJM PROPERTIES, LLC - Request for a Variance TO ALLOW A TWO-FOOT SIDE YARD SETBACK FOR A PROPOSED 500 SQUARE-FOOT ATTACHED CARPORT WHERE 15 FEET IS REQUIRED on 0.80 acres at 815 Shetland Road (APN 139-32-802-016), R-E (Residence Estates) Zone, Ward 1 (Tarkanian).

41. VAR-41930 - VARIANCE - PUBLIC HEARING - APPLICANT: MCDONALD'S CORPORATION - OWNER: GOLDEN ARCH LIMITED PARTNERSHIP - Request for a Variance TO ALLOW TWO EIGHT-FOOT TALL MENU BOARDS WHERE SEVEN FEET IS THE MAXIMUM HEIGHT ALLOWED, TWO 12-FOOT TALL INCIDENTAL SIGNS (CLEARANCE ARMS) WHERE SEVEN FEET IS THE MAXIMUM HEIGHT ALLOWED AND EXTERNAL ILLUMINATION OF THE INCIDENTAL SIGNS (CLEARANCE ARMS) WHERE INTERNAL ILLUMINATION ONLY IS ALLOWED on 0.95 acres at 3500 East Bonanza Road (APN 140-30-411-001), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

42. VAR-41935 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: O & A PROPERTIES, LLC - Request for a Variance TO ALLOW A 10-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 84 FEET AND A 10-FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED FOR A PROPOSED 4,264 SQUARE-FOOT OFFICE BUILDING on 0.35 acres at 1141 and 1149 South Maryland Parkway (APNs 162-02-115-134 and 110), C-D (Designed Commercial) Zone, Ward 3 (Reese).

43. SDR-41936 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-41935 - PUBLIC HEARING - APPLICANT/OWNER: O & A PROPERTIES, LLC - Request for a Major Amendment to an approved Site Development Plan Review (SDR-32447) FOR A PROPOSED 2,177 SQUARE-FOOT, TWO-STORY ADDITION TO AN EXISTING 2,151 SQUARE-FOOT OFFICE BUILDING on 0.35 acres at 1141 and 1149 South Maryland Parkway (APNs 162-02-115-134 and 110), C-D (Designed Commercial) Zone, Ward 3 (Reese).

44. SUP-41880 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DANNY ITZHAKI - OWNER: TOMER ITZHAKI - Request for a Special Use Permit FOR A PROPOSED 4,162 SQUARE-FOOT MOTORCYCLE/MOTOR SCOOTER SALES USE WITH WAIVERS TO ALLOW OUTDOOR DISPLAY AND SALES AND FOR A BUILDING AREA OF 4,162 SQUARE FEET WHERE 7,000 SQUARE FEET IS THE MINIMUM AREA REQUIRED at 1820 South Rainbow Boulevard, SuiteS #100-104 (APN 163-02-313-015), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

45. SUP-41901 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VEGAS EXPRESS GAS MART #2, LLC -

OWNER: PACPROP SERVICE, LLC - Request for a Special Use Permit FOR A CHECK CASHING SERVICE, LIMITED WITHIN AN EXISTING 2,032 SQUARE-FOOT CONVENIENCE STORE at 4401 East Bonanza Road (APN 140-32-101-014), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

46. SUP-41921 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BRIDGE COUNSELING ASSOCIATES - OWNER: ALTA QUAIL, LP - Request for a Special Use Permit FOR A PROPOSED 16,576 SQUARE-FOOT FACILITY TO PROVIDE TESTING, TREATMENT OR COUNSELING FOR DRUG OR ALCOHOL ABUSE at 1640 Alta Drive, Suite #4 (APN 139-33-202-006), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

47. SUP-42006 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BRIDGE COUNSELING ASSOCIATES - OWNER: ALTA QUAIL, LP - Request for a Special Use Permit FOR A PROPOSED 16,576 SQUARE-FOOT SOCIAL SERVICE PROVIDER at 1640 Alta Drive, Suite #4 (APN 139-33-202-006) C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

48. SUP-41923 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ONLY MONEY LOANS - OWNER: CAROLINE'S COURT, LLC - Request for a Special Use Permit FOR A PROPOSED 1,501 SQUARE-FOOT AUTO TITLE LOAN USE WITH WAIVERS TO ALLOW NO DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND A 240-FOOT DISTANCE SEPARATION FROM AN EXISTING AUTO TITLE LOAN USE WHERE 1,000 FEET IS REQUIRED at 7703 North El Capitan Way, Suite #150 (APN 125-17-612-006), TC (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation] Ward 6 (Ross).

49. SUP-41927 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: SECOND BAPTIST CHURCH, INC. - Request for a Major Amendment to a previously approved Special Use Permit (U-0073-85) TO ALLOW THE EXPANSION OF A CHURCH/HOUSE OF WORSHIP USE at the southwest corner of Madison Avenue and "E" Street (APNs 139-27-210-026 through 029), R-4 (High Density Residential) Zone, Ward 5 (Barlow).

50. SDR-41925 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-41927 - APPLICANT/OWNER: SECOND BAPTIST CHURCH, INC. - Request for a Site Development Plan Review FOR EXPANSION OF AN EXISTING PARKING LOT AND WAIVERS OF PERIMETER LANDSCAPE REQUIREMENTS TO ALLOW ZERO-FOOT BUFFERS ALONG THE NORTH AND EAST PERIMETERS WHERE 15 FEET IS REQUIRED AND A SIX-FOOT BUFFER ALONG THE WEST PERIMETER WHERE EIGHT FEET IS REQUIRED on 0.66 acres at the southwest corner of Madison Avenue and "E" Street (APNs 139-27-210-026 through 029), R-4 (High Density Residential) Zone, Ward 5 (Barlow).

51. SUP-42173 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CATHOLIC CHARITIES OF SOUTHERN NEVADA - OWNER: WEINGARTEN NOSTAT, INC. - Request for a Special Use Permit FOR A THRIFTSHOP, NON-PROFIT at 915 South Rainbow Boulevard (APN 138-34-814-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

## DIRECTOR'S BUSINESS:

52. DIR-41864 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Presentation of the annual report on the Las Vegas 2020 Master Plan.

53. TXT-41987 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Discussion and possible action to amend LVMC 6.09 related to Apartment Houses and Apartment House Managers to update the definition of an Apartment House and to amend LVMC 19.16 and 19.18 to address the conversion of a multi-family development or apartment to a co-op and provide a definition for a co-op.

## CITIZENS PARTICIPATION:

54. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

City of Las Vegas Agenda Item No.: **1.**

## *AGENDA SUMMARY PAGE - PLANNING*
**PLANNING COMMISSION MEETING OF: JULY 12, 2011**

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG**

**SUBJECT:**
CALL TO ORDER

City of Las Vegas Agenda Item No.: **2.**

## *AGENDA SUMMARY PAGE - PLANNING*

**PLANNING COMMISSION MEETING OF: JULY 12, 2011**

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG**

**SUBJECT:**
ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW

City of Las Vegas Agenda Item No.: **3.**

## *AGENDA SUMMARY PAGE - PLANNING*
**PLANNING COMMISSION MEETING OF JULY 12, 2011**

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG**

**SUBJECT:**
ROLL CALL

City of Las Vegas Agenda Item No.: **4.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG**

**SUBJECT:**
APPROVAL OF THE FINAL MINUTES FOR THE PLANNING COMMISSION MEETING OF JUNE 14, 2011

City of Las Vegas Agenda Item No.: **5.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
Any items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

City of Las Vegas Agenda Item No.: **6.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

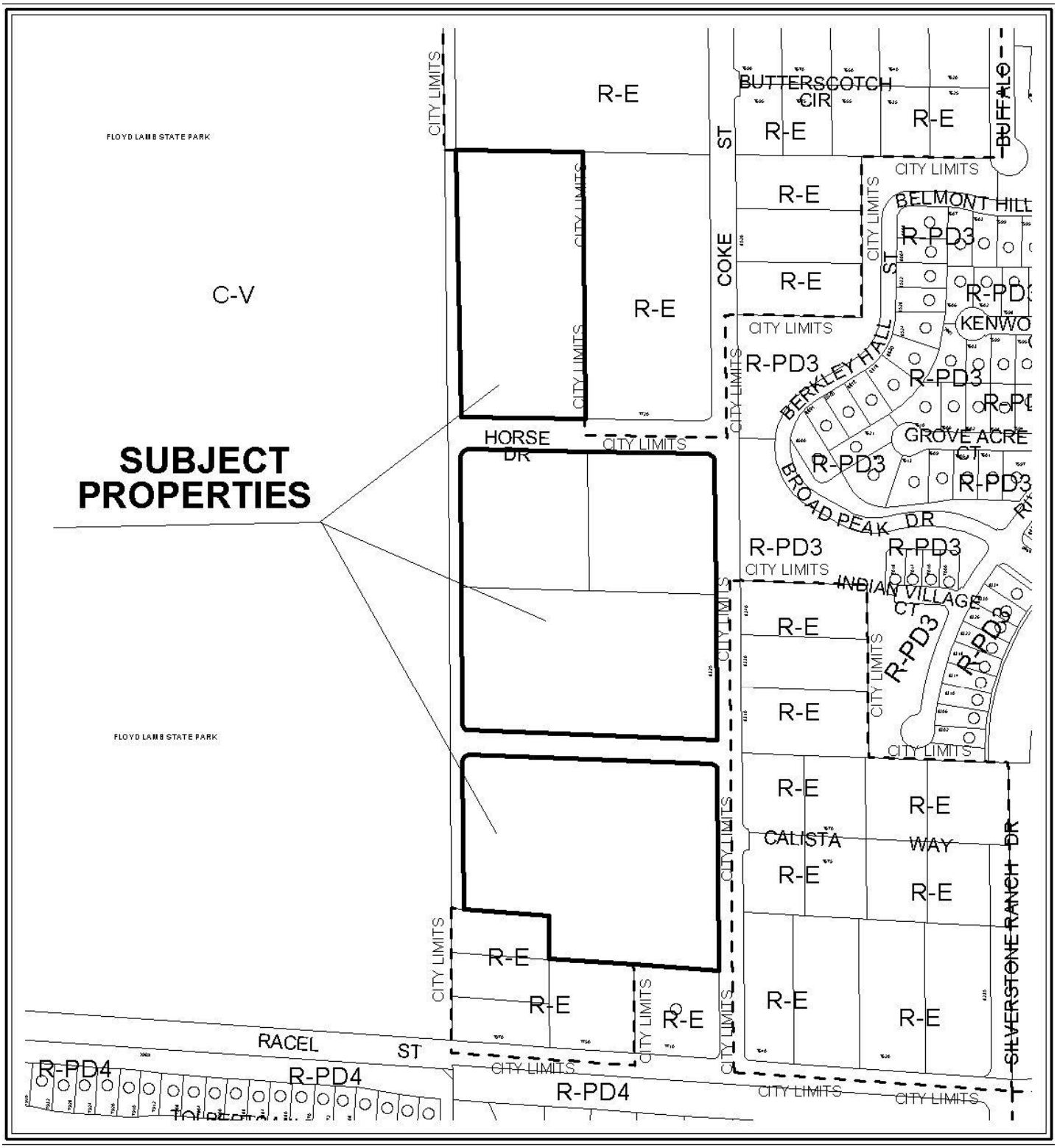
**SUBJECT:**
TMP-41623 - HORSE & COKE (RESIDENTIAL SUBDIVISION) - TENTATIVE MAP - APPLICANT/OWNER: COLFIN WLH LAND ACQUISITIONS, LLC - Request for a Tentative Map FOR A 49-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 24.8 acres at the southwest corner of Horse Drive and Coke Street (APNs 125-09-602-004, 125-09-702-001, 002, 003, and 125-09-704-001), R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross). Staff recommends APPROVAL.

**FINAL ACTION (Unless Appealed Within 7 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Supporting Documentation
3. Photos
4. Justification Letter




**CASE:** **TMP-41623**

ZONING OF SUBJECT PROPERTY: R-PD2 (Residential Planned Development - 2 Units Per Acre)




0 300 600 Feet

**CASE: TMP-41623**

ZONING OF SUBJECT PROPERTY: R-PD2 (Residential Planned Development - 2 Units Per Acre)

N

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **TMP-41623** APN: 125-09-702-001,002,003

Name of Property Owner: Colfin WLH Land Acquisitions, LLC 125-09-704-001, 125-09-602-0

Name of Applicant: Colfin WLH Land Acquisitions, LLC

Name of Representative: Taney Engineeering

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Mark M. Hedstrom
Vice President

Subscribed and sworn before me

This _____ day of _____, 20____

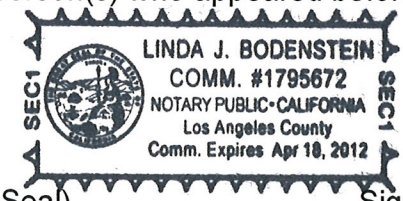
see Calif jurat attached hereto

Notary Public in and for said County and State

RECEIVED
MAY 02 2011
City of Las Vegas

State of California
County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this 14th day of February, 2011, by Mark M. Hedstrom,
proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.




(Seal) Signature

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MAY 02 2011
City of Las Vegas

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Tentative Map

**Project Address (Location)** Horse & Coke

**Project Name** Horse & Coke 125-09-702-001, 002, 003 **Proposed Use** _____

**Assessor's Parcel #(s)** 125-09-704-001, 125-09-602-004 **Ward #** _____

**General Plan:** existing _____ proposed _____ **Zoning:** existing _____ proposed _____

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** 24.8 **Lots/Units** 49 **Density** _____

**Additional Information** _____

**PROPERTY OWNER** Colfin WLH Land Acquisitions, LLC **Contact** Scott Swapp

**Address** 500 Pilot Road, Suite G **Phone:** 263-8200 **Fax:** 263-2880

**City** Las Vegas **State** Nevada **Zip** 89119

**E-mail Address** Scott.swapp@lyonhomes.com

**APPLICANT** Colfin WLH Land Acquisitions, LLC **Contact** Scott Swapp

**Address** 500 Pilot Road, Suite G **Phone:** 263-8200 **Fax:** 263-2880

**City** Las Vegas, **State** Nevada **Zip** 89119

**E-mail Address** Scott.swapp@lyonhomes.com

**REPRESENTATIVE** Taney Engineering **Contact** Shaelyn Sandoval

**Address** 3060 S. Jones, Suite 100 **Phone:** 362-8844 **Fax:** 362-5233

**City** Las Vegas **State** Nevada **Zip** 89118

**E-mail Address** Shaes@taneycorp.com

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Mark M. Hedstrom Vice President

Subscribed and sworn before me

This _____ day of _____, 20 _____.

See Calif jurat attached hereto

Notary Public in and for said County and State

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | TMP-41623 |
| Meeting Date: | 7-12-11 |
| Total Fee: | 750.00 |
| Date Received:* | 5-2-11 |
| Received By: | J Fmel |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

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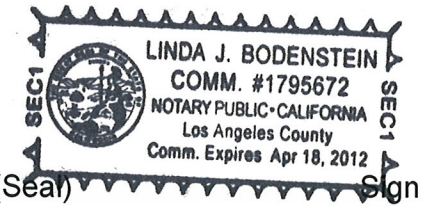
MAY 02 2011
City of Las Vegas

Revised 10/27/08

State of California
County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this 14th day of February, 2011, by Mark M. Hedstrom,
proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.




(Seal) Signature

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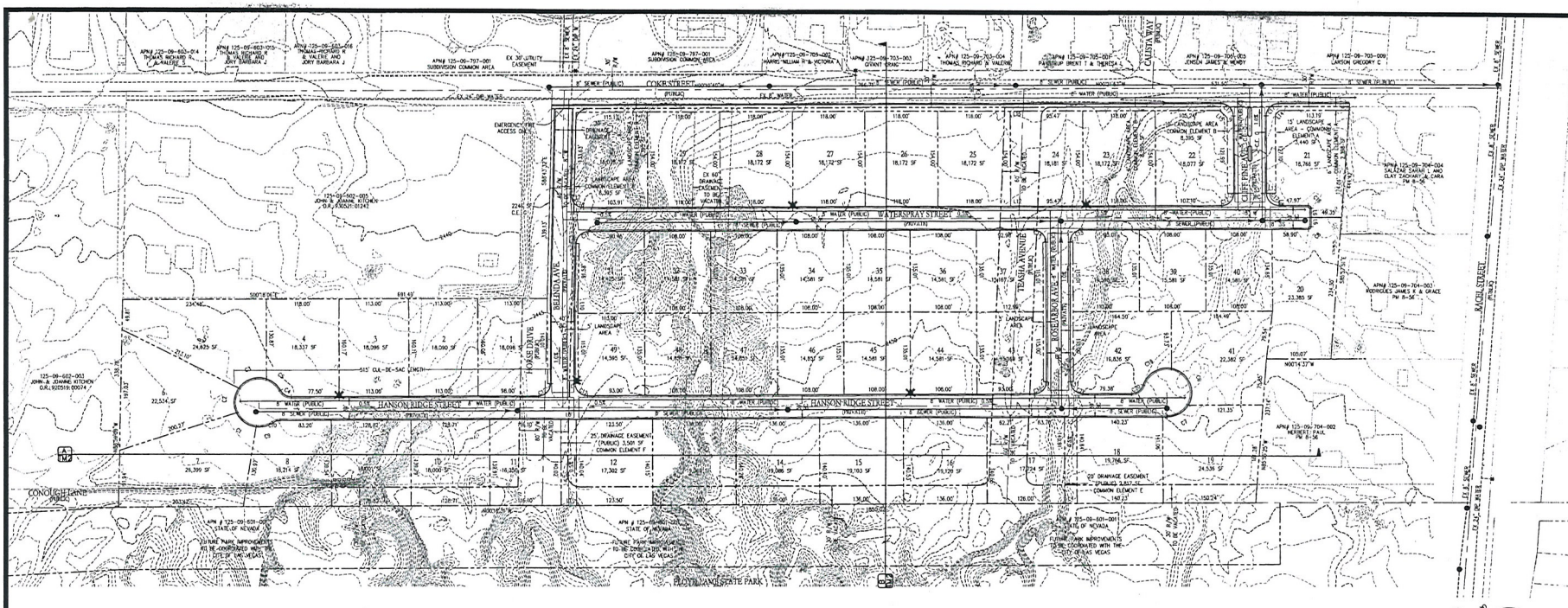
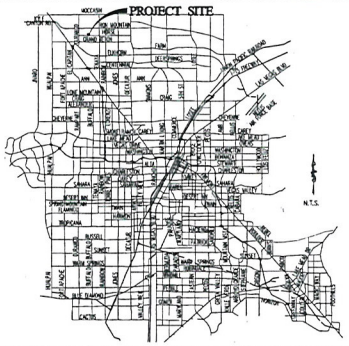
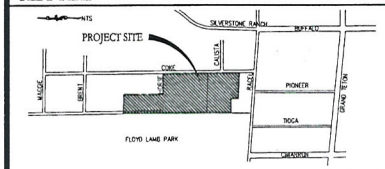
City of Las Vegas




## VICINITY MAP




## KEY MAP




## LANDSCAPE PLAN NOTE

LANDSCAPE PLAN SUBMITTED WITH SITE DEVELOPMENT REVIEW PER SUN CITY LANDSCAPING.

## LEGEND

| | |
|---|---|
| RIGHT-OF-WAY | |
| BOUNDARY LINE | |
| PROPERTY LINE | |
| EASEMENT | |
| STREET CENTERLINE | |
| LOT NUMBER | 1 |
| WATER LINE | |
| SEWER LINE W/ MANHOLE | |
| EDGE OF PAVEMENT | |

## DEVELOPMENT STANDARDS

PER TITLE 19 (SECTION 19.06.040) FOR RPD-2 ZONING:
DENSITY ALLOWED - 7 UNITS/GROSS ACRE
MIN. LOT SIZE - 14500 SF
MAX. LOT COVERAGE - 50%
MAX. HEIGHT - 35 FEET

## UTILITY LOCATIONS

WATER - THE NEAREST WATER CONNECTION IS AN EXISTING 8" PUBLIC MAIN IN COKE RIGHT-OF-WAY EAST OF THE PROJECT SITE, LAS VEGAS VALLEY WATER DISTRICT IS THE PURVEYOR

SEWER - THE NEAREST SEWER CONNECTION IS AN EXISTING 8" SEWER PROVIDED IN RACEL RIGHT-OF WAY ADJACENT TO THE PROJECT SITE, CITY OF LAS VEGAS IS THE PURVEYOR

## SEWER CONTRIBUTION

46 LOTS x 250 GPD/LOT = 12,250 GPD (AVERAGE)
46 LOTS x 250 GPD/LOT X 3.5 PEAK FACTOR = 42,875 GPD (PEAK)

## SCALE

80 0 40 80 160 320
(IN FEET)
1 inch = 80 ft.

## SITE INFORMATION

| | |
|---|---|
| ASSESSORS PARCEL NUMBER | 125-09-702-001,002,003;125-09-704-001;125-09-602-004 |
| PROPOSED USE OF PROPERTY | SINGLE FAMILY RESIDENTIAL SUBDIVISION |
| EXISTING ZONING | RNP (RURAL NEIGHBORHOOD PRESERVATION) |
| PROPOSED ZONING (ZON-0274) | R-PD2 (RESIDENTIAL PLANNED DEVELOPMENT DISTRICT) |
| TOTAL PROPOSED LOTS | 46 LOTS |
| GROSS ACREAGE | 24.86 |
| NET ACREAGE | 24.06 |
| DENSITY (BASED ON GROSS ACREAGE) | 1.96 LOTS/ACRE |
| PARKING REQUIRED | 2 PER UNIT = 92 SPACES |
| PARKING PROVIDED | 98 SPACES IN 2 CAR GARAGES, DRIVEWAYS, AND ON-STREET PARKING |
| USABLE OPEN SPACE REQUIRED (TITLE 19, SECTION 19.06.040 G) | 35,293 SF |
| USABLE OPEN SPACE PROVIDED (VAR-13854 FOR 0 SF OPEN SPACE) | 0 SF |
| LANDSCAPED AREA | 3,029 SF |
| AVERAGE LOT SIZE | 15,926 SF |
| SMALLEST LOT SIZE | 14,581 SF |
| LARGEST LOT SIZE | 26,399 SF |

## GENERAL NOTES

1. ALL IMPROVEMENTS SHALL CONFORM TO THE CITY OF LAS VEGAS STANDARDS AND SPECIFICATIONS.
2. UTILITY EASEMENTS TO BE DEDICATED TO RESPECTIVE AGENCIES.
3. THIS DEVELOPMENT IS SHOWN IN ITS ENTIRETY AND IS NOT PART OF ANY MASTER PLAN.
4. FIRM PANEL 32003C1764 E DATED SEPTEMBER 27, 2002. ENTIRE AREA WITHIN FEMA ZONE "X".
5. NO PROTECTIVE COVENANTS OR DCED RESTRICTIONS ARE PLANNED.
6. THERE ARE NO KNOWN EXISTING FAULTS OR FISSURES ON THE SITE.
7. GROUND WATER IS LOCATED AT A DEPTH GREATER THAN 300-FEET.
8. ONSITE STREETS, AND PERIMETER AND INTERIOR LANDSCAPE AREAS ARE PRIVATE AND TO BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
9. THERE ARE NO EXISTING STRUCTURES LOCATED ON THIS SITE.
10. LANDSCAPING TO BE PROVIDED PER CITY OF LAS VEGAS REQUIREMENTS.
11. NO AREA SHALL BE RESERVED OR DEDICATED FOR PARKS, SCHOOLS, OR OTHER PUBLIC OR QUASI-PUBLIC USES.
12. THERE ARE NO EXISTING OR PROPOSED STORM DRAINS WITH THIS PROPERTY.
13. A VARIANCE TO ALLOW NO OPEN SPACE WHERE 35,293 SF IS THE MINIMUM REQUIRED FOR A 46 LOT SUBDIVISION HAS BEEN APPLIED FOR (VAR-13854).
14. THERE IS AN EXISTING 80' R/W (HORSE STREET) WITH THIS SITE PROPOSED TO BE VACATED.
15. THERE IS AN EXISTING 40' R/W (HORSE STREET) WITH THIS SITE PROPOSED TO BE VACATED.
16. THERE IS AN EXISTING 60' R/W (TIASHA AVENUE) WITH THIS SITE PROPOSED TO BE VACATED.
17. THERE IS AN EXISTING 30' R/W (CONOUGH LANE) WITH THIS SITE PROPOSED TO BE VACATED.
18. THERE IS AN EXISTING 60' DRAINAGE EASEMENT WITH THIS SITE PROPOSED TO BE VACATED.
19. DRAINAGE EASEMENTS AND SEWER CORRIDORS ARE LABELLED AS PUBLIC.
20. NO TRAILS ARE BEING PROPOSED WITH THIS MAP.
21. THE PROPOSED SUBDIVISION IS WITHIN THE ADDRESSING RANGE 8300.

## DEVIATIONS FROM STANARDS

DEVIATION FROM UNIFORM STANDARD DRAWING 212: OVER-LENGTH CUL-DE-SAC (515 FEET IN LENGTH).

## UTILITY COMPANIES

NV ENERGY
6226 W. SAHARA AVE. 367-5555

CENTURYLINK
330 S. VALLEY VIEW BLVD. 244-7400

COX COMMUNICATIONS
121 S. MARTIN L. KING BLVD. 588-2100

SOUTHWEST GAS CORP.
4300 W. TROPICANA AVE. 365-2111

REPUBLIC SERVICES (SOLID WASTE DISPOSAL)
770 E. SAHARA AVE. 735-5151

CITY OF LAS VEGAS (SEWER)
731 S. 4TH STREET 229-2180

LAS VEGAS VALLEY WATER DISTRICT (WATER)
1001 SOUTH VALLEY VIEW BLVD. 870-2011

## OWNER

APN # 125-09-702-001,002,003;
125-09-704-001;125-09-602-004
WILLIAM LYON HOMES
300 PILOT ROAD, SUITE G
LAS VEGAS, NV 89119
263-8200 OFFICE
263-8220 FAX

## DEVELOPER

APN # 125-09-702-001,002,003;
125-09-704-001;125-09-602-004
WILLIAM LYON HOMES
300 PILOT ROAD, SUITE G
LAS VEGAS, NV 89119
263-8200 OFFICE
263-8220 FAX

Call Two Working Days Before You Dig!
Dig Safely. Dig Safely.
1-800-227-2600

## SETBACKS

FRONT YARD - 18 FEET TO FRONT OF GARAGE MEASURED FROM RC; 15 FEET TO FRONT OF DWELLING

INTERIOR SIDE YARD - 5 FEET

STREET CORNER SIDE YARD-15 FEET MEASURED FROM RC

REAR YARD - 25 FEET

## LINE DATA

| LINE TABLE | | |
|---|---|---|
| No. | Bearing | Length |
| L1 | S00°01'42"E | 123.00' |
| L2 | N00°21'37"W | 6.75' |
| L3 | N00°21'37"W | 123.00' |
| L4 | S00°18'21"E | 29.90' |
| L5 | N00°18'48"W | 5.00' |
| L6 | S89°41'12"W | 5.00' |
| L7 | N00°18'48"W | 5.00' |
| L8 | S89°41'12"W | 5.00' |
| L9 | N00°21'37"W | 5.00' |
| L10 | N89°41'12"E | 5.00' |
| L11 | S00°21'37"E | 5.00' |
| L12 | S00°18'48"E | 111.64' |
| L13 | N00°21'37"W | 113.00' |
| L14 | S45°38'06"E | 21.21' |
| L15 | N45°38'06"W | 21.21' |
| L16 | S89°41'12"W | 5.00' |
| L17 | N00°18'48"W | 5.00' |

## CURVE DATA

| PUBLIC CURVE | | | |
|---|---|---|---|
| No. | Radius | Delta | Length |
| 1 | 40.50' | 58°30'04" | 41.36' |
| 2 | 40.50' | 58°30'04" | 41.36' |
| 3 | 40.50' | 72°06'39" | 51.00' |
| 4 | 40.50' | 61°23'25" | 43.40' |
| 5 | 40.50' | 47°31'46" | 33.61' |
| 6 | 40.50' | 61°23'25" | 43.40' |
| 7 | 40.50' | 58°45'02" | 41.54' |
| 8 | 40.50' | 58°45'02" | 41.54' |
| 9 | 40.50' | 41°33'36" | 29.38' |
| 10 | 20.00' | 90°23'59" | 31.56' |
| 11 | 20.00' | 90°23'59" | 31.56' |
| 12 | 20.00' | 90°00'00" | 31.42' |
| 13 | 20.00' | 90°00'00" | 31.42' |
| 14 | 20.00' | 90°54'40" | 31.43' |
| 15 | 20.00' | 89°05'01" | 31.40' |
| 16 | 4.50' | 90°00'00" | 7.07' |
| 17 | 20.00' | 90°00'00" | 31.42' |
| 18 | 20.00' | 91°38'08" | 31.38' |
| 19 | 20.00' | 88°21'52" | 30.84' |
| 20 | 20.00' | 7°41'41" | 2.68' |
| 21 | 20.00' | 90°00'00" | 31.42' |

## LEGAL DESCRIPTION

SOUTHEAST QUARTER (SE 1/4) OF SECTION 8, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA.

## BASIS OF BEARINGS

SOUTH 89°23'29" EAST, BEING THE BEARING OF THE NORTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 8, TOWNSHIP 19 SOUTH, RANGE 60 EAST, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 118, PAGE 40 OF PLATS IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

## BENCHMARK

BENCHMARK BLVD BC54
ELEV. 742.519 (METERS)

CITY OF LAS VEGAS RIVET AND ROUND PLATE IN CONCRETE CYLINDER, SOUTHWEST CORNER OF HORSE DR. AND COKE ST., NEAR POWER POLE #243351.

## ABBREVIATIONS

| | | | |
|---|---|---|---|
| AC | ASPHALTIC CONCRETE | MIN | MINIMUM |
| BC | BACK OF CURB | NTS | NOT TO SCALE |
| BCR | BACK OF CURB RADIUS | OC | ON CENTER |
| BM | BENCHMARK | PB | PLAT BOOK |
| BVC | BEGIN VERTICAL CURVE | PC | POINT OF CURVE |
| BW | BOTTOM OF EXISTING WALL | PCC | POINT OF COMPOUND CURVE |
| CATV | CABLE TELEVISION | PE | POINT ON LINE |
| CC | CLARK COUNTY | PI | POINT OF INTERSECTION |
| CL | CENTERLINE | PL | PROPERTY LINE |
| CLV | CITY OF LAS VEGAS | POC | POINT OF CONNECTION |
| CMP | CORRUGATED METAL PIPE | PP | POWER POLE |
| CNLV | CITY OF NORTH LAS VEGAS | PRC | POINT OF REVERSE CURVE |
| CO | CLEAN OUT, SEWER | PT | POINT OF TANGENCY |
| COH | CITY OF HENDERSON | PVC | POLYVINYL CHLORIDE |
| CY | CURV, YARD | R | RADIUS |
| DG | DESIGN GRADE | RCB | REINFORCED CONCRETE BOX |
| DI | DROP INLET | RCP | REINFORCED CONCRETE PIPE |
| DIP | DUCTILE IRON PIPE | R/W | RIGHT-OF-WAY |
| EC | END OF CURVE | RT | RIGHT |
| EP | EDGE OF PAVEMENT | SD | STORM DRAIN |
| EVC | END VERTICAL CURVE | SL | STREET LIGHT |
| EX | EXISTING | SS | SANITARY SEWER |
| FF | FINISH FLOOR ELEVATION | STA | STATION |
| FG | FINISH GRADE | STD | STANDARD |
| FH | FIRE HYDRANT | SVZ | SIGHT VISIBILITY ZONE |
| FL | FLOW LINE | SW | SIDEWALK |
| FT | FEET | TC | TOP OF CURB |
| GB | GRADE BREAK | TF | TOP OF FOOTING |
| GF | GARAGE FINISH FLOOR | TR | TOP OF RETAINING |
| HP | HIGH POINT | TW | TOP OF WALL |
| INV | INVERT | TYP | TYPICAL |
| LF | LINEAR FEET | USD | UNIFORM STANDARD DRAWING (CC AREA) |
| LT | LEFT | VC | VERTICAL CURVE |
| LVWD | LAS VEGAS VALLEY WATER DISTRICT | VCP | VITRIFIED CLAY PIPE |
| MAX | MAXIMUM | VLY | VALLEY GUTTER |
| MH | MANHOLE | W | WATER |

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MAY 02 2011
City of Las Vegas

TMP-41623

| NO | DESCRIPTION | BY | DATE | APPR |
|---|---|---|---|---|
| | REVISIONS | | | |


WILLIAM LYON HOMES, INC
300 PILOT ROAD, SUITE G
LAS VEGAS, NV 89119
(702) 263-8200 FAX: (702) 263-8220

TANEY ENGINEERING
3995 GALLESA CANYON #101
LAS VEGAS, NEVADA 89115
(702) 362-8844 FAX: (702) 362-3333

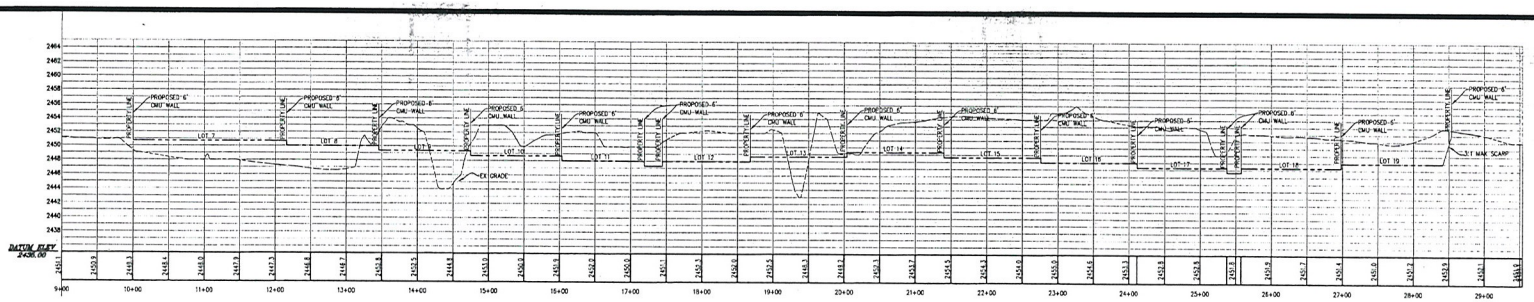

HORSE AND COKE
A RESIDENTIAL SUBDIVISION

TENTATIVE MAP

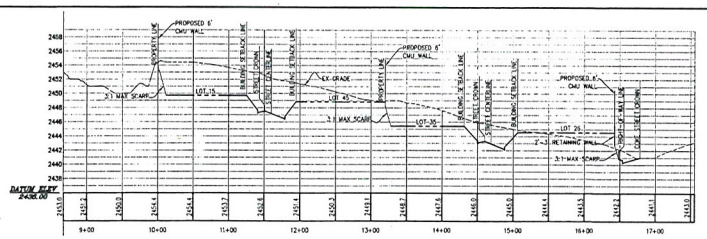
ROBERT B. CUNNINGHAM
Exp. 12-31-12
CIVIL
No. 15726
ENGINEER'S SEAL

| | |
|---|---|
| DATE: | 04.13.11 |
| SCALE: | 1"=80' |
| JOB NO: | WLL-07-054 |
| DESIGNED BY: | RRL |
| CHECKED BY: | RRL |
| SHEET NAME: | T1 |
| SHEET: | 1 OF 2 |

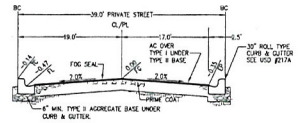
FILE NAME: WLL07054TM.DWG



SECTION A

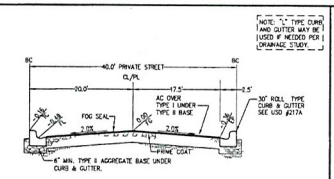


SECTION B



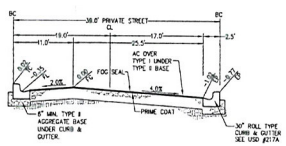
TYPICAL 39.0' PRIVATE DRIVE

PER CLARK COUNTY AREA USD #210 (MODIFIED)



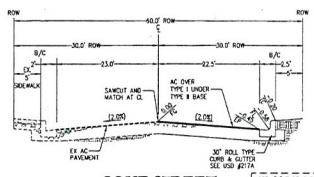
40.0' PRIVATE DRIVE

PER CLARK COUNTY AREA USD #210



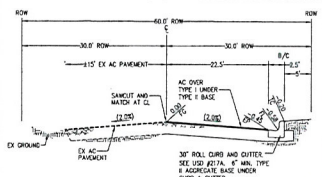
TYPICAL 39.0' PRIVATE DRIVE

PER CLARK COUNTY AREA USD #210 (MODIFIED)



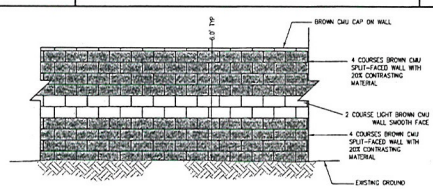
COKE STREET

PER CLARK COUNTY AREA USD #205

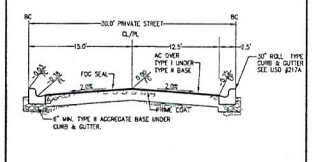


COKE STREET

PER CLARK COUNTY AREA USD #205

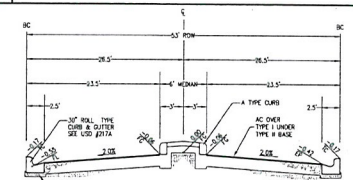


PERIMETER DECORATIVE BLOCK WALL SECTION



30.0' PRIVATE DRIVE

PER CLARK COUNTY AREA USD #210 (MODIFIED)



53.0' PRIVATE ENTRY DRIVE

PER CLARK COUNTY AREA USD #222A (MODIFIED)

| NO. | DESCRIPTION | BY | DATE | APPR. |
|---|---|---|---|---|

REVISIONS

WILLIAM LYON HOMES, INC
500 PILOT ROAD, SUITE G
LAS VEGAS, NV 89119
(702) 263-5200 FAX: (702) 263-5229

TANEY ENGINEERING
1399 GALLERIA DRIVE #101
HENDERSON, NV 89014
(702) 342-8844 FAX: (702) 342-5233

HORSE AND COKE
A RESIDENTIAL SUBDIVISION

TENTATIVE MAP

ROBERT D. CUNNINGHAM
Exp. 12-31-12
CIVIL
No. 15726
ENGINEER'S SEAL

| | |
|---|---|
| DATE: | 04.13.11 |
| SCALE: | 1"=80' |
| JOB NO: | WLL-07-054 |
| DESIGNED BY: | RRL |
| CHECKED BY: | RRL |
| SHEET NAME: | T2 |
| SHEET: | 2 OF 2 |

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MAY 02 2011
City of Las Vegas

FILE NAME: WLL07054TM.DWG

TMP-41623

**TANEY ENGINEERING**
6030 S. JONES BLVD. #100
LAS VEGAS, NEVADA 89118
TELEPHONE: (702) 362-8844
FAX: (702) 362-5233

April 21, 2011

City of Las Vegas
731 S. Fourth Street
Las Vegas, NV 89101

**Re: Horse and Coke**
**Tentative Map / Waiver of Standards**

On behalf of our client, William Lyon Homes, Taney Engineering is submitting an application for a Tentative Map of 49 Lots near the intersection of Horse Drive and Coke Street. This tentative map was previously approved as TMP-23104 on August 23, 2007. Due to the current housing market conditions and lending conditions, the start of construction of this project has been delayed and the TMP will expire on August 23, 2011. We are resubmitting a new Tentative Map for this reason. No changes have been made to the site plan.

In conjunction with the Tentative Map, we are requesting a Waiver of Standards to allow a stub street within the subdivision. Within the course of time between the TMP's first approval and now, the City of Las Vegas code has been changed so that stub streets are no longer allowed. We are requesting a waiver of this standard found in section 18.12.110 of the Code of Ordinances so as to propose an identical plan to the one previously approved.

We appreciate your support on this waiver. If you have any questions, please do not hesitate to contact our firm. Thank you.

Sincerely,

Rebecca Leonard
**Taney Engineering**

RECEIVED
MAY 02 2011
City of Las Vegas
TMP-41623

City of Las Vegas Agenda Item No.: **7.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

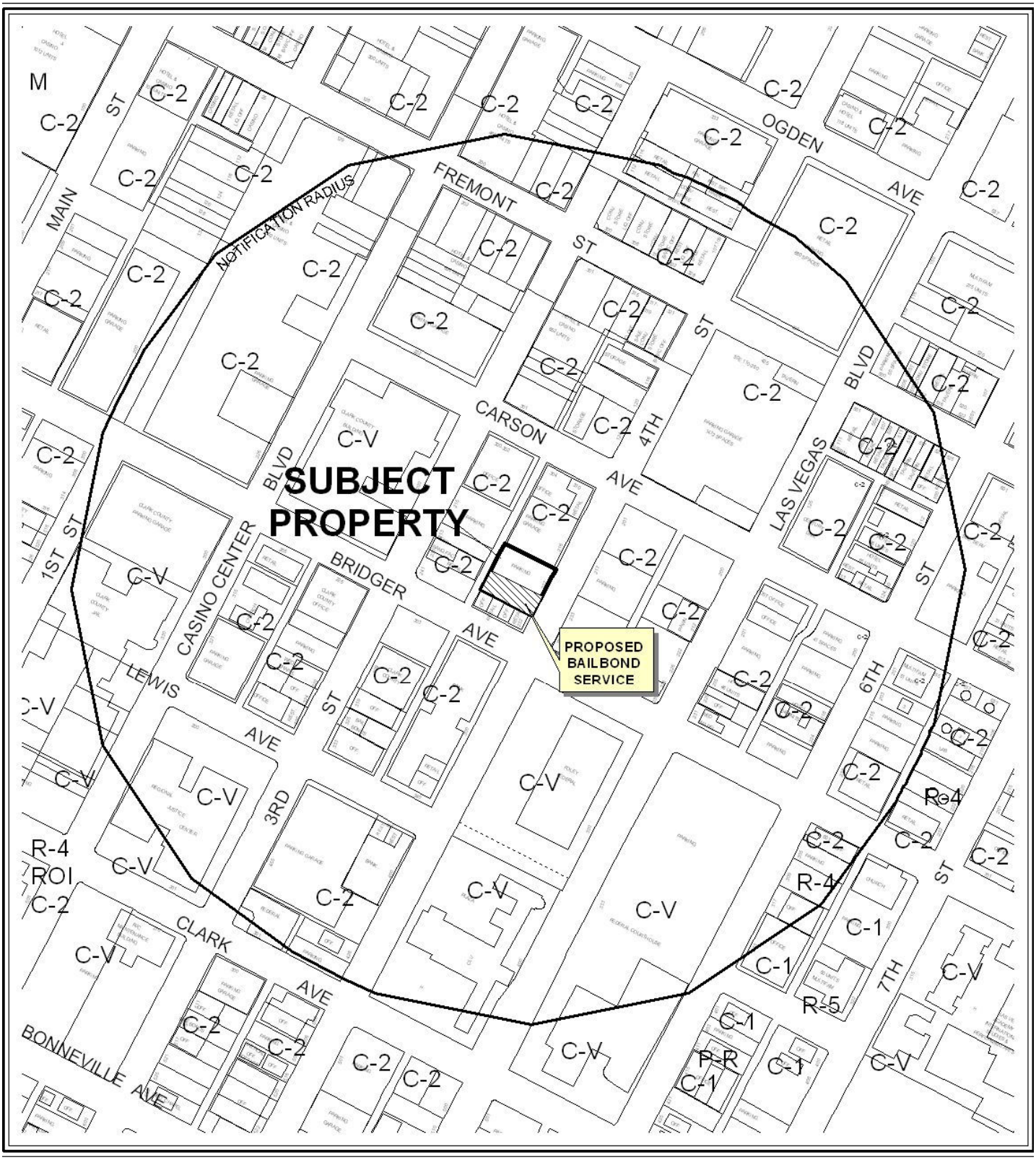
**SUBJECT:**
SUP-41866 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WELLES BAIL BONDS - OWNER: 228 SOUTH FOURTH, LLC - Request for a Special Use Permit FOR A 217 SQUARE-FOOT BAILBOND SERVICE USE at 228 South Fourth Street (APNs 139-34-210-079), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL.

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




0 300 600 Feet

**CASE:** **SUP-41866**

**RADIUS:** 1000 FEET

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)




0 300 600 Feet

**CASE:** **SUP-41866**

**RADIUS:** 1000 FEET

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)

N

6

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41866** APN: 139-34-210-079, 139-34-210-080

Name of Property Owner: Bradley J. Hofland, 228 S. Fourth St.

Name of Applicant: Brigitte Welles → Welles Bail Bonds

Name of Representative: Shawn Huggins → Huggins Law Offices

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: BD

Print Name: Brael Hofland Managing Member

Subscribed and sworn before me

This 29th day of October, 2010

Suzanne Allison

Notary Public in and for said County and State

SUZANNE ALLISON
Notary Public State of Nevada
No. 09-9794-1
My appt. exp. May 12, 2013

Revised 11-14-06

f:\depot\Application Packet\Statement of Financial Interest.pdf

RECEIVED
MAY 23 2011

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Bail Bond Service

**Project Address (Location)** 228 S. Fourth St Las Vegas, NV 89101

**Project Name** Welles Bail Bonds **Proposed Use** _____

**Assessor's Parcel #(s)** 139-34-210-079, 139-34-210-080 **Ward #** _____

**General Plan:** existing _____ proposed _____ **Zoning:** existing C-2 proposed _____

**Commercial Square Footage** 217 sqft office **Floor Area Ratio** _____

**Gross Acres** _____ **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** 228 S. FOURTH LLC **Contact** 228 South Fourth St.

**Address** 228 S. Fourth St. **Phone:** 895-6760 **Fax:** 731-6910

**City** Las Vegas **State** NV **Zip** 8910

**E-mail Address** BRADH@HOFLANDLAW.COM

**APPLICANT** Brigitte Welles **Contact** Welles Bail Bonds

**Address** 2700 Palomino Ln **Phone:** 373-3366 **Fax:** 383-6769

**City** Las Vegas **State** NV **Zip** 89107

**E-mail Address** WELLESBAIL@GMAIL.COM

**REPRESENTATIVE** Shawn Huggins **Contact** Huggins Law Offices

**Address** 228 S. Fourth St. **Phone:** 387-4014 **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89101

**E-mail Address** shugginslaw@yahoo.com

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Brad Hofland

Subscribed and sworn before me

This 29th day of October, 20 10.

Suzanne Allison

Notary Public in and for said County and State

SUZANNE ALLISON
Notary Public State of Nevada
No. 09-9794-1
My appt. exp. May 12, 2013

Revised 10/27/08

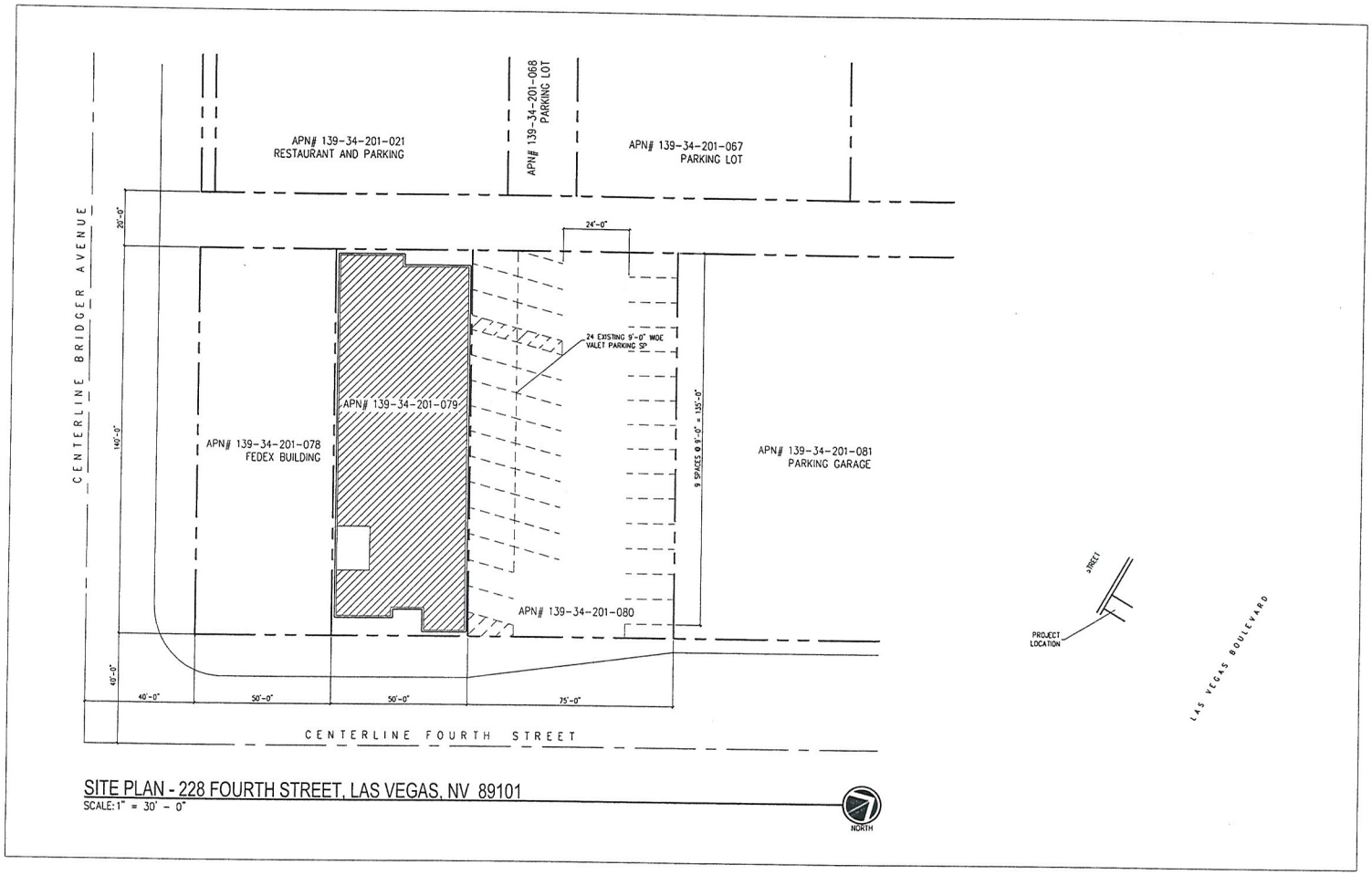
***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | SUP-41866 |
| **Meeting Date:** | 7/12/11 PC |
| **Total Fee:** | $1,030 |
| **Date Received:*** | 5-23-11 |
| **Received By:** | |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

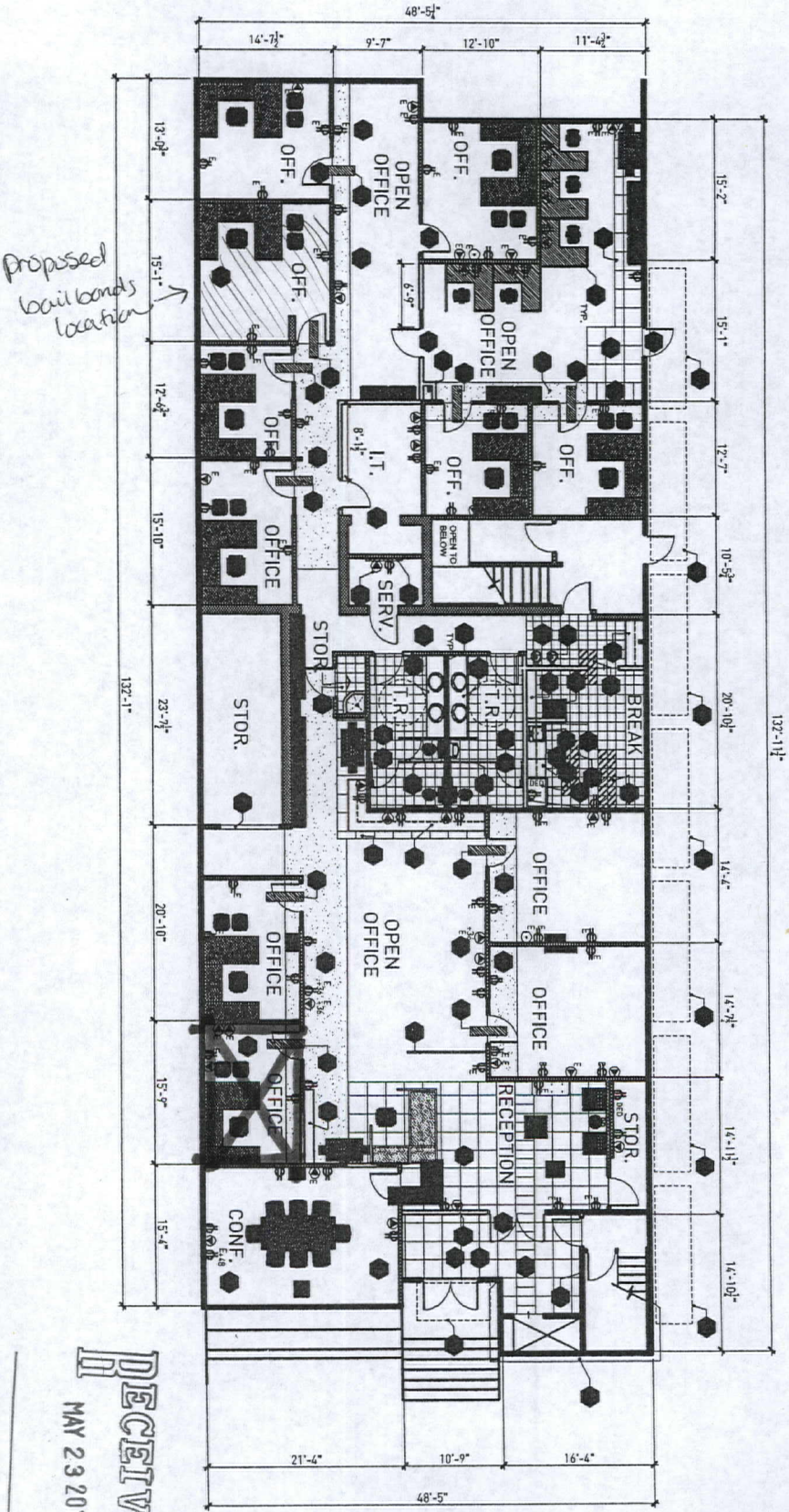
f:\depot\Application Packet\Application Form.pdf

RECEIVED
MAY 23 2011




SITE PLAN - 228 FOURTH STREET, LAS VEGAS, NV 89101
SCALE: 1" = 30' - 0"

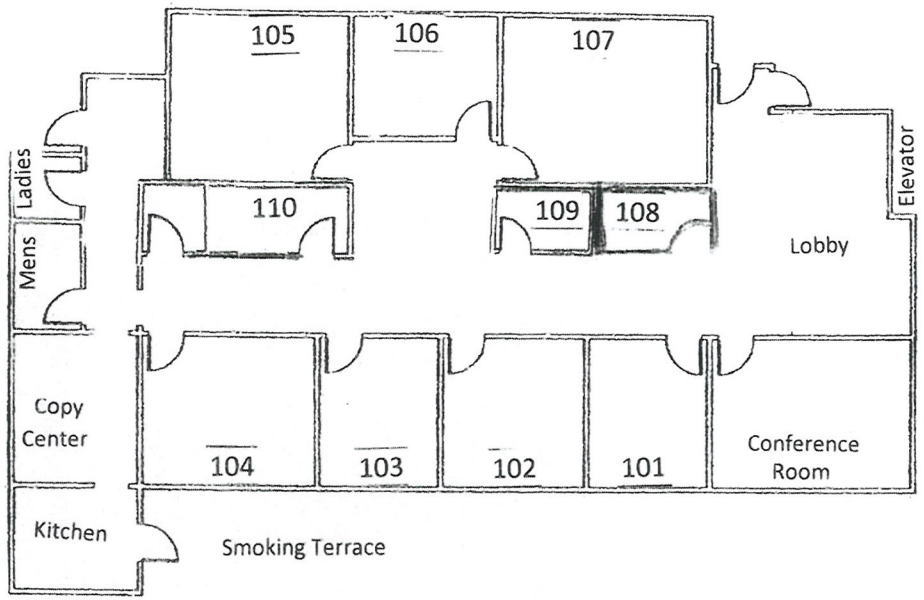
RECEIVED
MAY 23 2011
SUP-41866




RECEIVED
MAY 23 2011

**SUP-41866**
**07/12/11 PC**

Parking Lot




Alley

Fourth St

Windsor
Professional Suites

228 S. 4th St. Las Vegas, NV 89101

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MAY 23 2011

SUP-41866

RECEIVED
MAY 23 2011

**SUP-41866**

Easy Peel Labels
Use Avery® TEMPLATE 5160®
Feed Paper
See Instruction Sheet
for Easy Peel Feature
AVERY® 5160®
Étiquettes faciles à peler
Utilisez le gabarit AVERY® 5160®
Sens du chargement
Consultez la feuille
d'instructions
www.avery.com
1-800-GO-AVERY

3

Justification Letter for 228 So. Fourth st. Las Vegas, NV 89101

This letter is to request a special use permit for a Bail Bonds to occupy 228 So. Fourth st. Las Vegas, NV 89101. This site is currently a C2 zoning designation. We would like Welles Bail Bonds to be able to occupy an office at the above address through the use of special permit.

Thank you,

B-Welles

Brigitte Welles

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MAY 23 2011
SUP-41866

City of Las Vegas Agenda Item No.: **8.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

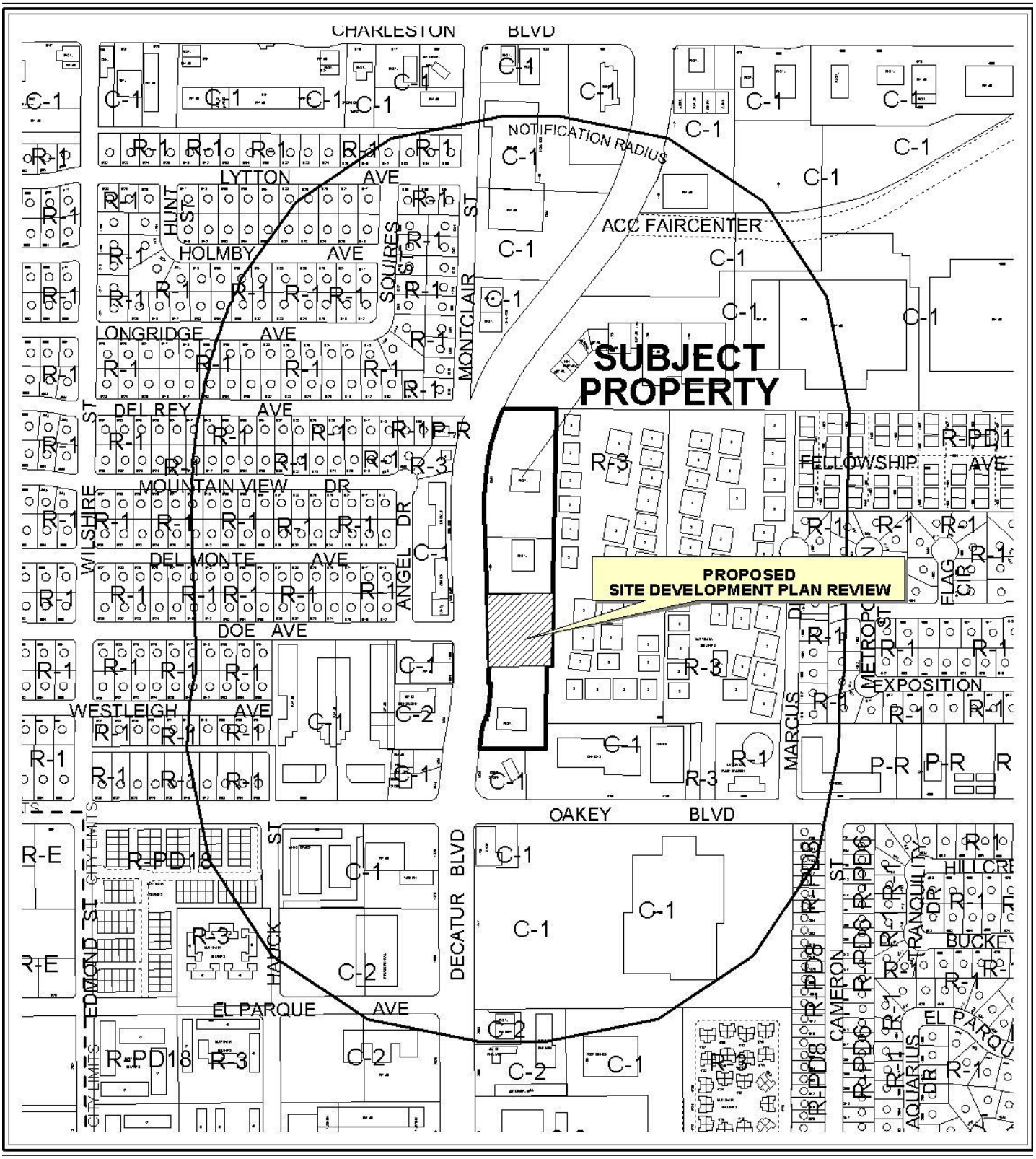
**SUBJECT:**
SUP-41893 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: O"REILLY AUTO PARTS - OWNER: LS LAS VEGAS NV RETURN, LLC - Request for a Special Use Permit FOR A PROPOSED 14,152 SQUARE-FOOT AUTO PARTS (NEW & REBUILT) (ACCESSORY SALES & SERVICE) USE at 1611 South Decatur Boulevard (APN 162-06-211-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps - SUP-41893 and SDR-41892
2. Conditions and Staff Report - SUP-41893 and SDR-41892
3. Supporting Documentation
4. Photos - SUP-41893 and SDR-41892
5. Justification Letter - SUP-41893 and SDR-41892




**CASE:** **SUP-41893 AND SDR-41892**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

0 300 600 Feet

N




**CASE:** **SUP-41893 AND SDR-41892**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

0 300 600 Feet

N

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41893** APN: 162-06-711-003

Name of Property Owner: LS Las Vegas NV Return, LLC

Name of Applicant: O'Reilly Auto Parts

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

LS Las Vegas NV Return, LLC
By: Master Control, LLC, its managing member
By: Armed Forces Bank, its managing member

Signature of Property Owner: _____

Print Name: John E. Baxter
Senior Vice President

Subscribed and sworn before me

This 23rd day of May, 2011

Tracy R Dyer
Notary Public in and for said County and State

TRACY R. DYER
Notary Public - Notary Seal
STATE OF MISSOURI
PLATTE COUNTY
MY COMMISSION EXPIRES JULY 24, 2011
Commission # 07846540



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MAY 25 2011

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** SPECIAL USE PERMIT

**Project Address (Location)** 1611 S. DECATUR BOULEVARD

**Project Name** O'REILLY AUTO PARTS STORE **Proposed Use** RETAIL STORE

**Assessor's Parcel #(s)** 162-06-211-003 **Ward #** _____

**General Plan:** existing _____ proposed _____ **Zoning:** existing C-1 proposed C-1

**Commercial Square Footage** 14,152 **Floor Area Ratio** 25%

**Gross Acres** 1.29 **Lots/Units** NA **Density** NA

**Additional Information** _____

**PROPERTY OWNER** LS Las Vegas NV Return, LLC **Contact** Jane Dickinson Kress

**Address** 1111 Main Street, Suite 1600 **Phone:** 816 472-5244 **Fax:** 816 472-5211 ~~221-3694~~

**City** Kansas City ~~MO~~ **State** MO **Zip** 64105

**E-mail Address** JKress@dfckc.com

**APPLICANT** O'REILLY AUTO PARTS **Contact** MARK BERGQUIST

**Address** 645 E. MISSOURI AVE. **Phone:** 6026317359 **Fax:** 6026317902

**City** PHOENIX **State** ARIZONA **Zip** 85012

**E-mail Address** MBERGQUIST@OREILLYAUTO.COM

**REPRESENTATIVE** SAME AS APPLICANT **Contact** _____

**Address** _____ **Phone:** _____ **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**E-mail Address** _____

LS LAS Vegas NV Return, LLC By Master Control, LLC, its Managing Member By: Armed Forces Bank, N.A. its Managing Member

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** John E. Baxter, Senior Vice President

Subscribed and sworn before me

This 23rd day of May, 20 11

Tracy R Dyer

Notary Public in and for said County and State

TRACY R. DYER
Notary Public - Notary Seal
STATE OF MISSOURI
PLATTE COUNTY
MY COMMISSION EXPIRES JULY 24, 2011
Commission # 07846540

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SUP-41893 |
| Meeting Date: | 7/12/11 PC |
| Total Fee: | $1,030 |
| Date Accepted: | 5-25-11 |
| Accepted By: | |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

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MAY 25 2011

Revised 02.14.11

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REVISIONS:

# SITE PLAN

O'Reilly AUTO PARTS

PROJECT:
PRE-SURVEY SITE PLAN O'REILLY AUTO PARTS STORE
**1611 S DECATUR**
**LAS VEGAS, NV**

233 South Patterson
Springfield, MO 65802
Phone: (417) 862-2874

DRAWN: MWB
CHECKED:
DATE: 05-24-11
JOB NO.
SHEET: **A1**
SHEET 1 OF 2

## O'Reilly Auto Parts

PROPOSED SITE PLAN

1611 S. DECATUR BLVD.
LAS VEGAS, NEVADA

**PARKING SPACES**
REQUIRED STANDARD SPACES [9' X 18']:
5 * 14,152 / 200 = 76
PROVIDED: 76
ALLOWED COMPACT SPACES [8' X 18']:
76 X 0.30 = 24
PROVIDED: 12
REQUIRED ADA SPACES: 4
PROVIDED: 4

**LOADING AREA**
REQUIRED LOADING AREAS [ 25' X 15']: 2
PROVIDED: 2

**SITE AREA**
56,217 SQUARE FEET - 1.29 ACRES
FLOOR AREA RATIO:
14,152 / 56,217 = .25%




VICINITY MAP




SCREEN WALL
SCALE: 1/2"




1 SITE PLAN
A1 SCALE: 1" = 20'

NORTH

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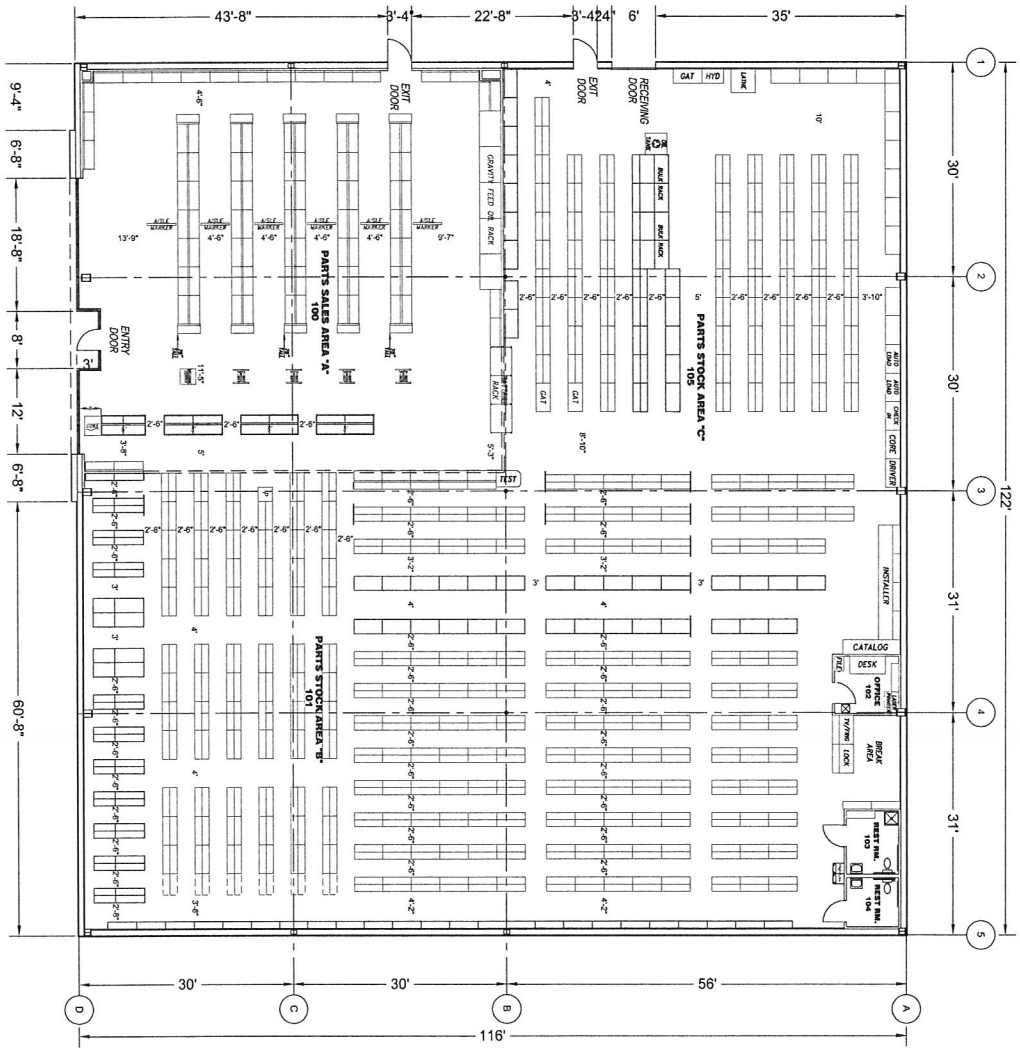
MAY 25 2011

SUP-41893

SDR-41892




1 FLOOR PLAN
L1 SCALE: 1/8" = 1'-0"

NORTH

MAXIMUM OCCUPANCY:
SALES AREA 3,000SF / 30 = 100
STOCK AREA 11,182SF / 300 = 37
TOTAL: 137

**SUP-41893**

**SDR-41892**

RECEIVED
MAY 25 2011

O'Reilly AUTO PARTS

233 South Patterson
Springfield, MO 65802
Phone: (417) 862-2674

PROJECT:
PRE-SURVEY SITE PLAN O'REILLY AUTO PARTS STORE
**1611 S DECATUR**
**LAS VEGAS, NV**

FLOOR PLAN

REVISIONS:

DRAWN: MWB
CHECKED:
DATE: 05-24-11
JOB NO:
SHEET: **A2**
SHEET 2 OF 2

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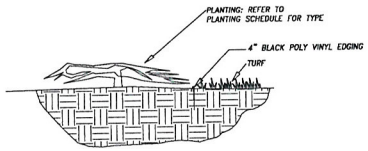
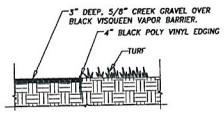
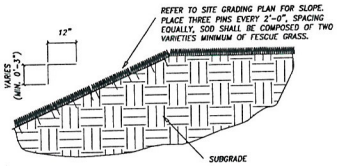


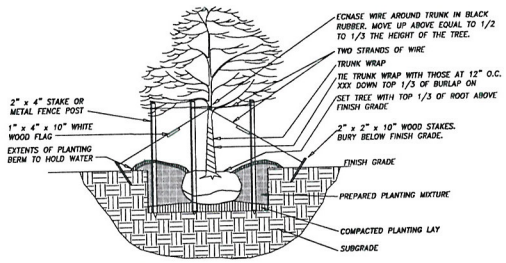

## 5 SMALL SHRUB PLANTING
L1 SCALE: 3/8" = 1'-0"




## 4 GRAVEL LANDSCAPE FABRIC
L1 SCALE: 3/8" = 1'-0"




## 3 SODDING WITH PINS
L1 SCALE: 1/2" = 1'-0"



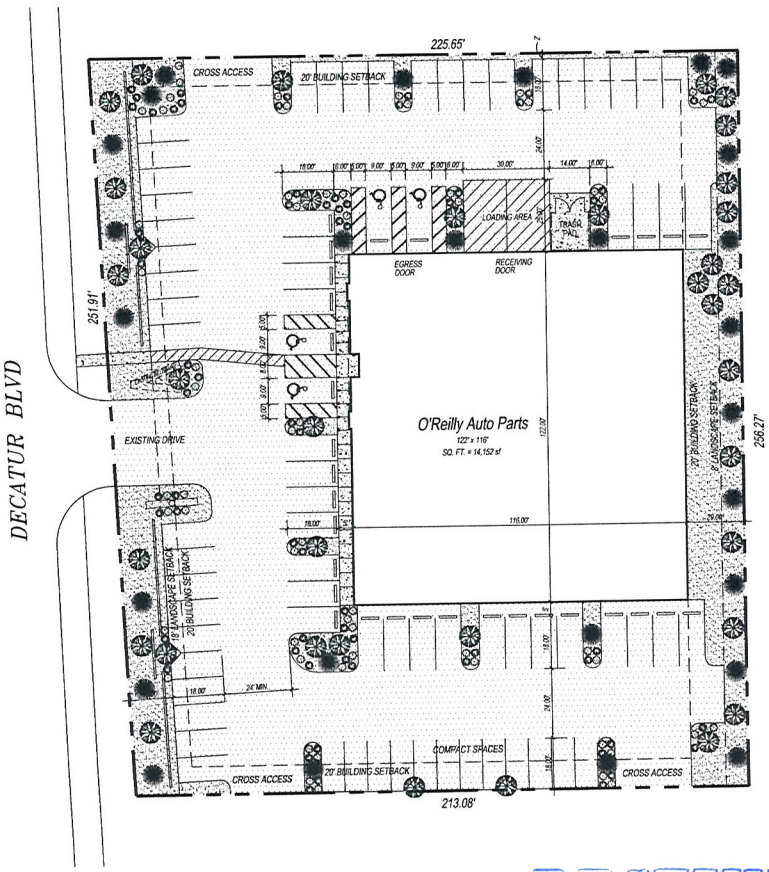

## 2 TREE PLANTING
L1 SCALE: 1/4" = 1'-0"

| SYMBOLS LEGEND | |
|---|---|
| SYMBOL | DESCRIPTION |
| | NEW BUILDING CONSTRUCTION |
| | AREA OF CONCRETE |
| | AREA OF PAVING |
| | AREA OF DECOMPOSED GRANITE |
| | NEW POLE SIGN LOCATION |
| | NEW CONCRETE PAVING BLOCK |
| | LIGHT POLE LOCATION |
| | NEW FENCE CONSTRUCTION |

| PLANTING SCHEDULE | | | | | | |
|---|---|---|---|---|---|---|
| SYMBOL | LABEL | TYPE | COMMON NAME | SCIENTIFIC NAME | QUANTITY | CAL/PER PLANTING |
| | TRO | DEC | TEXAS RED OAK | QUERCUS BUCKLEY | 36 | 2" CAL PER MIN |
| | AFS | EVGRN | AFRICAN SUMAC | RHUS LANCEA | 27 | 2" CAL PER MIN |
| | WTB | DEC | WESTERN CHAIN ENTRY | RUBUS PARVIFLORUS | 69 | 5 GALLON MIN |
| | XSA | DEC | XERISCEA | XASPHORA HYLOSCEA | 57 | 5 GALLON MIN |

## GENERAL NOTES:

A. SITE CONDITIONS BASED UPON SURVEY. CONTRACTOR TO FIELD VERIFY EXISTING CONDITIONS BY DETAILED INSPECTION PRIOR TO SUBMITTING BID AND BEGINNING CONSTRUCTION.
B. REFER TO CIVIL DRAWINGS FOR ADDITIONAL REQUIREMENTS.
C. ALL PLANTING TYPES SHALL COMPLY WITH LOCAL GOVERNING CODES AND REGULATIONS. CONFORM TO REQUIREMENTS OF PLANT LIST AND TO THE AMERICAN ASSOCIATION OF NURSERYMEN "AMERICAN STANDARD OF NURSERY STOCK" AND "HORTICULTURAL STANDARDS" AS TO SPECIES, AGE, SIZE, AND PLANTING RECOMMENDATIONS.
D. NO MATERIAL SUBSTITUTIONS SHALL BE MADE WITHOUT THE OWNER'S PRIOR WRITTEN APPROVAL. ALTERNATE MATERIALS OF SIMILAR SIZE AND CHARACTER MAY BE CONSIDERED IF SPECIFIED PLANT MATERIALS CANNOT BE OBTAINED.
E. PLANT LOCATIONS ARE APPROXIMATE. ADJUST AS NECESSARY TO AVOID CONFLICTS.
F. QUANTITIES OF MATERIALS SHOWN ON LANDSCAPING PLAN TAKE PRECEDENCE OVER QUANTITIES SHOWN ON PLANTING SCHEDULE. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL QUANTITIES ON LANDSCAPING PLAN.
G. PROVIDE 4" TOPSOIL AT ALL SOD, SEED AND PLANTING AREAS. GRADE SHALL BE ADJUSTED FOR SOD THICKNESS. REFER TO CIVIL SITE GRADING PLAN FOR SLOPE REQUIREMENTS.
H. WHEN CLAY SOIL IS ENCOUNTERED IN THE ESTABLISHMENT OF THE LAWN OR THE INSTALLATION OF PLANT MATERIAL IT SHALL BE AMENDED IN ACCORDANCE WITH STANDARD TRADE PRACTICE.
I. REESTABLISH TURF IN AREAS DISTURBED BY GRADING OR UTILITY TRENCHING IN THE RIGHT-OF-WAY.
J. COORDINATE WORK WITH OTHER SITE RELATED DEVELOPMENT DRAWINGS.




1 L1 SCAPE PLAN
SCALE: 1

NORTH

RECEIVED
MAY 25 2011

SUP-41893
SDR-41892

REVISIONS:

LANDSCAPE PLAN

O'Reilly AUTO PARTS

PROJECT:
PRE SURVEY SITE PLAN O'REILLY AUTO PARTS STORE
1611 S DECATUR
LAS VEGAS, NV

233 South Patterson
Springfield, MO 65802
Phone: (417) 862-2674

| | |
|---|---|
| DRAWN: | MRB |
| CHECKED: | SP |
| DATE: | 05-24-11 |
| JOB NO.: | |
| SHEET: | L1 |

SHEET 1 OF 1

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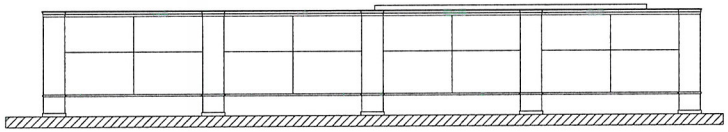
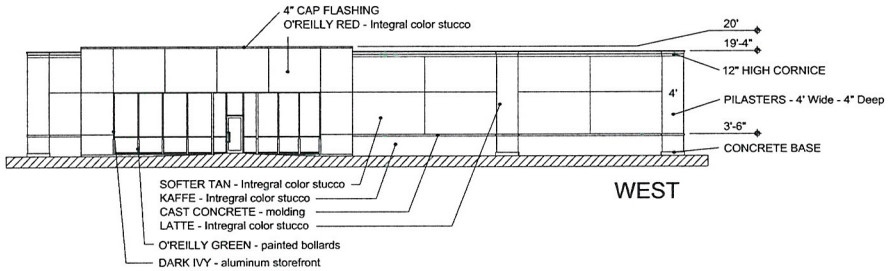
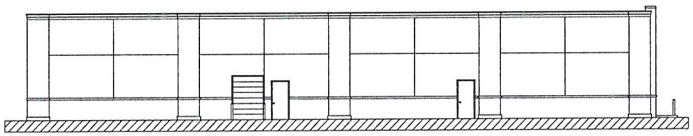


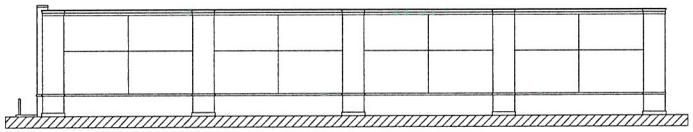
EAST




WEST



NORTH



SOUTH

1 ELEVATIONS
A1 SCALE: 3/32" = 1'-0"

NORTH

REVISIONS:

ELEVATIONS

O'Reilly AUTO PARTS

PROJECT:
PRE-SURVEY SITE PLAN O'REILLY AUTO PARTS STORE
1611 S DECATUR
LAS VEGAS, NV

233 South Patterson
Springfield, MO 65802
Phone: (417) 862-2674

| | |
|---|---|
| DRAWN: | MWB |
| CHECKED: | |
| DATE: | 05-24-11 |
| JOB NO.: | |
| SHEET: | E1 |

SHEET 1 OF 1

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MAY 25 2011

SUP-41893

SDR-41892




SUP-41893
SDR-41892

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MAY 25 2011

O'Reilly AUTO PARTS
PROFESSIONAL PARTS PEOPLE

## Justification Letter

**New store: 1611 S. Decatur Las Vegas, NV**

O'Reilly Auto Parts is planning to construct a new 14,152sf store at this location with new parking and landscaping. The existing closed restaurant building will be removed and the entire site will be redeveloped with a new building and landscaping per current codes. All of the current access points will be maintained, including the existing drive from Decatur Blvd.

O'Reilly Auto Parts is a just retail store. The store sells after market auto parts, auto accessories and associated products. Vehicles are not serviced at the store and tires are not sold. The store will blend well with the other retail and restaurant establishments along Decatur Blvd.

The new building and site will coordinate with adjacent development. The parking lot will be concrete and will have landscaping integrated in appropriate areas. The new building will have a flat roof with parapets to screen the HVAC units. The main entrance to the store will face west and have a pedestrian sidewalk that will connect to the sidewalk on Decatur.

The receiving area for the store will be on the north side of the building away from the residential area to the east. The receiving door is an 8' high 6' wide overhead door. The trash enclosure will be located to the east of the receiving door.

The interior of the store is essentially an open space with racks for products. The main sales area has racks up to 5' high and the parts area has racking up to 10'. The 2 areas are separated with parts counters where computer stations are located for employees to look up parts and make sales. The store will also have 2 ADA compliant restrooms and a manager's office. The sales area has an acoustical ceiling and the parts area has an open ceiling.

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MAY 25 2011

**SUP-41893**
**SDR-41892**

City of Las Vegas Agenda Item No.: **9.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
SDR-41892 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-41893 - PUBLIC HEARING - APPLICANT: O"REILLY AUTO PARTS - OWNER: LS LAS VEGAS NV RETURN, LLC - Request for a Site Development Plan Review FOR A PROPOSED 14,152 SQUARE-FOOT RETAIL BUILDING on 1.25 acres at 1611 South Decatur Boulevard (APN 162-06-211-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Supporting Documentation

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-41892** APN: 162-06-211-003

Name of Property Owner: LS Las Vegas NV Return, LLC

Name of Applicant: O'Reilly Auto Parts

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☑ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

LS Las Vegas NV Return, LLC
By: Master Control, LLC, its Managing Member
By: Armed Forces Bank, N.A., its Managing Member

Signature of Property Owner: _____

Print Name: John E. Baxter
Senior Vice President.

Subscribed and sworn before me

This 23rd day of May, 2011

Tracy R Dyer
Notary Public in and for said County and State

TRACY R. DYER
Notary Public - Notary Seal
STATE OF MISSOURI
PLATTE COUNTY
MY COMMISSION EXPIRES JULY 24, 2011
Commission # 07846540



RECEIVED
MAY 25 2011

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** SITE DEVELOPMENT PLAN REVIEW

**Project Address (Location)** 1611 S. DECATUR BOULEVARD

**Project Name** O'REILLY AUTO PARTS STORE **Proposed Use** RETAIL STORE

**Assessor's Parcel #(s)** 162-06-711-003 **Ward #** _____

**General Plan:** existing _____ proposed _____ **Zoning:** existing C-1 proposed C-1

**Commercial Square Footage** 14,152 **Floor Area Ratio** 25%

**Gross Acres** 1.29 **Lots/Units** NA **Density** NA

**Additional Information** _____

**PROPERTY OWNER** LS LasVegas NV Return, LLC **Contact** Jane Dickinson Kress

**Address** 1111 main Street Suite 1600 **Phone:** 816 472-5244 **Fax:** 816 472-5211

**City** Kansas City MO **State** MO **Zip** 64105

**E-mail Address** jkress@dfckc.com

**APPLICANT** O'REILLY AUTO PARTS **Contact** MARK BERGQUIST

**Address** 645 E. MISSOURI AVE **Phone:** 6026317357 **Fax:** 6026317402

**City** PHOENIX **State** ARIZONA **Zip** 85012

**E-mail Address** MBERGQUIST@OREILLYAUTO.com

**REPRESENTATIVE** SAME AS APPLICANT **Contact** _____

**Address** _____ **Phone:** _____ **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**E-mail Address** _____

LS LasVegas NV Return, LLC, By: Master Control, LLC, its managing Member By: Armed Forces Bank, N.A., its managing member

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** John E. Baxter, Senior Vice President

Subscribed and sworn before me

This 23rd day of May, 20 11.

Tracy R. Dyer

Notary Public in and for said County and State

TRACY R. DYER
Notary Public - Notary Seal
STATE OF MISSOURI
PLATTE COUNTY
MY COMMISSION EXPIRES JULY 24, 2011
Commission # 07946540

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| Case # | SDR-41892 |
| Meeting Date: | 7/12/11 PC |
| Total Fee: | $1,030 |
| Date Accepted: | 5-25-11 |
| Accepted By: | |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

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MAY 25 2011

**SDR 41892**
**LS Las Vegas NV Return, LLC**

# 1611 S. Decatur Boulevard

Proposed 14.152 thousand square foot auto parts store.

**Traffic produced by proposed development:**

| **Proposed Use** | DESCRIPTION | #UNIT | RATE/# UNIT | TOTAL |
|---|---|---|---|---|
| Average Daily Traffic (ADT) | AUTOMOBILE PART SALES [1000SF] | 14.152 | 61.91 | 876 |
| AM Peak Hour | | | 2.21 | 31 |
| PM Peak Hour | | | 5.98 | 85 |

*(heaviest 60 minutes)*

| | DESCRIPTION | #UNIT | RATE/# UNIT | TOTAL |
|---|---|---|---|---|
| Average Daily Traffic (ADT) | HIGH-TURNOVER (SIT-DWN) RESTRNT [1000 SF] | 7.56 | 127.15 | 961 |
| AM Peak Hour | | | 11.52 | 87 |
| PM Peak Hour | | | 10.92 | 83 |

*(heaviest 60 minutes)*

| **Total** | DESCRIPTION | #UNIT | | TOTAL |
|---|---|---|---|---|
| Average Daily Traffic (ADT) | APARTMENT [DWELL] | 14.152 | 6.72 | -85 |
| AM Peak Hour | | | 0.51 | -56 |
| PM Peak Hour | | | 0.62 | 2 |

**Existing traffic on all nearby streets:**

**Decatur Boulevard**

| | |
|---|---|
| Average Daily Traffic (ADT) | 41,775 |
| PM Peak Hour | 3,342 |

*(heaviest 60 minutes)*

**Charleston Boulevard**

| | |
|---|---|
| Average Daily Traffic (ADT) | 36,750 |
| PM Peak Hour | 2,940 |

*(heaviest 60 minutes)*

**Oakey Boulevard**

| | |
|---|---|
| Average Daily Traffic (ADT) | 13,500 |
| PM Peak Hour | 1,080 |

*(heaviest 60 minutes)*

**Traffic Capacity of adjacent streets:**

| | Existing Street Capacity |
|---|---|
| Decatur Boulevard | 51,800 |
| Charleston Boulevard | 51,800 |
| Oakey Boulevard | 34,500 |

This project is expected to reduces the trips per day on Decatur Blvd., Charleston Blvd., and Oakey Blvd. compared to the previous use. Decatur is currently at about 81 percent of capacity, Charleston is at about 71 percent of capacity and Oakey is at about 39 percent of capacity. This project is not expected change the capacity.

Based on Peak Hour use, this development will add roughly 2 additional cars into the area, which works out to about one every thirty minutes.

Note that this report assumes all traffic from this development uses all named streets.

City of Las Vegas Agenda Item No.: **10.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

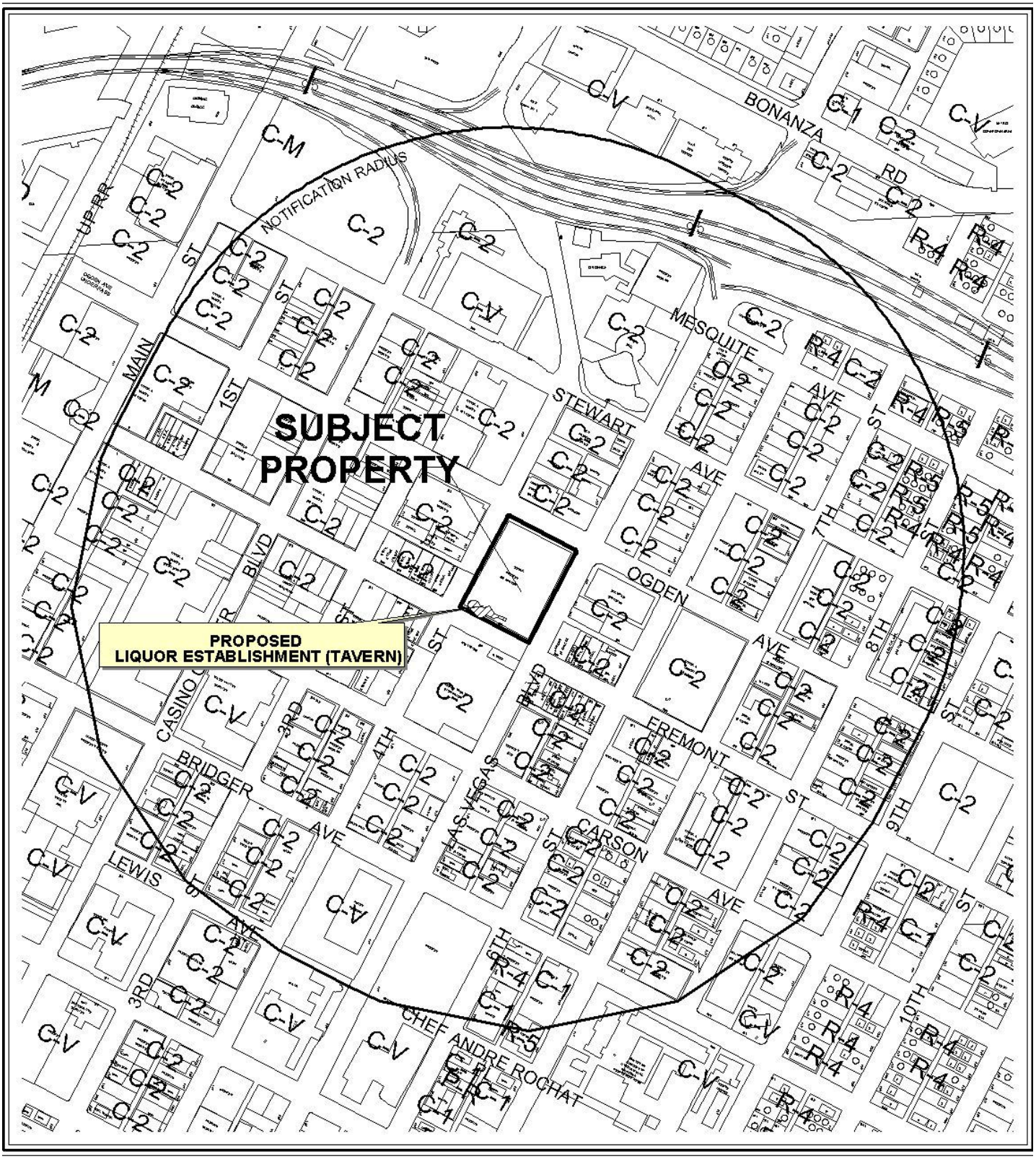
**SUBJECT:**
SUP-41908 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LUNA FREMONT, LLC - OWNER: FAEC HOLDINGS WIRRULLA, LLC - Request for a Special Use Permit FOR A PROPOSED 7,694 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) WITH WAIVERS TO ALLOW NO DISTANCE SEPARATION FROM ANOTHER LIQUOR ESTABLISHMENT (TAVERN), A 1,200-FOOT DISTANCE SEPARATION FROM A RELIGIOUS FACILITY, AND A 1,340-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 1,500 FEET IS REQUIRED at 450 Fremont Street, Suite #101 (APN 139-34-513-002), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location, Aerial and Special Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




**CASE:** **SUP-41908**

**RADIUS:** 1500 FT

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)




0 300 600 Feet

**CASE:** **SUP-41908**

**RADIUS:** 1500 FT

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)

N




**SUP-41908**

**Taverns**

**Business Licenses**

Child Care/ Children Facility

Tavern

0 285 570 1,140 Feet

RELIGIOUS

CITY PARKS

SCHOOLS

Subject Property

1500 foot buffer

N

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41908** APN: 139-34-513-002

Name of Property Owner: FAEC Holdings Wirrulla, LLC

Name of Applicant: Luna Fremont, LLC- Renato Di Antonio

Name of Representative: Jorge L. Cotto/ Quality Choice Construction

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

RECEIVED
MAY 25 2011
City of Las Vegas

Signature of Property Owner: _____

Print Name: Dharmesh Bhanabhai

Subscribed and sworn before me

This 24 day of May, 2011

_____
Notary Public in and for said County and State

MARIA A. SOLIS
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 10-14-13
Certificate No: 06-105049-1

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** Special Use Permit

**Project Address (Location)** 450 Fremont Street, Suite 101

**Project Name** La Luna Rossa **Proposed Use** Liquor Establishment-Tavern

**Assessor's Parcel #(s)** APN 139-34-513-002 **Ward #** 5 Barlow

**General Plan:** existing Commercial proposed No Change **Zoning:** existing C-2 proposed No Change

**Commercial Square Footage** 6,022 SF **Floor Area Ratio** _____

**Gross Acres** 2.75 **Lots/Units** _____ **Density** _____

**Additional Information** Downtown Centennial Plan/Las Vegas Redevelopment Plan/Live/Work Overlay/Airport Overlay (200 ft.)/Downtown Casino Overlay/Las Vegas Blvd

**PROPERTY OWNER** FAEC Holdings Wirrulla, LLC **Contact** Dharmesh Bhanabhai

**Address** 450 Fremont Street, Suite #285 **Phone:** 243-0654 **Fax:** 671-0092

**City** Las Vegas **State** Nevada **Zip** 89101

**E-mail Address** dan@wirrulla.com

**APPLICANT** Luna Fremont, LLC **Contact** Renato Di Antonio

**Address** 450 Fremont, Suite #101 **Phone:** 568-9921 **Fax:** 568-9924

**City** Las Vegas **State** Nevada **Zip** 89101

**E-mail Address** _____

**REPRESENTATIVE** Quality Choice Construction **Contact** Jorge L. Cotto

**Address** 2755 S. Nellis Blvd., Suite #10 **Phone:** 641-2400 **Fax:** 641-2401

**City** Las Vegas **State** Nevada **Zip** 89121

**E-mail Address** jorge@qualitychoiceconstruction.com

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Dharmesh Bhanabhai

Subscribed and sworn before me

This 24 day of May, 20 11.

_____

Notary Public in and for said County and State

MARIA A. SOLIS
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 10-14-13
Certificate No: 06-105049-1

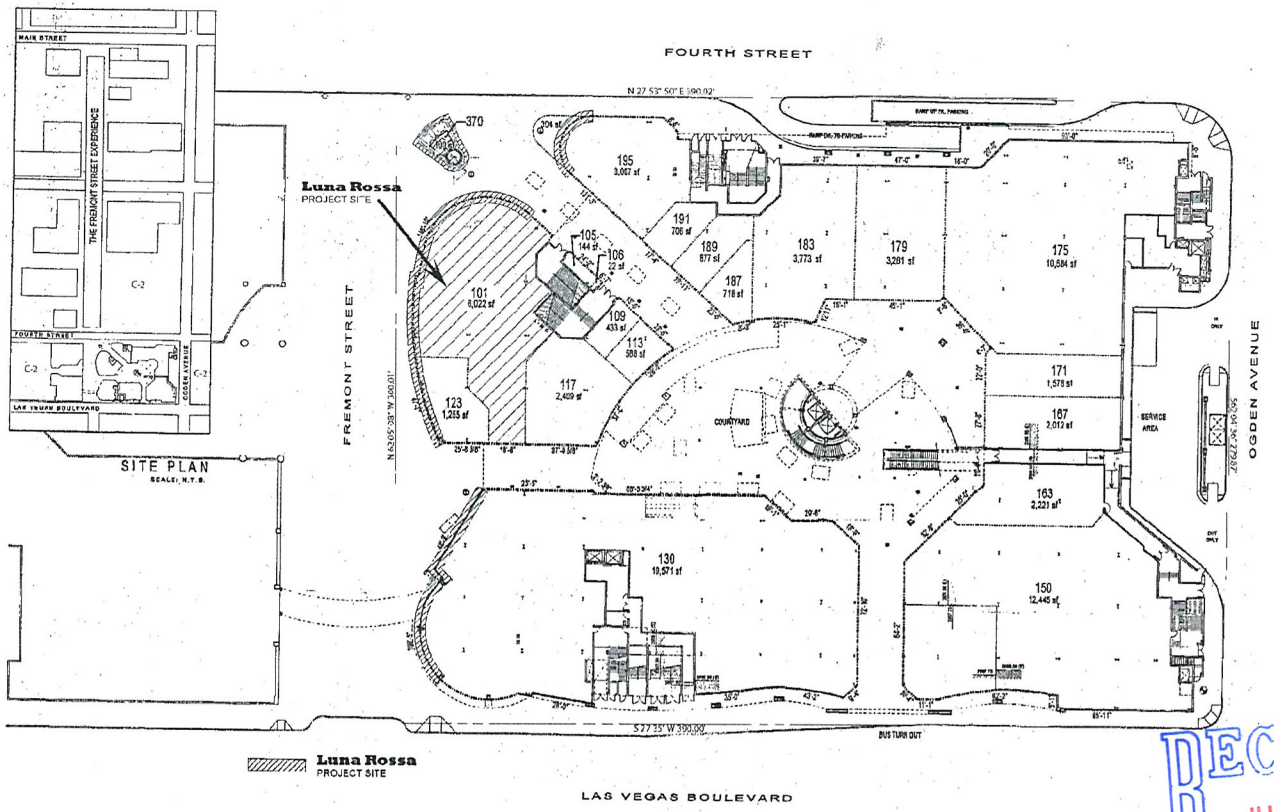
***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | SUP-41908 |
| **Meeting Date:** | 7-12-11 |
| **Total Fee:** | 1280 |
| **Date Received:*** | 5.25.11 |
| **Received By:** | FS |

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf




# Luna Rossa

## Neonopolis at Fremont Street Experience

1 SITE PLAN – LEVEL ONE
A0.00 SCALE: 1"=30'-0"

RECEIVED
JUN 16 2011

SUP-41908
REVISED

| # | REVISED | BY |
|---|---|---|
| △ | | |
| △ | | |
| △ | | |
| △ | | |
| △ | | |

QUALITY CHOICE CONSTRUCTION
2755 S. NELLIS BLVD., STE 10
LAS VEGAS, NEVADA 89121
Ph.: (702) 641-2400
Fax.: (702) 641-2401
LICENSE #: 44164

SIGNATURE

Luna Rossa @ Neonopolis
SPECIAL USE PERMIT LIQUOR ESTABLISHMENT (TAVERN)
Space #101
450 Fremont St.
Las Vegas, NV 89101

SITE PLAN

DATE: 06/15/2011
DRAWN BY: WNR
SCALE: AS NOTED

SHEET
A0.00

# PROJECT DATA

## GENERAL CONTRACTOR

QUALITY CHOICE CONSTRUCTION
2755 S. NELLIS BLVD., STE. 10
LAS VEGAS, NEVADA 89121
PH: (702) 641-2400
FAX: (702) 641-2401

## PROJECT ADDRESS

PROJECT NAME : LUNA ROSSA @ NEONOPOLIS
PROJECT LOCATION: 450 FREMONT STREET
LAS VEGAS, NV 89101
UNIT # : 101

## CODE ANALYSIS:

OCCUPANCY CLASSIFICATION: A-2
TYPE OF CONSTRUCTION: I-A
FIRE SPRINKLERS: YES, EXISTING
PARKING: EXISTING
TENANT SQUARE FOOTAGE: 6,002 SF

OCCUPANT LOAD ANALYSIS:

| DESCRIPTION | SQ.FT./OCC. LOAD | OCCUPANTS |
|---|---|---|
| DINING AREA | 1247/15 | = 84 |
| LOUNGE AREA | 369/15 | = 25 |
| BAR SITTING AREA | 240/15 | = 16 |
| BAR AREA | 446/200 | = 3 |
| STATIONS | 76/100 | = 2 |
| WINE RACK | 60/100 | = 1 |
| SERVICE AREAS | 216/200 | = 2 |
| PREP AREA | 65/200 | = 1 |
| STORAGE AREAS | 226/300 | = 1 |
| RESTROOMS | 575/100 | = 6 |
| HALLWAYS, TRAFFIC AREAS | 734/100 | = 8 |
| OFFICE | 63/100 | = 1 |
| UTILITY | 54/200 | = 1 |
| MECHANICAL WALLS, MISC. | 40/100 | = 1 |
| BACK OF HOUSE | 1591/0 | = 0 |
| TOTAL LEASE SQ. FT. | 6,002 sf | 150 occupants |

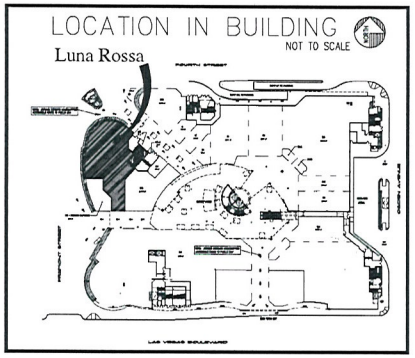
PLUMBING ANALYSIS:
Minimum number of plumbing facilities per IBC 2006 Table 2902.1
Occupant load is 150 = 76 males & 76 females
Water closet requirements for Group A-2 is:
1 per 40 male
1 per 40 female
required water closets for males: 2
required water closets for females: 2
Lavatory requirements for Group A-2 is:
1 per 75 male
1 per 75 female
required lavatories for males: 2
required lavatories for females: 2
Drinking Fountain requirements for Group A-2 is:
1 per 500 occupants
required drinking fountains: 1
Required Service Sink: 1

INDOOR DINING ACCESSIBLE SEATING REQUIREMENT:
Required accessible seating = 84 total seating * 5% = 5 accessible seating

OUTDOOR DINING ACCESSIBLE SEATING REQUIREMENT:
Required accessible seating = 112 total seating * 5% = 6 accessible seating

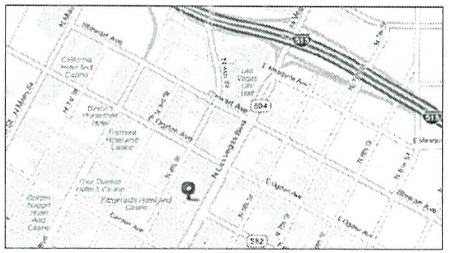
## LOCATION IN BUILDING

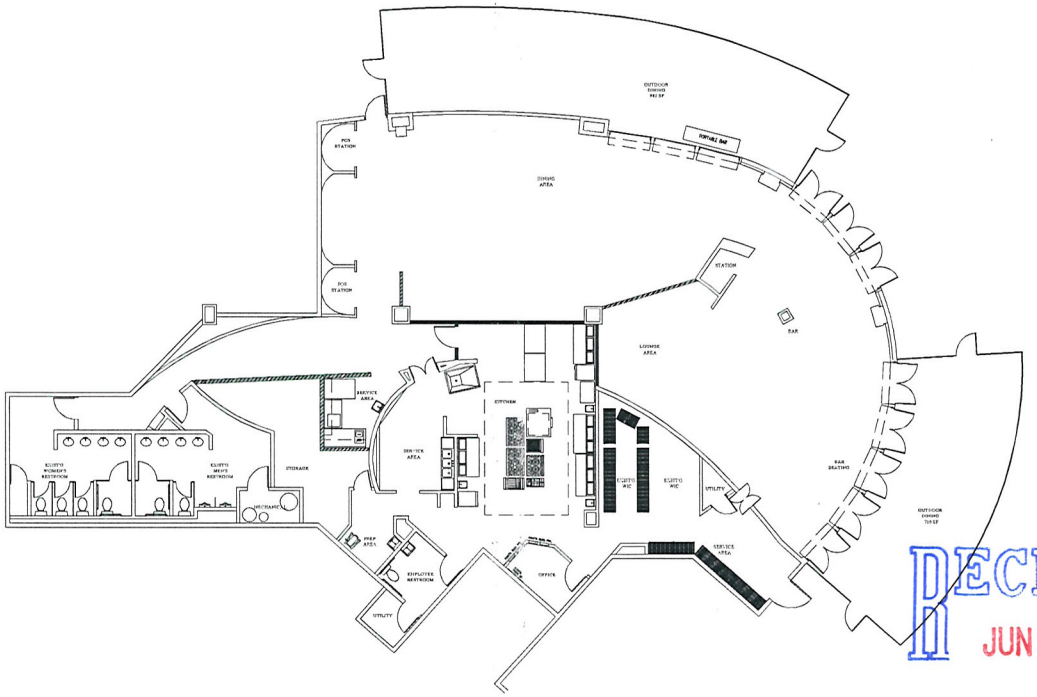
NOT TO SCALE




## VICINITY MAP

NOT TO SCALE





1 FLOOR PLAN
A1.00 SCALE: 1/8"=1'-0"

RECEIVED
JUN 16 2011

| # | REVISED | BY |
|---|---|---|
| | | |

QUALITY CHOICE CONSTRUCTION
2755 S. NELLIS BLVD., STE 10
LAS VEGAS, NEVADA 89121
Ph:: (702) 641-2400
Fax:: (702) 641-2401
LICENSE #: 44164

SIGNATURE

THE USE OF THESE PLANS AND SPECIFICATIONS SHALL BE RESTRICTED TO THE ORIGINAL SITE FOR WHICH THEY WERE PREPARED AND PUBLICATION THEREOF IS EXPRESSLY LIMITED TO SUCH USE. THE DISTRIBUTION OF THESE PLANS IS AN AID TO BIDDING AND CONSTRUCTION SERVICES ENDORSED BY QUALITY CHOICE CONSTRUCTION. THESE PLANS SHALL NOT BE USED OVER OBTAINING A WRITTEN CONTRACT FOR THE PROJECT. IF ANY PART OF THESE PLANS IS USED IN ANY MANNER WITHOUT THE EXPRESSED WRITTEN CONSENT OF QUALITY CHOICE CONSTRUCTION.

Luna Rossa @ Neonopolis
SPECIAL USE PERMIT LIQUOR ESTABLISHMENT (TAVERN)
Space #101
450 Fremont St.
Las Vegas, NV 89101

FLOOR PLAN

DATE: 06/15/2011
DRAWN BY: WNR
SCALE: AS NOTED

SHEET
A1.00

**SUP-41908**
**REVISED**

# PROJECT DATA

## GENERAL CONTRACTOR

QUALITY CHOICE CONSTRUCTION
2755 S. NELLIS BLVD., STE. 10
LAS VEGAS, NEVADA 89121
PH: (702) 641-2400
FAX: (702) 641-2401

## PROJECT ADDRESS

PROJECT NAME : LUNA ROSSA @ NEONOPOLIS
PROJECT LOCATION: 450 FREMONT STREET
LAS VEGAS, NV 89101
UNIT # : 101

## CODE ANALYSIS:

OCCUPANCY CLASSIFICATION: A-2
TYPE OF CONSTRUCTION: I-A
FIRE SPRINKLERS: YES, EXISTING
PARKING: EXISTING
TENANT SQUARE FOOTAGE: 6,002 SF

OCCUPANT LOAD ANALYSIS:

| DESCRIPTION | SQ.FT./OCC. LOAD | OCCUPANTS |
|---|---|---|
| DINING AREA | 1247/15 | = 84 |
| LOUNGE AREA | 369/15 | = 25 |
| BAR SITTING AREA | 240/15 | = 16 |
| BAR AREA | 446/200 | = 3 |
| STATIONS | 76/100 | = 2 |
| WINE RACK | 60/100 | = 1 |
| SERVICE AREAS | 216/200 | = 2 |
| PREP AREA | 65/200 | = 1 |
| STORAGE AREAS | 226/300 | = 1 |
| RESTROOMS | 575/100 | = 6 |
| HALLWAYS, TRAFFIC AREAS | 734/100 | = 8 |
| OFFICE | 63/100 | = 1 |
| UTILITY | 54/200 | = 1 |
| MECHANICAL | 40/100 | = 1 |
| WALLS, MISC. | | |
| BACK OF HOUSE | 1591/0 | = 0 |
| TOTAL LEASE SQ. FT. | 6,002 sf | 150 occupants |

PLUMBING ANALYSIS:
Minimum number of plumbing facilities per IBC 2006 Table 2902.1
Occupant load is 150 = 76 males & 76 females
Water closet requirements for Group A-2 is:
1 per 40 male
1 per 40 female
required water closets for males: 2
required water closets for females: 2
Lavatory requirements for Group A-2 is:
1 per 75 male
1 per 75 female
required lavatories for males: 2
required lavatories for females: 2
Drinking Fountain requirements for Group A-2 is:
1 per 500 occupants
required drinking fountains: 1
Required Service Sink: 1

INDOOR DINING ACCESSIBLE SEATING REQUIREMENT:
Required accessible seating = 84 total seating * 5% = 5 accessible seating

OUTDOOR DINING ACCESSIBLE SEATING REQUIREMENT:
Required accessible seating = 112 total seating * 5% = 6 accessible seating

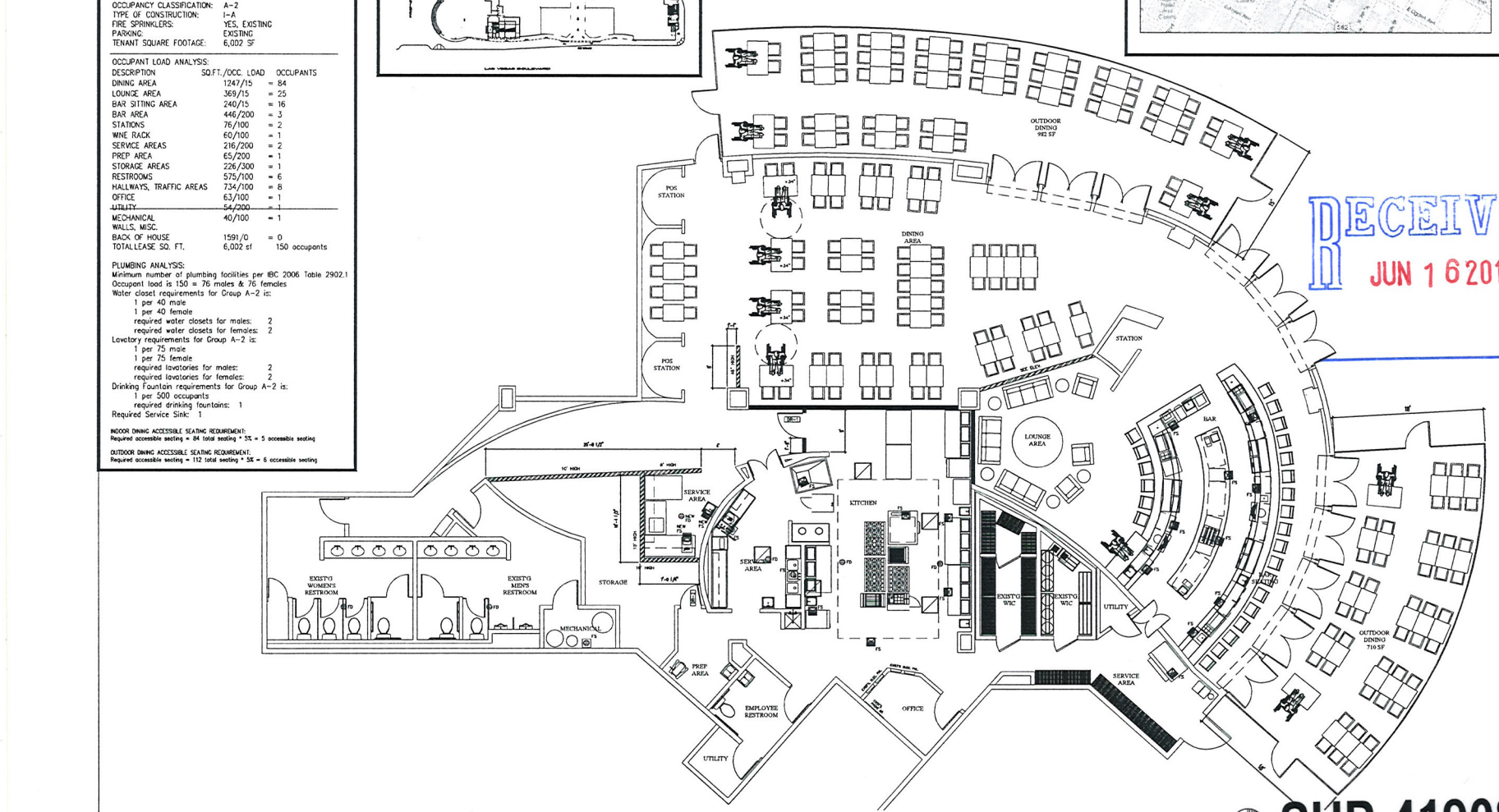
## LOCATION IN BUILDING

NOT TO SCALE

Luna Rossa

## VICINITY MAP

NOT TO SCALE




1 FURNITURE / SEATING FLOOR PLAN
A2.00 SCALE: 3/16"=1'-0"

RECEIVED
JUN 16 2011

| # | REVISED | BY |
|---|---|---|
| 1 | | |

QUALITY CHOICE CONSTRUCTION
2755 S. NELLIS BLVD., STE 10
LAS VEGAS, NEVADA 89121
Ph.: (702) 641-2400
Fax.: (702) 641-2401
LICENSE #: 44164

SIGNATURE

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Luna Rossa @ Neonopolis
SPECIAL USE PERMIT LIQUOR ESTABLISHMENT (TAVERN)
Space #101
450 Fremont St.
Las Vegas, NV 89101

FURNITURE / SEATING FLOOR PLAN

DATE: 06/15/2011
DRAWN BY: WNR
SCALE: AS NOTED

SHEET
A2.00

**SUP-41908**

**REVISED**

**QUALITY CHOICE CONSTRUCTION**
2755 S. NELLIS BLVD., STE # 10 LAS VEGAS, NV 89121
PHONE (702) 641-2400 FAX (702) 641-2401
NCL# 44164

May 23, 2011

City of Las Vegas
Planning and Development Department
333 N. Rancho Drive
Las Vegas, Nevada 89106

**RE: Luna Rossa**
**Justification Letter - Application for Special Use Permit For Liquor Establishment/Tavern, With Waiver For The 1,500 Foot Separation Requirement, From A Liquor Establishment (Tavern), A Religious Facility, And A School**
**450 Fremont Street, Las Vegas, Nevada 89101, Space 101**

To Whom It May Concern:

This justification letter is written on behalf of our client Luna Fremont, LLC.

Neonopolis at Fremont Street Experience, (A Downtown Mixed Used Development) presently lacks a restaurant/tavern use. The proposed restaurant/bar/tavern use will represent a high class service restaurant with full bar/tavern service. An outside dining area and bar is also proposed along with the inside dining facilities.

The facility will count on the ample parking facilities and amenities of the Neonopolis at Fremont Street Experience. The proposed use is compatible with the overall surrounding development and the previous use (The Saloon) was approved as a Liquor Establishment (Tavern) with waivers of the minimum 1,500-foot distance separation requirement from religious facilities, Liquor establishment (tavern), and a school.

Thank you for your attention to this matter and if additional information is required please contact me at my office or mobile at 702-499-1573.

Sincerely,

Jorge L. Cotto
Construction Manager on behalf of Luna Rossa

cc: Luna Fremont LLC

RECEIVED
MAY 25 2011
City of Las Vegas

**SUP-41908**

City of Las Vegas Agenda Item No.: **11.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

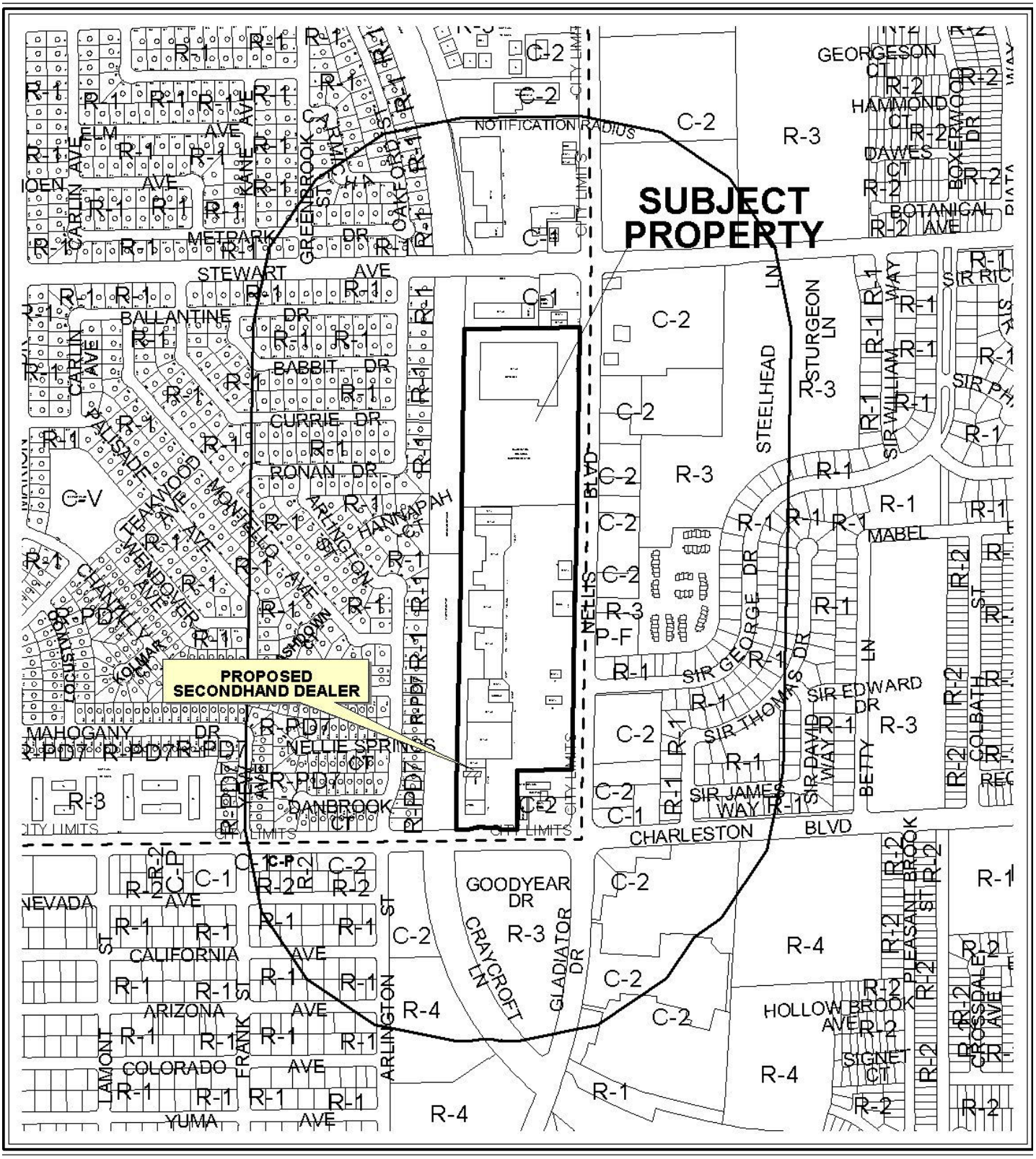
**SUBJECT:**
SUP-41918 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: HABITAT FOR HUMANITY LAS VEGAS - OWNER: W R I CHARLESTON COMMONS, LLC - Request for a Special Use Permit FOR A PROPOSED 2,400 SQUARE-FOOT SECONDHAND DEALER (HOME IMPROVEMENT GOODS) at 27 North Nellis Boulevard (APN 140-32-802-007), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL.

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




0 300 600 Feet

**CASE:** **SUP-41918**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N




0 300 600 Feet

**CASE:** **SUP-41918**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41918** APN: 140-32-802-007

Name of Property Owner: Weingarten Realty

Name of Applicant: Habitat for Humanity LV

Name of Representative: Ron Miller

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

WRI Charleston Commons, LLC,

Signature of Property Owner: By: J. Victoria Brown

Print Name: J. Victoria Brown

Subscribed and sworn before me

This 23rd day of May, 2011

Alison K Spencer

Notary Public in and for said County and State

ALISON K SPENCER
Notary Public State of Texas
My Comm. Exp. 01-19-2013

Revised 11-14-06

f:\depot\Application Packet\Statement of Financial Interest.pdf

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MAY 26 2011

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

Application/Petition For: _____

Project Address (Location) 27 N. Nellis Blvd, Las Vegas, NV 89110

Project Name ReStore Secondhand Retail-SUP Habitat for Humanity LV Proposed Use _____

Assessor's Parcel #(s) 140-32-802-007 Ward # 3

General Plan: existing X proposed _____ Zoning: existing X proposed _____

Commercial Square Footage 2,400 Floor Area Ratio _____

Gross Acres _____ Lots/Units _____ Density _____

Additional Information _____

**PROPERTY OWNER** Weingarten Realty Contact Susan McMasters

Address 860 S. Rancho Drive #10 Phone: 259-7935 Fax: 642-5673

City Las Vegas State NV Zip 89106

E-mail Address smcmasters@weingarten.com

**APPLICANT** Habitat for Humanity LV Contact Kathy Dougherty

Address 1401 N. Decatur Boulevard #35 Phone: 638-6477 Fax: 638-6478

City Las Vegas State NV Zip 89108

E-mail Address kathy@habitatlasvegas.org

**REPRESENTATIVE** Ron Miller Contact Ron Miller

Address 9115 W. Russell Road, #210 Phone: 604-1212 Fax: 247-1916

City Las Vegas State NV Zip 89148

E-mail Address rmiller@nigrodevelopment.net

WRI Charleston Commons, LLC

**Property Owner Signature*** By J. Victoria Brown

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** J. Victoria Brown

Subscribed and sworn before me

This 23rd day of May, 20 11.

Alison K Spencer

Notary Public in and for said County and State

ALISON K SPENCER
Notary Public State of Texas
My Comm. Exp. 01-19-2013

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SUP-41918 |
| Meeting Date: | 7-12-11 |
| Total Fee: | 1030.00 |
| Date Accepted: | 5-26-11 |
| Accepted By: | JFMC |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

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MAY 26 2011

Revised 02.14.11

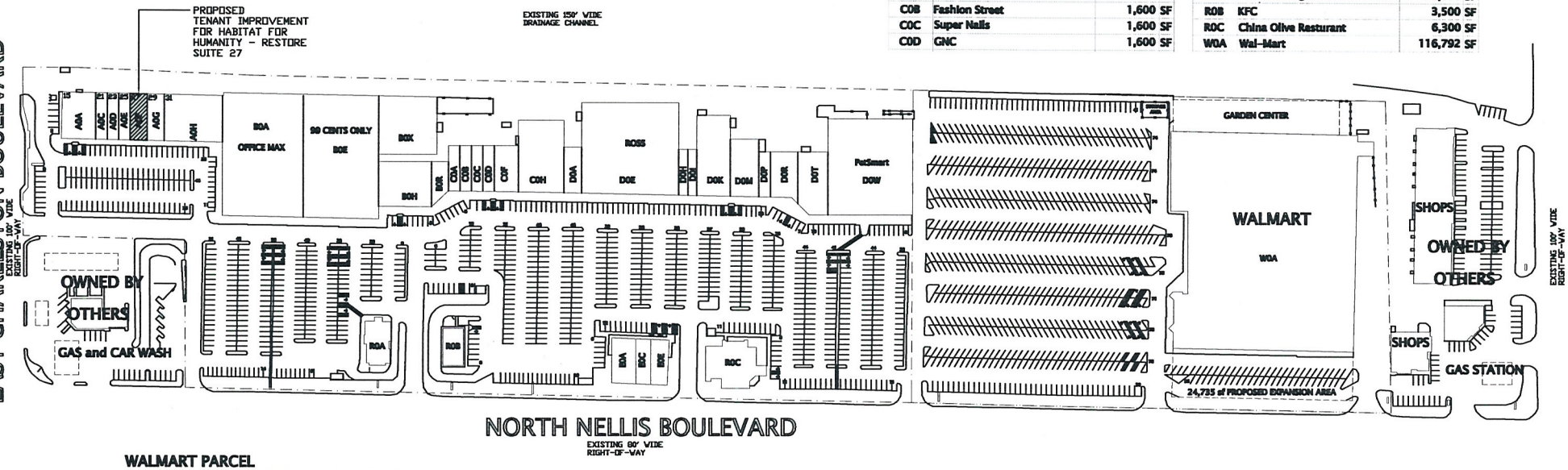
f:\depot\Public\Forms\ApplicationPacket\Application Form.doc

# CHARLESTON COMMONS

## North Nellis Boulevard & East Charleston Boulevard
## Las Vegas, Nevada 89110

| SITE SUMMARY | | |
|---|---|---|
| | Building Area | 338,137 SF |
| A0A | Loose Caboose | 4,800 SF |
| A0C | Cigar Retail Store | 1,600 SF |
| A0D | Taqueria De Los Gallos | 1,600 SF |
| A0E | Miguel's Hair Salon | 1,600 SF |
| A0F | Available (30' x 80') | 2,400 SF |
| A0G | H & R Block | 2,400 SF |
| A0H | Goodwill | 8,000 SF |
| B0A | Office Max | 30,000 SF |
| B0E | 99 Cents Only | 29,849 SF |
| B0H | University Medical Ctr | 9,600 SF |
| B0R | Charleston Dentistry | 1,950 SF |
| B0X | Habitat For Humanity | 5,839 SF |
| C0A | Diva Beauty | 1,572 SF |
| C0B | Fashion Street | 1,600 SF |
| C0C | Super Nails | 1,600 SF |
| C0D | GNC | 1,600 SF |
| C0F | Payless Shoes | 3,200 SF |
| C0H | Rhapsodielle | 10,000 SF |
| D0A | Bath & Body Works | 3,167 SF |
| D0E | Ross Dress for Less | 25,160 SF |
| D0H | Sally Beauty | 1,600 SF |
| D0J | Supercuts | 1,600 SF |
| D0K | Rainbow Apparel | 8,400 SF |
| D0M | Available (50' X 100') | 5,000 SF |
| D0P | Gamestop | 1,600 SF |
| D0R | Catherine's | 4,800 SF |
| D0T | Absolute Dental | 4,550 SF |
| D0W | PetSmart | 25,430 SF |
| E0A | Wells Fargo | 3,408 SF |
| E0C | Batteries Plus | 2,120 SF |
| E0E | T-Mobile | 2,500 SF |
| R0A | In N Out Burger | 3,000 SF |
| R0B | KFC | 3,500 SF |
| R0C | China Olive Resturant | 6,300 SF |
| W0A | Wal-Mart | 116,792 SF |

NORTH




**WALMART PARCEL**
**EXISTING BUILDING AREA = 116,792sf**
**Parking: 717 spaces @ 6.13/1000sf**

**WALMART PARCEL**
**EXPANDED BUILDING AREA = 141,527sf**
**Parking: 661 spaces @ 4.67/1000sf**

**SHOPPING CENTER PARCEL**
**BUILDING AREA = 221,345sf**
**Parking: 993 spaces @ 4.48/1000sf**

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MAY 26 2011

WEINGARTEN REALTY
LAS VEGAS OFFICE
(702) 642-8645 TOLL FREE (800) 641-5263
CORPORATE OFFICE (713) 866 6000
www.weingarten.com

This site plan is presented solely for the purpose of identifying the approximate location and size of the building presently occupied by the owner. Building sizes, site dimensions, access and parking areas, adjoining tenant locations and identities are subject to changes without notice and at the owners discretion. Unit numbers as indicated are not necessarily the actual suite numbers and are intended for use as a reference only.

Land Area: 1,314,447 sf./30.17 Acres
Building Area: 338,137 sf.
Parking: 1,710 Spaces @ 5.05 /1000sf.

Scale: 1" = 80'
Rev.: 03-15-2011

0580
SUP-41918
07/12/11 PC

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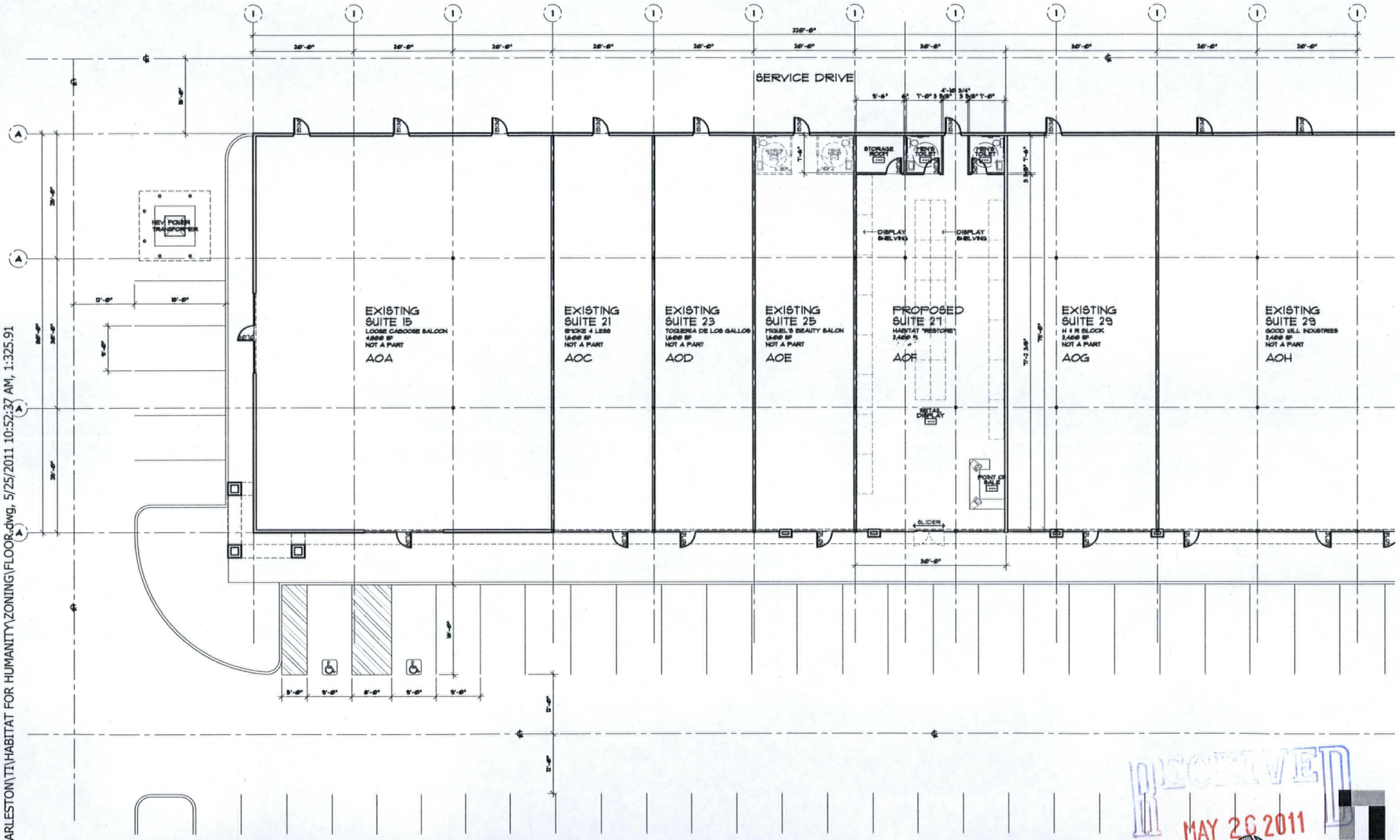


# Proposed Floor Plan - Habitat "ReStore"

**LOCATED AT THE NORTHWEST CORNER OF CHARLESTON BOULEVARD AND NELLIS BOULEVARD - LAS VEGAS, NEVADA 89110**

SUBMITTED: 5/26/2011

SCALE: 1/8" = 1'-0"

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MAY 26 2011

NORTH

nigro CONSTRUCTION
9115 West Russell Road
Suite 210
Las Vegas, NV 89148
Phone: 702-247-1600
Fax: 702-247-1616
License Number: 60241

**SUP-41918**

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CHARLESTON
COMMONS
OfficeMax
99¢ only STORES
PETSMART
ROSS DRESS FOR LESS
GOODWILL STORE & DONATION CENTER
FASHION Q
UMC Quick Care
PRIMARY CARE
The loose caboose
CAMBLERS BONUS
GREAT FOOD!
GAMING & SPIRITS!
MAY 20 2011
01/01/2004
SUP-41918


CABOOSE SALOON
RECEIVED
MAY 26 2011
01/01/2004


DRESS FOR LESS
FASHION Q
The loose caboose
GAMBLERS BONUS
GREAT FOOD!
GAMING & SPIRITS!
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$3.50 DURING HAPPY HOUR
JOIN US FOR THE 2011 RACING SEASON!
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LOOSE CABOOSE SALOON
SMOKELESS
TAQUERIA
KITCHENETTE
OPEN 24/7
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SMOKE LESS
15
Carnitas Michoacan
•TACOS
•BURRITOS
•TORTAS
•ENCHILADAS
•MARISCOS
CATERING
MAY 26 2011
01/01/2004
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LOOSE CABOOSE SALOON
SAMUEL ADAMS SEASONAL
SAMUEL ADAMS SEASONAL
$3.50 DURING HAPPY HOUR
JOIN US FOR THE 2011 RACING SEASON!
KITCHENETTE OPEN 24/7
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WELCOME RACE FANS
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SMOKE 4 LESS
CIGARETTES · ACCESSORIES
ROLL YOUR OWN
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CARNITAS MICHOACAN # 4
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BURRITOS
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QUERIA
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+ Drink $4.99
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YOUR TAXES DONE RIGHT
TUS TAXES BIEN HECHOS
800-HRBLOCK | HRBLOCK.COM
IF YOU GET AUDITED
H&R BLOCK PROFESSIONALS WILL GIVE YOU THE HELP YOU NEED
SI TE REALIZAN UNA AUDITORÍA
LOS PROFESIONALES DE H&R BLOCK TE PROPORCIONARÁN LA AYUDA QUE NECESITAS
H&R BLOCK
WALK-INS WELCOME
Bienvenido
NOTARY PUBLIC
Solicita tu ITIN aquí
OPEN
The use of Skateboards, Rollerblades or Other Similar Wheeled Devices In or On These Premises IS UNLAWFUL NRS 207.200
WARNING
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MAY 26 2011


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MAY 26 2011


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SUP-41918




MAY 20 2011

SUP-41918


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DONATE
HERE
Please Ring Bell
31
THANK YOU FOR
DONATING TO GOODWILL!
HOW WAS OUR SERVICE? CALL 214-2069
01/01/2004
SUP-41918


COMING SOON
SMOKE SHOP
01/01/2004
SUP-41918

nigro
CONSTRUCTION

**JUSTIFICATION LETTER**
**FOR**
**HABITAT FOR HUMANITY "RESTORE"**
Charleston Commons Shopping Center
Located at Charleston Boulevard and Nellis Boulevard
Las Vegas, Nevada 89110

## INTENT OF REQUEST

We are requesting "An approval" to allow a second hand type store (resale of new and used donated items) to operate in an existing shopping center, near an existing "Good Will" store. This is a non-profit business that helps support the construction of *"simple, decent, affordable homes for working families in partnership with God and our community"*. The purpose of this request is to promote business growth while maintaining general prosperity, health and welfare of the surrounding neighbors and citizens of Las Vegas earning less than 80% of area median income.

## RESTORE BACKGROUND and PURPOSE

**Habitat's ReStore resale outlets sell reusable and surplus building materials to the public**
While every ReStore outlet is a little different, most focus on home improvement goods like furniture, home accessories, building materials and appliances. ReStore resale outlets accept donated goods which are sold to the general public at a fraction of the retail price. The proceeds help local Habitat affiliates fund the construction of Habitat homes within their communities.

**Promoting reuse and recycling**
ReStore resale outlets provide an environmentally and socially responsible way to keep good, reusable materials out of the waste stream while providing funding for Habitat's community improvement work.

**Anticipated Business Hours**
This typical resale/retail "ReStore" will operate on the same business hours that the adjacent retail stores will, which is typically 8:00 am to 8:00 pm, Mon. thru Friday and reduced hours on weekend.

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9115 W. RUSSELL ROAD, SUITE 210
LAS VEGAS, NEVADA 89148
ph 702.247.1920
fax 702.247.1916
nigrodevelopment.net

SUP-41918

**SUMMARY and JUSTIFICATION**

We are requesting an approval of our application because it will allow our business to adapt to the ever morphing business environment that has drastically changed in recent years. The granting of this application will not adversely affect the current Zoning Code - because the existing "Shopping Center" was designed in advance to handle all existing and proposed parking and landscape requirements as required for retail tenants. A Resell Store has the same parking and business hours as the surrounding retail businesses that are surrounding this "ReStore". This PROPOSED ReStore would only enhance the complex and surrounding neighborhood from its current condition and with **no adverse impacts** only benefits.

Thank you…

**Sincerely,**

**Ronald K. Miller**
Director of Design

Nigro Construction, Inc
9115 West Russell Road
Las Vegas, Nevada 89148

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MAY 26 2011

**SUP-41918**

City of Las Vegas Agenda Item No.: **12.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

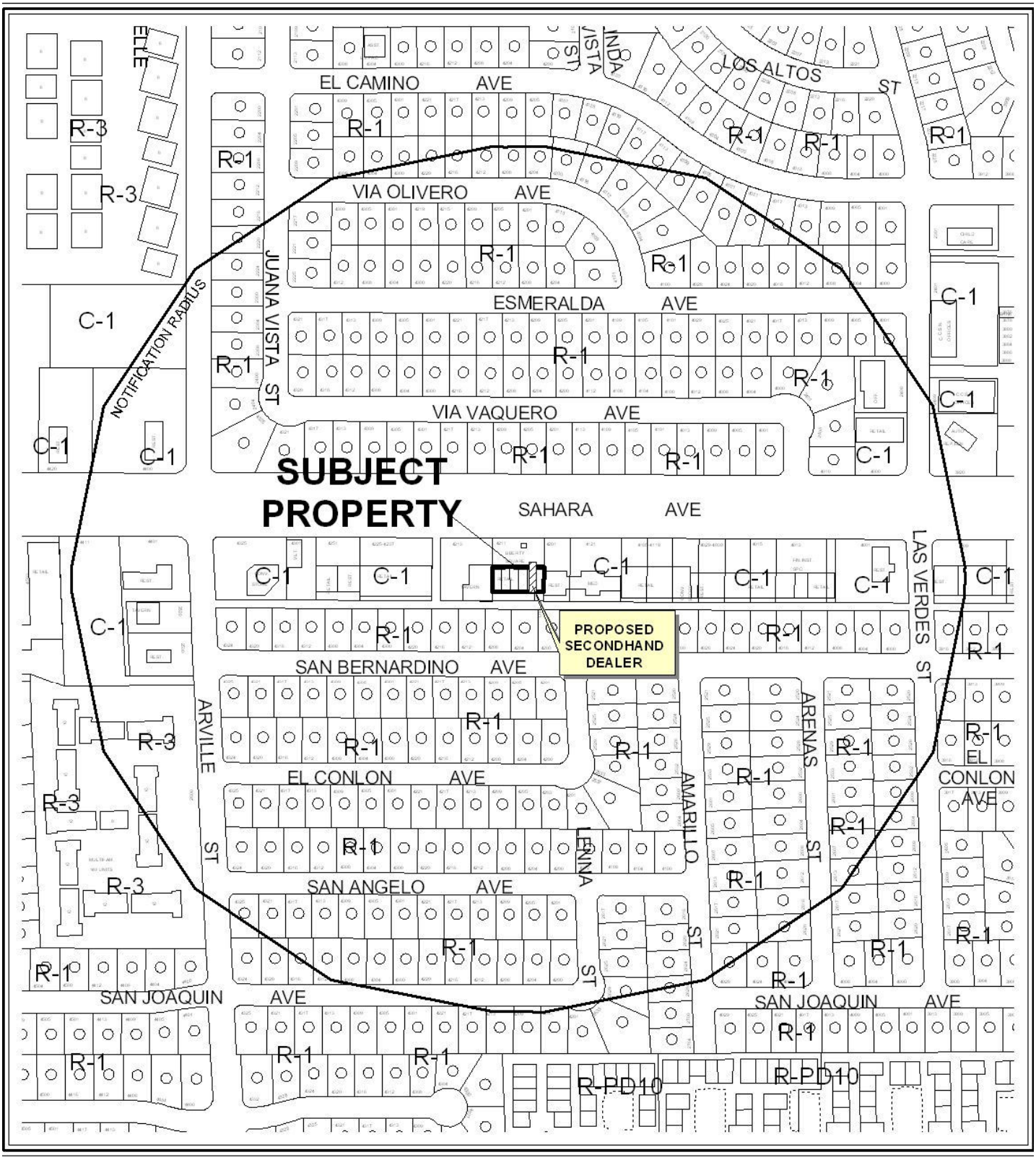
**SUBJECT:**
SUP-41932 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CULTURE CONNECTION INTERNATIONAL - OWNER: TOWN BUILDING CORPORATION - Request for a Special Use Permit FOR A PROPOSED 1,200 SQUARE-FOOT SECONDHAND DEALER (APPAREL) at 4211 West Sahara Avenue, Unit B (APN 162-07-510-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL,

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

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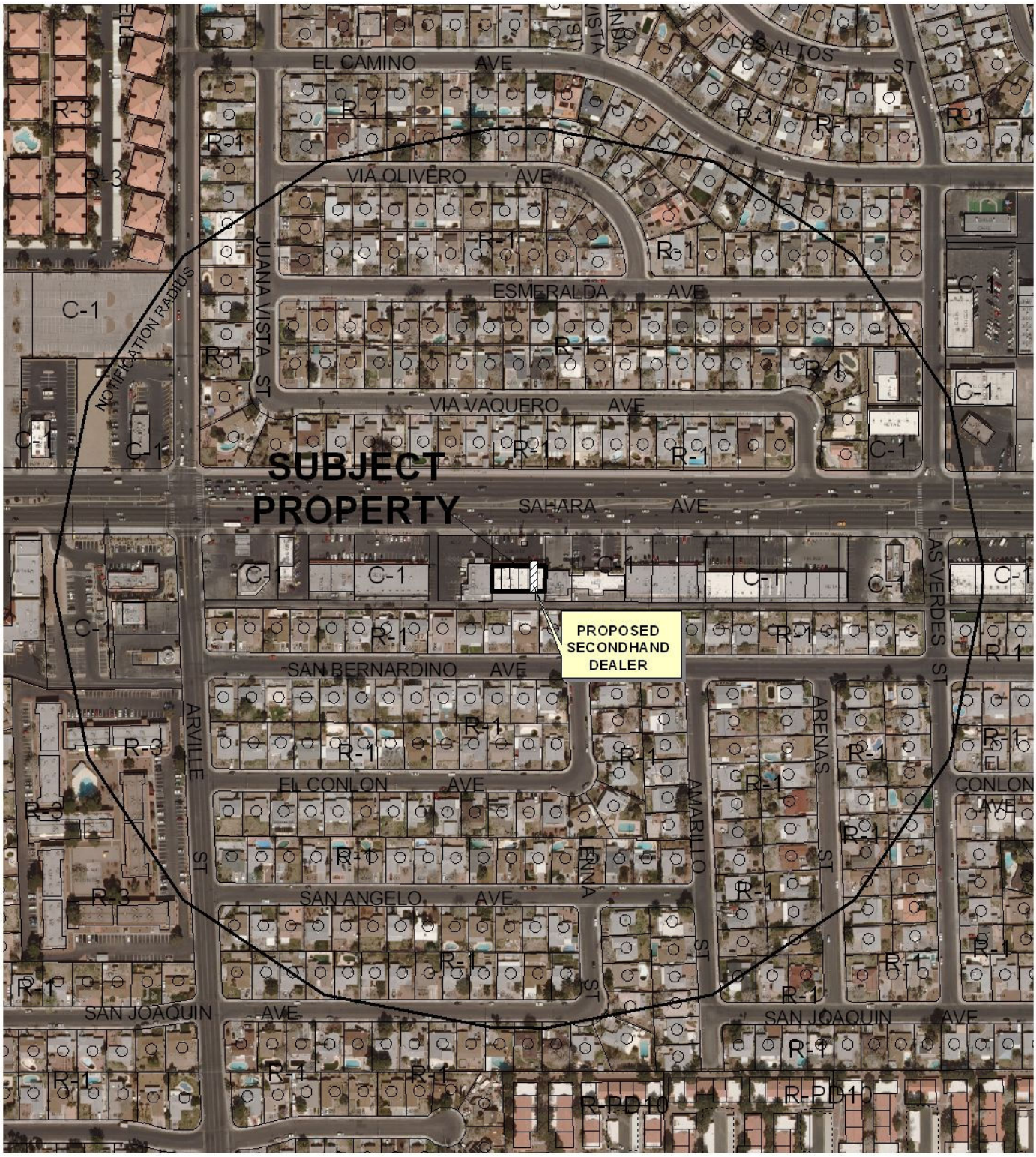
**CASE:** **SUP-41932**

**RADIUS:** 1000 FEET

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N




0 300 600 Feet

**CASE:** **SUP-41932**

**RADIUS:** 1000 FEET

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41932** APN: 162-07-510-005

Name of Property Owner: DR. FRANK SCHNEIDER / TOWN BUILDING

Name of Applicant: JASON SCHUCK / Culture Connection International

Name of Representative: N/A

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Dr. Frank Schneider

Print Name: DR. FRANK SCHNEIDER

RECEIVED
MAY 26 2011

State of Nevada, County of Clark
Subscribed and sworn before me

This 20 day of May, 2011

Maria Livio Huber
Notary Public in and for said County and State

MARIA LIVIO HUBER
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 02-24-13
Certificate No: 97-0710-1

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** Culture Connection International / Jason Schuck

**Project Address (Location)** 4211 B West Sahara Ave. Las Vegas, NV. 89102

**Project Name** Culture Connection International **Proposed Use** 2nd Hand Dealer

**Assessor's Parcel #(s)** 162-07-510-005 **Ward #** _____

**General Plan:** existing SC proposed No Change **Zoning:** existing C-1 proposed No Change

**Commercial Square Footage** 1200 **Floor Area Ratio** -

**Gross Acres** .026 **Lots/Units** 070 **Density** n/A

**Additional Information** n/A

**PROPERTY OWNER** Town Building Corp **Contact** Dr. Frank Schneider

**Address** 7545 W. Sahara Ave. Ste 100 **Phone:** _____ **Fax:** _____

**City** Las Vegas, NV. **State** NV **Zip** 89117

**E-mail Address** FSEYEDOCTOR@GMAIL.COM

**APPLICANT** Culture Connection International **Contact** Jason Schuck

**Address** 11837 ALAVA Ave **Phone:** 702-682-8880 **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89138

**E-mail Address** jasonschuck@me.com

**REPRESENTATIVE** Jason Schuck **Contact** Jason Schuck

**Address** 11837 ALAVA Ave **Phone:** 702-682-8880 **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89138

**E-mail Address** jasonschuck@me.com

**Property Owner Signature*** Dr. Frank Schneider

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** DR. FRANK SCHNEIDER

State of Nevada, County of Clark

Subscribed and sworn before me

This 20 day of May, 2011.

Maria Livio Huber

Notary Public in and for said County and State

MARIA LIVIO HUBER
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 02-24-13
Certificate No: 97-0710-1

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| **Case #** | SUP-41932 |
| **Meeting Date:** | 7/12/11 |
| **Total Fee:** | $1,030 |
| **Date Received:*** | 5/26/11 |
| **Received By:** | Romero |

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MAY 26 2011

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

BOOK 1331

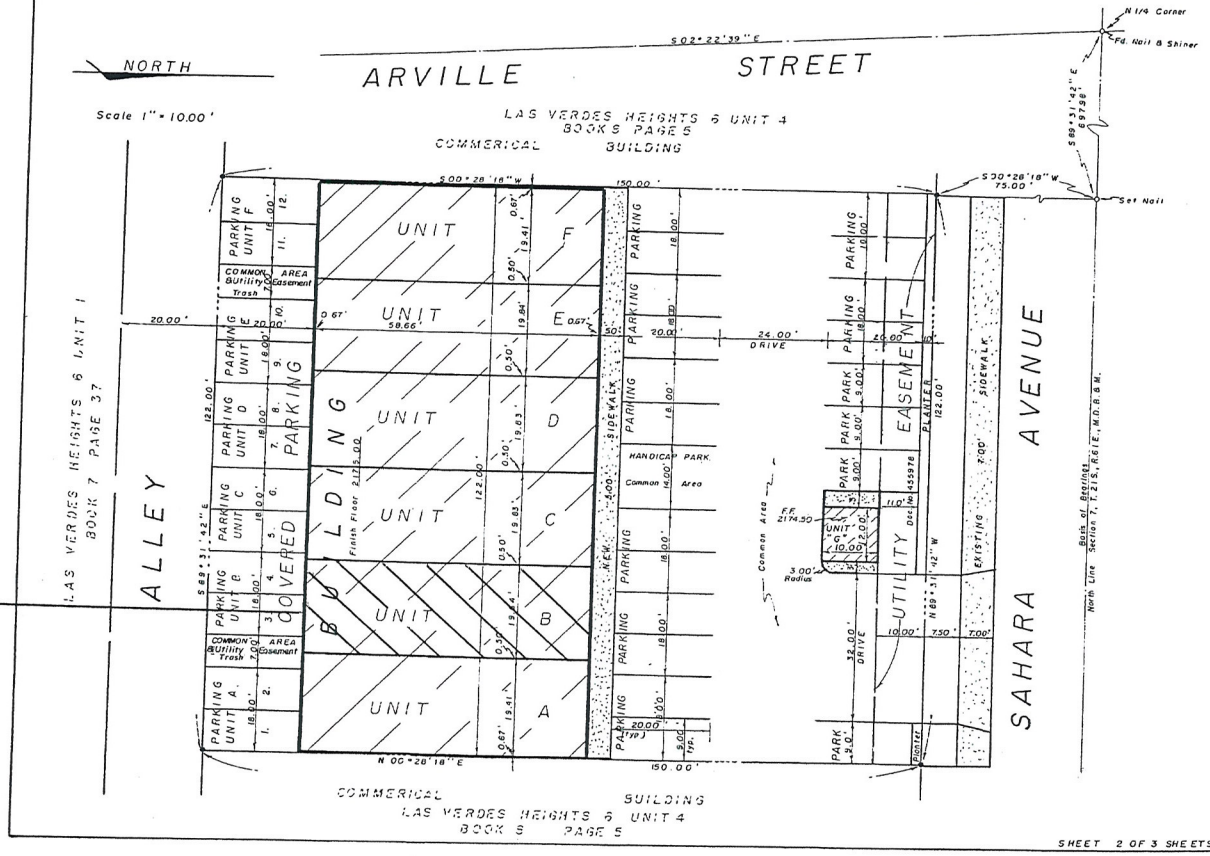
1290887

# LIBERTY SQUARE

A RE-SUBDIVISION OF LOTS 15 AND 16, BLOCK 12, OF LAS VERDES HEIGHTS 6 UNIT 4, FOR COMMERCIAL CONDOMINIUM PURPOSES

A PORTION OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M.

CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.




COMMERICAL BUILDING
LAS VERDES HEIGHTS 6 UNIT 4
BOOK 5 PAGE 5

NO. _____
FILED AT THE REQUEST OF
_____
Date _____ at _____ M
FILE _____ PAGE _____
# of Pages
OFFICIAL RECORDS BOOK NO. _____
CLARK COUNTY, NEVADA, RECORDS
JOAN L. SWIFT, RECORDER
Fee _____ Deputy _____

SHEET 2 OF 3 SHEETS

BOOK 26 PAGE 66

Proposed 2nd HAND Dealer Sale

Parking Count

Front = 20 Normal / Handicap

Back = 12

Total = 33

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MAY 26 2011

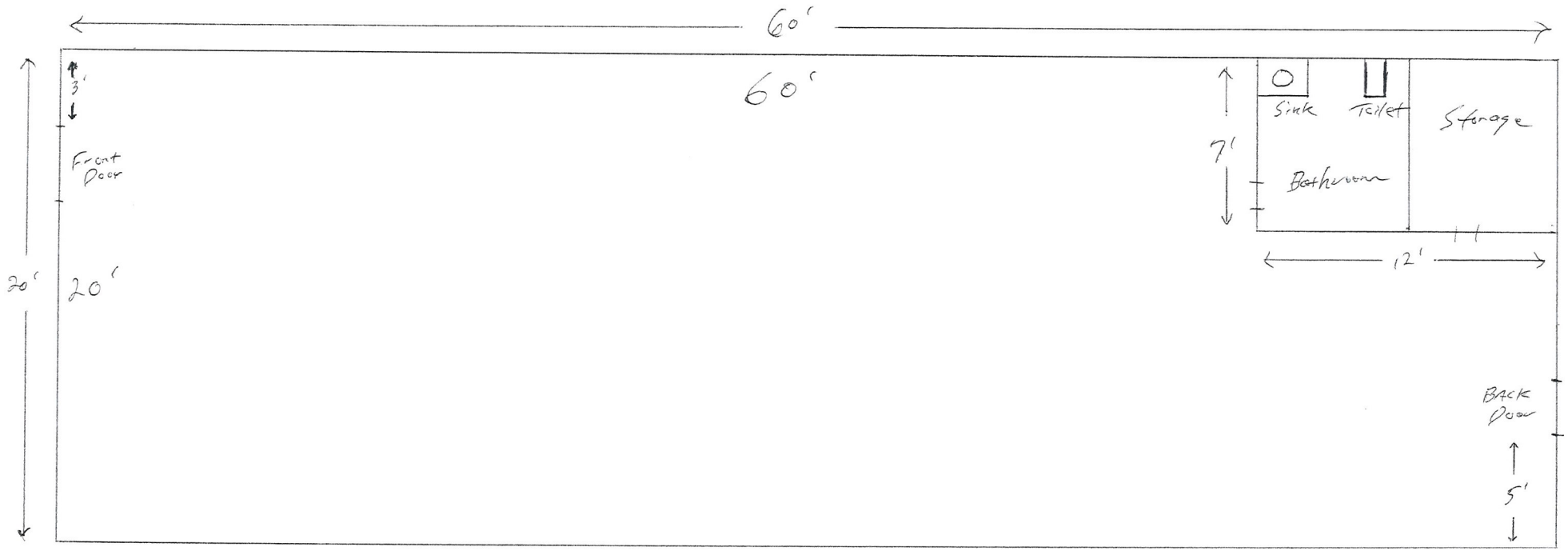
SUP-41932

N

# Suite B
## Floorplan

1 inch = 4 Feet

1200 SF




RECEIVED
MAY 26 2011

**SUP-41932**

T 702-682-8880

FROM THE DESK OF
JASON SCHUCK

JASONSCHUCK@ME.COM

May 5, 2011
City of Las Vegas
Department of Planning
333 N. Rancho Drive
Las Vegas, NV 89106

Dear City Planner,

I am excited about the process of applying for a special use permit for 4211 W. Sahara Ave Suite B. This area is filled with complimentary retail clothing stores so a second hand dealer special use permit granted to our store so that we can offer used brand name designer clothes, shoes and handbags at a discount would be a perfect fit for the local community and the immediate area, especially in today's economy. I sincerely appreciate this opportunity to go before the city council and discuss the possibility of being granted such a privileged license and will hereby so honor and adhere to the proper reporting and cooperation in working with metro.

I intend to immediately open to sell boutique style new clothes, shoes and accessories while I await hopeful approval of the SUP for a second hand dealer. Please note: the main focus of our store however is specializing in meeting the high demand for designer items but at a discounted price. We intend to be open from 10am until 10pm. We will not accept after hour deliveries and we will not have a drop box for consignment items. We realize parking may be constrained at this Liberty Square retail complex but as our use would be a second hand dealer, our parking requirements are less and therefore a perfect fit for this center.

Thank you VERY much and I sincerely look forward to hearing from you for the next step in the process.

With Much Appreciation,

Jason Schuck

RECEIVED
MAY 26 2011

11837 ALAVA AVE LAS VEGAS, NV 89138

SUP-41932

City of Las Vegas Agenda Item No.: **13.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

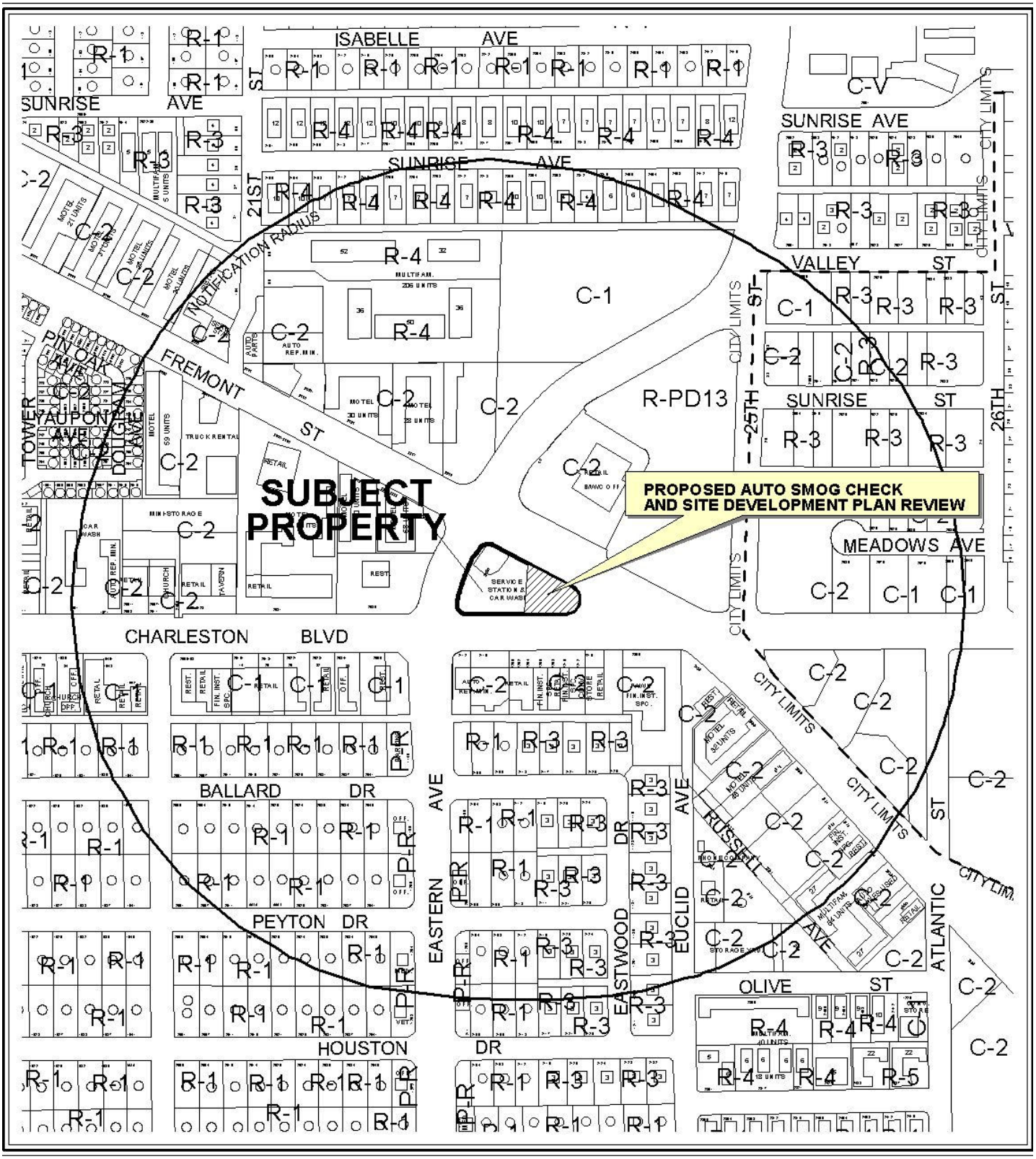
**SUBJECT:**
ABEYANCE - VAR-41385 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: UNITED BROTHERS ENTERPRISES, INC. - Request for a Variance TO ALLOW 16 PARKING SPACES WHERE 25 SPACES ARE REQUIRED FOR A PROPOSED 2,600 SQUARE-FOOT COMMERCIAL BUILDING at 2320 Fremont Street (APN 139-35-805-001), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL.

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **5** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps - VAR-41385, VAR-41386, SUP-41384 and SDR-41235
2. Conditions and Staff Report -VAR-41385, VAR-41386, SUP-41384 and SDR-41235
3. Supporting Documentation - VAR-41385, VAR-41386, SUP-41384 and SDR-41235
4. Photos - VAR-41385, VAR-41386, SUP-41384 and SDR-41235
5. Justification Letter - VAR-41385, VAR-41386, SUP-41384 and SDR-41235
6. Support Postcards – VAR-41385 and VAR-41386




0 300 600 Feet

**CASE:** **VAR-41385; VAR-41386; SUP-41384; SDR-41235**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)

N




**CASE:** **VAR-41385; VAR-41386; SUP-41384; SDR-41235**

0 300 600 Feet

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)

N

Parking Variance

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-41385** APN: 139-35-805-001

Name of Property Owner: United Brothers Enterprises, Inc

Name of Applicant: United Brothers Enterprises, Inc - Bill Bhatti

Name of Representative: Ace Engineering

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Bhupinder Bhatti

Print Name: Bhupinder Bhatti

Subscribed and sworn before me

This 30 day of March, 2011

Sunshine Muangsopa

Notary Public in and for said County and State

SUNSHINE MUANGSOPA
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Exp: 7-13-2011
Certificate No: 03-83788-1



RECEIVED
APR 05 2011

Parking Variance

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** Variance for Parking - to allow Reduced Required Parking

**Project Address (Location)** 2320 Fremont st, Las Vegas, NV 89101

**Project Name** Fremont/Charleston Retail **Proposed Use** ~~Add'l Fuel pumps & smog check station~~ Financial institution

**Assessor's Parcel #(s)** 139-35-805-001 **Ward #** 3

**General Plan:** existing C proposed N/C **Zoning:** existing C-2 proposed N/C

**Commercial Square Footage** — **Floor Area Ratio** —

**Gross Acres** .92 **Lots/Units** — **Density** —

**Additional Information** Variance to allow reduced required on-site parking

**PROPERTY OWNER** United Brothers Enterprises, INC **Contact** Bill Bhatti

**Address** 2320 Fremont St **Phone:** 702-591-4482 **Fax:** 702-982-6701

**City** Las Vegas **State** NV **Zip** 89101

**E-mail Address** billbhatti.ut@gmail.com

**APPLICANT** United Brothers Enterprises, INC **Contact** Bill Bhatti

**Address** 2320 Fremont St **Phone:** 702-591-4482 **Fax:** 702-982-6701

**City** Las Vegas **State** NV **Zip** 89101

**E-mail Address** billbhattiatgmail.com

**REPRESENTATIVE** ACE Engineering **Contact** Pat Samson

**Address** 6283 Dean Martin DR, STE B **Phone:** 702-396-5113 **Fax:** 702-396-5114

**City** Las Vegas **State** NV **Zip** 89118

**E-mail Address** Patrice@aceengineering.us

**Property Owner Signature*** Bhupinder Bhatti

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Bhupinder Bhatti

Subscribed and sworn before me

This 31st day of March, 20 11.

Sunshine Muangsopa

Notary Public in and for said County and State

SUNSHINE MUANGSOPA
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Exp: 7-13-2011
Certificate No: 03-83788-1

*FOR DEPARTMENT USE ONLY*

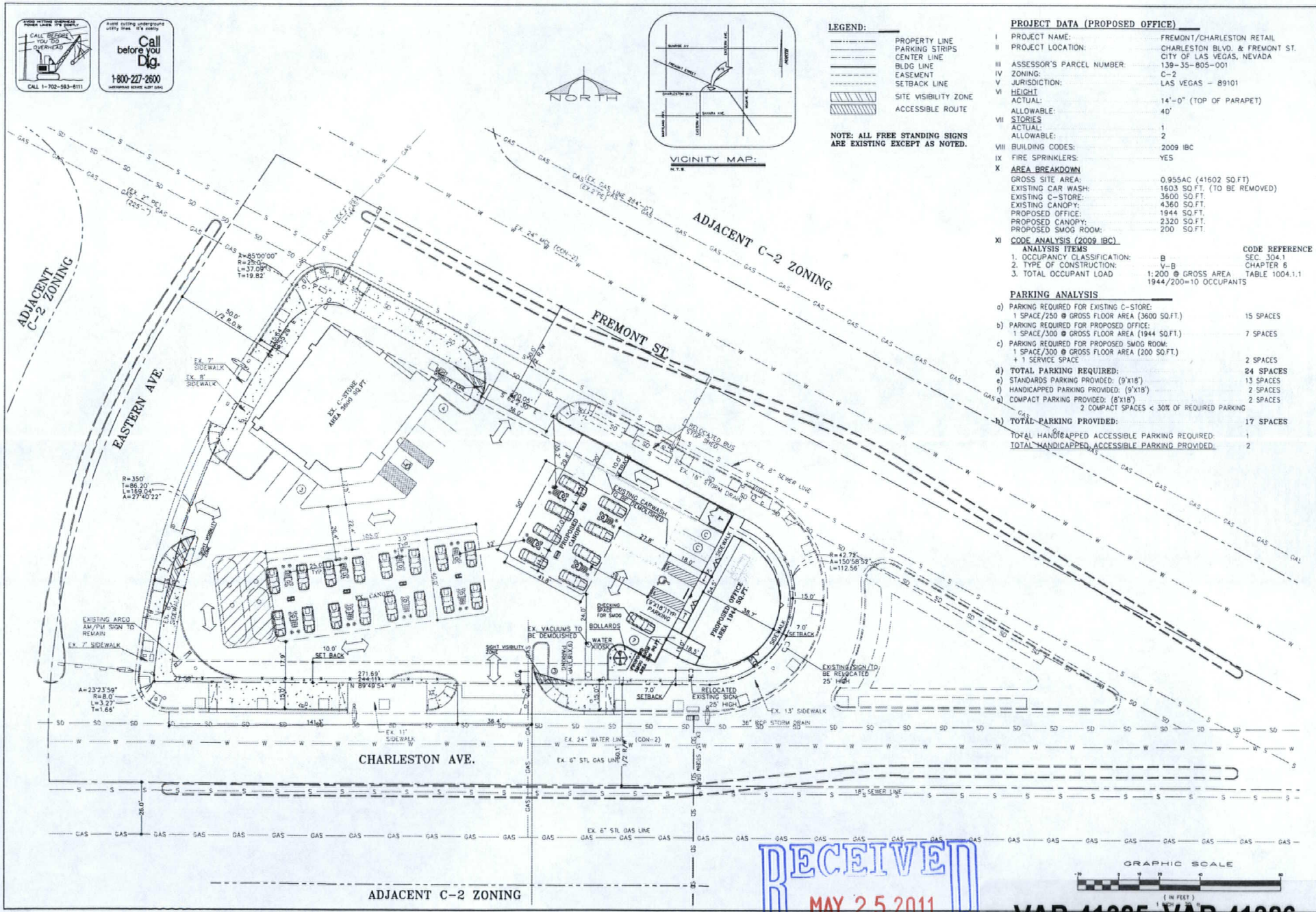
| | |
|---|---|
| Case # | VAR-41385 |
| Meeting Date: | 5-10-11 PC |
| Total Fee: | $830 |
| Date Received:* | 4/5/11 |
| Received By: | |

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

RECEIVED
APR 05 2011




## PROJECT DATA (PROPOSED OFFICE)

| | | |
|---|---|---|
| I | PROJECT NAME: | FREMONT/CHARLESTON RETAIL |
| II | PROJECT LOCATION: | CHARLESTON BLVD. & FREMONT ST. CITY OF LAS VEGAS, NEVADA |
| III | ASSESSOR'S PARCEL NUMBER: | 139-35-805-001 |
| IV | ZONING: | C-2 |
| V | JURISDICTION: | LAS VEGAS - 89101 |
| VI | HEIGHT | |
| | ACTUAL: | 14'-0" (TOP OF PARAPET) |
| | ALLOWABLE: | 40' |
| VII | STORIES | |
| | ACTUAL: | 1 |
| | ALLOWABLE: | 2 |
| VIII | BUILDING CODES: | 2009 IBC |
| IX | FIRE SPRINKLERS: | YES |
| X | AREA BREAKDOWN | |
| | GROSS SITE AREA: | 0.955AC (41602 SQ.FT) |
| | EXISTING CAR WASH: | 1603 SQ.FT. (TO BE REMOVED) |
| | EXISTING C-STORE: | 3600 SQ.FT. |
| | EXISTING CANOPY: | 4360 SQ.FT. |
| | PROPOSED OFFICE: | 1944 SQ.FT. |
| | PROPOSED CANOPY: | 2320 SQ.FT. |
| | PROPOSED SMOG ROOM: | 200 SQ.FT. |

XI CODE ANALYSIS (2009 IBC)

| ANALYSIS ITEMS | | CODE REFERENCE |
|---|---|---|
| 1. OCCUPANCY CLASSIFICATION: | B | SEC. 304.1 |
| 2. TYPE OF CONSTRUCTION: | V-B | CHAPTER 6 |
| 3. TOTAL OCCUPANT LOAD | 1:200 @ GROSS AREA 1944/200=10 OCCUPANTS | TABLE 1004.1.1 |

### PARKING ANALYSIS

| | | |
|---|---|---|
| a) | PARKING REQUIRED FOR EXISTING C-STORE: 1 SPACE/250 @ GROSS FLOOR AREA (3600 SQ.FT.) | 15 SPACES |
| b) | PARKING REQUIRED FOR PROPOSED OFFICE: 1 SPACE/300 @ GROSS FLOOR AREA (1944 SQ.FT.) | 7 SPACES |
| c) | PARKING REQUIRED FOR PROPOSED SMOG ROOM: 1 SPACE/300 @ GROSS FLOOR AREA (200 SQ.FT.) + 1 SERVICE SPACE | 2 SPACES |
| d) | **TOTAL PARKING REQUIRED:** | **24 SPACES** |
| e) | STANDARDS PARKING PROVIDED: (9'X18') | 13 SPACES |
| f) | HANDICAPPED PARKING PROVIDED: (9'X18') | 2 SPACES |
| g) | COMPACT PARKING PROVIDED: (8'X18') 2 COMPACT SPACES < 30% OF REQUIRED PARKING | 2 SPACES |
| h) | **TOTAL PARKING PROVIDED:** | **17 SPACES** |
| | TOTAL HANDICAPPED ACCESSIBLE PARKING REQUIRED: | 1 |
| | TOTAL HANDICAPPED ACCESSIBLE PARKING PROVIDED: | 2 |

REVISIONS:

| | REVISION ISSUE | DATED |
|---|---|---|
| A | | |

ACE Consulting
6283 Dean Martin Drive, Suite B
LAS VEGAS, NEVADA 89118
Phone: (702) 396-5113, Fax: (702) 396-5114
Land Planning • Civil Engineering • Architectural Design • Structural Engineering

TITLE: SITE PLAN

PROJECT: FREMONT / CHARLESTON RETAIL
CHARLESTON BLVD. & FREMONT ST.
CITY OF LAS VEGAS, NEVADA

PROFESSIONAL ENGINEER-STATE OF NEVADA
JASPAL S. SIDHU
EXP. DATE 06/30/2011
CIVIL
No. 16924

DATE: 05/25/2011
JOB: 10-09
DWG. BY: HS
CHK. BY: MG

A1.0.0
SHEET 1 OF 2

RECEIVED
MAY 25 2011

**VAR-41385 VAR-41386**
**SUP-41384 SDR-41385**
**REVISED**

# LANDSCAPE NOTES:

## LANDSCAPING:

1. LANDSCAPING REQUIRED, EXCEPT FOR MINES, GRAVEL PITS, TEMPORARY USES, PUBLIC FACILITIES WITHOUT BUILDINGS, AND THE REAR YARDS OF SINGLE FAMILY DWELLINGS, ANY DISTURBED AREA OF A DEVELOPED PROPERTY NOT OCCUPIED BY OUTSIDE ACTIVITY AREAS / STORAGES AREAS, PARKING, DRIVEWAYS, DRIVE AISLES, AND SIDEWALK SHALL BE LANDSCAPED AND MAINTAINED IN A CLEAN CONDITION. DISTURBED AREAS DESIGNATED FOR FUTURE DEVELOPMENT NEED NOT HAVE LIVE LANDSCAPING.
2. ALL REQUIRED LANDSCAPING SHALL BE PLANTED WITH LIVE PLANTS, FOR PROPERTY WHICH HAS AN ELEVATION OF 4,000 FEET ABOVE SEE LEVEL OR MORE, NATURAL AND NATIVE LANDSCAPING IS ENCOURAGED TO BE PRESERVED AND INCLUDED INTO LANDSCAPE AREA.
3. TREES SHALL NOT BE PLANTED WITHIN 3' OF A DEDICATED RIGHT-OF -WAY .
4. ANY TREE WITHIN 5' OF A SIDEWALK OR WALL SHALL BE PLANTED WITH A ROOT SHIELD DESIGNED TO DIRECT ROOT GROWTH DOWNWARD.

## MAINTENANCE:

1. FENCES, WALLS AND LANDSCAPED AREAS SHALL BE MAINTAINED.
2. LANDSCAPED AREAS SHALL NOT BE USED FOR PARKING OF VEHICLES, DISPLAY OF MERCHANDISE OR OTHER USES DETRIMENTAL TO THE LANDSCAPING; HOWEVER, SIGNS ARE PERMITTED.
3. ANY REQUIRED PLANT MATERIAL THAT DOES NOT SURVIVE, OR SUSTAINS SEVERE DAMAGE, SHALL BE REPLACED WITHIN 90 DAYS.
4. LANDSCAPING REQUIRED OUTSIDE DECORATIVE FENCES AND WALLS SHALL BE MAINTAINED BY A MAINTENANCE AGREEMENT, AND SHALL BE DESIGNATED BY NATION, EASEMENT, OR COMMON LOT ON ANY MAJOR OR MINOR SUBDIVISION MAP.
5. IF A SIDEWALK IS ESTABLISHED BEHIND LANDSCAPING, OR IF THE SIDEWALK MEANDERS, A PUBLIC ACCESS EASEMENT MUST BE GRANTED AND THE SIDEWALK AND ANY LANDSCAPING SHALL BE SUBJECT TO THE PROVISION OF MAINTENANCE ASSOCIATION AND A LICENSE AND MAINTENANCE AGREEMENT APPROVED BY THE DEPARTMENT OF PUBLIC WORKS.

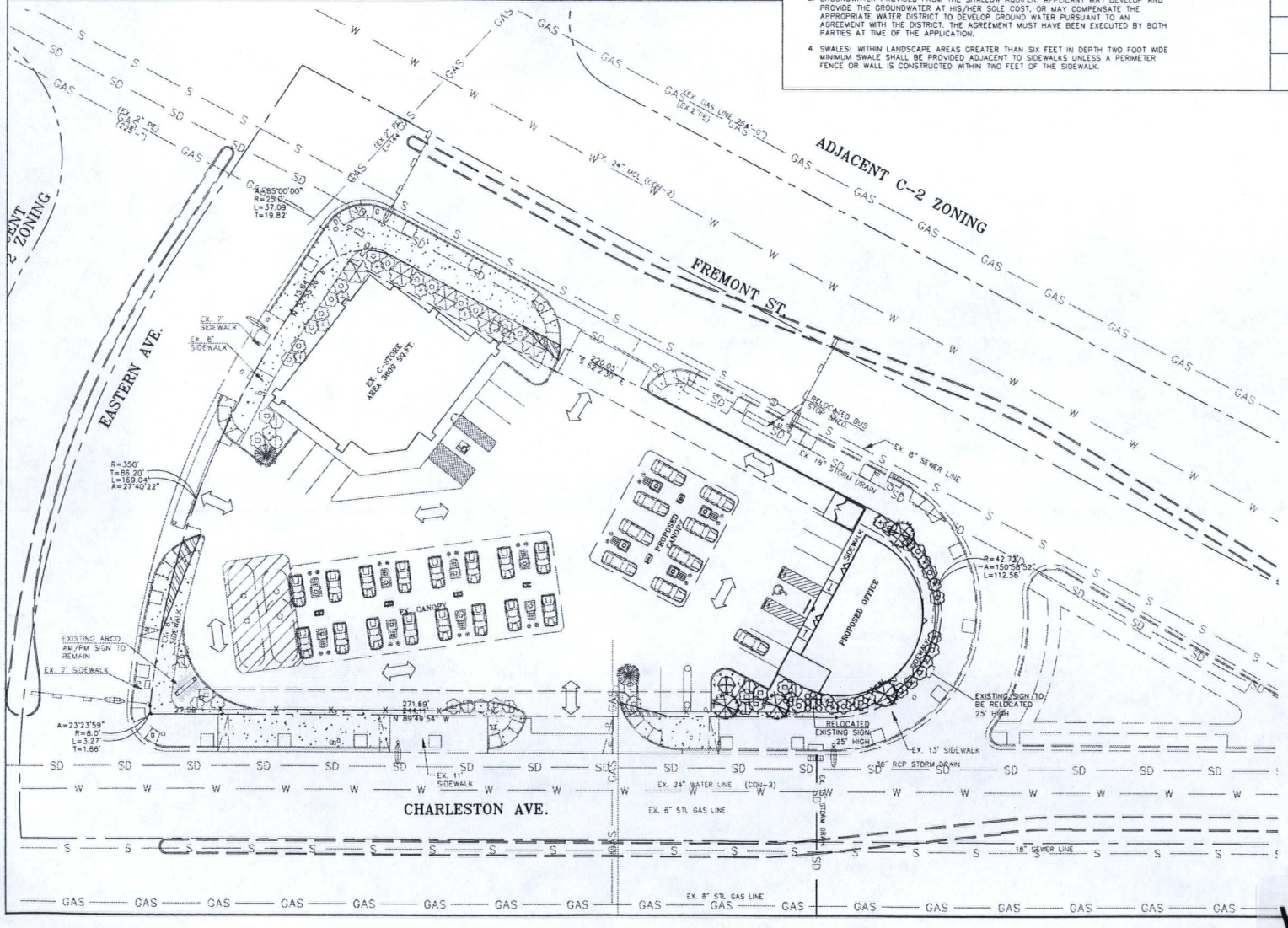
## IRRIGATION:

A WATER CONSERVING IRRIGATION SYSTEM IS REQUIRED FOR ALL LANDSCAPING. DRIP OR SIMILAR SYSTEMS WITH NO OVER SPRAY SHALL BE USED WHEN IRRIGATION NO-TURF VEGETATION. IRRIGATION SYSTEM SHALL BE MAINTAINED IN GOOD OPERATION CONDITION. THE USE OR IRRIGATION SYSTEMS WHICH UTILIZE RECLAIMED WASTEWATER IS PREFERRED, AND REQUIRED FOR GOLF COURSES AS SOON AS A SOURCE OF RECLAIMED WASTEWATER IS AVAILABLE. RESTRICTIONS FOR OVER SPRAY SHALL NOT APPLY WHEN WATER USED WILL BE PROVIDED BY ONE OR MORE OF THE FOLLOWING METHODS:

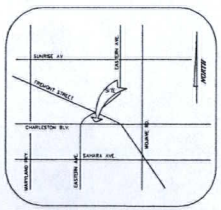
1. WATER IS PROVIDED FOR THE APPLICANT'S OWN WELLS OR APPURTENANT OR TRANSFERRED WATER RIGHT WHICH CAN BE LEGALLY USED TO IRRIGATE THE PROPERTY ON WHICH A GOLF COURSE IS DEVELOPED.
2. WATER IS PROVIDED BY THE WATER PURVEYOR; HOWEVER, THE APPLICANT MUST CONTRIBUTE TO AN EXTERIOR WATER EFFICIENCY RETROFIT PROGRAM APPROVED BY THE WATER PURVEYOR TO OFFSET THE IMPACTS ON WATER RESOURCES AND SYSTEM DELIVERY CAPACITY IN AN AMOUNT EQUIVALENT TO TWO TIMES THE AMOUNT OF WATER USED TO IRRIGATE TURF.
3. GROUNDWATER PROVIDED FROM THE SHALLOW AQUIFER. APPLICANT MAY DEVELOP AND PROVIDE THE GROUNDWATER AT HIS/HER SOLE COST, OR MAY COMPENSATE THE APPROPRIATE WATER DISTRICT TO DEVELOP GROUND WATER PURSUANT TO AN AGREEMENT WITH THE DISTRICT. THE AGREEMENT MUST HAVE BEEN EXECUTED BY BOTH PARTIES AT TIME OF THE APPLICATION.
4. SWALES: WITHIN LANDSCAPE AREAS GREATER THAN SIX FEET IN DEPTH TWO FOOT WIDE MINIMUM SWALE SHALL BE PROVIDED ADJACENT TO SIDEWALKS UNLESS A PERIMETER FENCE OR WALL IS CONSTRUCTED WITHIN TWO FEET OF THE SIDEWALK.

## PLANT LEGEND

| PROPOSED PLANT | SIZE & QUANTITY | SCIENTIFIQUE NAME | COMMON NAME |
|---|---|---|---|
| | 24" BOX 4 NO. | PINUS (LARGE TREE) | STONE PINE |
| | 5 GAL. 10 NO. | RHAPHIOLEPIS | INDIAN HAWTHORNE |
| | 5 GAL. 12 NO. | EURYOPS | GREEN BUSH DAISY |
| | 1 GAL. 3 NO. | BUXUS | JAPANESE BOXWOOD |
| | 1 GAL. 4 NO. | ATRIPLEX | QUAIL BUSH |
| | 1 GAL. 7 NO. | ARTEMISIA | WORMWOOD |
| | | | |




NORTH



VICINITY MAP:
N.T.S.

NOTE: –
ANY PORTION OF A LANDSCAPE AREA NOT PLANTED SHALL BE COVERED WITH DECORATIVE ROCK, BARK, MULCH OR OTHER MATERIAL SUITABLE FOR REDUCING DUST AND EVAPORATION, AND IMPROVING THE AESTHETIC APPEARANCE OF THE AREA.

GRAPHIC SCALE
-20 0 10 20 40 80
( IN FEET )
1 inch = 20 ft.

RECEIVED
MAY 25 2011

**VAR-41385 VAR-41386**
**SUP-41384 SDR-41385**
**REVISED**

REVISIONS: DATED
REVISION ISSUE

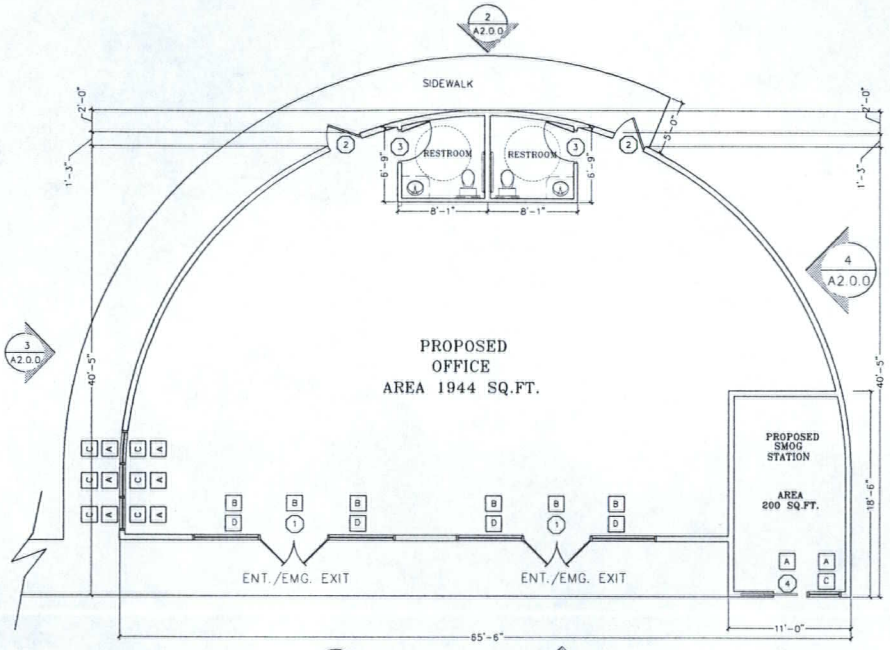

ACE Consulting
6283 Dean Martin Drive, Suite B
LAS VEGAS, NEVADA 89118
Phone: (702) 396-5113, Fax: (702) 396-5114
Land Planning • Civil Engineering • Architectural Design • Structural Engineering


TITLE: LANDSCAPE PLAN
PROJECT: FREMONT / CHARLESTON RETAIL
CHARLESTON BLVD. & FREMONT ST.
CITY OF LAS VEGAS, NEVADA

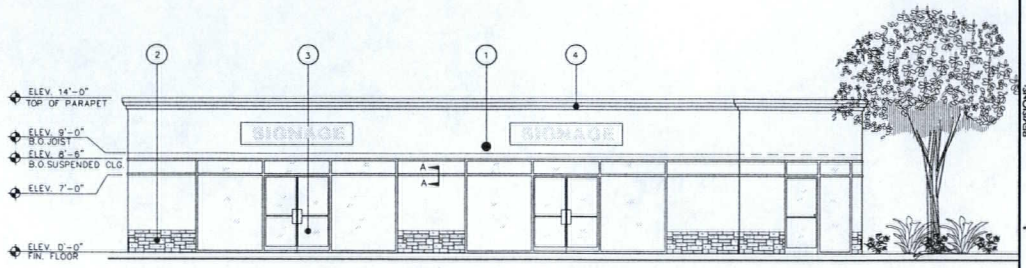
PROFESSIONAL ENGINEER-STATE OF NEVADA
JASPAL S. SIDHU
EXP. DATE 08/30/2011
CIVIL
No.16924

DATE: 05/25/2011
JOB: 10-09
DWG. BY: HS
CHK. BY: MG

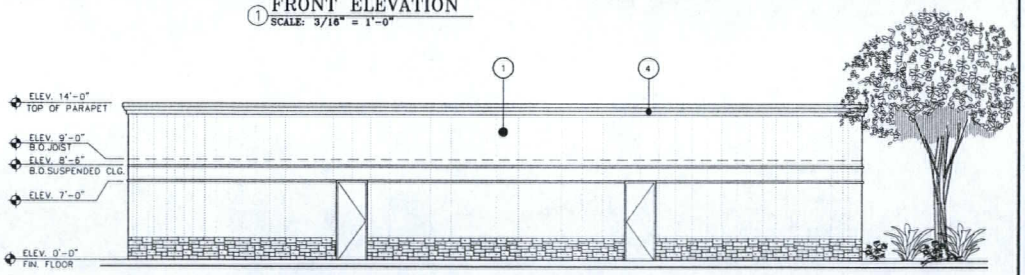
L1.0.0
SHEET 1 OF 1



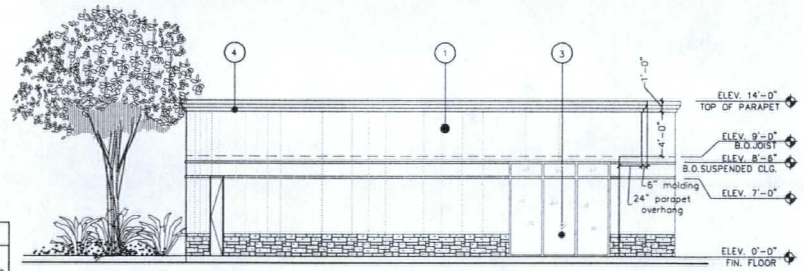

## FLOOR PLAN
SCALE: 3/16" = 1'-0"



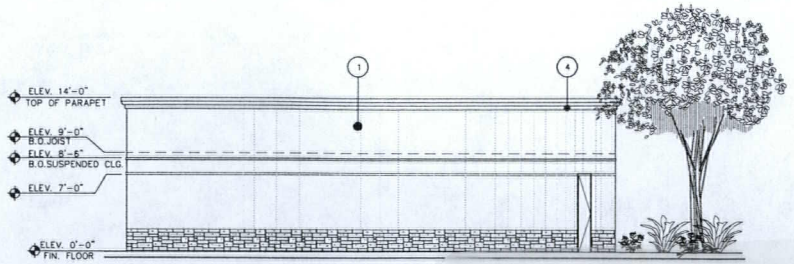

## ① FRONT ELEVATION
SCALE: 3/16" = 1'-0"



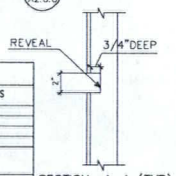

## ② REAR ELEVATION
SCALE: 3/16" = 1'-0"




## ③ LEFT ELEVATION
SCALE: 3/16" = 1'-0"




## ④ RIGHT ELEVATION
SCALE: 3/16" = 1'-0"




SECTION : A-A (TYP)
NTS

NOTE: EXTERIOR BUILDING COLOR SHOULD MATCH WITH EXISTING C-STORE EXTERIOR COLORS.

## DOOR SCHEDULE

| # | WIDTH | HEIGHT | MAT. | FRAME TYPE | 'U' VALUE WINTER NIGHT | 'U' VALUE SUMER DAY | HARD. GROUP | REMARKS | NOTES |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 3'-0"(2) | 7'-0" | GLASS | ALUM. | 0.47 | 0.50 | PER OWNER | PROVIDE SAFETY GLAZING | |
| 2 | 3'-0" | 7'-0" | H.C. | WOOD | -- | -- | PER OWNER | | |
| 3 | 3'-0" | 6'-8" | H.C. | WOOD | -- | -- | PER OWNER | | |
| 4 | 3'-0" | 7'-0" | H.C. | WOOD | -- | -- | PER OWNER | SLIDING DOOR | |

## WINDOW SCHEDULE

| # | WIDTH | HEIGHT | 'U' VALUE WINTER NIGHT | 'U' VALUE SUMER DAY | SHGC | GLZ'G | FRAME TYPE | COLOR | REMARKS |
|---|---|---|---|---|---|---|---|---|---|
| A | 3'-0" | 1'-6" | 0.47 | 0.50 | 0.70 | 1/4" DUAL | PER OWNER | PER OWNER | |
| B | 6'-0" | 1'-6" | 0.47 | 0.50 | 0.70 | 1/4" DUAL | PER OWNER | PER OWNER | PROVIDE SAFETY GLAZING |
| C | 3'-0" | 7'-0" | 0.47 | 0.50 | 0.70 | 1/4" DUAL | PER OWNER | PER OWNER | |
| D | 6'-0" | 7'-0" | 0.47 | 0.50 | 0.70 | 1/4" DUAL | PER OWNER | PER OWNER | PROVIDE SAFETY GLAZING |

## NOTES:

1. SUSPENDED GYPSUM PANEL CEILING TILE SHALL BE 2 -0" x 4'-0" VINYL ROK OR EQUAL.
2. WHITE PAINT SHALL BE: INTERIOR A198 FLORAL WHITE
3. DO NOT PAINT PREFINISHED MATERIALS.
4. CONCRETE FLOOR SURFACES NOT HAVING FLOOR COVERING SHALL BE HARDENED ACCORDING TO SPECIFICATION DIVISION 3. SECTION 3.04 PARAGRARH "F" ALTERNATE TREATMENT MAY INCLUDE A POLYMER FLOOR COATING. MASTER BUILDERS "EMBEGUARD" G.P. GREY WHEN REQUESTED BY FIELD ENGINEER.
5. GROUND AND FLOOR SURFACES SHALL BE SLIP RESISTANT, STABLE AND FIRM. MAXIMUM CHANGE IN LEVEL 1/2".
6. STAINLESS STEEL TYPE 304, 20GA. WALL COVERING AND ACCESSORIES AND MARLITE PANELS SHALL BE INSTALLED WHERE SHOWN ON PLAN AND INTERIOR ELEVATIONS.

## WALL LEGEND

- EXTERIOR WALLS-2x6 STUDS @ 16"O/C W/GYP. BOARD ON INTERNAL SIDE TO GO 6" ABOVE FINISHED CEILING.
- 6" STUD ONE HOUR FIRE RATED WALL W/ 2x6 STUDS @16" O/C W/ 5/8" TYPE X GYP. BOARD ON EACH SIDE W/R-19 FIBERGLASS INSULATION AS PER TABLE 720.1(2) ITEM NO.15-1.13, 2009 IBC W/GYP. BOARD TO GO 6" ABOVE FINISHED CEILING.
- 6" STUD ONE HOUR FIRE RATED WALL W/ 2x6 STUDS @16" O/C AT EXTERIOR WALLS AS PER TABLE 720.1(2) ITEM NO.15-1.3, 2009 IBC WITH 7/8" STUCCO ON EXTERIOR SIDE AND 5/8" TYPE "X" GYP. BOARD ON INTERIOR SIDE W/GYP. BOARD TO GO 6" ABOVE FINISHED CEILING. REFER DETAIL #1 ON SHEET A2.

## GENERAL NOTES:

1. ALL WALL DIMENSION ARE TO FACE OF STUD UNLESS OTHERWISE NOTED.
2. ALL FLOOR SINK AND FLOOR DRAIN DIMENSIONS ARE FROM EDGE OF FLOOR SLAB TO CENTERLINE OF OPENING.
3. SEE STRUCTURAL DRAWINGS FOR ALL HEADER AND BEAM REQUIREMENTS.
4. INSULATION SHALL BE INSTALLED PER LOCAL ENERGY CODE REQUIREMENTS, SEE SECTIONS
5. REFER TO SITE PLAN FOR SPECIFIC SIDEWALK AND PARKING CONFIGURATION. SITE PLAN CONFIGURATION TAKES PRECEDENCE OVER THIS DRAWING.
6. MAXIMUM DOOR OPENING EFFORTS. 8.5 LBS. AT EXTERIOR. 5 LBS. AT INTERIOR, AND 15 LBS. AT FIRE DOORS. ANSI 4.13.11
7. ALL DOORS ARE EQUIPPED WITH SINGLE-EFFORT, NON GRASP HARDWARE (i.e.LEVER) ANSI 4.13.9.
8. SWITCHWS/CONTROLS/THERMOSTATS, ETC., ARE INSTALLED MAXIMUM 48" ABOVE THE FLOOR. NEC 380 AND ANSI 1105.4.5
9. MAXIMUM DISTANCE FROM TOP OF THRESHOLD TO LANDING IS 1/2".
10. TOPS OF ACCESSIBLE PORTIONS OF WORK SURFACE SHALL BE FROM 28" TO 34" FROM THE FLOOR. ANSI 4.31.4.
11. ACCESSIBLE CHECKOUT COUNTER SURFACES 38" MAX. ABOVE THE FINISH FLOOR. THE TOP OF THE ACCESSIBLE COUNTER EDGE PROJECT SHALL BE 40" ABOVE THE FINISH FLOOR PER ANSI 43311.5.

## GENERAL NOTES

1. CAULK ALL WALL AND ROOF PENETRATIONS.
2. APPLY ONE COAT OF WATERPROOFING TO ALL HORIZ. STUCCO SURFACES.
3. SEE SPECIFICATIONS FOR NAILING AND REQUIREMENTS FOR EXTERIOR GRADE PLYWOOD.
4. CAULK ALL WINDOWS AND DOOR FRAMES AT HEAD, SILL AND JAMB (EXTERIOR & INTERIOR).
5. STUCCO FINISH TO BE "LIGHT LACE" AS SPECIFIED BY THE STUCCO MANUFACTURERS ASSOCIATION. ALTERNATE - "MEDIUM DASHED", MACHINE APPLIED.
6. PROVIDE BUILDING ADDRESS # ON FRONT WALL (LEFT SIDE) OR AS DIRECTED BY LOCAL AUTHORITY AND AS SPECIFIED HEREIN.

## STUCCO NOTES

1. COLD JOINTS WILL NOT BE ACCEPTABLE UNDER ANY CIRCUMSTANCES.
2. MESH AS SPECIFIED SHALL NOT OVERLAP AT CONTROL JOINTS.
3. MESH OVERLAPS SHALL NOT COINCIDE WITH PLYWOOD JOINTS.
4. MESH WITH GRID EXCEEDING 2"x2" WILL BE REJECTED.
5. USE OF FASTENERS OTHER THAN GALVANIZED WILL NOT BE ACCEPTED.
6. SCARIFICATION AS SPECIFIED SHALL ALWAYS BE IN THE HORIZONTAL DIRECTION.
7. INTERIOR DRYWALL SHALL ALWAYS BE INSTALLED PRIOR TO APPLICATION OF STUCCO.

## ELEVATION KEY NOTES:

| | |
|---|---|
| 1 | (3) COLOR COAT STUCCO (a) IS A 3-COAT, 7/8 INCH MINIMUM THICK (b) HAS TWO LAYERS OF GRADE D PAPER UNDER STUCCO WHERE OCCURS OVER PLYWOOD SHEATHING; AND (c) HAS 26 ga GALVANIZED WEEP SCREED AT FOUNDATION PLATE LINE AT LEAST 4" ABOVE GRADE (OR 2 INCH ABOVE CONCRETE OR PAVING) |
| 2 | STONE VENEER |
| 3 | WINDOW STORE FRONT SYSTEM (OWNER TO SELECT FINISH.) |
| 4 | 25 GA. G.I. MTL. CAP FLASHING, PAINTED TO MATCH STUCCO. |

| REVISIONS: | | |
|---|---|---|
| | REVISION ISSUE | DATED |
| 1 | | |

ACE Consulting
6283 Dean Martin Drive, Suite B
LAS VEGAS, NEVADA 89118
Phone: (702) 396-5113, Fax: (702) 396-5114
Land Planning • Civil Engineering • Architectural Design • Structural Engineering

TITLE: FLOOR PLAN AND ELEVATIONS
PROJECT: FREMONT / CHARLESTON RETAIL
CHARLESTON BLVD. & FREMONT ST.
CITY OF LAS VEGAS, NEVADA

DATE: 05/25/2011
JOB: 10-09
DWG. BY: HS
CHK. BY: MD

A2.0.0
SHEET 2 OF 2

VAR-41385 VAR-41386
SUP-41384 SDR-41385
REVISED

RECEIVED
MAY 25 2011




VAR-41385, VAR-41386, SUP-41384 & SDR-41235 - APPLICANT/OWNER: UNITED BROTHERS ENTERPRISES, INC.
2320 FREMONT STREET

03/31/11




VAR-41385, VAR-41386, SUP-41384 & SDR-41235 - APPLICANT/OWNER: UNITED BROTHERS ENTERPRISES, INC.
2320 FREMONT STREET

03/31/11

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2320 FREMONT STREET

03/31/11

ACE Engineering
Civil Engineering • Structural Engineering • Land Planning

April 12, 2011

City of Las Vegas
Building & Safety
333 N. Rancho Drive
Las Vegas, NV 89106

Attention: Steve Gebeke, Planning Supervisor

**RE: APN: 139-35-805-001 Justification Letter for SDR #41235, SUP #41236 and Additional SUP and 2 Variance Requests**

Dear Steve,

We are submitting this request for an additional 4 fueling pumps at the Arco AM/PM gas station located at 2320 E. Fremont Street in Las Vegas. Additionally, the owners are wishing to construct a 1-story, 2400 square foot office building on this same property of which 1500 sq. ft. will be occupied by a financial institution. A 200 sq. ft auto smog check facility is also being requested. In order to facilitate the addition of these pumps, the financial institution, and the auto smog check facility, the existing car wash structure will be demolished. The car wash structure is old and does not match the newer development in the surrounding area. With the removal of the car wash structure, these new improvements will actually have a positive impact on existing site congestion. The removal of the car wash structure and addition of the canopy with 4 fueling pumps will create a smoother flow of traffic on the site. The owners are also trying to enhance the appearance and value of their property with these improvements.

These site enhancements will require 2 Special Use Permits:

- SUP 41236 for the proposed financial institution. The building or portion thereof that is dedicated to the use shall have a minimum of 1500 square feet. The remaining 900 sq. ft. of this building will be utilized by the owners as a private office for the convenience store operation. The hours of operation for the financial institution will be from 8:00 a.m. to 11:00 p.m., seven days per week. There is a 1000 foot distance requirement from any existing financial institution. The distance from the proposed financial institution is 190 feet. A waiver is being requested for this 810 ft. difference. The financial institutions are separated by a major street. There is a required 200 foot distance from any residentially zoned property. This site is 130 feet from a residential property; however no home currently exists on this property. A waiver is being requested for the 70 foot shortage. The site is surrounded by 3 major streets (Charleston Blvd., Fremont Street and Eastern Avenue) which buffer this site from the residential parcel.

**VAR-41385 VAR-41386**
**SUP-41384 SUP-41236**
**SDR-41235 REVISED**

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APR 13 2011

5195 S. Durango Drive • Las Vegas, NV 89113 • Phone: (702) 396-5113 • Fax: (702) 396-7912
www.aceengineering.us

- SUP for Auto Smog Check. The owner is requesting an SUP for an Auto Smog Station that has 200 sq. ft. of covered facility with no stacking lane where code conditionally allows a stacking lane that will accommodate at least 3 cars without using any required site parking spaces for this use. All amenities will be available at the C-Store at all times while the auto smog check is in operation.

These site enhancements will also require 2 Variance requests:

- A variance to allow a rear yard setback of 7 feet where 20 feet is required in the C-2 zoning district. The uniqueness of this triangular site makes it difficult to meet the conditional setbacks. This reduction in setback allows for a smoother flow of traffic on the site, particularly at the Fremont entrance to the proposed fuel pumps. Additionally, the area directly behind the rear yard setback for the proposed financial institution is a public-right-of-way which goes between Fremont Street and E. Charleston Blvd. This right-of-way is typically used by customers of the C-store to go around the block from Fremont to E. Charleston. There is not a heavy traffic flow through this right-of-way except for customers to this site.

- A variance to allow 16 parking spaces where 25 are required. Once again, due to the odd, triangular shape of this site the parking layout does not always work for the best advantage. The owner has observed that the peak time for customer flow into the C-store is between 5 a.m. to 7 a.m. and again from 4:30 p.m. to 6:00 p.m. The auto smog check facility and the proposed financial institution are not open for business during the 5 a.m. to 7 a.m. time frame. Additionally, the owner has run a pump usage report for the month of March which shows that in a 14 hour time period from 5 a.m. to 7 p.m. the total pumping time for 1 pump was 40 minutes in the 14 hour period. I have attached this report for reference. It has also been the owner's experience that during peak hours cars remain parked for 3 to 4 minutes on the average. Additionally, cars entering the site have 24 fueling pump positions to pull into and customers can stay parked at the fueling pump while conducting their business on the site.

These site enhancements will require the following waiver and exception to the SDR #41235:

- A waiver from the perimeter landscape buffer width requirements is required along the east property line to allow 0' where 15' is required. The odd shape of this lot does not allow for this landscape buffer to exist on this site.

- An exception to the required design standard per Title 19.18.050 (E) (4) where trash container shall be located away from the street front and screened from view of the right-of-way. The odd shape of this lot and the addition of the auto smog check facility does not allow for this requirement to be met and the trash enclosure is located in view of the right-of-way.

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VAR-41385 VAR-41386
SUP-41384 SUP-41236
SDR-41235 REVISED

This development will act to benefit the public welfare, as the proposed product will upgrade aesthetics on Eastern Avenue, Fremont Street and Charleston Avenue as well meeting City of Las Vegas development standards.

Sincerely,

Ace Engineering

Jaspal S. Sidhu, P.E.

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APR 13 2011

VAR-41385 VAR-41386
SUP-41384 SUP-41236
SDR-41235 REVISED

10:3953114
TO: 7029326701

4/4/2011 12:40:11 ARCO am/pm 82263

# Pump Sales Report

From: 3/1/2011 to: 3/31/2011

## UNLEADED REGULAR - 1

| Day | PUMP1 | PUMP2 | PUMP3 | PUMP4 | PUMP5 | PUMP6 | PUMP7 | PUMP8 | PUMP9 | PUMP10 | PUMP11 | PUMP12 | PUMP13 | Pumps 14+ | Daily Sales |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 843.37 | 851.22 | 754.59 | 769.63 | 878.91 | 1,086.13 | 636.93 | 801.36 | 0.00 | 953.31 | 852.91 | 787.94 | 773.33 | 2,256.98 | 12,244.59 |
| 2 | 812.84 | 799.04 | 732.98 | 694.51 | 776.53 | 847.84 | 669.38 | 764.57 | 0.00 | 816.76 | 1,079.06 | 623.21 | 767.98 | 2,033.02 | 10,411.70 |
| 3 | 870.27 | 871.40 | 628.71 | 497.14 | 807.12 | 915.48 | 662.92 | 611.08 | 543.21 | 882.55 | 699.93 | 628.95 | 721.78 | 2,184.95 | 11,505.47 |
| 4 | 670.47 | 782.88 | 639.45 | 729.42 | 873.35 | 991.86 | 680.05 | 751.92 | 935.58 | 864.28 | 725.22 | 753.87 | 819.00 | 2,427.29 | 12,644.54 |
| 5 | 774.70 | 787.03 | 778.77 | 643.86 | 741.15 | 892.03 | 589.98 | 528.23 | 768.88 | 1,018.83 | 579.62 | 528.58 | 755.84 | 2,004.30 | 11,369.66 |
| 6 | 714.92 | 669.57 | 576.93 | 426.79 | 612.09 | 860.24 | 529.74 | 571.99 | 691.81 | 1,025.02 | 644.30 | 591.84 | 597.26 | 1,760.11 | 10,072.61 |
| 7 | 741.55 | 862.99 | 736.04 | 809.11 | 813.32 | 892.14 | 805.24 | 439.85 | 997.00 | 924.93 | 657.75 | 678.57 | 885.66 | 2,359.95 | 12,324.10 |
| 8 | 780.50 | 866.35 | 705.96 | 647.96 | 708.71 | 942.24 | 623.64 | 456.02 | 744.22 | 870.71 | 585.67 | 543.65 | 666.59 | 2,089.13 | 11,010.35 |
| 9 | 624.69 | 754.02 | 678.98 | 682.49 | 731.88 | 828.37 | 641.28 | 624.61 | 755.47 | 885.26 | 570.48 | 583.45 | 588.59 | 1,877.70 | 10,667.27 |
| 10 | 699.20 | 724.85 | 666.59 | 632.87 | 879.01 | 901.66 | 627.48 | 594.50 | 756.67 | 759.39 | 572.84 | 649.34 | 689.14 | 2,092.54 | 11,055.88 |
| 11 | 846.28 | 900.36 | 813.81 | 770.51 | 680.40 | 949.96 | 758.62 | 737.39 | 773.72 | 818.16 | 671.05 | 706.25 | 738.82 | 2,399.01 | 12,564.34 |
| 12 | 742.92 | 742.84 | 577.02 | 552.10 | 868.19 | 860.14 | 623.42 | 647.94 | 707.36 | 853.96 | 519.26 | 545.45 | 714.06 | 2,078.37 | 11,032.42 |
| 13 | 639.45 | 723.58 | 664.39 | 483.76 | 640.89 | 711.27 | 614.50 | 520.02 | 654.27 | 769.45 | 455.78 | 550.37 | 610.79 | 1,830.31 | 9,868.63 |
| 14 | 815.61 | 778.37 | 577.07 | 624.80 | 747.96 | 842.74 | 670.37 | 538.88 | 680.75 | 787.41 | 638.00 | 637.12 | 556.38 | 2,096.72 | 10,892.18 |
| 15 | 727.03 | 796.07 | 600.00 | 626.95 | 799.94 | 819.48 | 554.73 | 524.63 | 658.09 | 763.77 | 556.87 | 636.96 | 718.06 | 1,933.56 | 10,717.04 |
| 16 | 822.32 | 812.73 | 713.03 | 511.56 | 637.78 | 836.33 | 583.63 | 480.81 | 862.60 | 777.21 | 649.35 | 589.65 | 669.03 | 1,688.16 | 10,744.37 |
| 17 | 771.90 | 795.31 | 576.06 | 549.90 | 759.70 | 818.42 | 481.31 | 606.94 | 801.45 | 785.28 | 638.17 | 559.65 | 590.31 | 1,919.68 | 10,654.08 |
| 18 | 761.85 | 745.22 | 650.05 | 647.51 | 828.87 | 959.36 | 700.42 | 612.53 | 787.49 | 851.90 | 626.98 | 605.42 | 660.62 | 2,258.93 | 11,698.15 |
| 19 | 669.77 | 697.28 | 598.26 | 563.32 | 687.75 | 830.12 | 562.51 | 499.37 | 743.00 | 893.54 | 395.51 | 543.65 | 594.69 | 1,849.47 | 10,128.24 |
| 20 | 620.80 | 740.40 | 471.67 | 526.93 | 822.72 | 744.93 | 551.42 | 535.80 | 686.92 | 808.67 | 511.12 | 589.89 | 475.95 | 1,967.43 | 10,054.76 |
| 21 | 763.84 | 875.77 | 657.08 | 480.97 | 705.74 | 807.32 | 611.15 | 453.76 | 738.32 | 870.77 | 628.66 | 584.38 | 664.07 | 2,066.13 | 10,908.84 |
| 22 | 749.29 | 741.13 | 688.26 | 631.78 | 743.22 | 870.58 | 849.57 | 610.30 | 679.29 | 925.96 | 562.60 | 609.37 | 635.45 | 2,003.98 | 11,001.98 |
| 23 | 675.52 | 697.78 | 663.83 | 611.22 | 748.14 | 913.97 | 578.88 | 543.20 | 794.80 | 789.88 | 526.08 | 705.27 | 552.76 | 2,040.37 | 10,841.68 |
| 24 | 783.67 | 827.04 | 699.51 | 708.10 | 805.70 | 926.71 | 636.61 | 612.77 | 877.77 | 978.13 | 568.23 | 730.23 | 692.05 | 2,209.2 | 12,085.75 |

Printed By PAUL

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APR 05 2011



APR-04-2011 14:13 From:1ADG
APR-4-2011 13:28 FROM:
SDR-41235
SUP-41384 SUP-41236
VAR-41385 VAR-41386

TO:7025826761

## UNLEADED REGULAR - 1

| Day | PUMP1 | PUMP2 | PUMP3 | PUMP4 | PUMP5 | PUMP6 | PUMP7 | PUMP8 | PUMP9 | PUMP10 | PUMP11 | PUMP12 | PUMP13 | Pumps 14+ | Daily Sales |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 25 | [illegible] | 1,035.84 | [illegible] | 797.86 | [illegible] | 701.89 | 379.17 | 782.40 | 732.55 | 899.96 | 740.28 | 785.32 | 857.92 | 2,578.67 | 13,317.31 |
| 26 | 708.77 | 880.97 | 652.94 | 669.39 | 835.11 | 865.57 | 704.47 | 646.16 | 833.62 | 795.94 | 733.03 | 717.95 | 602.42 | 2,241.60 | 11,887.94 |
| 27 | 709.74 | 749.93 | 691.[illegible] | 619.77 | 706.77 | 843.55 | 683.27 | 647.71 | 722.71 | 744.24 | 548.90 | 543.10 | 755.38 | 1,980.73 | 10,939.06 |
| 28 | 817.47 | 748.00 | 793.[illegible] | 633.54 | 792.29 | 925.38 | 691.16 | 625.63 | 707.06 | 804.36 | 659.77 | 621.02 | 636.98 | 2,449.84 | 11,906.65 |
| 29 | 809.20 | 712.09 | 610.36 | 579.55 | 715.94 | 915.71 | 631.25 | 538.29 | 743.93 | 939.09 | 507.01 | 507.98 | 704.61 | 2,228.68 | 11,143.70 |
| 30 | 835.64 | 852.96 | 640.63 | 555.27 | 806.18 | 815.89 | 669.26 | 563.76 | 666.02 | 755.52 | 559.87 | 605.88 | 644.93 | 2,135.57 | 11,107.38 |
| 31 | 702.29 | 924.28 | 690.91 | 574.69 | 938.00 | 891.81 | 579.16 | 587.44 | 802.16 | 866.46 | 673.27 | 666.90 | 721.05 | 2,341.76 | 11,948.09 |

## UL PREMIUM

| Day | PUMP1 | PUMP2 | PUMP3 | PUMP4 | PUMP5 | PUMP6 | PUMP7 | PUMP8 | PUMP9 | PUMP10 | PUMP11 | PUMP12 | PUMP13 | Pumps 14+ | Daily Sales |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 52.63 | 50.86 | 55.41 | 24.43 | 51.58 | 40.28 | 28.54 | 22.35 | 0.00 | 58.64 | 67.40 | 38.51 | 41.79 | 89.42 | 624.84 |
| 2 | 38.29 | 41.76 | 26.71 | 46.25 | 45.64 | 57.20 | 29.75 | 46.30 | 0.00 | 64.32 | 46.77 | 38.56 | 49.70 | 150.38 | 681.63 |
| 3 | 33.81 | 33.86 | 53.14 | 29.96 | 78.60 | 37.00 | 59.18 | 39.67 | 28.16 | 68.78 | 63.24 | 49.73 | 74.02 | 92.04 | 741.19 |
| 4 | 39.12 | 56.86 | 53.42 | 41.95 | 60.38 | 66.35 | 26.81 | 36.22 | 88.65 | 86.78 | 33.86 | 33.66 | 47.88 | 99.84 | 793.58 |
| 5 | 60.94 | 63.16 | 29.13 | 60.27 | 64.70 | 50.51 | 53.70 | 24.77 | 43.73 | 60.78 | 62.59 | 52.48 | 63.05 | 152.40 | 842.21 |
| 6 | 43.77 | 46.37 | 22.50 | 29.20 | 53.99 | 36.49 | 36.33 | 18.99 | 44.59 | 90.18 | 34.49 | 16.28 | 32.77 | 116.38 | 622.33 |
| 7 | 54.41 | 71.38 | 14.71 | 11.56 | 57.48 | 64.78 | 32.24 | 31.72 | 43.09 | 16.58 | 41.94 | 57.83 | 53.03 | 89.43 | 640.18 |
| 8 | 46.38 | 85.52 | 28.07 | 29.68 | 41.52 | 45.82 | 16.25 | 25.62 | 35.65 | 52.78 | 51.68 | 29.82 | 40.22 | 111.67 | 640.68 |
| 9 | 25.77 | 51.57 | 38.07 | 11.49 | 63.55 | 41.81 | 53.71 | 56.74 | 51.01 | 47.31 | 24.04 | 41.26 | 29.89 | 131.27 | 665.49 |
| 10 | 66.54 | 16.22 | 49.05 | 13.90 | 46.56 | 45.41 | 64.11 | 47.25 | 69.36 | 44.89 | 39.12 | [illegible] | 44.17 | 121.18 | 693.10 |
| 11 | 58.46 | 61.77 | 44.91 | 21.26 | 38.17 | 72.02 | 54.86 | 6.46 | 57.99 | 92.62 | 45.86 | 47.40 | 35.27 | 122.38 | 769.43 |
| 12 | 60.26 | 59.79 | 56.20 | 35.83 | 53.70 | 61.74 | 25.55 | 41.42 | 54.47 | 69.08 | 56.05 | 48.46 | 53.51 | 136.61 | 800.67 |
| 13 | 33.58 | 45.32 | 42.38 | 26.51 | 21.32 | 40.04 | 61.05 | 32.47 | 58.78 | 52.13 | 31.46 | 38.96 | 55.23 | 118.90 | 658.13 |
| 14 | 84.49 | 30.36 | 34.99 | 32.34 | 33.09 | 83.21 | 26.70 | 39.65 | 31.99 | 28.61 | 61.47 | 24.41 | 42.39 | 112.10 | 665.80 |
| 15 | 54.83 | 66.44 | 33.07 | 17.83 | 34.96 | 41.95 | 43.83 | 38.72 | 45.78 | 31.42 | 41.32 | 26.16 | 39.45 | 108.32 | 632.08 |
| 16 | 44.90 | 40.10 | 13.27 | 34.43 | 31.11 | 62.22 | 29.32 | 16.81 | 51.17 | 40.76 | 26.22 | 23.26 | 26.68 | 99.77 | 548.02 |
| 17 | 40.60 | 57.92 | 37.24 | 28.50 | 67.43 | 78.39 | 37.78 | 32.85 | 39.05 | 55.69 | 38.13 | 19.98 | 45.04 | 132.73 | 711.35 |
| 18 | 67.72 | 40.88 | 31.73 | 48.14 | 15.20 | 69.25 | 65.46 | 40.34 | 70.93 | 62.26 | 15.4[illegible] | 48.69 | 67.37 | 189.93 | 843.37 |

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APR-04-2011 14:13 From:1ADG
APR-4-2011 13:28 FROM:

To:3965114
TO:7029326761

## UL PREMIUM

| Day | PUMP1 | PUMP2 | PUMP3 | PUMP4 | PUMP5 | PUMP6 | PUMP7 | PUMP8 | PUMP9 | PUMP10 | PUMP11 | PUMP12 | PUMP13 | Pumps 14+ | Daily Sales |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 19 | 34.73 | 35.80 | 50.82 | 35.08 | 90.58 | 28.99 | 27.76 | 33.42 | 48.69 | 51.08 | 29.14 | 69.78 | 71.77 | 107.09 | 710.75 |
| 20 | 43.45 | 48.84 | 41.55 | 42.90 | 39.96 | 30.32 | 41.01 | 30.49 | 58.22 | 55.53 | 23.53 | 30.52 | 39.32 | 133.31 | 658.07 |
| 2 | 54.63 | 38.14 | 46.63 | 24.74 | 75.16 | 54.65 | 42.68 | 26.04 | 49.18 | 39.30 | 47.21 | 26.39 | 5 39 | 116.13 | 695.25 |
| 2 | 29.18 | 49.93 | 43.58 | 14.84 | 32.16 | 61.44 | 31.25 | 37.28 | 62.93 | 62.31 | 71.24 | 31.78 | 1 41 | 153.04 | 694.14 |
| 23 | 52.07 | 18.35 | 41.05 | 21.61 | 59.00 | 56.13 | 35.80 | 21.07 | 51.52 | 63.79 | 37.92 | 19.30 | 2 72 | 126.93 | 630.26 |
| 24 | 48.60 | 45.30 | 27.73 | 45.13 | 33.50 | 45.54 | 18.23 | 38.32 | 40.23 | 50.83 | 47.79 | 30.25 | 51.86 | 144.44 | 667.95 |
| 25 | 70.33 | 63.48 | 54.76 | 58.27 | 52.11 | 56.81 | 32.08 | 34.57 | 66.36 | 39.22 | 48.92 | 38.18 | 90.38 | 140.55 | 865.04 |
| 26 | 50.16 | 70.96 | 62.21 | 17.41 | 67.59 | 53.74 | 49.00 | 53.78 | 89.68 | 75.88 | 25.13 | 34.34 | 47.44 | 110.57 | 787.89 |
| 27 | 38.61 | 62.60 | 28.87 | 30.52 | 45.30 | 70.17 | 21.38 | 46.20 | 53.40 | 46.11 | 18.13 | 48.91 | 25.55 | 87.87 | 620.92 |
| 28 | 9.65 | 42.27 | 50.55 | 15.26 | 38.16 | 49.96 | 34.69 | 21.51 | 34.11 | 50.90 | 45.64 | 36.73 | 28.57 | 109.14 | 568.16 |
| 29 | 53.82 | 26.15 | 23.65 | 54.99 | 45.24 | 23.19 | 21.45 | 24.73 | 56.18 | 35.06 | 25.97 | 13.38 | 50.71 | 108.66 | 563.18 |
| 30 | 60.69 | 35.31 | 28.63 | 24.07 | 44.56 | 66.62 | 36.40 | 39.45 | 45.31 | 26.89 | 29.64 | 27.85 | 49.54 | 109.80 | 625.88 |
| 31 | 36.14 | 56.96 | 32.89 | 25.20 | 28.95 | 30.38 | 34.30 | 28.70 | 38.81 | 43.81 | 35.48 | 31.27 | 49.10 | 107.31 | 680.30 |

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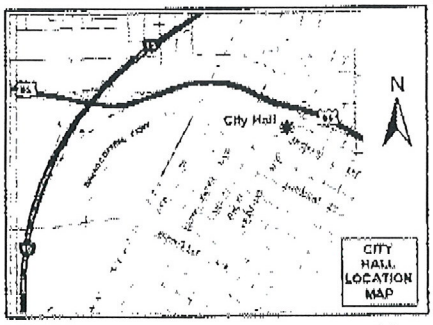
APR-24-2011 14:13 From:1ADG
APR-4-2011 13:29 FROM:

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

PRESORTED FIRST CLASS

UNITED STATES POSTAGE PITNEY BOWES
02 1M $ 00.41⁴
0004279218 APR 28 2011
MAILED FROM ZIP CODE 89101

**Return Service Requested**
**Official Notice of Public Hearing**




If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☑ I SUPPORT this Request ☐ I OPPOSE this Request

Please use available blank space on card for your comments.

**VAR-41385 & VAR-41386**
Planning Commission Meeting of 5/10/2011

Case: VAR-41385
13935805001
UNITED BROTHERS ENTERPRISES INC
%B BHATTI
4380 N LAMB BLVD
LAS VEGAS NV 89115-1841

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MAY - 2 2011

24-25 A

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

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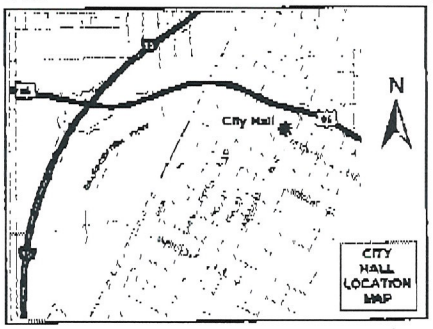
MAILED FROM ZIP CODE 89101

**Return Service Requested**

**Official Notice of Public Hearing**

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☒ I SUPPORT this Request ☐ I OPPOSE this Request

Please use available blank space on card for your comments.

**VAR-41385 & VAR-41386**

Planning Commission Meeting of 5/10/2011

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Case: VAR-41385
13935804002
BARTSAS MARY 14 L L C
601 S RANCHO DR #C23
LAS VEGAS NV 89106-4825

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City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

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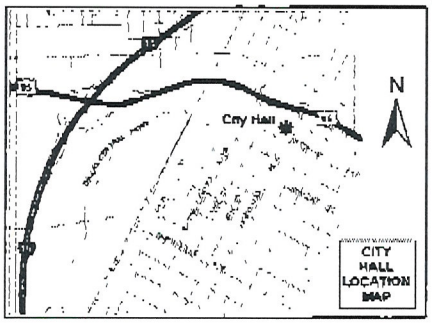
## Return Service Requested
## Official Notice of Public Hearing

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Case: VAR-41385
13935803015
BARTSAS MARY 22 L L C
601 S RANCHO DR #C23
LAS VEGAS NV 89106-4825

☒ I SUPPORT this Request ☐ I OPPOSE this Request

Please use available blank space on card for your comments.

**VAR-41385 & VAR-41386**

Planning Commission Meeting of 5/10/2011

26 BRDFN11 89106

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

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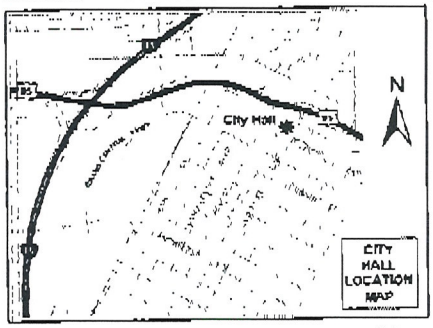
MAILED FROM ZIP CODE 89101

**Return Service Requested**
**Official Notice of Public Hearing**

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☒ I SUPPORT this Request ☐ I OPPOSE this Request

Please use available blank space on card for your comments.

**VAR-41385 & VAR-41386**
Planning Commission Meeting of 5/10/2011

Case: VAR-41385
13935803016
BARTSAS MARY 3 L L C
601 S RANCHO DR #C23
LAS VEGAS NV 89106-4825

26 BRDFN11 89106

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

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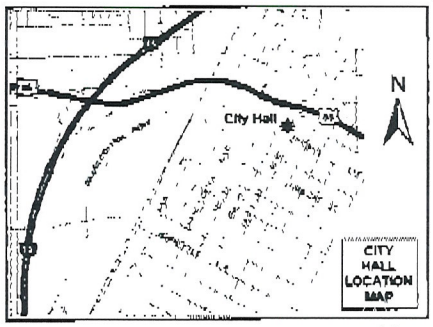
**Official Notice of Public Hearing**

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☒ I SUPPORT this Request ☐ I OPPOSE this Request

Please use available blank space on card for your comments.

**VAR-41385 & VAR-41386**
Planning Commission Meeting of 5/10/2011

Case VAR-41385
13935804009
BARTSAS MARY 2 L L C
601 S RANCHO DR #C23
LAS VEGAS NV 89106-4825

26 89074 1 89106

City of Las Vegas Agenda Item No.: **14.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
ABEYANCE - VAR-41386 - VARIANCE RELATED TO VAR-41385 - PUBLIC HEARING - APPLICANT/OWNER: UNITED BROTHERS ENTERPRISES, INC. - Request for a Variance TO ALLOW AN EIGHT-FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED AND A SEVEN-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED FOR A PROPOSED 2,600 SQUARE-FOOT COMMERCIAL DEVELOPMENT at 2320 Fremont Street (APN 139-35-805-001), C-2 (General Commercial) Zone, Ward 3 (Reese).. Staff recommends DENIAL.

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **1** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Supporting Documentation

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**

Set back Variance.

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-41386** APN: 139-35-805-001

Name of Property Owner: United Brothers Enterprises, Inc.

Name of Applicant: United Brothers Enterprises, Inc - Bill Bhatti

Name of Representative: Ace Engineering

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Bhupinder Bhatti.

Print Name: BHUPINDER BHATTI

Subscribed and sworn before me

This 31st day of March, 20 11

Sunshine Muangsopa

Notary Public in and for said County and State

SUNSHINE MUANGSOPA
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Exp: 7-13-2011
Certificate No: 03-83788-1

Revised 11-14-06

f:\depot\Application Packet\Statement of Financial Interest.pdf

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Variance for Setback

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** Variance for Rear SetBack

**Project Address (Location)** 2320 Fremont st, Las Vegas, NV 89101

**Project Name** Fremont/Charleston Retail **Proposed Use** Financial institution and fuel pumps & smog check station

**Assessor's Parcel #(s)** 139-35-805-001 **Ward #** 3

**General Plan:** existing C proposed N/C **Zoning:** existing C-2 proposed N/C

**Commercial Square Footage** — **Floor Area Ratio** —

**Gross Acres** .92 **Lots/Units** — **Density** —

**Additional Information** Variance to allow 10' Rear yard setback where 20' Required

**PROPERTY OWNER** United Brothers Enterprises, Inc **Contact** Bill Bhatti

**Address** 2320 Fremont st **Phone:** 702 591-4482 **Fax:** 702 982-6701

**City** Las Vegas **State** NV **Zip** 89101

**E-mail Address** Billbhatti at gmail.com

**APPLICANT** United Brothers Enterprises, Inc **Contact** Bill Bhatti

**Address** 2320 Fremont st **Phone:** 702 591-4482 **Fax:** 702 982-6701

**City** Las Vegas **State** NV **Zip** 89101

**E-mail Address** billbhatti at gmail.com

**REPRESENTATIVE** Ace Engineering **Contact** Pat Samson

**Address** 6283 Dean Martin DR, Ste B **Phone:** 702 396-5113 **Fax:** 702 396-5114

**City** Las Vegas **State** NV **Zip** 89118

**E-mail Address** Patrice at aceengineering.us

**Property Owner Signature*** Bhupinder Bhatti

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Bhupinder Bhatti

Subscribed and sworn before me

This 31st day of March, 2011.

Sunshine Muangsopa

Notary Public in and for said County and State

SUNSHINE MUANGSOPA
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Exp: 7-13-2011
Certificate No: 03-83788-1

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | VAR-41386 |
| Meeting Date: | 5-10-11 PC |
| Total Fee: | $830 |
| Date Received:* | 4-5-11 |
| Received By: | |

* The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

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APR 05 2011

Revised 10/27/08

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City of Las Vegas Agenda Item No.: **15.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
ABEYANCE - SUP-41384 - SPECIAL USE PERMIT RELATED TO VAR-41385 AND VAR-41386 - PUBLIC HEARING - APPLICANT/OWNER: UNITED BROTHERS ENTERPRISES, INC. - Request for a Special Use Permit FOR A PROPOSED AUTO SMOG CHECK USE at 2320 Fremont Street (APN 139-35-805-001), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL.

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **4** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Supporting Documentation
3. Support Postcards

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**

SUB

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41384** APN: 139-35-805-001

Name of Property Owner: United Brothers Enterprises, INC

Name of Applicant: United Brothers Enterprises, INC - Bill Bhatti

Name of Representative: Ace Engineering

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: Bhupinder Bhatti

Print Name: BHUPINDER BHATTI

Subscribed and sworn before me

This 31st day of March, 2011

Sunshine Muangsopa

Notary Public in and for said County and State

SUNSHINE MUANGSOPA
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Exp: 7-13-2011
Certificate No: 03-83788-1



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APR 05 2011

SUP

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** Special use Permit for Auto Smog Check

**Project Address (Location)** 2320 Fremont st, Las Vegas, NV 89101

**Project Name** Fremont/Charleston Retail **Proposed Use** 200 sq ft smog check

**Assessor's Parcel #(s)** 139-35-805-001 **Ward #** 3

**General Plan:** existing C proposed N/C **Zoning:** existing C-2 proposed N/C

**Commercial Square Footage** 200 sq ft **Floor Area Ratio** —

**Gross Acres** .92 **Lots/Units** — **Density** —

**Additional Information** FOR Auto smogcheck not meeting minimum use Requirements of Title 19.04

**PROPERTY OWNER** United Brothers Enterprises, Inc **Contact** Bill Bhatti

**Address** 2320 Fremont Street **Phone:** 702-591-4482 **Fax:** 702-982-6701

**City** Las Vegas **State** NV **Zip** 89101

**E-mail Address** billbhatti at gmail.com

**APPLICANT** United Brothers Enterprises, Inc. **Contact** Bill Bhatti

**Address** 2320 Fremont Street **Phone:** (702) 591-4482 **Fax:** 702-982-6701

**City** Las Vegas **State** NV **Zip** 89101

**E-mail Address** billbhattiatgmail.com

**REPRESENTATIVE** Ace Engineering **Contact** Pat Samson

**Address** 6283 Dean Martin Dr ste B **Phone:** 702 396-5113 **Fax:** 702-396-5114

**City** Las Vegas **State** NV **Zip** 89118

**E-mail Address** Patriceataceengineering.us

**Property Owner Signature*** Bhupinder Bhatti

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** BHUPINDER BHATTI

Subscribed and sworn before me

This 31st day of March, 20 11.

Notary Public in and for said County and State

SUNSHINE MUANGSOPA
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Exp: 7-13-2011
Certificate No: 03-83788-1

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SUP - 41384 |
| Meeting Date: | 5-10-11 PC |
| Total Fee: | $ 1,030 |
| Date Received:* | 4/5/11 |
| Received By: | |

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

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APR 05 2011

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

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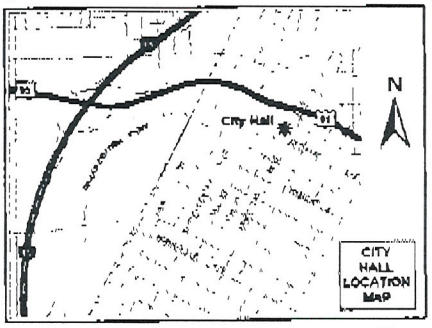
0004279218 APR 28 2011
MAILED FROM ZIP CODE 89101

**Return Service Requested**
**Official Notice of Public Hearing**

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☒ I SUPPORT this Request ☐ I OPPOSE this Request

Please use available blank space on card for your comments.

**SUP-41384 & SUP-41236**
Planning Commission Meeting of 5/10/2011

Case: SUP-41384
13935804002
BARTSAS MARY 14 L L C
601 S RANCHO DR #C23
LAS VEGAS NV 89106-4825

5 BRDFN11 89106

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

PRESORTED FIRST CLASS

UNITED STATES POSTAGE PITNEY BOWES
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0004279218 APR 28 2011
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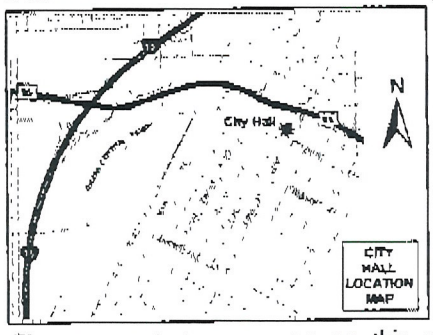
**Return Service Requested**
**Official Notice of Public Hearing**

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MAY 17 2011

If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

Case: SUP-41384
13935803016
BARTSAS MARY 3 L L C
601 S RANCHO DR #C23
LAS VEGAS NV 89106-4825

☒ I SUPPORT this Request ☐ I OPPOSE this Request

Please use available blank space on card for your comments.

**SUP-41384 & SUP-41236**

Planning Commission Meeting of 5/10/2011

26 BRDFN11 89106

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

PRESORTED FIRST CLASS

UNITED STATES POSTAGE PITNEY BOWES
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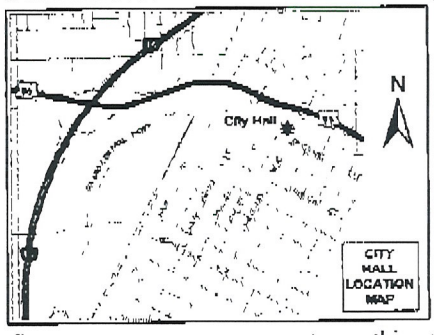
MAILED FROM ZIP CODE 89101

**Return Service Requested**
**Official Notice of Public Hearing**




RECEIVED
MAY 17 2011

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Case: SUP-41384
13935803015
BARTSAS MARY 22 L L C
601 S RANCHO DR #C23
LAS VEGAS NV 89106-4825

☒ I SUPPORT this Request ☐ I OPPOSE this Request

Please use available blank space on card for your comments.

**SUP-41384 & SUP-41236**
Planning Commission Meeting of 5/10/2011

26 BRDFN11 89106

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

PRESORTED FIRST CLASS

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MAILED FROM ZIPCODE 89101

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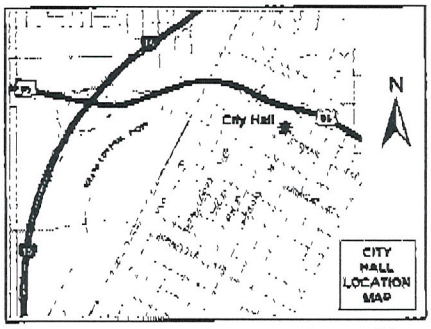
**Official Notice of Public Hearing**




RECEIVED
MAY 17 2011

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☒ I SUPPORT this Request ☐ I OPPOSE this Request

Please use available blank space on card for your comments.

**SUP-41384 & SUP-41236**
Planning Commission Meeting of 5/10/2011

Case: SUP-41384
13935804009
BARTSAS MARY 2 L L C
601 S RANCHO DR #C23
LAS VEGAS NV 89106-4825

89106

City of Las Vegas Agenda Item No.: **16.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
ABEYANCE - SDR-41235 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-41385, VAR-41386, AND SUP-41384 - PUBLIC HEARING - APPLICANT/OWNER: UNITED BROTHERS ENTERPRISES, INC. - Request for a Major Amendment of a previously approved Site Development Plan Review (SD-0039-02) FOR A PROPOSED 2,600 SQUARE-FOOT COMMERCIAL DEVELOPMENT AND A 2,324 SQUARE-FOOT FUEL CANOPY WITH A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG PORTIONS OF THE NORTH AND SOUTH PERIMETERS AND A TWO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PERIMETER WHERE 15 FEET IS REQUIRED on 0.92 acres at 2320 Fremont Street (APN 139-35-805-001), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL.

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Supporting Documentation

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**

SDR

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-41235** APN: 139-35-805-001

Name of Property Owner: United Brothers Enterprises, Inc

Name of Applicant: United Brothers Enterprises, Inc - Bill Bhatti

Name of Representative: Ace Engineering

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Bhupinder Bhatti

Print Name: BHUPINDER BHATTI

Subscribed and sworn before me

This 16 day of MARCH, 2011

LaJoya M Adams

Notary Public in and for said County and State

LAJOYA M. ADAMS
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 05-21-2012
Certificate No: 08-7388-1

RECEIVED
MAR 17 2011

SDR

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** Site Development Plan Review Major Amendment

**Project Address (Location)** 2320 Fremont street, Las Vegas, NV 89115

**Project Name** Fremont/Charleston Retail **Proposed Use** 2000 sq ft financial institution Additional fuel pumps & canopy at existing 3,600 sq ft service station

**Assessor's Parcel #(s)** 139-35-805-001 **Ward #** 3

**General Plan:** existing C proposed No change **Zoning:** existing C-2 proposed No change

**Commercial Square Footage** 2000 sq ft **Floor Area Ratio** —

**Gross Acres** .92 **Lots/Units** — **Density** —

**Additional Information** _____

**PROPERTY OWNER** United Brothers Enterprises Inc **Contact** Bill Bhatti

**Address** 2320 Fremont st **Phone:** (702) 591-4482 **Fax:** (702) 651-0636

**City** Las Vegas **State** NV **Zip** 89115

**E-mail Address** billbhatti at gmail.com

**APPLICANT** United Brothers Enterprises, Inc. **Contact** Bill Bhatti

**Address** 2320 Fremont st **Phone:** (702) 591-4482 **Fax:** (702) 651-0636

**City** Las Vegas **State** NV **Zip** 89115

**E-mail Address** billbhatti at gmail.com

**REPRESENTATIVE** Ace Engineering **Contact** Pat Samson

**Address** 6283 Dean Martin DR Ste. B **Phone:** (702) 396-5143 **Fax:** (702) 396-5114

**City** Las Vegas **State** NV **Zip** 89118

**E-mail Address** patrice at aceengineering.us

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** BHUPINDER BHATTI

Subscribed and sworn before me

This 16 day of MARCH, 20 11.

_____

Notary Public in and for said County and State

LAJOYA M. ADAMS
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 05-21-2012
Certificate No: 08-7388-1

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SDR-41235 |
| Meeting Date: | 5-10-11 |
| Total Fee: | $1,030.00 |
| Date Received:* | 3-17-11 |
| Received By: | FMM |

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

MAR 17 2011

**SDR 41235**
**United Brothers Enterprises, Inc.**

# 2320 Fremont Street

Proposed 8 fueling position expansion of an existing service station.

**Traffic produced by proposed development:**

| **Current Use** | DESCRIPTION | #UNIT | RATE/# UNIT | TOTAL |
|---|---|---|---|---|
| Average Daily Traffic (ADT) | GAS/SERVICE STATIONS [VEH. FUEL POSTIONS] | 16 | 168.56 | 2,697 |
| AM Peak Hour | | | 12.07 | 193 |
| PM Peak Hour | | | 13.86 | 222 |

*(heaviest 60 minutes)*

| **Proposed Expansion** | DESCRIPTION | #UNIT | RATE/# UNIT | TOTAL |
|---|---|---|---|---|
| Average Daily Traffic (ADT) | GAS/SERVICE STATIONS [VEH. FUEL POSTIONS] | 8 | 168.56 | 1,348 |
| AM Peak Hour | | | 12.07 | 97 |
| PM Peak Hour | | | 13.86 | 111 |

*(heaviest 60 minutes)*

| | DESCRIPTION | #UNIT | RATE/# UNIT | TOTAL |
|---|---|---|---|---|
| Average Daily Traffic (ADT) | GENERAL OFFICE BUILDING [1000 SF] | 2.4 | 11.01 | 26 |
| AM Peak Hour | | | 1.55 | 4 |
| PM Peak Hour | | | 1.49 | 4 |

| **Total** | DESCRIPTION | #UNIT | | TOTAL |
|---|---|---|---|---|
| Average Daily Traffic (ADT) | GAS/SERVICE STATIONS [VEH. FUEL POSTIONS] | 24 | 168.56 | 4,072 |
| AM Peak Hour | | | 12.07 | 293 |
| PM Peak Hour | | | 13.86 | 336 |

*(heaviest 60 minutes)*

| **Net Increase** | DESCRIPTION | #UNIT | | TOTAL |
|---|---|---|---|---|
| Average Daily Traffic (ADT) | GAS/SERVICE STATIONS [VEH. FUEL POSTIONS] | 8 | 168.56 | 1,375 |
| AM Peak Hour | | | 12.07 | 100 |
| PM Peak Hour | | | 13.86 | 114 |

**Existing traffic on all nearby streets:**

| **Charleston Boulevard** | |
|---|---|
| Average Daily Traffic (ADT) | 34,213 |
| PM Peak Hour *(heaviest 60 minutes)* | 2,737 |

| **Eastern Avenue** | |
|---|---|
| Average Daily Traffic (ADT) | 33,050 |
| PM Peak Hour *(heaviest 60 minutes)* | 2,644 |

| **Fremont Street** | |
|---|---|
| Average Daily Traffic (ADT) | 11,963 |
| PM Peak Hour *(heaviest 60 minutes)* | 957 |

**Traffic Capacity of adjacent streets:**

| | Existing Street Capacity |
|---|---|
| Charleston Boulevard | 51,800 |
| Eastern Avenue | 51,800 |
| Fremont Street | 34,500 |

This project will add approximately 1,375 trips per day on Charleston Blvd., Eastern Ave. and Fremont St. Charleston is currently at about 66 percent of capacity, Eastern is at about 64 percent of capacity and Fremont is at about 35 percent of capacity. After this expansion, Charleston is expected to be at about 69 percent of capacity, Eastern at about 66 percent of capacity and Fremont at about 39 percent of capacity.

Based on Peak Hour use, this development will add roughly 114 additional cars into the area, which works out to about two every minute.

Note that this report assumes all traffic from this development uses all named streets.

City of Las Vegas Agenda Item No.: **17.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

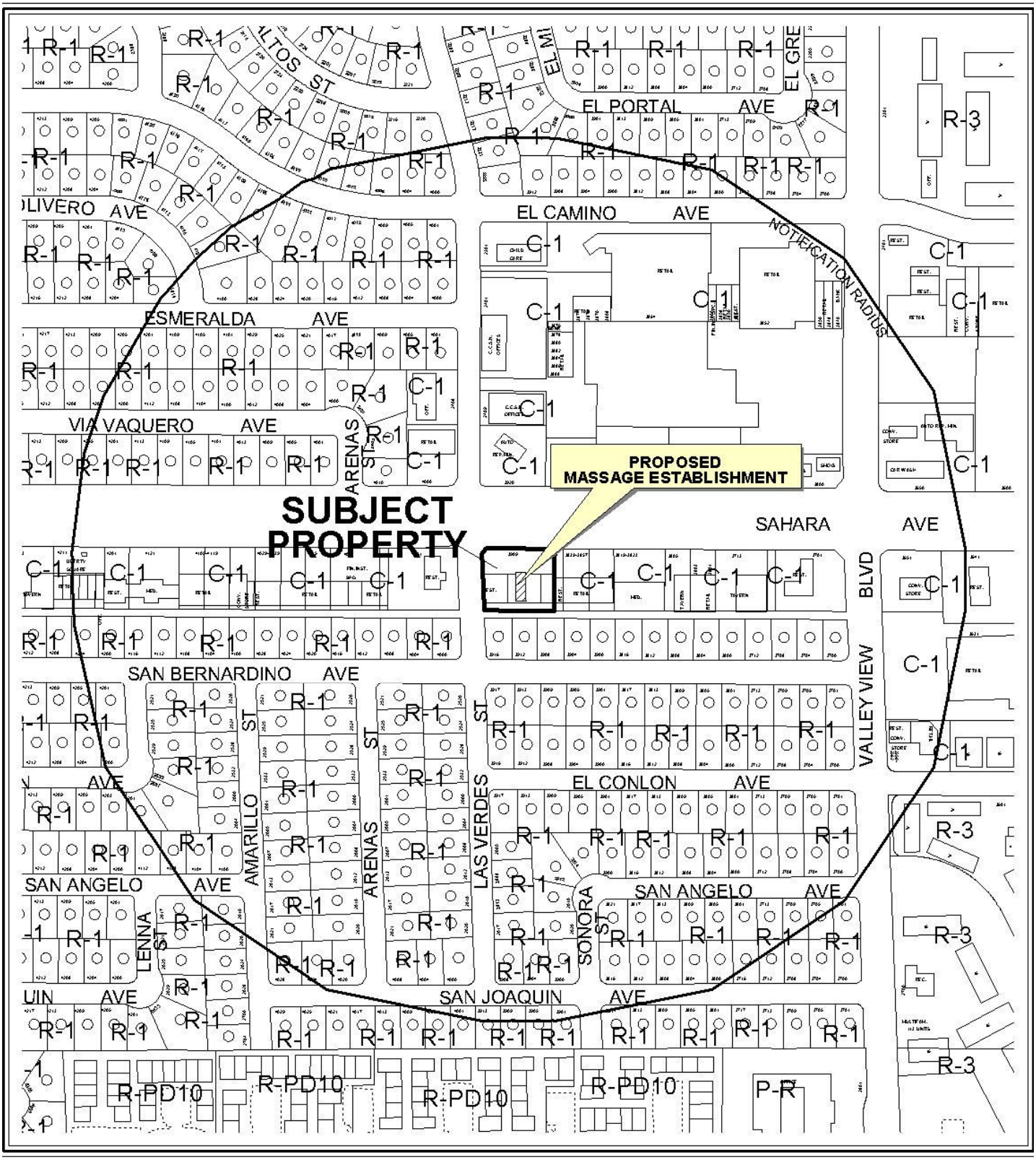
**SUBJECT:**
ABEYANCE - SUP-41542 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: PEARL OF THE ORIENT MASSAGE - OWNER: SUNSHINE ONE, LLC - Request for a Special Use Permit FOR A 1,020 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH WAIVERS TO ALLOW NO DISTANCE SEPARATION FROM ANOTHER MASSAGE ESTABLISHMENT WHERE 1,000 FEET IS REQUIRED, A 20-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 400 FEET IS REQUIRED AND 24-HOUR OPERATION WHERE HOURS OF OPERATION FROM 8:00 A.M. TO 9:00 P.M. ARE ALLOWED at 3909 West Sahara Avenue, Suite #6 (APN 162-07-512-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL.

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **3** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Location, Aerial and Special Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter
6. Protest Postcards




0 300 600 Feet

**CASE:** **SUP-41542**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N



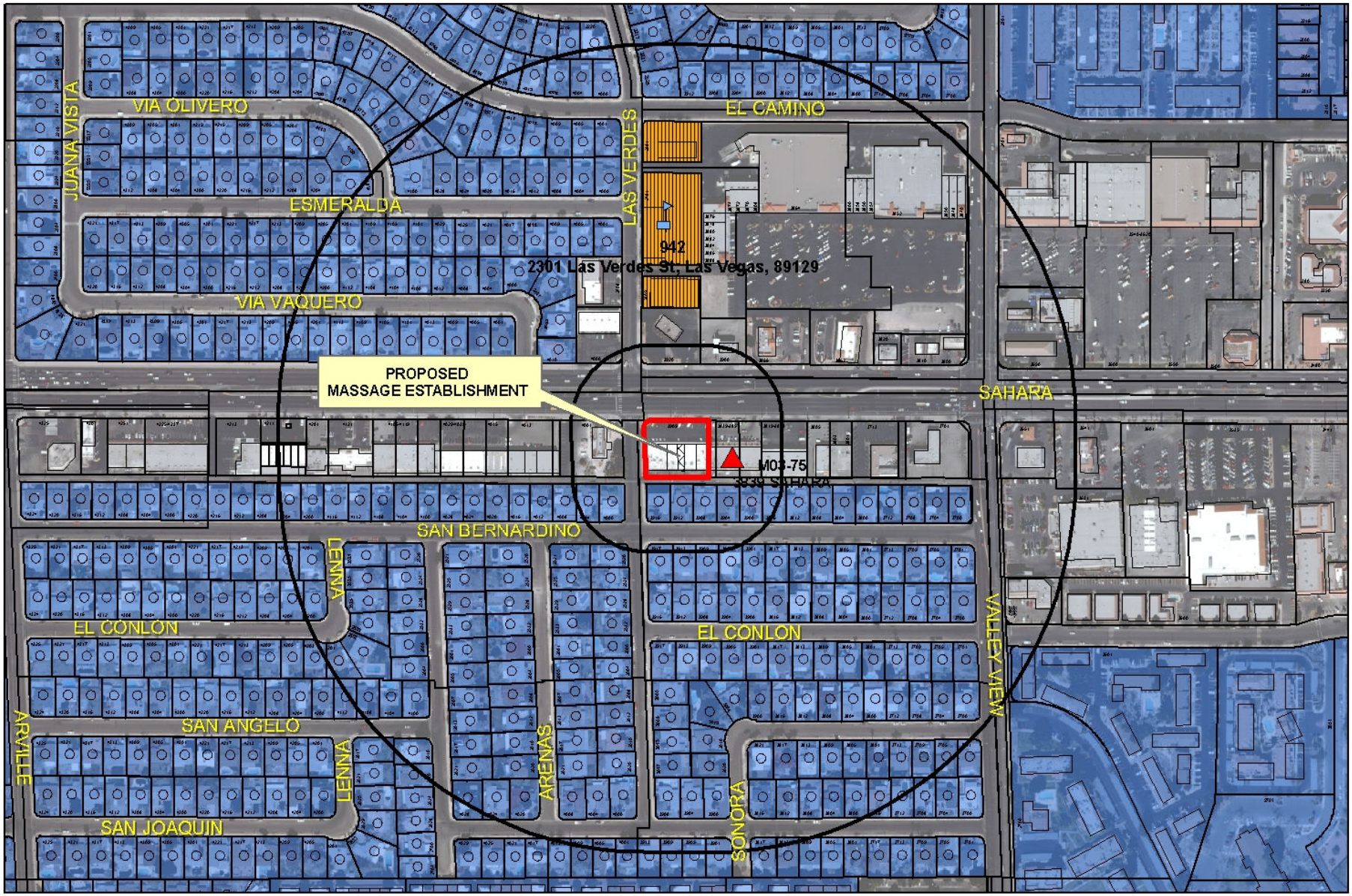

0 300 600 Feet

**CASE:** **SUP-41542**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N




**SUP-41542**
**Massage Establishment**

**Business Licenses**
- Massage Establishment
- Child Care/ Children Facility

**Protected Landuses**
- RELIGIOUS
- CITY PARKS
- SCHOOLS

Subject Property
Residential Property
400' & 1000' Buffer

0 237.5 475 950 Feet

N

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41542** APN: 162-07-512-001

Name of Property Owner: SUNSHINE ONE LLC

Name of Applicant: PEARL OF THE ORIENT MASSAGE

Name of Representative: N/A

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____ MGR.

Print Name: PAUL ROBARTS/MANAGER OF SUNSHINE ONE

Subscribed and sworn before me

This 12th day of May, 2011

Elaine L Long

Notary Public in and for said County and State

ELAINE L. LONG
Notary Public, State of Nevada
Appointment No. 93-3006-1
My Appt. Expires March 23, 2013

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** MASSAGE ESTABLISHMENT/ ZEPING WANG

**Project Address (Location)** 3909W.SAHAHRA AV6, LAS VEGAS, NV89102

**Project Name** PEARL OF THE ORIENT MASSAGE **Proposed Use** MASSAGE ESTABLI

**Assessor's Parcel #(s)** 162-07-512-001 **Ward #** _____

**General Plan:** existing _____ proposed X **Zoning:** existing _____ proposed X

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** _____ **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** SUNSHINE ONE LLC **Contact** PAUL ROBARTS

**Address** 6450 SPRING MOUNTAINRD.#12 **Phone:** (702) 682-8788 **Fax:** (702) 222-1430

**City** LAS VEGAS **State** NV **Zip** 89146

**E-mail Address** PWR2377@AOL.COM

**APPLICANT** PEARL OF THE ORIENT MASSAGE **Contact** ZEPING WANG

**Address** 3909W.SAHAHRA AV6 **Phone:** (626) 272-0639 **Fax:** (702) 897-4198

**City** LAS VEGAS **State** NV **Zip** 89102

**E-mail Address** SUNNY9789@YAHOO.COM

**REPRESENTATIVE** N/A **Contact** _____

**Address** _____ **Phone:** _____ **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**E-mail Address** _____

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** PAUL ROBARTS,MANAGER

Subscribed and sworn before me

This 30th day of March, 20 11.

Elaine L Long

Notary Public in and for said County and State

ELAINE L. LONG
Notary Public, State of Nevada
Appointment No. 93-3006-1
My Appt. Expires March 23, 2013

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | Sup-41542 |
| **Meeting Date:** | 6-14-11 |
| **Total Fee:** | 1030.00 |
| **Date Received:*** | 4-25-11 |
| **Received By:** | FS |

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

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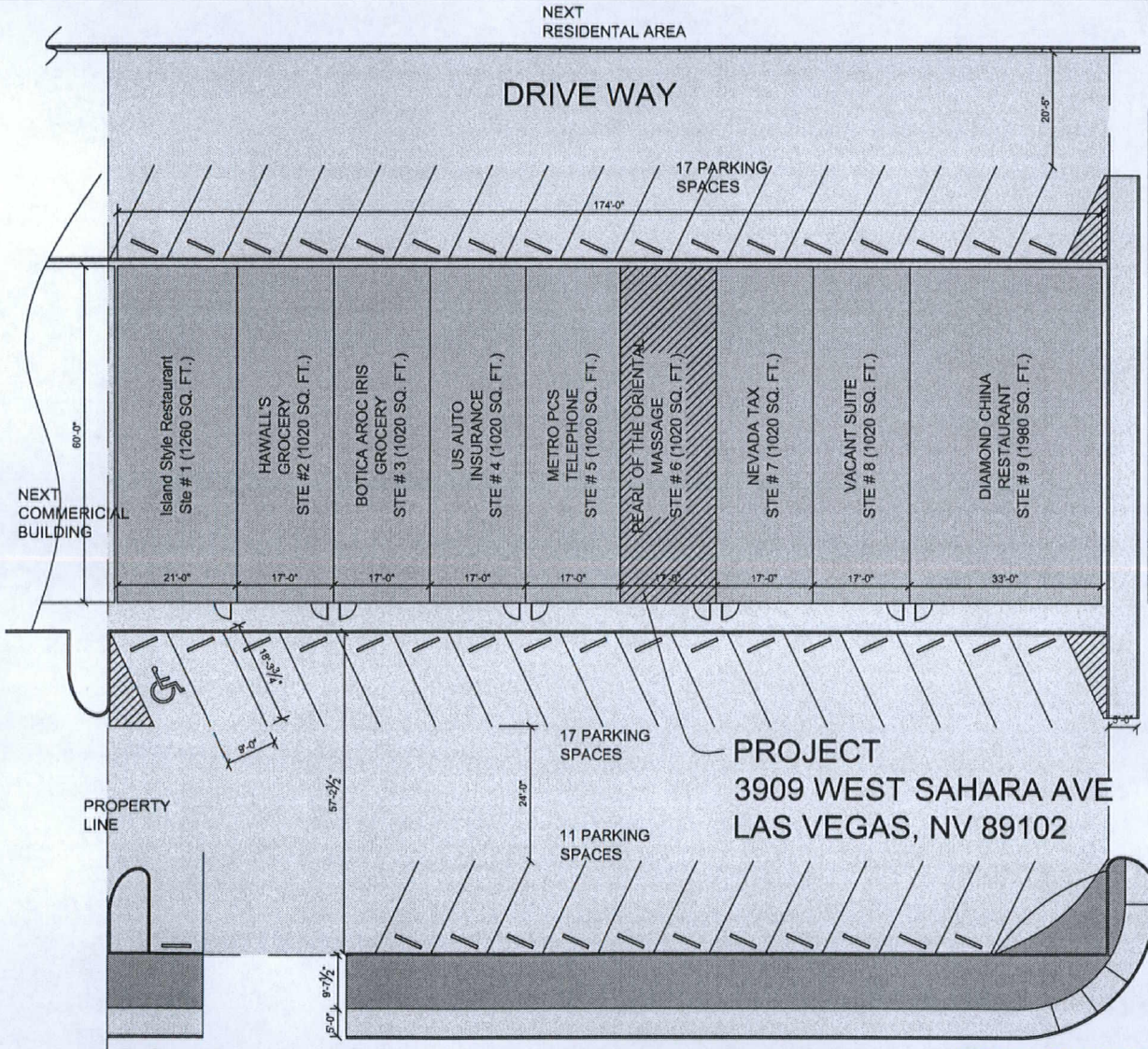
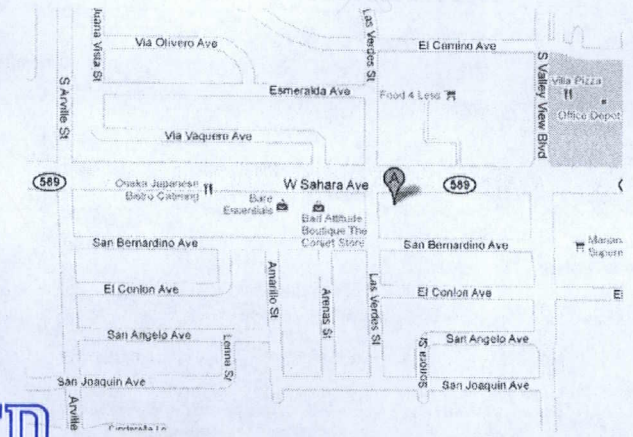



## SITE PLAN

1/20" = 1'-0"

## AREA SUMMARY PARKING (OVERALL SITE)

| STE # | DESCRIPTION | TYPE | AREA (SQ. FT.) | FACTOR | PARKING REQUIRED |
|---|---|---|---|---|---|
| STE #1 | ISLAND STYLE RESTAURANT | KITCHEN & RESTROOM | 600 | 1/200 | 3 |
| | | DINING AREA | 660 | 1/50 | 13 |
| STE #2 | HAWALL'S GROCERY | RETAIL | 1020 | 1/175 | 6 |
| STE #3 | BOTICA AROC IRIS GROCERY | RETAIL | 1020 | 1/175 | 6 |
| STE #4 | US AUTO INSURANCE | OFFICE | 1020 | 1/300 | 4 |
| STE #5 | METRO PCS TELEPHONE | RETAIL | 1020 | 1/175 | 6 |
| STE #6 | PEARL OF THE ORIENTAL MASSAGES | MASSAGE | 5 ROOMS | 2 PER ROOM | 10 |
| STE #7 | NEVADA TAX | OFFICE | 1020 | 1/300 | 4 |
| STE #8 | VACANT SUITE (RETAIL STORE) | RETAIL | 1020 | 1/175 | 6 |
| STE #9 | DIAMOND CHINA RESTAURANT | KITCHEN & RESTROOM | 900 | 1/200 | 5 |
| | | DINING AREA | 1080 | 1/50 | 22 |
| | | | | TOTAL | 85 |




## VINCITY MAP

N.T.S

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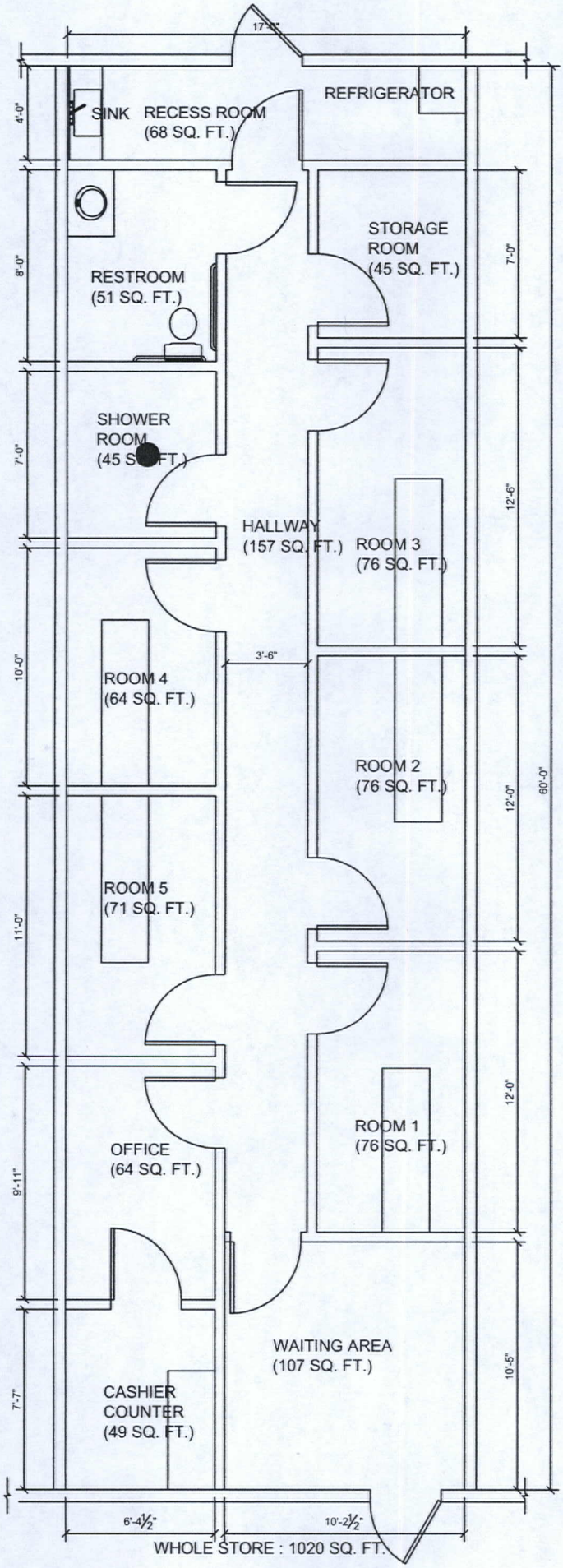
MAY 23 2011

**SUP-41542**
**REVISED**

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MAY 23 2011

PEARL OF THE ORIENT MASSAGE
3909 W. SAHARA AVE., #6
LAS VEGAS, NV 89102

**SUP-41542**
**REVISED**




RECEIVED
APR 25 2011

SUP-41542




SUP-41542 – APPLICANT: PEARL OF THE ORIENT MASSAGE – OWNER: SUNSHINE ONE, LLC
3909 WEST SAHARA AVENUE, SUITE #6

05/05/11




SUP-41542 – APPLICANT: PEARL OF THE ORIENT MASSAGE – OWNER: SUNSHINE ONE, LLC
3909 WEST SAHARA AVENUE, SUITE #6

05/05/11

## JUSTIFICATION LETTER

I, Zeping Wang, am submitting this Justification Letter to the City of Las Vegas, NV. Department of Planning for the purpose of a **Special Use Permit** for my establishment, **The Pearl of the Orient Massage**. The **Pearl of the Orient Massage** will be located at 3909 W. Sahara Ave #6, Las Vegas, NV 89102. **This facility was used to be a massage establishment which was built on or about the year 2000 for the sole purpose of conducting business with ample parking for the intended purpose of this establishment.** I am requesting for a waiver to allow a no distance separation from another massage establishment and a waiver to allow a 20 foot distance separation from residential zoned properties. There is a residential area located approximately 20-foot distance from the south of the building with sidewalks located north, west, and east of the facility. I am planning to employ three people. Although I plan to operate from 8am to 9pm per day, I am also requesting a waiver to allow a 24-hour operation. My business will be located on 3909 west Sahara Ave#6, The use of this establishment is completely compatible with the existing surrounding land uses, and with future surrounding land uses due to its location and pre-existing use as a location for business.

Access to this property is quite adequate for the proposed use of this establishment. The purpose of this business is consistent with and will not compromise any of my employees nor the public's health, safety and welfare. My request will comply with the overall objectives of the General Plan and is compliant with Title 19.18 Zoning Code Applications and Procedures. The plans for the layout of the facility will be submitted along with this Special Use Permit request letter.

RECEIVED
APR 25 2011
City of Las Vegas

**SUP-41542**

I will further agree and consent with any and all lawful business agreements should you grant the Special Use Permit for my place of business. I, Zeping Wang, will fully comply with any and all current and future Governmental and Safety rules and regulations while conducting my business.

Your favorable consideration of this application is and will be most appreciated.

Print name: ZEPING WANG

Signature: ZePing Wang

RECEIVED
APR 25 2011
City of Las Vegas

SUP-41542

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

PRESORTED
FIRST CLASS

UNITED STATES POSTAGE
02 1M $ 00.41⁴
0004279218 JUN 02 2011
MAILED FROM ZIP CODE 89101

**Return Service Requested**
**Official Notice of Public Hearing**




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JUN 14 2011
CITY OF LAS VEGAS
PLANNING & DEVELOPMENT

If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐ I SUPPORT this Request ☒ I OPPOSE this Request

Please use available blank space on card for your comments.

**SUP-41542**
Planning Commission Meeting of 6/14/2011

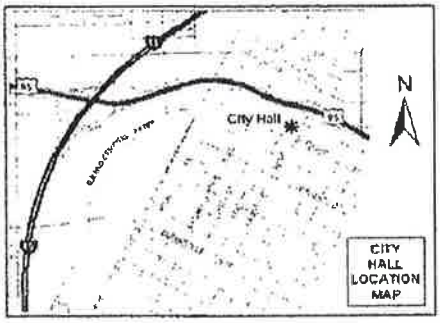
Case: SUP-41542
16206810106
CASTRICONE FAMILY TRUST
4017 EL CAMINO AVE
LAS VEGAS NV 89102-3601

32 DRDCM11 89102

47
P

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

**Return Service Requested**
**Official Notice of Public Hearing**




We oppose this message parlo as it cheapens the neighborhood, brings in an increase to the crime in the area, and drug activity. Also brings down the property values even more

If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐ I SUPPORT this Request ☒ I OPPOSE this Request

Please use available blank space on card for your comments.

**SUP-41542**
Planning Commission Meeting of 6/14/2011

Case: SUP-41542
16207514048
GALLINA WILLIAM JR
3817 EL CONLON AVE
LAS VEGAS NV 89102-5861

32 ORDCMIL 89102

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JUN 13 2011

47
P

City of Las Vegas
Department of Planning
Development Services Center
333 North Rancho Drive, 3rd Floor
Las Vegas, Nevada 89106

PRESORTED
FIRST CLASS

UNITED STATES POSTAGE
PITNEY BOWES
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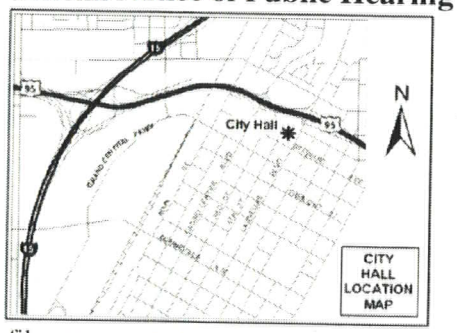
JUN 02 2011
MAILED FROM ZIPCODE 89101

**Return Service Requested**
**Official Notice of Public Hearing**




If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning, Case Planning Division at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐ I SUPPORT this Request

☒ I OPPOSE this Request

Please use available blank space on card for your comments.

**SUP-41542**

Planning Commission Meeting of 6/14/2011

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JUN 15 2011

Case: SUP-41542

16207512002
THREE JS
18 COLLETON RIVER DR
HENDERSON NV 89052-6644

38 ORDGN11 89052

City of Las Vegas Agenda Item No.: **18.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

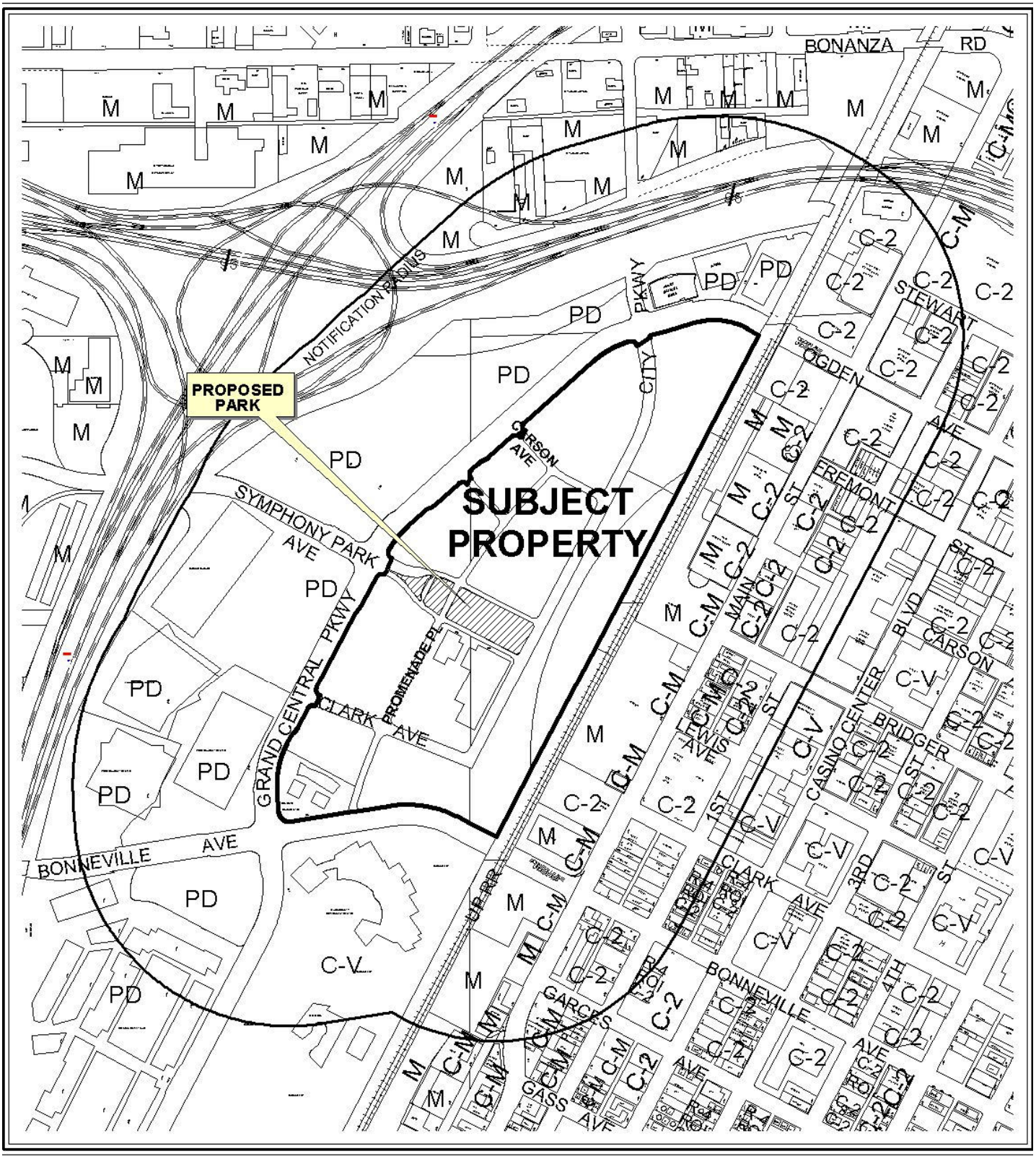
**SUBJECT:**
ABEYANCE - SDR-41033 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SYMPHONY PARK MASTER ASSOCIATION, INC., ET AL - Request for a Site Development Plan Review FOR A PRIVATE PARK on 2.16 acres at the intersection of Symphony Park Avenue and Grand Central Parkway (APNs 139-33-511-009, 010, and 139-34-211-001), PD (Planned Development) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Symphony Park Design Review Committee Approval Letter
6. Justification Letter




**CASE:** **SDR-41033**

**RADIUS:** 1000 FT

0 300 600 Feet

**ZONING OF SUBJECT PROPERTY:** PD (PLANNED DEVELOPMENT)

N




**CASE:** **SDR-41033**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** PD (PLANNED DEVELOPMENT)

0 300 600 Feet

N

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-41033** APN: APN-139-34-211-001

Name of Property Owner: City Parkway V, Inc

Name of Applicant: Sam Gladstein - CITY PARKWAY V, INC

Name of Representative: Christopher Langham - JW ZUNINO LANDSCAPE ARCHITECTURE

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

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FEB 24 2011

Print Name: Sam Gladstein

Subscribed and sworn before me

This 24 day of February, 2011

_____
Notary Public in and for said County and State

JILL KLELES
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 07-1800-1
My Appt. Expires Jan. 18, 2015

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** Site Development Review

**Project Address (Location)** Promenade Place @ Symphony Park Avenue

**Project Name** Symphony Park **Proposed Use** Private Park

**Assessor's Parcel #(s)** APN-139-34-211-001 **Ward #** 5

**General Plan:** existing MXU proposed MXU **Zoning:** existing PD proposed PD

**Commercial Square Footage** 4,900 **Floor Area Ratio**

**Gross Acres** 1.6 **Lots/Units** **Density**

**Additional Information** Parcel M3

**PROPERTY OWNER** City Parkway V, Inc. **Contact** Sam Gladstein

**Address** 6130 Elton Ave #212 **Phone:** (702) 220-8090 **Fax:** (702) 216-6001

**City** Las Vegas **State** NV **Zip** 89107

**E-mail Address** sgladstein@newlandco.com

**APPLICANT** City Parkway V, Inc. **Contact** Sam Gladstein

**Address** 6130 Elton Ave #212 **Phone:** (702) 220-8090 **Fax:** (702) 216-6001

**City** Las Vegas **State** NV **Zip** 89107

**E-mail Address** sgladstein@newlandco.com

**REPRESENTATIVE** JW Zunino Landscape Architecture **Contact** Christopher Langham

**Address** 3191 S. Jones Blvd **Phone:** (702) 253-9390 **Fax:** (702) 253-1016

**City** Las Vegas **State** NV **Zip** 89146

**E-mail Address** chris@jwzunino.com

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Sam Gladstein

Subscribed and sworn before me

This 24. day of February, 20 11.

Jill Kleles

Notary Public in and for said County and State

JILL KLELES
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 07-1800-1
My Appt. Expires Jan. 18, 2015

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | SDR-41033 |
| **Meeting Date:** | 4/12/11 |
| **Total Fee:** | $1030.00 |
| **Date Received:*** | 2/24/11 |
| **Received By:** | Romeo |

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FEB 24 2011

* The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

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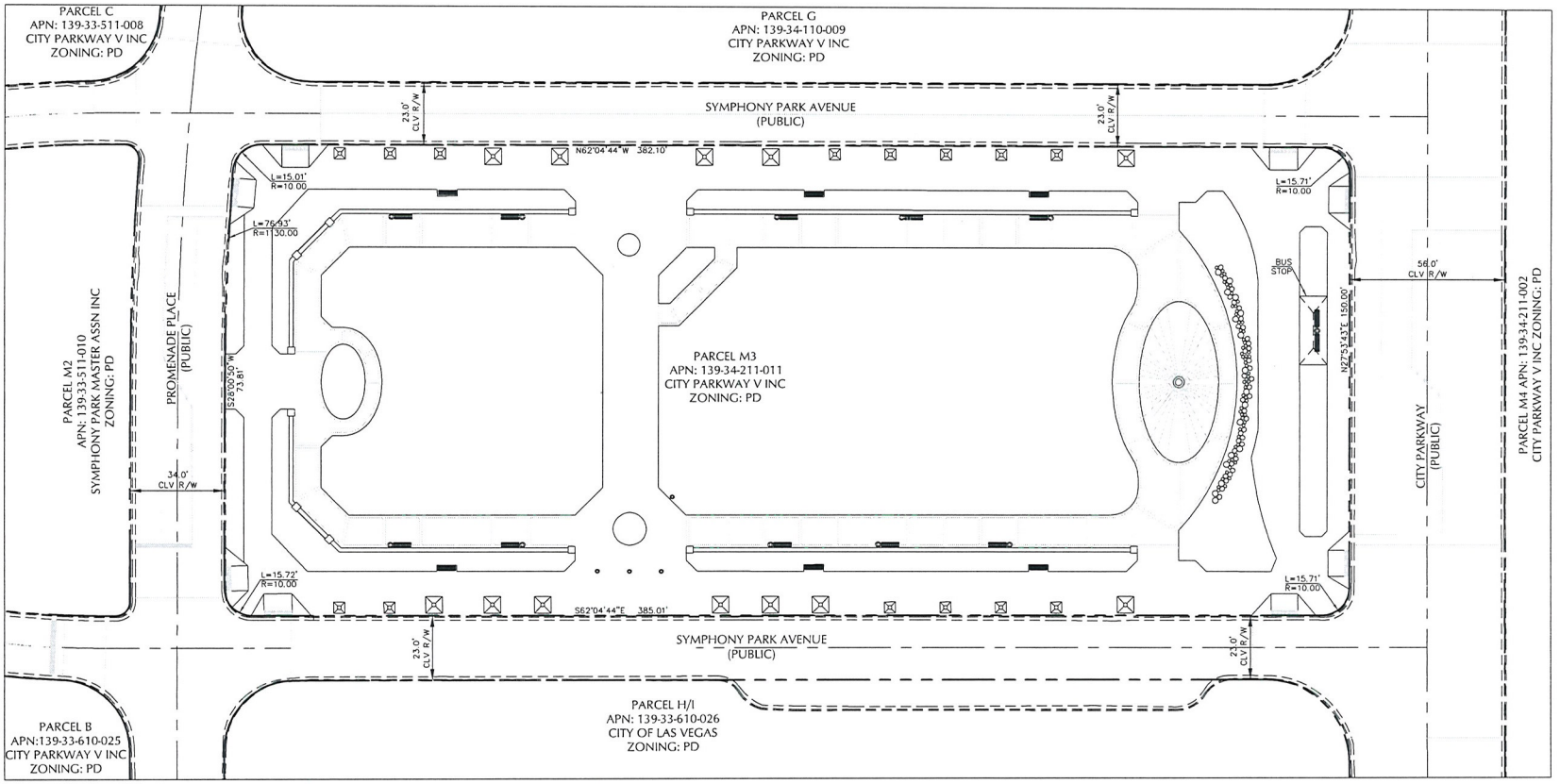



GRAPHIC SCALE

20 0 10 20 40 80

( IN FEET )
1 INCH = 20 FT

LEGEND

PROPERTY LINE-ADJACENT

PROPERTY LINE-RIGHT-OF-WAY

EXISTING PROPOSED

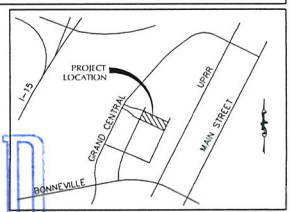
18" MODIFIED TYPE 'L' CURB AND GUTTER

6" TYPE 'A' CURB

SITE INFORMATION

SITE ACREAGE:
PARCEL M3: 1.58 AC± (68,646 S.F.)

ZONING CLASSIFICATION:
PLANNED DEVELOPMENT DISTRICT (PD)




VICINITY MAP

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JUN 20 2011

SDR-41033
REVISED

| NO. | DESCRIPTION OF REVISIONS | DATE | INITIALS |
|---|---|---|---|
| | | | |

| | |
|---|---|
| DATE | 06/20/11 |
| JOB NUMBER | 4021 |
| DESIGN BY | R. GOEBEL |
| DRAWN BY | R. GOEBEL |
| CHECKED BY | T. MILLER, P.E. |

# SYMPHONY PARK
## PARCEL M3
SITE PLAN

MARTIN & MARTIN
CIVIL ENGINEERS
2355 RED ROCK STREET, #103
LAS VEGAS, NV 89146
PHONE (702) 248-8000
FAX (702) 248-8070

SHEET NUMBER

SDR

SHEET 1 OF 1

LIFESCAPES
INTERNATIONAL, INC.
LANDSCAPE ARCHITECTS &
DESIGNERS OF THEMED ENVIRONMENTS

4930 CAMPUS DRIVE
NEWPORT BEACH, CA 92660
PH (949) 476-8888 FAX (949) 476-8854


LANDSCAPE ARCHITECTURAL DRAWINGS FOR:

# SYMPHONY PARK
LAS VEGAS, NEVADA

SAFETY ALERT
Call Before You Overhead
1-702-593-6111

Avoid cutting underground utility lines. It's costly.
Call before you Dig
1-800-227-2600

## CONSULTANTS

IRRIGATION CONSULTANT

RUSSELL-RETAN GROUP
50430 DOVEWOOD LANE
OAKHURST, CA 93644
(559) 641-5754
CONTACT: LE ROY RUSSELL

## SHEET INDEX


| | |
|---|---|
| LANDSCAPE COVER SHEET | L1.00 |
| LANDSCAPE GENERAL ARRANGEMENT PLAN | L2.01 |
| LANDSCAPE COLOR SITE PLAN | L2.02 |
| LANDSCAPE FINISH SCHEDULE/NOTES | L3.00 |
| SUN SHADE STUDY | L4.01 |
| LANDSCAPE MODEL IMAGES - SW VIEW | L5.01 |
| LANDSCAPE MODEL IMAGES - N VIEW | L5.02 |
| LANDSCAPE MODEL IMAGES - S VIEW | L5.03 |
| LANDSCAPE PLANTING PLAN - TREES AND VINES | L6.01 |
| LANDSCAPE PLANTING PLAN - SHRUBS AND GROUND COVER | L7.01 |
| ILLUSTRATIVE LANDSCAPE PLAN | |
| PROPOSED MATERIAL IMAGES | |


## ABBREVIATIONS

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| AC. | ASPHALTIC CONCRETE | EA. | EACH | M | MULTI-TRUNKED | T. | TURF |
| A/C | AIR CONDITIONING | E.J. | EXPANSION JOINT | MAX. | MAXIMUM | TBD | TO BE DETERMINED |
| ℄ | ALIGN | ELEV. | ELEVATION | MIN. | MINIMUM | T.C. | TOP OF CURB |
| ALT. | ALTERNATE | ESP. | ESPALIER | MED. | MEDIUM | T.F. | TOP OF FENCE |
| ARCH. | ARCHITECT(URAL) | EQ. | EQUAL | MFR. | MANUFACTURER | T.O.F. | TOP OF FOOTING |
| AUTO. | AUTOMATIC | EXIST. | EXISTING | MISC. | MISCELLANEOUS | T.G. | TOP OF GRATE |
| | | EXT. | EXTERIOR | | | THK. | THICKNESS) |
| BLDG. | BUILDING | | | NAT. | NATURAL | T.P. | TOP OF PILASTER |
| BLK. | BLOCK | F.F | FINISH FLOOR | NO. | NUMBER | T.S. | TOP OF STEP |
| B.O.C. | BACK OF CURB | F.G. | FINISH GRADE | N.I.C. | NOT IN CONTRACT | T.W | TOP OF WALL |
| B.S. | BOTTOM OF STEP | FIN. | FINISH (ED) | N.T.S. | NOT TO SCALE | TYP. | TYPICAL |
| B.W. | BOTTOM OF WALL | F.J. | FOUNTAIN JET | | | | |
| | | F.L. | FLOW LINE | O.C. | ON CENTER | W/ | WITH |
| C.B. | CATCH BASIN | F.O.C. | FACE OF CURB | O.D. | OUTSIDE DIAMETER | W/O | WITHOUT |
| C.I. | CAST IRON | F.O.W. | FACE OF WALL | | | WD. | WOOD |
| C.J. | COLD JOINT | F.S. | FINISH SURFACE | P.A. | PLANTING AREA | W.I. | WROUGHT IRON |
| ℄ | CENTERLINE | FT. | FOOT OR FEET | P.E. | PAD ELEVATION | W.W.M. | WELDED WIRE MESH |
| CLR. | CLEAR | FTG. | FOOTING | P.L. | PROPERTY LINE | W.S. | WATER SURFACE |
| COL. | COLUMN | | | P.O.T. | POINT OF TANGENCY | | |
| CONC. | CONCRETE | GA. | GAUGE | PR. | PAIR | | |
| CONT. | CONTINUOUS | GAL. | GALLON | PREFAB. | PREFABRICATED | | |
| | | GALV. | GALVANIZED | | | | |
| d | PENNY (NAIL SIZE) | G.C. | GROUNDCOVER | R./RAD. | RADIUS | | |
| DBL. | DOUBLE | G.F.F | GARAGE FINISH FLOOR | REF. | REFERENCE | | |
| D.D. | DECK DRAIN | GR. | GRADE | REV. | REVISION | | |
| DET. | DETAIL | | | RWD. | REDWOOD | | |
| DIA. | DIAMETER | HORIZ. | HORIZONTAL | | | | |
| DIAG. | DIAGONAL | H.P. | HIGH POINT | | | | |
| ⏚ | DIRECTION OF FLOW | HT. | HEIGHT | SHT. | SHEET | | |
| DIM. | DIMENSION | | | SIM. | SIMILAR | | |
| D.F. | DOUGLAS FIR | I.D. | INSIDE DIAMETER | SPEC. | SPECIFICATION | | |
| D.L. | DRAIN LINE | INV. | INVERT | S.L. | SCORE LINE | | |
| DN. | DOWN | INT. | INTERIOR | SQ. | SQUARE | | |
| D.S. | DOWN SPOUT | | | STD. | STANDARD | | |
| DWG. | DRAWING | L.A. | LANDSCAPE ARCHITECT | | | | |

## GENERAL NOTES

1. ALL PROPERTY LINES AND LOT LINES SHALL BE VERIFIED PRIOR TO COMMENCING WORK.
2. CONTRACTOR SHALL BE RESPONSIBLE FOR MAKING HIMSELF FAMILIAR WITH ALL UNDERGROUND UTILITIES, PIPES, AND STRUCTURES. CONTRACTOR SHALL TAKE SOLE RESPONSIBILITY FOR COST INCURRED DUE TO DAMAGE AND REPLACEMENT OF SAID UTILITIES.
3. CONTRACTOR SHALL NOT WILLFULLY PROCEED WITH CONSTRUCTION AND/OR GRADE DIFFERENCES WHEN IT IS OBVIOUS THAT UNKNOWN OBSTRUCTIONS EXIST THAT MAY NOT HAVE BEEN KNOWN DURING DESIGN. SUCH CONDITIONS SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE OWNER'S REPRESENTATIVE. THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ALL NECESSARY REVISIONS DUE TO FAILURE TO GIVE SUCH NOTIFICATION.
4. THE LOCATION OF FEATURES TO BE CONSTRUCTED NOT SPECIFICALLY DIMENSIONED MAY BE DETERMINED BY SCALE. VERIFY SUCH CONDITIONS WITH OWNER'S REPRESENTATIVE.
5. ALL CURVE TO CURVE TANGENT LINES SHALL BE NEAT, TRIM, SMOOTH, AND UNIFORM.
6. LANDSCAPE ARCHITECT SHALL BE NOTIFIED AFTER THE SITE HAS BEEN STAKED-OUT PRIOR TO CONTINUATION OF WORK.
7. ALL CONSTRUCTION AND INSTALLATION OF LANDSCAPE ITEMS SHALL BE PER LOCAL CODES AND ORDINANCES.
8. NO CHANGE IN CONTRACT PRICE SHALL BE ALLOWED FOR ACTUAL OR CLAIMED DISCREPANCIES BETWEEN EXISTING GRADING AND THOSE SHOWN ON PLAN UNLESS SUCH DISCREPANCIES ARE BROUGHT TO THE IMMEDIATE ATTENTION OF THE OWNER IN WRITING.
9. ALL PAVED SURFACES SHALL HAVE A MINIMUM OF 3-1/2" THICKNESS.
10. EXPANSION JOINTS SHALL BE 15' O.C. MAXIMUM IN SURFACES LESS THAN 15' IN WIDTH. CONTROL JOINTS SHALL BE 5' O.C. MAXIMUM.
11. ALL PAVED AND FINISH GRADE AREAS SHALL SLOPE TO DRAIN.
12. ALL PLANTING AREAS SHALL DRAIN TO A MINIMUM OF 2% UNLESS OTHERWISE SPECIFIED ON PLANS.
13. ALL PAVED SURFACES SHALL DRAIN TO A MINIMUM OF 1%.
14. ALL WOOD, UNLESS OTHERWISE NOTED, SHALL BE DOUGLAS FIR COMMON EXPOSED GRADE OR BETTER.
15. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 2800 P.S.I. AT 28 DAYS.
16. WRITTEN DIMENSIONS TAKE PRECEDENCE OVER SCALE DRAWINGS.
17. EACH CONTRACTOR (TRADE) SHALL BE RESPONSIBLE TO PAY FOR AND OBTAIN ALL NECESSARY BUILDING PERMITS AS MAY BE REQUIRED BY LOCAL AGENCIES. AS WELL, EACH CONTRACTOR SHALL PROVIDE ALL DRAWINGS, SCHEDULES, AND SPECIFICATIONS AS MAY BE REQUIRED FOR BUILDING PERMITS.
18. ALL DIMENSIONS SHALL BE VERIFIED AGAINST EXISTING CONDITIONS AND ALL DISCREPANCIES REPORTED TO THE OWNER.


Lifescapes International, Inc.
4930 Campus Drive
Newport Beach, California 92660
Phone:(949)476-8888 Fax:(949)476-8854
Website: www.lifescapesintl.com


OWNER

SYMPHONY PARK

PROJECT

**SYMPHONY PARK**
LAS VEGAS, NEVADA

SEAL

REVISIONS

| No. | Date | Issue |
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DRAWING TITLE
**LANDSCAPE COVER SHEET**

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**SDR-41033**
**REVISED**

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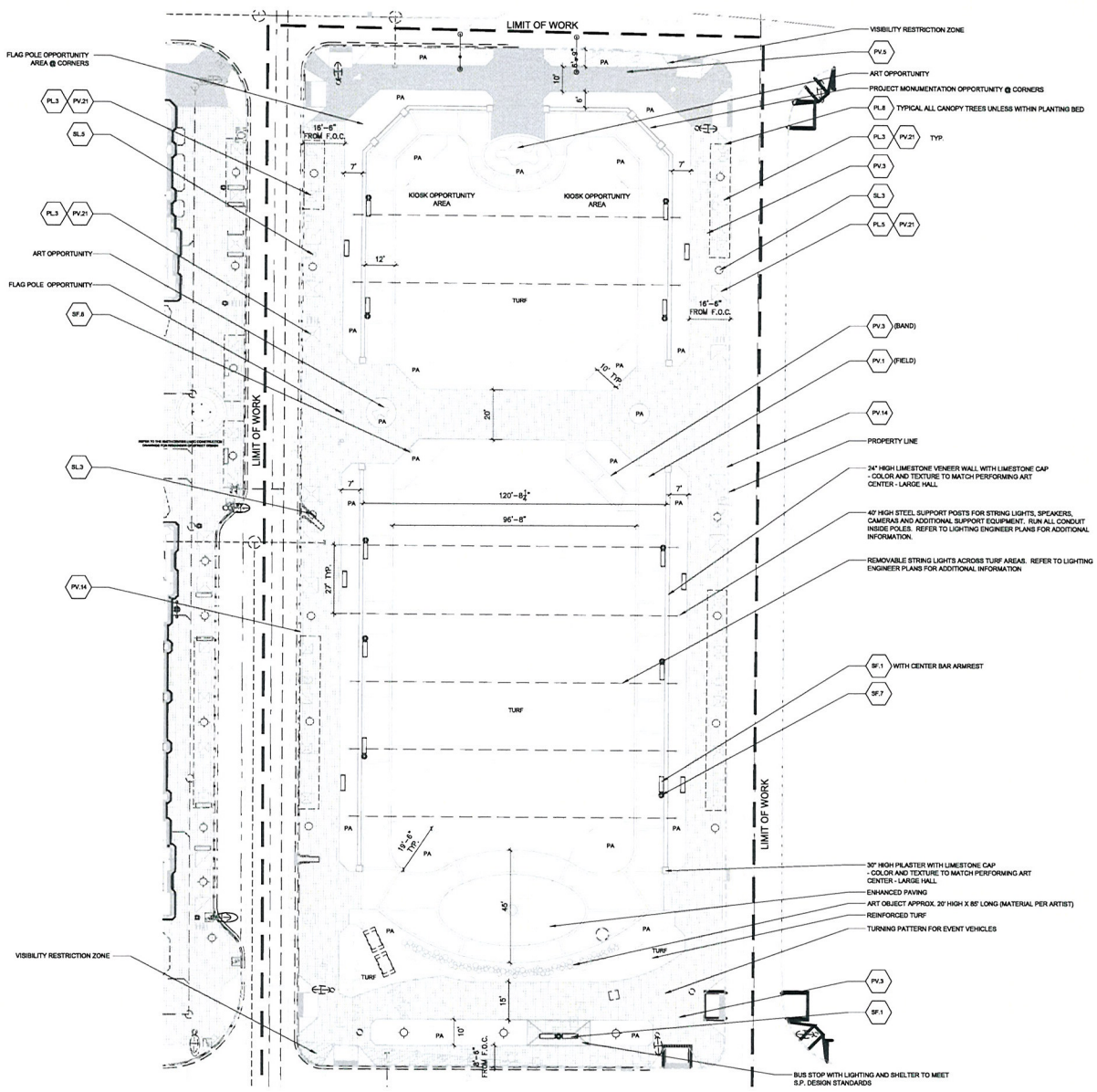


NOTE:
REFER TO SHEET L3.00 FOR FINISH SCHEDULE

## STONE/CONCRETE PAVER NOTES:

1. REFER TO PLANS FOR PAVER (PRECAST AND STONE) STARTING POINTS. PAVERS SHOULD BE LAID IN THE PATTERN SHOWN WITH TRUE BOND LINES. JOINT WIDTH AND LINES (BOND LINES) SHALL BE STRAIGHTENED AND ALIGNED.

2. PAVER PATTERNS SHALL BE LAID OUT/FIELD MEASURED TO ASSURE THAT CUT PAVERS OR PAVER SLIVERS WILL BE MINIMAL. CUTS SMALLER THAN ONE THIRD OF THE WHOLE PAVER SHALL NOT BE ACCEPTED.

3. ALL STONE AND CONCRETE PAVERS (WITHIN THE PARK) SHALL BE FINISHED WITH A MATTE FINISH PENETRATING SEALER THAT DOES NOT ALTER THE COLOR OF THE PAVER OR DECREASE THE SLIP RESISTANCE OF THE PAVER SURFACE. SEALED SAMPLES OF ALL STONE/CONCRETE PAVERS SHALL BE REVIEWED AND APPROVED PRIOR TO INSTALLATION.

4. BROKEN OR CHIPPED STONE/PAVERS WILL NOT BE ACCEPTED

5. ALL CUTS SHALL BE MADE CLEAN AND STRAIGHT USING A MASONRY SAW.

6. CONTRACTOR SHALL PROVIDE NO LESS THAN 100 UNITS OF EACH PAVER INSTALLED FOR THE OWNER. THE SPARE UNITS SHALL BE DELIVERED TO A STORAGE LOCATION AS DIRECTED BY THE OWNER.

ALL PAVERS AND SUB SLABS SHALL BE DESIGNED TO ACCOMMODATE HEAVY EQUIPMENT FOR PERFORMANCE SET UP AND MAINTENANCE.

SCALE: 1"=20'

SDR-41033
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JUN 20 2011

Lifescapes International, Inc.
4930 Campus Drive
Newport Beach, California 92660
Phone:(949)476-8888 Fax:(949)476-8854
Website: www.lifescapesintl.com

OWNER

SYMPHONY PARK

PROJECT

**SYMPHONY PARK**
**LAS VEGAS, NEVADA**

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**06.20.2011**

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**LANDSCAPE GENERAL ARRANGEMENT PLAN**

DRAWING NO.

**L2.01**

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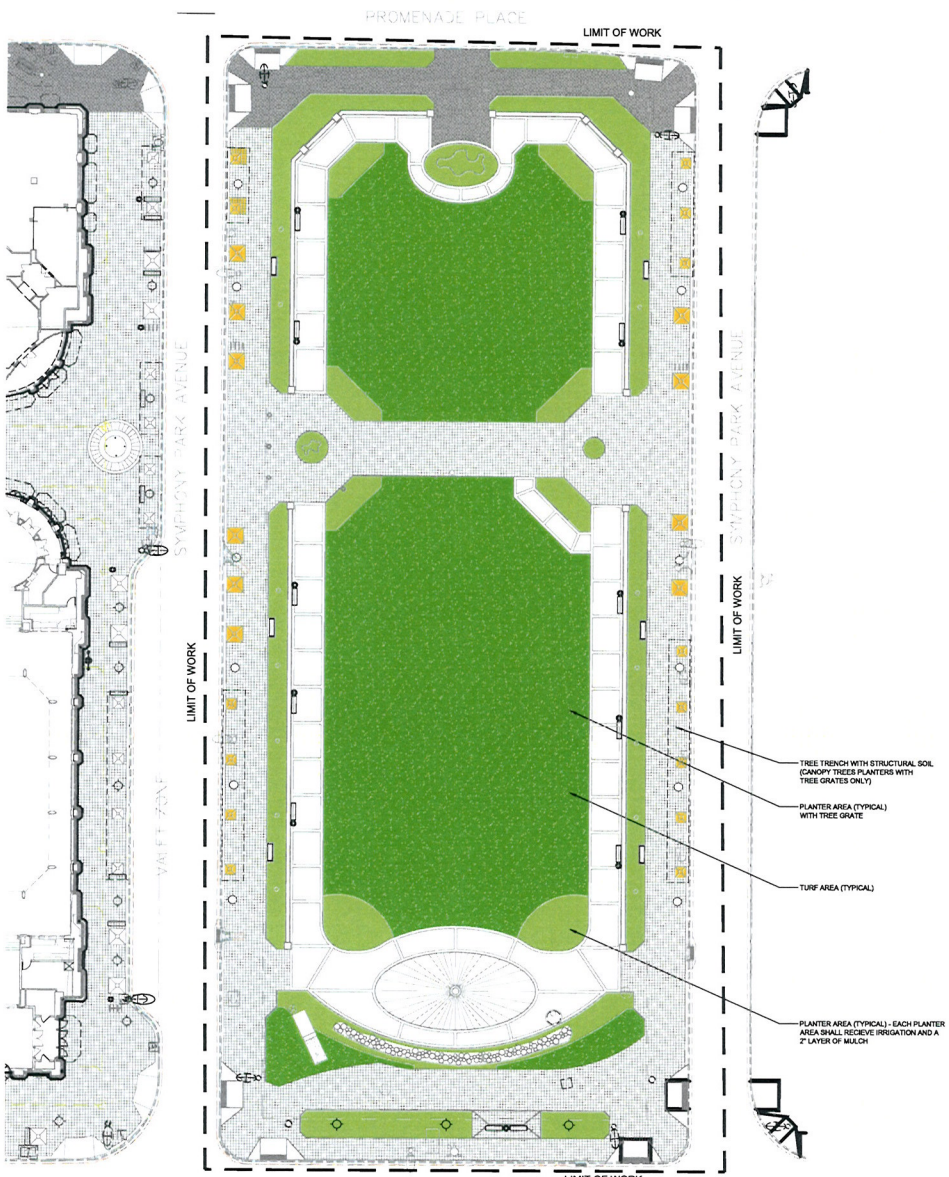
TIME: 16 JUN 2011 - 3:30PM

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0 5' 10' 20' 40'
SCALE: 1"=20'

Lifescapes International, Inc.
4630 Campus Drive
Newport Beach, California 92660
Phone:(949)476-5588 Fax:(949)476-5854
Website: www.lifescapesintl.com

OWNER

SYMPHONY PARK

PROJECT

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**LAS VEGAS, NEVADA**

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**06.20.2011**

**PC REVIEW**

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**LANDSCAPE SITE PLAN COLOR**

DRAWING NO.

**L2.02**

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USER: Ben
TIME: 16-JUN-2011 - 3:52PM

**SDR-41033**
**REVISED**

# FINISH SCHEDULE - SITE DETAIL KEYNOTES - SEE SYMPHONY PARK DESIGN GUIDELINE STANDARDS

| SYM. | MANUF./SUPPLIER (SPDG- PAVEMENTS, CURBS AND TREE GRATES) |
|---|---|
| PV.3 | DESCRIPTION: CONCRETE UNIT PAVER AT PEDESTRIAN/VEHICLULAR FIELDS AND BANDS<br>TYPE/COLOR: PRECAST CONCRETE CONC. PAVER - 11 ¾" X 11 ¾" X 2 ½" LIMESTONE COLOR<br>FINISH: TUDOR<br>PATTERN/LAYOUT: STACKED BOND<br>MANUFACTURER: HANOVER ARCHITECTURAL PRODUCTS<br>NOTES: EXPANSION JOINTS IN SUB SLAB TO ALIGN WITH PAVER JOINTS - SLAB REINFORCED TO ACCOMODATE HEAVY VEHICULAR USE |
| PV.5 | DESCRIPTION: QUARTZITE STONE PAVER AT PEDESTRIAN AREA - 4" SQUARE PAVER 1 1/2" - 1 3/4" THICK<br>TYPE/COLOR: PER APPROVED MOCKUP - DESERT GOLD NATURAL QUARTZITE FINISH: NATURAL CLEFT<br>PATTERN/LAYOUT: TOP EDGE EASED, SAWN EDGE. ¼" MORTAR JOINT TO MATCH PAVING COLOR.<br>MANUFACTURER: SPECIALTY STONE PRODUCTS<br>NOTES: EXPANSION JOINTS IN SUB SLAB TO ALIGN WITH STONE EXPANSION JOINTS<br>(PER APPROVAL OF ADMINISTRATIVE WAIVER FOR ORIGINAL PRODUCT BY THE SPDRC) |
| PV.14 | DESCRIPTION: 12" CONCRETE BUFFER STRIP AT CURB<br>TYPE/COLOR: 1% +/- SOLOMON 306 CANVAS (TEST POUR DEPENDENT)<br>FINISH: EXPOSE SAND AND FINE AGGREGATES WITH LIGHT CONCRETE RETARDER APPLIED TO CONCRETE<br>PATTERN/LAYOUT: REFER TO PV.1<br>MANUFACTURER: SOLOMON COLORS<br>NOTES: ¼" RADIUS AT ALL EXPOSED EDGES - REINFORCED CONCRETE REQUIRED FOR ALL AREAS TO ACCOMODATE EQUIPMENT |
| PV.21 | DESCRIPTION: TREE GRATE B<br>MODEL: ADA - 4' SQUARE FOR TREES & 6' SQUARE FOR PALMS<br>FINISH: RAW CARBON STEEL (NOT PAINTED)<br>MANUFACTURER: IRONSMITH DESIGN<br>NOTES: ORIENT GRATE 'JOINT' PERPENDICULAR TO CURB AND WITH PAVER GROUT LINES |
| PV.A | DESCRIPTION: PEDESTRIAN PAVING FOR INTERIOR WALKS<br>TYPE/COLOR: SOLOMON 306 CANVAS WITH 40% MICA CHIPS ADDED<br>FINISH: EXPOSE MICA, SAND AND FINE AGGREGATES WITH LIGHT CONCRETE RETARDER APPLIED TO CONCRETE<br>PATTERN/LAYOUT: SAWCUT FIELDS AS SHOWN<br>MANUFACTURER: SOLOMON COLORS<br>NOTES: REINFORCED CONCRETE REQUIRED FOR ALL AREAS TO ACCOMODATE PERFORMANCE EQUIPMENT |

| SYM. | MANUF./SUPPLIER (SPDG- SITE FURNITURE) |
|---|---|
| SF.1 | DESCRIPTION: PROJECT BENCH - BACKLESS - WITH CENTER HANDRAIL<br>MANUFACTURER: LANDSCAPE FORMS<br>MODEL: ARCATA-BACKLESS<br>COLOR: POLYSITE SEAT-DRIFTWOOD, STEEL-GALVANIZED IF POSSIBLE, ALTERNATIVE-POWDER COAT SILVER<br>NOTES: PROVIDE FOOTING PER MANUFACTURER RECOMMENDATIONS |
| SF.7 | DESCRIPTION: TRASH RECEPTACLE<br>MANUFACTURER: LANDSCAPE FORMS<br>MODEL: CHASE PARK<br>COLOR: STEEL-GALVANIZED ALTERNATIVE-POWDERCOAT SILVER<br>NOTES: |
| SF.9 | DESCRIPTION: BICYCLE RACK<br>MANUFACTURER: LANDSCAPE FORMS<br>MODEL: BOLA<br>COLOR: GALVANIZED ALTERNATIVE-STAINLESS STEEL<br>NOTES: |

| SYM. | MANUF./SUPPLIER (SPDG- PLANTING & LANDSCAPE) |
|---|---|
| PL.1 | DESCRIPTION: STREET TREE IN LANDSCAPE PANEL |
| PL.2 | DESCRIPTION: STREET TREE IN HARDSCAPE<br>MODEL #5220 60" SQUARE WITH 2 HALVES AND ALLOWING 4 UPLIGHT LOCATIONS (AS SHOWN ON PLAN 2.5' FROM TRUNK).OPENING TO BE FILLED WITH DECOMPOSED GRANITE TO MATCH ADJACENT PAVING AVAILABLE THROUGH IRONSMITH (760) 776-5077 |
| PL.3 | DESCRIPTION: STREET TREE IN TREE GRATE (6' X 6' FOR PALMS, 4' X 4' FOR CANOPY TREES)<br>NOTES: REFER TO TREE GRATE SPECIFICATION PV-20 |
| PL.5 | DESCRIPTION: PALM IN TREE GRATE (6' X 6' FOR PALMS)<br>NOTES: REFER TO TREE GRATE SPECIFICATION PV-21 |
| PL.8 | DESCRIPTION: TREE TRENCH WITH CU-SOIL<br>SIZE: AS SHOWN ON PLANS<br>REFER TO DETAIL B, SHEET L3.01<br>NOTES: NSTALL CU-SOIL PER CU-SOIL SPECIFICATIONS AND PROCEDURES |

| SYM. | MANUF./SUPPLIER (SPDG- DRINKING FOUNTAIN) |
|---|---|
| SF.8 | DESCRIPTION: DRINKING FOUNTAIN<br>MANUFACTURER: DAE<br>MODEL: BRANCA FOUNTAIN BY OSCAR DOLL CODE 70/95<br>COLOR: STAINLESS STEEL<br>NOTES: INSTALL PER MFG. SPECIFICATIONS |

| SYM. | MANUF./SUPPLIER (SPDG-BARRIERS & FENCING) |
|---|---|
| BF.2 | DESCRIPTION: LANDSCAPE PANEL BARRIER A<br>MANUFACTURER: LANDSCAPE FORMS<br>MODEL: ROBERT-SANTA & COLE<br>COLOR: GALVANIZED, ALTERNATIVE-STAINLESS STEEL<br>NOTES: INSTALL PER MFG. SPECIFICATIONS |

| SYM. | MANUF./SUPPLIER (SPDG-SITE LIGHTING-BY OTHERS) |
|---|---|
| SL.1 | DESCRIPTION: PROMENADE LIGHT<br>MANUFACTURER: VISIO LIGHTING<br>MODEL: HELLUX 535 SERIES<br>NOTES: REFER TO LIGHTING CONSULTANT/ELECTRICAL ENGINEER FOR ADDITIONAL INFORMATION AND TO VERIFY PHOTOMETRIC REQUIREMENTS |
| SL.2 | DESCRIPTION: TREE UPLIGHT<br>MANUFACTURER: KIM LIGHTING<br>MODEL: LED LIGHTVAULT<br>NOTES: FOUR UPLIGHTS PLACED 2'-6" FROM ALL DECIDUOUS STREET TREES ON PROMENADE - REFER TO LIGHTING CONSULTANT/ELECTRICAL ENGINEER FOR ADDITIONAL INFORMATION |
| SL.3 | DESCRIPTION: PEDESTRIAN LIGHT<br>MANUFACTURER: LOUIS POULSEN<br>MODEL: KASTRUP<br>COLOR: COPPER, BRUSHED, NATURAL PAINTED ALUMINUM, POWDER COATED<br>NOTES: REFER TO LIGHTING CONSULTANT/ELECTRICAL ENGINEER FOR ADDITIONAL NFORMATION AND TO VERIFY PHOTOMETRIC REQUIREMENTS |
| SL.5 | DESCRIPTION: STREET LIGHT<br>MODEL: CENTENNIAL STREET LIGHT<br>NOTES: REFER TO LIGHTING CONSULTANT/ELECTRICAL ENGINEER FOR ADDITIONAL INFORMATION AND TO VERIFY PHOTOMETRIC REQUIREMENTS |
| EX.3 | DESCRIPTION: EXISTING STREET LIGHT |

## NOTES

1. CONTRACTOR SHALL VERIFY ALL QUANTITIES PRIOR TO INSTALLATION.
2. REFER TO MANUFACTURER/SUPPLIER LIST, THIS SHEET, FOR CONTACT INFORMATION.
3. ALL LIGHTING AND ELECTRICAL CIRCUTING PER THE ELECTRICAL CONTRACTOR

## CONTACTS

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FAX: 818.761.3143
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HTTP://SNOW.HE.NET/~FESMITH/INDEX.HTM#
ATTN:

DAE
SPAIN
PH: +34 93.614.84.00951.737.6240
WEBSITE: WWW.DAE.ES

## LIGHTING/TREE LAYOUT NOTE:

CONTRACTOR SHALL VERIFY LIGHT STANDARD LAYOUT AND RELATIONSHIP TO TREE LAYOUT AS SHOWN PER PLAN. ANY DISCREPENCIES SHALL BE DOCUMENTED WITH AS BUILT LOCATIONS AND PROVIDED TO THE LANDSCAPE ARCHITECT PRIOR TO TREE/PAVER INSTALLATION

## STONE/CONCRETE PAVER NOTES:

1. REFER TO PLANS FOR PAVER (PRECAST AND STONE) STARTING POINTS. PAVERS SHOULD BE LAID IN THE PATTERN SHOWN WITH TRUE BOND LINES. JOINT WIDTH AND LINES (BOND LINES) SHALL BE STRAIGHTENED AND ALIGNED.
2. PAVER PATTERNS SHALL BE LAID OUT/FIELD MEASURED TO ASSURE THAT CUT PAVERS OR PAVER SLIVERS WILL BE MINIMAL. CUTS SMALLER THAN ONE THIRD OF THE WHOLE PAVER SHALL NOT BE ACCEPTED.
3. ALL STONE AND CONCRETE PAVERS (WITHIN THE PARK) SHALL BE FINISHED WITH A MATTE FINISH PENETRATING SEALER THAT DOES NOT ALTER THE COLOR OF THE PAVER OR DECREASE THE SLIP RESISTANCE OF THE PAVER SURFACE. SEALED SAMPLES OF ALL STONE/CONCRETE PAVERS SHALL BE REVIEWED AND APPROVED PRIOR TO INSTALLATION.
4. BROKEN OR CHIPPED STONE/PAVERS WILL NOT BE ACCEPTED
5. ALL CUTS SHALL BE MADE CLEAN AND STRAIGHT USING A MASONRY SAW.
6. CONTRACTOR SHALL PROVIDE NO LESS THAN 100 UNITS OF EACH PAVER INSTALLED FOR THE OWNER. THE SPARE UNITS SHALL BE DELIVERED TO A STORAGE LOCATION AS DIRECTED BY THE OWNER.

ALL PAVERS AND SUB SLABS SHALL BE DESIGNED TO ACCOMMODATE HEAVY EQUIPMENT FOR PERFORMANCE SET UP AND MAINTENANCE.

## CALICHE SOIL NOTE:

THE LANDSCAPE CONTRACTOR SHALL INCLUDE IN HIS BID THE COST FOR PENETRATING THROUGH CALICHE OR HARD PAN LAYER WHEN IT IS ENCOUNTERED UNDER TREE OR PALM PLANTING PITS. THE PENETRATION THROUGH THE CALICHE OR HARD PAN LAYER SHALL ALLOW FOR WATER TO DRAIN OUT OF THE PLANTING PIT. SHOULD THE CALICHE OR HARD PAN BE TOO DEEP FOR AUGERING, THE LANDSCAPE CONTRACTOR SHALL DEVISE A DRAINAGE SYSTEM APPROVED BY THE LANDSCAPE ARCHITECT THAT WILL ENSURE PROPER DRAINAGE FROM THE PLANTING PIT. THE LANDSCAPE CONTRACTOR SHALL SUBMIT A UNIT COST FOR ANY SPECIAL DRAINAGE SYSTEM.

## PLANTING NOTES:

1. ALL PLANTING SHALL CONFORM WITH LOCAL CODES AND REGULATIONS.
2. QUANTITIES SHOWN IN THE LEGEND ARE FOR CONVENIENCE ONLY. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY AND INSTALL PLANT QUANTITIES AS DRAWN ON PLAN.
3. FINAL LOCATION OF ALL TREES AND PALMS SHALL BE VERIFIED BY THE LANDSCAPE ARCHITECT IN THE FIELD PRIOR TO EXCAVATION OF PLANTING PITS.
4. INSTALL 2" LAYER OF PLANTER MULCH IN ALL PLANTING AREAS; MATCH PLANTER MULCH IN EXISTING PLANTERS.
5. ALL PALM TREES SHALL BE PLANTED PLUMB.
6. PALM TREE HEIGHTS LISTED ARE BROWN TRUNK HEIGHT.

## SHRUB LAYOUT NOTE:

ALL SHRUBS ARE TO BE SPOTTED IN THE FIELD PER THE SHRUB PLAN BY THE LANDSCAPE CONTRACTOR AND APPROVED BY LANDSCAPE ARCHITECT PRIOR TO EXCAVATION OF PLANTING PITS.

## ESPALIER NOTE:

REMOVE ALL ESPALIERS FROM TRELLIS AND ATTACH TO WALL OR FENCE WITH VINE GUYS.

## PLANTING SHRUBS, VINES & GROUNDCOVERS:

1. SHRUBS AND VINES: PLANTING PITS FOR SHRUBS AND VINES SHALL BE 6" GREATER IN DIAMETER AND 6" DEEPER THAN PLANT ROOTBALL. COMPACTED SOIL AT BOTTOM OF PIT SHALL BE LOOSENED AND THE PIT FILLED WITH "PREPARED SOIL" TO THE BOTTOM OF THE BALL. WHEN THE PLANT HAS BEEN PROPERLY SET, THE PIT SHALL BE FILLED TO THE REQUIRED GRADE WITH "PREPARED SOIL" AND THOROUGHLY SETTLED BY TAMPING AND WATERING. ALL VINES SHALL BE REMOVED FROM STAKES, UNTIED, AND SECURELY FASTENED IN ALL APPROVED MANNER TO THE WALL, FENCE OR OTHER SURFACE NEXT TO WHICH THEY ARE PLANTED.
2. GROUNDCOVER PLANTING PITS FOR ROOTED CUTTINGS FROM FLATS SHALL BE 6" X 6" X 6". GROUND COVER AREAS SHALL BE MOISTENED PRIOR TO PLANTING. NO GROUND COVER PLANTS SHALL BE PLANTED IN DRY SOIL.

SET PLANTS IN CENTER OF PITS SO THAT AFTER SETTLING OF SOIL CROWN OF PLANT WILL BE LEVEL WITH FINISHED GRADE THEN BACKFILL AND WATER.

GROUND COVER PLANTS SHALL BE WELL ROOTED WITH RUNNERS MINIMUM 4" LONG.

## TREE PLANTING PIT NOTE:

ALL PITS FOR TREES SHALL BE DUG SQUARE WITH BOTTOMS LEVEL, THE LENGTH OF THE SIDES AND THE DEPTH AS SPECIFIED BELOW. COMPACTED SOIL AT SIDES AND BOTTOMS SHALL BE LOOSENED BY SCARIFYING OR OTHER APPROVED METHOD. PITS SHALL BE BACKFILLED WITH "PREPARED SOIL", THOROUGHLY SETTLED BY WATER APPLICATION. BACKFILL SHALL BE MADE WITH SOIL AS SPECIFIED UNDER "PREPARED BACKFILL MIX".

ALL PLANT PITS FOR TREES 24" BOX SIZE AND LARGER SHALL BE EXCAVATED TO A MINIMUM OF 2' LARGER THAN THE SIDE AND 1' DEEPER THAN THE HEIGHT OF THE CONTAINER IN ORDER TO PERMIT HANDLING. PLANTING PITS FOR PLANT MATERIAL UP TO 15 GALLON SHALL BE A MINIMUM OF 6" LARGER THAN THE DIAMETER AND 6" DEEPER THAN THE HEIGHT OF THE CONTAINER. EXCAVATE PITS WITH VERTICAL SIDES FOR ALL PLANTS. PLANTS SHALL NOT BE PLANTED IN DRY SOIL. SOIL SHALL BE MOIST AT LEAST 18" DEEP.

SET PLANTS IN CENTER OF PIT, IN A VERTICAL POSITION, SO THAT THE CROWN OF THE BALL WILL BE LEVEL WITH FINISH GRADE AFTER ALLOWING FOR WATERING AND SETTLING AND SHALL BEAR THE SAME RELATIONSHIP TO THE FINISH GRADE THAT IT DID TO THE CONTAINER SOIL SURFACE.

## DEEP ROOT BARRIERS

ANY TREE 15 GALLON SIZE OR LARGER PLANTED WITHIN 5'-0" OF HARDSCAPE SHALL HAVE A DEEP ROOT BARRIER INSTALLED ALONG THE EDGE OF THE HARDSCAPE. MINIMUM 1' BEYOND THE EDGE OF TREE PLANTING PIT.

| TREE SIZE | ROOT BARRIER MODEL NO. |
|---|---|
| 15 GALLON | CP18-2 |
| 24" BOX | CP24-2 |
| 36" BOX & LARGER | CP36-2 |

AVAILABLE THROUGH: CENTURY PRODUCTS, 1401 N. KRAMER, SUITE B, ANAHEIM, CA 92806 (800) 480-8084 (OR APPROVED EQUIVALENT).

## IRRIGATION NOTE:

ALL PLANTING AREAS WILL BE IRRIGATED ACCORDING TO HYDROZONES, PLANT TYPE & ENVIRONMENTAL EXPOSURE AND WILL RECEIVE 100% COVERAGE BY MEANS OF STATE-OF-THE-ART, AUTOMATICALLY CONTROLLED, ELECTRICALLY OR SATELLITE OPERATED, UNDERGROUND PIPED SPRINKLER SYSTEM. IRRIGATION MAINLINE PIPING SHALL BE PVC PLASTIC (TYPE 1220) SCHEDULE 40 OR CLASS 315. ALL LATERAL LINES SHALL BE CLASS 200 OR CLASS 315. IRRIGATION PIPE SHALL BE INSTALLED AT 18" MIN. DEPTH FOR PRESSURE LINE & 12" DEPTH FOR LATERAL LINES.

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Website: www.lifescapesintl.com

OWNER
SYMPHONY PARK

PROJECT
**SYMPHONY PARK**
**LAS VEGAS, NEVADA**

SEAL

REVISIONS
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**PC REVIEW**

DRAWING TITLE
**LANDSCAPE FINISH SCHEDULE AND NOTES**

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**L3.00**

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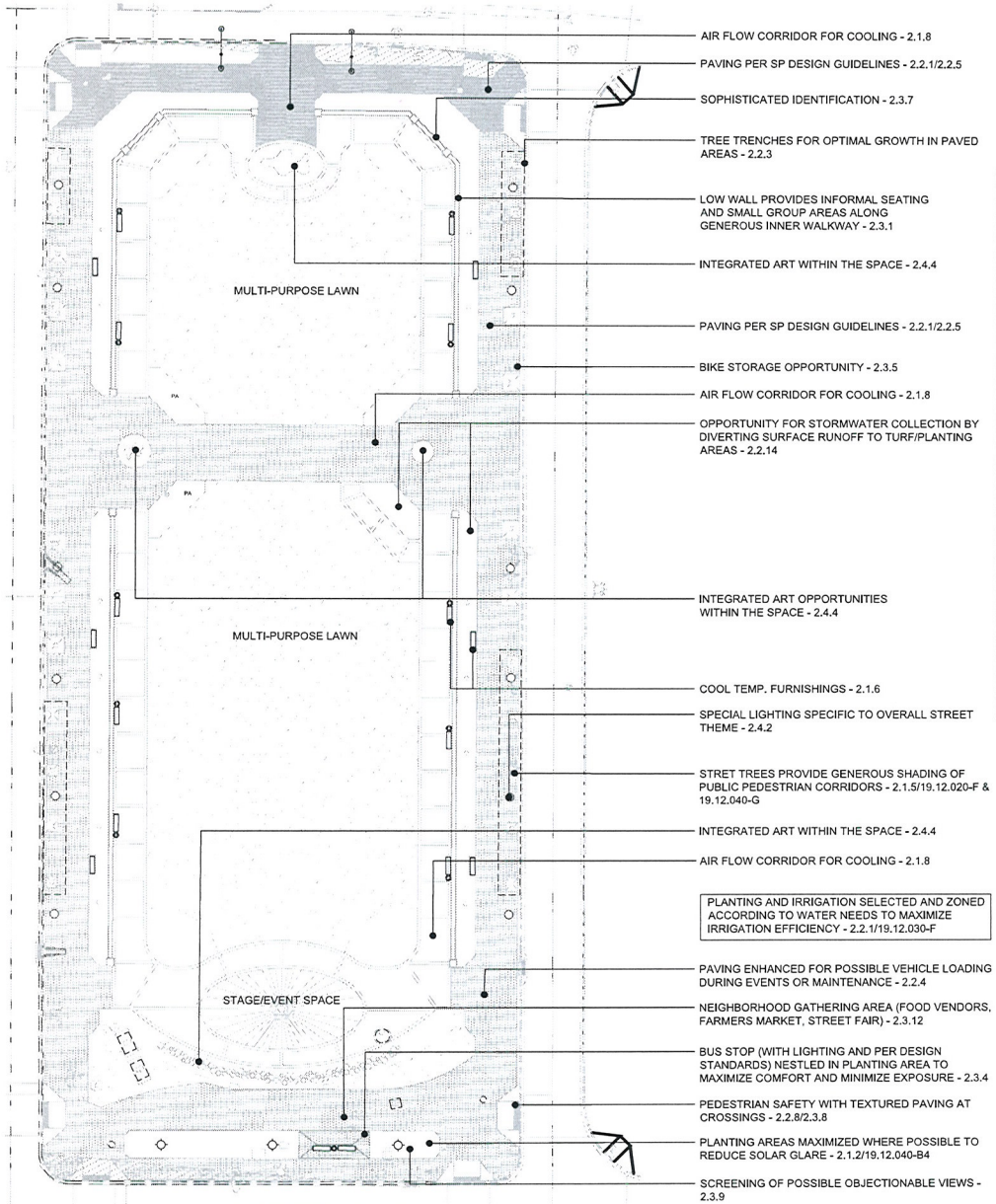


DESIGN OBJECTIVES

TO CREATE A PARK THAT PROVIDES A MULTI-FUNCTIONAL AREA TO CELEBRATE THE ARTS AND ALLOW A SUSTAINABLE, OPEN GREEN SPACE FOR AREA RESIDENTS AND VISITORS THAT REFLECT THE SPIRIT OF THE SURROUNDING URBAN ENVIRONMENT.

- ALLOW SPACE FOR VARIOUS SIZED EVENTS.
- PROVIDE AREAS ON SITE FOR EVENT SERVICES (BOH, TEMPORARY RESTROOMS, ETC.).
- PROVIDE AREAS FOR NEIGHBORHOOD SIZED EVENTS (STREET FAIRS, FARMERS MARKETS, ETC.).
- PROVIDE PEDESTRIAN CIRCULATION PATHS THAT WORK FOR THE PUBLIC DURING EVENTS.
- ALLOW OPEN SPACE FOR INFORMAL PLAY AND STROLLING.
- MAINTAIN A COMMON THREAD TO THE SURROUNDING BUILDINGS AND URBAN ENVIRONMENT WHILE STILL PROVIDING AMPLE PLANTING AREAS, COOLING EXPANSES OF LAWN AND SHADED WALKS.
- UTILIZE SUSTAINABLE PRACTICES THROUGH VARIED AND APPROPRIATE PLANTING AND RESPONSIBLE IRRIGATION.
- MAXIMIZE STORM WATER COLLECTION BY DIVERTING WATER TO PLANTERS BEFORE DISCHARGE INTO DRAINAGE SYSTEM.

REFER TO THE SYMPHONY PARK DESIGN GUIDELINES STREET AND OPEN SPACE REQUIREMENTS (PAGE 18-21 AND THE LAS VEGAS ZONING CODE CHAPTER 19.12 FOR ADDITIONAL INFORMATION ON REFERENCE NOTES PROVIDED IN CALL OUTS

0 5' 10' 20' 40'
SCALE: 1"=20'


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PROJECT

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**LANDSCAPE**
**SYMP. PARK DESIGN**
**SUMMARY**

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# LANDSCAPE STUDY MODEL - SOUTH EAST VIEW

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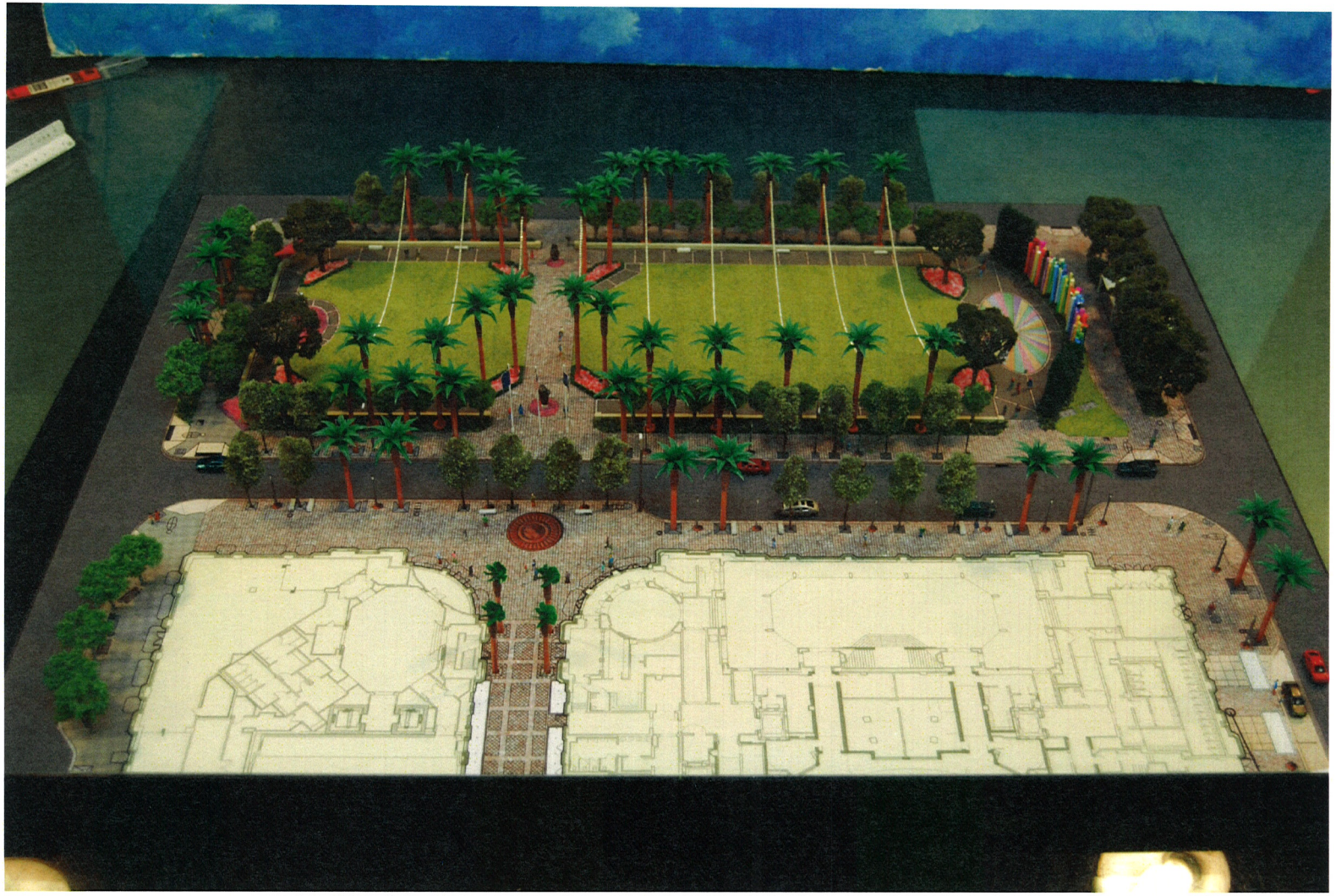

# LANDSCAPE STUDY MODEL - NORTH VIEW

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# LANDSCAPE STUDY MODEL - SOUTH VIEW

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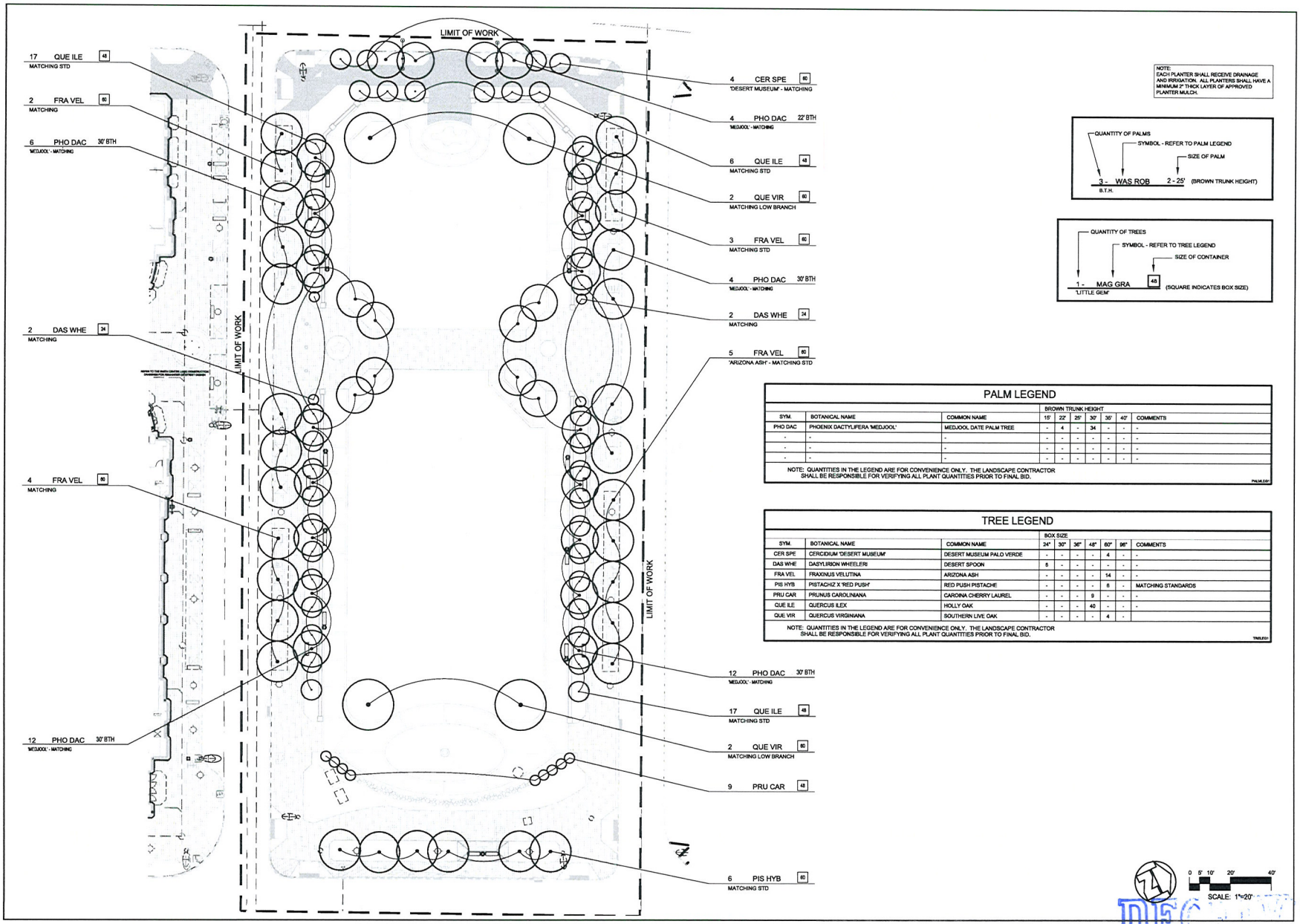


NOTE:
EACH PLANTER SHALL RECEIVE DRAINAGE AND IRRIGATION. ALL PLANTERS SHALL HAVE A MINIMUM 2" THICK LAYER OF APPROVED PLANTER MULCH.

QUANTITY OF PALMS
SYMBOL - REFER TO PALM LEGEND
SIZE OF PALM
3 - WAS ROB 2 - 25' (BROWN TRUNK HEIGHT)
B.T.H.

QUANTITY OF TREES
SYMBOL - REFER TO TREE LEGEND
SIZE OF CONTAINER
1 - MAG GRA 48 (SQUARE INDICATES BOX SIZE)
'LITTLE GEM'

## PALM LEGEND

| SYM. | BOTANICAL NAME | COMMON NAME | BROWN TRUNK HEIGHT 15' | 22' | 25' | 30' | 35' | 40' | COMMENTS |
|---|---|---|---|---|---|---|---|---|---|
| PHO DAC | PHOENIX DACTYLIFERA 'MEDJOOL' | MEDJOOL DATE PALM TREE | - | 4 | - | 34 | - | - | |
| . | - | - | - | - | - | - | - | - | |
| . | - | - | - | - | - | - | - | - | |
| . | - | - | - | - | - | - | - | - | |

NOTE: QUANTITIES IN THE LEGEND ARE FOR CONVENIENCE ONLY. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL PLANT QUANTITIES PRIOR TO FINAL BID.

PALM.DXF

## TREE LEGEND

| SYM. | BOTANICAL NAME | COMMON NAME | BOX SIZE 24" | 30" | 36" | 48" | 60" | 96" | COMMENTS |
|---|---|---|---|---|---|---|---|---|---|
| CER SPE | CERCIDIUM 'DESERT MUSEUM' | DESERT MUSEUM PALO VERDE | - | - | - | - | 4 | - | - |
| DAS WHE | DASYLIRION WHEELERI | DESERT SPOON | 6 | - | - | - | - | - | - |
| FRA VEL | FRAXINUS VELUTINA | ARIZONA ASH | - | - | - | - | 14 | - | - |
| PIS HYB | PISTACHIZ X 'RED PUSH' | RED PUSH PISTACHE | - | - | - | - | 6 | - | MATCHING STANDARDS |
| PRU CAR | PRUNUS CAROLINIANA | CAROINA CHERRY LAUREL | - | - | - | 9 | - | - | - |
| QUE ILE | QUERCUS ILEX | HOLLY OAK | - | - | - | 40 | - | - | - |
| QUE VIR | QUERCUS VIRGINIANA | SOUTHERN LIVE OAK | - | - | - | - | 4 | - | - |

NOTE: QUANTITIES IN THE LEGEND ARE FOR CONVENIENCE ONLY. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL PLANT QUANTITIES PRIOR TO FINAL BID.

TREE.DXF

0 5' 10' 20' 40'
SCALE: 1"=20'

SDR-41033
REVISED

RECEIVED
JUN 20 2011

Lifescapes International, Inc.
4930 Campus Drive
Newport Beach, California 92660
Phone:(949)476-5888 Fax:(949)476-5854
Website: www.lifescapesintl.com

OWNER
SYMPHONY PARK

PROJECT
# SYMPHONY PARK
LAS VEGAS, NEVADA

SEAL

REVISIONS
| No. | Date | Issue |
|---|---|---|

LIFESCAPES INTERNATIONAL, INC.
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THE ORIGINAL SIZE OF THIS DRAWING IS 30" X 42"

| SCALE | CAD FILE |
|---|---|
| DATE ISSUED | DRAWN: |
| | CHECKED: |

LI PROJECT #

ISSUE
**06.20.2011**

**PC REVIEW**

DRAWING TITLE
**LANDSCAPE PLANTING PLAN TREES & VINES**

DRAWING NO.
**L6.01**

FILE NAME: I:\1104\LOT M\DOCUMENTS\DESIGN DEVELOPMENT\PLANTING PLAN\1104PP01-PD.DWG
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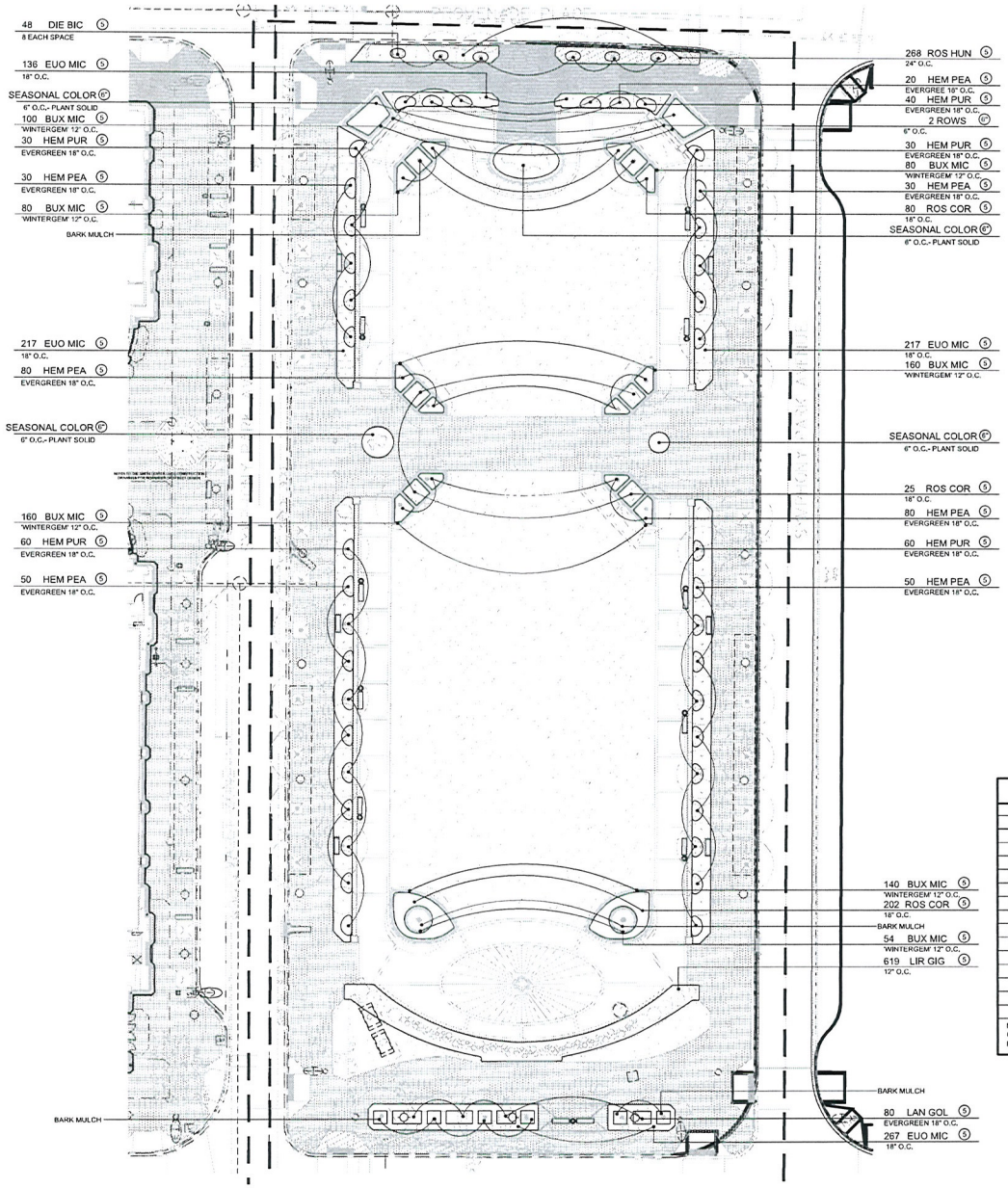
TIME: 16 JUN 2011 - 3:30PM




QUANTITY OF SHRUBS
SYMBOL - REFER TO SHRUB LEGEND
SIZE OF CONTAINER

2 - RHA IND (5) (CIRCLE INDICATES GALLON SIZE)
'CLARA'

## SHRUB LEGEND

| SYM. | BOTANICAL NAME | COMMON NAME | 1G | 3G | 5G | 15G | COMMENTS |
|---|---|---|---|---|---|---|---|
| BUX MIC | BUXUS MICROPHYYLLA 'WINTERGEM' | WINTER GEM BOXWOOD | - | - | 774 | - | - |
| DIE BIC | DIETES BICOLOR | BICOLOR IRIS | - | - | 48 | - | - |
| EUO MIC | EUONYMUS MICROPHYLLUS | BOXLEAF EUONYMUS | - | - | 837 | - | - |
| HEM PEA | HEMEROCALLIS 'PEACH' | PEACH DAYLILY | - | - | 340 | - | EVERGREEN |
| HEM PUR | HEMEROCALLIS 'PURPLE D'ORO' | PURPLE DAYLILY | - | - | 220 | - | EVERGREEN |
| LAN GOL | LANTANA 'GOLD MOUND' | GOLD MOUND LANTANA | - | - | 80 | - | EVERGREEN |
| LIR GIG | LIRIOPE GIGANTEA | GIANT LILYTURF | - | - | 619 | - | - |
| ROS COR | FLOWER CARPET ROSE 'CORAL FLOWER' | CORAL FLOWER CARPET ROSE | - | - | 307 | - | - |
| ROS HUN | ROSMARINUS OFFICINALIS 'HUNTINGTON CARPET' | HUNTINGTON CARPET ROSEMARY | - | - | 268 | - | - |
| - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - |

NOTE:
QUANTITIES IN THE LEGEND ARE FOR CONVENIENCE ONLY. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL PLANT QUANTITIES PRIOR TO FINAL BID.

XXXXXL01

0 5' 10' 20' 40'
SCALE: 1"=20'

L7.01

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REVISED

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JUN 20 2011

Lifescapes International, Inc.
4030 Campus Drive
Newport Beach, California 92660
Phone:(949)476-6888 Fax:(949)476-8854
Website: www.lifescapesintl.com

OWNER
SYMPHONY PARK

PROJECT
SYMPHONY PARK
LAS VEGAS, NEVADA

SEAL
7408
Expires
STATE OF NEVADA

REVISIONS
No. Date Issue

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THE ORIGINAL SIZE OF THIS DRAWING IS 30" X 42"

SCALE
CAD FILE
DATE ISSUED
DRAWN:
CHECKED:
LI PROJECT #

ISSUE
06.20.2011

PC REVIEW

DRAWING TITLE
LANDSCAPE
PLANTING PLAN
SHRUB & G.C.

DRAWING NO.

FILE NAME:S:\1042LOT VI\CAD\DESIGN\ 2D\V2 - P & S SUBMITTAL\1042PS01-PD.DWG
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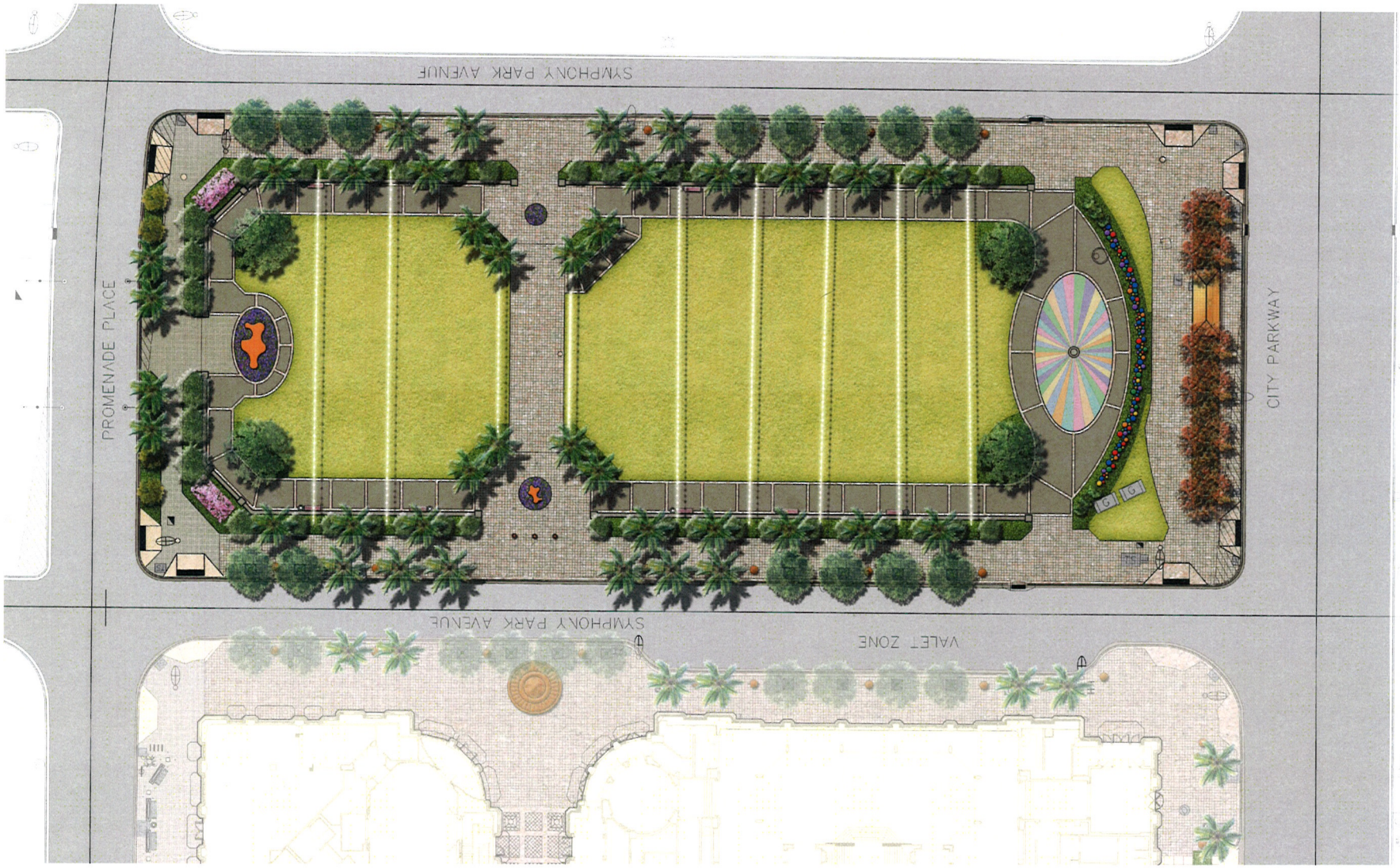


# SYMPHONY PARK // SITE PLAN

June 16, 2011 Scale 1:16

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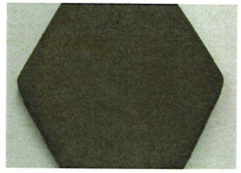
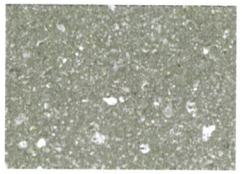
SL-1



PV-1



PV-3



PV-5



SL-3



SF-1 W/ CENTER BAR



LIMESTONE VENEER



BF-2



PV-21



RED PUSH PISTACHE



SOUTHERN LIVE OAK



DESERT MUSEUM
PALO VERDE



RIO GRANDE BLACK ASH



MEDJOOL DATE PALM



CAROLINA CHERRY



HOLLY OAK

SYMPHONY PARK // MATERIALS

June 16, 2011

LIFESCAPES INTERNATIONAL, INC.

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SDR-41033 - APPLICANT/OWNER: SYMPHONY PARK MASTER ASSOCIATION, INC., ET AL
SYMPHONY PARK AND GRAND CENTRAL PARKWAY

03/31/11




SDR-41033 - APPLICANT/OWNER: SYMPHONY PARK MASTER ASSOCIATION, INC., ET AL
SYMPHONY PARK AND GRAND CENTRAL PARKWAY

03/31/11




SDR-41033 - APPLICANT/OWNER: SYMPHONY PARK MASTER ASSOCIATION, INC., ET AL
SYMPHONY PARK AND GRAND CENTRAL PARKWAY

03/31/11

SYMPHONY PARK℠

June 9, 2011

Mike Meyers, Principal
Lifescapes International
4930 Campus Drive
Newport Beach, CA 92660

(by email)

Re: **Symphony Park Revised Design Development Submission for Parcel M3,** presented and partially submitted June 6, 2011

Dear Mr. Meyers,

The Symphony Park Design Review Committee (SP-DRC) received your revised partial Design Development submission for Symphony Park on June 6, 2011 and partially discussed the submission the same day. We have since more fully reviewed your submittal and discussed our response.

Based on the revised design presented **the Revised Design Development submission is APPROVED in concept for the City of Las Vegas Site Development Plan Review with the following checklist of conditions,** which are to be addressed before Construction Documents will be approved.

**Park Layout (Design Summary-Landscape Concept Plan and L2.01 General Arrangement Plan)**

1. The spacing of tree grate locations and corresponding pedestrian lights are out of alignment with the Symphony Park Design Standards (Design Standards) which call for the street trees to be on a 24 foot spacing and pedestrian light fixtures on a 48 foot spacing. Although we recognize you are also adjusting spacing based on conditions on the Smith Center for the Performing Arts side of the street the Charlie Palmer side should also be considered. If possible find a revised spacing that fits both.
2. Please show on the layout plans where future (subject to a market study) food and beverage kiosks will be sited along Promenade Place and make provisions for these locations in your paving and civil utility plans.
3. The concept of a double pedestrian path system adds to the amount of paved surface in the park and the interior path is not well shaded because it has trees on only one side. Please confirm the amounts of paving vs. planting area meets or exceeds the Design Standards (15% concrete, 20% pavers, 65% planting). Consider whether one path separated from the curb would be sufficient.
4. The width of the pedestrian path along Promenade Place is shown as only 8 feet. This dimension must be 10 foot clear as on all Promenade Place walks.
5. Make the north-south pedestrian path gateway area on the north side of the Park equal in size to the gateway area on the south side of the Park opposite the Smith Center passage.
6. The 30 inch high seat/leaning wall proposed around the Park is really too high for seating. Please lower it to approximately a maximum of 24 inches and make provisions for anti-skateboarding and anti-sleeping in your details to be provided.
7. Although you have provided sufficient benches for the overall perimeter dimension of the site they are all located on the interior pathway. The seat/leaning wall in this location also serves this area. Please relocate some of

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the benches to the perimeter sidewalk area so that even during performances perimeter pedestrians may have somewhere to sit.

8. The concept of the overhead decorative lighting lines is an intriguing one, however has some obstacles to be solved. Hanging such a long cable and lights from palm trees with exposed conduit seems ill advised due to the wind and structural load and the impact on the tree alignment over time. Please revise this idea with steel pole supports and concealed wiring, and confirm this system is both structurally and operationally workable. Can these lights be LED or other efficient and non-glaring light source while still providing the environmental quality desired?
9. The concept of an area to the east of the art wall for food vendors etc. is a good one. However, consider whether some type of electrical or water hook ups may be necessary for this function to occur.
10. The bus stop location is acceptable and curb side access is provided which is good, provided above ground utilities can be avoided. Please provide lighting in the shelter to meet the Design Standards.
11. Bicycle storage is noted but not located or specified. Likewise no drinking fountain is located or specified. Please provide both.
12. The tree trenches shown should be extended to include all street tree locations unless they are in planting beds.
13. The required art opportunities are provided.

**L3.00 - Landscape Finish Schedule/Notes**

1. PV5- Please also refer to the special paving pattern of light, medium, and dark stone required.
2. PV5 – the 1/4 inch grouted joint is not consistent with the Design Standards. Specify no joint as per the mock up or at maximum a 1/8 inch mortar joint. The stone is to appear to be a pixilated desert floor not individual stone pieces.
3. Please add PV3 concrete paver information.
4. Please provide SF5 for a drinking fountain. It is desired by the SP-DRC.
5. Revise PL3 and PL5 to indicate the palm grates are 4 feet by 6 feet per the Design Standards.
6. Revise the Stone/Concrete Paver Notes to indicate no sealer is to be applied to the stone paving per the Design Standards unless an administrative waiver of this condition is desired.
7. Please provide actual samples of desired paving and wall materials or review of an on-site mock up.

**L6.01 - Landscape Planting Tree Plan**

1. No tree size legend is provided to confirm required tree sizes. Please provide.
2. Although palm trees framing the Park was not part of the Design Standards, and is not consistent with the use of palms primarily on the north-south streets, the SP-DRC accepts this concept. However, please revise the palm heights to be consistent unless only a few are taller for emphasis at a key location.
3. Please consider tree spacing as per comments above under Park Layout.
4. The DD submittal requirements ask for a solar shading diagram to confirm shading requirements have been met. In addition, the Design Standards (2.1.5) require 75% of the walking surface to be in shade at noon June 21 measured at 50% of the proposed tree mature size. The Quercus Ilex (Holy Oak) do not appear to provide much shade, but are more decorative in nature. Please provide a shading analysis to confirm that these trees and others will provide the shade required on all the walk areas or choose a tree with greater shading potential. This comment is also related to comment #3 under Park Layout above about the amount of hard surface area.

**SDR-41033**
**REVISED**

5. The Southern Live Oaks are acceptable as accent trees in the Park and perhaps could even be added behind the art wall on the eastern end of the park in a slightly widened planting area to give the shade and backdrop to the plaza area desired. However the SP-DRC desires that use of the Red Push Pistache be accommodated along the City Parkway edge of the Park.
6. Please provide appropriate tree planting and tree grate details.

**L7.01 – Landscape Planting Shrub Plan**

1. No shrub size and species legend is provided. Please provide.

**Civil Design: (no revised civil package was resubmitted or reviewed)**

1. Please provide a revised civil design package consistent with this revised Park design for SP-DRC review and approval.
2. Please provide the required drainage accommodation letter to confirm the Park drainage meets the overall Symphony Park requirements.

Sincerely,
The Symphony Park Design Review Committee
Bill Arent, Chairman

cc. Myron Martin, The Smith Center for the Performing Arts
Flinn Fagg, Acting Director, City of Las Vegas Planning Department

(All by email)

CITY OF LAS VEGAS NEVADA

NEWLAND™

**SDR-41033**
**REVISED**

MARTIN & MARTIN
Civil Engineers
A Subsidiary of Civil Squared Engineering, LLC

June 20, 2011

Department of Planning and Development
Development Services Center
333 N. Rancho Drive
Las Vegas, NV 89106

Attn: City of Las Vegas Planning

**RE: Symphony Park (Parcel M3) Justification Letter**
**SDR-41033 Revised**
**APN: 139-34-211-001**
**Martin & Martin Project No. 4021**

Dear Planning,

City Parkway V, Inc. proposes to develop a park within the Symphony Park Development. The site for the park is comprised of the M3 parcel located on 1.6 acres of land located north of the Smith Center for the Performing Arts, which is currently under construction. The park will provide an immediate aesthetic complement to the development and is being designed to harmoniously connect to the M1 and M2 parcels directly to the west and the Smith Center site to the South.

The intent of this project is to create a multiple function area that celebrates the arts and allows a sustainable open green space for area residents, employees and visitors that reflects the spirit of the surrounding urban environment.

The proposed development is intended be compatible with the adjacent development by utilizing similar and like materials, matching the tree species and spacing as well as meeting the design guidelines set forth by Symphony Park and is appropriate for the area and the city.

The M3 parcel site plan will consist of an open multifunctional green space to accommodate passive use (strolling and sitting) as well as being able to host events and functions serving the community and the arts. The "public" space (adjacent the street) is separated from the open green space by a low 24" high seat wall and a generous planter with palms and canopy shade trees. Art pieces will be used as visual anchors at the three entry points and a larger sized commissioned art piece will be used as a backdrop for the event stage area. The west end of the project behind the stage will include a paved area to accommodate community events such as art fairs or farmer markets as well as any service and utility vehicles used during staged events. A walkway inside the open space area will allow additional pedestrian circulation flow around the green space without disrupting circulation along the public right of way.

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The current design deviates from previous submittals in separating the M1 and M2 parcels in a later submittal due to different design teams and coordination efforts and removal of the previously proposed food and beverage building with restrooms, shade structures and stage canopy in order to reduce construction costs and allow the contractor to complete the project simultaneously for the Smith Center for the Performing Arts site. Lifescapes International is the new consultant providing Landscape Architectural services and all exhibits and plans have been revised to reflect the new park design. The site will have no buildings and the only structures will comprise of a seat wall/planter around the perimeter of the site with openings and a commissioned art piece wall at the east end of the site that the details are still to be determined by the artist.

The project will comply with all conditions and comments from the Symphony Park Design Review Committee.

Should you have any questions or concerns please feel free to contact members of the design team:

| | | |
|---|---|---|
| Mike Meyers | Lifescapes International<br>mike@lifescapesintl.com | (949) 476-8888 |
| Tom Miller | Martin & Martin Civil Engineers<br>tmiller@mmcivil.com | (702) 248-8000 |
| Matt Edwards | The Projects Group<br>medwards@tpgfw.com | (702) 448-8544 |

Thank you for your time and consideration in this matter.

Sincerely,

Tom Miller
**Martin & Martin Civil Engineers**

*H:\Cad\Land\4021\Admin\Correspondence\110620 SDR Justification Letter.doc*

**SDR-41033**
**REVISED**

MARTIN & MARTIN
Civil Engineers
A Subsidiary of
Civil Squared
Engineering, LLC

City of Las Vegas Agenda Item No.: **19.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

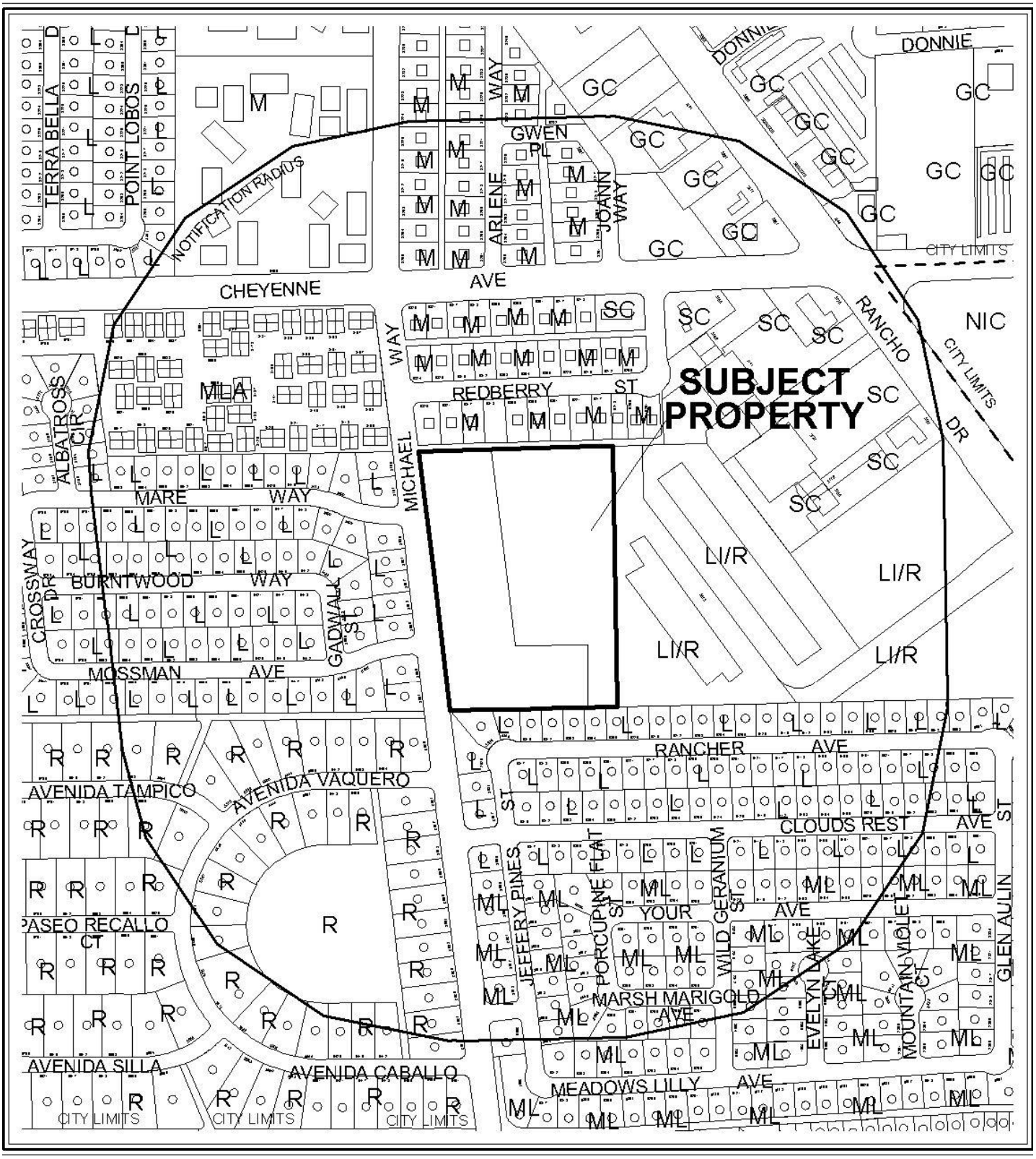
**SUBJECT:**
GPA-41777 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: RANCHO PROPERTIES, LLC - Request for a General Plan Amendment FROM: O (OFFICE) and LI/R (LIGHT INDUSTRY/RESEARCH) TO: M (MEDIUM DENSITY RESIDENTIAL) on 9.92 acres at 3000 North Michael Way (APN 138-13-512-001), Ward 5 (Barlow). Staff recommends DENIAL.

**C.C.: 08/17/2011**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report - GPA-41777, ZON-41778 and SDR-41779
3. Supporting Documentation
4. Photos - GPA-41777, ZON-41778 and SDR-41779
5. Justification Letter - GPA-41777, ZON-41778 and SDR-41779




**CASE:** **GPA-41777**

**RADIUS:** 1000 FT

**GENERAL PLAN DESIGNATION OF SUBJECT PROPERTY:**

O (OFFICE) AND LI/R (LIGHT INDUSTRY/RESEARCH)

**PROPOSED GENERAL PLAN DESIGNATION OF SUBJECT PROPERTY:**

M (MEDIUM DENSITY RESIDENTIAL)




0 300 600 Feet

**CASE:** **GPA-41777**

**RADIUS:** 1000 FT

**GENERAL PLAN DESIGNATION OF SUBJECT PROPERTY:**

O (OFFICE) AND LI/R (LIGHT INDUSTRY/RESEARCH)

**PROPOSED GENERAL PLAN DESIGNATION OF SUBJECT PROPERTY:**

M (MEDIUM DENSITY RESIDENTIAL)

N

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **GPA-41777** APN: 138-13-512-001

Name of Property Owner: Rancho Properties, L.L.C.

Name of Applicant: Rancho Properties, L.L.C.

Name of Representative: Ernest A. Becker, IV

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Ernest A. Becker, IV

Subscribed and sworn before me

This 11th day of May, 2011

Debra S. Alston

Notary Public in and for said County and State

DEBRA S. ALSTON
Notary Public State of Nevada
No. 03-84766-1
My appt. exp. Oct. 10, 2011

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# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** GPA: amend from O & L1/R to M

**Project Address (Location)** 3000 N Michael Way, Las Vegas Nevada

**Project Name** Crystal Park Apartment Homes **Proposed Use** apartments

**Assessor's Parcel #(s)** 138-13-512-001 **Ward #** 5-Barlow

**General Plan:** existing O&L1/R proposed M **Zoning:** existing O&L1/R proposed R-3

**Commercial Square Footage** n/a **Floor Area Ratio**

**Gross Acres** 9.92 **Lots/Units** 136 units **Density** 14.2 per acre

**Additional Information**

**PROPERTY OWNER** Rancho Properties, L.L.C. **Contact** Ernest A. Becker, IV

**Address** 8090 S Durango Dr. Ste 115 **Phone:** (702) 395-9244 **Fax:** (702) 395-4155

**City** Las Vegas **State** NV **Zip** 89113

**E-mail Address** eabj@beksgroup.com

**APPLICANT** Rancho Properties, L.L.C. **Contact** Ernest A. Becker, IV

**Address** 8090 S DURANGO DR. STE 115 **Phone:** (702) 395-9244 **Fax:** (702) 395-4155

**City** Las Vegas **State** NV **Zip** 89113

**E-mail Address** eabj@beksgroup.com

**REPRESENTATIVE** Rancho Properties, L.L.C. **Contact** Brian T. Becker/Ernest A. Becker IV

**Address** 8090 S Durango Dr., Ste 115 **Phone:** (702) 395-9244 **Fax:** (702) 395-4155

**City** Las Vegas **State** NV **Zip** 89113

**E-mail Address** eabj@beksgroup.com

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Ernest A. Becker, IV

Subscribed and sworn before me

This 11th day of May, 2011.

_____

Notary Public in and for said County and State

DEBRA S. ALSTON
Notary Public State of Nevada
No. 03-84766-1
My appt. exp. Oct. 10, 2011

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | GPA-41777 |
| Meeting Date: | 7-12-11 |
| Total Fee: | $ 2,000.00 |
| Date Received:* | 5-12-11 |
| Received By: | |

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

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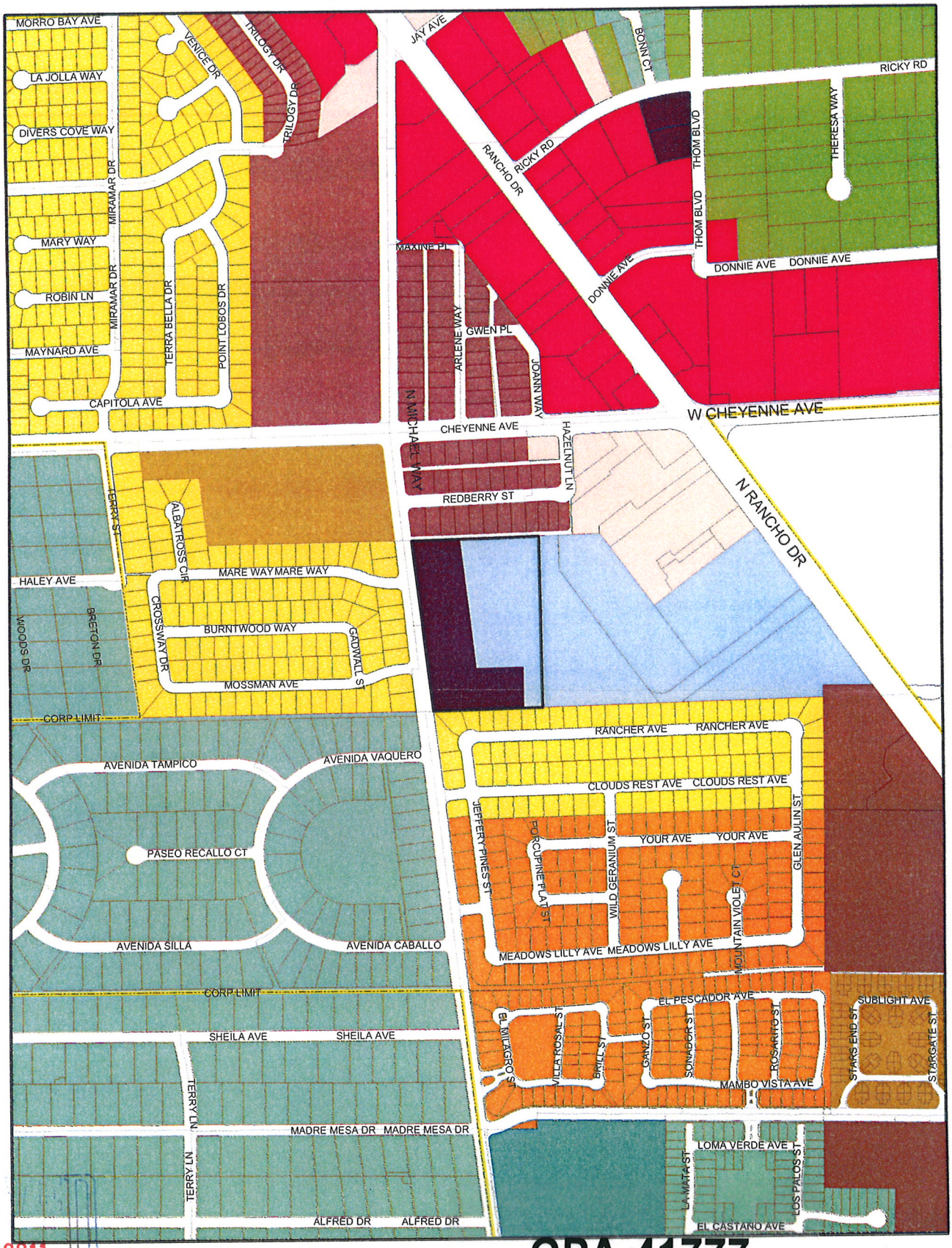
CITY OF LAS VEGAS
PLANNING DEPARTMENT

# GENERAL PLAN AMENDMENT Parcel: 138-13-512-001

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GENERAL PLAN AMENDMENT

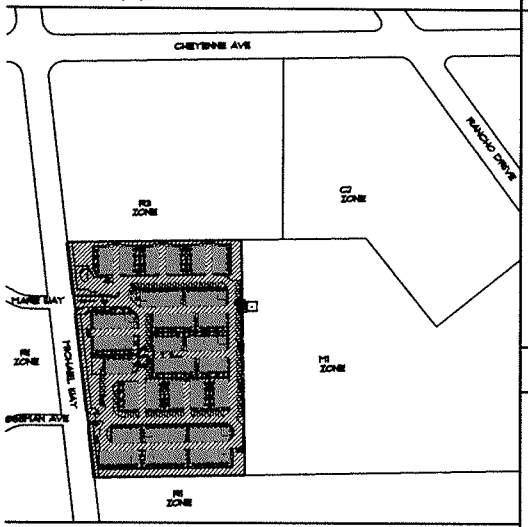
**GPA-41777** FROM LI/R AND O TO M

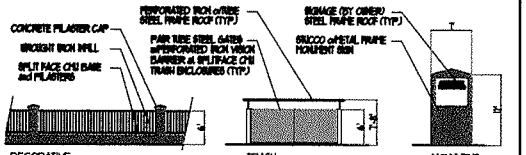
- Rural Neighborhood Preservation
- Rural Estates
- Desert Rural
- Rural
- Low
- Medium - Low
- Medium - Low Attached
- Medium
- High
- Office
- Service Commercial
- General Commercial
- Tourist Commercial
- Las Vegas Medical District
- Light Industrial / Research
- Planned Community Development
- Downtown Redevelopment Area
- Park / Recreation / Open Space
- Public Facility
- Public Facility - School
- Public Facility - Clark County
- Town Center
- Resource Conservation
- Downtown - Commercial
- Downtown - Mixed Use
- Not in City
- Subject Parcel
- City Limits

GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only. Geographic Information Systems Planning & Development Dept. 702-229-6301

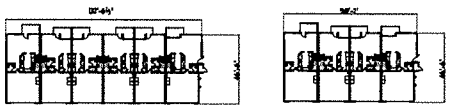
Printed: April 25, 2011

## VICINITY PLAN

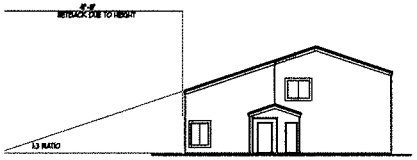



## SITE ELEMENTS




## BUILDING CONFIGURATION




2) R1 ADJACENCY SETBACK

## PROJECT DATA

REQUIRED ZONING: R3

EXISTING ZONING: C2

TOTAL UNITS: 134 UNITS

(36) 2 BED UNITS — 868 SF (INCLUDING GARAGE)
(36) 3 BED UNITS (FRONT) — 1,145 SF (INCLUDING GARAGE)
(36) 3 BED UNITS (BACK) — 1,145 SF (INCLUDING GARAGE)

MANAGER OFFICE — 1,200 SF

PARKING REQUIRED:
(36) 2 BED AT 1.5/UNIT — 168
(36) 3 BED AT 2/UNIT — 72
VISITOR AT 1/4 UNITS — 33
MANAGER OFFICE AT 1/200 — 7
TOTAL — 280

PARKING PROVIDED: 136 OPEN SPACES
272 GARAGE SPACES
408 TOTAL
(INCLUDES 1 VAN ACCESSIBLE SPACE)

(NOTE ONLY ONE ACCESSIBLE SPACE REQUIRED FOR MANAGER OFFICE ONLY - ALL LIVING UNITS ARE 2 STORY and THERE ARE NO ELEVATORS - THEREFORE NO REQUIREMENT FOR AN ACCESSIBLE UNIT ENTRY PER FAIR HOUSING ACT DESIGN MANUAL GUIDELINES)

DENSITY: 4.7 UNITS / SF (NET) ACRE
14.2 UNITS PER ACRE

## PLANT LEGEND

| TREES | SIZE | QUANTITY (perimeter) | QUANTITY (interior) |
|---|---|---|---|
| LAGERSTROEMIA INDICA 'MUSKOGEE' | 24" BOX | 42 | 9 |
| ACACIA BAILEYANA 'PURPUREA' | 24" BOX | 31 | 8 |
| CHITALPA TASHKENTENSIS 'PINK DREAM' | 24" BOX | 12 | 3 |
| ACACIA STENOPHYLLA | 24" BOX | 6 | 9 |
| PISTACHIO CHINENSIS | 8 FT. | 6 | 3 |
| PYRUS CALLERYANA 'CHANTICLEER' | 24" BOX | 15 | 1 |
| PISTACHIO CHINENSIS | 24" BOX | 26 | 12 |
| | TOTAL | 136 (134 REQ'D) | 56 |

NOTE: 2" CALIPER TREES SHALL BE PROVIDED AT A RATE OF 1 TREE PER 40 LINEAR FEET OF STREET FRONTAGE (EXCLUDING DRIVE AISLE OPENINGS) OR EQUIVALENT AS APPROVED BY PLANNING DIRECTOR

| SHRUBS and GROUND COVER | | | |
|---|---|---|---|
| MYOPORUM PARVIFOLIUM 'PUTAH CREEK' | 30 GAL | 1 | 3 |
| LEUCOPHYLLUM FRUTESCENS | 5 GAL | 29 | 22 |
| LEUCOPHYLLUM FRUTESCENS 'GREEN CLOUD' | 5 GAL | 36 | 63 |
| RUSSELIA EQUISETIFORMIS | 5 GAL | 28 | 36 |
| ROSMARINUS OFFICINALIS 'PROSTRATUS' | 5 GAL | 31 | 41 |
| ROSMARINUS OFFICINALIS | 5 GAL | 30 | 21 |
| LAVANDULA STOECHAS 'OTTO QUAST' | 5 GAL | 4 | 12 |
| LEUCOPHYLLUM LANGMANIAE | 5 GAL | 15 | 46 |
| MUHLENBERGIA RIGENS | 5 GAL | 127 | 12 |
| PENNISETUM PENICILLATA 'FAIRY TAILS' | 5 GAL | 126 | 109 |
| | TOTAL | 546 (536 REQ'D) | 369 |

NOTE: 1 SHRUB/GROUND COVER SHALL BE PROVIDED AT A RATE OF 4 SHRUBS FOR EVERY REQUIRED TREE

| | | | |
|---|---|---|---|
| TRACHELOSPERMUM JASMINOIDES | 1 GAL | 62 | 46 |

DECORATIVE LANDSCAPE BOULDERS

NOTE: ALL INTERIOR LANDSCAPE AREAS SHALL BE PROVIDED WITH AN AUTOMATIC IRRIGATION SYSTEM. FINAL COLOR SELECTION TO BE APPROVED BY PLANNING DIRECTOR

### IRRIGATION

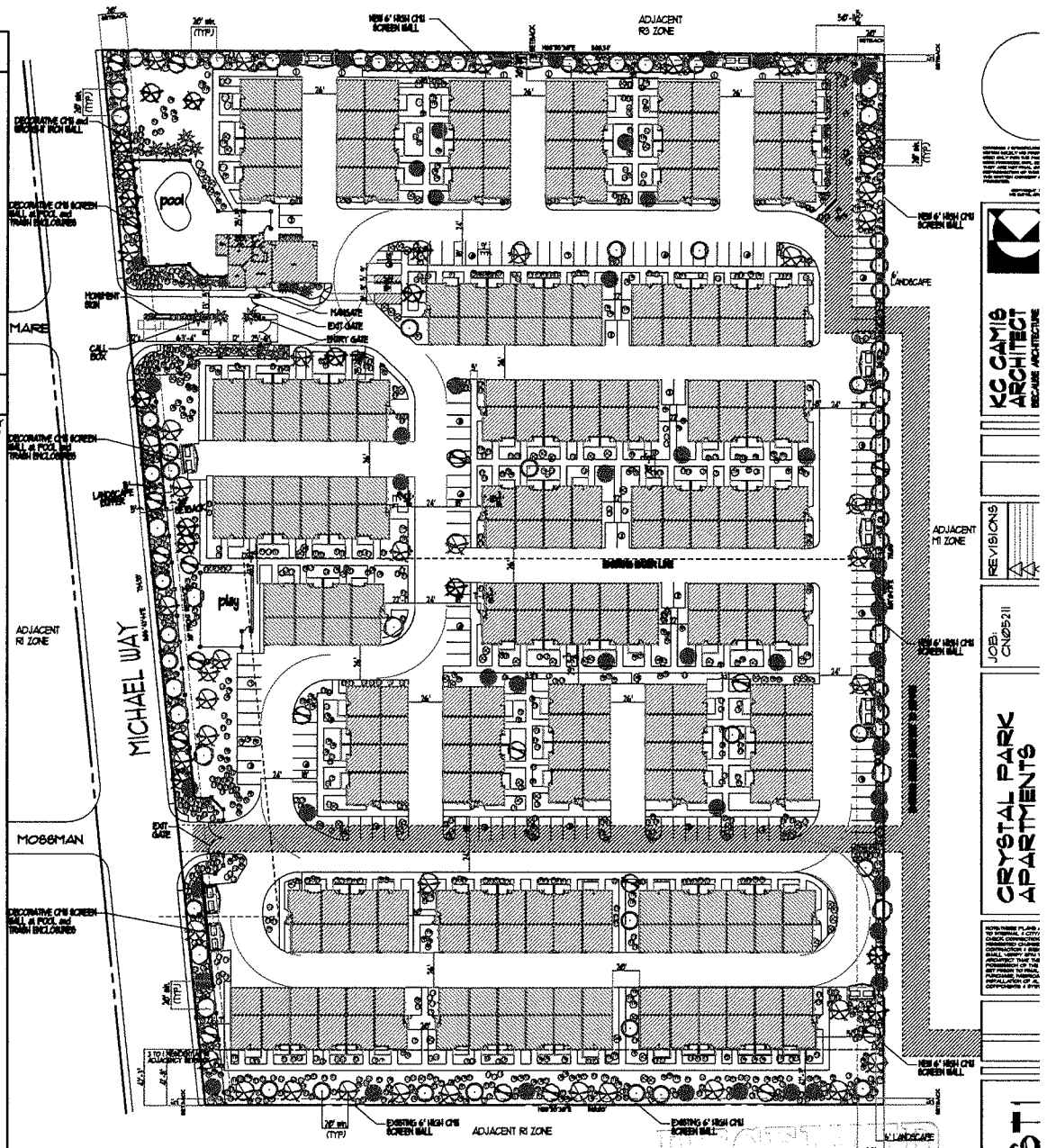
EMITTERS:

TREES - (3) RAINBIRD TURBO-XC (GPH-6M) PER TREE

SHRUBS - (2) RAINBIRD TURBO-XC (GPH-6M) PER SHRUB

NOTES:

1. ALL 24-VOLT WIRING SHALL BE 14 IP DIRECT BURIAL SOLID COPPER.
2. ALL SPLICE AND DIRECT BURIAL WIRING UNDER PAVEMENT SHALL BE SLEEVED IN SCHEDULE 40 PVC SLEEVES. SLEEVES SHALL BE TWICE THE DIAMETER OF PIPE SLEEVED.
3. CONTRACTOR SHALL INSTALL ALL 24-VOLT WIRING FROM CONTROLLERS TO ALL VALVES IN MAIN LINE TRENCH. IF WIRING LEAVES MAIN LINE TRENCH, ENCLOSED IN 3/4" CLASS 315 PVC PIPE.
4. INDIVIDUAL EMITTERS ARE NOT SHOWN ON DRAWINGS FOR CLARITY. SEE SCHEDULE FOR NUMBER OF EMITTERS PER PLANT AND COORDINATE WITH LANDSCAPE INSTALLER TO DETERMINE TOTAL QUANTITY OF EMITTERS.
5. DISTRIBUTION PIPE FOR DRIP (EMITTER) SYSTEM SHALL BE 3/4" CLASS 315 PVC (MIN.)




1) SITE PLAN (SHOWING LANDSCAPE)
SCALE: 1" = 40'-0"

**GPA-41777 ZON-41778**
**SDR-41779**

MAY 12 2011

KC CAMIS ARCHITECT
REVISIONS
JOB: CN05211
CRYSTAL PARK APARTMENTS
ST1

## PLANT LEGEND

| TREES | SIZE | QUANTITY (perimeter) | QUANTITY (interior) |
|---|---|---|---|
| MYRTLE BLUEBERRY *EUCALYPTUS compta* | 24" BOX | 49 | 1 |
| BLUEBERRY ACACIA *ACACIA stenophylla* | 24" BOX | 31 | 8 |
| REDBUD ASH *FRAXINUS Velutina* | 24" BOX | 12 | 3 |
| SWEET ACACIA *ACACIA farnesiana* | 24" BOX | 6 | 5 |
| MEXICAN FAN PALM *WASHINGTONIA robusta* | 8 FT. | 6 | 3 |
| PURPLE LEAF PLUM *PRUNUS cerasifera* | 24" BOX | 8 | 7 |
| MEXICAN PALO VERDE *PARKINSONIA aculeata* | 24" BOX | 26 | 8 |
| | TOTAL | 136 (84 REQ'D) | 35 |

NOTE: 2" CALIPER TREES SHALL BE PROVIDED AT A RATE OF 1 TREE PER 40 LINEAR FEET OF PERIMETER LANDSCAPE AREA. TREES SHALL BE PLANTED TO MAINTAIN AVERAGE AT LOCATIONS WHERE TREE PLACEMENT IS CONSTRAINED.

| SHRUBS and GROUND COVER | | | |
|---|---|---|---|
| SAGO PALM *CYCAS revoluta* | 15 GAL | 1 | 3 |
| TEXAS RANGER *LEUCOPHYLLUM frutescens* | 5 GAL | 65 | 22 |
| TEXAS RANGER (GREEN CLOUD) *LEUCOPHYLLUM frutescens* | 5 GAL | 36 | 6 |
| FOUNTAIN GRASS *PENNISETUM setaceum* | 5 GAL | 28 | 16 |
| DESERT SPOON *DASYLIRION wheeleri* | 5 GAL | 11 | 6 |
| ROSEMARY *ROSMARINUS officinalis* | 5 GAL | 30 | 21 |
| DESERT SPOON *DASYLIRION wheeleri* | 5 GAL | 4 | 12 |
| TEXAS PRIVET *FORESTIERA pubescens* | 5 GAL | 15 | 65 |
| RED YUCCA *HESPERALOE parviflora* | 5 GAL | 51 | 12 |
| AGAVE VICTORIA *AGAVE victoriae-reginae* | 5 GAL | 26 | 26 |
| | TOTAL | 346 (336 REQ'D) | 109 |

NOTE: 1 SHRUB/GROUND COVER SHALL BE PROVIDED AT A RATE OF 4 SHRUBS FOR EVERY REQUIRED TREE

| | | | |
|---|---|---|---|
| TEXAS RED LANTANA *LANTANA horrida/camara* | 1 GAL | 83 | 83 |

DECORATIVE LANDSCAPE BOULDERS

NOTE: ALL SHRUB AND GROUND COVER TO BE "LOW WATER USE" PLANT MATERIAL AS DESIGNATED BY CITY OF MESA.

### IRRIGATION

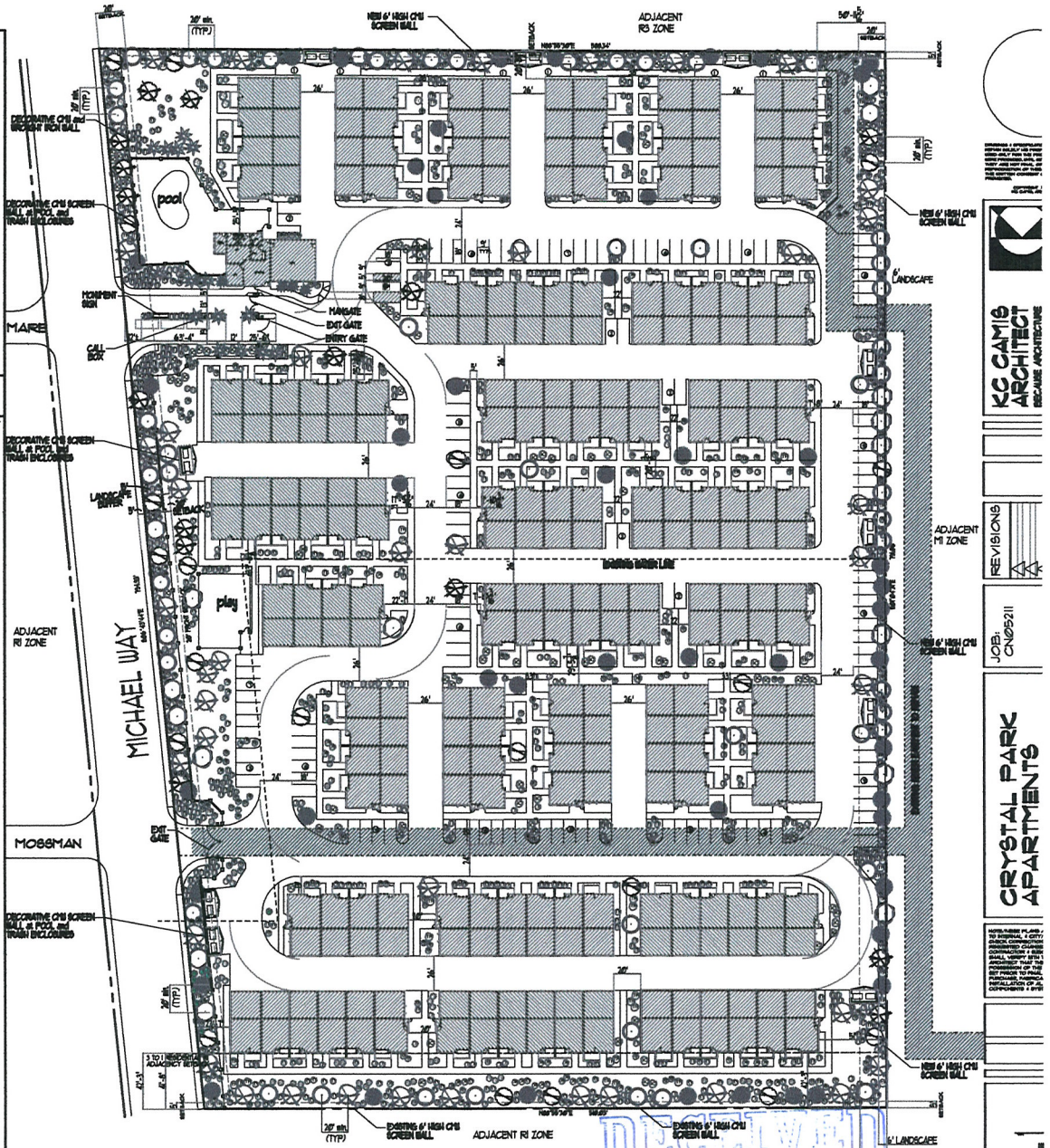
EMITTERS

TREES - (3) HARDIE TURBO-4C (DPU-68) PER TREE

SHRUBS - (1) HARDIE TURBO-4C (DPU-68) PER SHRUB

NOTES:

1. ALL 24-VOLT WIRING SHALL BE #14 UF DIRECT BURIAL, SOLID COPPER.
2. ALL PIPING AND DIRECT BURIAL WIRING UNDER PAVEMENT SHALL BE SLEEVED IN SCHEDULE 40 PVC SLEEVES. SLEEVE SHALL BE TWICE THE DIAMETER OF PIPE BEING SLEEVED.
3. CONTRACTOR SHALL INSTALL ALL 24-VOLT WIRING FROM CONTROLLERS TO ALL VALVES IN MAIN LINE TRENCH. IF WIRING LEAVES TUBELINE TRENCH, ENCLOSED IN 3/4" CLASS 200 PVC PIPE.
4. INDIVIDUAL EMITTERS ARE NOT SHOWN ON DRAWINGS FOR CLARITY. SEE SCHEDULE FOR NUMBER OF EMITTERS PER PLANT AND COORDINATE WITH LANDSCAPE INSTALLER TO DETERMINE TOTAL QUANTITY OF EMITTERS.
5. DISTRIBUTION PIPE FOR DRIP EMITTERS SYSTEM SHALL BE ¾" CLASS 200 PVC (MIN.)




1 LANDSCAPE PLAN
SCALE: 1" = 40'-0"

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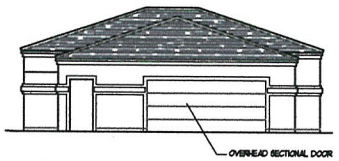
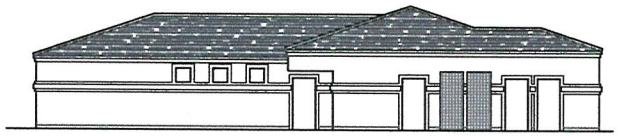
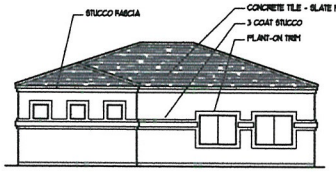
REVISIONS
JOB: CM0511
CRYSTAL PARK APARTMENTS
L1



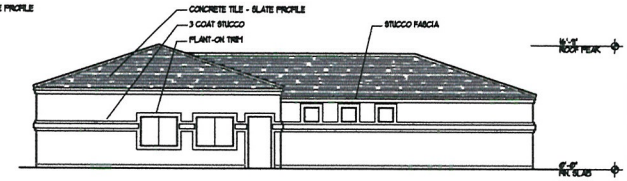

SIDE ELEVATION (MGR)
SCALE: 1/8" = 1'-0"



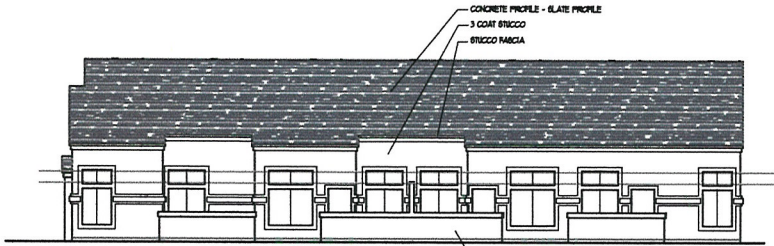
BACK ELEVATION (MGR)
SCALE: 1/8" = 1'-0"



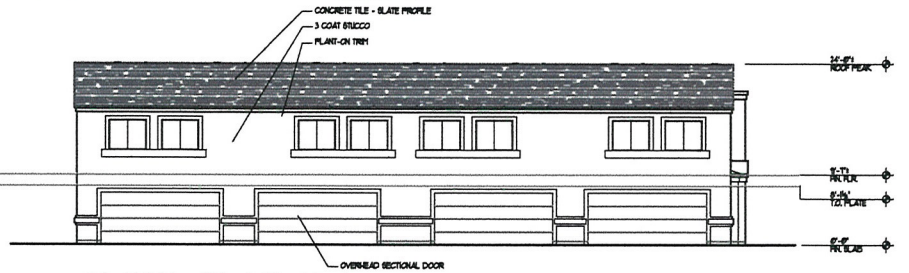

SIDE ELEVATION (MGR)
SCALE: 1/8" = 1'-0"




FRONT ELEVATION (MGR)
SCALE: 1/8" = 1'-0"




FRONT ELEVATION (4 PLEX)
SCALE: 1/8" = 1'-0"




BACK ELEVATION (4 PLEX)
SCALE: 1/8" = 1'-0"

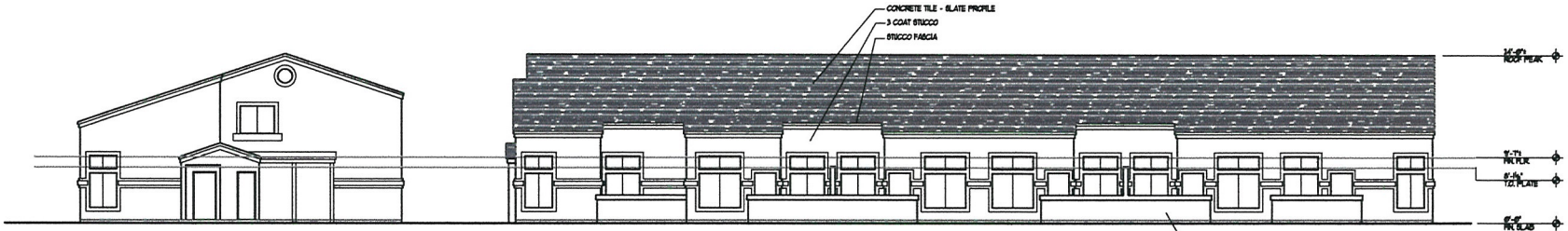
COLOR/MATERIAL

STUCCO FIELD
FRAZEE CL7164D <SAHARA>

TRIM/FASCIA/DOORS
FRAZEE CL7136N <ALMOST OCHRE>

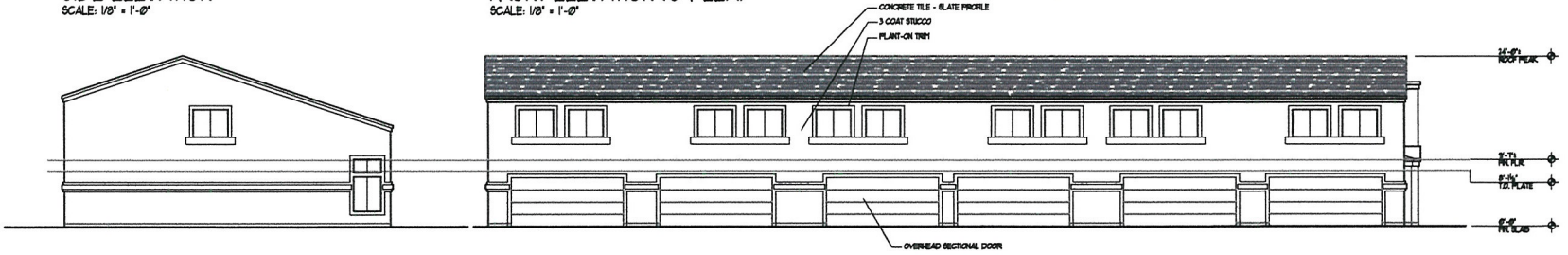
ROOF
CONCRETE TILE - SLATE PROFILE
DESERT TAN

WINDOWS
VINYL CLAD - WHITE




SIDE ELEVATION
SCALE: 1/8" = 1'-0"

FRONT ELEVATION (6 PLEX)
SCALE: 1/8" = 1'-0"




SIDE ELEVATION
SCALE: 1/8" = 1'-0"

BACK ELEVATION (6 PLEX)
SCALE: 1/8" = 1'-0"

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REVISIONS

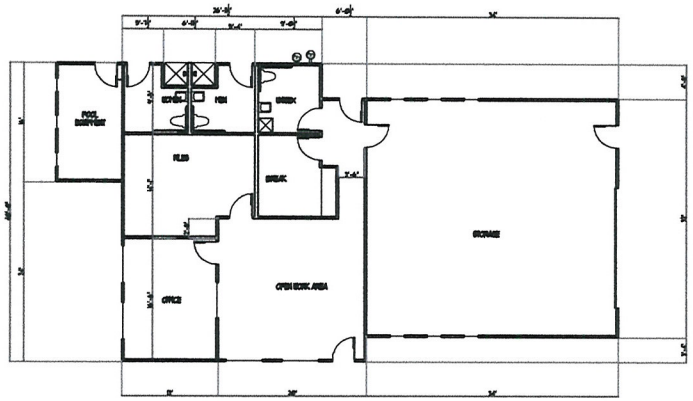
JOB:

CRYSTAL PARK APARTMENTS

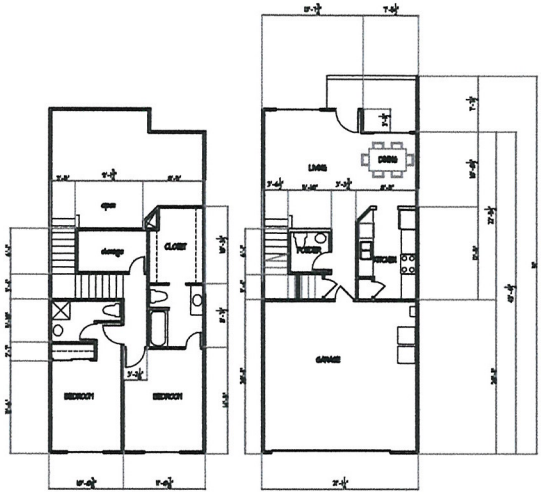
A1

SIDE ELEVATION
SCALE: 1/8" = 1'-0"

BACK ELEVATION (6 PLEX)
SCALE: 1/8" = 1'-0"

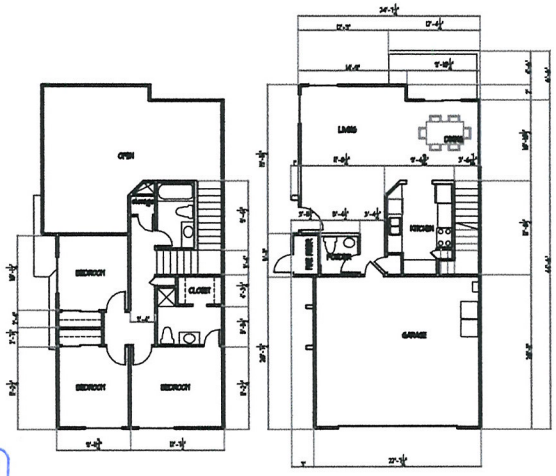


MANAGERS OFFICE



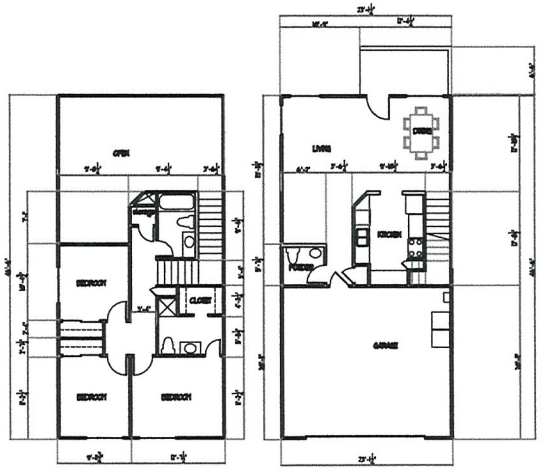
2nd FLOOR

1st FLOOR
TYP. INTERIOR UNIT
(2 BEDROOM)



2nd FLOOR

1st FLOOR
FRONT END UNIT
(3 BEDROOM)



2nd FLOOR

1st FLOOR
BACK END UNIT
(3 BEDROOM)

FLOOR PLAN (BACK END UNIT)
SCALE: 1/8" = 1'-0"

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JOB:

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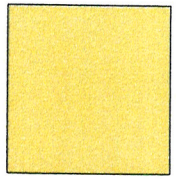
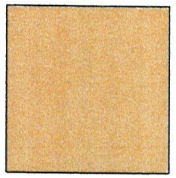
A2

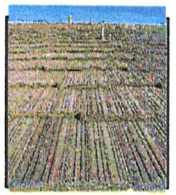
# COLOR/MATERIALS BOARD



(A) STUCCO FIELD
FRAZEE CL2764D 'SAHARA'

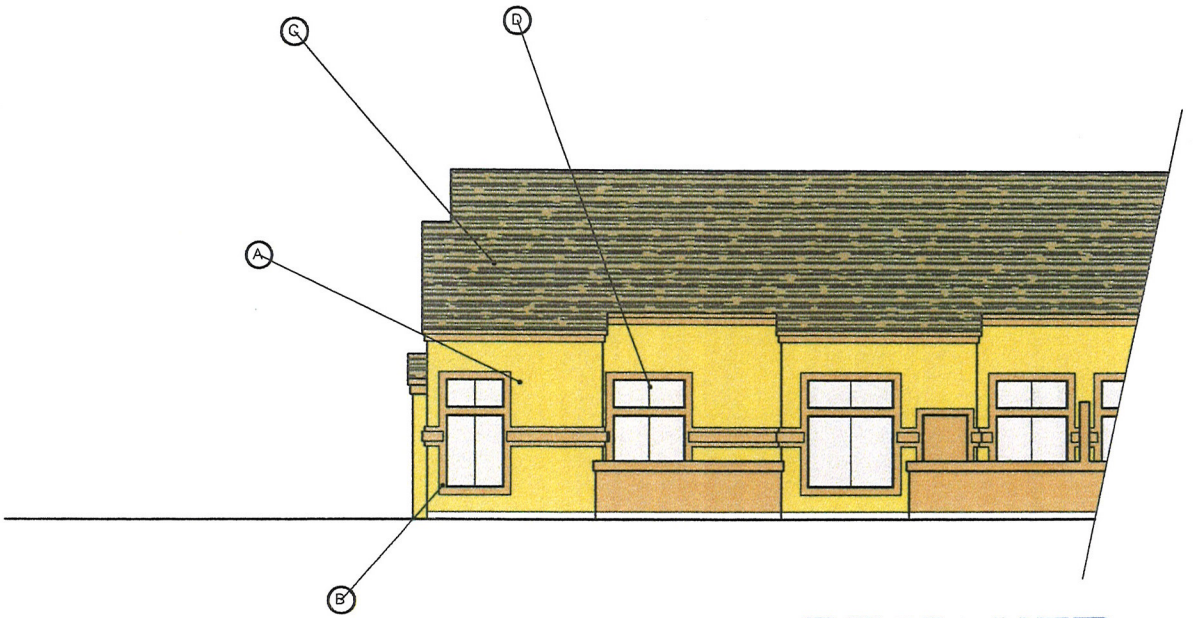


(B) TRIM
FRAZEE CL2736N 'ALMOST OCHRE'



(C) ROOF
SLATE PROFILE CONCRETE TILE
DESERT TAN

(D) GLAZING
CLEAR DUO PANE GLAZING

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REVISIONS

JOB:

DATE:

CRYSTAL PARK APARTMENTS

BEKS GROUP LLC

May 6, 2011

City of Las Vegas
Department of Planning
333 N Rancho Drive
Las Vegas NV 89106

Re: Justification Letter
Department of Planning applications
ZON, GPA, and SDR

Subject: Crystal Park Apartment Homes
3000 N Michael Way
APN 138-13-512-001

Dear Sir or Madame;

In conjunction with the above referenced applications, please let this letter serve as the required Justification Letter to the applications.

**Issue, Information, and Findings.** We are proposing to develop two-story apartment homes on the subject 9.92 vacant land parcel noted above consisting of 80 two-bedroom units and 56 three-bedroom units with two-car garages (136 total units).

The land is currently designated as O (office) and L1/R (light industrial/research) and would need to be re-designated for Medium Density Residential and Apartment (R-3). The subject land is mostly surrounded by residential areas (R-3 to the north, R-1 to the south, and R-1 to the west) and we feel apartment homes would be better suited for this parcel and more compatible with the surrounding properties than the business park we would otherwise propose. An apartment home project would generate substantially fewer people present on the property at a given time, which would mean far less traffic and therefore less noise, and other traffic related problems for the surrounding residents than a business park.

Tables noting the number of people present on a given day, the number of open and/or garaged parking spaces, and the amount of traffic (i.e., number of trips) the proposed apartment homes as differentiated from an otherwise proposed business park on the same parcel are stated below:

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8090 S. Durango Drive, Suite 115 | Las Vegas, Nevada 89113 | *phone* 702.395.9244 | [illegible] | www.beksgroup.com

| *Residents/Employees/Service Personnel* | *Proposed Apartment Homes* | *Current proposed Light Industrial/Office project ("Business Park")* |
|---|---|---|
| Estimated Number of Residents/Employees/Service Personnel on a given day | 520 | 1,360 |

| *Parking Spaces* | *Proposed Apartment Homes* | *Current proposed Light Industrial/Office project ("Business Park")* |
|---|---|---|
| Number of regular open parking spaces | 135 | *506 |
| Number of parking spaces enclosed in garages | 272 | 0 |

* based on current proposed twelve 2-story office buildings with 16 offices per building for a total of 192 offices

| **Traffic: number of trips* | *Proposed Apartment Homes* | *Current proposed Light Industrial/Office project ("Business Park")* |
|---|---|---|
| Average Day, number of trips | 948 | 2,145 |
| AM Peak Hours, number of trips | 71 | 185 |
| PM Peak Hours, number of trips | 93 | 193 |

*See Traffic Generation report attached

The ingress and egress at the north end of the apartment homes project and a second egress would be quite a distance away from the existing residential houses on the south side of the project. Our proposed apartment home plan would keep the majority of the parking away from those houses and there would be less traffic and less traffic noise than would occur from the allowed 192 offices.

These apartment home units will be an asset to the neighborhood and will provide large units with 2-car garages. Large units of this nature are lacking in this area. We estimate the rent to be in the approximate range from $975 to $1,200 per month. We anticipate this project will introduce a higher living environment much more compatible with the single family homes in the area than a business park.

The leasing/management office for the project would be located at the northwest area of the property far away from the residential homes along the south and west property line adjacent to Michael Way, 80' from a right-of-way and a 20' from a

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**GPA-41777 ZON-41778 SDR-41779**

dedicated alley. Office hours for the on-site office would be Monday through Friday 8:00 a.m. to 5:00 p.m. plus Saturdays 10:00 a.m. to 2:00 p.m.

**Number of employees/residents.** The number of residents would be 239.36 persons, based on the U. S Census Bureau 1990 results as provided by the City of Las Vegas Environmental Impact Assessment, 1.76 persons multiplied by 136 units.

**Hours of operation.** Office hours for the on-site office would be Monday through Friday 8:00 a.m. to 5:00 p.m. plus Saturdays 10:00 a.m. to 2:00 p.m.

**Existing similar uses owned or operated.** In addition to other residential and commercial properties in the Las Vegas area, we currently own and operate a similar apartment project with attached garages named the Hidden Canyon Village Apartments at 3940 Scott Robinson Boulevard in North Las Vegas Nevada.

**Specific state licenses.** No specific state licenses are required to operate an apartment home project.

**Green Building Program.** This project will not participate in the Las Vegas Green Building Program.

**LEED construction.** This project will not be constructed to LEED or other equivalent standards.

**Alternative energy sources or water savings measures**. Although this project will not utilize any alternative energy sources, we do plan the following energy saving/water saving measures:

Energy-saving light bulbs will be used, and we will look into and consider other feasible energy saving measures as we become aware of them.

Desert landscaping is planned in order to save water plus water saving fixtures and faucets.

**Connectivity to adjacent parcels.** This project will not be connected to any other parcel.

**Walkable community.** This project qualifies as a walkable community in that it is within ½ mile of more than one commercial property containing restaurants, grocery stores, and other amenities.

**Sustainable construction.** The other means of sustainable construction for this project include the positioning of the buildings, light color paint, and the use of energy-saving lights.

**Urban Forestry Initiative**. Currently there are no trees on the vacant land however some trees will be planted to provide shade.

**Bicycle parking.** We plan to provide some bicycle parking at the project.

**Electric vehicle recharging stations.** No charging stations are planned at this time

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We appreciate your consideration in this matter. Please feel free to contact me at (702) 395-9244 extension 413 if you have any questions or concerns regarding this matter.

Yours truly,
Rancho Properties, L.L.C.

Ernest A. Becker, Jr.
Manager

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City of Las Vegas Agenda Item No.: **20.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
ZON-41778 - REZONING RELATED TO GPA-41777 - PUBLIC HEARING - APPLICANT/OWNER: RANCHO PROPERTIES, LLC - Request for a Rezoning FROM: O (OFFICE) AND C-M (COMMERCIAL/INDUSTRIAL) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 9.92 acres at 3000 North Michael Way (APN 138-13-512-001), Ward 5 (Barlow). Staff recommends DENIAL.

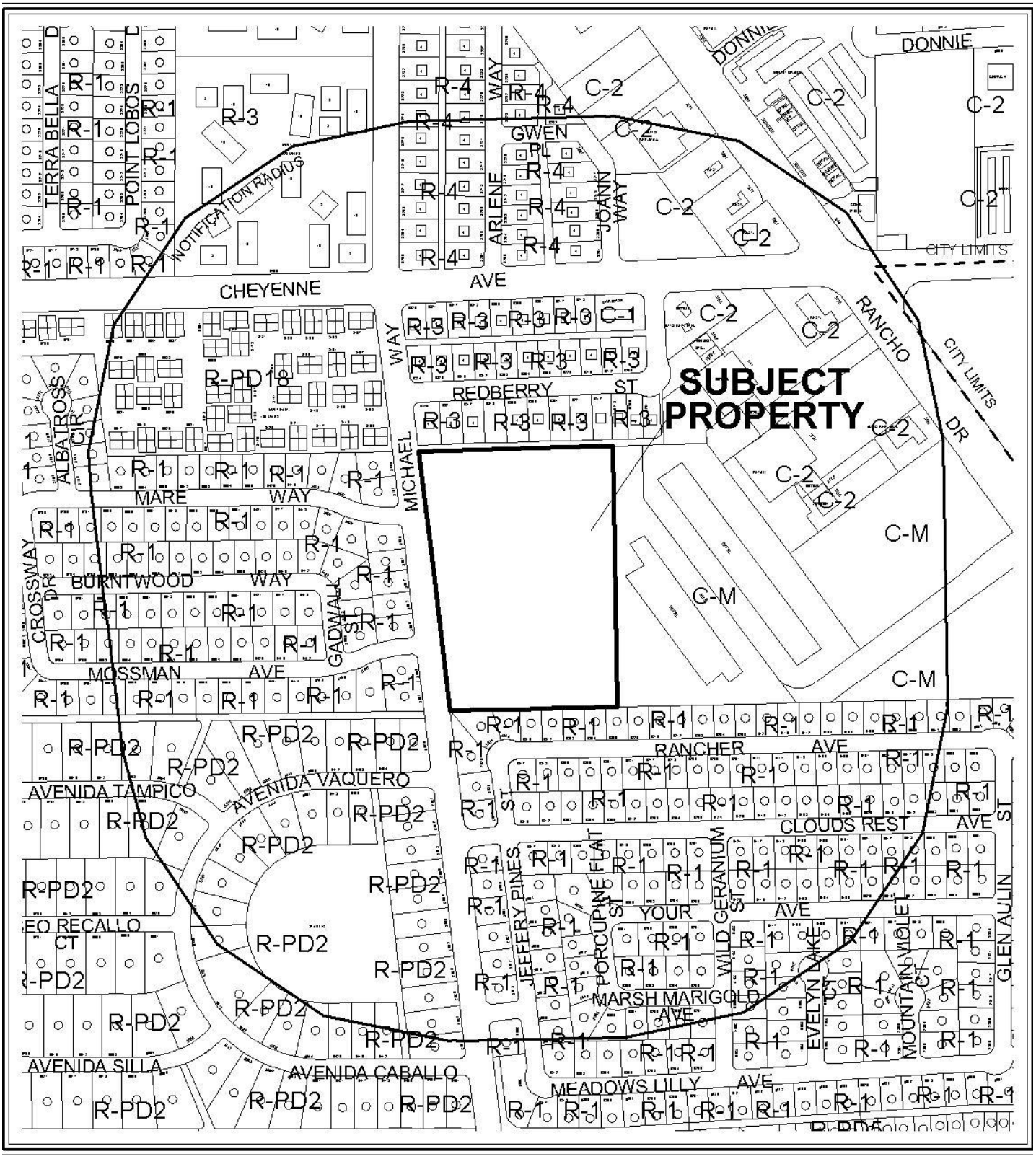
**C.C.: 08/17/2011**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Location and Aerial Maps - ZON-41778 and SDR-41779
3. Supporting Documentation

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**




0 300 600 Feet

**CASE:** **ZON-41778 AND SDR-41779**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** O (OFFICE) AND C-M (COMMERCIAL/INDUSTRIAL)

**PROPOSED ZONING OF SUBJECT PROPERTY:** R-3 (MEDIUM DENSITY RESIDENTIAL)

N




0 300 600 Feet

**CASE:** **ZON-41778 AND SDR-41779**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** O (OFFICE) AND C-M (COMMERCIAL/INDUSTRIAL)

**PROPOSED ZONING OF SUBJECT PROPERTY:** R-3 (MEDIUM DENSITY RESIDENTIAL)

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-41778** APN: 138-13-512-001

Name of Property Owner: Rancho Properties, L.L.C.

Name of Applicant: Rancho Properties, L.L.C.

Name of Representative: Ernest A. Becker, IV

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: Ernest A. Becker, IV

Subscribed and sworn before me

This 11th day of May, 2011

Debra S. Alston

Notary Public in and for said County and State

DEBRA S. ALSTON
Notary Public State of Nevada
No. 03-84766-1
My appt. exp. Oct. 10, 2011

RECEIVED
MAY 12 2011

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** ZON: zone change from O & L1/R to R-3

**Project Address (Location)** 3000 N Michael Way, Las Vegas Nevada

**Project Name** Crystal Park Apartment Homes **Proposed Use** apartments

**Assessor's Parcel #(s)** 138-13-512-001 **Ward #** 5-Barlow

**General Plan:** existing O&L1/R proposed M **Zoning:** existing O&L1/R proposed R-3

**Commercial Square Footage** n/a **Floor Area Ratio**

**Gross Acres** 9.92 **Lots/Units** 136 units **Density** 14.2 per acre

**Additional Information**

**PROPERTY OWNER** Rancho Properties, L.L.C. **Contact** Ernest A. Becker, IV

**Address** 8090 S Durango Dr. Ste 115 **Phone:** (702) 395-9244 **Fax:** (702) 395-4155

**City** Las Vegas **State** NV **Zip** 89113

**E-mail Address** eabj@beksgroup.com

**APPLICANT** Rancho Properties, L.L.C. **Contact** Ernest A. Becker, IV

**Address** 8090 S DURANGO DR. STE 115 **Phone:** (702) 395-9244 **Fax:** (702) 395-4155

**City** Las Vegas **State** NV **Zip** 89113

**E-mail Address** eabj@beksgroup.com

**REPRESENTATIVE** Rancho Properties, L.L.C. **Contact** Brian T. Becker/Ernest A. Becker IV

**Address** 8090 S Durango Dr., Ste 115 **Phone:** (702) 395-9244 **Fax:** (702) 395-4155

**City** Las Vegas **State** NV **Zip** 89113

**E-mail Address** eabj@beksgroup.com

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Ernest A. Becker, IV

Subscribed and sworn before me

This 11th day of May, 2011.

_____

Notary Public in and for said County and State

DEBRA S. ALSTON
Notary Public State of Nevada
No. 03-84766-1
My appt. exp. Oct. 10, 2011

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | ZON-41778 |
| Meeting Date: | 7-12-11 |
| Total Fee: | $1200.00 |
| Date Received:* | 5-12-11 |
| Received By: | JF mail |

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

MAY 12 2011

Revised 10/27/08

# REZONING Parcel: 138-13-512-001




RECEIVED
MAY 12 2011

**ZON-41778**

ZONING

| | | | | | |
|---|---|---|---|---|---|
| C-V | U | R-MH | R-MHP | PD | Subject Parcel |
| C-PB | R-A | R-CL | P-R | T-D | City Limits |
| P-C | R-E | R-2 | N-S | TC | ROI Zoning |
| | R-D | R-3 | O | C-2 | |
| | R-PD | R-4 | C-D | C-M | |
| | R-1 | R-5 | C-1 | M | |

## FROM C-M AND O TO R-3

GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.
Geographic Information System
Planning & Development Dept.
702-229-6301

Printed: April 25, 2011

City of Las Vegas Agenda Item No.: **21.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
SDR-41779 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-41777 AND ZON-41778 - PUBLIC HEARING - APPLICANT/OWNER: RANCHO PROPERTIES, LLC - Request for a Site Development Plan Review FOR A 136-UNIT APARTMENT COMPLEX WITH A WAIVER TO ALLOW NO LANDSCAPE BUFFER ALONG PORTIONS OF THE NORTH PERIMETER WHERE SIX FEET IS REQUIRED on 9.92 acres at 3000 North Michael Way (APN 138-13-512-001), O (Office) and C-M (Commercial/Industrial) Zones [PROPOSED: R-3 (Medium Density Residential)], Ward 5 (Barlow). Staff recommends DENIAL.

**C.C.: 08/17/2011**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Supporting Documentation

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-41779** APN: 138-13-512-001

Name of Property Owner: Rancho Properties, L.L.C.

Name of Applicant: Rancho Properties, L.L.C.

Name of Representative: Ernest A. Becker, IV

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Ernest A. Becker, IV

Subscribed and sworn before me

This 11th day of May, 2011

Debra S. Alston

Notary Public in and for said County and State

DEBRA S. ALSTON
Notary Public State of Nevada
No. 03-84766-1
My appt. exp. Oct. 10, 2011

RECEIVED
MAY 12 2011

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** SDR - Site development plan review

**Project Address (Location)** 3000 N Michael Way, Las Vegas Nevada

**Project Name** Crystal Park Apartment Homes **Proposed Use** apartments

**Assessor's Parcel #(s)** 138-13-512-001 **Ward #** 5-Barlow

**General Plan:** existing O&L1/R proposed M **Zoning:** existing O&L1/R proposed R-3

**Commercial Square Footage** n/a **Floor Area Ratio**

**Gross Acres** 9.92 **Lots/Units** 136 units **Density** 14.2 per acre

**Additional Information**

**PROPERTY OWNER** Rancho Properties, L.L.C. **Contact** Ernest A. Becker, IV

**Address** 8090 S Durango Dr. Ste 115 **Phone:** (702) 395-9244 **Fax:** (702) 395-4155

**City** Las Vegas **State** NV **Zip** 89113

**E-mail Address** eabj@beksgroup.com

**APPLICANT** Rancho Properties, L.L.C. **Contact** Ernest A. Becker, IV

**Address** 8090 S DURANGO DR. STE 115 **Phone:** (702) 395-9244 **Fax:** (702) 395-4155

**City** Las Vegas **State** NV **Zip** 89113

**E-mail Address** eabj@beksgroup.com

**REPRESENTATIVE** Rancho Properties, L.L.C. **Contact** Brian T. Becker/Ernest A. Becker IV

**Address** 8090 S Durango Dr., Ste 115 **Phone:** (702) 395-9244 **Fax:** (702) 395-4155

**City** Las Vegas **State** NV **Zip** 89113

**E-mail Address** eabj@beksgroup.com

**Property Owner Signature*** _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Ernest A. Becker, IV

Subscribed and sworn before me

This 11th day of May, 2011.

_____

Notary Public in and for said County and State

DEBRA S. ALSTON
Notary Public State of Nevada
No. 03-84766-1
My appt. exp. Oct. 10, 2011

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SDR-41779 |
| Meeting Date: | 7-12-11 |
| Total Fee: | $1030.00 |
| Date Received:* | 5-12-11 |
| Received By: | J Fraumeni |

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

MAY 12 2011

Revised 10/27/08

**SDR 41779**
**Rancho Properties, LLC**

# 3000 N. Michael Way

Proposed 136 unit apartment complex.

**Traffic produced by proposed development:**

| Proposed Use | DESCRIPTION | #UNIT | RATE/# UNIT | TOTAL |
|---|---|---|---|---|
| Average Daily Traffic (ADT) | APARTMENT [DWELL] | 136 | 6.72 | 914 |
| AM Peak Hour | | | 0.51 | 69 |
| PM Peak Hour | | | 0.62 | 84 |

*(heaviest 60 minutes)*

**Existing traffic on all nearby streets:**

**Michael Way**

| | |
|---|---|
| Average Daily Traffic (ADT) | 2,838 |
| PM Peak Hour | 227 |

*(heaviest 60 minutes)*

**Cheyenne Avenue**

| | |
|---|---|
| Average Daily Traffic (ADT) | 38,700 |
| PM Peak Hour | 3,096 |

*(heaviest 60 minutes)*

**Traffic Capacity of adjacent streets:**

| | Existing Street Capacity |
|---|---|
| Michael Way | 16,300 |
| Cheyenne Avenue | 51,800 |

This project will add approximately 914 trips per day on Michael Way and Cheyenne Ave. Michael is currently at about 17 percent of capacity and Cheyenne is at about 75 pecent of capacity. After this project is added, Michael is expected to be at about 23 perenct of capacity and Cheyenne to be at about 76 pecent of capacity.

Based on Peak Hour use, this development will add roughly 84 additional cars into the area, which works out to about three every two minutes.

Note that this report assumes all traffic from this development uses all named streets.

City of Las Vegas Agenda Item No.: **22.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

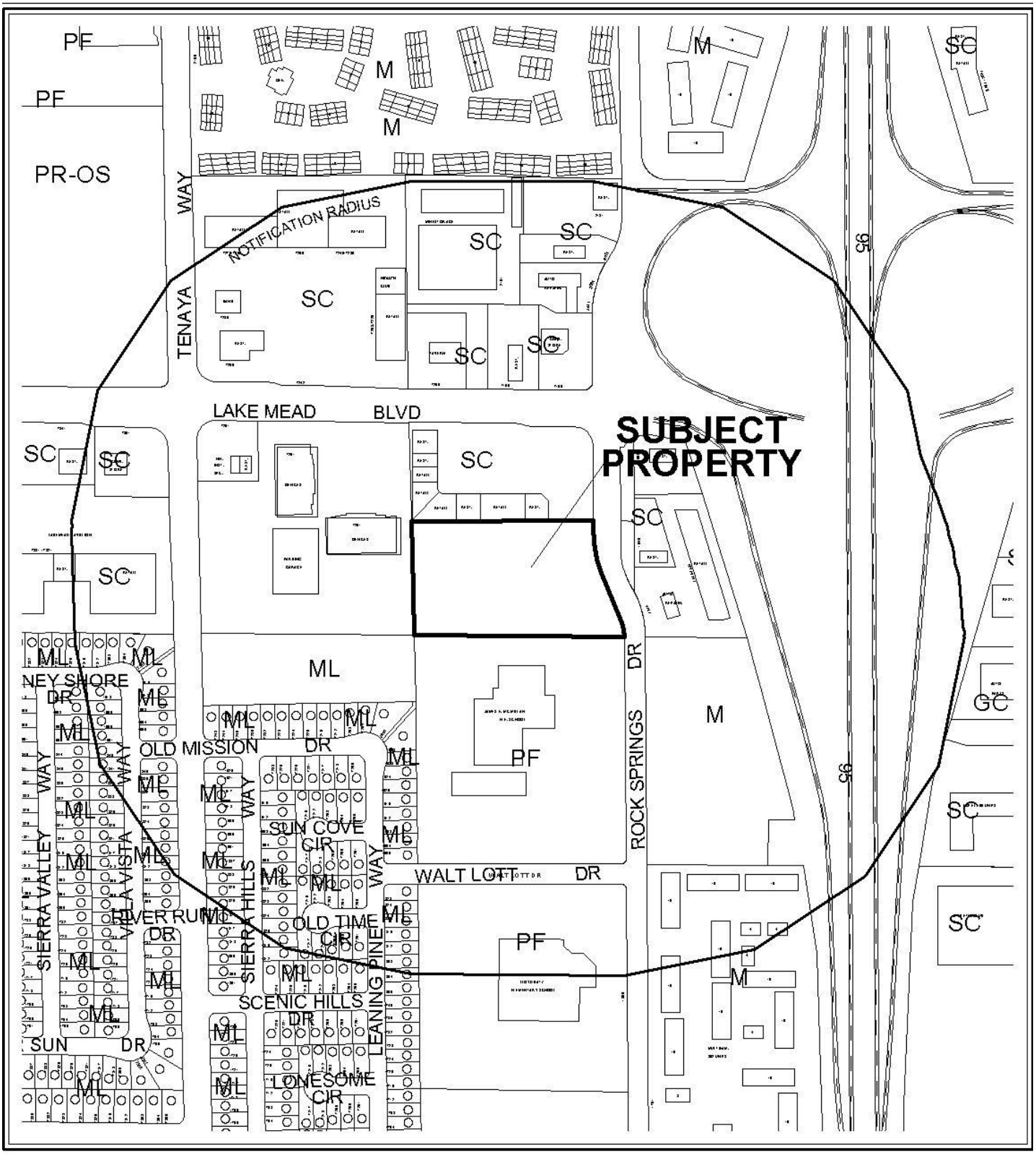
**SUBJECT:**
GPA-41883 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: KHUSROW ROOHANI FAMILY TRUST - Request for a General Plan Amendment FROM: M (MEDIUM DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 4.43 acres adjacent to the west side of Rock Springs Drive, approximately 300 feet south of Lake Mead Boulevard (APN 138-22-701-009), Ward 1 (Tarkanian). Staff recommends APPROVAL.

**C.C.: 08/17/2011**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL.

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report - GPA-41883, ZON-41884, SUP-41885 and SDR-41886
3. Supporting Documentation
4. Photos -GPA-41883, ZON-41884, SUP-41885 and SDR-41886
5. Justification Letter -GPA-41883, ZON-41884, SUP-41885 and SDR-41886




**CASE:** **GPA-41883**

**RADIUS:** 1000 FT

**GENERAL PLAN DESIGNATION OF SUBJECT PROPERTY:**

M (MEDIUM DENSITY RESIDENTIAL)

**PROPOSEDGENERAL PLAN DESIGNATION OF SUBJECT PROPERTY:**

SC (SERVICE COMMERCIAL)




**CASE:** **GPA-41883**

**RADIUS:** 1000 FT

0 300 600 Feet

**GENERAL PLAN DESIGNATION OF SUBJECT PROPERTY:**

M (MEDIUM DENSITY RESIDENTIAL)

**PROPOSEDGENERAL PLAN DESIGNATION OF SUBJECT PROPERTY:**

SC (SERVICE COMMERCIAL)

N

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **GPA-41883** APN: 138-22-701-009

Name of Property Owner: Khusrow Roohani Family Trust

Name of Applicant: Khusrow Roohani Family Trust

Name of Representative: Bob Gronauer - Kaempfer Crowell Renshaw Gronauer & Fiorentino

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____Yes __✓__No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: K. Roohani

Print Name: KHUSROW ROOHANI FAMILY TRUST

Subscribed and sworn before me

This 23rd day of May, 2011

Dorothy Grace Shoe

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
DOROTHY GRACE SHOE
No: 96-5387-1
My Appointment Expires Dec. 2, 2012



RECEIVED
MAY 24 2011
City of Las Vegas

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** General Plan Amendment

**Project Address (Location)** Lake Mead & Rock Springs

**Project Name** Bridgestone **Proposed Use** Shopping Center

**Assessor's Parcel #(s)** 138-22-701-009 **Ward #** 1

**General Plan:** existing M proposed SC **Zoning:** existing U(M) proposed C-1

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** 4.43± **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** Khusrow Roohani Family Trust **Contact** Khusrow Roohani

**Address** 9315 W. Sunset Road **Phone:** _____ **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89148

**E-mail Address** n/a

**APPLICANT** Khusrow Roohani Family Trust **Contact** Khusrow Roohani

**Address** 9315 W. Sunset Road **Phone:** _____ **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89148

**E-mail Address** n/a

**REPRESENTATIVE** Kaempfer Crowell Renshaw Gronauer & Fiorentino **Contact** Bob Gronauer

**Address** 8345 West Sunset Road, Suite 250 **Phone:** 702-792-7000 **Fax:** 702-796-7181

**City** Las Vegas **State** NV **Zip** 89113

**E-mail Address** rjg@kcnvlaw.com

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** KHUSROW ROOHANI FAMILY TRUST

Subscribed and sworn before me

This 23rd day of May, 20 11.

Dorothy Grace Shoen

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
DOROTHY GRACE SHOEN
No: 96-5387-1
My Appointment Expires Dec. 2, 2012

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| **Case #** | GPA-41883 |
| **Meeting Date:** | 7-12-11 |
| **Total Fee:** | 1550.00 |
| **Date Received:*** | 5-24-11 |
| **Received By:** | FS |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

Revised 10/27/08

985063.1




Current

City of Las Vegas

FUTURE LAND USE

- Rural Neighborhood Preservation - up to 2 du/ac
- Desert Rural - up to 2.49 du/ac
- Rural - up to 3.59 du/ac
- Low - up to 5.49
- Medium - Low - up to 8.49 du/ac
- Medium - Low Attached - up to 12.49 du/ac
- Medium - up to 25.49 du/ac
- High - 25+ du/ac
- Mixed Use (L,ML,M,H,O,SC,GC,PF)
- Office
- Service Commercial
- General Commercial
- General Tourist Commercial
- Commercial (O,SC,GC)
- Park/Recreation/Open Space
- Park / Recreation / Open Space
- Public Facility
- Public Facility School
- Public Facilities Clark County
- Resource Conservation
- Light Industrial / Research
- Planned Community Development
- Town Center
- University Medical Center
- Traditional Neighborhood Development
- City Limits

GPA-41883 ZON-41884
SUP-41885 SDR-41886

RECEIVED
MAY 24 2011
City of Las Vegas

# Location Map

drawings & specifications of this architect remain solely his property. they are to be used only for the project for which they were produced, until sealed, signed, & dated. they are not final or valid. any use or reproduction of these documents without the written consent of the architect is prohibited.
copyright © 2011
John David Burke, Architect

revisions

| date | description |
|---|---|
| | |

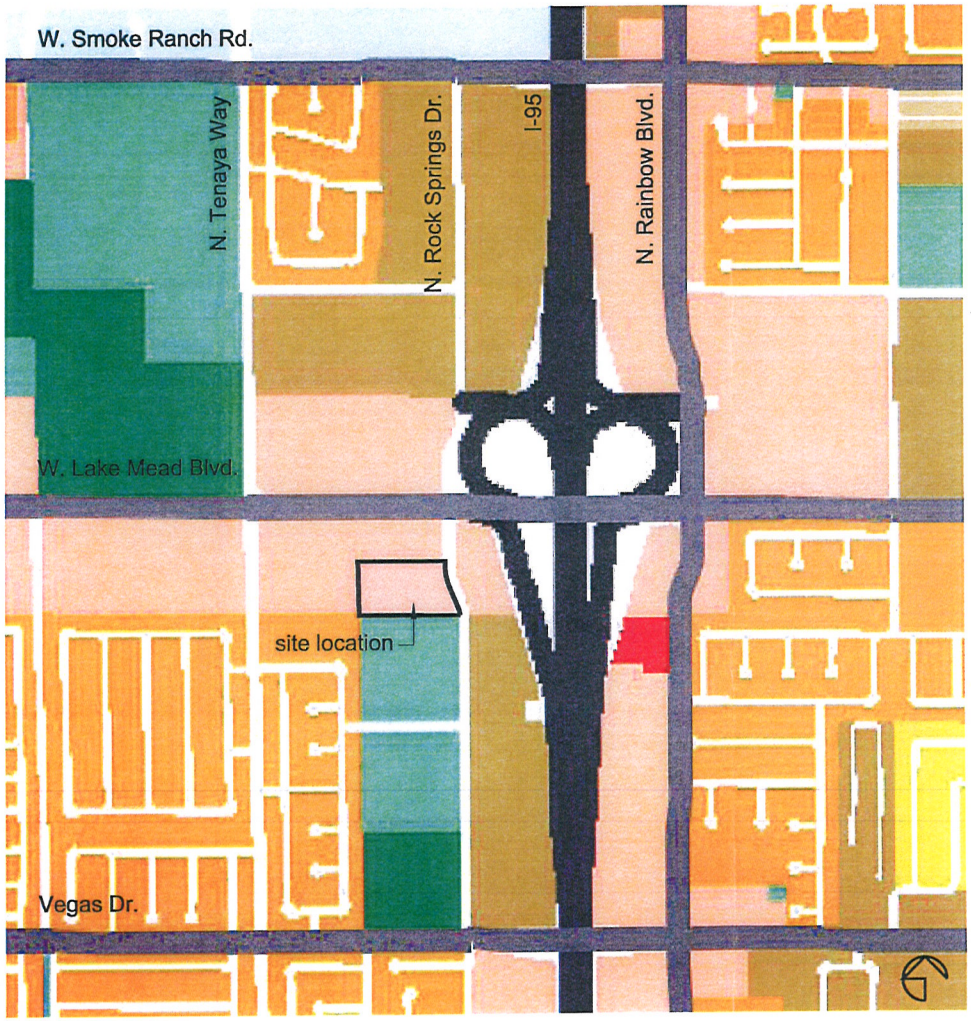
jdB architect

John David Burke, Architect, 3471 West Oquendo Road, #201, Las Vegas, NV 89118 (702)876-4883, jburke@burkearchitect.com

SHOPPING CENTER
Rock Springs Dr. south of Lake Mead Blvd.
for: DesertWorks
City of Las Vegas Nevada

date 3/3/11
proj. no. 2011-16
drwn. by
chkd. by

sheet no. LM




Proposed

City of Las Vegas

FUTURE LAND USE

- Rural Neighborhood Preservation - up to 2 du/ac
- Desert Rural - up to 2.49 du/ac
- Rural - up to 3.59 du/ac
- Low - up to 5.49
- Medium - Low - up to 8.49 du/ac
- Medium - Low Attached - up to 12.49 du/ac
- Medium - up to 25.49 du/ac
- High - 25+ du/ac
- Mixed Use (L,ML,M,H,O,SC,GC,PF)
- Office
- Service Commercial
- General Commercial
- General Tourist Commercial
- Commercial (O,SC,GC)
- Park/Recreation/Open Space
- Park / Recreation / Open Space
- Public Facility
- Public Facility School
- Public Facilities Clark County
- Resource Conservation
- Light Industrial / Research
- Planned Community Development
- Town Center
- University Medical Center
- Traditional Neighborhood Development
- City Limits

RECEIVED
MAY 24 2011
City of Las Vegas

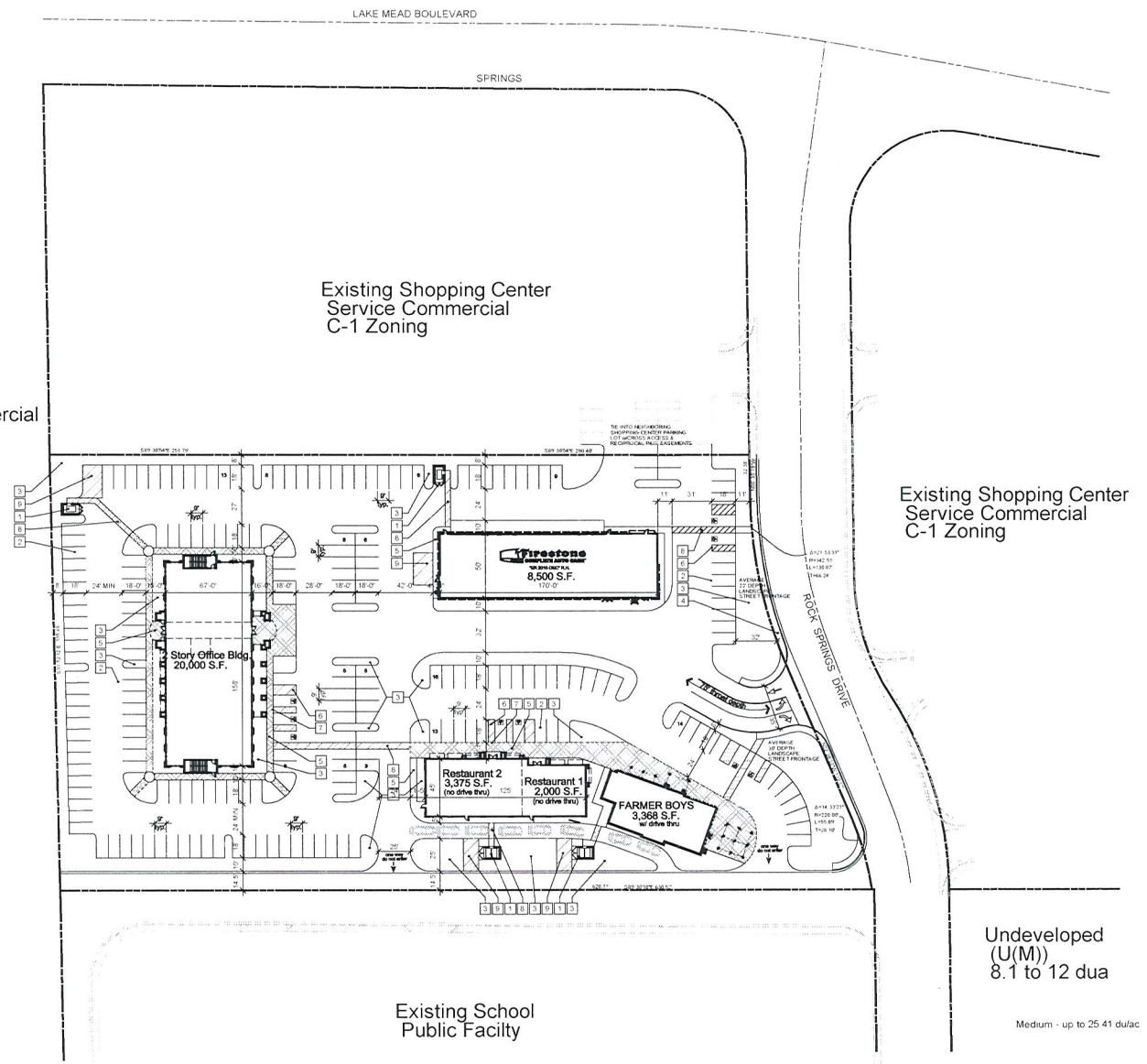
GPA-41883 ZON-41884
SUP-41885 SDR-41886

jdB architect

SHOPPING CENTER
Rock Springs Dr. south of Lake Mead Blvd.
for: DesertWorks
City of Las Vegas Nevada

sheet no. LM

# Location Map




1 Site Plan
scale: 1" = 40'-0"

## keynotes

| # | description |
|---|---|
| 1 | 6'-0" HIGH CONCRETE BLOCK TRASH ENCLOSURE WITH PAINT OF VARIOUS LIGHT IRON GATES WITH STAMPED METAL SIDING AND LIFT TYPE LOCKS WITH DECORATIVE ROOF PER CITY OF LAS VEGAS |
| 2 | 3" A.C. PAVING |
| 3 | LANDSCAPED AREA |
| 4 | CONCRETE SIDEWALK, CURB & GUTTER AS PER CITY OF LAS VEGAS |
| 5 | 4" CONCRETE SIDEWALK W/ BROOMSAFT FINISH |
| 7 | HANDICAP ACCESSIBLE AISLE |
| 8 | HANDICAP ACCESSIBLE RAMP |
| 9 | HANDICAP ACCESSIBLE ROUTE |
| 9 | 10'X25' LOADING ZONE |

## project data

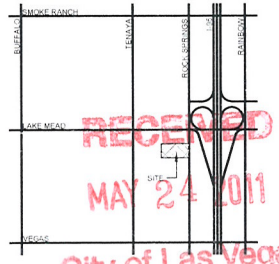
| | |
|---|---|
| EXISTING ZONING | U(M) |
| REQUIRED ZONING | C-1(SERVICE COMMERCIAL) |
| EXISTING USE | UNDEVELOPED |
| PROPOSED USE | SHOPPING CENTER |

AREA SUMMARY/PARKING ANALYSIS (OVERALL SITE)

| USE | AREA | FACTOR | PARKING REQUIRED | PARKING PROVIDED |
|---|---|---|---|---|
| OFFICE | 20,000 S.F. | | | |
| FIRESTONE | 8,500 S.F. | | | |
| FARMER BOYS | 3,368 S.F. | | | |
| RESTAURANT 1 | 2,000 S.F. | | | |
| RESTAURANT 2 | 3,375 S.F. | | | |
| TOTAL | 37,243 S.F. | 1/250 | 149 | 219 |

| | |
|---|---|
| PROPERTY SIZE | 192,970 S.F., 4.43 AC NET |
| F.A.R. (FLOOR AREA RATIO | 19.3% |
| APN# | 138-22-701-009 |

## vicinity map




RECEIVED
MAY 24 2011
City of Las Vegas

GPA-41883 ZON-41884
SUP-41885 SDR-41886

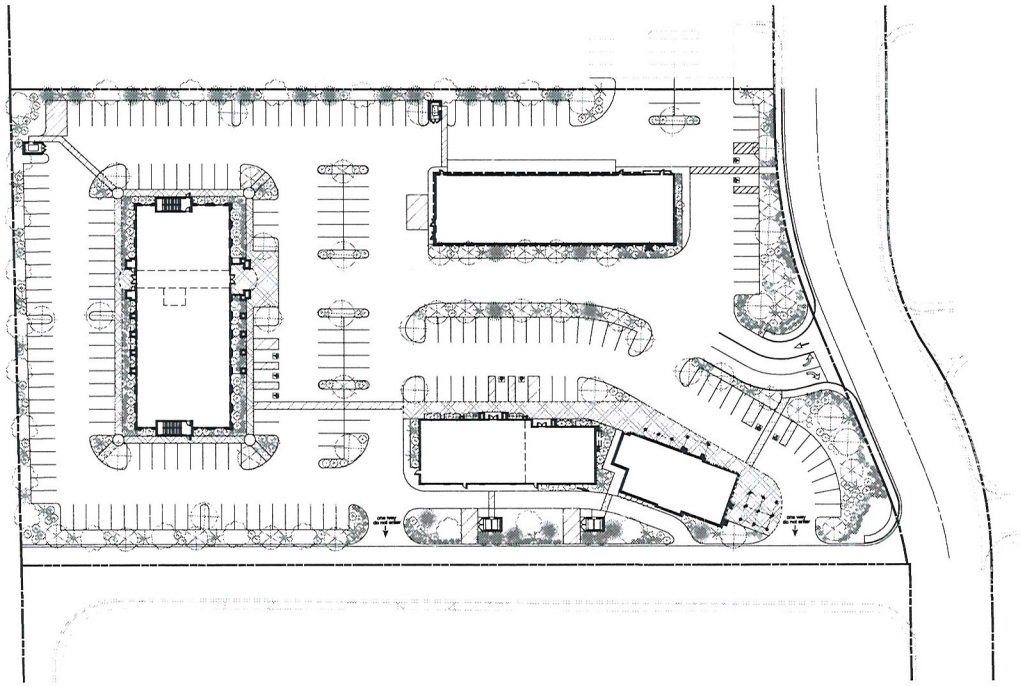
jdB architect
John David Baker Architect 4477 Pearl Downes Road #201 Las Vegas, NV 89103 P: 702.747.4949 E: jbaker@jdbarchitect.com

revisions
date
description

SHOPPING CENTER
Rock Springs Dr south of Lake Mead Blvd.
for: DesertWorks
City of Las Vegas Nevada

| | |
|---|---|
| date | 5/24/11 |
| proj. no. | 2011.16 |
| drwn. by | |
| chkd. by | |

sheet no. ST1



1 Landscape Plan
scale: 1" = 40'-0"

## landscape legend

| SYMBOL | LARGE TREES | TYPE | SIZE |
|---|---|---|---|
| | MEXICAN PALO VERDE<br>Parkinsonia | MEDIUM EVERGREEN | 24" box |
| | CHITALPA | LARGE DECIDUOUS | 24" box |
| | MESQUITE<br>Prosopis | LARGE EVERGREEN | 24" box |
| | SHOESTRING ACACIA<br>Acacaia Stenophylla | MEDIUM EVERGREEN | 24" box |
| | AFRICAN SUMAC<br>Rhus lancea | LARGE EVERGREEN | 24" BOX |

| SYMBOL | SHRUBS | SIZE |
|---|---|---|
| | CHASTE TREE<br>Vitex | 15 GAL |
| | EVERGREEN EUONYMOUS<br>Euonymous japonica | 5 GAL |
| | COMMON WINTER CREEPER<br>Euonymous fortunei | 5 GAL |
| | TEXAS RANGER<br>Leucophyllum Frutescens | 5 GAL |
| | FEATHERY CASSIAS<br>Cassia artemisioides | 5 GAL |

| SYMBOL | GROUND COVER | |
|---|---|---|
| | MEXICAN PRIMROSE<br>Oenothera barlandieri | 1 GAL @ 18" o.c.e.w. |
| | HYBRID GAZANIA<br>Gazania hybridus | 1 GAL @ 18" o.c.e.w. |
| | DWARF COYOTE BRUSH<br>Baccharis pilularis 'Centennial' | 1 GAL @ 18" o.c.e.w. |

NOTE: ALL INORGANIC LANDSCAPE
GROUND COVER TO BE MATCH THE LANDSCAPE
GRAVEL OF THE ADJACENT LOT

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jdB architect

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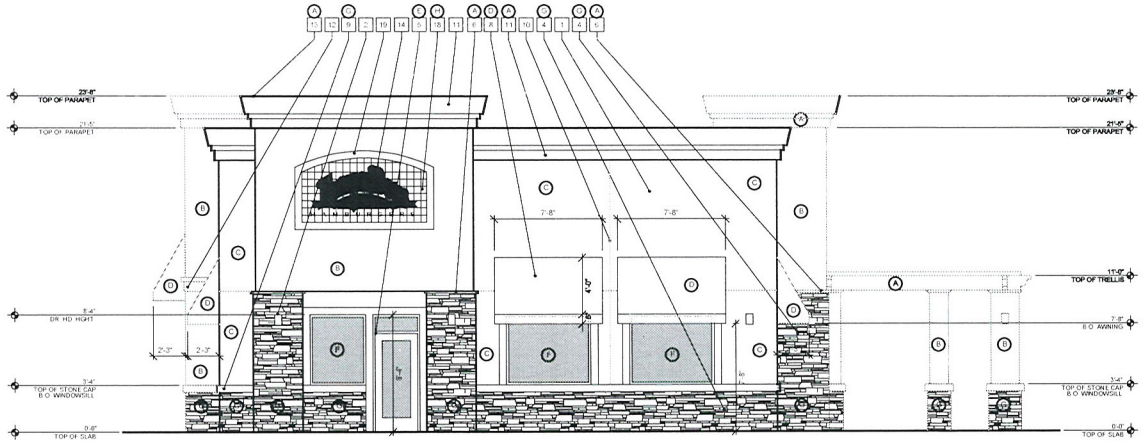
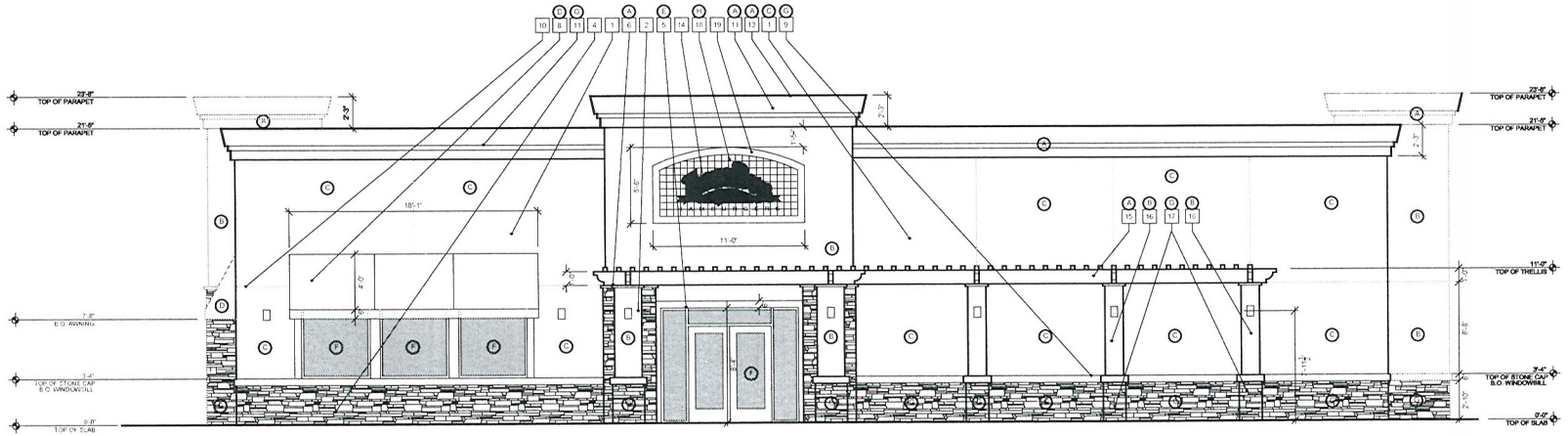



## 2 EAST ELEVATION
SCALE: 1/4" = 1'-0"




## 1 NORTH ELEVATION
SCALE: 1/4" = 1'-0"

## KEYNOTES

| # | description |
|---|---|
| 1 | 7/8" STUCCO (SAND FINISH INTEGRAL COLOR) |
| 2 | WALL MOUNTED SCONCE LIGHTING |
| 3 | EXTERIOR WALL MOUNTED FLOOD LIGHT |
| 4 | CULTURED STONE VENEER |
| 5 | ALUMINUM STOREFRONT |
| 6 | STUCCO TRIM CAP |
| 7 | STEEL DOORS W/ STEEL DOOR FRAME |
| 8 | AWNING BY SUNBRELLA OR EQUAL |
| 9 | STUCCO WAINSCOT CAP TRIM |
| 10 | EXPANSION JOINT - PAINT TO MATCH STUCCO |
| 11 | FOAM CORNICE W/ PLASTER (STUCCO) OVER |
| 12 | SHAPED FOAM TRIM W/ PLASTER (STUCCO) OVER |
| 13 | FLASHING/COPING |
| 14 | SIGNAGE - PROVIDE J-BOX UNDER SEPARATE PERMIT |
| 15 | ALUMAWOOD TRELLIS BEAMS & RAFTERS |
| 16 | 1/2" STUCCO SKIM COAT o/MASONRY COLUMN |
| 17 | CULTURED STONE VENEER o/MASONRY COLUMN |
| 18 | GLAZED CERAMIC WALL TILE BY DALTILE OR INTERCERAMIC |
| 19 | 2X6 FOAM/EIFS/STUCCO BORDER |

## COLOR SCHEME

| Sym. | Color/Material | Location |
|---|---|---|
| A | FRAZEE - CL 2680N WHEEL BARROW | CORNICE & TRIM |
| B | GLIDDEN - ORDER NO. A0571 FAWN BEIGE | STUCCO TOWER |
| C | GLIDDEN - ORDER NO. A0662 ELDORADO TAN | STUCCO FIELD TRELLIS |
| D | SUNBRELLA - 6005-0000 HEMLOCK TWEED | CANVAS AWNINGS |
| E | BRONZE ANODIZED | STOREFRONT FRAMES AND SIGNAGE |
| F | CLEAR INSULATED PPG SOLARBAN 70 XL | GLAZING |
| G | ELDORADO STONE MOUNTAIN LEDGE "BITTEROOT" | CULTURED STONE VENEER |
| H | DALTILE CERAMIC WALL TILE - "TIMBERLINE" | GLAZED CERAMIC WALL TILE |

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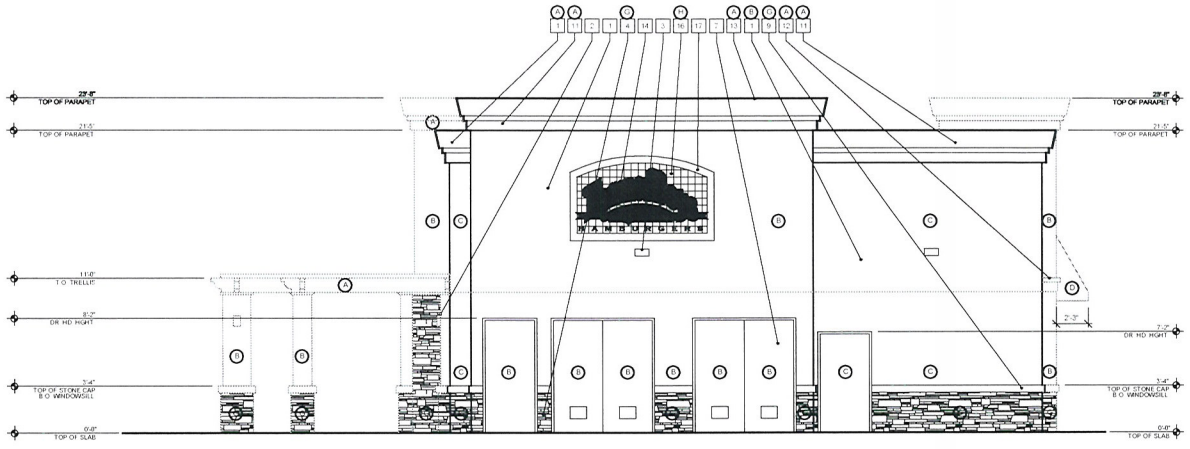
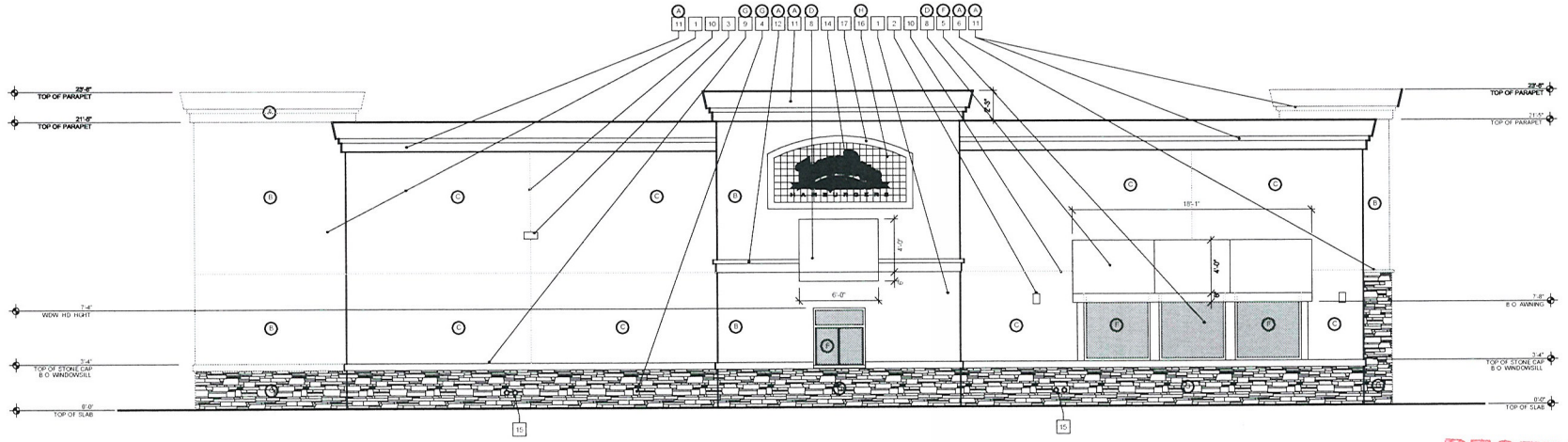



## 2 WEST ELEVATION
SCALE: 1/4" = 1'-0"




## 1 SOUTH ELEVATION
SCALE: 1/4" = 1'-0"

## KEYNOTES

| # | description |
|---|---|
| 1 | 7/8" STUCCO (SAND FINISH INTEGRAL COLOR) |
| 2 | WALL MOUNTED SCONCE LIGHTING |
| 3 | EXTERIOR WALL MOUNTED FLOOD LIGHT |
| 4 | STONE VENEER |
| 5 | ALUMINUM STOREFRONT |
| 6 | STUCCO TRIM CAP |
| 7 | STEEL DOORS W/ STEEL DOOR FRAME |
| 8 | AWNING BY SUNBRELLA OR EQUAL |
| 9 | STUCCO WAINSCOT CAP TRIM |
| 10 | EXPANSION JOINT - PAINT TO MATCH STUCCO |
| 11 | FOAM CORNICE W/ PLASTER (STUCCO) OVER |
| 12 | SHAPED FOAM TRIM W/ PLASTER (STUCCO) OVER |
| 13 | FLASHING/COPING |
| 14 | SIGNAGE - PROVIDE J-BOX (UNDER SEPARATE PERMIT) |
| 15 | ROOF DRAIN & OVERFLOW w/DOWNSPOUT NOZZLES (J.R SMITH OR EQUAL) |
| 16 | GLAZED CERAMIC WALL TILE BY DALTILE OR INTERCERAMIC |
| 17 | 2X6 FOAM/EIF S/STUCCO BORDER |

## COLOR SCHEME

| Sym. | Color/Material | Location |
|---|---|---|
| A | FRAZEE - CL 2586N WHEEL BARROW | CORNICE & TRIM |
| B | GLIDDEN - ORDER NO: A0571 FAWN BEIGE | STUCCO TOWER |
| C | GLIDDEN - ORDER NO: A0662 ELDORADO TAN | STUCCO FIELD, TRELLIS |
| D | SUNBRELLA - 6005-0000 HEMLOCK TWEED | CANVAS AWNINGS |
| E | BRONZE ANODIZED | STOREFRONT FRAMES AND SIGNAGE |
| F | CLEAR INSULATED PPG SOLARBAN 70 XL | GLAZING |
| G | ELDORADO STONE MOUNTAIN LEDGE - BITTEROOT | CULTURED STONE VENEER |
| H | DALTILE CERAMIC WALL TILE - TIMBERLINE | GLAZED CERAMIC WALL TILE |

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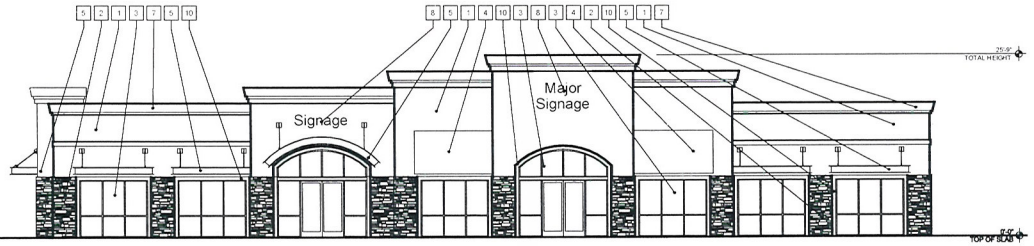
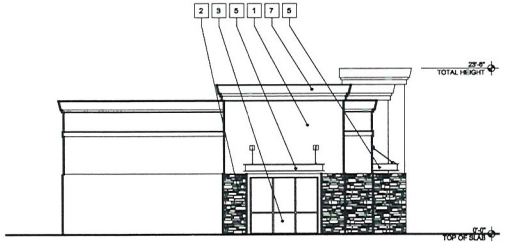
## KEYNOTES

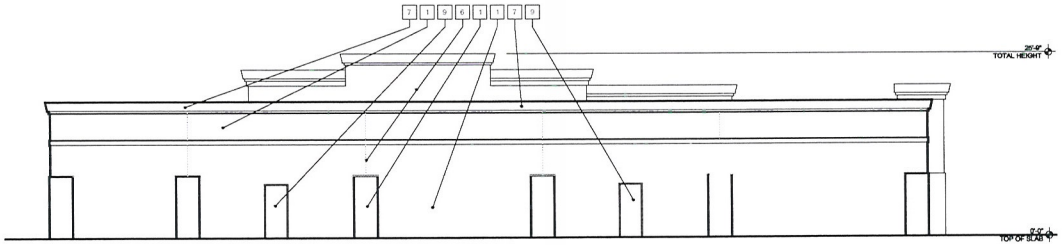
| # | description |
|---|---|
| 1 | 7/8" STUCCO (SAND FINISH INTEGRAL COLOR) |
| 2 | CULTURED STONE VENEER |
| 3 | ALUMINUM STOREFRONT |
| 4 | CANVAS AWNING |
| 5 | METAL AWNING |
| 6 | EXPANSION JOINT - PAINT TO MATCH STUCCO |
| 7 | FOAM CORNICE W/ PLASTER (STUCCO) OVER |
| 8 | SIGNAGE - PROVIDE J-BOX (UNDER SEPARATE PERMIT) |
| 9 | HOLLOW METAL DOOR |
| 10 | 2X6 PLANT-ON |
| 11 | |
| 12 | |
| 13 | |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |



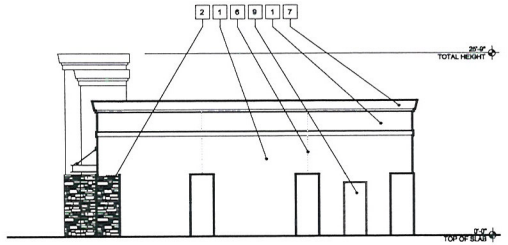

south




east




north




west

1 Elevations (Restaurant pad)
scale: 1/8" = 1'-0"

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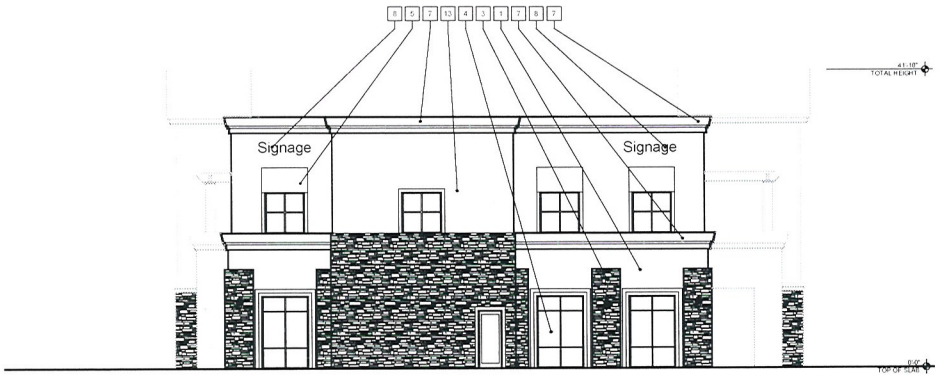
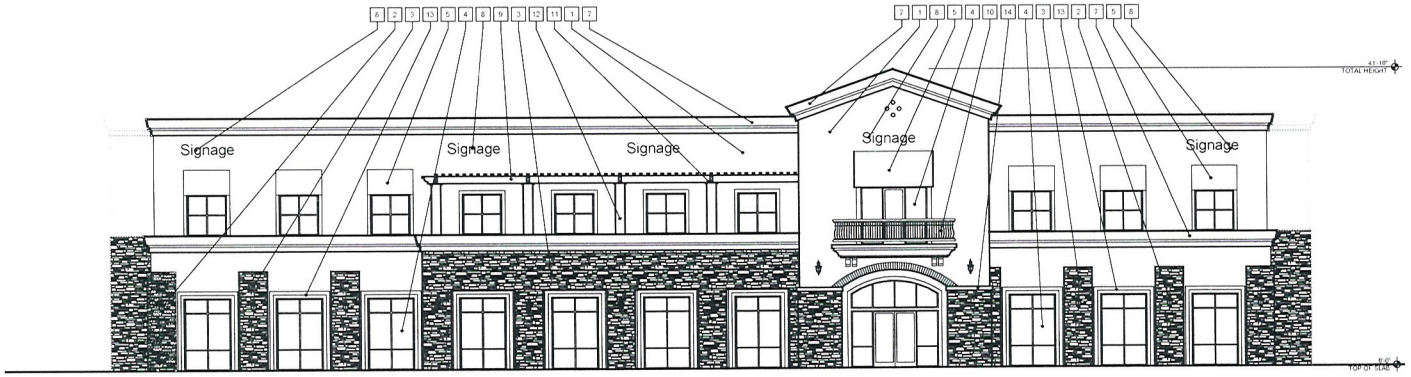
sheet no A4

| KEYNOTES | |
|---|---|
| # | description |
| 1 | 7/8" STUCCO (SAND FINISH INTEGRAL COLOR) |
| 2 | WALL MOUNTED SCONCE LIGHTING |
| 3 | CULTURED STONE VENEER |
| 4 | ALUMINUM STOREFRONT |
| 5 | CANVAS AWNING |
| 6 | EXPANSION JOINT - PAINT TO MATCH STUCCO |
| 7 | FOAM CORNICE W/ PLASTER (STUCCO) OVER |
| 8 | SIGNAGE - PROVIDE J-BOX (UNDER SEPARATE PERMIT) |
| 9 | TRELLIS |
| 10 | WROUGHT IRON RAILING |
| 11 | STUCCO TRIM CAP |
| 12 | 1/2" STUCCO SKIM COAT o/MASONRY COLUMN |
| 13 | 2X6 PLANT-ON |
| 14 | STUCCO WAINSCOT CAP TRIM |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |




south (north mirror)




east (west mirror)

1 Elevations (office building)

scale: 1/8" = 1'-0"

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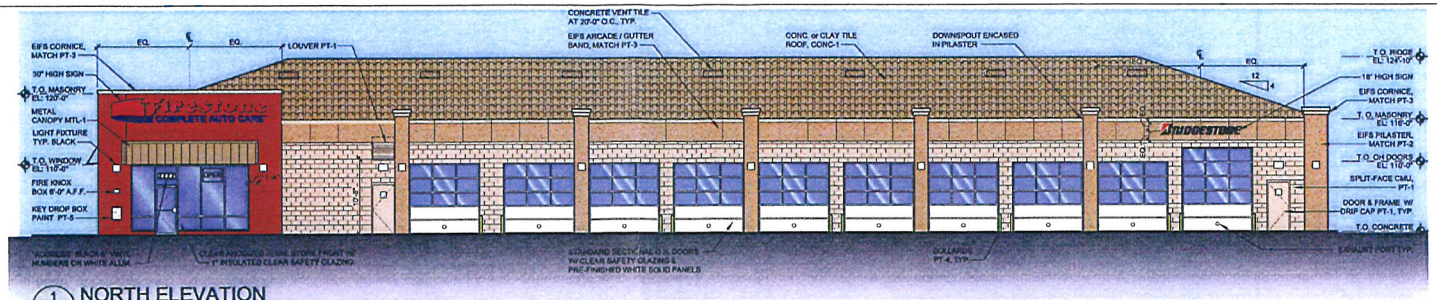
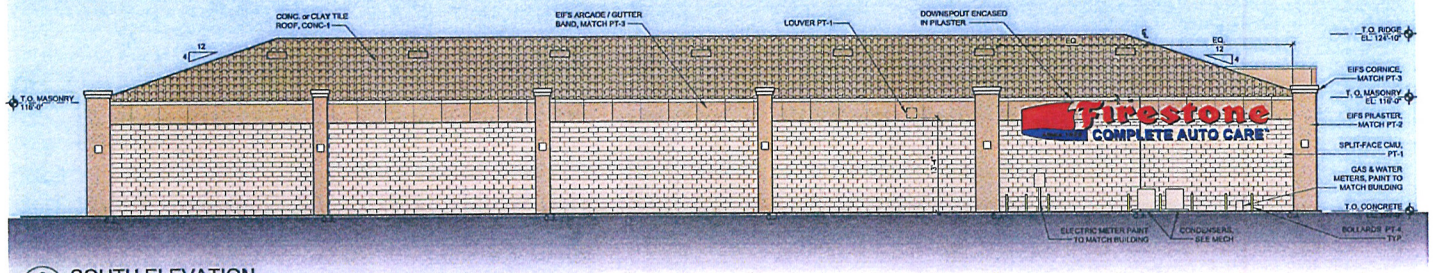


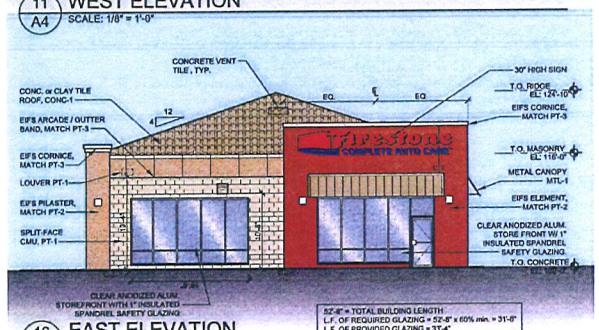

1 / A4 NORTH ELEVATION
SCALE: 1/8" = 1'-0"




6 / A4 SOUTH ELEVATION
SCALE: 1/8" = 1'-0"




11 / A4 WEST ELEVATION
SCALE: 1/8" = 1'-0"




16 / A4 EAST ELEVATION
SCALE: 1/8" = 1'-0"

## MATERIAL / COLOR GUIDELINES

PAINT 1
SHERWIN WILLIAMS
"BRANDYWINE"
SW7710

METAL 1
FIRESTONE
UNA-CLAD
"SIERRA TAN SR"

PAINT 2
SHERWIN WILLIAMS
"ROW HOUSE TAN"
SW7689

CONC 1
MATCH
"SIERRA TAN SR"

PAINT 3
SHERWIN WILLIAMS
"ANTIQUE WHITE"
SW6119

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Columbus, Ohio 43215
614-210-0731 Fax 614-210-0752

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LAS VEGAS, NV

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| VP: | |
| CONTR. | |
| RM. | |
| CM. | |
| PROPERTY NO.: | NV0012 |
| 6 DIGIT NO.: | 000000 |
| 4 DIGIT NO.: | 0000 |
| GPD PROJECT No: | 2010066.34 |
| N.S.P.: | DATE: 05-13-11 |
| TO PERMIT: | DATE: 05-19-11 |
| TO BID: | DATE: 05-19-11 |

SHEET TITLE:
EXTERIOR ELEVATIONS

SHEET NUMBER:
R4

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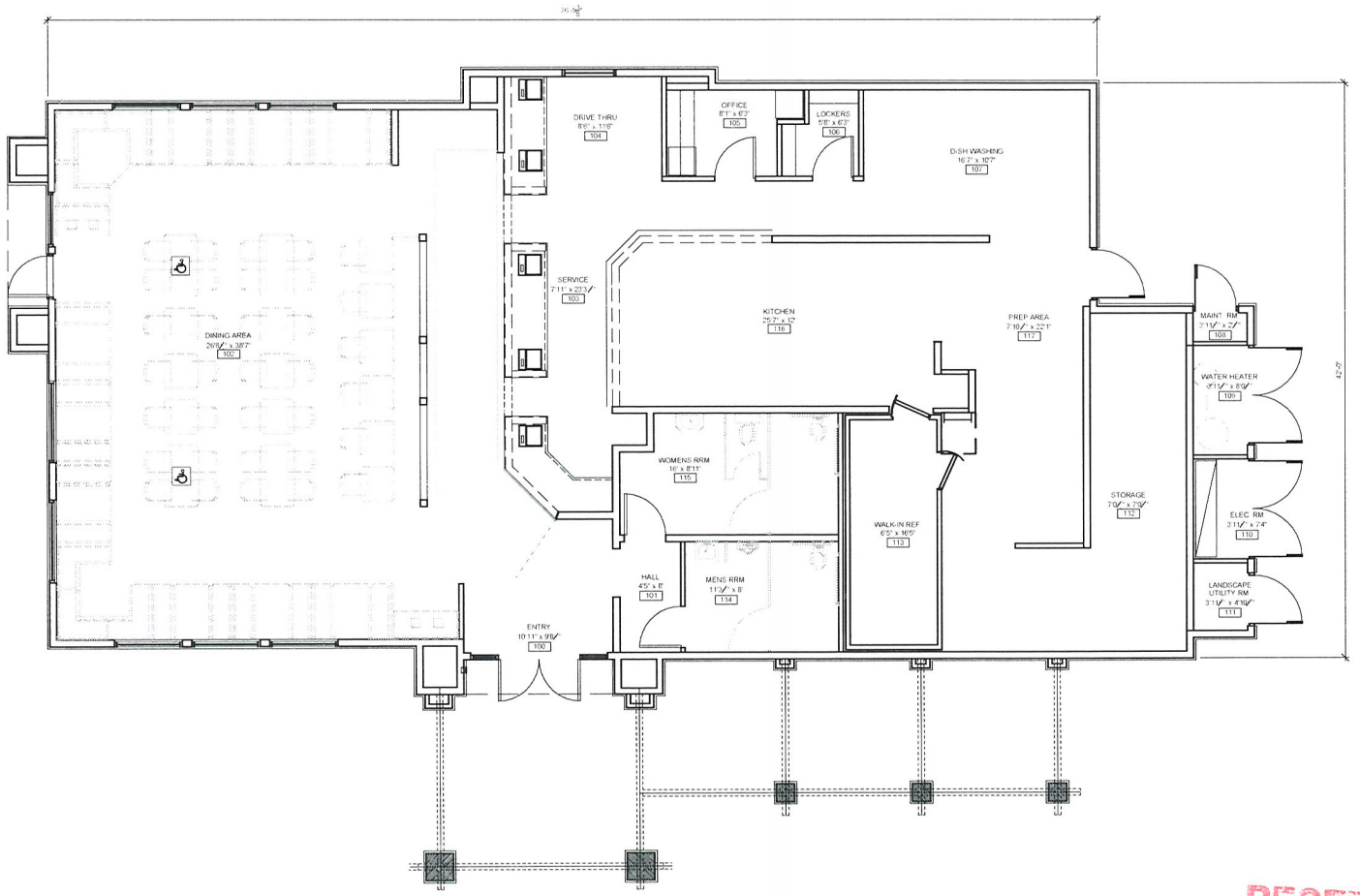


1 Floor Plan (Farmer Boy's)
scale: 1/4" = 1'-0"

3,368 s.f.

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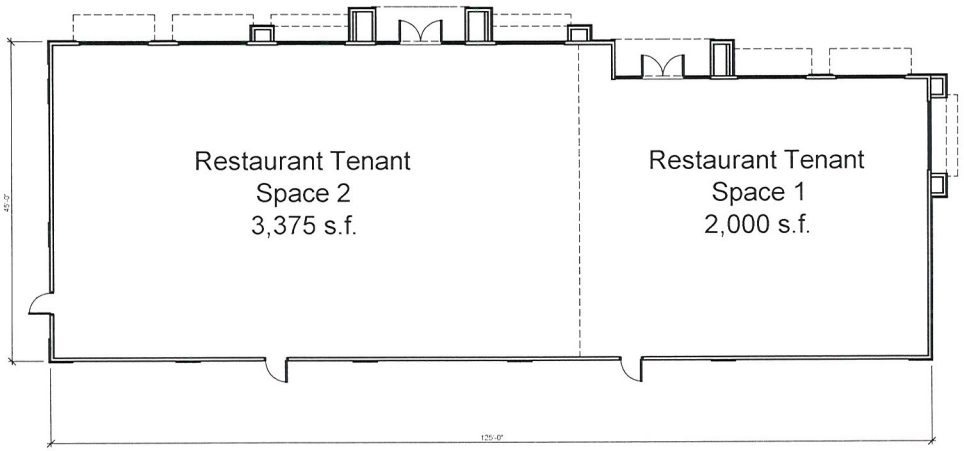


1 Floor Plan (Restaurant pad)
scale: 1/8" = 1'-0"

keynotes

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|---|---|
| 1 | keynotes |

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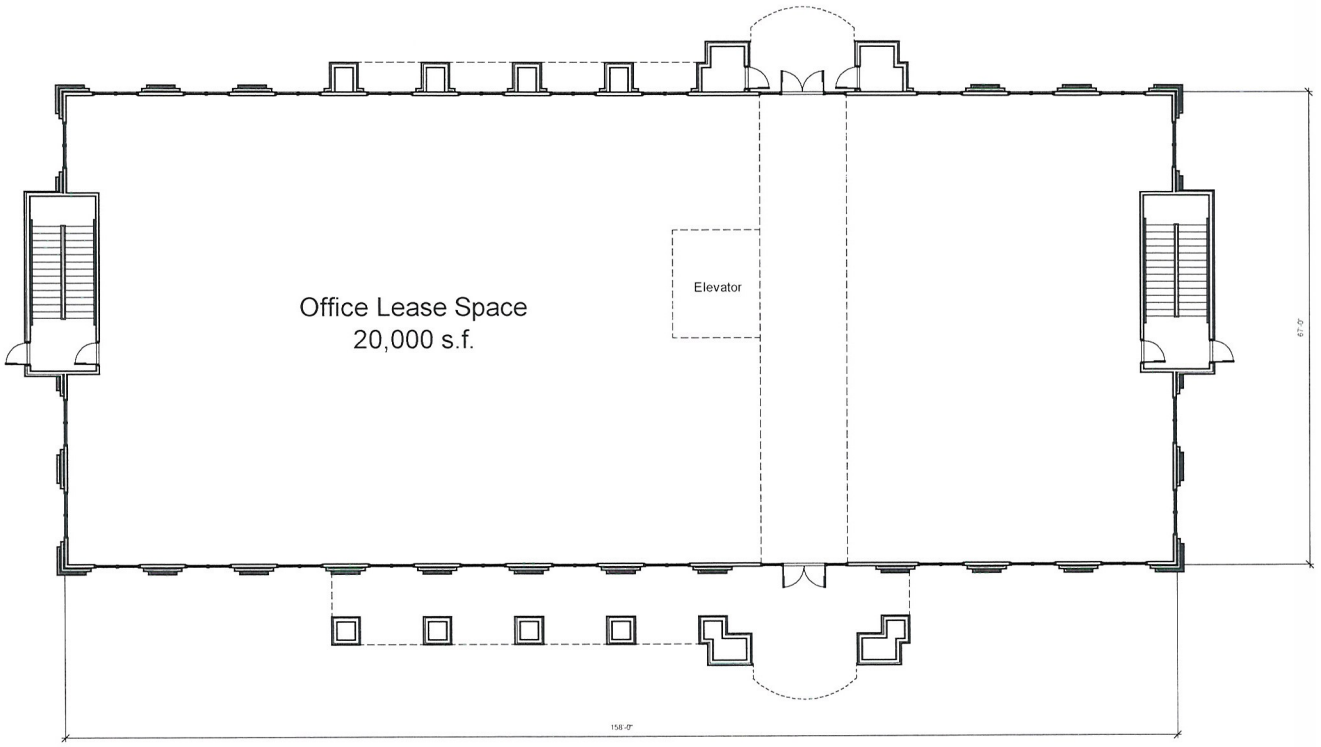


1 1st Floor Plan (office building)
scale: 1/8" = 1'-0"

keynotes

| # | description |
|---|---|
| 1 | keynotes |

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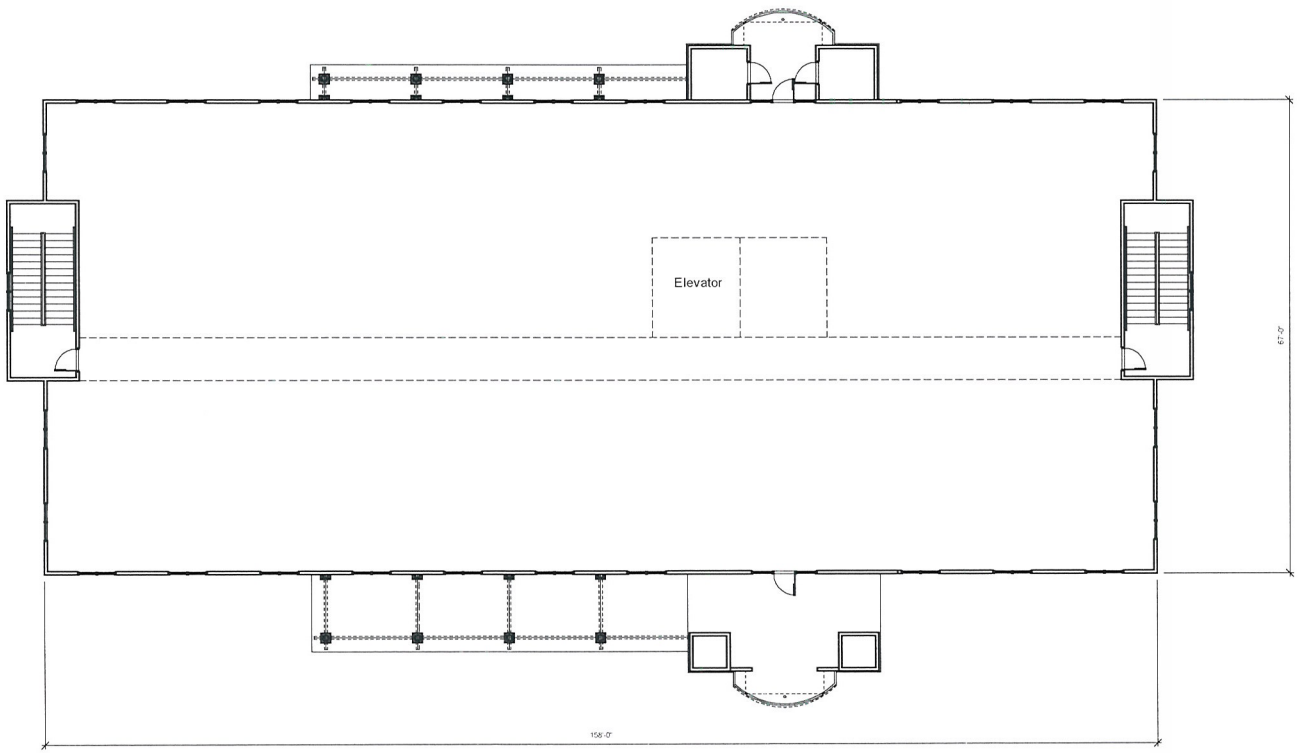


1 2nd Floor Plan (office building)
scale: 1/8" = 1'-0"

## keynotes

| # | description |
|---|---|
| 1 | keynotes |

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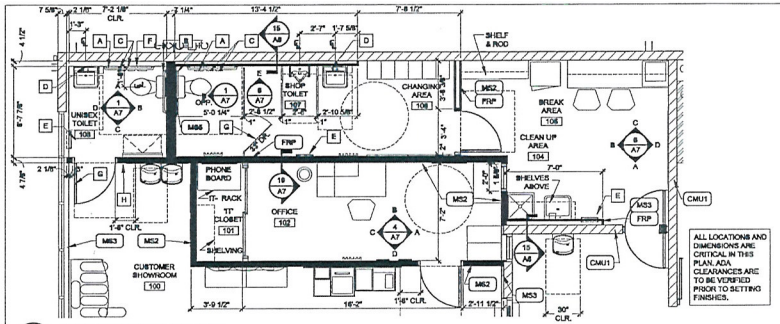
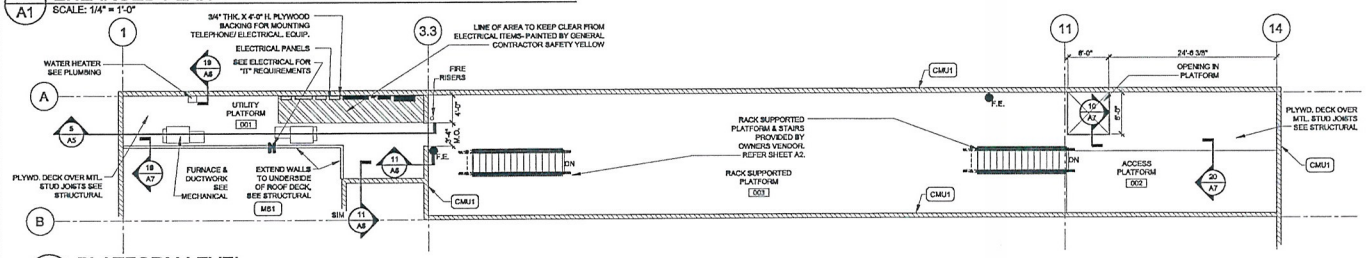
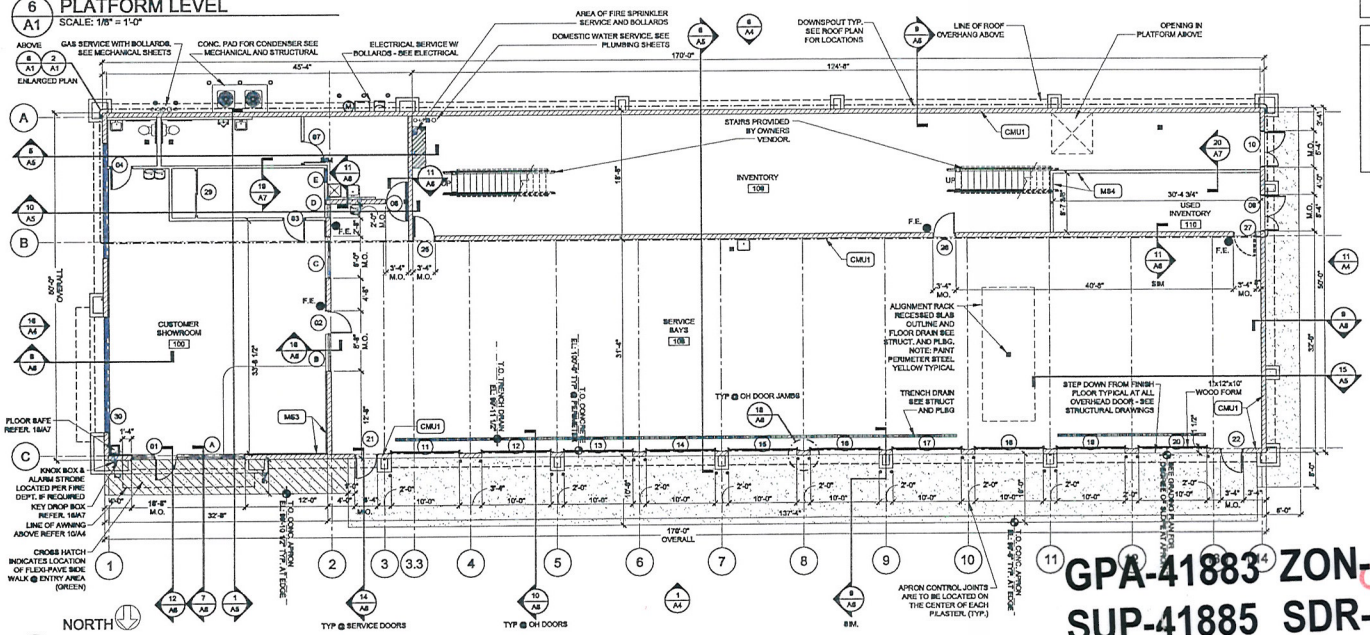


2 A1 ENLARGED PLAN
SCALE: 1/4" = 1'-0"



6 A1 PLATFORM LEVEL
SCALE: 1/8" = 1'-0"



NORTH

16 A1 FLOOR PLAN
SCALE: 1/8" = 1'-0"

## STANDARD WALL TYPES

NOTE:
REFER TO STRUCTURAL DRAWINGS FOR STUD GAUGES AND ADDITIONAL FRAMING INFORMATION.

- CMU1 — CONCRETE MASONRY UNIT WITH HORIZONTAL REINFORCING AT 16" O.C. VERTICALLY. ALL DECORATIVE SURFACES SHOULD FACE TO EXTERIOR SIDE ONLY. (NO INSULATION IN INTERIOR WALLS)
- MS1 — 3 5/8" METAL STUDS AT 16" O.C. WITH 5/8" GYPSUM BOARD BOTH SIDES. EXTEND PARTITION MIN. 4" ABOVE CEILING (TYPICAL U.N.O.). USE MOISTURE RESISTANT GYPSUM BOARD ON INTERIOR SIDE OF TOILET AND MOP BASIN AREAS.
- MS2 — 3 5/8" METAL STUDS AT 16" O.C. WITH 5/8" GYPSUM BOARD BOTH SIDES WITH SOUND ATTENUATION BLANKETS BETWEEN. EXTEND PARTITION MIN. 4" ABOVE CEILING (TYPICAL U.N.O.) USE MOISTURE RESISTANT GYPSUM BOARD ON INTERIOR SIDE OF TOILET AND MOP BASIN AREAS.
- MS3 — 1 1/2" METAL STUDS AT 16" O.C. (ON MASONRY WALL) WITH 5/8" GYPSUM BOARD. INFILL 1 1/2" RIGID INSULATION AT EXTERIOR WALLS. EXTEND PARTITION MIN. 4" ABOVE CEILING (TYPICAL U.N.O.) USE MOISTURE RESISTANT GYPSUM BOARD IN TOILET AND MOP SINK AREAS AND 3 5/8" METAL STUDS @ PLUMBING WALLS.
- MS4 — 3 5/8" METAL STUDS AT 16" O.C. WITH 1/2" PLYWOOD BOTH SIDES, PAINTED (TYPICAL UNLESS NOTED OTHERWISE).
- MS5 — 6" METAL STUDS AT 16" O.C. WITH 5/8" GYPSUM BOARD BOTH SIDES WITH SOUND ATTENUATION BLANKETS BETWEEN. EXTEND PARTITION MIN. 4" ABOVE CEILING (TYPICAL U.N.O.) USE MOISTURE RESISTANT GYPSUM BOARD ON INTERIOR SIDE OF TOILET AND MOP BASIN AREAS.
- FRP — FRP BOARD GLUE EDGE TO EDGE OF SUBSTRATE FLOOR TO CEILING

## TOILET ROOM ACCESSORIES

| MARK | DESCRIPTION |
|---|---|
| A | 42" GRAB BAR WITH WOOD BACKER, WITH 18" VERTICAL BAR AS REQUIRED. |
| B | 36" GRAB BAR WITH WOOD BACKER |
| C | TOILET TISSUE DISPENSER |
| D | MIRROR - SEE ELEVATIONS FOR SIZE |
| E | PAPER TOWEL DISPENSER & DISPOSAL |
| F | SANITARY NAPKIN DISPOSAL UNIT |
| G | COAT HOOK - IVES 582-B |
| H | HANDICAP SIGN-MOUNT 5'-0" AFF TO CENTER: 8" EDGE TO JAMB EDGE. |

NOTES:
1. PROVIDE WOOD BLOCKING AS REQUIRED FOR MOUNTING ACCESSORIES

## GENERAL NOTES

1. WALL DIMENSIONS ARE TO FINISH CLEAR DIMENSION. ALL MATERIALS MUST BE FIGURED INTO THE LAYOUT OF THE FRAMING.
2. MASONRY OPENING SHALL BE COORDINATED WITH WINDOW OR DOOR MANUFACTURES REQUIREMENTS.
3. PLUMBING ROUGH INS ARE CRITICAL FOR ADA CLEARANCES, VERIFY ALL PLUMBING ROUGH INS PRIOR TO INSTALLING ROOM FINISHES.
4. DIMENSIONS NOTED "MO" (MASONRY OPENING) TO BE INSTALLED WITH ACTUAL FIELD DIMENSIONS OF:
   2'-4" MO = 2'-4 1/2"x7'-4 1/4" HIGH
   6'-4" MO = 6'-4 1/2"x7'-4 1/4" HIGH
5. PROPOSED FIRE EXTINGUISHERS ARE LOCATED BY THE SYMBOL ● F.E. COORDINATE TYPE, SIZE AND FINAL LOCATIONS WITH LOCAL FIRE OFFICIALS

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City of Las Vegas

GPA-41883 ZON-41884
SUP-41885 SDR-41886
07/12/11 PC

GPD GROUP
Akron, Cleveland, Columbus, Cincinnati, Inc.
1801 Watermark Drive, Suite 130
Columbus, Ohio 43215
614-210-8251 Fax 614-210-0752

Firestone COMPLETE AUTO CARE

THIS DRAWING IS THE PROPERTY OF BRIDGESTONE RETAIL OPERATIONS, LLC AND IS LOANED TO THE EXPRESSED CONDITION THAT IT IS NOT TO BE USED IN ANY MANNER DETRIMENTAL TO THE INTERESTS OF BRIDGESTONE RETAIL OPERATIONS, LLC. IT IS NOT TO BE COPIED OR REPRODUCED IN WHOLE OR IN PART, NOR LOANED TO ANY PERSON, FIRM OR CORPORATION WITHOUT THE WRITTEN CONSENT OF BRIDGESTONE RETAIL OPERATIONS, LLC. ALL COPIES MADE OF THIS DRAWING ARE TO BEAR THIS NOTICE IN FULL. ACCEPTANCE OF THIS DRAWING CONSTITUTES AN AGREEMENT TO THE ABOVE CONDITIONS.

NEW FCAC STORE
"ER 2011 - MARCH" R.H.
LAKE MEAD & ROCK SPRINGS
LAS VEGAS, NV

| ZONE APPROVAL | (BY/DATE): |
|---|---|
| VP: | |
| CONTR. | |
| RM. | |
| CM. | |

PROPERTY NO.: NV0012
6 DIGIT NO.: 800000
4 DIGIT NO.: 0000

GPD PROJECT No: 2010086.34
N.E.P.: DATE: 05-13-11
TO PERMIT: DATE: 00-00-00
TO BID: DATE: 00-00-00

SHEET TITLE:
FLOOR PLAN AND NOTES

SHEET NUMBER:
A1

# Color and Material Board For
# BSRO – FCAC
# Las Vegas, Nevada

## Paint & Colors:

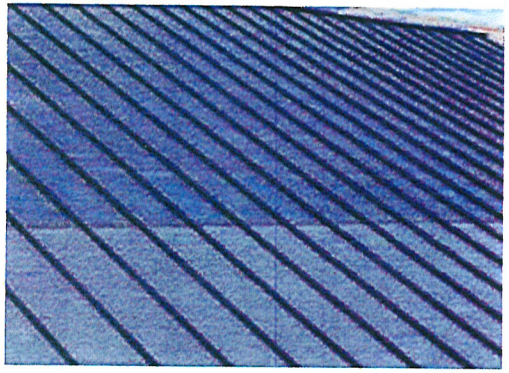
**METAL 1**
FIRESTONE
UNA-CLAD
"SIERRA TAN SR"

**PAINT 1**
SHERWIN WILLIAMS
"BRANDYWINE"
-SW7710

**PAINT 2**
SHERWIN WILLIAMS
"ROW HOUSE TAN"
-SW7689

**PAINT 3**
SHERWIN WILLIAMS
"ANTIQUE WHITE"
-SW6119

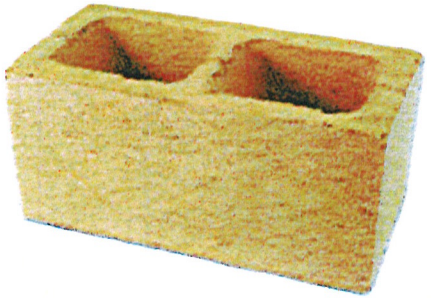
## Materials:



Metal Roofing with Firestone
"Sierra Tan SR"



Sandblasted Masonry Unit



Masonry Unit with paint scheme

**GPA-41883 ZON-41884**
**SUP-41885 SDR-41886**

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MAY 24 2011
City of Las Vegas

KAEMPFER CROWELL

ATTORNEYS AT LAW

KAEMPFER CROWELL RENSHAW GRONAUER & FIORENTINO

LAS VEGAS OFFICE

BOB GRONAUER
rgronauer@kcnvlaw.com
702.792.7052

LAS VEGAS OFFICE
8345 West Sunset Road
Suite 250
Las Vegas, NV 89113
Tel: 702.792.7000
Fax: 702.796.7181

RENO OFFICE
5470 Kietzke Lane
Suite 140
Reno, NV 89511
Tel: 775.852.3900
Fax: 775.882.0257

CARSON CITY OFFICE
510 W. Fourth Street
Carson City, NV 89703
Tel: 775.884.8300
Fax: 775.882.0257

May 24, 2011

**VIA HAND DELIVERY**

City of Las Vegas
Department of Planning
333 S. Rancho Road
Las Vegas, Nevada 89106

***Re: Lake Mead & Rock Springs***
***APN-138-22-701-009***

To Whom It May Concern:

This is a request to build a commercial shopping center on approximately 4.43 acres near Lake Mead Boulevard and Rock Springs Drive more particularly described at assessor's parcel number 138-22-701-009 ("the Site"). The applicant is seeking a general plan amendment from M (Medium Density Residential) to SC (Service Commercial), a zone change from U-M (Undeveloped Medium Density Residential) to C-1 (Limited Commercial), a special use permit to allow for a minor automotive repair faculty, a waiver to reduce landscape width and parking lot landscaping and a site plan review.

**General Plan Amendment**

The Site is currently master planned M (Medium Density Residential) and the applicant is seeking to amend the master plan to SC (Service Commercial). The request to amend the general plan for the Site is consistent with the existing uses in the area and the current general plan surrounding the Site. The properties to the North, East and West are currently master planned SC (Service Commercial) and the property to the South is master planned PF (Public Facility School).

**Rezoning**

The Site is currently zoned M (Medium Density Residential) and the applicant is requesting to change the zoning to C-1 (Limited Commercial). As with the general plan amendment request the applicant feels this request is consistent with the existing uses in the area. To the North, East and West the existing zoning is C-1 and as mentioned to the South there is a public school.

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City of Las Vegas

**Special Use Permit**

The applicant is seeking a special use permit to allow for a minor automotive repair facility.

**GPA-41883 ZON-41884**
**SUP-41885 SDR-41886**

The Firestone Complete Auto Care Facility is approximately 8,500 square feet which consists of a waiting area, service area, new and used inventory and a maintenance area. The auto care facility will provide a variety of services such as: maintenance tune-up; air conditioning service; oil change; brake repair; tire repair; heating and cooling repair and starting and charging vehicles.

**Landscape Waiver/Exceptions**

Additionally, the applicant is also requesting a reduction of the minimum street front landscape depth to 11 feet minimum where 15 feet is required at the northeast corner of the Site and an exception to the parking lot landscaping. The applicant believes this is justified by the fact that Rock Springs curves across the east frontage of the Site. The northeast corner is where the curvature "pinches" the street front landscape buffer. This is mitigated by the fact that the frontage increases as you proceed south. The overall average of the street front buffer is 22 feet well in excess of the minimum 15 feet required.

**Site Plan Review**

The applicant is proposing a shopping center. The project consists of an approximate 8,500 square foot single story minor automobile repair facility, an approximate 3,368 square foot single story restaurant with drive through service, an approximate 5,375 square foot restaurant/retail pad building and an approximate 20,000 square foot two story lease office building. The architectural detail of the new center is to match that of the existing shopping center to the north which is rendered in stucco and split face concrete block in warm earth tone and pastel colors. The project exceeds the minimum parking requirements and the applicant is providing 219 spaces where 149 spaces are required. The owner of this property has also obtained a cross access easement from the neighbor to north to connect the parking lots. The intended effect is to have one continuous consistent development.

Thank you in advance for your consideration. If you have any questions or need anything further, please do not hesitate to contact Ann Pierce or me.

Sincerely,

KAEMPFER CROWELL RENSHAW GRONAUER & FIORENTINO

Robert J. Gronauer

RJG/amp

**GPA-41883 ZON-41884**
**SUP-41885 SDR-41886**

City of Las Vegas Agenda Item No.: **23.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
ZON-41884 - REZONING RELATED TO GPA-41883 - PUBLIC HEARING - APPLICANT/OWNER: KHUSROW ROOHANI FAMILY TRUST - Request for a Rezoning FROM: U (UNDEVELOPED) [M (MEDIUM DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: C-1 (LIMITED COMMERCIAL) on 4.43 acres adjacent to the west side of Rock Springs Drive, approximately 300 feet south of Lake Mead Boulevard (APN 138-22-701-009), Ward 1 (Tarkanian). Staff recommends APPROVAL.

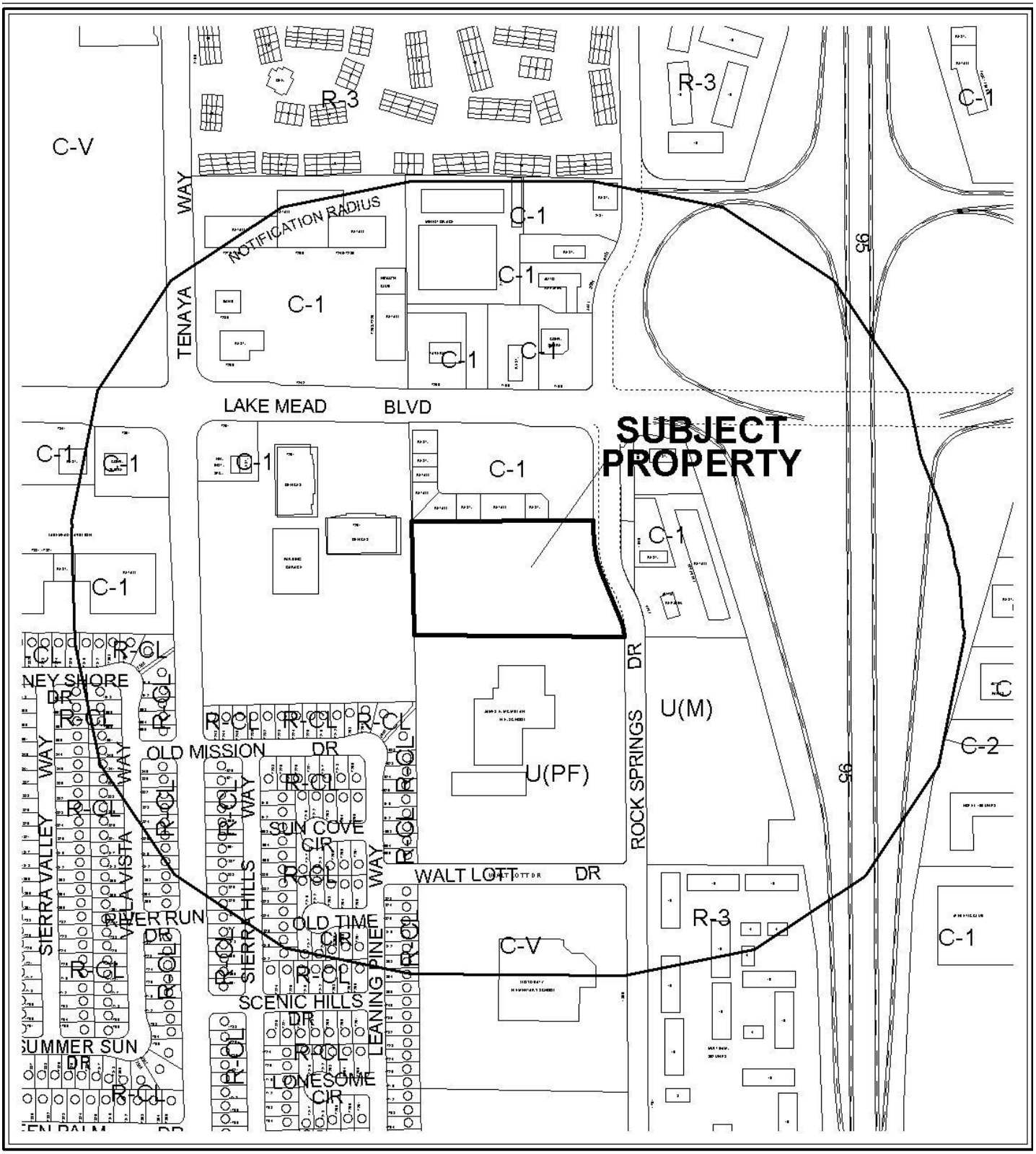
**C.C.: 08/17/2011**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL.

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Supporting Documentation

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**




**CASE:** **ZON-41884; SUP-41885; SDR-41886**

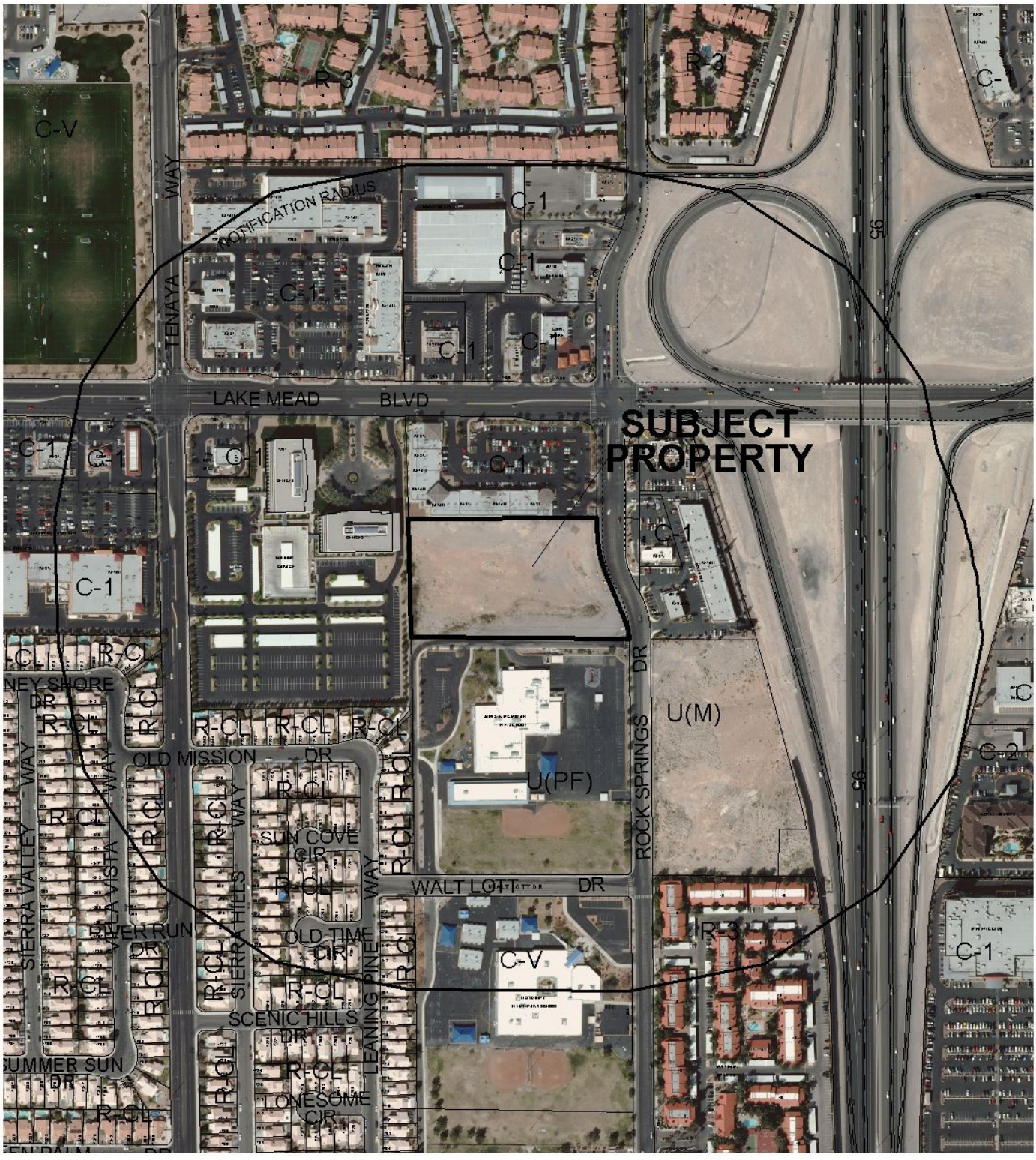
**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:**

U (UNDEVELOPED) [M (MEDIUM DENSITY RESIDENTIAL)

GENERAL PLAN DESIGNATION]

**PROPOSED ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)




**CASE:** **ZON-41884; SUP-41885; SDR-41886**

**RADIUS:** 1000 FT

0 300 600 Feet

**ZONING OF SUBJECT PROPERTY:**
U (UNDEVELOPED) [M (MEDIUM DENSITY RESIDENTIAL)
GENERAL PLAN DESIGNATION]

**PROPOSED ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-41884** APN: 138-22-701-009

Name of Property Owner: Khusrow Roohani Family Trust

Name of Applicant: Khusrow Roohani Family Trust

Name of Representative: Bob Gronauer - Kaempfer Crowell Renshaw Gronauer & Fiorentino

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____Yes __✓__No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: K. R. Roohani

Print Name: KHUSROW ROOHANI FAMILY TRUST

Subscribed and sworn before me

This 23rd day of May, 2011

Dorothy Grace Shoen

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
DOROTHY GRACE SHOEN
No: 96-5387-1
My Appointment Expires Dec. 2, 2012



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MAY 24 2011
City of Las Vegas

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Rezoning from U(M) to C-1

**Project Address (Location)** Lake Mead & Rock Springs

**Project Name** Bridgestone **Proposed Use** Shopping Center

**Assessor's Parcel #(s)** 138-22-701-009 **Ward #** 1

**General Plan:** existing M proposed SC **Zoning:** existing U(M) proposed C-1

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** 4.43± **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** Khusrow Roohani Family Trust **Contact** Khusrow Roohani

**Address** 9315 W. Sunset Road **Phone:** _____ **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89148

**E-mail Address** n/a

**APPLICANT** Khusrow Roohani Family Trust **Contact** Khusrow Roohani

**Address** 9315 W. Sunset Road **Phone:** _____ **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89148

**E-mail Address** n/a

**REPRESENTATIVE** Kaempfer Crowell Renshaw Gronauer & Fiorentino **Contact** Bob Gronauer

**Address** 8345 West Sunset Road, Suite 250 **Phone:** 702-792-7000 **Fax:** 702-796-7181

**City** Las Vegas **State** NV **Zip** 89113

**E-mail Address** rjg@kcnvlaw.com

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** KHUSROW ROOHANI FAMILY TRUST

Subscribed and sworn before me

This 23rd day of May, 20 11.

Dorothy Grace Shoen

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
DOROTHY GRACE SHOEN
No: 96-5387-1
My Appointment Expires Dec. 2, 2012

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| **Case #** | ZON-41884 |
| **Meeting Date:** | 7-12-11 |
| **Total Fee:** | 1200.00 |
| **Date Received:*** | 5-24-11 |
| **Received By:** | FS |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

985064.1

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City of Las Vegas Agenda Item No.: **24.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
SUP-41885 - SPECIAL USE PERMIT RELATED TO GPA-41883 AND ZON-41884 - PUBLIC HEARING - APPLICANT/OWNER: KHUSROW ROOHANI FAMILY TRUST - Request for a Special Use Permit FOR AN 8,500 SQUARE-FOOT AUTO REPAIR GARAGE, MINOR adjacent to the west side of Rock Springs Drive, approximately 300 feet south of Lake Mead Boulevard (APN 138-22-701-009), U (UNDEVELOPED) zone [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Tarkanian). Staff recommends APPROVAL.

**C.C.: 08/17/2011**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Supporting Documentation

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41885** APN: 138-22-701-009

Name of Property Owner: Khusrow Roohani Family Trust

Name of Applicant: Bridgestone Retail Operations, LLC

Name of Representative: Bob Gronauer - Kaempfer Crowell Renshaw Gronauer & Fiorentino

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes ____✓____ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: K. D. Roohani

Print Name: KHUSROW ROOHANI FAMILY TRUST

Subscribed and sworn before me

This 23rd day of May, 2011

Dorothy Grace Shoen

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
DOROTHY GRACE SHOEN
No: 96-5387-1
My Appointment Expires Dec. 2, 2012

Revised 11-14-06

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City of Las Vegas

985067.1

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Special Use Permit to allow for minor automobile repair facility

**Project Address (Location)** Lake Mead & Rock Springs

**Project Name** Bridgestone **Proposed Use** Shopping Center

**Assessor's Parcel #(s)** 138-22-701-009 **Ward #** 1

**General Plan:** existing M proposed SC **Zoning:** existing U(M) proposed C-1

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** 4.43± **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** Khusrow Roohani Family Trust **Contact** Khusrow Roohani

**Address** 9315 W. Sunset Road **Phone:** _____ **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89148

**E-mail Address** n/a

**APPLICANT** Bridgestone Retail Operations, LLC **Contact** Robert Pinon

**Address** 333 E. Lake Street **Phone:** 714-843-6920 **Fax:** 714-821-4897

**City** Bloomingdale **State** IL **Zip** 60108

**E-mail Address** n/a

**REPRESENTATIVE** Kaempfer Crowell Renshaw Gronauer & Fiorentino **Contact** Bob Gronauer

**Address** 8345 West Sunset Road, Suite 250 **Phone:** 702-792-7000 **Fax:** 702-796-7181

**City** Las Vegas **State** NV **Zip** 89113

**E-mail Address** rjg@kcnvlaw.com

**Property Owner Signature*** K. Roohani

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** KHUSROW ROOHANI FAMILY TRUST

Subscribed and sworn before me

This 23rd day of May, 20 11.

Dorothy Grace Shoen

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*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SUP- 41885 ~~SDR-~~ SDR-41886 |
| Meeting Date: | 7-12-11 |
| Total Fee: | 1030. |
| Date Received:* | 5-24-11 |
| Received By: | |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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Revised 10/27/08

1004674.1

City of Las Vegas Agenda Item No.: **25.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
SDR-41886 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-41883, ZON-41884 AND SUP-41885 - PUBLIC HEARING - APPLICANT/OWNER: KHUSROW ROOHANI FAMILY TRUST - Request for a Site Development Plan Review FOR A 37,243 SQUARE-FOOT SHOPPING CENTER WITH A WAIVER TO ALLOW A THREE-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE SOUTH PERIMETER WHERE EIGHT-FEET IS REQUIRED AND AN 11-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PERIMETER WHERE 15 FEET IS REQUIRED on 4.43 acres adjacent to the west side of Rock Springs Drive, approximately 300 feet south of Lake Mead Boulevard (APN 138-22-701-009), U (UNDEVELOPED) zone [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Tarkanian). Staff recommends APPROVAL.

**C.C.: 08/17/2011**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Supporting Documentation

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-41886** APN: 138-22-701-009

Name of Property Owner: Khusrow Roohani Family Trust

Name of Applicant: Bridgestone Retail Operations, LLC

Name of Representative: Bob Gronauer - Kaempfer Crowell Renshaw Gronauer & Fiorentino

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes ____✓____ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: [signature]

Print Name: KHUSROW ROOHANI FAMILY TRUST

Subscribed and sworn before me

This 23rd day of May, 2011

Dorothy Grace Shoen

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
DOROTHY GRACE SHOEN
No: 96-5387-1
My Appointment Expires Dec. 2, 2012



RECEIVED
MAY 24 2011
City of Las Vegas

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Site Development Plan Review

**Project Address (Location)** Lake Mead & Rock Springs

**Project Name** Bridgestone **Proposed Use** Shopping Center

**Assessor's Parcel #(s)** 138-22-701-009 **Ward #** 1

**General Plan:** existing M proposed SC **Zoning:** existing U(M) proposed C-1

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** 4.43± **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** Khusrow Family Trust **Contact** Khusrow Roohani

**Address** 9315 W. Sunset Road **Phone:** _____ **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89148

**E-mail Address** n/a

**APPLICANT** Bridgestone Retail Operations, LLC **Contact** Robert Pinon

**Address** 333 E. Lake Street **Phone:** 714-843-6920 **Fax:** 714-821-4897

**City** Bloomingdale **State** IL **Zip** 60108

**E-mail Address** n/a

**REPRESENTATIVE** Kaempfer Crowell Renshaw Gronauer & Fiorentino **Contact** Bob Gronauer

**Address** 8345 West Sunset Road, Suite 250 **Phone:** 702-792-7000 **Fax:** 702-796-7181

**City** Las Vegas **State** NV **Zip** 89113

**E-mail Address** rjg@kcnvlaw.com

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** KHUSROW ROOHANI FAMILY TRUST

Subscribed and sworn before me

This 23rd day of May, 20 11.

Dorothy Grace Shoen

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
DOROTHY GRACE SHOEN
No: 96-5387-1
My Appointment Expires Dec. 2, 2012

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SDR-[illegible]41886 |
| Meeting Date: | 7-12-11 |
| Total Fee: | 1030 |
| Date Received:* | 5-24-11 |
| Received By: | FS |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

985065.1

f:\depot\Application Packet\Application Form.pdf

**SDR 41886**
**Khusrow Roohani Family Trust**

# West side of Rock Springs Drive, South of Lake Mead Boulevard

Proposed 37.243 thousand square foot shopping center .

**Traffic produced by proposed development:**

| **Proposed Use** | DESCRIPTION | #UNIT | RATE/# UNIT | TOTAL |
|---|---|---|---|---|
| Average Daily Traffic (ADT) | TIRE STORE [1000 SF] | 8.5 | 24.87 | 211 |
| AM Peak Hour | | | 2.89 | 25 |
| PM Peak Hour | | | 4.15 | 35 |

*(heaviest 60 minutes)*

| | DESCRIPTION | #UNIT | RATE/# UNIT | TOTAL |
|---|---|---|---|---|
| Average Daily Traffic (ADT) | GENERAL OFFICE BUILDING [1000 SF] | 20 | 11.01 | 220 |
| AM Peak Hour | | | 1.55 | 31 |
| PM Peak Hour | | | 1.49 | 30 |

| | DESCRIPTION | #UNIT | | TOTAL |
|---|---|---|---|---|
| Average Daily Traffic (ADT) | FAST-FOOD W/ DRIVE THRU [1000 SF] | 3.368 | 496.12 | 1,671 |
| AM Peak Hour | | | 53.11 | 179 |
| PM Peak Hour | | | 34.64 | 117 |

*(heaviest 60 minutes)*

| | DESCRIPTION | #UNIT | | TOTAL |
|---|---|---|---|---|
| Average Daily Traffic (ADT) | HIGH-TURNOVER (SIT-DWN) RESTRNT [1000 SF] | 5.375 | 127.15 | 683 |
| AM Peak Hour | | | 11.52 | 62 |
| PM Peak Hour | | | 10.92 | 59 |

*(heaviest 60 minutes)*

| **Total** | DESCRIPTION | #UNIT | | TOTAL |
|---|---|---|---|---|
| Average Daily Traffic (ADT) | SHOPPING CENTER [1000 SF] | 37.243 | 42.94 | 2,786 |
| AM Peak Hour | | | 1.03 | 296 |
| PM Peak Hour | | | 3.75 | 240 |

**Existing traffic on all nearby streets:**

**Lake Mead Boulevard**

| | |
|---|---|
| Average Daily Traffic (ADT) | 41,350 |
| PM Peak Hour | 3,308 |

*(heaviest 60 minutes)*

| **Rock Springs Drive** | |
|---|---|
| Average Daily Traffic (ADT) | 15,250 |
| PM Peak Hour | 1,220 |
| *(heaviest 60 minutes)* | |

**Traffic Capacity of adjacent streets:**

| | Existing Street Capacity |
|---|---|
| Lake Mead Boulevard | 51,800 |
| Rock Springs Drive | 16,300 |

This project will add approximately 2,786 trips per day on Lake Mead Blvd. and Rock Springs Dr. Lake Mead is currently at about 80 percent of capacity and Rock Springs is at about 94 percent of capacity. After this expansion, Lake Mead is expected to be at about 85 percent of capacity and Rock Springs is expected to be over capacity.

Based on Peak Hour use, this development will add roughly 296 additional cars into the area, which works out to about five every minute.

Note that this report assumes all traffic from this development uses all named streets.

City of Las Vegas Agenda Item No.: **26.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

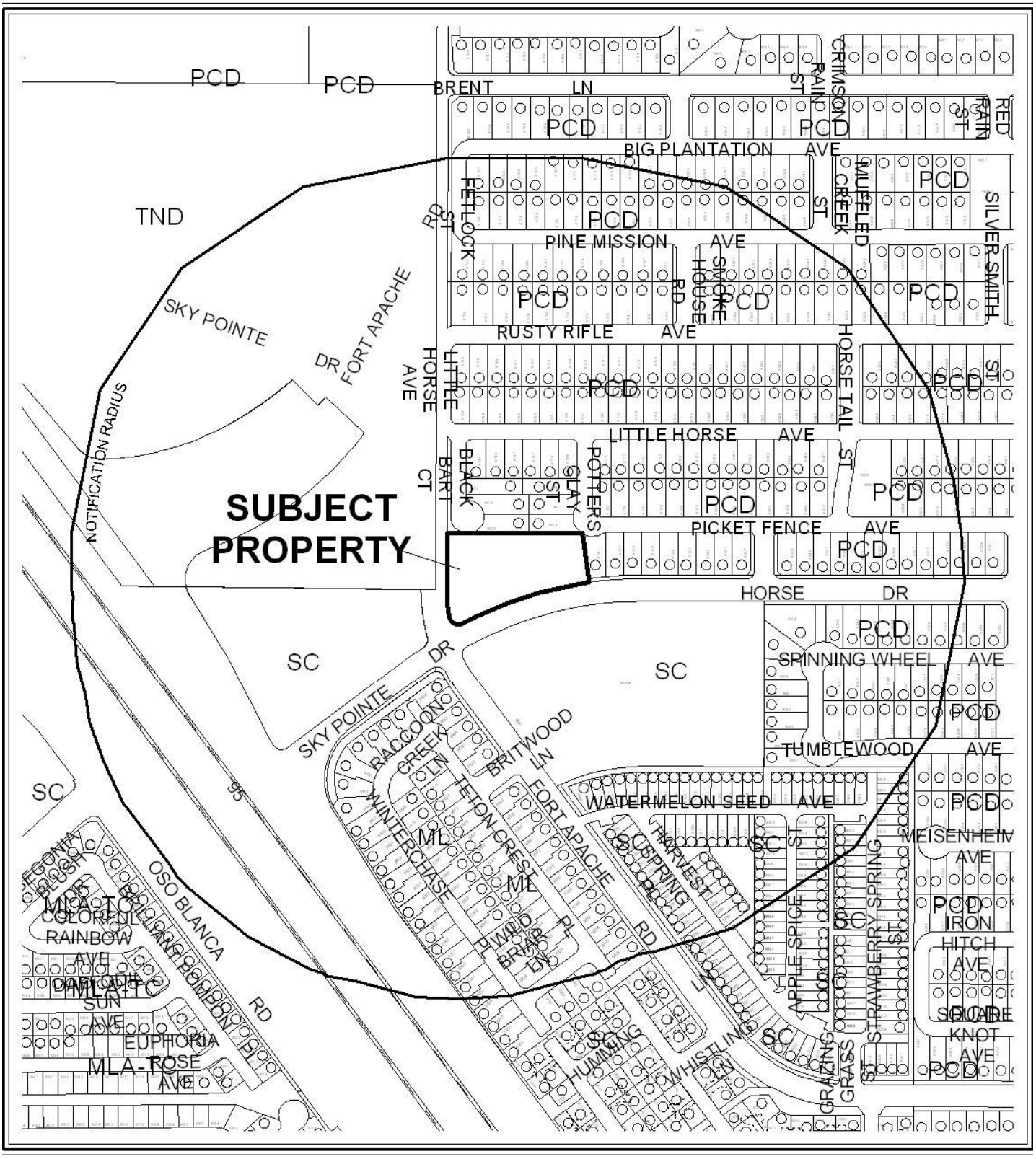
**SUBJECT:**
GPA-41934 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: ROYAL VIEW, LLC - Request for General Plan Amendment FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: SC (SERVICE COMMERCIAL) on 1.54 acres at the northeast corner of Sky Pointe Drive and Horse Drive (APN 125-08-210-002), Ward 6 (Ross). Staff recommends DENIAL.

**C.C.: 08/17/2011**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report - GPA-41934 and ZON-41933
3. Supporting Documentation
4. Photos - GPA-41934 and ZON-41933
5. Justification Letter - GPA-41934 and ZON-41933




**CASE:** **GPA-41934**

**RADIUS:** 1000 FEET

**GENERAL LAND USE OF SUBJECT PROPERTY:**
PCD (PLANNED COMMUNITY DEVELOPMENT)

**PROPOSED GENERAL LAND USE OF SUBJECT PROPERTY:**
S-C (SERVICE COMMERCIAL)




**CASE:** **GPA-41934**

**RADIUS:** 1000 FEET

**GENERAL LAND USE OF SUBJECT PROPERTY:**
PCD (PLANNED COMMUNITY DEVELOPMENT)

**PROPOSED GENERAL LAND USE OF SUBJECT PROPERTY:**
S-C (SERVICE COMMERCIAL)

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **GPA-41934** APN: 125-08-210-002

Name of Property Owner: Royal View, LLC.

Name of Applicant: Royal View, LLC.

Name of Representative: Michael Bash (President)

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Michael Bash

Print Name: MICHAEL BASH

Subscribed and sworn before me

This 23 day of May, 2011

Notary Public in and for said County and State

BENJAMIN DOWLING
Notary Public, State of Nevada
Appointment No. 10-2316-1
My Appt. Expires May 6, 2014

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** General Plan Amendment

**Project Address (Location)** Ft. Apache & Horse

**Project Name** Commercial @ Ft. Apache + Horse **Proposed Use** Commercial

**Assessor's Parcel #(s)** 125-08-210-002 **Ward #** 6

**General Plan:** existing PCD proposed SC **Zoning:** existing R-E proposed C-1

**Commercial Square Footage** N/A **Floor Area Ratio** N/A

**Gross Acres** 1.54 +/- **Lots/Units** 1 **Density**

**Additional Information**

**PROPERTY OWNER** Royal View LLC **Contact** Michael Bash

**Address** 9075 W. Diablo Dr, 3rd Floor, #119 **Phone:** 876.6010 **Fax:** 876.6023

**City** Las Vegas **State** NV **Zip** 89148

**E-mail Address** michael.bash1@gmail.com

**APPLICANT** Royal View LLC **Contact** Michael Bash

**Address** 9075 W. Diablo Dr, 3rd Floor, #119 **Phone:** 876.6010 **Fax:** 876.6023

**City** Las Vegas **State** NV **Zip** 89148

**E-mail Address** michael.bash1@gmail.com

**REPRESENTATIVE** G.C. Garcia, Inc. **Contact** George Garcia

**Address** 1711 Whitney Mesa Dr., Suite 110 **Phone:** (702) 435-9909 **Fax:** (702) 435-0457

**City** Henderson **State** NV **Zip** 89014

**E-mail Address** acole@gcgarciainc.com

**Property Owner Signature*** Michael Bash

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Michael Bash

Subscribed and sworn before me

This 23 day of May, 20 11.

Notary Public in and for said County and State

BENJAMIN DOWLING
Notary Public, State of Nevada
Appointment No. 10-2316-1
My Appt. Expires May 6, 2014

***FOR DEPARTMENT USE ONLY***

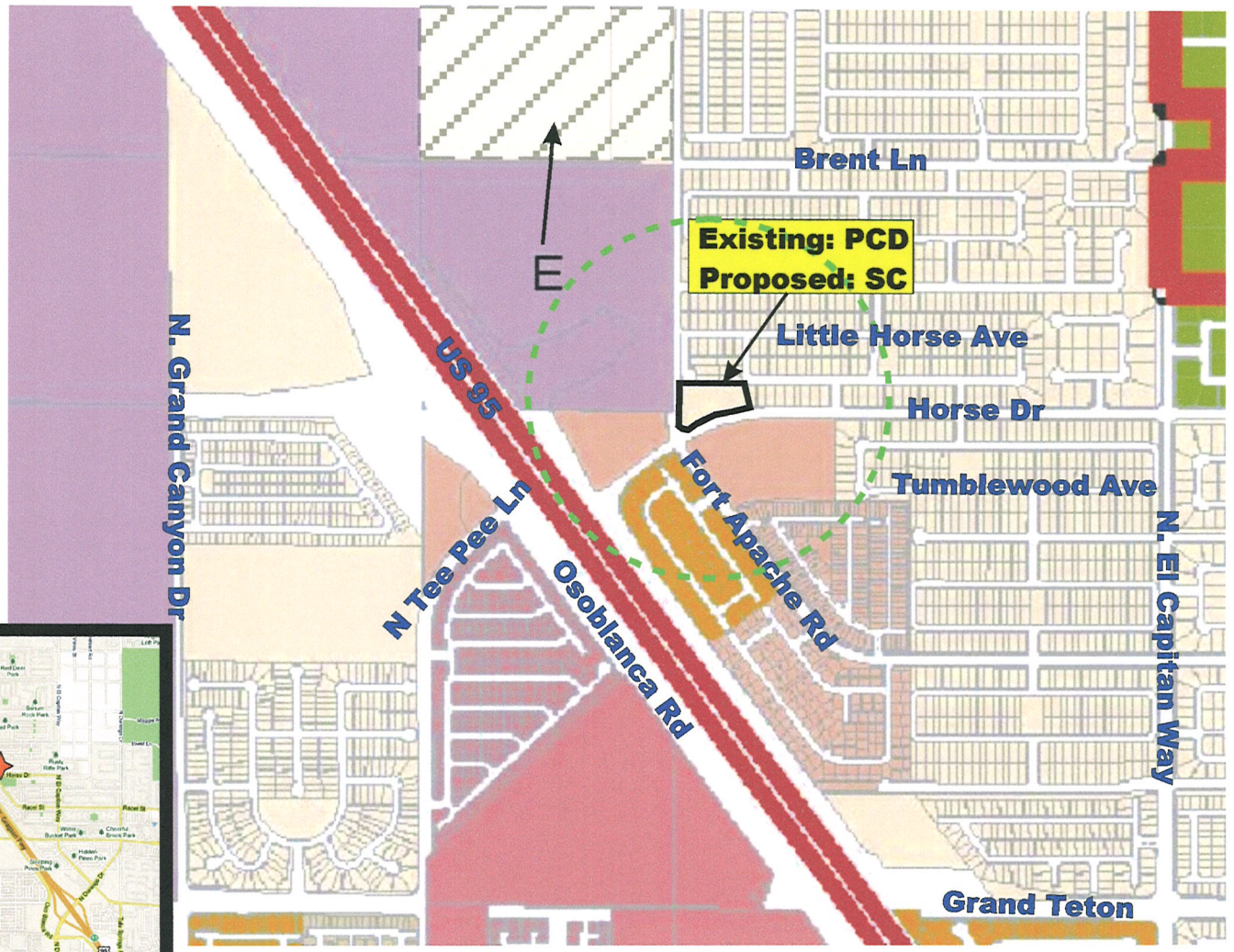
| | |
|---|---|
| **Case #** | GPA-41934 |
| **Meeting Date:** | 7-12-11 |
| **Total Fee:** | 1500.00 |
| **Date Received:*** | 5-26-11 |
| **Received By:** | JFmund |

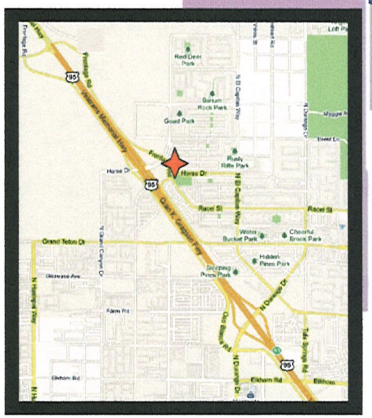
*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

# Fort Apache & Horse
# Existing & Proposed Land Use Exhibit

GCGARCIA
A Planning & Development Services Corporation
May 2011

**James H Bilbray Elementary & William & Mary Scherkenbach Elementary Located within these parcels**



= Project Site = 1'000 ft radius

RECEIVED
MAY 26 2011

## CENTENNIAL HILLS
### Interlocal Land Use Plan

#### City Land Use Categories

- Rural Neighborhood Preservation - up to 2 du/ac
- Desert Rural - up to 2.49 du/ac
- Rural - up to 3.59 du/ac
- Low - up to 5.49 du/ac
- Medium - Low - up to 8.49 du/ac
- Medium - Low Attached - up to 12.49 du/ac
- Medium - up to 25.49 du/ac
- High - 25+ du/ac
- Office
- Service Commercial
- General Commercial
- Park / Recreation / Open Space
- Public Facility
- Resource Conservation
- Light Industrial / Research
- Planned Community Development
- Traditional Neighborhood Development
- Town Center
- E Elementary School
- Corporate Limits
- BLM Disposal Boundary
- Red Rock Canyon National Conservation Area

#### County Land Use Categories

- Rural Neighborhood Preservation - up to 2 du/ac
- Rural Estates - up to 2.5 du/ac
- Rural Density Residential - up to 3.5 du/ac
- Public Facilities
- Public Lands Management Area
- Planned Community Development

SOURCE: City of Las Vegas , Planning and Development Department

Adopted February 19, 2003 GPA-1392

PLANNING & DEVELOPMENT

GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.
**Geographic Information System**
Planning & Development Dept.
702-229-6301
Printed: November 02, 2010

**GPA-41934**

May 26, 2011

Flinn Flagg, Director
Planning and Development Department
City of Las Vegas
333 N. Rancho Drive
Las Vegas, NV 89106

RE: Justification Letter for Fort Apache & Horse, NEC
Request: A GPA & ZON for Service Commercial and C-1
APN: 125-08-210-002

Dear Mr. Flagg:

Please accept this justification letter for a General Plan Amendment to the Centennial Hills Sector Plan and a companion item for a Zone Change. This application is located on a 1.54 +/- acre parcel located at the northeast corner of Fort Apache and Horse.

The request is to change the General Plan land use category to Service Commercial (SC) and the Zoning classification to the Limited Commercial District (C-1) to allow a neighborhood commercial center. These changes would be consistent with the zoning on site on the opposite corner to the west. Although the applicant clearly understands that this parcels proximity to residential will require greater consideration and sensitivity to the design and appropriate uses.

The purposes of the proposed GPA & ZON amendments are to enable convenient neighborhood commercial center with goods and services in a setting that is functionally and aesthetically compatible with the existing adjacent land uses and zoning. The intent is for one story buildings with intense landscape buffers abutting the residential.

The Centennial Hills Sector Plan currently depicts the property as Planned Community Development (PCD). The existing Zoning is Residential Estates (R-E). The parcel is part of the Spring Mountain Ranch Overall plan but no future details were provided as to it affects on this location.

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**Approval Criteria for a GPA LVMC 19.18.030.(I)**

***(1)*** *The density and intensity of the proposed General Plan Amendment is compatible with the existing adjacent land use designations;*

GCGARCIA

**GPA-41934**
**ZON-41933**

*A Planning & Development Services Corporation*
1711 Whitney Mesa Drive, Suite 110, Henderson, Nevada 89014-2158
Telephone: 702 435 9909 Facsimile: 702 435 0457 E-Mail: ggarcia@gcgarciainc.com

The proposed land use designation of SC is compatible with existing land use designations in light of the appropriateness for SC on the opposite corner; proximity to the interchange; busy signalized intersection; size, shape and configuration of the property; and the inconsistency of the existing R-E zoning with the surrounding land uses.

***(2)****The zoning designations allowed by the proposed amendment will be compatible with the existing adjacent land uses or zoning districts;*

The current R-E zoning is completely inconsistent with the General Plan and surrounding land use designations. The proposed C-1 zoning is consistent with the proposed S-C land use designation. The SC and C-1 match the opposing corner that is C-1. The C-1 with permitted lower intensity uses and SUPs for more intense uses coupled with good design sensitive to the abutting residential will be more compatible, marketable and sustainable than the existing designations.

***(3)****There are adequate transportation, recreation, utility, and other facilities to accommodate the uses and densities permitted by the proposed General Plan designation; and*

This site has all necessary infrastructures to facilitate development under the SC land use. The abutting roadways are an arterial and a major collector. The streets as well as the street landscaping and corner entry feature are built. The surrounding developments have brought in the necessary utilities sufficient to serve the property.

***(4)****The proposed amendment conforms to other applicable adopted plans and policies.*

The proposed SC does not conflict with other plans and policies. In fact, to develop the property as currently zoned would create an inconsistency. The proposed GPA will be in conformance to the City's and Centennial Hills goals, objectives and policies.

**Centennial Hills Sector Plan Goal & Objectives 2.8**
This site will help create a balance and appropriate mix of land uses that will be fully supported by the existing circulation, infrastructure and public and private services. It will help bring in essential goods and services that can conveniently serve the neighborhood. The development design will be done to assure compatibility with existing development and in particular the abutting residential.

**Policy A1.1 – *Participate in Public Facilities***
The property has contributed with the land and improvements for Horse & Fort Apache as well as sidewalks, landscaping, and landscape entry feature.

RECEIVED
MAY 26 2011

**Policy A2 – *Encourage the use of Vacant Land Adjacent to Develop Land***
The property is essentially an infill location that can help promote the efficient and orderly development of land. The current land use and zoning are preventing the appropriate and timely development of this site.

**Objective B - *Achieve a compatible balance of land uses***
The addition of some convenient good and services for the neighborhood will help achieve a balance of uses and the nature of the commercial use as SC and C-1 will be compatible in use and design.

**Program B3.3 - *Buffering adjacent single family***
The property will provide an intense buffer according to the City's wall and buffer guidelines.

**Policy B4 – *Provide for balance of uses***
The commercial will help serve the immediate neighborhood and reduce VMT contributions to congestion and air quality. The proposed use will make the neighborhood more walkable.

**Program B5.5 - *Provide for appropriate small scale neighborhood centers at major roadway intersections adjacent to residential areas.***
The site is at an intersection with major roadways and adjacent to residential.

**SUMMARY JUSTIFICATION**
In summary, we believe this overall development advances the overall objectives of the Centennial Hills Sector Plan and will be an attractive addition to this neighborhood and provide for a mix of land uses that work together in an appropriate and compatible manner.

We respectfully request you favorable consideration of this request. Please contact me if you have any questions or need additional information.

Sincerely,

George Garcia,
President

RECEIVED
MAY 26 2011

City of Las Vegas Agenda Item No.: **27.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
ZON-41933 - REZONING - RELATED TO GPA-41934 - PUBLIC HEARING - APPLICANT/OWNER: ROYAL VIEW, LLC - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 1.54 acres at the northeast corner of Sky Pointe Drive and Horse Drive (APN 125-08-210-002), Ward 6 (Ross). Staff recommends DENIAL.

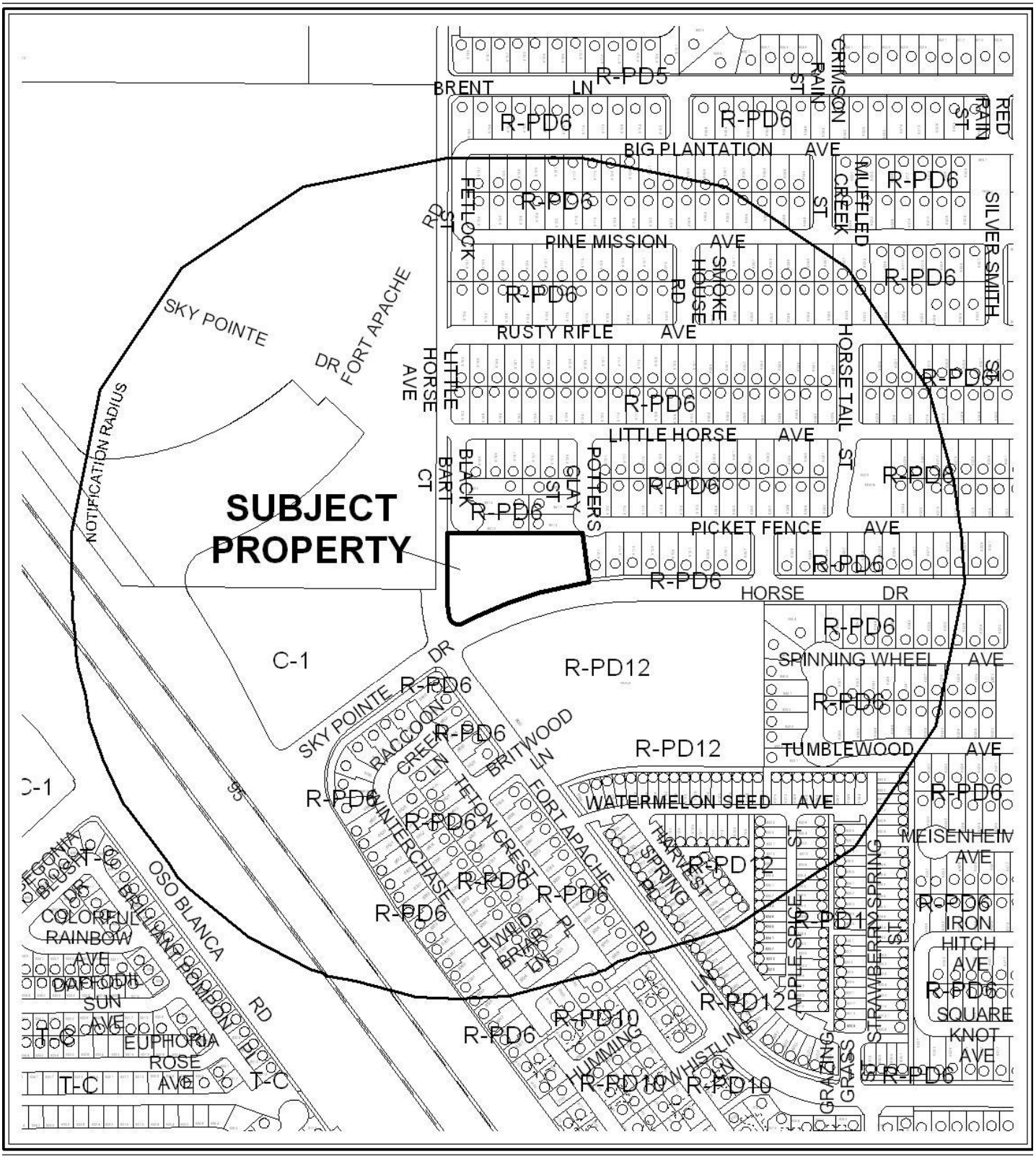
**C.C.: 08/17/2011**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Location and Aerial Maps
3. Supporting Documentation

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**




0 300 600 Feet

**CASE:** **ZON-41933**

**RADIUS:** 1000 FEET

**ZONING OF SUBJECT PROPERTY:** R-E (RESIDENCE ESTATES)

**PROPOSED ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N




**CASE:** **ZON-41933**

**RADIUS:** 1000 FEET

**ZONING OF SUBJECT PROPERTY:** R-E (RESIDENCE ESTATES)

**PROPOSED ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-41933** APN: 125-08-210-002

Name of Property Owner: Royal View, LLC.

Name of Applicant: Royal View, LLC.

Name of Representative: Michael Bash (President)

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

RECEIVED
MAY 26 2011

Signature of Property Owner: Michael Bash

Print Name: MICHAEL BASH

Subscribed and sworn before me

This 23 day of May, 2011

Notary Public in and for said County and State

BENJAMIN DOWLING
Notary Public, State of Nevada
Appointment No. 10-2316-1
My Appt. Expires May 6, 2014

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** Rezoning

**Project Address (Location)** Ft. Apache & Horse

**Project Name** Commercial @ Ft. Apache & Horse **Proposed Use** Commercial

**Assessor's Parcel #(s)** 125-08-210-002 **Ward #** 6

**General Plan:** existing PCD proposed SC **Zoning:** existing R-E proposed C-1

**Commercial Square Footage** N/A **Floor Area Ratio** N/A

**Gross Acres** 1.54 +/- **Lots/Units** 1 **Density**

**Additional Information**

**PROPERTY OWNER** Royal View LLC **Contact** Michael Bash

**Address** 9075 W. Diablo Dr, 3rd Floor, #119 **Phone:** 876.6010 **Fax:** 876.6023

**City** Las Vegas **State** NV **Zip** 89148

**E-mail Address** michael.bash1@gmail.com

**APPLICANT** Royal View LLC **Contact** Michael Bash

**Address** 9075 W. Diablo Dr, 3rd Floor, #119 **Phone:** 702.876.6010 **Fax:** 876.6023

**City** Las Vegas **State** NV **Zip** 89148

**E-mail Address** michael.bash1@gmail.com

**REPRESENTATIVE** G.C. Garcia, Inc. **Contact** George Garcia

**Address** 1711 Whitney Mesa Dr., Suite 110 **Phone:** (702) 435-9909 **Fax:** (702) 435-0457

**City** Henderson **State** NV **Zip** 89014

**E-mail Address** acole@gcgarciainc.com

**Property Owner Signature*** Michael Bash

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Michael Bash

Subscribed and sworn before me

This 23 day of May, 20 11.

Notary Public in and for said County and State

BENJAMIN DOWLING
Notary Public, State of Nevada
Appointment No. 10-2316-1
My Appt. Expires May 6, 2014

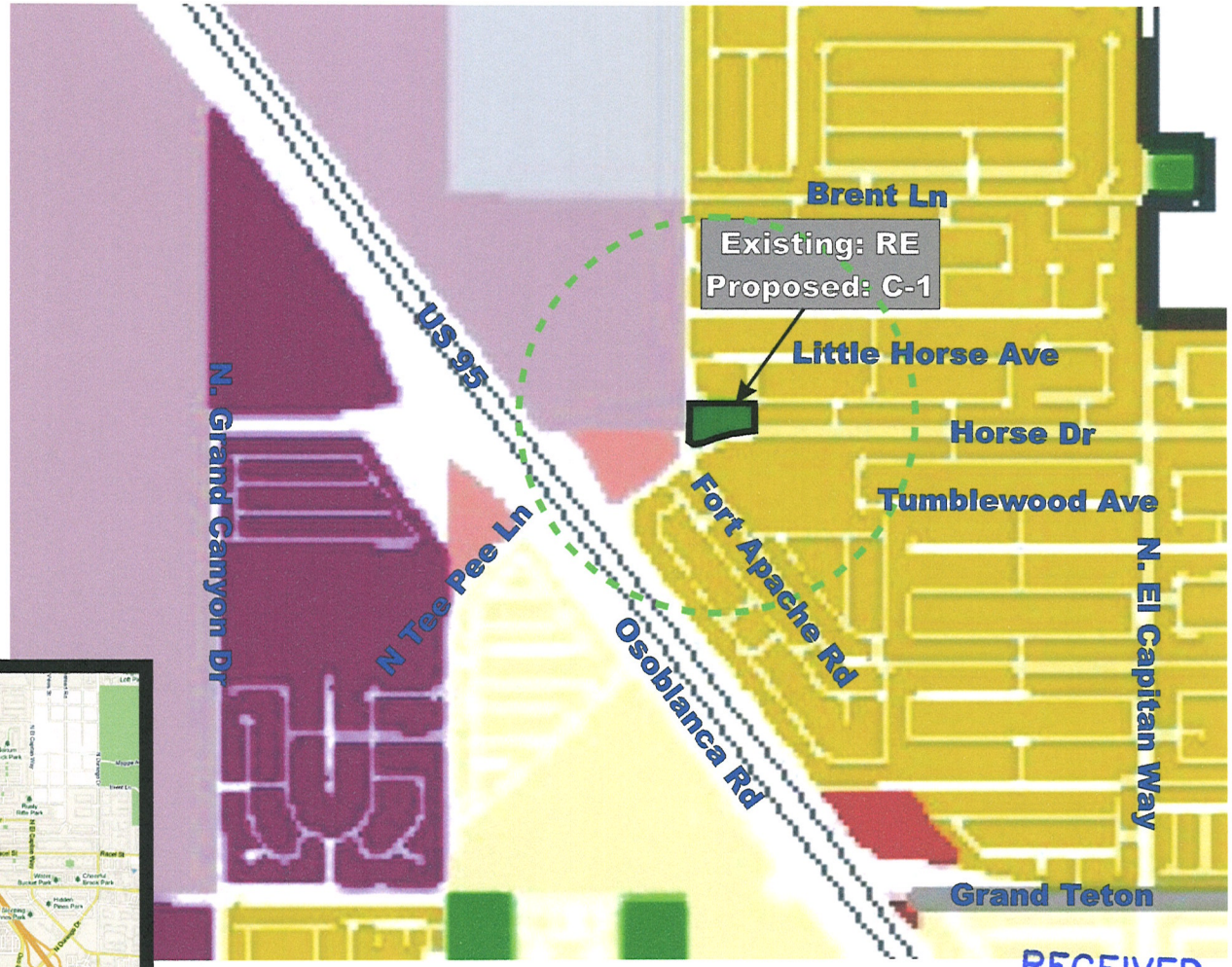
*FOR DEPARTMENT USE ONLY*

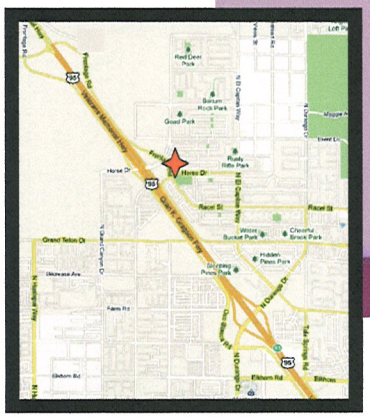
| | |
|---|---|
| Case # | ZON-41933 |
| Meeting Date: | 7-12-11 |
| Total Fee: | 1200.00 |
| Date Received:* | 5-26-11 |
| Received By: | JFmd |

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

# Fort Apache & Horse
# Existing & Proposed Zoning Exhibit

GCGARCIA
A Planning & Development Services Corporation
May 2011



= Project Site

= 1'000 ft radius

## Zoning Legend

- U - Undeveloped (GPA Designation)
- R-E - Residence Estates
- R-PD - Residential Planned Development
- R-1 - Single Family Residential
- R-MH - Mobile/Manufactured Home Residence
- R-CL - Single-Family Compact Lot
- R-2 - Medium-Low Density Residential
- R-3 - Medium Density Residential
- R-4 - High Density Residential
- R-TH - Townhouse
- P-O - Profesional Office
- O - Office
- C-1 - Limited Commercial
- C-2 - General Commercial
- C-M - Commercial Industrial
- M - Industrial
- C-V - Civic
- P-C - Planned Community
- PD - Planned Development
- T-D - Traditional Development
- TC - Town Center
- ROI Zoning

RECEIVED
MAY 26 2011

GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.

Geographic Information System
Planning & Development Dept.
702-229-6301

Printed: March 21, 2011

ZON-41933

City of Las Vegas Agenda Item No.: **28.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

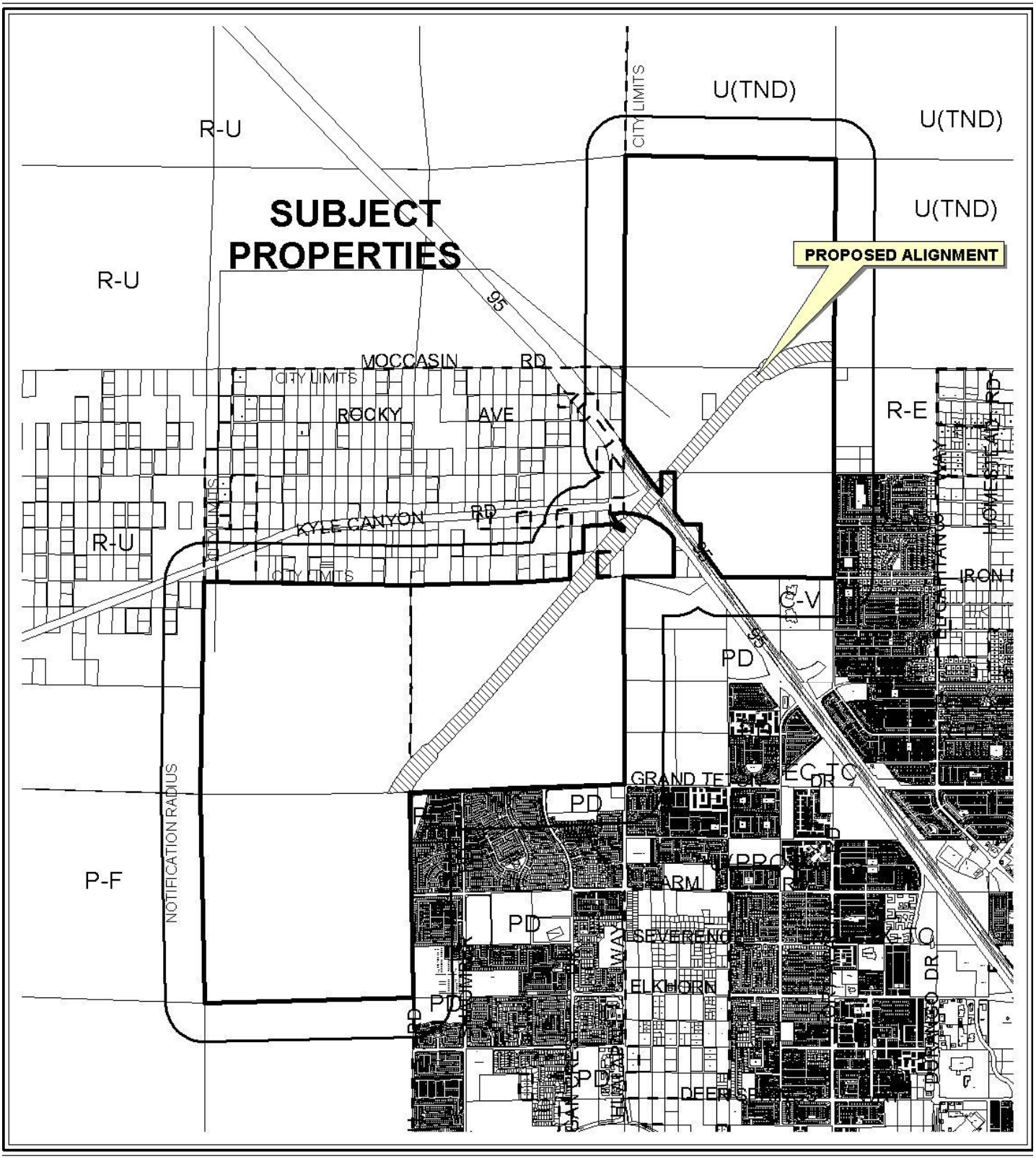
**SUBJECT:**
GPA-41958 - MASTER PLAN OF STREETS AND HIGHWAYS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to Amend the Master Plan of Streets and Highways TO REALIGN SHEEP MOUNTAIN PARKWAY BETWEEN GRAND TETON DRIVE AND FORT APACHE ROAD AND DELETE MASTER PLANNED ROADWAYS WITHIN THE KYLE CANYON MASTER PLAN AREA, Ward 6 (Ross). Staff recommends APPROVAL.

**C.C.: 08/17/2011**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **1** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL.

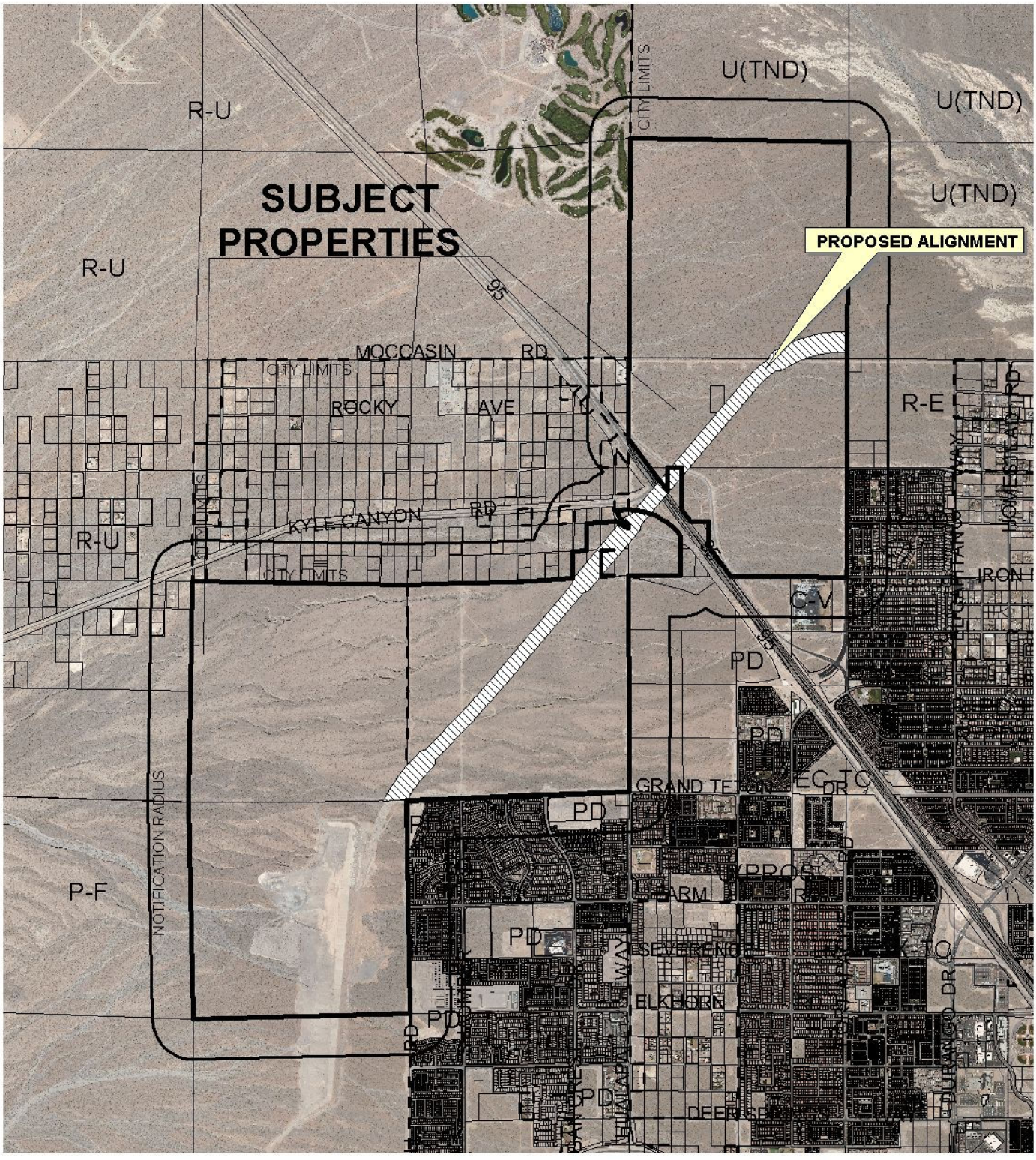
**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter
6. Approval Letter




**CASE:** **GPA-41958**

**RADIUS:** 1000 FT

0 3000 6000 Feet




**CASE:** **GPA-41958**

**RADIUS:** 1000 FT

0 3000 6000 Feet

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: GPA-41958 APN: _____

Name of Property Owner: Various

Name of Applicant: City of Las Vegas, Jorge Cervantes

Name of Representative: City of Las Vegas, Randy Fultz

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Jorge Cervantes

Print Name: Jorge Cervantes

Subscribed and sworn before me

This 26th day of May, 2011

Rosana G. Cogle

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
ROSANA G. COGLE
Appt. No. 99-27148-1
My Appt. Expires May 16, 2014

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MAY 26 2011
City of Las Vegas

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** Master Plan of Streets & Highways Amendment

**Project Address (Location)** Northwest Las Vegas (North of Grand Teton & West of Fort Apache)

**Project Name** Sheep Mountain Parkway Realignment **Proposed Use** MSH

**Assessor's Parcel #(s)** Various **Ward #** 6

**General Plan:** existing N/A proposed N/A **Zoning:** existing N/A proposed N/A

**Commercial Square Footage** N/A **Floor Area Ratio** N/A

**Gross Acres** N/A **Lots/Units** N/A **Density** N/A

**Additional Information** Realign Sheep Mountain Parkway between Grand Teton & Fort Apache and delete Master Planned Roadways within Kyle Canyon Development, see attached.

**PROPERTY OWNER** Various **Contact**

**Address** **Phone:** **Fax:**

**City** **State** **Zip**

**E-mail Address**

**APPLICANT** City of Las Vegas **Contact** Jorge Cervantes

**Address** 333 N. Rancho Drive **Phone:** (702) 229-6276 **Fax:** (702) 382-0848

**City** Las Vegas **State** NV **Zip** 89106

**E-mail Address** jcervantes@lasvegasnevada.gov

**REPRESENTATIVE** City of Las Vegas **Contact** Randy Fultz

**Address** 333 N. Rancho Drive **Phone:** (702) 229-2176 **Fax:** (702) 382-8551

**City** Las Vegas **State** NV **Zip** 89106

**E-mail Address** rfultz@lasvegasnevada.gov

**Property Owner Signature*** Jorge Cervantes

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Jorge Cervantes

Subscribed and sworn before me

This 26th day of May, 2011.

Rosana G. Cogle

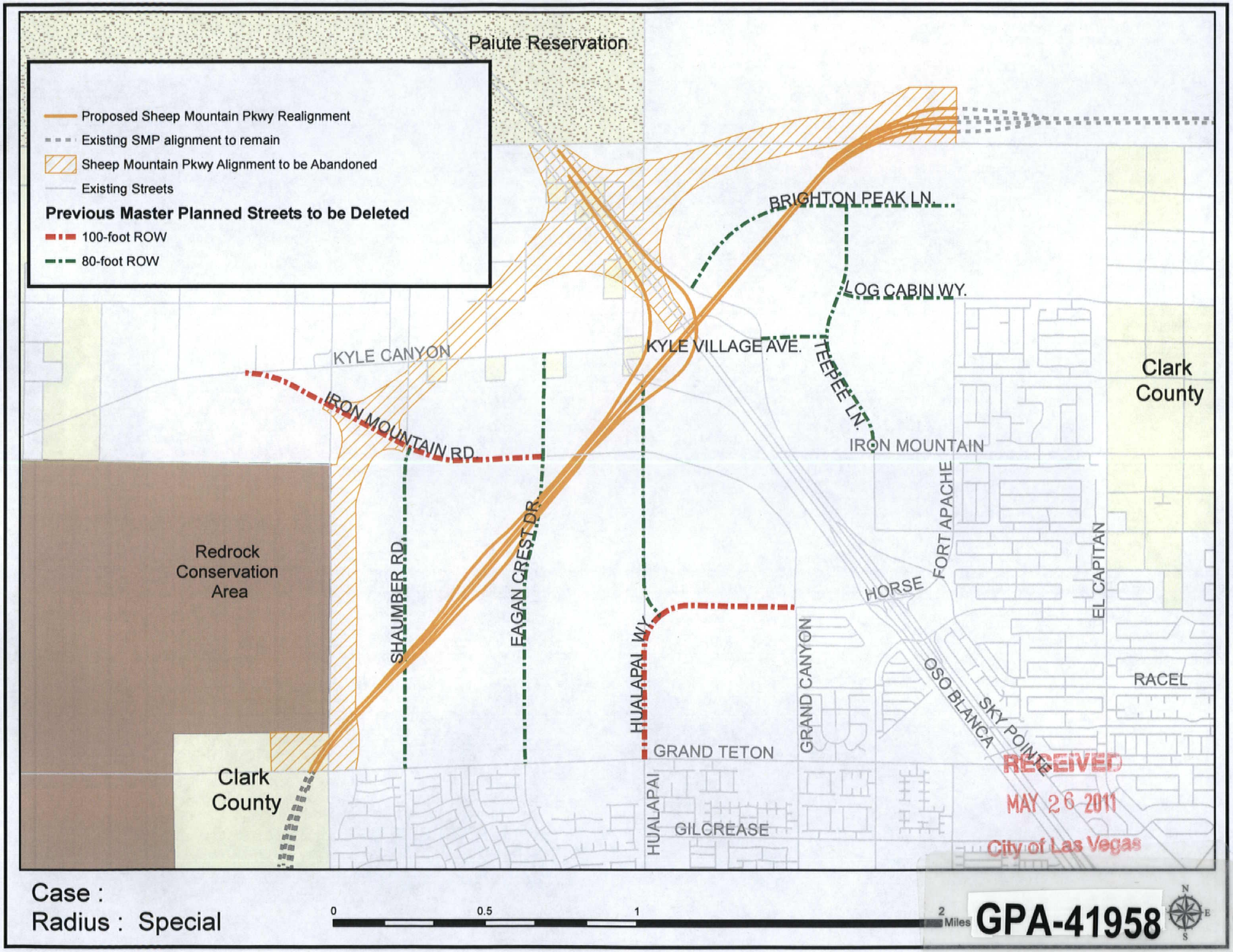
Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
ROSANA G. COGLE
Appt. No. 99-27148-1
My Appt. Expires May 16, 2014

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | GPA-7-A-1958 MSHA-11915 |
| **Meeting Date:** | 7-12-11 |
| **Total Fee:** | |
| **Date Received:*** | 5-26-11 |
| **Received By:** | JS. |

*This application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.


Paiute Reservation
Proposed Sheep Mountain Pkwy Realignment
Existing SMP alignment to remain
Sheep Mountain Pkwy Alignment to be Abandoned
Existing Streets
Previous Master Planned Streets to be Deleted
100-foot ROW
80-foot ROW
BRIGHTON PEAK LN.
LOG CABIN WY.
KYLE VILLAGE AVE.
TEEPEE LN.
KYLE CANYON
IRON MOUNTAIN RD.
IRON MOUNTAIN
Clark County
Redrock Conservation Area
SHAUMBER RD.
FAGAN CREST DR.
HUALAPAI WY.
FORT APACHE
EL CAPITAN
HORSE
GRAND CANYON
OSO BLANCA
SKY POINTE
RACEL
GRAND TETON
HUALAPAI
GILCREASE
Clark County
RECEIVED
MAY 26 2011
City of Las Vegas
Case :
Radius : Special
0
0.5
1
2 Miles
GPA-41958
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LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
STAVROS S. ANTHONY

ELIZABETH N. FRETWELL
CITY MANAGER

May 25, 2011

Doug Rankin
Manager, Current Planning
Planning and Development
333 N. Rancho Drive
3rd Floor
Las Vegas, NV 89106

RE: MASTER PLAN OF STREETS & HIGHWAYS AMENDMENT – SHEEP MOUNTAIN PARKWAY

Dear Mr. Rankin:

Please accept this letter as justification to amend the City's Master Plan of Streets & Highways for the realignment of Sheep Mountain Parkway between Grand Teton Drive and Fort Apache Road as well as the removal of the prior roadway network in Kyle Canyon Gateway. The modification is needed to move the Sheep Mountain Parkway alignment back to the original southern alignment where right-of-way already exists. This change is due to the insolvency of the Kyle Canyon Gateway project which modified the alignment to the north. The current owner of the Kyle Canyon Development is not able to acquire the extra private property to provide for the North Alignment of Sheep Mountain Parkway. This amendment will also delete adopted Master Planned roadways that were within the previous Kyle Canyon Gateway project. This realignment of Sheep Mountain Parkway and the deletion of the prior roadway network has been coordinated with the owner of the Kyle Canyon Master Planned Community. Once the new development agreement has been approved, a new roadway network will be added to the Master Plan of Streets & Highways.

Please feel free to contact me at 229-6541 should you have any questions regarding our request.

Respectfully,

Randy L. Fultz, P.E., C.F.M.
Acting City Engineer
Public Works

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cc:
Jorge Cervantes, P.E. – Director, Public Works
Bart Anderson, P.E. – Project Manager, Public Works
Greg McDermott, P.E. - Project Manager, Public Works

GPA-41958

f:\#depot\engineering_planning\pavement management\master plans\master plan of streets & highways\northwest mpsh may 2011.docx

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

Printed with environmentally friendly soy ink.

Descriptions:

1. Realign Sheep Mountain Parkway from Grand Teton Drive to Fort Apache Road. See map.
2. Delete Brighton Peak Lane from Sky Point Drive to Fort Apache Road.
3. Delete Teepee Lane from Iron Mountain Road to Brighton Peak Lane.
4. Delete Kyle Village Lane from Sky Point Drive to Teepee Lane.
5. Delete Iron Mountain Road from Kyle Canyon Road to Egan Crest Drive.
6. Delete Log Cabin Way from Teepee Lane to Fort Apache Road.
7. Delete Shaumber Road from Grand Teton Drive to Iron Mountain Road.
8. Delete Egan Crest Drive from Grand Teton Drive to Kyle Canyon Road.
9. Delete Hualapai Way from Grand Teton Drive to Oso Blanca Road.
10. Delete Kyle Heights Parkway from Hualapai Way to Grand Canyon Drive.

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GPA-41958

CARWIN
ADVISORS

May 26, 2011

Bart Anderson, PE
Engineering Project Manager, Development Coordination
City of Las Vegas Department of Public Works
333 N. Rancho Drive, 7th Floor
Las Vegas, NV 89106

Subject: KAG Properties review of the proposed revision to the Masterplan of Streets and Highways

Gentlemen,

Carwin Advisors, as agent for KAG Properties, LLC and Wachovia Bank, has reviewed the proposed revision to the City's Masterplan of Streets and Highways dated May 26, 2011. This revision shows the proposed Sheep Mountain Parkway transversing the KAG property in a southwest to northeast manner. This alignment is consistent with our discussions with the City concerning revisions to the Development Agreement for this property. It is our understanding that the streets, internal to the KAG Properties Kyle Canyon masterplan, have been omitted from this revision until such time as we have completed our Traffic studies and the streets exact geometry and widths are known.

We are in concurrence with the proposed changes and have no objections to this revision to the Master Plan of Streets and Highways. Thank you for your continued cooperation in the re-entitlement of the Kyle Canyon masterplan.

Sincerely,

Michael D. Ross PE
Senior Director

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GPA-41958

City of Las Vegas Agenda Item No.: **29.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

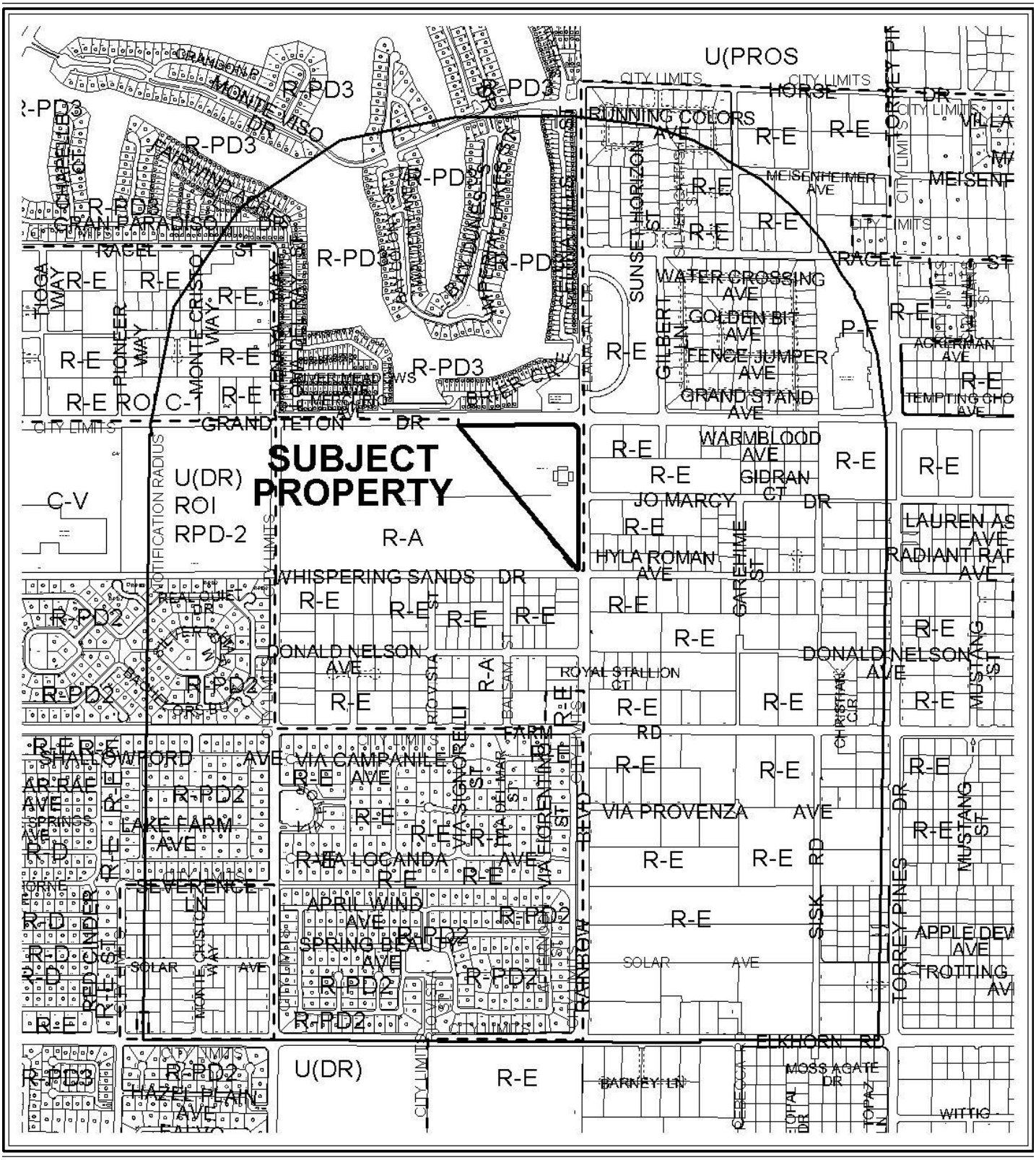
**SUBJECT:**
MOD-41437 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: NEW VISTA RANCH, INC. - Request for a Major Modification of a previously approved Rezoning (ZON-16580) TO AMEND THE MASTER DEVELOPMENT PLAN AND DEVELOPMENT STANDARDS on 15.05 acres at 7875 North Rainbow Boulevard (APN 125-15-501-002), PD (Planned Development) Zone, Ward 6 (Ross). Staff recommends APPROVAL.

**C.C.: 08/17/2011**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps - MOD-41437, ROC-40981 and SDR-40980
2. Conditions and Staff Report - MOD-41437, ROC-40981 and SDR-40980
3. Supporting Documentation - MOD-41437, ROC-40981 and SDR-40980
4. Photos - MOD-41437, ROC-40981 and SDR-40980
5. New Vista Community Master Development Plan and Development Standards
6. Justification Letter – MOD-41437, ROC-40981 and SDR-40980



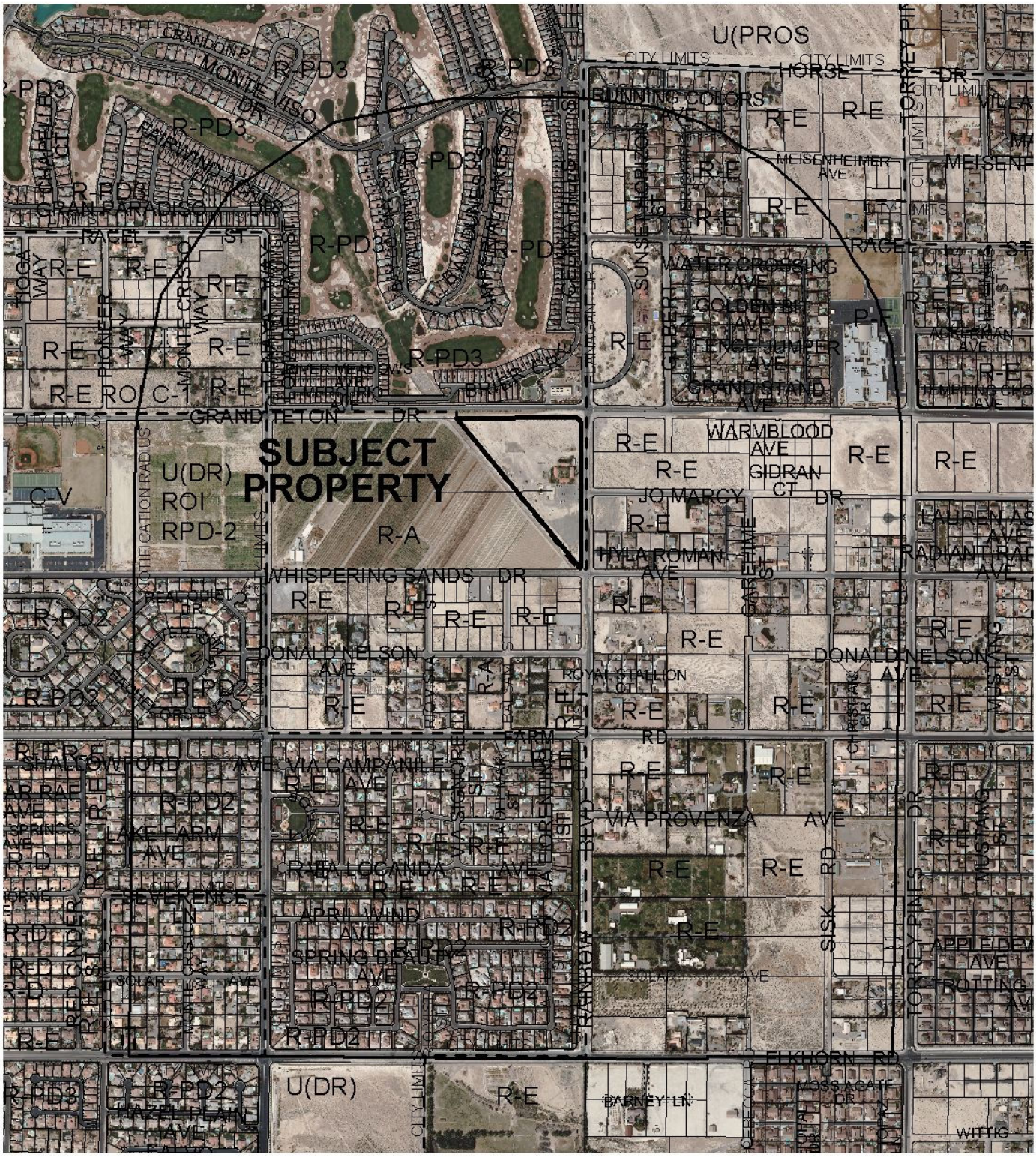

**CASE:** **MOD-41437; ROC-40981; SDR-40980**

**RADIUS:** 2640 FT + SPECIAL

**ZONING OF SUBJECT PROPERTY:** PD (PLANNED DEVELOPMENT)

0 1000 2000 Feet

N




**CASE:** **MOD-41437; ROC-40981; SDR-40980**

0 1000 2000 Feet

**RADIUS:** 2640 FT + SPECIAL

**ZONING OF SUBJECT PROPERTY:** PD (PLANNED DEVELOPMENT)

N

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: MOD-41437 APN: 125-15-501-002

Name of Property Owner: NEW VISTA RANCH INC.

Name of Applicant: NEW VISTA RANCH INC.

Name of Representative: CHRIS KAEMPFER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: X _____

Print Name: KELLY DEGUZMAN, CEO

Subscribed and sworn before me

This 23rd day of March, 2011

_____

Notary Public in and for said County and State

ALEVA L. H. WALKER
Notary Public State of Nevada
No. 06-107463-1
My Appt. Exp. July 5, 2014



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# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** NEW VISTA COMMUNITY

**Project Address (Location)** 7875 N. RAINBOW BLVD.

**Project Name** NEW VISTA COMM-ASST'D LIVING/CMM & REC CTR/EDU & EMPLO **Proposed Use** HOUSING & SUPPORT FACILITY MR/DD POP.

**Assessor's Parcel #(s)** 125-15-501-002 **Ward #**

**General Plan:** existing PCD proposed PCD **Zoning:** existing PD proposed PD

**Commercial Square Footage** 123,850 S.F. **Floor Area Ratio** 16.0%

**Gross Acres** 15.0 **Lots/Units** 78 **Density** 5.2/ACRE

**Additional Information** SEE JUSTIFICATION LETTER FOR MAJOR MODIFICATION

**PROPERTY OWNER** NEW VISTA RANCH INC. **Contact** KELLY DEGUZMAN, CEO

**Address** P.O. BOX 80025 **Phone:** (702) 457-4577 **Fax:** (702) 457-1422

**City** LAS VEGAS **State** NV **Zip** 89180

**E-mail Address** KELLYDEGUZMAN@NEWVISTACOMMUNITY.ORG

**APPLICANT** NEW VISTA RANCH INC. **Contact** KELLY DEGUZMAN, CEO

**Address** P.O. BOX 80025 **Phone:** (702) 457-4577 **Fax:** (702) 457-1422

**City** LAS VEGAS **State** NV **Zip** 89180

**E-mail Address** KELLYDEGUZMAN@NEWVISTACOMMUNITY.ORG

**REPRESENTATIVE** CHRIS KAEMPFER/JOHN BURKE **Contact** KCRG&F/JOHN BURKE ARCHITECT

**Address** 8345 W. SUNSET RD. #250/3471 W. OQUENDO RD. #301 **Phone:** 792-7000 876-4863 **Fax:** 796-7181 876-9355

**City** LAS VEGAS **State** NV **Zip** 89113/89118

**E-mail Address** INFO@KCNVLAW.COM/JBURKE@JBURKEARCHITECT.COM

**Property Owner Signature*** Kelly DeGuzman

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** KELLY DEGUZMAN, CEO

Subscribed and sworn before me

This 23rd day of March, 20 11.

Aleva L. H. Walker

Notary Public in and for said County and State

ALEVA L. H. WALKER
Notary Public State of Nevada
No. 06-107463-1
My Appt. Exp. July 5, 2014

Revised 10/27/08

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| Case # | MOD-41437 |
| Meeting Date: | 5/19/11 |
| Total Fee: | $1,000 |
| Date Received:* | 4/13/11 |
| Received By: | Bus |

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

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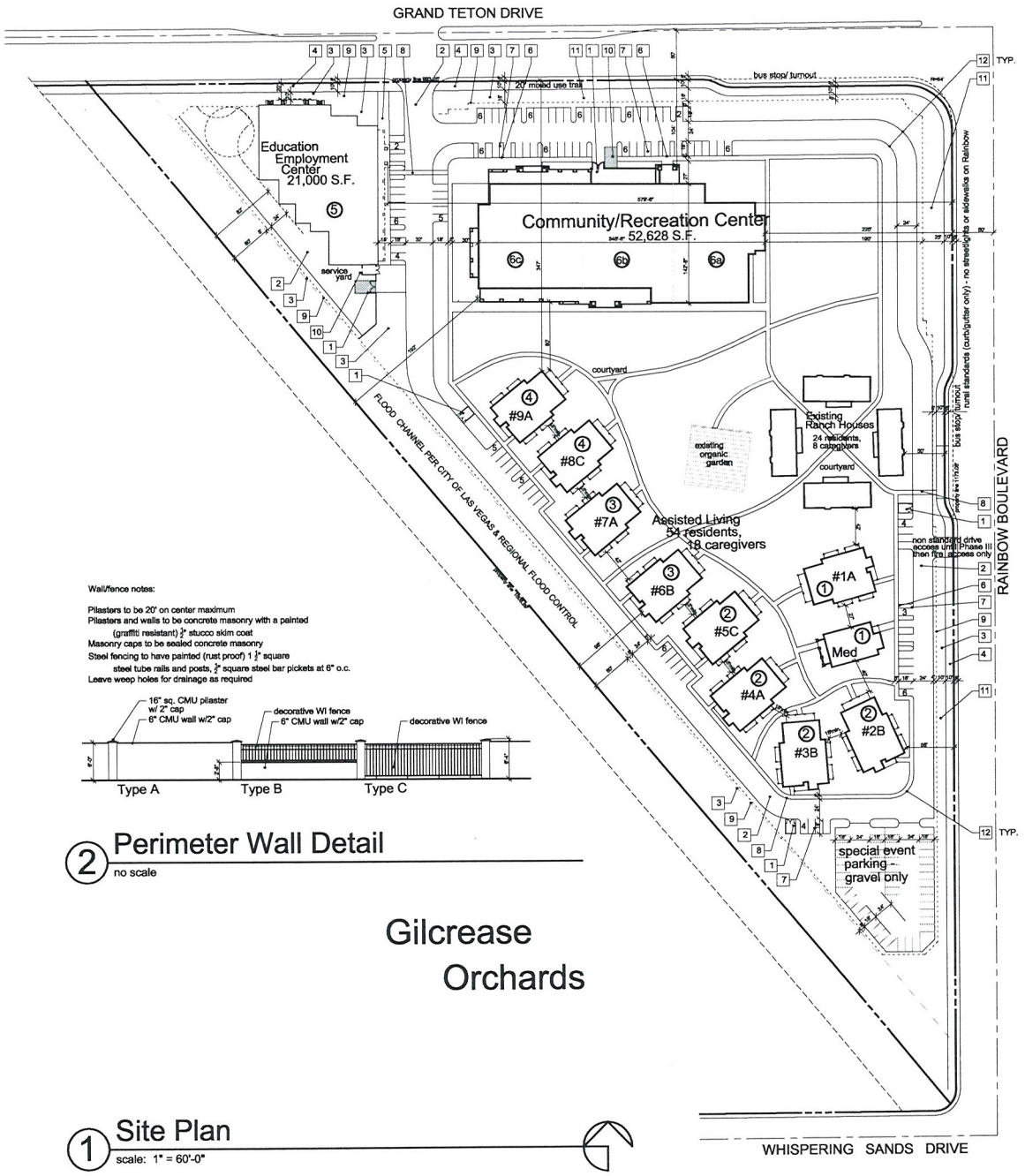


Wall/fence notes:

Pilasters to be 20' on center maximum
Pilasters and walls to be concrete masonry with a painted (graffiti resistant) ½" stucco skim coat
Masonry caps to be sealed concrete masonry
Steel fencing to have painted (rust proof) 1 ½" square steel tube rails and posts, ½" square steel bar pickets at 6" o.c.
Leave weep holes for drainage as required




## 2 Perimeter Wall Detail
no scale

## 1 Site Plan
scale: 1" = 60'-0"

# project data

| | |
|---|---|
| EXISTING ZONING: | GP-L/PD ZONING |
| REQUIRED ZONING: | GP-L/PD ZONING |
| EXISTING USE: | RESIDENTIAL HOUSING |
| PROPOSED USE: | ASSISTED LIVING/ COMMUNITY RECREATIONAL CENTER EDUCATIONAL EMPLOYMENT CENTER |

AREA SUMMARY:

| | AREA |
|---|---|
| ASSITED LIVING APARTMENTS: | 36,630 S.F. |
| MEDICAL FACILITY: | |
| EXISTING RESIDENTIAL HOUSING: | |
| COMMUNITY REC. CENTER: | 52,628 S.F. |
| EDUCATION EMPLOYMENT CENTER | 21,000 S.F. |
| TOTAL BUILDING AREA: | 122,557 S.F. |

PARKING SUMMARY:

| | FACTOR | PKG. REQ. |
|---|---|---|
| ASSITED LIVING APARTMENTS: | 1/UNIT+1 GUEST/5 UNITS | 11 |
| EXISTING RESIDENTIAL HOUSING: | 2/UNIT | 8 |
| COMMUNITY REC. CENTER: | 1/200 GFA | 264 |
| EDUCATION EMPLOYMENT CENTER | 1/250 GFA | 84 |
| TOTAL PARKING REQUIRED: | | 367 |

| | |
|---|---|
| PARKING PROVIDED: | 100 STANDARD SPACES (PER CITY OF LAS VEGAS CONDITIONS OF APPROVAL) |
| TOTAL SITE AREA: | 655,314 S.F. (15.05 A.C.) - net<br>775,989 S.F. (17.81 A.C.) - gross |
| F.A.R. (FLOOR AREA RATIO): | 15.8 % |
| DENSITY: | 5.2 RESIDENTS/ACRE<br>0.87 UNITS/ACRE |

APN#: 125-155-01-002

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# keynotes

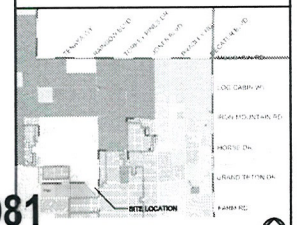
| # | description |
|---|---|
| 1 | 6'-0" HIGH CONCRETE BLOCK TRASH ENCLOSURE w/ PAIR OF STEEL TUBE GATES w/ STAMPED METAL BACKING & LIFT PIN LOCK/LATCH |
| 2 | 2" A.C. PAVING |
| 3 | LANDSCAPED AREA |
| 4 | MULTIUSE TRANSPORTATION TRAIL |
| 5 | 4" CONCRETE SIDEWALK W/ROCKSALT FINISH |
| 6 | FLUSH OUT SIDEWALK WITH PAVING FOR HANDICAP ACCESS |
| 7 | HANDICAP ACCESS AISLE |
| 8 | HANDICAP ACCESSIBLE ROUTE |
| 9 | DECO 6' CMU/METAL FENCE/WALL - SEE 2/A1 |
| 10 | 15' x 25' LOADING ZONE |
| 11 | INTENSE LANDSCAPE BUFFER |
| 12 | 28' INSIDE, 52' OUTSIDE DRIVE RADII |

City of Las Vegas

CENTENNIAL HILLS
Interlocal Land Use Plan

City Land Use Categories

County Land Use Categories




MOD-41437 ROC-40981
SDR-40980 REVISED

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revisions

| date | description |
|---|---|

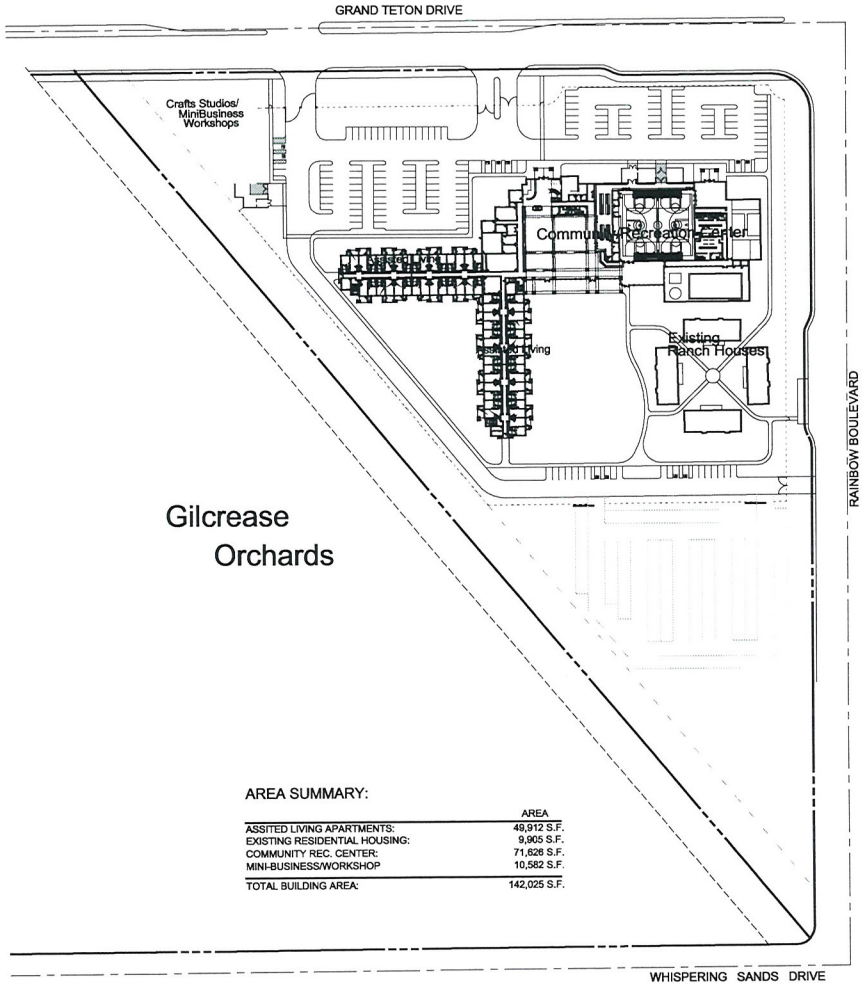
jdB architect

John David Burke, Architect, 5471 West Oquendo Road, #301, Las Vegas, NV 89118 (702)878-4883, jburke@jdbarchitect.com

New Vista Community
Assited Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

| | |
|---|---|
| date | 5/24/11 |
| proj. no. | 2010-49 |
| drwn. by | |
| chkd. by | |

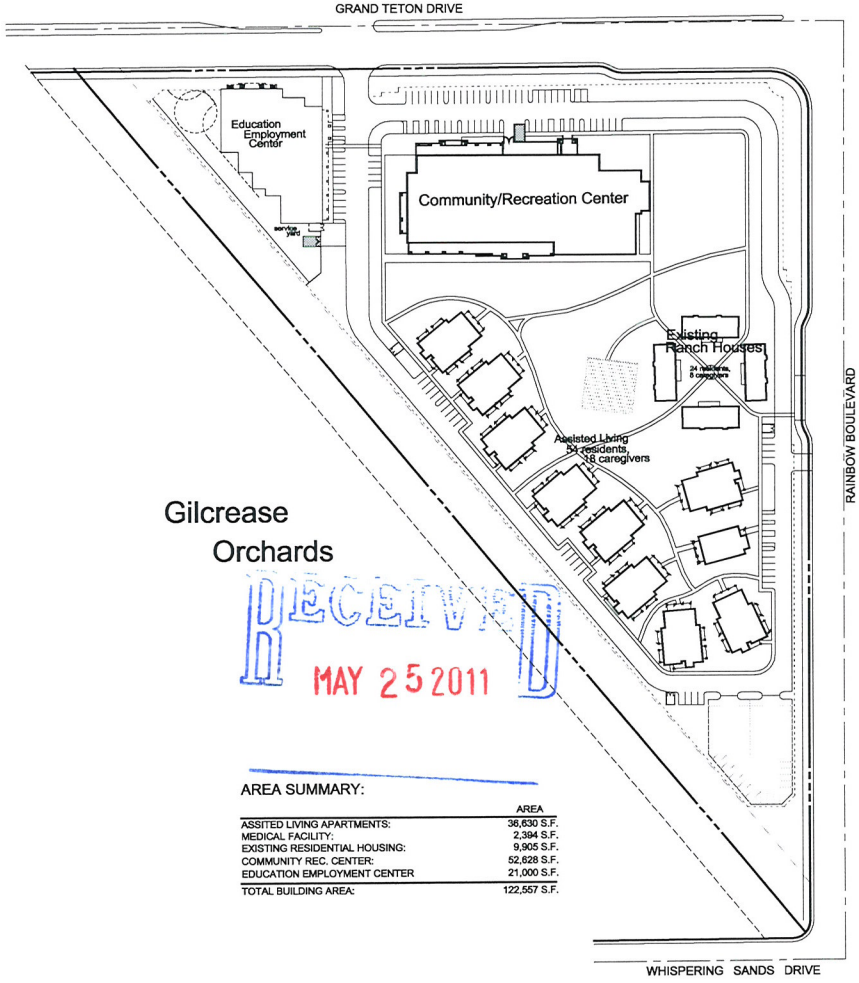
sheet no. A1




AREA SUMMARY:

| | AREA |
|---|---|
| ASSITED LIVING APARTMENTS: | 49,912 S.F. |
| EXISTING RESIDENTIAL HOUSING: | 9,905 S.F. |
| COMMUNITY REC. CENTER: | 71,626 S.F. |
| MINI-BUSINESS/WORKSHOP | 10,582 S.F. |
| TOTAL BUILDING AREA: | 142,025 S.F. |

2 Site Plan (previously approved)
no scale

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AREA SUMMARY:

| | AREA |
|---|---|
| ASSITED LIVING APARTMENTS: | 36,630 S.F. |
| MEDICAL FACILITY: | 2,394 S.F. |
| EXISTING RESIDENTIAL HOUSING: | 9,905 S.F. |
| COMMUNITY REC. CENTER: | 52,628 S.F. |
| EDUCATION EMPLOYMENT CENTER | 21,000 S.F. |
| TOTAL BUILDING AREA: | 122,557 S.F. |

1 Site Plan (proposed)
no scale

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date description

jdB architect
John David Burke, Architect, 3471 West Oquendo Road, #301, Las Vegas, NV 89118 (702)878-4883, burke@burkearchitect.com

New Vista Community
Assited Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

| | |
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| date | 5/24/11 |
| proj. no. | 2010-49 |
| drwn. by | |
| chkd. by | |

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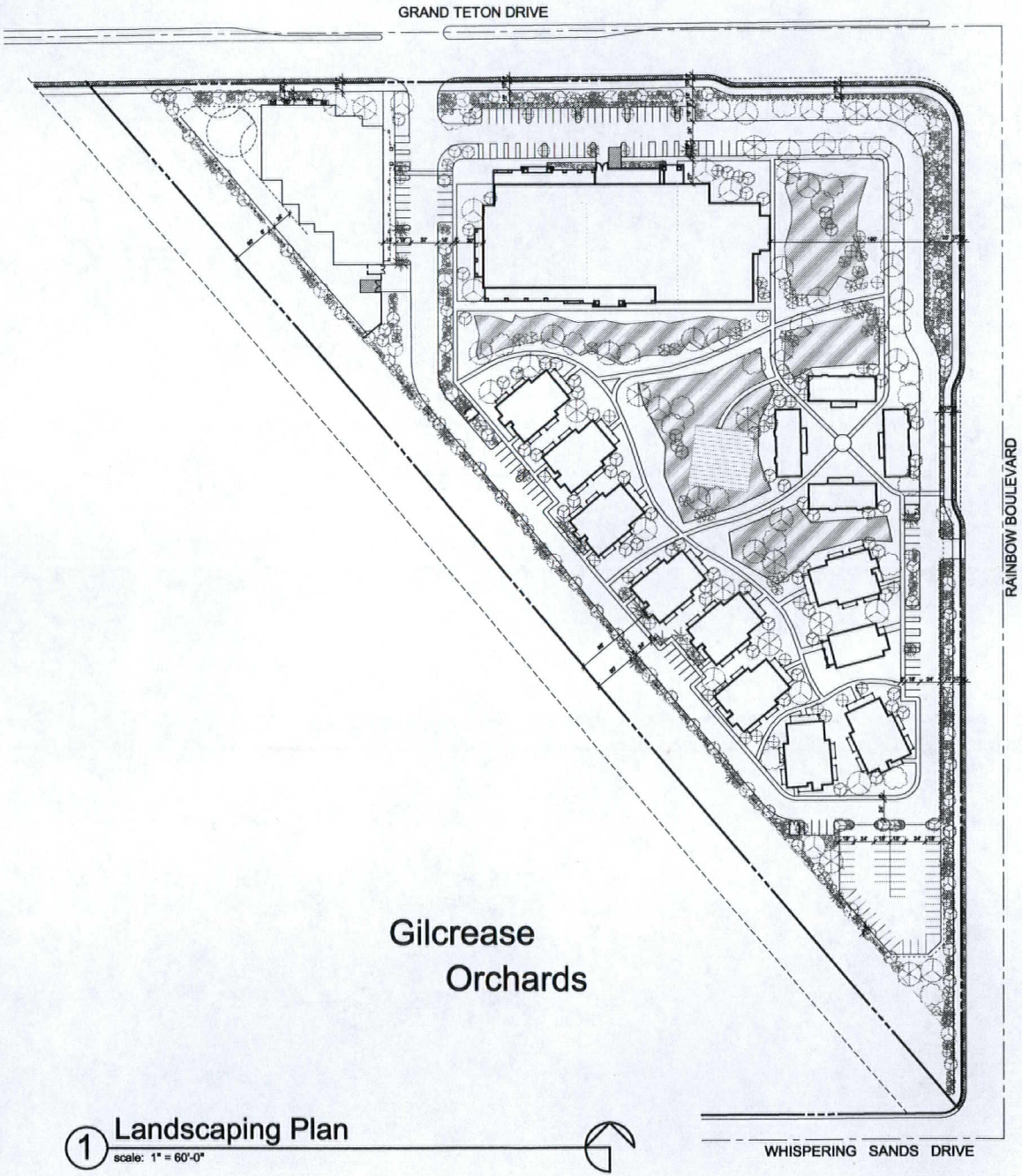


1 Landscaping Plan
scale: 1" = 60'-0"

## landscape legend

| SYMBOL | LARGE TREES | TYPE | SIZE |
|---|---|---|---|
| | SHADEMASTER HONEY LOCUST<br>Gleditsia | LARGE DECIDUOUS | 24" box |
| | MEXICAN PALO VERDE<br>Parkinsonia | MEDIUM EVERGREEN | 15 gallon |
| | CHITALPA | LARGE DECIDUOUS | 24" box |
| | MESQUITE<br>Prosopis | LARGE EVERGREEN | 24" box |
| | CALIFORNIA PEPPER<br>Schinus | MEDIUM EVERGREEN | 15 gallon |
| | BLUE PALO VERDE<br>Cercidium floridum | MEDIUM EVERGREEN | 24" box |
| | SWEET ACACIA<br>Acacia smalii | MEDIUM EVERGREEN | 24" box |
| | SHOESTRING ACACIA<br>Acacia Stenophylla | MEDIUM EVERGREEN | 15 gallon |
| | CHASTE TREE<br>Vitex | MEDIUM EVERGREEN | 15 gallon |
| | AFRICAN SUMAC<br>Rhus lancea | MEDIUM EVERGREEN | 24" BOX |

| SYMBOL | SHRUBS | SIZE |
|---|---|---|
| | EVERGREEN EUONYMOUS<br>Euonymous japonica | 5 GAL |
| | COMMON WINTER CREEPER<br>Euonymous fortunei | 5 GAL |
| | TEXAS RANGER<br>Leucophyllum Frutescens | 5 GAL |
| | FEATHERY CASSIAS<br>Cassia artemisioides | 5 GAL |

| SYMBOL | GROUND COVER | |
|---|---|---|
| | MEXICAN PRIMROSE<br>Oenothera berlandieri | 1 GAL @ 18" o.c.a.w. |
| | HYBRID GAZANIA<br>Gazania hybridus | 1 GAL @ 18" o.c.a.w. |
| | DWARF COYOTE BRUSH<br>Baccharis pilularis 'Centennial' | 1 GAL @ 18" o.c.a.w. |
| | Native Desertscape | |

NOTE: ALL INORGANIC LANDSCAPE GROUND COVER TO BE MATCH THE LANDSCAPE GRAVEL OF THE ADJACENT LOT

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MOD-41437 ROC-40981
SDR-40980 REVISED

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revisions
date description

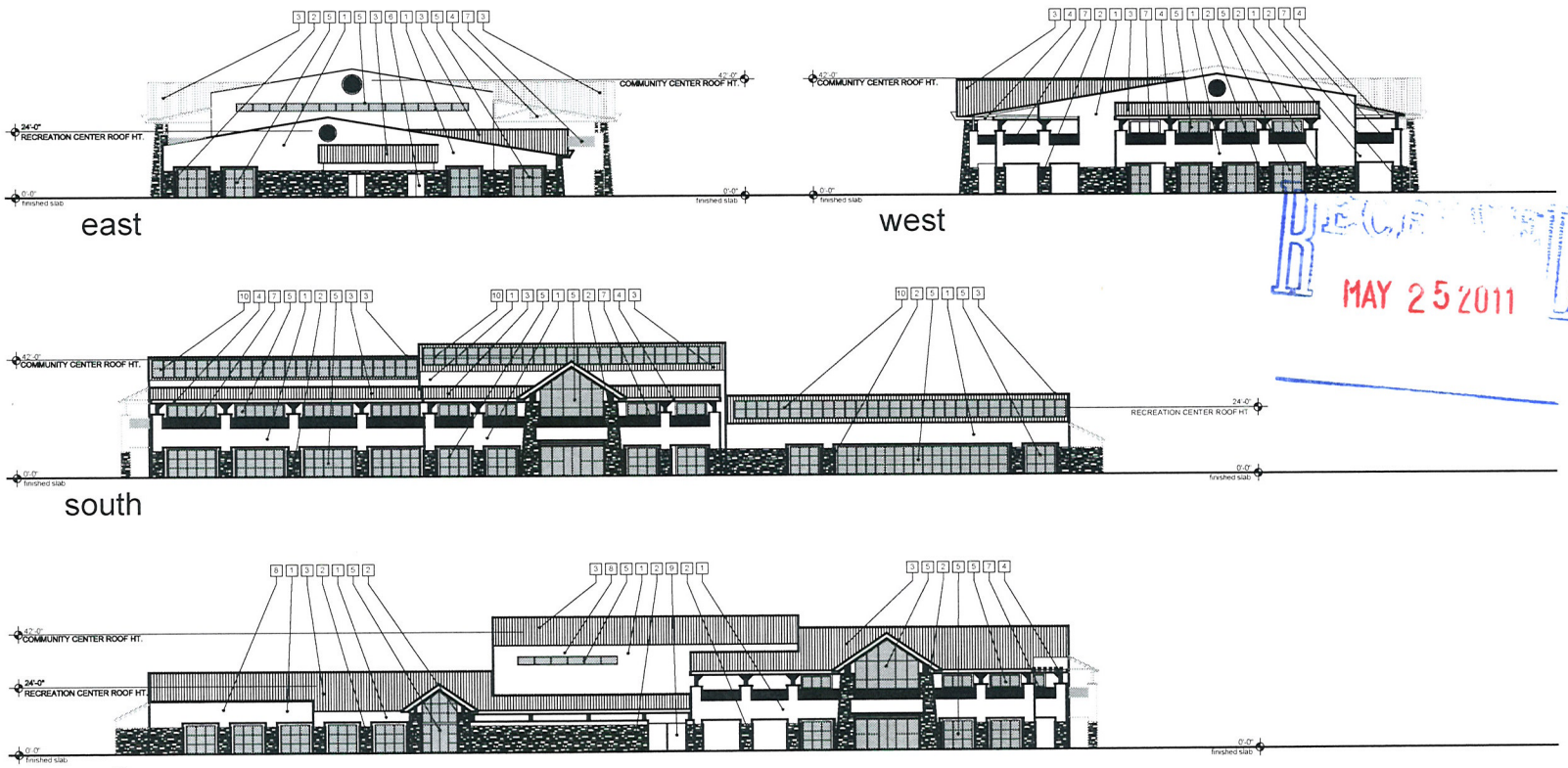
jdB architect
John David Burke, Architect, 9471 West Oquendo Road, #101, Las Vegas, NV 89148 (702)870-4565, jburke@jdbarchitect.com

New Vista Community
Assited Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

| | |
|---|---|
| date | 06/11 |
| proj. no. | 2010-48 |
| drwn. by | |
| chkd. by | |
| sheet no. | A1L |

## keynotes

| # | description |
|---|---|
| 1 | STUCCO FINISH |
| 2 | STONE VENEER |
| 3 | STANDING SEAM METAL ROOF |
| 4 | TIMBER TRUSS |
| 5 | ALUMINUM STOREFRONT |
| 6 | HOLLOW METAL DOOR |
| 7 | WOOD RAILING |
| 8 | SIGNAGE - BY OTHERS |
| 9 | PAIR OF STEEL TUBE GATES WITH STAMPED METAL BACKING AND LIFT PIN LOCK/LATCH |
| 10 | PHOTOVOLTAIC ARRAY |




east

west

south

north

1 conceptual elevations

SCALE: 1" = 20'-0"

Community/Recreation Center

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revisions

| # | date | description |
|---|---|---|

jdB architect

John David Burke Architect 3471 West Oquendo Road #301 Las Vegas NV 89118 702-876-4863 jburke@jdbarchitect.com

New Vista Community
Assited Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

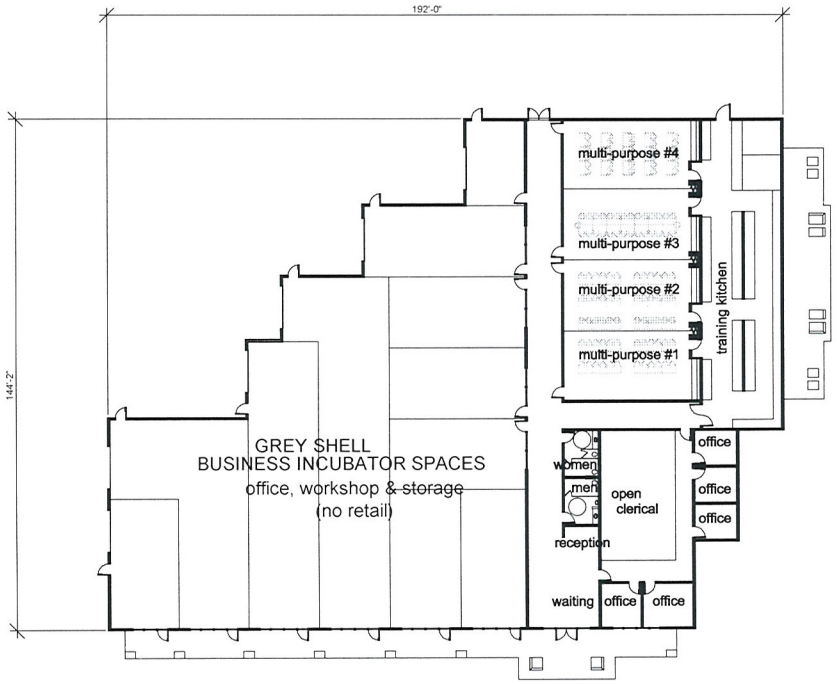
| | |
|---|---|
| date | 5/24/11 |
| proj. no. | 2010-48 |
| drwn. by | |
| chkd. by | |

sheet no. A4

MOD-41437 ROC-40981
SDR-40980 REVISED

## keynotes

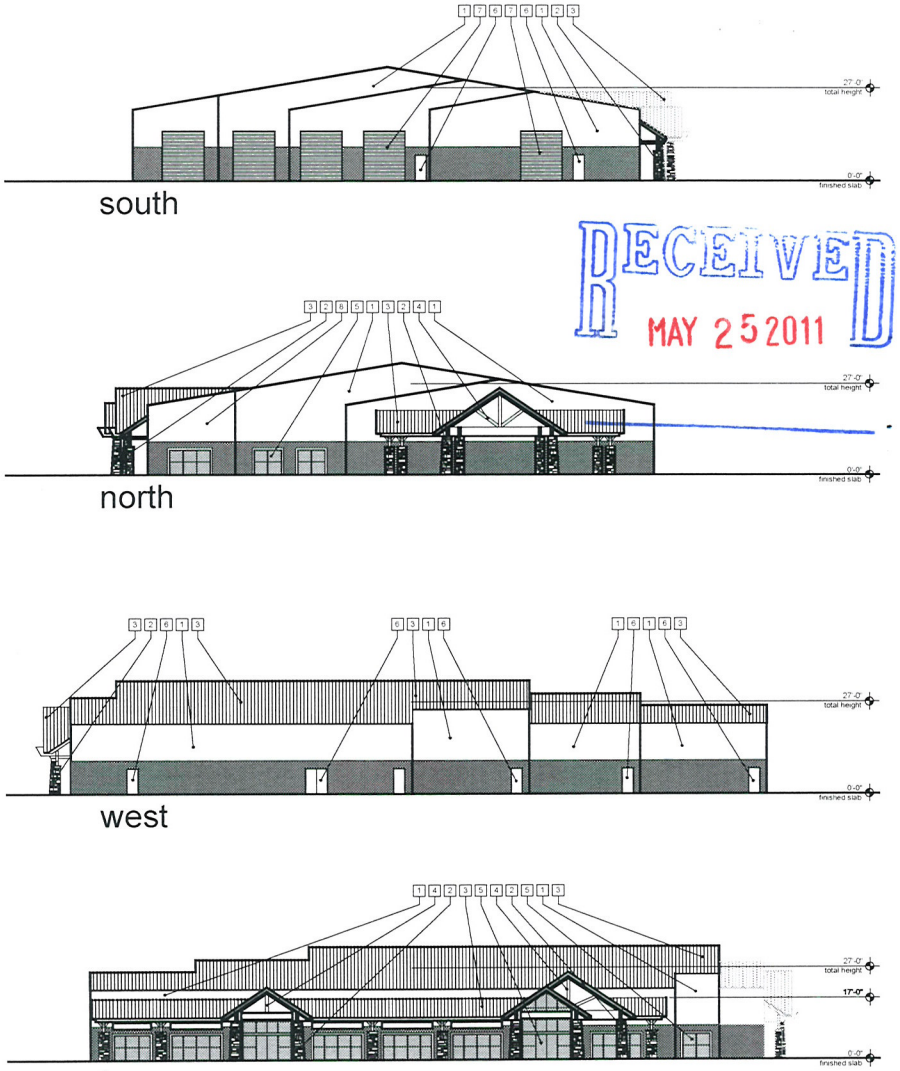
| # | description |
|---|---|
| 1 | STUCCO FINISH |
| 2 | STONE VENEER |
| 3 | STANDING SEAM METAL ROOF |
| 4 | TIMBER TRUSS |
| 5 | ALUMINUM STOREFRONT |
| 6 | HOLLOW METAL DOOR |
| 7 | ROLL-UP DOOR |
| 8 | SIGNAGE - BY OTHERS |




2 floor plan employment & educational Center

SCALE: 1/16" = 1'-0"

21,000 s.f.




1 elevations

SCALE: 1/16" = 1'-0"

RECEIVED
MAY 25 2011

jdB architect

New Vista Community
Assited Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

| date | 5/24/11 |
|---|---|
| proj no | 2010-49 |
| drwn by | |
| chkd by | |

A6

**MOD-41437 ROC-40981**
**SDR-40980 REVISED**

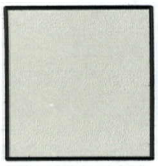
# COLOR/MATERIALS BOARD



(A) stucco dark field:
Frazee - CL 2676A 'Tia Maria'



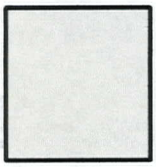
(F) storefront framing:
ab-4 medium bronze



(B) stucco medium field:
Frazee - CL 2674M 'Storm Bay'



(G) glazing:
PPG - 'Solarcool' bronze reflective



(C) stucco light field:
Frazee - CL 2622W 'Stones Throw'



(H) cultured stone veneer:
Eldorado Stone - Mountain Ledge
'Bitteroot'



(D) trim:
Frazee - CL 2677N 'Espresso'



(J) roof tile:
MonierLifetile - 1MDCL5001
'Mountainwood'



(E) sconces & signage:
Frazee - CL 3004M 'Bonjour'



(K) standing seam metal roof:
Berridge - Zee-Lock
'Aged Bronze'

RECEIVED
FEB 16 2011

**New Vista Community**

Assited Living Residential Units
Community & Recreational Center
Education & Employment Center

City of Las Vegas Nevada

**MOD-41437 ROC-40981**
**SDR-40980 REVISED**

jdB architect

John David Burke, Architect, 3471 West Oquendo Road, #301, Las Vegas, NV 89118 (702)876-4863, jburke@jburkearchitect.com

# New Vista Community Master Development Plan And Developments Standards

May 24, 2011

RECEIVED
MAY 25 2011

**MOD-41437 ROC-40981**
**SDR-40980 REVISED**

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D. *Multi-Use Transportation Trail Street Sections*
E. Preliminary Traffic Analysis
F. Preliminary Drainage Analysis
G. Color & Material Board

## 1.0 Overview

### 1.1 Purpose

The purpose of the Master Development Plan and Development Standards along with the Guidelines for this PD plan is to provide the parameters of development for the New Vista Community Project. The project is located on 15.05 net acres located at the Southwest Corner of Grand Teton and Rainbow Boulevard in the City of Las Vegas. In 2007, New Vista submitted a development plan that reflected its desire to develop the charities property. At the time, the property was zoned U (Undeveloped) with a General Plan designation of DR (Desert Rural). Based upon the proposed plan, the City of Las Vegas approved a General Plan Amendment, GPA-16578, a Zone Change ZON-16580, and a Site Development Review, SDR-16581 with the zoning approved to PD (Planned Development) and a General Plan Amendment to PCD.

## 2.0 PD District

### 2.1 Intent of PD District

The Intent of the Planned Development District (PD) is to permit and encourage comprehensively planned developments whose purpose is redevelopment, economic development, cultural enrichment, or to provide a single purpose or multi-use planned development. The rezoning of property to the PD District may be deemed appropriate if the development proposed for the District can accomplish one or more of the following goals:

1. Providing for an orderly and creative arrangement of land uses that are harmonious and beneficial to the community.

2. Providing for a variety of housing types, employment opportunities or commercial or industrial services, or any combination thereof, to achieve variety and integration of economic and redevelopment opportunities.

3. Providing for flexibility in the distribution of land uses, in the density of development, and in other matters typically regulated in zoning districts.

4. Providing for cultural, civic, educational, medical, religious or recreational facilities, or any combination thereof, in a planned or a unique setting and design.

5. Providing for the redevelopment of areas where depreciation of any type has occurred.

6. Providing for the revitalization of designated areas.

7. Promoting or allowing development to occur in accordance with a uniform set of standards, which reflect the specific circumstances of the site.

8. Avoiding premature or inappropriate development that would result in incompatible uses or would create traffic and public service demands that exceed the capacity of existing or planned facilities.

9. Encouraging area sensitive site planning and design.

10. Contributing to the health, safety and general welfare of the community and providing development, which is compatible with the City's goals and objectives.

2.2 Minimum Site Area

The minimum site area for Planned Development District is five acres, except that the City Council may waive this requirement when the proper planning justification is shown. The boundary of the New Vista Community Project is 15.05 net acres.

3.0 New Vista Community Planned Development (PD)

3.1 History and Background

The New Vista Community was started back in the mid-eighties to provide for the needs of the adult intellectually challenged. The concept was to provide facilities and residential opportunities for its beneficiaries (hereinafter referred to as residents) to live and work independently and be a part of the general community. In the late eighties, New Vista was - donated 15 acres by the Gilcrease family in what was then Clark County. To date, with volunteer work and donations, four "ranch houses" have been built on this property. Each "ranch house" provides six adult residents with room and board and the supervision -by a non-handicapped caretaker couple. New Vista Community has evolved over the past twenty years, to the point where the concept is now to also take care of the more senior segment of the intellectually challenged population by providing opportunities and support so they may experience life to the fullest..

3.2 Proposed Project Designation

Initially, the New Vista parcel was zoned RE with the proper use permits in unincorporated Clark County. Now that the land has been annexed into the City of Las Vegas, the property has been rezoned as a Planned Development with an approved Site Development Review. -. To achieve the goals and uses that are hereby proposed, a review of conditions for the approved SDR and Zoning Conditions is being requested.

3.3 Site Boundary

The boundaries of the New Vista Community, for which these guidelines are written, are described in Exhibit 8.A.

3.4 Permitted Uses and Standards

As defined in Chapter 19.06.050 Special Purpose and Overlay Districts PD Planned Development District. Any combination of residential, commercial, industrial or public uses may be permitted within a specific Planned Development Plan for that district. The uses to be permitted within the district must be specified in the adopted Master Development Plan for the district.

Planned Uses:

In the development of these facilities, New Vista Community's goal is to provide a portion of the adult intellectually challenged population a place to live and enjoy a positive lifestyle which to the fullest extent possible
" ...assure(s) equality of opportunity, full participation, independent living and economic self-sufficiency..."[1]. These facilities must provide an array of activities and services that will promote:

1. More independent functioning of the residents within a professionally supervised setting
2. More opportunity for the residents to enjoy interaction with other residents within the New Vista community.
3. "...cultural, civic, educational, medical....recreational..." fulfillment of the New Vista residents.

To achieve these goals, the following uses are proposed:

1. Allow existing residential facilities that provide living quarters for adult intellectually challenged residents and their supervising caregivers.
2. Allow new assisted living apartments for senior intellectually challenged residents
3. Allow offices for the administration of the New Vista community
4. Allow offices for professional medical care limited to:
    a. Monitoring of the health and welfare of the residents
    b. Minor medical care of the residents

c. Provide Occupational and Physical Therapy for the residents
d. Administration of the medical care facilities.

[1] Public Law 101-336, The Americans with Disabilities Act of 1990 (As Amended July 26, 1990), Section 2. Findings and Purposes, item 8.

5. Allow workshops to promote the training of the residents of New Vista in skills including, but not limited to:
   a. Arts and crafts
   b. Painting
   c. Woodworking
   d. Ceramics
   e. Sculpture
   f. Stained Glass
   g. Jewelry
6. Allow central dining/banquet facilities
7. Allow recreational facilities including, but not limited to:
   a. Community Center
   b. Gymnasium
   c. Pool and spa
   d. Fitness/aerobics

The new facilities are for the use of New Vista Community, its members [2] and its residents and are not open to the general public. The new facility shall not have retail sales and the intention of the ***"Education/Employment Center"*** is to encourage the development of the residents' skills so that they might start businesses in other office locations. Any products produced by such "businesses" would be offered for sale at an appropriate offsite commercial location (e.g., the New Vista thrift store at *5220 West Charleston Boulevard*).

## 3.5 Special Events

New Vista Community, pursuant to their fundraising and/or social activities for their non-profit organization, may, with appropriate city approvals, hold up to sixteen (16) special events on site per year. Examples of these events include, but are not limited to the following:

1. Bachelor and bachelorette celebrity auction
2. Wine tasting gala and auction/silent auction
3. Masquerade ball and auction/silent auction
4. Special Olympics competitions
5. Golf Tournament (held off-site)

[2] members are those intellectually challenged individuals living in southern Nevada and their immediate families and guardians

### 3.6 Future Expansions or Alterations

Any significant revision of the plans as initially approved shall be subject to a Site Plan Development Review by the City Council at a Public Hearing. This public hearing shall require notice to all property owners within a one half mile radius of the Property, except that written notice of such public hearing shall extend south to Elkhorn Avenue. All future expansions and/or alterations shall be harmonious and compatible with the approved design.

## 4.0 Site Design Criteria

### 4.1 Building Setbacks *and Height*

| | *Grand Teton* | *Rainbow* | *Gilcrease Orchard* |
|---|---|---|---|
| *Community/ Rec Building* | *100 ft.min.* | *200 ft min..* | *150 ft. min.* |
| *Education/Employment Ctr.* | *20 ft.min.* | *600 ft. min* | *70 ft. min..* |
| *Assisted Living Buildings* | *300 ft.min.* | *50 ft. min.* | *70 ft. min.* |
| *Medical Building* | *300 ft.min.* | *50 ft. min.* | *70 ft. min.* |

*Minimum separation between buildings to be 15 feet*

*Existing Ranch House Buildings to remain as built*

### 4.2 Building Setback Exceptions

1. Underground Utilities
2. Roof Overhangs
3. Steps and sidewalks
4. Landscaping and related irrigation

5. Planter and related irrigation
6. Driveways and curb cuts

4.3 Service and Loading Areas

Service and loading area yards shall be screened from adjacent streets pursuant to Title 19.

4.4 Parking, Driveways and Circulation

*1. Parking required*

*There shall be 100 parking spaces as stated in the Conditions of Approval for ZON-16580.*

2. Handicapped Parking

The appropriate handicapped spaces shall be provided in accordance with the requirements as outlined in the City of Las Vegas Zoning Code Title 19.

*3. Driveways*

*The existing driveway on Rainbow Boulevard shall provide access to the site in Phases I and II. In Phase III, all public access shall be from the newly constructed driveway on Grand Teton. In Phase III, the Rainbow driveway shall be crash gated and limited to fire truck emergency access only.*

4.5 Signage

1. Temporary Signage

Temporary construction signs naming Builder, architect, etc, are allowed subject to the time limits of constructions and shall not exceed 32 square feet.

2. Site Signage

Monument signage naming the Project shall be provided in accordance with the requirements as outlined in the City of Las Vegas Zoning Code Title 19. The monument signs [4] will be located at the two entrances and corner of property.

[3] Landscape gravel shall be as approved by the City of Las Vegas planning staff.

[4] Monument signs are to be one hundred twenty square feet in area maximum, 6 feet high maximum, and if illuminated shall not have exposed neon.

4.6 Landscaping

All landscaping shall be in accordance with the requirements of Title 19.

4.7 Fences and Walls

All fences and walls shall be in accordance with the Title 19 and the Landscape Wall Caps and Buffer Guidelines.

4.8 Streetscape

1. *Grand Teton street frontage to be as per Exhibit 6.j. "Multi-use Transportation Trail"*
2. *Rainbow Boulevard street frontage to be as per Exhibit 6.j. "Multi-use Transportation Trail"*

4.9 Transportation Plan and Traffic Impact Analysis

Pursuant to Title 19.06.050B.(1), the site plan depicts the transportation plan. The site is located on the southwest corner of the intersection between two major streets. See Exhibit 6h for the Traffic Impact Analysis. Due to the fact that the residents of the property do not own or drive vehicles, the conclusions of the traffic study that the development of the site will not generate a significant amount to traffic to the surrounding roadways are reasonable. New Vista has agreed that it will participate in future warranted offsite improvements if required by the City of Las Vegas Public Works.

4.10 Preliminary Drainage Analysis

With the assistance of New Vista, the City of Las Vegas and the Clark County Regional Flood Control District, these agencies have just completed the constructed a new drainage structure on the west side of the New Vista site. This structure collects and conveys floodwaters from Grand Teton and ties into a recently constructed storm water system for Rainbow Boulevard at its south

terminus. New Vista's Civil engineers are proposing to tie the on-site and offsite drainage into this storm water system subject to City of Las Vegas and the Clark County Regional Flood Control District approvals.

## 5.0 Architectural Design Criteria

### 5.1 Purpose

The design objective of the architectural criteria is to establish the parameters and theme for creating a uniform Architectural character comparable with the surrounding planned communities. To this end, all building elevations shall be residential in character.

### 5.2 Style

The architectural character of the New Vista Community project is intended to be "Western" in design with architectural detail reminiscent of the Colorado Rockies and appropriate to a planned community development.

### 5.3 Building Height

The building heights shall be:

1. The maximum height for any building on the site shall not exceed 42 feet
2. The maximum height for those buildings fronting Rainbow Boulevard shall not exceed 24 feet
3. The maximum height of the Education Employment Center shall not exceed 27 feet.
4. The maximum height of the Assisted Living Units not exceed 24 feet.
5. The maximum height of the Medical Building shall not exceed 24 feet.

### 5.4 Mechanical Equipment / Trash Area Screening

Exterior mechanical equipment, whether roof or ground mounted, shall be screened on all sides in a manner aesthetically compatible with the architectural design of the buildings. Trash enclosures shall be aesthetically compatible with the architectural design of the buildings.

### 5.5 Building Materials and Finishes

| | | |
|---|---|---|
| 1. | Exterior Walls: | Stucco/*EIFS*, Stone veneer, Painted concrete tilt-up walls, Split face masonry |
| 2. | Glazing: | *R*eflective (22% max. reflectivity) *or* tinted glass |
| 3. | Roofing: | Existing sloped roof s are to remain as is<br>New *low rise* sloped roofs to be concrete tile |

*EEC and Community/Rec Building sloped roofs are to be architectural grade standing seam metal. New flat roofs are to be built-up roofing*

5.6 Exterior Lighting

1. The design objective for the lighting criteria is to provide safe, functional lighting in an aesthetically pleasing manner.
2. Area Illumination is to provide for entry areas and other people-gathering places. On-site lighting not permitted to shine offsite
3. Street lighting on Grand Teton only (if permitted by the City of Las Vegas)
4. Area illumination for the parking lot to be 20 feet maximum and shall be downcasting shoe box fixtures mounted on pole standards.
5. Service area lighting shall be contained within the service yard boundaries.
6. Landscape lighting shall be integrated into the overall project lighting design. Proper shrubs [5] shall be incorporated into the design so as to eliminate any light pollution that might reach on the north side of Grand Teton or on the east side of Rainbow Boulevard

5.7 Exterior Colors

The intent of the exterior colors is to create a desert responsive color palette, of warm earth tones with primary color accents which shall be considerate of the adjacent residential areas. See the color and materials board, Exhibit 8.G.

5.8 Landscape Plan

All landscaping shall be installed in accordance with a landscape plan as submitted to and approved by the City of Las Vegas planning staff prior to the issuance of building permits.

6.0 Transfer Not To Relieve New Vista of its Obligations/Rights of Assignees and Transferees

Except as expressly provided herein, no assignment or transfer of all or any portion of the Property shall relieve New Vista of its obligation hereunder and such assignment or transfer shall be subject to all the terms and conditions of this document provided further that no such assignee or transferee shall be entitled to any rights or privileges under this document or otherwise with regard to the Property or the use thereof unless such assignee or transferee assumes in writing and in full all obligations and duties of New Vista under this document and as required by the conditions of zoning approval related to and imposed with regard to GPA-16578, SDR-40980, ROC-40981 and MOD-41437.

## 7.0 Modification of Master Development Plan and Standards

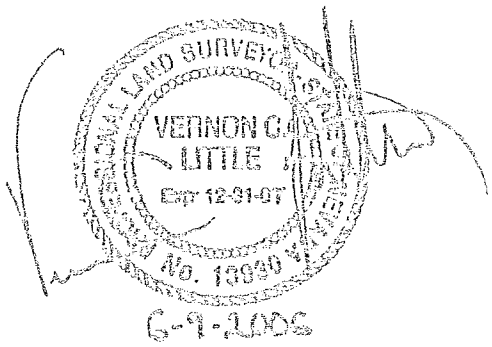
This document may be modified only in accordance with the provisions of the Las Vegas Municipal Code 19.060.050(G) and Title 19 shall govern any matter not specifically provided for in this Master Development Plan.

## 8.0 Exhibits

A. Legal Description
B. Land Use Map
C. *A1 – Site/Landscaping Plan*
   *A1a – Phasing Plan*
   *A2 - Exterior Elevation – Assisted Living Buildings*
   *A3 – Floor Plans – Assisted Living and Medical Buildings*
   *Exterior elevations – Medical Building*
   *A4 – Exterior Elevations – Community/Recreation Center*
   *A5 - Floor Plans – Community/Recreation Center*
   *A6 – Floor Plans & Ext. Elev.'s – Education & Employment Center*
D. *Multi-Use Transportation Trail Street Sections*
E. Preliminary Traffic Analysis
F. Preliminary Drainage Analysis
G. Color & Material Board

# EXHIBIT A

CONSULTING ENGINEERS ◎ PLANNERS ◎ SURVEYORS
2727 SOUTH RAINBOW BOULEVARD
LAS VEGAS, NEVADA 89146-5148




W O 6730
JUNE 9, 2006
BY SP
P R BY VCL


EXPLANATION: THIS LEGAL DESCRIBES A PARCEL OF LAND GENERALLY LOCATED SOUTHWESTERLY OF GRAND TETON DRIVE AND RAINBOW BOULEVARD, FOR ZONING PURPOSES

LEGAL DESCRIPTION
ZONING

BEING A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M D M , CITY OF LAS VEGAS, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 15, SAME BEING THE CENTERLINE INTERSECTION OF RAINBOW BOULEVARD AND GRAND TETON DRIVE, THENCE SOUTH 00°17'29" WEST, ALONG THE EAST LINE OF SAID NORTHEAST QUARTER (NE 1/4), SAME BEING THE CENTERLINE OF RAINBOW BOULEVARD, 1302 32 FEET, THENCE SOUTH 89°55'38" WEST, DEPARTING SAID EAST LINE, 50 00 FEET, THENCE NORTH 39°50'02" WEST, 1664 71 FEET; THENCE NORTH 00°12'31" WEST, 50.00 FEET, THENCE NORTH 89°47'29" EAST, 1098.16 FEET TO THE POINT OF BEGINNING, AS SHOWN ON THE "EXHIBIT TO ACCOMPANY LEGAL DESCRIPTION", ATTACHED HERETO AND MADE A PART HEREOF

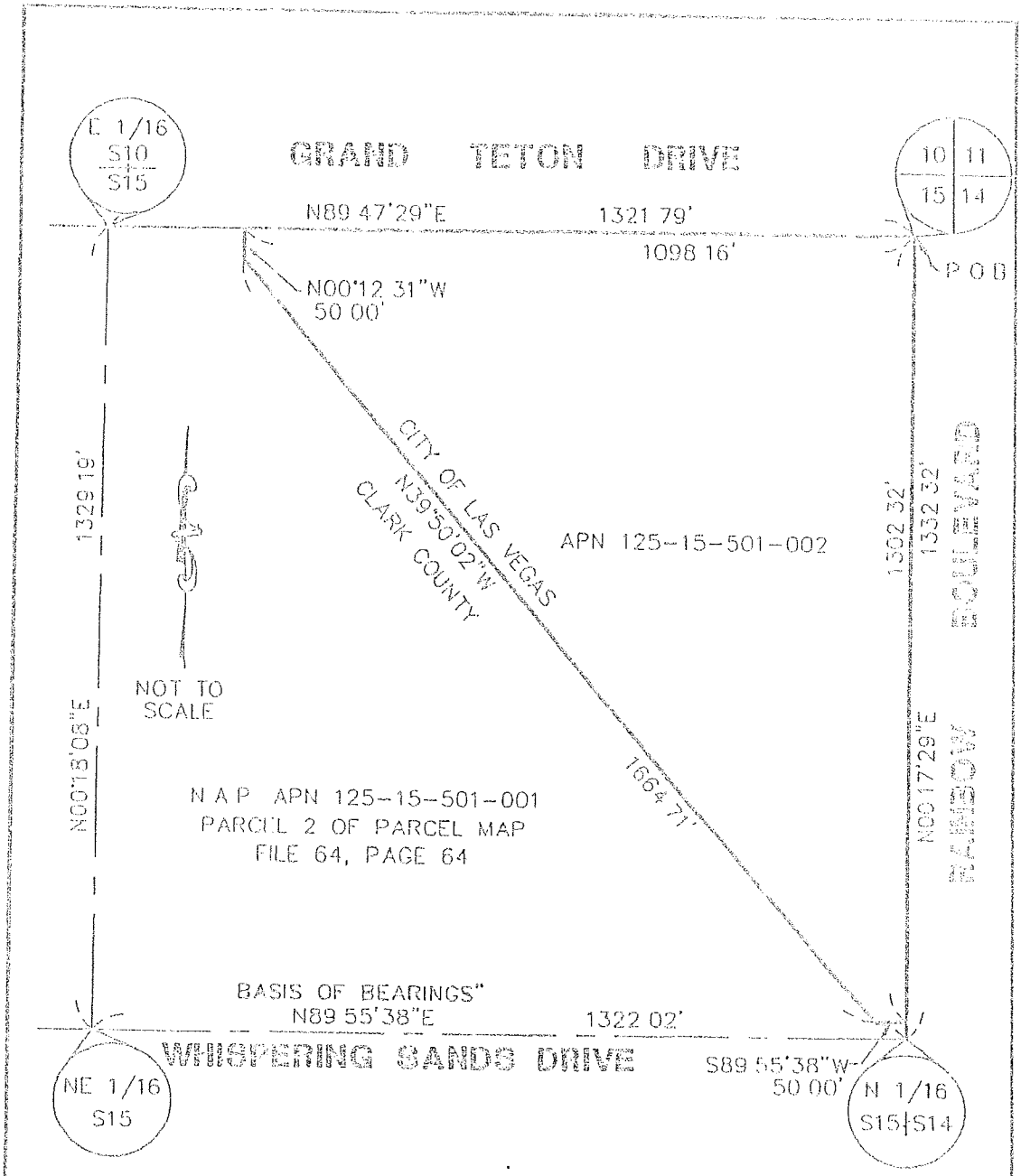
CONTAINING 17 76 ACRES, MORE OR LESS, AS DETERMINED BY COMPUTER METHODS

BASIS OF BEARINGS
NORTH 89°55'38" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN PARCEL MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 64, OF SURVEYS, PAGE 64.

NOTE: THIS LEGAL IS PROVIDED AS A CONVENIENCE AND IS NOT INTENDED FOR SUBDIVIDING LAND NOT IN CONFORMANCE WITH NEVADA REVISED STATUTES

END OF DESCRIPTION

G \6730\LEGAL\LGL-ZONE doc
REF G \6730\LEGALS\6730LGL dwg (LGL-ZONE)




G:\6720\LEGAL\6720LG.DWG (LGL-ZONE)

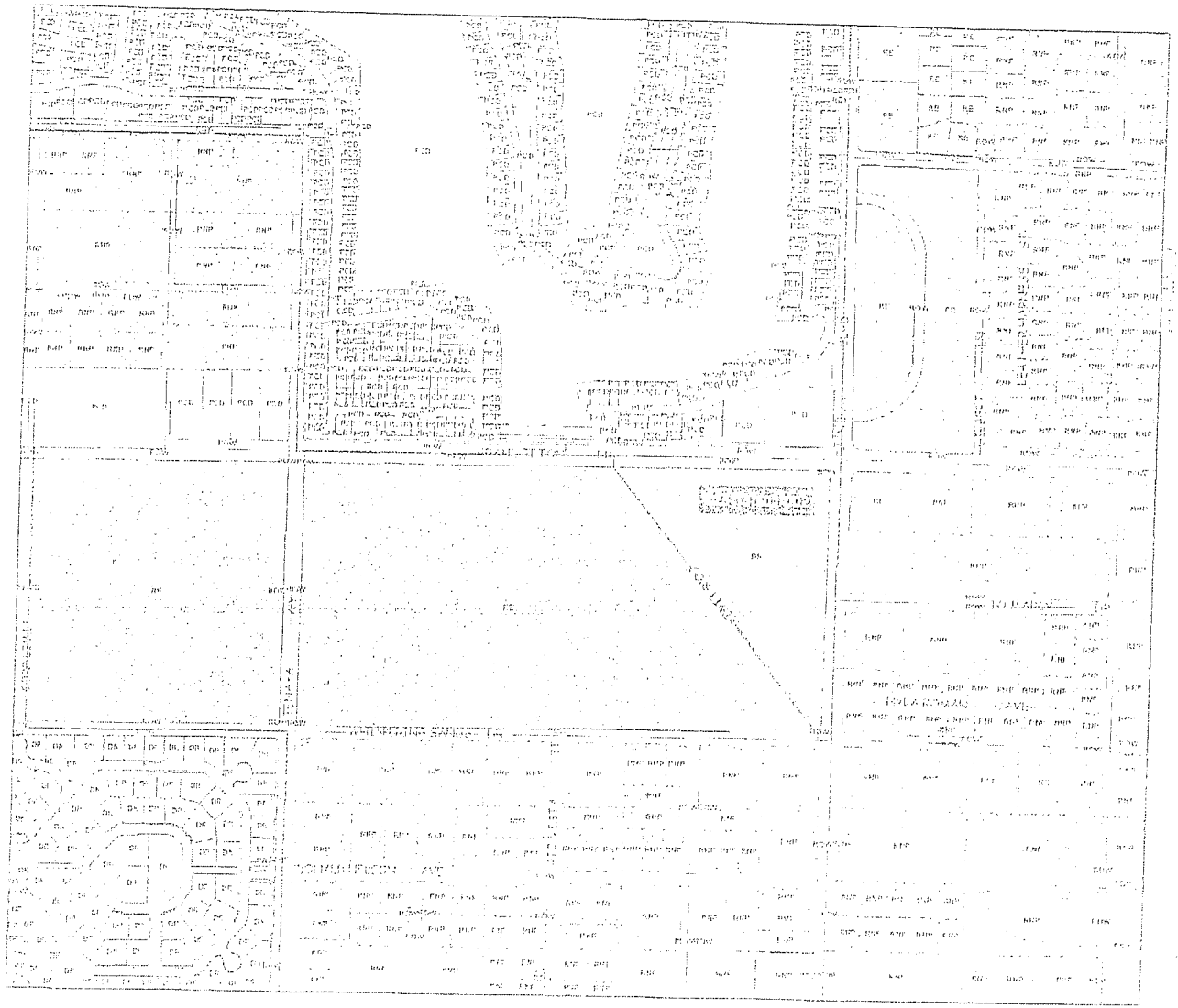

nevada
2727 S RAINBOW BOULEVARD
LAS VEGAS, NEVADA 89146-5148


EXHIBIT TO ACCOMPANY LEGAL DESCRIPTION

ZONE LEGAL

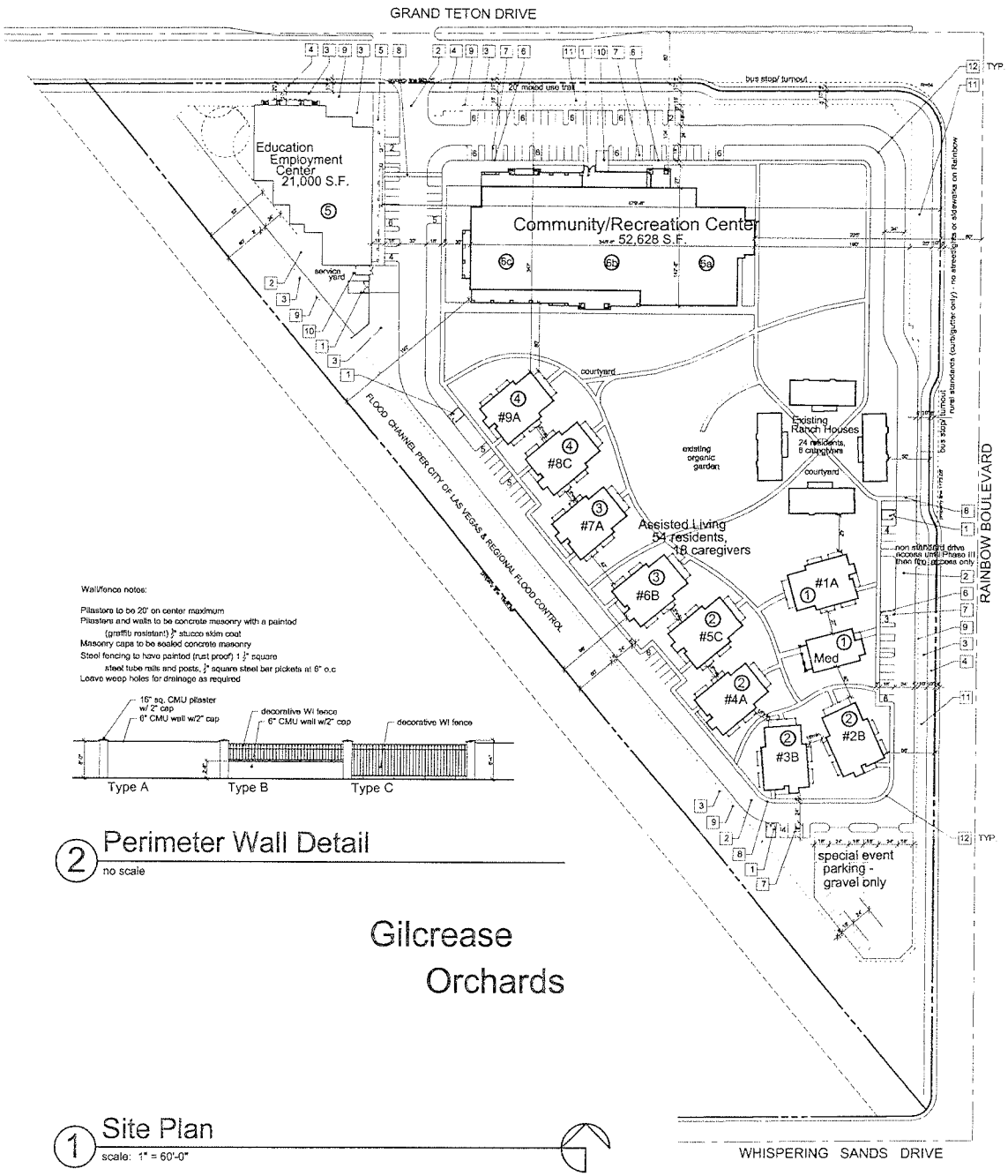
| | |
|---|---|
| SCALE | HORZ 1"=250' |
| | VERT NA |
| W O NO | 6720 |
| DRAWN BY | SP |
| DATE | 08/09/04 |
| SHEET | 3 OF 3 |

# EXHIBIT B



Future Land Use Map

# EXHIBIT C




Wall/fence notes:

Pilasters to be 20' on center maximum
Pilasters and walls to be concrete masonry with a painted (graffiti resistant) $\frac{1}{8}$" stucco skim coat
Masonry caps to be sealed concrete masonry
Steel fencing to have painted (rust proof) 1 $\frac{1}{2}$" square steel tube rails and posts, $\frac{3}{4}$" square steel bar pickets at 6" o.c
Leave weep holes for drainage as required




## 2 Perimeter Wall Detail

no scale

## 1 Site Plan

scale: 1" = 60'-0"

Gilcrease Orchards

# project data

| | |
|---|---|
| EXISTING ZONING | GP-L/PD ZONING |
| REQUIRED ZONING: | GP-L/PD ZONING |
| EXISTING USE | RESIDENTIAL HOUSING |
| PROPOSED USE. | ASSISTED LIVING/ COMMUNITY RECREATIONAL CENTER EDUCATIONAL EMPLOYMENT CENTER |

AREA SUMMARY:

| | AREA |
|---|---|
| ASSITED LIVING APARTMENTS: | 36,630 S.F. |
| MEDICAL FACILITY: | |
| EXISTING RESIDENTIAL HOUSING: | |
| COMMUNITY REC. CENTER: | 52,628 S.F. |
| EDUCATION EMPLOYMENT CENTER | 21,000 S.F. |
| TOTAL BUILDING AREA: | 122,557 S.F. |

PARKING SUMMARY:

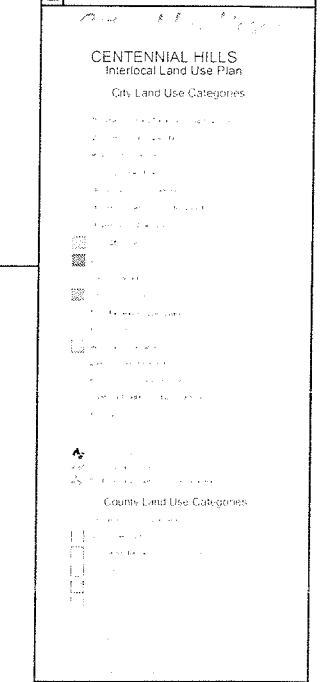
| | FACTOR | PKG. REQ. |
|---|---|---|
| ASSITED LIVING APARTMENTS: | 1/UNIT+1 GUEST/6 UNITS | 11 |
| EXISTING RESIDENTIAL HOUSING: | 2/UNIT | 8 |
| COMMUNITY REC. CENTER: | 1/200 GFA | 264 |
| EDUCATION EMPLOYMENT CENTER | 1/250 GFA | 84 |
| TOTAL PARKING REQUIRED: | | 367 |

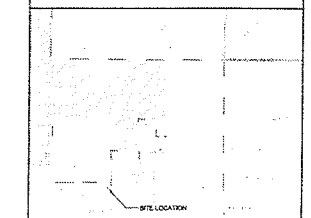
| | |
|---|---|
| PARKING PROVIDED | 190 STANDARD SPACES (PER CITY OF LAS VEGAS CONDITIONS OF APPROVAL) |
| TOTAL SITE AREA: | 866,314 S.F. (15.06 A.C.) - net<br>775,989 S.F. (17.81 A.C.) - gross |
| F.A.R. (FLOOR AREA RATIO): | 15.8 % |
| DENSITY: | 5.2 RESIDENTS/ACRE<br>0.87 UNITS/ACRE |

APN#: 125-155-01-002

# keynotes

| # | description |
|---|---|
| 1 | 6'-0" HIGH CONCRETE BLOCK TRASH ENCLOSURE w/ PAIR OF STEEL TUBE GATES w/ STAMPED METAL BACKING & LIFT PIN LOCK&LATCH |
| 2 | 3" A.C. PAVING |
| 3 | LANDSCAPED AREA - BY OTHERS |
| 4 | MULTIUSE TRANSPORTATION TRAIL |
| 5 | 4" CONCRETE SIDEWALK W/ROCKSALT FINISH |
| 6 | FLUSH CUT SIDEWALK WITH PAVING FOR HANDICAP ACCESS |
| 7 | HANDICAP ACCESS AISLE |
| 8 | HANDICAP ACCESSIBLE ROUTE |
| 9 | DECO 6' CMU/METAL FENCE/WALL - SEE 2/A1 |
| 10 | 16' x 25' LOADING ZONE |
| 11 | INTENSE LANDSCAPE BUFFER |
| 12 | 28' INSIDE, 52' OUTSIDE DRIVE RADII |

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| revisions | |
|---|---|
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jpa architect
John David Burns, AIA/Architect, 3317 West Sahara Road, #201, Las Vegas, NV 89102 (702)878-4561, jpa-arch@centurylink.com

# New Vista Community

Assisted Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

| | |
|---|---|
| date | 5/24/11 |
| proj. no. | 2010-49 |
| drwn. by | |
| chkd. by | |

sheet no. A1




1 Phasing Plan
scale: 1" = 60'-0"

## New Vista Ranch Phasing Plan:

I

1. Phase One - Build One New Residential Home and Onsite Medical Office
   a. Utilize existing access to Rainbow Boulevard. No offsite improvements to Rainbow Blvd. or Grand Teton except as noted in detail 2/A1a
   b. Construct underground utility connections to adjacent public utilities in Rainbow Boulevard.
   c. Construct non-standard multi-use trail on Rainbowl street frontage consisting of:
      -rough graded frontage for a depth of 25'
      -desert landscaping for a depth of 25' except as noted
      -construct 10' wide decomposed granite pathway per detail 2/A1a

II

2. Phase Two - Build Four (4) More Residential Homes
   a. Construct non-standard multi-use trail on Grand Tetonl street frontage

III

3. Phase Three - Build Two (2) Additional Residential Homes
   a. Construct Grand Teton improvements as indicated on the Phasing Plan.
   b. Construct onsite roadways to direct onsite vehicle circulation to the Grand Teton access point.
   c. Construct fire truck crash gate on Rainbow to restrict access

IV

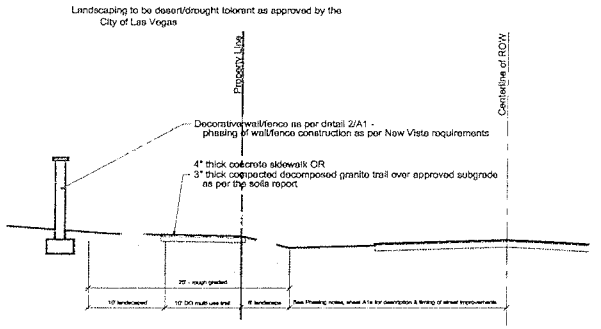
4. Phase Four - Build Two (2) Remaining Residential Homes

V

5. Phase Five - Construction of the Education & Employment Center Building
   a. Construct full offsites on Rainbow Boulevard as per approvals obtained at that point in time.

VI

6. Phase Six - Construction of the Recreation Center



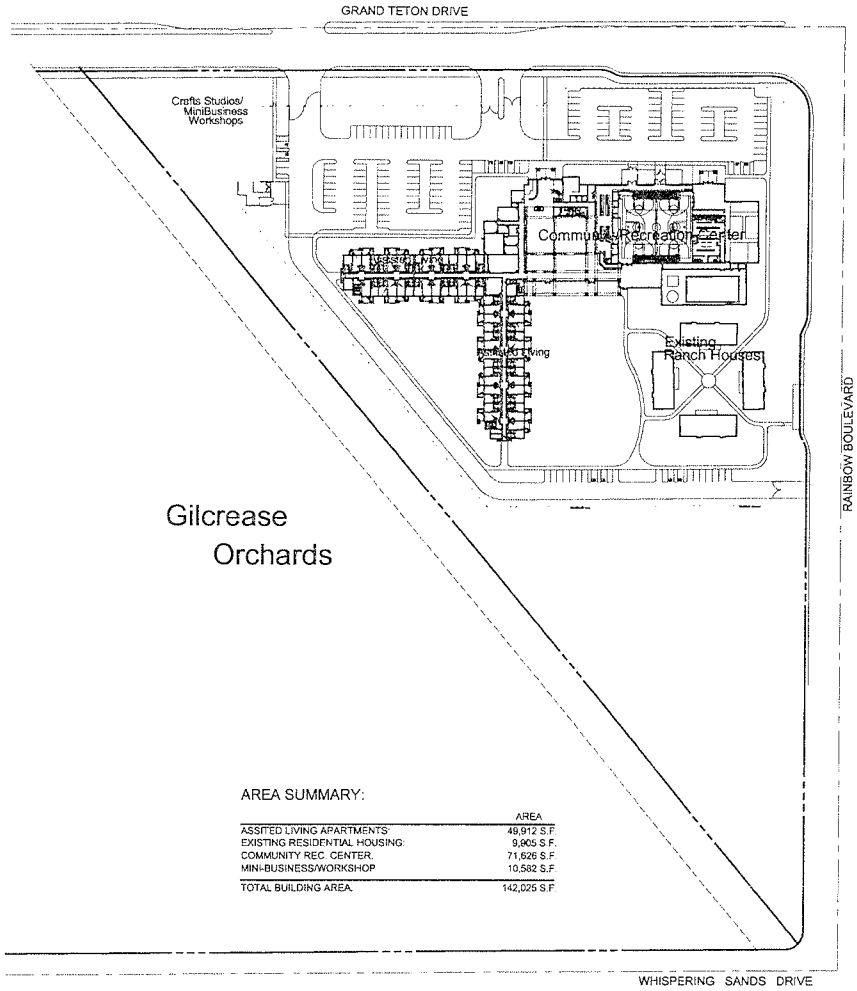

2 Non-standard rural multi-use trail
no scale

jdB architect

New Vista Community
Assited Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

| | |
|---|---|
| date | 5/24/11 |
| proj. no. | 2010-49 |
| drwn. by | |
| chkd. by | |

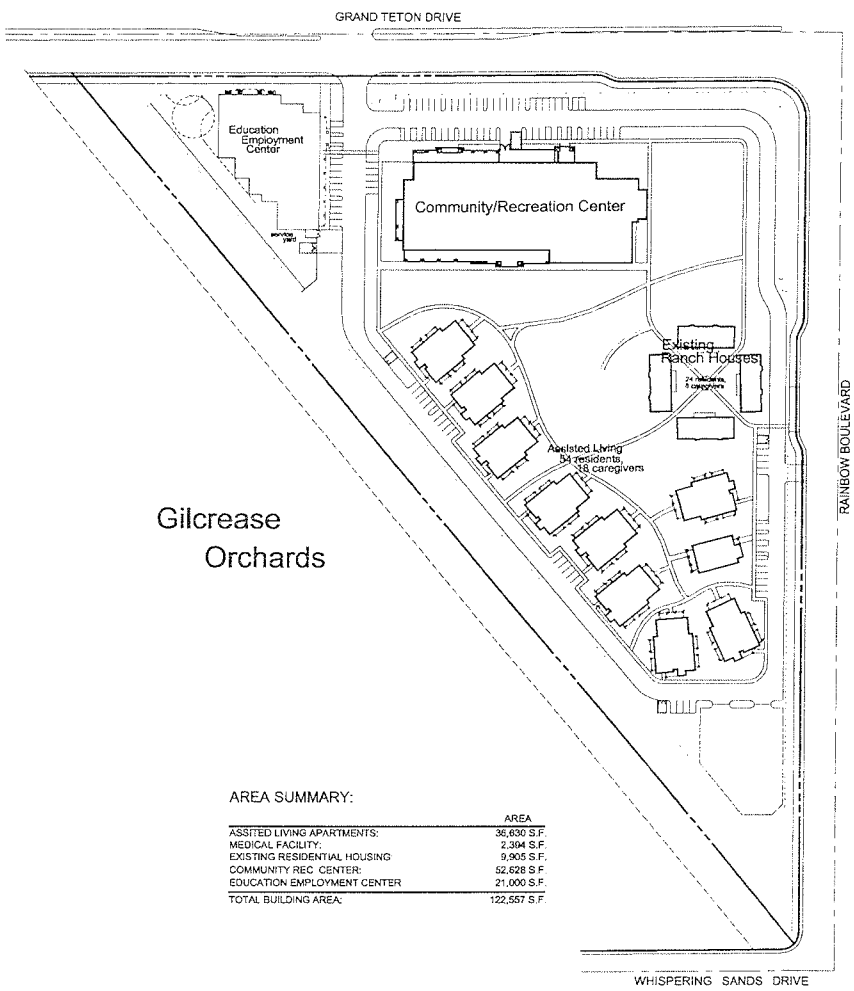
sheet no. A1a




AREA SUMMARY:

| | AREA |
|---|---|
| ASSITED LIVING APARTMENTS: | 49,912 S.F. |
| EXISTING RESIDENTIAL HOUSING: | 9,905 S.F. |
| COMMUNITY REC. CENTER. | 71,626 S.F. |
| MINI-BUSINESS/WORKSHOP | 10,582 S.F. |
| TOTAL BUILDING AREA: | 142,025 S.F. |

2 Site Plan (previously approved)
no scale




AREA SUMMARY:

| | AREA |
|---|---|
| ASSITED LIVING APARTMENTS: | 36,630 S.F. |
| MEDICAL FACILITY: | 2,394 S.F. |
| EXISTING RESIDENTIAL HOUSING | 9,905 S.F. |
| COMMUNITY REC. CENTER: | 52,628 S.F. |
| EDUCATION EMPLOYMENT CENTER | 21,000 S.F. |
| TOTAL BUILDING AREA: | 122,557 S.F. |

1 Site Plan (proposed)
no scale

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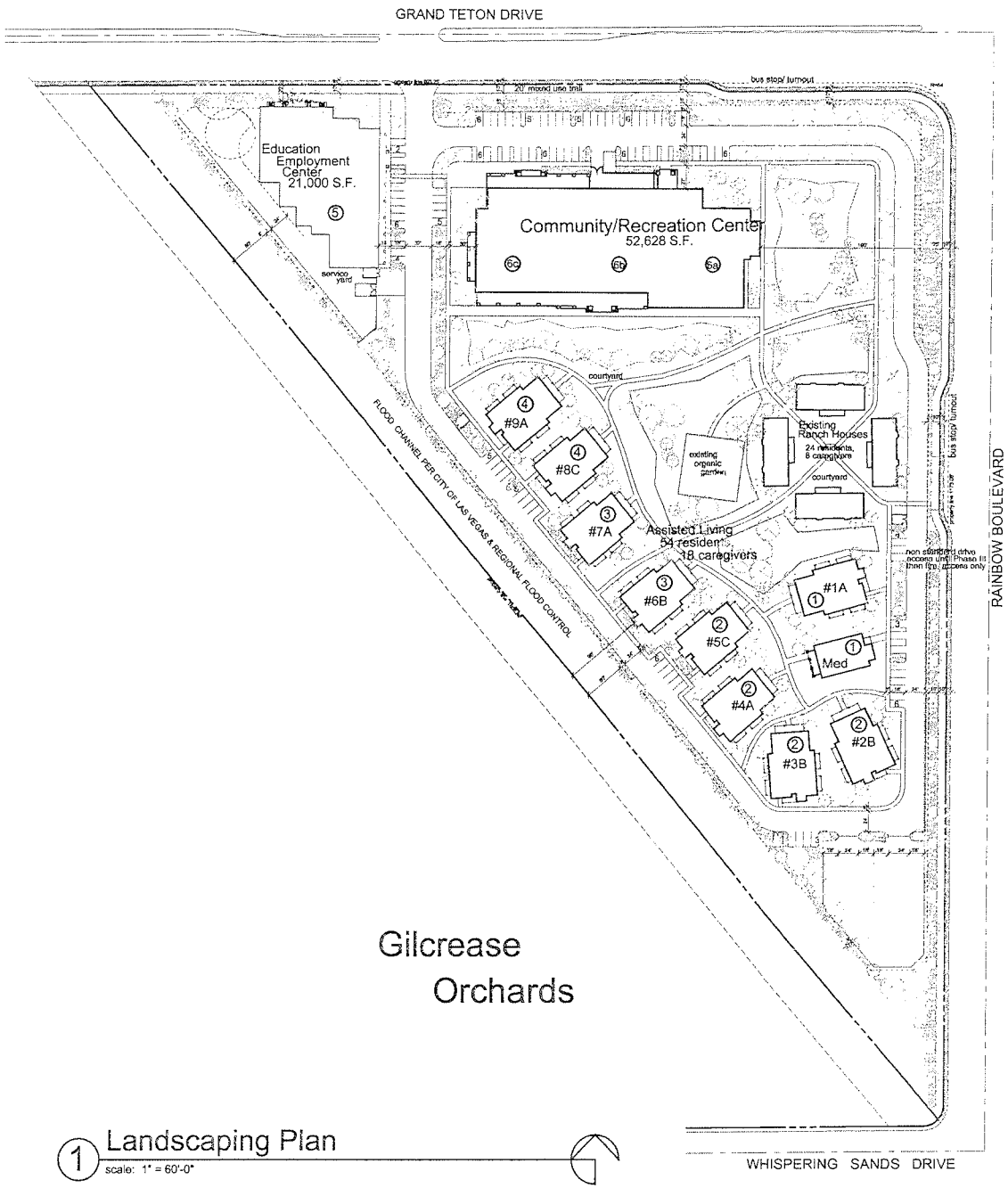
| revisions | date |
|---|---|
| Section | |

jdb architect
John David Burke, Architect, 3417 West Oquendo Road #201, Las Vegas, NV 89118 (702) 873-4383, jburke@jdbarchitect.com

# New Vista Community
Assisted Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

| | |
|---|---|
| date | 3/24/11 |
| proj. no | 2010-49 |
| drwn. by | |
| chkd. by | |

sheet no A1b




1 Landscaping Plan
scale: 1" = 60'-0"

## landscape legend

| SYMBOL | LARGE TREES | TYPE | SIZE |
|---|---|---|---|
| | SHADEMASTER HONEY LOCUST<br>Gleditsia | LARGE DECIDUOUS | 24" box |
| | MEXICAN PALO VERDE<br>Parkinsonia | MEDIUM EVERGREEN | 15 gallon |
| | CHITALPA | LARGE DECIDUOUS | 24" box |
| | MESQUITE<br>Prosopis | LARGE EVERGREEN | 24" box |
| | CALIFORNIA PEPPER<br>Schinus | MEDIUM EVERGREEN | 15 gallon |
| | SHOESTRING ACACIA<br>Acacaia Stenophylla | MEDIUM EVERGREEN | 15 gallon |
| | CHASTE TREE<br>Vitex | MEDIUM EVERGREEN | 15 gallon |
| | AFRICAN SUMAC<br>Rhus lancea | LARGE EVERGREEN | 24" BOX |
| SYMBOL | SHRUBS | | SIZE |
| | EVERGREEN EUONYMOUS<br>Euonymous japonica | | 5 GAL |
| | COMMON WINTER CREEPER<br>Euonymous fortunei | | 5 GAL |
| | TEXAS RANGER<br>Leucophyllum Frutescens | | 5 GAL |
| | FEATHERY CASSIAS<br>Cassia artemisioides | | 5 GAL |
| SYMBOL | GROUND COVER | | |
| | MEXICAN PRIMROSE<br>Oenothera berlandieri | | 1 GAL @ 18" o.c.e.w. |
| | HYBRID GAZANIA<br>Gazania hybridus | | 1 GAL @ 18" o.c.e.w. |
| | DWARF COYOTE BRUSH<br>Baccharis pilularis "Centennial" | | 1 GAL @ 18" o.c.e.w |
| | Native Desertscape | | |

NOTE: ALL INORGANIC LANDSCAPE GROUND COVER TO BE MATCH THE LANDSCAPE GRAVEL OF THE ADJACENT LOT

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ja architect
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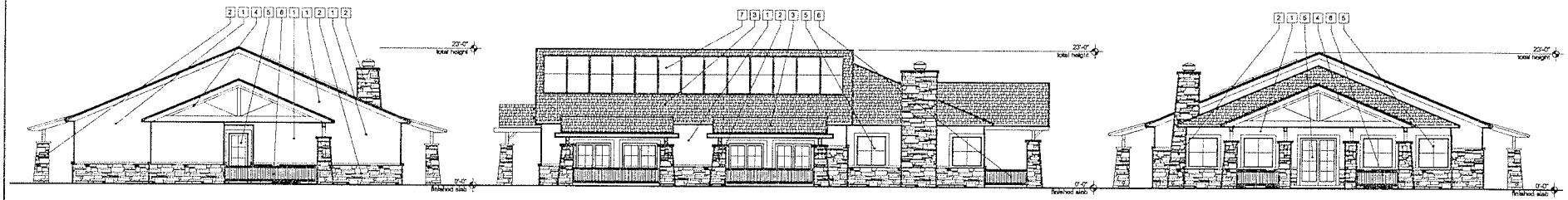
New Vista Community
Assited Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

| | |
|---|---|
| date | 5/26/11 |
| proj. no. | 2010-03 |
| drwn. by | |
| chkd. by | |

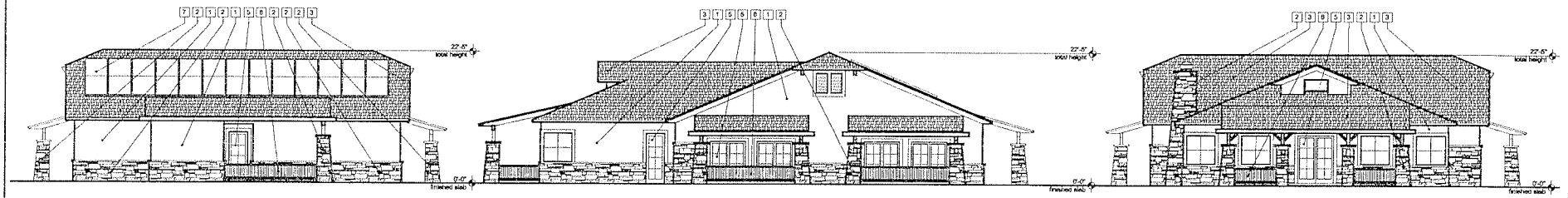
sheet no. A1L

| keynotes | | | |
|---|---|---|---|
| # | description | | |
| 1 | STUCCO FINISH | 5 | PELLA DOORS/WINDOWS |
| 2 | STONE VENEER | 6 | WOOD RAILING |
| 3 | CONCRETE ROOF TILE | 7 | PHOTOVOLTAIC ARRAY |
| 4 | TIMBER TRUSS | | |



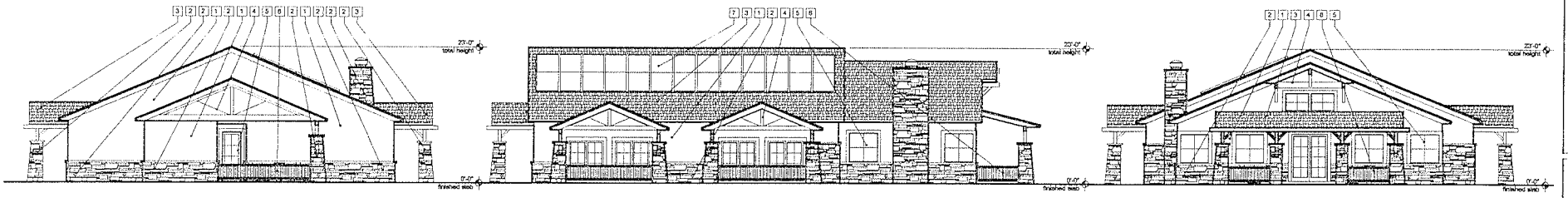
typical rear | side | front

Type C



typical rear | side | front

Type B



typical rear | side | front

Type A

1 Exterior Elevations — Assisted Living Module

revisions

| no. | description | date |
|---|---|---|

jd architect

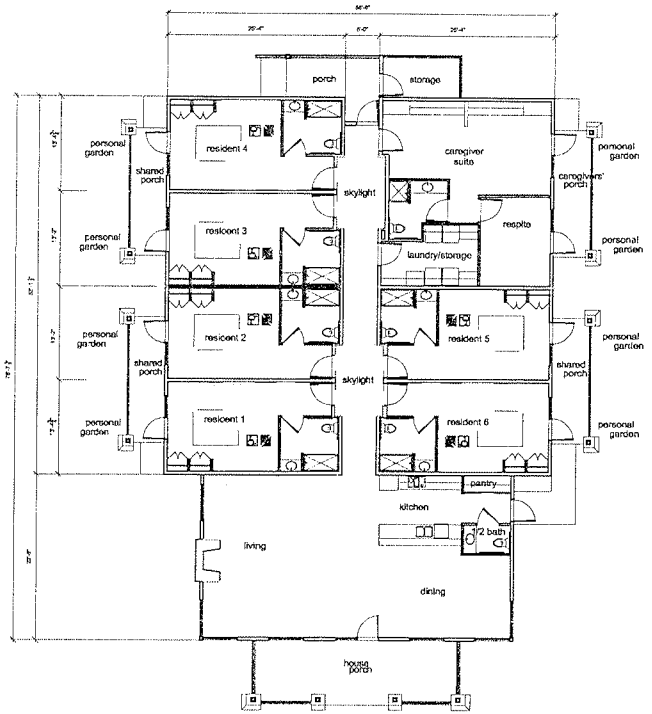
New Vista Community
Assited Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

| | |
|---|---|
| date | 3/23/11 |
| proj. no. | 2010-49 |
| drwn. by | |
| chkd. by | |

sheet no. A2

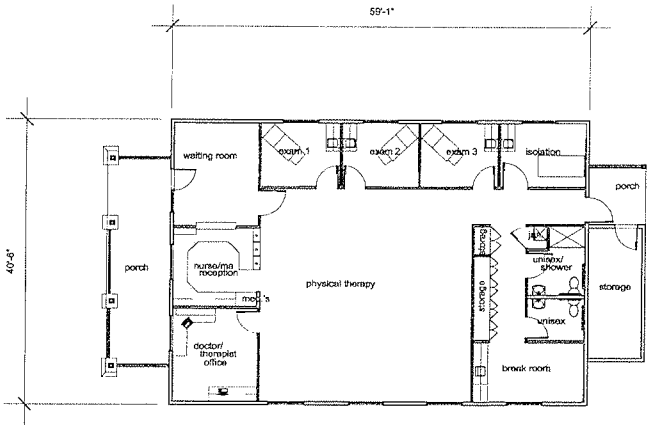
## keynotes

| # | description |
|---|---|
| 1 | STUCCO FINISH |
| 2 | STONE VENEER |
| 3 | CONCRETE ROOF TILE |
| 4 | TIMBER TRUSS |
| 5 | PELLA DOORS/WINDOWS |
| 6 | WOOD RAILING |
| 7 | PHOTOVOLTAIC ARRAY |



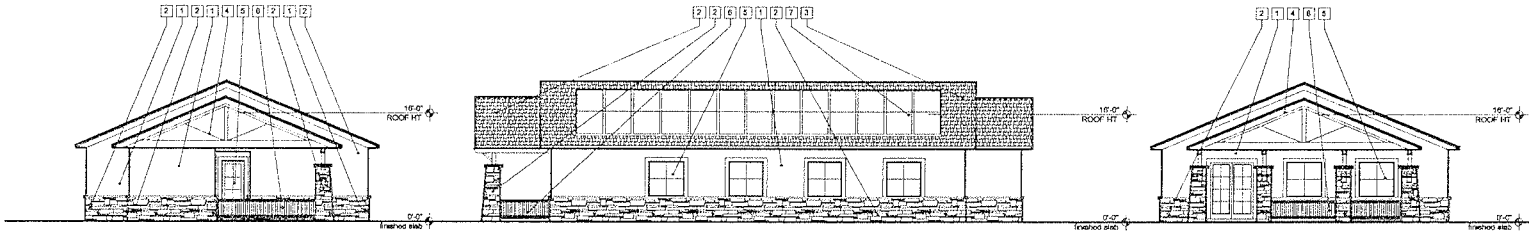

3 Floor Plan Assisted Living Module

NET BUILDING AREA: 4,070 S.F.




2 Floor Plan Medical/Therapy Office

NET BUILDING AREA: 2,394 S.F.




typical rear typical side front

1 Exterior Elevations Medical/Therapy Office

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John David Burns, Architect, 3211 West Oquendo Road, #201, Las Vegas, NV 89118 (702)579-4363, burnsjd@unlv.nevada.edu

# New Vista Community

Assisted Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

| | |
|---|---|
| date | 3/23/11 |
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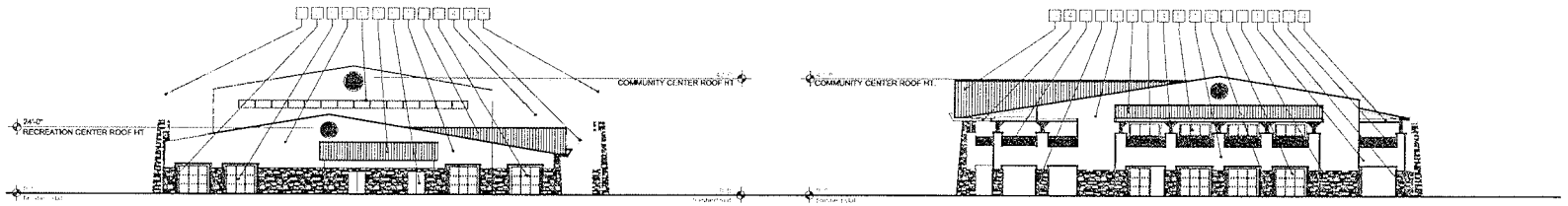
| chkd. by | |

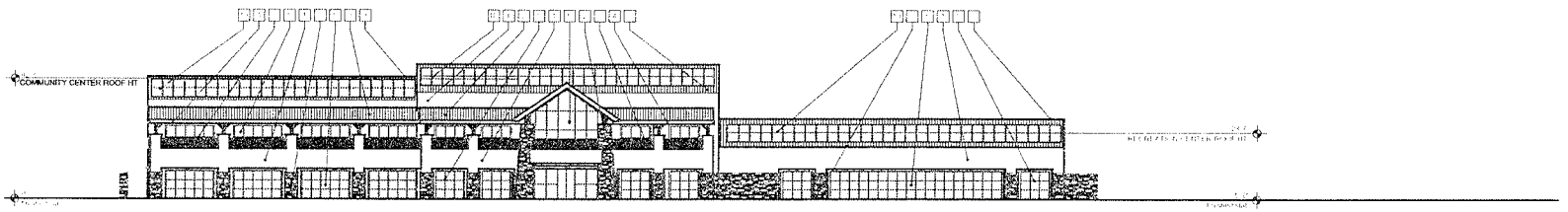
sheet no. A3

## keynotes

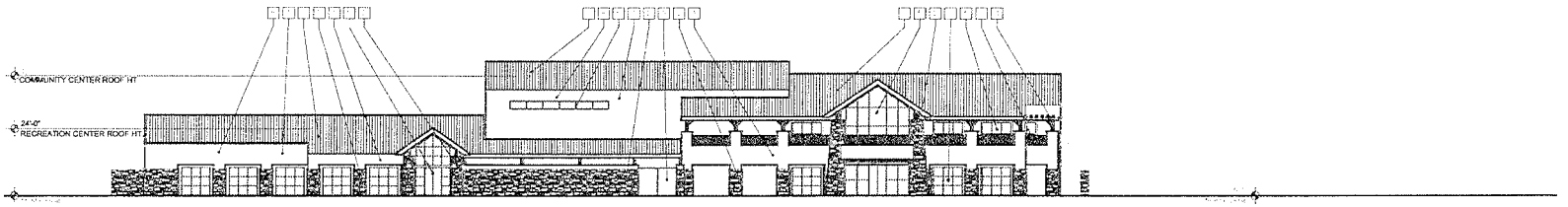
| # | description |
|---|---|




east west




south




north

1 conceptual elevations

SCALE 1" = 20'-0"

Community/Recreation Center

revisions

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New Vista Community
Assisted Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

| | |
|---|---|
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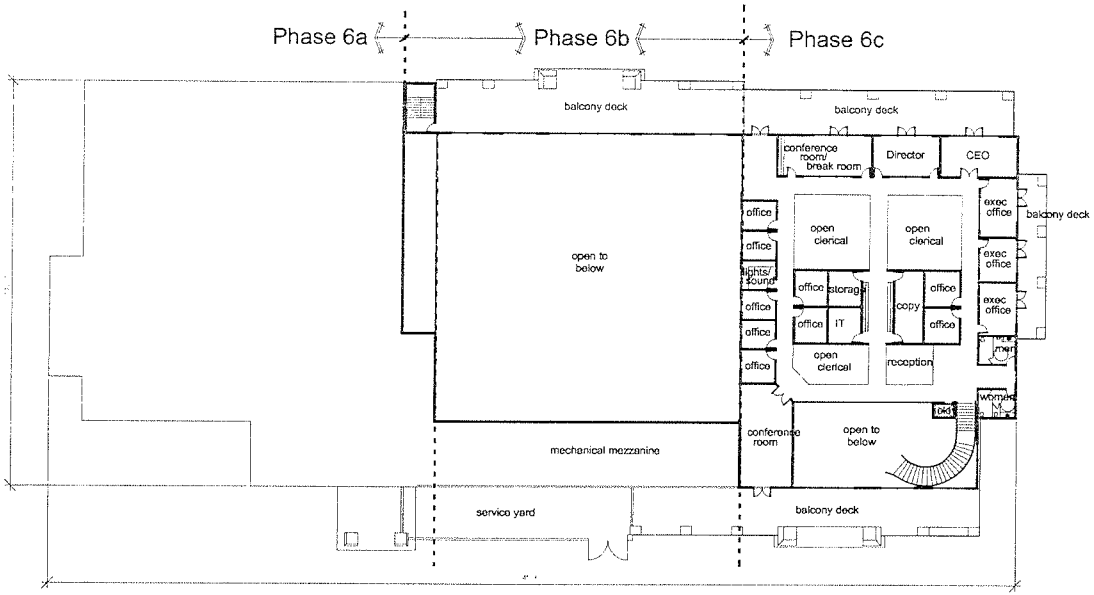
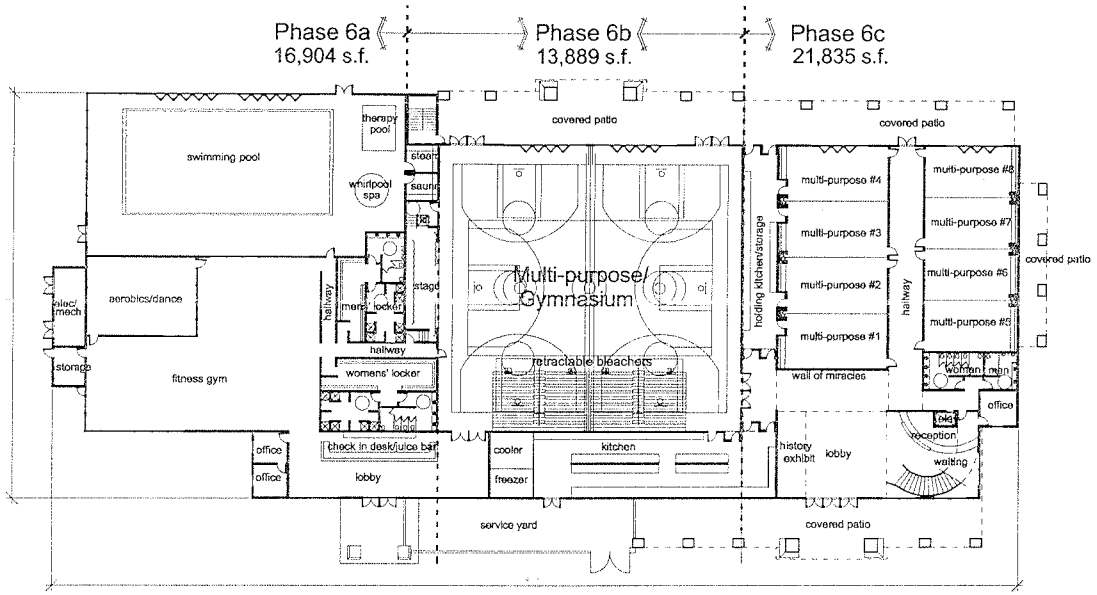



Second Floor




First Floor

1 floor plans

SCALE 1" = 20'-0"

# New Vista Community

## Community & Recreational Center

## Area Summary

| | | |
|---|---|---|
| **Phase 6a** | | |
| A | POOL/FITNESS/LOCKER ROOMS SNACK BAR/LOBBIES | 16 904 S F |
| **Phase 6b** | | |
| B | MULTI-PURPOSE GYMNASIUM | 11 749 S F |
| C | KITCHEN | 2 140 S F |
| | SUBTOTAL | 13 889 S F |
| **Phase 6c** | | |
| D | LOBBY/RECEPTION/RESTROOMS/ MULTI-PURPOSE ROOMS/ HOLDING KITCHEN/STORAGE | 11 910 S F |
| E | CORPORATE OFFICES | 9 925 S F |
| | SUBTOTAL | 21 835 S F |
| | COMMUNITY/REC CENTER BLDG TOTAL | 52 628 S F |

NOTE NO RETAIL USES ARE SHOWN

jdB architect

New Vista Community
Assited Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

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date
proj. no.
drwn. by
chkd. by

## keynotes

| # | description |
|---|---|
| | |
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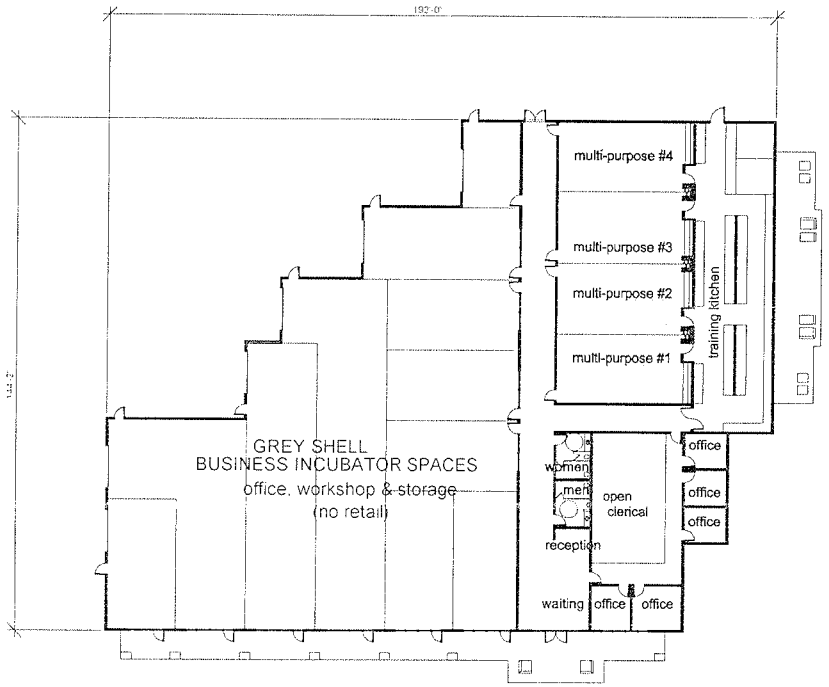
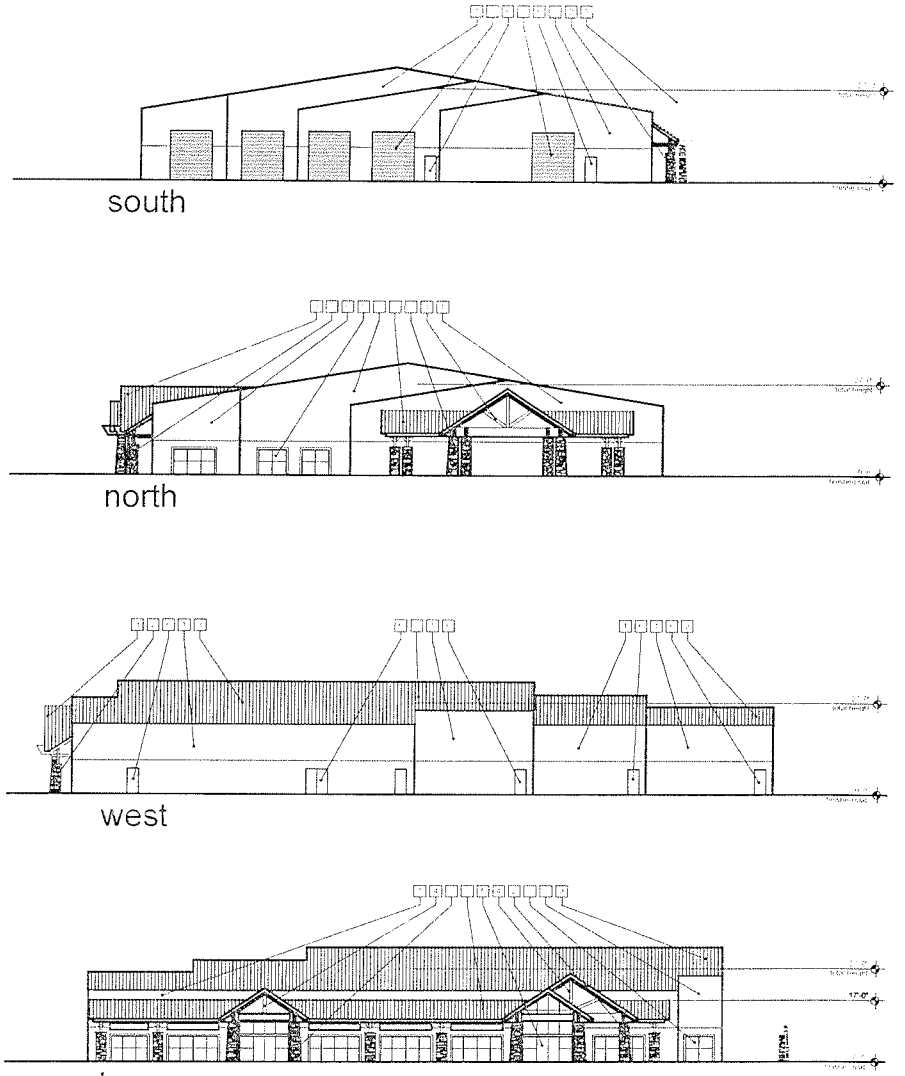



2 **floor plan** employment & educational Center

SCALE 1/16" = 1'-0"

21,000 s.f.




1 **elevations**

SCALE 1/16" = 1'-0"

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New Vista Community
Assisted Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

| date | |
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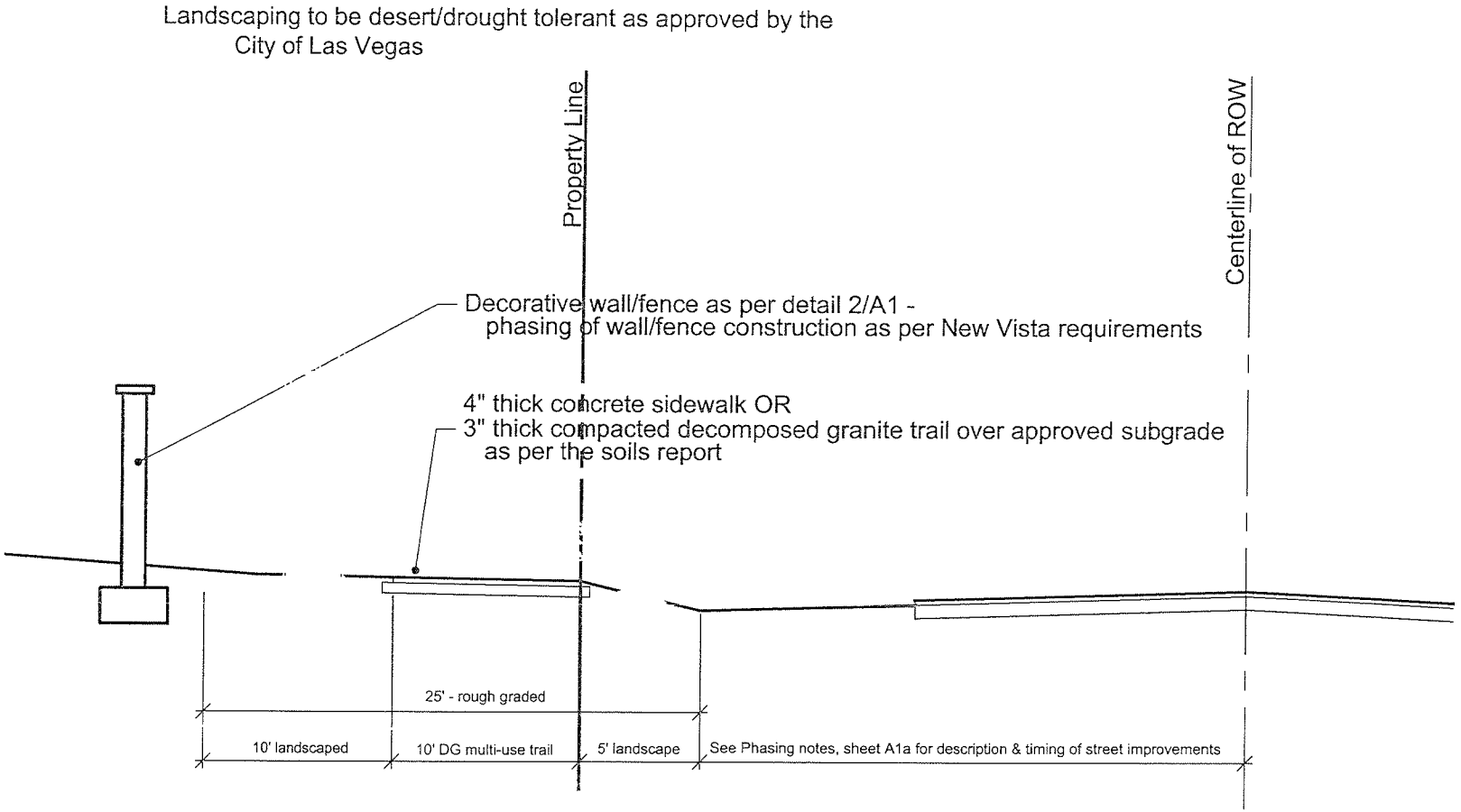
| drawn by | |
| check by | |

A6

# EXHIBIT D




# 2 Non-standard rural multi-use trail

no scale

PERMANENT TRAIL

REFER TO MULTI-USE TRANSPORTATION TRAIL
ADOPTED JANUARY 16, 2002

# EXHIBIT E

New Vista Ranch Traffic Summary

- The 56 additional units are anticipated to generate approximately 557 trips per day of which 10 trips are during the AM peak hour and 16 are during the PM peak hour based on the trip rates provided in the Institute of Transportation Engineers (ITE) Trip Generation Manual

- The Community Center/Recreation Center is anticipated to generate a maximum of 813 trips per day of which 17 trips are during the AM peak hour and 52 are during the PM peak hour based on the trip rates provided in the Institute of Transportation Engineers (ITE) Trip Generation Manual

- The site is not expected to generate a significant amount of traffic to the surrounding roadways

- The site is served by two arterials which should have adequate capacity to handle the low volume of traffic generated by this development

- The two driveways are located away from the Rainbow/Grand Teton intersection and should provide adequate access and circulation for the development

- The City may require a traffic impact study to analyze the traffic impacts from this development

- The City may impose a traffic signal impact fee Based on the number of units and square footage proposed this could be on the order of $25 000

The preliminary traffic analysis provides an evaluation of the of the traffic conditions and impacts for a proposed expansion to the New Vista Ranch located on the southwest corner of Rainbow Boulevard and Grand Teton Drive. The proposed expansion includes 56 additional assisted living housing units and a 140,000± square foot Community/Recreation Center.

The average daily traffic volume and the AM and PM peak hour volumes generated by the additional assisted living units and community/recreation center have been estimated based on the trip rates for "Assisted Living Units (ITE Code 254) and Multi-Purpose Recreation Facility (ITE Code 435) provided in the Institute of Transportation Engineers (ITE) Trip Generation, 7th Edition. The proposed expansion is estimated to generate 27 morning peak hour trips and 68 evening peak hour trips as summarized in the following table.

TRIP GENERATION

| Land Use | Size | 24 Hour Volume | AM | | PM | |
|---|---|---|---|---|---|---|
| | | | Enter | Exit | Enter | Exit |
| Assisted Living (ITE Code 254) | 56 Occupied Beds | 153 | 7 | 3 | 8 | 8 |
| Multi-Purpose Recreation Facility (ITE Code 435) | 9 Acres | 813 | 0 | 3 | 26 | 26 |

As shown in the above table, this expansion is expected to generate very little traffic. The residents of the assisted living units do not drive and many of the community/recreation center users are on-site. The following conclusions and recommendations are provided based on this preliminary analysis.

- The expansion is not expected to generate a significant amount of traffic to the surrounding roadways.
- The site is served by two arterials which should have adequate capacity to handle the low volume of traffic generated by this development.
- Two driveways are proposed to be located on Grand Teton Drive and should provide adequate access and circulation for the development.
- The City may require a traffic impact study to analyze the traffic impacts from this development.
- The City may impose a traffic signal impact fee. Based on the number of units and square footage proposed, this could be on the order of $25,000.

REFER TO CITY OF LAS VEGAS MASTER PLAN OF STREETS AND HIGHWAYS

Last Revised October 04, 2006 MSH-13509

# EXHIBIT F

December 18, 2006
W O # 6730

Mr John Burke
John David Burke Architect
3471 West Oquendo Road, Suite 307
Las Vegas, Nevada 89118

RE NEW VISTA RANCH (GRAND TETON / RAINBOW) DRAINAGE

Mr Burke

On December 12, 2006 I met with the City of Las Vegas Flood Control Current Planning and Development Coordination staff to discuss this project The purpose of the meeting was to discuss the existing drainage conditions for this site and adjacent properties and the impact this proposed project would have on the existing conditions

The City of Las Vegas staff emphasized that the development of this site would need to be done in such a manner that downstream properties would not be negatively impacted by this project The following discussion summarizes those existing conditions and develops the concept of the design which achieves that objective It outlines how this site can be developed at this time and return flows to historic conditions downstream of this site

Sincerely,

VTN Nevada

James L Fitzpatrick P E
Senior Associate

cc Jim Thomas / VTN Nevada

# NEW VISTA RANCH DRAINAGE ANALYSIS

## EXISTING CONDITIONS

The City of Las Vegas Northwest Neighborhood Study Phase 2 determines the existing and future 100 year flows which impact this site Figures E-13 and F-13 from that report are attached They show that 1316 cfs and 669 cfs will be carried by Grand Teton and Rainbow in the existing condition This will necessitate that all buildings or floodwalls adjacent to Grand Teton be constructed approximately 3 6 (1 5' freeboard plus 2 1' depth of flow) above the flow line Similarly, all buildings or flood walls adjacent to Rainbow will need to be constructed 3 1 (1 5' freeboard plus 1 6 depth flow) above the flow line This is the standard required by the City of Las Vegas

There is an existing channel / flow path along the westerly property line of this site which routes 3070 cfs in the existing condition from Grand Teton to the Whispering Sands / Rainbow intersection In the future a CCRFCD facility will be constructed at this location to carry 3891 cfs

For analysis purposes, the existing condition 3070 cfs will be utilized to determine the existing limits of this flow path The existing condition peak flow was utilized since the City of Las Vegas Northwest Neighborhood Study uses developed condition flow rates for this case The future flow rate will only occur once all upstream CCRFCD improvements are in place which routes additional flows to this channel Those improvements can t be constructed until the CCRFCD facilities are constructed adjacent to and extended downstream from this site Therefore, the 3020 cfs flow was utilized to determine the width of the current flow path along the west property line of this site

The results of the existing condition analysis are shown on the attached Exhibit ECFP The width of the flow path varies from 200 to 1200' It is noted that the flow path crosses into the Whispering Sands R O W approximately 1350 west of the center line at Rainbow and into the Rainbow R O W approximately 200 north of the centerline at Whispering Sands

As Exhibit ECFP demonstrates this flow path has a width of over 1000' at the downstream end of this project. The existing properties south of Whispering Sands and along Rainbow Boulevard currently are significantly impacted by this approximately 3000 cfs of flow prior to the construction of this site

## PROPOSED CONDITIONS

As previously discussed, the proposed structures adjacent to Grand Teton and Rainbow will need to be elevated or protected by floodwalls up to 1 5' above the calculated water surface in those streets

The design of conveyance facilities along the west property line of this project will need to maintain the existing conditions outlined above This will be accomplished by widening the bottom width of the existing earthen channel adjacent to the northwestern portion of this site and spreading out the flow adjacent to the southwestern portion to match existing conditions as it crosses into Whispering Sands and Rainbow R O W

One issue needs to be understood upfront it is not possible to construct the adjacent future CCRFCD facility at this time since it would have no downstream discharge In addition these interim facilities will have to return the flow to existing ground elevation at the perimeter of this site

This project is being divided into phases for the purpose of this analysis The northern 2/3 of the site will be developed at this time The southern 1/3rd of the site will be utilized for "overflow event" parking and to distribute the flow to maintain historic conditions After construction of CCRFCD facilities the southern 1/3 of the site can be completely developed

In order to maintain historic conditions it will be necessary to widen the bottom width of the existing channel in the existing 100' easement for the future CCRFCD facility This widening of the bottom of the channel will compensate for the filling of the portion of the existing flow path located within this site A typical section of this interim channel facility, Exhibit ICF is attached This channel section was added to the existing cross section to determine the width of the flow path after construction of this project shown on Exhibit FCFP

It should be noted that the interim channel will remain earthen except for the armoring of the east bank to prevent potential damage to the proposed buildings It was decided to leave the rest of the channel / flow path as existing or earthen condition If it were to be improved, that would result in potentially increasing the velocity of discharge on the existing downstream residences It should be noted that the discharge velocity in both the existing and proposed condition analysis is less than 5 fps which is considered nonerosive

An interim berm will be utilized in the southern portion to provide an eastern limit in the proposed condition to expand the flow back to historic discharge locations and conditions In addition this berm will provide protection for the interim "event overflow" parking area in the southern portion of this site If the interim berm is damaged during any storm event, the property owner will need to restore it to maintain protection for this interim parking area

ONSITE DETENTION

At previous public meetings for this project it was suggested that some form of a detention basin be constructed in the southern portion of this site As discussed at recent meetings with the City of Las Vegas staff members, due to the size of land available and

since no downstream underground drainage system exists, this onsite detention would probably result in no effective reduction of the existing flow impacting downstream property

It is acknowledged that an onsite basin could be incorporated into the "event overflow parking lot However, this basin would have an `at grade outlet structure These type of small "at grade" detention facilities have a potential of becoming a public nuisance It would be similar to in design to the detention basin which was constructed in the Los Prados subdivision just west of Decatur The City of Las Vegas received numerous complaints about that facility for years It is suggested to allow the City of Las Vegas Flood Control staff to determine if an onsite detention facility is necessary at the time a technical drainage study is prepared that determination to be based on impact of development of this site has on the entire basin drainage system

REFER TO CITY OF LAS VEGAS NORTHWEST NEIGHBORHOOD STUDY PHASE 2

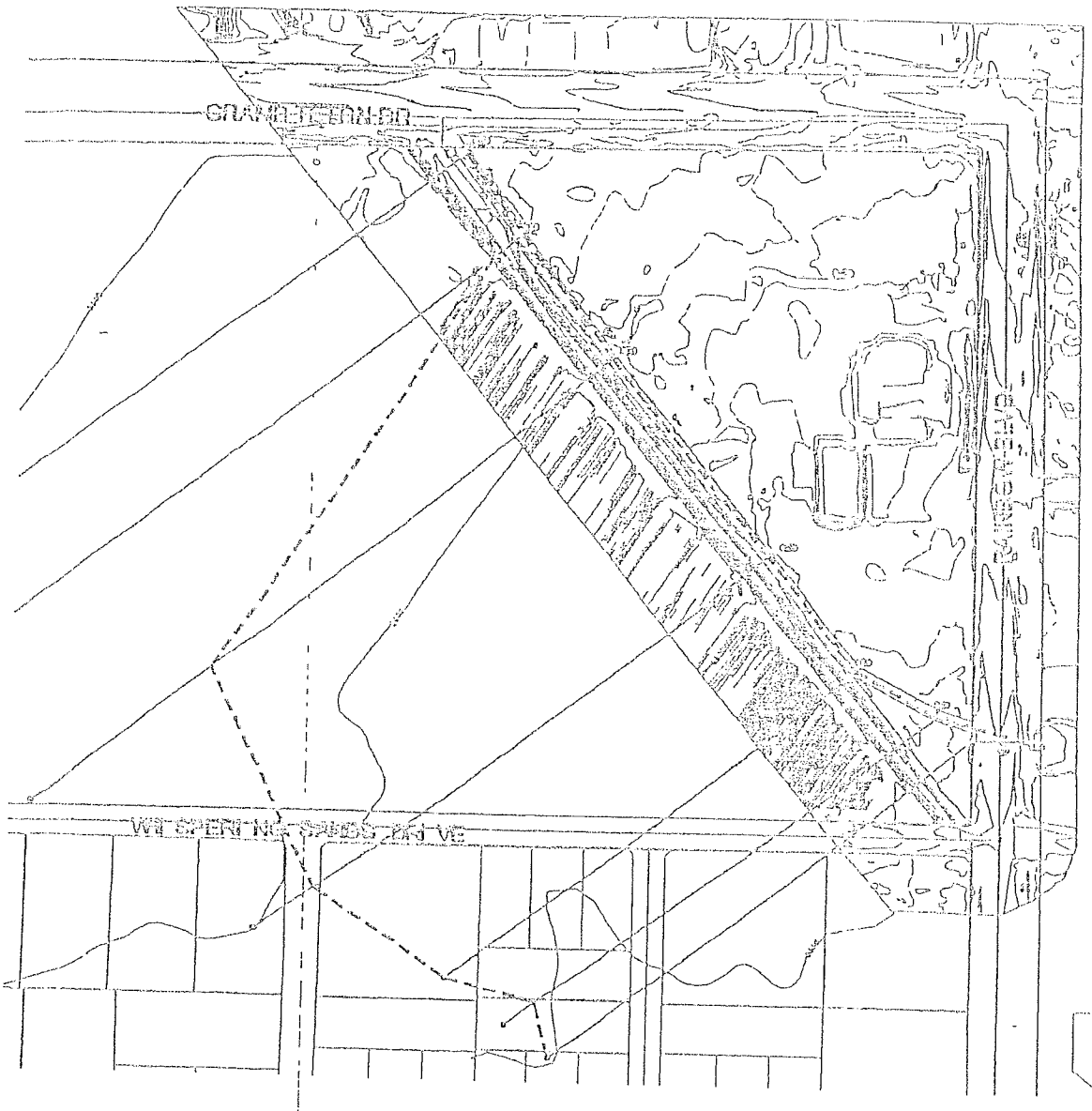
EXISTING DRAINAGE CONDITIONS

PHOTO DATE SEPTEMBER 1998

REFER TO CITY OF LAS VEGAS NORTHWEST NEIGHBORHOOD STUDY PHASE 2

FIGURE F13

FUTURE DRAINAGE CONDITIONS



GRAPHIC SCALE

300 0 150 300 600

1" = 300'

NORTH

vtn nevada

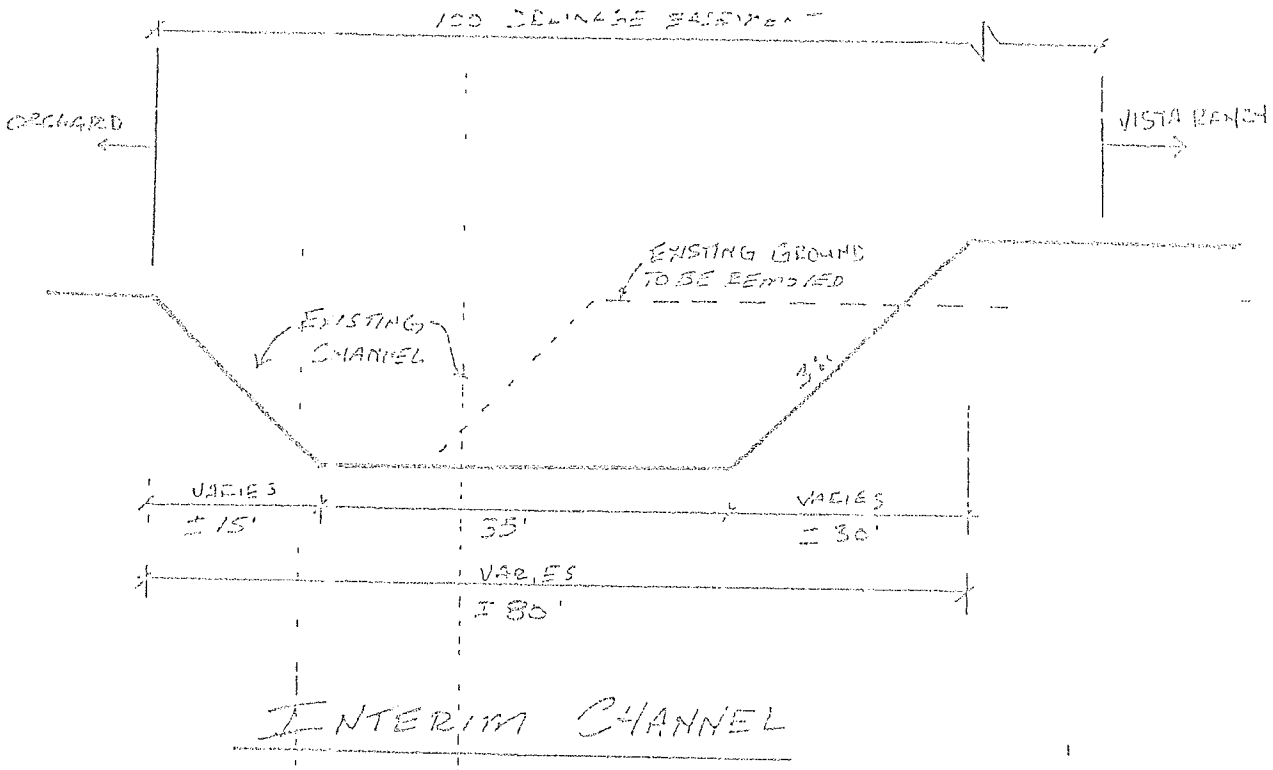
2727 S RAINBOW BOULEVARD
LAS VEGAS NEVADA 89146-5148

NEW VISTA RANCH

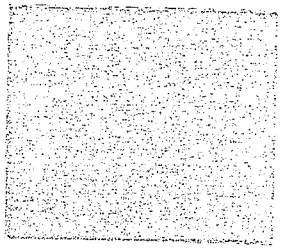
EXHIBIT FCFP

| | |
|---|---|
| SCALE | HORZ 1"=300' |
| | VERT N/A |
| W O NO | 6730 |
| DRAWN BY | MDH |
| DATE | DEC 2006 |
| SHEET | OF |

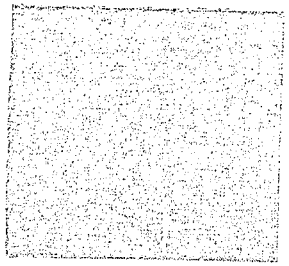
EXHIBIT "F" NEW VISTA RANCH W.O.# 6730



# EXHIBIT G



Barridge Standing Metal Seam Roof
Color: Hemlock Green



Paint Color:
'Frazee' Paint "8385D Brick Rose"



Split Faced CMU : Cultured Stone
Shale Pro-Ft Ledgesone (PF-8016)

Storefront: White Kynar

Stucco Finish

Accents / Plant-ons
'Frazee' Crystal Ball - 6780W

Accents
'Frazee' - Custard

Glass: Evergreen Tint



NEW VISTA COMMUNITY

GPA-16578 ZON-16580
SDR-16581 REVISED
10/19/06 PC

**Revisions to the PD Document:**

**Section 3.4** Revise the title of the "Micro Business Center" to read "Education Employment Center". Though the uses are the same – the name changes is more explanatory of the purpose of the building.

**Section 4.1** The Building Setback section has been revised to match the newly submitted plans. Note that the Community Center/Recreation Building has been pushed farther to the west away from Rainbow Boulevard.

**Section 4.4** This section has been revised to show the driveway requirements to match the new phasing plan.

**Section 4.8** This section has been revised to match the new phasing plan.

**Section 4.9** This section has been updated to match current site conditions.

**Section 4.10** This section has been revised to match current site conditions.

**Section 5.3** This section has been revised to increase the height limits of the Community Center/Recreation Building and the Education/Employment Center. Regarding the added height of the Community/Recreation Center, this height is needed for the sports function (basketball clear height of 28') and to allow the sloped residential style rooflines. The Community Center/Recreation Building has been pushed farther to the west away from Rainbow Boulevard to reduce it's impact on the Rainbow frontage and the neighbors to the east. Similarly, the height of the Education/ Employment Center has been increased to accommodate the sloped residential style roof lines. Note that the Assisted Living Units and the Medical Building have been drastically reduced in height as these buildings are those sited adjacent to Rainbow Boulevard.

**Section 5.4** This section has been revised to match the newly submitted plans.

**Section 8.0** The exhibits have been updated to match the newly submitted plans and incorporate the previous approvals

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MAY 25 2011

MOD-41437 ROC-40981
SDR-40980 REVISED

John David Burke, Architect
a Professional Corporation

May 24, 2011

**CITY OF LAS VEGAS**
**DEPARTMENT OF PLANNING & DEVELOPMENT**
731 South Fourth Street
Las Vegas, Nevada 89101

**Re: Justification Letter – Major Modification**
**Revision to the PD New Vista Master Development Plan and Development Standards Document, dated February 7, 2007**
**GPA-16578, ZON-16580**
**New Vista Community**
**Assisted Living Apartments**
**Community and Recreation Center**
**SW corner Rainbow and Grand Teton**
**Tax Assessor's Parcel No.: 125-15-501-002**

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MAY 24 2011

**Overview**

This revision to the New Vista Master Development Plan and Development Standards Document we are submitting today is a revision to previously approved MDPDS document approved in conjunction with GPA-16578, ZON-16580 and SPR-16581. The project involves a 15.05 net acre, 17.81 gross acre site on the southwest corner of Rainbow Boulevard and Grand Teton Drive in the City of Las Vegas. This revision is a companion item to the newly submitted plans for SDR-40980 and ROC-40981. The new revised plans depict essentially the same uses as previously approved but in a different configuration. The MDPDS document revisions bring this document in line with the new submittals.The uses proposed were previously housed in two large buildings. The new plan proposes to separate these uses into smaller buildings to reduce the scale and appearance of the project. Also, the overall building area of the project is being reduced by approximately 20,000 s.f. – a 14% reduction. While the goal of this redesign is provide a more residential scale and character for the project in a campus like setting, it is also making the project more affordable and easier to finance from a construction and fundraising viewpoint. Central to this concept is to allow the project to be built in phases with each phase giving the appearance of a residential neighborhood growing over time.

MOD-41437 ROC-40981
SDR-40980 REVISED

Otherwise, this Major Modification is consistent with the master plan and with the requirements of City of Las Vegas Zoning Code.

We respectfully request your consideration in this matter. If you have any questions or comments, please call.

**Sincerely,**

**JOHN DAVID BURKE, ARCHITECT**

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MAY 25 2011

**MOD-41437 ROC-40981**
**SDR-40980 REVISED**

3471 West Oquendo Rd., Suite 301, Las Vegas, Nevada 89118, (702)876-4863, fax (702)876-9355, jburke@jburkearchitect.com

City of Las Vegas Agenda Item No.: **30.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
ROC-40981 - REVIEW OF CONDITION RELATED TO MOD-41437 - PUBLIC HEARING - APPLICANT/OWNER: NEW VISTA RANCH, INC. - Request for a Review of Condition of a previously approved Rezoning (ZON-16580) TO ELIMINATE CONDITIONS 5, 7 and 9 on 15.05 acres at 7875 North Rainbow Boulevard (APN 125-15-501-002), PD (Planned Development) Zone, Ward 6 (Ross). Staff recommends APPROVAL.

**C.C. 08/17/2011**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Supporting Documentation
3. City Council Approval Letter for ZON-16580
4. City Council Approval Letter for SDR-16581

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **ROC-40981** APN: 125-15-501-002

Name of Property Owner: NEW VISTA RANCH INC

Name of Applicant: " " "

Name of Representative: CHRIS KAEMPFER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: X Kelly D Guzman

Print Name: KELLY DEGUZMAN, CEO

Subscribed and sworn before me

This 15 day of February, 2011

Sally Marcus

Notary Public in and for said County and State

SALLY MARCUS
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 05-05-2013
Certificate No: 97-1845-1

Revised 11-14-06

f:\depot\Application Packet\Statement of Financial Interest.pdf

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FEB 16 2011

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** NEW VISTA COMMUNITY

**Project Address (Location)** 7875 N. RAINBOW BLVD.

**Project Name** NEW VISTA COMM-ASST'D LIVING/CMM & REC CTR/EDU & EMPLO **Proposed Use** HOUSING & SUPPORT FACILITY MR/DD POP.

**Assessor's Parcel #(s)** 125-15-501-002 **Ward #** _____

**General Plan:** existing PCD proposed PCD **Zoning:** existing PD proposed PD

**Commercial Square Footage** 123,850 S.F. **Floor Area Ratio** 16.0%

**Gross Acres** 15.0 **Lots/Units** 78 **Density** 5.2/ACRE

**Additional Information** SEE JUSTIFICATION LETTER FOR WAIVER OF CONDITION

**PROPERTY OWNER** NEW VISTA RANCH INC. **Contact** KELLY DEGUZMAN, CEO

**Address** P.O. BOX 80025 **Phone:** (702) 457-4577 **Fax:** (702) 457-1422

**City** LAS VEGAS **State** NV **Zip** 89180

**E-mail Address** KELLYDEGUZMAN@NEWVISTACOMMUNITY.ORG

**APPLICANT** NEW VISTA RANCH INC. **Contact** KELLY DEGUZMAN, CEO

**Address** P.O. BOX 80025 **Phone:** (702) 457-4577 **Fax:** (702) 457-1422

**City** LAS VEGAS **State** NV **Zip** 89180

**E-mail Address** KELLYDEGUZMAN@NEWVISTACOMMUNITY.ORG

**REPRESENTATIVE** CHRIS KAEMPFER/JOHN BURKE **Contact** KCRG&F/JOHN BURKE ARCHITECT

**Address** 8345 W. SUNSET RD. #250/3471 W. OQUENDO RD. #301 **Phone:** 876-4863 (792-7000) **Fax:** 876-9355 (796-7181)

**City** LAS VEGAS **State** NV **Zip** 89113/89118

**E-mail Address** INFO@KCNVLAW.COM/JBURKE@JBURKEARCHITECT.COM

**Property Owner Signature*** X Kelly DeGuzman

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** KELLY DEGUZMAN, CEO

Subscribed and sworn before me

This 23rd day of March, 20 11.

Aleva L. H. Walker

Notary Public in and for said County and State

ALEVA L. H. WALKER
Notary Public State of Nevada
No. 06-107463-1
My Appt. Exp. July 5, 2014

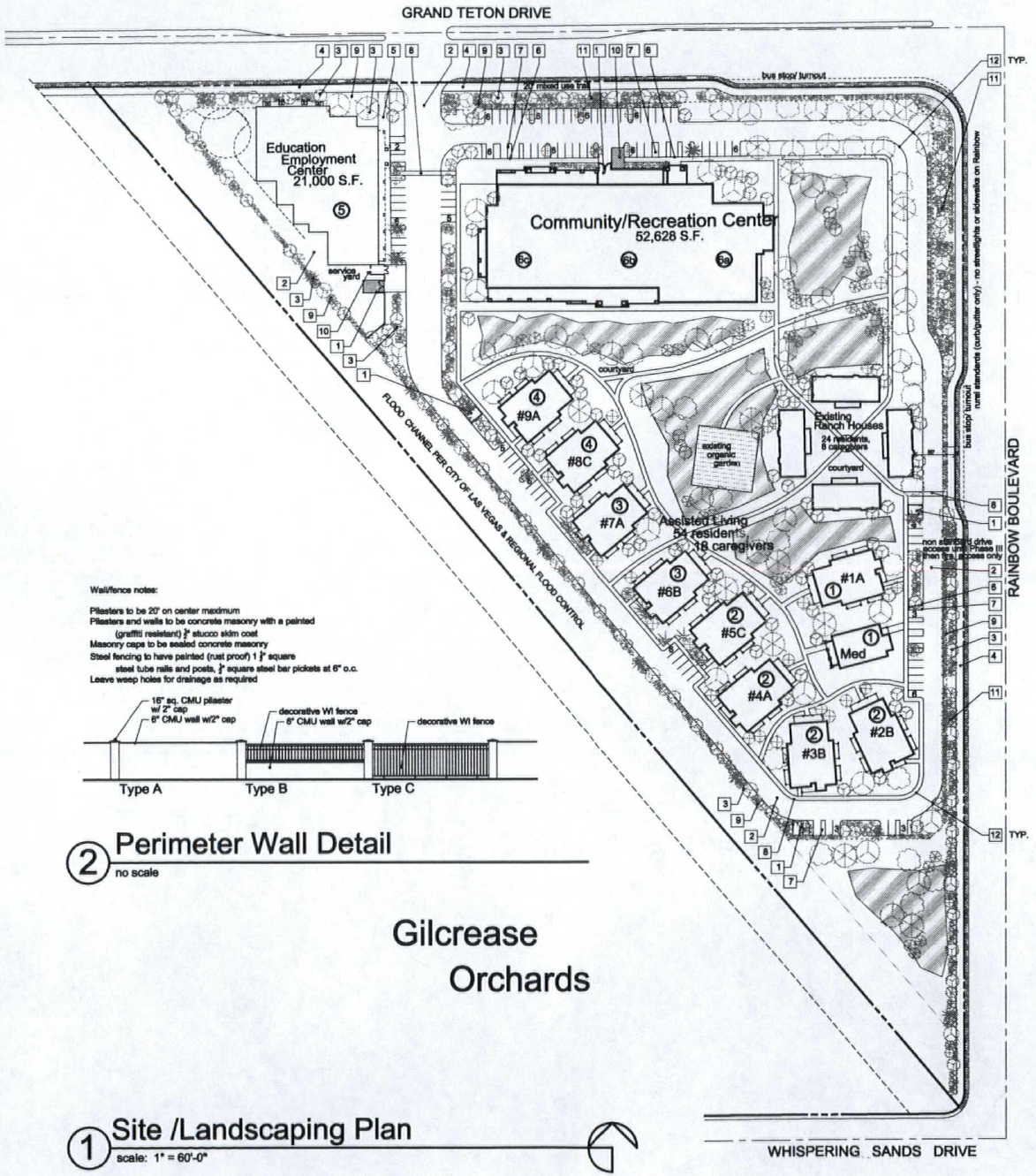
Revised 10/27/08

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | ROC - 70981 |
| **Meeting Date:** | |
| **Total Fee:** | |
| **Date Received:*** | |
| **Received By:** | |

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf




Wall/fence notes:

Pilasters to be 20' on center maximum
Pilasters and walls to be concrete masonry with a painted (graffiti resistant) $\frac{1}{2}$" stucco skim coat
Masonry caps to be sealed concrete masonry
Steel fencing to have painted (rust proof) 1 $\frac{1}{4}$" square steel tube rails and posts, $\frac{3}{4}$" square steel bar pickets at 6" o.c.
Leave weep holes for drainage as required




## 2 Perimeter Wall Detail
no scale

## Gilcrease Orchards

## 1 Site /Landscaping Plan
scale: 1" = 60'-0"

# project data

| | |
|---|---|
| EXISTING ZONING: | GP-L/PD ZONING |
| REQUIRED ZONING: | GP-L/PD ZONING |
| EXISTING USE: | RESIDENTIAL HOUSING |
| PROPOSED USE: | ASSISTED LIVING/ COMMUNITY RECREATIONAL CENTER EDUCATIONAL EMPLOYMENT CENTER |

AREA SUMMARY:

| | AREA |
|---|---|
| ASSITED LIVING APARTMENTS: | 36,830 S.F. |
| MEDICAL FACILITY: | |
| EXISTING RESIDENTIAL HOUSING: | |
| COMMUNITY REC. CENTER: | 52,628 S.F. |
| EDUCATION EMPLOYMENT CENTER | 21,000 S.F. |
| TOTAL BUILDING AREA: | 122,557 S.F. |

PARKING SUMMARY:

| | FACTOR | PKG. REQ. |
|---|---|---|
| ASSITED LIVING APARTMENTS: | 1/UNIT+1 GUEST/5 UNITS | 11 |
| EXISTING RESIDENTIAL HOUSING: | 2/UNIT | 8 |
| COMMUNITY REC. CENTER: | 1/200 GFA | 264 |
| EDUCATION EMPLOYMENT CENTER | 1/250 GFA | 84 |
| TOTAL PARKING REQUIRED: | | 367 |

| | |
|---|---|
| PARKING PROVIDED: | 100 STANDARD SPACES (PER CITY OF LAS VEGAS CONDITIONS OF APPROVAL) |
| TOTAL SITE AREA: | 855,314 S.F. (15.05 A.C.) - net<br>775,989 S.F. (17.81 A.C.) - gross |
| BUILDING COVERAGE: | 16.0 % |
| APN#: 125-155-01-002 | |

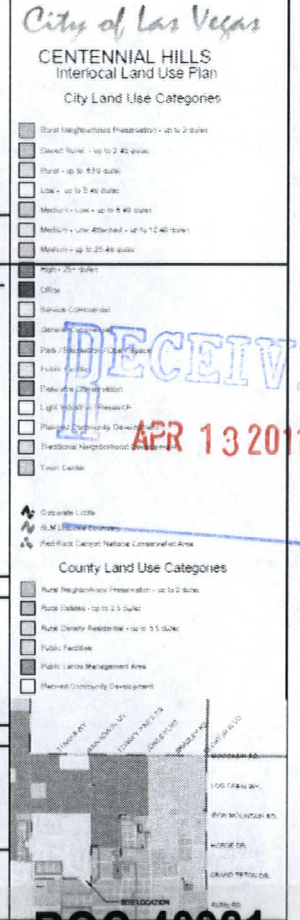
# landscape legend

| SYMBOL | LARGE TREES | TYPE | SIZE |
|---|---|---|---|
| | SHADEMASTER HONEY LOCUST Gleditsia | LARGE DECIDUOUS | 24" box |
| | MEXICAN PALO VERDE Parkinsonia | MEDIUM EVERGREEN | 15 gallon |
| | CHITALPA xxxxxxxxxxxxx | LARGE DECIDUOUS | 24" box |
| | MESQUITE Prosopis | LARGE EVERGREEN | 24" box |
| | CALIFORNIA PEPPER Schinus | MEDIUM EVERGREEN | 15 gallon |
| | SHOESTRING ACACIA Acacia Stenophylla | MEDIUM EVERGREEN | 15 gallon |
| | CHASTE TREE Vitex | MEDIUM EVERGREEN | 15 gallon |
| | AFRICAN SUMAC Rhus lances | LARGE EVERGREEN | 24" BOX |
| SYMBOL | SHRUBS | | SIZE |
| | EVERGREEN EUONYMOUS Euonymous japonica | | 5 GAL |
| | COMMON WINTER CREEPER Euonymous fortunei | | 5 GAL |
| | TEXAS RANGER Leucophyllum Frutescens | | 5 GAL |
| | FEATHERY CASSIAS Cassia artemisioides | | 5 GAL |
| SYMBOL | GROUND COVER | | |
| | MEXICAN PRIMROSE Oenothera berlandieri | | 1 GAL @ 18" O.C.&.W. |
| | HYBRID GAZANIA Gazania hybridus | | 1 GAL @ 18" O.C.&.W. |
| | DWARF COYOTE BRUSH Baccharis pilularis 'Centennial' | | 1 GAL @ 18" O.C.&.W. |
| | Native Desertscape | | |

NOTE: ALL INORGANIC LANDSCAPE GROUND COVER TO BE MATCH THE LANDSCAPE GRAVEL OF THE ADJACENT LOT

# keynotes

| # | description |
|---|---|
| 1 | 6'-0" HIGH CONCRETE BLOCK TRASH ENCLOSURE w/ PAIR OF STEEL TUBE GATES w/ STAMPED METAL BACKING & LIFT PIN LOCK/LATCH |
| 2 | 2" A.C. PAVING |
| 3 | LANDSCAPED AREA - BY OTHERS |
| 4 | MULTIUSE TRANSPORTATION TRAIL |
| 5 | 4" CONCRETE SIDEWALK W/ROCK/SALT FINISH |
| 6 | FLUSH OUT SIDEWALK WITH PAVING FOR HANDICAP ACCESS |
| 7 | HANDICAP ACCESS AISLE |
| 8 | HANDICAP ACCESSIBLE ROUTE |
| 9 | DECO 6' CMU/METAL FENCE/WALL - SEE 2/A1 |
| 10 | 15' x 25' LOADING ZONE |
| 11 | INTENSE LANDSCAPE BUFFER |
| 12 | 28' INSIDE, 52' OUTSIDE DRIVE RADII |

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APR 13 2011

jdB architect
John David Burke, Architect, 6971 West Oquendo Road, #301, Las Vegas, NV 89118 (702)375-4053, jburke@jdbarchitect.com

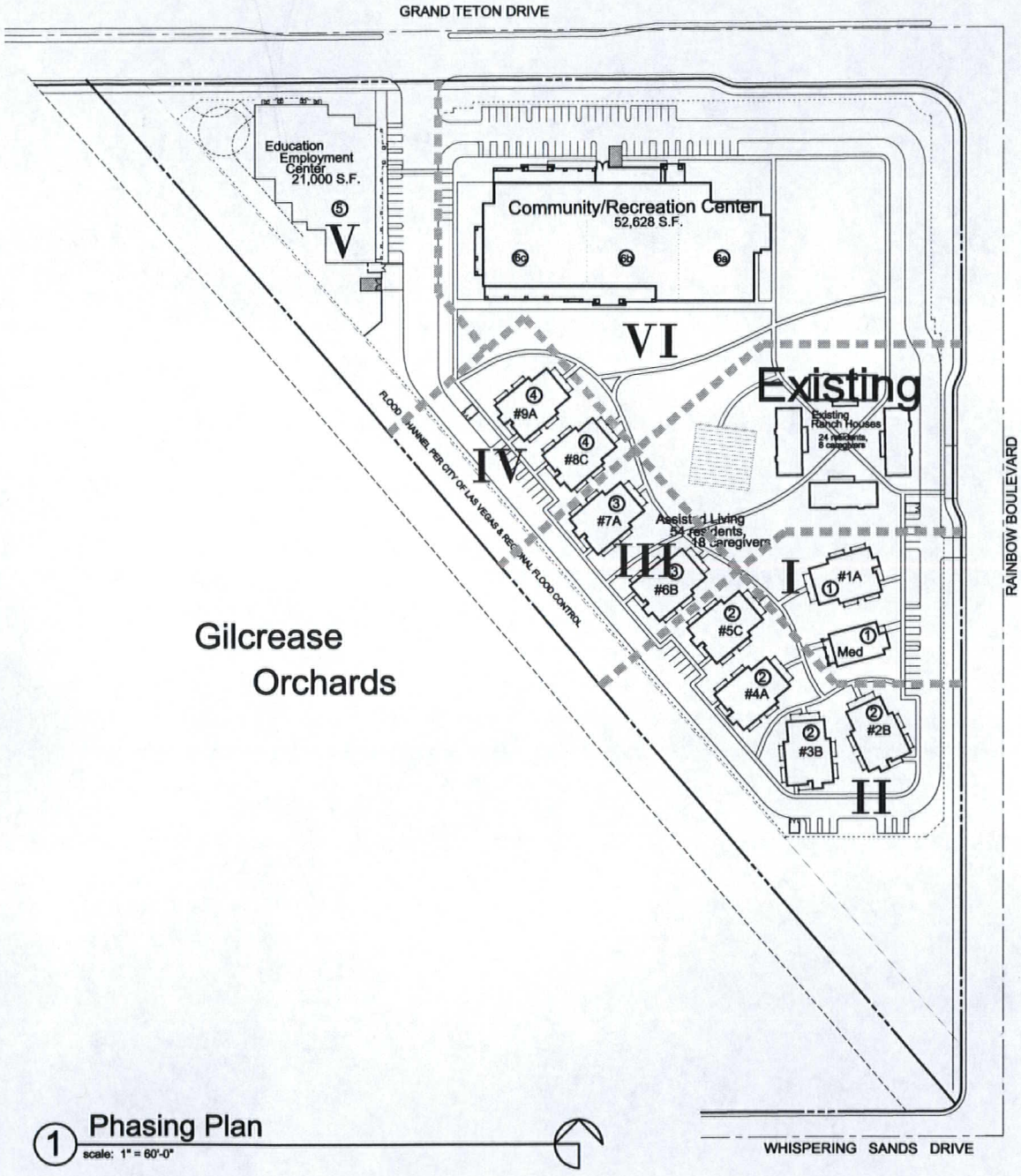
revisions
no. description date

**New Vista Community**
Assited Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

| date | 2/10/11 |
|---|---|
| proj. no. | 2010-48 |
| drwn. by | |
| chkd. by | |

sheet no. A1

**ROC-40981**
**SDR-40980**
**REVISED**




1 Phasing Plan
scale: 1" = 60'-0"

## New Vista Ranch Phasing Plan:

I
1. Phase One - Build One New Residential Home and Onsite Medical Office
   a. Utilize existing access to Rainbow Boulevard. No offsite improvements to Rainbow Blvd. or Grand Teton except as noted in detail 2/A1a
   b. Construct underground utility connections to adjacent public utilities in Rainbow Boulevard.
   c. Construct non-standard multi-use trail on full street frontages consisting of:
      -rough graded frontage for a depth of 25'
      -desert landscaping for a depth of 25' except as noted
      -construct 10' wide decomposed granite pathway per detail 2/A1a
   d. Apply for GPA to amend Master Plan of Streets and Highways to revise designation of Rainbow Boulevard from Grand Teton south to 215 as a rural street

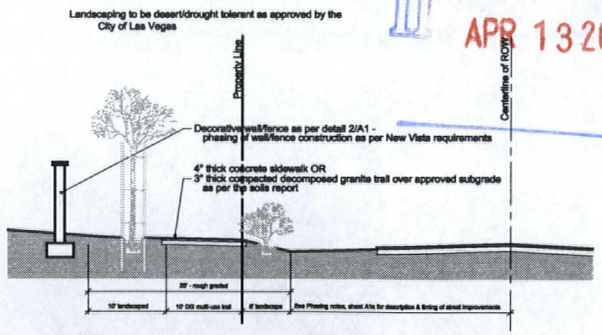
II
2. Phase Two - Build Four (4) More Residential Homes

III
3. Phase Three - Build Two (2) Additional Residential Homes
   a. Construct Grand Teton improvements as indicated on the Phasing Plan.
   b. Construct onsite roadways to direct onsite vehicle circulation to the Grand Teton access point.
   c. Construct fire truck crash gate on Rainbow to restrict access

IV
4. Phase Four - Build Two (2) Remaining Residential Homes

V
5. Phase Five - Construction of the Education & Employment Center Building
   a. Construct full offsites on Rainbow Boulevard as per approvals obtained at that point in time.

VI
6. Phase Six - Construction of the Recreation Center




Grand Teton - Phases I and II*
Rainbow - Phases I, II, III and IV**
2 Non-standard rural multi-use trail
no scale

* Install CLV Std. Multi-Use Transportation Trail in Phase III on Grand Teton
** Install CLV Std. (except for no streetlights) Multi-Use Transportation Trail in Phase V on Rainbow

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APR 13 2011

jdB architect

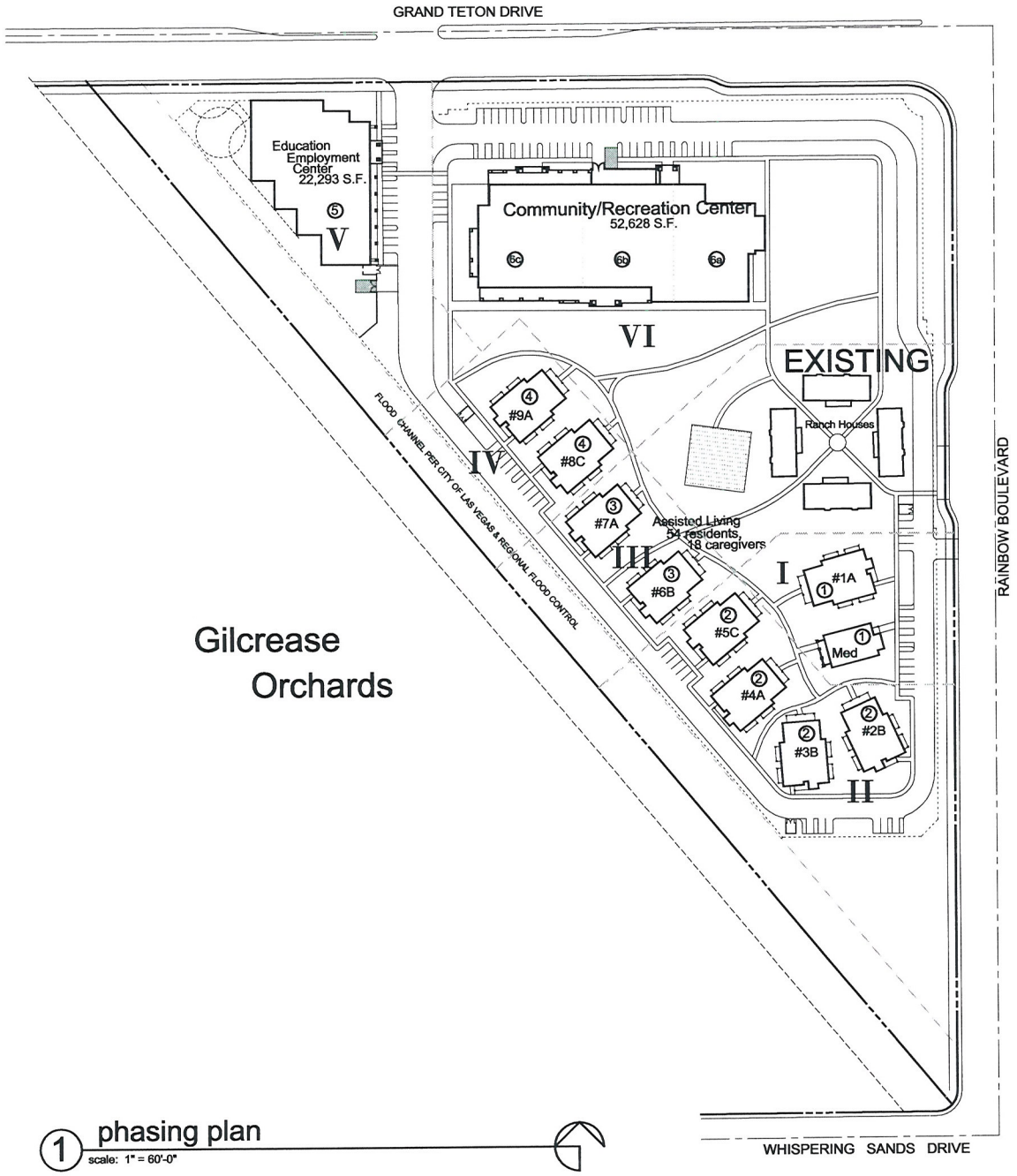
revisions

New Vista Community
Assisted Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

| date | proj. no. | drwn. by | chkd. by |
|---|---|---|---|
| 4/12/11 | 2010-48 | | |

sheet no. A1a

ROC-40981
SDR-40980
REVISED




1 phasing plan
scale: 1" = 60'-0"

## New Vista Ranch Phasing Plan:

1. Phase One - Build One New Residential Home and Onsite Medical Office
   a. Utilize existing access to Rainbow Boulevard. No offsite improvements to Rainbow Blvd. or Grand Teton.
   b. Construct underground utility connections to adjacent public utilities in Rainbow Boulevard.

2. Phase Two - Build Four (4) More Residential Homes
   a. Build only onsite infrastructure to support four more homes.

3. Phase Three - Build Two (2) Additional Residential Homes
   a. Construct offsite improvements to Grand Teton by developing a median opening within the existing half constructed median to allow both in and out circulation from the property to the north.
   b. Construct onsite roadways to direct onsite vehicle circulation to the Grand Teton access point.

4. Phase Four - Build Two (2) Remaining Residential Homes
   a. During this phase of development, and prior to receiving the occupancy permit for the first building in this Phase, commence construction of the offsite improvements to Rainbow Boulevard. The improvements to Rainbow Boulevard must commence and be completed within 180 days.
   b. Full offsite improvements to Grand Teton once 1) the construction of the either the mini business workshop building or the recreation center is commenced; 2) adjacent properties have constructed Grand Teton to the New Vista's property or 3) when requested by the City of Las Vegas Public Works Department based upon need for improved traffic circulation.

5. Phase Five - Construction of the Mini Business Workshop Building

6. Phase Six - Construction of the Recreation Center

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John David Burke, Architect

revisions
date description

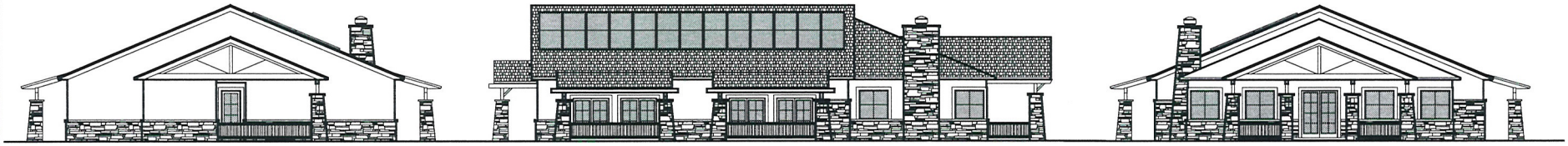
jdB architect
John David Burke, Architect, 2471 West Oquendo Road, #201, Las Vegas, NV 89118 (702)278-4583, jburke@purdueandfield.com

New Vista Community
Assited Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

| | |
|---|---|
| date | 2/10/11 |
| proj. no. | 2010-49 |
| drwn. by | |
| chkd. by | |

sheet no. A1b

**ROC-40981**
**SDR-40980**



typical rear side front

Type C



typical rear side front

Type B



typical rear side front

Type A

1 EXTERIOR ELEVATIONS Assisted Living Module

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ROC-40981
SDR-40980

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| date | description |
|---|---|
| | |

jdB architect
John David Burke, Architect, 5471 West Oquendo Road, #301, Las Vegas, NV 89118 (702)878-4883, jburke@jdbarchitect.com

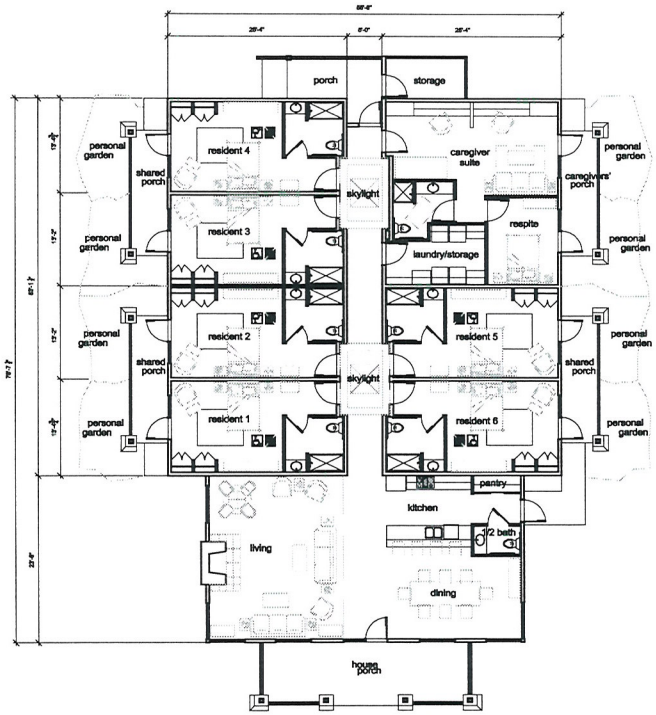
New Vista Community
Assited Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

| | |
|---|---|
| date | 2/10/11 |
| proj. no. | 2010-49 |
| drwn. by | |
| chkd. by | |

sheet no. A2

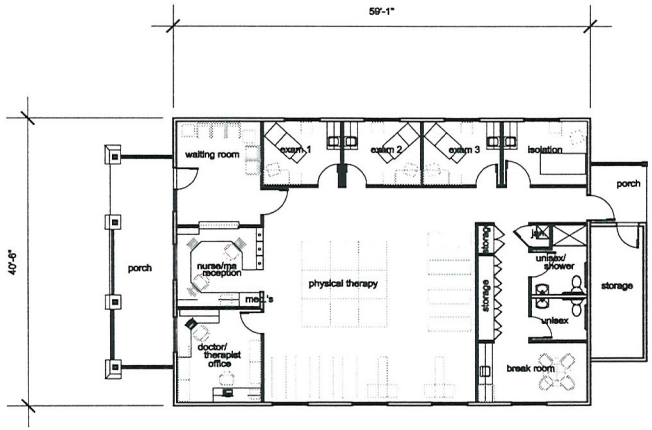
## keynotes

| # | description |
|---|---|
| 1 | STUCCO FINISH |
| 2 | STONE VENEER |
| 3 | CONCRETE ROOF TILE |
| 4 | TIMBER TRUSS |
| 5 | PELLA DOORS/WINDOWS |
| 6 | WOOD RAILING |
| 7 | PHOTOVOLTAIC ARRAY |



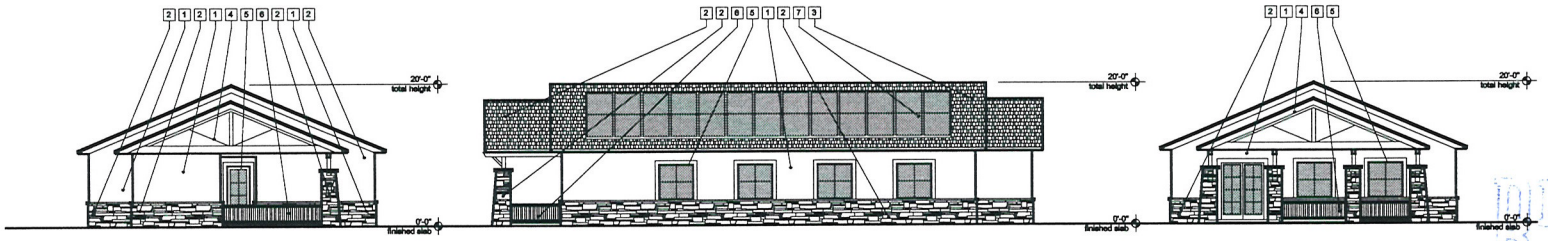

3 **floor plan** Assisted Living Module

NET BUILDING AREA: 4,070 S.F.




2 **floor plan** Medical/Therapy Office

NET BUILDING AREA: 2,394 S.F.




typical rear | typical side | front

1 **exterior elevations** Medical/Therapy Office

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date | description

jdB architect
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City of Las Vegas Nevada

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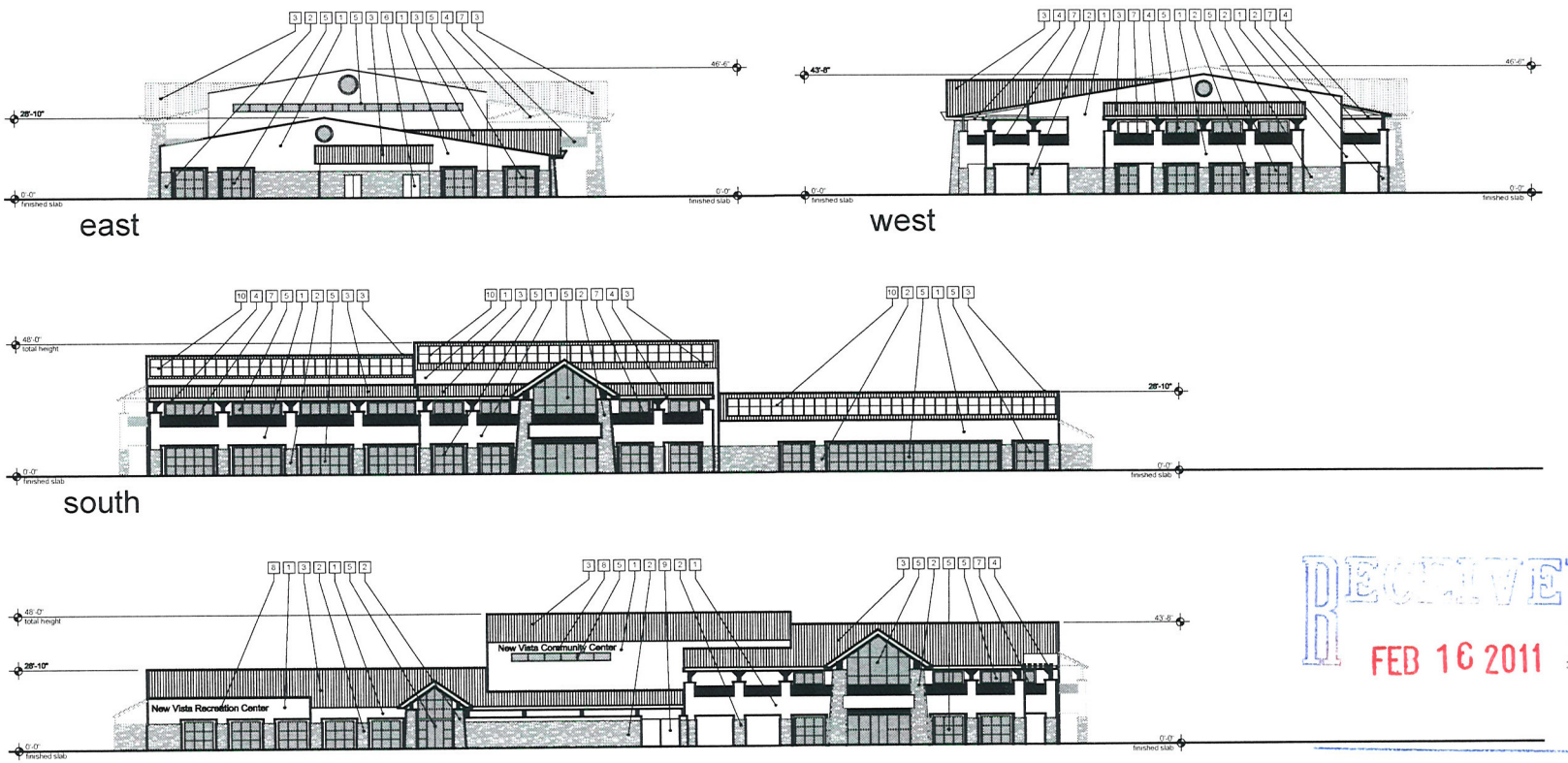
|---|---|---|---|
| 2/10/11 | 2010-48 | | |

sheet no. A3

## keynotes

| # | description |
|---|---|
| 1 | STUCCO FINISH |
| 2 | STONE VENEER |
| 3 | STANDING SEAM METAL ROOF |
| 4 | TIMBER TRUSS |
| 5 | ALUMINUM STOREFRONT |
| 6 | HOLLOW METAL DOOR |
| 7 | WOOD RAILING |
| 8 | SIGNAGE - BY OTHERS |
| 9 | PAIR OF STEEL TUBE GATES WITH STAMPED METAL BACKING AND LIFT PIN LOCK/LATCH |
| 10 | PHOTOVOLTAIC ARRAY |




1 conceptual elevations

SCALE: 1" = 20'-0"

Community/Recreation Center

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| drwn. by | |
| chkd. by | |

sheet no. A4

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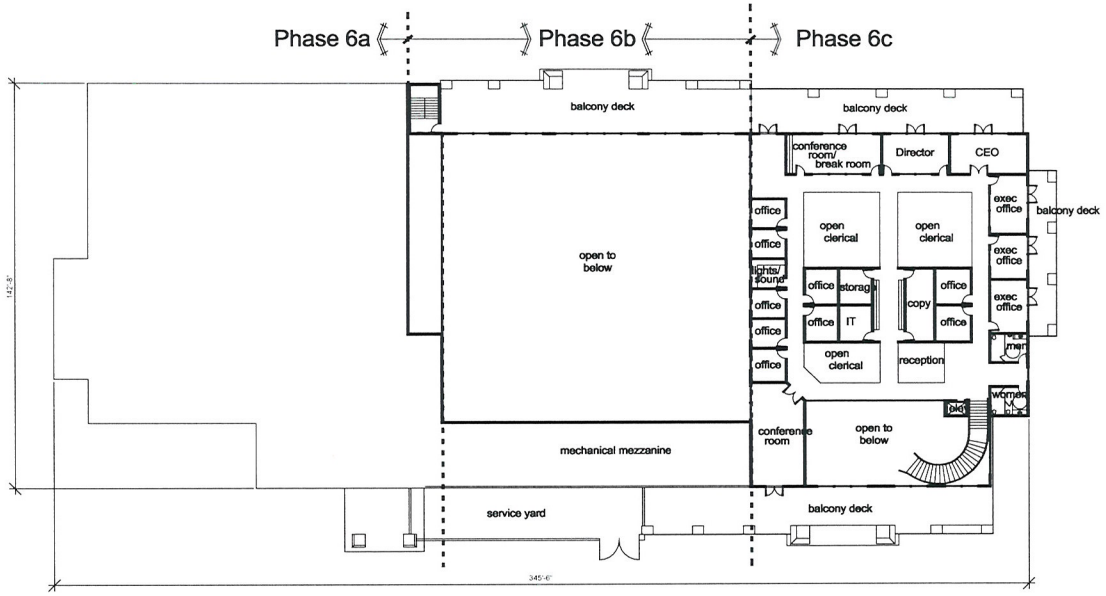
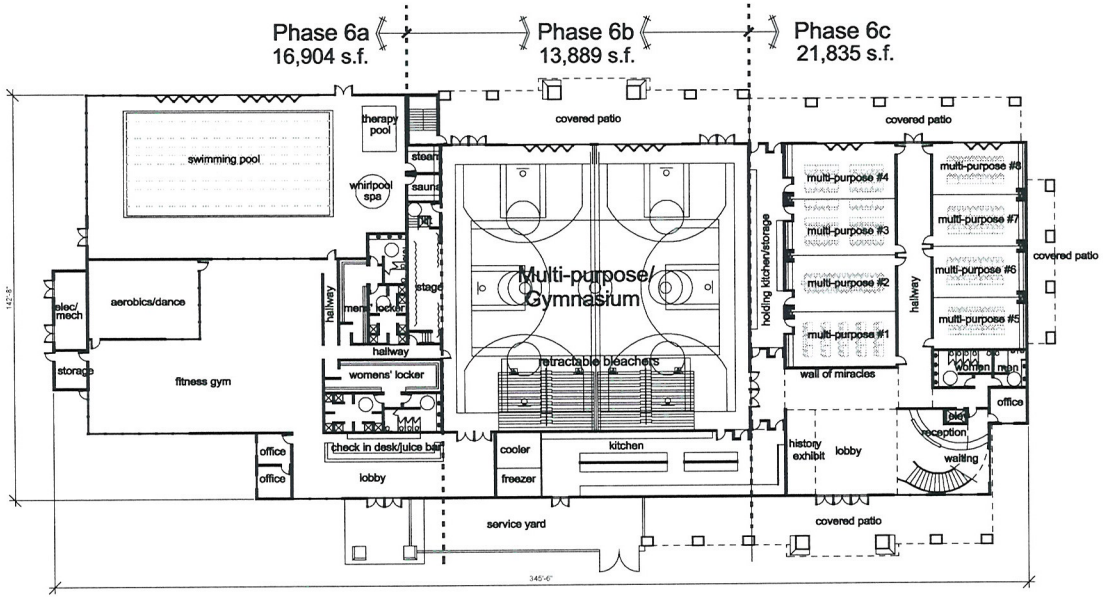



Second Floor




First Floor

1 floor plans

SCALE: 1" = 20'-0"

# New Vista Community

## Community & Recreational Center

## Area Summary

| | | |
|---|---|---|
| **Phase 6a** | | |
| A: | POOL/FITNESS/LOCKER ROOMS SNACK BAR/LOBBIES | 16,904 S.F. |
| **Phase 6b** | | |
| B: | MULTI-PURPOSE GYMNASIUM | 11,749 S.F. |
| C: | KITCHEN | 2,140 S.F. |
| | SUBTOTAL: | 13,889 S.F. |
| **Phase 6c** | | |
| D: | LOBBY/RECEPTION/RESTROOMS/ MULTI-PURPOSE ROOMS/ HOLDING KITCHEN/STORAGE | 11,910 S.F. |
| E: | CORPORATE OFFICES | 9,925 S.F. |
| | SUBTOTAL: | 21,835 S.F. |
| | COMMUNITY/REC CENTER BLDG. TOTAL: | 52,628 S.F. |

NOTE: NO RETAIL USES ARE SHOWN

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City of Las Vegas Nevada

date 2/10/11
proj. no. 2010-49
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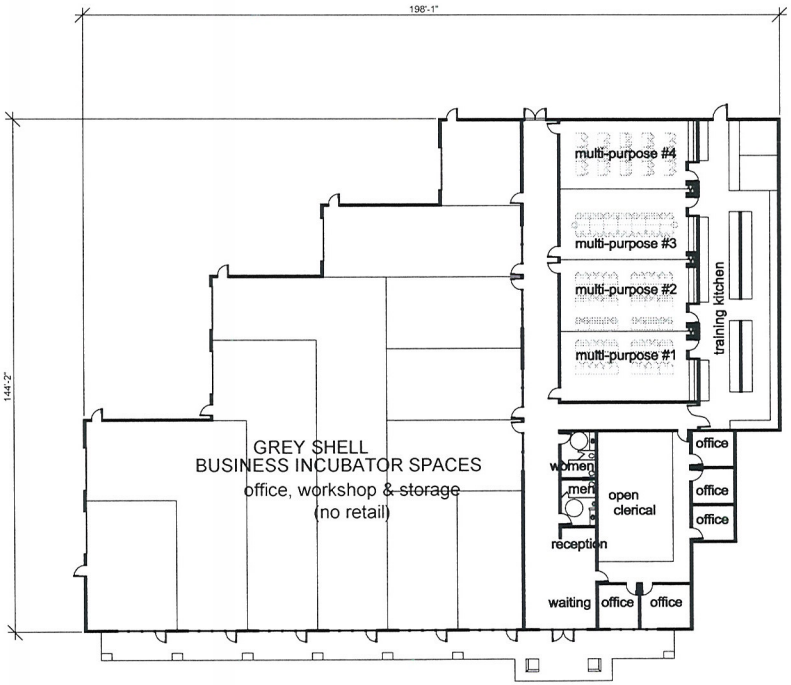
chkd. by

sheet no. A5

## keynotes

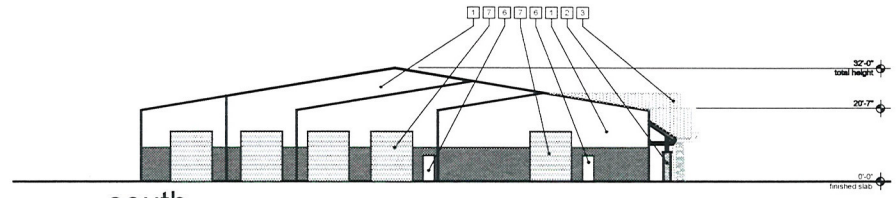
| # | description |
|---|---|
| 1 | STUCCO FINISH |
| 2 | STONE VENEER |
| 3 | STANDING SEAM METAL ROOF |
| 4 | TIMBER TRUSS |
| 5 | ALUMINUM STOREFRONT |
| 6 | HOLLOW METAL DOOR |
| 7 | ROLL-UP DOOR |
| 8 | SIGNAGE - BY OTHERS |



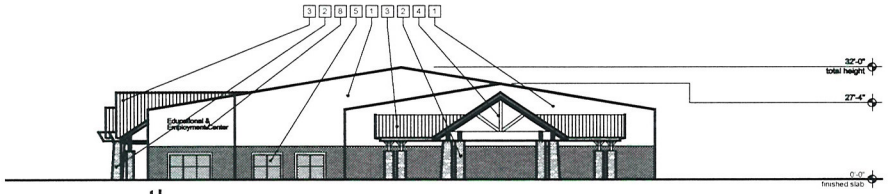

2 floor plan employment & educational Center

SCALE: 1/16" = 1'-0"

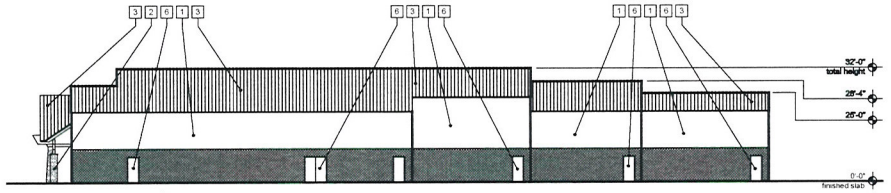
22,293 s.f.



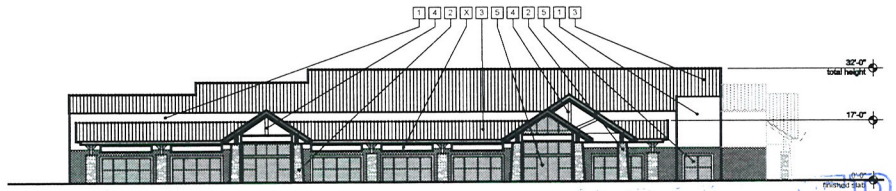

south




north




west




east

1 elevations

SCALE: 1/16" = 1'-0"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|---|---|
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jdB architect

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New Vista Community

Assited Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

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| chkd. by | |

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# COLOR/MATERIALS BOARD

Ⓐ stucco dark field:
Frazee - CL 2676A 'Tia Maria'

Ⓑ stucco medium field:
Frazee - CL 2674M 'Storm Bay'

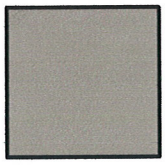
Ⓒ stucco light field:
Frazee - CL 2622W 'Stones Throw'

Ⓓ trim:
Frazee - CL 2677N 'Espresso'

Ⓔ sconces & signage:
Frazee - CL 3004M 'Bonjour'



Ⓕ storefront framing:
ab-4 medium bronze



Ⓖ glazing:
PPG - 'Solarcool' bronze reflective



Ⓗ cultured stone veneer:
Eldorado Stone - Mountain Ledge
'Bitteroot'



Ⓙ roof tile:
MonierLifetile - 1MDCL5001
'Mountainwood'



Ⓚ standing seam metal roof:
Berridge - Zee-Lock
'Aged Bronze'

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Assited Living Residential Units
Community & Recreational Center
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City of Las Vegas Nevada

**ROC-40981**
**SDR-40980**

jdB architect

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LAS VEGAS CITY COUNCIL

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MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
LAWRENCE WEEKLY
STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS

DOUGLAS A. SELBY
CITY MANAGER

March 1, 2007

Ms. Kelly Deguzman
New Vista Ranch, Inc.
3085 South Valley View Boulevard
Las Vegas, Nevada 89102

RE: ZON-16580 - REZONING
CITY COUNCIL MEETING OF FEBRUARY 7, 2007
RELATED TO GPA-16578 AND SDR-16581

Dear Ms. Deguzman:

The City Council at a regular meeting held February 7, 2007 APPROVED the request for a Rezoning FROM: U (UNDEVELOPED) [DR (DESERT RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: PD (PLANNED DEVELOPMENT) on 15.05 acres at 7875 North Rainbow Boulevard (APN 125-15-501-002). NOTE: NEW VISTA RANCH, INC. IS THE APPLICANT/OWNER. The Notice of Final Action was filed with the Las Vegas City Clerk on February 8, 2007. This approval is subject to:

Added Conditions:

A. The approved Master Development Plan and Development Standard shall be recorded with the County Recorder and a filed-stamped copy provided to the City of Las Vegas Planning and Development Department.

B. Amending Section 4.3 of the Master Development Plan to state that Service and Loading Area yard shall be screened from adjacent streets pursuant to Title 19.

C. Amending Section 7.0 of the Master Development Plan to add the language that Title 19 shall govern any subject matter not specifically addressed by this Master Development Plan.

Planning and Development

1. A General Plan Amendment (GPA-16578) to PCD (Planned Community Development) land use designation approved by the City Council.

2. A Site Development Plan Review (SDR-16581) application approved by the City of Las Vegas is required prior to issuance of any permits, any site grading, and all development activity for the site.

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

18112-001-06-05
CLV 7009

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3. The parking that is specified for the site be restricted to 100 spaces for daily use and the applicant must submit a design of the site plan that incorporates that.

4. The height of the parking lot lighting shall be restricted to 20 feet and that proper shrubs be incorporated into the design so as to eliminate any light pollution that might reach on the north side of Grand Teton Drive or on the east side of Rainbow Boulevard.

5. A revised landscape plan shall be submitted prior to the time application is made for a building permit depicting a 20-foot multi-use transportation trail consisting of a five foot landscaped corridor, a 10-foot sidewalk, and a 5-foot transition strip along Rainbow Boulevard and Grand Teton Drive.

6. There will be no retail uses on this site.

7. The project shall be in compliance with the Master Development Plan submitted 2/7/2007, except as amended herein.

Public Works

8. Dedicate an additional 10 feet of right-of-way for a total half-street width of 60 feet on Grand Teton Drive and the additional right-of-way necessary to maintain a 54-foot radius at the southwest corner of Grand Teton Drive and Rainbow Boulevard adjacent to this site prior to the issuance of any permits. In addition, dedicate all additional rights-of-way required for a bus turnout on Rainbow Boulevard prior to the issuance of any permits unless otherwise allowed by the City Traffic Engineer.

9. Construct all incomplete half-street improvements, including appropriate transition paving and overpaving (if legally able), on Grand Teton Drive and Rainbow Boulevard adjacent to this site concurrent with development of this site. Sidewalk improvements may be deferred at this time on Rainbow Boulevard, provided a Covenant Running with Land Agreement is recorded for all such improvements deferred. Streetlights on Rainbow Boulevard may also be deferred, provided the applicant provides such streetlights to the City for future installation, and constructs all needed underground infrastructure necessary for such future installation. Alternatively, monies in lieu of such streetlights may be contributed to the City if allowed by the City Engineer. Install all appurtenant underground facilities, if any, adjacent to this site needed for the future traffic signal system concurrent with development of this site. All existing paving damaged or removed by this development shall be restored at its original location and to its original width concurrent with development of this site. Extend all required underground utilities, such as electrical, telephone, etc., located within public rights-of-way, past the boundaries of this site prior to construction of hard surfacing (asphalt or concrete).

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**SDR-40980**

10. A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the issuance of any building or grading permits, submittal of any construction drawings or the submittal of a Map subdividing this site, whichever may occur first. Provide and improve all drainageways recommended in the approved drainage plan/study. The developer of this site shall be responsible to construct such neighborhood or local drainage facility improvements as are recommended by the City of Las Vegas Neighborhood Drainage Studies and approved Drainage Plan/Study concurrent with development of this site. In lieu of constructing improvements, in whole or in part, the developer may agree to contribute monies for the construction of neighborhood or local drainage improvements, the amount of such monies shall be determined by the approved Drainage Plan/Study and shall be contributed prior to the issuance of any building or grading permits, or the recordation of a Map subdividing this site, whichever may occur first, if allowed by the City Engineer.

11. All discussion regarding Summerlin style lighting refers to internal lighting only; not exterior street lighting. Lighting on Grand Teton Drive would match the City's current plan.

Sincerely,

Lean Coleman
Deputy City Clerk II for
Beverly K. Bridges, Acting City Clerk

M. Margo Wheeler, AICP
Director
Planning and Development Department

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. of Fire Services

Mr. John Burke
3471 West Oquendo Road, Suite #301
Las Vegas, Nevada 89118

Ms. Tabitha Keach
KKBR&F
3800 Howard Hughes Parkway, 7th Floor
Las Vegas, Nevada 89109




LAS VEGAS CITY COUNCIL

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STEVEN D. ROSS

DOUGLAS A. SELBY
CITY MANAGER

February 8, 2007

Ms. Kelly Deguzman
New Vista Ranch, Inc.
3085 South Valley View Boulevard
Las Vegas, Nevada 89102

RE: SDR-16581 – SITE DEVELOPMENT PLAN REVIEW
CITY COUNCIL MEETING OF FEBRUARY 7, 2007
RELATED TO GPA-16578 AND ZON-16580

Dear Ms. Deguzman:

The City Council at a regular meeting held February 7, 2007 APPROVED the request for a Site Development Review FOR A PROPOSED TWO-STORY, 56-UNIT ASSISTED LIVING APARTMENT DEVELOPMENT WITH A 43,283 SQUARE-FOOT COMMERCIAL AMUSEMENT/RECREATION (INDOOR) FACILITY, 3,024 SQUARE FEET OF MEDICAL OFFICE SPACE, AND 1,382 SQUARE FEET OF RETAIL SPACE on 15.05 acres at 7875 North Rainbow Boulevard (APN 125-15-501-002), U (Undeveloped) Zone [DR (Desert Rural Density Residential) Master Plan Designation] [PROPOSED: PCD (Planned Community Development) General Plan Designation] [PROPOSED: PD (Planned Development) Zone]. NOTE: NEW VISTA RANCH, INC. IS THE APPLICANT/OWNER. The Notice of Final Action was filed with the Las Vegas City Clerk on February 8, 2007. This approval is subject to:

Planning and Development

1. Approval of and conformance to the Conditions of Approval for General Plan Amendment (GPA-16578) and Rezoning (ZON-16580) shall be required.

2. This approval shall be void two years from the date of final approval, unless a building permit has been issued for the principal building on the site. An Extension of Time may be filed for consideration by the City of Las Vegas.

3. All development shall be in conformance with the site plan, landscape plan, and building elevations, date stamped 10/30/06, except as amended by conditions herein.

4. The Site Plan must incorporate the amended design standards set forth in the zoning

5. The site plan shall be revised in accordance with the master development and standards agreement as approved.

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400 STEWART AVENUE
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6. A technical landscape plan, signed and sealed by a Registered Architect, Landscape Architect, Residential Designer or Civil Engineer, must be submitted prior to or at the same time application is made for a building permit. A permanent underground sprinkler system is required, and shall be permanently maintained in a satisfactory manner; the landscape plan shall include irrigation specifications. The technical landscape plan shall include the following changes from the conceptual landscape plan: The applicant shall provide an additional 47 trees in the parking lot area; an additional 50 trees in the perimeter landscape buffer along the right-of-way; and an additional 54 trees in an eight-foot wide landscape buffer along the eastern edge of the flood control channel.

7. Pre-planting and post-planting landscape inspections are required to ensure the appropriate plant material, location, size of planters, and landscape plans are being utilized. The Planning and Development Department must be contacted to schedule an inspection prior to the start of the landscape installation and after the landscape installation is completed. A certificate of occupancy will not be issued or the final inspection will not be approved until the landscape inspections have been completed.

8. Reflective glazing at the pedestrian level is prohibited. Glazing above the pedestrian level shall be limited to a maximum reflectance rating of 22% (as defined by the National Institute of Standards and Technology).

9. All mechanical equipment, air conditioners and trash areas shall be fully screened in views from the abutting streets.

10. All utility boxes exceeding 27 cubic feet in size shall meet the standards of LVMC Title 19.12.040.

11. Parking lot lighting standards shall be no more than 30 feet in height and shall utilize downward-directed lights with full cut-off luminaries. Lighting on the exterior of buildings shall be shielded and shall be downward-directed. Non-residential property lighting shall be directed away from residential property or screened, and shall not create fugitive lighting on adjacent properties.

12. A fully operational fire protection system, including fire apparatus roads, fire hydrants and water supply, shall be installed and shall be functioning prior to construction of any combustible structures.

13. Prior to the submittal of a building permit application, the applicant shall meet with Planning and Development Department staff to develop a comprehensive address plan for the subject site. A copy of the approved address plan shall be submitted with any future building permit applications related to the site.

14. All City Code requirements and design standards of all City Departments must be satisfied, except as modified herein.

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Public Works

15. Gated access driveways shall be designed, located and constructed in accordance with Standard Drawing #222a.

16. Landscape and maintain all unimproved rights-of-way, if any, on Grand Teton Drive and Rainbow Boulevard adjacent to this site.

17. Submit an Encroachment Agreement for all landscaping, if any, located in the Grand Teton Drive and Rainbow Boulevard public rights-of-way adjacent to this site prior to occupancy of this site.

18. All private improvements and landscaping installed with this project shall be situated and maintained so as to not create sight visibility obstructions for vehicular traffic at all development access drives and abutting street intersections.

19. Unless otherwise allowed by the City Engineer, construct sidewalk on at least one side of all access drives connecting this site to the adjacent public streets concurrent with development of this site. The connecting sidewalk shall extend from the sidewalk on the public street to the first intersection of the on-site roadway network and shall be terminated on-site with a handicap ramp.

20. Site development to comply with all applicable conditions of approval for ZON-16580 and all other applicable site-related actions.

21. The approval of all Public Works related improvements shown on this Site Development Plan Review is in concept only. Specific design and construction details relating to size, type and/or alignment of improvements, including but not limited to street, sewer and drainage improvements, shall be resolved prior to submittal of a Tentative Map or construction drawings, whichever may occur first. No deviations from adopted City Standards shall be allowed unless specific written approval for such is received from the City Engineer prior to the submittal of a Tentative Map or construction drawings, whichever may occur first.

Sincerely,

Lean Coleman

Lean Coleman
Deputy City Clerk II for
Beverly K. Bridges, Acting City Clerk

cc: See Attached Llist

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cc: Planning and Development Dept.
Development Coordination-DPW
Dept. of Fire Services

Mr. John Burke
3471 West Oquendo Road, Suite #301
Las Vegas, Nevada 89118

Ms. Tabitha Keach
KKBR&F
3800 Howard Hughes Parkway, 7th Floor
Las Vegas, Nevada 89109

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City of Las Vegas Agenda Item No.: **31.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
SDR-40980 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-41437 AND ROC-40981 - PUBLIC HEARING - APPLICANT/OWNER: NEW VISTA RANCH, INC. - Request for a Major Amendment to a previously approved Site Development Plan Review (SDR-16581) TO DIVIDE TWO LARGE BUILDINGS INTO NINE SMALLER BUILDINGS FOR A 78-UNIT ASSISTED LIVING COMMUNITY on 15.05 acres at 7875 North Rainbow Boulevard (APN 125-15-501-002), PD (Planned Development) Zone, Ward 6 (Ross). Staff recommends APPROVAL.

**C.C. 08/17/2011**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Supporting Documentation

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-40980** APN: 125-15-501-002

Name of Property Owner: NEW VISTA RANCH INC.

Name of Applicant: " " "

Name of Representative: CHRIS KAEMPFER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: X Kelly DeGuzman

Print Name: KELLY DEGUZMAN, CEO

Subscribed and sworn before me

This 15 day of February, 2011

Notary Public in and for said County and State

SALLY MARCUS
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 05-05-2013
Certificate No: 97-1845-1



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# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** NEW VISTA COMMUNITY

**Project Address (Location)** 7875 N. RAINBOW BLVD.

**Project Name** NEW VISTA COMM-ASST'D LIVING/CMM & REC CTR/EDU & EMPLO **Proposed Use** HOUSING & SUPPORT FACILITY MR/DD POP.

**Assessor's Parcel #(s)** 125-15-501-002 **Ward #**

**General Plan:** existing PCD proposed PCD **Zoning:** existing PD proposed PD

**Commercial Square Footage** 123,850 S.F. **Floor Area Ratio** 16.0%

**Gross Acres** 15.0 **Lots/Units** 78 **Density** 5.2/ACRE

**Additional Information** SEE JUSTIFICATION LETTER FOR SITE PLAN DEVELOPMENT REVIEW

**PROPERTY OWNER** NEW VISTA RANCH, INC. **Contact** KELLY DEGUZMAN, CEO

**Address** P.O. BOX 80025 **Phone:** (702) 457-4677 **Fax:** (702) 457-1422

**City** LAS VEGAS **State** NV **Zip** 89180-0025

**E-mail Address** KELLYDEGUZMAN@NEWVISTACOMMUNITY.ORG

**APPLICANT** NEW VISTA RANCH, INC. **Contact** KELLY DEGUZMAN, CEO

**Address** P.O. BOX 80025 **Phone:** (702) 457-4677 **Fax:** (702) 457-1422

**City** LAS VEGAS **State** NV **Zip** 89180-0025

**E-mail Address** KELLYDEGUZMAN@NEWVISTACOMMUNITY.ORG

**REPRESENTATIVE** CHRIS KAEMPFER/JOHN BURKE **Contact** KCRG&F/JOHN BURKE

**Address** 8345 W. SUNSET RD. #250/3471 W. OQUENDO RD. #301 **Phone** 792-7000 / 876-4863 **Fax** 796-7181 / 876-9355

**City** LAS VEGAS **State** NV **Zip** 89113/89118

**E-mail Address** INFO@KCNVLAW.COM/JBURKE@JBURKEARCHITECT.COM

**Property Owner Signature*** Kelly DeGuzman

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Kelly Deguzman, CEO

Subscribed and sworn before me

This 1st day of March, 20 11.

Aleva L. H. Walker

Notary Public in and for said County and State

Clark, NV

ALEVA L. H. WALKER
Notary Public State of Nevada
No. 06-107463-1
My Appt. Exp. July 5, 2014

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| **Case #** | SDR-40980 |
| **Meeting Date:** | |
| **Total Fee:** | |
| **Date Received:*** | |
| **Received By:** | |

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

City of Las Vegas Agenda Item No.: **32.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

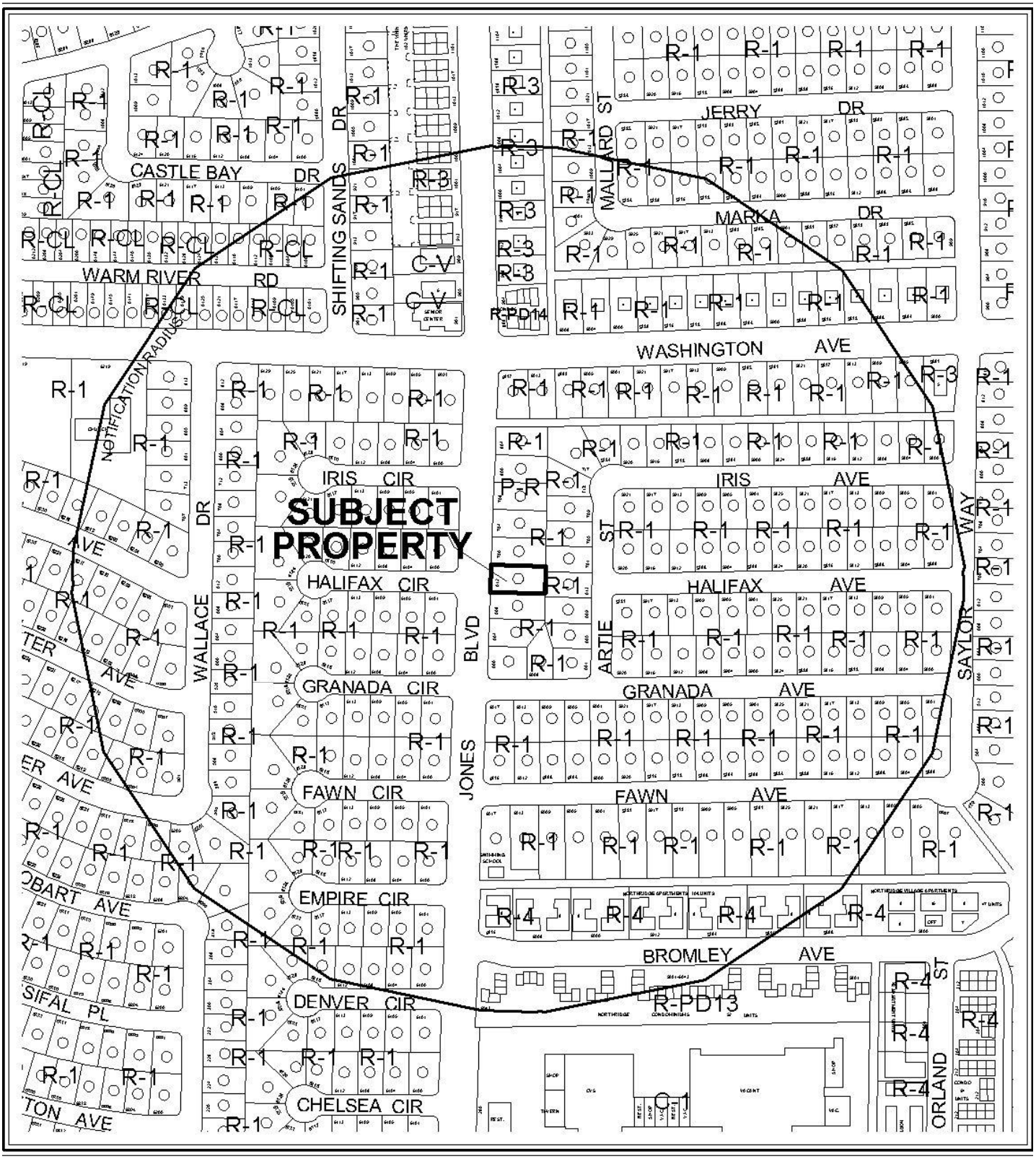
**SUBJECT:**
ZON-41798 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: CONTINENTAL BEAD SUPPLIERS, LLC - Request for a Rezoning FROM: R-1 (LOW DENSITY RESIDENTIAL) TO: P-O (PROFESSIONAL OFFICE) on 0.19 acres at 612 North Jones Boulevard (APN 138-25-310-006), Ward 1 (Tarkanian). Staff recommends APPROVAL.

**C.C.: 08/17/2011**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL.

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps - ZON-41798, VAR-41800, VAR-41801 and SDR-41799
2. Conditions and Staff Report - ZON-41798, VAR-41800, VAR-41801 and SDR-41799
3. Supporting Documentation
4. Photos - ZON-41798, VAR-41800, VAR-41801 and SDR-41799
5. Justification Letter - ZON-41798, VAR-41800, VAR-41801 and SDR-41799




**CASE:** **ZON-41798; VAR-41800; VAR-41801; SDR-41799**

**RADIUS:** 1000 FT

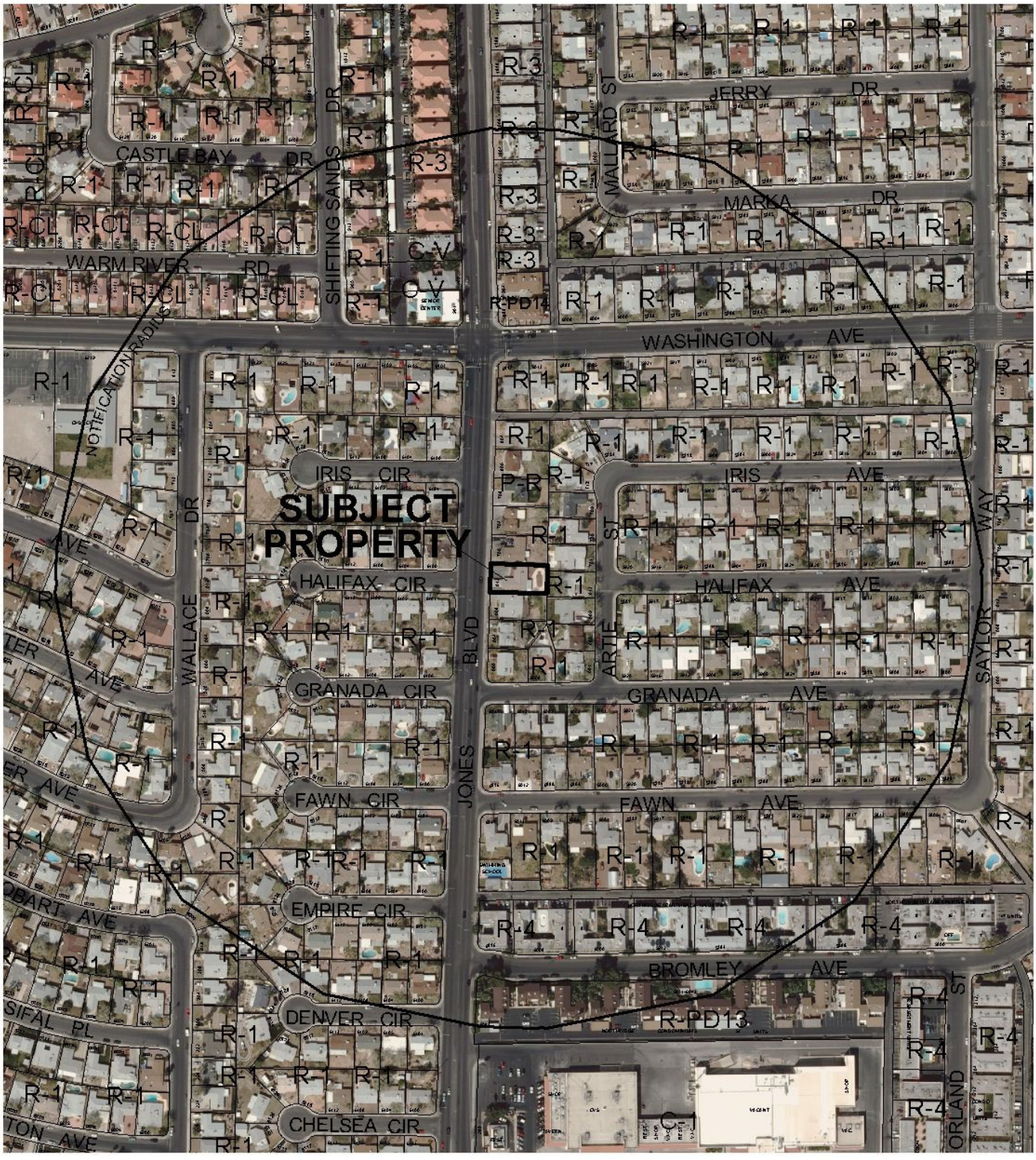
**ZONING OF SUBJECT PROPERTY:** R-1 (SINGLE FAMILY RESIDENTIAL)

**PROPOSED ZONING OF SUBJECT PROPERTY:**

P-O (PROFESSIONAL OFFICE))

0 300 600 Feet

N




**CASE:** **ZON-41798; VAR-41800; VAR-41801; SDR-41799**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** R-1 (SINGLE FAMILY RESIDENTIAL)

**PROPOSED ZONING OF SUBJECT PROPERTY:**

P-O (PROFESSIONAL OFFICE))

0 300 600 Feet

N

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: ZON-41798 APN: 138-25-310-006

Name of Property Owner: Greg Aaron, Continental Bead Suppliers, LLC

Name of Applicant: Greg Aaron

Name of Representative: Robert (Bob) Genzer

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: GREGORY AARON

STATE of Nevada, County of Clark

Subscribed and sworn before me

This 12 day of MAY, 2011

x Patricia A. Linden

Notary Public in and for said County and State

Patricia A Linden
NOTARY PUBLIC STATE OF NEVADA
My Appointment Expires 09/15/2013
Appointment No. 09-11085-1

RECEIVED
MAY 16 2011

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** Rezoning

**Project Address (Location)** 612 N. Jones Blvd.

**Project Name** Continental Beads **Proposed Use** Office

**Assessor's Parcel #(s)** 138-25-310-006 **Ward #** 1

**General Plan:** existing O proposed O **Zoning:** existing R-1 proposed P-O

**Commercial Square Footage** 2,086 **Floor Area Ratio** n/a

**Gross Acres** 0.20 **Lots/Units** 1 **Density** n/a

**Additional Information** This request is to rezone an existing residential lot to an office use. It is significant to note that this lot has been maintained and used as an office since at least 2006.

**PROPERTY OWNER** Continental Bead Suppliers LLC **Contact** Greg Aaron

**Address** 7825 Magnolia Glen Avenue **Phone:** (702) 360-9900 **Fax:** (702) 360-9038

**City** Las Vegas **State** NV **Zip** 89128

**E-mail Address** greg.aaron@continentalbeadsuppliers.com

**APPLICANT** Same as Above **Contact**

**Address** **Phone:** **Fax:**

**City** **State** **Zip**

**E-mail Address**

**REPRESENTATIVE** Genzer Consulting **Contact** Bob Genzer

**Address** 9612 Hawksbill Court **Phone:** (702) 256-6022 **Fax:** (702) 254-4733

**City** Las Vegas **State** NV **Zip** 89117

**E-mail Address** genzerconsulting@cox.net

**Property Owner Signature*** [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** GREGORY AARON

STATE of NV, County of CLARK

Subscribed and sworn before me

This 12 day of MAY, 20 11.

[signature] Patricia A. Linden

Notary Public in and for said County and State

Patricia A Linden
NOTARY PUBLIC STATE OF NEVADA
My Appointment Expires 09/15/2013
Appointment No. 09-11085-1

RECEIVED
MAY 16 2011

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | ZON-4798 |
| **Meeting Date:** | 7/12/11 |
| **Total Fee:** | $1,200 |
| **Date Received:*** | 5/16/11 |
| **Received By:** | BS |

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

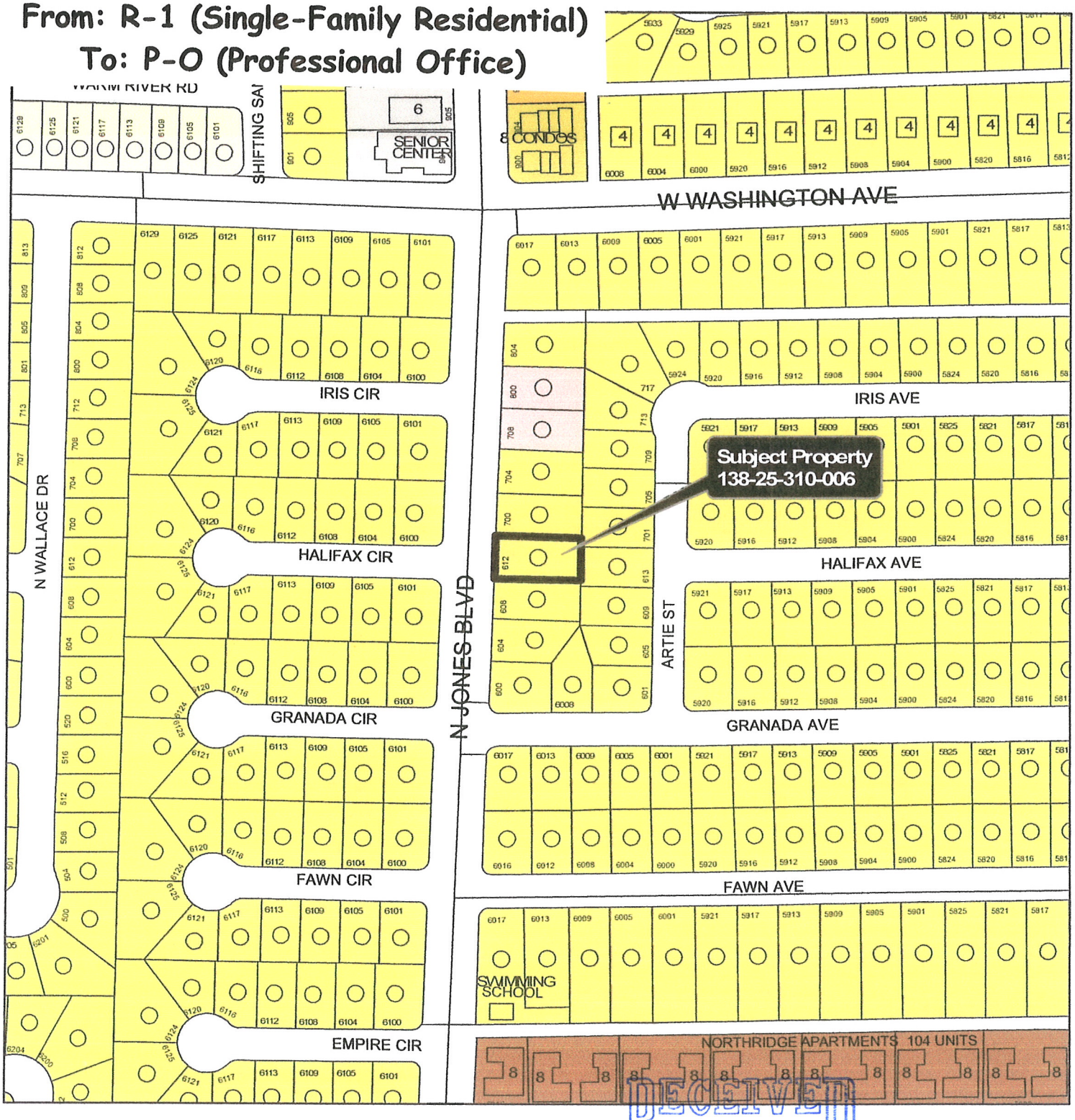
f:\depot\Application Packet\Application Form.pdf

# 612 N. Jones Blvd.

## From: R-1 (Single-Family Residential)

## To: P-O (Professional Office)

# Location Map - Zoning

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- U - (GPA Designation) Undeveloped
- R-A - Ranch Acres
- R-E - Residence Estates
- R-D - Single-Family Residential-Restricted
- R-PD - Residential Planned Development
- R-1 - Single Family Residential
- R-CL - Single-Family Compact-Lot
- R-2 - Medium-Low Density Residential
- R-3 - Medium Density Residential
- R-4 - High Density Residential
- R-5 - Apartment
- R-MH - Mobile/Manufactured Home Residence
- R-MHP - Residential Mobile/Manufactured Home Park
- P-R - Profesional Offices and Parking
- N-S - Neighborhood Service
- O - Office
- C-D - Designed Commercial
- C-1 - Limited Commercial
- C-2 - General Commercial
- C-PB - Planned Business Park
- C-M - Commercial/Industrial
- M - Industrial
- C-V - Civic
- P-C - Planned Community
- T-D - Traditional Development
- PD - Planned Development
- TC - Town Center

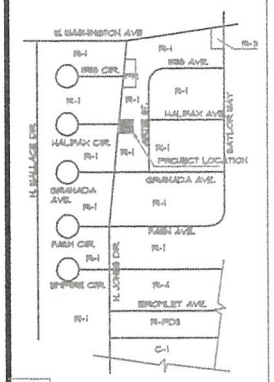
ROI Zoning

0 100 200 400 Feet

GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.
Geographic Information System
Planning & Development Dept.
702-229-6301

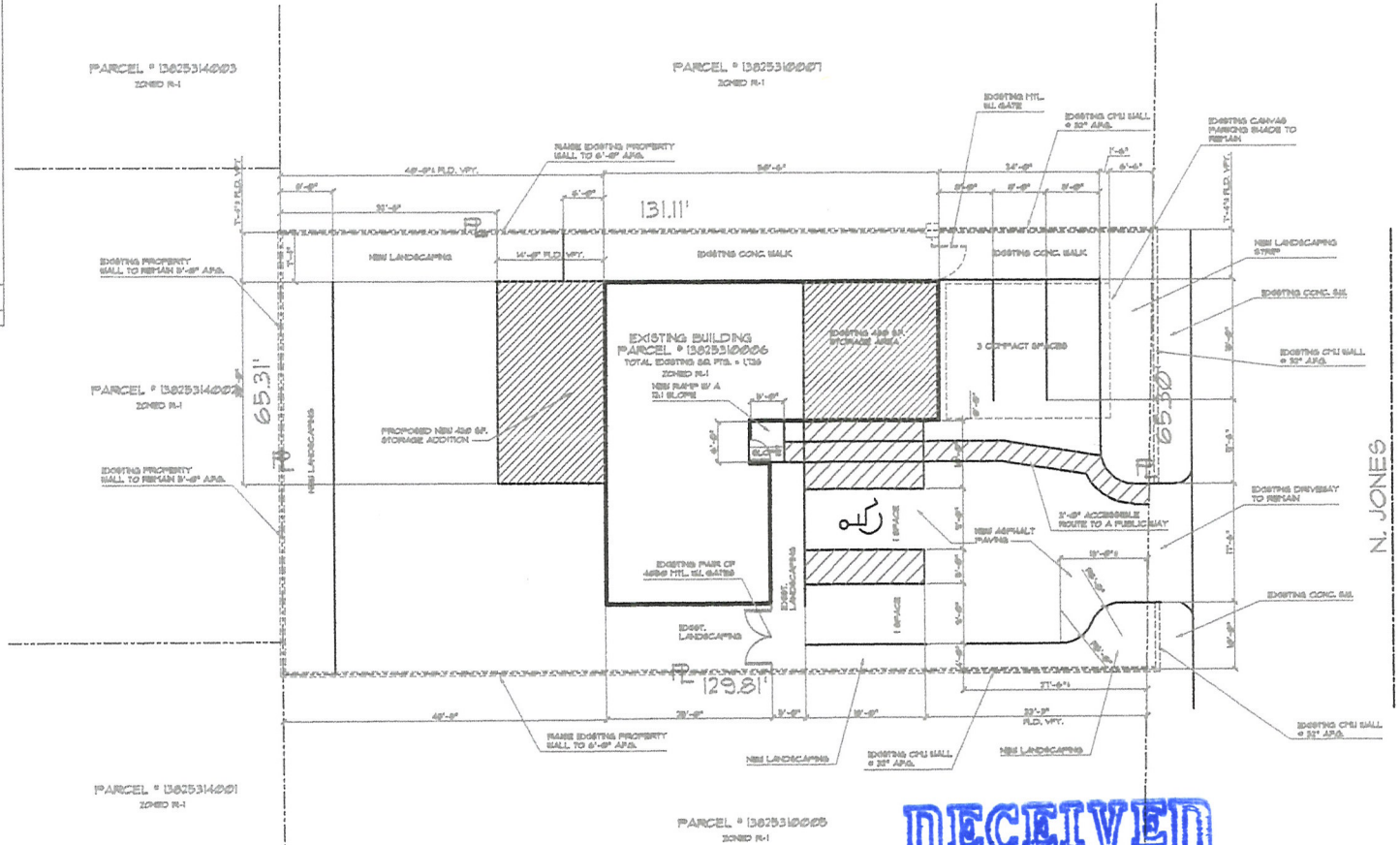
DEPARTMENT OF PLANNING

**ZON-41798**




B VICINITY PLAN

SCALE: NTS

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PARKING CALCULATION

ZON-41798 VAR-41800
VAR-41801 SDR-41799

NORTH

A SITE PLAN

SCALE: 1/8"=1'-0"

REVISIONS

SHEET: SITE PLAN

PROJECT: ZONING CHANGE SITE PLAN FOR 612 N. JONES, LAS VEGAS, NV. 89107

DATE: 5/12/11

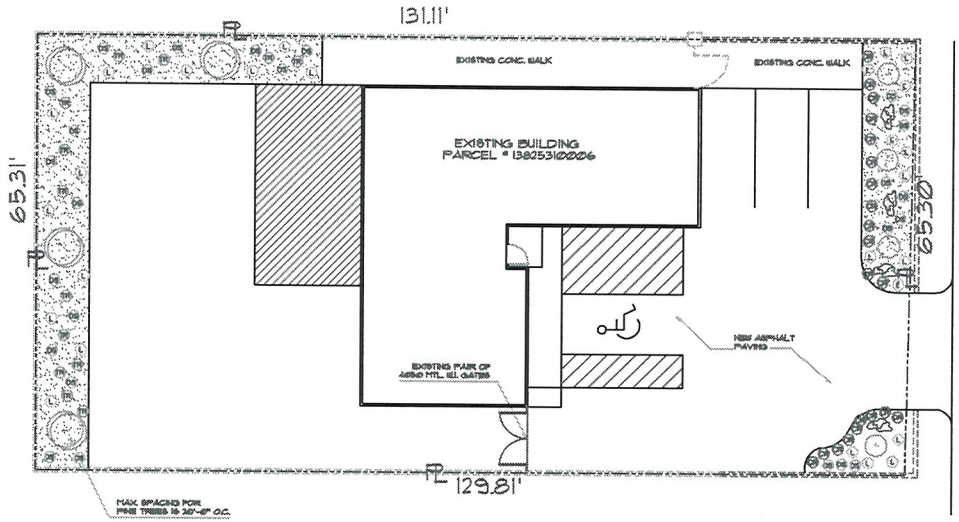
LATEST REVISION:

DESIGN

SHEET NUMBER: A-1

## PLANT LEGEND

| SYMBOL | PLANT COMMON NAME | SIZE | QUANTITY |
|---|---|---|---|
| L | LANTANA | 5g | 27 |
| DS | DESERT SPOON | 5g | 26 |
| CR | CARPET ROSE | 5g | 21 |
| TR | TEXAS RANGER | 5g | 13 |
| | 1/2" APACHE BROWN ROCK | | |
| | VISTA GOLD BOULDER | 300# | 4 |
| | PINE TREE (MONDELL PINE) | 36" BOX. | 4 |
| | AFRICAN SUMAC (MULTI-TRUNK) | 36" BOX | 4 |

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ZON-41798 VAR-41800
VAR-41801 SDR-41799

NORTH

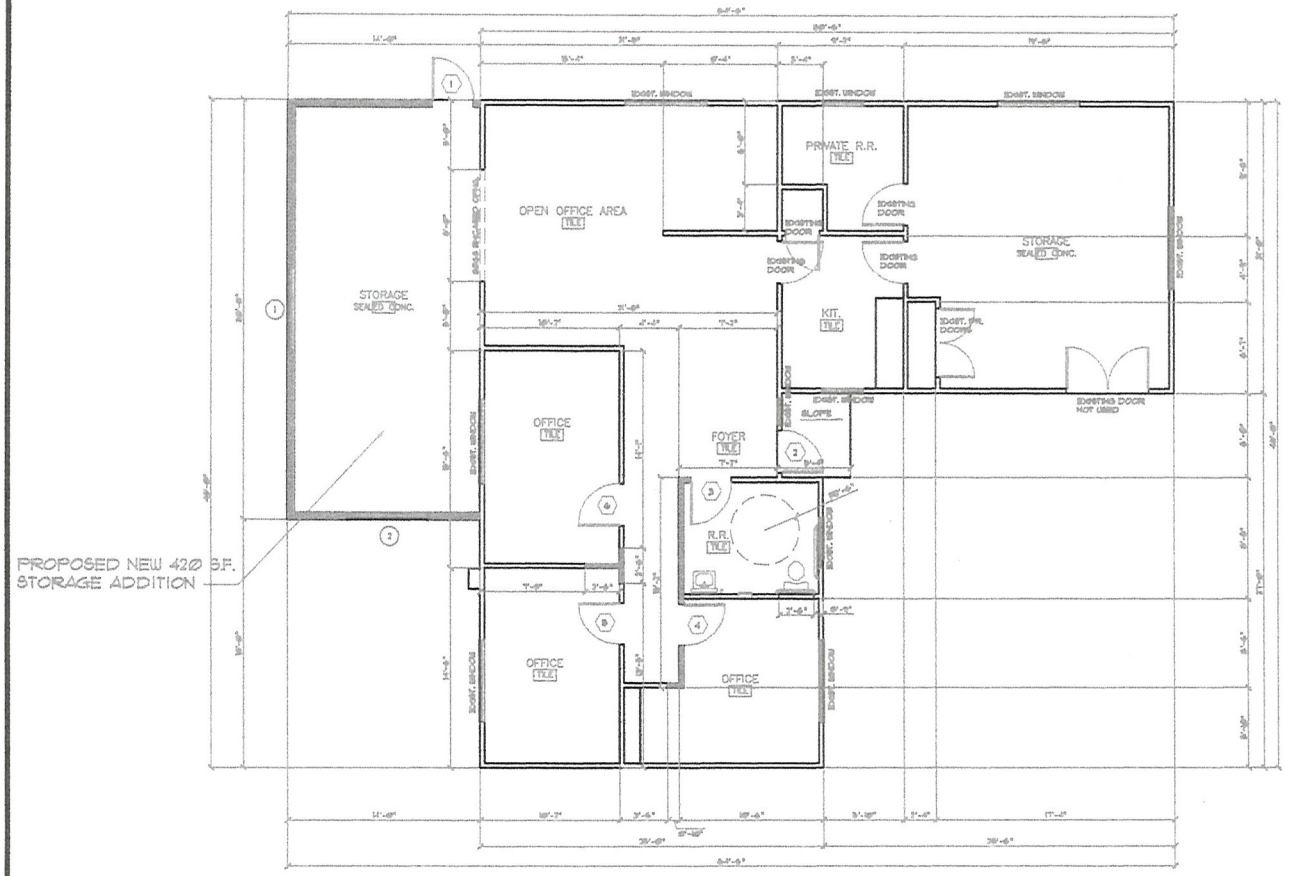
LANDSCAPING PLAN

REVISIONS

SHEET: LANDSCAPING PLAN

PROJECT: ZONING CHANGE SITE PLAN FOR
612 N. JONES, LAS VEGAS, NV. 89107

DATE: 5/16/11
LATEST REVISION:
SHEET NUMBER:
L-1




| SQUARE FOOTAGE |
|---|
| EXISTING TOTAL S.F. = 1,726 |
| NEW S.F. = 420 S.F. |
| TOTAL OFFICE S.F. = 1,024 |
| NEW TOTAL STORAGE S.F. = 550 S.F. |
| BREAK KIT. S.F. = 98 |
| TOTAL R.R. S.F. = 574 |
| NEW TOTAL S.F. = 2,146 |

| OCCUPANCY CALCULATION |
|---|
| OFFICE USE IS 1 PER 100 S.F. = 11 |
| STORAGE AND ACCESORY US = 1 PER 300 S.F. = 4 |
| TOTAL OCCUPANCY = 15 OCCUPANTS |

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**ZON-41798 VAR-41800**
**VAR-41801 SDR-41799**

NORTH

FLOOR PLAN

SCALE: 1/4"=1'-0"

REVISIONS

SHEET: NEW FLOOR PLAN

PROJECT: ZONING CHANGE SITE PLAN FOR 612 N. JONES, LAS VEGAS, NV. 89107

DATE: 5/12/11

LATEST REVISION:

SHEET NUMBER:

A-2




Front Elevation




612 N. Jones Blvd. - Building Elevations

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ZON-41798 VAR-41800
VAR-41801 SDR-41799

612 N. Jones Blvd. - Building Elevations



South (side) Property Line (Front to Rear)

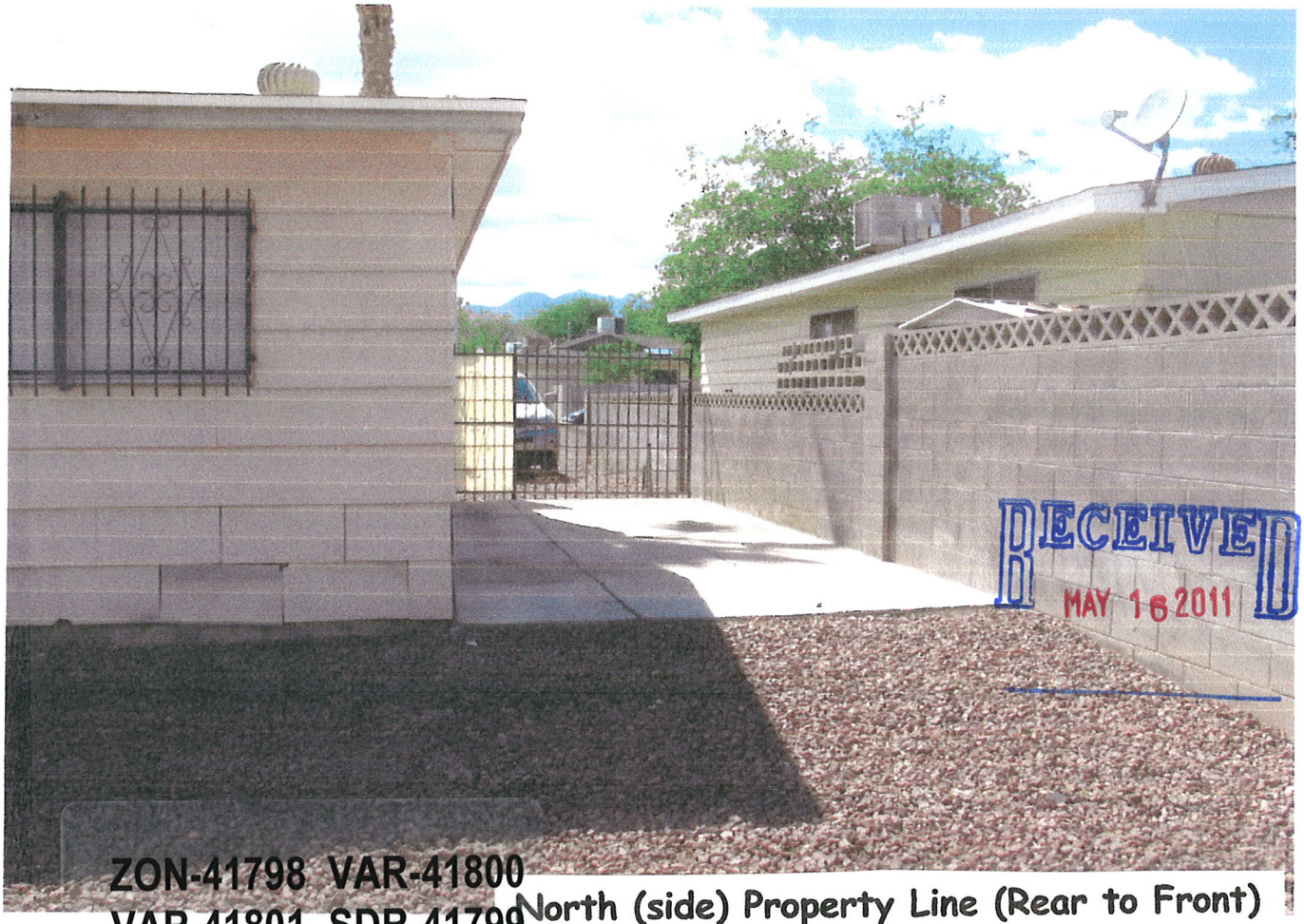



South (side) Property Line (Rear to Front)

ZON-41798 VAR-41800
VAR-41801 SDR-41799



Rear Lot Area (Patio cover to be removed)




North (side) Property Line (Rear to Front)

612 N. Jones Blvd. - Building Elevations

ZON-41798 VAR-41800
VAR-41801 SDR-41799




Existing Shade Structure

612 N. Jones Blvd. - Setback Variance

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ZON-41798 VAR-41800
VAR-41801 SDR-41799

May 9, 2011

Mr. Flinn Fagg, AICP, Acting Director
City of Las Vegas
Department of Planning
333 N. Rancho Dr.
Las Vegas, NV 89106

Re: Continental Bead Suppliers, 612 N. Jones Blvd.
APN: 138-25-310-006

Dear Mr. Fagg:

This letter is submitted as justification for applications for a Rezoning, Site Development Plan Review with Waiver of Landscaping Standards, and Variances for the number and size of parking spaces and the setback for an existing carport. The applicant is requesting to convert a 1,726 square foot single family home to an office on the above listed property. The parcel is located in Ward 1, on the east side of Jones Blvd, an 80 foot wide secondary collector at this location. The parcel is one of nine that were designated for conversion to professional offices as a result of General Plan Amendment [GPA-3388], approved by the City Council on February 18, 2004. To date, rezoning has occurred on only two of the parcels. In this case the conversion will be for a wholesale supplier of beads with the majority of sales being done via the internet. It should be noted that no customers will be physically coming to this location and no signage will be requested. Of special significance is the fact that this business has been operating at this location since 2006 under License No. G04-05319-2-112173 without any complaints being received by the city, and it was only as a result of the applicant's request to change the entity name that it was discovered that the location had not been rezoned for the use. It should also be noted that the applicant has indicated that a Title Company was operating out of this location prior to his purchase of the property and that the existing carport for which a Variance is now required was in place at the time of purchase.

As with many conversions of this type, legally changing the use of an existing structure from residential to office includes dealing with a number of development code challenges such as landscaping and parking. The proposed site plan indicates the locations where landscaping will be added adjacent to the property lines. The applicant is requesting a waiver of the development standards to allow 6 to 10 foot wide planters along the front property line where 15 feet is required, a 7'-4" wide planter in the rear yard area along the south property line, and a 4 foot wide planter in the front yard area along the north property line where 8 feet is required for both. Because of the locations of the existing structure and the requirements for on-site vehicular movement the above are the maximum widths that can be provided. A five foot wide landscape planter will also be provided adjacent to the front of the structure. Landscaping within the planters will be provided as required by city standards.

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MAY 16 2011
ZON-41798 VAR-41800
VAR-41801 SDR-41799

The existing structure, which County records show was constructed in 1965, is 1,726 square feet with 430 square feet of the total used for product storage. The site plan indicates a 360 square foot addition to the rear of the structure for additional storage area, enlarging the structure to a total of 2,086 square feet. The applicant is requesting a Variance to allow five parking spaces where seven are required for the enlarged structure, three of which are compact spaces located under an existing shade structure in the front yard area. If the total area designated for storage were not included in the parking calculation the total number of five spaces being provided would meet code, albeit with the exception of the number of compact spaces. The existing shade structure is the subject of the second Variance application as it does not meet the front setback requirement. Traffic Engineering has expressed some concerns about the ability to utilize these spaces within the guidelines of their standards, specifically in regard to turning radius. While it may not look like it on a paper drawing, these spaces are used every day and turning in to and out of them has posed no significant on-site problems, or more importantly, issues for traffic on Jones Boulevard.

At the present time there are a total of five employees (which includes the applicant) at this location, with one being part-time. It should also be noted that the applicant met with representatives of the Building Department and has agreed to resolve all electrical issues associated with the conversion immediately upon approval of the applications, and will meet all interior handicap requirements within one year of the approvals. Both of these items will require a significant monetary investment to complete but the applicant understands the requirements and is willing to do whatever is required.

As the applicants representative on these applications I will be happy to provide any additional information you may require or respond to any questions you may have. Thank you for your consideration.

Respectfully,

Robert S Genzer
Genzer Consulting
9612 Hawksbill Ct.
Las Vegas, NV
89117-0646
702-256-6022



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MAY 16 2011

ZON-41798 VAR-41800
VAR-41801 SDR-41799

City of Las Vegas Agenda Item No.: **33.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
VAR-41800 - VARIANCE RELATED TO ZON-41798 - PUBLIC HEARING - APPLICANT/OWNER: CONTINENTAL BEAD SUPPLIERS, LLC - Request for a Variance TO ALLOW FIVE PARKING SPACES WHERE NINE PARKING SPACES ARE REQUIRED on 0.19 acres at 612 North Jones Boulevard, (APN 138-25-310-006), R-1 (Low Density Residential) Zone [PROPOSED: P-O (Professional Office)], Ward 1 (Tarkanian). Staff recommends DENIAL.

**C.C.: 08/17/2011**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Supporting Documentation

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-41800** APN: 138-25-310-006

Name of Property Owner: Greg Aaron, Continental Bead Suppliers, LLC

Name of Applicant: Greg Aaron

Name of Representative: Robert (Bob) Genzer

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

STATE of NEVADA
County of CLARK

Print Name: GREGORY AARON

Subscribed and sworn before me

This 17 day of MAY, 2011

Patricia A. Linden

Notary Public in and for said County and State

Patricia A Linden
NOTARY PUBLIC STATE OF NEVADA
My Appointment Expires 09/15/2013
Appointment No. 09-11085-1

RECEIVED
MAY 16 2011

Revised 11-14-06

f:\depot\Application Packet\Statement of Financial Interest.pdf

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** Variance

**Project Address (Location)** 612 N. Jones Blvd.

**Project Name** Continental Beads **Proposed Use** Office

**Assessor's Parcel #(s)** 138-25-310-006 **Ward #** 1

**General Plan:** existing O proposed O **Zoning:** existing R-1 proposed P-O

**Commercial Square Footage** 2,086 **Floor Area Ratio** n/a

**Gross Acres** 0.20 **Lots/Units** 1 **Density** n/a

**Additional Information** This request is to allow 5 parking spaces where 7 are required and to allow 3 of the 5 to be compact size where a maximum of 30% compact size is allowed.

**PROPERTY OWNER** Continental Bead Suppliers LLC **Contact** Greg Aaron

**Address** 7825 Magnolia Glen Avenue **Phone:** (702) 360-9900 **Fax:** (702) 360-9038

**City** Las Vegas **State** NV **Zip** 89128

**E-mail Address** greg.aaron@continentalbeadsuppliers.com

**APPLICANT** Same as Above **Contact**

**Address** **Phone:** **Fax:**

**City** **State** **Zip**

**E-mail Address**

**REPRESENTATIVE** Genzer Consulting **Contact** Bob Genzer

**Address** 9612 Hawksbill Court **Phone:** (702) 256-6022 **Fax:** (702) 254-4733

**City** Las Vegas **State** NV **Zip** 89117

**E-mail Address** genzerconsulting@cox.net

**Property Owner Signature*** [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Gregory Aaron

STATE OF NEVADA, County of CLARK

Subscribed and sworn before me

This 12 day of MAY 20 11

Patricia A. Linden

Notary Public in and for said County and State

Patricia A Linden
NOTARY PUBLIC STATE OF NEVADA
My Appointment Expires 09/15/2013
Appointment No. 09-11085-1

RECEIVED
MAY 16 2011

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | VAR-41809 |
| **Meeting Date:** | 7/12/11 |
| **Total Fee:** | $ 830.- |
| **Date Received:*** | 5/16/11 |
| **Received By:** | BJS |

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

City of Las Vegas Agenda Item No.: **34.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 13, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
VAR-41801 - VARIANCE RELATED TO ZON-41798 AND VAR-41800 - PUBLIC HEARING - APPLICANT/OWNER: CONTINENTAL BEAD SUPPLIERS, LLC - Request for a Variance TO ALLOW A FRONT YARD SETBACK OF SIX FEET WHERE 20 FEET IS REQUIRED on 0.19 acres at 612 North Jones Boulevard (APN 138-25-310-006), R-1 (Low Density Residential) Zone [PROPOSED: P-O (Professional Office)], Ward 1 (Tarkanian). Staff recommends DENIAL.

**C.C.: 08/17/2011**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Supporting Documentation

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-41801** APN: 138-25-310-006

Name of Property Owner: Greg Aaron, Continental Bead Suppliers, LLC

Name of Applicant: Greg Aaron

Name of Representative: Robert (Bob) Genzer

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

STATE of Nevada
County of Clark

Print Name: Gregory Aaron

Subscribed and sworn before me

This 12 day of MAY, 2011

Patricia A. Linden

Notary Public in and for said County and State

Patricia A Linden
NOTARY PUBLIC STATE OF NEVADA
My Appointment Expires 09/15/2013
Appointment No. 09-11085-1

RECEIVED
MAY 16 2011

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** Variance

**Project Address (Location)** 612 N. Jones Blvd.

**Project Name** Continental Beads **Proposed Use** Office

**Assessor's Parcel #(s)** 138-25-310-006 **Ward #** 1

**General Plan:** existing O proposed O **Zoning:** existing R-1 proposed P-O

**Commercial Square Footage** 2,086 **Floor Area Ratio** n/a

**Gross Acres** 0.20 **Lots/Units** 1 **Density** n/a

**Additional Information** This request is to allow an existing carport 6'-6" from the front property line where 20' is required.

**PROPERTY OWNER** Continental Bead Suppliers LLC **Contact** Greg Aaron

**Address** 7825 Magnolia Glen Avenue **Phone:** (702) 360-9900 **Fax:** (702) 360-9038

**City** Las Vegas **State** NV **Zip** 89128

**E-mail Address** greg.aaron@continentalbeadsuppliers.com

**APPLICANT** Same as Above **Contact**

**Address** **Phone:** **Fax:**

**City** **State** **Zip**

**E-mail Address**

**REPRESENTATIVE** Genzer Consulting **Contact** Bob Genzer

**Address** 9612 Hawksbill Court **Phone:** (702) 256-6022 **Fax:** (702) 254-4733

**City** Las Vegas **State** NV **Zip** 89117

**E-mail Address** genzerconsulting@cox.net

**Property Owner Signature*** G Vann

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** GREGORY AARON

STATE of NEVADA, County of CLARK

Subscribed and sworn before me

This 12 day of MAY 20 11

x Patricia A. Linden

Notary Public in and for said County and State

Patricia A Linden
NOTARY PUBLIC STATE OF NEVADA
My Appointment Expires 09/15/2013
Appointment No. 09-11085-1

RECEIVED
MAY 16 2011

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | VAR-41801 |
| **Meeting Date:** | 7/12/11 |
| **Total Fee:** | $830.- |
| **Date Received:*** | 5/16/11 |
| **Received By:** | Bm |

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

City of Las Vegas Agenda Item No.: **35.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
SDR-41799 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-41798, VAR-41800 AND VAR-41801 - PUBLIC HEARING - APPLICANT/OWNER: CONTINENTAL BEAD SUPPLIERS, LLC - Request for a Site Development Plan Review FOR THE CONVERSION OF A SINGLE FAMILY RESIDENCE INTO A 2,576 SQUARE-FOOT OFFICE BUILDING WITH WAIVERS TO ALLOW PERIMETER LANDSCAPE BUFFER WIDTHS OF SIX FEET ALONG THE WEST PERIMETER WHERE 15 FEET IS REQUIRED AND ZERO FEET ALONG THE NORTH AND A PORTION OF THE SOUTH PERIMETERS WHERE EIGHT FEET IS REQUIRED on 0.19 acres at 612 North Jones Boulevard, (APN 138-25-310-006), R-1 (Low Density Residential) Zone [PROPOSED: P-O (Professional Office)], Ward 1 (Tarkanian). Staff recommends DENIAL.

**C.C.: 08/17/2011**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Supporting Documentation

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-41799** APN: 138-25-310-006

Name of Property Owner: Greg Aaron, Continental Bead Suppliers, LLC

Name of Applicant: Greg Aaron

Name of Representative: Robert (Bob) Genzer

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: GREGORY AARON

STATE of Nevada, County of CLARK

Subscribed and sworn before me

This 12 day of MAY, 2011

Patricia A. Linden

Notary Public in and for said County and State

Patricia A Linden
NOTARY PUBLIC STATE OF NEVADA
My Appointment Expires 09/15/2013
Appointment No. 09-11085-1

RECEIVED
MAY 16 2011

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** Site Development Plan Review

**Project Address (Location)** 612 N. Jones Blvd.

**Project Name** Continental Beads **Proposed Use** Office

**Assessor's Parcel #(s)** 138-25-310-006 **Ward #** 1

**General Plan:** existing O proposed O **Zoning:** existing R-1 proposed P-O

**Commercial Square Footage** 2,086 **Floor Area Ratio** n/a

**Gross Acres** 0.20 **Lots/Units** 1 **Density** n/a

**Additional Information** This application includes a request for waiver of the Perimeter Landscape Buffer Standards.

**PROPERTY OWNER** Continental Bead Suppliers LLC **Contact** Greg Aaron

**Address** 7825 Magnolia Glen Avenue **Phone:** (702) 360-9900 **Fax:** (702) 360-9038

**City** Las Vegas **State** NV **Zip** 89128

**E-mail Address** greg.aaron@continentalbeadsuppliers.com

**APPLICANT** Same as Above **Contact**

**Address** **Phone:** **Fax:**

**City** **State** **Zip**

**E-mail Address**

**REPRESENTATIVE** Genzer Consulting **Contact** Bob Genzer

**Address** 9612 Hawksbill Court **Phone:** (702) 256-6022 **Fax:** (702) 254-4733

**City** Las Vegas **State** NV **Zip** 89117

**E-mail Address** genzerconsulting@cox.net

**Property Owner Signature*** G. Aaron

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Gregory Aaron

STATE of Nevada, County of Clark

Subscribed and sworn before me

This 12 day of MAY 20 11

Patricia A. Linden

Notary Public in and for said County and State

Patricia A Linden
NOTARY PUBLIC STATE OF NEVADA
My Appointment Expires 09/15/2013
Appointment No. 09-11085-1

RECEIVED
MAY 16 2011

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | SDR-41799 |
| **Meeting Date:** | 7/12/11 |
| **Total Fee:** | $1,030 |
| **Date Received:*** | 5/16/11 |
| **Received By:** | BS |

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

City of Las Vegas Agenda Item No.: **36.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

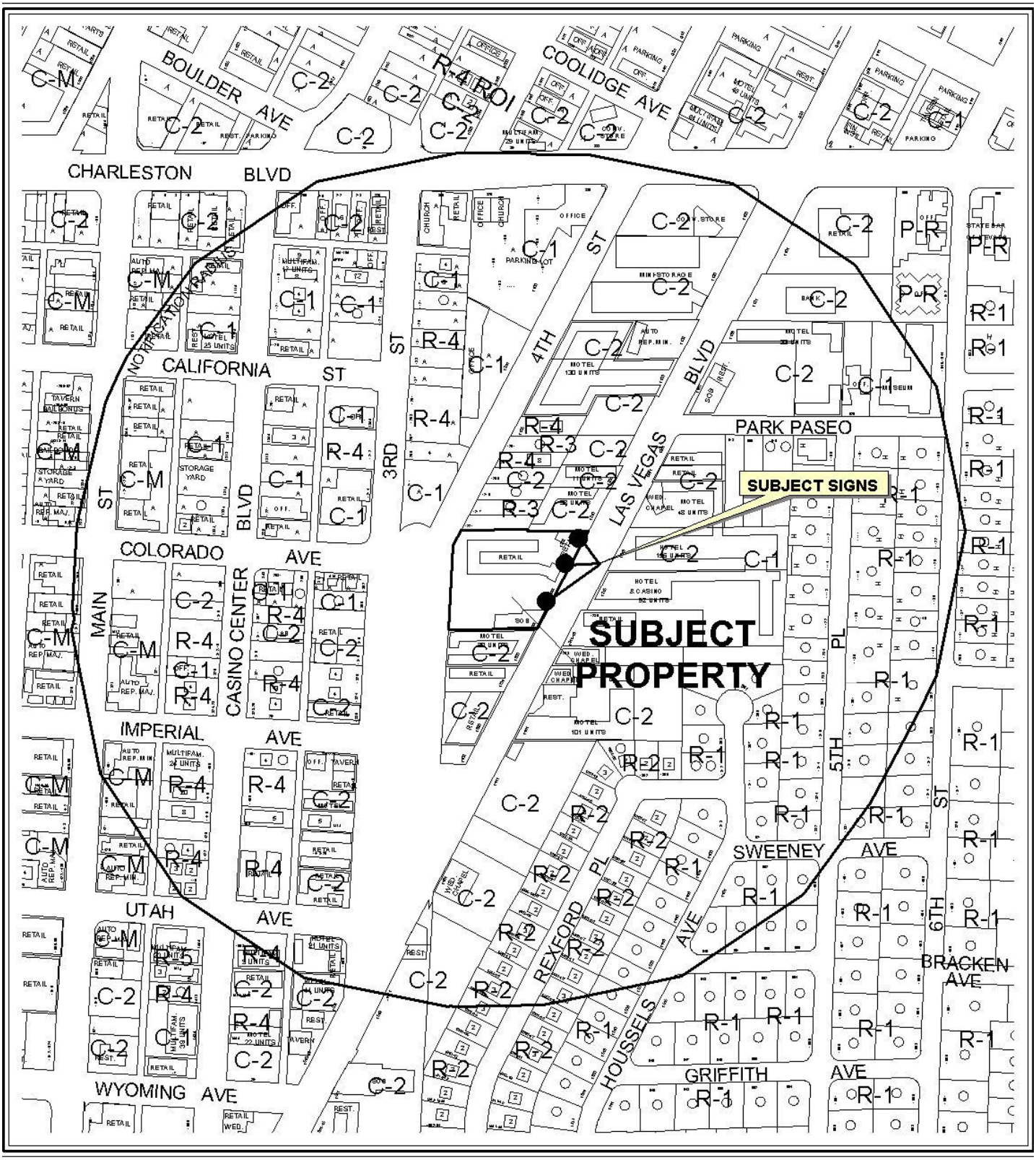
**SUBJECT:**
VAR-41303 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: RAYMOND PISTOL - Request for a Variance TO ALLOW A 48-FOOT TALL FREESTANDING SIGN WHERE 40-FEET IS ALLOWED; THREE FREESTANDING SIGNS ALONG A 293-FOOT LONG STREET FRONTAGE WHERE ONLY TWO ARE ALLOWED; A ZERO-FOOT SETBACK WHERE FIVE FEET IS REQUIRED; AND AN 85-FOOT SEPARATION FROM ONE FREESTANDING SIGN TO ANOTHER WHERE 100 FEET IS REQUIRED on 1.7 acres at 1232 South Las Vegas Boulevard (APN 162-03-112-012), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL.

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




0 400 800 Feet

**CASE:** **VAR-41303**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)

N




**CASE:** **VAR-41303**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-41303** APN: 162-03-112-012

Name of Property Owner: _____

Name of Applicant: Chandler Stewart

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Raymond Pistal

RECEIVED
MAR 23 2011
City of Las Vegas

State of Nevada
County of Clark
Subscribed and sworn before me

This 9th day of March, 2011

Patricia Sanchez-Coneal
Notary Public in and for said County and State

PATRICIA SANCHEZ-CONEAL
Notary Public-State of Nevada
APPT. NO. 10-2351-1
My App. Expires June 04, 2014

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** Chandler Stewart

**Project Address (Location)** 1236 S. Las Vegas Blvd Las Vegas NV 89104

**Project Name** Hostel Cat **Proposed Use** Hostel

**Assessor's Parcel #(s)** 162-03-112-012 **Ward #** 3

**General Plan:** existing _____ proposed _____ **Zoning:** existing C2 proposed _____

**Commercial Square Footage** ~~[illegible]~~ 10,000 Appx ~~[illegible]~~ **Floor Area Ratio** —

**Gross Acres** 1.7 **Lots/Units** N **Density** _____

**Additional Information** _____

**PROPERTY OWNER** Raymond Pistol **Contact** Raymond Pistol

**Address** 631 Las Vegas Blvd. So. **Phone:** 453-7538 **Fax:** 438-1713

**City** Las Vegas **State** NV **Zip** 89101

**E-mail Address** _____

**APPLICANT** Chandler Stewart / Hostel Cat **Contact** Chandler Stewart

**Address** 1236 S. Las Vegas Blvd **Phone:** 702-884-3731 **Fax:** 702-383-0511

**City** Las Vegas ~~[illegible]~~ **State** NV **Zip** 89104

**E-mail Address** ceskyjack@hotmail.com

**REPRESENTATIVE** _____ **Contact** _____

**Address** _____ **Phone:** _____ **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**E-mail Address** _____

**Property Owner Signature*** [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Raymond Pistol

Subscribed and sworn before me

This 9th day of March, 20 11.

Patricia Sanchez-Coneal

Notary Public in and for said County and State State of Nevada County of Clark

PATRICIA SANCHEZ-CONEAL
Notary Public-State of Nevada
APPT. NO. 10-2351-1
My App. Expires June 04, 2014

*FOR DEPARTMENT USE ONLY*

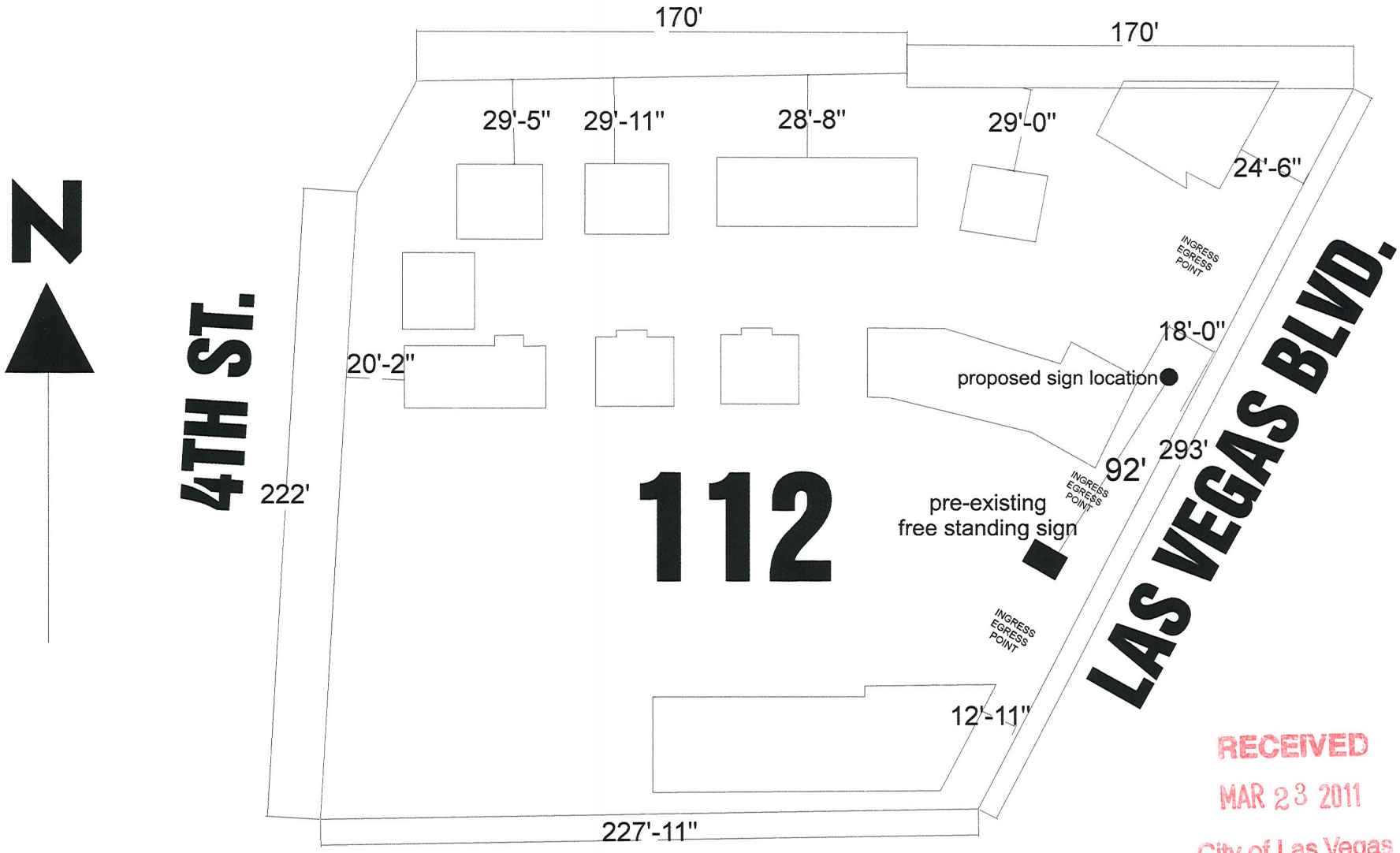
| | |
|---|---|
| **Case #** | VAR ~~SUP~~-41303 |
| **Meeting Date:** | 5-10-11 |
| **Total Fee:** | 830 |
| **Date Received:*** | 3-24-11 |
| **Received By:** | FS |

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

VAR-41303




RECEIVED
MAR 23 2011
City of Las Vegas

| | | |
|---|---|---|
| **Client:** Date: | DIAMOND HEAD SIGN CO. | **Client : HOSTEL CAT** |
| **Landlord:** Date: | FULL SERVICE ELECTRICAL SIGN COMPANY | **Location:** |
| Note: Company policy states that sign production will not begin until a customer & landlord signed layout approval is received and a 50% deposit is paid. | 3750 West Tompkins, Las Vegas, NV 89103 | **Date: 3-24-11** |
| NOTICE: These drawings are the exclusive property of Diamond Head Sign Company. They are submitted to you and/or your company for the sole purpose of your consideration of whether to purchase this artwork & sign from Diamond Head Sign Co.. Use of these plans/artwork by anyone other than you or your company employees to construct a sign or a display similar to this one is expressly forbidden without written consent from Diamond Head Sign Co.. In the event that such exhibition occurs, Diamond Head Sign Co. shall be reimbursed $500.00 as compensation for the time & effort in creating these plans/artwork. | Ph# (702) 798-9995 Fx# (702) 798-9993<br>NV Contr. Lic. #46315 | **Sales: John/Bill**<br>**Artwork:**<br>**File Name:** |

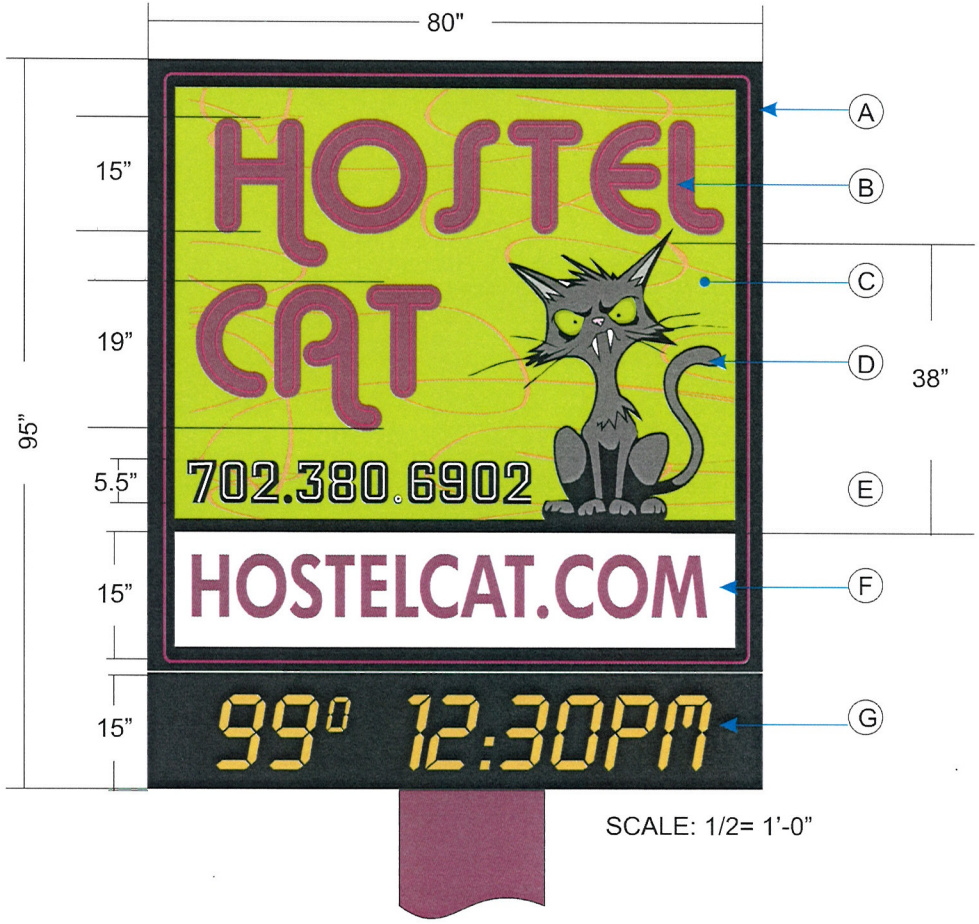
COLORS ON DESIGN ARE REPRESENTATIONS AND ARE NOT EXACT. A SWATCH WILL BE PROVIDED UPON CUSTOMER REQUEST

**VAR-41303**

## DOUBLE FACE ILLUMINATED PYLON CABINET




SCALE: 3/32" = 1'-0"




SCALE: 1/2= 1'-0"

A) U-CHANNEL BORDER WITH EXPOSED NEON

B) OPEN FACE CHANNEL LETTERS W/ DOUBLE STROKE EXPOSED NEON

C) METAL FACE CABINET WITH PAINTED BACKGROUND

D) CAT: PAINTED CAT LOGO WITH EXPOSED CONTOUR NEON

E) PHONE NUMBER: EXPOSED NEON (SINGLE STROKE / WHITE

F) ILLUMINATED CABINET / TRANSLUCENT VINYL COPY

G) DIGITAL MATRIX READER BOARD 15" X 80"

RECEIVED
MAR 23 2011
City of Las Vegas

**VAR-41303**

DIAMOND HEAD SIGN CO.

**Ph# (702) 798-9995** **3350 Ali Baba Ln. Suite A** **Fax: (702) 798-9993**
**Las Vegas, NV. 89118**
**NV. Contr. Lic. #0046315**

March 24, 2011

City of Las Vegas
Attn: Planning Department
Re: Hostel Cat Justification Letter for Variance

Dear Sirs:

Please consider this request for a reduction in both the seperation and setback for a proposed streetside pole sign for Hostel Cat business located at: 1236 S. Las Vegas Blvd.

Hostel Cat is requesting approval to install a double sided neon illuminated cabinet atop of the existing pole located at 1236 S. Las Vegas Blvd. The dimensions of the proposed cabinet is 95" x 80" wide with an overall height of 26'.

Due to the fact that most signs in this corridor are in line and no setback from right of way, there are visibility issues with placing this sign any further back on the property than what is permtted currently for the surrounding properties. Therefore, a request for a 3 ½" setback from the standard 5' setback.

The parcel contains two separate businesses, one being the Hostel Cat. There is an existing sign on the south side of the parcel and within 92' of the existing pole that Hostel Cat wishes to utilize for its sign and requests consideration to allow for a reduced seperation from 100' which is standard code for two signs on one parcel, to 85'. The existing sign is owned by the second business located on the parcel.

We feel these variances from the standard are not substantial, and the benefits of approving this request will allow for a new sign that will revitalize the property, give it an newer look, a positive visual impact and is cohesive with the Las Vegas Blvd. Scenic By-way Overlay Districts intent of revitalizing the area. This will also encourage others to revitalize as well.

Thank you for your time in this matter,

Sincerely,

John Yurik
Applicant representing Hostel Cat

RECEIVED
MAR 23 2011
City of Las Vegas

City of Las Vegas Agenda Item No.: **37.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

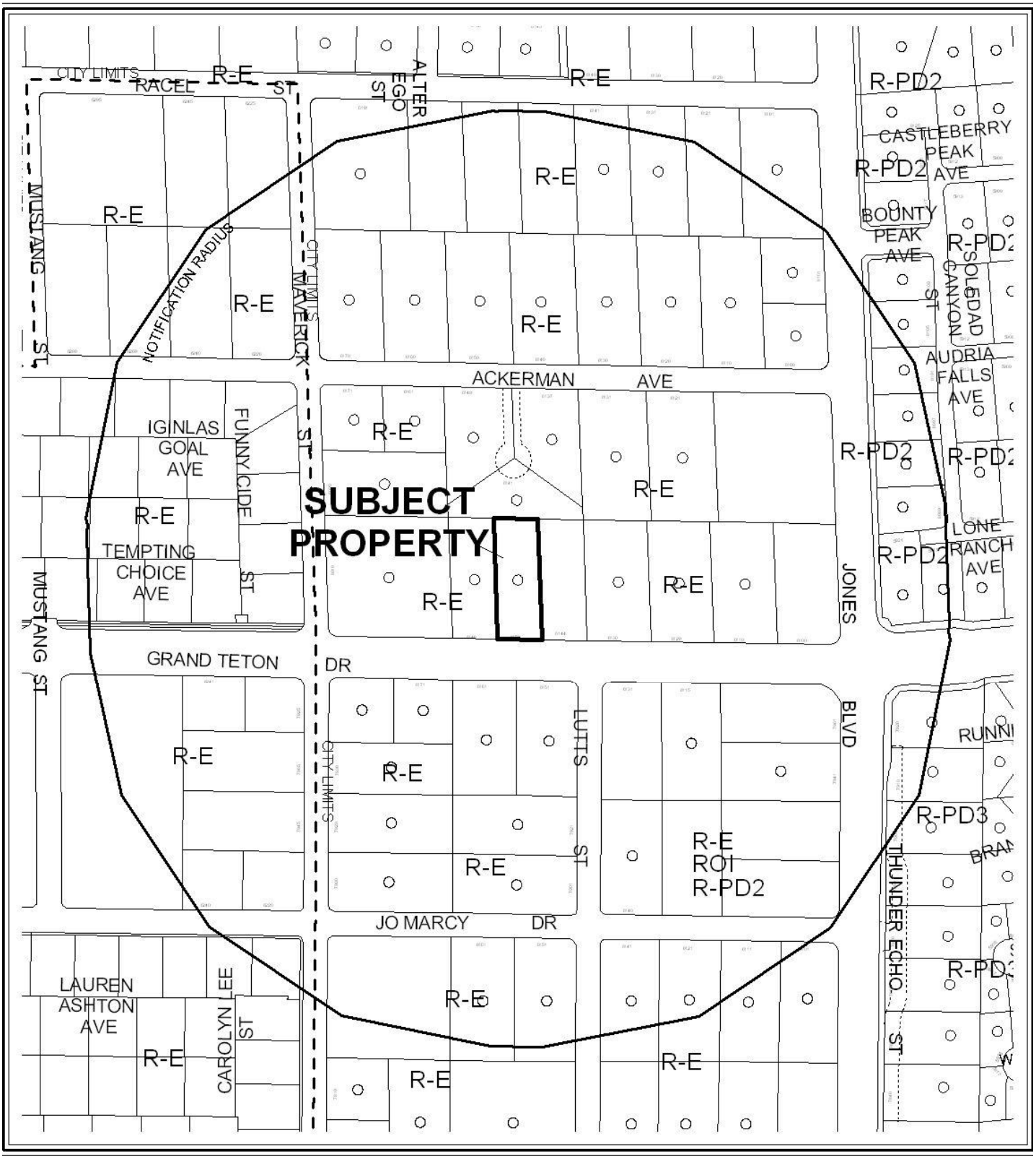
**SUBJECT:**
VAR-41865 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DALE AND FRAN REESE - Request for a Variance TO ALLOW A PROPOSED ACCESSORY STRUCTURE (CLASS II) WITH A TOTAL BUILDING AREA OF 2,880 SQUARE FEET WHERE 1,115 SQUARE FEET IS THE MAXIMUM ALLOWED on 0.75 acres at 6150 Grand Teton Drive (APN 125-11-806-012), R-E (Residence Estates) Zone, Ward 6 (Ross). Staff recommends DENIAL.

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




**CASE:** VAR-41865

**RADIUS:** 1000 FEET

**ZONING OF SUBJECT PROPERTY:** R-E (RESIDENCE ESTATES)




**CASE:** VAR-41865

**RADIUS:** 1000 FEET

**ZONING OF SUBJECT PROPERTY:** R-E (RESIDENCE ESTATES)

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-41865** APN: 125/18/06/012

Name of Property Owner: DALE L. REESE & FRANCES E REESE

Name of Applicant: SAME

Name of Representative: SAME

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☑ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Frances E Reese

Print Name: FRANCE E REESE

Subscribed and sworn before me

This 23rd day of May, 20 11

Adriana Carrillo

Notary Public in and for said County and State

ADRIANA CARRILLO
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 07-13-14
Certificate No: 10-2254-1

RECEIVED
MAY 23 2011

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** VARIANCE

**Project Address (Location)** 6150 GRAND TETON DR. L.V. NV. 89131

**Project Name** REESE RESIDENCE **Proposed Use** _____

**Assessor's Parcel #(s)** 12511806012 **Ward #** 6

**General Plan:** existing DR proposed - **Zoning:** existing RE proposed -

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** .76 **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** DALE & FRAN REESE **Contact** _____

**Address** 6150 GRAND TETON DR **Phone:** 702 340 8762 **Fax:** -

**City** LAS VEGAS **State** NV **Zip** 89131

**E-mail Address** RAGGED 1 @ EARTHLINK. NET

**APPLICANT** DALE & FRAN REESE **Contact** _____

**Address** 6150 GRAND TETON DR **Phone:** 702-340-8762 **Fax:** _____

**City** LAS VEGAS **State** NV **Zip** 89131

**E-mail Address** RAGGED 1 @ EARTHLINK. NET

**REPRESENTATIVE** SAME **Contact** SAME

**Address** SAME **Phone:** SAME **Fax:** SAME

**City** SAME **State** SAME **Zip** SAME

**E-mail Address** SAME

**Property Owner Signature*** Frances E. Reese

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** FRANCES E. REESE

Subscribed and sworn before me

This 23rd day of May, 20 11.

Adrianna Carrillo

Notary Public in and for said County and State

State of Nevada

County of Clark

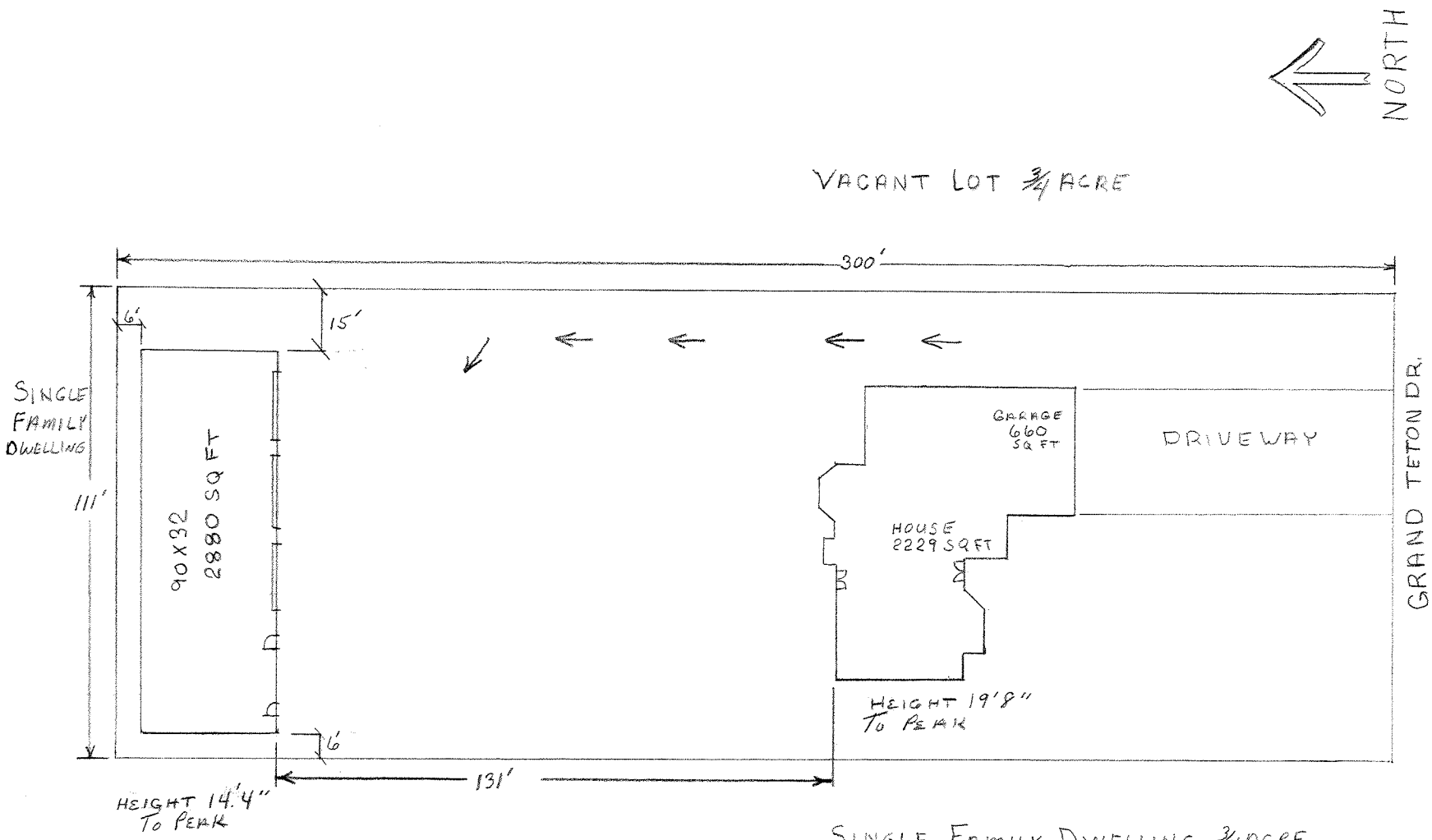
ADRIANA CARRILLO
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 07-13-14
Certificate No: 10-2254-1

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | VAR-41865 |
| Meeting Date: | 7-12-11 |
| Total Fee: | 930.00 |
| Date Accepted: | 5-23-11 |
| Accepted By: | JFM |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

RECEIVED MAY 23 2011 PLANNING & DEVELOPMENT




SINGLE FAMILY DWELLING

1/8 INCH = 3 FEET

REESE
6150 GRAND TETON DR 89131

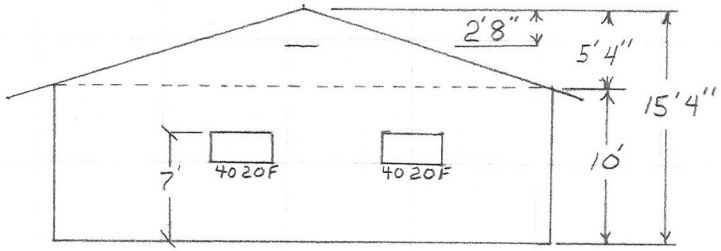
SITE PLAN

RECEIVED
MAY 23 2011

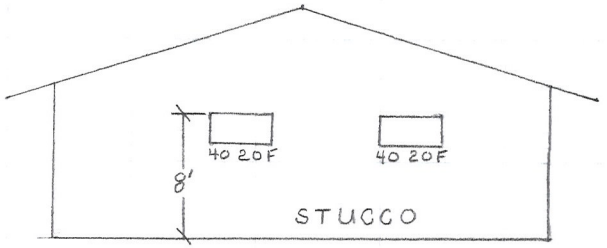
**VAR-41865**

4 IN 12 ROOF PITCH

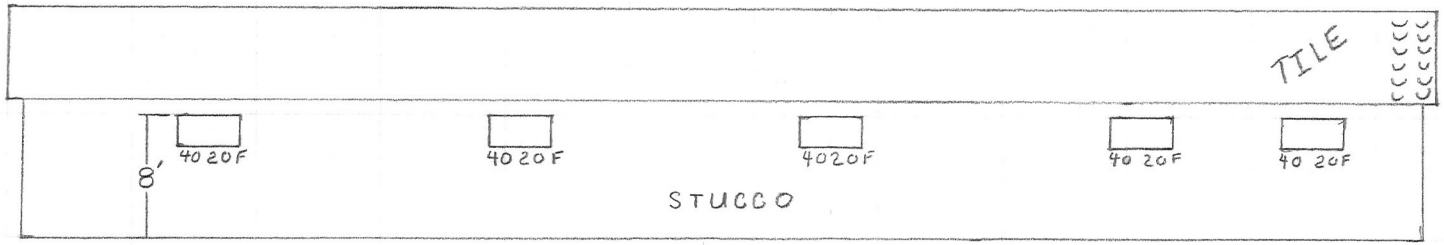
MAIN RESIDENT IS 19'8" HIGH TO PEAK



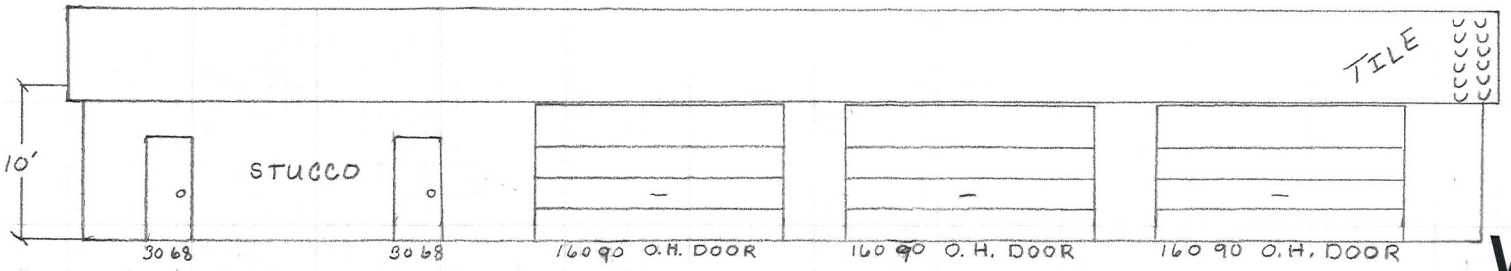

LEFT ELEVATION
(WEST)




RIGHT ELEVATION
(EAST)




REAR ELEVATION (NORTH)



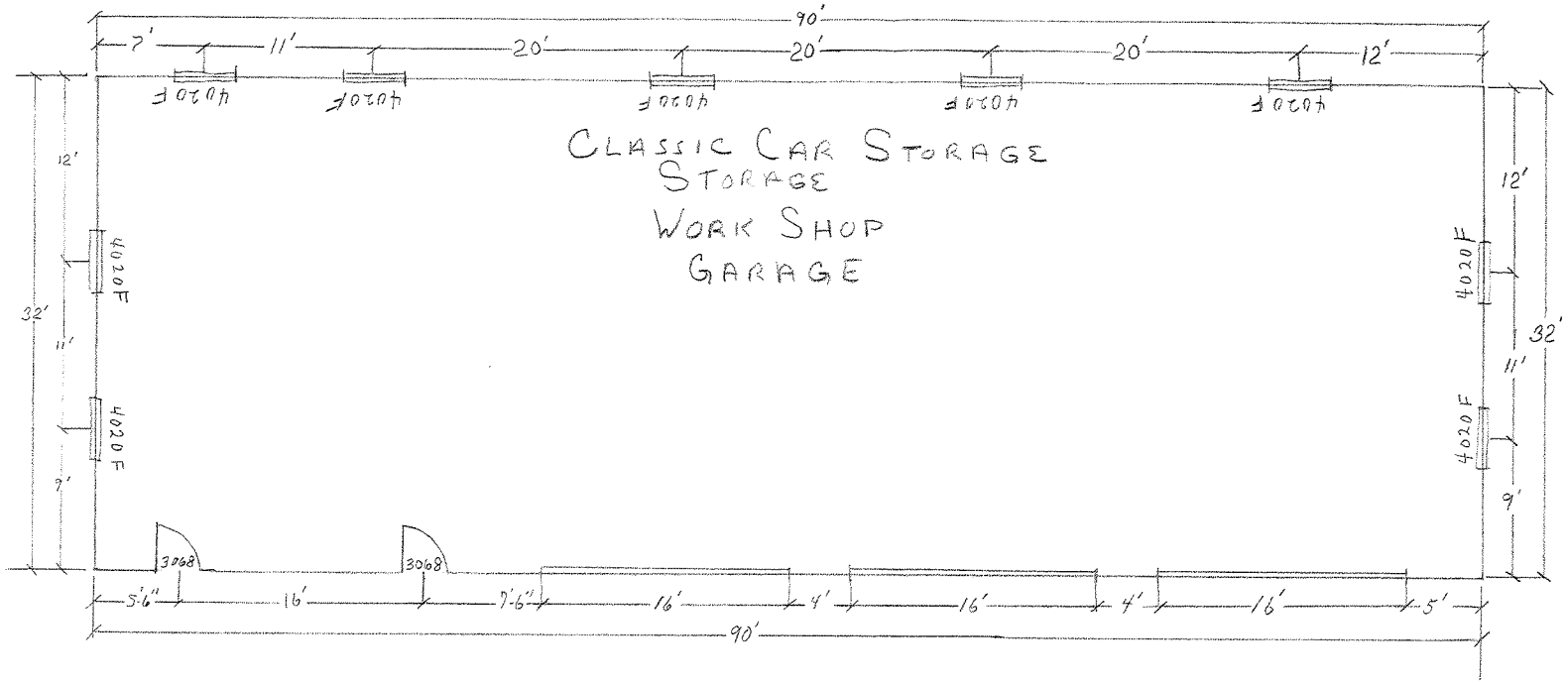

FRONT ELEVATION (SOUTH)

1/8 INCH = 1 FOOT

REESE
6150 GRAND TETON DR 89131

MAY 23 2014

VAR-41865




FLOOR PLAN

1/8 INCH = 1 Foot

2880 SQ. FT.

REESE
6150 GRAND TETON DR 89131

RECEIVED
MAY 23 2011

**VAR-41865**

RECEIVED
MAY 23 2011



VAR-41865

RECEIVED
MAY 23 2011



VAR-41865

# Justification Letter

I would like to apply for a size variance for a 32'x90' 2880 sq ft building. The height of the building will be 15'4" to the peak. The main house is a singe story and the height is 19'8" to the peak. The building will not contain a kitchen. It will be located to the rear of the property, 131 feet from the main house, and 6 feet from the properly line. The building will be used for storage of classic cars, a work shop, craft area, plus regular storage. The construction will be 2x6 walls and the exterior will be stucco like the main residence with a tile roof. The main residence is 2229 sq ft living and 660 sq ft garage totaling 2889 sq ft.

We have a semi trailer with tools that can not be used. We have a car trailer with vehicles. We have 4 wheelers and a ranger with no place to put them. We are paying for a storage room off site. We have friends that are storing our snow mobile that could sell their property at any time. I have antique furniture that is deteriorating in the heat. With getting older it is hard to get the holiday decorations out of the attic. We have 4 vehicles to get out of the elements.

RECEIVED
MAY 23 2011

James E. Lees 5-23-11

VAR-41865

City of Las Vegas Agenda Item No.: **38.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

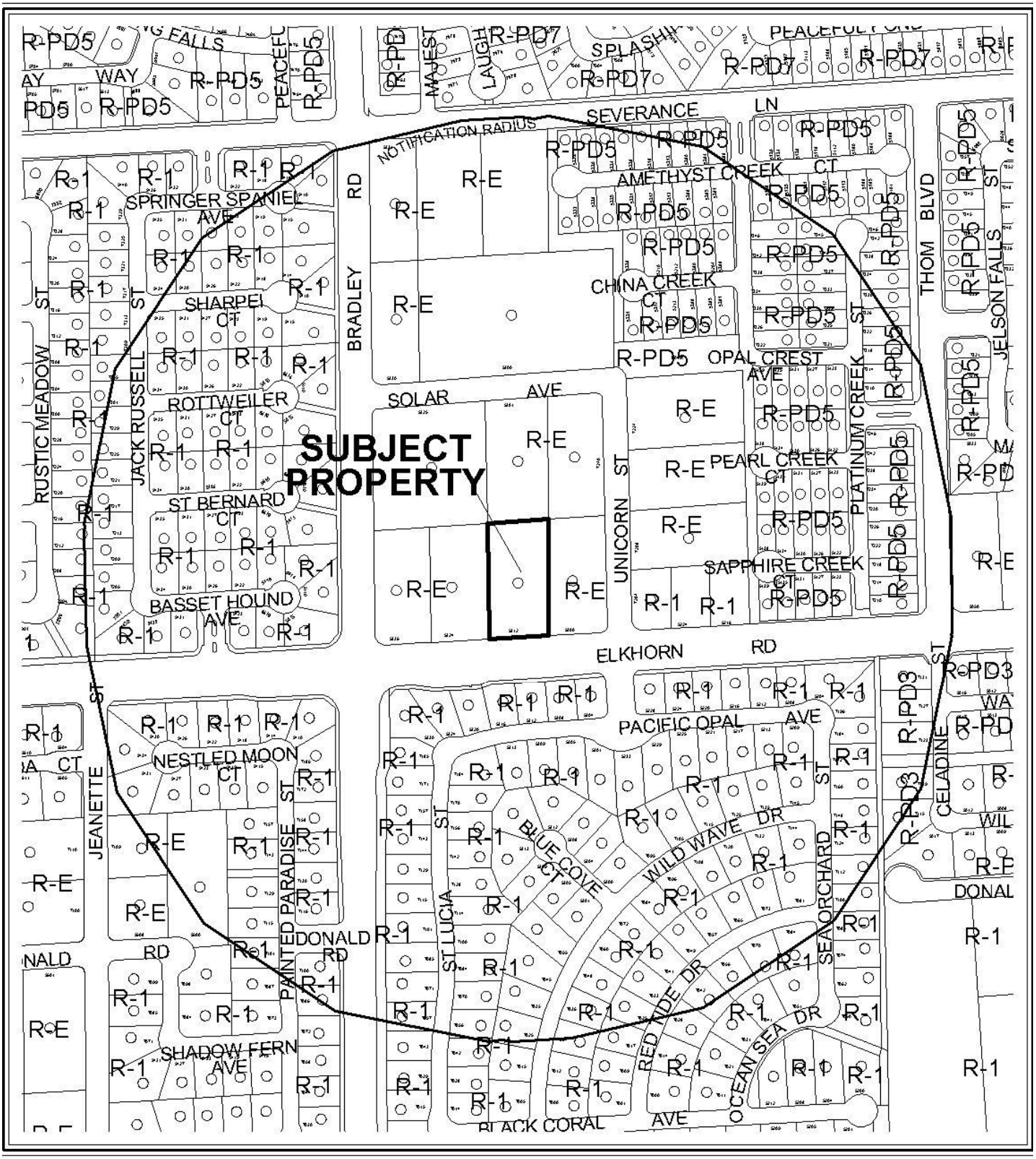
**SUBJECT:**
VAR-41882 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DONALD E. NEWBY - Request for a Variance TO ALLOW A FRONT YARD SETBACK OF 45 FEET WHERE 50 FEET IS REQUIRED FOR AN EXISTING PORCH ON THE MAIN DWELLING AND TO ALLOW AN EXISTING ACCESSORY STRUCTURE (CLASS II) THAT IS NOT AESTHETICALLY COMPATIBLE (METAL) WITH THE MAIN DWELLING (STUCCO) TO BE 14 FEET IN HEIGHT WHERE TEN FEET SIX INCHES IS ALLOWED, TO BE LOCATED FOUR FEET FROM THE MAIN DWELLING WHERE SIX FEET IS REQUIRED, AND FOR THE TOTAL BUILDING AREA OF ALL ACCESSORY STRUCTURES TO BE 2,256 SQUARE FEET WHERE 854 SQUARE FEET IS THE MAXIMUM ALLOWED on 0.98 acres at 5312 Elkhorn Road (APN 125-13-802-006), R-E (Residence Estates) Zone, Ward 6 (Ross). Staff recommends DENIAL.

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **9** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter
6. Support Letters




0 300 600 Feet

**CASE:** **VAR-41882**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** R-E (RESIDENCE ESTATES)

N




0 300 600 Feet

**CASE:** VAR-41882

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** R-E (RESIDENCE ESTATES)

N

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-41882** APN: _____

Name of Property Owner: DONALD E. NEWBY

Name of Applicant: DONALD E. NEWBY

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: DONALD E. NEWBY

Subscribed and sworn before me

This 18 day of MAY, 20 11

_____

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
THOMAS C. ENGLUND
No: 00-39982-1
My Appointment Expires April 8, 2012

RECEIVED
MAY 24 2011

Revised 11-14-06

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** DONALD E. NEWBY

**Project Address (Location)** 5312 ELKHORN RD.

**Project Name** N/A **Proposed Use**

**Assessor's Parcel #(s)** 125-13-802-006 **Ward #** 6

**General Plan:** existing X proposed **Zoning:** existing proposed

**Commercial Square Footage** N/A **Floor Area Ratio**

**Gross Acres** .98 **Lots/Units** **Density**

**Additional Information**

**PROPERTY OWNER** DONALD E. NEWBY **Contact** DONALD E. NEWBY

**Address** 5312 ELKHORN RD **Phone:** 374-4201 **Fax:** -0-

**City** LAS VEGAS **State** NEVADA **Zip** 89131

**E-mail Address** gohuntbirds@YAHOO.COM

**APPLICANT** SAME AS ABOVE **Contact**

**Address** **Phone:** **Fax:**

**City** **State** **Zip**

**E-mail Address**

**REPRESENTATIVE** **Contact**

**Address** **Phone:** **Fax:**

**City** **State** **Zip**

**E-mail Address**

**Property Owner Signature*** Donald E. Newby

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** DONALD E. NEWBY

Subscribed and sworn before me

This 16 day of MAY, 20 11.

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
THOMAS C. ENGLUND
No: 00-39982-1
My Appointment Expires April 8, 2012

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | VAR-41882 |
| Meeting Date: | 7/12/11 PC |
| Total Fee: | $830 |
| Date Accepted: | 5-24-11 |
| Accepted By: | |

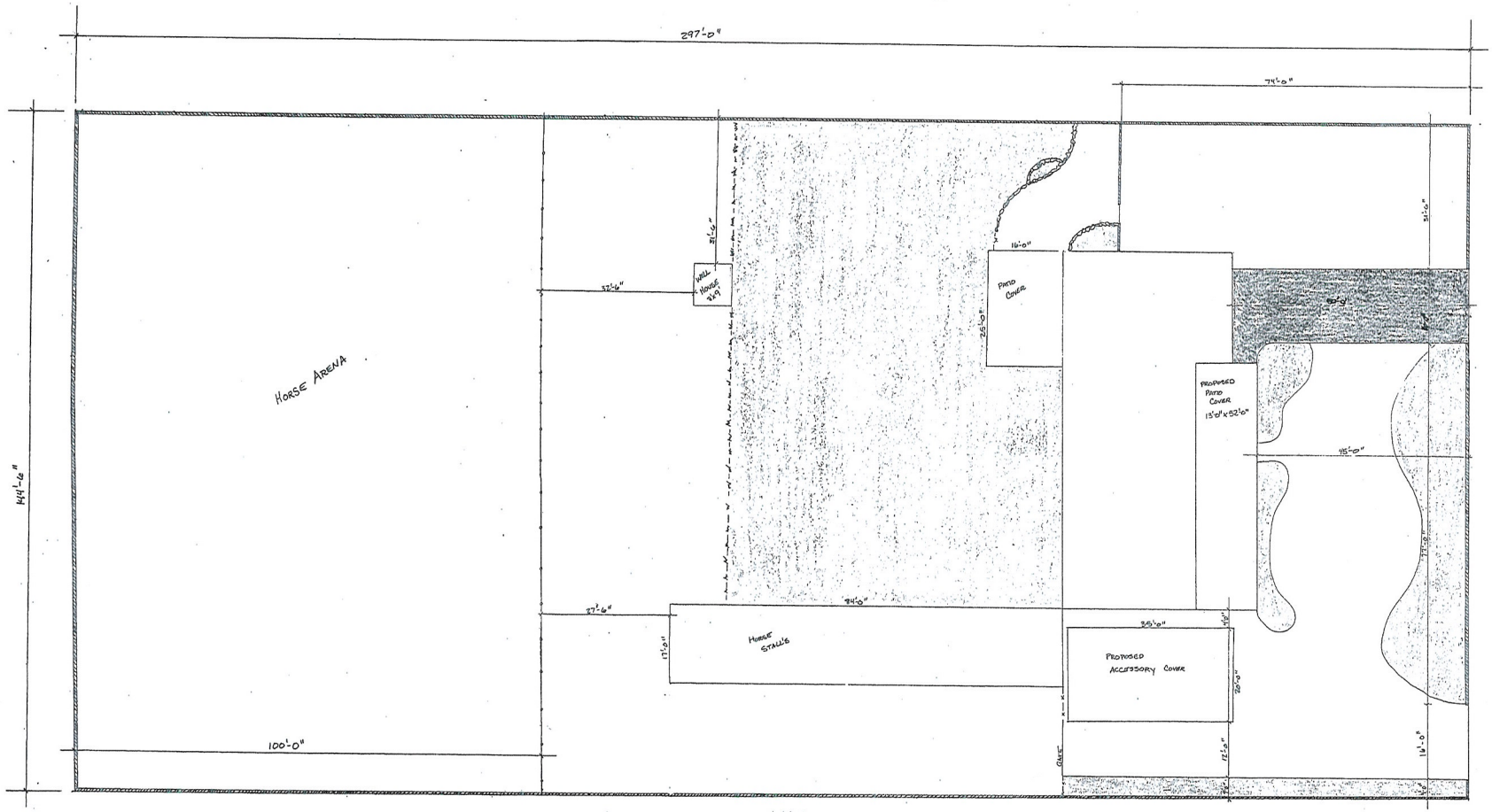
RECEIVED
MAY 24 2011

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

R-E

R-E

R-E




SITE PLAN

SCALE - 1/16" = 1'-0" | PARCEL # 128-13-902-0016

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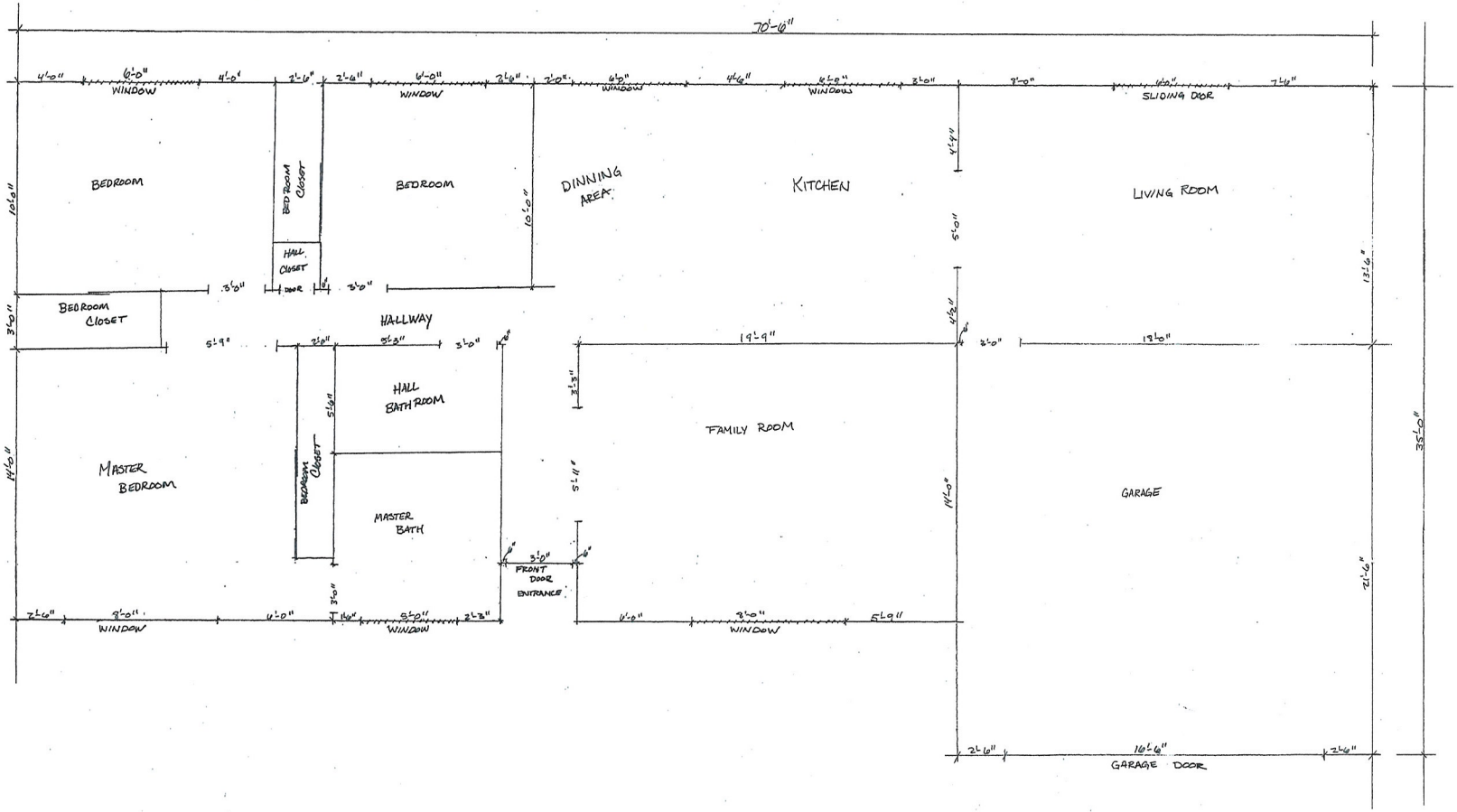
MAY 24 2011
VAR-41882




FLOOR PLAN

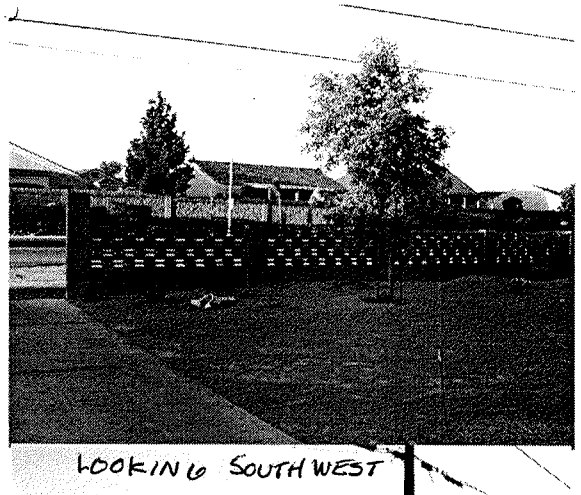
SCALE - 3/8" = 1'-0"

N

RECEIVED
MAY 24 2011
VAR-41882



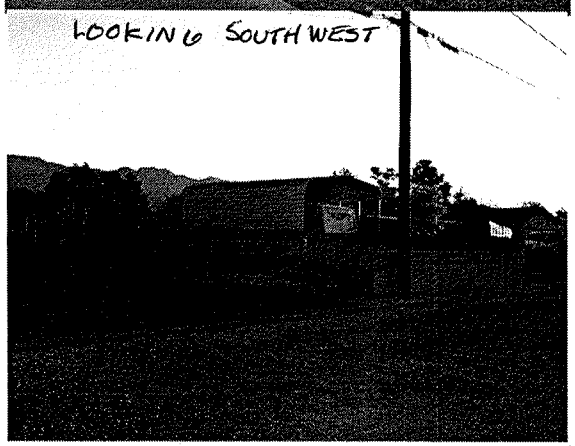
LOOKING WEST



LOOKING SOUTH WEST



LOOKING SOUTH EAST



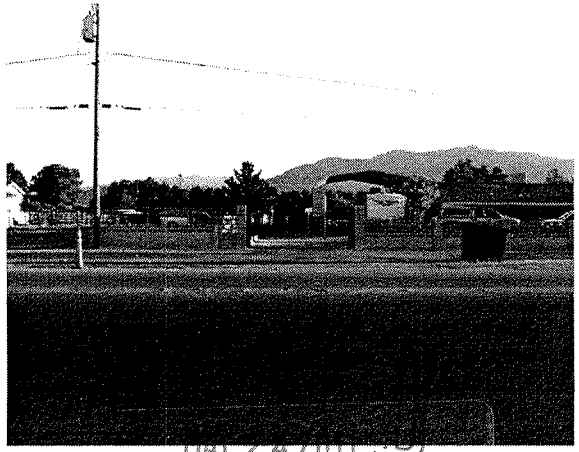
LOOKING NORTH EAST



LOOKING NORTH

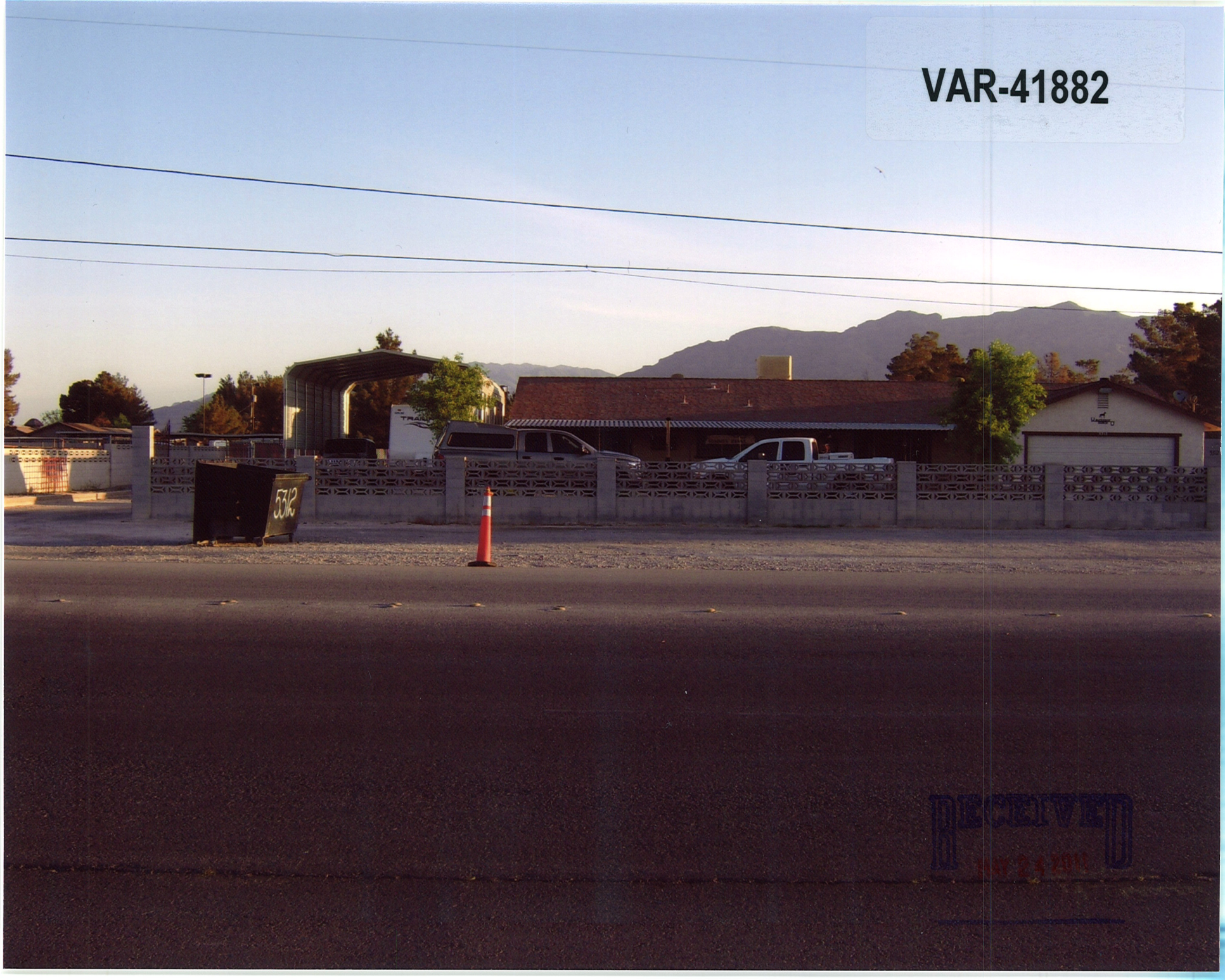


LOOKING NORTH WEST



LOOKING NORTH

VAR-41882


VAR-41882
5312
RECEIVED
JUL 24 2018

VAR-41882




VAR-41882
SUMMER RANGE
Making Our Foundation a Part of Yours
RECEIVED
NOV 24 2014

May 20, 2011

The City of Las Vegas
Planning and Building Safety

**Re: 5312 Elkhorn Road, Las Vegas, NV 89131**

Dear Sirs:

I am writing this letter to provide you with information regarding a Citation I received from the Code Enforcement with regard to the above-referenced address. I have addressed your concerns as follows:

1. **Height of Shade Structure (on west side of house)**. The camping trailer I purchased is almost the same height as our house. With such a financial investment of that size, we wanted only to protect it from the elements as we all know how damaging the sun can be here in the Valley. In order to provide the shade we needed and still have the ability to park. The shade structure is slightly higher than the house but lower than the swamp cooler (which technically is the highest point of the house).

2. **Shade Structure; Off-set from House**. I was not aware of the set-back requirements. Attached are pictures showing the shade structure. It was our intent to be able to also park my personal truck for the protection as well. From the side of the house I have gone 4'0" (City requires 6'0") and then 20'0", allowing for access for hay delivery for the horses as well as being able to allow access to our well and other miscellaneous items.

3. **Material of Shade Structure**. The shade structure is composed of steel posts with an enhanced aluminum cover. This was the most economical way to protect our trailer from the elements, although still costly. We personally feel that the structure is aesthetically pleasing and adds significant value to our property. As with many of our neighbors, we bought this house for the land/acreage it provided for us to maintain our horses and keep our trailer on-site (our property) with us.

4. **Patio Cover Set-Back**. As you can see from both the hand sketch and pictures, I built the patio cover 5'0" past the edge of the house to provide as much shade as possible and covering the walk to the front door. My family and I enjoy spending time outside and the front patio provides a great gathering place for us. We are also able to see what is happening in our area as well as spend time together as a family.

RECEIVED
MAY 24 2011
VAR-41882

Please note that I have provided pictures of the house just east of us as well as a couple of others within walking distance on Elkhorn Road, only to show that we feel as though we have been singled out due to the other various violations.

We are asking the City to reconsider it's position. My wife and I want only to provide a house that our family and friends can enjoy as much as we do. We look forward to working with the City to resolve this Citation and be in compliance.

Please contact me should you need any further documentation or pictures.

Sincerely,

Don Newby

DN/hds
Encls. a/s

RECEIVED
MAY 24 2011
VAR-41882

I BRENT CONRAD am a neighbor of Donald Newby and have no problem with the shade structure that he has built for his R.V. or the patio cover in the front of his house.

Address 5336 ELKHORN
LAS VEGAS, NV

(Owner) Signature _____ Date 5/17/11

(Print Name) BRENT CONRAD

RECEIVED
MAY 24 2011
VAR-41882
A

I Brandon Conrad am a neighbor of Donald Newby and have no problem with the shade structure that he has built for his R.V. or the patio cover in the front of his house.

Address 5325 Solar Ave.
Las Vegas, NV 89131

(Owner) Signature _____ Date 5 / 17 / 11

(Print Name) Brandon Conrad

RECEIVED
MAY 24 2011
VAR-41882
A

I Sharon M. Carder am a neighbor of Donald Newby and have no problem with the shade structure that he has built for his R.V. or the patio cover in the front of his house.

Address 5324 Elkhorn Rd.
LV, NV. 89131

(Owner)
Signature Sharon M. Carder Date 5/17/11

(Print Name) SHARON M. CARDER

RECEIVED
MAY 24 2011

VAR-41882
A

I Scott Fulde am a neighbor of Donald Newby and have no problem with the shade structure that he has built for his R.V. or the patio cover in the front of his house.

Address 5304 Pacific opal Ave
Las Vegas NV 89131

(Owner) Signature _____ Date 5/17/2011

(Print Name) Scott Fulde

RECEIVED
MAY 24 2011

VAR-41882
A

I Barbara Solomon am a neighbor of Donald Newby and have no problem with the shade structure that he has built for his R.V. or the patio cover in the front of his house.

Address 5308 Pacific Opal Ave
Las Vegas, NV

(Owner)
Signature Barbara Solomon Date 05/17/11

(Print Name) Barbara Solomon

VAR-41882
A

RECEIVED
MAY 24 2011

I Marlon D. Gell am a neighbor of Donald Newby and have no problem with the shade structure that he has built for his R.V. or the patio cover in the front of his house.

Address 5316 Pacific Coast
L.V. NV. 89131

(Owner) Signature Marlon Gell Date ___/___/___

(Print Name) MARLON

RECEIVED
MAY 24 2011

VAR-41882
A

I Jorge M Torres am a neighbor of Donald Newby and have no problem with the shade structure that he has built for his R.V. or the patio cover in the front of his house.

Address 7240 Unicorn St
Las Vegas

(Owner)
Signature _____ Date 5/17/11

(Print Name) Jorge M Torres

VAR-41882
A

RECEIVED
MAY 24 2011

I Thomas E Rose am a neighbor of Donald Newby and have no problem with the shade structure that he has built for his R.V. or the patio cover in the front of his house.

Address 5301 Solar Ave

(Owner) Signature Thomas Date 5/17/11

(Print Name) THOMAS E ROSE

RECEIVED
MAY 24 2011

VAR-41882
A

I Richards LTd. am a neighbor of Donald Newby and have no problem with the shade structure that he has built for his R.V. or the patio cover in the front of his house.

Address 5300 W. Elkhorn
Las Vegas, NV. 89131

(Owner)
Signature Kim Vargas Date 5/18/11

(Print Name) Kim Vargas
OFFICE MANAGER - Richards Ltd.

RECEIVED
MAY 24 2011

VAR-41882
A

City of Las Vegas Agenda Item No.: **39.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

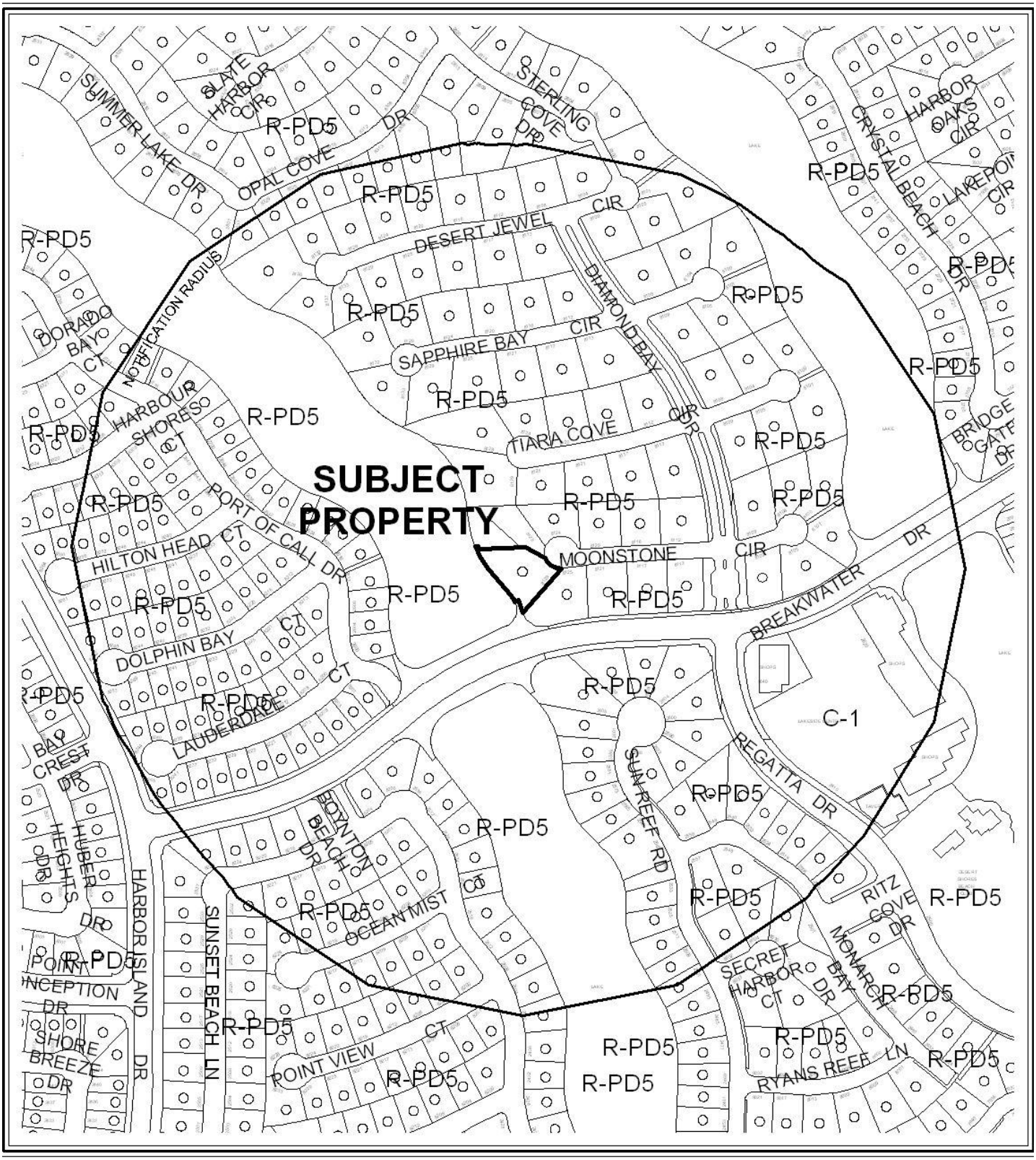
**SUBJECT:**
VAR-41899 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SANCHEZ FAMILY TRUST, ET AL - Request for a Variance TO ALLOW A THREE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR A PROPOSED 1,150 SQUARE-FOOT, ONE-STORY ADDITION on 0.40 acres at 8129 Moonstone Circle (APN 138-16-312-058), R-PD5 (Residential Planned Development - 5 Units Per Acre) Zone, Ward 4 (Anthony). Staff recommends DENIAL.

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **1** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

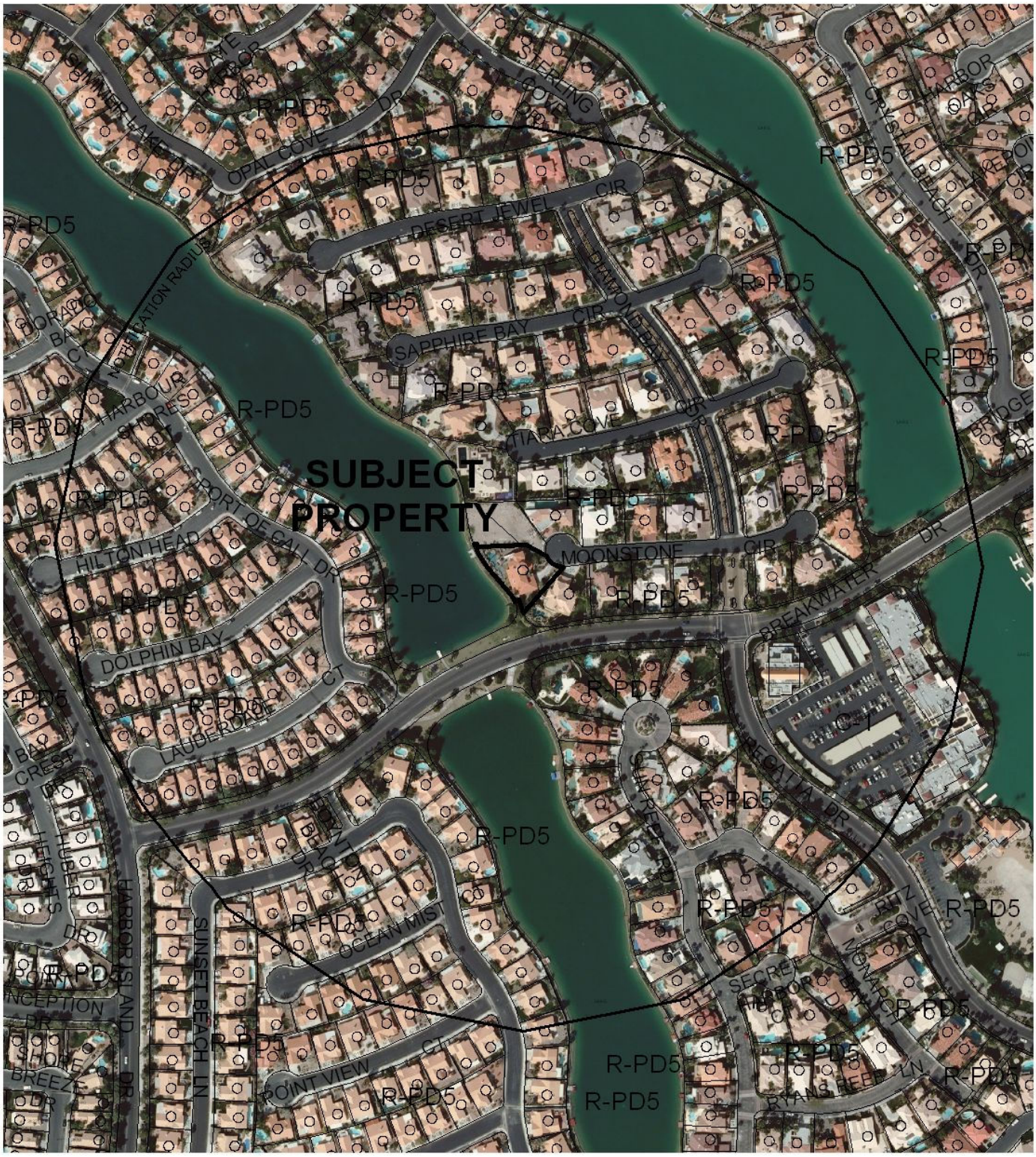
**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter
6. Desert Shores Community Association Contingent Approval Letter
7. Support Letter




**CASE:** VAR-41899

**RADIUS:** 1000 FEET

**ZONING OF SUBJECT PROPERTY:** R-PD (RESIDENTIAL PLANNED DEVELOPMENT)




**CASE:** VAR-41899

**RADIUS:** 1000 FEET

**ZONING OF SUBJECT PROPERTY:** R-PD (RESIDENTIAL PLANNED DEVELOPMENT)

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-41899** APN: 138-16-312-058

Name of Property Owner: Ramon and Margaret Sanchez

Name of Applicant: Ramon and Margaret Sanchez

Name of Representative: Amy Finchem, RD

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Margaret Sanchez

Print Name: Margaret Sanchez

Subscribed and sworn before me

This 24 day of May, 2011

Jeanne E. P. Becker

Notary Public in and for said County and State

JEANNE E P. BECKER
Notary Public State of Nevada
No. 02 78265-
My appt. exp. Aug. 30, 2014

RECEIVED
MAY 25 2011

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** Variance to allow a 3-foot side yard setback where 5-feet is required

**Project Address (Location)** 8129 Moonstone Circle, Las Vegas, NV 89128

**Project Name** Sanchez Residence Addition **Proposed Use** Single Family

**Assessor's Parcel #(s)** 138-16-312-058 **Ward #** 4 - Anthony

**General Plan:** existing L proposed L **Zoning:** existing R-PD5 proposed R-PD5

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** .4 **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** Ramon and Margaret Sanchez **Contact** Margaret Sanchez

**Address** 8129 Moonstone Circle **Phone:** (702) 242-5663 **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89128

**E-mail Address** margsanchez53@gmail.com

**APPLICANT** Ramon and Margaret Sanchez **Contact** Margaret Sanchez

**Address** 8129 Moonstone Circle **Phone:** (702) 242-5663 **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89128

**E-mail Address** margsanchez53@gmail.com

**REPRESENTATIVE** Amy Finchem, RD **Contact** Amy Finchem

**Address** 6315 Dan Blocker, #101 **Phone:** (702) 845-0831 **Fax:** _____

**City** Henderson **State** NV **Zip** 89011

**E-mail Address** amyf@afinchemconsulting.com

**Property Owner Signature*** Margaret Sanchez

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Margaret Sanchez

Subscribed and sworn before me

This 24 day of May, 20 11.

Jeanne E. P. Becker

Notary Public in and for said County and State

JEANNE E. P. BECKER
Notary Public State of Nevada
No. 02 78265-
My appt. exp. Aug. 30, 2014

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | VAR-41899 |
| **Meeting Date:** | 7/12/11 PC |
| **Total Fee:** | $830.00 |
| **Date Received:*** | 5-25-11 |
| **Received By:** | |

RECEIVED
MAY 25 2011

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

## CODE ANALYSIS

APN: 138-16-312-058

ZONING DESIGNATION: RPD-5

LAND USE CLASSIFICATION: L - LOW DENSITY RESIDENTIAL

OCCUPANCY CLASSIFICATION: GROUP R-3 | SINGLE FAMILY RESIDENTIAL

TYPE OF CONSTRUCTION:
- EXISTING RESIDENCE: TYPE V-B
- NEW ADDITION AND REMODEL: TYPE V-B

BUILDING HEIGHT:
- EXISTING: 30'-0" A.F.F. MAX.
- NEW ADDITION: 12'-6" A.F.F. MAX.

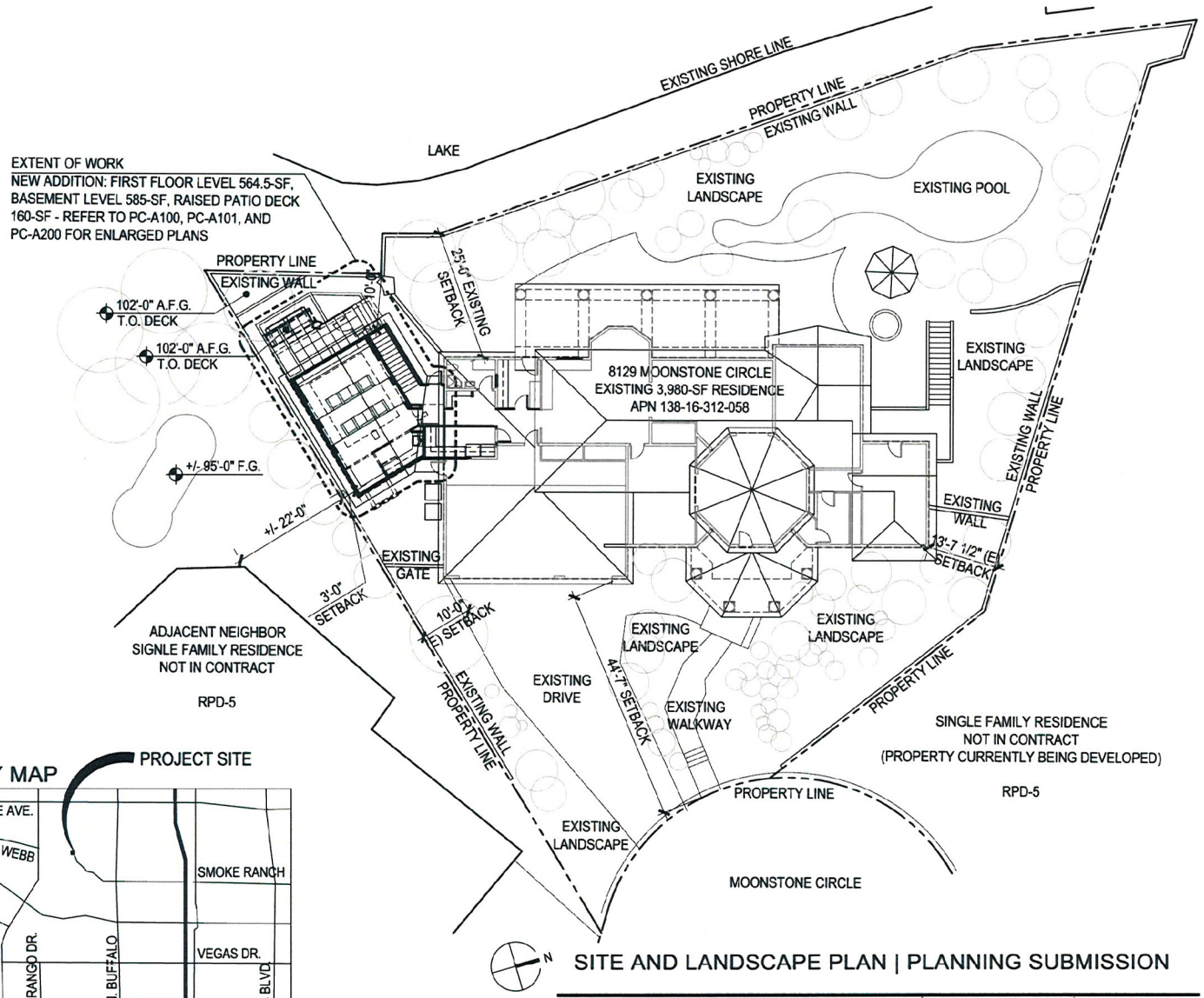
BUILDING STORIES:
- EXISTING: 2
- NEW ADDITION: 1 ABOVE GROUND, 1 BELOW GROUND

LOT AREA: 0.4-ACRES

BUILDING AREA:
- EXISTING: 3,980-SF
- NEW ADDITION:
  - 1ST LEVEL: 564.5-SF
  - BASEMENT LEVEL: 585.0-SF
  - 1,149.5-SF
- PATIO DECK: 160-SF

SETBACKS:

| | | |
|---|---|---|
| EXISTING: | NORTH SIDE | 13'-7 1/2" |
| | SOUTH SIDE | 10'-0" |
| | REAR | 25'-0" |
| | FRONT | 44'-0" |
| NEW: | NORTH SIDE | 13'-7 1/2" |
| | SOUTH SIDE | 3'-0" |
| | REAR | 10'-0" |
| | FRONT | 44'-0" |




VICINITY MAP




SITE AND LANDSCAPE PLAN | PLANNING SUBMISSION

SANCHEZ RESIDENCE ADDITION
8129 MOONSTONE CIR
LAS VEGAS, NEVADA 89128

| | |
|---|---|
| SCALE | 1" = 20' |
| DATE ISSUED | 05.26.11 |
| PROJECT NO. | 11-006.00 |

PC-A001 OF

amy • finchem
residential designer
phone 702.845.0831
amyf@afinchemconsulting.com

RECEIVED
MAY 25 2011
VAR-41899

# CODE ANALYSIS

APN: 138-16-312-058

ZONING DESIGNATION: RPD-5

LAND USE CLASSIFICATION: L - LOW DENSITY RESIDENTIAL

OCCUPANCY CLASSIFICATION: GROUP R-3 | SINGLE FAMILY RESIDENTIAL

TYPE OF CONSTRUCTION:
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- NEW ADDITION AND REMODEL: TYPE V-B

BUILDING HEIGHT:
- EXISTING: 30'-0" A.F.F. MAX.
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LOT AREA: 0.4-ACRES

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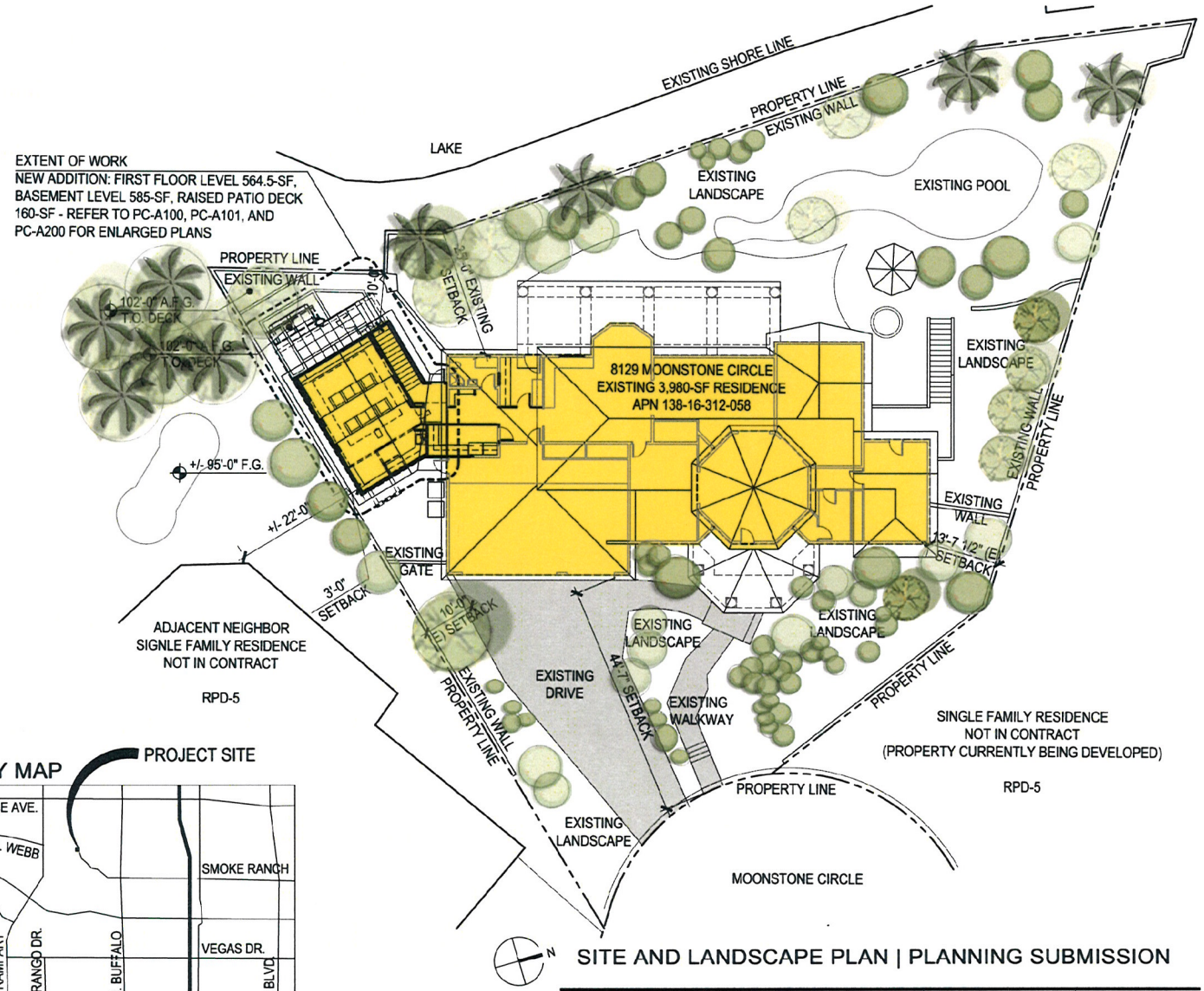
  - BASEMENT LEVEL: 585.0-SF
  - 1,149.5-SF
- PATIO DECK: 160-SF

SETBACKS:

| | | |
|---|---|---|
| EXISTING: | NORTH SIDE | 13'-7 1/2" |
| | SOUTH SIDE | 10'-0" |
| | REAR | 25'-0" |
| | FRONT | 44'-0" |
| NEW: | NORTH SIDE | 13'-7 1/2" |
| | SOUTH SIDE | 3'-0" |
| | REAR | 10'-0" |
| | FRONT | 44'-0" |




## VICINITY MAP




## SITE AND LANDSCAPE PLAN | PLANNING SUBMISSION

SANCHEZ RESIDENCE ADDITION
8129 MOONSTONE CIR
LAS VEGAS, NEVADA 89128

| | |
|---|---|
| SCALE | 1" = 20' |
| DATE ISSUED | 05.26.11 |
| PROJECT NO. | 11-106-00 |

PC-A001 OF


amy • finchem
residential designer
phone 702.845.0831
amyf@afinchemconsulting.com



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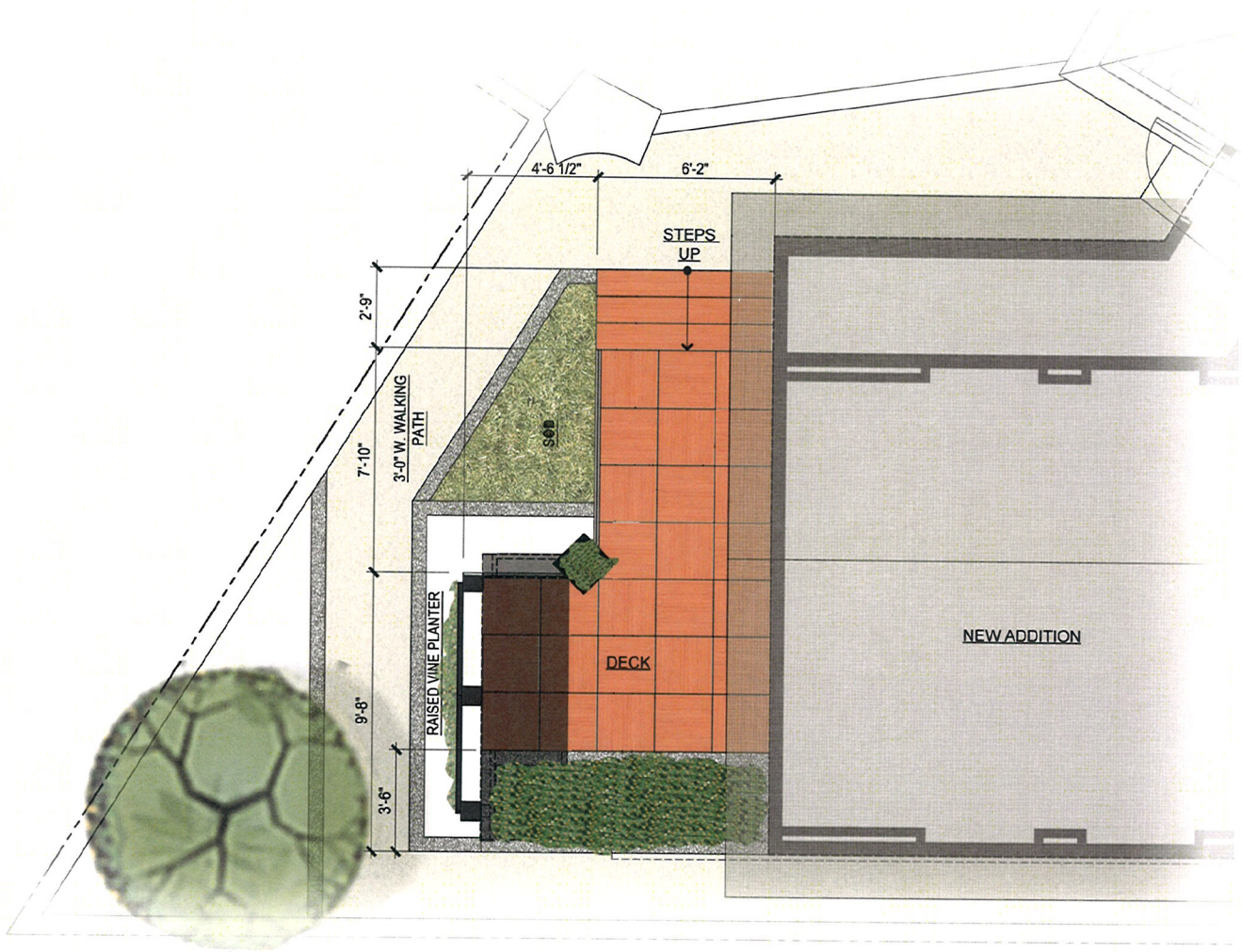


amy • finchem
residential designer
phone 702.845.0831
amyf@afinchemconsulting.com

N

ENLARGED RAISED PATIO DECK PLAN |
PLANNING SUBMISSION

SANCHEZ RESIDENCE ADDITION
8129 MOONSTONE CIR
LAS VEGAS, NEVADA 89128

| | |
|---|---|
| SCALE | NTS |
| DATE ISSUED | 05.20.11 |
| PROJECT NO. | 11-006.00 |

PC-A002
01 OF 03

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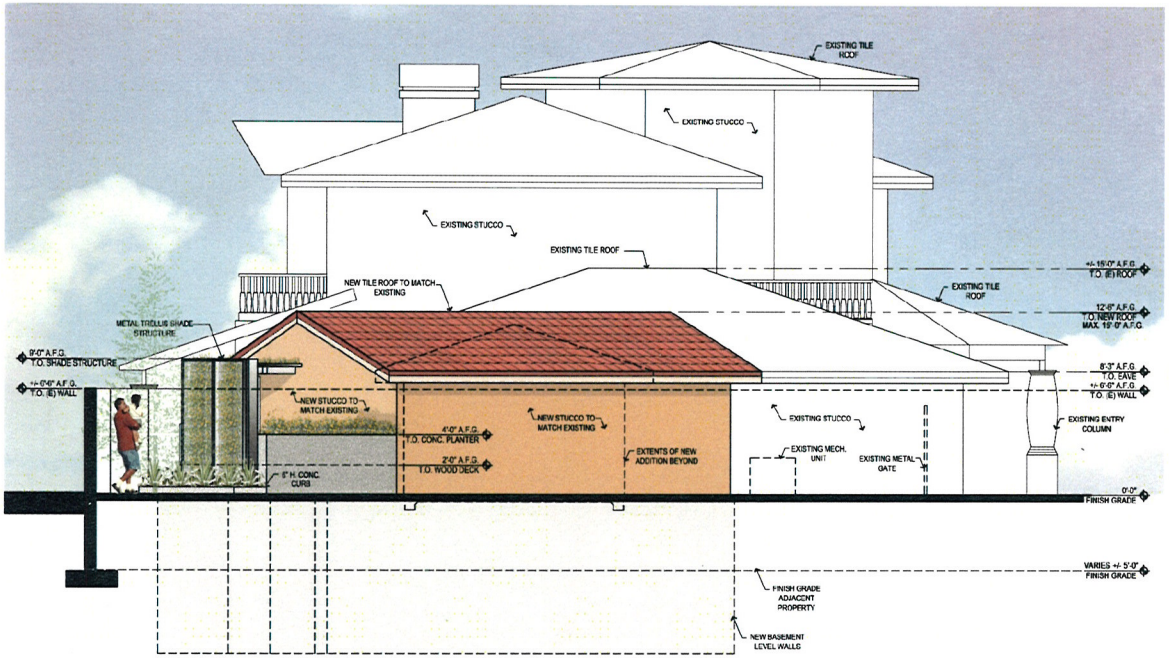
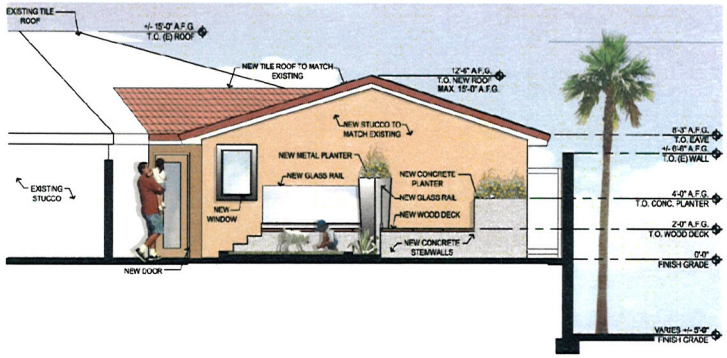
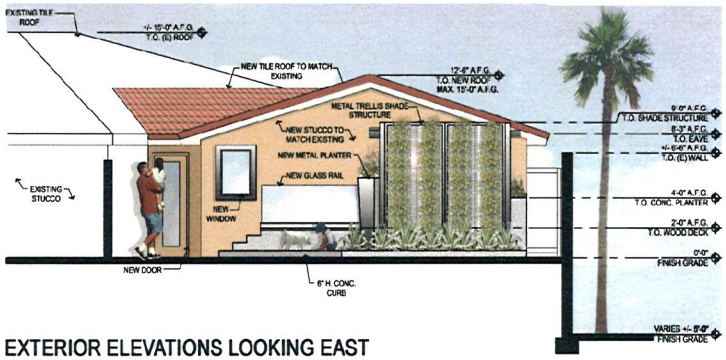



EXTERIOR ELEVATION LOOKING NORTHEAST

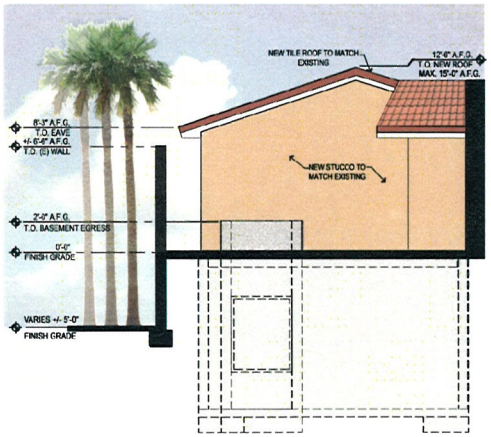


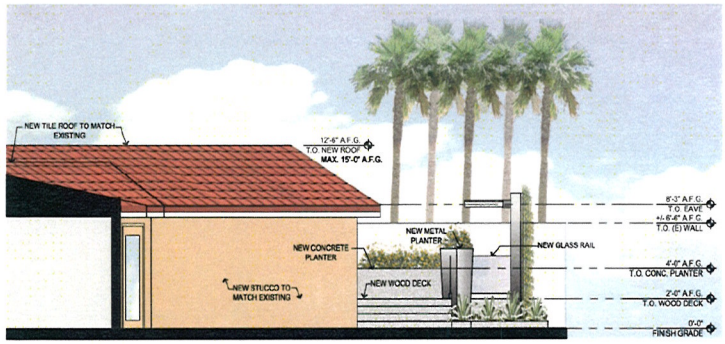

EXTERIOR ELEVATIONS LOOKING EAST



EXISTING FRONT EXTERIOR ELEVATION LOOKING WEST




EXTERIOR ELEVATION LOOKING WEST




EXTERIOR ELEVATION LOOKING SOUTH

amy • finchem
residential designer

phone 702.845.0831
amyf@afinchemconsulting.com

## EXTERIOR ELEVATIONS | PLANNING SUBMISSION

SANCHEZ RESIDENCE ADDITION
8129 MOONSTONE CIR
LAS VEGAS, NEVADA 89128

| | |
|---|---|
| SCALE | 1/8" = 1'-0" |
| DATE ISSUED | 05.26.11 |
| PROJECT NO. | 11-006.00 |

PC-A200
OF

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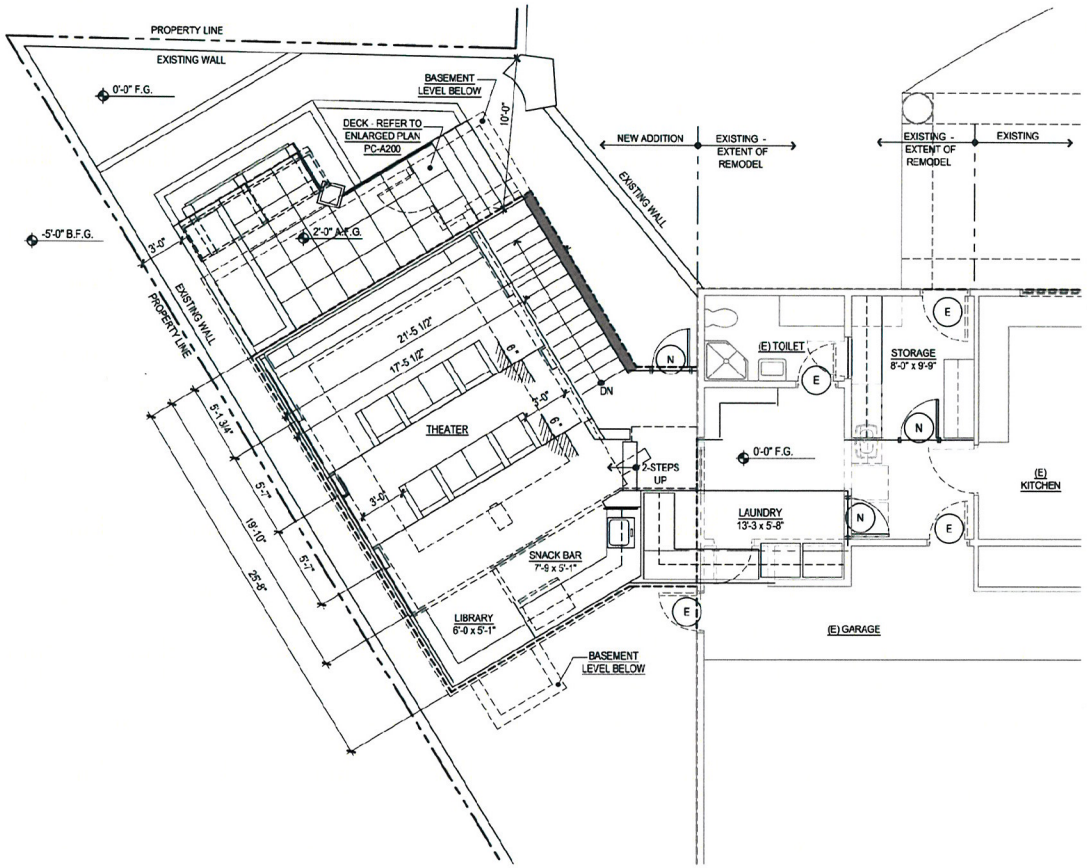


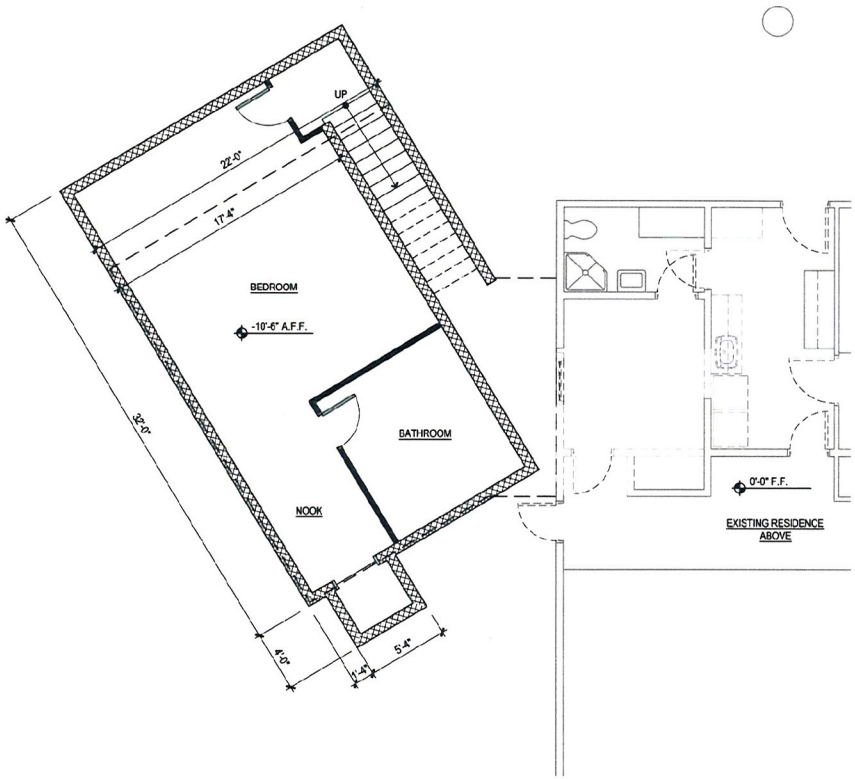


## FIRST LEVEL FLOOR PLAN

564.5-SF / 200 = 3 OCC.
8-FIXED SEATS

## BASEMENT LEVEL FLOOR PLAN

585-SF /200 = 3 OCC.

amy • finchem
residential designer
phone 702.845.0831
amyf@afinchemconsulting.com

N

BASEMENT LEVEL AND FIRST LEVEL FLOOR PLANS | PLANNING SUBMISSION

| | | | |
|---|---|---|---|
| SANCHEZ RESIDENCE ADDITION<br>8129 MOONSTONE CIR<br>LAS VEGAS, NEVADA 89128 | SCALE | 1/8" = 1'-0" | PC-A100 |
| | DATE ISSUED | 05.26.11 | |
| | PROJECT NO | 11-006.00 | OF |

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MAY 25 2011
VAR-41899

amy finchem
residential designer

May 25, 2011

City of Las Vegas Planning and Development
333 N. Rancho Drive
Las Vegas, Nevada 89106

*Re: Justification Letter for Side Yard Setback Variance*
*8129 Moonstone Circle, Las Vegas, Nevada 89128*
*APN# 138-16-312-058*

Dear City of Las Vegas Planning Department,

On behalf of my client Ramon and Margie Sanchez, we are hereby requesting your review and recommendation for approval of a variance to allow for a side yard setback of 3'-0" where 5'-0" is required under Z-43-87 for Desert Shores.

This application is for an approximate 1,149.5-sf addition to an existing 3,980-sf residence with 564.5-sf on the first floor level and the remaining 585-sf at the basement level. The first floor level is to include a home theater with accessory spaces for a video library and snack bar. In order for circulation within the existing home to work with the new addition, some remodeling of the interior space adjacent to the new addition will be required as well. Due to this unique shaped lot that is located at the end of a cul-de-sac we are unable to fully utilize the lot and therefore are asking for a setback variance to allow a 3'-0" south side yard set back. This will allow this limited and odd shaped area to work with for this new home theater addition on the first level and make this space work and function as a theater space by allowing for the specific theater seating and aisle dimensions required, as well as allow for enough square footage to make this addition economically feasible.

Lot APN 138-16-312-058 resides within the Diamond Bay community of Desert Shores. This south side yard is not visible from the street (front setback), lake front (rear setback), nor the north side yard and meets governing City and Desert Shore setback requirements. It sits adjacent to the rear yard of the property to the northeast and is not directly adjacent to the residence. Its finish grade elevation is higher by a varying height between +/- 3'-0" to 5'-0" to this adjacent neighbor. An existing CMU retaining wall that between 4'-0" and 6'-6" high from our side of the property runs along the property line, thus having a total view obstruction between the two lots. The estimated total height of this new single story (above ground) addition is to be no more then 15'-0" A.F.G. Additionally, existing vegetation along the neighboring property line provides further obstruction from the neighbor's view. All other standards, options, and necessary structures meet and satisfy applicable City requirements.

After both the Diamond Bay and Desert Shore board presidents visited the site and per the e-mail attached herein, they have stated that they will allow the 3'-0" side yard setback. Due to the minimum impact of this revision, we are respectfully requesting that this issue could be handled administratively and appreciate your time and consideration.

Sincerely,

Amy Finchem, *RD*

**6315 Dan Blocker #101, Henderson, Nevada 89011 | P 702.845.0831 | amyf@afinchemconsulting.com**

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MAY 25 2011
VAR-41899

**DESERT SHORES COMMUNITY ASSOCIATION**
2500 Regatta Drive
Las Vegas, NV 89128
(702) 254-0628
fax (702) 254-1345

## NOTICE OF CONTINGENT APPROVAL

June 9, 2011

Ramon Sanchez
8129 Moonstone Circle
Las Vegas NV 89128

RE: 8129 Moonstone Circle

Dear Owner:

Your request for Architectural Change has been contingently approved.

**Your application to build an addition onto the side of your home with a proposed one time 3' setback variance to the side property wall shared with 8125 Moonstone Circle has been approved contingent upon receipt of a variance permit from the City of Las Vegas. This contingent approval is based on the approval from the Diamond Bay BOD and ARC and a letter from the only affected neighbor that they understand and approve of this 3' variance.**

We reserve the right to make a final inspection of the change to make sure it matches the approval. Please follow the plan you submitted or submit an additional Request form if you cannot follow the original plan.

You must follow all local building codes and setback requirements when making this change. A Building Permit may be needed.

Our approval here is only based on the aesthetics of your proposed change. This approval should not be taken as any certification as to the construction worthiness or structural integrity of the change you propose. Be aware that you are responsible for contacting the appropriate Utility Companies before digging.

We appreciate your cooperation in submitting this Request for Approval. An attractive Community helps all of us get the full value from our homes.

Sincerely,
For the Community Relations Committee

Linda Cravens
Chairman

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VAR-41899

May 30, 2011

Re: House addition on 8129 Moonstone Circle

We, Juan Garcia and Lynne Garcia, have had the opportunity to examine the plans for an addition to the home next to our residence located at 8129 Moonstone Circle. We are clear on the scope of the work and how it will ultimately affect our property. Furthermore, we are comfortable with the proposed setback of 3 feet from the wall between our property and the property owned by our neighbors, Ramon and Margaret Sanchez.

We have no opposition to a variance being granted by the City of Las Vegas, the Desert Shores Community Association and the Diamond Bay Homeowners Association. We also understand and agree that the variance was granted as a one-time exception to setback requirements in place by the Diamond Bay Association CC&Rs and is based on your approval as the only affected neighbor and the way the lot is situated within the community.

Sincerely,

_____ (Mr. Garcia)

_____ (Mrs. Garcia)

8125 Moonstone Circle
Las Vegas, NV 89128

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JUN 13 2011

VAR-41899

City of Las Vegas Agenda Item No.: **40.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

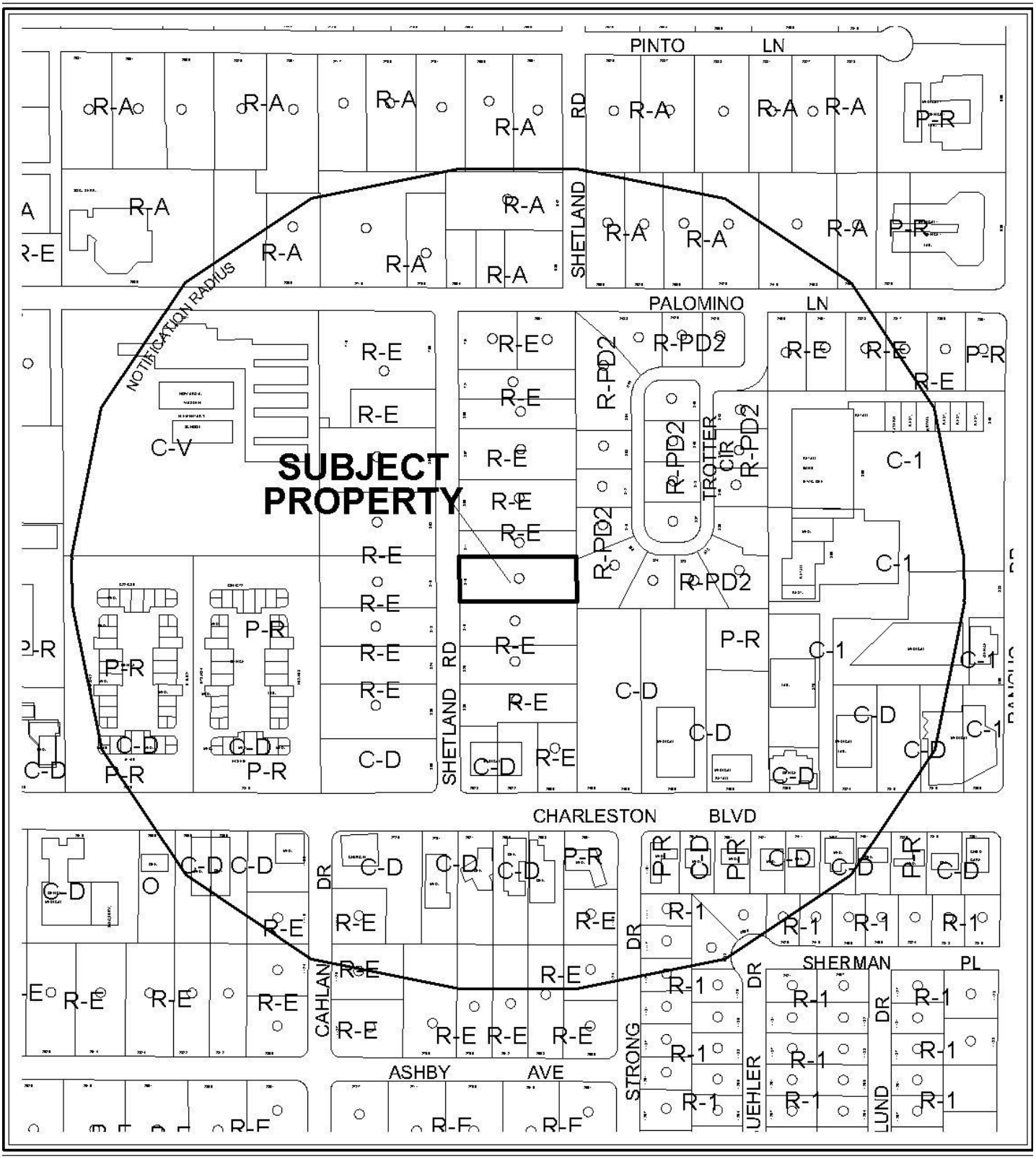
**SUBJECT:**
VAR-41903 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JJM PROPERTIES, LLC - Request for a Variance TO ALLOW A TWO-FOOT SIDE YARD SETBACK FOR A PROPOSED 500 SQUARE-FOOT ATTACHED CARPORT WHERE 15 FEET IS REQUIRED on 0.80 acres at 815 Shetland Road (APN 139-32-802-016), R-E (Residence Estates) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL.

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




**CASE:** **VAR-41903**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** R-E (RESIDENCE ESTATES)




0 300 600 Feet

**CASE:** **VAR-41903**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** R-E (RESIDENCE ESTATES)

N

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-41903** APN: 139-32-802-016

Name of Property Owner: John Momot / JSM Properties LLC

Name of Applicant: John Momot

Name of Representative: Joseph Momot

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: John J. Momot

Subscribed and sworn before me

This 17th day of May, 2011

_____

Notary Public in and for said County and State

EVA G. ROMERO
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 3-20-2015
Certificate No: 03-80482-1

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# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** Variance - for PROPOSED CarPORT

**Project Address (Location)** 815 Shetland Road

**Project Name** variance for a carport **Proposed Use**

**Assessor's Parcel #(s)** 139-32-802-014 **Ward #**

**General Plan:** existing DR proposed NA **Zoning:** existing R-E proposed NA

**Commercial Square Footage** **Floor Area Ratio**

**Gross Acres** **Lots/Units** **Density**

**Additional Information**

**PROPERTY OWNER** John Momot/JSM Properties **Contact** Joseph Momot

**Address** 815 Shetland Road **Phone:** 702-498-1247 **Fax:** 702 385-2491

**City** Las Vegas **State** NV **Zip** 89107

**E-mail Address** JMOMOT@embarqmail.com

**APPLICANT** John Momot **Contact** Joseph Momot

**Address** 704 Kenny way **Phone:** 702-385-7170 **Fax:** 702-385-2491

**City** Las Vegas, NV **State** NV **Zip** 89107

**E-mail Address**

**REPRESENTATIVE** Joseph Momot **Contact**

**Address** 815 Shetland RD **Phone:** 702-498-1247 **Fax:** 702 385 2491

**City** Las Vegas **State** NV **Zip** 89107

**E-mail Address**

**Property Owner Signature*** John Momot

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** John J. Momot

Subscribed and sworn before me

This 17th day of May, 2011.

Notary Public in and for said County and State

EVA G. ROMERO
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires 3-20-2015
Certificate No: 03-80482-1

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | VAR - 41903 |
| Meeting Date: | 7-12-11 PC |
| Total Fee: | $830.00 |
| Date Accepted: | 5-25-11 |
| Accepted By: | |

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*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

## General Notes

1. These Drawings and copies thereof are legal instruments of service for the use of the owner and authorized agents, on the designated property only.

2. Each trade shall be reponsible for knowledge of relative information contained in these documents and the conditions under which he will be expected to perform.

3. The general contractor and sub-contractors shall carefully and thoroughly examine the project site, field verify all conditions, grades, elevations and dimensions of the various features of the project site and shall compare the drawings with the existing site conditions. Discrepancies shall be reported immediately to the Residential Designer in writing, before beginning work.

4. The general contractor and sub-contractors shall carefully and thoroughly examine and familiarize themselves with all elements and conditions in the contract drawings and specifications. The general contractor and sub-contractor shall verify all dimensions on the drawings. Any discrepancies and/or conditions needing clarification shall be reported immediately to the Residential Designer, in writing, before beginning work.

5. All construction, fabrication and installations shall conform to the latest adopted edition of the I.B.C., I.R.C., U.M.C., U.P.C., N.E.C. & any federal, state and local codes, regulations and ordinances of the governing agency having jurisdiction over the project. Such applicable codes, etc. are those which are in effect at the time the permit application for the project is recorded.

6. Each sub-contractor is considered a specialist in his respective field/ trade and shall notify the general contractor and the Residential Designer, in writing, of any work called out on the drawings or in the specifications which cannot be fully guaranteed or constructed as designed and/or detailed.

7. Due to reprographic processes, these plans may not be accurate to scale. All dimensions shall take precedence over scale shown and in no case shall working dimensions be scaled from plans, sections, elevations or details.

8. The structural, mechanical, plumbing, and electrical drawings are supplementary to the architectural drawings. Should there be any discrepancy between the various drawings, it shall be brought to the Residential Designer's attention for clarification.

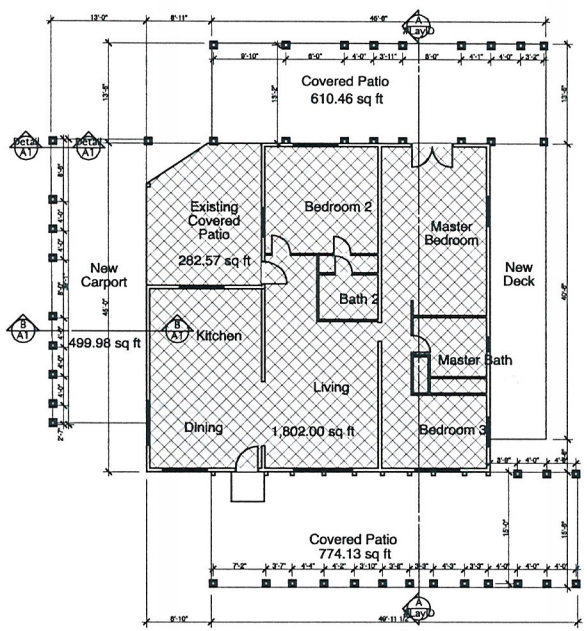
9. The contractor shall coordinate with the owner's representative for installation of special manufacturing equipment not shown in these drawings. The contractor shall verify equipment locations with the owner's representative and/or equipment manufacturer prior to forming the slab, for proper size and location of foundation depressions, drains, and warps.

10. Unless otherwise noted, manufacturer's items shall be provided. Contractor shall verify any substitutions with the owner and Residential Designer prior to bid and/or installation.

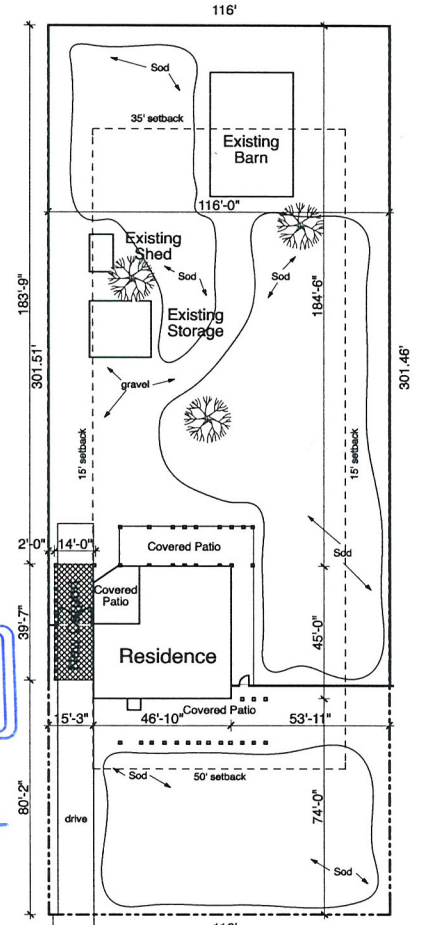
11. Where constuction details are not shown or noted for any part of the work, details shall be the same as for other similar first class work for the trade involved. The Residential Designer shall be notified immediately, in writing, of any alternate non-standard or untested method(s) proposed.

12. All existing utilities or structures are indicated on these plans based on information of record. The contractor shall take precautionary measures to protect the utility lines not of record or not shown on these plans. The contractor shall be responsible for any and all damages which occur due to his failure to locate and protect any and all underground utilities.

13. The general contractor and all sub-contractors shall be responsible for the enforcement of all requirements and regulations and shall perform all work on this project in compliance with the State of Nevada Occupational Safety and Health Act.




1 Floor Plan 1/8" = 1'-0"




1 First Floor Plan 1" = 20'

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# Carport Addition

## Applicable Codes

These drawings represent the intended design of the Residential Designer, the Engineer(s), and other consultants who have affixed their seal(s) and signatures. The Residential Designer, the Engineer(s),and other consultants will not assume responsibility for any changes in the form of additions, modifications, or other departure from the design, details, materials, and methods expressed in these drawings, unless those changes are approved and bear the valid professional seal(s) and signature(s) of the Residential Designer, and the appropriate Engineer(s) or other consultants.

All buildings and building elements shall be constructed in accordance with the 2006 International Residential Code (IRC). 2006 International Building Code. (IBC)

Power and electrical systems and installations shall conform to the 2005 National Electric Code (NEC)

All new heating, ventilation, and air conditioning sustems shall comply with the 2006 Uniform Mechanical Code (UMC).

Plumbing, gas lines, water piping, drains, waste lines, vent lines, sewerage and septic systems shall comply with the 2006 Uniform Plumbing Code (UPC).

Conditioned buildings shall conform with the 2006 IECC

All Southern Nevada Amendments

## Project Data

| | |
|---|---|
| Parcel Number: | 139-32-802-016 |
| Address: | 815 Shetland Rd Las Vegas, NV 89107 |
| Zoning: | RE |
| Construction Type: VB | VB |
| Square Footage: Existing Floor | 1802 |
| Existing Covered Patio | 1997 |
| New Carport | 500 |
| Total Under Roof | 4269 |

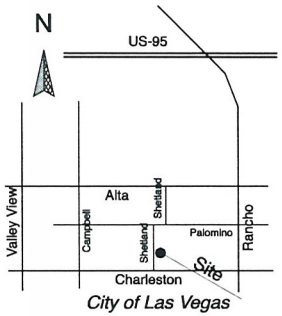
## Consultants

**Owner** Joe Momet
815 Shetland Rd
Las Vegas, NV 89107
1
fax:
email:

**Designer** John C. Mackey
9524 Eagle Valley Dr
Las Vegas, NV 89134
702 845-8710
email: jmackey4@cox.net

**Structural Engineer** David Liu
9809 Panorama Cliff
Las Vegas, NV 89134
702 580-0966
fax 702 255-3594
email:guangxidavidliu@yahoo.com

## Vicinity Map




**VAR-41903**
**REVISED**

Valley Blueprint 06/16/2011

Carport Addition
815 Shetland Rd
Las Vegas Nevada 89107

Development Plan

| REV.NO | DESCRIPTION | DATE | BY |
|---|---|---|---|
| | | | |

Date 6/16/11

John C. Mackey
Residential Designer
Lic # 113-P
5315 N. El Capitan Way
Las Vegas, NV 89149
jmackey4@ cox.net
702.845.8710

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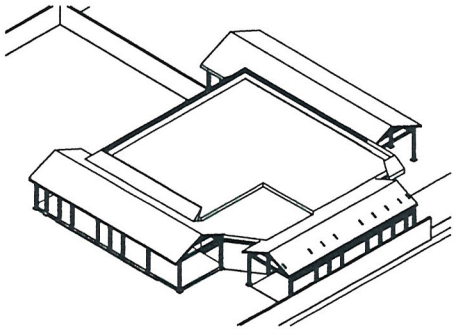
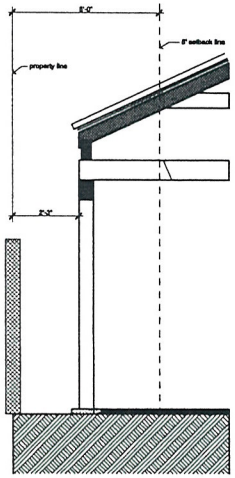
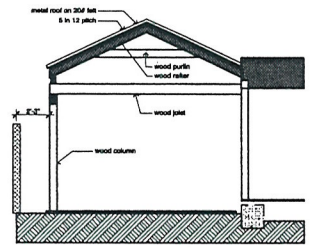


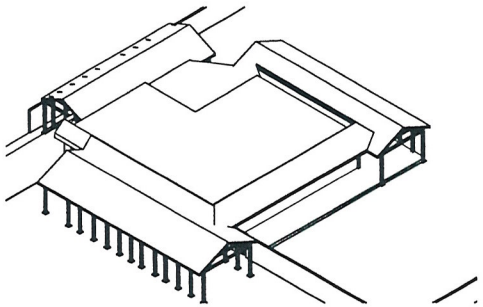
1 First Floor Plan 1/16" = 1'-0"



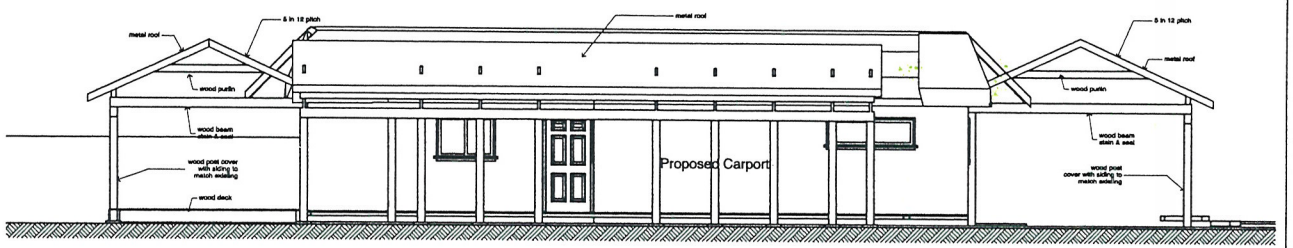




1 Section B 1/4" = 1'-0"

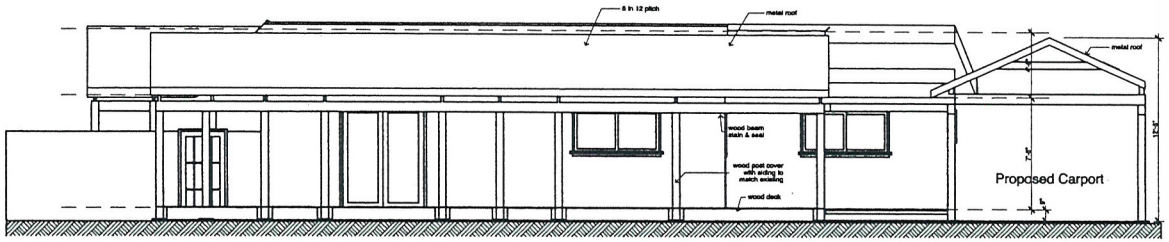
1 Wall Detail 1/2" = 1'-0"



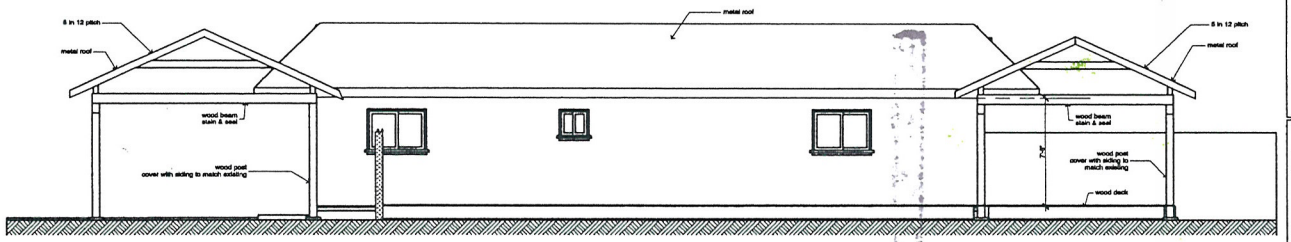
1 First Floor Plan 1/16" = 1'-0"



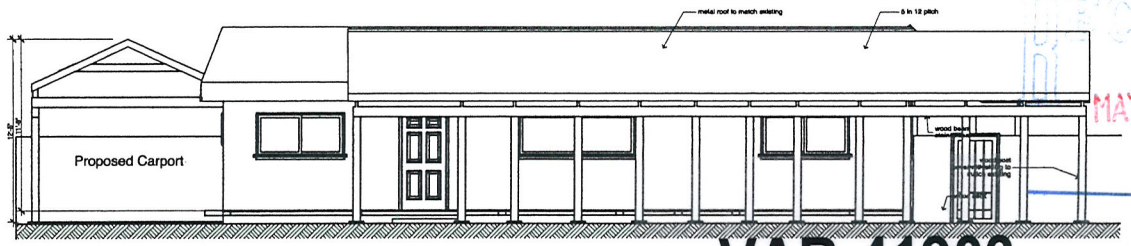

1 North Elevation 1/4" = 1'-0"



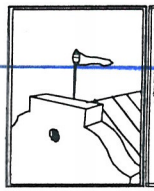

1 East Elevation 1/4" = 1'-0"




1 South Elevation 1/4" = 1'-0"




1 West (Front) Elevation 1/4" = 1'-0"



VAR-41903

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MAY 25 2011

Carport Addition
815 Shetland Rd
Las Vegas Nevada 89107

Elevations & Sections

| REV.NO | DESCRIPTION | DATE | BY |
|---|---|---|---|
| | | | |

Date 5/24/11

John C. Mackey
Residential Designer
Lic # 113-P
5316 N. El Capitan Way
Las Vegas, NV 89149
jmackey4@ cox.net
702.845.8710

A2

Valley Blueprint 05/24/2011




FRONT BEFORE

VAR-41903

FRONT NOW



RECEIVED
MAY 25 2011
2011/05/05
VAR-41903




FRONT BEFORE VAR-41903


FRONT NOW
RECEIVED
MAY 25 2011
2011/05/24
VAR-41903


Back Now
2011/05/05
VAR-41903


PROPOSED CARPORT AREA
NEVADA
H6B6A6
"Desert BMW"
RECEIVED
MAY 25 2011
2011/05/05
VAR-41903

**815 Shetland Road Justification Letter**

To whom it may concern,

The justification for the proposed carport variance on the above mentioned property is to provide a covered parking space.

I purchased this ranch style property in a very run down condition and have since restored it (see attached before and after pictures). The existing house structure was built in the early 1950's and had no existing garage or any type of covered parking. The way the house was built along with the existing driveway and 2 main access doors logically put the place for a carport on the North side of the property. The proposed carport will provide protection for my vehicle and also improve the appearance of the property/neighborhood.

Thank you for your consideration in this matter.

Yours truly,

John J. Momot

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MAY 25 2011
VAR-41903

City of Las Vegas Agenda Item No.: **41.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

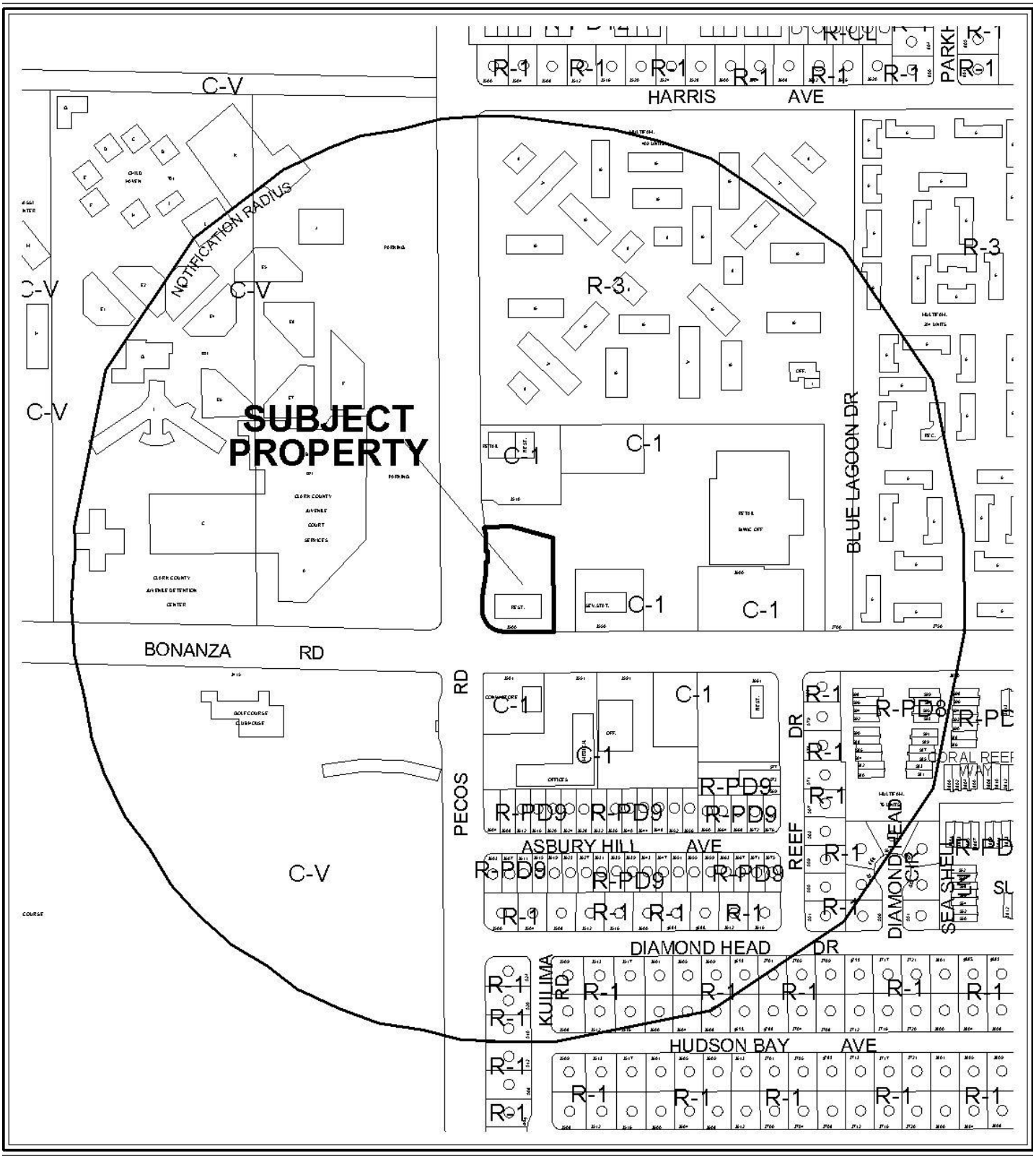
**SUBJECT:**
VAR-41930 - VARIANCE - PUBLIC HEARING - APPLICANT: MCDONALD"S CORPORATION - OWNER: GOLDEN ARCH LIMITED PARTNERSHIP - Request for a Variance TO ALLOW TWO EIGHT-FOOT TALL MENU BOARDS WHERE SEVEN FEET IS THE MAXIMUM HEIGHT ALLOWED, TWO 12-FOOT TALL INCIDENTAL SIGNS (CLEARANCE ARMS) WHERE SEVEN FEET IS THE MAXIMUM HEIGHT ALLOWED AND EXTERNAL ILLUMINATION OF THE INCIDENTAL SIGNS (CLEARANCE ARMS) WHERE INTERNAL ILLUMINATION ONLY IS ALLOWED on 0.95 acres at 3500 East Bonanza Road (APN 140-30-411-001), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL.

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




0 300 600 Feet

**CASE:** **VAR-41930**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N




0 300 600 Feet

**CASE:** **VAR-41930**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-41930** APN: 140-30-411-001

Name of Property Owner: McDONALD'S USA LLC

Name of Applicant: McDonald's Corporation

Name of Representative: SPECTRUM SURVEYING & ENGINEERING

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: KEVIN McAULEY

Subscribed and sworn before me

This 23rd day of May, 2011

_____

Notary Public in and for said County and State

SAMANTHA D. JOHNSTON
NOTARY PUBLIC
STATE OF NEVADA
CLARK COUNTY
APPT. No. 06-108944-1
MY APPT. EXPIRES SEPT. 18, 2014

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MAY 26 2011
City of Las Vegas

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** Variance Request - Signage

**Project Address (Location)** 3500 Bonanza Rd

**Project Name** McDonald's at Pecos & Bonanza **Proposed Use** C-1

**Assessor's Parcel #(s)** 140-30-411-001 **Ward #** 3

**General Plan:** existing X proposed _____ **Zoning:** existing X proposed _____

**Commercial Square Footage** 4,562 **Floor Area Ratio** _____

**Gross Acres** 0.95 **Lots/Units** 1 **Density** -

**Additional Information** N/A

**PROPERTY OWNER** McDONALD'S USA, LLC **Contact** KEVIN McAULEY

**Address** ONE McDONALD'S PLAZA DEPT 091 **Phone:** (858) 342-3536 **Fax:** (858) 342-3536

**City** OAK BROOK **State** IL **Zip** 60523-1911

**E-mail Address** KEVIN.MCAULEY@US.MCD.COM

**APPLICANT** McDONALD'S CORPORATION **Contact** Dennis Watts

**Address** 5251 DTC Parkway Ste 300 **Phone:** 7024085504 **Fax:** 7022048504

**City** Greenwood Village **State** CO **Zip** 80111

**E-mail Address** dennis.watts@us.mcd.com

**REPRESENTATIVE** SPECTRUM SURVEYING & ENG. **Contact** SAMANTHA JOHNSTON

**Address** 8905 W. POST ROAD, SUITE 100 **Phone:** (702) 367-7705 **Fax:** (702) 367-8733

**City** LAS VEGAS **State** NV **Zip** 89148

**E-mail Address** SJOHNSTON@SPECTRUMSE.COM

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Kevin T. McAuley

Subscribed and sworn before me

This 23rd day of May, 20 11.

_____

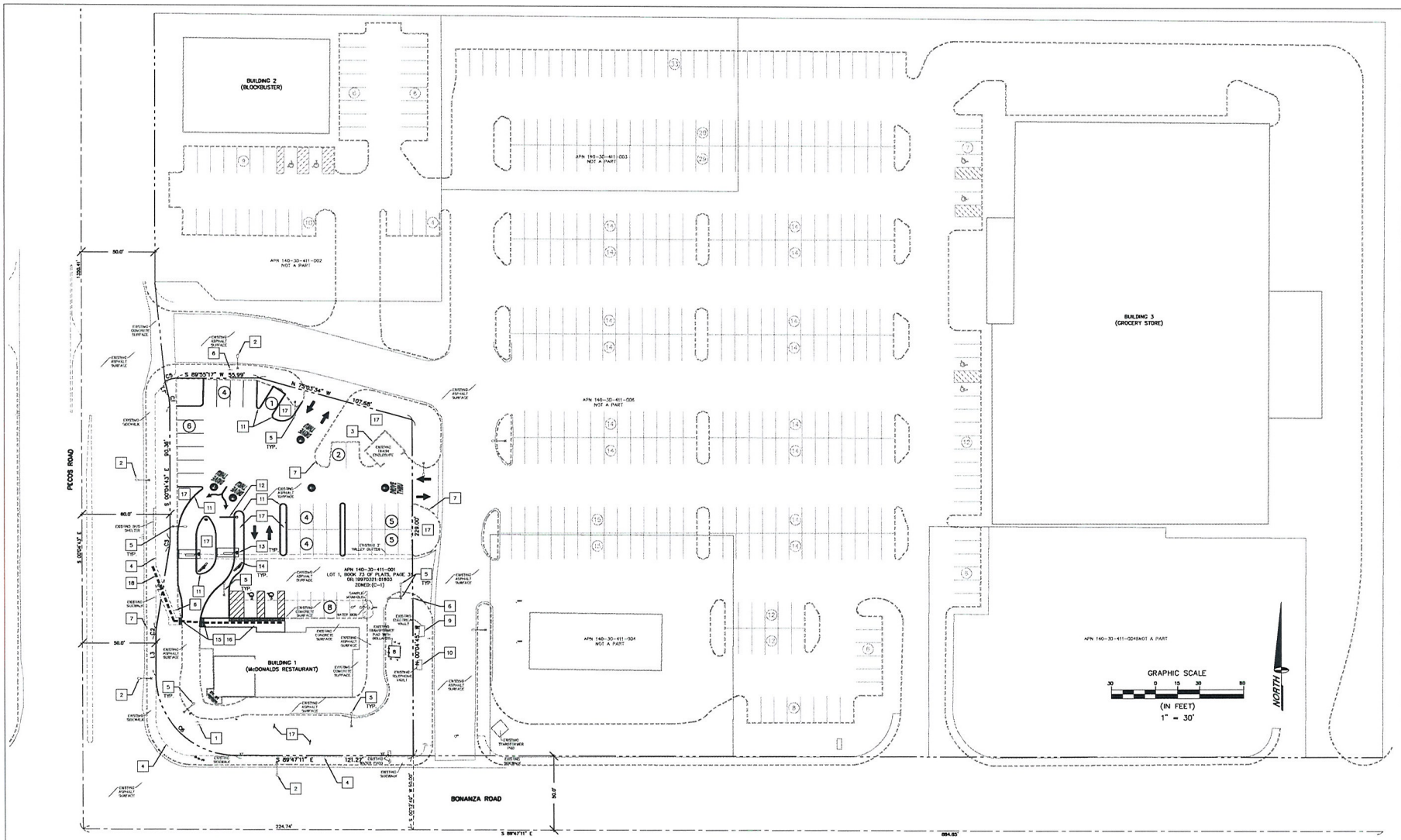
Notary Public in and for said County and State

SAMANTHA D. JOHNSTON
NOTARY PUBLIC
STATE OF NEVADA
CLARK COUNTY
APPT. No. 06-108944-1
MY APPT. EXPIRES SEPT. 18, 2014

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | VAR-41930 |
| **Meeting Date:** | 7-12-11 |
| **Total Fee:** | 830 |
| **Date Received:*** | 5-26-11 |
| **Received By:** | FS |

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.




## SITE INFORMATION:

| | |
|---|---|
| OWNER: | McDONALD'S CORPORATION |
| ADDRESS: | 3500 EAST BONANZA ROAD<br>LAS VEGAS, NEVADA 89110 |
| JURISDICTION: | CITY OF LAS VEGAS |
| APN: | 140-30-411-001 |
| ZONING CLASSIFICATION: | LIMITED COMMERCIAL DISTRICT (C-1) |
| PLANNED LAND USE: | - |
| APPROX. ACREAGE: | 0.95 ACRES |

## BUILDING SETBACKS:

THE BUILDING AND LANDSCAPING SETBACKS ARE REMAINING AS EXISTING WITH NO MODIFICATIONS BEING PROPOSED

## McDONALDS RESTAURANT - PECOS AND BONANZA

| REQUIRED PARKING | | EXISTING PARKING | | PROPOSED PARKING | |
|---|---|---|---|---|---|
| BUILDING 1 (MCDONALD'S RESTAURANT): | | H.C. PARKING REQUIRED: | 8 SPACES PROVIDED (3 VAN ACCESSIBLE) | H.C. PARKING REQUIRED: | 8 SPACES PROVIDED (3 VAN ACCESSIBLE) |
| 1/250 X 4,652 = | 18.608 SPACES REQUIRED | REGULAR PARKING SPACES: | 456 SPACES PROVIDED | REGULAR PARKING SPACES: | 450 SPACES PROVIDED |
| BUILDING 2 (BLOCKBUSTER): | | TOTAL PARKING: | 464 SPACES PROVIDED | TOTAL PARKING: | 458 SPACES PROVIDED |
| 1/250 X 6,500 = | 26.0 SPACES REQUIRED | ADDITIONAL LOADING ZONE: (MCDONALD'S PROPERTY ONLY) | NOT PROVIDED | ADDITIONAL LOADING ZONE: (MCDONALD'S PROPERTY ONLY) | 1 (15' X 25') PROVIDED |
| BUILDING 3 (GROCERY STORE): | | | | | |
| 1/250 X 53,200 = | 212.8 SPACES REQUIRED | | | | |
| TOTAL PARKING REQUIRED: | 257.408 SPACES PROVIDED | | | | |

PARKING SUFFICIENT 258 SPACES

## KEY NOTES:

1. EXISTING FREE STANDING McDONALD'S SIGN TO REMAIN
2. EXISTING STREET LIGHT
3. EXISTING TRASH ENCLOSURE
4. EXISTING SIDEWALK
5. EXISTING AREA LIGHT AND FOUNDATION
6. EXISTING SIGN
7. EXISTING CURB TO REMAIN
8. EXISTING TRANSFORMER
9. EXISTING ELECTRICAL VAULT
10. EXISTING TELEPHONE VAULT
11. PROPOSED CURB
12. WELCOME POINT CANOPY
13. DRIVE-THRU TWIN POLE CANOPY
14. MODULAR OUTDOOR MENU BOARD
15. RECONSTRUCT EXISTING SIDEWALK AND CURB FOR ADA COMPLIANCE
16. PROVIDE TRUNCATED DOME CONTRASTING SURFACE FOR DETECTABLE WARNINGS TO MEET ADA COMPLIANCE
17. LANDSCAPE AREA
18. ACCESSIBILITY EGRESS ROUTE
19. NEW LOCATION OF EXISTING FLAG POLE

1 / S1.0 OVERALL SITE PLAN
1" = 30'-0"

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MAY 26 2011
City of Las Vegas

VAR-41930

| REV | DATE | DESCRIPTION | BY |
|---|---|---|---|

PREPARED BY:
SPECTRUM
SURVEYING & ENGINEERING
8905 W POST ROAD, SUITE 100
LAS VEGAS, NEVADA 89148
OFFICE: (702) 367-7705
FAX: (702) 367-8733

PREPARED FOR:
McDonald's Corporation

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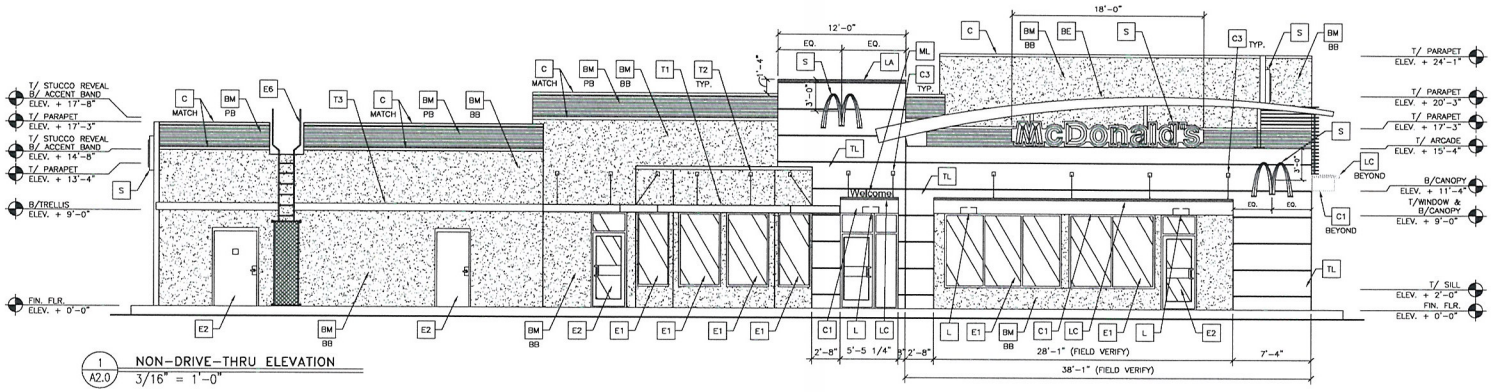
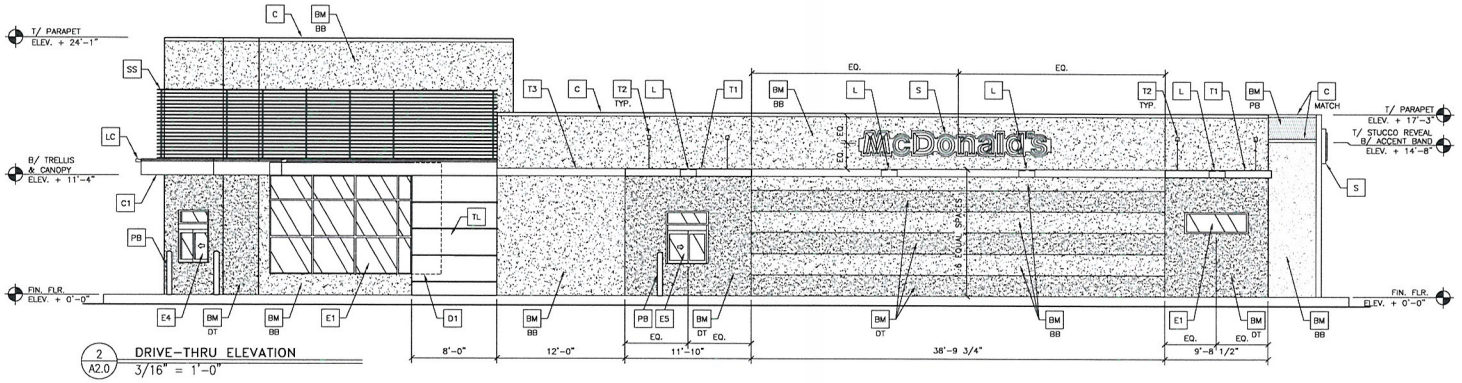
DRAWN BY: SPECTRUM TEAM
STD ISSUE DATE:
REVIEWED BY: -
DATE ISSUED: -

TITLE: PECOS AND BONANZA
SITE ID:
SITE ADDRESS: 3500 EAST BONANZA ROAD, LAS VEGAS NEVADA 89110
DESCRIPTION:

SHEET NO. AS1.0
OVERALL SITE PLAN




1 A2.0 NON-DRIVE-THRU ELEVATION
3/16" = 1'-0"




2 A2.0 DRIVE-THRU ELEVATION
3/16" = 1'-0"

KEY NOTES:

- BM BUILDING MATERIAL
  - BB = BASE BUILDING
  - DT = DRIVE THRU BANDING
  - PB = PARAPET BAND
- BE BUILDING ELEMENT
- C1 ALUMINUM CANOPY (COLOR: YELLOW)
- C2 ALUMINUM CANOPY 2x18 WALL FASCIA
- C3 ALUMINUM CANOPY TIE-BACK
- C MATCH METAL COPING – COLOR TO MATCH SURROUNDING MATERIAL
- CJ CONTROL JOINT
- D HOLLOW METAL DOOR – PAINT TO MATCH COLOR OF SURROUNDING MATERIAL
- E EXT. INSULATION FINISH SYSTEM (E.I.F.S.)
- GR GUARDRAIL
- L LIGHT FIXTURE (WALL SCONCE) – SEE ELECTRICAL
- LA LIGHT FIXTURE (ARCADE LIGHT) – SEE ELECTRICAL
- LC LIGHT FIXTURE (CANOPY LIGHT) – SEE ELECTRICAL
- ML METAL LETTERING – BY OTHERS
- PB PIPE BOLLARD – PAINTED YELLOW
- PT PASS-THRU COIN COLLECTOR – OPTIONAL (RMHC)
- RD ROOF DRAIN OVERFLOW PIPE PAINT TO MATCH SURROUNDING MATERIAL
- S McDONALD'S SIGNAGE BY OTHERS – UNDER SEPARATE PERMIT. SEE SIGNAGE SUPPORT NOTE ON THIS SHEET.
- SB SILVER BAND 18"
- SF NEW STOREFRONT AND GLAZING
- SP SPANDREL PANEL COLOR TO MATCH SURROUNDING MATERIAL
- SS METAL LOUVER SUNSCREEN PANEL
- T1 ALUMINUM TRELLIS
- T2 ALUMINUM TRELLIS TIE-BACK
- T3 ALUMINUM TRELLIS 2x8 WALL FASCIA
- TL BRUSH STROKE TILES (IRIS U.S.) BY EUROWEST DECORATIVE SURFACES CONTACT: JAN DETER 714.937.7500

DEMO:

- D1 (E) WINDOWS TO BE REMOVED

EXISTING:

- E1 (E) WINDOWS TO BE REMAIN
- E2 (E) DOOR TO REMAIN
- E3 (E) SWITCH GEAR
- E4 (E) CASH WINDOW
- E5 (E) PRESENT WINDOW
- E6 (E) LADDER
- E7 (E) STUCCO FINISH SYSTEM AND WEEP SCREED DETAILS ARE NOT PART OF THIS SCOPE OF WORK.

NOTE:
STUCCO CONTROL JOINTS INSTALLED PER MANUFACTURER'S RECOMMENDATIONS. LOCATIONS TO BE COORDINATED BY AOR.
(NO STUCCO CONTROL JOINTS REQD. @ TILE LOCATIONS. SEE ARCHITECT)

NOTE: EDIT PER SITE SPECIFIC REQUIREMENT

COLOR LEGEND (ALL COLORS ARE PER BENJAMIN MOORE PAINTS, U.N.O.)

| | | |
|---|---|---|
| REVERSE CHOCOLATE SCHEME | ARCADES & HEARTH | BRUSH STROKE TILE – (OYSTER) |
| | BASE BUILDING | FAIRVIEW TAUPE #HC-85 |
| | DRIVE THRU BANDING | MINK #2112-10 |
| | PARAPET BAND | CORRUGATED METAL – PRE-WEATHERED GALVALUME (RECOMMENDED) 3-COAT STUCCO – GRAY SHOWER #2125-30 |

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City of Las Vegas

VAR-41930


PREPARED BY:
SURVEYING & ENGINEERING
8905 W POST ROAD, SUITE 100
LAS VEGAS, NEVADA 89148
OFFICE: (702) 367-7705
FAX: (702) 367-8733



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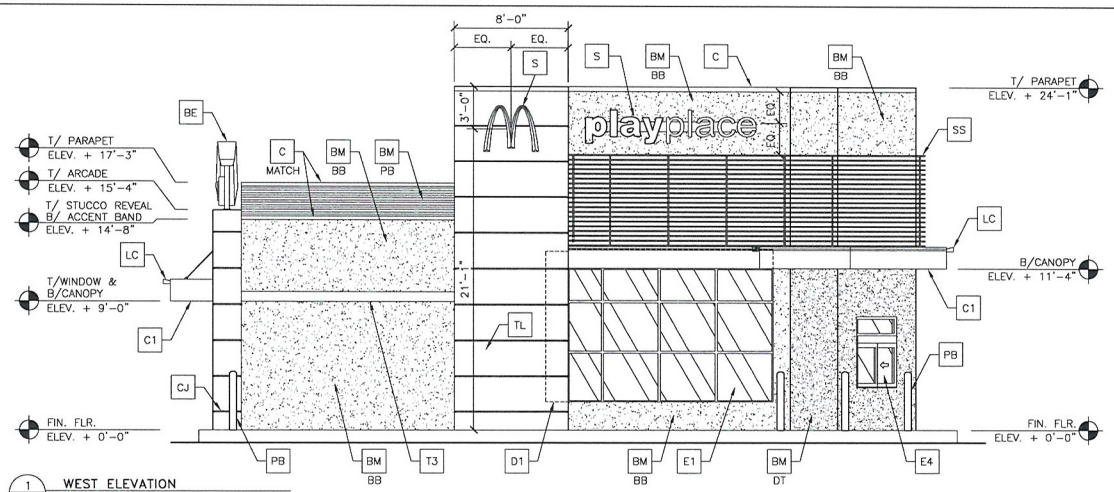
|---|---|---|---|
| | | | |

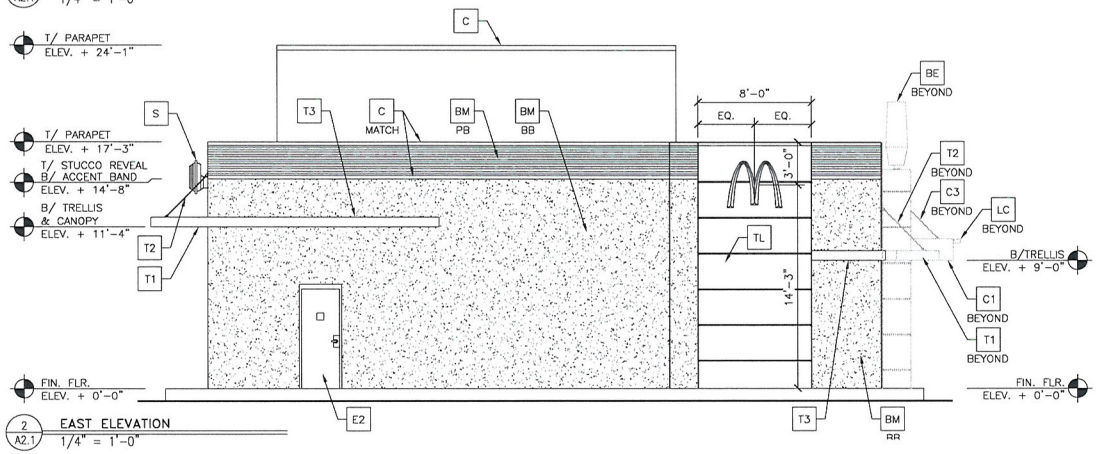
DRAWN BY: SPECTRUM TEAM
STD ISSUE DATE:
REVIEWED BY: K.S.
DATE ISSUED: 05/02/11

TITLE: PECOS AND BONANZA
DESCRIPTION:
SITE NUMBER: 3300 EAST BONANZA ROAD, LAS VEGAS NEVADA 89110
SHT. NO: 27-0147

SHEET NO: A2.0
ELEVATIONS




1 A2.1 WEST ELEVATION
1/4" = 1'-0"




2 A2.1 EAST ELEVATION
1/4" = 1'-0"

KEY NOTES:

- BM BUILDING MATERIAL
  - COLOR:
  - BB = BASE BUILDING
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DEMO:

- D1 (E) WINDOWS TO BE REMOVED

EXISTING:

- C1 (E) WINDOWS TO BE REMAIN
- C2 (E) DOOR TO REMAIN
- C3 (E) SWITCH GEAR
- E4 (E) CASH WINDOW
- E5 (E) PRESENT WINDOW
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- E7 (E) STUCCO FINISH SYSTEM AND WEEP SCREED DETAILS ARE NOT PART OF THIS SCOPE OF WORK.

NOTE:
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(NO STUCCO CONTROL JOINTS REQD. @ TILE LOCATIONS. SEE ARCHITECT)

NOTE: EDIT PER SITE SPECIFIC REQUIREMENT

COLOR LEGEND (ALL COLORS ARE PER BENJAMIN MOORE PAINTS, U.N.O.)

| | | | |
|---|---|---|---|
| REVERSE CHOCOLATE SCHEME | ARCADES & HEARTH | BRUSH STROKE TILE – (OYSTER) | |
| | BASE BUILDING | FAIRVIEW TAUPE #HC-85 | |
| | DRIVE THRU BANDING | MINK #2112-10 | |
| | PARAPET BAND | CORRUGATED METAL – PRE-WEATHERED GALVALUME (RECOMMENDED) | |
| | | J-COAT STUCCO – GRAY SHOWER #2123-30 | |

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|---|---|---|---|
| | | | |

PREPARED BY:
PLUM
SURVEYING & ENGINEERING
8905 W POST ROAD, SUITE 100
LAS VEGAS, NEVADA 89148
OFFICE: (702) 367-7705
FAX: (702) 367-8733

PREPARED FOR:
McDonald's Corporation

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DRAWN BY: USRSD TEAM
STD ISSUE DATE:
REVIEWED BY: K.S.
DATE ISSUED: 05/02/11

TITLE: PECOS AND BONANZA
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SITE ID: 27-0147
SITE ADDRESS: 3300 EAST BONANZA ROAD, LAS VEGAS NEVADA 89110

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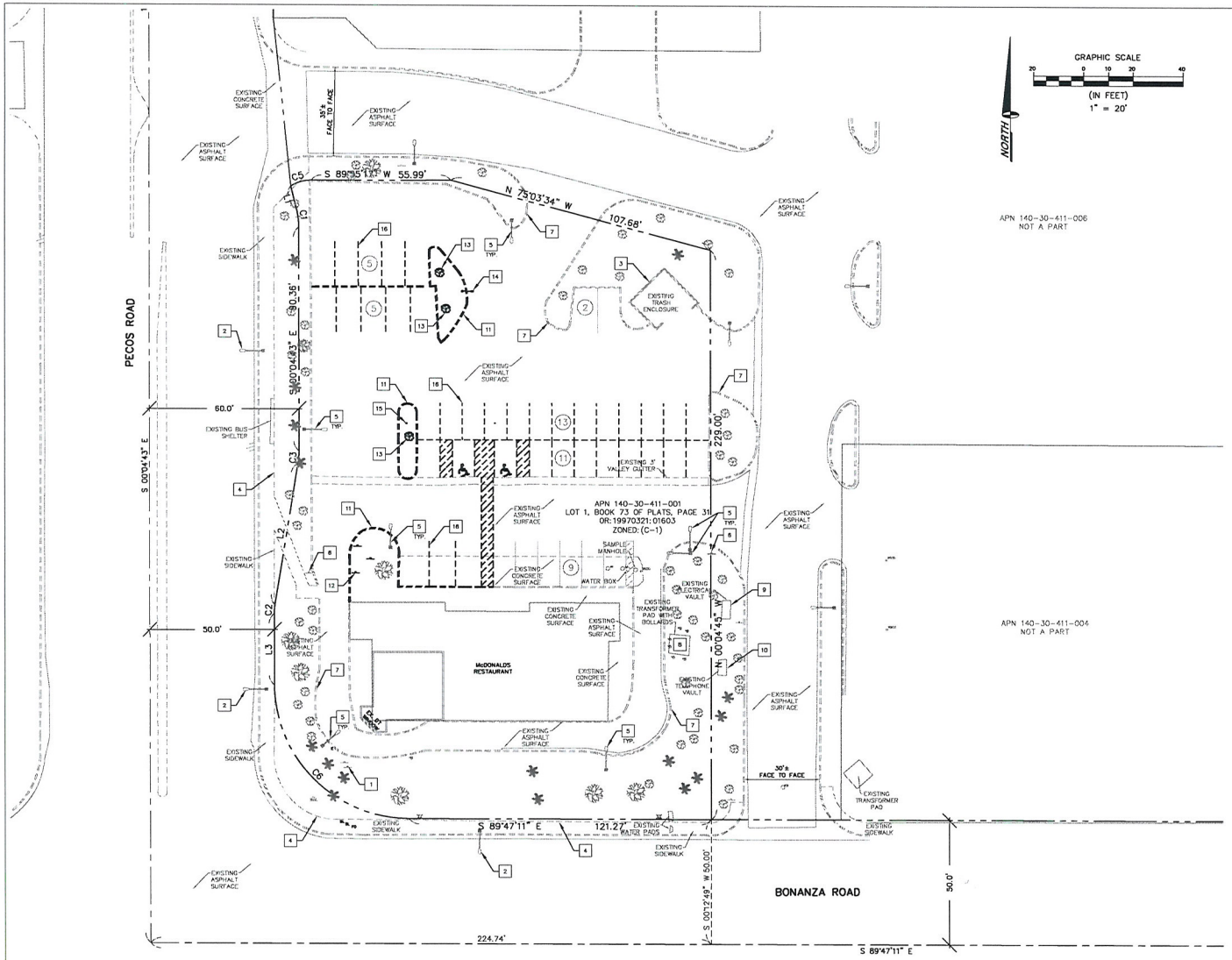
ELEVATIONS




1 ES1.0 EXISTING SITE PLAN
1" = 20'-0"

GRAPHIC SCALE
20 0 10 20 40
(IN FEET)
1" = 20'

NORTH

## SITE INFORMATION:

| | |
|---|---|
| OWNER: | McDONALD'S CORPORATION |
| ADDRESS: | 3500 EAST BONANZA ROAD LAS VEGAS, NEVADA 89110 |
| JURISDICTION: | CITY OF LAS VEGAS |
| APN: | 140-30-411-001 |
| ZONING CLASSIFICATION: | LIMITED COMMERCIAL DISTRICT (C-1) |
| PLANNED LAND USE: | - |
| APPROX. ACREAGE: | 0.95 ACRES |

## LEGEND

| | |
|---|---|
| | CENTERLINE |
| | RIGHT-OF-WAY |
| | SECTION LINE |
| | PROPERTY LINE |
| W | WATER PULLBOX/METER/SHUT OFF |
| SS | SANITARY SEWER MANHOLE/PULLBOX |
| SD | STORM DRAIN FACILITY |
| E | ELECTRIC PULLBOX/METER/TRANSFORMER |
| T | TELEPHONE PULLBOX |
| FO | FIBER OPTIC PULLBOX |
| SL | STREET LIGHT PULLBOX |
| TS | TRAFFIC SIGNAL PULLBOX/HANDHOLE |
| ICV | IRRIGATION CONTROL VALVE |
| UN | UNKNOWN PULLBOX/MANHOLE |
| C | CATV PULLBOX/HANDHOLE |
| AL | AREA LIGHT PULLBOX/HANDHOLE |
| RB | RED BOX KIOSK |
| | FIRE HYDRANT |
| | WATER VALVE |
| | GAS METER |
| | SEWER MANHOLE |
| | GAS VALVE |
| | SEWER CLEANOUT |
| | AREA LIGHT |
| | STREET LIGHT |
| | SIGN |
| | INTERCEPTOR MANHOLE |
| | DESERT LANDSCAPE AREA |
| | TILE/BRICK WALKWAY |
| | FOUND MONUMENT AS NOTED |
| | SHRUB |
| | FLOWERS/PLANT |
| | TREE |
| | PALM TREE |
| | 8" CONCRETE BOLLARD |
| | TRAFFIC SIGNAL POLE |

## KEY NOTES:

| | |
|---|---|
| 1 | EXISTING FREE STANDING McDONALD'S SIGN TO REMAIN |
| 2 | EXISTING STREET LIGHT |
| 3 | EXISTING TRASH ENCLOSURE |
| 4 | EXISTING SIDEWALK |
| 5 | EXISTING AREA LIGHT AND FOUNDATION |
| 6 | EXISTING SIGN |
| 7 | EXISTING CURB TO REMAIN |
| 8 | EXISTING TRANSFORMER |
| 9 | EXISTING ELECTRICAL VAULT |
| 10 | EXISTING TELEPHONE VAULT |
| 11 | EXISTING CURB TO BE REMOVED |
| 12 | EXISTING SIGN TO BE REMOVED |
| 13 | EXISTING SHRUB TO BE REMOVED |
| 14 | EXISTING AREA LIGHT AND FOUNDATION TO BE RELOCATED |
| 15 | EXISTING FLAG TO BE RELOCATED |
| 16 | EXISTING PARKING TO BE REMOVED |

McDONALDS RESTAURANT - PECOS AND BONANZA

**REQUIRED PARKING**

RESTAURANT
1/100 X 4,832 = 47 SPACES REQUIRED

**EXISTING PARKING**

| | |
|---|---|
| H.C. PARKING REQUIRED: | 2 SPACES PROVIDED (1 VAN ACCESSIBLE) |
| REGULAR PARKING SPACES: | 43 SPACES PROVIDED |
| TOTAL PARKING: | 45 SPACES PROVIDED |
| ADDITIONAL LOADING ZONE: | NOT PROVIDED |

EXISTING PARKING DEFICIENT BY 1 SPACE

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City of Las Vegas

VAR-41930

| REV | DATE | DESCRIPTION | BY |
|---|---|---|---|
| | | | |

PREPARED BY:
SPECTRUM
SURVEYING & ENGINEERING
8905 W POST ROAD, SUITE 100
LAS VEGAS, NEVADA 89148
OFFICE: (702) 367-7705
FAX: (702) 367-8733

PREPARED FOR:
McDonald's Corporation

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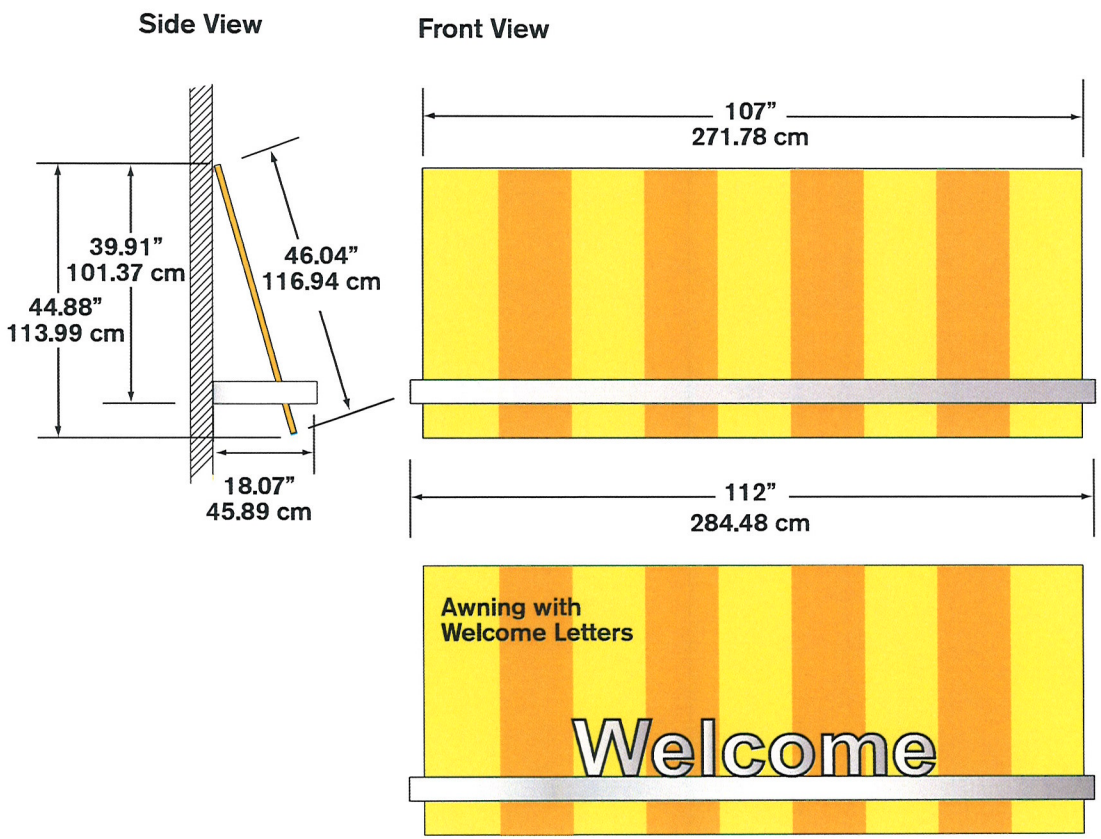
DATE ISSUED: -

TITLE: PECOS AND BONANZA
DESCRIPTION: -
SITE ADDRESS: 3500 EAST BONANZA ROAD, LAS VEGAS NEVADA 89110
SITE ID: -

SHEET NO. ES1.0
EXISTING SITE PLAN

# Metal Awning

Everbrite
Identity Systems Division




| | |
|---|---|
| **Illumination:** | 1 - F108T12 HO/CW |
| **Electrical:** | 1.15 AMPS 120 VOLTS |
| **Ballast:** | 5 FULHAM WORKHORSE BL073005 |
| **Ship Weight:** | 55 LBS. |

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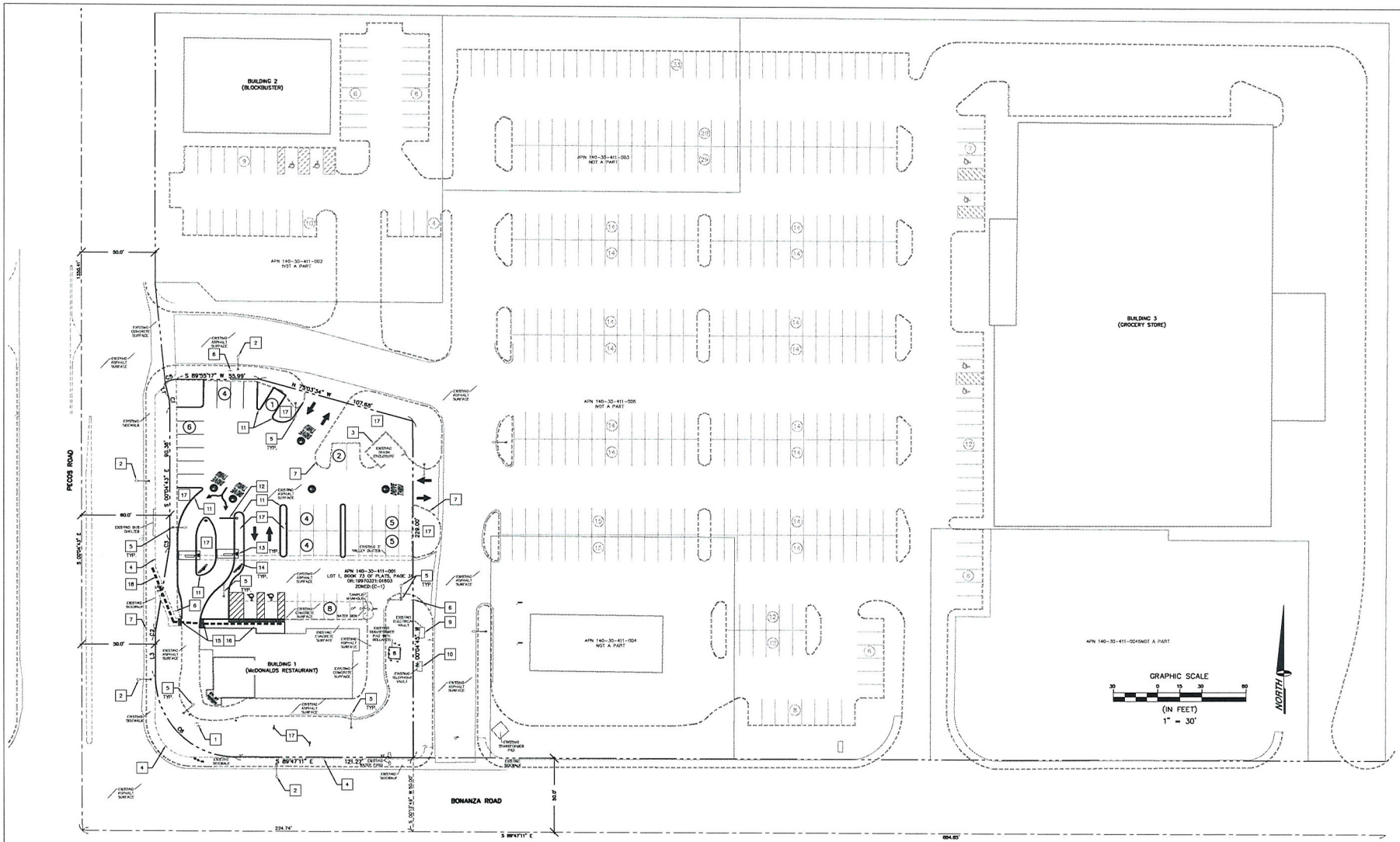
Everbrite, LLC, 315 Marion Ave., South Milwaukee, WI, 53172 P: 888-857-4078 F: 877-430-7362 m




## SITE INFORMATION:

| | |
|---|---|
| OWNER: | McDONALD'S CORPORATION |
| ADDRESS: | 3500 EAST BONANZA ROAD<br>LAS VEGAS, NEVADA 89110 |
| JURISDICTION: | CITY OF LAS VEGAS |
| APN: | 140-30-411-001 |
| ZONING CLASSIFICATION: | LIMITED COMMERCIAL DISTRICT (C-1) |
| PLANNED LAND USE: | - |
| APPROX. ACREAGE: | 0.95 ACRES |

## BUILDING SETBACKS:

THE BUILDING AND LANDSCAPING SETBACKS ARE REMAINING AS EXISTING WITH NO MODIFICATIONS BEING PROPOSED

## McDONALDS RESTAURANT - PECOS AND BONANZA

| REQUIRED PARKING | | EXISTING PARKING | | PROPOSED PARKING | |
|---|---|---|---|---|---|
| BUILDING 1 (McDONALD'S RESTAURANT): | | H.C. PARKING REQUIRED: | 8 SPACES PROVIDED (3 VAN ACCESSIBLE) | H.C. PARKING REQUIRED: | 8 SPACES PROVIDED (3 VAN ACCESSIBLE) |
| 1/250 X 4,852 = | 18.808 SPACES REQUIRED | REGULAR PARKING SPACES: | 456 SPACES PROVIDED | REGULAR PARKING SPACES: | 450 SPACES PROVIDED |
| BUILDING 2 (BLOCKBUSTER): | | TOTAL PARKING: | 464 SPACES PROVIDED | TOTAL PARKING: | 458 SPACES PROVIDED |
| 1/250 X 6,500 = | 26.0 SPACES REQUIRED | ADDITIONAL LOADING ZONE: (McDONALD'S PROPERTY ONLY) | NOT PROVIDED | ADDITIONAL LOADING ZONE: (McDONALD'S PROPERTY ONLY) | 1 (15' X 25') PROVIDED |
| BUILDING 3 (GROCERY STORE): | | | | | |
| 1/250 X 53,200 = | 212.8 SPACES REQUIRED | | | | |
| TOTAL PARKING REQUIRED: | 257.408 SPACES PROVIDED | | | | |

PARKING SUFFICIENT 258 SPACES

## KEY NOTES:

1. EXISTING FREE STANDING McDONALD'S SIGN TO REMAIN
2. EXISTING STREET LIGHT
3. EXISTING TRASH ENCLOSURE
4. EXISTING SIDEWALK
5. EXISTING AREA LIGHT AND FOUNDATION
6. EXISTING SIGN
7. EXISTING CURB TO REMAIN
8. EXISTING TRANSFORMER
9. EXISTING ELECTRICAL VAULT
10. EXISTING TELEPHONE VAULT
11. PROPOSED CURB
12. WELCOME POINT CANOPY
13. DRIVE-THRU TWIN POLE CANOPY
14. MODULAR OUTDOOR MENU BOARD
15. RECONSTRUCT EXISTING SIDEWALK AND CURB FOR ADA COMPLIANCE
16. PROVIDE TRUNCATED DOME CONTRASTING SURFACE FOR DETECTABLE WARNINGS TO MEET ADA COMPLIANCE
17. LANDSCAPE AREA
18. ACCESSIBILITY EGRESS ROUTE
19. NEW LOCATION OF EXISTING FLAG POLE

1 / S1.0 OVERALL SITE PLAN
1" = 30'-0"

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SPECTRUM
SURVEYING & ENGINEERING
8905 W POST ROAD, SUITE 100
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PREPARED FOR:
McDonald's Corporation

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STD ISSUE DATE: -
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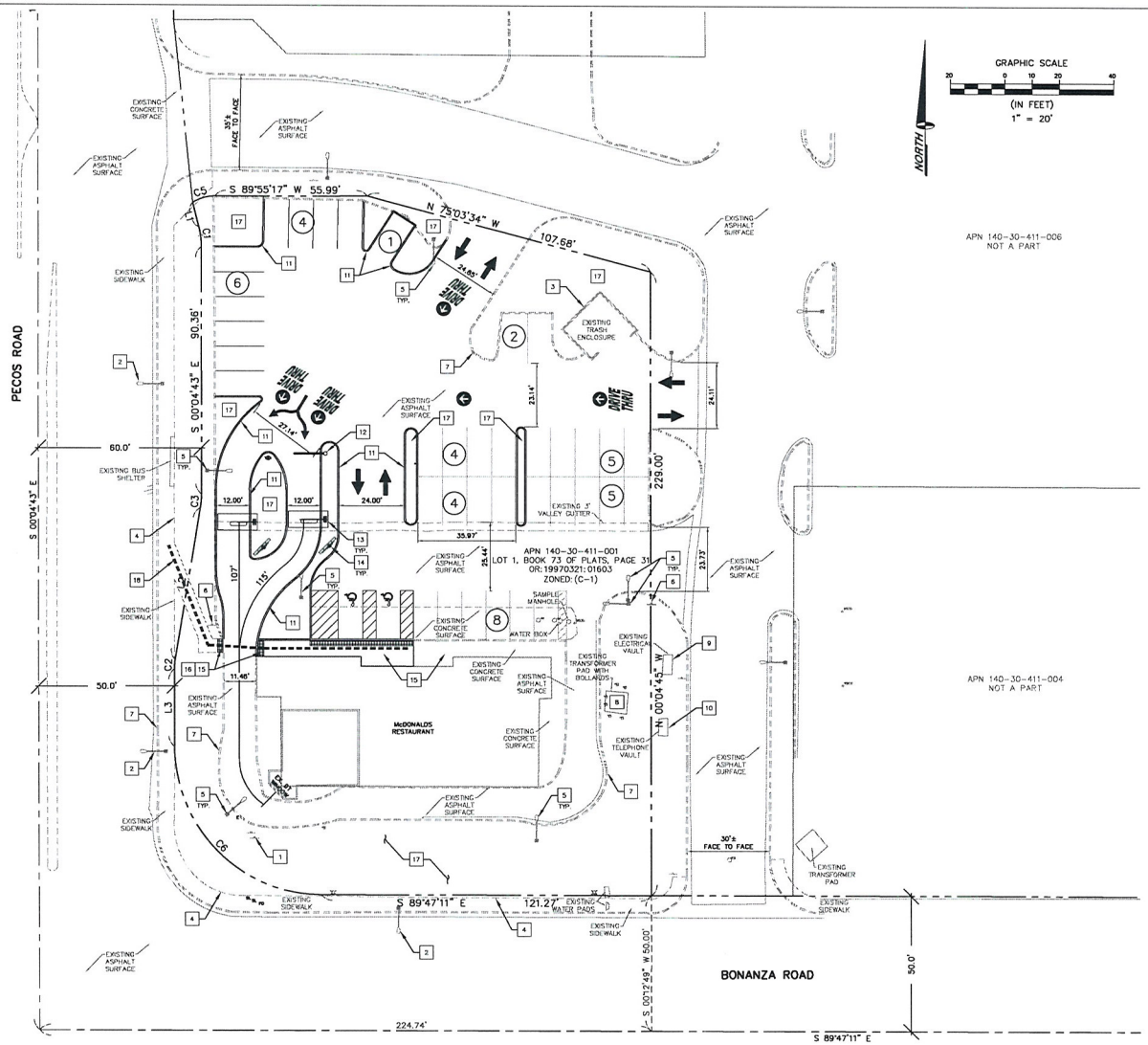
DATE ISSUED: -

TITLE: PECOS AND BONANZA
DESCRIPTION: -
SITE ID: -
SITE ADDRESS: 3500 EAST BONANZA ROAD, LAS VEGAS NEVADA 89110

SHEET NO. AS1.0
OVERALL SITE PLAN




GRAPHIC SCALE
20 0 10 20 40
(IN FEET)
1" = 20'

NORTH

McDONALDS RESTAURANT - PECOS AND BONANZA

| REQUIRED PARKING | |
|---|---|
| BUILDING 1 (MCDONALD'S RESTAURANT): | |
| 1/250 X 4,852 = | 18.606 SPACES REQUIRED |
| BUILDING 2 (BLOCKBUSTER): | |
| 1/250 X 6,500 = | 26.0 SPACES REQUIRED |
| BUILDING 3 (GROCERY STORE): | |
| 1/250 X 53,200 = | 212.8 SPACES REQUIRED |
| TOTAL PARKING REQUIRED: | 257.406 SPACES PROVIDED |

| EXISTING PARKING | |
|---|---|
| H.C. PARKING REQUIRED: | 8 SPACES PROVIDED (3 VAN ACCESSIBLE) |
| REGULAR PARKING SPACES: | 456 SPACES PROVIDED |
| TOTAL PARKING: | 464 SPACES PROVIDED |
| ADDITIONAL LOADING ZONE: (MCDONALD'S PROPERTY ONLY) | NOT PROVIDED |

| PROPOSED PARKING | |
|---|---|
| H.C. PARKING REQUIRED: | 8 SPACES PROVIDED (3 VAN ACCESSIBLE) |
| REGULAR PARKING SPACES: | 450 SPACES PROVIDED |
| TOTAL PARKING: | 458 SPACES PROVIDED |
| ADDITIONAL LOADING ZONE: (MCDONALD'S PROPERTY ONLY) | 1 (15' X 25') PROVIDED |

PARKING SUFFICIENT 258 SPACES

## SITE INFORMATION:

| | |
|---|---|
| OWNER: | McDONALD'S CORPORATION |
| ADDRESS: | 3500 EAST BONANZA ROAD LAS VEGAS, NEVADA, 89110 |
| JURISDICTION: | CITY OF LAS VEGAS |
| APN: | 140-30-411-001 |
| ZONING CLASSIFICATION: | LIMITED COMMERCIAL DISTRICT (C-1) |
| PLANNED LAND USE: | - |
| APPROX. ACREAGE: | 0.95 ACRES |

## BUILDING SETBACKS:

THE BUILDING AND LANDSCAPING SETBACKS ARE REMAINING AS EXISTING WITH NO MODIFICATIONS BEING PROPOSED

## LEGEND

ACCESSIBLE ROUTE

## KEY NOTES:

1. EXISTING FREE STANDING McDONALD'S SIGN TO REMAIN
2. EXISTING STREET LIGHT
3. EXISTING TRASH ENCLOSURE
4. EXISTING SIDEWALK
5. EXISTING AREA LIGHT AND FOUNDATION
6. EXISTING SIGN
7. EXISTING CURB TO REMAIN
8. EXISTING TRANSFORMER
9. EXISTING ELECTRICAL VAULT
10. EXISTING TELEPHONE VAULT
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13. DRIVE-THRU TWIN POLE CANOPY
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15. RECONSTRUCT EXISTING SIDEWALK AND CURB FOR ADA COMPLIANCE
16. PROVIDE TRUNCATED DOME CONTRASTING SURFACE FOR DETECTABLE WARNINGS TO MEET ADA COMPLIANCE
17. LANDSCAPE AREA
18. ACCESSIBILITY EGRESS ROUTE
19. NEW LOCATION OF EXISTING FLAG POLE

1 / S1.1 ENLARGED SITE PLAN W/ SIGNAGE & LIGHTING
1" = 20'-0"

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PREPARED BY:
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8905 W POST ROAD, SUITE 100
LAS VEGAS, NEVADA 89148
OFFICE: (702) 367-7705
FAX: (702) 367-8733

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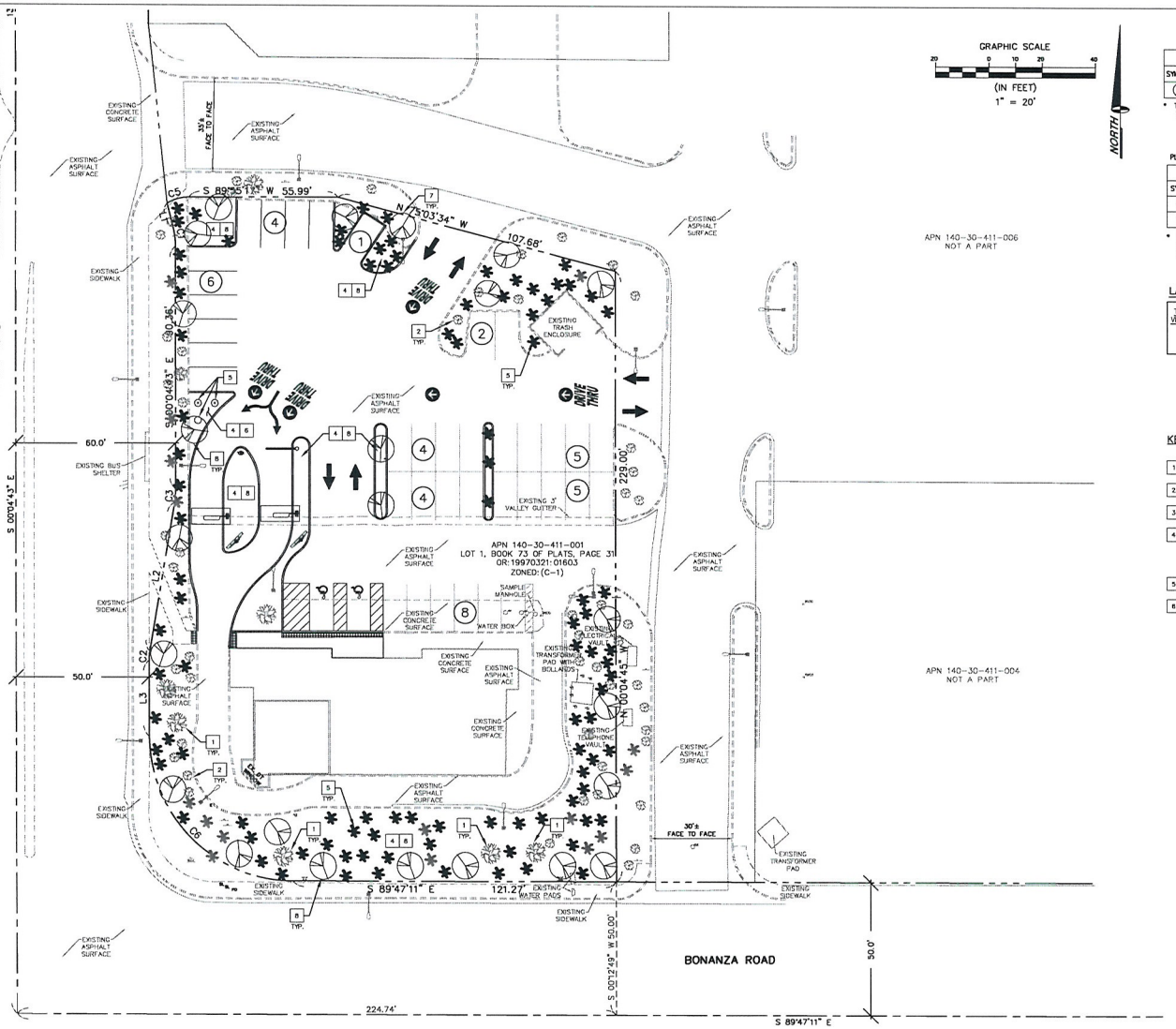
DRAWN BY: SPECTRUM TEAM
STD ISSUE DATE:
REVIEWED BY: -
DATE ISSUED: -

TITLE: PECOS AND BONANZA
DESCRIPTION: -
SITE ID: -
SITE ADDRESS: 3500 EAST BONANZA ROAD, LAS VEGAS NEVADA 89110

SHEET NO: AS1.1
SITE PLAN




| PRELIMINARY TREE PLANT PALLET | | | | |
|---|---|---|---|---|
| SYMBOL | SIZE | QUANTITY PROPOSED | SCIENTIFIC NAME | COMMON NAME |
| | 24"-BOX (MEDIUM) | 21 | RHUS LANCEA | AFRICAN SUMAC |

* TREE MUST COMPLY WITH CITY OF LAS VEGAS APPROVED PLANTING LIST. (OR EQUIVALENT)
LANCE BARK ELM CAN BE USED ONLY IN THE PARKING LOTS AND NOT AS A STREET TREE

PLEASE SELECT ALL SHRUBS FROM THE APPROVED LEGEND PROVIDED BELOW:

| PRELIMINARY SHRUB PLANT PALLET | | | | |
|---|---|---|---|---|
| SYMB. | SIZE | QUANTITY PROPOSED | SCIENTIFIC NAME | COMMON NAME |
| ⊙ | 5-GAL | 2 | ACACIA REDOLENS | PROSTRATE ACACIA |
| ○ | 5-GAL | 1 | CONVOLVULUS CNEORUM | MORNING GLORY |

* SHRUBS MUST COMPLY WITH CITY OF LAS VEGAS APPROVED PLANTING LIST AND CONTAIN A VARIETY FROM THIS LIST TO MEET MINIMUM REQUIRED COVERAGES. REFER TO CHAPTER 19.10.010 & 19.12.040.

## LANDSCAPE VEGETATION COUNT

| TYPE OF VEGETATION | EXISTING | EXISTING # REMOVED | PROPOSED | # OF REQUIRED PLANTS | TOTAL |
|---|---|---|---|---|---|
| TREE | 6 | 0 | 24 | 35 | 30 |
| SHRUB | 39 | 3 | 97 | 154 | 133 |

## KEY NOTES:

1. EXISTING TREE
2. EXISTING SHRUB
3. NOT USED
4. GROUND COVER REQUIRED IN ALL PORTIONS OF LANDSCAPE NOT PLANTED IN ORDER TO REDUCE DUST AND EVAPORATION AND IMPROVE APPEARANCE. NON-VEGETATIVE GROUND COVER SHALL INCLUDE ROCKS AND SMALL STONES, CRUSHED ROCK AND BARK, AND INSTALLED TO A MINIMUM DEPTH OF TWO INCHES.
5. PROPOSED SHRUB
6. LANDSCAPE AREA
7. PROPOSED TREE QUANTITY BASED ON 1 TREE PER 20'
8. PROPOSED TREE QUANTITY BASED ON 1 TREE PER 30'

1 LS1.0 LANDSCAPE PLAN
1" = 20'-0"

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SURVEYING & ENGINEERING
8905 W POST ROAD, SUITE 100
LAS VEGAS, NEVADA 89148
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FAX: (702) 367-8733

PREPARED FOR:
McDonald's Corporation

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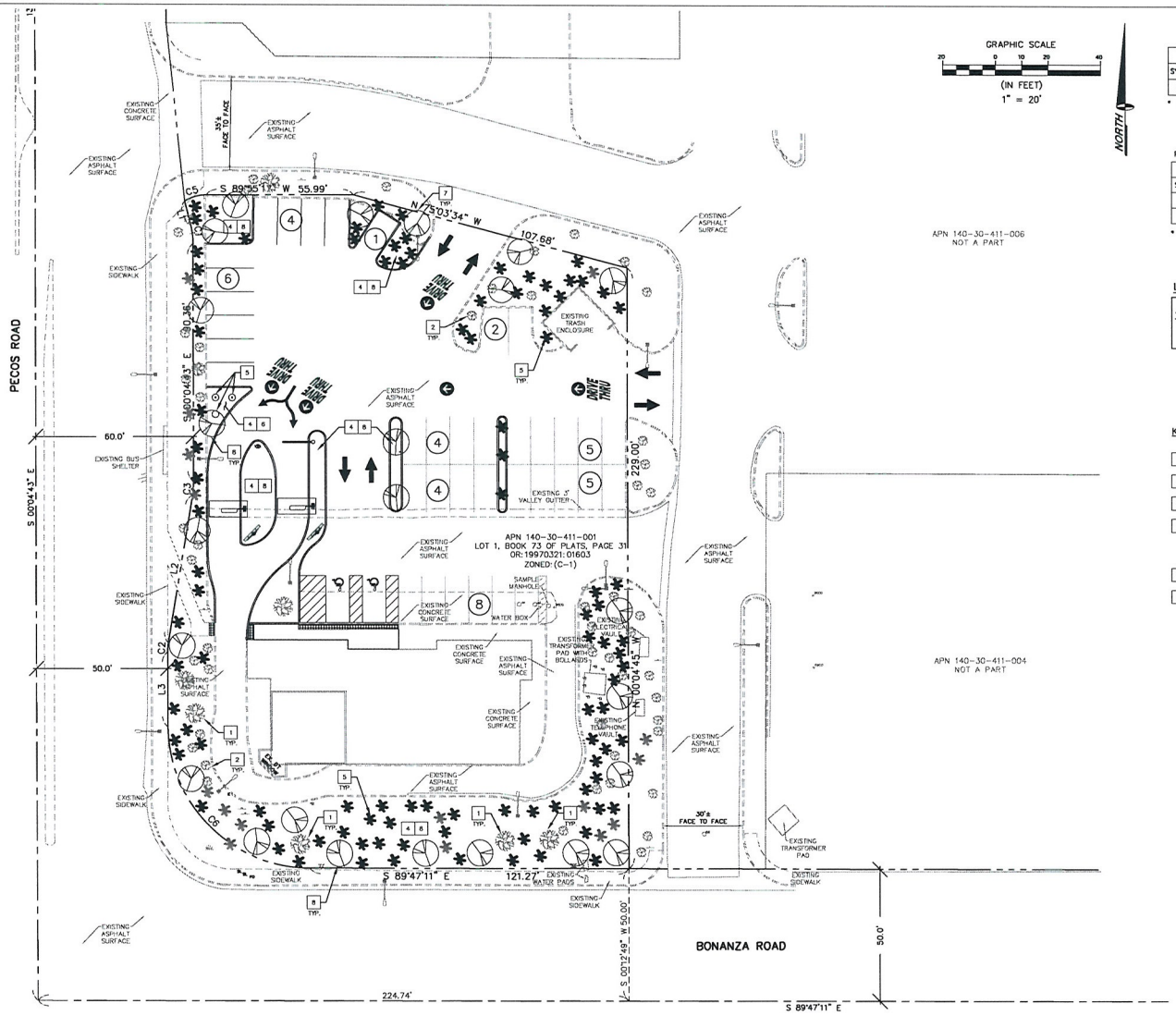
DATE ISSUED: -

TITLE: PECOS AND BONANZA
DESCRIPTION: -
SITE #: -
SITE ADDRESS: 3000 EAST BONANZA ROAD, LAS VEGAS NEVADA 89110

SHEET NO: LS1.0
LANDSCAPE PLAN




| PRELIMINARY TREE PLANT PALLET | | | | |
|---|---|---|---|---|
| SYMBOL | SIZE | QUANTITY PROPOSED | SCIENTIFIC NAME | COMMON NAME |
| | 24"-BOX (MEDIUM) | 21 | RHUS LANCEA | AFRICAN SUMAC |

* TREE MUST COMPLY WITH CITY OF LAS VEGAS APPROVED PLANTING LIST. (OR EQUIVALENT)
LANCE BARK ELM CAN BE USED ONLY IN THE PARKING LOTS AND NOT AS A STREET TREE

PLEASE SELECT ALL SHRUBS FROM THE APPROVED LEGEND PROVIDED BELOW:

| PRELIMINARY SHRUB PLANT PALLET | | | | |
|---|---|---|---|---|
| SYMBL | SIZE | QUANTITY PROPOSED | SCIENTIFIC NAME | COMMON NAME |
| ⊙ | 5-GAL | 2 | ACACIA REDOLENS | PROSTRATE ACACIA |
| ○ | 5-GAL | 1 | CONVOLVULUS CNEORUM | MORNING GLORY |

* SHRUBS MUST COMPLY WITH CITY OF LAS VEGAS APPROVED PLANTING LIST AND CONTAIN A VARIETY FROM THIS LIST TO MEET MINIMUM REQUIRED COVERAGES. REFER TO CHAPTER 19.10.010 & 19.12.040.

## LANDSCAPE VEGETATION COUNT

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|---|---|---|---|---|---|
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## KEY NOTES:

1. EXISTING TREE
2. EXISTING SHRUB
3. NOT USED
4. GROUND COVER REQUIRED IN ALL PORTIONS OF LANDSCAPE NOT PLANTED IN ORDER TO REDUCE DUST AND EVAPORATION AND IMPROVE APPEARANCE. NON-VEGETATIVE GROUND COVER SHALL INCLUDE ROCKS AND SMALL STONES, CRUSHED ROCK AND BARK, AND INSTALLED TO A MINIMUM DEPTH OF TWO INCHES.
5. PROPOSED SHRUB
6. LANDSCAPE AREA
7. PROPOSED TREE QUANTITY BASED ON 1 TREE PER 20'
8. PROPOSED TREE QUANTITY BASED ON 1 TREE PER 30'

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1 LS1.0 LANDSCAPE PLAN
1" = 20'-0"

| REV | DATE | DESCRIPTION | BY |
|---|---|---|---|
| | | | |

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SPECTRUM
SURVEYING & ENGINEERING
8965 W POST ROAD, SUITE 100
LAS VEGAS, NEVADA 89148
OFFICE: (702) 367-7705
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PREPARED FOR:
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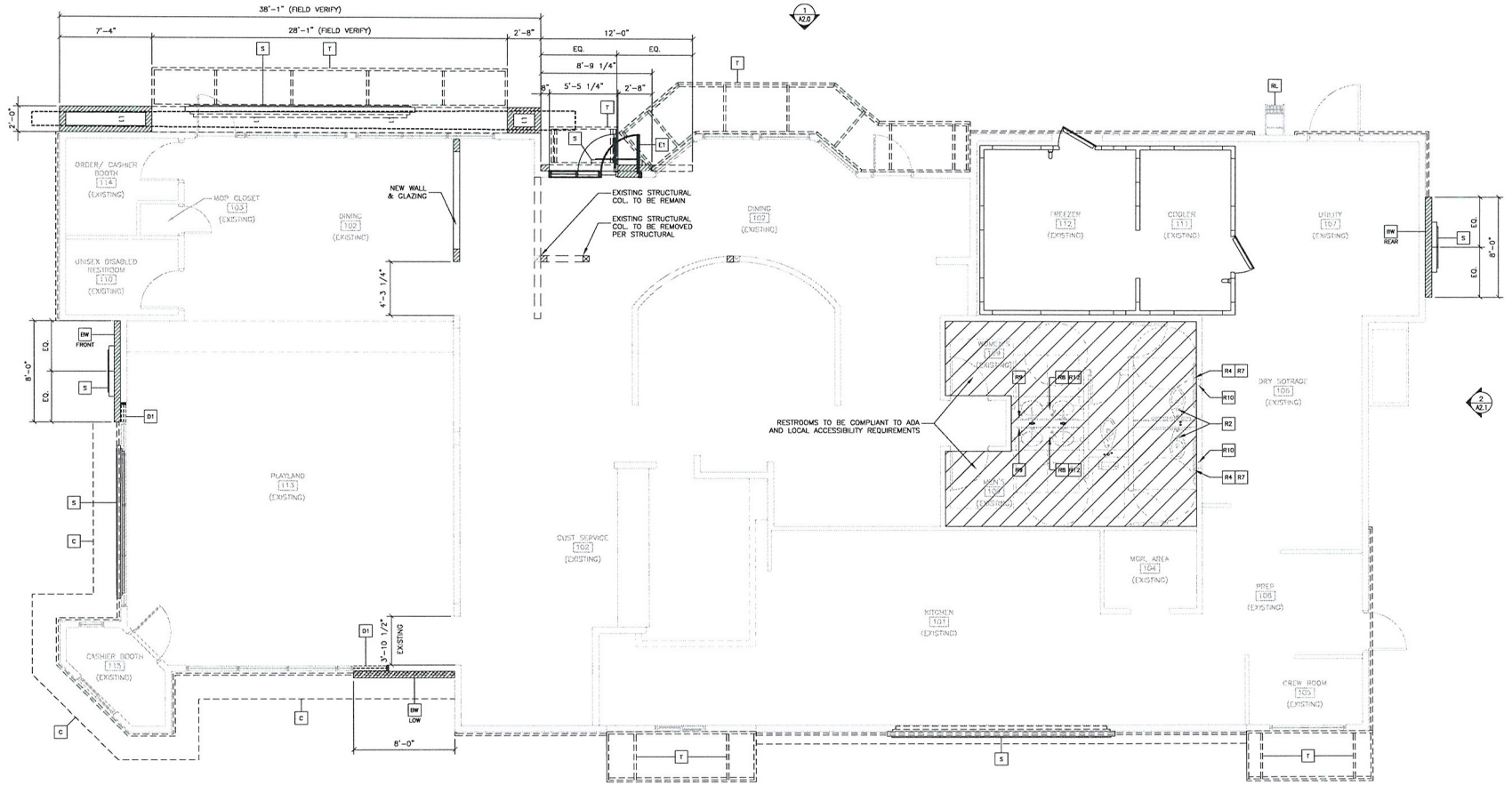
| STD ISSUE DATE | | |

| TITLE | DESCRIPTION | SITE ID |
|---|---|---|
| PECOS AND BONANZA | - | - |

SITE ADDRESS
3500 EAST BONANZA ROAD, LAS VEGAS NEVADA 89110

SHEET NO. LS1.0
LANDSCAPE PLAN

VAR-41930




1 A1.0 **FLOOR PLAN**
1/4" = 1'-0"

## KEY NOTES

- DW FRONT — NEW FRONT BRAND WALL
- DW LOW — NEW LOW BRAND WALL
- DW REAR — NEW REAR BRAND WALL
- C — NEW CANOPY SYSTEM ABOVE – SEE 7/A3.0 FOR NOTES – SEE ROOF PLAN FOR DIMENSIONS
- GR — NEW GUARDRAIL – SEE 5/A3.2 – SEE SITE PLAN FOR EXACT LOCATIONS AND LENGTH
- RL — ROOF LADDER (EXISTING)
- S — NEW SIGNAGE – BY OTHERS – SEE ELEVATIONS
- SF — NEW STOREFRONT SYSTEM – SEE 7/A3.0 FOR NOTES – SEE ELEVATIONS
- T — NEW TRELLIS SYSTEM ABOVE – SEE 3/A3.2 FOR NOTES – SEE ROOF PLAN FOR DIMENSIONS THIS ITEM IS A DEFERRED SUBMITTAL AND MANUFACTURER STRUCTURAL CALCULATIONS MUST BE APPROVED BY THE CITY OF LAS VEGAS PRIOR TO CONSTRUCTION.
- E1 — EXISTING DOOR TO BE RELOCATED
- E2 — EXISTING WINDOW TO BE RELOCATED

## GENERAL NOTES

1. SEE 7/A3.0 FOR EXTERIOR WALL ASSEMBLY TYPES.
2. SEE EXTERIOR ELEVATIONS FOR WINDOW TYPES
3. SEE SITE PLAN FOR SIDEWALKS, RAMPS, ETC.
4. GC TO PROVIDE ADA SIGNAGE PACKAGE AND INSTALL SIGNS AT LOCATIONS AND POSITIONS INDICATED IN PACKAGE OR AS REQUIRED BY LOCAL CODES. SIGNAGE PACKAGE SUPPLIED BY: FORREST PERMA-SIGN 1-800-214-8765
   9292 1ST ST., BOX 588 www.forrestpermasigns.com NEW ROCHELLE, NY 10802

## SYMBOL LEGEND

- X — KEY NOTE

## DEMO

- D1 — REMOVE (E) WINDOW

## RESTROOM KEY NOTES

- R1 PROVIDE INTERNATIONAL SYMBOL OF ACCESSIBILITY SIGNAGE
- R2 REMOVE AND REPLACE FLUSH VALVE TO MEET 44" MAX HEIGHT
- R3 PROVIDE SELF CLOSING DOOR
- R4 RELOCATE SIDE WALL GRAB BAR TO MEET 54" LEADING EDGE STANDARD
- R5 SWING DOOR INTO STALL PROVIDING 32" MINIMUM CLEARANCE REQUIRED FOR ACCESSIBILITY FLOOR CLEARANCE AT URINAL
- R6 PROVIDE PULL ON BOTH SIDES OF DOOR
- R7 PROVIDE VERTICAL GRAB BAR
- R8 ADJUST LAVATORY HEIGHT TO 34" MAX (TOP OF SINK)
- R9 ADJUST MIRROR HEIGHT TO 40" MAX TO REFLECTING SURFACE
- R10 PROVIDE 7" MIN – 9" MAX IN FRONT OF WATER CLOSET TO TOILET DISPENSER
- R11 ADJUST CHANGING TABLE TO 48" MAX REACH AND 28" HEIGHT A.F.F., VERIFY LOCATION
- R12 PROVIDE PIPE INSULATION UNDER COUNTER
- R13 (E) RESTROOM DOOR TO BE REMOVED.

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PREPARED FOR: McDonald's Corporation

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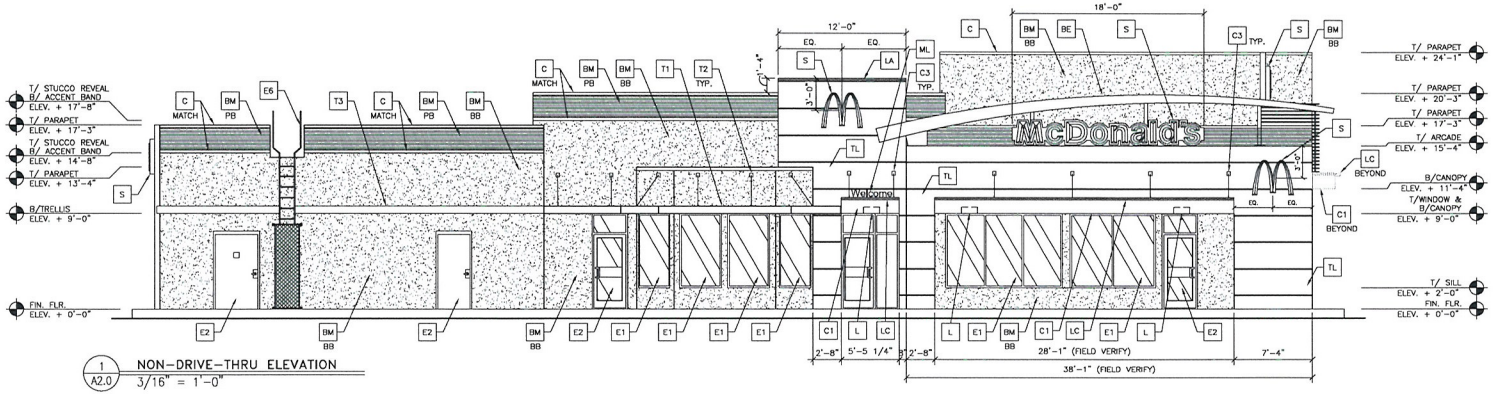
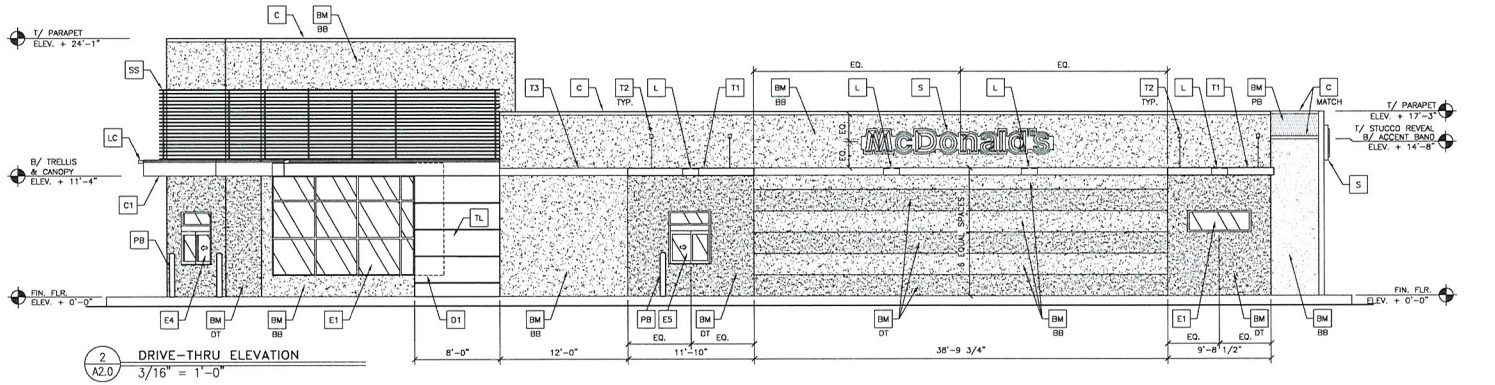
DRAWN BY: SPECTRUM STD ISSUE DATE: —
REVIEWED BY: K.S.
PLOT DATED: 05/26/2011

TITLE: PECOS AND BONANZA
DESCRIPTION:
SITE ID: 27-0147
SITE ADDRESS: 3550 EAST BONANZA ROAD, LAS VEGAS NEVADA 89110

SHEET NO. **A1.0**
FLOOR PLAN




1 A2.0 NON-DRIVE-THRU ELEVATION
3/16" = 1'-0"




2 A2.0 DRIVE-THRU ELEVATION
3/16" = 1'-0"

KEY NOTES:

- BM BUILDING MATERIAL
  - BB = BASE BUILDING
  - DT = DRIVE THRU BANDING
  - PB = PARAPET BAND
- BE BUILDING ELEMENT
- C1 ALUMINUM CANOPY (COLOR: YELLOW)
- C2 ALUMINUM CANOPY 2x18 WALL FASCIA
- C3 ALUMINUM CANOPY TIE-BACK
- C MTCH METAL COPING - COLOR TO MATCH SURROUNDING MATERIAL
- CJ CONTROL JOINT
- D HOLLOW METAL DOOR - PAINT TO MATCH COLOR OF SURROUNDING MATERIAL
- E EXT. INSULATION FINISH SYSTEM (E.I.F.S.)
- GR GUARDRAIL
- L LIGHT FIXTURE (WALL SCONCE) - SEE ELECTRICAL
- LA LIGHT FIXTURE (ARCADE LIGHT) - SEE ELECTRICAL
- LC LIGHT FIXTURE (CANOPY LIGHT) - SEE ELECTRICAL
- ML METAL LETTERING - BY OTHERS
- PB PIPE BOLLARD - PAINTED YELLOW
- PT PASS-THRU COIN COLLECTOR - OPTIONAL (RMHC)
- RD ROOF DRAIN OVERFLOW PIPE PAINT TO MATCH SURROUNDING MATERIAL
- S McDONALD'S SIGNAGE BY OTHERS - UNDER SEPARATE PERMIT. SEE SIGNAGE SUPPORT NOTE ON THIS SHEET.
- SB SILVER BAND 18"
- SF NEW STOREFRONT AND GLAZING
- SP SPANDREL PANEL COLOR TO MATCH SURROUNDING MATERIAL
- SS METAL LOUVER SUNSCREEN PANEL
- T1 ALUMINUM TRELLIS
- T2 ALUMINUM TRELLIS TIE-BACK
- T3 ALUMINUM TRELLIS 2x8 WALL FASCIA
- TL BRUSH STROKE TILES (IRIS U.S.) BY EUROWEST DECORATIVE SURFACES CONTACT: JAN DETER 714.937.7500

DEMO:

- D1 (E) WINDOWS TO BE REMOVED

EXISTING:

- E1 (E) WINDOWS TO BE REMAIN
- E2 (E) DOOR TO REMAIN
- E3 (E) SWITCH GEAR
- E4 (E) CASH WINDOW
- E5 (E) PRESENT WINDOW
- E6 (E) LADDER
- E7 (E) STUCCO FINISH SYSTEM AND WEEP SCREED DETAILS ARE NOT PART OF THIS SCOPE OF WORK.

NOTE:
STUCCO CONTROL JOINTS INSTALLED PER MANUFACTURER'S RECOMMENDATIONS. LOCATIONS TO BE COORDINATED BY ADR.
(NO STUCCO CONTROL JOINTS REQD. @ TILE LOCATIONS, SEE ARCHITECT)

NOTE: EDIT PER SITE SPECIFIC REQUIREMENT

COLOR LEGEND (ALL COLORS ARE PER BENJAMIN MOORE PAINTS, U.N.O.)

| | | |
|---|---|---|
| REVERSE CHOCOLATE SCHEME | ARCADES & HEARTH | BRUSH STROKE TILE - (OYSTER) |
| | BASE BUILDING | FAIRVIEW TAUPE #HC-85 |
| | DRIVE THRU BANDING | MINK #2112-10 |
| | PARAPET BAND | CORRUGATED METAL - PRE-WEATHERED GALVALUME (RECOMMENDED) 3-COAT STUCCO - GRAY SHOWER #2125-30 |

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VAR-41930 City of Las Vegas

| NO | DESCRIPTION | DATE | BY |
|---|---|---|---|

PREPARED BY:
SURVEYING & ENGINEERING
8905 W POST ROAD, SUITE 100
LAS VEGAS, NEVADA 89148
OFFICE: (702) 367-7705
FAX: (702) 367-8733

PREPARED FOR:
McDonald's Corporation

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DRAWN BY: SPECTRUM TEAM
STD ISSUE DATE:
REVIEWED BY: K.S.
DATE ISSUED: 05/02/11

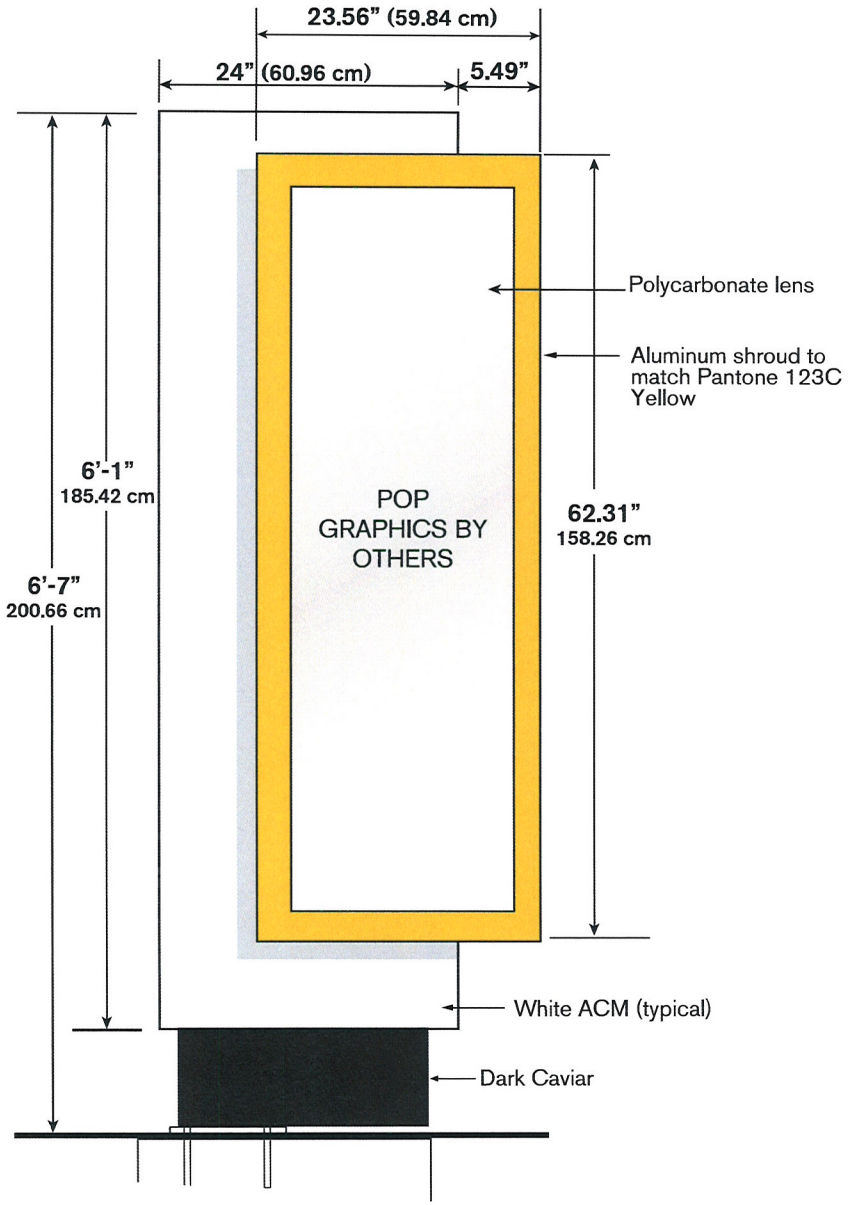
SITE ID: 27-0147
SITE ADDRESS: 3550 EAST BONANZA ROAD, LAS VEGAS NEVADA 89110

TITLE: PECOS AND BONANZA
DESCRIPTION:

SHEET NO: A2.0
ELEVATIONS

# Presell Board

Everbrite
Identity Systems Division



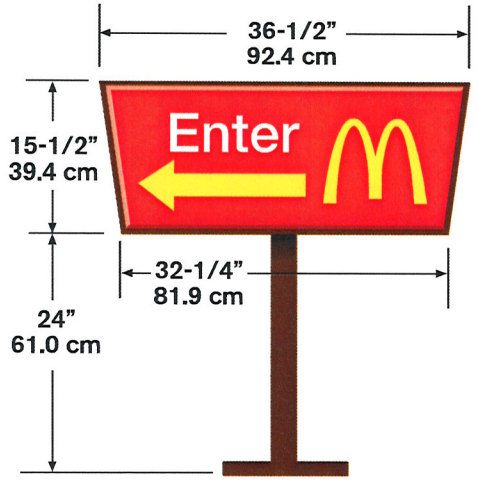

| | |
|---|---|
| **Illumination:** | (2) F60T12 CW/HO |
| **Electrical:** | 1.82 amps @120V 60 Hz |
| **Ballast:** | Fulham Workhorse 7 |
| **Ship Weight:** | 200 lbs. |
| **Other:** | |

**VAR-41930**

Everbrite, LLC, 315 Marion Ave., South Milwaukee, WI, 53172 P: 888-857-4078 F: 877-430-7363 www.everbrite.com

# Directional Sign w/o Arch

Everbrite
Identity Systems Division







| | |
|---|---|
| **Illumination:** | 1 - 1F-30 T12 CW/HO |
| **Electrical:** | .53 amps 120V 60Hz |
| **Ballast:** | 1- Fulham Workhorse 33 |
| **Ship Weight:** | 30 lbs. |
| **Other:** | • Shown with available faces<br>• 4' or 6' pole available |

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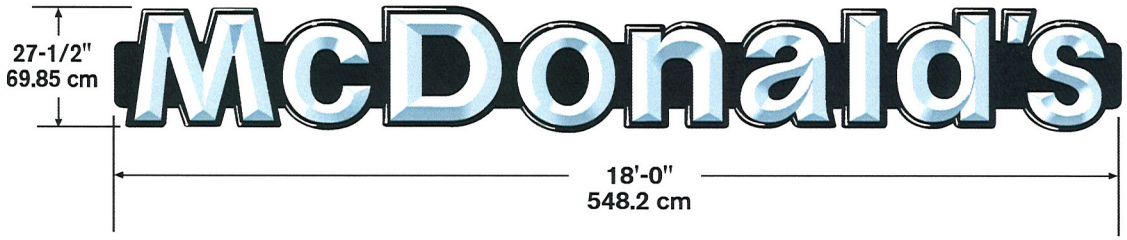
# Fascia/Uniface Sign

Everbrite
Identity Systems Division




| | |
|---|---|
| **Illumination:** | 4 - F-84 T12 CW/HO<br>2 - F-36 T12 CW/HO |
| **Electrical:** | 5.4 Amps 120V 60Hz |
| **Ballast:** | 1- Universal MSB1048-816-5 |
| **Ship Weight:** | 390 lbs. |

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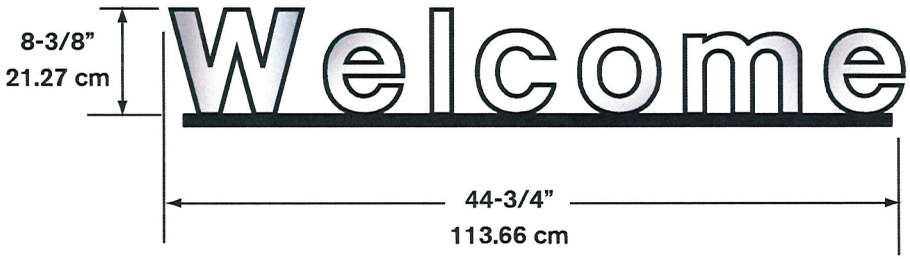
# Welcome Sign

Everbrite
Identity Systems Division




| | |
|---|---|
| **Illumination:** | N/A |
| **Ship Weight:** | 16 lbs. |
| **Other:** | 3/4" thickness cutout aluminum letters. |

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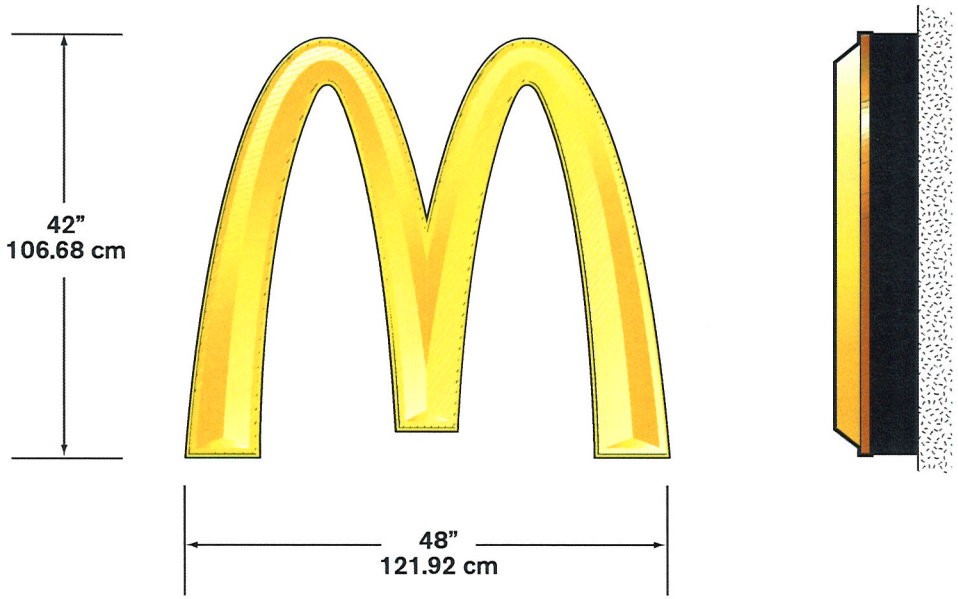
Everbrite, LLC, 315 Marion Ave., South Milwaukee, WI, 53172 P: 888-857-4078 F: 877-430-7

# 42" Illuminated Building Arch

**(Modified 48")**

Everbrite
Identity Systems Division




| | |
|---|---|
| **Illumination:** | Neon |
| **Electrical:** | 1.25 Amps |
| **Ballast:** | 1-12/30 |
| **Ship Weight:** | 110 lbs. |

**LED version available soon**

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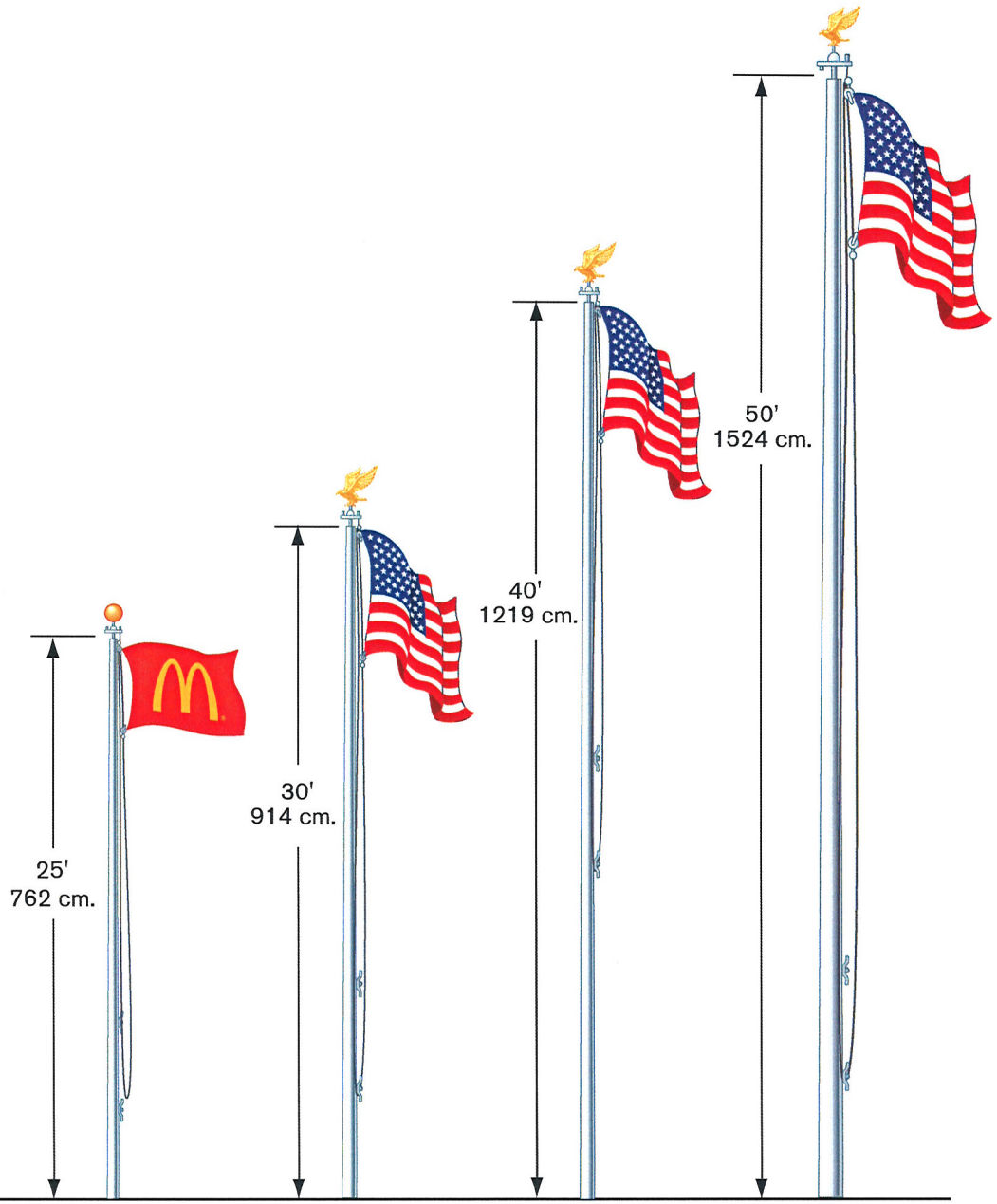
# Flag Poles

Everbrite
Identity Systems Division




| | |
|---|---|
| **Available Heights:** | 25' (762 cm.)<br>30' (914 cm.)<br>40' (1219 cm.)<br>50' (1524 cm.) |
| **Construction:** | Spun aluminum |
| **Includes:** | Halyard, rope and cleat |
| **Max. allowable sq. ft. of flag:** (flag not included) | 25' - 40 sq. ft. 5' x 8' flag<br>30' - 60 sq. ft. 6' x 10' flag<br>40' - 96 sq. ft. 8' x 12' flag<br>50' - 150 sq. ft. 10' x 15' flag |
| **Other:** | • 25', 30' and 40' flag poles available with ball or eagle top piece.<br>• 50' flag pole available with eagle only.<br>• Anchor bolt mount<br>• Stonco or Ruud flood light available |

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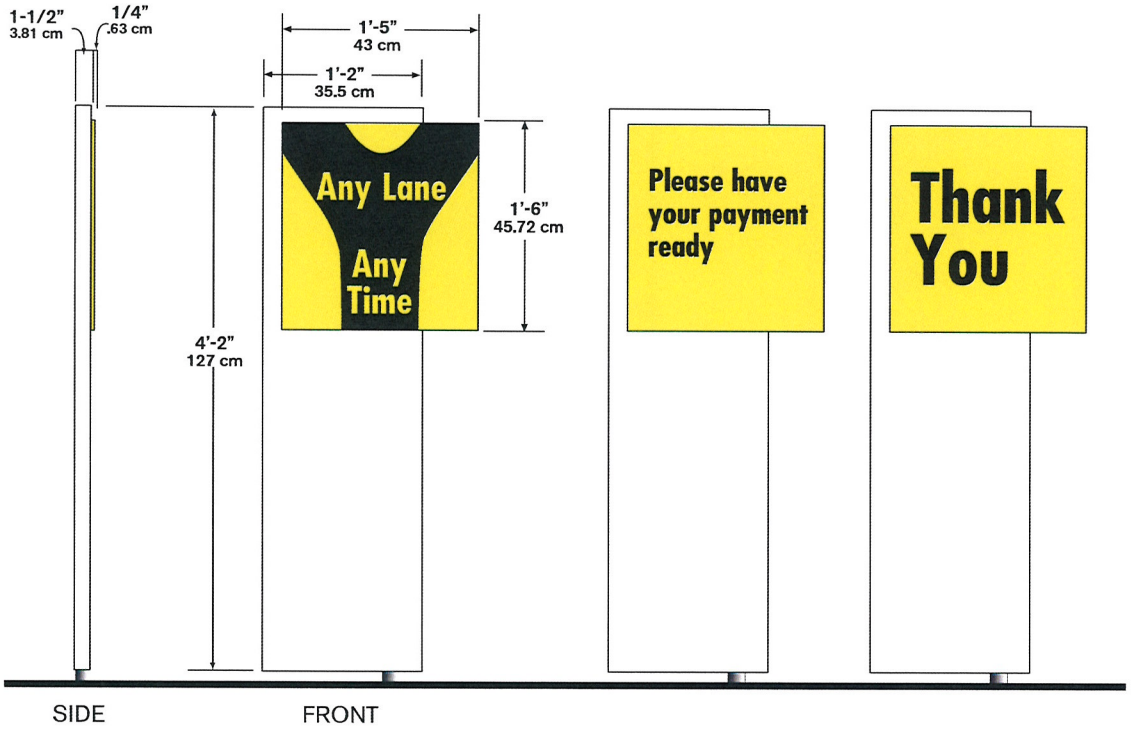
Everbrite, LLC, 315 Marion Ave., South Milwaukee, WI, 53172 P: 888-857-4078 F: 877-430-73

# Bollard

Everbrite
Identity Systems Division




**Illumination:** N/A

**Ship Weight:** 26 lbs.

**Other:**

- PMS 109 yellow reflective message panel with black decal graphics/letters
- Two mounting systems available: direct burial or anchor bolt.
- Additional copy available upon request

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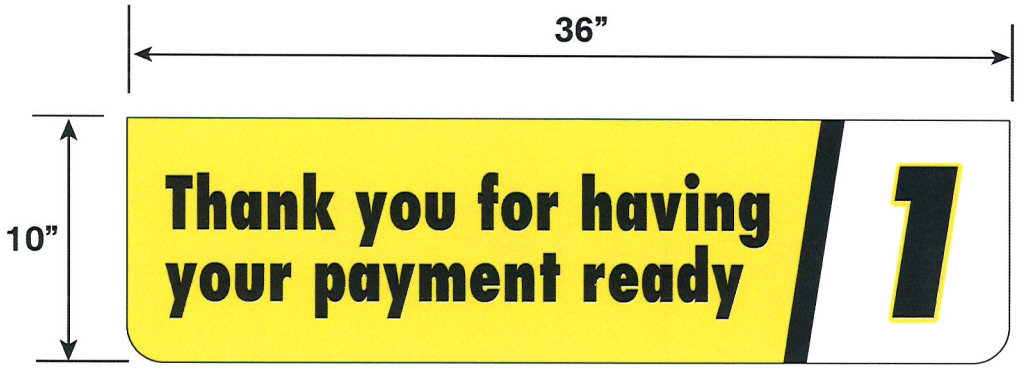
# Window Position Signs

Everbrite
Identity Systems Division




Window 1




Window 2

**Illumination:** N/A

**Ship Weight:** 5 lbs.

**Other:**

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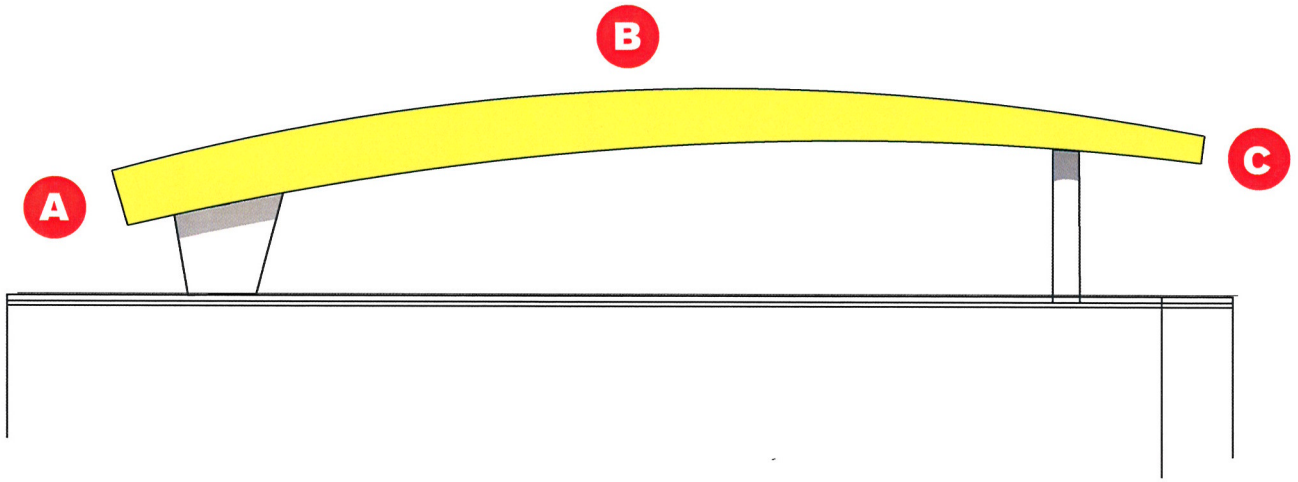
**VAR-41930**

Everbrite, LLC, 315 Marion Ave., South Milwaukee, WI, 53172 P: 888-857-4078 F: 877-430-736.

# Roof Cap Elements (RCE)

Everbrite
Identity Systems Division




**4587 Series**

Front Arcade: 45'-7"
Entry Arcade: 18'-0"
Drive Thru Hearth: 9'-10"

**38101 Series**

Front Arcade: 34'-11"
Entry Arcade: 18'-0"
Drive Thru Hearth: 9'-10"

**3692 Series**

Front Arcade: 34'-11"
Entry Arcade: 18'-0"
Drive Thru Hearth: 9'-10"

| Size: | 45'-7" | 34'-11" | 18' | 9'-10" |
|---|---|---|---|---|
| Dimensions: | A 15.67" (39.80cm) | A 15.67" (39.80cm) | A 7.39" (18.77 cm) | A 6" (15.24 cm) |
| | B 45'-7" (1389.38 cm) | B 34'-11" (1064.26cm) | B 18'-0" (548.64 cm) | B 9'-10" (274.32 cm) |
| | C 5.38" (3.66 cm) | C 7.12" (18.08 cm) | C 3" (7.62 cm) | C 3" (7.62 cm) |
| Ship Weight: | 225 lbs. | 190 lbs. | 60 lbs. | 35 lbs. |

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8905 W. Post Road, Suite 100
Las Vegas, NV 89148
Phone: 702.367.7705
Fax: 702.367.8733

May 26, 2011

City of Las Vegas
Development Services Center
731 South Fourth Street
Las Vegas, NV 89101

**Purpose:** **Variance Request for Signage**
**APN: 140-30-411-001 (Near Pecos Rd and Bonanza Rd)**
**0.95 Gross Acres**

To Whom It May Concern:

This serves as a justification letter for the above mentioned parcel for the existing McDonalds restaurant. We are proposing to revise the current drive thru configuration, exterior building elevations and modifications to the interior of the building to meet current McDonald's standards.

This request is for the approval of incidental directional signage that exceeds seven feet in height, per Title 19.14. The incidental directional signage includes the Welcome Point Gateway for the drive thru entrance, the Drive Thru Twin Pole Canopy with Built in COD, and the Freestanding Modular Outdoor Menu Board.

The Welcome Point Gateway and the Drive Thru Twin Pole Canopy with Built in COD are both approximately 11' – 0" in height. The Freestanding Modular Outdoor Menu Board is approximately 8' – 0" in height. Please see signage information included within this package.

Since these are standard McDonald's signage that are currently in use over the Las Vegas Valley, we are requesting that this variance request be approved for the overall height requirements set forth in Title 19.14.

In addition, we are requesting for a variance for the externally illuminated pole canopy based off of comments received from previous applications submitted for review.

If you have any further questions pertaining to this project, please feel free to contact me.

Thank You,

Samantha Johnston
Project Coordinator

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**VAR-41930**
**SDR-41929**

City of Las Vegas Agenda Item No.: **42.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

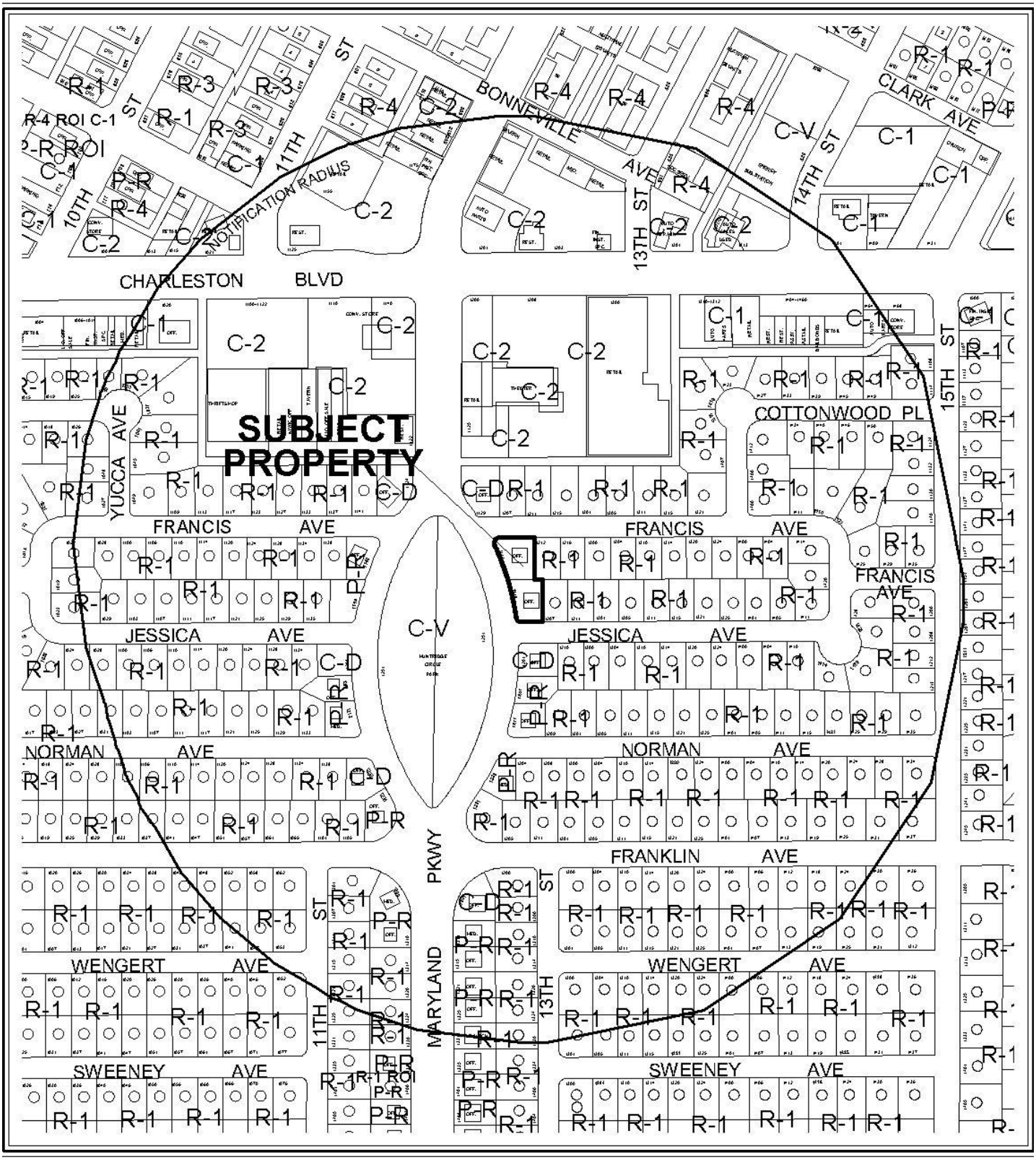
**SUBJECT:**
VAR-41935 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: O & A PROPERTIES, LLC - Request for a Variance TO ALLOW A 10-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 84 FEET AND A 10-FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED FOR A PROPOSED 4,264 SQUARE-FOOT OFFICE BUILDING on 0.35 acres at 1141 and 1149 South Maryland Parkway (APNs 162-02-115-134 and 110), C-D (Designed Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL.

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps - VAR-41935 and SDR-41936
2. Conditions and Staff Report - VAR-41935 and SDR-41936
3. Supporting Documentation
4. Photos - VAR-41935 and SDR-41936
5. Justification Letter - VAR-41935 and SDR-41936




0 300 600 Feet

**CASE:** **VAR-41935 AND SDR-41936**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-D (DESIGNED COMMERCIAL)

N




**CASE:** **VAR-41935 AND SDR-41936**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-D (DESIGNED COMMERCIAL)

0 300 600 Feet

N

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-41935** APN: 162-02-115-110 & 034

Name of Property Owner: OF A PROPERTIES, LLC

Name of Applicant: SAME AS ABOVE

Name of Representative: JANA STUDIO, DAVID ELLERTSEN

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

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Signature of Property Owner: _____

Print Name: Alex De Castroverde

Subscribed and sworn before me

This 25th day of May, 2011

Alfreda Caouette
Notary Public in and for said County and State

ALFREDA CAOUETTE
Notary Public State of Nevada
No. 08-6705-1
My appt. exp. Apr. 25, 2012

ALFREDA CAOUETTE
Notary Public State of Nevada
No. 08-6705-1
My appt. exp. Apr. 25, 2012

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** VARIANCE

**Project Address (Location)** 1149 S. MARYLAND PKWY.

**Project Name** DE CASTROVERDE LAW OFFICE ADDITION **Proposed Use**

**Assessor's Parcel #(s)** 162-02-115-110 & 034 **Ward #**

**General Plan:** existing _____ proposed _____ **Zoning:** existing CP proposed _____

**Commercial Square Footage** 4,264 **Floor Area Ratio**

**Gross Acres** 0.35 **Lots/Units** _____ **Density**

**Additional Information**

**PROPERTY OWNER** OF A PROPERTIES **Contact** ALEX DE CASTROVERDE

**Address** 1149 S. MARYLAND PKWY. **Phone:** 383.0606 **Fax:**

**City** LAS VEGAS **State** NV **Zip** 89104

**E-mail Address** ALEX@DECASTROVERDELAW.COM

**APPLICANT** SAME AS ABOVE **Contact**

**Address** **Phone:** **Fax:**

**City** **State** **Zip**

**E-mail Address**

**REPRESENTATIVE** JAVA STUDIO LTD. **Contact** DAVID ELLERSEN

**Address** 107 E. CHARLESTON BLVD. #150 **Phone:** 598.1723 **Fax:** 598.1724

**City** LAS VEGAS **State** NV **Zip** 89104

**E-mail Address** DAVID@JAVASTUDIO.COM

**Property Owner Signature*** [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Alex De Castroverde

Subscribed and sworn before me

This 25th day of May, 20 11.

Alfreda Caouette

Notary Public in and for said County and State

ALFREDA CAOUETTE
Notary Public State of Nevada
No. 08-6705-1
My appt. exp. Apr. 25, 2012

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | VAR-41935 |
| Meeting Date: | 7-12-11 |
| Total Fee: | 830 |
| Date Received:* | 5-26-11 |
| Received By: | FS |

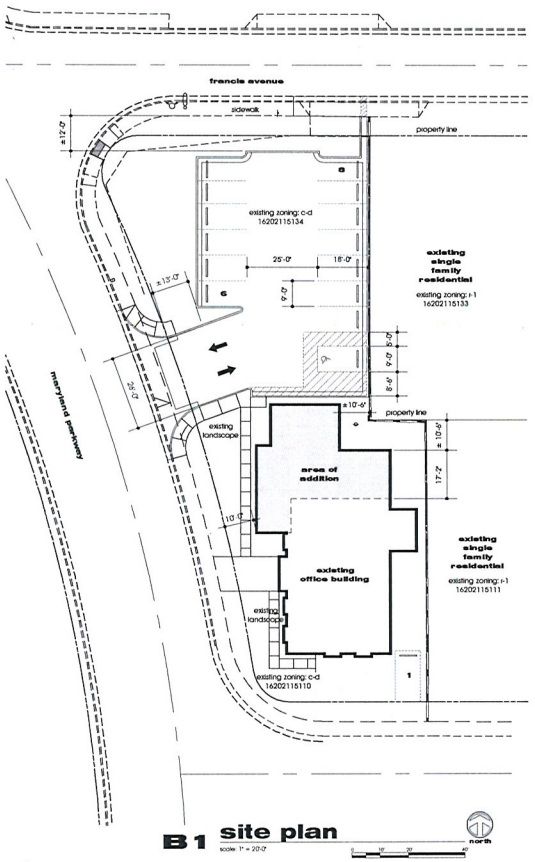
*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

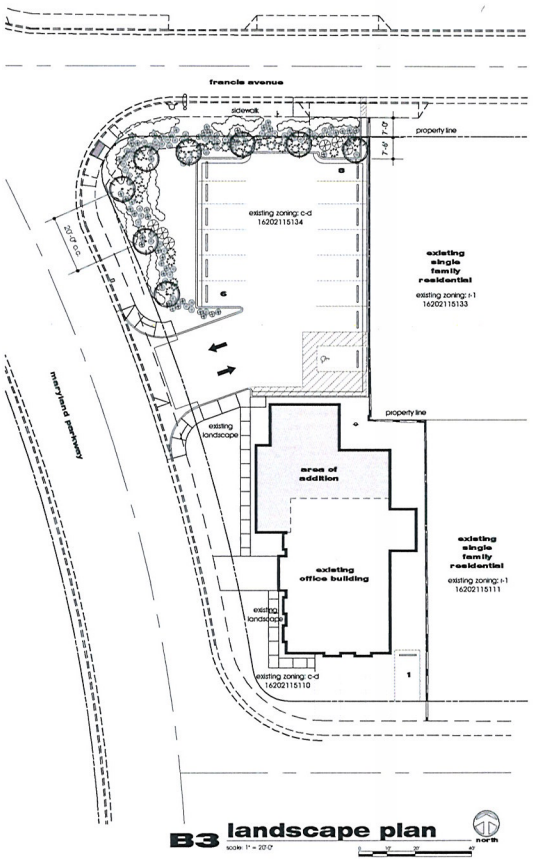
# de castroverde law office addition

## 1149 s. maryland parkway




B1 site plan

scale: 1" = 20'-0"




B3 landscape plan

scale: 1" = 20'-0"

## site information

| | |
|---|---|
| **area** | |
| lot | 15,246 s.f. (0.35 acre) |
| building area (foot print: 3,406 sf) | 4,264 s.f. |
| coverage | 22.3% |
| landscape area | 3,922 s.f. |
| landscape coverage | 25.7% |
| **parking required** | |
| 4,264 s.f. @ 1000 s.f. (incl. 1 accessible space) | 15 |
| **parking provided** (incl. 1 accessible space) | 15 |

## landscape legend

### trees

| SYMBOL | BOTANICAL NAME | COMMON NAME | SIZE | QTY |
|---|---|---|---|---|
| | CHILOPSIS LINEARIS | DESERT WILLOW | 24" BOX | 10 |

### shrubs

| SYMBOL | BOTANICAL NAME | COMMON NAME | SIZE | QTY |
|---|---|---|---|---|
| | BACCHARIS SAROTHROIDES | DESERT BROOM | 15 GAL | 7 |
| | CASSIA PHYLLODENIA | SILVERY CASSIA | 5 GAL | 34 |
| | SALVIA GREGGII | AUTUMN SAGE | 1 GAL | 75 |
| | HESPEROLOE PARVIFLORA | RED YUCCA | 1 GAL | 43 |

### groundcovers

| SYMBOL | BOTANICAL NAME | COMMON NAME | SIZE | QTY / REMARKS |
|---|---|---|---|---|
| | LANTANA MONTEVIDENSIS 'SUN GOLD' | SUN GOLD LANTANA | 1 GAL | 2'-0" O.C. |

DECOMPOSED GRANITE COBBLE, MOJAVE GOLD - 3/4" SCREENED @ 2" DEEP IN ALL PLANTING AREAS

### general notes

1. QUANTITIES SHOWN ARE FOR REFERENCE ONLY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO COUNT PLANTS SHOWN ON THE PLAN.
2. 50% MINIMUM VEGETATIVE COVER REQUIRED IN ALL NON-PAVED AREAS (TYP.)
3. PROVIDE ROOT GUARD WHERE TREES ARE LOCATED LESS THAN 5'-0" FROM WALKS/DRIVES (TYP.)

## vicinity map

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VAR-41935
SDR-41936

jawa studio
architecture
interior design
107 E. Charleston Suite 150
Las Vegas NV 89104
tel. 702.598.1723
fax. 702.598.1724
mail@jawastudio.com

civil:

structural:

mechanical

electrical:

seal:

planning

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| inv.: | date: | description: |
|---|---|---|

project / address:
de castroverde
law office addition
1149 s. maryland parkway
las vegas, nevada

owner:

sheet title:
site plan/
landscape plan

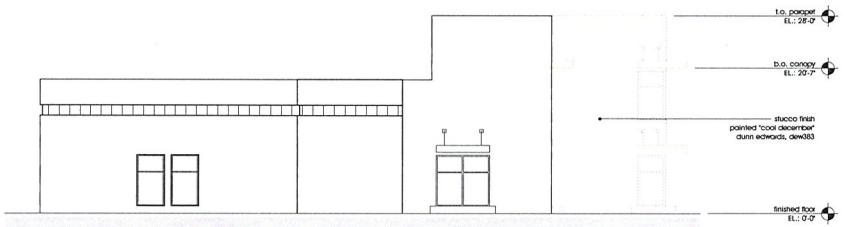
drawn/checked by:
de/jw

date:
05.23.11

job no.
11019

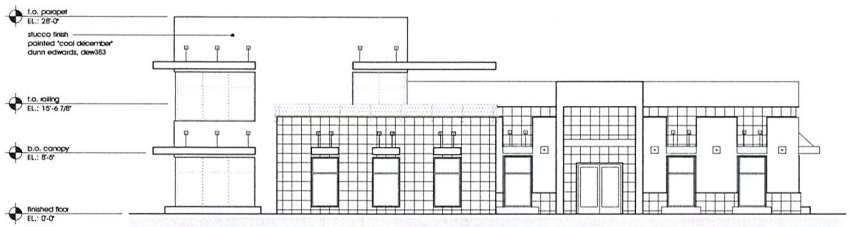
sheet no.
A0.00

cad dwg. file: 11019-A0.00.dwg



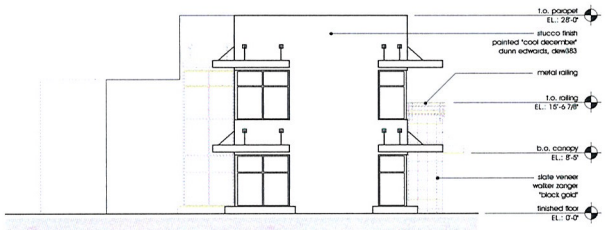

**east elevation**

scale: 1/8"=1'-0"



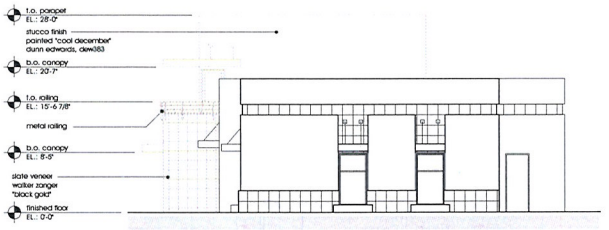

**west elevation**

scale: 1/8"=1'-0"




**north elevation**

scale: 1/8"=1'-0"




**south elevation**

scale: 1/8"=1'-0"

jawa
studio
architecture
interior design
107 E. Charleston Suite 150
Las Vegas NV 89104
tel. 702.598.1723
fax. 702.598.1724
mail@jawastudio.com

civil:

structural:

mechanical:

electrical:

seal:

planning

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| rev.: | date: | description: |
|---|---|---|

project / address:

**de castroverde**
**law office addition**
1149 s. maryland parkway
las vegas, nevada

owner:

sheet title:

**exterior elevations**

drawn/checked by:
**de/jw**

date:
**04.18.11**

job no.
**11019**

sheet no.
**A2.01**

cad dwg. file: 11019-A2.01.dwg

**VAR-41935**
**SDR-41936**

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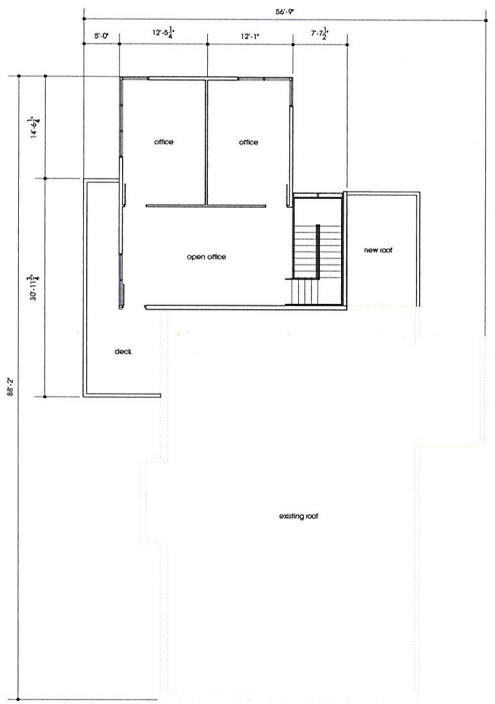
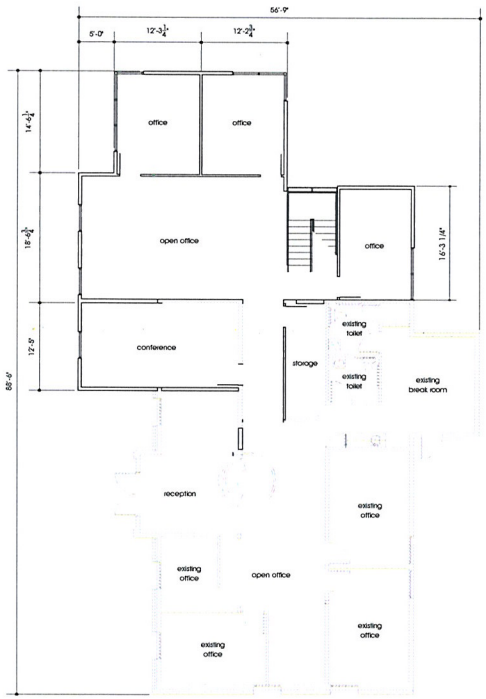



## second floor

scale: 1/8" = 1'-0"




## first floor

scale: 1/8" = 1'-0"

### floor information

IBC 2006 table 1004.1.1
occupancy load

| | | |
|---|---|---|
| first floor | | |
| office | 3373 sf @ 1/100 sf | 34 |
| second floor | | |
| office | 891 sf @ 1/100 sf | 9 |
| total number of occupants | | 43 |

**VAR-41935**
**SDR-41936**

RECEIVED
MAY 26 2011
City of Las Vegas

jawa studio
architecture
interior design

107 E. Charleston Suite 150
Las Vegas NV 89104
tel. 702.598.1723
fax. 702.598.1724
mail@jawastudio.com

civil:

structural:

mechanical:

electrical:

seal:

planning

Documents prepared by the architect are instruments of service for use solely with respect to this project. The architect shall retain all common law, statutory and other rights, including copyright. The owner shall not reuse or permit the reuse of the architect's documents except by mutual agreement in writing.

© copyright 2011, jawa studio, ltd.

| rev. | date | description |
|---|---|---|

project / address:
**de castroverde law office addition**
1149 s. maryland parkway
las vegas, nevada

owner:

sheet title:
**first & second floor plans**

drawn/checked by:
**de/jw**

date:
**04.18.11**

job no.
**11019**

sheet no.
**A1.01**

cad dwg. file: 11019-A1.01.dwg

JAVA studio
architecture • interior design
107 e. charleston ste. 150 las vegas nv 89104
702.598.1723 fax 702.598.1724

04.14.11
planning & development
development services center
city of las vegas

re: sdpr
de castroverde law
las vegas, nv
apn: 162.02.115.110 & 134

this submittal is to request a site development plan review for a two story addition to an existing office building at 1149 s. maryland pkwy. (162.02.115.110). the proposed project is a 2,177 s.f., two story addition developed to meet the needs of an expanding law practice that currently occupies the existing one story building at this address. the building's placement on the site yields one of the strong points of this proposal, more parking than is required.

to achieve the amount of parking proposed required a reduction in the required landscape buffer along the west side of the property. for this we request a waiver of the landscape standards to permit a reduction in the required landscaping along the right of way from 15'-0" to 13'-0" at one point along maryland parkway and from 15'-0" to 5'-0" along francis avenue. it is worth noting that the constructed state of francis avenue actually results in the landscape buffer along francis avenue being 12'-0".

and finally, we would request an exception be granted to section 19.10.010(J)(11)(e) of the city's zoning code to allow the parking lot to be 3'-0" away from the building where 5'-0" is typically required and 19.10.010(J)(11)(a) to allow no islands where two are typically required. the reduced separation between the parking lot and the building occurs along the north side of the building. we are requesting these due to our interest in providing additional parking.

four years ago our client undertook a substantial remodel of their existing building at this address. through their efforts, they contributed to the improvement of the visual character of the properties that surround the recently improved circle park. in the short time since that undertaking, our client has acquired the subject property and are actively pursuing its redevelopment. this is a clear indication of their dedication to the huntridge neighborhood and to the city of las vegas. if approved, this project will greatly contribute to the viability of their business and the surrounding properties for years to come.

the proposed use complies with applicable provisions of the development code and the general plan; is compatible with adjacent uses in terms of scale, site design and operating characteristics; and will not cause substantial diminution of the value of other properties in the area it is located. public safety, transportation and utility facilities/services will be available to the subject property having no effect on the availability of the same services to existing adjacent development.

please call if you have any questions or need additional information

thank you,

j. david ellertsen

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MAY 26 2011
City of Las Vegas

**VAR-41935**
**SDR-41936**

City of Las Vegas Agenda Item No.: **43.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
SDR-41936 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-41935 - PUBLIC HEARING - APPLICANT/OWNER: O & A PROPERTIES, LLC - Request for a Major Amendment to an approved Site Development Plan Review (SDR-32447) FOR A PROPOSED 2,177 SQUARE-FOOT, TWO-STORY ADDITION TO AN EXISTING 2,151 SQUARE-FOOT OFFICE BUILDING on 0.35 acres at 1141 and 1149 South Maryland Parkway (APNs 162-02-115-134 and 110), C-D (Designed Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL.

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Supporting Documentation

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-41936** APN: 162-02-115-110 & 034

Name of Property Owner: O & A PROPERTIES, LLC

Name of Applicant: SAME AS ABOVE

Name of Representative: JAVA STUDIO, DAVID ELLERTSEN

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

RECEIVED
MAY 26 2011
City of Las Vegas

Signature of Property Owner: _____

Print Name: Alex De Castroverde

Subscribed and sworn before me

This 25th day of May, 2011

Alfreda Caouette
Notary Public in and for said County and State

ALFREDA CAOUETTE
Notary Public State of Nevada
No. 08-6705-1
My appt. exp. Apr. 25, 2012

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** SITE DEVELOPMENT PLAN REVIEW

**Project Address (Location)** 1149 S. MARYLAND PKWY.

**Project Name** DE CASTROVERDE LAW OFFICE ADDITION **Proposed Use**

**Assessor's Parcel #(s)** 162-02-115-110 & 034 **Ward #**

**General Plan:** existing proposed **Zoning:** existing CD proposed

**Commercial Square Footage** 4,264 **Floor Area Ratio**

**Gross Acres** 0.35 **Lots/Units** **Density**

**Additional Information**

**PROPERTY OWNER** OFA PROPERTIES, LLC **Contact** ALEX DE CASTROVERDE

**Address** 1149 S. MARYLAND PKWY. **Phone:** 383.0606 **Fax:**

**City** LAS VEGAS **State** NV **Zip** 89104

**E-mail Address** ALEX@DECASTROVERDELAW.COM

**APPLICANT** SAME AS ABOVE **Contact**

**Address** **Phone:** **Fax:**

**City** **State** **Zip**

**E-mail Address**

**REPRESENTATIVE** JAVA STUDIO LTD. **Contact** DAVID ELLERSEN

**Address** 107 E. CHARLESTON BLVD. #150 **Phone:** 598.1723 **Fax:** 598.1724

**City** LAS VEGAS **State** NV **Zip** 89104

**E-mail Address** DAVID@JAVASTUDIO.COM

**Property Owner Signature*** [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Alex De Castroverde

Subscribed and sworn before me

This 25th day of May, 20 11.

Alfreda Caouette

Notary Public in and for said County and State

ALFREDA CAOUETTE
Notary Public State of Nevada
No. 08-6705-1
My appt. exp. Apr. 25, 2012

ALFREDA CAOUETTE
Notary Public State of Nevada
No. 08-6705-1
My appt. exp. Apr. 25, 2012

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| **Case #** | SDR-41936 |
| **Meeting Date:** | 7-12-11 |
| **Total Fee:** | $1030 |
| **Date Received:*** | 5-26-11 |
| **Received By:** | FS |

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

**SDR 41936**
**O & A Properties, LLC**

# 1141 & 1149 S Maryland Parkway

Proposed 2.177 thousand square foot expansion of an existing office building.

**Traffic produced by proposed development:**

| **Proposed Use** | DESCRIPTION | #UNIT | RATE/# UNIT | TOTAL |
|---|---|---|---|---|
| Average Daily Traffic (ADT) | GENERAL OFFICE BUILDING [1000 SF] | 2.177 | 11.01 | 24 |
| AM Peak Hour | | | 1.55 | 3 |
| PM Peak Hour | | | 1.49 | 3 |

*(heaviest 60 minutes)*

| **Existing Use** | DESCRIPTION | #UNIT | RATE/# UNIT | TOTAL |
|---|---|---|---|---|
| Average Daily Traffic (ADT) | GENERAL OFFICE BUILDING [1000 SF] | 2.151 | 11.01 | 24 |
| AM Peak Hour | | | 1.55 | 3 |
| PM Peak Hour | | | 1.49 | 3 |

*(heaviest 60 minutes)*

| **Total** | DESCRIPTION | #UNIT | | TOTAL |
|---|---|---|---|---|
| Average Daily Traffic (ADT) | GENERAL OFFICE BUILDING [1000 SF] | 4.328 | 11.01 | 48 |
| AM Peak Hour | | | 1.55 | 7 |
| PM Peak Hour | | | 1.49 | 6 |

**Existing traffic on all nearby streets:**

**Maryland Parkway**

| | |
|---|---|
| Average Daily Traffic (ADT) | 22,538 |
| PM Peak Hour | 1,803 |

*(heaviest 60 minutes)*

**Charleston Avenue**

| | |
|---|---|
| Average Daily Traffic (ADT) | 33,663 |
| PM Peak Hour | 2,693 |

*(heaviest 60 minutes)*

**Traffic Capacity of adjacent streets:**

| | Existing Street Capacity |
|---|---|
| Maryland Parkway | 51,800 |
| Charleston Avenue | 51,800 |

This project will add approximately 24 trips per day on Maryland Pkwy., Charleston Blvd., Francis Ave. and Jessica Ave. Maryland is currently at about 44 percent of capacity and Charleston is at about 65 percent of capacity. After this expansion, Maryland is expected to remain at about 44 percent of capacity and Charleston to remain at about 65 percent of capacity. Counts are not available for Francis Ave. or Jessica Ave., but they are believed to be under capacity.

Based on Peak Hour use, this development will add roughly 3 additional cars into the area, which works out to about one every twenty minutes.

Note that this report assumes all traffic from this development uses all named streets.

City of Las Vegas Agenda Item No.: **44.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

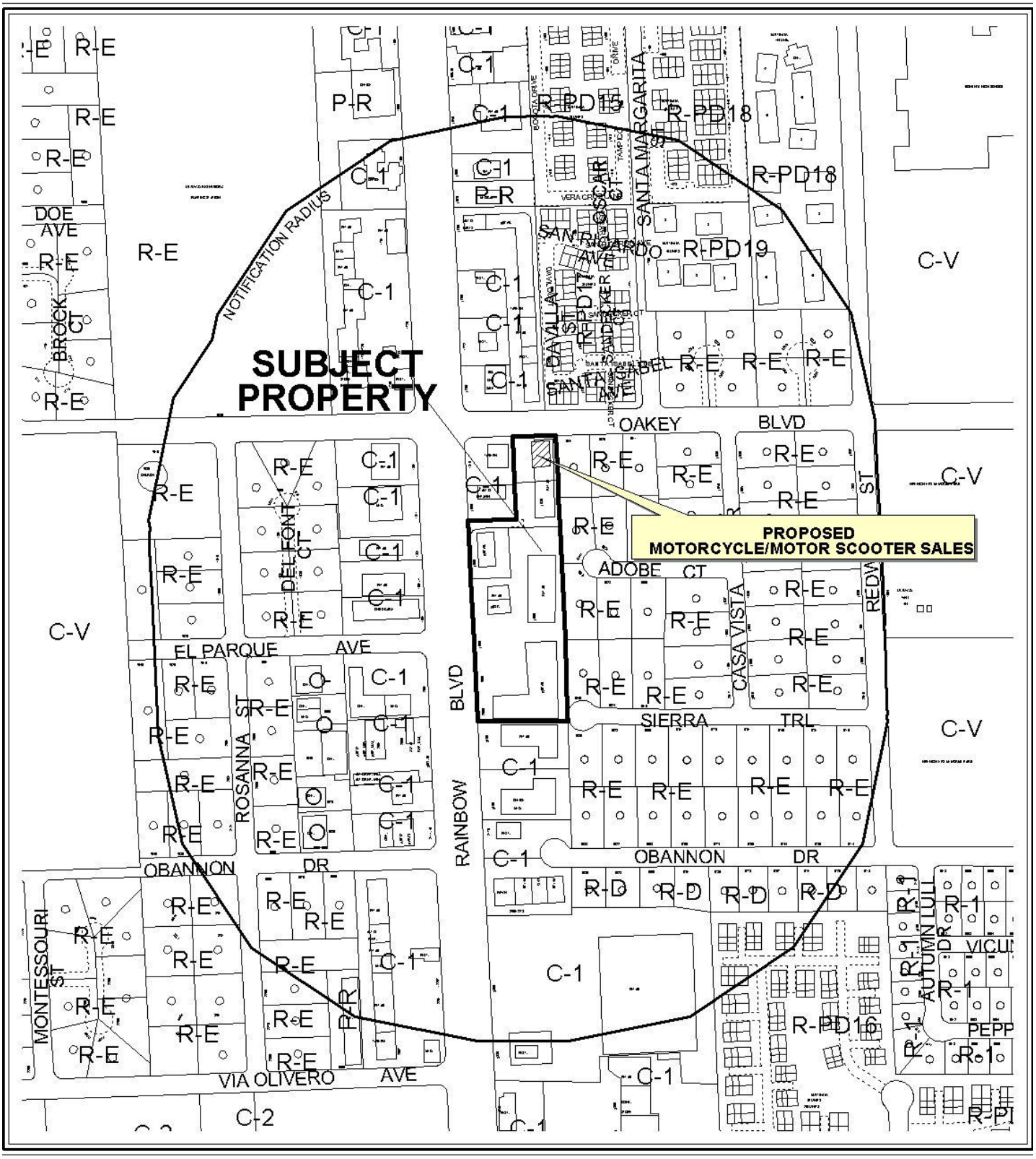
**SUBJECT:**
SUP-41880 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DANNY ITZHAKI - OWNER: TOMER ITZHAKI - Request for a Special Use Permit FOR A PROPOSED 4,162 SQUARE-FOOT MOTORCYCLE/MOTOR SCOOTER SALES USE WITH WAIVERS TO ALLOW OUTDOOR DISPLAY AND SALES AND FOR A BUILDING AREA OF 4,162 SQUARE FEET WHERE 7,000 SQUARE FEET IS THE MINIMUM AREA REQUIRED at 1820 South Rainbow Boulevard, Suites #100-104 (APN 163-02-313-015), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL.

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




0 300 600 Feet

**CASE:** **SUP-41880**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N




0 300 600 Feet

**CASE:** **SUP-41880**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41880** APN: 16302313015

Name of Property Owner: Tomer Itzhaki

Name of Applicant: Danny Itzhaki

Name of Representative: Danny Itzhaki

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Tomer Itzhaki

Subscribed and sworn before me

This _____ day of _____, 20_____

_____

Notary Public in and for said County and State

SIGAL CHATTAH
Notary Public, State of Nevada
Appointment No. 08-7040-1
My Appt. Expires Dec. 4, 2011

RECEIVED
MAY 24 2011

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Used permit and waivers

**Project Address (Location)** 1820 South Rainbow Blvd, Las Vegas NV 89118

**Project Name** _____ **Proposed Use** _____

**Assessor's Parcel #(s)** 163023130 15 **Ward #** _____

**General Plan:** existing _____ proposed _____ **Zoning:** existing _____ proposed _____

**Commercial Square Footage** 4,162 sq. ft **Floor Area Ratio** _____

**Gross Acres** _____ **Lots/Units** 100-104 **Density** _____

**Additional Information** _____

**PROPERTY OWNER** Tomer Itzhaki **Contact** _____

**Address** 2563 Aviv Court **Phone:** 702-499-7970 **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89121

**E-mail Address** motinet@aol.com

**APPLICANT** Danny Itzhaki **Contact** _____

**Address** 2563 Aviv Court **Phone:** 702-499-7970 **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89121

**E-mail Address** motinet@aol.com

**REPRESENTATIVE** Danny Itzhaki **Contact** _____

**Address** 2563 Aviv Court **Phone:** 702-499-7970 **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89121

**E-mail Address** motinet@aol.com

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Tomer Itzhaki

Subscribed and sworn before me

This _____ day of _____, 20 _____.

_____

Notary Public in and for said County and State

SIGAL CHATTAH
Notary Public, State of Nevada
Appointment No. 08-7040-1
My Appt. Expires Dec. 4, 2011

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SUP-41880 |
| Meeting Date: | 7/12/11 PC |
| Total Fee: | $1,030 |
| Date Received:* | 5-24-11 |
| Received By: | |

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MAY 24 2011

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

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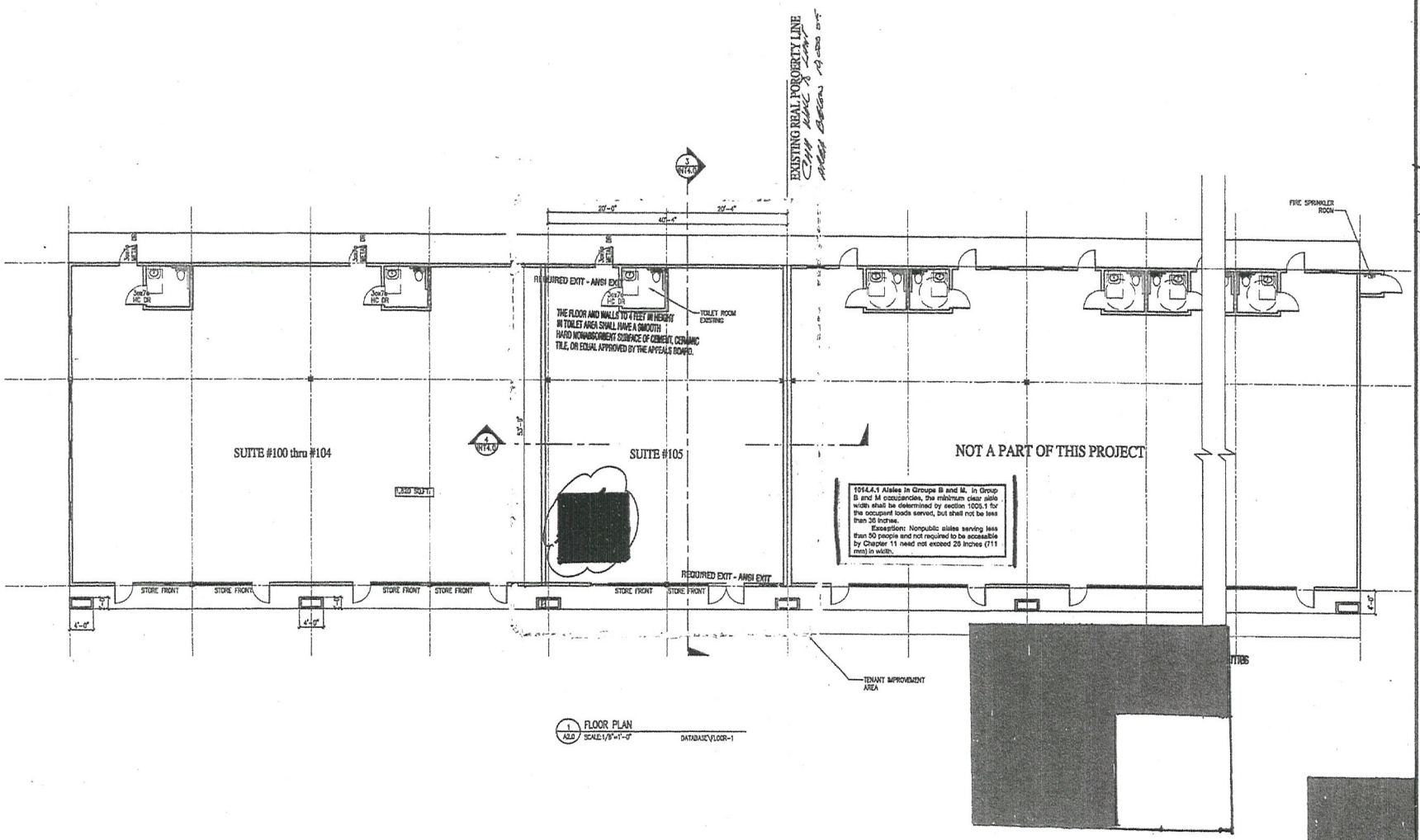


REVISIONS

DEVELOPER/OWNER/CONTRACTOR
IC CONTRACTORS
5875 South Rainbow Blvd.
Phone # (702) 220-7165
Fax # (702) 643-6292

TENANT IMPROVEMENT
1820 South Rainbow Blvd Suite #105
Las Vegas, Nevada

SHEET NAME
FLOOR PLAN SUITE #2
TENANT IMPROVEMENT

| | |
|---|---|
| JOB # | 091206_dz |
| owner | 091206_dz |
| SCALE | AS SHOWN |
| DATE | 01-25-2 |

SHEET NUMBER
INT

RECEIVED
MAY 24 2011

SUP-41880

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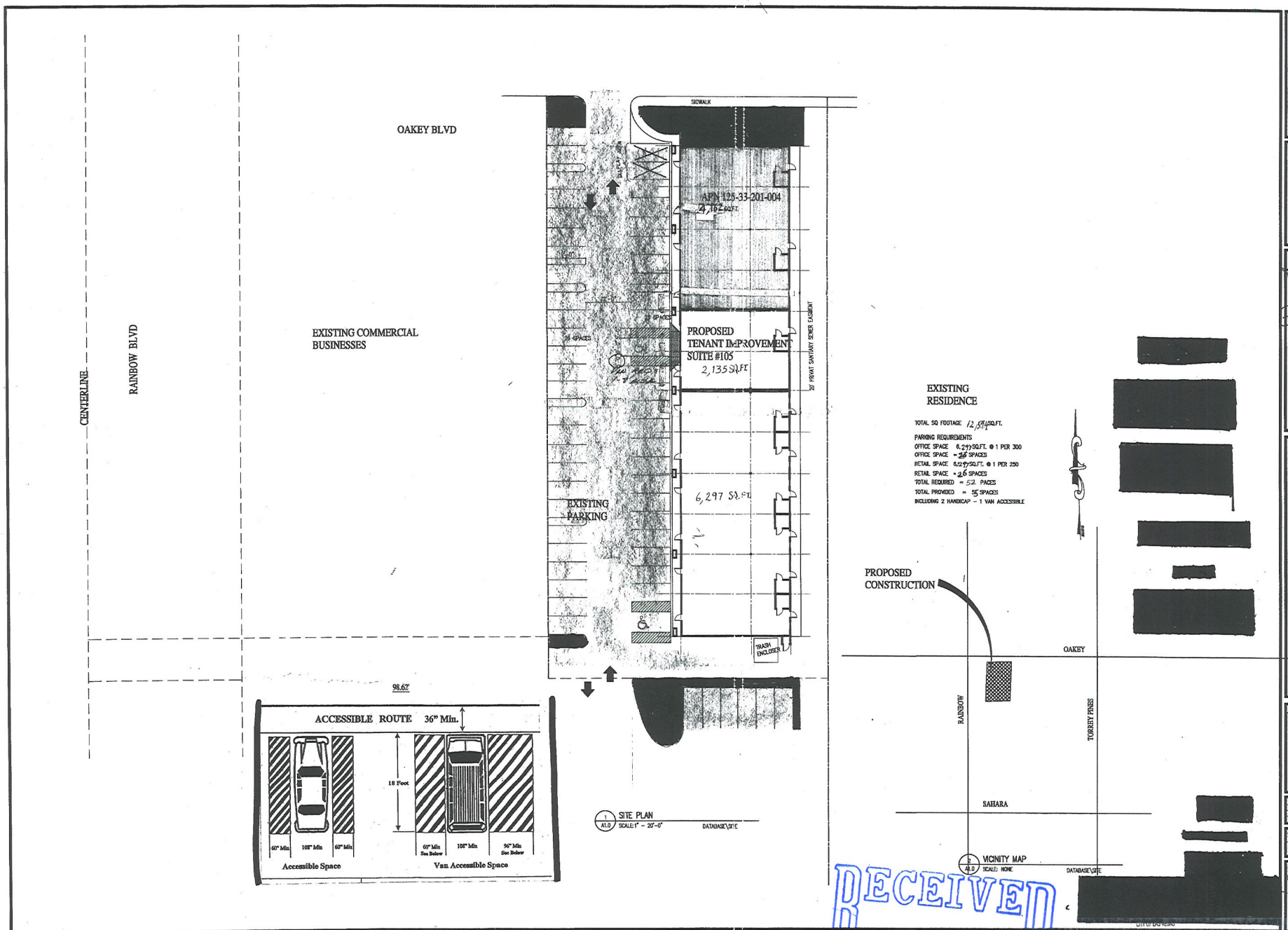


REVISIONS

DEVELOPER/OWNER/CONTRACTOR
IC CONTRACTORS
5875 South Rainbow Blvd.
Phone # (702) 220-7165
Fax # (702) 643-6292

TENANT IMPROVEMENT
1820 South Rainbow Blvd Suite #105
Las Vegas, Nevada

SHEET NAME
SITE PLAN
TENANT IMPROVEMENT

| | |
|---|---|
| JOB # | 091206_dz |
| owner | 091206_dz |
| SCALE | AS SHOWN |
| DATE | 01-25-2008 |

SHEET NUMBER
INT1.0

RECEIVED
MAY 24 2011

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SUP-41880

# Justification Letter

We finished building the proposed business location approximately 3 years ago, since then as you know Las Vegas has fallen into hard times. We were not being able to lease the building, not even for 50% of the value of the rent.

We have decided to open a business for ourselves using the building, to cover the expenses.

This Business we will be selling, new Motorcycle Scooters The idea was based on the high gasoline prices.

We hope this business will bring comfort in these hard times.

Thank you again for your consideration and support.

Danni Itzhaki
Moti Acoca

RECEIVED
MAY 24 2011
SUP-41880

City of Las Vegas Agenda Item No.: **45.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

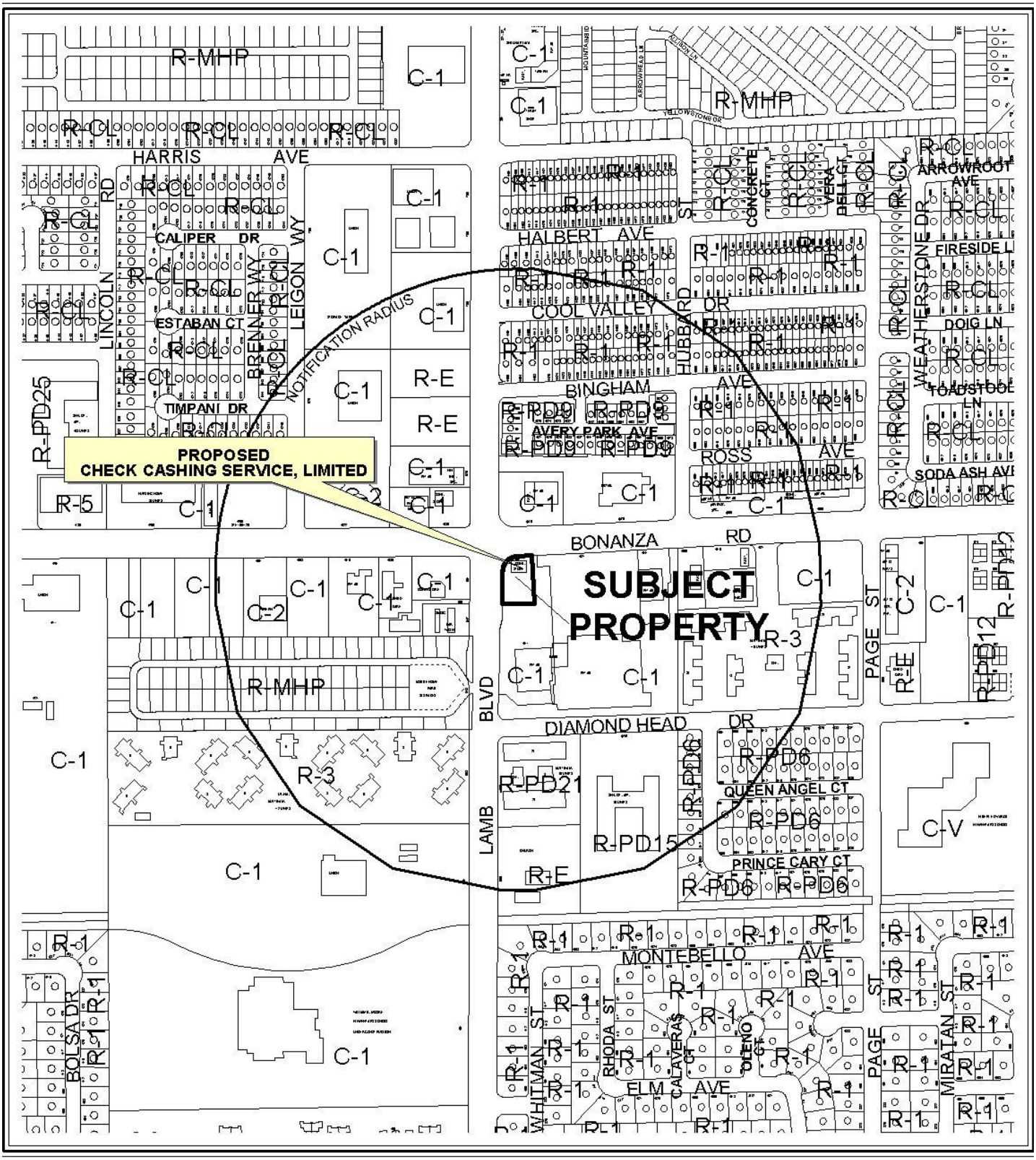
**SUBJECT:**
SUP-41901 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VEGAS EXPRESS GAS MART #2, LLC - OWNER: PACPROP SERVICE, LLC - Request for a Special Use Permit FOR A CHECK CASHING SERVICE, LIMITED WITHIN AN EXISTING 2,032 SQUARE-FOOT CONVENIENCE STORE at 4401 East Bonanza Road (APN 140-32-101-014), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL.

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Location, Aerial and Special Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




0 500 1000 Feet

**CASE:** **SUP-41901**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N



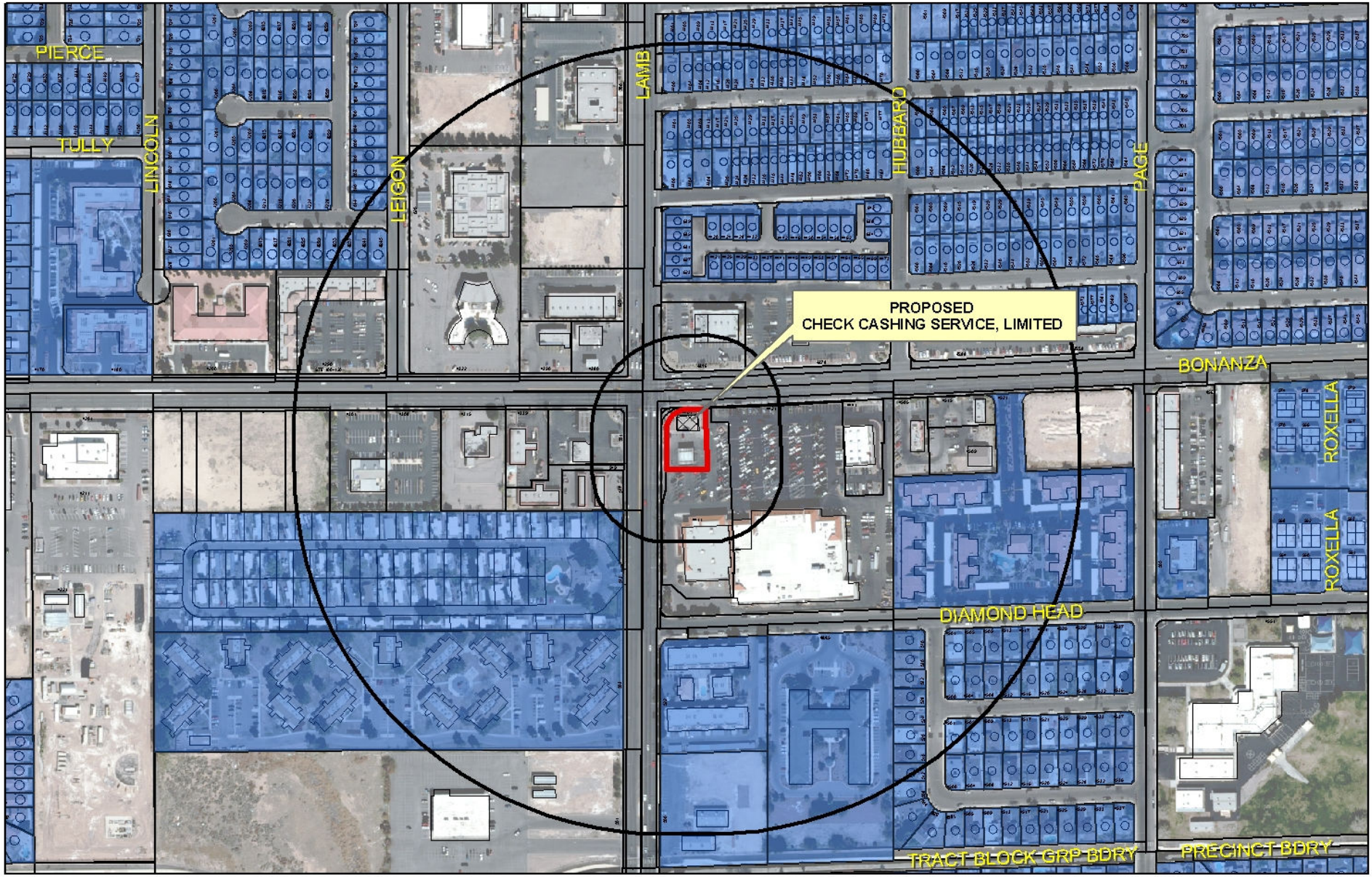

0 500 1000 Feet

**CASE:** **SUP-41901**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N




**SUP-41901**

**Financial Business Locations**

- Financial Institution, Specified
- Automobile Title Loan
- Pawnshops

- Subject Property
- Residential Property
- 200ft & 1000ft Buffer

0 220 440 880 Feet

N

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41901** APN: 140-32-101-014

Name of Property Owner: Pacprop Service, LLC

Name of Applicant: Vegas Express Gas Mart #2 LLC

Name of Representative: Matt Ricciardella

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Steve Glusker

Subscribed and sworn before me

This 19th day of May, 2011

_____

Notary Public in and for said County and State

A. G. FYFFE
Commission # 1810171
Notary Public - California
Los Angeles County
My Comm. Expires Aug 19, 2012

Revised 11-14-06

T:\depot\Application Packet\Statement of Financial Interest.pdf

RECEIVED
MAY 25 2011

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** Vegas Express Gas Mart # 2 LLC

**Project Address (Location)** 4401 E. Bonanza Rd

**Project Name** Special Use Permit for Check cashing **Proposed Use**

**Assessor's Parcel #(s)** 140-32-101-014 **Ward #** 3 - Reese

**General Plan:** existing X proposed **Zoning:** existing proposed

**Commercial Square Footage** 2032 **Floor Area Ratio**

**Gross Acres** 0.38 **Lots/Units** **Density**

**Additional Information**

**PROPERTY OWNER** Pacprop Service LLC **Contact** Steve Glusker

**Address** 12100 Wilshire Blvd #1025 **Phone:** 3104470707 **Fax:** 3104470936

**City** Los Angeles **State** CA **Zip** 90025

**E-mail Address** steve@ppgla.com

**APPLICANT** Vegas Express Gas Mart#2LLC **Contact** Matt Ricciardella

**Address** 4401 E Bonanza Rd **Phone:** 702 507 1607 **Fax:** 702 6606 8616

**City** Las Vegas. **State** NV **Zip** 89110

**E-mail Address** mricciardella@gmail.com

**REPRESENTATIVE** Matt Ricciardella **Contact**

**Address** 2009 Amber Stone Ct. **Phone:** 562 810-3165 **Fax:** 702 6606 8616

**City** Las Vegas **State** NV **Zip** 89134

**E-mail Address** mricciardella@gmail.com

**Property Owner Signature*** [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Steve Glusker

Subscribed and sworn before me A.G. Fyffe

This 19th day of May, 20 11.

[signature]

Notary Public in and for said County and State Los Angeles California

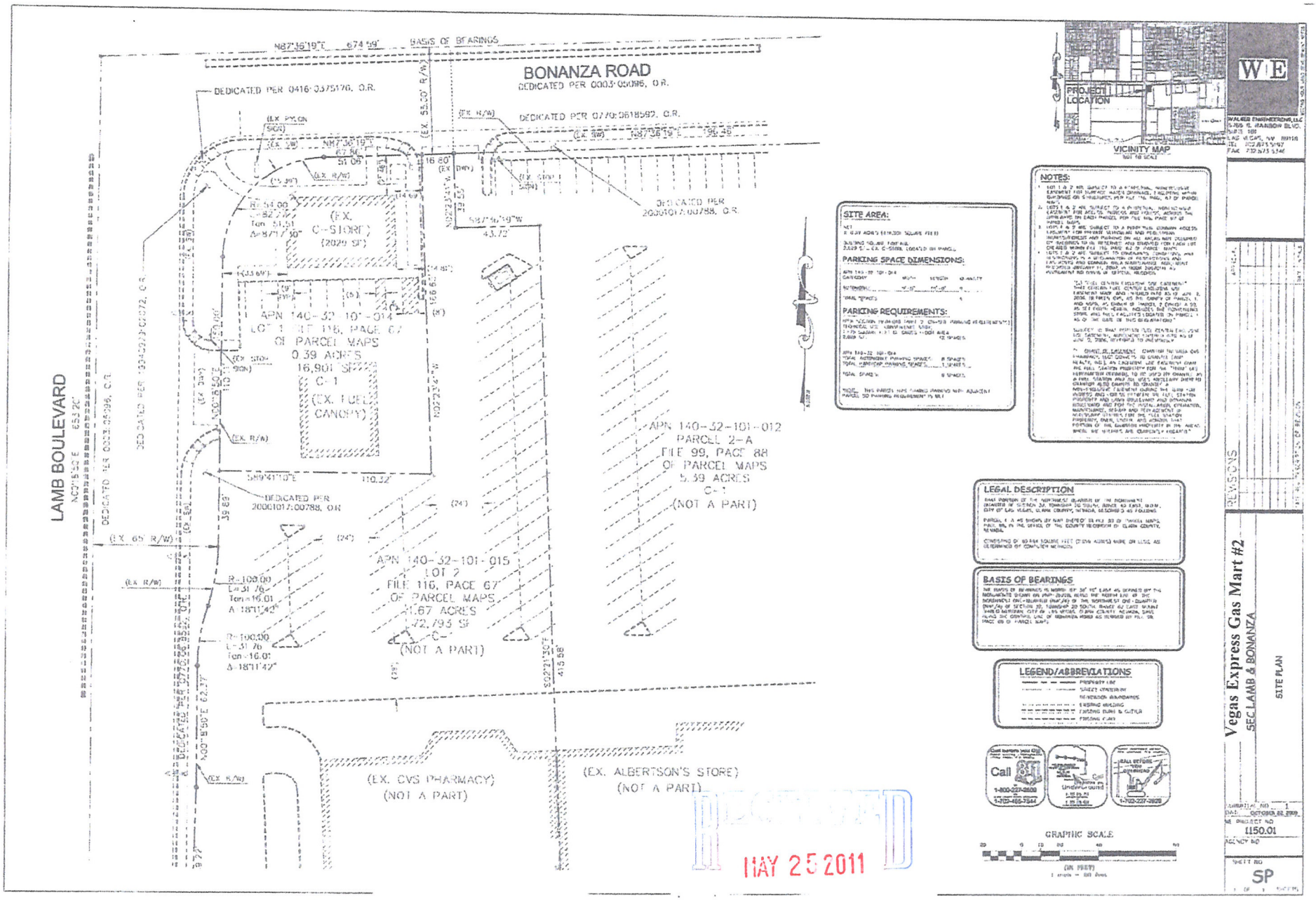
A. G. FYFFE
Commission # 1810171
Notary Public - California
Los Angeles County
My Comm. Expires Aug 19, 2012

*FOR DEPARTMENT USE ONLY*

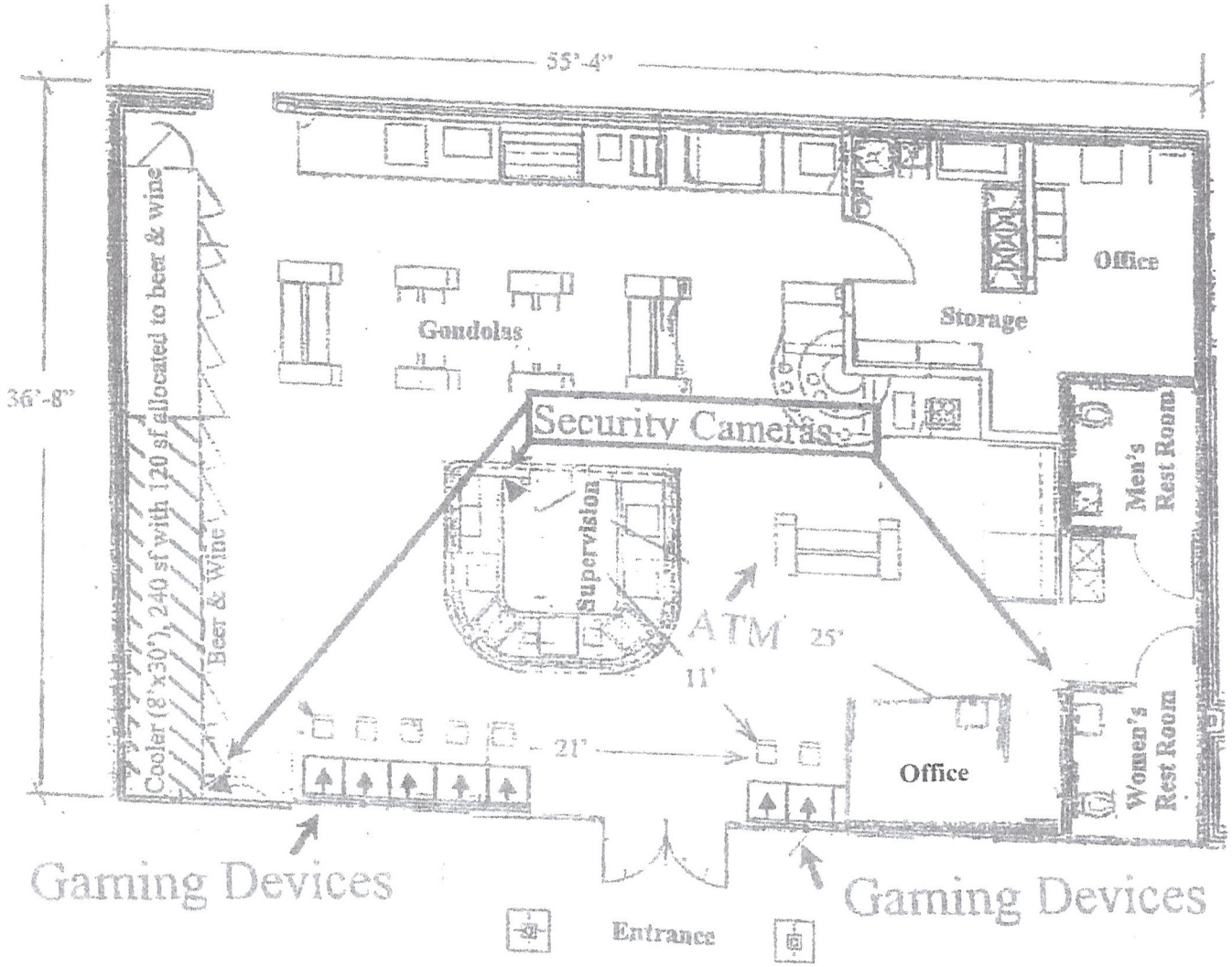
| | |
|---|---|
| Case # | SUP-41901 |
| Meeting Date: | 7-12-11 |
| Total Fee: | 1030.00 |
| Date Accepted: | 5-25-11 |
| Accepted By: | [signature] |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

RECEIVED MAY 25 2011


BONANZA ROAD
DEDICATED PER 0003-05096, O.R.
DEDICATED PER 0416-0375176, O.R.
DEDICATED PER 0770-0618592, O.R.
DEDICATED PER 20001017-00788, O.R.
BASIS OF BEARINGS
LAMB BOULEVARD
(EX. C-STORE)
(2029 SF)
APN 140-32-101-014
LOT 1 FILE 116, PAGE 67
OF PARCEL MAPS
0.39 ACRES
16,901 SF
C-1
(EX. FUEL CANOPY)
APN 140-32-101-012
PARCEL 2-A
FILE 99, PAGE 88
OF PARCEL MAPS
5.39 ACRES
C-1
(NOT A PART)
APN 140-32-101-015
LOT 2
FILE 116, PAGE 67
OF PARCEL MAPS
1.67 ACRES
72,793 SF
C-1
(NOT A PART)
(EX. CVS PHARMACY)
(NOT A PART)
(EX. ALBERTSON'S STORE)
(NOT A PART)
SITE AREA:
PARKING SPACE DIMENSIONS:
PARKING REQUIREMENTS:
NOTES:
LEGAL DESCRIPTION
BASIS OF BEARINGS
LEGEND/ABBREVIATIONS
GRAPHIC SCALE
VICINITY MAP
PROJECT LOCATION
WE
Vegas Express Gas Mart #2
SEC LAMB & BONANZA
SITE PLAN
REVISIONS
1150.01
SP
RECEIVED
MAY 25 2011

SUP-41901




**Vegas Express Gas Mart #2**
4401 E. Bonanza Road
Las Vegas, NV 89110

RECEIVED
MAY 25 2011

Scale: 1/8th inch = 1 foot
December 9, 2009
**Maximum Occupancy 68**

| | |
|---|---|
| Total Area | 2,032 sf |
| Storage | 444 sf |
| Cooler | 240 sf |
| Retail | 1,348 sf |

**SUP-41901**




*37' x 78"  (10" letters)*
*Yellow LED Illuminated faces*
*with black trimcap and 5" black returns.*
*Mounted on aluminum backer with digitally printed graphic*




**JOB DESCRIPTION**

**CUSTOMER INFO**

CLIENT: Vegas Express
ADDRESS: Bonanza Rd.
Las Vegas, NV.
CONTACT: Matt Riccodella
SALESPERSON: PC
DESIGNER: EG
DATE: June 7, 2011

**COLOR INFO**

**SIGN DETAILS**

RECEIVED
JUN 08 2011

☐ Artwork/estimate approved ☐ Changes Required _____ Authorized signature _____ Date

*An authorized signature is required prior to production. Please circle items that you want to proceed with. Please Sign, Date and Return approval via Fax or E-mail.*

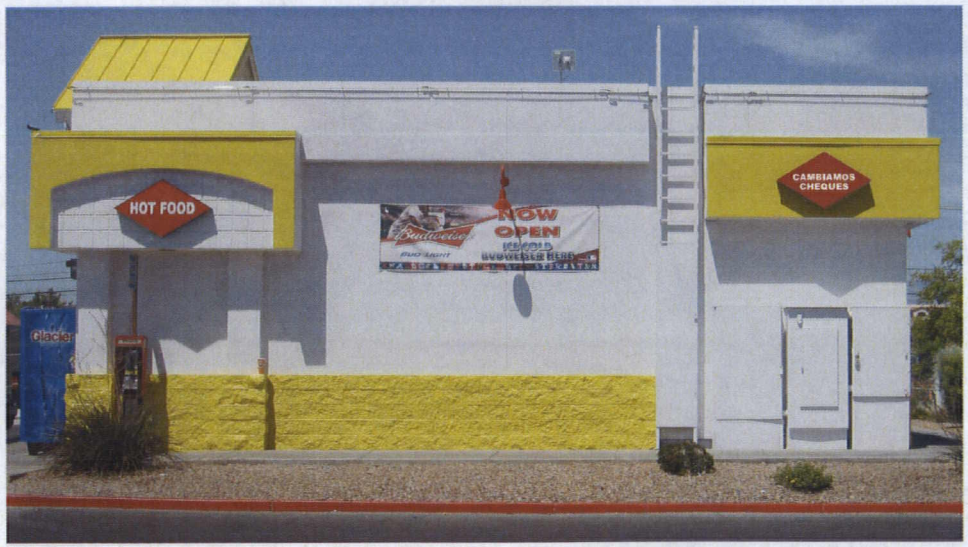
*5115 South Arville St. Las Vegas, Nevada 89118 • p 702-873-4463 • f 702-873-5657 / NV LIC#62560 NLV LIC#82478*

PATRICK'S SIGN COMPANY

**SUP-41901**
**REVISED**

# CAMBIAMOS CHEQUES

*New Face for existing cabinet.*
*No dimensions given.*




RECEIVED
JUN 08 2011

**JOB DESCRIPTION**

**CUSTOMER INFO**

CLIENT: Vegas Express
ADDRESS: Bonanza Rd.
Las Vegas, NV.
CONTACT: Matt Riccodella
SALESPERSON: PC
DESIGNER: EG
DATE: June 7, 2011

**COLOR INFO**

**SIGN DETAILS**

☐ Artwork/estimate approved ☐ Changes Required _____ Authorized signature _____ Date

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5115 South Arville St. Las Vegas, Nevada 89118 • p 702-873-4463 • f 702-873-5657 / NV LIC#62560 NLV LIC#82478

PATRICK'S SIGN COMPANY

**SUP-41901**
**REVISED**

# JUSTIFICATION LETTER

May 3, 2011

ADDRESS: 4401 E Bonanza Rd Las Vegas NV 89110

BUSINESS: Vegas Express Gas Mart #2, LLC

OWNERS: Matt Ricciardella & Sabah Boles

RE: Special Use Permit for check cashing services

Since opening Vegas Express Gas Mart #2 (a gas station/convenience store) in March 10th 2010 we have had an overwhelming amount of our customers request for check cashing services. Additionally we would like to advertise our services as a check cashing location to the public which is only possible with a Special Use Permit. Since the fee we intend to charge our customers is 1% of the check amount it is vital that we cash a high volume of checks in order to make our efforts justifiable. Therefore we would like to respectfully request a special use permit for check cashing from the City of Las Vegas Planning Commission. To ensure the safety of our customers we will perform our check cashing services in a designated office within our store. In these economic times it is crucial that we can service our customers by providing them with the products and services they desire. Thank You in advance for your consideration of this issue.

Sincerely,

Matt Ricciardella/owner

RECEIVED
MAY 31 2011

**SUP-41901**
**REVISED**

City of Las Vegas Agenda Item No.: **46.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

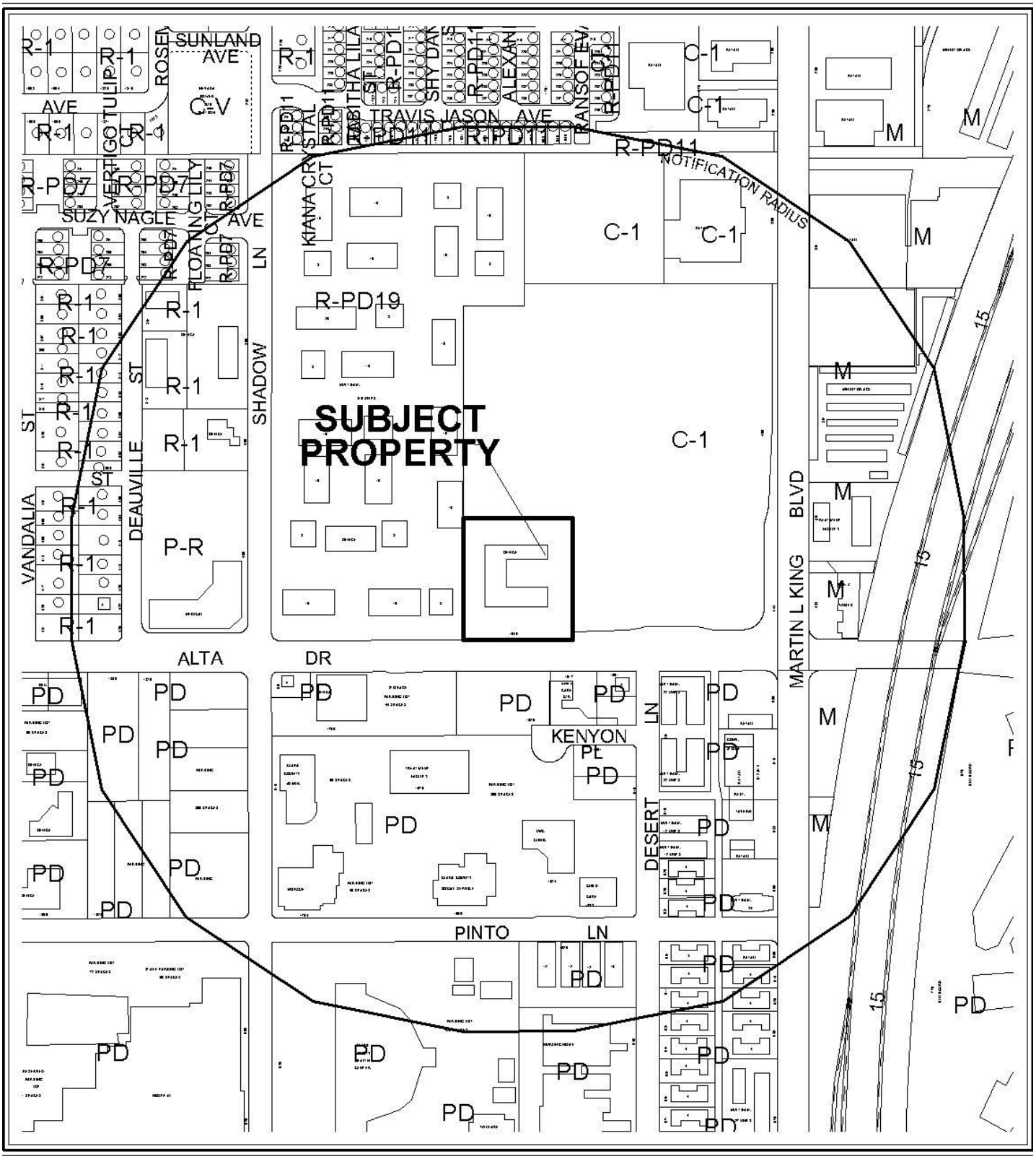
**SUBJECT:**
SUP-41921 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BRIDGE COUNSELING ASSOCIATES - OWNER: ALTA QUAIL, LP - Request for a Special Use Permit FOR A PROPOSED 16,576 SQUARE-FOOT FACILITY TO PROVIDE TESTING, TREATMENT OR COUNSELING FOR DRUG OR ALCOHOL ABUSE at 1640 Alta Drive, Suite #4 (APN 139-33-202-006), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




0 300 600 Feet

**CASE:** **SUP-41921**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N




0 300 600 Feet

**CASE:** **SUP-41921**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41921** APN: 139-33-202-006

Name of Property Owner: Alta Quail LP

Name of Applicant: Bridge Counseling

Name of Representative: Same as applicant

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Michael J. Natter

Subscribed and sworn before me

This 25th day of May, 2011

Linda B. Castle, Notary Public

Notary Public in and for said County and State

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JUN 01 2011

LINDA B. CASTLE
Commission # 1832257
Notary Public - California
Los Angeles County
My Comm. Expires Jan 20, 2013

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** Special Use Permit

**Project Address (Location)** 1640 Alta Drive Unit ~~#10~~ Unit 4 JA Las Vegas NV 89106

**Project Name** Bridge Counseling **Proposed Use** Substance Abuse Se

**Assessor's Parcel #(s)** 139-33-202-006 **Ward #** 1

**General Plan:** existing SC proposed N/A **Zoning:** existing C-1 proposed N/A

**Commercial Square Footage** 21,000 **Floor Area Ratio** N/A

**Gross Acres** 2 **Lots/Units** N/A **Density** N/A

**Additional Information** Bridge Counseling will occupy 16,576 Square Feet

**PROPERTY OWNER** Alta Quail LP **Contact** Michael J. Natter

**Address** 2615 Pacific Coast Hwy #328 **Phone:** 310-376-5790 xt.12 **Fax:** 310-376-1634

**City** Hermosa Beach **State** CA **Zip** 90254

**E-mail Address** aja@rettan.com

**APPLICANT** Bridge Counseling **Contact** Jackie Harris

**Address** 1701 Charleston **Phone:** (702) 290-3210 **Fax:**

**City** Las Vegas **State** NV **Zip** 89102

**E-mail Address** jhmftbca@aol.com

**REPRESENTATIVE** Same as applicant **Contact**

**Address** **Phone:** **Fax:**

**City** **State** **Zip**

**E-mail Address**

**Property Owner Signature*** [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Michael J. Natter

Subscribed and sworn before me

This 25th day of May, 20 11.

Linda B. Castle, Notary Public

Notary Public in and for said County and State

LINDA B. CASTLE
Commission # 1832257
Notary Public - California
Los Angeles County
My Comm. Expires Jan 20, 2013

***FOR DEPARTMENT USE ONLY***

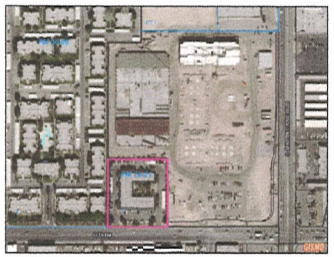
| | |
|---|---|
| **Case #** | SUP-41921 |
| **Meeting Date:** | 7/12/11 |
| **Total Fee:** | $1,030 |
| **Date Received:*** | 6/1/11 |
| **Received By:** | Romeo |

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

RECEIVED
JUN 01 2011

Revised 10/27/08

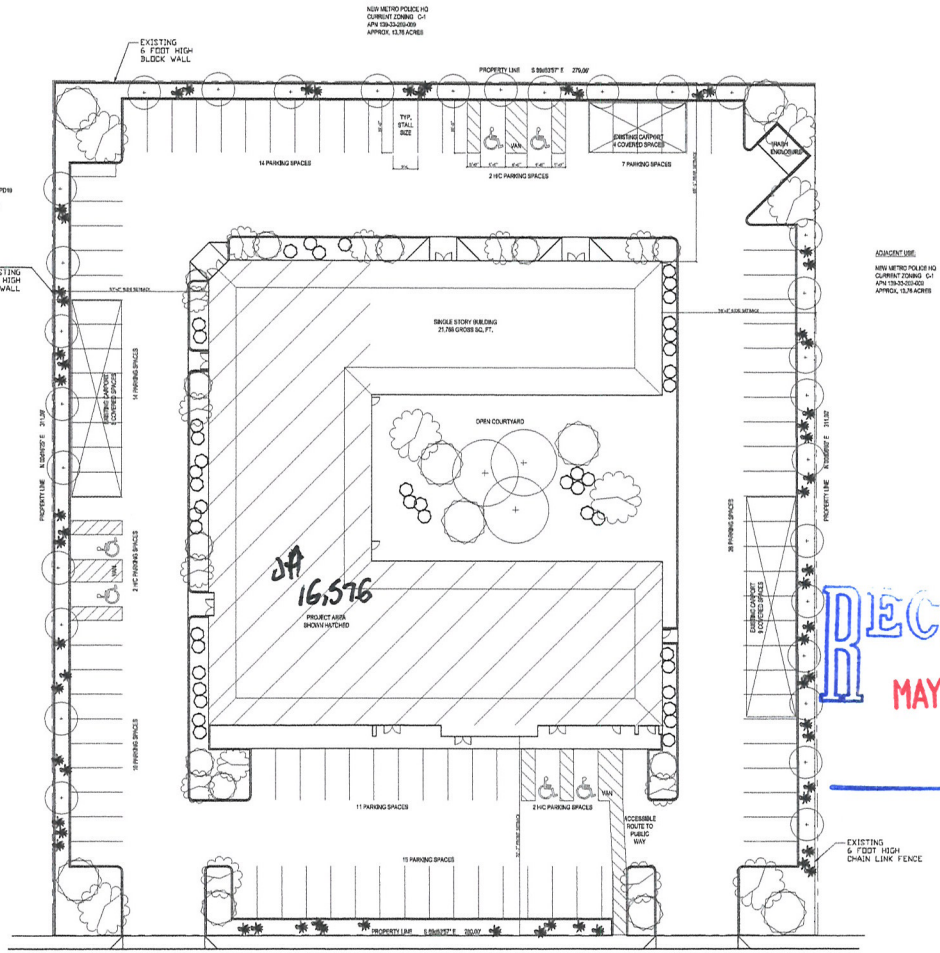
f:\depot\Application Packet\Application Form.pdf



**VICINITY MAP**
Scale: 1" = 20'

| PARCEL INFO |
| --- |
| APN 139-33-203-006<br>CURRENT ZONING C-1<br><br>PARCEL SIZE 1.486 ACRES (65,933 S.F.)<br><br>EXISTING BUILDING<br>SINGLE STORY<br>FLOOR AREA 21,766 GROS SQ. FT.<br><br>NO CHANGES TO EXTERIOR OF BUILDING<br>NO CHANGES TO SITE |

| PARKING |
| --- |
| GROSS FLOOR AREA: 21,766 s.f.<br>PARKING STANDARD UTILIZED: One per 301 s.f.<br>PARKING REQUIRED: 72.5 spaces<br><br>PARKING PROVIDED<br>97 Regular Spaces<br>0 Compact Spaces<br>6 Handicap Spaces<br>103 Total Spaces |




**Alta Drive**

**SITE PLAN**
Scale: 1" = 20'

North

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MAY 26 2011

## Revisions

| Rev# | Description |
| --- | --- |
| | |

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Nick Antrillo Architect

Plotting and reproduction distort the appearance of drawn objects. Do not scale drawings without contacting the Architect.

Date May 21, 2011

**Nick Antrillo Architect**
2355 N Christy Lane Las Vegas Nevada 89156
(702)592-3767 fax (702)453-1875

**Bridge Counseling**
**Tenant Improvement**
**1640 Alta Drive, Las Vegas NV**

**AS1.01**

Site Plan

**SUP-41921**




N JA

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MAY 26 2011

## Revisions

| Rev # | Description |
|---|---|
| | |
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| | |

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Nick Antrillo Architect

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Prepared For
**Gatski Commercial Real Estate Services**
4755 Dean Martin Drive Las Vegas Nevada 89103

Date: Mar 22, 2011

**Nick Antrillo Architect**
2355 N Christy Lane Las Vegas Nevada 89156
(702)592-3767 fax (702)453-1875

**1640 Alta Dr. Suite 4**
**Proposed Tenant Improvement**
Las Vegas Nevada

Sheet No.
**A 1.01**
Floor Plan

**SUP-41921**

May 21, 2011

City of Las Vegas
Business Licensing Division
Planning Department
400 Stewart Avenue, Third Floor
Las Vegas, NV 89101

To Whom It May Concern:

As Executive Director of Bridge Counseling Associates, I am hereby requesting a Special Use Permit for the following address:

1640 Alta Drive
Las Vegas, NV 89106

Bridge Counseling Associates provides Substance Abuse and Mental Health Services to adults and youth in Clark County since 1971. We have been at the following address since 1995:

1701 W. Charleston Blvd. #400
Las Vegas, NV 89102

We desire to move to the Alta address to expand our services, provide a more user-friendly environment for our clients, and to be in close proximity to our referral sources.

Bridge Counseling Associates currently provides services to the following client populations during the office hours of 8:30 am – 8:00 pm Monday through Friday and 8:30 am – 1:00 pm on Saturday. Bridge Counseling Associates is closed on Sunday. Bridge Counseling does not "close" for lunch, forcing clients to wait while staff are on break. Clients are assigned to individual, family and/or group therapy sessions. Clients are informed of their therapy schedule and attend accordingly. Clients of Bridge Counseling do not linger at the agency waiting for appointments or groups to start. Due to certification regulations, groups are limited to 15 clients per group. Dimensions of the proposed waiting room is 22x26 feet. Bridge Counseling currently has a total of 546 active clients.

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JUN 21 2011

Bridge Counseling Associates currently has the following employees:
Full-time Mental Health/Substance Abuse Therapists: 18
Full-time Vocational Department Bi-Lingual Case Managers: 2
Full-time Administrative/Fiscal/Support Staff: 7
Part-time Co-Credentialed English speaking Contract Therapists: 8
Part-time Co-Credentialed Bi-Lingual Contract Therapists: 2
Note: Front Office is fully staffed with bi-lingual staff

SUP-41921
SUP-42006
REVISED

Bridge Counseling Associates serves the following clients at our agency:

- Families In Transition (FIT) – Comprehensive (Mental Health & Substance Abuse) Treatment Services (individualized treatment – group, family, individual – up to multiple times per week) to families referred by Clark County Department of Family Services (CCDFS).
- United States Probation/Bureau of Prisons – Clients referred to substance abuse and mental health services who are residing in the federal halfway house, currently on probation or "pre-trial" (i.e. waiting for trial). Treatment multiple times per week.
- DUI Treatment Services – Bridge Counseling Associates provides an array of services and service levels to individuals with one time (DUI Assessment & Education); two time (Moderate Offenders); and three time (Felony DUI) DUI clients. Careful coordination of treatment services and case management of client care occurs with Clark County DUI courts. Sessions conducted 1-3x per week (model is a "step-down" system).
- Adult & Adolescent Treatment Services – Substance Abuse and Mental Health Treatment to adult & adolescent clients who are self-referred, school referred, court mandated or involved with the Clark County DJJS or the State of Nevada Youth Parole System. Individualized, multiple times per week – group/individual.
- Mental Health/Family Treatment Services – Comprehensive mental health, child, family & parenting services. Funded through MGM/Mirage Voice Foundation.
- Vocational Services – Comprehensive vocational assessment, individualized vocational program planning, job training, and job searches.
- Spanish Treatment Services – All of the aforementioned treatment and vocational services are offered in Spanish. Full-time staff and front office reception staff are able to meet the needs of bi-lingual clients who are involved in any other program area.

Adolescent clients are primarily served "off-site" at the Youth Parole or Juvenile Justice Probation Office.

As Executive Director of Bridge Counseling, I have been in the mental health and substance abuse services field for over 26 years. The first 15 years, I was employed at the Division of Child and Family Services. I have been with Bridge Counseling Associates for the last 11 years and Executive Director for the past 8 years. In addition to my background and expertise in working with court-mandated clients, I am dually licensed as a clinician in Marriage & Family Therapy and Alcohol & Drug Abuse. It is my personal philosophy that in working with mandated clients, it is imperative to extend to them the utmost respect and concern for their current situation, to provide the utmost in quality of services, as well as set non-negotiable boundaries for behavior that will and will not be allowed at the agency. It is my strong belief that based on how we approach our clients we have very few issues with compliance with expectations. There is a zero tolerance approach for behavior that would be problematic to my staff, other clients, and the facility in general.

RECEIVED
JUN 21 2011

SUP-41921
SUP-42006
REVISED

Bridge Counseling Associates Board of Directors approved full-time security during business hours upon relocation to the new building at their board meeting on 5/17/11. We have engaged the current security company, ISS Security, that provides services to our current location to obtain bids for this service. This is an important and necessary service to our staff, clients, and the community.

I would appreciate the City of Las Vegas' support in our desire to meet the growing needs of our agency and client by approving the Special Use Permit for the Alta address.

Please let me know if I can provide any further clarification or information.

Sincerely Yours.

Jacqueline Harris, MA, MFT, LADC
Executive Director – Bridge Counseling Associates

RECEIVED
JUN 21 2011

SUP-41921
SUP-42006
REVISED

City of Las Vegas Agenda Item No.: **47.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

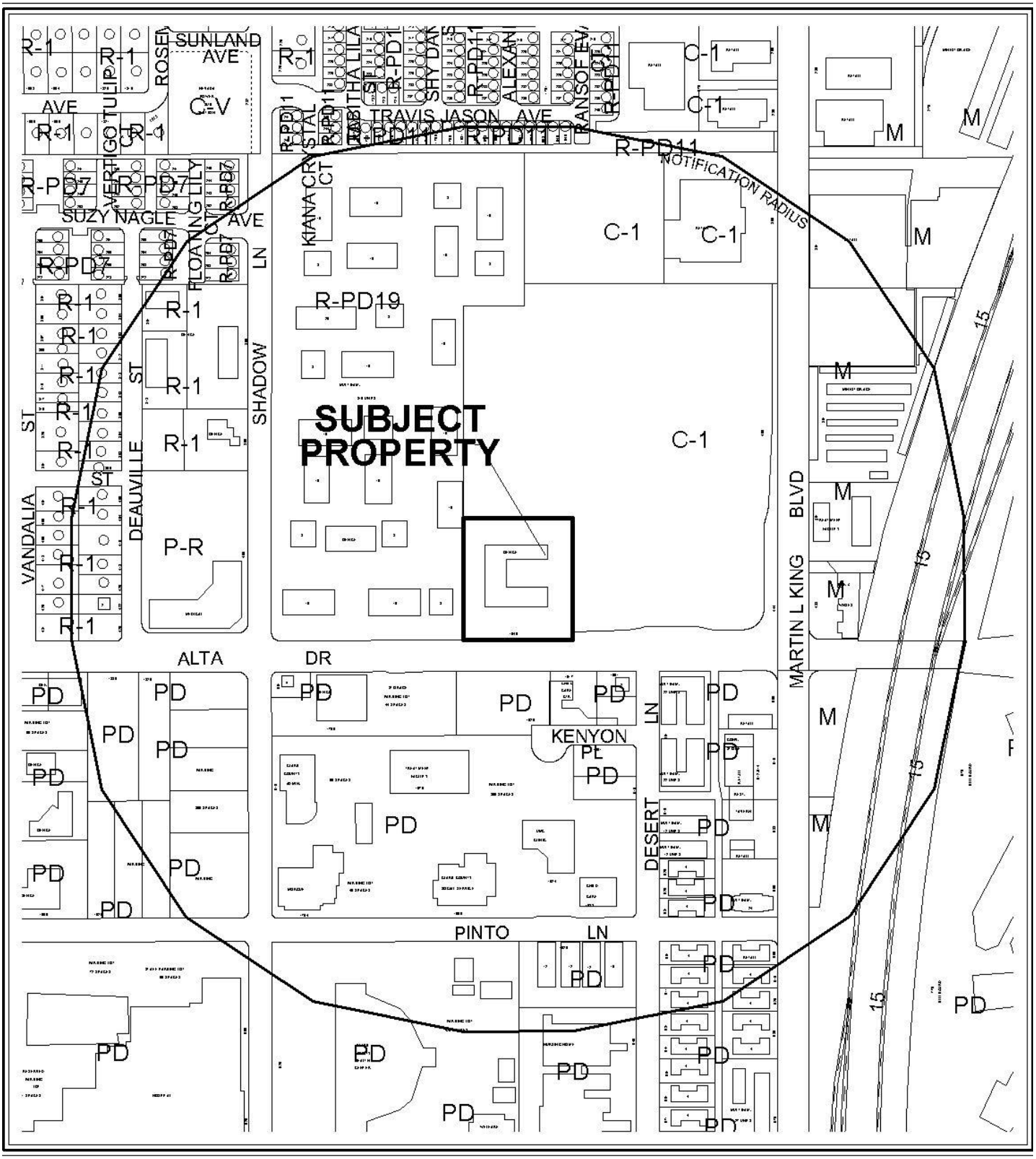
**SUBJECT:**
SUP-42006 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BRIDGE COUNSELING ASSOCIATES - OWNER: ALTA QUAIL, LP - Request for a Special Use Permit FOR A PROPOSED 16,576 SQUARE-FOOT SOCIAL SERVICE PROVIDER at 1640 Alta Drive, Suite #4 (APN 139-33-202-006) C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




0 300 600 Feet

**CASE:** **SUP-42006**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N




**CASE:** **SUP-42006**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

0 300 600 Feet

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-42006** APN: 139-33-202-006

Name of Property Owner: Alta Quail LP

Name of Applicant: Bridge Counseling Associates

Name of Representative: Same as applicant

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Michael J. Natter

Subscribed and sworn before me

This 2nd day of June, 2011

Linda B. Castle, Notary Public

Notary Public in and for said County and State

LINDA S. CASTLE
Commission # 1832257
Notary Public - California
Los Angeles County
My Comm. Expires Jan 20, 2013

RECEIVED
JUN 14 2011

Revised 11-14-06

f:\depot\Application Packet\Statement of Financial Interest.pdf

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** Special Use Permit

**Project Address (Location)** 1640 Alta Drive Unit 4, Las Vegas, NV. 89106

**Project Name** Bridge Counseling Associates **Proposed Use** Social Service Provide

**Assessor's Parcel #(s)** 139-33-202-006 **Ward #** 1

**General Plan:** existing SC proposed N/A **Zoning:** existing C-1 proposed N/A

**Commercial Square Footage** 21,000 **Floor Area Ratio** N/A

**Gross Acres** 2 **Lots/Units** N/A **Density** N/A

**Additional Information** Bridge Counseling Associates will occupy 16,576 Square Feet

**PROPERTY OWNER** Alta Quail LP **Contact** Michael J. Natter

**Address** 2615 Pacific Coast Hwy #328 **Phone:** (310) 376-5790 **Fax:**

**City** Hermosa Beach **State** CA **Zip** 90254

**E-mail Address** aj@rettan.com

**APPLICANT** Bridge Counseling Associates **Contact** Jackie Harris

**Address** 1701 Charleston **Phone:** (702) 290-3210 **Fax:**

**City** Las Vegas **State** NV **Zip** 89102

**E-mail Address** jhmftbca@aol.com

**REPRESENTATIVE** Same as applicant **Contact**

**Address** **Phone:** **Fax:**

**City** **State** **Zip**

**E-mail Address**

**Property Owner Signature*** [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Michael J. Natter

Subscribed and sworn before me

This 2nd day of June, 20 11.

Linda B. Castle, Notary Public

Notary Public in and for said County and State

LINDA B. CASTLE
Commission # 1832257
Notary Public - California
Los Angeles County
My Comm. Expires Jan 20, 2013

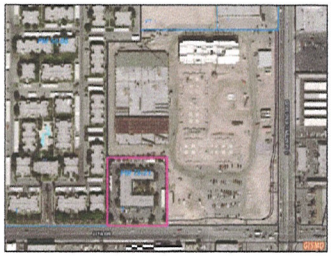
*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SUP-42006 |
| Meeting Date: | 7/12/11 |
| Total Fee: | $1,030 |
| Date Received:* | 6/14/11 |
| Received By: | Romeo |

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

RECEIVED JUN 14 2011

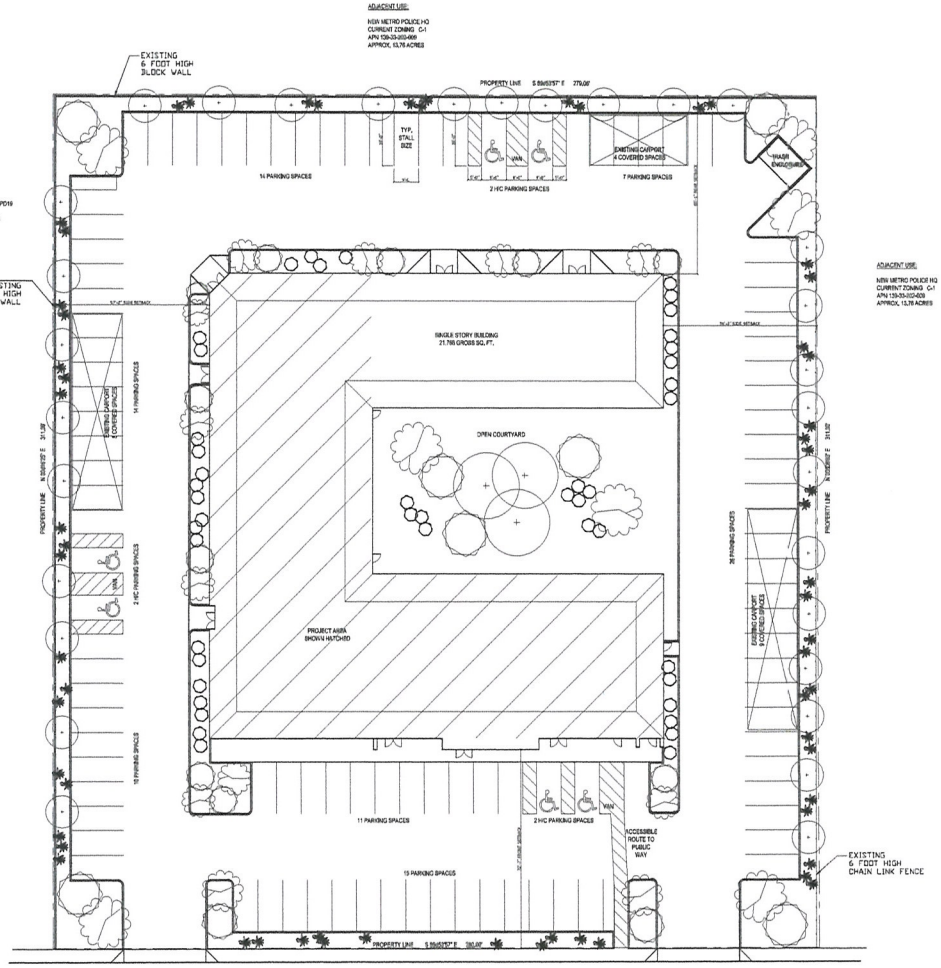
Revised 10/27/08



**VICINITY MAP**
Scales 1" = 20'

| PARCEL INFO |
|---|
| APN 139-33-202-006<br>CURRENT ZONING C-1<br><br>PARCEL SIZE 1.666 ACRES (85,910 S.F.)<br><br>EXISTING BUILDING<br>SINGLE STORY<br>FLOOR AREA 21,768 GROS SQ. FT.<br><br>NO CHANGES TO EXTERIOR OF BUILDING<br>NO CHANGES TO SITE |

| PARKING |
|---|
| GROSS FLOOR AREA 21,768 s.f.<br>PARKING STANDARD LTR ZTD: One per 300 s.f.<br>PARKING REQUIRED: 72.5 spaces<br><br>PARKING PROVIDED<br>97 Regular Spaces<br>0 Compact Spaces<br>3 Handicap Spaces<br>103 Total Spaces |




**Alta Drive**

**SITE PLAN**
**Scale: 1" = 20'**

North

## Revisions

| Rev# | Description |
|---|---|
| | |

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Date May 21, 2011

**Nick Antrillo Architect**
2355 N Christy Lane Las Vegas Nevada 89156
(702)592-3767 fax (702)453-1875

**Bridge Counseling**
**Tenant Improvement**
**1640 Alta Drive, Las Vegas NV**

**AS1.01**
Site Plan

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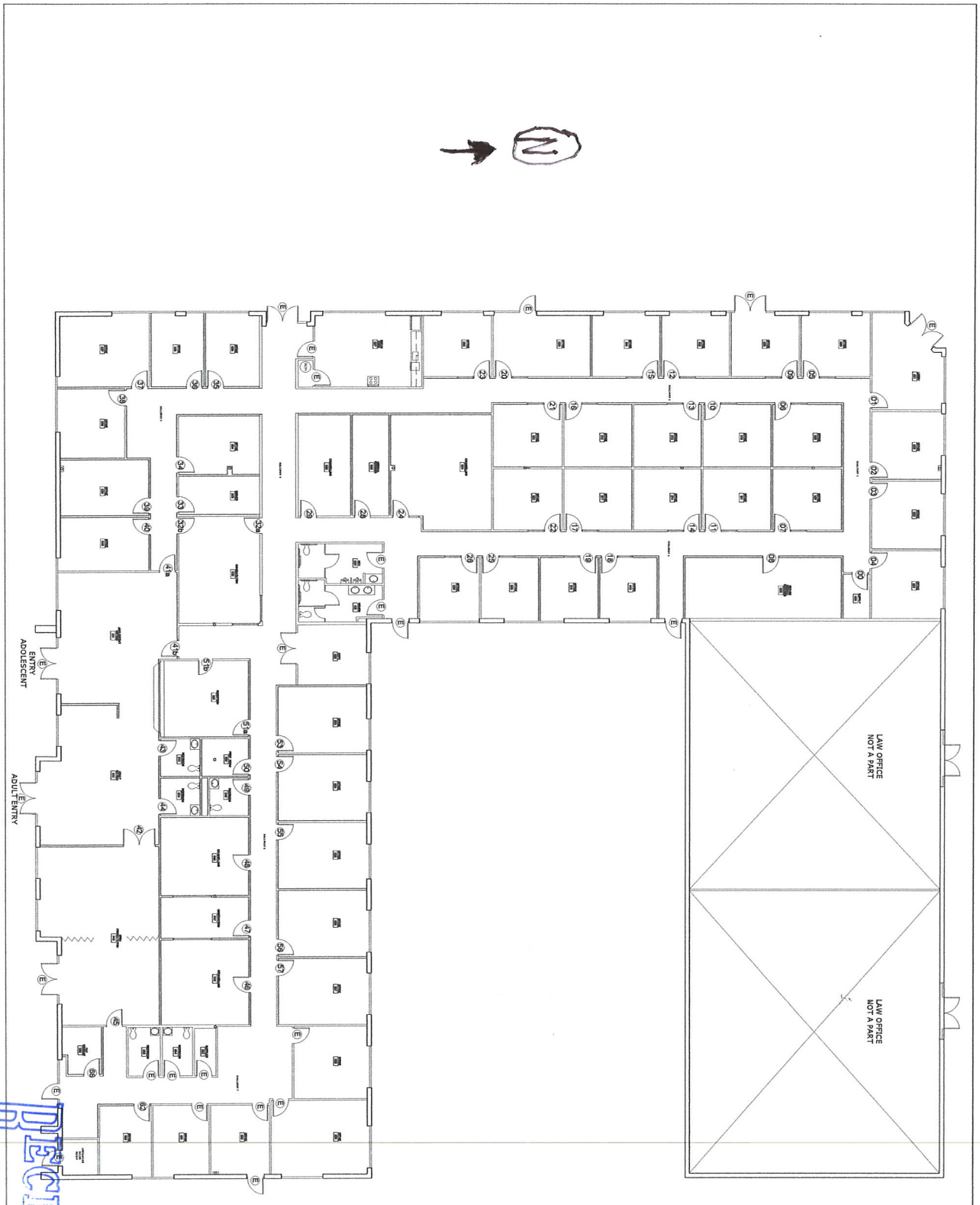
JUN 02 2011

**SUP-42006**




SUP-42006

RECEIVED
JUN 02 2011
PLANNING & DEVELOPMENT

**Nick Antrillo Architect**
2355 N Christy Lane Las Vegas Nevada 89156
(702)592-3767 fax (702)453-1875

**1640 Alta Dr. Suite 4**
**Proposed Tenant Improvement**
Las Vegas Nevada

Sheet No. **A1.01**
Floor Plan

Date: Mar 22, 2011

Prepared For
**Gatski Commercial Real Estate Services**
4755 Dean Martin Drive Las Vegas Nevada 89103

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Plotting and reproduction distort the appearance of drawn objects. Do not scale drawings without contacting the Architect.

Revisions

| Rev# | Description |
|---|---|

May 21, 2011

City of Las Vegas
Business Licensing Division
Planning Department
400 Stewart Avenue, Third Floor
Las Vegas, NV 89101

To Whom It May Concern:

As Executive Director of Bridge Counseling Associates, I am hereby requesting a Special Use Permit for the following address:

1640 Alta Drive
Las Vegas, NV 89106

Bridge Counseling Associates provides Substance Abuse and Mental Health Services to adults and youth in Clark County since 1971. We have been at the following address since 1995:

1701 W. Charleston Blvd. #400
Las Vegas, NV 89102

We desire to move to the Alta address to expand our services, provide a more user-friendly environment for our clients, and to be in close proximity to our referral sources.

Bridge Counseling Associates currently provides services to the following client populations during the office hours of 8:30 am – 8:00 pm Monday through Friday and 8:30 am – 1:00 pm on Saturday. Bridge Counseling Associates is closed on Sunday. Bridge Counseling does not "close" for lunch, forcing clients to wait while staff are on break. Clients are assigned to individual, family and/or group therapy sessions. Clients are informed of their therapy schedule and attend accordingly. Clients of Bridge Counseling do not linger at the agency waiting for appointments or groups to start. Due to certification regulations, groups are limited to 15 clients per group. Dimensions of the proposed waiting room is 22x26 feet. Bridge Counseling currently has a total of 546 active clients.

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JUN 21 2011

Bridge Counseling Associates currently has the following employees:
Full-time Mental Health/Substance Abuse Therapists: 18
Full-time Vocational Department Bi-Lingual Case Managers: 2
Full-time Administrative/Fiscal/Support Staff: 7
Part-time Co-Credentialed English speaking Contract Therapists: 8
Part-time Co-Credentialed Bi-Lingual Contract Therapists: 2
Note: Front Office is fully staffed with bi-lingual staff

SUP-41921
SUP-42006
REVISED

Bridge Counseling Associates serves the following clients at our agency:

- Families In Transition (FIT) – Comprehensive (Mental Health & Substance Abuse) Treatment Services (individualized treatment – group, family, individual – up to multiple times per week) to families referred by Clark County Department of Family Services (CCDFS).
- United States Probation/Bureau of Prisons – Clients referred to substance abuse and mental health services who are residing in the federal halfway house, currently on probation or "pre-trial" (i.e. waiting for trial). Treatment multiple times per week.
- DUI Treatment Services – Bridge Counseling Associates provides an array of services and service levels to individuals with one time (DUI Assessment & Education); two time (Moderate Offenders); and three time (Felony DUI) DUI clients. Careful coordination of treatment services and case management of client care occurs with Clark County DUI courts. Sessions conducted 1-3x per week (model is a "step-down" system).
- Adult & Adolescent Treatment Services – Substance Abuse and Mental Health Treatment to adult & adolescent clients who are self-referred, school referred, court mandated or involved with the Clark County DJJS or the State of Nevada Youth Parole System. Individualized, multiple times per week – group/individual.
- Mental Health/Family Treatment Services – Comprehensive mental health, child, family & parenting services. Funded through MGM/Mirage Voice Foundation.
- Vocational Services – Comprehensive vocational assessment, individualized vocational program planning, job training, and job searches.
- Spanish Treatment Services – All of the aforementioned treatment and vocational services are offered in Spanish. Full-time staff and front office reception staff are able to meet the needs of bi-lingual clients who are involved in any other program area.

Adolescent clients are primarily served "off-site" at the Youth Parole or Juvenile Justice Probation Office.

As Executive Director of Bridge Counseling, I have been in the mental health and substance abuse services field for over 26 years. The first 15 years, I was employed at the Division of Child and Family Services. I have been with Bridge Counseling Associates for the last 11 years and Executive Director for the past 8 years. In addition to my background and expertise in working with court-mandated clients, I am dually licensed as a clinician in Marriage & Family Therapy and Alcohol & Drug Abuse. It is my personal philosophy that in working with mandated clients, it is imperative to extend to them the utmost respect and concern for their current situation, to provide the utmost in quality of services, as well as set non-negotiable boundaries for behavior that will and will not be allowed at the agency. It is my strong belief that based on how we approach our clients we have very few issues with compliance with expectations. There is a zero tolerance approach for behavior that would be problematic to my staff, other clients, and the facility in general.

RECEIVED
JUN 21 2011

SUP-41921
SUP-42006
REVISED

Bridge Counseling Associates Board of Directors approved full-time security during business hours upon relocation to the new building at their board meeting on 5/17/11. We have engaged the current security company, ISS Security, that provides services to our current location to obtain bids for this service. This is an important and necessary service to our staff, clients, and the community.

I would appreciate the City of Las Vegas' support in our desire to meet the growing needs of our agency and client by approving the Special Use Permit for the Alta address.

Please let me know if I can provide any further clarification or information.

Sincerely Yours.

Jacqueline Harris, MA, MFT, LADC
Executive Director – Bridge Counseling Associates

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JUN 21 2011

SUP-41921
SUP-42006
REVISED

City of Las Vegas Agenda Item No.: **48.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

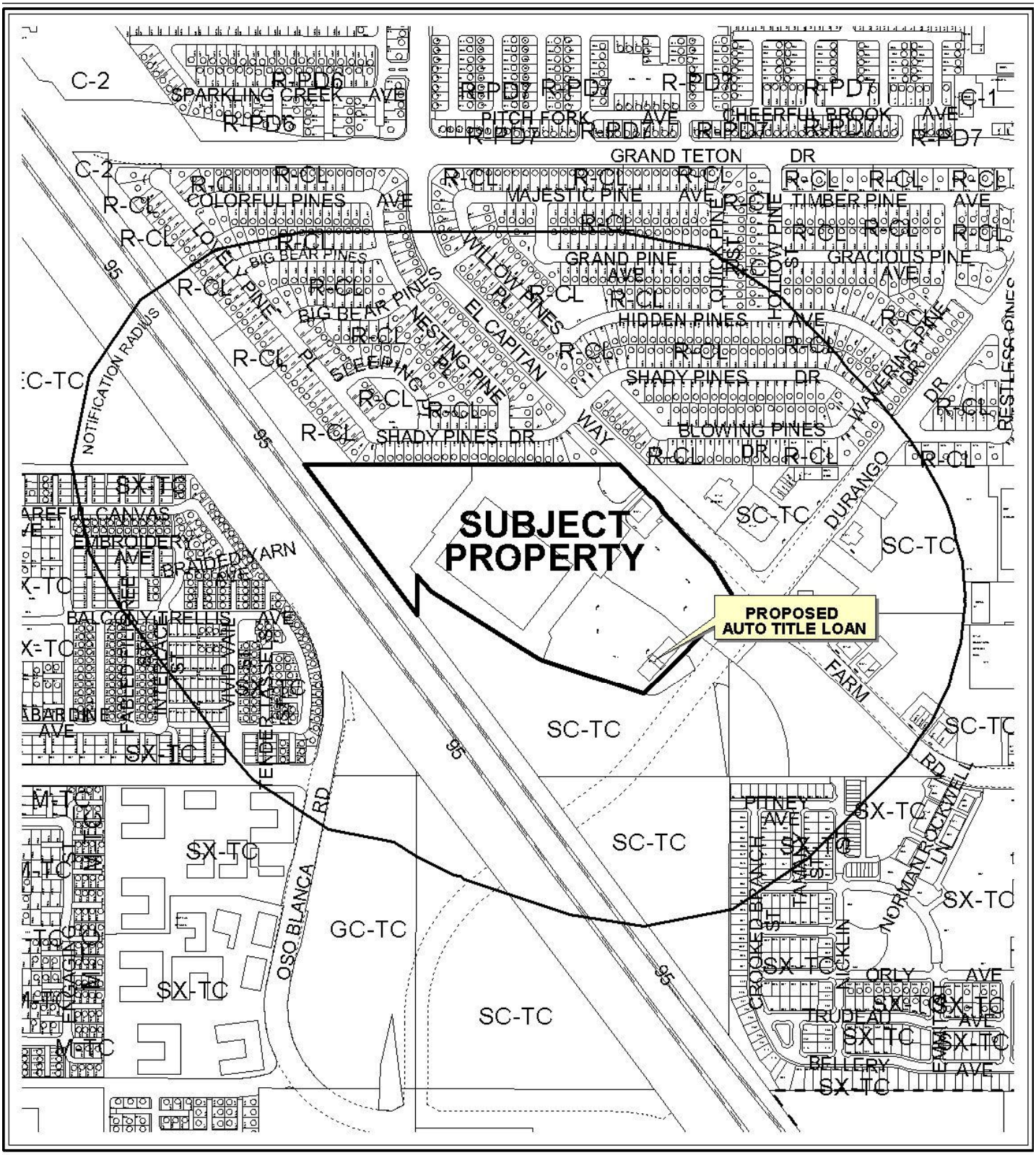
**SUBJECT:**
SUP-41923 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ONLY MONEY LOANS - OWNER: CAROLINE"S COURT, LLC - Request for a Special Use Permit FOR A PROPOSED 1,501 SQUARE-FOOT AUTO TITLE LOAN USE WITH WAIVERS TO ALLOW NO DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND A 240-FOOT DISTANCE SEPARATION FROM AN EXISTING AUTO TITLE LOAN USE WHERE 1,000 FEET IS REQUIRED at 7703 North El Capitan Way, Suite #150 (APN 125-17-612-006), TC (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation] Ward 6 (Ross). Staff recommends DENIAL.

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

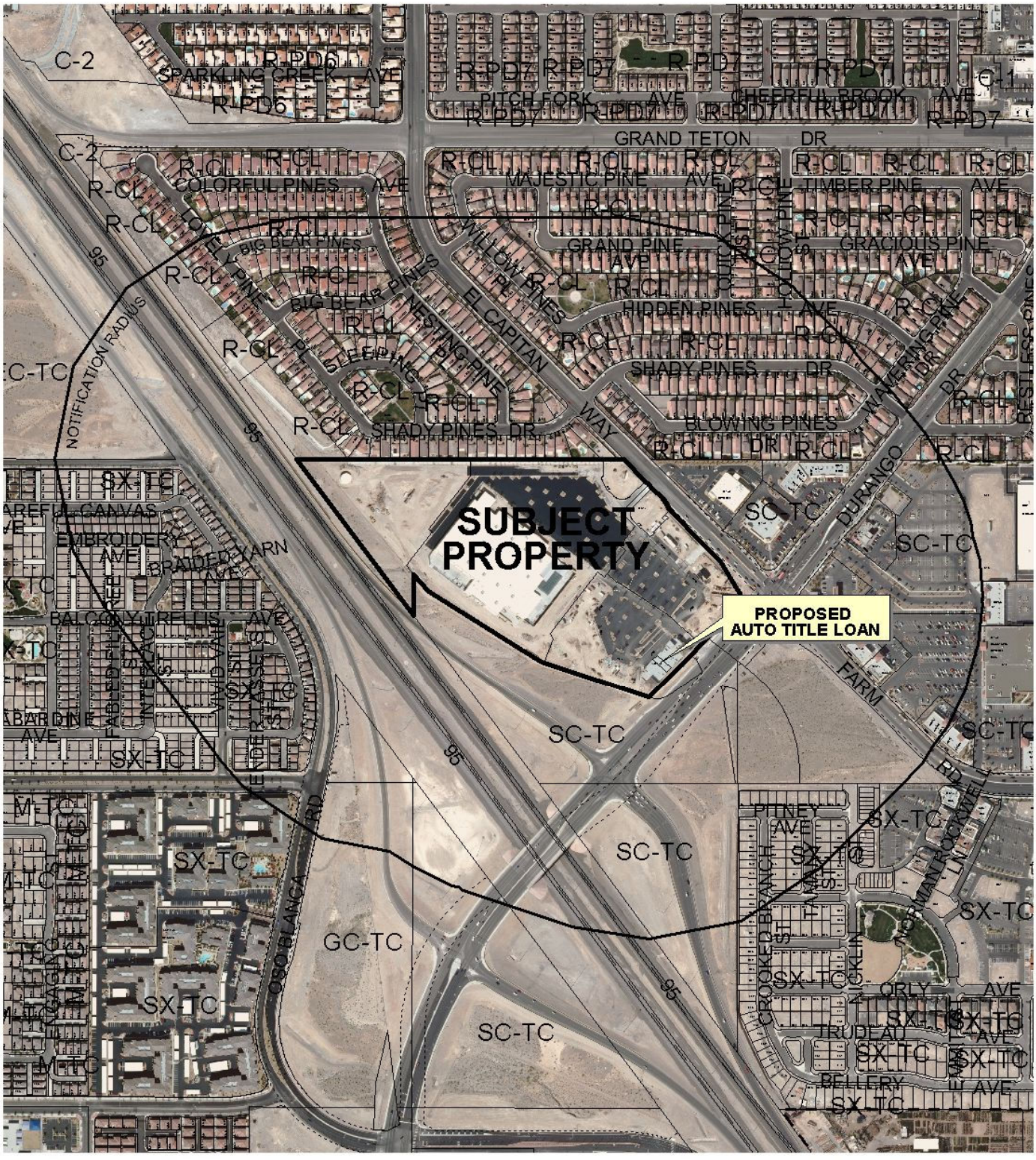
**BACKUP DOCUMENTATION:**
1. Location, Aerial and Special Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




**CASE:** **SUP-41923**

**RADIUS:** 1000 FT

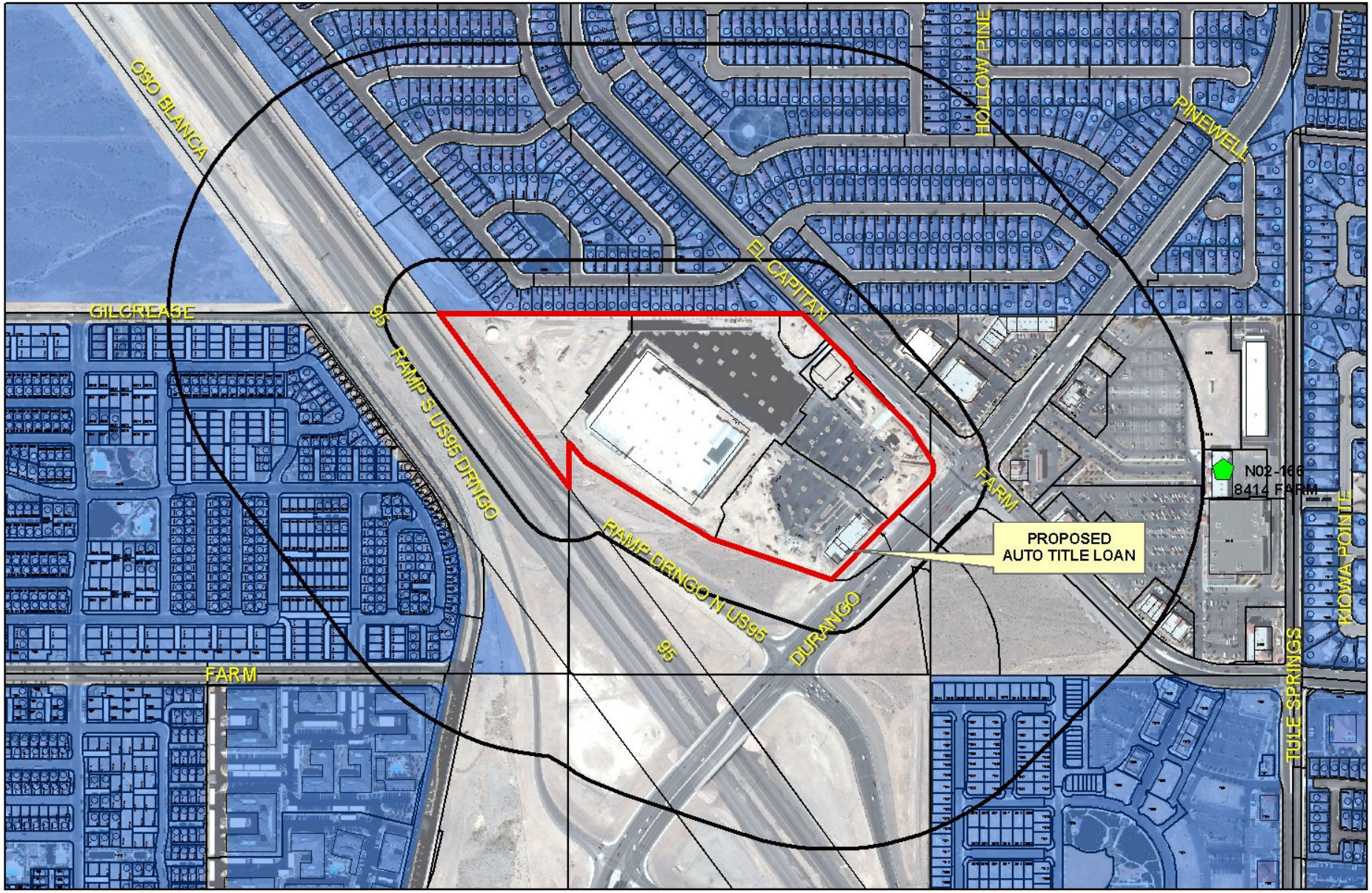
**ZONING OF SUBJECT PROPERTY:** SC-TC [SERVICE COMMERCIAL (TOWN CENTER)] ZONE




**CASE:** **SUP-41923**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** SC-TC [SERVICE COMMERCIAL (TOWN CENTER)] ZONE




**SUP-41923**
**Financial Institution**

**Financial Business Locations**

- Financial Institution, Specified
- Automobile Title Loan
- Pawnshops

Subject Property
Residential Property
200ft & 1000ft Buffer

0 305 610 1,220 Feet

N

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41923** APN: _____

Name of Property Owner: CAROLINE'S COURT LLC.

Name of Applicant: KEVIN MATYAS ONLY MONEY LOANS

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☑ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: JACOB KOBY KHAIKSHOURI

Subscribed and sworn before me

This 23 day of May, 2011

Robert Gentry

Notary Public in and for said County and State

ROBERT GENTRY
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 06-05-14
Certificate No: 06-107105-1

RECEIVED
MAY 20 2011

Revised 11-14-06

f:\depot\Application Packet\Statement of Financial Interest.pdf

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** SPECIAL USE PERMIT

**Project Address (Location)** 7703 N El Capitan Way #150

**Project Name** CAROLINE'S COURT LLC **Proposed Use**

**Assessor's Parcel #(s)** 125-17-612-006 **Ward #**

**General Plan:** existing proposed **Zoning:** existing proposed

**Commercial Square Footage** Bldg. D 15,078 **Floor Area Ratio**

**Gross Acres** 23.62+/- **Lots/Units** **Density**

**Additional Information**

**PROPERTY OWNER** CAROLINE'S COURT LLC **Contact** JACOB KOBY KHAKSHOUR

**Address** 3041 N. BEVERLY GLEN CIRCLE **Phone:** 310-2087770 **Fax:** 310-208 7885

**City** LOS ANGELES **State** CA. **Zip** 90077

**E-mail Address** Jacob@dkoby.com

**APPLICANT** ONLY MONEY LOANS **Contact** KEVIN MATYAS

**Address** 6230 S DECATUR #120 **Phone:** 8885626 **Fax:** 888 3299

**City** LAS VEGAS **State** NV **Zip** 89118

**E-mail Address** ONLYMONEYLOANS@GMAIL.COM

**REPRESENTATIVE** KEVIN MATYAS **Contact**

**Address** 1009 ADOBE FLAT DR **Phone:** 6837091 **Fax:**

**City** HENDERSON **State** NV **Zip** 89011

**E-mail Address** TRIMTHIS1@GMAIL.COM

**Property Owner Signature*** JKKhak

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** JACOB KOBY KHAKSHOURI.

Subscribed and sworn before me

This 23 day of May, 20 11.

Robert Gentry

Notary Public in and for said ~~County and State~~

ROBERT GENTRY
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 06-05-14
Certificate No: 06-107105-1

Revised 10/27/08

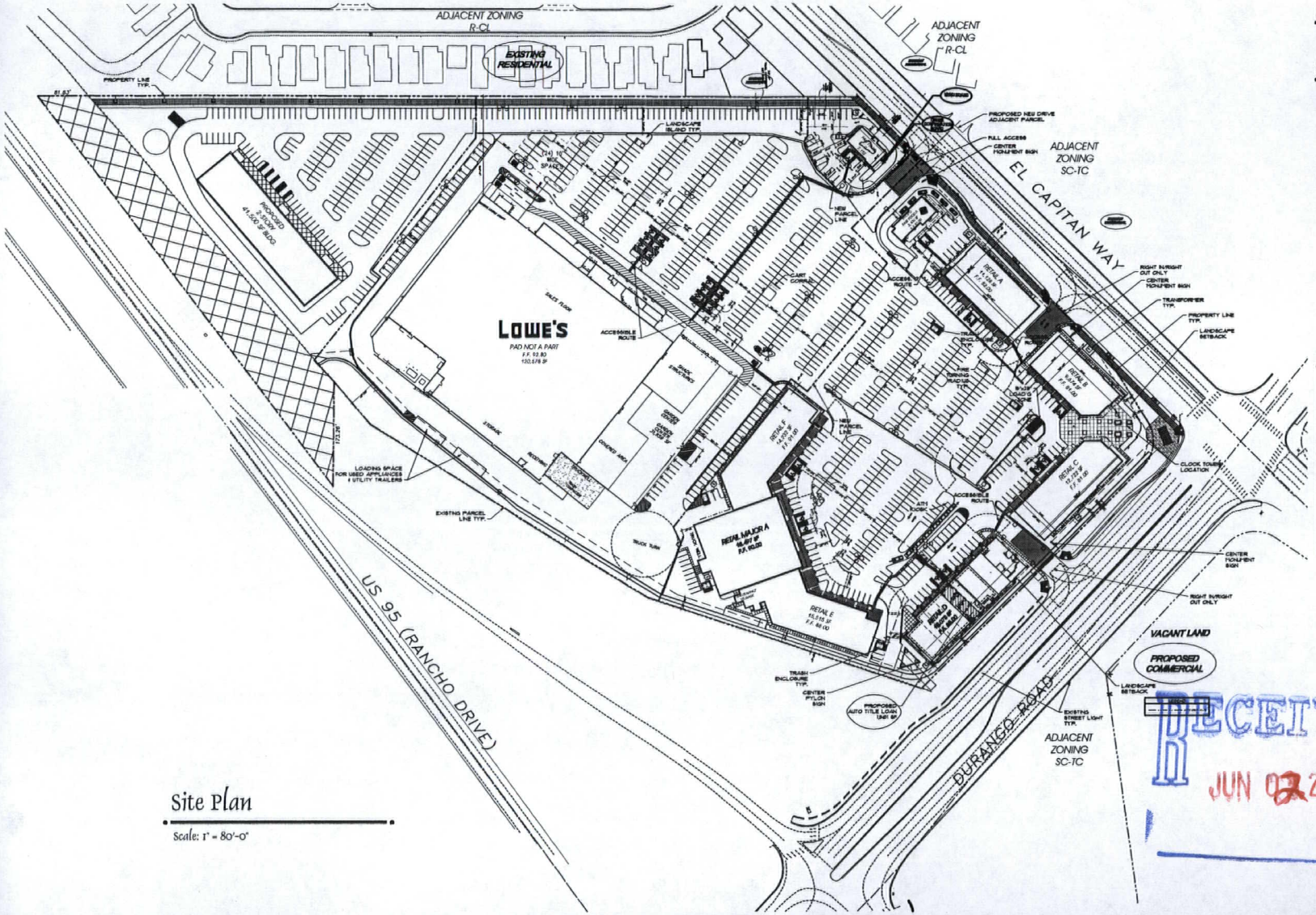
*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SUP-41923 |
| Meeting Date: | 7/12/11 |
| Total Fee: | $1530.00 |
| Date Received:* | 5/26/11 |
| Received By: | |

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

RECEIVED MAY 26 2011

f:\depot\Application Packet\Application Form.pdf




## Site Plan

Scale: 1" = 80'-0"

## Site Data

| | |
|---|---|
| ASSESSORS PARCEL NUMBER (APN) | 125-17-601-017 |
| CURRENT ZONING | T-C |

## Site Area Data

| | |
|---|---|
| SITE GROSS | +/- 23.62 ACRES 1,031,509 S.F. |
| BUILDING AREA GROSS | 264,189 S.F. GROSS |
| SITE COVERAGE | 26 PERCENT |
| 2 STORY BUILDING SITE | +/- 3.4 ACRES 144,638 S.F. |
| BUILDING AREA GROSS | 41,500 S.F. GROSS |
| SITE COVERAGE | 29 PERCENT |
| LOWES SITE | +/- 11 ACRES 417,900 S.F. |
| BUILDING AREA GROSS | 120,578 S.F. GROSS |
| SITE COVERAGE | 29 PERCENT |
| RETAIL SITE / FASTFOOD SITE | +/- 8.89 ACRES 387,000 S.F. |
| BUILDING AREA GROSS | 102,111 S.F. GROSS |
| SITE COVERAGE | 26.3 PERCENT |

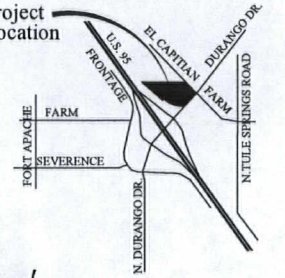
## Building Open Space:

| | |
|---|---|
| AREA REQUIRED 20% | +/- 206,302 SF +/- 4.7 ACRES |
| AREA PROVIDED 23.4% | +/- 241,135 SF +/- 5.3 ACRES |

## Parking Data:

| BUILDING | | PARKING | | |
|---|---|---|---|---|
| BLDG. | BLDG. AREA | REQ'D RATIO | REQ'D | PROVIDED |
| Fast Food A | 2,400 S.F. | 1/250 | 11 | 17=7/1000 |
| RETAIL A,C,D,E,F | 67,448 S.F. | 1/250 | 270 | 290=4.5/1000 |
| RETAIL B | 9,674 S.F. | 1/250 | 39 | 48=5/1000 |
| Fast Food G | 2,155 S.F. | 1/250 | 13 | 22=10/1000 |
| LOWES | 120,578 S.F. | 1/250 | 483 | 510=4.3/1000 |
| MAJOR A | 18,497 S.F. | 1/250 | 74 | 74=4/1000 |
| 2 STORY BLDG. | 41,500 S.F. | 1/250 | 166 | 166=4/1000 |
| Total | 264,189 S.F. | | 1056 | 4.3/1000 1127 |

## Vicinity Map




## Owner / Developer

CAROLINES COURT, LLC
10877 WILSHIRE BLVD. SUITE 1407
LOS ANGELES, CA 90024
JACOB KOBY KHAKSHOURI (310) 208-7770

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JUN 02 2011

North

Note: This Design is Conceptual in Nature and No Guarantee of its accuracy is implied.

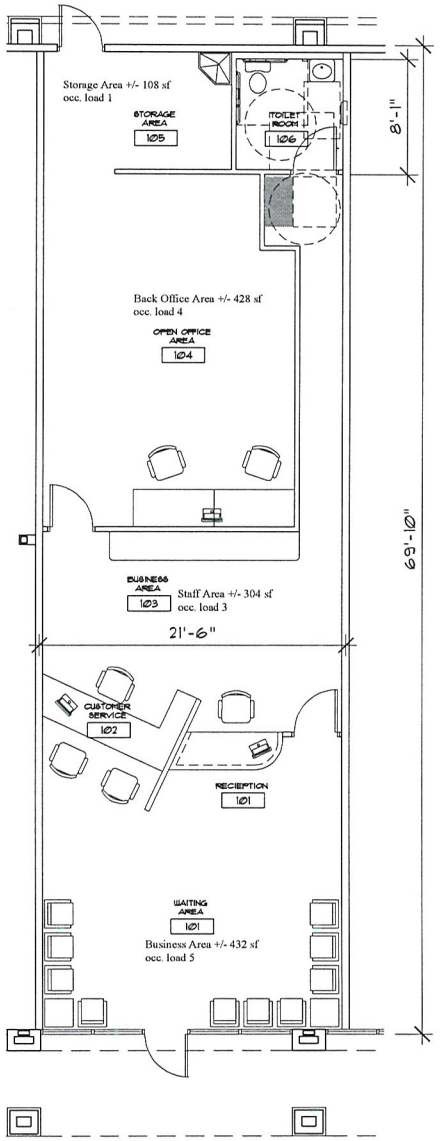
Loans at Caroline's Court

June 1, 2011
Las Vegas, Nevada

Indigo Architecture, Inc.
(702) 456-2772

**SUP-41923**
**REVISED**

RECEIVED
MAY 26 2011




Floor Plan 1,501 Gross SF
Scale: 1/4" = 1'-0"
1 A2.01
North

RECEIVED
MAY 26 2011

Indigo Architecture, Inc.

SEAL:
NOT FOR CONSTRUCTION

CONSULTANT:

PROJECT NAME:
Only Money Loan Center
at Caroline's Court
Las Vegas, Nevada

SHEET TITLE:
Floor Plan

9460 S. Eastern Ave., Suite 272 ● Las Vegas, Nevada 89123 ● Phone: (702) 456-1771 ●

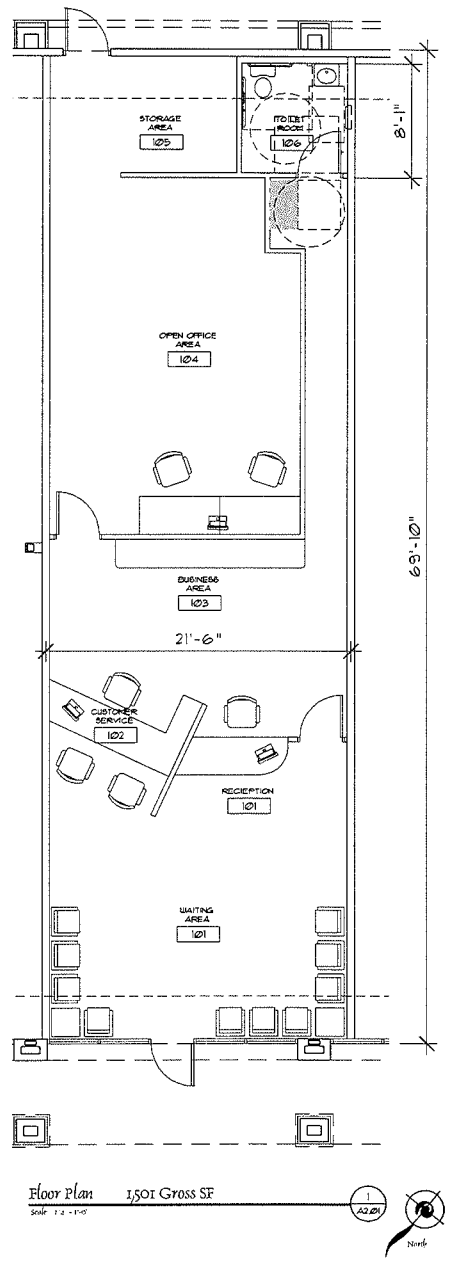
REVISIONS:

Project No: Misc. 2011

Drawn By: Indigo
Date: May 25, 2011
Scale: As Noted

Sheet No:
A2.01

SUP-41923




Floor Plan 1,501 Gross SF

Scale 1/4" = 1'-0"

1
A2.01

RECEIVED
MAY 20 2011

Indigo Architecture, Inc.

SEAL:

NOT FOR CONSTRUCTION

CONSULTANT:

PROJECT NAME:

Only Money Loan Center at Caroline's Court
Las Vegas, Nevada

SHEET TITLE:

Floor Plan

9480 S. Eastern Ave, Suite 172 • Las Vegas, Nevada 89123 • Phone: (702) 445-2772

REVISIONS:

Project No: Misc. 2011

Drawn By: Indigo
Date: May 25, 2011
Scale: As Noted

Sheet No:

A2.01

SUP-41923


SUP-41923
WINDY BARBER CITY
150
140
130
120


SUP-41923
WINDY BARBER CITY
150


SUP-41923
SMOKE
150'

# ONLY MONEY LOANS

6230 S. DECATUR BLVD. #120
LAS VEGAS, NV. 89118
888.5626 FAX 888.3299
ONLYMONEYLOANS@GMAIL

**City of Las Vegas**
**Department of Planning**

**Re: Only Money Loans**
**Proposed Location**
**7703 N. El Capitan Way**
**Suite 150**
**Las Vegas, NV 89143**

**To Whom It May Concern:**

**Only Money Loans intention is to open our second location at the Caroline's Court. At the proposed location OML will be making Auto Title Loans only. We feel that we can benefit our neighbors by adding rate competition as AAction Loans is their only other choice in the neighborhood. By AAction Loans having a monopoly in the area, borrowers cannot shop for the best rates, and are at a disadvantage.**

**What would be necessary to accomplish this is the Planning Departments help with two Waivers.**

1. **A Waiver is needed for the 200 foot requirement for separation between residential uses. Note: Suite 150 is located in the shopping center as far away from neighborhood residential as possible.**
2. **A Waiver is needed for required 240 foot distance separation from any other auto title loan store. Note: As the crow flies there is well over a 1000 feet of separation between the two locations and the two stores can only be seen from the air. Also an 8 lane wide intersection separates the two shopping centers.**

**If approved for this location OML would be hiring 2 to 3 new employees and have business hours of 9am to 6pm Mon – Sat. Sunday hours if deemed necessary.**

**Thank you for your consideration in this matter and feel free to contact me with any further questions or concerns.**

**Sincerely,**

**Kevin Matyas**

RECEIVED
MAY 20 2011

**SUP-41923**

City of Las Vegas Agenda Item No.: **49.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

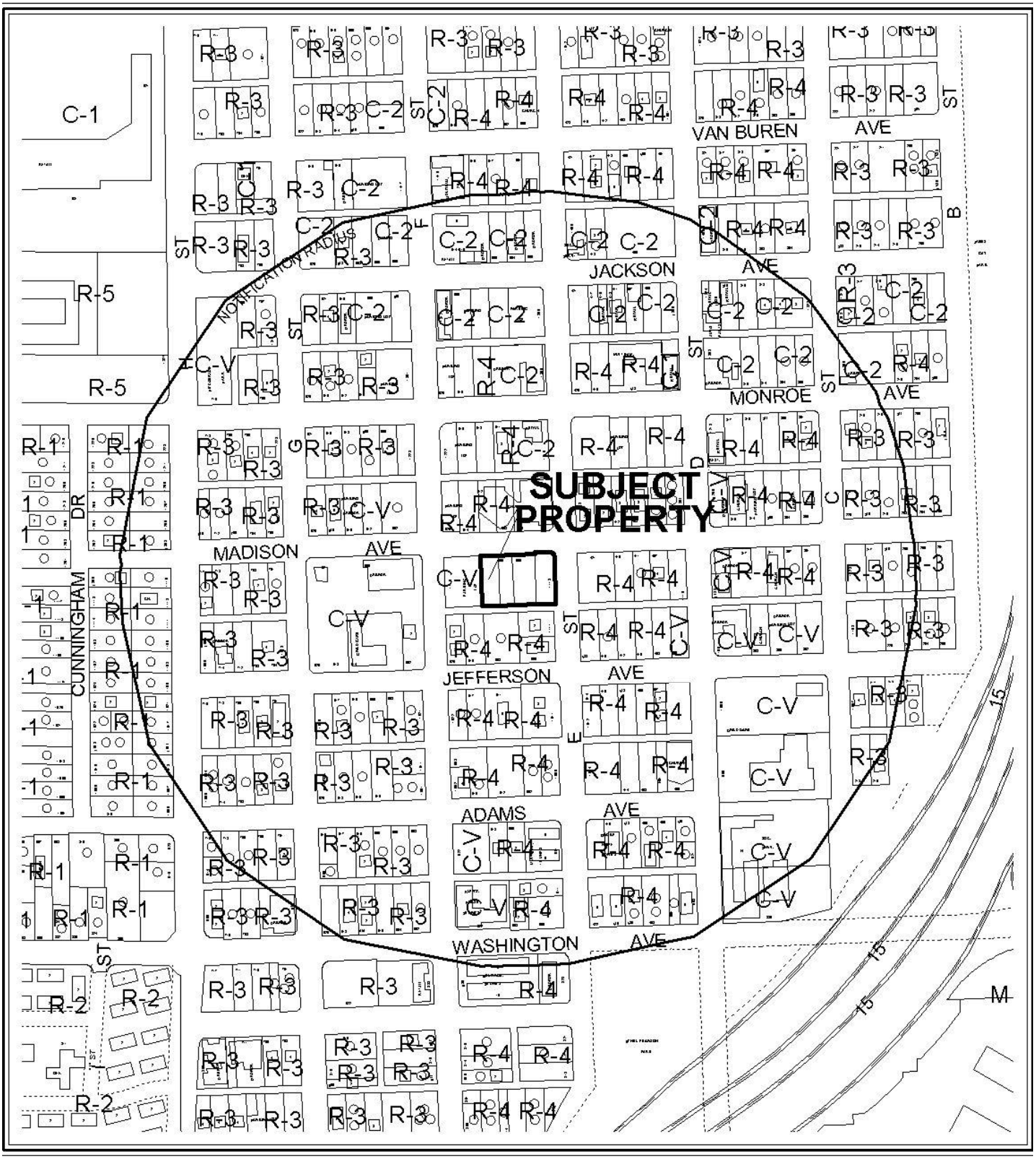
**SUBJECT:**
SUP-41927 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: SECOND BAPTIST CHURCH, INC. - Request for a Major Amendment to a previously approved Special Use Permit (U-0073-85) TO ALLOW THE EXPANSION OF A CHURCH/HOUSE OF WORSHIP USE at the southwest corner of Madison Avenue and "E" Street (APNs 139-27-210-026 through 029), R-4 (High Density Residential) Zone, Ward 5 (Barlow). Staff recommends DENIAL.

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report - SUP-41927 and SDR-41925
3. Supporting Documentation
4. Photos - SUP-41927 and SDR-41925
5. Justification Letter - SUP-41927 and SDR-41925




**CASE:** **SUP-41927 AND SDR-41925**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** R-4 (HIGH DENSITY RESIDENTIAL)




**CASE:** **SUP-41927 AND SDR-41925**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** R-4 (HIGH DENSITY RESIDENTIAL)

SUP

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41927** APN: 139-27-110-125, 139-27-210-011 TO 016, 139-27-110-128 TO 139, 139-27-210-026 TO 029

Name of Property Owner: SECOND BAPTIST CHURCH, INC

Name of Applicant: PREATOR CONSULTING, LLC

Name of Representative: LABEL PREATOR, PE

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

X Yes _____ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: Byron A. Gaynes

Partner(s): _____ _____

APN: N/A

Signature of Property Owner: Johnnie R. Triplett

Print Name: Johnnie R Triplett

Subscribed and sworn before me

This 17th day of May, 2014

STEPHEN C. GOMEZ
NOTARY PUBLIC - STATE OF NEVADA
COUNTY OF CLARK
APPT. NO. 10-3484-1
MY APPT. EXPIRES JUNE 4, 2014

Notary Public in and for said County and State

Clark, NV

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** Special Use Permit

**Project Address (Location)** 1113 'E' Street

**Project Name** 2nd Baptist Additional Parking **Proposed Use** Parking

139-27-110-128 to 130 139-27-210-026 to 029

**Assessor's Parcel #(s)** 139-27-110-125, 139-27-210-011 to 016 **Ward #** _____

**General Plan:** existing _____ proposed _____ **Zoning:** existing _____ proposed _____

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** _____ **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** Second Baptist Church, NV **Contact** John Triplett

**Address** 500 W Madison Ave **Phone:** 648-6155 **Fax:** 648-8557

**City** Las Vegas **State** NV **Zip** 89106

**E-mail Address** sbclv@yahoo.com

**APPLICANT** Preator Consulting, LLC **Contact** Lazell Preator, PE

**Address** 1012 Silver Retreat Ct **Phone:** 606-7643 **Fax:** 564-4082

**City** Henderson **State** NV **Zip** 89002

**E-mail Address** Preator Consulting@cox.net

**REPRESENTATIVE** Same **Contact** _____

**Address** _____ **Phone:** _____ **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**E-mail Address** _____

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** _____

Subscribed and sworn before me

This 17th day of May, 20 11.

_____

Notary Public in and for said County and State

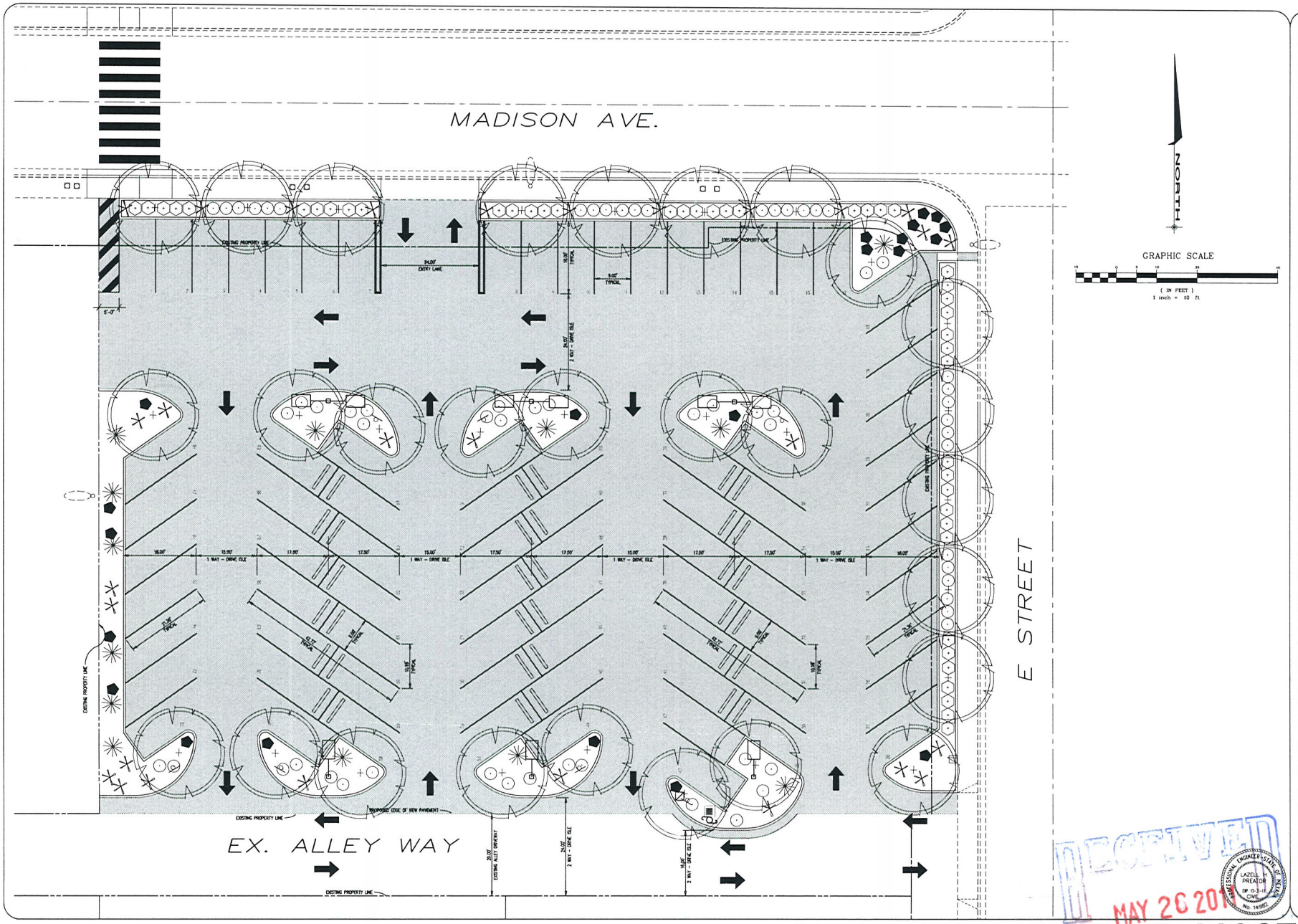
Clark, NV

STEPHEN C. GOMEZ
NOTARY PUBLIC - STATE OF NEVADA
COUNTY OF CLARK
APPT. NO. 10-2484-1
MY APPT. EXPIRES JUNE 4, 2014

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SUP-41927 |
| Meeting Date: | 7-12-11 |
| Total Fee: | $1030.00 |
| Date Accepted: | 5-26-11 |
| Accepted By: | JFried |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.




PREATOR
1012 SILVER RETREAT CT
HENDERSON, NV. 89012
TEL (702) 544-4642
FAX (702) 544-4642
E-MAIL: PREATORDESIGN@YAHOO.NET
CONSULTING

JOB TITLE
2ND BAPTIST CHURCH
MADISON PARKING LOT
1113 E STREET LAS VEGAS, NV 89106
APN: 139-27-210-028 THRU 029

SHEET TITLE
SITE PLAN

| REV. NO. | DESCRIPTION | APP'D BY | DATE |
|---|---|---|---|

DATE: 23 May 2011
JOB No. 09-07-07
DESIGN BY: DRL
DRAWN BY: DRL
C1
SHEET 1 OF 1

LAZELL H. PREATOR
EXP 15-3-11
CIVIL
No. 14985
REGISTERED PROFESSIONAL ENGINEER STATE OF NEVADA

RECEIVED
MAY 26 2011

SUP-41927
SDR-41925

PREATOR CONSULTING
1012 Silver Retreat Ct
Henderson, NV 89002
Tel: (702) 606-7613
Fax: (702) 564-4082

May 26, 2010

Mr. Flinn Fagg, AICP
Acting Director – Development Services Center
City of Las Vegas Planning and Development
333 N. Rancho Drive
Las Vegas, NV 89106

**RE: JUSTIFICATION LETTER – SUP/SDR**
**2ND BAPTIST CHURCH PARKING LOT**
**1113 E STREET**

Dear Mr. Fagg;

The 2nd Baptist Church of Las Vegas is requesting to convert 4 existing parcels into one, and create a single paved and landscaped parking lot. The lots are currently known as APN: 139-27-210-026 through 029. Note that the Special Use Permit affects all of the land currently owned and used by the Church in the area, as all parcels are on residential lots.

Currently the four lots requesting to be paved are being utilized for parking, but only one (026) is currently paved. Previous work to expand the parking for the Church have been approved (U-159-92 and others). The Church feels that the paving and landscaping of the lots will enhance the beauty of the area, reduce dust pollution and provide a safer environment for evening services. A pedestrian crossing, with ramps, is to be added to allow safe passage across Madison Ave.

The Church desires to meet the current standards for landscaping (by area) and lighting. As there are sufficient handicap accessible stalls adjacent to the Sanctuary on the north side of Madison, no handicap spaces are proposed. Discussions with City Staff have yielded that the alleyway on the south side of the lots is permanent, and is suitable for use as a turn-thru for the parking lot.

The Las Vegas Valley Water District is requiring that the four lots be combined to allow a single meter to provide landscape water for the lot. The Church has no objections to this provision. Currently the sidewalks are attached along these lots, and throughout the neighborhood; the desire it to maintain the continuity of the sidewalks as attached.

This application is supported by previous City actions, SDR2040 and SUP2041. As the Church is not requesting any waivers in the landscape provisions, and the use is compatible with the area, we believe the action is justified. Full improvement plans have been prepared to convert the lots to the intended use, and permits will be requested upon approval of said plans.

Several times in the last few years, the 2nd Baptist Church has been lauded by City Officials as a leader in the community, and for the beauty of the Sanctuary. The leaders of the Church desire to continue to be a pillar of the community, and having the paved and landscaped lot is important to them.

Please feel free to contact me at 606-7613 should you have any questions.

Sincerely,
**PREATOR CONSULTING, LLC**

Lazell H. Preator, PE
Chief Engineer

RECEIVED
MAY 26 2011
SUP-41927
SDR-41925

City of Las Vegas Agenda Item No.: **50.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
SDR-41925 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-41927 - APPLICANT/OWNER: SECOND BAPTIST CHURCH, INC. - Request for a Site Development Plan Review FOR EXPANSION OF AN EXISTING PARKING LOT AND WAIVERS OF PERIMETER LANDSCAPE REQUIREMENTS TO ALLOW ZERO-FOOT BUFFERS ALONG THE NORTH AND EAST PERIMETERS WHERE 15 FEET IS REQUIRED AND A SIX-FOOT BUFFER ALONG THE WEST PERIMETER WHERE EIGHT FEET IS REQUIRED on 0.66 acres at the southwest corner of Madison Avenue and "E" Street (APNs 139-27-210-026 through 029), R-4 (High Density Residential) Zone, Ward 5 (Barlow). Staff recommends DENIAL.

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Supporting Documentation

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**

SDR

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-41925** APN: 139-27-210-026 TO 029

Name of Property Owner: SECOND BAPTIST CHURCH, INC.

Name of Applicant: PREATOR CONSULTING, LLC

Name of Representative: LAZELL PREATOR, PE

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

X Yes _____ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: BYRON A. GOYNES

Partner(s): _____ _____

APN: N/A

Signature of Property Owner: Johnnie R Triplett

Print Name: Johnnie R Triplett

Subscribed and sworn before me

This 17th day of MAY, 2011

Notary Public in and for said County and State

Clark, NV

STEPHEN C. GOMEZ
NOTARY PUBLIC - STATE OF NEVADA
COUNTY OF CLARK
APPT. NO. 10-2484-1
MY APPT. EXPIRES JUNE 4, 2014

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** SITE DEVELOPMENT REVIEW

**Project Address (Location)** 1113 'E' STREET

**Project Name** 2ND BAPTIST ADDITIONAL PARKING **Proposed Use** PARKING

**Assessor's Parcel #(s)** 139-27-210-026-029 **Ward #** _____

**General Plan:** existing _____ proposed _____ **Zoning:** existing _____ proposed _____

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** _____ **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** SECOND BAPTIST CHURCH INC. **Contact** JOHN TRIPPLETT

**Address** 500 W. MADISON AVE **Phone:** 648-6155 **Fax:** 648-8557

**City** LAS VEGAS **State** NV **Zip** 89106

**E-mail Address** sbclv@yahoo.com

**APPLICANT** PREATOR CONSULTING, LLC **Contact** LAZELL PREATOR, PE

**Address** 1012 SILVER RETREAT CT **Phone:** 606-7613 **Fax:** 564-4082

**City** HENDERSON **State** NV **Zip** 89002

**E-mail Address** PreatorConsulting@cox.net

**REPRESENTATIVE** SAME **Contact** _____

**Address** _____ **Phone:** _____ **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**E-mail Address** _____

**Property Owner Signature*** Johnnie R Tripplett

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Johnnie R Tripplett

Subscribed and sworn before me

This 17th day of MAY, 20 11.

Notary Public in and for said County and State Clark, NV

STEPHEN C. GOMEZ
NOTARY PUBLIC - STATE OF NEVADA
COUNTY OF CLARK
APPT. NO. 10-3604-1
MY APPT. EXPIRES JUNE 4, 2014

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SDR-41925 |
| Meeting Date: | 7-12-11 |
| Total Fee: | 1030.00 |
| Date Accepted: | 5-26-11 |
| Accepted By: | |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

City of Las Vegas Agenda Item No.: **51.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
SUP-42173 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CATHOLIC CHARITIES OF SOUTHERN NEVADA - OWNER: WEINGARTEN NOSTAT, INC. - Request for a Special Use Permit FOR A THRIFTSHOP, NON-PROFIT at 915 South Rainbow Boulevard (APN 138-34-814-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

**MAY GO TO CITY COUNCIL ON 08/17/2011**
**OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

# DEPARTMENT OF PLANNING

## STATEMENT OF FINANCIAL INTEREST

Case Number: SUP-42173 APN: 138-34-814-003

Name of Property Owner: Weingarten Nostat, Inc.

Name of Applicant: Catholic Charities of Southern Nevada

Name of Representative: Monsignor Patrick R. Leary

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Valorie Cochran, Weingarten Regional P.M.

Subscribed and sworn before me

This 16th day of June, 2011

_____

Notary Public in and for said County and State

ALICIA RUSSO
Notary Public State of Nevada
No. 05-99625-1
My appt. exp. Aug. 12, 2013

RECEIVED
JUN 16 2011

# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

**Application/Petition For:** Special Use Permit

**Project Address (Location)** 915 S. Rainbow Blvd. Las Vegas, NV 89145

**Project Name** Catholic Charities Thrift Store #2 **Proposed Use** Non-Profit Thrift Store

**Assessor's Parcel #(s)** 138-34-814-003 **Ward #** 5 (Tarkanian)

**General Plan:** existing _____ proposed _____ **Zoning:** existing C-1 proposed C-1

**Commercial Square Footage** 8,109 s.f. **Floor Area Ratio** _____

**Gross Acres** _____ **Lots/Units** _____ **Density** _____

**Additional Information** Special use permit request to operate non-profit thrift store.

**PROPERTY OWNER** Weingarten Nostat, Inc. **Contact** Valorie Cochran

**Address** 860 S. Rancho Dr. **Phone:** 259-7910 **Fax:** 642-5673

**City** Las Vegas **State** NV **Zip** 89106

**E-mail Address** vcochran@weingarten.com

**APPLICANT** Catholic Charities of Southern Nevada **Contact** Patrick Raglow

**Address** 1501 Las Vegas Boulevard **Phone:** 387-2243 **Fax:** 384-0677

**City** Las Vegas **State** NV **Zip** 89101

**E-mail Address** praglow@catholiccharities.com

**REPRESENTATIVE** Monsignor Patrick R. Leary **Contact** _____

**Address** 1501 Las Vegas Boulevard **Phone:** 215-4717 **Fax:** 384-0677

**City** Las Vegas **State** NV **Zip** 89101

**E-mail Address** pleary@catholiccharities.com

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Valorie Cochran, Weingarten Regional P.M.

Subscribed and sworn before me

This 15th day of June, 2011.

_____

Notary Public in and for said County and State

ALICIA RUSSO
Notary Public State of Nevada
No. 05-99625-1
My appt. exp. Aug. 12, 2013

Revised 10/27/08

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SUP-42173 |
| Meeting Date: | 7-12-11 |
| Total Fee: | 1030.00 |
| Date Received:* | 6-16-11 |
| Received By: | JFmcl |

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

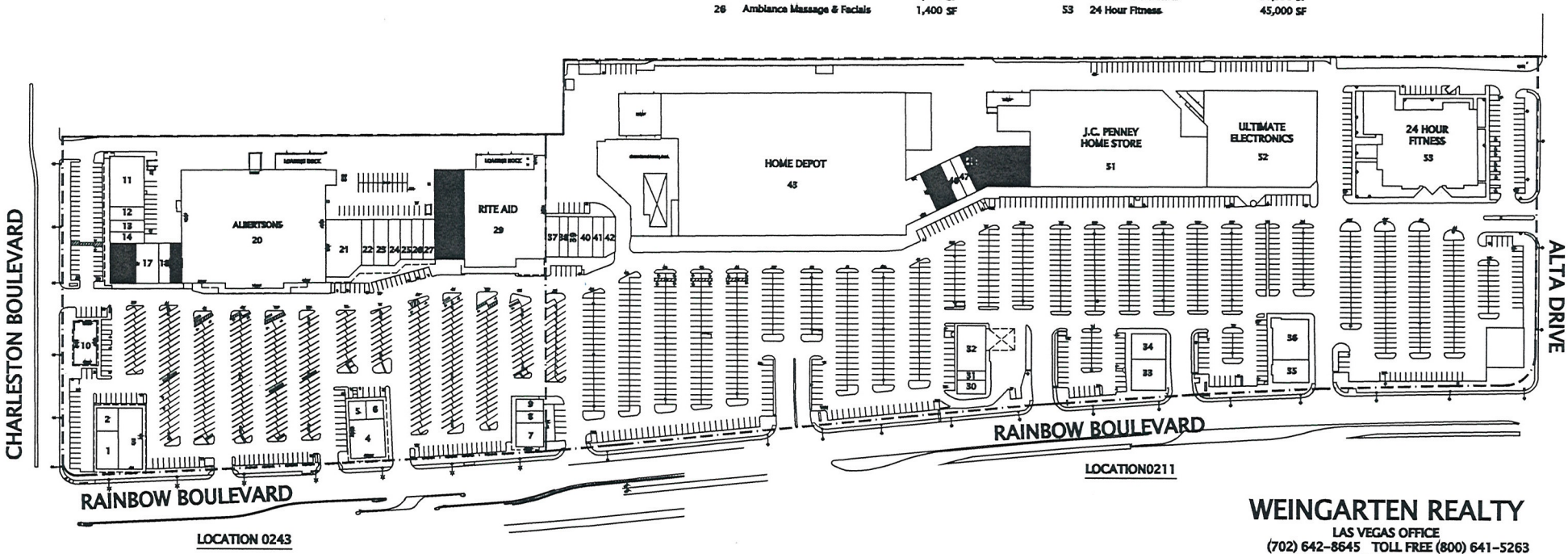
# RAINBOW PLAZA

## Rainbow Boulevard & Charleston Boulevard
## Las,Vegas, Nevada 89145

NORTH

### SITE SUMMARY

| | | |
|---|---|---|
| | Building Area | 411,470 SF |
| 1 | Clear Retailers | 2,500 SF |
| 2 | Nicola Chiropratic | 1,500 SF |
| 3 | Autozone | 4,500 SF |
| 4 | Dental Land | 4,000 SF |
| 5 | Gamestop | 1,000 SF |
| 6 | Port of Subs | 1,000 SF |
| 7 | Floor Decor | 2,000 SF |
| 8 | Roberto's Taco Shop | 1,000 SF |
| 9 | Dairy Queen | 1,000 SF |
| 10 | Check City | 3,000 SF |
| 11 | Psychic Eye Bookshop | 5,200 SF |
| 12 | H&R Block | 1,400 SF |
| 13 | Adeline Bridal | 1,200 SF |
| 14 | Health Hut | 1,200 SF |
| 15 | Available (25' x 70') | 1,750 SF |
| 16 | Available (20' x 70') | 1,400 SF |
| 17 | Jamm's Restaurant | 2,800 SF |
| 18 | The UPS Store | 1,400 SF |
| 19 | Available (20' x 70') | 1,400 SF |
| 20 | Albertsons | 50,884 SF |
| 21 | Dead Poet Bookstore | 6,000 SF |
| 22 | Vanda's Jewelers | 1,680 SF |
| 23 | Verizon Wireless | 2,070 SF |
| 24 | Sally Beauty | 1,600 SF |
| 25 | Paris Nails | 1,400 SF |
| 26 | Ambiance Massage & Facials | 1,400 SF |
| 27 | China One | 1,370 SF |
| 28 | Available (52'6" x 154') | 8,100 SF |
| 29 | Rite Aid (available for sublease) | 23,800 SF |
| 30 | Che Inka Chicken | 1,200 SF |
| 31 | Easy Money Payday Loans | 800 SF |
| 32 | Nevada Federal Credit Union | 4,000 SF |
| 33 | Chase Bank | 3,300 SF |
| 34 | Quest Diagnostics | 2,700 SF |
| 35 | Nevada Mattress | 2,500 SF |
| 36 | PT's Pub | 4,000 SF |
| 37 | Star Bright Dental | 1,680 SF |
| 38 | Mail Store N More | 1,050 SF |
| 39 | Sign-A-Rama | 1,260 SF |
| 40 | Avatar Comics & Games | 1,785 SF |
| 41 | HairMasters | 1,330 SF |
| 42 | B.F.G. Chicken Strips | 1,377 SF |
| 43 | Home Depot | 105,275 SF |
| 44 | Available (20' x 70') | 1,400 SF |
| 45 | Available (19' x 70') | 1,330 SF |
| 46 | Supercuts | 1,330 SF |
| 47 | Smoke Shop Plus | 1,330 SF |
| 48 | Available (17' x 70') | 1,715 SF |
| 49 | Available (51' x 70') | 3,605 SF |
| 50 | Available (35' x 70') | 2,450 SF |
| 51 | J.C. Penney Home Store | 51,941 SF |
| 52 | Ultimate Electronics | 31,558 SF |
| 53 | 24 Hour Fitness | 45,000 SF |




Land Area: 1,545,770 sf./35.48 Acres
Building Area: 411,470 sf.
Parking: 1,902 Spaces @ 4.62 /1000sf.

Scale: 1" = 80'
Rev.: 12-02-2010


WEINGARTEN REALTY
LAS VEGAS OFFICE
(702) 642-8645 TOLL FREE (800) 641-5263
CORPORATE OFFICE (713) 866 6000
www.weingarten.com


RAINBOW PLAZA


RECEIVED
JUN 16 2011


**SUP-42173**

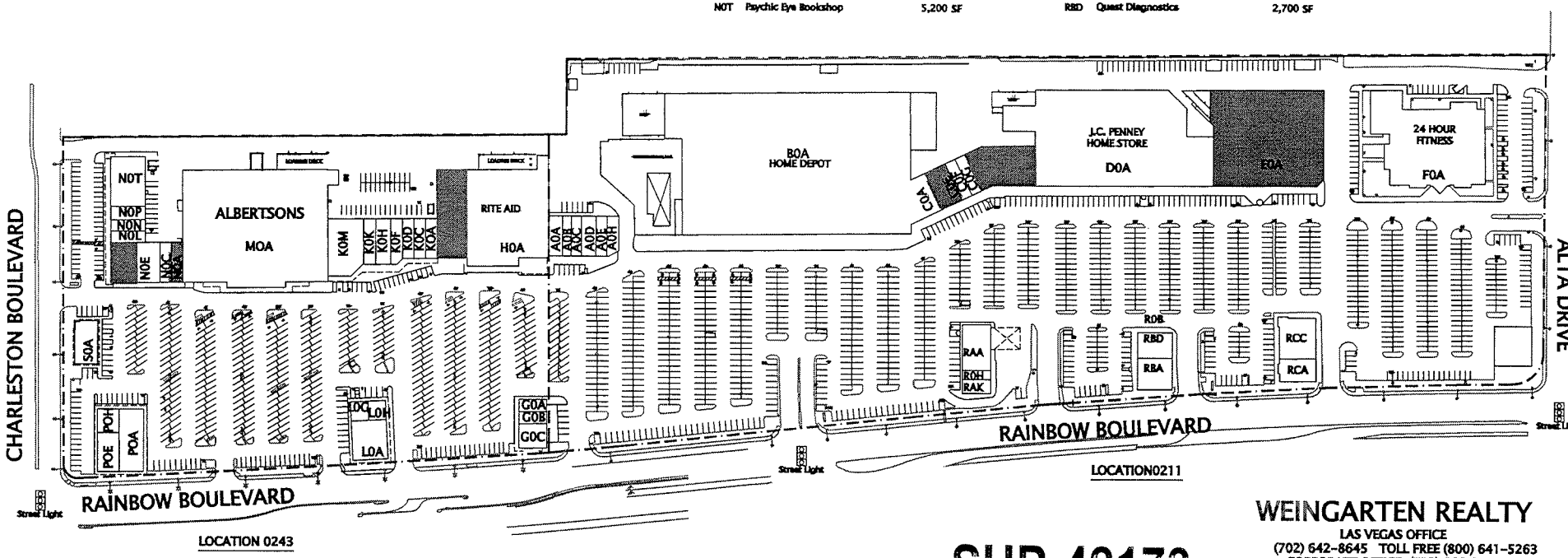
# RAINBOW PLAZA

## Rainbow Boulevard & Charleston Boulevard
## Las,Vegas, Nevada 89145

NORTH

### SITE SUMMARY

| | | |
|---|---|---|
| | Building Area | 411,440 SF |
| | Location 0243 | |
| G0A | Dairy Queen | 1,000 SF |
| G0B | Roberto's Taco Shop | 1,000 SF |
| G0C | Las Vegas Flooring | 2,000 SF |
| H0A | Rite Aid (available for sublease) | 23,800 SF |
| H0F | Available (52'8" x 154') | 8,100 SF |
| K0A | China One | 1,370 SF |
| K0C | Ambiance Massage & Facials | 1,400 SF |
| K0D | Paris Nails | 1,400 SF |
| K0F | Sally Beauty | 1,600 SF |
| K0H | Verizon Wireless | 2,070 SF |
| K0K | Vanda's Jewelers | 1,680 SF |
| K0M | Dead Poet Bookstore | 6,000 SF |
| L0A | Dental Land | 4,000 SF |
| L0G | Gamestop | 1,000 SF |
| L0H | Port of Subs | 1,000 SF |
| M0A | Albertsons | 50,884 SF |
| N0A | Available (19'8" x 70') | 1,370 SF |
| N0C | The UPS Store | 1,400 SF |
| N0E | Jamm's Restaurant | 2,800 SF |
| N0H | Available (20' x 70') | 1,400 SF |
| N0K | Available (25' x 70') | 1,750 SF |
| N0L | Health Hut | 1,200 SF |
| N0N | Adeline Bridal | 1,200 SF |
| N0P | H&R Block | 1,400 SF |
| N0T | Psychic Eye Bookshop | 5,200 SF |
| P0A | Autozone | 4,500 SF |
| P0H | Nicole Chiropratic | 1,500 SF |
| P0E | Clear Retailers | 2,500 SF |
| S0A | Check City | 3,000 SF |
| | Location 0211 | |
| A0A | Star Bright Dental | 1,680 SF |
| A0B | Mail Store N More | 1,050 SF |
| A0C | Sign-A-Rama | 1,260 SF |
| A0D | Avatar Comics & Games | 1,785 SF |
| A0E | HairMasters | 1,330 SF |
| A0H | B.F.G. Chicken Strips | 1,377 SF |
| B0A | Home Depot | 105,275 SF |
| C0D | Available (20' x 70') | 1,400 SF |
| C0E | Available (19' x 70') | 1,330 SF |
| C0F | Supercuts | 1,330 SF |
| C0G | Smoke Shop Plus | 1,330 SF |
| C0H | Available (17' x 70') | 1,715 SF |
| C0K | Available (51' x 70') | 3,605 SF |
| C0N | Available (35' x 70') | 2,450 SF |
| D0A | J.C. Penney Home Store | 51,941 SF |
| E0A | Available (167' x 189') | 31,552 SF |
| F0A | 24 Hour Fitness | 45,000 SF |
| R0H | Easy Money Payday Loans | 800 SF |
| RAA | Nevada Federal Credit Union | 4,000 SF |
| RAK | Che Inka Chicken | 1,200 SF |
| RBA | Chase Bank | 3,300 SF |
| RBD | Quest Diagnostics | 2,700 SF |




This site plan is presented solely for the purpose of identifying the approximate location and size of the building presently occupied by the owner. Building sizes, site dimensions, access and parking areas, including tenant locations and identities are subject to change without notice and at the owners discretion. Unit numbers are indicated but are not necessarily the actual suite numbers and are intended for use as a reference only.

Land Area: 1,545,770 sf./ 35.48 Acres
Building Area: 411,440 sf.
Parking: 1,902 Spaces @ 4.62 /1000sf.

# SUP-42173

Scale: 1" = 80'
Rev.: 05-11-2011

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RAINBOW PLAZA
JUN 16 2011

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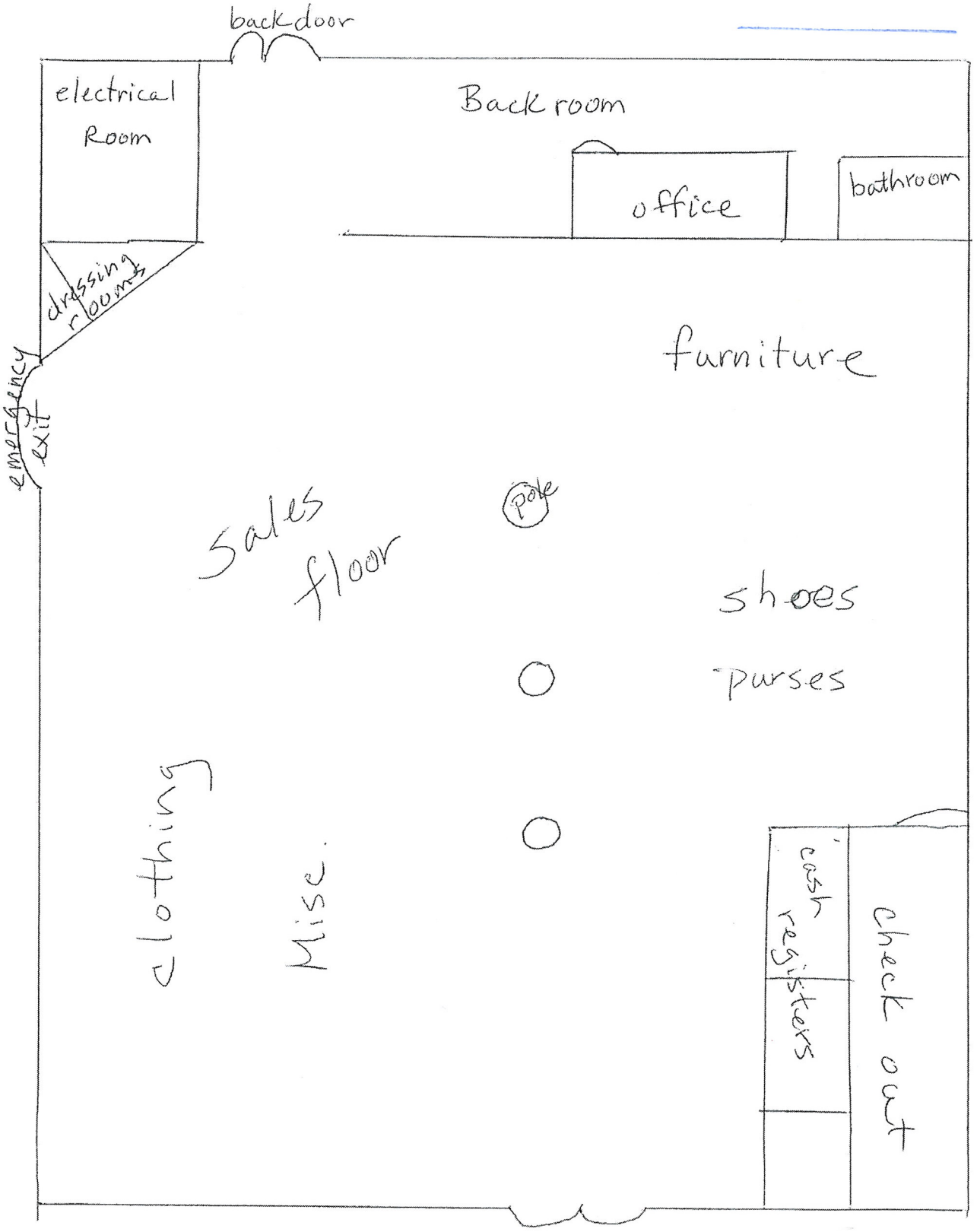
JUN 16 2011

# Floor Plan




Catholic Charities Thrift Store
915 S. Rainbow Las Vegas, NV

**SUP-42173**

Catholic Charities
OF SOUTHERN NEVADA

Executive Offices

Monsignor Patrick R. Leary, *Chief Executive Officer*

June 9, 2011

City of Las Vegas
Planning Department
333 N. Rancho Dr.
Las Vegas, NV 89106

RE: Justification Letter, license N36-92814-F-154916

Catholic Charities of Southern Nevada respectfully requests grant of a Special Use Permit pursuant to a business license to operate a Non-Profit Thrift Store at 915 S. Rainbow Blvd, Las Vegas NV 89145. Catholic Charities of Southern Nevada is a registered 501(c)3 corporation, TAX ID 88-0059425 and has operated in this community for 70 years providing help and hope to individuals and families in need through 24 different social service programs (please reference www.catholiccharities.com). Despite our excellent track record, low-overhead (91¢ of every dollar goes to direct client service) and aggressive cost cutting measures, traditional funding sources supporting our many missions have decreased while the demand for our services has increased. We have an urgent need to increase revenue sources to continue the services we provide to the greater Las Vegas metropolitan area. One avenue is to operate a non-profit thrift store which serves multiple purposes:

1. It allows charitably minded citizens a means to contribute to the well-being of others through in-kind donations of gently used household goods, clothing and furnishings.
2. After utilizing donated goods to directly benefit clients we serve, Catholic Charities processes and selects suitable items for resale through a retail outlet such as we are requesting at 915 S. Rainbow Blvd. The revenues generated through retail sales go back into the myriad programs we operate to keep our agency's overhead costs as low as possible.
3. Citizens struggling to make ends meet are able to acquire those goods at reasonable prices, aiding their ability to better meet other demands on their limited resources.
4. The retail operation provides both direct employment to local residents as well as employment skills training, one-on-one daily work performance mentoring and customer interaction skills for twelve or more citizens in our Resident program and those in our Senior Community Service Employment Program. At the proposed 915 S. Rainbow Blvd location, we will begin by *adding* eight full time and four part-time paid staff positions to run the operation along with shared staff from our other area operations.
5. Our operating hours will mirror those of the shopping center: M-F 10-6; Sa-Su 10-5. The space we intend to occupy has been largely *unoccupied for the last seven years* per the landlord, so we would not be displacing other for-profit entities.

Catholic Charities has operated similar retail outlets for more than two decades in this area in full compliance with applicable statutes and ordinances. Our two other Thrift store locations are at 1767 N. Rancho Dr. (89106); 1501 Las Vegas Blvd North (89101); and our Distribution Center/warehouse is located 924 S. Commerce (89101).

Thank you for your consideration of granting this special use permit. If you have additional questions, please contact Patrick Raglow at (702) 387-2243 or praglow@catholiccharities.com.

Sincerely,

Msgr. Patrick R. Leary
Chief Executive Officer

**SUP-42173**

RECEIVED
JUN 16 2011

1501 Las Vegas Boulevard North ▲ Las Vegas, Nevada 89101
Phone 702.385.2662 ▲ Fax 702.384.0677
www.catholiccharities.com



United Way
Community Partner

City of Las Vegas Agenda Item No.: **52.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
DIR-41864 - DIRECTOR"S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Presentation of the annual report on the Las Vegas 2020 Master Plan.

**C.C.: 08/17/2011**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
None

**BACKUP DOCUMENTATION:**
Staff Report

City of Las Vegas Agenda Item No.: **53.**

## *AGENDA SUMMARY PAGE - PLANNING*
### PLANNING COMMISSION MEETING OF: JULY 12, 2011

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
TXT-41987 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Discussion and possible action to amend LVMC 6.09 related to Apartment Houses and Apartment House Managers to update the definition of an Apartment House and to amend LVMC 19.16 and 19.18 to address the conversion of a multi-family development or apartment to a co-op and provide a definition for a co-op.

**THIS ITEM WILL BE FORWARDED TO CITY COUNCIL IN ORDINANCE FORM**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
APPROVAL

**BACKUP DOCUMENTATION:**
Proposed Amendment and Staff Report

## *AGENDA SUMMARY PAGE - PLANNING*

**PLANNING COMMISSION MEETING OF: JULY 12, 2011**

**DEPARTMENT: PLANNING**
**DIRECTOR: FLINN FAGG**

**SUBJECT:**

CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED