City of Las Vegas

PLANNING COMMISSION AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

LAS VEGAS CITY COUNCIL

Mayor Oscar B Goodman, (At-Large)
Mayor Pro-Tem Gary Reese, (Ward 3)
Councilman Steve Wolfson, (Ward 2)
Councilwoman Lois Tarkanian, (Ward 1)
Councilman Steven D. Ross, (Ward 6)
Councilman Ricki Y. Barlow (Ward 5)
Councilman Stavros S. Anthony, (Ward 4)
City Manager Elizabeth N. Fretwell

COMMISSIONERS

Steven Evans, Chair
Glenn E. Trowbridge, Vice-Chair
Byron Goynes
Richard Truesdell
Vicki Quinn
Gus W. Flangas
Todd L. Moody

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at (702) 229-6301 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is (702) 386-9108.

July 12, 2011
6:00 PM

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

NOTICE: This meeting has been properly noticed and posted at the following locations:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Clark County Government Center, 500 South Grand Central Parkway
Las Vegas Library, 833 Las Vegas Boulevard North
Grant Sawyer Building, 555 East Washington Avenue
Bulletin Board, City Hall Plaza (next to Metro Records)

ACTIONS: ALL ACTIONS EXCEPT GENERAL PLAN AMENDMENTS, REZONINGS AND RELATED CASES THERETO ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN TEN DAYS AND PAYMENT OF THOSE COSTS SHALL BE MADE UPON FILING OF THE APPLICATION.

ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION AND AGREED TO BY THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

PLANNING COMMISSION MEETING RULES OF CONDUCT:

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and

suggested conditions of approval, if appropriate.

2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.

3. If areas of concern are known in advance, or if the applicant does not accept staff's condition, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.

4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.

5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.

6. After all objectors' input has been received; the applicant will be invited to respond to any new issues raised.

7. Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.

8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

BUSINESS ITEMS:

1. CALL TO ORDER

2. ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW

3. ROLL CALL

4. APPROVAL OF THE FINAL MINUTES FOR THE PLANNING COMMISSION MEETING OF JUNE 14, 2011

5. Any Items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

CONSENT ITEMS:

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

ONE MOTION - ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE PLANNING COMMISSION NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

6. WVR-41624 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: COLFIN WLH LAND ACQUISITIONS, LLC

- Request for a Waiver of Title 19.04.100 TO ALLOW A PRIVATE STREET TO TERMINATE IN A DEAD-END STUB WHERE A CUL-DE-SAC IS REQUIRED on 24.8 acres at the southwest corner of Horse Drive and Coke Street (APNs 125-09-602-004, 125-09-702-001, 002, 003, and 125-09-704-001), R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross).

7. TMP-41623 - HORSE & COKE (RESIDENTIAL SUBDIVISION) - TENTATIVE MAP RELATED TO WVR-41624 - APPLICANT/OWNER: COLFIN WLH LAND ACQUISITIONS, LLC - Request for a Tentative Map FOR A 49-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 24.8 acres at the southwest corner of Horse Drive and Coke Street (APNs 125-09-602-004, 125-09-702-001, 002, 003, and 125-09-704-001), R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross).

8. SUP-41904 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CIM/LL LAS VEGAS, LLC - OWNER: 220 NORTH 4TH STREET LV, LLC, ET AL - Request for a Special Use Permit FOR PROPOSED OFF-PREMISE SIGNAGE (BUILDING WRAP) at 206 North Third Street, 221 North Third Street and 220 North Fourth Street (APNs 139-34-514-007 through 009; and 139-34-510-019), C-2 (General Commercial) Zone, Ward 5 (Barlow).

9. MSP-41905 - MASTER SIGN PLAN RELATED TO SUP-41904 - PUBLIC HEARING - APPLICANT: CIM/LL LAS VEGAS, LLC - OWNER: 220 NORTH 4TH STREET LV, LLC, ET AL - Request for a Master Sign Plan FOR AN EXISTING HOTEL/CASINO on 3.74 acres 206 North Third Street, 221 North Third Street and 220 North Fourth Street (APNs 139-34-514-007 through 009; and 139-34-510-019), C-2 (General Commercial) Zone, Ward 5 (Barlow).

10. MSH-41915 - MASTER PLAN OF STREETS AND HIGHWAYS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to Amend the Master Plan of Streets and Highways TO REALIGN SHEEP MOUNTAIN PARKWAY BETWEEN GRAND TETON DRIVE AND FORT APACHE ROAD AND DELETE MASTER PLANNED ROADWAYS WITHIN THE KYLE CANYON MASTER PLAN AREA, Ward 6 (Ross).

PUBLIC HEARING ITEMS

11. GPA-41777 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: RANCHO PROPERTIES, LLC - Request for a General Plan Amendment FROM: O (OFFICE) and LI/R (LIGHT INDUSTRY/RESEARCH) TO: M (MEDIUM DENSITY RESIDENTIAL) on 9.92 acres at 3000 North Michael Way (APN 138-13-512-001), Ward 5 (Barlow).

12. ZON-41778 - REZONING RELATED TO GPA-41777 - PUBLIC HEARING - APPLICANT/OWNER: RANCHO PROPERTIES, LLC - Request for a Rezoning FROM: O (OFFICE) AND C-M (COMMERCIAL/INDUSTRIAL) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 9.92 acres at 3000 North Michael Way (APN 138-13-512-001), Ward 5 (Barlow).

13. SDR-41779 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-41777 AND ZON-41778 - PUBLIC HEARING - APPLICANT/OWNER: RANCHO PROPERTIES, LLC - Request for a Site Development Plan Review FOR A 136-UNIT APARTMENT COMPLEX WITH A WAIVER TO ALLOW NO LANDSCAPE BUFFER ALONG PORTIONS OF THE NORTH PERIMETER WHERE SIX FEET IS REQUIRED on 9.92 acres at 3000 North Michael Way (APN 138-13-512-001), Ward 5 (Barlow).

14. GPA-41883 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: KHUSROW ROOHANI FAMILY TRUST - Request for a General Plan Amendment FROM: M (MEDIUM DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 4.43 acres adjacent to the west side of Rock Springs Road, approximately 300 feet south of Lake Mead Boulevard (APN 138-22-701-009), Ward 1 (Tarkanian).

15. ZON-41884 - REZONING RELATED TO GPA-41883 - PUBLIC HEARING - APPLICANT/OWNER: KHUSROW ROOHANI FAMILY TRUST - Request for a Rezoning FROM: U (UNDEVELOPED) ZONE [M (MEDIUM DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: C-1 (LIMITED COMMERCIAL) on 4.43 acres adjacent to the west side of Rock Springs Road, approximately 300 feet south of Lake Mead Boulevard (APN 138-22-701-009), Ward 1 (Tarkanian).

16. SUP-41885 - SPECIAL USE PERMIT - RELATED TO GPA-41883 AND ZON-41884 - PUBLIC HEARING - APPLICANT/OWNER: KHUSROW ROOHANI FAMILY TRUST - Request for a Special Use Permit FOR A 8,500 SQUARE-FOOT AUTO REPAIR GARAGE, MINOR adjacent to the west side of Rock Springs Road, approximately 300 feet south of Lake Mead Boulevard (APN 138-22-701-009), Ward 1 (Tarkanian).

17. SDR-41886 - SITE DEVELOPMENT PLAN REVIEW - RELATED TO GPA-41883, ZON-41884 AND SUP-41885 - PUBLIC HEARING - APPLICANT/OWNER: KHUSROW ROOHANI FAMILY TRUST - Request for a Site Development Plan Review FOR A 37,243 SQUARE-FOOT SHOPPING CENTER WITH A WAIVER TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE SOUTH PERIMETER AND AN 11-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PERIMETER WHERE 15 FEET IS REQUIRED on 4.43 acres adjacent to the west side of Rock Springs Road, approximately 300 feet south of Lake Mead Boulevard (APN 138-22-701-009), Ward 1 (Tarkanian).

18. GPA-41934 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: ROYAL VIEW, LLC - Request for General Plan Amendment FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: SC (SERVICE COMMERCIAL) on 1.54 acres at the northeast corner of Sky Pointe Drive and Horse Drive (APN 125-08-210-002), Ward 6 (Ross).

19. ZON-41933 - REZONING - RELATED TO GPA-41934 - PUBLIC HEARING - APPLICANT/OWNER: ROYAL VIEW, LLC - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 1.54 acres at the northeast corner of Sky Pointe Drive and Horse Drive (APN 125-08-210-002), Ward 6 (Ross).

20. MOD-41437 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: NEW VISTA RANCH INC. - Request for a Major Modification of a previously approved Rezoning (ZON-16580) TO AMEND THE MASTER DEVELOPMENT PLAN AND DEVELOPMENT STANDARDS on 15.05 acres at 7875 North Rainbow Boulevard (APN 125-15-501-002), Ward 6 (Ross).

21. ROC-40981 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: NEW VISTA RANCH, INC. - Request for a Review of Condition of a previously approved Rezoning (ZON-16580) TO ELIMINATE ALL CONDITIONS on 15.05 acres at 7875 North Rainbow Boulevard (APN 125-15-501-002), PD (Planned Development) Zone, Ward 6 (Ross).

22. SDR-40980 - SITE DEVELOPMENT PLAN REVIEW RELATED ROC-40981 - PUBLIC HEARING - APPLICANT/OWNER: NEW VISTA RANCH, INC. - Request for a Major Amendment to a previously approved Site Development Plan Review (SDR-16581) TO DIVIDE TWO LARGE BUILDINGS INTO NINE SMALLER BUILDINGS FOR A 78-UNIT ASSISTED LIVING COMMUNITY on 15.05 acres at 7875 North Rainbow Boulevard (APN 125-15-501-002), PD (Planned Development) Zone, Ward 6 (Ross).

23. ZON-41798 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: CONTINENTAL BEAD SUPPLIERS, LLC - Request for a Rezoning FROM: R-1 (LOW DENSITY RESIDENTIAL) TO: P-O (PROFESSIONAL OFFICE) on 0.19 acres at 612 North Jones Boulevard (APN 138-25-310-006), Ward 1 (Tarkanian).

24. VAR-41800 - VARIANCE RELATED TO ZON-41798 - PUBLIC HEARING - APPLICANT/OWNER: CONTINENTAL BEAD SUPPLIERS, LLC - Request for a Variance TO ALLOW FIVE PARKING SPACES WHERE NINE PARKING SPACES ARE REQUIRED on 0.19 acres at 612 North Jones Boulevard (APN 138-25-310-006), Ward 1 (Tarkanian).

25. VAR-41801 - VARIANCE RELATED TO ZON-41798 and VAR-41800 - PUBLIC HEARING - APPLICANT/OWNER: CONTINENTAL BEAD SUPPLIERS, LLC - Request for a Variance TO ALLOW A FRONT YARD SETBACK OF SIX FEET WHERE TWENTY FEET IS REQUIRED on 0.19 acres at 612 North Jones Boulevard (APN 138-25-310-006), Ward 1 (Tarkanian).

26. SDR-41799 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-41798, VAR-41800 AND VAR-41801 - PUBLIC HEARING - APPLICANT/OWNER: CONTINENTAL BEAD SUPPLIERS, LLC - Request for a Site Development Plan Review FOR THE CONVERSION OF A SINGLE FAMILY RESIDENCE INTO A 2,576 SQUARE-FOOT OFFICE BUILDING WITH WAIVERS TO ALLOW PERIMETER LANDSCAPE BUFFER WIDTHS OF SIX FEET ALONG THE WEST PERIMETER WHERE FIFTEEN FEET IS REQUIRED AND ZERO FEET ALONG THE NORTH AND A PORTION OF THE SOUTH PERIMETERS WHERE FIVE FEET IS REQUIRED on 0.19 acres at 612 North Jones Boulevard (APN 138-25-310-006), Ward 1 (Tarkanian).

27. VAR-41303 - VARIANCE - PUBLIC HEARING - APPLICANT: HOSTEL CAT, INC. - OWNER: RAYMOND PISTOL - Request for a Variance TO ALLOW THREE FREESTANDING SIGNS ALONG A 293-FOOT STREET FRONTAGE WHERE ONLY TWO ARE ALLOWED, A ZERO-FOOT SETBACK WHERE FIVE FEET IS REQUIRED, AND AN 85-FOOT SEPARATION FROM ANOTHER FREESTANDING SIGN WHERE 100 FEET IS REQUIRED FOR A PROPOSED FREESTANDING SIGN on 1.7 acres at 1236 South Las Vegas Boulevard (APN 162-03-112-012), C-2 (General Commercial) Zone, Ward 3 (Reese).

28. VAR-41865 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DALE AND FRAN REESE - Request for a Variance TO ALLOW A PROPOSED ACCESSORY STRUCTURE (CLASS II) WITH A TOTAL BUILDING AREA OF 2,880 SQUARE FEET WHERE 1,444 SQUARE FEET IS THE MAXIMUM ALLOWED on 0.75 acres at 6150 Grand Teton Drive (APN 125-11-806-012), R-E (Residence Estates) Zone, Ward 6 (Ross).

29. VAR-41882 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DONALD E. NEWBY - Request for a Variance TO ALLOW A FRONT YARD SETBACK OF 45 FEET WHERE 50 FEET IS REQUIRED FOR THE MAIN DWELLING AND TO ALLOW AN EXISTING ACCESSORY STRUCTURE (CLASS II) THAT IS NOT AESTHETICALLY COMPATIBLE (METAL) WITH THE MAIN DWELLING (STUCCO) TO BE ___ FEET IN HEIGHT WHERE ___ IS ALLOWED, TO BE LOCATED FOUR FEET FROM THE MAIN DWELLING WHERE SIX FEET IS REQUIRED, AND FOR THE TOTAL BUILDING AREA OF ALL ACCESSORY STRUCTURES TO BE ___ SQUARE FEET WHERE 854 SQUARE FEET IS THE MAXIMUM ALLOWED on 0.98 acres at 5312 Elkhorn Road (APN 125-13-802-006), R-E (Residence Estates) Zone, Ward 6 (Ross).

30. VAR-41903 - VARIANCE - PUBLIC HEARING - APPLICANT: JOHN MOMOT - OWNER: JJM PROPERTIES, LLC - Request for a Variance TO ALLOW A TWO-FOOT SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED FOR AN EXISTING ATTACHED CARPORT on 0.80 acres at 815 Shetland Road(APN 139-32-802-016), R-E (Residence Estates) Zone, Ward 1 (Tarkanian).

31. VAR-41930 - VARIANCE - PUBLIC HEARING - APPLICANT: MCDONALD'S CORPORATION - OWNER: GOLDEN ARCH LIMITED PARTNERSHIP - Request for a Variance TO ALLOW TWO EIGHT-FOOT TALL MENU BOARDS WHERE SEVEN FEET IS THE MAXIMUM HEIGHT ALLOWED, TWO 12-FOOT TALL INCIDENTAL SIGNS (CLEARANCE ARMS) WHERE SEVEN FEET IS THE MAXIMUM HEIGHT ALLOWED AND EXTERNAL ILLUMINATION OF THE INCIDENTAL SIGNS (CLEARANCE ARMS) WHERE INTERNAL ILLUMINATION ONLY IS ALLOWED on 0.95 acres at 3500 East Bonanza Road (APN 140-30-411-001), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

32. SDR-41929 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-41930 - PUBLIC HEARING - APPLICANT: MCDONALD'S CORPORATION - OWNER: GOLDEN ARCH LIMITED PARTNERSHIP - Request for a Major Amendment of a previously approved Site Development Plan Review [Z-0088-81(12)] TO MODIFY DRIVE-THROUGH LANES AND EXTERIOR ELEVATIONS, AND TO REDUCE LANDSCAPING AT AN EXISTING 4,652 SQUARE-FOOT RESTAURANT (WITH DRIVE-THROUGH) on 0.95 acres at 3500 East Bonanza Road (APN 140-30-411-001), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

33. VAR-41935 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: O & A PROPERTIES, LLC - Request for a Variance TO ALLOW A 10-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 84 FEET AND A 10-FOOT CORNER SIDE YARD SETBACK WHERE 15-FEET IS REQUIRED FOR A PROPOSED 4,264 SQUARE-FOOT OFFICE BUILDING on 0.35 acres at 1141 and 1149 South Maryland Parkway (APNs 162-02-115-134 and 110), C-D (Designed Commercial) Zone, Ward 3 (Reese).

34. SDR-41936 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-41935 - PUBLIC HEARING - APPLICANT/OWNER: O & A PROPERTIES, LLC - Request for a Major Amendment to an approved Site Development Plan Review (SDR-32477) FOR A PROPOSED 2,177 SQUARE-FOOT, TWO-STORY ADDITION TO AN EXISTING 2,151 SQUARE-FOOT OFFICE BUILDING on 0.35 acres at 1141 and 1149 South Maryland Parkway (APNs 162-02-115-134 and 110), C-D (Designed Commercial) Zone, Ward 3 (Reese).

35. SUP-41599 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BARNET LIBERMAN - OWNER: LEAH PROPERTY, LLC - Request for a Special Use Permit FOR A PROPOSED 16-STORY MIXED-USE DEVELOPMENT on 0.64 acres at the northeast corner of Casino Center Boulevard and Coolidge Avenue (APNs 139-34-410-056 through 059), C-2 (General Commercial) Zone, Ward 3 (Reese).

36. SDR-41829 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-41599 - PUBLIC HEARING - APPLICANT: BARNET LIBERMAN - OWNER: LEAH PROPERTY, LLC - Request for a Site Development Plan

Review FOR A PROPOSED 16-STORY MIXED-USE DEVELOPMENT, INCLUDING 16,000 SQUARE FEET OF COMMERCIAL SPACE AND 330 MULTI-FAMILY RESIDENTIAL UNITS AND A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN STREETSCAPE STANDARDS on 0.64 acres at the northeast corner of Casino Center Boulevard and Coolidge Avenue (APNs 139-34-410-056 through 059), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends

37. SDR-41600 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: BARNET LIBERMAN - OWNER: 305 LAS VEGAS, LLC - Request for a Major Amendment of a previously approved Site Development Plan Review (SDR-20502) TO REDUCE THE AMOUNT OF ONSITE PARKING ON AN APPROVED 12-STORY MIXED-USE DEVELOPMENT on 2.67 acres at the southwest corner of Charleston Boulevard and Fourth Street (APNs 162-03-115-001 and 002), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

38. SUP-41866 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BRIGITTE WELLES - OWNER: 228 S. FOURTH, LLC - Request for a Special Use Permit FOR A 7,000 SQUARE-FOOT BAILBOND SERVICE USE at 222 and 228 South Fourth Street (APNs 139-34-210-079 and 080), C-2 (General Commercial) Zone, Ward 3 (Reese).

39. SUP-41880 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DANNY ITZHAKI - OWNER: TOMER ITZHAKI - Request for a Special Use Permit FOR A PROPOSED 4,162 SQUARE-FOOT MOTORCYCLE/MOTOR SCOOTER SALES USE WITH WAIVERS TO ALLOW OUTDOOR DISPLAY AND SLES AND FOR A BUILDING AREA OF 4,162 SQUARE FEET WHERE 7,000 SQUARE FEET IS THE MINIMUM AREA REQUIRED at 1820 South Rainbow Boulevard, Suite #100-104 (APN 163-02-313-015), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

40. SUP-41893 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: O'REILLY AUTO PARTS - OWNER: LS LAS VEGAS NV RETURN, LLC - Request for a Special Use Permit FOR A PROPOSED 14,152 SQUARE-FOOT AUTO PARTS (NEW & REBUILT) (ACCESSORY SALES & SERVICE) USE at 1611 South Decatur Boulevard (APN 162-06-211-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

41. SDR-41892 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-41893 - PUBLIC HEARING - APPLICANT: O'REILLY AUTO PARTS - OWNER: LS LAS VEGAS NV RETURN, LLC - Request for a Site Development Plan Review FOR A PROPOSED 14,152 SQUARE-FOOT RETAIL BUILDING on 1.25 acres at 1611 South Decatur Boulevard (APN 162-06-211-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

42. SUP-41901 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VEGAS EXPRESS GAS MART #2, LLC - OWNER: PACPROP SERVICE, LLC - Request for a Special Use Permit FOR A CHECK CASHING SERVICE, LIMITED WITHIN AN EXISTING 2,032 SQUARE-FOOT CONVENIENCE STORE at 4401 East Bonanza Road (APN 140-32-101-014), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

43. SUP-41921 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BRIDGE COUNSELING ASSOCIATES - OWNER: ALTA QUAIL, LP - Request for a Special Use Permit FOR A PROPOSED 16,576 SQUARE-FOOT FACILITY TO PROVIDE TESTING, TREATMENT OR COUNSELING FOR DRUG OR ALCOHOL ABUSE at 1640 Alta Drive, Suite #4 (APN 139-33-202-006), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

44. SUP-41908 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LUNA FREMONT, LLC - OWNER: FAEC HOLDINGS WIRRULLA, LLC - Request for a Special Use Permit FOR A PROPOSED 6,002 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) WITH WAIVERS TO ALLOW NO DISTANCE SEPARATION FROM ANOTHER LIQUOR ESTABLISHMENT (TAVERN), A 690-FOOT DISTANCE SEPARATION FROM A RELIGIOUS FACILITY, AND A 1,340-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 1,500 FEET IS REQUIRED at 450 Fremont Street, Suite #101 (APN 139-34-513-002), C-2 (General Commercial) Zone, Ward 5 (Barlow).

45. SUP-41918 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: HABITAT FOR HUMANITY LAS VEGAS - OWNER: W R I CHARLESTON COMMONS, LLC - Request for a Special Use Permit FOR A PROPOSED 2,400 SQUARE-FOOT SECONDHAND DEALER (HOME IMPROVEMENT GOODS) at 27 North Nellis Boulevard (APN 140-32-802-007), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

46. SUP-41923 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ONLY MONEY LOANS - OWNER: CAROLINE'S COURT, LLC - Request for a Special Use Permit FOR A PROPOSED 15,078 SQUARE-FOOT AUTO TITLE LOAN USE WITH WAIVERS TO ALLOW NO DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND A 240-FOOT DISTANCE SEPARATION FROM AN EXISTING AUTO TITLE LOAN USE WHERE 1,000 FEET IS REQUIRED at 7703 North El Capitan Way, Suite #150 (APN 125-17-612-

006), SC-TC [Service Commercial (Town Center)] Zone, Ward 6 (Ross).

47. SUP-41927 - SPECIAL USE PERMIT - MAJOR REVIEW - APPLICANT: PREATOR CONSULTING, LLC - OWNER: SECOND BAPTIST CHURCH, INC. - Request for a Major Amendment to a previously approved Special Use Permit (U-159-92) TO ALLOW THE EXPANSION OF A CHURCH/HOUSE OF WORSHIP USE at the southeast corner of Monroe Avenue and "F" Street, the southeast corner of Monroe Avenue and "E" Street, and the northwest and southwest corners of Madison Avenue and "E" Street (APNs 139-27-110-125 and 139-27-110-128 through 130; 139-27-210-011 through 016 and 139-27-210-026 through 029), R-4 (High Density Residential) Zone, Ward 5 (Barlow).

48. SDR-41925 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-41927 - APPLICANT: PREATOR CONSULTING, LLC - OWNER: SECOND BAPTIST CHURCH, INC. - Request for a Site Development Plan Review FOR A PARKING LOT on 0.66 acres at the southwest corner of Madison Avenue and "E" Street on ____ acres (APNs 139-27-210-026 through 029), R-4 (High Density Residential) Zone, Ward 5 (Barlow).

49. SUP-41932 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CULTURE CONNECTION INTERNATIONAL - OWNER: TOWN BUILDING CORPORATION - Request for a Special Use Permit FOR A PROPOSED 1,200 SQUARE-FOOT SECONDHAND DEALER (WEARING APPARREL) at 4211 West Sahara Avenue, Suite B (APN 162-07-510-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

50. SDR-41770 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: GOK S. LIM - OWNER: JWB NEVADA INVESTMENT SERIES B. LLC - Request for a Site Development Plan Review FOR THE CONVERSION OF A SINGLE FAMILY RESIDENCE TO A 1,488 SQUARE-FOOT OFFICE BUILDING WITH WAIVERS TO ALLOW LANDSCAPE BUFFER WIDTHS OF TWO FEET ALONG THE WEST PERIMETER WHERE 15 FEET IS REQUIRED, THREE FEET ALONG THE NORTH PERIMETER WHERE FIVE FEET IS REQUIRED AND ZERO FEET ALONG A PORTION OF THE SOUTH PERIMETER WHERE FIVE FEET IS REQUIRED on 0.16 acres at 344 South Jones Boulevard (APN 138-36-210-011), P-R (Professional Office/Parking) Zone, Ward 1 (Tarkanian).

51. SDR-41771 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: SOK J. LIM - OWNER: JWB NEVADA INVESTMENT SERIES C, LLC - Request for a Site Development Plan Review FOR THE CONVERSION OF A SINGLE FAMILY RESIDENCE TO A 1,648 SQUARE-FOOT TUTORING CENTER, WITH WAIVERS TO ALLOW LANDSCAPE BUFFER WIDTHS OF ZERO FEET ALONG THE NORTH AND SOUTH PERIMETERS WHERE FIVE FEET IS REQUIRED AND ZERO FEET ALONG A PORTION OF THE SOUTH PERIMETER WHERE EIGHT FEET IS REQUIRED on 0.13 acres at 404 South Jones Boulevard (APN 138-36-210-017), P-R (Professional Office and Parking) Zone, Ward 1 (Tarkanian).

DIRECTOR'S BUSINESS:

52. DIR-41864 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Presentation of the annual report on the Las Vegas 2020 Master Plan. Staff recommends

CITIZENS PARTICIPATION:

53. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

City of Las Vegas Agenda Item No.: **1.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting

SUBJECT:
CALL TO ORDER

City of Las Vegas Agenda Item No.: **2.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting

SUBJECT:
ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW

City of Las Vegas Agenda Item No.: **3.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting

SUBJECT:
ROLL CALL

City of Las Vegas Agenda Item No.: **4.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting

SUBJECT:
APPROVAL OF THE FINAL MINUTES FOR THE PLANNING COMMISSION MEETING OF JUNE 14, 2011

City of Las Vegas Agenda Item No.: **5.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
Any items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

City of Las Vegas Agenda Item No.: **6.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
WVR-41624 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: COLFIN WLH LAND ACQUISITIONS, LLC - Request for a Waiver of Title 19.04.100 TO ALLOW A PRIVATE STREET TO TERMINATE IN A DEAD-END STUB WHERE A CUL-DE-SAC IS REQUIRED on 24.8 acres at the southwest corner of Horse Drive and Coke Street (APNs 125-09-602-004, 125-09-702-001, 002, 003, and 125-09-704-001), R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross).

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report - WVR-41624 and TMP-41623
3. Supporting Documentation
4. Photos - WVR-41624 and TMP-41623
5. Justification Letter - WVR-41624 and TMP-41623

City of Las Vegas Agenda Item No.: **7.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
TMP-41623 - HORSE & COKE (RESIDENTIAL SUBDIVISION) - TENTATIVE MAP RELATED TO WVR-41624 - APPLICANT/OWNER: COLFIN WLH LAND ACQUISITIONS, LLC - Request for a Tentative Map FOR A 49-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 24.8 acres at the southwest corner of Horse Drive and Coke Street (APNs 125-09-602-004, 125-09-702-001, 002, 003, and 125-09-704-001), R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross).

FINAL ACTION (Unless Appealed Within 7 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Consolidated Backup
2. Location and Aerial Maps
3. Supporting Documentation

Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.

City of Las Vegas Agenda Item No.: **8.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
SUP-41904 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CIM/LL LAS VEGAS, LLC - OWNER: 220 NORTH 4TH STREET LV, LLC, ET AL - Request for a Special Use Permit FOR PROPOSED OFF-PREMISE SIGNAGE (BUILDING WRAP) at 206 North Third Street, 221 North Third Street and 220 North Fourth Street (APNs 139-34-514-007 through 009; and 139-34-510-019), C-2 (General Commercial) Zone, Ward 5 (Barlow).

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps - SUP-41904 and MSP-41905
2. Conditions and Staff Report - SUP-41904 and MSP-41905
3. Supporting Documentation
4. Photos - SUP-41904 and MSP-41905
5. Justification Letter - SUP-41904 and MSP-41905

DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41904** APN: 139-34-514-008

Name of Property Owner: 221 North 3rd St LV, LLC

Name of Applicant: CIM/LL Las Vegas, LLC

Name of Representative: Todd Kessler

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Shaul Kuba, Vice President

Subscribed and sworn before me

See Attached

This _____day of _____, 20_____

_____

Notary Public in and for said County and State

RECEIVED
MAY 25 2011

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of Los Angeles

On May 24, 2011 (Date) before me, Candice Berneman Kahn, Notary Public, (Here Insert Name and Title of the Officer)

personally appeared Shaul Kuba (Name(s) of Signer(s))

,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

CANDICE BERNEMAN KAHN
Commission # 1928334
Notary Public - California
Los Angeles County
My Comm. Expires Mar 12, 2015

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____ (Signature of Notary Public)

Place Notary Seal Above

OPTIONAL

Candice Berneman Kahn, Notary Public

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Individual

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Individual

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

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Item #5907

DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41904** APN: 139-34-514-009 + 139-34-510-019

Name of Property Owner: 220 North 4th St LV, LLC

Name of Applicant: CIM/LL Las Vegas, LLC

Name of Representative: Todd Kessler

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Shaul Kuba, Vice President

Subscribed and sworn before me See Attached

This _____ day of _____, 20____

_____

Notary Public in and for said County and State

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MAY 25 2011

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of Los Angeles }

On May 24, 2011 (Date) before me, Candice Berneman Kahn, Notary Public (Here Insert Name and Title of the Officer),

personally appeared Shaul Kuba (Name(s) of Signer(s)),

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

CANDICE BERNEMAN KAHN
Commission # 1928334
Notary Public - California
Los Angeles County
My Comm. Expires Mar 12, 2015

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____ (Signature of Notary Public)

Candice Berneman Kahn, Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

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Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Individual

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Individual

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

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Item #5907

DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41904** APN: 139-34-514-007

Name of Property Owner: Beth Garside, Etal

Name of Applicant: CIM/LL Las Vegas, LLC

Name of Representative: Todd Kessler

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: James F. Germain

Subscribed and sworn before me

This 23rd day of May, 20 11

_____

Notary Public in and for said County and State

MARILYN SALDANA
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 4-01-14
Certificate No: 02-74470-1

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MAY 25 2011

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Tall Wall Sign Special Use Permit

Project Address (Location) 206 N Third St. Las Vegas, NV 89101

Project Name Lady Luck Renovation **Proposed Use** Hotel/Casino/Retail

Assessor's Parcel #(s) 139-34-514-009 + 139-34-510-019 **Ward #** 5

General Plan: existing X proposed ____ **Zoning:** existing X proposed ____

Commercial Square Footage 501,531 SF **Floor Area Ratio** 2.92

Gross Acres 3.12 **Lots/Units** N/A **Density** N/A

Additional Information ____

PROPERTY OWNER 220 North 4th St LV, LLC **Contact** Brad Aaronson

Address 6922 Hollywood Blvd 9th Fl. **Phone:** (323) 860-4988 **Fax:** ____

City Hollywood **State** CA **Zip** 90028

E-mail Address BAaronson@cimgroup.com

APPLICANT CIM/LL Las Vegas, LLC **Contact** Brad Aaronson

Address 6922 Hollywood Blvd 9th Fl. **Phone:** (323) 860-4988 **Fax:** ____

City Hollywood **State** CA **Zip** 90028

E-mail Address BAaronson@cimgroup.com

REPRESENTATIVE Todd Kessler **Contact** ____

Address 206 N Third St **Phone:** (702) 953-4320 **Fax:** ____

City Las Vegas **State** NV **Zip** 89101

E-mail Address todd.kessler@rgglv.com

Property Owner Signature* ____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Shaul Kuba, Vice President

Subscribed and sworn before me See Attached

This ____ day of ____, 20 ____.

____

Notary Public in and for said County and State

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	SUP-4904
Meeting Date:	7-12-11
Total Fee:	1030
Date Received:*	5-25-11
Received By:	FS

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

I:\depot\Application Packet\Application Form.pdf

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MAY 25 2011

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of Los Angeles }

On May 24, 2011 (Date) before me, Candice Berneman Kahn, Notary Public (Here Insert Name and Title of the Officer),

personally appeared Shaul Kuba (Name(s) of Signer(s))

,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

CANDICE BERNEMAN KAHN
Commission # 1928334
Notary Public - California
Los Angeles County
My Comm. Expires Mar 12, 2015

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____ (Signature of Notary Public)

Candice Berneman Kahn, Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

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☐ Corporate Officer — Title(s): _____

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☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Individual

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

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Signer Is Representing: _____

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Item #5907

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Tall Wall Sign Special Use Permit

Project Address (Location) 206 N Third St. Las Vegas, NV 89101

Project Name Lady Luck Renovation **Proposed Use** Hotel/Casino/Retail

Assessor's Parcel #(s) 139-34-514-008 **Ward #** 5

General Plan: existing X proposed ____ **Zoning:** existing X proposed ____

Commercial Square Footage 501,531 SF **Floor Area Ratio** 2.92

Gross Acres 3.12 **Lots/Units** N/A **Density** N/A

Additional Information ____

PROPERTY OWNER 221 North 3rd St LV, LLC **Contact** Brad Aaronson

Address 6922 Hollywood Blvd 9th Fl. **Phone:** (323) 860-4988 **Fax:** ____

City Hollywood **State** CA **Zip** 90028

E-mail Address BAaronson@cimgroup.com

APPLICANT CIM/LL Las Vegas, LLC **Contact** Brad Aaronson

Address 6922 Hollywood Blvd 9th Fl. **Phone:** (323) 860-4988 **Fax:** ____

City Hollywood **State** CA **Zip** 90028

E-mail Address BAaronson@cimgroup.com

REPRESENTATIVE Todd Kessler **Contact** ____

Address 206 N Third St **Phone:** (702) 953-4320 **Fax:** ____

City Las Vegas **State** NV **Zip** 89101

E-mail Address todd.kessler@rgglv.com

Property Owner Signature* ____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Shaul Kuba, Vice President

Subscribed and sworn before me See Attached

This ____ day of ____, 20 ____.

____

Notary Public in and for said County and State

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

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CIVIL CODE § 1189

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CANDICE BERNEMAN KAHN
Commission # 1926334
Notary Public - California
Los Angeles County
My Comm. Expires Mar 12, 2015

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____ (Signature of Notary Public) Candice Berneman Kahn, Notary Public

Place Notary Seal Above

OPTIONAL

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☐ Corporate Officer — Title(s): _____

☐ Individual

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Individual

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

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MAY 25 2011

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Item #5907

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Tall Wall Sign Special Use Permit

Project Address (Location) 206 N Third St. Las Vegas, NV 89101

Project Name Lady Luck Renovation **Proposed Use** Hotel/Casino/Retail

Assessor's Parcel #(s) 139-34-514-007 **Ward #** 5

General Plan: existing X proposed ____ **Zoning:** existing X proposed ____

Commercial Square Footage 501,531 SF **Floor Area Ratio** 2.92

Gross Acres 3.12 **Lots/Units** N/A **Density** N/A

Additional Information ____

PROPERTY OWNER Beth Garside, Etal **Contact** Jim Germain

Address 10620 Southern Highland Pkwy Ste 110-441 **Phone:** (702) 425-8214 **Fax:** ____

City Las Vegas **State** NV **Zip** 89141

E-mail Address j.f.germain@hotmail.com

APPLICANT CIM/LL Las Vegas, LLC **Contact** Brad Aaronson

Address 6922 Hollywood Blvd 9th Fl. **Phone:** (323) 860-4988 **Fax:** ____

City Hollywood **State** CA **Zip** 90028

E-mail Address BAaronson@cimgroup.com

REPRESENTATIVE Todd Kessler **Contact** ____

Address 206 N Third St **Phone:** (702) 953-4320 **Fax:** ____

City Las Vegas **State** NV **Zip** 89101

E-mail Address todd.kessler@rgglv.com

Property Owner Signature* ____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name James F. Germain

Subscribed and sworn before me

This 23rd day of May, 20 11.

Marilyn Saldana

Notary Public in and for said County and State

MARILYN SALDANA
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 4-01-14
Certificate No: 02-74470-1

FOR DEPARTMENT USE ONLY

Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

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MAY 23 2011

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

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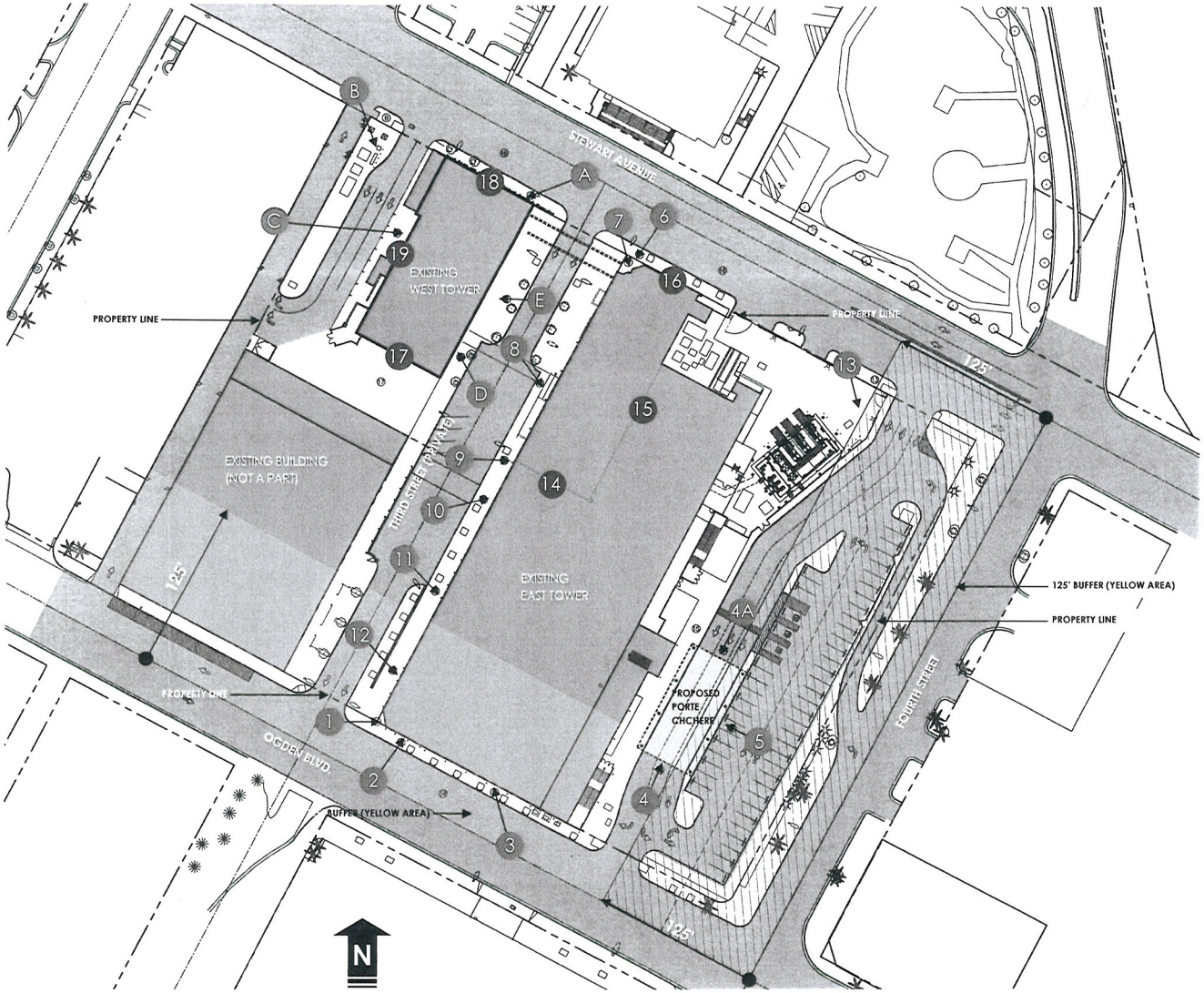
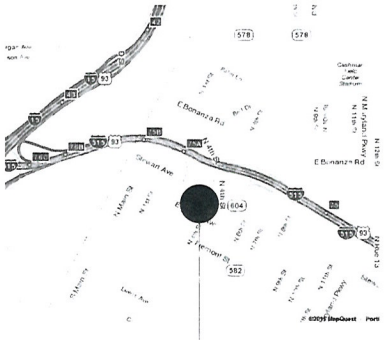


FREE STANDING SIGN DATA

NAME	SETBACK	SIZE
SIGN B	5'-0"	41'-6" x 21' 8-3/4"
SIGN 13	5'-0"	5'-7" X 9' 0-1/4"



VICINITY MAP

206 N. 3rd Street
Las Vegas, Nevada 89101

APN: 139-34-514-007, 008, 009

SITE PLAN

SCALE: 1/16" =1'-0"

May 26, 2011

PDC HFAI HFA International

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MAY 25 2011

SUP-41904
MSP-41905

BUILDING ELEVATIONS: East Tower - Partial West Elevation

SCALE: 1/16"=1'-0"

May 26, 2011

PDC HFAI HFA International

RECEIVED
MAY 25 2011

SUP-41904
MSP-41905

BUILDING ELEVATIONS: East Tower - Partial West Elevation

SCALE: 1/16"=1'-0"

May 26, 2011

PDC HFAI HFA International

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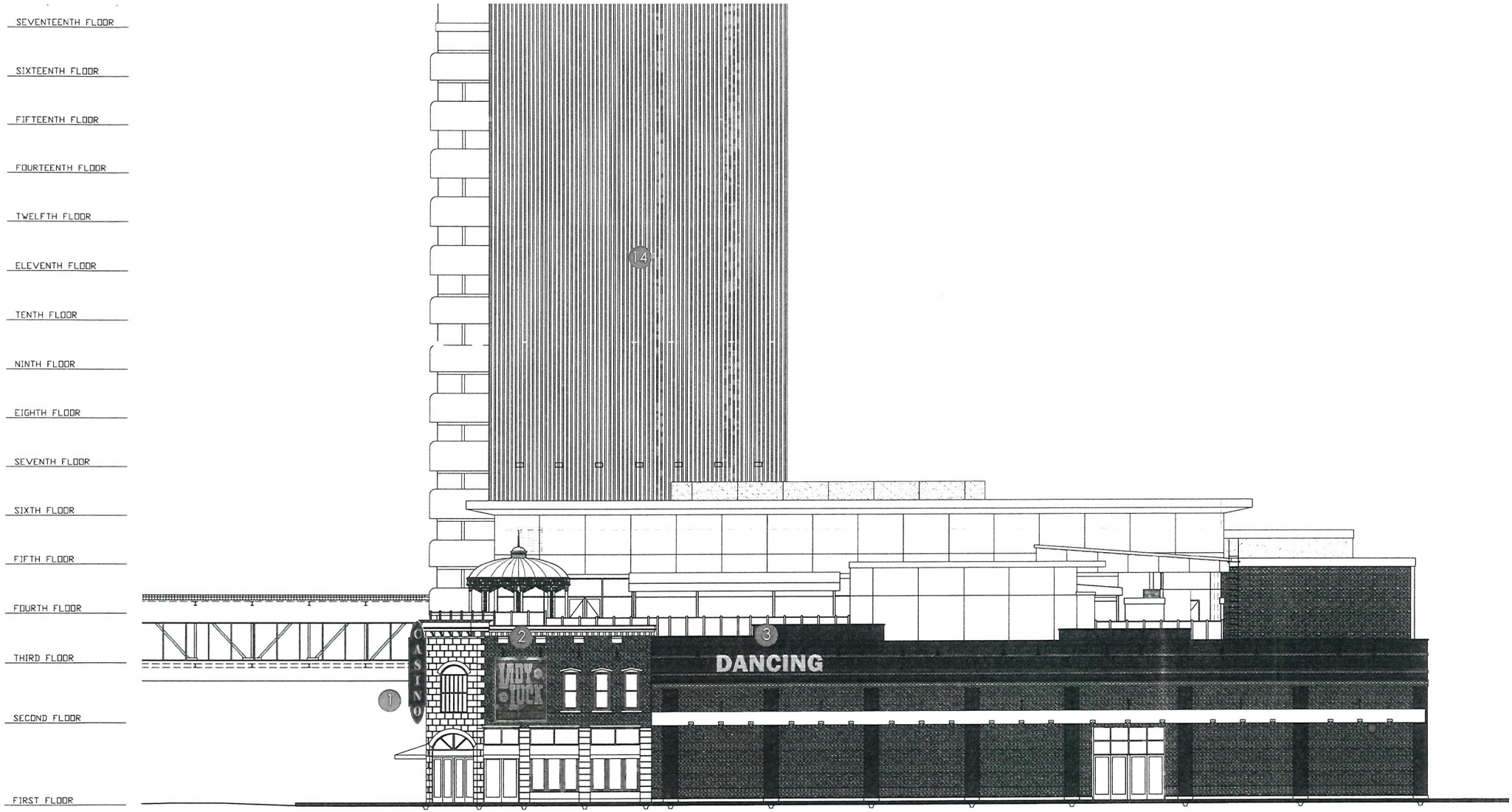
MAY 25 2011



BUILDING ELEVATIONS: East Tower - South Elevation

SCALE: 1/16"=1'-0"

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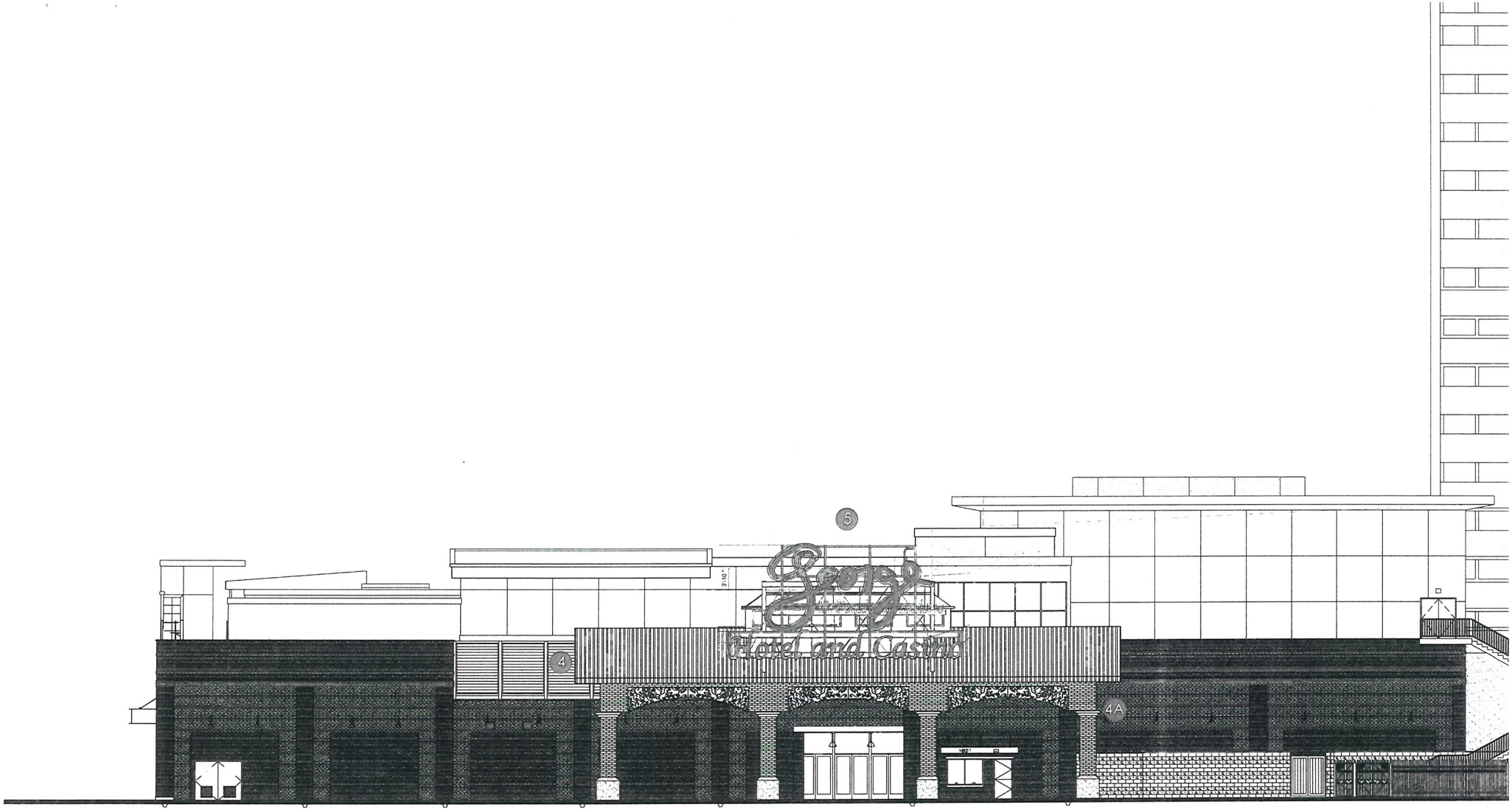
MSP-41905



BUILDING ELEVATIONS: East Tower - Partial East Elevation

SCALE: 1/16"=1'-0"

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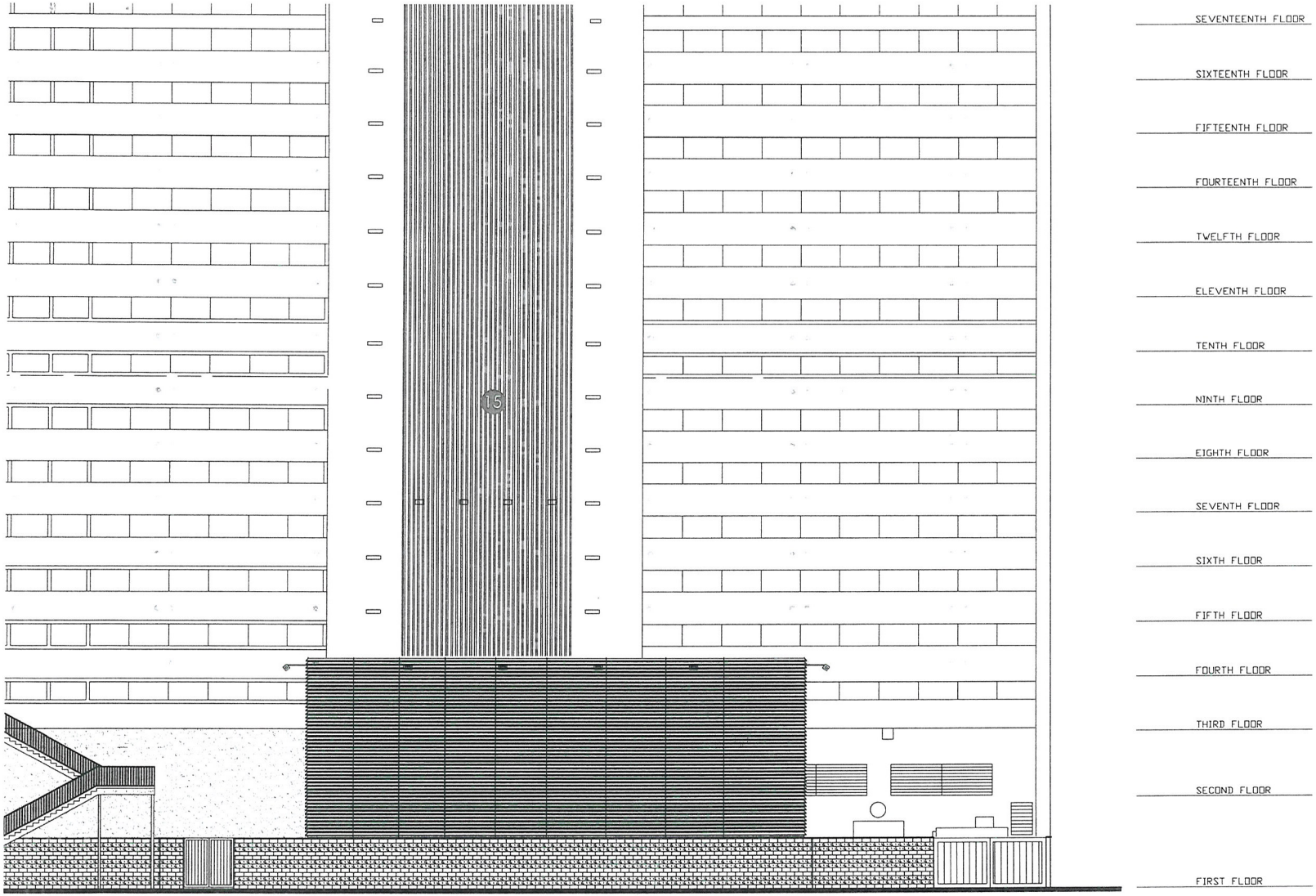
SUP-41904
MSP-41905



BUILDING ELEVATIONS: East Tower - Partial East Elevation

SCALE: 1/16"=1'-0"

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MAY 25 2011

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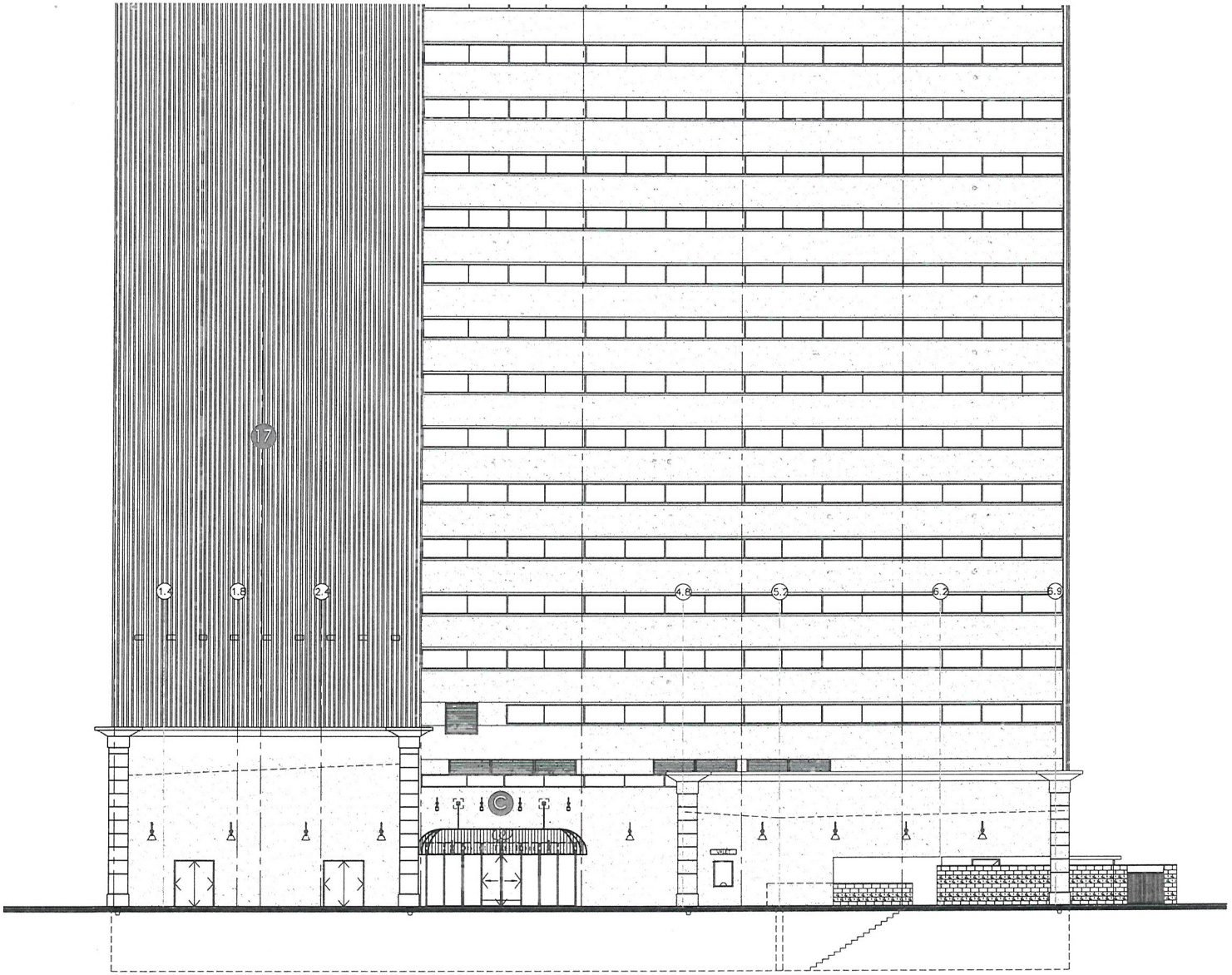
MSP-41905



BUILDING ELEVATIONS: West Tower - West Elevation

SCALE: 1/16"=1'-0"

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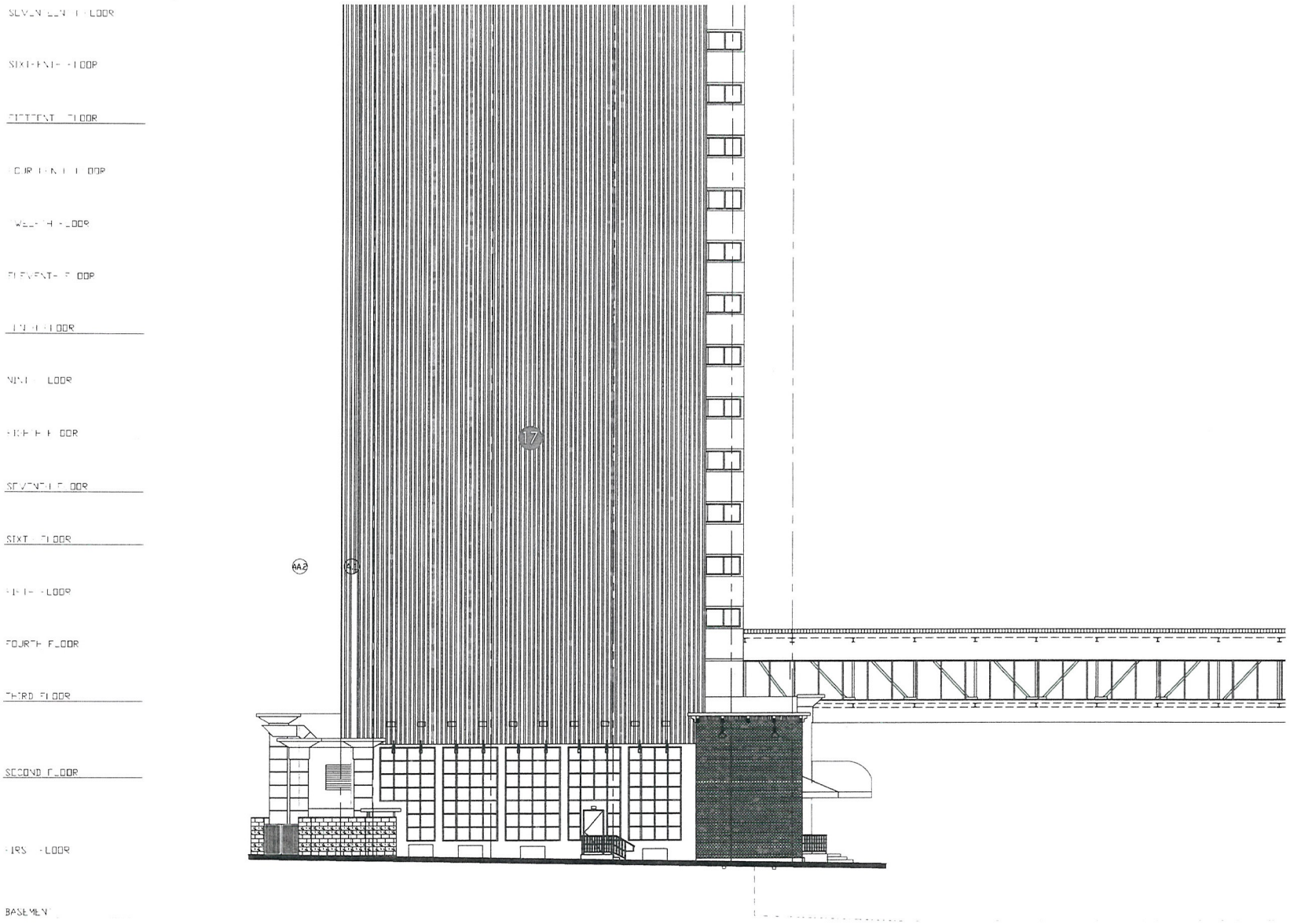
MSP-41905



BUILDING ELEVATIONS: West Tower - South Elevation

SCALE: 1/16"=1'-0"

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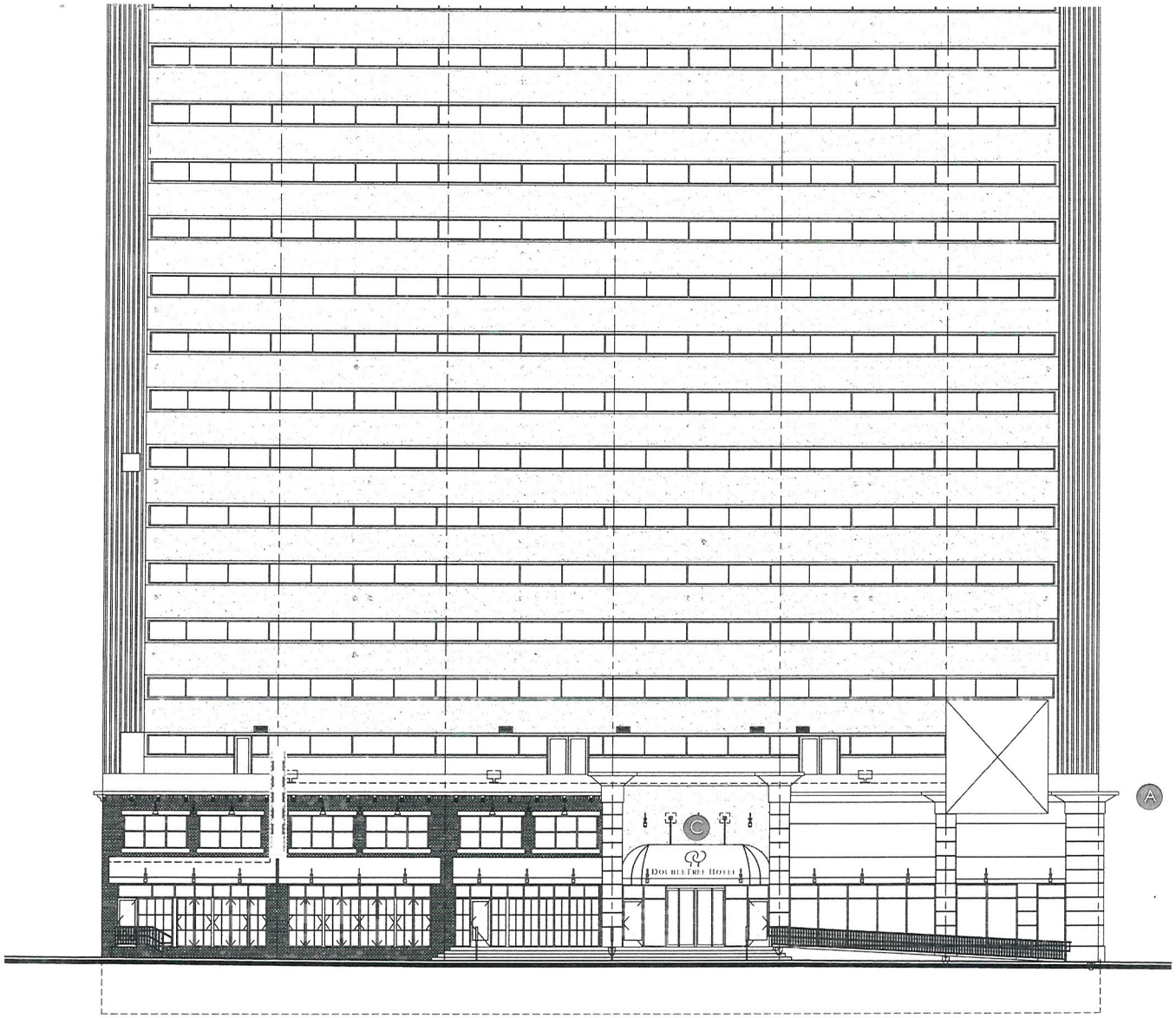

SEVENTEENTH FLOOR

SIXTEENTH FLOOR

FIFTEENTH FLOOR

FOURTEENTH FLOOR

TWELFTH FLOOR

ELEVENTH FLOOR

TENTH FLOOR

NINTH FLOOR

EIGHTH FLOOR

SEVENTH FLOOR

SIXTH FLOOR

FIFTH FLOOR

FOURTH FLOOR

THIRD FLOOR

SECOND FLOOR

FIRST FLOOR
STREET LEVEL

BASEMENT

BUILDING ELEVATIONS: West Tower - East Elevation

SCALE: 1/16"=1'-0"

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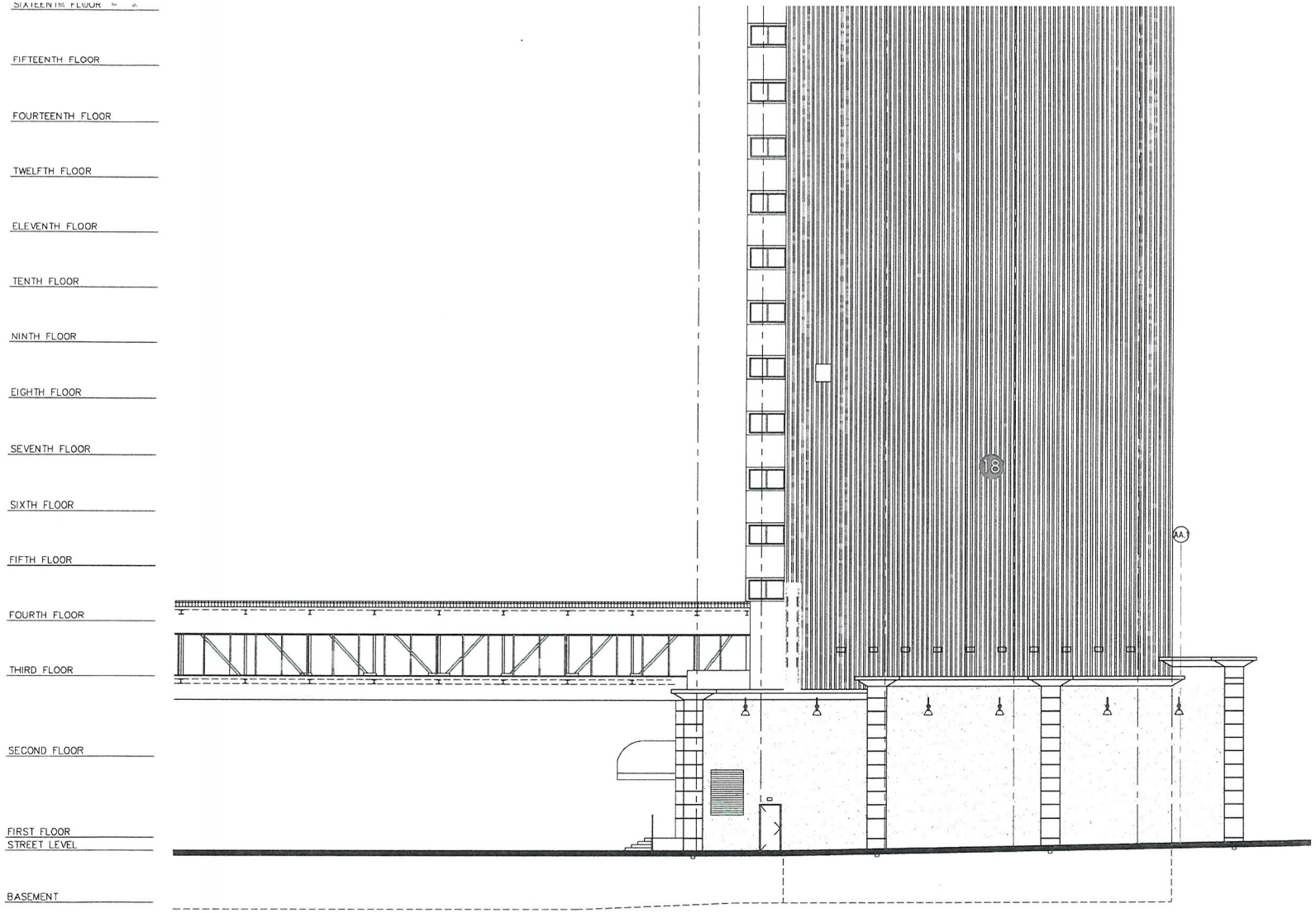

BUILDING ELEVATIONS: West Tower - North Elevation

SCALE: 1/16"=1'-0"

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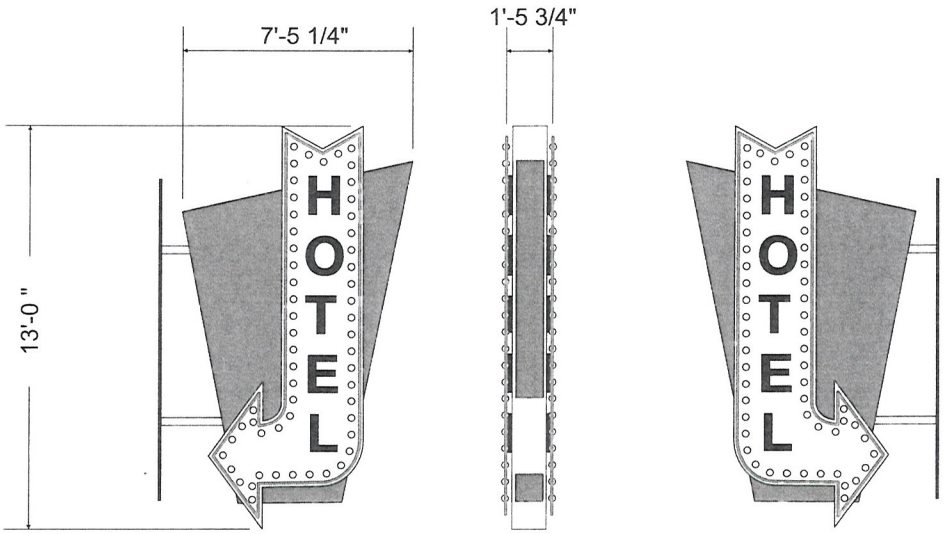
RECEIVED
MAY 25 2011

SUP-41904

MSP-41905



D/F FLAG MOUNTED DISPLAY, ALUMINUM.
PNTD. CAB. FAB. ARROW TO BE PNTD. FLAT WITH
15WATT FROSTED WHITE LAMPS, CHASE LAMP
ACTION. BLUE NEON FLASHING ARROW OUT-
LINE., 15MM / 30MA.

A D/F BLADE MTD. DISPLAY

SC: 1/4"

1500#
3880 watts

SIGN ELEVATION - SIGN A

SCALE: 1/4"=1'-0"

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RECEIVED
MAY 25 2011

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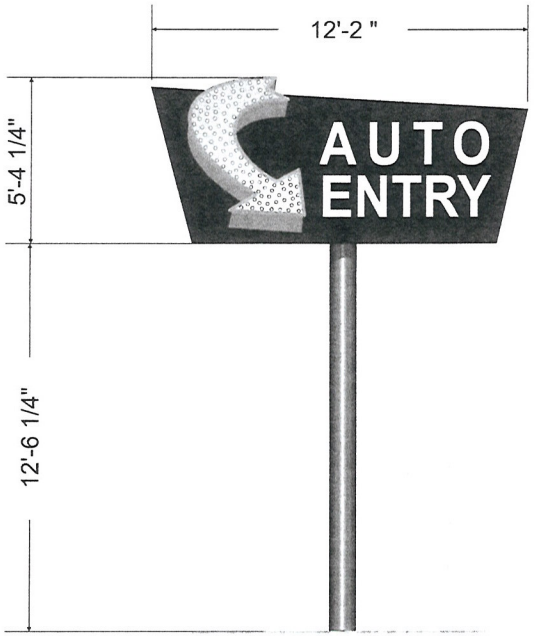
MSP-41905



FRONT VIEW

END VIEW

OPPOSITE VIEW

D/F POLE MOUNTED DISPLAY, ALUMINUM. PNTD. CAB. FAB. ARROW TO BE PNTD. FLAT WITH 15WATT FROSTED WHITE LAMPS, SWEEP LAMP ACTION. ORANGE NEON FLASHING ARROW OUT-LINE., 15MM / 30MA.

B D/F POLE MTD. DISPLAY

SC: 1/4"

1490#
4500 watts

SIGN ELEVATION - SIGN B

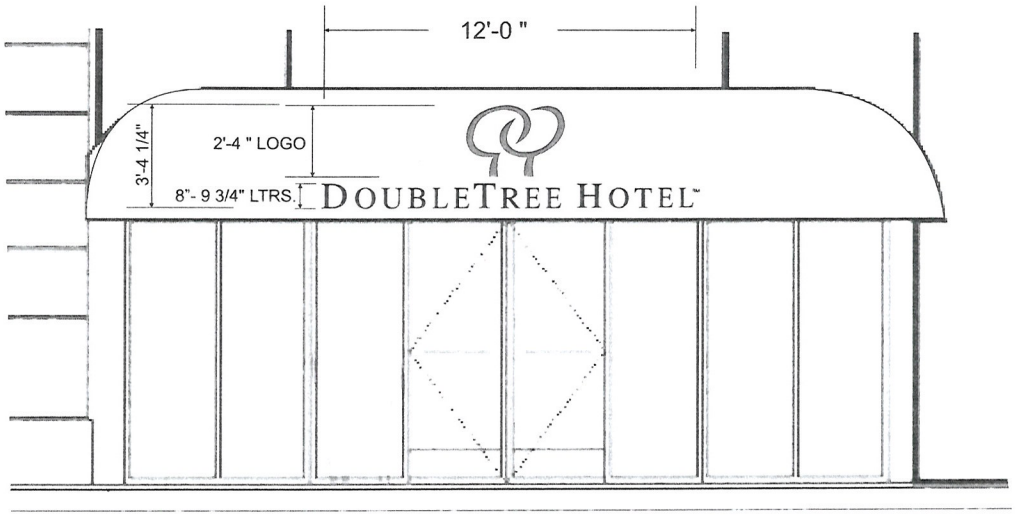
SCALE: 1/4"=1'-0"

May 26, 2011

PDC HFAI HFA International

RECEIVED
MAY 25 2011

SUP-41904
MSP-41905



S/F VINYL GRAPHICS APPLIED
TO FLEX FACED AWNING BY
OTHERS.

C S/F CHNL. LTR. / LOGO DISPLAY — 340# 1400 watts

SC: 1/4"

SIGN ELEVATION - SIGN C

SCALE: 1/4"=1'-0"

May 26, 2011

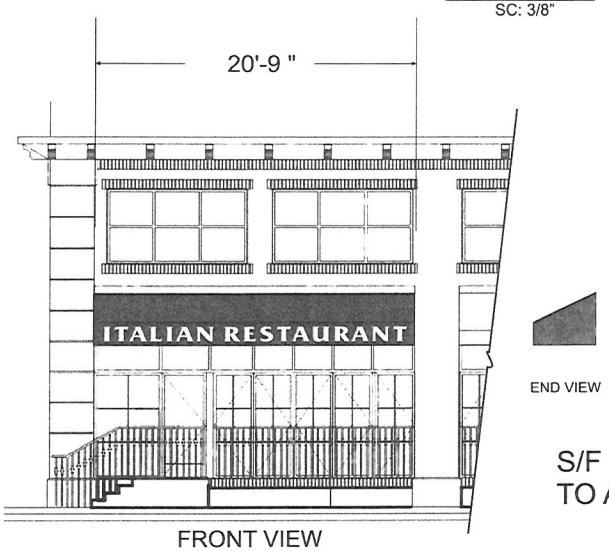
PDC HFAI HFA International

RECEIVED
MAY 25 2011

SUP-41904

MSP-41905

DETAIL VIEW
SC: 3/8"



FRONT VIEW

END VIEW

S/F PRINTED COPY APPLIED
TO AWNING MATERIAL.

D S/F PRINTED AWNING DISPLAY
SC: 1/8"

SIGN ELEVATION - SIGN D

SCALE: 1/8"=1'-0"

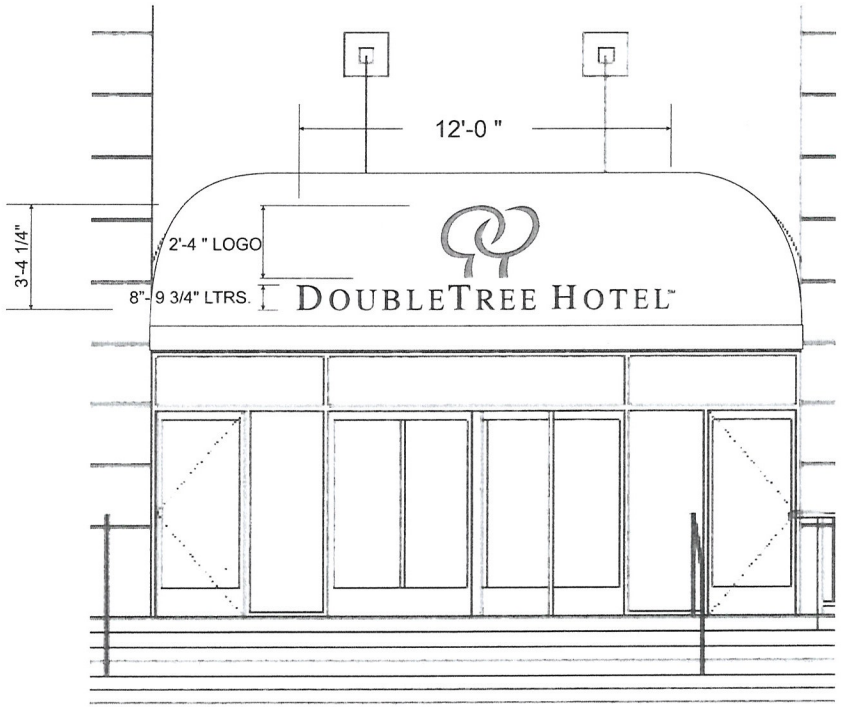
May 26, 2011

PDC HFAI HFA International

RECEIVED
MAY 25 2011

SUP-41904

MSP-41905



S/F VINYL GRAPHICS APPLIED TO FLEX FACED AWNING BY OTHERS.

E S/F CHNL. LTR. / LOGO DISPLAY

SC: 1/4"

340#
1400 watts

SIGN ELEVATION - SIGN E

SCALE: 1/4"=1'-0"

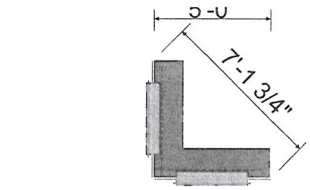
May 26, 2011

PDC HFAI HFA International

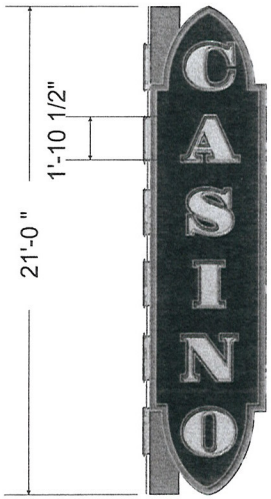
RECEIVED
MAY 25 2011

SUP-41904

MSP-41905



PLAN VIEW



ANGLED MOUNT TRI SHAPED DISPLAY, ALUMINUM. PNTD. CAB. FAB. TO BE PNTD. FLAT WITH SHO-THRU INTERALLY ILLUM. (FLOURESCENT) R/O PLEX LETTERS AND 15MM/30MA RED / BLUE NEON OUTLINES, AS SHOWN. ALTERNATING FLASH ACTION.

TYP. FACE VIEW

1 V-SHAPED BLADE MTD. DISPLAY

SC: 1/4"

3150#
11,000watts

SIGN ELEVATION - SIGN 1

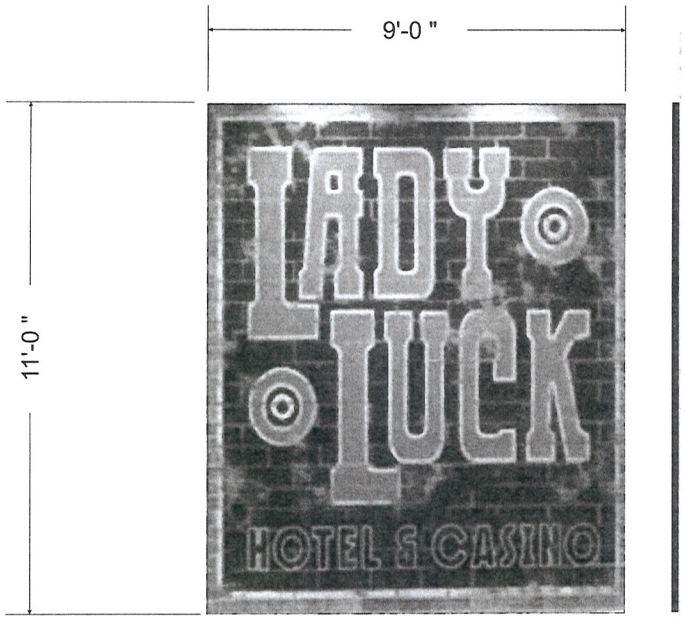
SCALE: 1/4"=1'-0"

May 26, 2011

PDC HFAI HFA International

RECEIVED
MAY 25 2011

SUP-41904
MSP-41905



PNTD. PANEL APPLIED 1ST SURFACE
TO EXISTING BRICK FACIA.

FRONT VIEW END VIEW

2 S/F PAINTED GRAPHIC PANEL
SC: 3/8"

led 1700#
9200watts

SIGN ELEVATION - SIGN 2

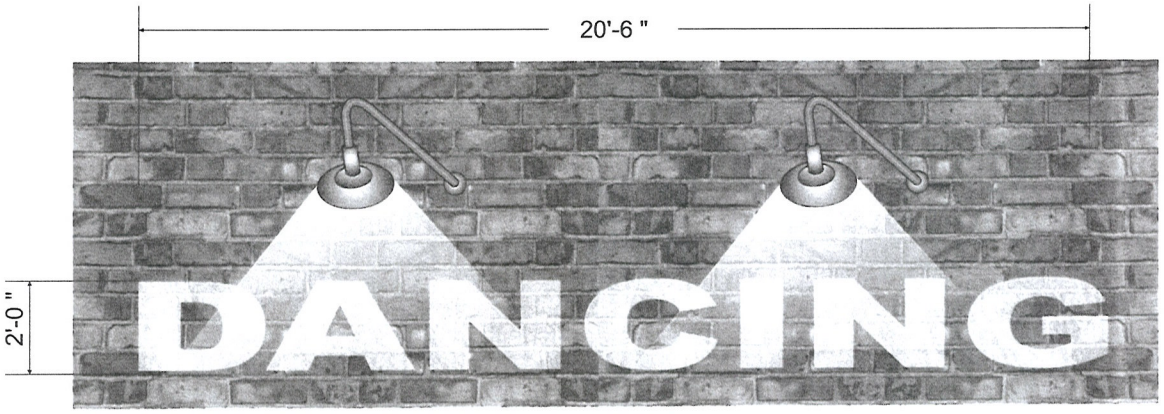
SCALE: 3/8"=1'-0"

May 26, 2011

PDC HFAI HFA International

RECEIVED
MAY 25 2011

SUP-41904
MSP-41905



PAINTED AGED GRAPHICS, DIRECTLY ON BRICK FACIA.
TO BE ILLUM. WITH GOOSENECK LAMP FIXTURES, AS
REQUIRED.

3 S/F PAINTED LETTERS / LAMP FIXS.

SC: 3/8"

SIGN ELEVATION - SIGN 3

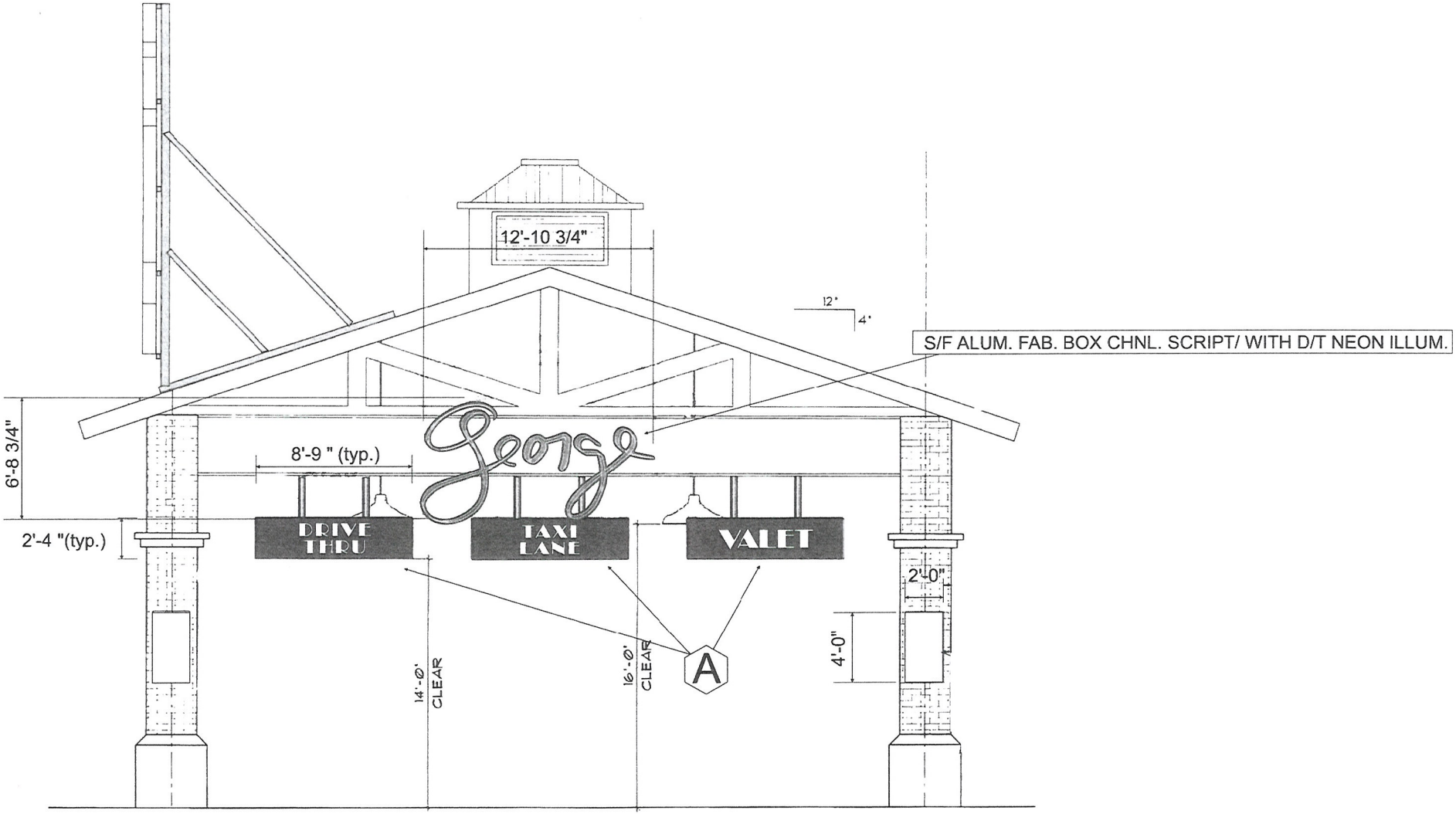
SCALE: 3/8"=1'-0"

May 26, 2011

PDC HFAI HFA International

RECEIVED
MAY 25 2011

SUP-41904
MSP-41905



PORTE COCHERE / NORTH ELEVATION

SC: 3/16"

4 S/F BEAM MTD. LETTERS — 144# 640watts

SIGN ELEVATION - SIGN 4

SCALE: 3/16"=1'-0"

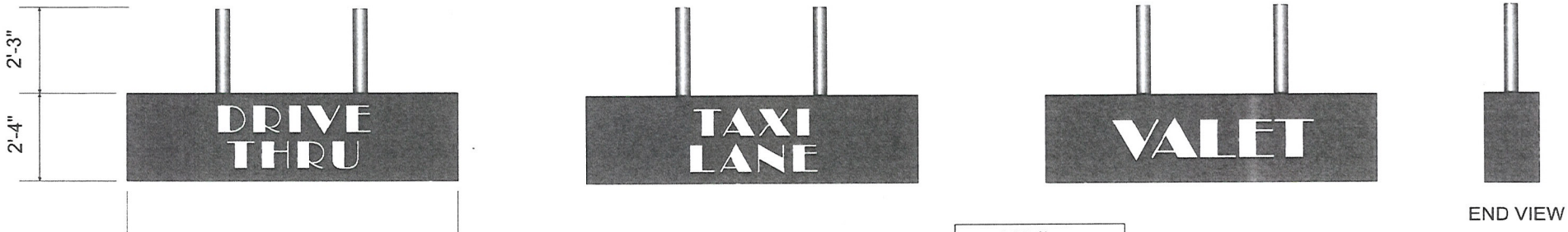
May 26, 2011

PDC HFAI HFA International

RECEIVED
MAY 25 2011

SUP-41904

MSP-41905



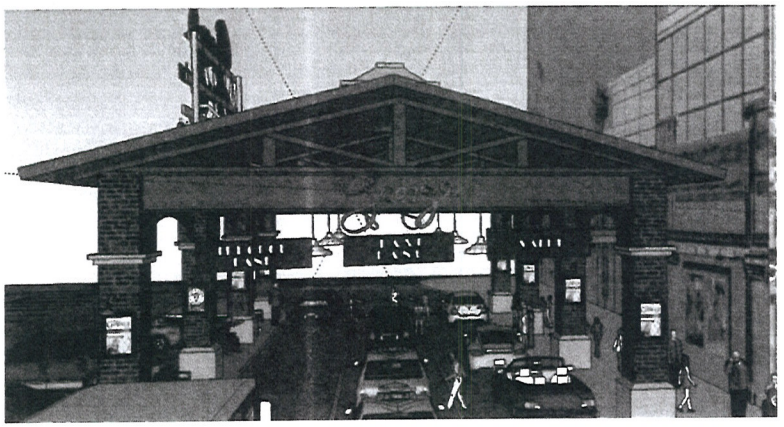
END VIEW

DETAIL 4A S/F DIRECTIONAL SIGNS

SC: 3/8"

160# ea.
600watts

DIRECTIONAL SIGNS TO BE S/F PNTD. ALUM. CABINETS, SHO-THRU ROUTED OUT PLEX COPY, INTER-ILLUM. WITH FLOURESCENT FIXS., HUNG WITH VERTICAL PNTD. TUBE , TO HOUSE ELEC. STUB.



VISUALIZATION

SIGN ELEVATION - SIGN 4A

SCALE: 3/8"=1'-0"

May 26, 2011

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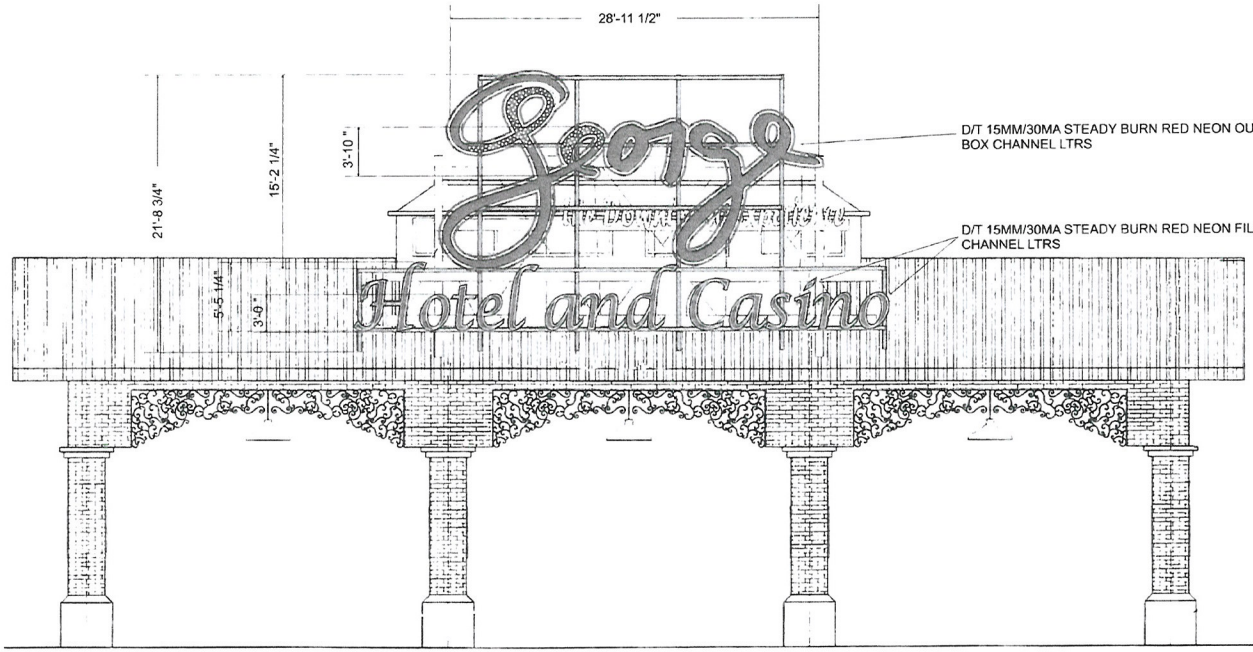
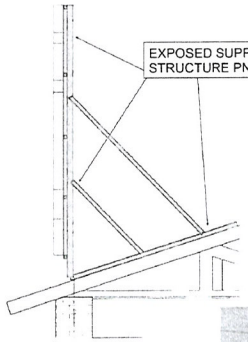
RECEIVED
MAY 25 2011
SUP-41904
MSP-41905



PORTE COCHERE / WEST ELEVATION

SC: 3/16"



END VIEW

VISUALIZATION

DISPLAY TO BE S/F WITH PAINTED ALUM. FAB. BOX CHANNEL LETTERS WITH CPF FROST WHITE LAMP FILLED CHNL. AND RED 15MM/30MA NEON OUTLINES. BACKGROUND TRUSS STRUCTURE TO BE PNTD. GRAY.

5 S/F ROOF MTD. LETTER DISPLAY | 4200# 11,800 watts

SIGN ELEVATION - SIGN 5

SCALE: 3/16"=1'-0"

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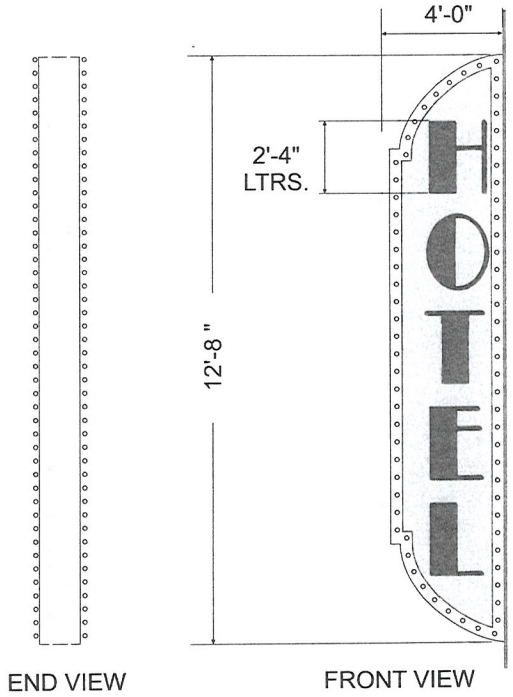

BLADE MOUNT D/F DISPLAY, ALUMINUM.
PNTD. CAB. FAB. TO BE PNTD. FLAT WITH SHO-THRU
INTERALLY ILLUM. (FLOURESCENT) R/O PLEX
LETTERS AND 15MM/30MA GOLD NEON
OUTLINE, AS SHOWN. 15 WATT FROSTED LAMPED
RCWY., TO 4 POINT CHASE.

6 D/F "HOTEL", DISPLAY BLADE MTD.
SC: 1/4"

780#
3020 watts

SIGN ELEVATION - SIGN 6

SCALE: 1/4"=1'-0"

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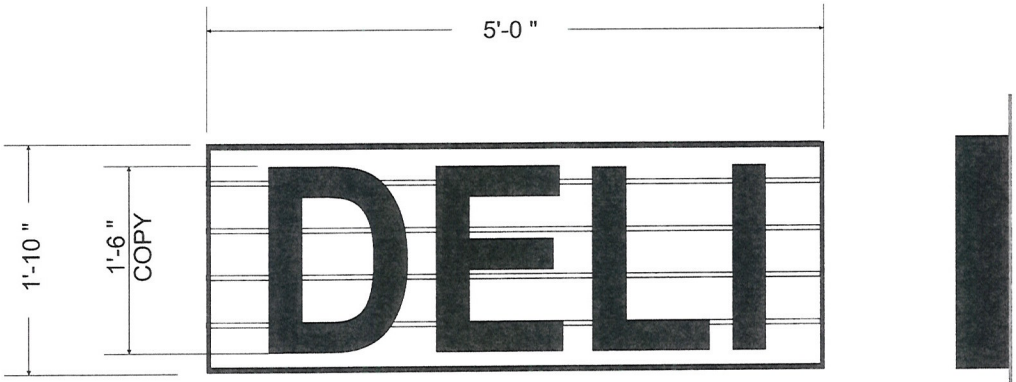
MSP-41905



FRONT VIEW

END VIEW

S/F PNTD. ALUM. FAB. CABINET, FACE TO BE WHITE LEXAN WITH ALUM. LETTER TRACK, FCO BLACK LETTERS APPLIED 1ST SURF. DISPLAY TO BE INTERNALLY ILLUM., (FLOURESCENT FIXS.)

7 S/F WALL MTD. DISPLAY
SC: 1"

100#
600 watts

SIGN ELEVATION - SIGN 7

SCALE: 1"=1'-0"

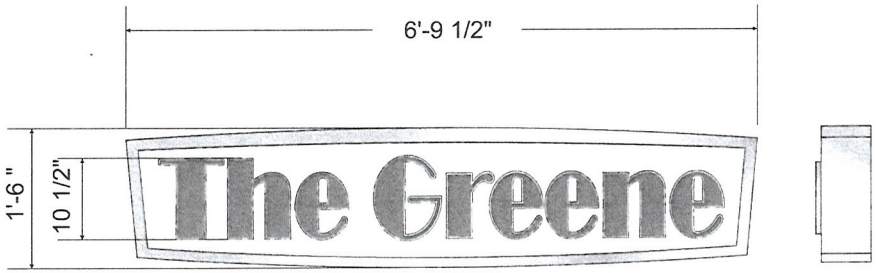
May 26, 2011

PDC HFAI HFA International

RECEIVED
MAY 25 2011

SUP-41904

MSP-41905



FRONT VIEW

END VIEW

S/F ALUM. FAB. CABINET, SILVER POL. ALUM. FINISH, BACKLIT PLEX FACE RAISED TRIMCAPPED COPY, SILVER T/C, (FLOURESCENT) INT. ILLUM., WALL MOUNTED.

8 S/F WALL MTD. ILLUM. DISPLAY

SC: 3/4"

300#
720 watts

SIGN ELEVATION - SIGN 8

SCALE: 3/4"=1'-0"

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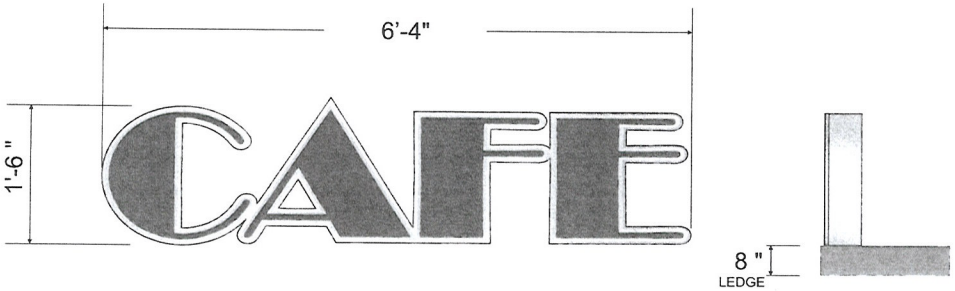
MSP-41905

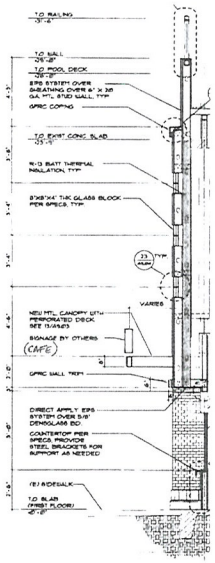


FRONT VIEW

END VIEW

S/F ALUM. FAB. BOX CHANNEL COPY, BRUSHED ALUM. RETURNS / RETAINERS TO BE SELF CONTAINED, INTER. WHITE NEON ILLUM., TRANSFORMERS WITHIN. FACES TO BE PLEX, CLEAR WITH VINYL APPLIED 2ND SURFACE.

MAIN ELEVATION
SC: 1/8"



section view
sc: 1/8"

9 S/F "CAFÉ" WALL MTD., LETTERS
SC: 3/4"

108#
2400 watts

SIGN ELEVATION - SIGN 9

SCALE: 3/4"=1'-0"

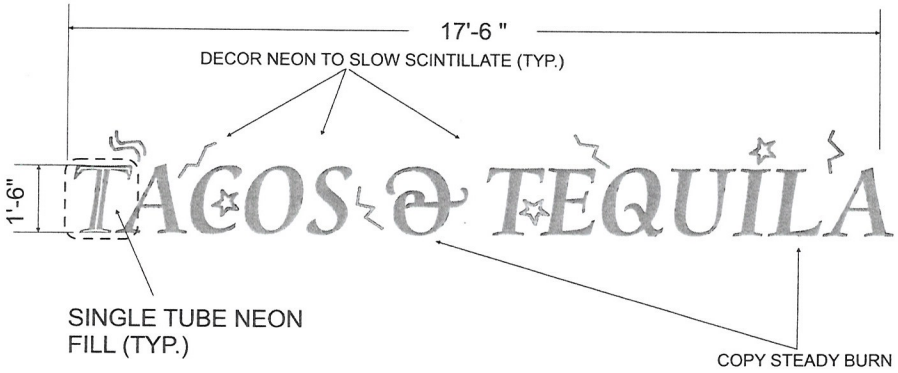
May 26, 2011

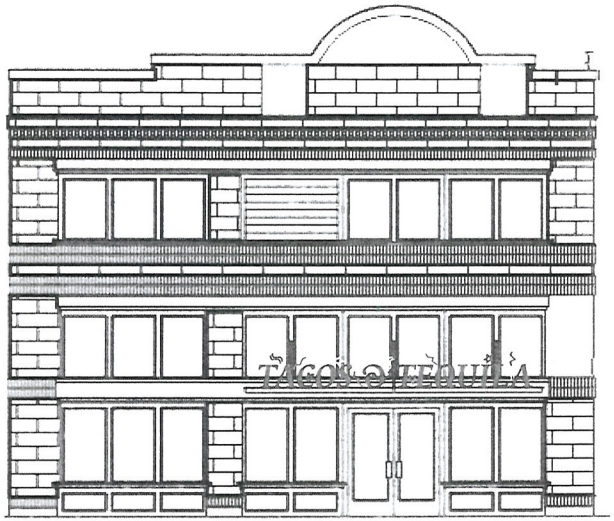
PDC HFAI HFA International

RECEIVED
MAY 25 2011

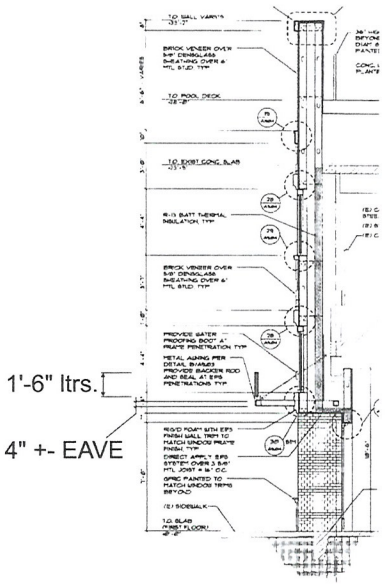
SUP-41904

MSP-41905





MAIN ELEVATION
SC: 1/8"



section view
sc: 1/8"

S/T RED NEON FILLED CHNL. LTRS, TO BE EAVE MOUNTED, NEON DECOR TO BE
RED, GREEN, YELLOW AND ORANGE, PEGGED OFF LTRS., FLAT CLEAR LEXAN BACKING

10 S/F WALL MTD. DISPLAY — 1056 watts
SC: 3/8"

SIGN ELEVATION - SIGN 10

SCALE: 3/8"=1'-0"

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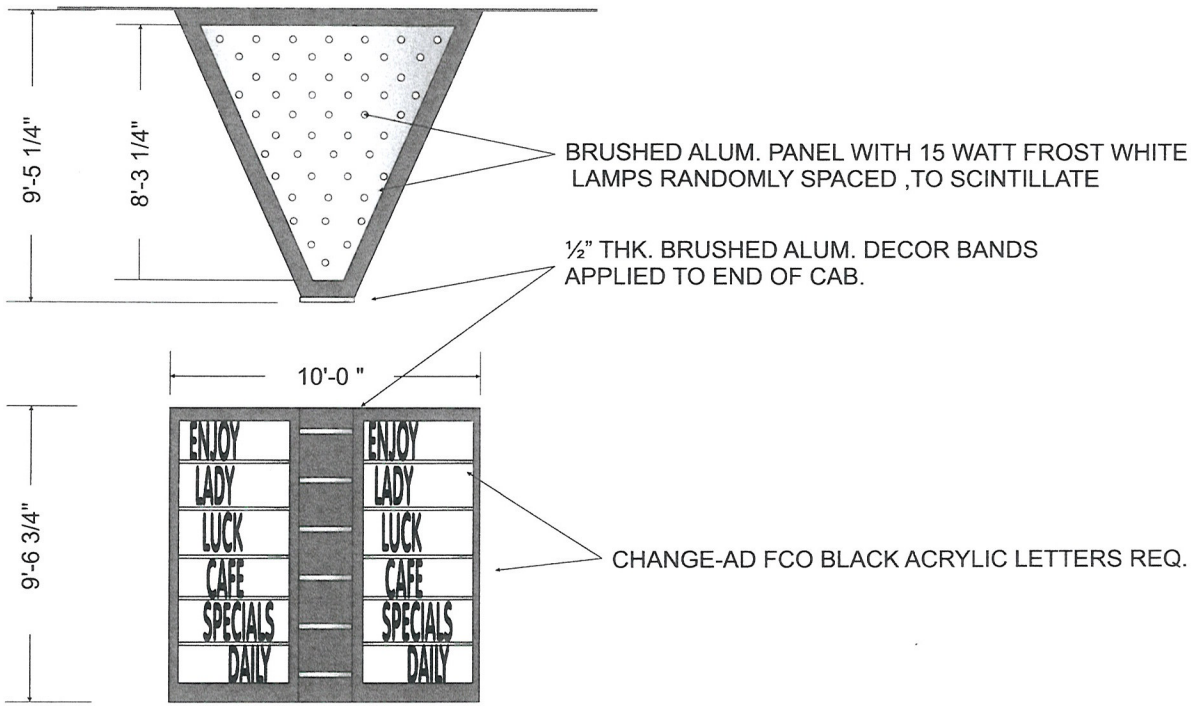
MAY 25 2011

SUP-41904
MSP-41905



TRIANGULAR ALUM. FAB. CABINET, FACE TO BE WHITE LEXAN WITH ALUM. LETTER TRACK, FCO BLACK LETTERS APPLIED 1ST SURF. DISPLAY TO BE INTERNALLY ILLUM., (FLOURESCENT FIXS.)

11 TRI-SIDED WALL MTD. MARQUEE DISPLAY

SC: 1/4"

1500#
4320 watts

SIGN ELEVATION - SIGN 11

SCALE: 1/4"=1'-0"

May 26, 2011

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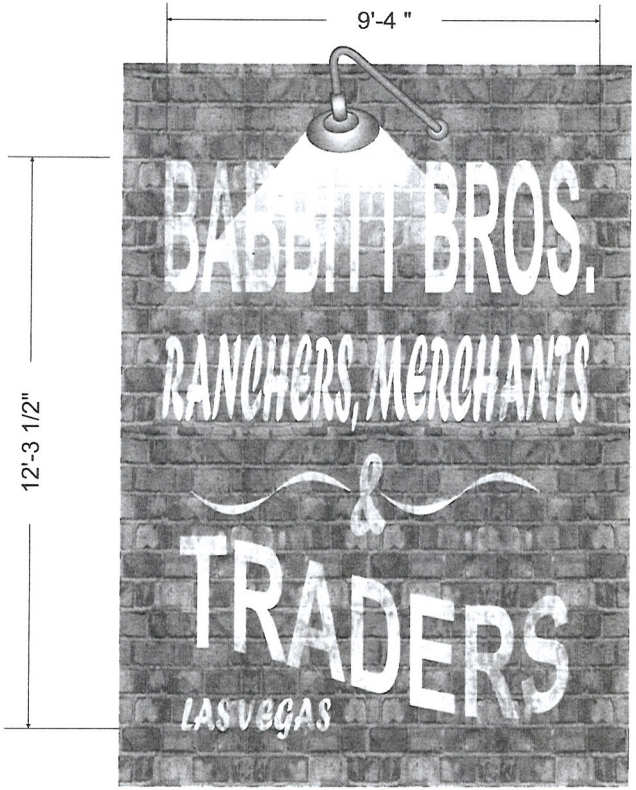
RECEIVED
MAY 25 2011

SUP-41904

MSP-41905



PAINTED AGED GRAPHICS, DIRECTLY ON BRICK FACIA. TO BE ILLUM. WITH GOOSENECK LAMP FIX., AS REQUIRED.

12 S/F WALL MTD. PNTD. PANEL

SC: 3/8"

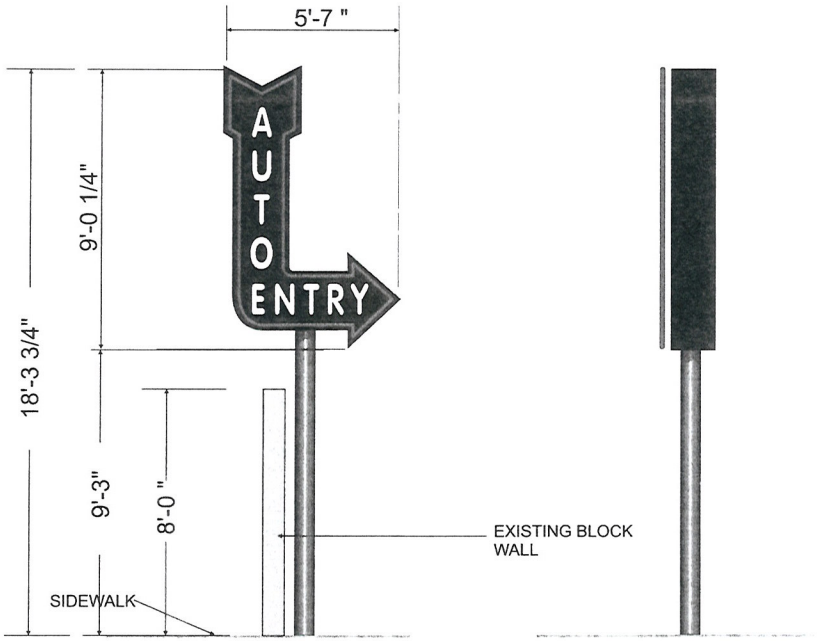
SIGN ELEVATION - SIGN 12

SCALE: 3/8"=1'-0"

May 26, 2011

PDC HFAI HFA International

RECEIVED
MAY 25 2011
SUP-41904
MSP-41905



S/F D/T 15MM/30MA NEON TUBE APPLIED TO BLACK PNTD. ALUM. FAB. CAB., TRANSFORMERS HOUSED WITHIN. TO BE MOUNTED ON POLE SUPPORT , PNTD. MED. BRONZE. COPY TO BE SHO-THRU R/O WHITE PLEX, INTER ILLUM.

13 S/F POLE MTD. DISPLAY

SC: 1/4"

1200#
1944 watts

SIGN ELEVATION - SIGN 13

SCALE: 1/4"=1'-0"

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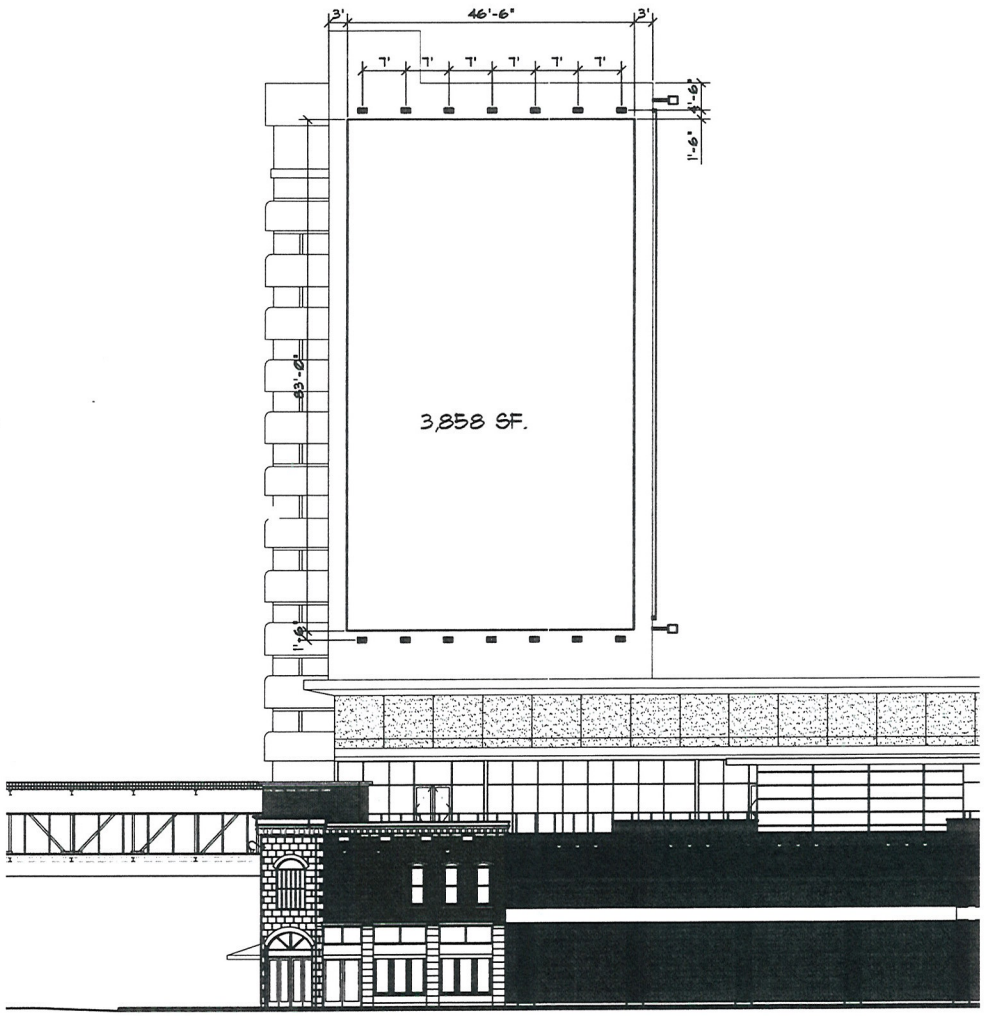

TALL WALL SIGN ELEVATIONS: East Tower - South Elevation - SIGN 14

SCALE: 1"=20'-0"

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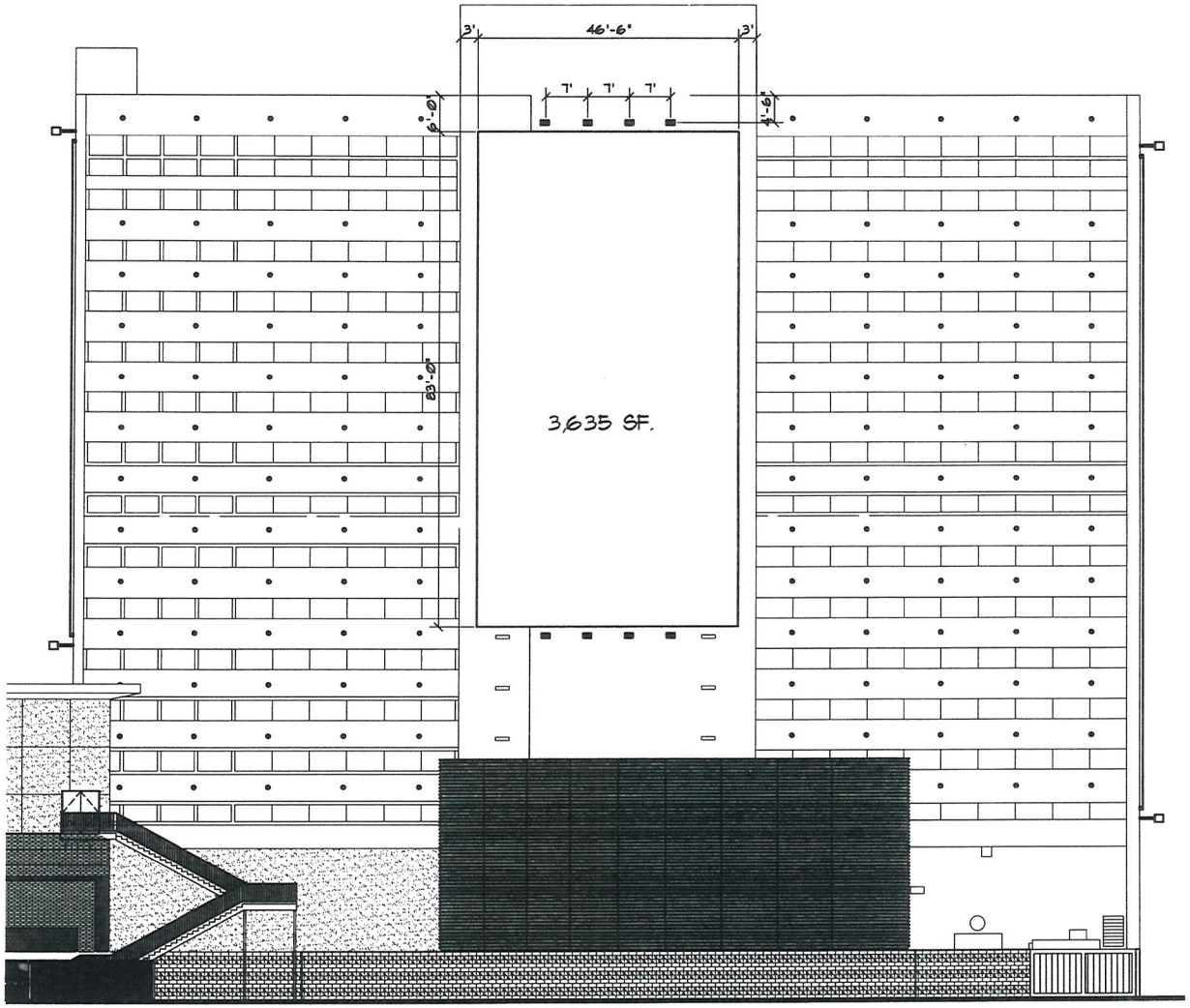

TALL WALL SIGN ELEVATIONS: East Tower - East Elevation - SIGN 15

SCALE: 1"=20'-0"

May 26, 2011

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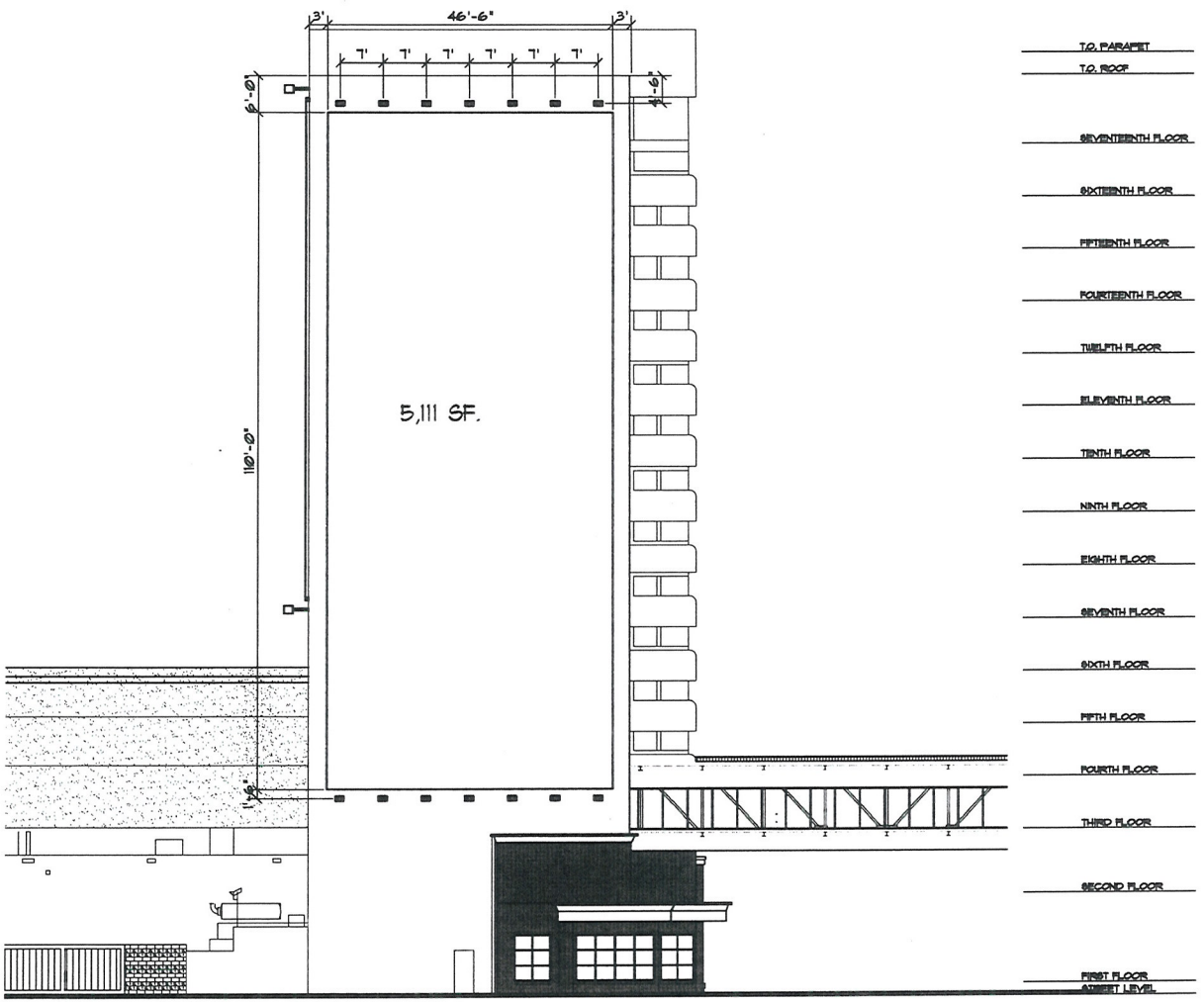

TALL WALL SIGN ELEVATIONS: East Tower - North Elevation - SIGN 16

SCALE: 1"=20'-0"

May 26, 2011

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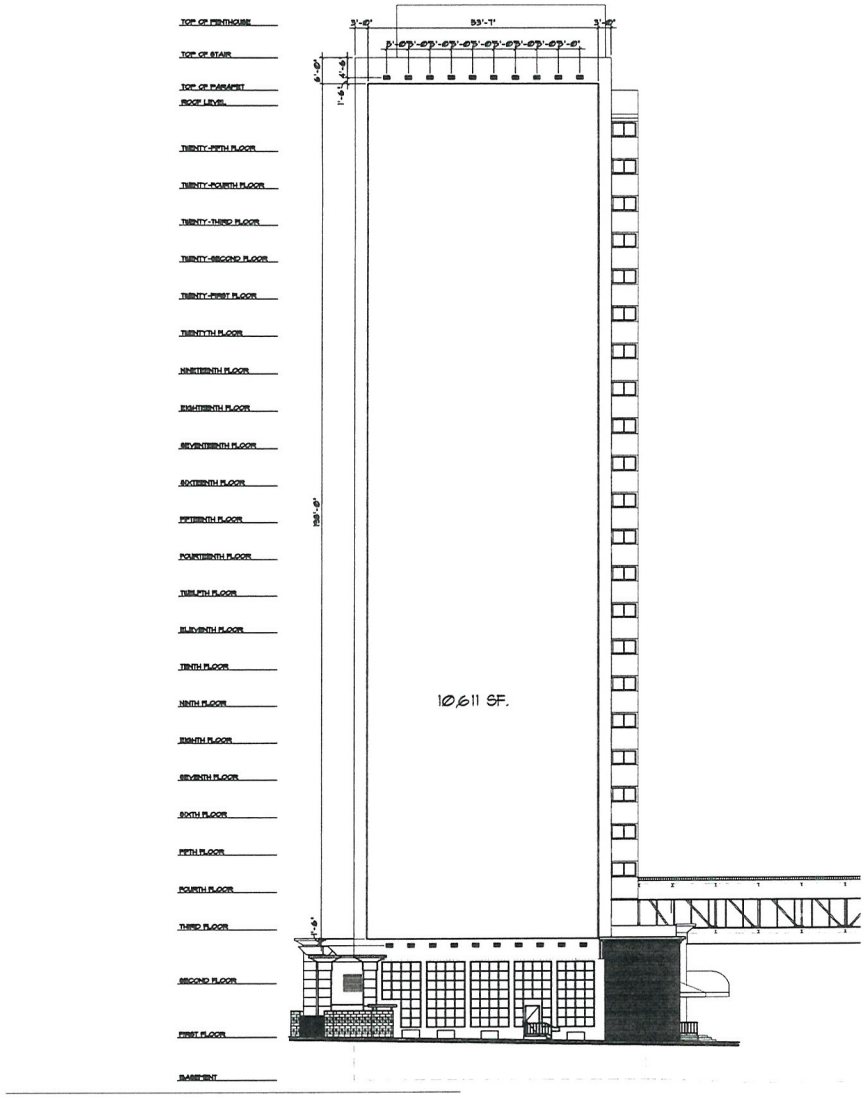

TALL WALL SIGN ELEVATIONS: West Tower - South Elevation - SIGN 17

SCALE: 1"=20'-0"

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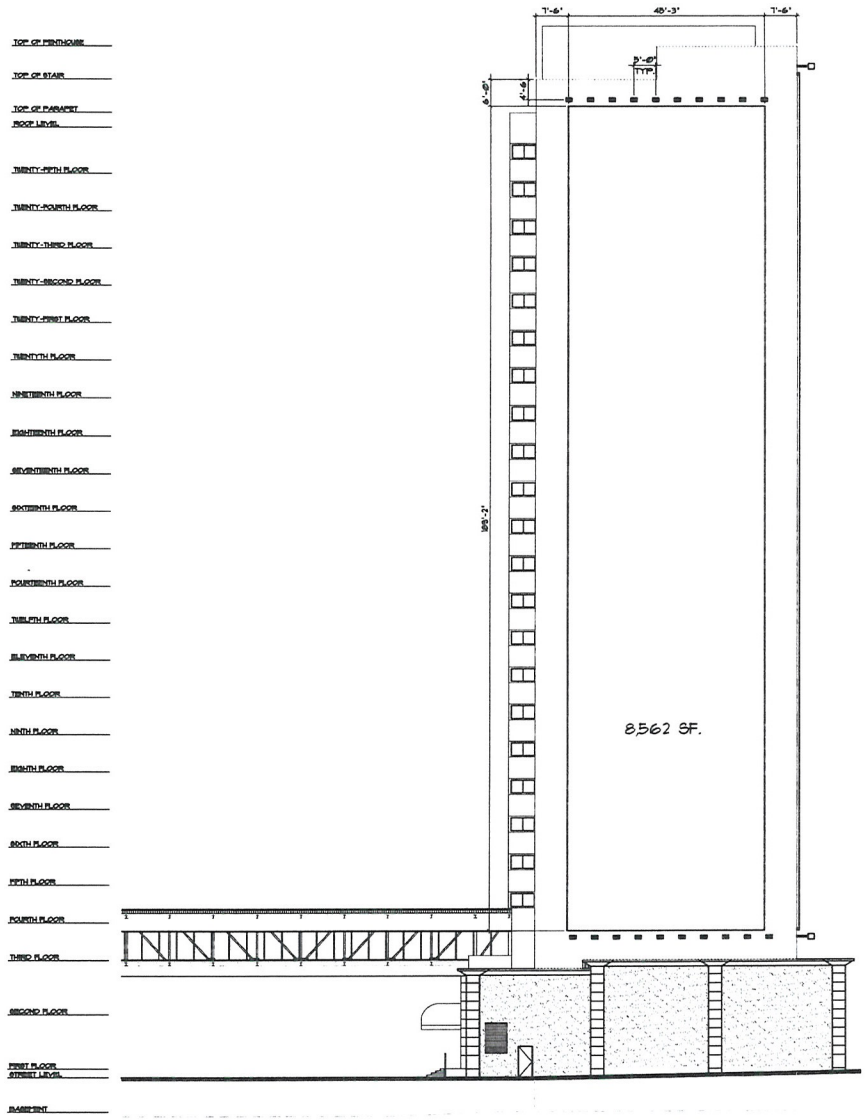
MSP-41905



TALL WALL SIGN ELEVATIONS: West Tower - North Elevation - SIGN 18

SCALE: 1"=20'-0"

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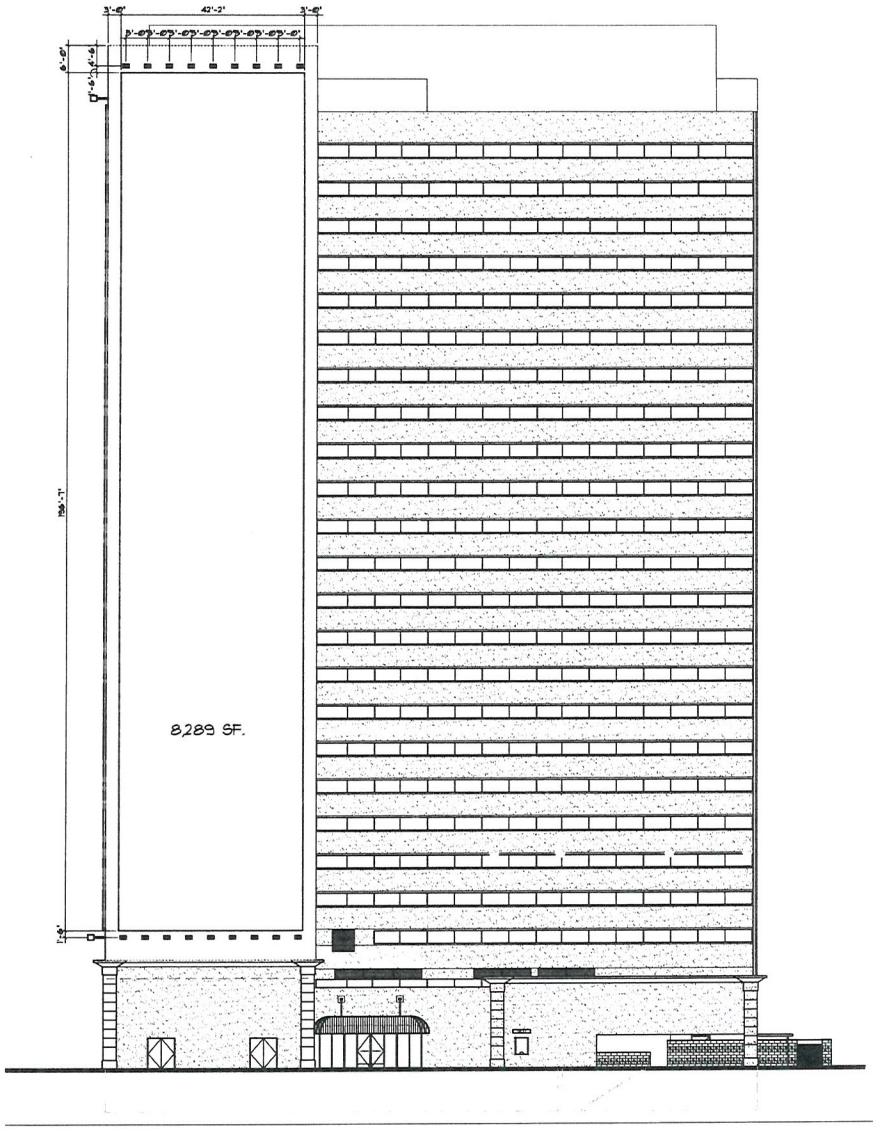

TALL WALL SIGN ELEVATIONS: West Tower - West Elevation - SIGN 19

SCALE: 1"=20'-0"

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MSP-41905

East Tower

Map Location	Title 19 Sign Type	Required Setback	Provided Setback	Allowed Height	Provided Height	Allowed Area	Provided Area	Size (L x H)	Provided Lighting	Animated	Neon/Animated %	Attachment
North Elevation (Surface Area 5,000 SF)												
6	Projecting Sign	NA			12'-8"	32 SF	51 SF	4' x 12'-8"	Fluorescent /Neon	Yes		Mechanicaally
13	Freestanding Sign	5' from property lines	5'	<20'	18' 3-3/4"	100 SF	10 SF	5'-7" X 9' 0-1/4"	Neon	Yes		Pole/Footing
16	Tall Wall Sign	Per Chapter 19.08				110'-0"	5,115 SF	46'-6" x 110'	Metal Halide	No		Mechanicaally
South Elevation (Surface Area 5,300 SF)												
1	Projecting Sign	NA			21'-0"	32 SF	105 SF	5' X 21'	Fluorescent /Neon	Yes	35%	Mechanicaally
2	Wall Sign	NA		12" max above wall	11'-0"	10% of building elevation	99 SF	9' x 11'	LED	No	0%%	Painted
3	Wall Sign	NA		12" max above wall	2'-0"	10% of building elevation	41 SF	20'-6" x 2'	Metal Halide	No	0%	Painted
4	Marquis	NA		top of building		20% of building elevation	90 SF	12' 10-3/4" x 6' 8-3/4"	Neon	No	100%	Mechanicaally
14	Tall Wall Sign	Per Chapter 19.08				83'-0"	3,860 SF	46'-6" x 83'	Metal Halide	No		Mechanicaally
East Elevation (Surface Area 8,000 SF)												
4A	Incidental Sign	5' from property lines	5'	7'-0" max		12 SF	23 SF	8'-9" x 2'-4"	Fluorescent	No		Mechanicaally
5	Roof Sign	NA		8' max above wall	21' 8-3/4"	20% of elevation to 150 SF	610 SF	41'-6" x 21' 8-3/4"	Neon	Yes	100%	Mechanicaally
15	Tall Wall Sign	Per Chapter 19.08				83'-0"	3,860 SF	46'-6" x 83'	Metal Halide	No		Mechanicaally
West Elevation (Surface Area 11,450 SF)												
7	Wall Sign	NA		12" max above wall	1'-10	10% of building elevation	9 SF	5' x 1'-10"	Fluorescent	No		Mechanicaally
8	Wall Sign	NA		12" max above wall	1'-6"	10% of building elevation	16 SF	6' 9-1/2" x 1'-6"	Fluorescent	No		Mechanicaally
9	Wall Sign	NA		12" max above wall	1'-6"	10% of building elevation	16 SF	6'-4" x 1'-6"	Neon	No		See Detail 9
10	Wall Sign	NA		12" max above wall	1'-6"	10% of building elevation	32 SF	17'-6" x 1'-6"	Neon	Yes		See Detail 10
11	Projecting Sign	NA			9' 5-3/4"	32 SF	95 SF	10' x 9'6"	Fluorescent	No	0%	Mechanicaally
12	Wall Sign	NA		12" max above wall	12' 3-1/2"	10% of building elevation	115 SF	9'-4" x 12' 3-1/2"	Metal Halide	No	0%	Painted

West Tower

Map Location	Title 19 Sign Type	Required Setback	Provided Setback	Allowed Height	Provided Height	Allowed Area	Provided Area	Size (L x H)	Provided Lighting	Animated - %		Attachment
North Elevation (Surface Area 2,250)												
A	Projecting Sign	NA			7' 5-1/4"	32 SF	59 SF	7' 5-1/4" x 13'	Incandescent/ Neon	Yes	20%	Mechanicaally
B	Freestanding Sign	5' from property lines	5'	<20'	17' 10 1/2"	100 SF	53 SF	12' 2" x	Incandescent/ Neon	Yes	13%	Pole/Footing
18	Tall Wall Sign	Per Chapter 19.08				189'-2"	8,562 SF	45'-3" x 189'-2"	Metal Halide	No		Mechanicaally
South Elevation (Surface Area 1,600 SF)												
17	Tall Wall Sign	Per Chapter 19.08				198'-0"	10,593 SF	53'-7" x 198'-0"	Metal Halide	No		Mechanicaally
East Elevation (Surface Area 4,080 SF)												
D	Awning Sign	Per Chapter 19.08		NA	1'-6"	10% of building elevation	31 SF	20'-9" x 1'-6"	NA	No		Applied to Fabric
E	Awning Sign	Per Chapter 19.08		NA	3' 4-1/4"	10% of building elevation	40 SF	12'-0" x 3' 4-1/4"	NA	No		Applied to Fabric
West Elevation (Surface Area 3,400 SF)												
C	Awning Sign	Per Chapter 19.08		NA	3' 4-1/4"	10% of building elevation	40 SF	12'-0" x 3' 4-1/4"	NA	No		Applied to Fabric
19	Tall Wall Sign	Per Chapter 19.08				196'-7"	8,289 SF	42'-2" x 196'-7"	Metal Halide	No		Mechanicaally

SIGNAGE ANALYSIS

May 26, 2011

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SIGNAGE AREA CALCULATIONS

East Tower

	Façade Surface Area	Signage Area	% Coverage	Signs Included
North Elevation	5000 SF	51 SF	1.00%	6
South Elevation	5300 SF	335 SF	6.30%	1,2,3,4
East Elevation	8000 SF	610 SF	7.60%	5
West Elevation	11450 SF	283 SF	2.50%	7,8,9,10,11,12

West Tower

North Elevation	2250 SF	59 SF	2.60%	A
South Elevation	1600 SF		0.00%	
East Elevation	4080 SF	71 SF	1.70%	D,E
West Elevation	3400 SF	40 SF	1.20%	C

SIGNAGE ANALYSIS

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RESORT
GAMING GROUP

May 25, 2011

Flynn Fagg
City of Las Vegas
Planning & Development
333 Rancho Drive
Las Vegas, Nevada 8910

Re: **JUSTIFICATION LETTER**
SUP, MSP and DDRC Applications re; APN's 139-34-510-019, 139-34-514-007 & 008 & 009 ,

Dear Mr. Fagg:

Please accept this as our official justification letter for the Master Sign Plan, SUP for Tall Wall Signage and the appropriate DDRC Review encompassing the expansion and remodel of the Lady Luck Hotel & Casino located on 3.12 acres at 206 North 3rd Street and 220 North 4th Street zoned C-2 (General Commercial). The Applications are FOR A MSP, SUP AND DDRC REVIEW FOR THE SIGNAGE ON A PROPOSED RENOVATION OF AN EXISTING NON-RESTRICTED GAMING FACILITY HOTEL/CASINO WITH A WAIVER TO ALLOW THREE SIGNS WITH LESS THAN 50% NEON OR ANNIMATED ILLUMINATION ALONG OGDEN AVENUE: A WAIVER TO ALLOW ONE SIGN WITH LESS THAN 50% NEON OR ANNIMATED ILLUMINATION ALONG 3RD STREET (A PRIVATE STREET); A WAIVER TO ALLOW A SIGN TO EXTEND ABOVE 20 FEET FROM A PARAPET ALONG 4TH STREET; AND A WAIVER TO ALLOW A SIGN TO PROJECT MORE THAN 6 FEET OFF THE BUILDING ALONG 3RD STREET (A PRIVATE STREET).

Our request for the waivers for signs that do not comply with the 50% neon or animated illumination requirements are based on the overall Warehouse Era themed concept of the Lady Luck renovation. These signs are painted on in order to recreate the look and feel of the time when Warehouses were prevalent along major east coast cities in the downtown core. The request for a waiver for our porte-cochere sign to extend 21' - 8 3/4"above the parapet, where 20' is allowed, is based on the "bigger is better' concept. The request for a waiver for our Marquee sign to extend 9'-5 ¼", where only 6' is allowed, is based on the fact 3rd Street is a private street and we believe it will not be significantly visible from the right of way due to its triangular shape.

206 N. 3rd St, Las Vegas, Nevada 89101 (702) 953-4320 fax (702) 477-0045

SUP-41904
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The Master Sign Plan will further enhance the revitalization of Downtown by making it a destination that attracts tourists and locals as well as assist in the success of the Mob Museum. This will not change the history and culture that has been well established in Downtown, but will rather create more energy and help enhance the attractiveness of the Downtown Renaissance. We believe these applications is 'in-line' with the vision of the Centennial Plan and Title 19 and will further help change the face of downtown and spark the Renaissance that is currently stalled. Our renovation will be a crucial part of Downtown Las Vegas and will further enhance the beautification and revitalization of Downtown.

If you have any questions and/or concerns, please do not hesitate to contact me.

Sincerely,

Todd Kessler

SUP-41904
MSP-41905

206 N. 3rd St, Las Vegas, Nevada 89101 (702) 953-4320 fax (702) 477-0045

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City of Las Vegas Agenda Item No.: **9.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
MSP-41905 - MASTER SIGN PLAN RELATED TO SUP-41904 - PUBLIC HEARING - APPLICANT: CIM/LL LAS VEGAS, LLC - OWNER: 220 NORTH 4TH STREET LV, LLC, ET AL - Request for a Master Sign Plan FOR AN EXISTING HOTEL/CASINO on 3.74 acres 206 North Third Street, 221 North Third Street and 220 North Fourth Street (APNs 139-34-514-007 through 009; and 139-34-510-019), C-2 (General Commercial) Zone, Ward 5 (Barlow).

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Consolidated Backup
2. Supporting Documentation

Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.

DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **MSP-41905** APN: 139-34-514-007

Name of Property Owner: Beth Garside, Etal

Name of Applicant: CIM/LL Las Vegas, LLC

Name of Representative: Todd Kessler

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: James F. Germain

Subscribed and sworn before me

This 23rd day of May, 2011

_____

Notary Public in and for said County and State

MARILYN SALDANA
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 4-01-14
Certificate No: 02-74470-1

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DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **MSP-41905** APN: 139-34-514-009 + 139-34-510-09

Name of Property Owner: 220 North 4th St LV, LLC

Name of Applicant: CIM/LL Las Vegas, LLC

Name of Representative: Todd Kessler

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Shaul Kuba, Vice President

Subscribed and sworn before me See Attached

This _____day of _____, 20_____

_____

Notary Public in and for said County and State

Revised 11-14-06

f:\depot\Application Packet\Statement of Financial Interest.pdf

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of Los Angeles

On May 24, 2011 (Date) before me, Candice Berneman Kahn, Notary Public (Here Insert Name and Title of the Officer),

personally appeared Shaul Kuba (Name(s) of Signer(s)),

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

CANDICE BERNEMAN KAHN
Commission # 1926334
Notary Public - California
Los Angeles County
My Comm. Expires Mar 12, 2015

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____ (Signature of Notary Public)

Candice Berneman Kahn, Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Individual

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Individual

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

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Item #5907

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DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **MSP-41905** APN: 139-34-514-009 +139-34-510-019

Name of Property Owner: 220 North 4th St LV, LLC

Name of Applicant: CIM/LL Las Vegas, LLC

Name of Representative: Todd Kessler

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Shaul Kuba, Vice President

Subscribed and sworn before me see Attached

This _____ day of _____, 20_____

_____

Notary Public in and for said County and State

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of Los Angeles

On May 24, 2011 (Date) before me, Candice Berneman Kahn, Notary Public, (Here Insert Name and Title of the Officer)

personally appeared Shaul Kuba (Name(s) of Signer(s))

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

CANDICE BERNEMAN KAHN
Commission # 1928334
Notary Public - California
Los Angeles County
My Comm. Expires Mar 12, 2015

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____ (Signature of Notary Public)

Place Notary Seal Above

OPTIONAL

Candice Berneman Kahn, Notary Public

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Individual

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Individual

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

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Item #5907

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Master Sign Plan

Project Address (Location) 206 N Third St. Las Vegas, NV 89101

Project Name Lady Luck Renovation **Proposed Use** Hotel/Casino/Retail

Assessor's Parcel #(s) 139-34-514-007 **Ward #** 5

General Plan: existing X proposed ____ **Zoning:** existing X proposed ____

Commercial Square Footage 501,531 SF **Floor Area Ratio** 2.92

Gross Acres 3.12 **Lots/Units** N/A **Density** N/A

Additional Information ____

PROPERTY OWNER Beth Garside, Etal **Contact** Jim Germain

Address 10620 Southern Highland Pkwy Ste 110-441 **Phone:** (702) 425-8214 **Fax:** ____

City Las Vegas **State** NV **Zip** 89141

E-mail Address j.f.germain@hotmail.com

APPLICANT CIM/LL Las Vegas, LLC **Contact** Brad Aaronson

Address 6922 Hollywood Blvd 9th Fl. **Phone:** (323) 860-4988 **Fax:** ____

City Hollywood **State** CA **Zip** 90028

E-mail Address BAaronson@cimgroup.com

REPRESENTATIVE Todd Kessler **Contact** ____

Address 206 N Third St **Phone:** (702) 953-4320 **Fax:** ____

City Las Vegas **State** NV **Zip** 89101

E-mail Address todd.kessler@rgglv.com

Property Owner Signature* ____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name James F. Germain

Subscribed and sworn before me

This 23rd day of May, 20 11.

Marilyn Saldana

Notary Public in and for said County and State

MARILYN SALDANA
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 4-01-14
Certificate No: 02-74470-1

FOR DEPARTMENT USE ONLY

Case #	MSP-41905
Meeting Date:	7-12-11
Total Fee:	830
Date Received:*	5-25-11
Received By:	FS

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*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Master Sign Plan

Project Address (Location) 206 N Third St. Las Vegas, NV 89101

Project Name Lady Luck Renovation **Proposed Use** Hotel/Casino/Retail

Assessor's Parcel #(s) 139-34-514-008 **Ward #** 5

General Plan: existing X proposed _____ **Zoning:** existing X proposed _____

Commercial Square Footage 501,531 SF **Floor Area Ratio** 2.92

Gross Acres 3.12 **Lots/Units** N/A **Density** N/A

Additional Information _____

PROPERTY OWNER 221 North 3rd St LV, LLC **Contact** Brad Aaronson

Address 6922 Hollywood Blvd 9th Fl. **Phone:** (323) 860-4988 **Fax:** _____

City Hollywood **State** CA **Zip** 90028

E-mail Address BAaronson@cimgroup.com

APPLICANT CIM/LL Las Vegas, LLC **Contact** Brad Aaronson

Address 6922 Hollywood Blvd 9th Fl. **Phone:** (323) 860-4988 **Fax:** _____

City Hollywood **State** CA **Zip** 90028

E-mail Address BAaronson@cimgroup.com

REPRESENTATIVE Todd Kessler **Contact** _____

Address 206 N Third St **Phone:** (702) 953-4320 **Fax:** _____

City Las Vegas **State** NV **Zip** 89101

E-mail Address todd.kessler@rgglv.com

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Shaul Kuba, Vice President

Subscribed and sworn before me See Attached

This _____ day of _____, 20 _____.

_____

Notary Public in and for said County and State

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	MSP-41905
Meeting Date:	
Total Fee:	
Date Received:*	
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of Los Angeles }

On May 24, 2011 (Date) before me, Candice Berneman Kahn, Notary Public (Here Insert Name and Title of the Officer)

personally appeared Shaul Kuba (Name(s) of Signer(s))

,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

CANDICE BERNEMAN KAHN
Commission # 1928334
Notary Public - California
Los Angeles County
My Comm. Expires Mar 12, 2015

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____ (Signature of Notary Public)

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Individual

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Individual

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
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Item #5907

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Master Sign Plan

Project Address (Location) 206 N Third St. Las Vegas, NV 89101

Project Name Lady Luck Renovation **Proposed Use** Hotel/Casino/Retail

Assessor's Parcel #(s) 139-34-514-009 + 139-34-510-019 **Ward #** 5

General Plan: existing X proposed ____ **Zoning:** existing X proposed ____

Commercial Square Footage 501,531 SF **Floor Area Ratio** 2.92

Gross Acres 3.12 **Lots/Units** N/A **Density** N/A

Additional Information ____

PROPERTY OWNER 220 North 4th St LV, LLC **Contact** Brad Aaronson

Address 6922 Hollywood Blvd 9th Fl. **Phone:** (323) 860-4988 **Fax:** ____

City Hollywood **State** CA **Zip** 90028

E-mail Address BAaronson@cimgroup.com

APPLICANT CIM/LL Las Vegas, LLC **Contact** Brad Aaronson

Address 6922 Hollywood Blvd 9th Fl. **Phone:** (323) 860-4988 **Fax:** ____

City Hollywood **State** CA **Zip** 90028

E-mail Address BAaronson@cimgroup.com

REPRESENTATIVE Todd Kessler **Contact** ____

Address 206 N Third St **Phone:** (702) 953-4320 **Fax:** ____

City Las Vegas **State** NV **Zip** 89101

E-mail Address todd.kessler@rgglv.com

Property Owner Signature* ____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Shaul Kuba, Vice President

Subscribed and sworn before me

This ____ day of See attached, 20 ____.

____

Notary Public in and for said County and State

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	MSP-41905
Meeting Date:	
Total Fee:	
Date Received:*	
Received By:	

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MAY 25 2011

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of Los Angeles

On May 24, 2011 (Date) before me, Candice Berneman Kahn, Notary Public (Here Insert Name and Title of the Officer)

personally appeared Shawl Kuba (Name(s) of Signer(s))

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

CANDICE BERNEMAN KAHN
Commission # 1928334
Notary Public - California
Los Angeles County
My Comm. Expires Mar 12, 2015

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____ (Signature of Notary Public)

Candice Berneman Kahn, Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Individual

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Individual

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
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MAY 25 2011

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Item #5907

City of Las Vegas Agenda Item No.: **11.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
GPA-41777 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: RANCHO PROPERTIES, LLC - Request for a General Plan Amendment FROM: O (OFFICE) and LI/R (LIGHT INDUSTRY/RESEARCH) TO: M (MEDIUM DENSITY RESIDENTIAL) on 9.92 acres at 3000 North Michael Way (APN 138-13-512-001), Ward 5 (Barlow).

C.C.: 08/17/2011

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report - GPA-41777, ZON-41778 and SDR-41779
3. Supporting Documentation
4. Photos - GPA-41777, ZON-41778 and SDR-41779
5. Justification Letter - GPA-41777, ZON-41778 and SDR-41779

City of Las Vegas Agenda Item No.: **12.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
ZON-41778 - REZONING RELATED TO GPA-41777 - PUBLIC HEARING - APPLICANT/OWNER: RANCHO PROPERTIES, LLC - Request for a Rezoning FROM: O (OFFICE) AND C-M (COMMERCIAL/INDUSTRIAL) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 9.92 acres at 3000 North Michael Way (APN 138-13-512-001), Ward 5 (Barlow).

C.C.: 08/17/2011

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Consolidated Backup
2. Location and Aerial Maps - ZON-41778 and SDR-41779
3. Supporting Documentation

Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.

City of Las Vegas Agenda Item No.: **13.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
SDR-41779 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-41777 AND ZON-41778 - PUBLIC HEARING - APPLICANT/OWNER: RANCHO PROPERTIES, LLC - Request for a Site Development Plan Review FOR A 136-UNIT APARTMENT COMPLEX WITH A WAIVER TO ALLOW NO LANDSCAPE BUFFER ALONG PORTIONS OF THE NORTH PERIMETER WHERE SIX FEET IS REQUIRED on 9.92 acres at 3000 North Michael Way (APN 138-13-512-001), Ward 5 (Barlow).

C.C.: 08/17/2011

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Consolidated Backup
2. Supporting Documentation

Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.

City of Las Vegas Agenda Item No.: **14.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
GPA-41883 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: KHUSROW ROOHANI FAMILY TRUST - Request for a General Plan Amendment FROM: M (MEDIUM DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 4.43 acres adjacent to the west side of Rock Springs Road, approximately 300 feet south of Lake Mead Boulevard (APN 138-22-701-009), Ward 1 (Tarkanian).

C.C.: 08/17/2011

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report - GPA-41883, ZON-41884, SUP-41885 and SDR-41886
3. Supporting Documentation
4. Photos -GPA-41883, ZON-41884, SUP-41885 and SDR-41886
5. Justification Letter -GPA-41883, ZON-41884, SUP-41885 and SDR-41886

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **GPA-41883** APN: 138-22-701-009

Name of Property Owner: Khusrow Roohani Family Trust

Name of Applicant: Khusrow Roohani Family Trust

Name of Representative: Bob Gronauer - Kaempfer Crowell Renshaw Gronauer & Fiorentino

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____Yes ✓ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: K. T. Roohani

Print Name: KHUSROW ROOHANI FAMILY TRUST

Subscribed and sworn before me

This 23rd day of May, 2011

Dorothy Grace Shoe

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
DOROTHY GRACE SHOE
No: 96-5387-1
My Appointment Expires Dec. 2, 2012

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MAY 24 2011
City of Las Vegas

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: General Plan Amendment

Project Address (Location) Lake Mead & Rock Springs

Project Name Bridgestone **Proposed Use** Shopping Center

Assessor's Parcel #(s) 138-22-701-009 **Ward #** 1

General Plan: existing M proposed SC **Zoning:** existing U(M) proposed C-1

Commercial Square Footage _____ **Floor Area Ratio** _____

Gross Acres 4.43± **Lots/Units** _____ **Density** _____

Additional Information _____

PROPERTY OWNER Khusrow Roohani Family Trust **Contact** Khusrow Roohani

Address 9315 W. Sunset Road **Phone:** _____ **Fax:** _____

City Las Vegas **State** NV **Zip** 89148

E-mail Address n/a

APPLICANT Khusrow Roohani Family Trust **Contact** Khusrow Roohani

Address 9315 W. Sunset Road **Phone:** _____ **Fax:** _____

City Las Vegas **State** NV **Zip** 89148

E-mail Address n/a

REPRESENTATIVE Kaempfer Crowell Renshaw Gronauer & Fiorentino **Contact** Bob Gronauer

Address 8345 West Sunset Road, Suite 250 **Phone:** 702-792-7000 **Fax:** 702-796-7181

City Las Vegas **State** NV **Zip** 89113

E-mail Address rjg@kcnvlaw.com

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name KHUSROW ROOHANI FAMILY TRUST

Subscribed and sworn before me

This 23rd day of May, 20 11.

Dorothy Grace Shoen

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
DOROTHY GRACE SHOEN
No: 96-5387-1
My Appointment Expires Dec. 2, 2012

FOR DEPARTMENT USE ONLY

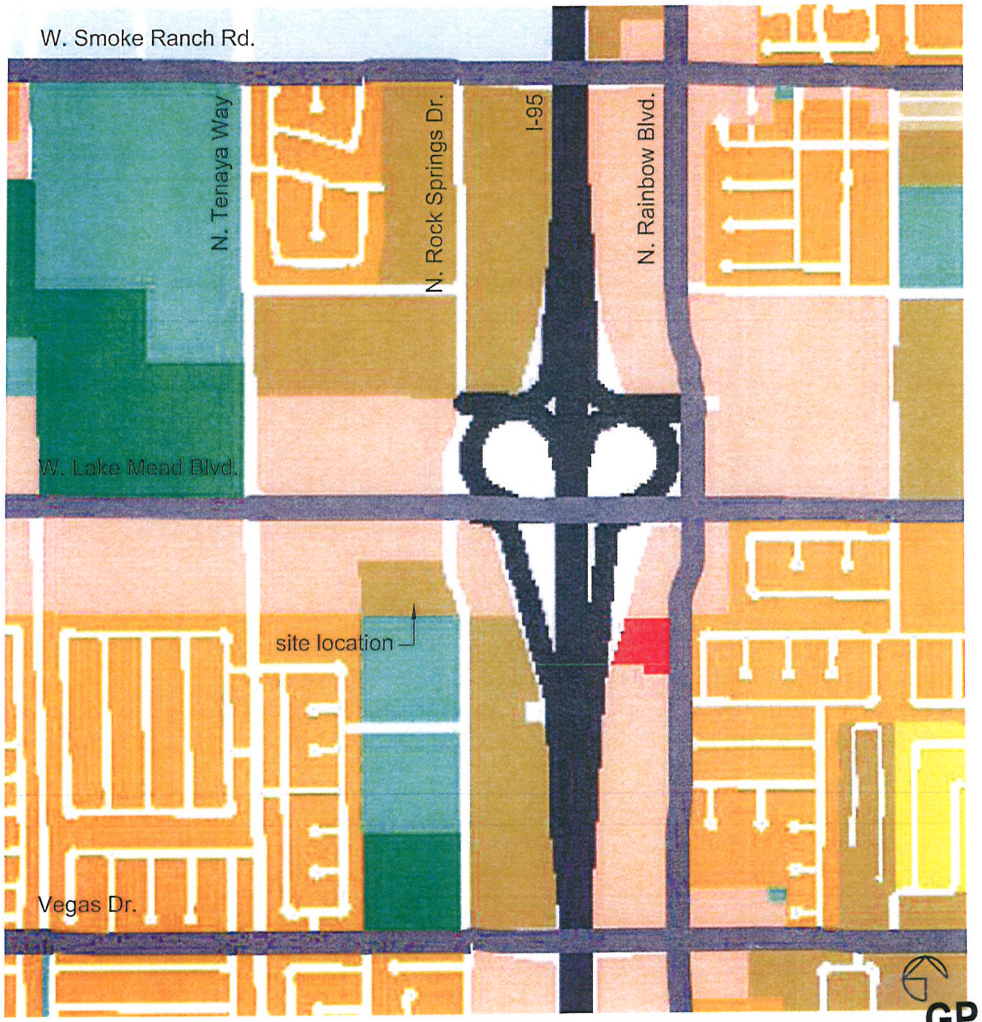
Case #	GPA-41883
Meeting Date:	7-12-11
Total Fee:	1550.00
Date Received:*	5-24-11
Received By:	FS

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

Revised 10/27/08

985063.1



Current

City of Las Vegas

FUTURE LAND USE

- Rural Neighborhood Preservation - up to 2 du/ac
- Desert Rural - up to 2.49 du/ac
- Rural - up to 3.59 du/ac
- Low - up to 5.49
- Medium - Low - up to 8.49 du/ac
- Medium - Low Attached - up to 12.49 du/ac
- Medium - up to 25.49 du/ac
- High - 25+ du/ac
- Mixed Use (L,ML,M,H,O,SC,GC,PF)
- Office
- Service Commercial
- General Commercial
- General Tourist Commercial
- Commercial (O,SC,GC)
- Park/Recreation/Open Space
- Park / Recreation / Open Space
- Public Facility
- Public Facility School
- Public Facilities Clark County
- Resource Conservation
- Light Industrial / Research
- Planned Community Development
- Town Center
- University Medical Center
- Traditional Neighborhood Development
- City Limits

GPA-41883 ZON-41884
SUP-41885 SDR-41886

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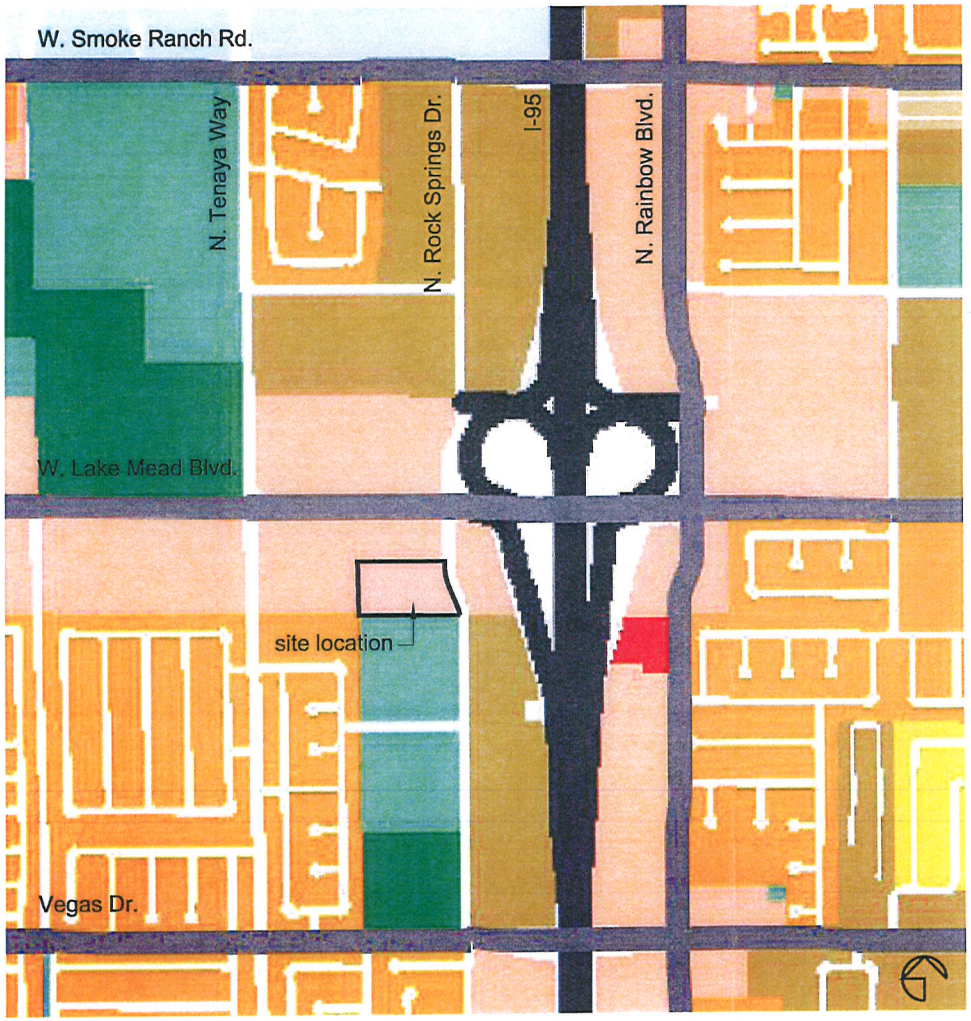
City of Las Vegas

Location Map

SHOPPING CENTER
Rock Springs Dr. south of Lake Mead Blvd.
for: DesertWorks
City of Las Vegas Nevada

sheet no. LM



Proposed

City of Las Vegas

FUTURE LAND USE

- Rural Neighborhood Preservation - up to 2 du/ac
- Desert Rural - up to 2.49 du/ac
- Rural - up to 3.59 du/ac
- Low - up to 5.49
- Medium - Low - up to 8.49 du/ac
- Medium - Low Attached - up to 12.49 du/ac
- Medium - up to 25.49 du/ac
- High - 25+ du/ac
- Mixed Use (L,ML,M,H,O,SC,GC,PF)
- Office
- Service Commercial
- General Commercial
- General Tourist Commercial
- Commercial (O,SC,GC)
- Park/Recreation/Open Space
- Park / Recreation / Open Space
- Public Facility
- Public Facility School
- Public Facilities Clark County
- Resource Conservation
- Light Industrial / Research
- Planned Community Development
- Town Center
- University Medical Center
- Traditional Neighborhood Development
- City Limits

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MAY 24 2011
City of Las Vegas

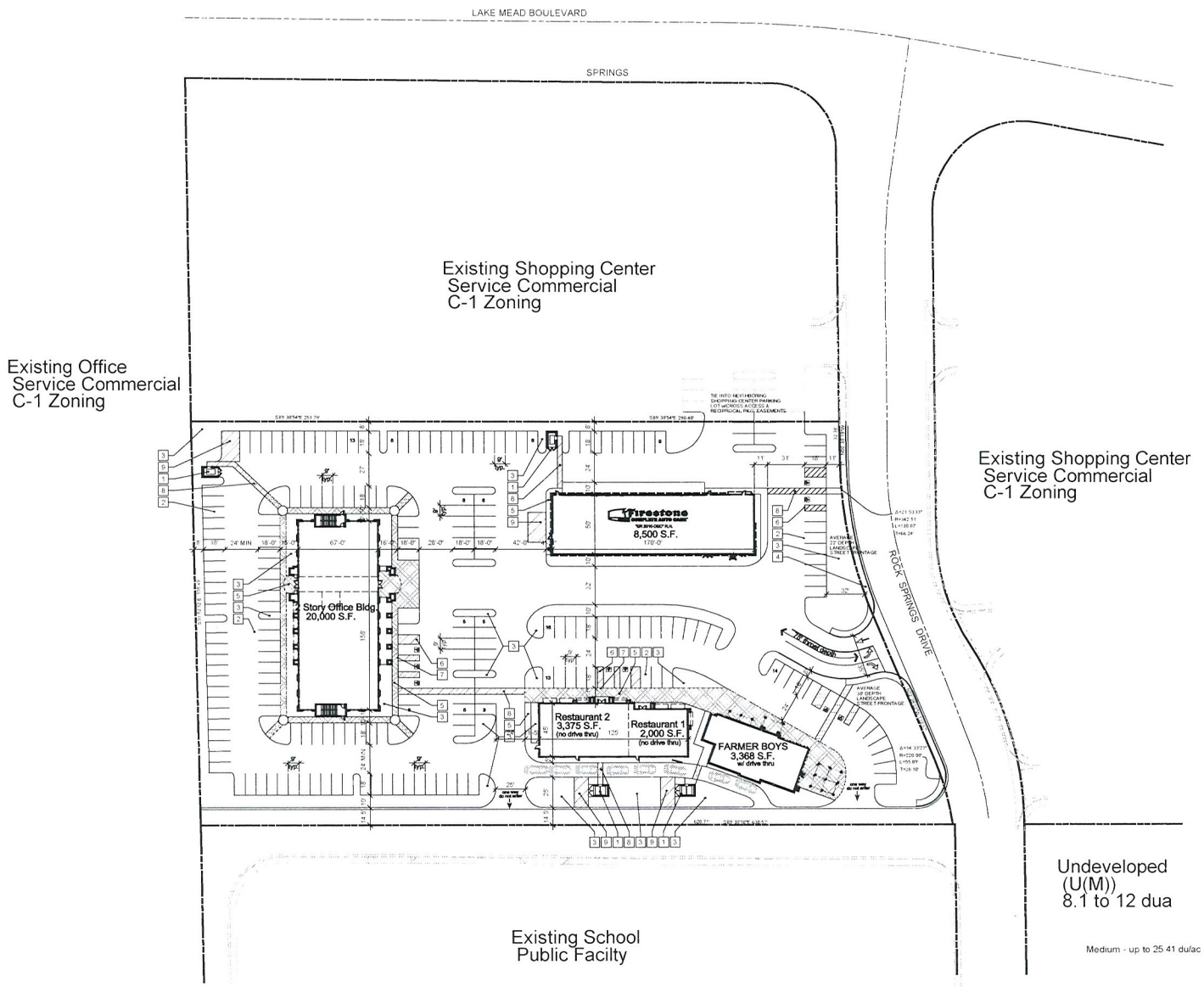
GPA-41883 ZON-41884
SUP-41885 SDR-41886

jdB architect

SHOPPING CENTER
Rock Springs Dr. south of Lake Mead Blvd.
for: DesertWorks
City of Las Vegas Nevada

LM

Location Map



1 Site Plan
scale: 1" = 40'-0"

keynotes

#	description
1	6'-0" HIGH CONCRETE BLOCK TRASH ENCLOSURE WITH PAIR OF WROUGHT IRON GATES WITH STAMPED METAL GALVING AND LIFT PIN LOCKLATCH w/ DECORATIVE ROOF PER CITY OF LAS VEGAS
2	2" A.C. PAVING
3	LANDSCAPED AREA
4	CONCRETE SIDEWALK, CURB & GUTTER AS PER CITY OF LAS VEGAS
5	4" CONCRETE SIDEWALK W/ROCKSALT FINISH
6	HANDICAP ACCESSIBLE AISLE
7	HANDICAP ACCESSIBLE RAMP
8	HANDICAP ACCESSIBLE ROUTE
9	15'X25' LOADING ZONE

project data

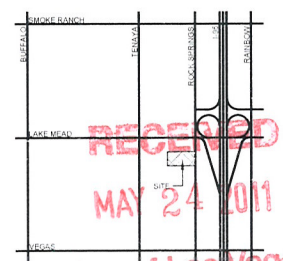
EXISTING ZONING	U(M)
REQUIRED ZONING	C-1(SERVICE COMMERCIAL)
EXISTING USE	UNDEVELOPED
PROPOSED USE	SHOPPING CENTER

AREA SUMMARY/PARKING ANALYSIS (OVERALL SITE)

USE	AREA	FACTOR	PARKING REQUIRED	PARKING PROVIDED
OFFICE	20,000 S.F.			
FIRESTONE	8,500 S.F.			
FARMER BOYS	3,368 S.F.			
RESTAURANT 1	2,000 S.F.			
RESTAURANT 2	3,375 S.F.			
TOTAL	37,243 S.F.	1/250	149	219

PROPERTY SIZE	192,970 S.F., 4.43 AC NET
F.A.R. (FLOOR AREA RATIO	19.3%
APN#	138-22-701-009

vicinity map



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GPA-41883 ZON-41884
SUP-41885 SDR-41886

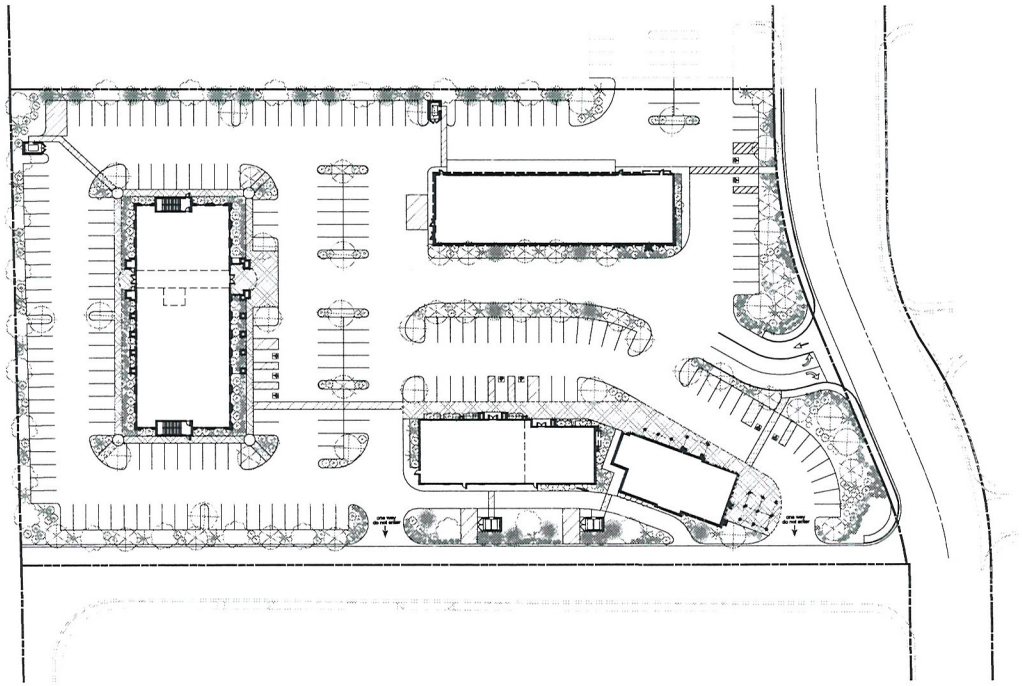
revisions
date description

jdB architect

SHOPPING CENTER
Rock Springs Dr. south of Lake Mead Blvd.
for: DesertWorks
City of Las Vegas Nevada

date	5/24/11
proj. no.	2011-16
drwn. by	
chkd. by	

sheet no. ST1



landscape legend

SYMBOL	LARGE TREES	TYPE	SIZE
	MEXICAN PALO VERDE Parkinsonia	MEDIUM EVERGREEN	24" box
	CHITALPA	LARGE DECIDUOUS	24" box
	MESQUITE Prosopis	LARGE EVERGREEN	24" box
	SHOESTRING ACACIA Acacaia Stenophylla	MEDIUM EVERGREEN	24" box
	AFRICAN SUMAC Rhus lancea	LARGE EVERGREEN	24" BOX

SYMBOL	SHRUBS	SIZE
	CHASTE TREE Vitex	15 GAL
	EVERGREEN EUONYMOUS Euonymous japonica	5 GAL
	COMMON WINTER CREEPER Euonymous fortunei	5 GAL
	TEXAS RANGER Leucophyllum Frutescens	5 GAL
	FEATHERY CASSIAS Cassia artemisioides	5 GAL

SYMBOL	GROUND COVER	
	MEXICAN PRIMROSE Oenothera berlandieri	1 GAL @ 18" o.c.e.w
	HYBRID GAZANIA Gazania hybridus	1 GAL @ 18" o.c.e.w
	DWARF COYOTE BRUSH Baccharis pilularis 'Centennial'	1 GAL @ 18" o.c.e.w

NOTE: ALL INORGANIC LANDSCAPE GROUND COVER TO BE MATCH THE LANDSCAPE GROUND COVER OF THE ADJACENT LOT

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City of Las Vegas

GPA-41883 ZON-41884
SUP-41885 SDR-41886

1 Landscape Plan
scale: 1" = 40'-0"

prohibited © 2011

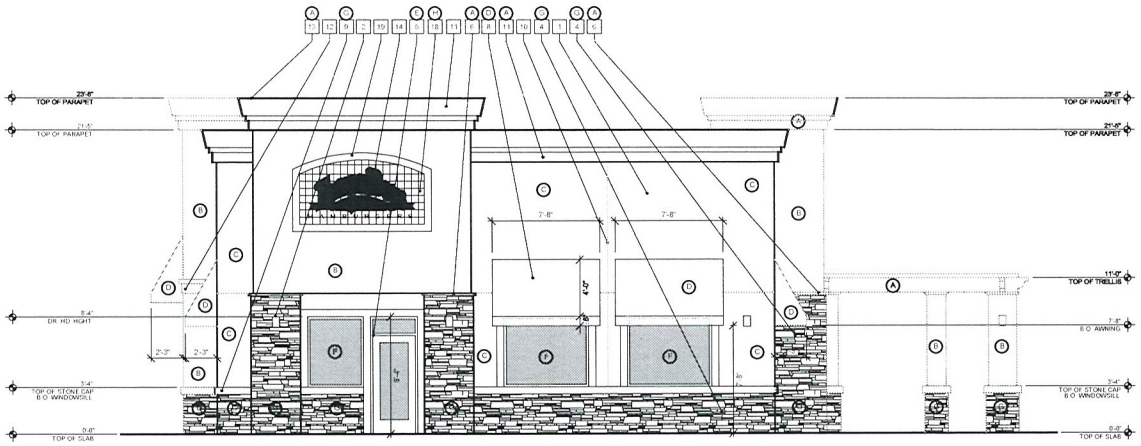
revisions
date description

jdB architect
John David Burke Architect 3417 West Charleston Road #201 Las Vegas, NV 89102 (702) 876-4851 jburke@jdbarchitect.com

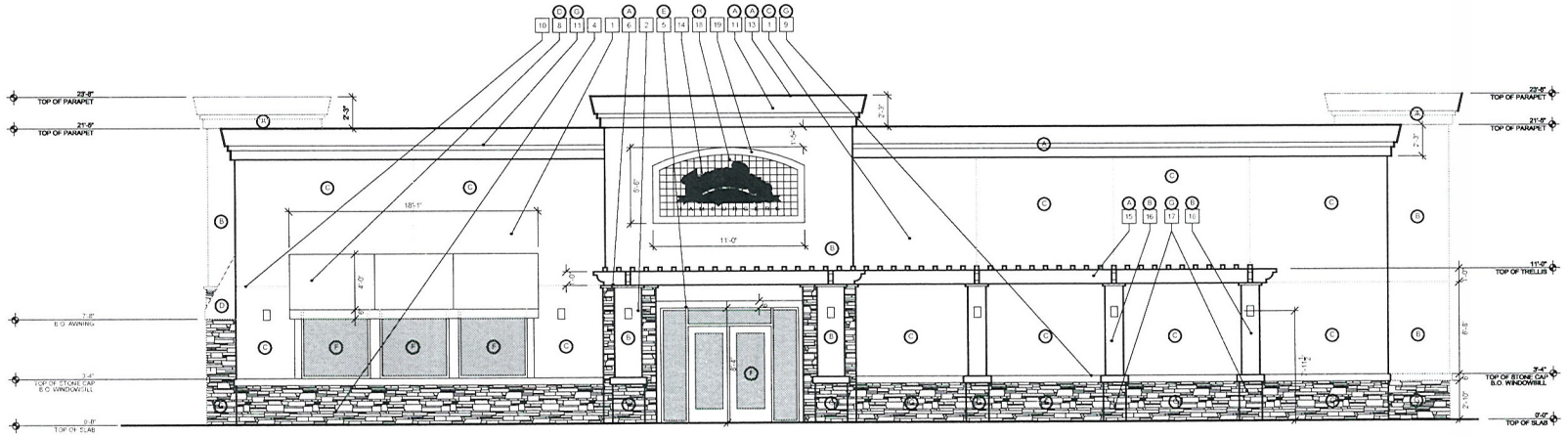
SHOPPING CENTER
Rock Springs Dr. south of Lake Mead Blvd.
for: DesertWorks
City of Las Vegas Nevada

date	5/24/11
proj. no.	2011-16
dwn. by	
chkd. by	

sheet no. L1



2 EAST ELEVATION
SCALE: 1/4" = 1'-0"



1 NORTH ELEVATION
SCALE: 1/4" = 1'-0"

KEYNOTES

#	description
1	7/8" STUCCO (SAND FINISH INTEGRAL COLOR)
2	WALL MOUNTED SCONCE LIGHTING
3	EXTERIOR WALL MOUNTED FLOOD LIGHT
4	CULTURED STONE VENEER
5	ALUMINUM STOREFRONT
6	STUCCO TRIM CAP
7	STEEL DOORS W/ STEEL DOOR FRAME
8	AWNING BY SUNBRELLA OR EQUAL
9	STUCCO WAINSCOT CAP TRIM
10	EXPANSION JOINT - PAINT TO MATCH STUCCO
11	FOAM CORNICE W/ PLASTER (STUCCO) OVER
12	SHAPED FOAM TRIM W/ PLASTER (STUCCO) OVER
13	FLASHING/COPING
14	SIGNAGE - PROVIDE J-BOX (UNDER SEPARATE PERMIT)
15	ALUMAWOOD TRELLIS BEAMS & RAFTERS
16	1/2" STUCCO SKIM COAT o/MASONRY COLUMN
17	CULTURED STONE VENEER o/MASONRY COLUMN
18	GLAZED CERAMIC WALL TILE BY DALTILE OR INTERCERAMIC
19	2X6 FOAM/EIFS/STUCCO BORDER

COLOR SCHEME

Sym.	Color/Material	Location
A	FRAZEE - CL 2686N 'WHEEL BARROW'	CORNICE & TRIM
B	GLIDDEN - ORDER NO: A0571 'FAWN BEIGE'	STUCCO TOWER
C	GLIDDEN - ORDER NO: A0662 'ELDORADO TAN'	STUCCO FIELD TRELLIS
D	SUNBRELLA - 6005-0000 'HEMLOCK TWEED'	CANVAS AWNINGS
E	BRONZE ANODIZED	STOREFRONT FRAMES AND SIGNAGE
F	CLEAR INSULATED PPG SOLARBAN 70 XL	GLAZING
G	ELDORADO STONE MOUNTAIN LEDGE 'BITTEROOT'	CULTURED STONE VENEER
H	DALTILE CERAMIC WALL TILE - 'TIMBERLINE'	GLAZED CERAMIC WALL TILE

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jdB architect

SHOPPING CENTER
Rock Springs Dr. south of Lake Mead Blvd.
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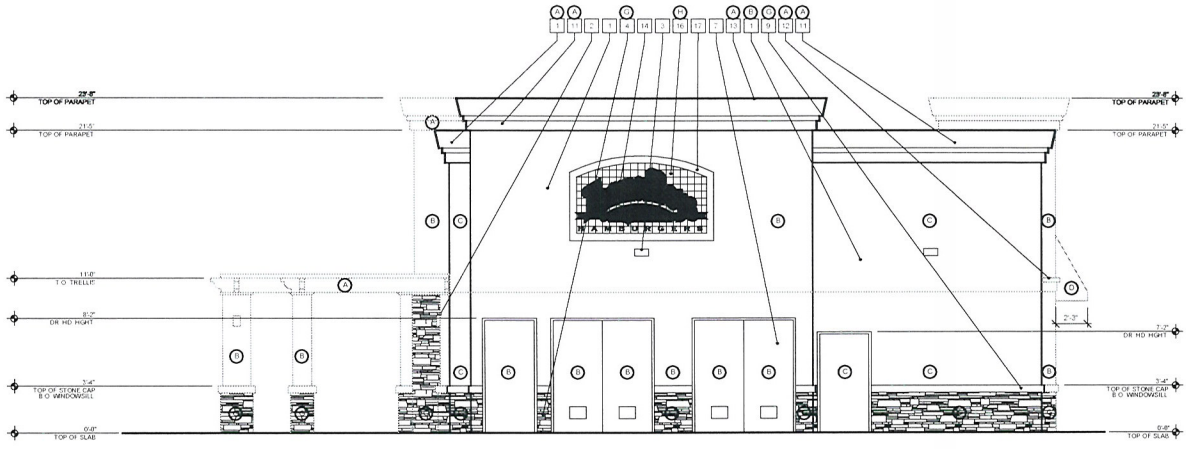
City of Las Vegas Nevada

date	5/24/11
proj. no.	2011-16
drwn. by	
chkd. by	

sheet no. A1



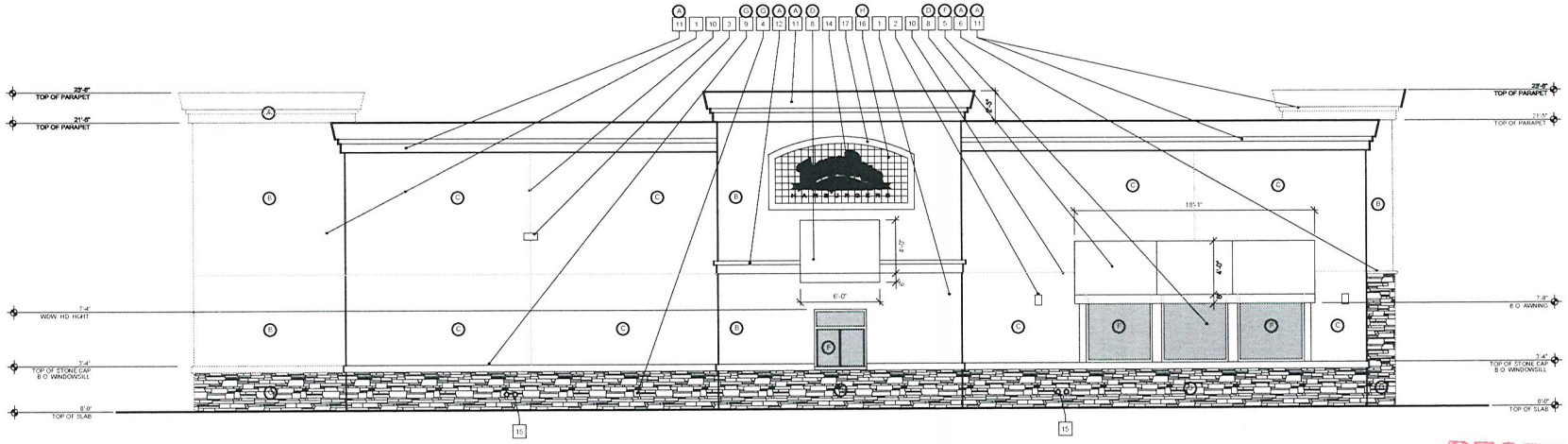
2 WEST ELEVATION
SCALE: 1/4" = 1'-0"

KEYNOTES

#	description
1	7/8" STUCCO (SAND FINISH INTEGRAL COLOR)
2	WALL MOUNTED SCONCE LIGHTING
3	EXTERIOR WALL MOUNTED FLOOD LIGHT
4	STONE VENEER
5	ALUMINUM STOREFRONT
6	STUCCO TRIM CAP
7	STEEL DOORS W/ STEEL DOOR FRAME
8	AWNING BY SUNBRELLA OR EQUAL
9	STUCCO WAINSCOT CAP TRIM
10	EXPANSION JOINT - PAINT TO MATCH STUCCO
11	FOAM CORNICE W/ PLASTER (STUCCO) OVER
12	SHAPED FOAM TRIM W/ PLASTER (STUCCO) OVER
13	FLASHING/COPING
14	SIGNAGE - PROVIDE J-BOX (UNDER SEPARATE PERMIT)
15	ROOF DRAIN & OVERFLOW w/DOWNSPOUT NOZZLES (J.R SMITH OR EQUAL)
16	GLAZED CERAMIC WALL TILE BY DAL TILE OR INTERCERAMIC
17	2X6 FOAM/EIF S/STUCCO BORDER

COLOR SCHEME

Sym.	Color/Material	Location
A	FRAZEE - CL 2686N WHEEL BARROW	CORNICE & TRIM
B	GLIDDEN - ORDER NO: A0571 FAWN BEIGE	STUCCO TOWER
C	GLIDDEN - ORDER NO: A0662 ELDORADO TAN	STUCCO FIELD, TRELLIS
D	SUNBRELLA - 6005-0000 HEMLOCK TWEED	CANVAS AWNINGS
E	BRONZE ANODIZED	STOREFRONT FRAMES AND SIGNAGE
F	CLEAR INSULATED PPG SOLARBAN 70 XL	GLAZING
G	ELDORADO STONE MOUNTAIN LEDGE - BITTEROOT	CULTURED STONE VENEER
H	DALTILE CERAMIC WALL TILE - TIMBERLINE	GLAZED CERAMIC WALL TILE



1 SOUTH ELEVATION
SCALE: 1/4" = 1'-0"

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revisions
no. description

jdB architect
John David Bone Architect 3431 Hard Country Road #301 Las Vegas NV 89115 (702) 267-4373 jbone@cox.net

SHOPPING CENTER
Rock Springs Dr. south of Lake Mead Blvd.
for: DesertWorks
City of Las Vegas Nevada

date	5/24/11
proj. no.	2011-16
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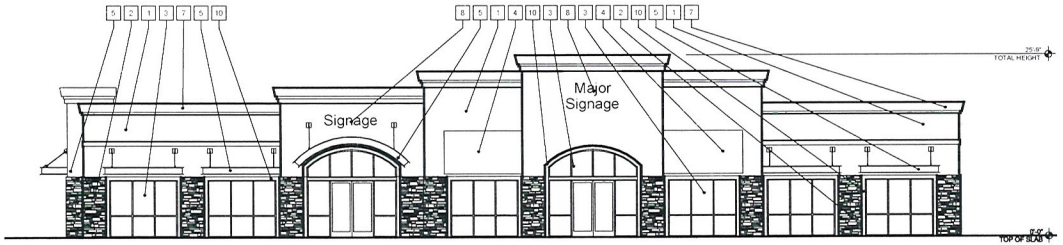
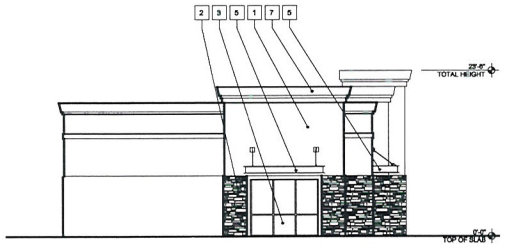
KEYNOTES

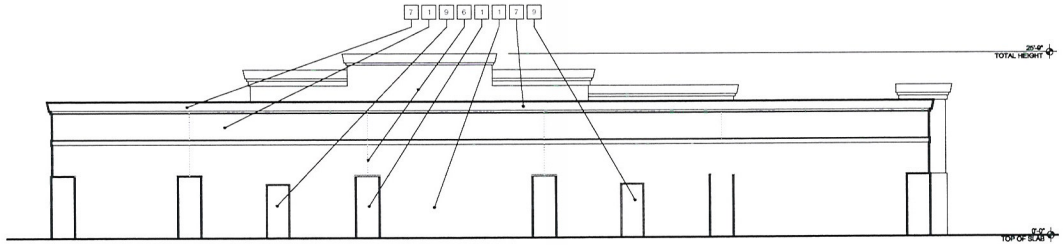
#	description
1	7/8" STUCCO (SAND FINISH INTEGRAL COLOR)
2	CULTURED STONE VENEER
3	ALUMINUM STOREFRONT
4	CANVAS AWNING
5	METAL AWNING
6	EXPANSION JOINT - PAINT TO MATCH STUCCO
7	FOAM CORNICE W/ PLASTER (STUCCO) OVER
8	SIGNAGE - PROVIDE J-BOX (UNDER SEPARATE PERMIT)
9	HOLLOW METAL DOOR
10	2X6 PLANT-ON
11	
12	
13	
14	
15	
16	
17	
18	
19	



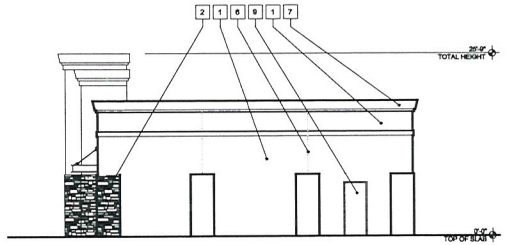
south



east



north



west

1 Elevations (Restaurant pad)
scale: 1/8" = 1'-0"

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City of Las Vegas Nevada

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chkd. by	

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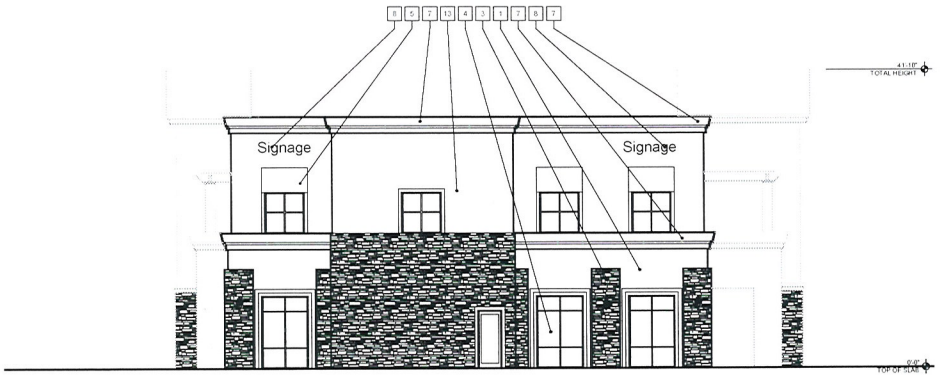
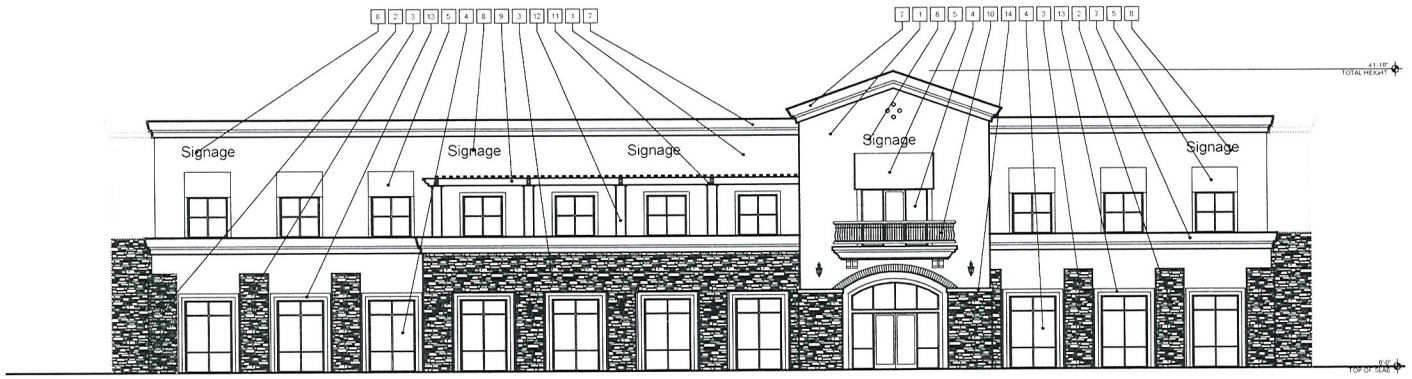


south (north mirror)



east (west mirror)

1 Elevations (office building)
scale: 1/8" = 1'-0"

KEYNOTES

#	description
1	7/8" STUCCO (SAND FINISH INTEGRAL COLOR)
2	WALL MOUNTED SCONCE LIGHTING
3	CULTURED STONE VENEER
4	ALUMINUM STOREFRONT
5	CANVAS AWNING
6	EXPANSION JOINT - PAINT TO MATCH STUCCO
7	FOAM CORNICE W/ PLASTER (STUCCO) OVER
8	SIGNAGE - PROVIDE J-BOX (UNDER SEPARATE PERMIT)
9	TRELLIS
10	WROUGHT IRON RAILING
11	STUCCO TRIM CAP
12	1/2" STUCCO SKIM COAT o/MASONRY COLUMN
13	2X6 PLANT-ON
14	STUCCO WAINSCOT CAP TRIM
15	
16	
17	
18	
19	

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revisions

date	description

jdB architect

John David Burke Architect 3471 West Oquendo Road #301 Las Vegas NV 89118 (702)876-4863 jdbarke@jdbarkearchitect.com

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for: DesertWorks
City of Las Vegas Nevada

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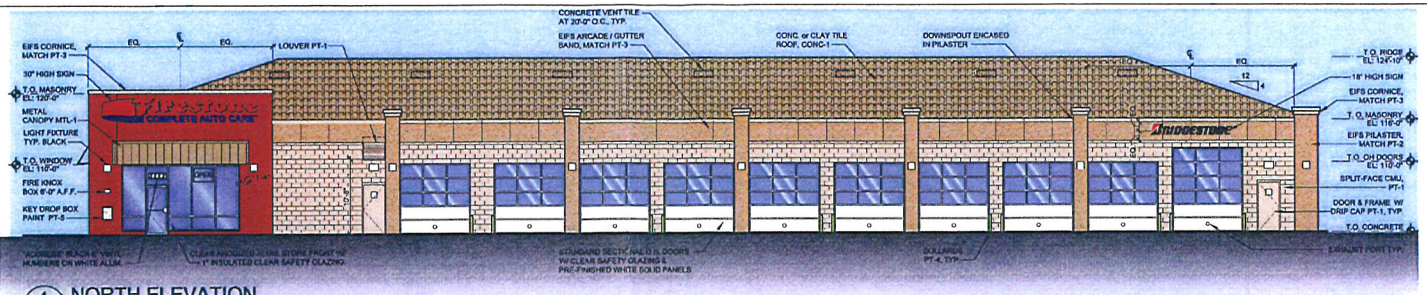
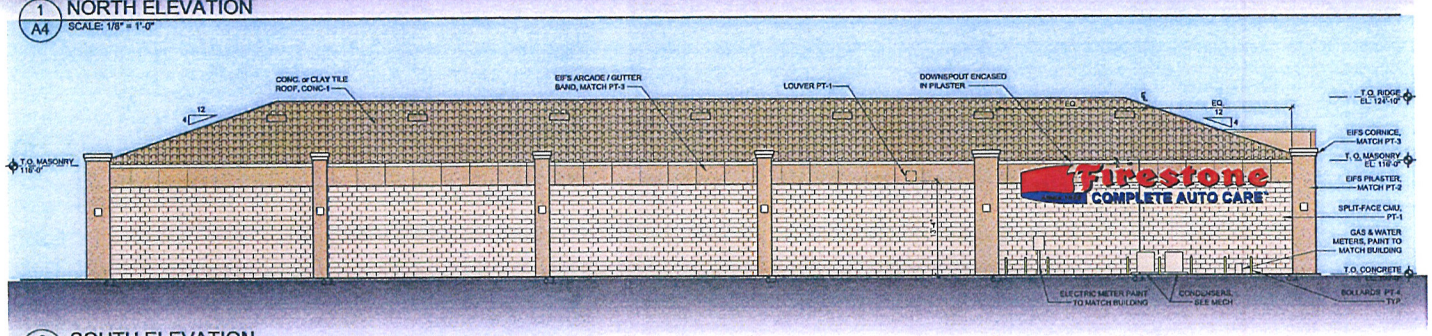
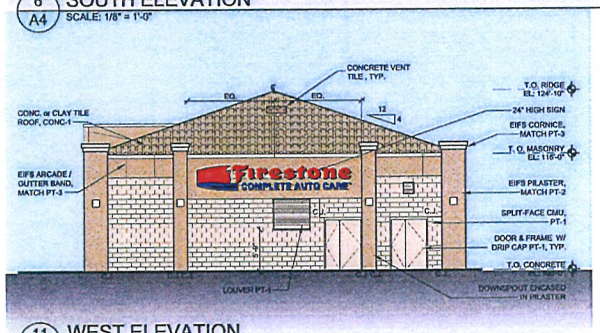


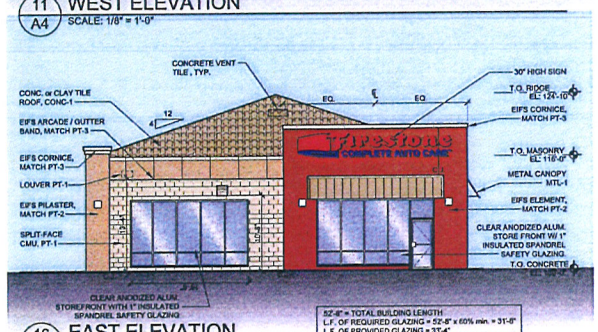
1 A4 NORTH ELEVATION
SCALE: 1/8" = 1'-0"



6 A4 SOUTH ELEVATION
SCALE: 1/8" = 1'-0"



11 A4 WEST ELEVATION
SCALE: 1/8" = 1'-0"



16 A4 EAST ELEVATION
SCALE: 1/8" = 1'-0"

MATERIAL / COLOR GUIDELINES

PAINT 1
SHERWIN WILLIAMS
"BRANDYWINE"
SW7710

METAL 1
FIRESTONE
UNA-CLAD
"SIERRA TAN SR"

PAINT 2
SHERWIN WILLIAMS
"ROW HOUSE TAN"
SW7689

CONC 1
MATCH
"SIERRA TAN SR"

PAINT 3
SHERWIN WILLIAMS
"ANTIQUE WHITE"
SW6119

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GPD GROUP
1801 W Quintal Drive, Suite 100
Columbus, Ohio 43228
614-210-6731 Fax 614-210-6752

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NEW FCAC STORE
"ER 2011 - MARCH" R.H.
LAKE MEAD & ROCK SPRINGS
LAS VEGAS, NV

ZONE APPROVAL	(BY/DATE)
VP	
CONTR.	
RM	
CM	
PROPERTY NO.:	NV0012
6 DIGIT NO.:	000000
4 DIGIT NO.:	0000
GPD PROJECT No:	2010066.34
N.S.P.:	DATE: 05-13-11
TO PERMIT:	DATE: 05-XX-XX
TO BID:	DATE: XX-XX-XX

SHEET TITLE: EXTERIOR ELEVATIONS
SHEET NUMBER: R4

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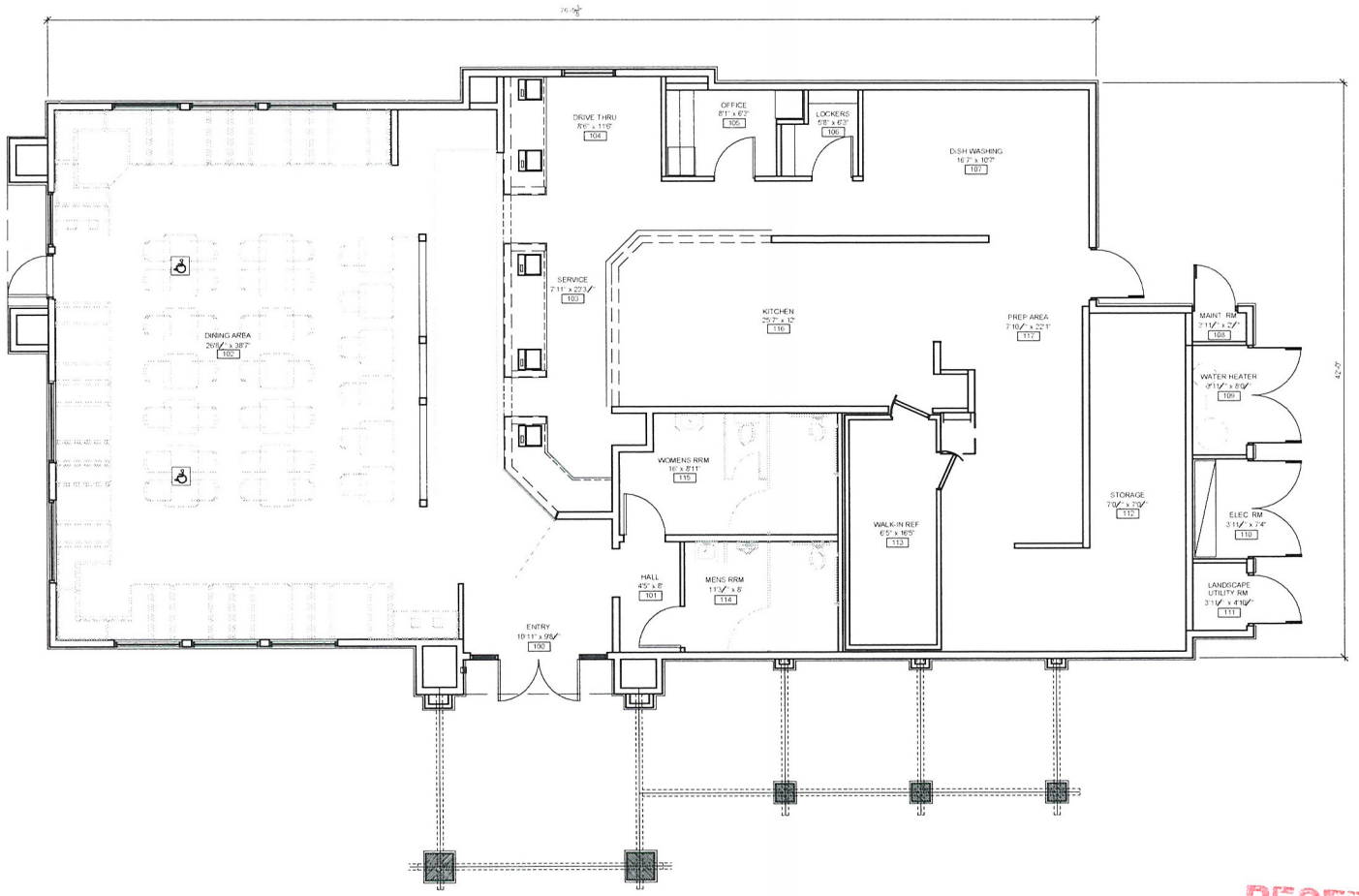

1 Floor Plan (Farmer Boy's)
scale: 1/4" = 1'-0"

3,368 s.f.

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City of Las Vegas Nevada

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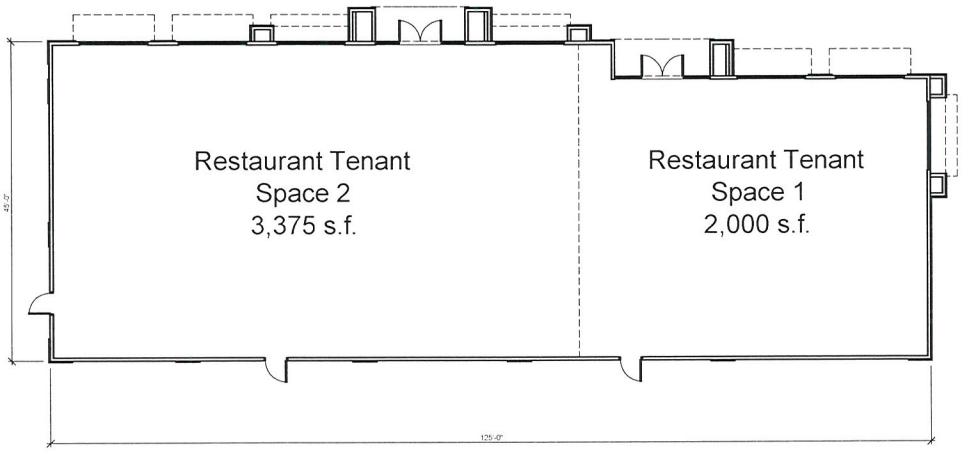

1 Floor Plan (Restaurant pad)
scale: 1/8" = 1'-0"

keynotes

#	description
1	keynotes

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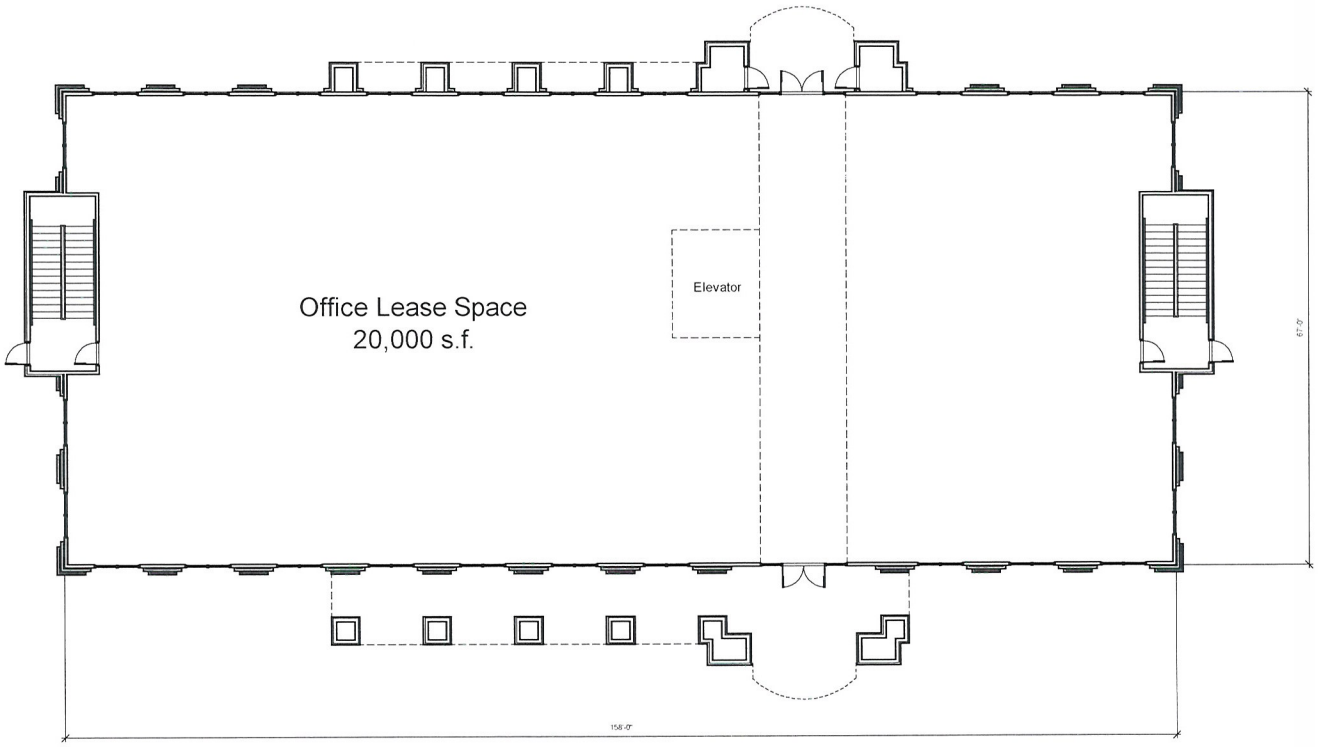

1 1st Floor Plan (office building)
scale: 1/8" = 1'-0"

keynotes

#	description
1	keynotes

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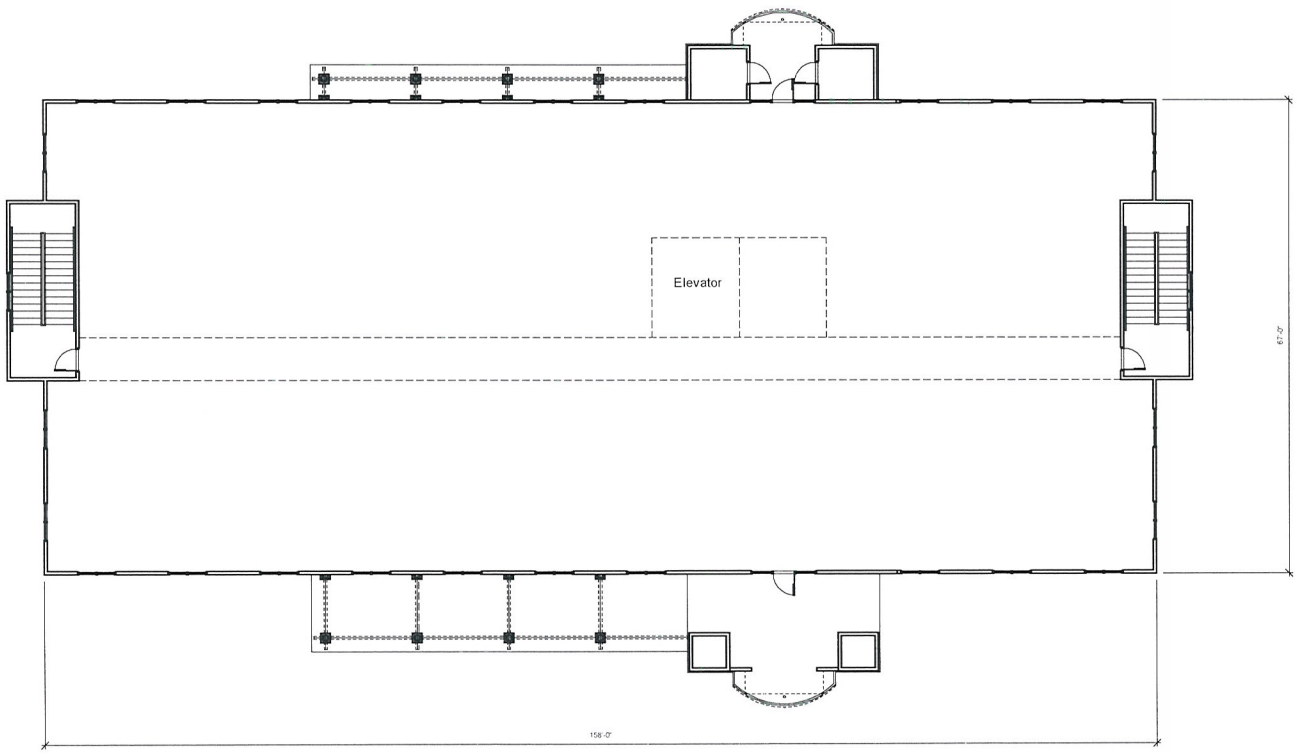

1 2nd Floor Plan (office building)
scale: 1/8" = 1'-0"

keynotes

#	description
	keynotes

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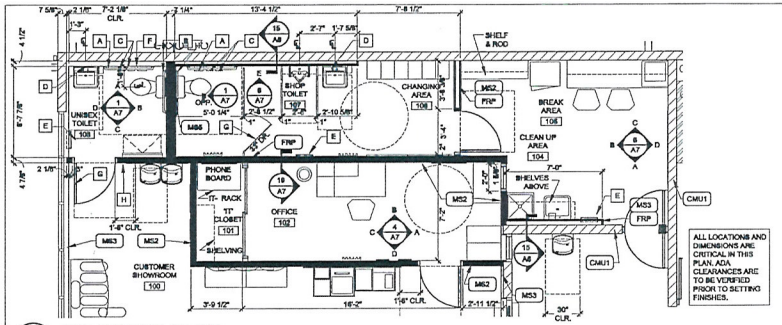
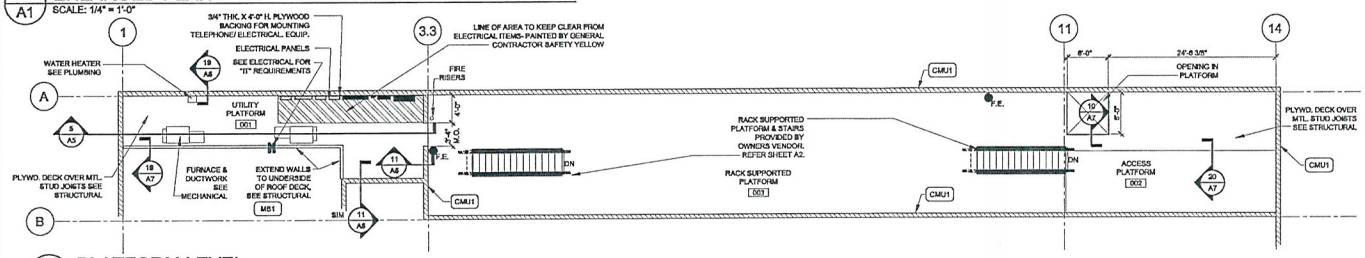
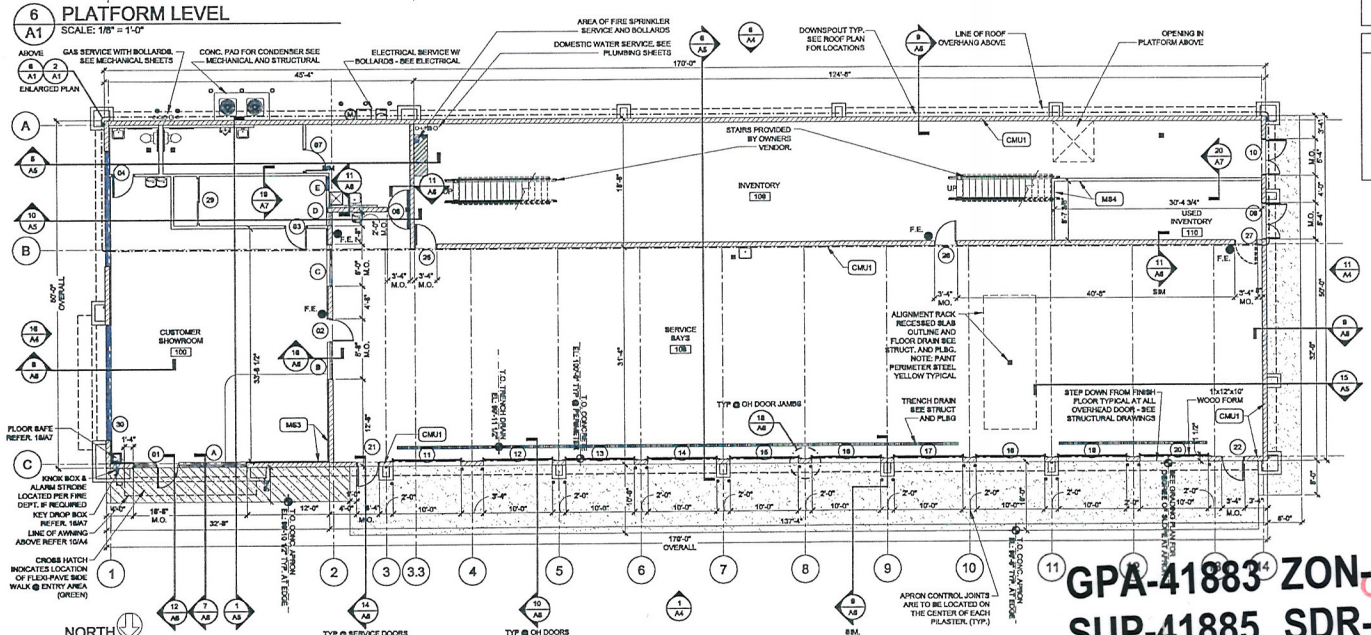


2 A1 ENLARGED PLAN
SCALE: 1/4" = 1'-0"



6 A1 PLATFORM LEVEL
SCALE: 1/8" = 1'-0"



16 A1 FLOOR PLAN
SCALE: 1/8" = 1'-0"

STANDARD WALL TYPES

NOTE:
REFER TO STRUCTURAL DRAWINGS FOR STUD GAUGES AND ADDITIONAL FRAMING INFORMATION.

- CMU1 — CONCRETE MASONRY UNIT WITH HORIZONTAL REINFORCING AT 16" O.C. VERTICALLY. ALL DECORATIVE SURFACES SHOULD FACE TO EXTERIOR SIDE ONLY. (NO INSULATION IN INTERIOR WALLS)
- M51 — 3 5/8" METAL STUDS AT 16" O.C. WITH 5/8" GYPSUM BOARD BOTH SIDES. EXTEND PARTITION MIN. 4" ABOVE CEILING (TYPICAL U.N.O.). USE MOISTURE RESISTANT GYPSUM BOARD ON INTERIOR SIDE OF TOILET AND MOP BASIN AREAS.
- M52 — 3 5/8" METAL STUDS AT 16" O.C. WITH 5/8" GYPSUM BOARD BOTH SIDES WITH SOUND ATTENUATION BLANKETS BETWEEN. EXTEND PARTITION MIN. 4" ABOVE CEILING (TYPICAL U.N.O.) USE MOISTURE RESISTANT GYPSUM BOARD ON INTERIOR SIDE OF TOILET AND MOP BASIN AREAS.
- M53 — 1 1/2" METAL STUDS AT 16" O.C. (ON MASONRY WALL) WITH 5/8" GYPSUM BOARD. INFILL 1 1/2" R3/K3 INSULATION AT EXTERIOR WALLS. EXTEND PARTITION MIN. 4" ABOVE CEILING (TYPICAL U.N.O.) USE MOISTURE RESISTANT GYPSUM BOARD IN TOILET AND MOP SINK AREAS AND 3 5/8" METAL STUDS @ PLUMBING WALLS.
- M54 — 3 5/8" METAL STUDS AT 16" O.C. WITH 1/2" PLYWOOD BOTH SIDES, PAINTED (TYPICAL UNLESS NOTED OTHERWISE).
- M55 — 6" METAL STUDS AT 16" O.C. WITH 5/8" GYPSUM BOARD BOTH SIDES WITH SOUND ATTENUATION BLANKETS BETWEEN. EXTEND PARTITION MIN. 4" ABOVE CEILING (TYPICAL U.N.O.) USE MOISTURE RESISTANT GYPSUM BOARD ON INTERIOR SIDE OF TOILET AND MOP BASIN AREAS.
- FRP — FRP BOARD GLUE EDGE TO EDGE OF SUBSTRATE FLOOR TO CEILING

TOILET ROOM ACCESSORIES

MARK	DESCRIPTION
A	42" GRAB BAR WITH WOOD BACKER, WITH 18" VERTICAL BAR AS REQUIRED.
B	36" GRAB BAR WITH WOOD BACKER
C	TOILET TISSUE DISPENSER
D	MIRROR - SEE ELEVATIONS FOR SIZE
E	PAPER TOWEL DISPENSER & DISPOSAL
F	SANITARY NAPKIN DISPOSAL UNIT
G	COAT HOOK - IVES 582-9
H	HANDICAP SIGN-MOUNT 5'-0" AFF TO CENTER: 8" EDGE TO JAMB EDGE.

NOTES
1. PROVIDE WOOD BLOCKING AS REQUIRED FOR MOUNTING ACCESSORIES

GENERAL NOTES

1. WALL DIMENSIONS ARE TO FINISH CLEAR DIMENSION. ALL MATERIALS MUST BE FIGURED INTO THE LAYOUT OF THE FRAMING.
2. MASONRY OPENING SHALL BE COORDINATED WITH WINDOW OR DOOR MANUFACTURES REQUIREMENTS.
3. PLUMBING ROUGH INS ARE CRITICAL FOR ADA CLEARANCES, VERIFY ALL PLUMBING ROUGH INS PRIOR TO INSTALLING ROOM FINISHES.
4. DIMENSIONS NOTED "MO" (MASONRY OPENING) TO BE INSTALLED WITH ACTUAL FIELD DIMENSIONS OF:
   3'-4" MO = 3'-4 1/2"x7'-4 1/4" HIGH
   6'-4" MO = 6'-4 1/2"x7'-4 1/4" HIGH
5. PROPOSED FIRE EXTINGUISHERS ARE LOCATED BY THE SYMBOL ● F.E. COORDINATE TYPE, SIZE AND FINAL LOCATIONS WITH LOCAL FIRE OFFICIALS

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"ER 2011 - MARCH" R.H.
LAKE MEAD & ROCK SPRINGS
LAS VEGAS, NV

ZONE APPROVAL	(BY/DATE):
VP:	
CONTR:	
RM:	
CM:	

PROPERTY NO.: NV0012
6 DIGIT NO.: 800000
4 DIGIT NO.: 0000

GPD PROJECT No: 2010086.34
N.S.P.: DATE: 05-13-11
70 PERMIT: DATE: 00-00-00
70 BID: DATE: 00-00-00

SHEET TITLE:
FLOOR PLAN AND NOTES

SHEET NUMBER:
A1

Color and Material Board For
BSRO – FCAC
Las Vegas, Nevada

Paint & Colors:

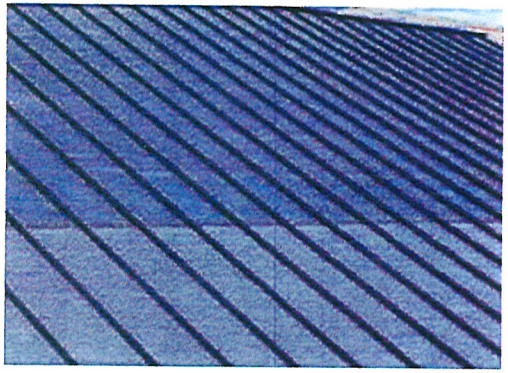
METAL 1
FIRESTONE
UNA-CLAD
"SIERRA TAN SR"

PAINT 1
SHERWIN WILLIAMS
"BRANDYWINE"
-SW7710

PAINT 2
SHERWIN WILLIAMS
"ROW HOUSE TAN"
-SW7689

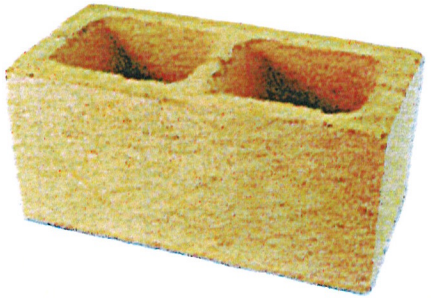
PAINT 3
SHERWIN WILLIAMS
"ANTIQUE WHITE"
-SW6119

Materials:



Metal Roofing with Firestone
"Sierra Tan SR"

Sandblasted Masonry Unit



Masonry Unit with paint scheme

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KAEMPFER CROWELL

ATTORNEYS AT LAW

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Reno, NV 89511
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Fax: 775.882.0257

CARSON CITY OFFICE
510 W. Fourth Street
Carson City, NV 89703
Tel: 775.884.8300
Fax: 775.882.0257

May 24, 2011

VIA HAND DELIVERY

City of Las Vegas
Department of Planning
333 S. Rancho Road
Las Vegas, Nevada 89106

Re: Lake Mead & Rock Springs
APN-138-22-701-009

To Whom It May Concern:

This is a request to build a commercial shopping center on approximately 4.43 acres near Lake Mead Boulevard and Rock Springs Drive more particularly described at assessor's parcel number 138-22-701-009 ("the Site"). The applicant is seeking a general plan amendment from M (Medium Density Residential) to SC (Service Commercial), a zone change from U-M (Undeveloped Medium Density Residential) to C-1 (Limited Commercial), a special use permit to allow for a minor automotive repair faculty, a waiver to reduce landscape width and parking lot landscaping and a site plan review.

General Plan Amendment

The Site is currently master planned M (Medium Density Residential) and the applicant is seeking to amend the master plan to SC (Service Commercial). The request to amend the general plan for the Site is consistent with the existing uses in the area and the current general plan surrounding the Site. The properties to the North, East and West are currently master planned SC (Service Commercial) and the property to the South is master planned PF (Public Facility School).

Rezoning

The Site is currently zoned M (Medium Density Residential) and the applicant is requesting to change the zoning to C-1 (Limited Commercial). As with the general plan amendment request the applicant feels this request is consistent with the existing uses in the area. To the North, East and West the existing zoning is C-1 and as mentioned to the South there is a public school.

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Special Use Permit

The applicant is seeking a special use permit to allow for a minor automotive repair facility.

GPA-41883 ZON-41884
SUP-41885 SDR-41886

The Firestone Complete Auto Care Facility is approximately 8,500 square feet which consists of a waiting area, service area, new and used inventory and a maintenance area. The auto care facility will provide a variety of services such as: maintenance tune-up; air conditioning service; oil change; brake repair; tire repair; heating and cooling repair and starting and charging vehicles.

Landscape Waiver/Exceptions

Additionally, the applicant is also requesting a reduction of the minimum street front landscape depth to 11 feet minimum where 15 feet is required at the northeast corner of the Site and an exception to the parking lot landscaping. The applicant believes this is justified by the fact that Rock Springs curves across the east frontage of the Site. The northeast corner is where the curvature "pinches" the street front landscape buffer. This is mitigated by the fact that the frontage increases as you proceed south. The overall average of the street front buffer is 22 feet well in excess of the minimum 15 feet required.

Site Plan Review

The applicant is proposing a shopping center. The project consists of an approximate 8,500 square foot single story minor automobile repair facility, an approximate 3,368 square foot single story restaurant with drive through service, an approximate 5,375 square foot restaurant/retail pad building and an approximate 20,000 square foot two story lease office building. The architectural detail of the new center is to match that of the existing shopping center to the north which is rendered in stucco and split face concrete block in warm earth tone and pastel colors. The project exceeds the minimum parking requirements and the applicant is providing 219 spaces where 149 spaces are required. The owner of this property has also obtained a cross access easement from the neighbor to north to connect the parking lots. The intended effect is to have one continuous consistent development.

Thank you in advance for your consideration. If you have any questions or need anything further, please do not hesitate to contact Ann Pierce or me.

Sincerely,

KAEMPFER CROWELL RENSHAW GRONAUER & FIORENTINO

Robert J. Gronauer

RJG/amp

GPA-41883 ZON-41884
SUP-41885 SDR-41886

City of Las Vegas Agenda Item No.: **15.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
ZON-41884 - REZONING RELATED TO GPA-41883 - PUBLIC HEARING - APPLICANT/OWNER: KHUSROW ROOHANI FAMILY TRUST - Request for a Rezoning FROM: U (UNDEVELOPED) ZONE [M (MEDIUM DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: C-1 (LIMITED COMMERCIAL) on 4.43 acres adjacent to the west side of Rock Springs Road, approximately 300 feet south of Lake Mead Boulevard (APN 138-22-701-009), Ward 1 (Tarkanian).

C.C.: 08/17/2011

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Consolidated Backup
2. Supporting Documentation

Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-41884** APN: 138-22-701-009

Name of Property Owner: Khusrow Roohani Family Trust

Name of Applicant: Khusrow Roohani Family Trust

Name of Representative: Bob Gronauer - Kaempfer Crowell Renshaw Gronauer & Fiorentino

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____Yes ✓ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: K. R. Roohani

Print Name: KHUSROW ROOHANI FAMILY TRUST

Subscribed and sworn before me

This 23rd day of May, 2011

Dorothy Grace Shoen

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
DOROTHY GRACE SHOEN
No: 96-5387-1
My Appointment Expires Dec. 2, 2012

RECEIVED
MAY 24 2011
City of Las Vegas

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Rezoning from U(M) to C-1

Project Address (Location) Lake Mead & Rock Springs

Project Name Bridgestone **Proposed Use** Shopping Center

Assessor's Parcel #(s) 138-22-701-009 **Ward #** 1

General Plan: existing M proposed SC **Zoning:** existing U(M) proposed C-1

Commercial Square Footage _____ **Floor Area Ratio** _____

Gross Acres 4.43± **Lots/Units** _____ **Density** _____

Additional Information _____

PROPERTY OWNER Khusrow Roohani Family Trust **Contact** Khusrow Roohani

Address 9315 W. Sunset Road **Phone:** _____ **Fax:** _____

City Las Vegas **State** NV **Zip** 89148

E-mail Address n/a

APPLICANT Khusrow Roohani Family Trust **Contact** Khusrow Roohani

Address 9315 W. Sunset Road **Phone:** _____ **Fax:** _____

City Las Vegas **State** NV **Zip** 89148

E-mail Address n/a

REPRESENTATIVE Kaempfer Crowell Renshaw Gronauer & Fiorentino **Contact** Bob Gronauer

Address 8345 West Sunset Road, Suite 250 **Phone:** 702-792-7000 **Fax:** 702-796-7181

City Las Vegas **State** NV **Zip** 89113

E-mail Address rjg@kcnvlaw.com

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name KHUSROW ROOHANI FAMILY TRUST

Subscribed and sworn before me

This 23rd day of May, 20 11.

Dorothy Grace Shoen

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
DOROTHY GRACE SHOEN
No: 96-5387-1
My Appointment Expires Dec. 2, 2012

FOR DEPARTMENT USE ONLY

Case #	ZON-41884
Meeting Date:	7-12-11
Total Fee:	1200.00
Date Received:*	5-24-11
Received By:	FS

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

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City of Las Vegas Agenda Item No.: **16.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
SUP-41885 - SPECIAL USE PERMIT - RELATED TO GPA-41883 AND ZON-41884 - PUBLIC HEARING - APPLICANT/OWNER: KHUSROW ROOHANI FAMILY TRUST - Request for a Special Use Permit FOR A 8,500 SQUARE-FOOT AUTO REPAIR GARAGE, MINOR adjacent to the west side of Rock Springs Road, approximately 300 feet south of Lake Mead Boulevard (APN 138-22-701-009), Ward 1 (Tarkanian).

C.C.: 08/17/2011

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Consolidated Backup
2. Supporting Documentation

Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41885** APN: 138-22-701-009

Name of Property Owner: Khusrow Roohani Family Trust

Name of Applicant: Bridgestone Retail Operations, LLC

Name of Representative: Bob Gronauer - Kaempfer Crowell Renshaw Gronauer & Fiorentino

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____Yes __✓__No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: K. D. Roohani

Print Name: KHUSROW ROOHANI FAMILY TRUST

Subscribed and sworn before me

This 23rd day of May, 2011

Dorothy Grace Shoen

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
DOROTHY GRACE SHOEN
No: 96-5387-1
My Appointment Expires Dec. 2, 2012

Revised 11-14-06

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MAY 24 2011
City of Las Vegas

985067.1

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit to allow for minor automobile repair facility

Project Address (Location) Lake Mead & Rock Springs

Project Name Bridgestone **Proposed Use** Shopping Center

Assessor's Parcel #(s) 138-22-701-009 **Ward #** 1

General Plan: existing M proposed SC **Zoning:** existing U(M) proposed C-1

Commercial Square Footage _____ **Floor Area Ratio** _____

Gross Acres 4.43± **Lots/Units** _____ **Density** _____

Additional Information _____

PROPERTY OWNER Khusrow Roohani Family Trust **Contact** Khusrow Roohani

Address 9315 W. Sunset Road **Phone:** _____ **Fax:** _____

City Las Vegas **State** NV **Zip** 89148

E-mail Address n/a

APPLICANT Bridgestone Retail Operations, LLC **Contact** Robert Pinon

Address 333 E. Lake Street **Phone:** 714-843-6920 **Fax:** 714-821-4897

City Bloomingdale **State** IL **Zip** 60108

E-mail Address n/a

REPRESENTATIVE Kaempfer Crowell Renshaw Gronauer & Fiorentino **Contact** Bob Gronauer

Address 8345 West Sunset Road, Suite 250 **Phone:** 702-792-7000 **Fax:** 702-796-7181

City Las Vegas **State** NV **Zip** 89113

E-mail Address rjg@kcnvlaw.com

Property Owner Signature* K. T. Roohani

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name KHUSROW ROOHANI FAMILY TRUST

Subscribed and sworn before me

This 23rd day of May, 20 11.

Dorothy Grace Shoen

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
DOROTHY GRACE SHOEN
No: 96-5387-1
My Appointment Expires Dec. 2, 2012

FOR DEPARTMENT USE ONLY

Case #	SUP- 41885 ~~SDR-41886~~
Meeting Date:	7-12-11
Total Fee:	1030.
Date Received:*	5-24-11
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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Revised 10/27/08

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City of Las Vegas Agenda Item No.: **17.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
SDR-41886 - SITE DEVELOPMENT PLAN REVIEW - RELATED TO GPA-41883, ZON-41884 AND SUP-41885 - PUBLIC HEARING - APPLICANT/OWNER: KHUSROW ROOHANI FAMILY TRUST - Request for a Site Development Plan Review FOR A 37,243 SQUARE-FOOT SHOPPING CENTER WITH A WAIVER TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE SOUTH PERIMETER AND AN 11-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PERIMETER WHERE 15 FEET IS REQUIRED on 4.43 acres adjacent to the west side of Rock Springs Road, approximately 300 feet south of Lake Mead Boulevard (APN 138-22-701-009), Ward 1 (Tarkanian).

C.C.: 08/17/2011

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Consolidated Backup
2. Supporting Documentation

Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-41886** APN: 138-22-701-009

Name of Property Owner: Khusrow Roohani Family Trust

Name of Applicant: Bridgestone Retail Operations, LLC

Name of Representative: Bob Gronauer - Kaempfer Crowell Renshaw Gronauer & Fiorentino

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes ____✓____ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: [signature]

Print Name: KHUSROW ROOHANI FAMILY TRUST

Subscribed and sworn before me

This 23rd day of May, 2011

Dorothy Grace Shoen

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
DOROTHY GRACE SHOEN
No: 96-5387-1
My Appointment Expires Dec. 2, 2012

RECEIVED
MAY 24 2011
City of Las Vegas

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Site Development Plan Review

Project Address (Location) Lake Mead & Rock Springs

Project Name Bridgestone **Proposed Use** Shopping Center

Assessor's Parcel #(s) 138-22-701-009 **Ward #** 1

General Plan: existing M proposed SC **Zoning:** existing U(M) proposed C-1

Commercial Square Footage _____ **Floor Area Ratio** _____

Gross Acres 4.43± **Lots/Units** _____ **Density** _____

Additional Information _____

PROPERTY OWNER Khusrow Family Trust **Contact** Khusrow Roohani

Address 9315 W. Sunset Road **Phone:** _____ **Fax:** _____

City Las Vegas **State** NV **Zip** 89148

E-mail Address n/a

APPLICANT Bridgestone Retail Operations, LLC **Contact** Robert Pinon

Address 333 E. Lake Street **Phone:** 714-843-6920 **Fax:** 714-821-4897

City Bloomingdale **State** IL **Zip** 60108

E-mail Address n/a

REPRESENTATIVE Kaempfer Crowell Renshaw Gronauer & Fiorentino **Contact** Bob Gronauer

Address 8345 West Sunset Road, Suite 250 **Phone:** 702-792-7000 **Fax:** 702-796-7181

City Las Vegas **State** NV **Zip** 89113

E-mail Address rjg@kcnvlaw.com

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name KHUSROW ROOHANI FAMILY TRUST

Subscribed and sworn before me

This 23rd day of May, 20 11.

Dorothy Grace Shoen

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
DOROTHY GRACE SHOEN
No: 96-5387-1
My Appointment Expires Dec. 2, 2012

FOR DEPARTMENT USE ONLY

Case #	SDR-04188 6
Meeting Date:	7-12-11
Total Fee:	1030
Date Received:*	5-24-11
Received By:	FS

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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Revised 10/27/08

985065.1

City of Las Vegas Agenda Item No.: **18.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
GPA-41934 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: ROYAL VIEW, LLC - Request for General Plan Amendment FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: SC (SERVICE COMMERCIAL) on 1.54 acres at the northeast corner of Sky Pointe Drive and Horse Drive (APN 125-08-210-002), Ward 6 (Ross).

C.C.: 08/17/2011

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report - GPA-41934 and ZON-41933
3. Supporting Documentation
4. Photos - GPA-41934 and ZON-41933
5. Justification Letter - GPA-41934 and ZON-41933

City of Las Vegas Agenda Item No.: **19.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
ZON-41933 - REZONING - RELATED TO GPA-41934 - PUBLIC HEARING - APPLICANT/OWNER: ROYAL VIEW, LLC - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 1.54 acres at the northeast corner of Sky Pointe Drive and Horse Drive (APN 125-08-210-002), Ward 6 (Ross).

C.C.: 08/17/2011

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Consolidated Backup
3. Supporting Documentation

Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.

City of Las Vegas Agenda Item No.: **20.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

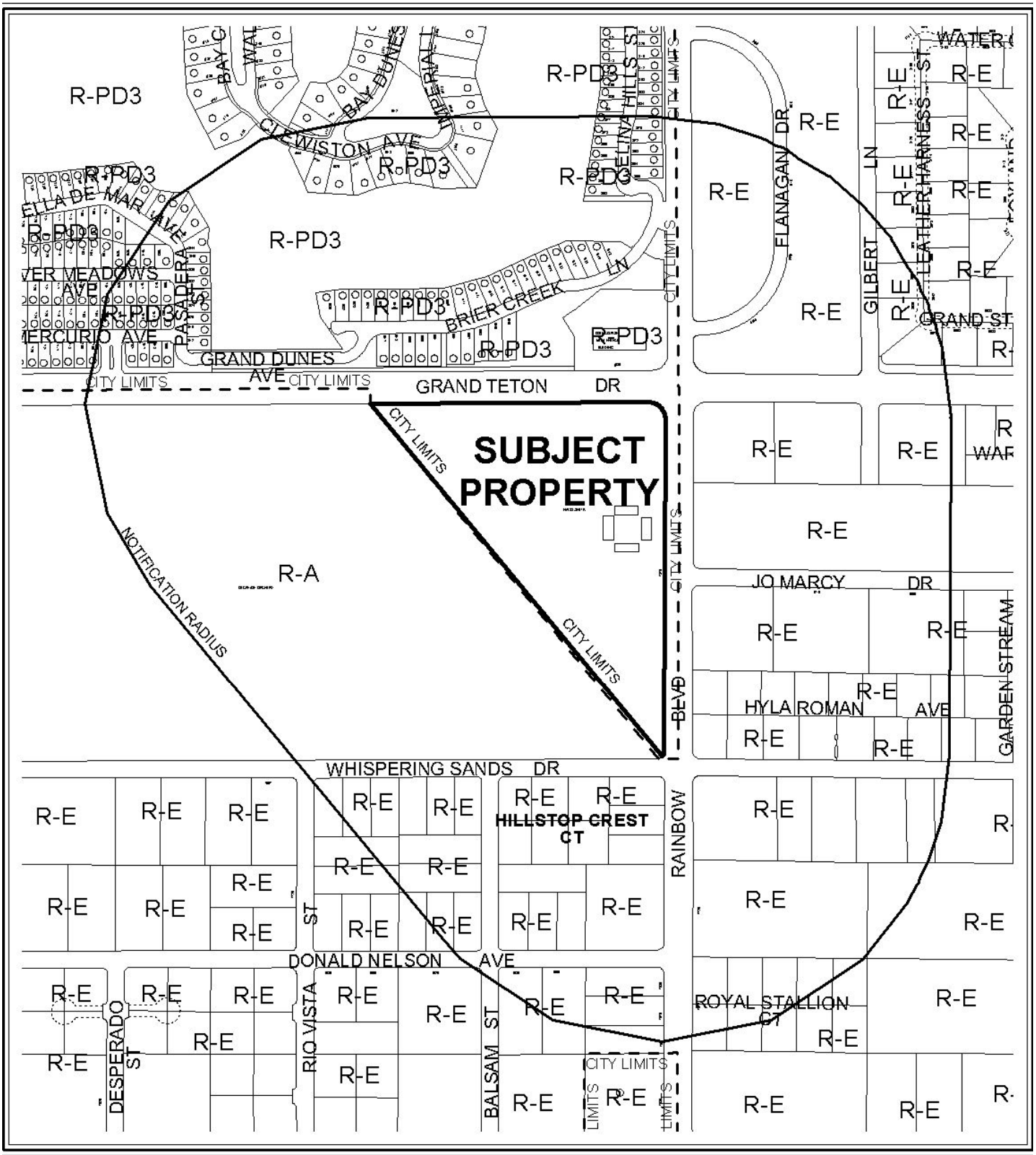
SUBJECT:
MOD-41437 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: NEW VISTA RANCH INC. - Request for a Major Modification of a previously approved Rezoning (ZON-16580) TO AMEND THE MASTER DEVELOPMENT PLAN AND DEVELOPMENT STANDARDS on 15.05 acres at 7875 North Rainbow Boulevard (APN 125-15-501-002), Ward 6 (Ross).

C.C.: 08/17/2011

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

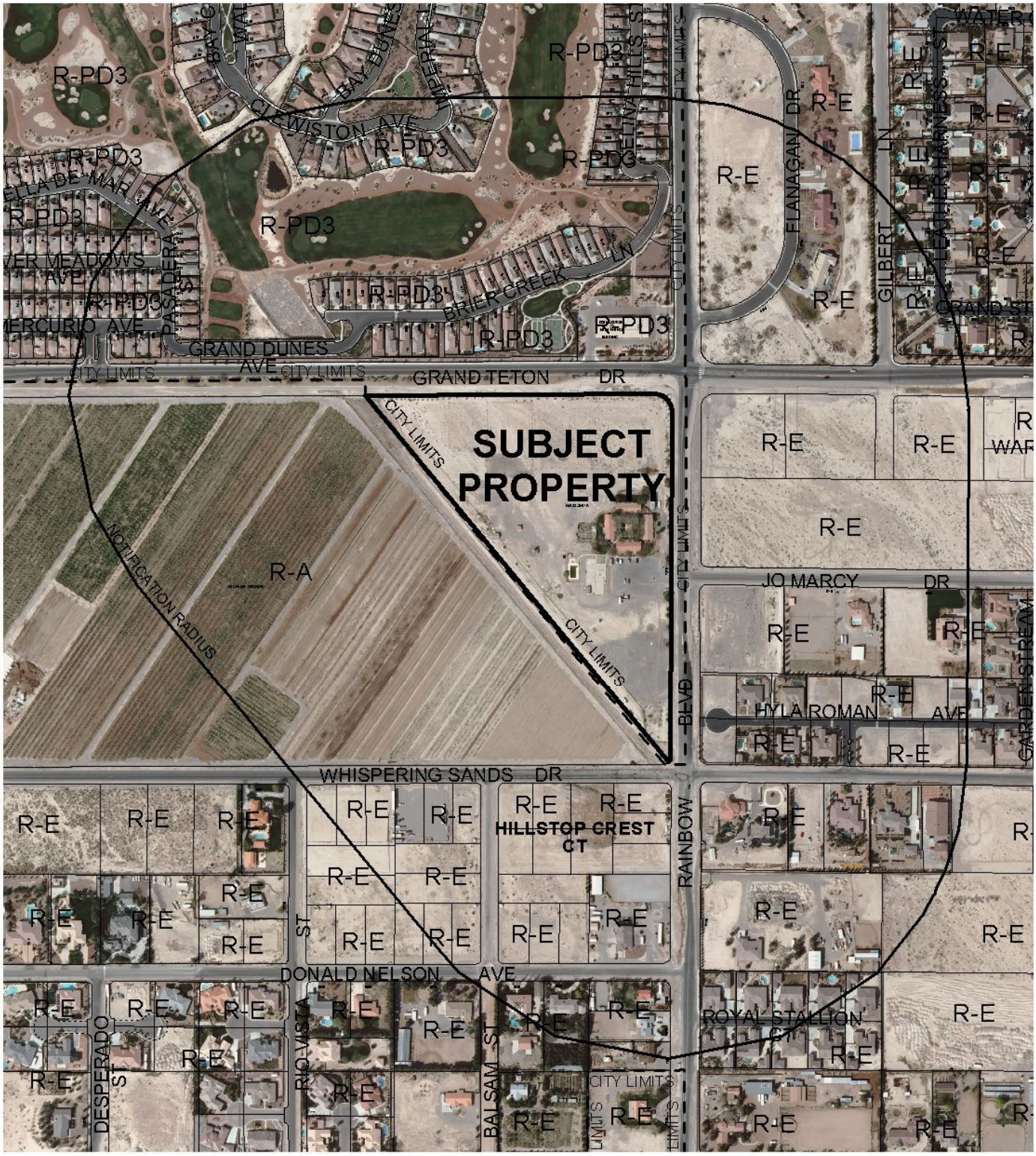
BACKUP DOCUMENTATION:
1. Location and Aerial Maps - MOD-41437, ROC-40981 and SDR-40980
2. Conditions and Staff Report - MOD-41437, ROC-40981 and SDR-40980
3. Supporting Documentation - MOD-41437, ROC-40981 and SDR-40980
4. Photos - MOD-41437, ROC-40981 and SDR-40980
5. New Vista Community Master Development Plan and Development Standards
6. Justification Letter – MOD-41437, ROC-40981 and SDR-40980



CASE: **MOD-41437; ROC-40981; SDR-40980**

RADIUS: 1000 FT

ZONING OF SUBJECT PROPERTY: PD (PLANNED DEVELOPMENT)



CASE: **MOD-41437; ROC-40981; SDR-40980**

0 300 600 Feet

RADIUS: 1000 FT

ZONING OF SUBJECT PROPERTY: PD (PLANNED DEVELOPMENT)

N

DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **MOD-41437** APN: 125-15-501-002

Name of Property Owner: NEW VISTA RANCH INC.

Name of Applicant: NEW VISTA RANCH INC.

Name of Representative: CHRIS KAEMPFER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: X Kelly DeGuzman

Print Name: KELLY DEGUZMAN, CEO

Subscribed and sworn before me

This 23rd day of March, 2011

Aleva L. H. Walker

Notary Public in and for said County and State

ALEVA L. H. WALKER
Notary Public State of Nevada
No. 06-107463-1
My Appt. Exp. July 5, 2014

RECEIVED
APR 13 2011

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: NEW VISTA COMMUNITY

Project Address (Location) 7875 N. RAINBOW BLVD.

Project Name NEW VISTA COMM-ASST'D LIVING/CMM & REC CTR/EDU & EMPLO **Proposed Use** HOUSING & SUPPORT FACILITY MR/DD POP.

Assessor's Parcel #(s) 125-15-501-002 **Ward #**

General Plan: existing PCD proposed PCD **Zoning:** existing PD proposed PD

Commercial Square Footage 123,850 S.F. **Floor Area Ratio** 16.0%

Gross Acres 15.0 **Lots/Units** 78 **Density** 5.2/ACRE

Additional Information SEE JUSTIFICATION LETTER FOR MAJOR MODIFICATION

PROPERTY OWNER NEW VISTA RANCH INC. **Contact** KELLY DEGUZMAN, CEO

Address P.O. BOX 80025 **Phone:** (702) 457-4577 **Fax:** (702) 457-1422

City LAS VEGAS **State** NV **Zip** 89180

E-mail Address KELLYDEGUZMAN@NEWVISTACOMMUNITY.ORG

APPLICANT NEW VISTA RANCH INC. **Contact** KELLY DEGUZMAN, CEO

Address P.O. BOX 80025 **Phone:** (702) 457-4577 **Fax:** (702) 457-1422

City LAS VEGAS **State** NV **Zip** 89180

E-mail Address KELLYDEGUZMAN@NEWVISTACOMMUNITY.ORG

REPRESENTATIVE CHRIS KAEMPFER/JOHN BURKE **Contact** KCRG&F/JOHN BURKE ARCHITECT

Address 8345 W. SUNSET RD. #250/3471 W. OQUENDO RD. #301 **Phone:** 792-7000 876-4863 **Fax:** 796-7181 876-9355

City LAS VEGAS **State** NV **Zip** 89113/89118

E-mail Address INFO@KCNVLAW.COM/JBURKE@JBURKEARCHITECT.COM

Property Owner Signature* Kelly DeGuzman

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name KELLY DEGUZMAN, CEO

Subscribed and sworn before me

This 23rd day of March, 20 11.

Aleva L. H. Walker

Notary Public in and for said County and State

ALEVA L. H. WALKER
Notary Public State of Nevada
No. 06-107463-1
My Appt. Exp. July 5, 2014

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	MOD-41437
Meeting Date:	5/18/11
Total Fee:	$1,000
Date Received:*	4/13/11
Received By:	BJS

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

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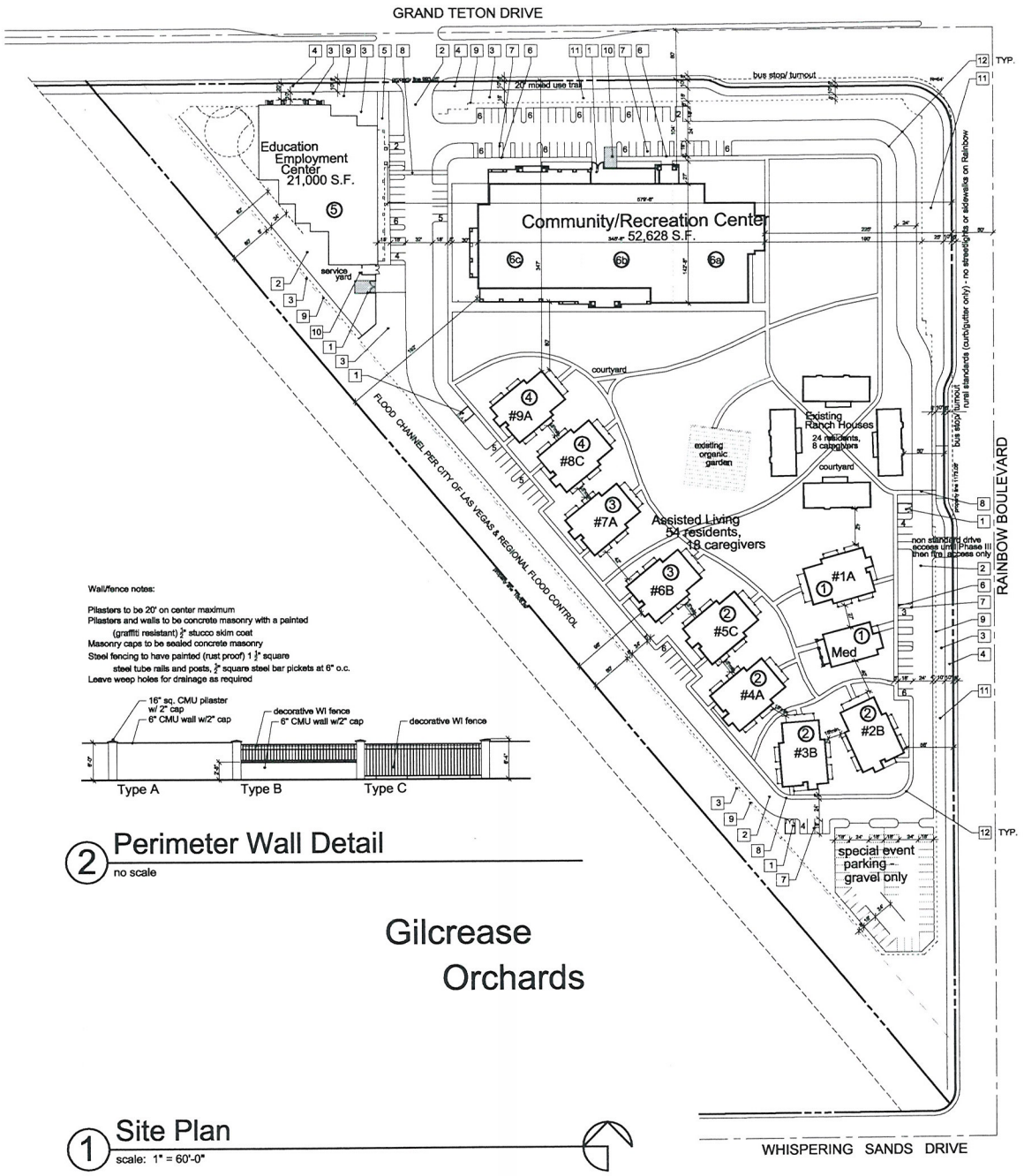
RECEIVED
APR 13 2011



2 Perimeter Wall Detail
no scale

Gilcrease Orchards

1 Site Plan
scale: 1" = 60'-0"

project data

EXISTING ZONING:	GP-L/PD ZONING
REQUIRED ZONING:	GP-L/PD ZONING
EXISTING USE:	RESIDENTIAL HOUSING
PROPOSED USE:	ASSISTED LIVING/ COMMUNITY RECREATIONAL CENTER EDUCATIONAL EMPLOYMENT CENTER

AREA SUMMARY:

	AREA
ASSITED LIVING APARTMENTS:	36,630 S.F.
MEDICAL FACILITY:	
EXISTING RESIDENTIAL HOUSING:	
COMMUNITY REC. CENTER:	52,628 S.F.
EDUCATION EMPLOYMENT CENTER	21,000 S.F.
TOTAL BUILDING AREA:	122,557 S.F.

PARKING SUMMARY:

	FACTOR	PKG. REQ.
ASSITED LIVING APARTMENTS:	1/UNIT+1 GUEST/5 UNITS	11
EXISTING RESIDENTIAL HOUSING:	2/UNIT	8
COMMUNITY REC. CENTER:	1/200 GFA	264
EDUCATION EMPLOYMENT CENTER	1/250 GFA	84
TOTAL PARKING REQUIRED:		367

PARKING PROVIDED:	100 STANDARD SPACES (PER CITY OF LAS VEGAS CONDITIONS OF APPROVAL)
TOTAL SITE AREA:	655,314 S.F. (15.05 A.C.) - net 775,989 S.F. (17.81 A.C.) - gross
F.A.R. (FLOOR AREA RATIO):	15.8 %
DENSITY:	5.2 RESIDENTS/ACRE 0.87 UNITS/ACRE

APN#: 125-155-01-002

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keynotes

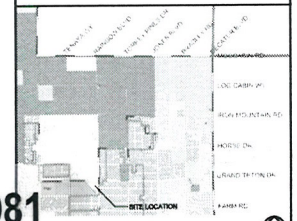
#	description
1	6'-0" HIGH CONCRETE BLOCK TRASH ENCLOSURE w/ PAIR OF STEEL TUBE GATES w/ STAMPED METAL BACKING & LIFT PIN LOCK/LATCH
2	2" A.C. PAVING
3	LANDSCAPED AREA
4	MULTIUSE TRANSPORTATION TRAIL
5	4" CONCRETE SIDEWALK W/ROCKSALT FINISH
6	FLUSH OUT SIDEWALK WITH PAVING FOR HANDICAP ACCESS
7	HANDICAP ACCESS AISLE
8	HANDICAP ACCESSIBLE ROUTE
9	DECO 6' CMU/METAL FENCE/WALL - SEE 2/A1
10	15' x 25' LOADING ZONE
11	INTENSE LANDSCAPE BUFFER
12	28' INSIDE, 52' OUTSIDE DRIVE RADII

City of Las Vegas

CENTENNIAL HILLS
Interlocal Land Use Plan

City Land Use Categories

County Land Use Categories



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revisions

date	description

jdB architect

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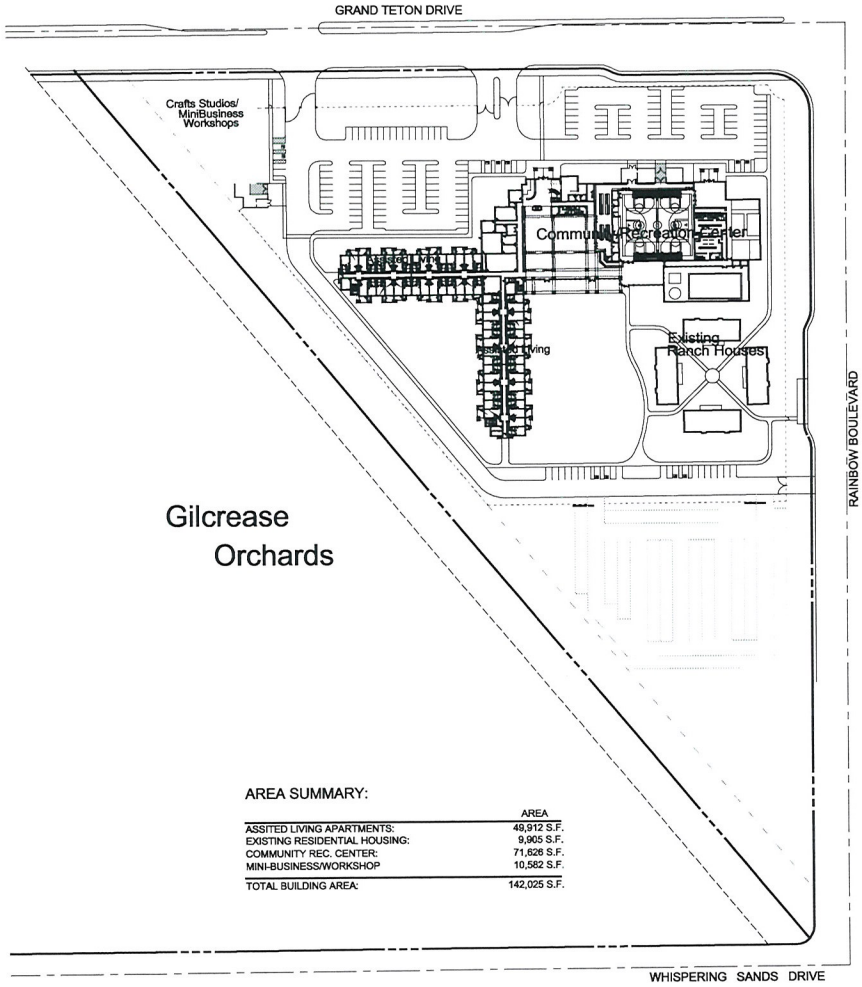
New Vista Community
Assited Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

date	5/24/11
proj. no.	2010-49
drwn. by	
chkd. by	

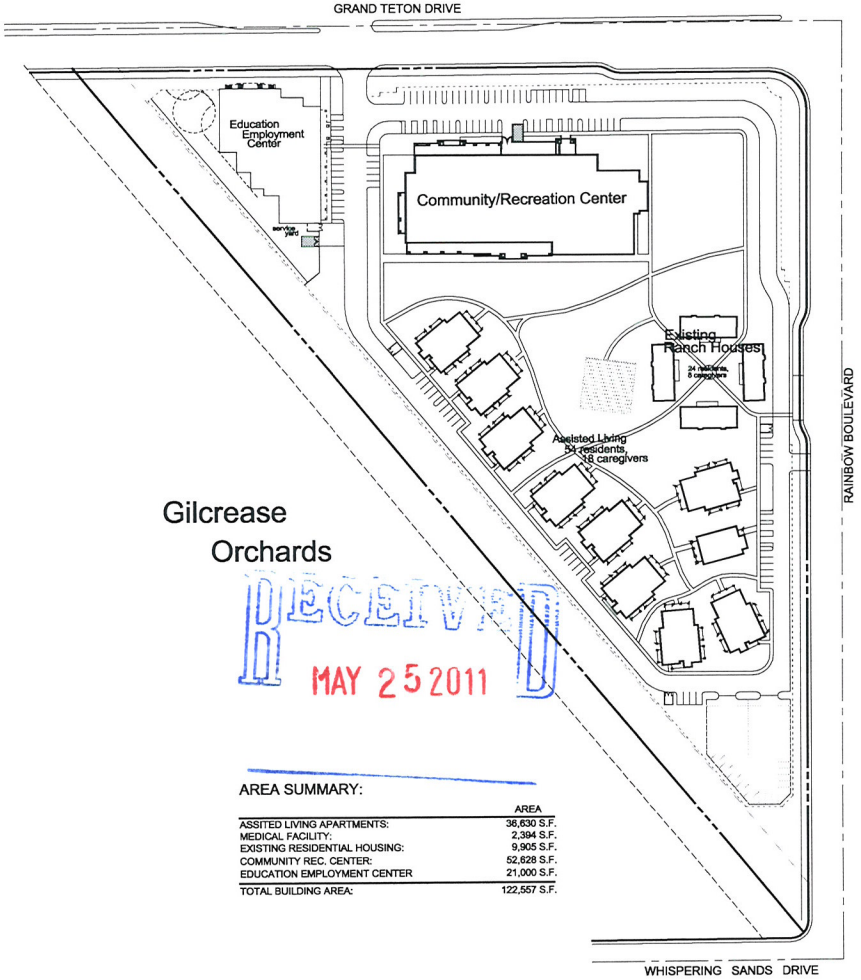
sheet no. A1



AREA SUMMARY:

	AREA
ASSITED LIVING APARTMENTS:	49,912 S.F.
EXISTING RESIDENTIAL HOUSING:	9,905 S.F.
COMMUNITY REC. CENTER:	71,626 S.F.
MINI-BUSINESS/WORKSHOP	10,582 S.F.
TOTAL BUILDING AREA:	142,025 S.F.

2 Site Plan (previously approved)
no scale



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AREA SUMMARY:

	AREA
ASSITED LIVING APARTMENTS:	36,630 S.F.
MEDICAL FACILITY:	2,394 S.F.
EXISTING RESIDENTIAL HOUSING:	9,905 S.F.
COMMUNITY REC. CENTER:	52,628 S.F.
EDUCATION EMPLOYMENT CENTER	21,000 S.F.
TOTAL BUILDING AREA:	122,557 S.F.

1 Site Plan (proposed)
no scale

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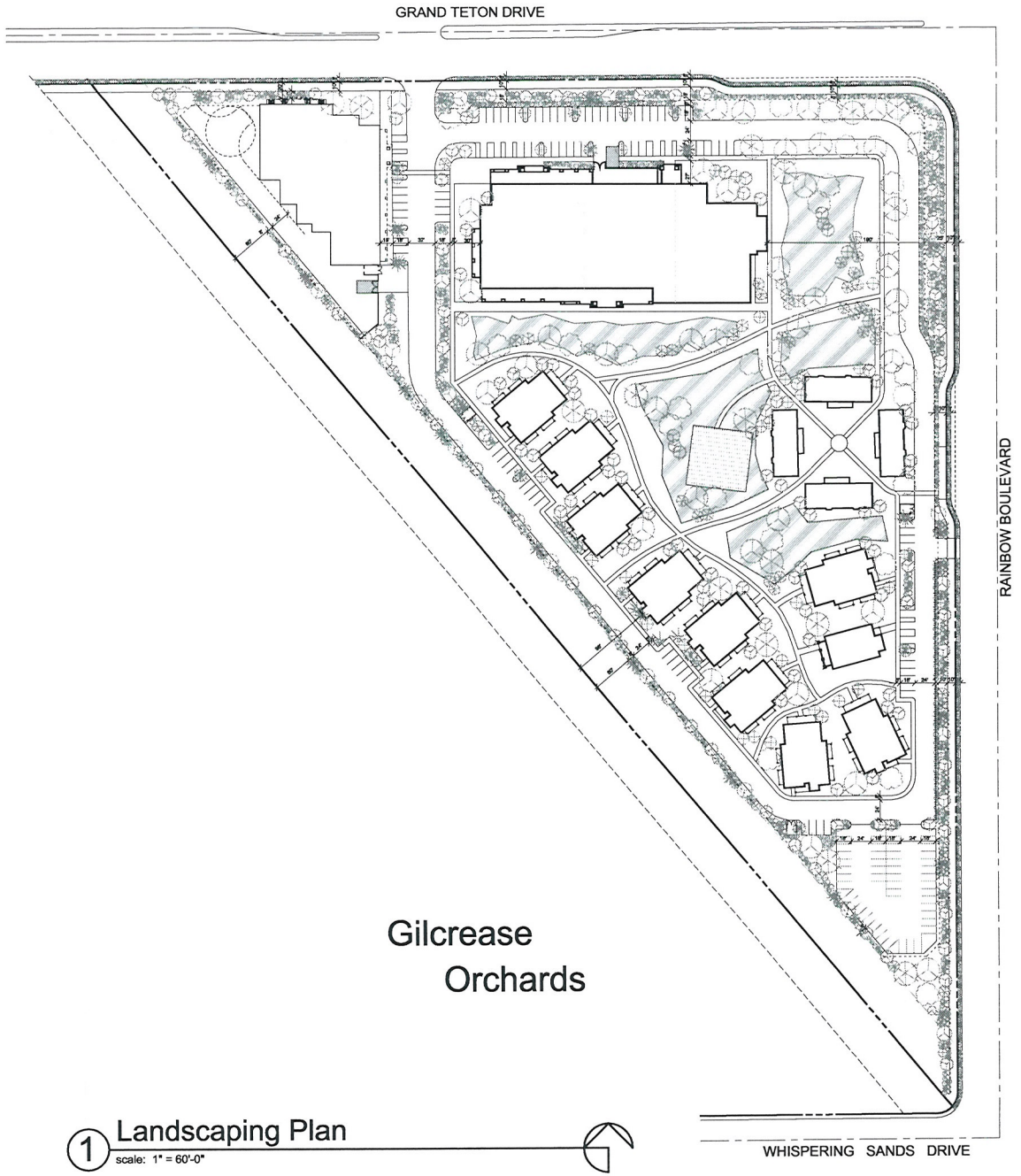
New Vista Community
Assited Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

date	5/24/11
proj. no.	2010-49
drwn. by	
chkd. by	

sheet no. A1b



1 Landscaping Plan
scale: 1" = 60'-0"

landscape legend

SYMBOL	LARGE TREES	TYPE	SIZE
	SHADEMASTER HONEY LOCUST Gleditsia	LARGE DECIDUOUS	24" box
	MEXICAN PALO VERDE Parkinsonia	MEDIUM EVERGREEN	15 gallon
	CHITALPA	LARGE DECIDUOUS	24" box
	MESQUITE Prosopis	LARGE EVERGREEN	24" box
	CALIFORNIA PEPPER Schinus	MEDIUM EVERGREEN	15 gallon
	SHOESTRING ACACIA Acacala Stenophylla	MEDIUM EVERGREEN	15 gallon
	CHASTE TREE Vitex	MEDIUM EVERGREEN	15 gallon
	AFRICAN SUMAC Rhus lancea	LARGE EVERGREEN	24" BOX

SYMBOL	SHRUBS	SIZE
	EVERGREEN EUONYMOUS Euonymous japonica	5 GAL
	COMMON WINTER CREEPER Euonymous fortunei	5 GAL
	TEXAS RANGER Leucophyllum Frutescens	5 GAL
	FEATHERY CASSIAS Cassia artemisioides	5 GAL

SYMBOL	GROUND COVER	
	MEXICAN PRIMROSE Oenothera berlandieri	1 GAL @ 18" o.c.e.w.
	HYBRID GAZANIA Gazania hybridus	1 GAL @ 18" o.c.e.w.
	DWARF COYOTE BRUSH Baccharis pilularis 'Centennial'	1 GAL @ 18" o.c.e.w.
	Native Desertscape	

NOTE: ALL INORGANIC LANDSCAPE GROUND COVER TO BE MATCH THE LANDSCAPE GRAVEL OF THE ADJACENT LOT

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New Vista Community
Assited Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

date	5/24/11
proj. no.	2010-49
drwn. by	
chkd. by	
sheet no.	A1L

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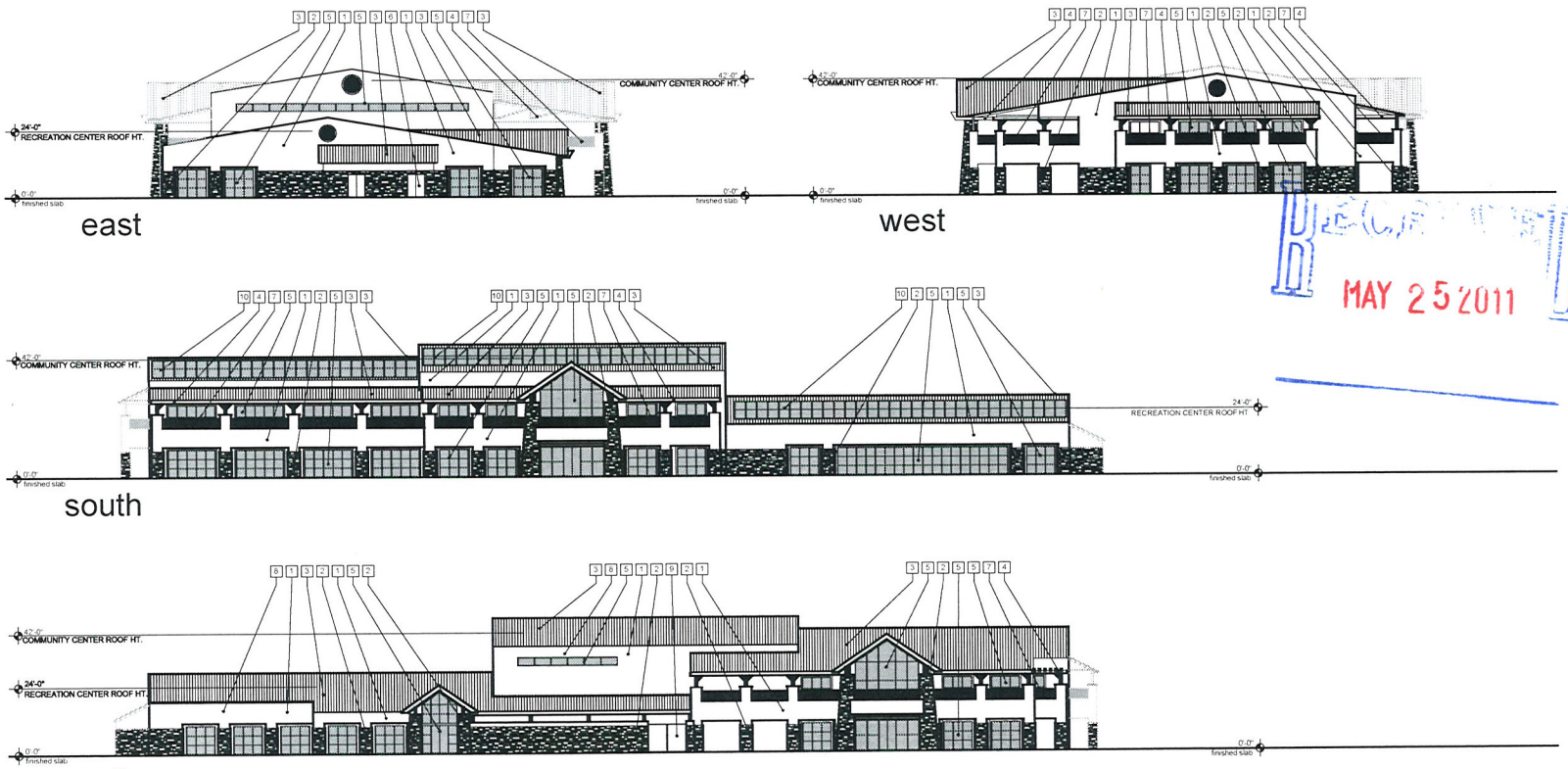
SDR-40980 REVISED

keynotes

#	description
1	STUCCO FINISH
2	STONE VENEER
3	STANDING SEAM METAL ROOF
4	TIMBER TRUSS
5	ALUMINUM STOREFRONT
6	HOLLOW METAL DOOR
7	WOOD RAILING
8	SIGNAGE - BY OTHERS
9	PAIR OF STEEL TUBE GATES WITH STAMPED METAL BACKING AND LIFT PIN LOCK/LATCH
10	PHOTOVOLTAIC ARRAY



east

west

south

north

1 conceptual elevations

SCALE: 1" = 20'-0"

Community/Recreation Center

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New Vista Community
Assited Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

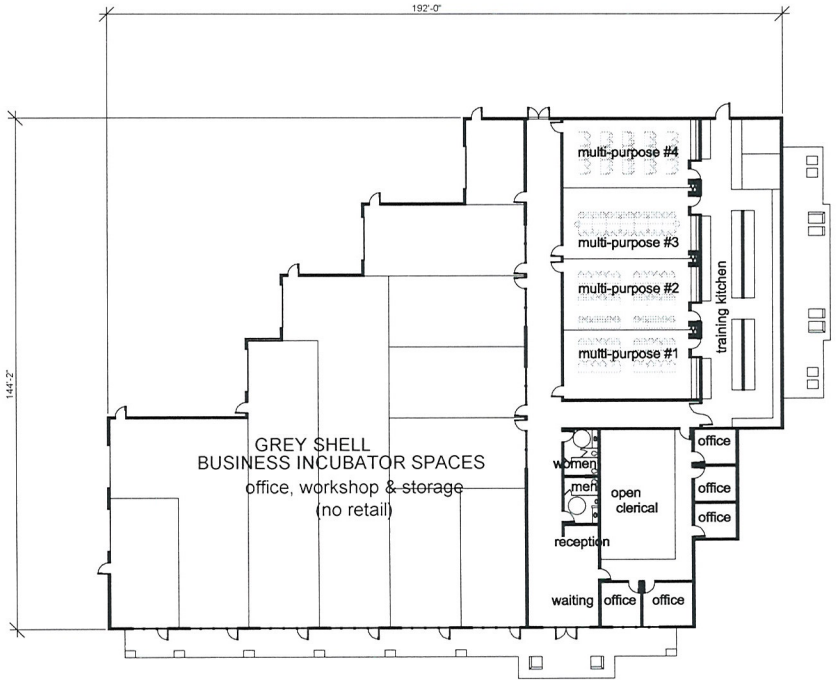
date	5/24/11
proj. no.	2010-49
drwn. by	
chkd. by	

sheet no. A4

MOD-41437 ROC-40981
SDR-40980 REVISED

keynotes

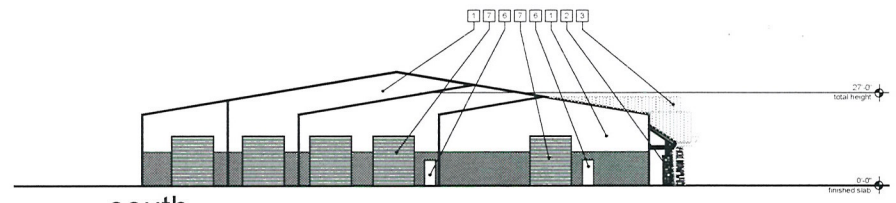
#	description
1	STUCCO FINISH
2	STONE VENEER
3	STANDING SEAM METAL ROOF
4	TIMBER TRUSS
5	ALUMINUM STOREFRONT
6	HOLLOW METAL DOOR
7	ROLL-UP DOOR
8	SIGNAGE - BY OTHERS



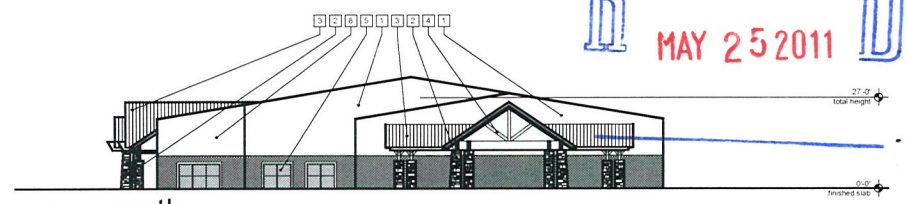
2 floor plan employment & educational Center

SCALE: 1/16" = 1'-0"

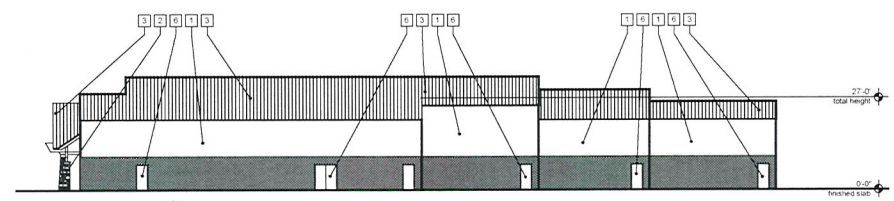
21,000 s.f.



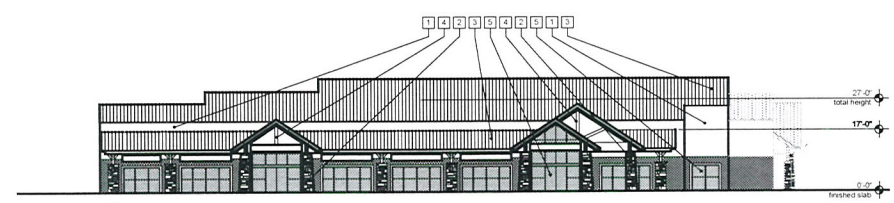
south



north



west



east

1 elevations

SCALE: 1/16" = 1'-0"

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date	description

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New Vista Community
Assited Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

date	5/24/11
proj. no.	2010-49
drwn. by	
chkd. by	

A6

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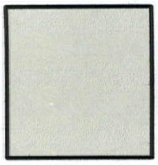
SDR-40980 REVISED

COLOR/MATERIALS BOARD

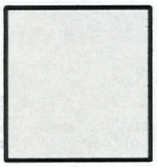
(A) stucco dark field:
Frazee - CL 2676A 'Tia Maria'

(F) storefront framing:
ab-4 medium bronze



(B) stucco medium field:
Frazee - CL 2674M 'Storm Bay'

(G) glazing:
PPG - 'Solarcool' bronze reflective



(C) stucco light field:
Frazee - CL 2622W 'Stones Throw'

(H) cultured stone veneer:
Eldorado Stone - Mountain Ledge
'Bitteroot'

(D) trim:
Frazee - CL 2677N 'Espresso'

(J) roof tile:
MonierLifetile - 1MDCL5001
'Mountainwood'

(E) sconces & signage:
Frazee - CL 3004M 'Bonjour'

(K) standing seam metal roof:
Berridge - Zee-Lock
'Aged Bronze'

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FEB 16 2011

New Vista Community
Assited Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

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SDR-40980 REVISED

jdB architect
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New Vista Community Master Development Plan
And Developments Standards

May 24, 2011

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MAY 25 2011

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SDR-40980 REVISED

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E. Preliminary Traffic Analysis
F. Preliminary Drainage Analysis
G. Color & Material Board

1.0 Overview

1.1 Purpose

The purpose of the Master Development Plan and Development Standards along with the Guidelines for this PD plan is to provide the parameters of development for the New Vista Community Project. The project is located on 15.05 net acres located at the Southwest Corner of Grand Teton and Rainbow Boulevard in the City of Las Vegas. In 2007, New Vista submitted a development plan that reflected its desire to develop the charities property. At the time, the property was zoned U (Undeveloped) with a General Plan designation of DR (Desert Rural). Based upon the proposed plan, the City of Las Vegas approved a General Plan Amendment, GPA-16578, a Zone Change ZON-16580, and a Site Development Review, SDR-16581 with the zoning approved to PD (Planned Development) and a General Plan Amendment to PCD.

2.0 PD District

2.1 Intent of PD District

The Intent of the Planned Development District (PD) is to permit and encourage comprehensively planned developments whose purpose is redevelopment, economic development, cultural enrichment, or to provide a single purpose or multi-use planned development. The rezoning of property to the PD District may be deemed appropriate if the development proposed for the District can accomplish one or more of the following goals:

1. Providing for an orderly and creative arrangement of land uses that are harmonious and beneficial to the community.

2. Providing for a variety of housing types, employment opportunities or commercial or industrial services, or any combination thereof, to achieve variety and integration of economic and redevelopment opportunities.

3. Providing for flexibility in the distribution of land uses, in the density of development, and in other matters typically regulated in zoning districts.

4. Providing for cultural, civic, educational, medical, religious or recreational facilities, or any combination thereof, in a planned or a unique setting and design.

5. Providing for the redevelopment of areas where depreciation of any type has occurred.

6. Providing for the revitalization of designated areas.

7. Promoting or allowing development to occur in accordance with a uniform set of standards, which reflect the specific circumstances of the site.

8. Avoiding premature or inappropriate development that would result in incompatible uses or would create traffic and public service demands that exceed the capacity of existing or planned facilities.

9. Encouraging area sensitive site planning and design.

10. Contributing to the health, safety and general welfare of the community and providing development, which is compatible with the City's goals and objectives.

2.2 Minimum Site Area

The minimum site area for Planned Development District is five acres, except that the City Council may waive this requirement when the proper planning justification is shown. The boundary of the New Vista Community Project is 15.05 net acres.

3.0 New Vista Community Planned Development (PD)

3.1 History and Background

The New Vista Community was started back in the mid-eighties to provide for the needs of the adult intellectually challenged. The concept was to provide facilities and residential opportunities for its beneficiaries (hereinafter referred to as residents) to live and work independently and be a part of the general community. In the late eighties, New Vista was - donated 15 acres by the Gilcrease family in what was then Clark County. To date, with volunteer work and donations, four "ranch houses" have been built on this property. Each "ranch house" provides six adult residents with room and board and the supervision -by a non-handicapped caretaker couple. New Vista Community has evolved over the past twenty years, to the point where the concept is now to also take care of the more senior segment of the intellectually challenged population by providing opportunities and support so they may experience life to the fullest..

3.2 Proposed Project Designation

Initially, the New Vista parcel was zoned RE with the proper use permits in unincorporated Clark County. Now that the land has been annexed into the City of Las Vegas, the property has been rezoned as a Planned Development with an approved Site Development Review. -. To achieve the goals and uses that are hereby proposed, a review of conditions for the approved SDR and Zoning Conditions is being requested.

3.3 Site Boundary

The boundaries of the New Vista Community, for which these guidelines are written, are described in Exhibit 8.A.

3.4 Permitted Uses and Standards

As defined in Chapter 19.06.050 Special Purpose and Overlay Districts PD Planned Development District. Any combination of residential, commercial, industrial or public uses may be permitted within a specific Planned Development Plan for that district. The uses to be permitted within the district must be specified in the adopted Master Development Plan for the district.

Planned Uses:

In the development of these facilities, New Vista Community's goal is to provide a portion of the adult intellectually challenged population a place to live and enjoy a positive lifestyle which to the fullest extent possible
" ...assure(s) equality of opportunity, full participation, independent living and economic self-sufficiency..."[1]. These facilities must provide an array of activities and services that will promote:

1. More independent functioning of the residents within a professionally supervised setting
2. More opportunity for the residents to enjoy interaction with other residents within the New Vista community.
3. "...cultural, civic, educational, medical....recreational..." fulfillment of the New Vista residents.

To achieve these goals, the following uses are proposed:

1. Allow existing residential facilities that provide living quarters for adult intellectually challenged residents and their supervising caregivers.
2. Allow new assisted living apartments for senior intellectually challenged residents
3. Allow offices for the administration of the New Vista community
4. Allow offices for professional medical care limited to:
    a. Monitoring of the health and welfare of the residents
    b. Minor medical care of the residents

c. Provide Occupational and Physical Therapy for the residents
d. Administration of the medical care facilities.

[1] Public Law 101-336, The Americans with Disabilities Act of 1990 (As Amended July 26, 1990), Section 2. Findings and Purposes, item 8.

5. Allow workshops to promote the training of the residents of New Vista in skills including, but not limited to:
   a. Arts and crafts
   b. Painting
   c. Woodworking
   d. Ceramics
   e. Sculpture
   f. Stained Glass
   g. Jewelry
6. Allow central dining/banquet facilities
7. Allow recreational facilities including, but not limited to:
   a. Community Center
   b. Gymnasium
   c. Pool and spa
   d. Fitness/aerobics

The new facilities are for the use of New Vista Community, its members [2] and its residents and are not open to the general public. The new facility shall not have retail sales and the intention of the ***"Education/Employment Center"*** is to encourage the development of the residents' skills so that they might start businesses in other office locations. Any products produced by such "businesses" would be offered for sale at an appropriate offsite commercial location (e.g., the New Vista thrift store at *5220 West Charleston Boulevard*).

3.5 Special Events

New Vista Community, pursuant to their fundraising and/or social activities for their non-profit organization, may, with appropriate city approvals, hold up to sixteen (16) special events on site per year. Examples of these events include, but are not limited to the following:

1. Bachelor and bachelorette celebrity auction
2. Wine tasting gala and auction/silent auction
3. Masquerade ball and auction/silent auction
4. Special Olympics competitions
5. Golf Tournament (held off-site)

[2] members are those intellectually challenged individuals living in southern Nevada and their immediate families and guardians

3.6 Future Expansions or Alterations

Any significant revision of the plans as initially approved shall be subject to a Site Plan Development Review by the City Council at a Public Hearing. This public hearing shall require notice to all property owners within a one half mile radius of the Property, except that written notice of such public hearing shall extend south to Elkhorn Avenue. All future expansions and/or alterations shall be harmonious and compatible with the approved design.

4.0 Site Design Criteria

4.1 Building Setbacks *and Height*

	Grand Teton	*Rainbow*	*Gilcrease Orchard*
Community/ Rec Building	*100 ft.min.*	*200 ft min..*	*150 ft. min.*
Education/Employment Ctr.	*20 ft.min.*	*600 ft. min*	*70 ft. min..*
Assisted Living Buildings	*300 ft.min.*	*50 ft. min.*	*70 ft. min.*
Medical Building	*300 ft.min.*	*50 ft. min.*	*70 ft. min.*

Minimum separation between buildings to be 15 feet

Existing Ranch House Buildings to remain as built

4.2 Building Setback Exceptions

1. Underground Utilities
2. Roof Overhangs
3. Steps and sidewalks
4. Landscaping and related irrigation

5. Planter and related irrigation
6. Driveways and curb cuts

4.3 Service and Loading Areas

Service and loading area yards shall be screened from adjacent streets pursuant to Title 19.

4.4 Parking, Driveways and Circulation

1. Parking required

There shall be 100 parking spaces as stated in the Conditions of Approval for ZON-16580.

2. Handicapped Parking

The appropriate handicapped spaces shall be provided in accordance with the requirements as outlined in the City of Las Vegas Zoning Code Title 19.

3. Driveways

The existing driveway on Rainbow Boulevard shall provide access to the site in Phases I and II. In Phase III, all public access shall be from the newly constructed driveway on Grand Teton. In Phase III, the Rainbow driveway shall be crash gated and limited to fire truck emergency access only.

4.5 Signage

1. Temporary Signage

Temporary construction signs naming Builder, architect, etc, are allowed subject to the time limits of constructions and shall not exceed 32 square feet.

2. Site Signage

Monument signage naming the Project shall be provided in accordance with the requirements as outlined in the City of Las Vegas Zoning Code Title 19. The monument signs [4] will be located at the two entrances and corner of property.

[3] Landscape gravel shall be as approved by the City of Las Vegas planning staff.

[4] Monument signs are to be one hundred twenty square feet in area maximum, 6 feet high maximum, and if illuminated shall not have exposed neon.

4.6 Landscaping

All landscaping shall be in accordance with the requirements of Title 19.

4.7 Fences and Walls

All fences and walls shall be in accordance with the Title 19 and the Landscape Wall Caps and Buffer Guidelines.

4.8 Streetscape

1. *Grand Teton street frontage to be as per Exhibit 6.j, "Multi-use Transportation Trail"*
2. *Rainbow Boulevard street frontage to be as per Exhibit 6.j, "Multi-use Transportation Trail"*

4.9 Transportation Plan and Traffic Impact Analysis

Pursuant to Title 19.06.050B.(1), the site plan depicts the transportation plan. The site is located on the southwest corner of the intersection between two major streets. See Exhibit 6h for the Traffic Impact Analysis. Due to the fact that the residents of the property do not own or drive vehicles, the conclusions of the traffic study that the development of the site will not generate a significant amount to traffic to the surrounding roadways are reasonable. New Vista has agreed that it will participate in future warranted offsite improvements if required by the City of Las Vegas Public Works.

4.10 Preliminary Drainage Analysis

With the assistance of New Vista, the City of Las Vegas and the Clark County Regional Flood Control District, these agencies have just completed the constructed a new drainage structure on the west side of the New Vista site. This structure collects and conveys floodwaters from Grand Teton and ties into a recently constructed storm water system for Rainbow Boulevard at its south

terminus. New Vista's Civil engineers are proposing to tie the on-site and offsite drainage into this storm water system subject to City of Las Vegas and the Clark County Regional Flood Control District approvals.

5.0 Architectural Design Criteria

5.1 Purpose

The design objective of the architectural criteria is to establish the parameters and theme for creating a uniform Architectural character comparable with the surrounding planned communities. To this end, all building elevations shall be residential in character.

5.2 Style

The architectural character of the New Vista Community project is intended to be "Western" in design with architectural detail reminiscent of the Colorado Rockies and appropriate to a planned community development.

5.3 Building Height

The building heights shall be:

1. The maximum height for any building on the site shall not exceed 42 feet
2. The maximum height for those buildings fronting Rainbow Boulevard shall not exceed 24 feet
3. The maximum height of the Education Employment Center shall not exceed 27 feet.
4. The maximum height of the Assisted Living Units not exceed 24 feet.
5. The maximum height of the Medical Building shall not exceed 24 feet.

5.4 Mechanical Equipment / Trash Area Screening

Exterior mechanical equipment, whether roof or ground mounted, shall be screened on all sides in a manner aesthetically compatible with the architectural design of the buildings. Trash enclosures shall be aesthetically compatible with the architectural design of the buildings.

5.5 Building Materials and Finishes

1.	Exterior Walls:	Stucco/*EIFS*, Stone veneer, Painted concrete tilt-up walls, Split face masonry
2.	Glazing:	*R*eflective (22% max. reflectivity) *or* tinted glass
3.	Roofing:	Existing sloped roof s are to remain as is New *low rise* sloped roofs to be concrete tile

EEC and Community/Rec Building sloped roofs are to be architectural grade standing seam metal. New flat roofs are to be built-up roofing

5.6 Exterior Lighting

1. The design objective for the lighting criteria is to provide safe, functional lighting in an aesthetically pleasing manner.
2. Area Illumination is to provide for entry areas and other people-gathering places. On-site lighting not permitted to shine offsite
3. Street lighting on Grand Teton only (if permitted by the City of Las Vegas)
4. Area illumination for the parking lot to be 20 feet maximum and shall be downcasting shoe box fixtures mounted on pole standards.
5. Service area lighting shall be contained within the service yard boundaries.
6. Landscape lighting shall be integrated into the overall project lighting design. Proper shrubs [5] shall be incorporated into the design so as to eliminate any light pollution that might reach on the north side of Grand Teton or on the east side of Rainbow Boulevard

5.7 Exterior Colors

The intent of the exterior colors is to create a desert responsive color palette, of warm earth tones with primary color accents which shall be considerate of the adjacent residential areas. See the color and materials board, Exhibit 8.G.

5.8 Landscape Plan

All landscaping shall be installed in accordance with a landscape plan as submitted to and approved by the City of Las Vegas planning staff prior to the issuance of building permits.

6.0 Transfer Not To Relieve New Vista of its Obligations/Rights of Assignees and Transferees

Except as expressly provided herein, no assignment or transfer of all or any portion of the Property shall relieve New Vista of its obligation hereunder and such assignment or transfer shall be subject to all the terms and conditions of this document provided further that no such assignee or transferee shall be entitled to any rights or privileges under this document or otherwise with regard to the Property or the use thereof unless such assignee or transferee assumes in writing and in full all obligations and duties of New Vista under this document and as required by the conditions of zoning approval related to and imposed with regard to GPA-16578, SDR-40980, ROC-40981 and MOD-41437.

7.0 Modification of Master Development Plan and Standards

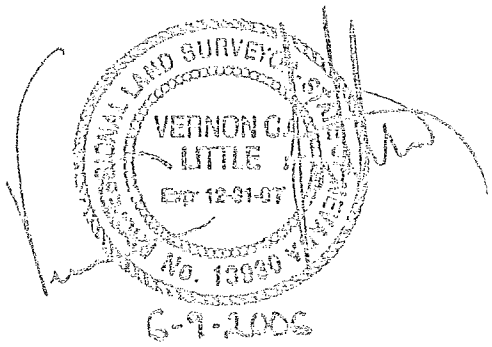
This document may be modified only in accordance with the provisions of the Las Vegas Municipal Code 19.060.050(G) and Title 19 shall govern any matter not specifically provided for in this Master Development Plan.

8.0 Exhibits

A. Legal Description
B. Land Use Map
C. *A1 – Site/Landscaping Plan*
   A1a – Phasing Plan
   A2 - Exterior Elevation – Assisted Living Buildings
   A3 – Floor Plans – Assisted Living and Medical Buildings
   Exterior elevations – Medical Building
   A4 – Exterior Elevations – Community/Recreation Center
   A5 - Floor Plans – Community/Recreation Center
   A6 – Floor Plans & Ext. Elev.'s – Education & Employment Center
D. *Multi-Use Transportation Trail Street Sections*
E. Preliminary Traffic Analysis
F. Preliminary Drainage Analysis
G. Color & Material Board

EXHIBIT A

VTN nevada
CONSULTING ENGINEERS ◎ PLANNERS ◎ SURVEYORS
2727 SOUTH RAINBOW BOULEVARD
LAS VEGAS, NEVADA 89146-5148



W O 6730
JUNE 9, 2006
BY SP
P R BY VCL

EXPLANATION: THIS LEGAL DESCRIBES A PARCEL OF LAND GENERALLY LOCATED SOUTHWESTERLY OF GRAND TETON DRIVE AND RAINBOW BOULEVARD, FOR ZONING PURPOSES

LEGAL DESCRIPTION
ZONING

BEING A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M D M , CITY OF LAS VEGAS, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 15, SAME BEING THE CENTERLINE INTERSECTION OF RAINBOW BOULEVARD AND GRAND TETON DRIVE, THENCE SOUTH 00°17'29" WEST, ALONG THE EAST LINE OF SAID NORTHEAST QUARTER (NE 1/4), SAME BEING THE CENTERLINE OF RAINBOW BOULEVARD, 1302 32 FEET, THENCE SOUTH 89°55'38" WEST, DEPARTING SAID EAST LINE, 50 00 FEET, THENCE NORTH 39°50'02" WEST, 1664 71 FEET; THENCE NORTH 00°12'31" WEST, 50.00 FEET, THENCE NORTH 89°47'29" EAST, 1098.16 FEET TO THE POINT OF BEGINNING, AS SHOWN ON THE "EXHIBIT TO ACCOMPANY LEGAL DESCRIPTION", ATTACHED HERETO AND MADE A PART HEREOF

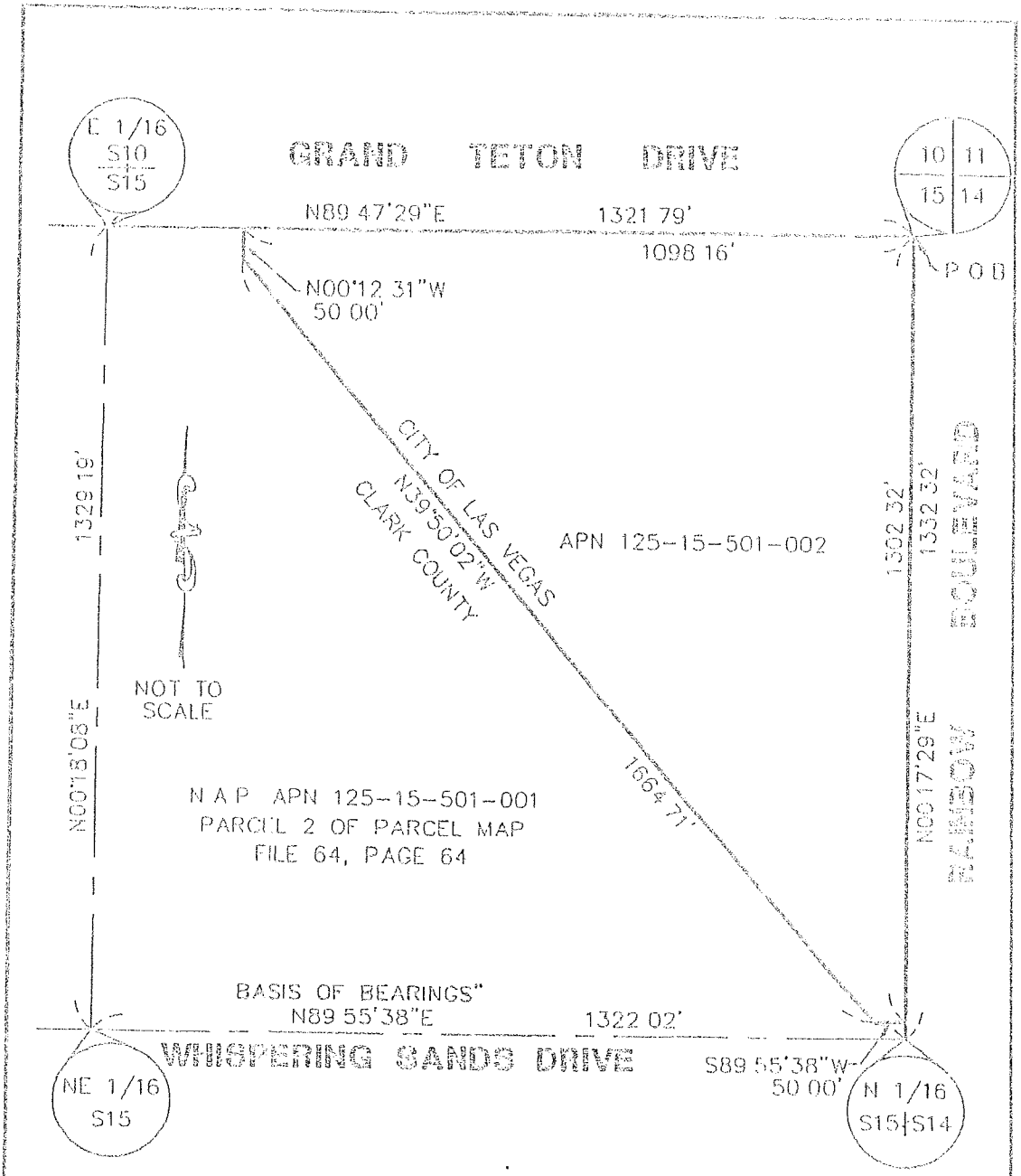
CONTAINING 17 76 ACRES, MORE OR LESS, AS DETERMINED BY COMPUTER METHODS

BASIS OF BEARINGS
NORTH 89°55'38" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN PARCEL MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 64, OF SURVEYS, PAGE 64.

NOTE: THIS LEGAL IS PROVIDED AS A CONVENIENCE AND IS NOT INTENDED FOR SUBDIVIDING LAND NOT IN CONFORMANCE WITH NEVADA REVISED STATUTES

END OF DESCRIPTION

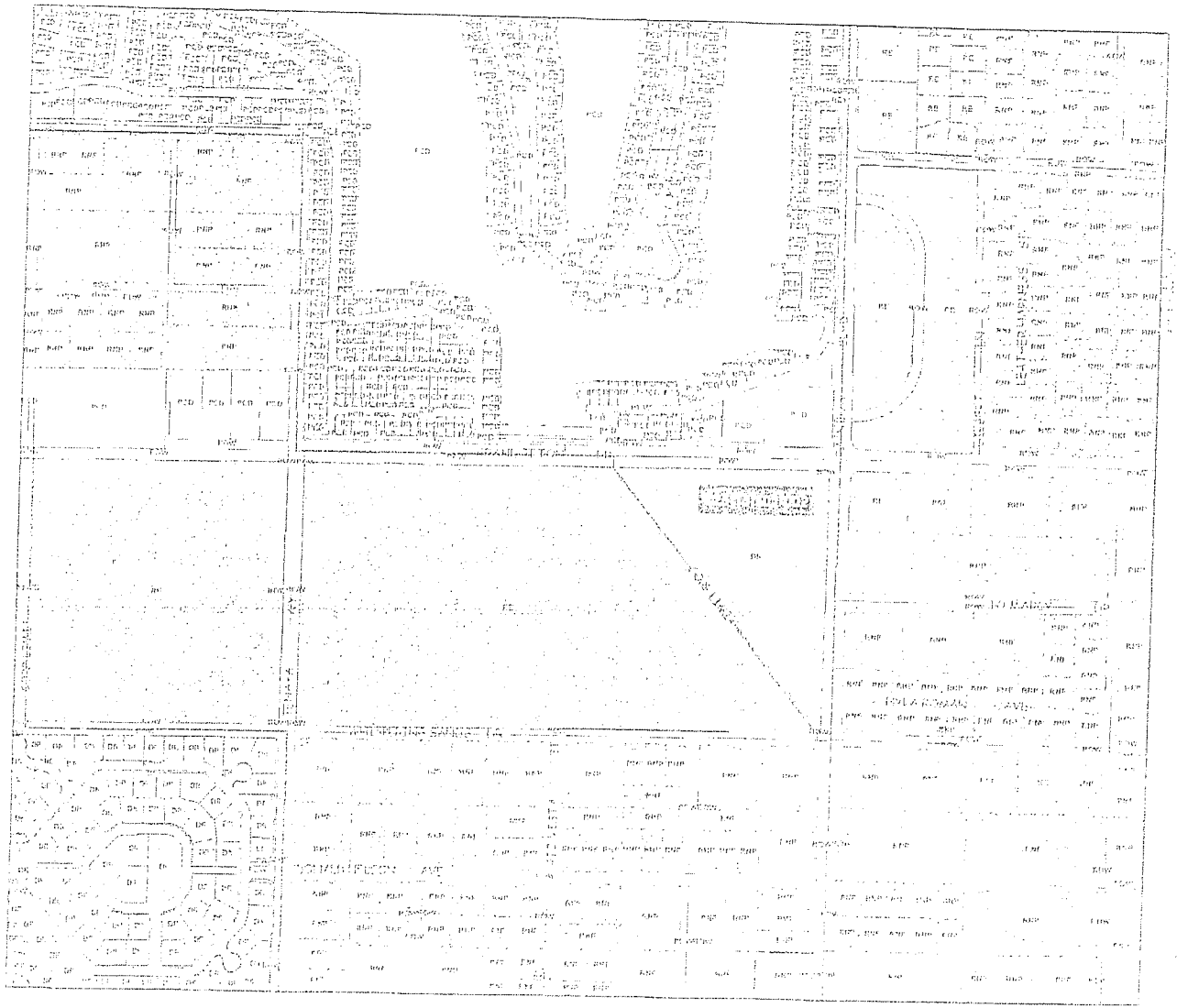
G \6730\LEGAL\LGL-ZONE doc
REF G \6730\LEGALS\6730LGL dwg (LGL-ZONE)



S:\6730\LEGAL\6730LGL.DWG (LGL-ZONE)

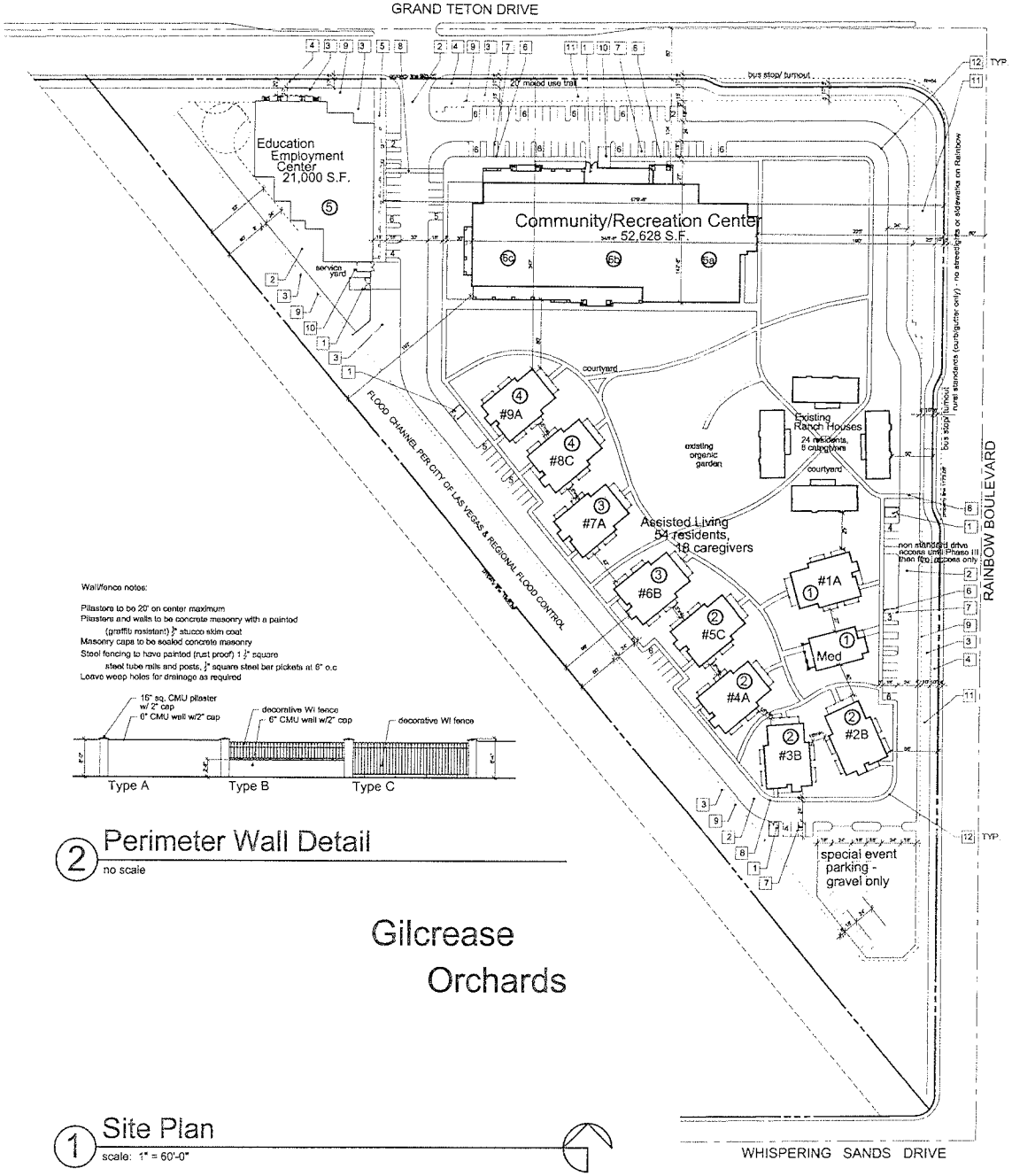
nevada 2727 S RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148	EXHIBIT TO ACCOMPANY LEGAL DESCRIPTION ZONE LEGAL	SCALE HORZ 1"=200' VERT NA W O NO 6730 DRAWN BY SP DATE 08/00/04 SHEET 3 OF 3

EXHIBIT B



Future Land Use Map

EXHIBIT C



Wall/fence notes:

Pilasters to be 20' on center maximum
Pilasters and walls to be concrete masonry with a painted (graffiti resistant) $\frac{1}{8}$" stucco skim coat
Masonry caps to be sealed concrete masonry
Steel fencing to have painted (rust proof) 1 $\frac{1}{2}$" square steel tube rails and posts, $\frac{3}{4}$" square steel bar pickets at 6" o.c
Leave weep holes for drainage as required

2 Perimeter Wall Detail

no scale

1 Site Plan

scale: 1" = 60'-0"

Gilcrease Orchards

project data

EXISTING ZONING	GP-UPD ZONING
REQUIRED ZONING:	GP-UPD ZONING
EXISTING USE	RESIDENTIAL HOUSING
PROPOSED USE.	ASSISTED LIVING/ COMMUNITY RECREATIONAL CENTER EDUCATIONAL EMPLOYMENT CENTER

AREA SUMMARY:

	AREA
ASSITED LIVING APARTMENTS:	36,630 S.F.
MEDICAL FACILITY:	
EXISTING RESIDENTIAL HOUSING:	
COMMUNITY REC. CENTER:	52,628 S.F.
EDUCATION EMPLOYMENT CENTER	21,000 S.F.
TOTAL BUILDING AREA:	122,357 S.F.

PARKING SUMMARY:

	FACTOR	PKG REQ.
ASSITED LIVING APARTMENTS:	1/UNIT+1 GUEST/5 UNITS	11
EXISTING RESIDENTIAL HOUSING:	2/UNIT	8
COMMUNITY REC. CENTER:	1/200 GFA	264
EDUCATION EMPLOYMENT CENTER	1/250 GFA	84
TOTAL PARKING REQUIRED:		367

PARKING PROVIDED	100 STANDARD SPACES (PER CITY OF LAS VEGAS CONDITIONS OF APPROVAL)
TOTAL SITE AREA:	666,314 S.F. (15.06 A.C.) - net 775,989 S.F. (17.81 A.C.) - gross
F.A.R. (FLOOR AREA RATIO):	15.8 %
DENSITY:	5.2 RESIDENTS/ACRE 0.87 UNITS/ACRE

APN#: 125-155-01-002

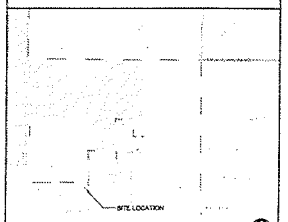
keynotes

#	description
1	6'-0" HIGH CONCRETE BLOCK TRASH ENCLOSURE w/ PAIR OF STEEL TUBE GATES w/ STAMPED METAL BACKING & LIFT PIN LOCK/LATCH
2	7" A.C. PAVING
3	LANDSCAPED AREA - BY OTHERS
4	MULTIUSE TRANSPORTATION TRAIL
5	4" CONCRETE SIDEWALK W/ROCK/SALT FINISH
6	FLUSH CUT SIDEWALK WITH PAVING FOR HANDICAP ACCESS
7	HANDICAP ACCESS AISLE
8	HANDICAP ACCESSIBLE ROUTE
9	DECO 6' CMU/METAL FENCE/WALL - SEE 2/A1
10	16' x 25' LOADING ZONE
11	INTENSE LANDSCAPE BUFFER
12	28' INSIDE, 52' OUTSIDE DRIVE RADII

CENTENNIAL HILLS
Interlocal Land Use Plan

City Land Use Categories

County Land Use Categories



drawing#C001
John David Rumsey, Architect

revisions	
no.	description

jdr architect
John David Rumsey, AIA/Architect, 3311 West Sahara Road, #201 | Las Vegas, NV 89102 (702)878-4560, jrumsey@cox.net

New Vista Community
Assisted Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

date	5/24/11
proj. no.	2010-49
drwn. by	
chkd. by	

sheet no: A1

1 Phasing Plan
scale: 1" = 60'-0"

New Vista Ranch Phasing Plan:

I

1. Phase One - Build One New Residential Home and Onsite Medical Office
   a. Utilize existing access to Rainbow Boulevard. No offsite improvements to Rainbow Blvd. or Grand Teton except as noted in detail 2/A1a
   b. Construct underground utility connections to adjacent public utilities in Rainbow Boulevard.
   c. Construct non-standard multi-use trail on Rainbowl street frontage consisting of:
      -rough graded frontage for a depth of 25'
      -desert landscaping for a depth of 25' except as noted
      -construct 10' wide decomposed granite pathway per detail 2/A1a

II

2. Phase Two - Build Four (4) More Residential Homes
   a. Construct non-standard multi-use trail on Grand Tetonl street frontage

III

3. Phase Three - Build Two (2) Additional Residential Homes
   a. Construct Grand Teton improvements as indicated on the Phasing Plan.
   b. Construct onsite roadways to direct onsite vehicle circulation to the Grand Teton access point.
   c. Construct fire truck crash gate on Rainbow to restrict access

IV

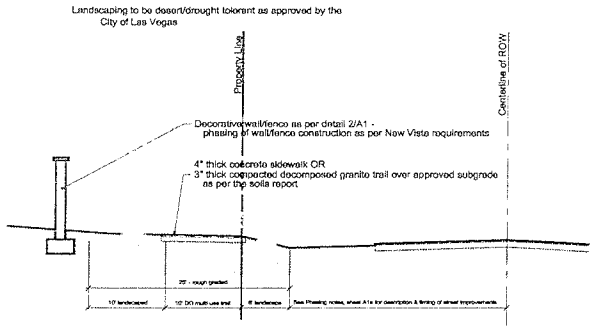
4. Phase Four - Build Two (2) Remaining Residential Homes

V

5. Phase Five - Construction of the Education & Employment Center Building
   a. Construct full offsites on Rainbow Boulevard as per approvals obtained at that point in time.

VI

6. Phase Six - Construction of the Recreation Center



2 Non-standard rural multi-use trail
no scale

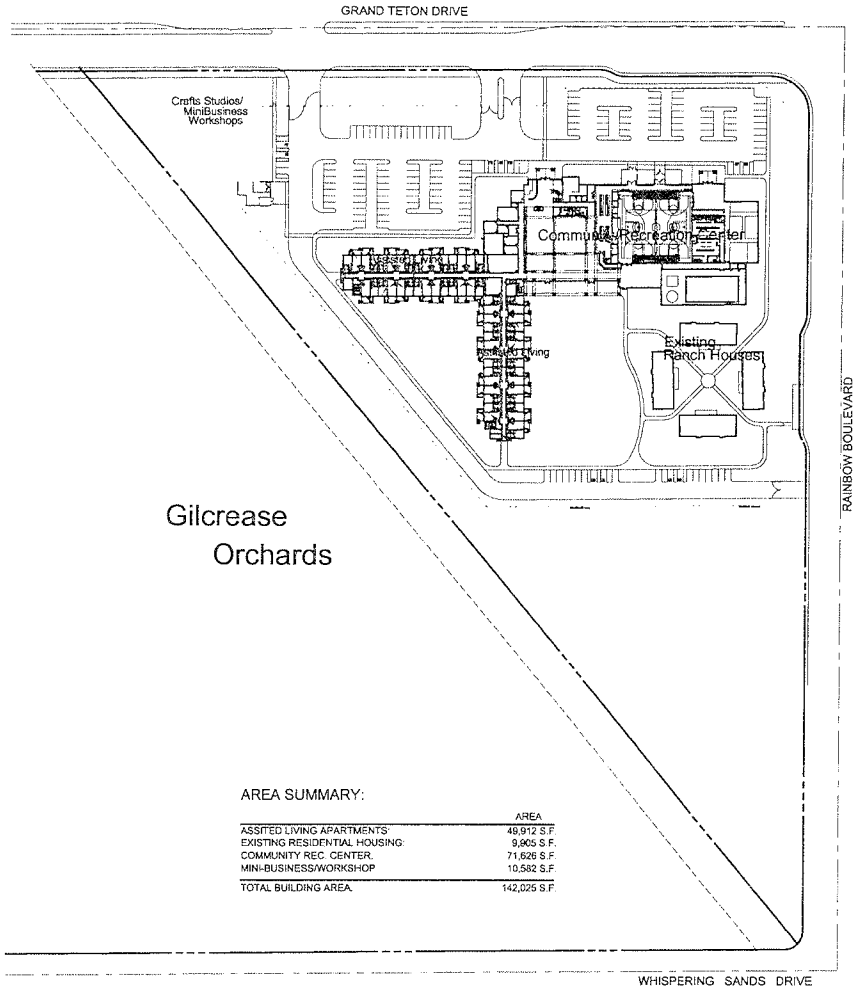
revisions

jdB architect

New Vista Community
Assited Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

date	5/24/11
proj. no.	2010-49
drwn. by	
chkd. by	

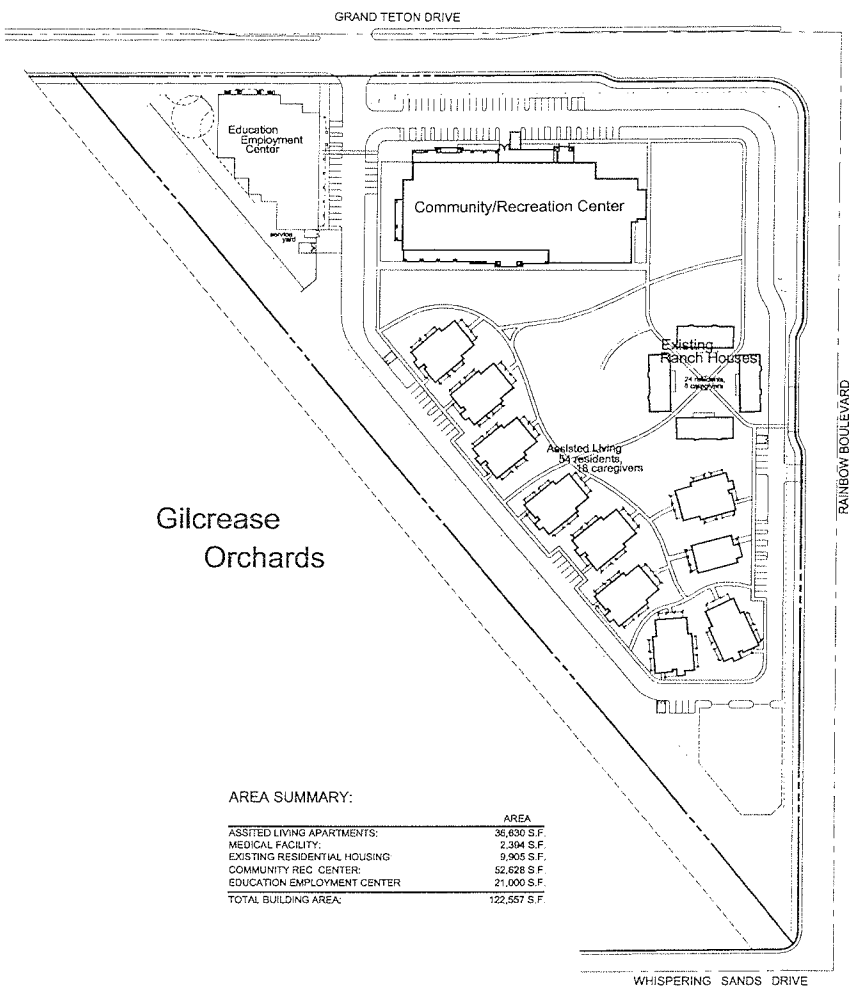
sheet no. A1a



AREA SUMMARY:

	AREA
ASSITED LIVING APARTMENTS:	49,912 S.F.
EXISTING RESIDENTIAL HOUSING:	9,905 S.F.
COMMUNITY REC. CENTER.	71,626 S.F.
MINI-BUSINESS/WORKSHOP	10,582 S.F.
TOTAL BUILDING AREA:	142,025 S.F.

2 Site Plan (previously approved)
no scale



AREA SUMMARY:

	AREA
ASSITED LIVING APARTMENTS:	36,630 S.F.
MEDICAL FACILITY:	2,394 S.F.
EXISTING RESIDENTIAL HOUSING	9,905 S.F.
COMMUNITY REC. CENTER:	52,628 S.F.
EDUCATION EMPLOYMENT CENTER	21,000 S.F.
TOTAL BUILDING AREA:	122,557 S.F.

1 Site Plan (proposed)
no scale

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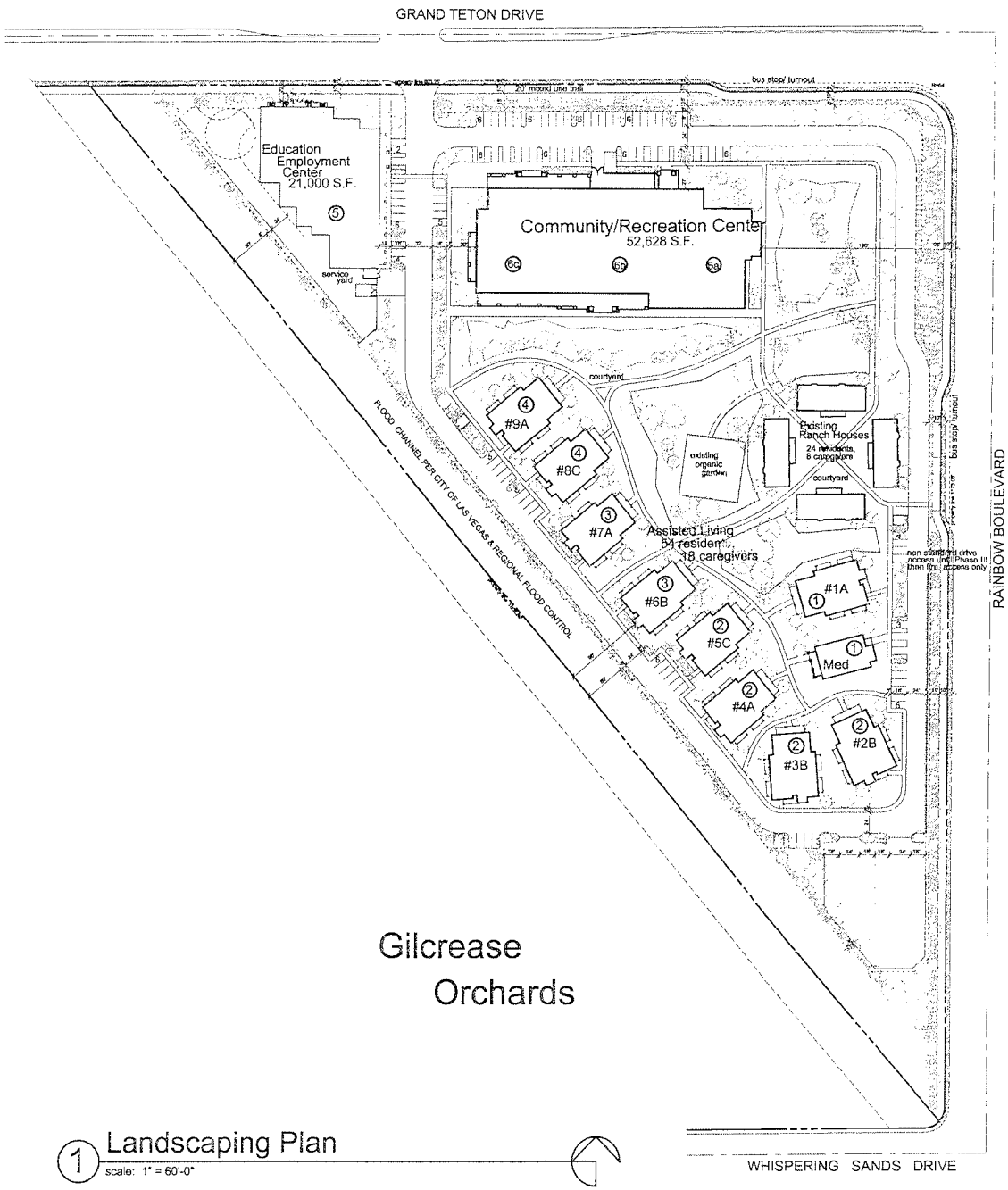
revisions
no. date

jdb architect
John David Burke, Architect, 5317 West Duarte Road, #201, Las Vegas, NV 89118 (702) 873-4363, jburke@cox.net

New Vista Community
Assisted Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

date	5/2011
proj. no.	2010-49
drwn. by	
chkd. by	

sheet no A1b



1 Landscaping Plan
scale: 1" = 60'-0"

landscape legend

SYMBOL	LARGE TREES	TYPE	SIZE
	SHADEMASTER HONEY LOCUST Gleditsia	LARGE DECIDUOUS	24" box
	MEXICAN PALO VERDE Parkinsonia	MEDIUM EVERGREEN	15 gallon
	CHITALPA	LARGE DECIDUOUS	24" box
	MESQUITE Prosopis	LARGE EVERGREEN	24" box
	CALIFORNIA PEPPER Schinus	MEDIUM EVERGREEN	15 gallon
	SHOESTRING ACACIA Acacaia Stenophylla	MEDIUM EVERGREEN	15 gallon
	CHASTE TREE Vitex	MEDIUM EVERGREEN	15 gallon
	AFRICAN SUMAC Rhus lancea	LARGE EVERGREEN	24" BOX

SYMBOL	SHRUBS	SIZE
	EVERGREEN EUONYMOUS Euonymous japonica	5 GAL
	COMMON WINTER CREEPER Euonymous fortunei	5 GAL
	TEXAS RANGER Leucophyllum Frutescens	5 GAL
	FEATHERY CASSIAS Cassia artemisioides	5 GAL

SYMBOL	GROUND COVER	
	MEXICAN PRIMROSE Oenothera berlandieri	1 GAL @ 18" o.c.e.w.
	HYBRID GAZANIA Gazania hybrous	1 GAL @ 18" o.c.e.w.
	DWARF COYOTE BRUSH Baccharis pilularis "Centennial"	1 GAL @ 18" o.c.e.w.
	Native Desertscape	

NOTE: ALL INORGANIC LANDSCAPE GROUND COVER TO BE MATCH THE LANDSCAPE GRAVEL OF THE ADJACENT LOT

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www.jdarch.com
John David Nunes, Architect

revisions
description
date

jd architect
John David Nunes, Architect, AIA | West Charleston Blvd. #201 | Las Vegas, NV 89102 | (702)878-2483 | jdarch@cox.net

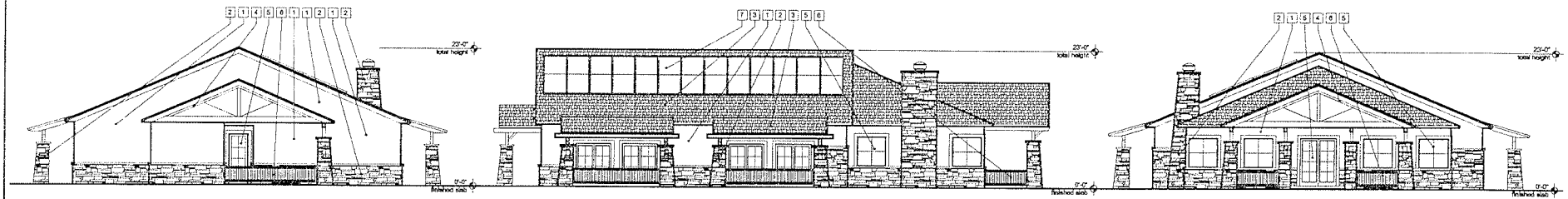
New Vista Community
Assited Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

date	5/24/11
proj. no.	201049
drwn. by	
chkd. by	

sheet no. A1L

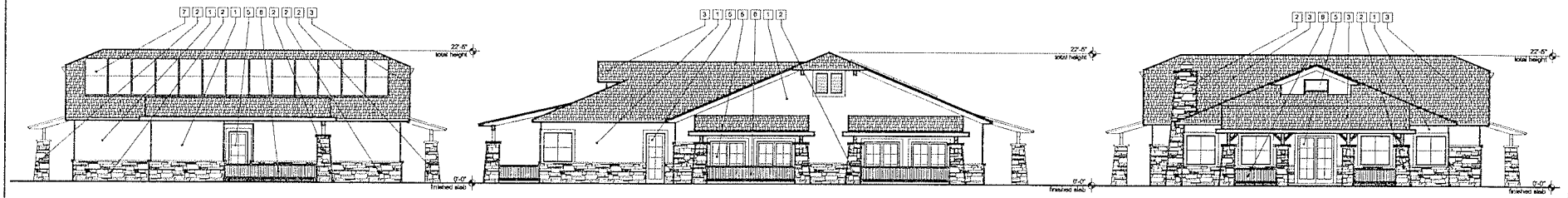
keynotes

#	description		
1	STUCCO FINISH	5	PELLA DOORS/WINDOWS
2	STONE VENEER	6	WOOD RAILING
3	CONCRETE ROOF TILE	7	PHOTOVOLTAIC ARRAY
4	TIMBER TRUSS		



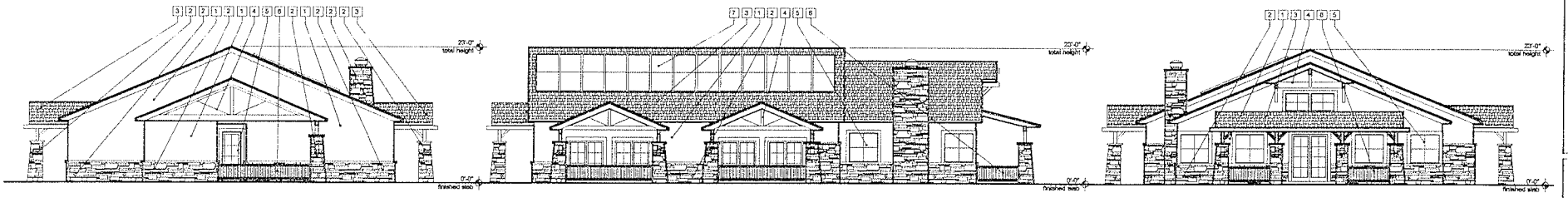
typical rear side front

Type C



typical rear side front

Type B



typical rear side front

Type A

1 Exterior Elevations Assisted Living Module

revisions

date	description

jd architect

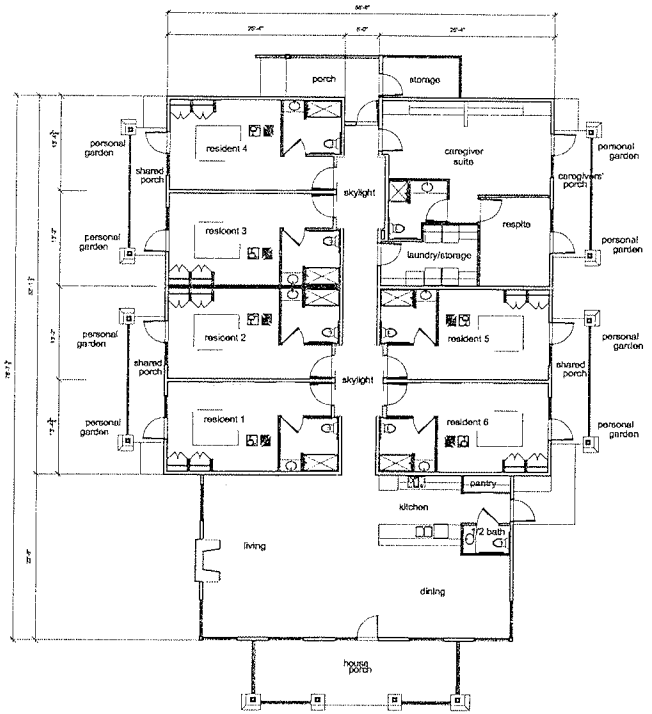
New Vista Community
Assisted Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

date	3/23/11
proj. no.	2010-49
drwn. by	
chkd. by	

sheet no. A2

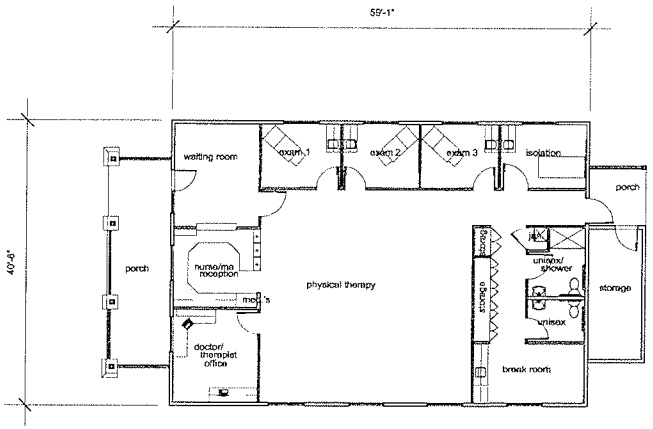
keynotes

#	description
1	STUCCO FINISH
2	STONE VENEER
3	CONCRETE ROOF TILE
4	TIMBER TRUSS
5	PELLA DOORS/WINDOWS
6	WOOD RAILING
7	PHOTOVOLTAIC ARRAY



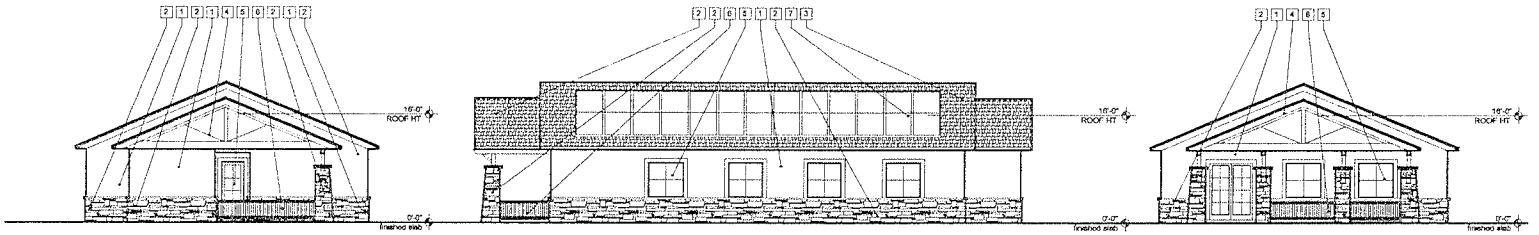
3 Floor Plan Assisted Living Module

NET BUILDING AREA: 4,070 S.F.



2 Floor Plan Medical/Therapy Office

NET BUILDING AREA: 2,394 S.F.



typical rear typical side front

1 Exterior Elevations Medical/Therapy Office

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revisions

#	date	description

jd architect

John David Burns, Architect, 3411 West Ocean Road, #201, Las Vegas, NV 89118 (702)878-4363, jburns@jdarchitect.com

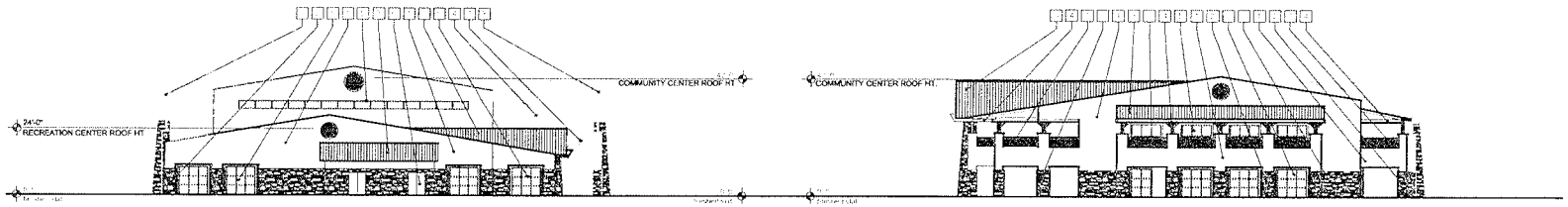
New Vista Community
Assited Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

date	3/23/11
proj. no.	2010-42
drwn. by	
chkd. by	

sheet no. A3

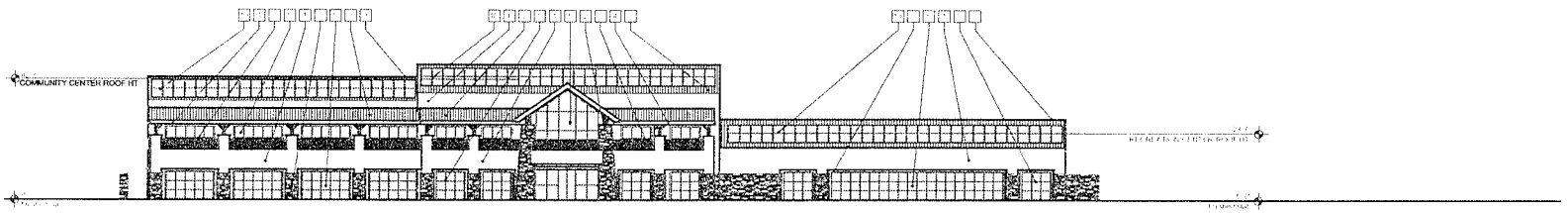
keynotes

#	description

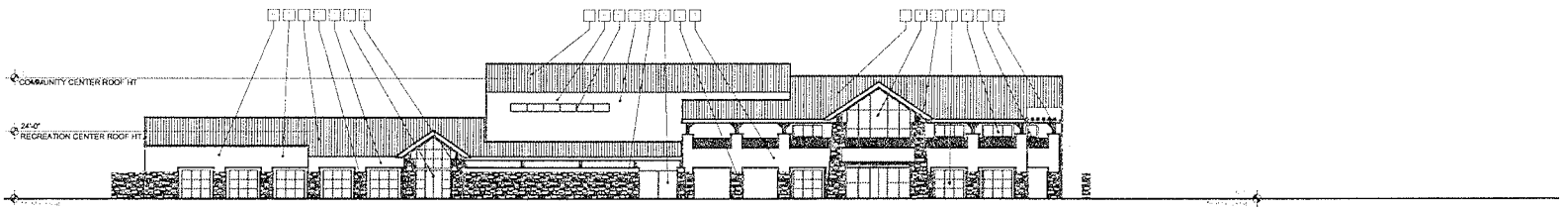


east

west



south



north

1 conceptual elevations

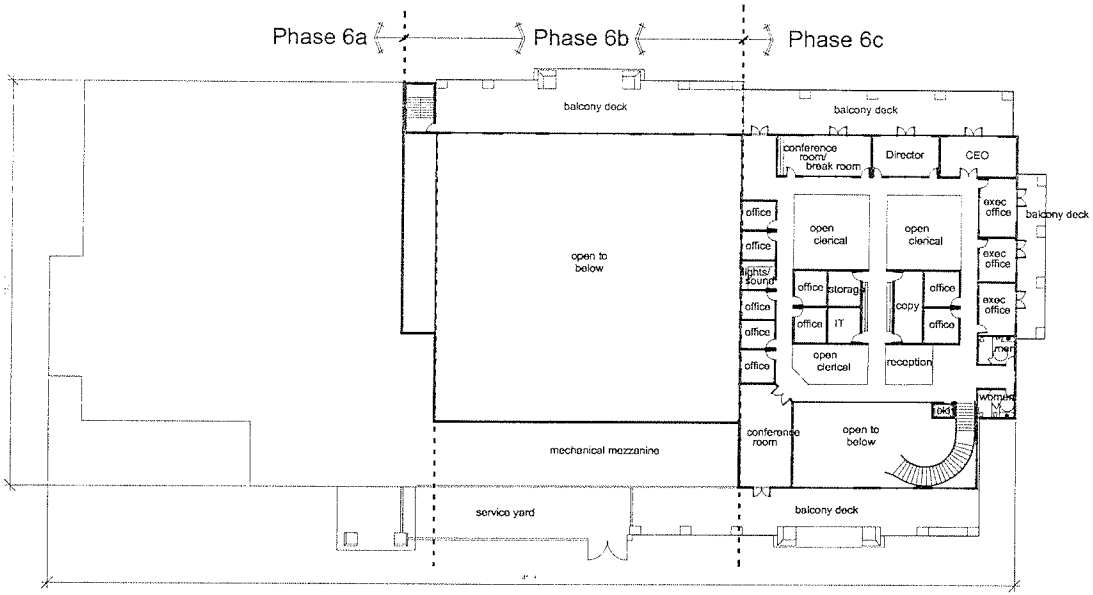
SCALE 1" = 20'-0"

Community/Recreation Center

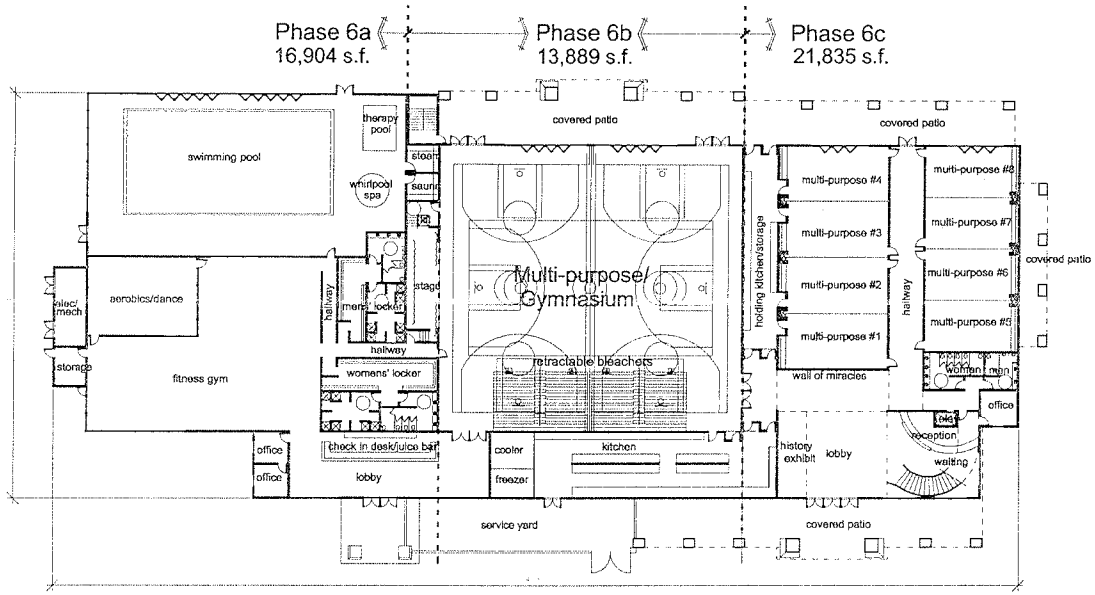
jdb architect

New Vista Community
Assisted Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

sheet no.	date	proj. no.	drwn. by	chkd. by
A4				



Second Floor



First Floor

1 floor plans

SCALE 1" = 20'-0"

New Vista Community

Community & Recreational Center

Area Summary

Phase 6a			
A	POOL/FITNESS/LOCKER ROOMS SNACK BAR/LOBBIES	16 904 S F	
Phase 6b			
B	MULTI-PURPOSE GYMNASIUM	11 749 S F	
C	KITCHEN	2 140 S F	
	SUBTOTAL	13 889 S F	
Phase 6c			
D	LOBBY/RECEPTION/RESTROOMS/ MULTI-PURPOSE ROOMS/ HOLDING KITCHEN/STORAGE	11 910 S F	
E	CORPORATE OFFICES	9 925 S F	
	SUBTOTAL	21 835 S F	
	COMMUNITY/REC CENTER BLDG TOTAL	52 628 S F	

NOTE NO RETAIL USES ARE SHOWN

jaB architect

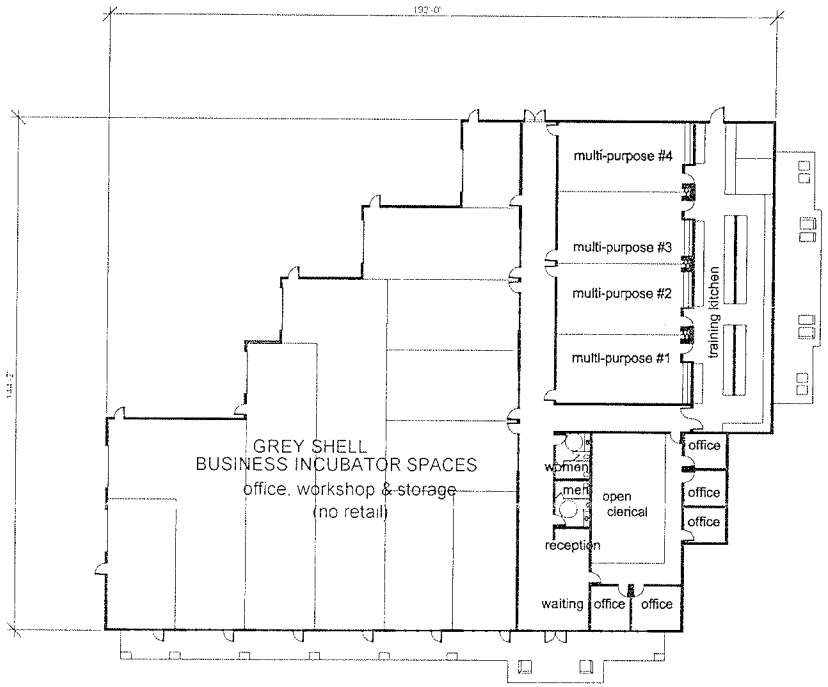
New Vista Community
Assisted Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

date	proj. no.	drwn. by	chkd. by

sheet no. A5

keynotes

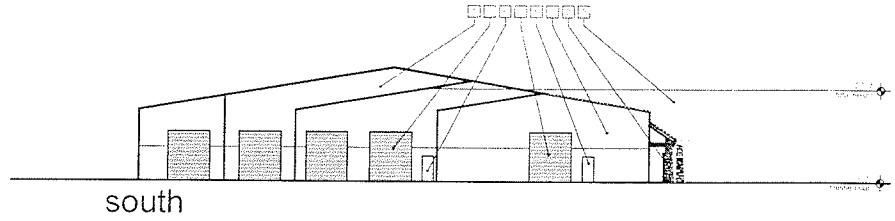
#	description



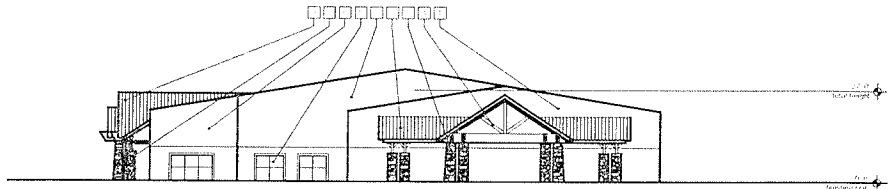
2 **floor plan** employment & educational Center

SCALE 1/16" = 1'-0"

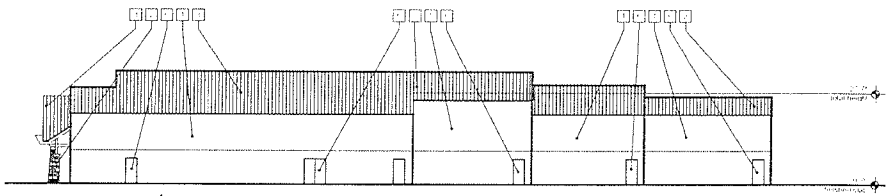
21,000 s.f.



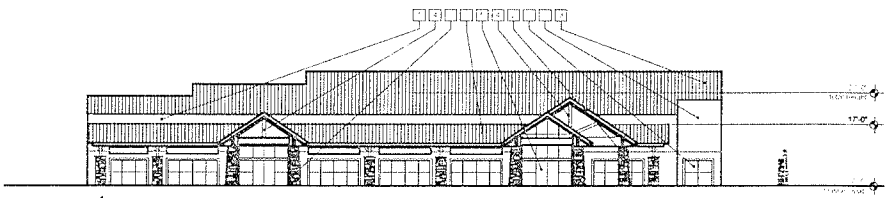
south



north



west



east

1 **elevations**

SCALE 1/16" = 1'-0"

id architect

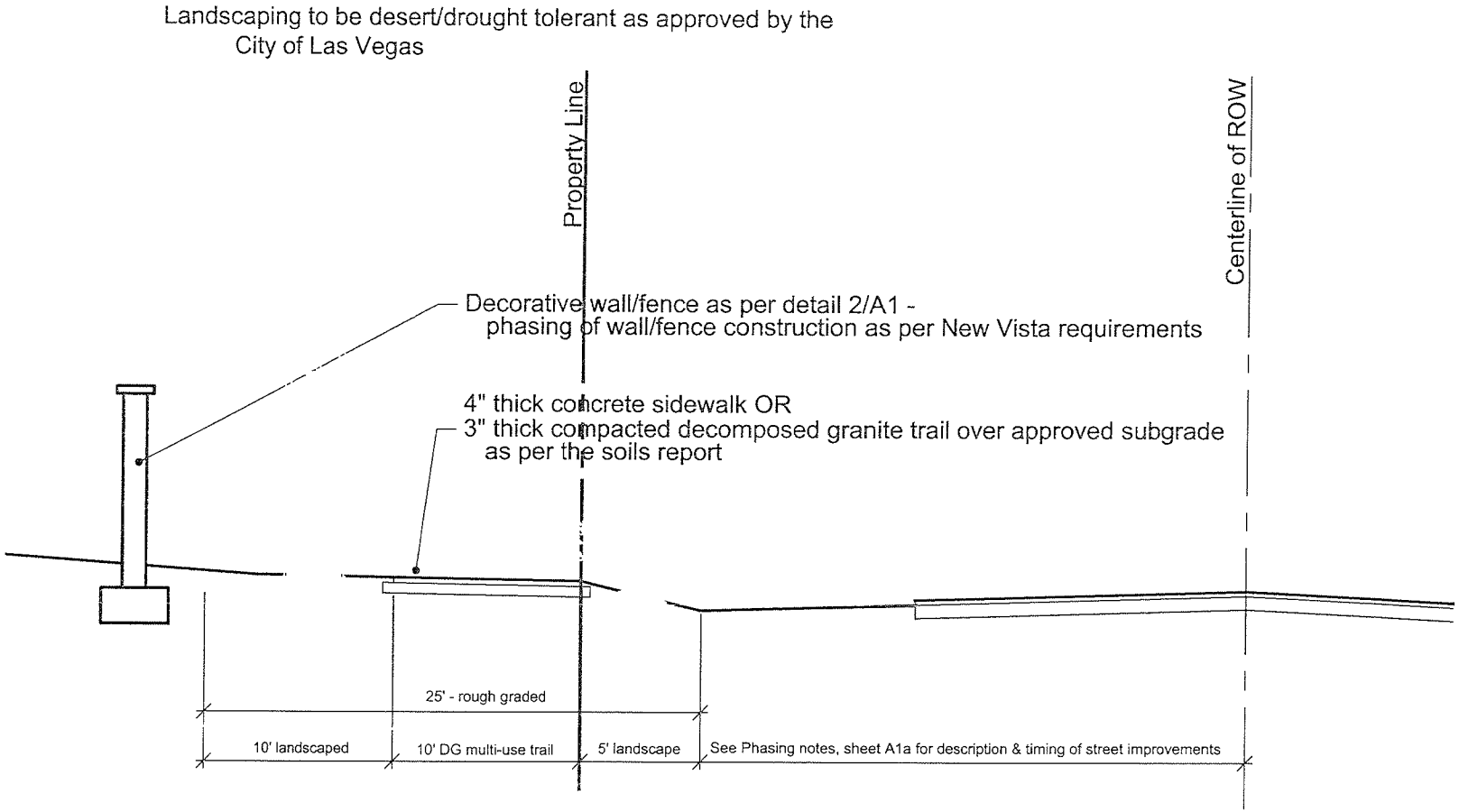
New Vista Community

Assisted Living Residential Units
Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

date	
proj no	
drwn by	
chkd by	

A6

EXHIBIT D



2 Non-standard rural multi-use trail

no scale

PERMANENT TRAIL

REFER TO MULTI-USE TRANSPORTATION TRAIL
ADOPTED JANUARY 16, 2002

EXHIBIT E

New Vista Ranch Traffic Summary

- The 56 additional units are anticipated to generate approximately 557 trips per day of which 10 trips are during the AM peak hour and 16 are during the PM peak hour based on the trip rates provided in the Institute of Transportation Engineers (ITE) Trip Generation Manual

- The Community Center/Recreation Center is anticipated to generate a maximum of 813 trips per day of which 17 trips are during the AM peak hour and 52 are during the PM peak hour based on the trip rates provided in the Institute of Transportation Engineers (ITE) Trip Generation Manual

- The site is not expected to generate a significant amount of traffic to the surrounding roadways

- The site is served by two arterials which should have adequate capacity to handle the low volume of traffic generated by this development

- The two driveways are located away from the Rainbow/Grand Teton intersection and should provide adequate access and circulation for the development

- The City may require a traffic impact study to analyze the traffic impacts from this development

- The City may impose a traffic signal impact fee Based on the number of units and square footage proposed this could be on the order of $25 000

The preliminary traffic analysis provides an evaluation of the of the traffic conditions and impacts for a proposed expansion to the New Vista Ranch located on the southwest corner of Rainbow Boulevard and Grand Teton Drive. The proposed expansion includes 56 additional assisted living housing units and a 140,000± square foot Community/Recreation Center.

The average daily traffic volume and the AM and PM peak hour volumes generated by the additional assisted living units and community/recreation center have been estimated based on the trip rates for "Assisted Living Units (ITE Code 254) and Multi-Purpose Recreation Facility (ITE Code 435) provided in the Institute of Transportation Engineers (ITE) Trip Generation, 7th Edition. The proposed expansion is estimated to generate 27 morning peak hour trips and 68 evening peak hour trips as summarized in the following table.

TRIP GENERATION

Land Use	Size	24 Hour Volume	AM		PM	
			Enter	Exit	Enter	Exit
Assisted Living (ITE Code 254)	56 Occupied Beds	153	7	3	8	8
Multi-Purpose Recreation Facility (ITE Code 435)	9 Acres	813	0	5	36	26

As shown in the above table, this expansion is expected to generate very little traffic. The residents of the assisted living units do not drive and many of the community/recreation center users are on-site. The following conclusions and recommendations are provided based on this preliminary analysis.

- The expansion is not expected to generate a significant amount of traffic to the surrounding roadways.
- The site is served by two arterials which should have adequate capacity to handle the low volume of traffic generated by this development.
- Two driveways are proposed to be located on Grand Teton Drive and should provide adequate access and circulation for the development.
- The City may require a traffic impact study to analyze the traffic impacts from this development.
- The City may impose a traffic signal impact fee. Based on the number of units and square footage proposed, this could be on the order of $25,000.

REFER TO CITY OF LAS VEGAS MASTER PLAN OF STREETS AND HIGHWAYS

Last Revised October 04, 2006 MSH-13509

EXHIBIT F

December 18, 2006
W O # 6730

Mr John Burke
John David Burke Architect
3471 West Oquendo Road, Suite 307
Las Vegas, Nevada 89118

RE NEW VISTA RANCH (GRAND TETON / RAINBOW) DRAINAGE

Mr Burke

On December 12, 2006 I met with the City of Las Vegas Flood Control Current Planning and Development Coordination staff to discuss this project The purpose of the meeting was to discuss the existing drainage conditions for this site and adjacent properties and the impact this proposed project would have on the existing conditions

The City of Las Vegas staff emphasized that the development of this site would need to be done in such a manner that downstream properties would not be negatively impacted by this project The following discussion summarizes those existing conditions and develops the concept of the design which achieves that objective It outlines how this site can be developed at this time and return flows to historic conditions downstream of this site

Sincerely,

VTN Nevada

James L Fitzpatrick P E
Senior Associate

cc Jim Thomas / VTN Nevada

NEW VISTA RANCH DRAINAGE ANALYSIS

EXISTING CONDITIONS

The City of Las Vegas Northwest Neighborhood Study Phase 2 determines the existing and future 100 year flows which impact this site Figures E-13 and F-13 from that report are attached They show that 1316 cfs and 669 cfs will be carried by Grand Teton and Rainbow in the existing condition This will necessitate that all buildings or floodwalls adjacent to Grand Teton be constructed approximately 3 6 (1 5' freeboard plus 2 1' depth of flow) above the flow line Similarly, all buildings or flood walls adjacent to Rainbow will need to be constructed 3 1 (1 5' freeboard plus 1 6 depth flow) above the flow line This is the standard required by the City of Las Vegas

There is an existing channel / flow path along the westerly property line of this site which routes 3070 cfs in the existing condition from Grand Teton to the Whispering Sands / Rainbow intersection In the future a CCRFCD facility will be constructed at this location to carry 3891 cfs

For analysis purposes, the existing condition 3070 cfs will be utilized to determine the existing limits of this flow path The existing condition peak flow was utilized since the City of Las Vegas Northwest Neighborhood Study uses developed condition flow rates for this case The future flow rate will only occur once all upstream CCRFCD improvements are in place which routes additional flows to this channel Those improvements can t be constructed until the CCRFCD facilities are constructed adjacent to and extended downstream from this site Therefore, the 3020 cfs flow was utilized to determine the width of the current flow path along the west property line of this site

The results of the existing condition analysis are shown on the attached Exhibit ECFP The width of the flow path varies from 200 to 1200' It is noted that the flow path crosses into the Whispering Sands R O W approximately 1350 west of the center line at Rainbow and into the Rainbow R O W approximately 200 north of the centerline at Whispering Sands

As Exhibit ECFP demonstrates this flow path has a width of over 1000' at the downstream end of this project. The existing properties south of Whispering Sands and along Rainbow Boulevard currently are significantly impacted by this approximately 3000 cfs of flow prior to the construction of this site

PROPOSED CONDITIONS

As previously discussed, the proposed structures adjacent to Grand Teton and Rainbow will need to be elevated or protected by floodwalls up to 1 5' above the calculated water surface in those streets

The design of conveyance facilities along the west property line of this project will need to maintain the existing conditions outlined above This will be accomplished by widening the bottom width of the existing earthen channel adjacent to the northwestern portion of this site and spreading out the flow adjacent to the southwestern portion to match existing conditions as it crosses into Whispering Sands and Rainbow R O W

One issue needs to be understood upfront it is not possible to construct the adjacent future CCRFCD facility at this time since it would have no downstream discharge In addition these interim facilities will have to return the flow to existing ground elevation at the perimeter of this site

This project is being divided into phases for the purpose of this analysis The northern 2/3 of the site will be developed at this time The southern 1/3rd of the site will be utilized for "overflow event" parking and to distribute the flow to maintain historic conditions After construction of CCRFCD facilities the southern 1/3 of the site can be completely developed

In order to maintain historic conditions it will be necessary to widen the bottom width of the existing channel in the existing 100' easement for the future CCRFCD facility This widening of the bottom of the channel will compensate for the filling of the portion of the existing flow path located within this site A typical section of this interim channel facility, Exhibit ICF is attached This channel section was added to the existing cross section to determine the width of the flow path after construction of this project shown on Exhibit FCFP

It should be noted that the interim channel will remain earthen except for the armoring of the east bank to prevent potential damage to the proposed buildings It was decided to leave the rest of the channel / flow path as existing or earthen condition If it were to be improved, that would result in potentially increasing the velocity of discharge on the existing downstream residences It should be noted that the discharge velocity in both the existing and proposed condition analysis is less than 5 fps which is considered nonerosive

An interim berm will be utilized in the southern portion to provide an eastern limit in the proposed condition to expand the flow back to historic discharge locations and conditions In addition this berm will provide protection for the interim "event overflow" parking area in the southern portion of this site If the interim berm is damaged during any storm event, the property owner will need to restore it to maintain protection for this interim parking area

ONSITE DETENTION

At previous public meetings for this project it was suggested that some form of a detention basin be constructed in the southern portion of this site As discussed at recent meetings with the City of Las Vegas staff members, due to the size of land available and

since no downstream underground drainage system exists, this onsite detention would probably result in no effective reduction of the existing flow impacting downstream property

It is acknowledged that an onsite basin could be incorporated into the "event overflow parking lot However, this basin would have an `at grade outlet structure These type of small "at grade" detention facilities have a potential of becoming a public nuisance It would be similar to in design to the detention basin which was constructed in the Los Prados subdivision just west of Decatur The City of Las Vegas received numerous complaints about that facility for years It is suggested to allow the City of Las Vegas Flood Control staff to determine if an onsite detention facility is necessary at the time a technical drainage study is prepared that determination to be based on impact of development of this site has on the entire basin drainage system

REFER TO CITY OF LAS VEGAS NORTHWEST NEIGHBORHOOD STUDY PHASE 2

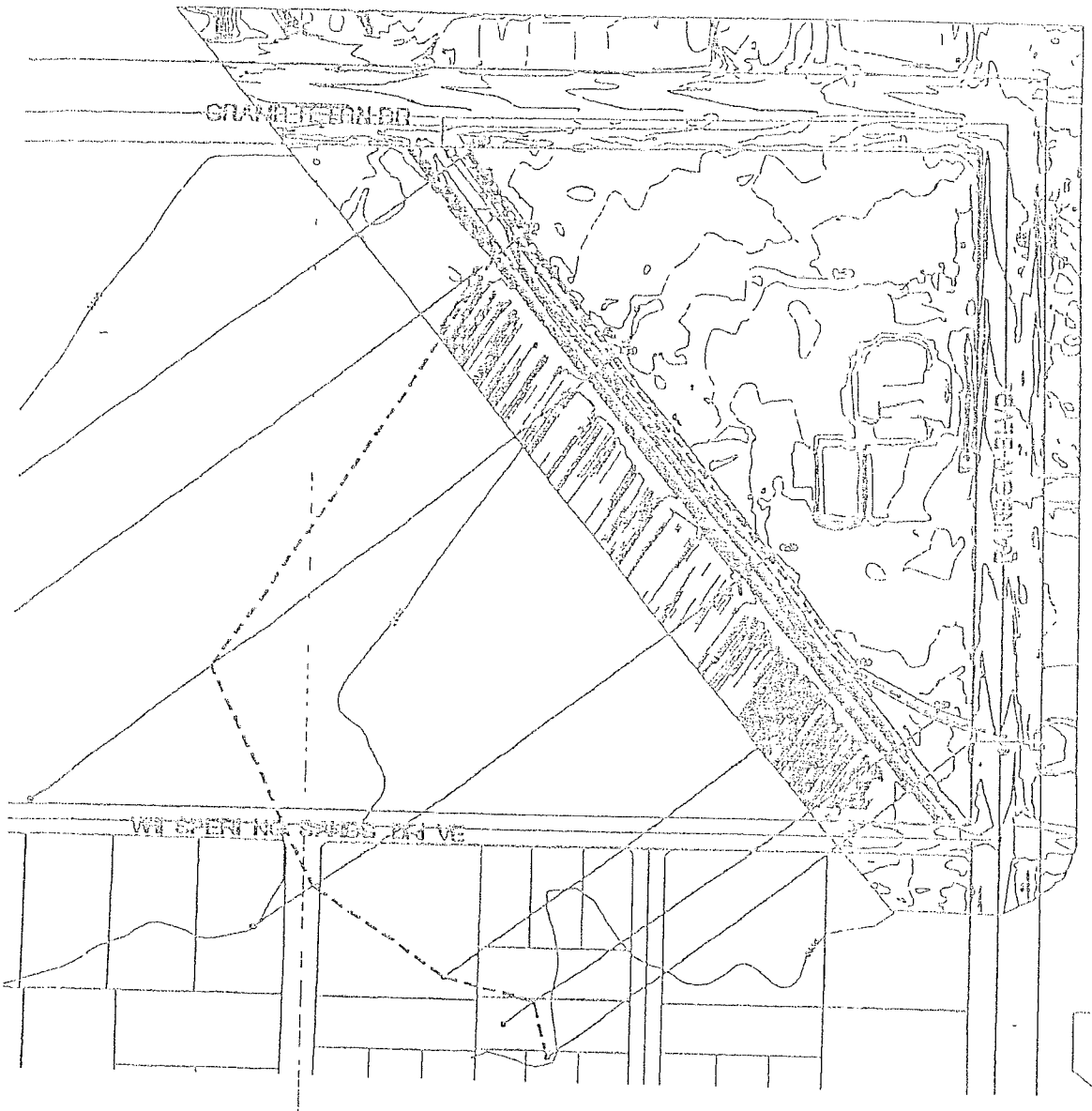
EXISTING DRAINAGE CONDITIONS

PHOTO DATE SEPTEMBER 1998

REFER TO CITY OF LAS VEGAS NORTHWEST NEIGHBORHOOD STUDY PHASE 2

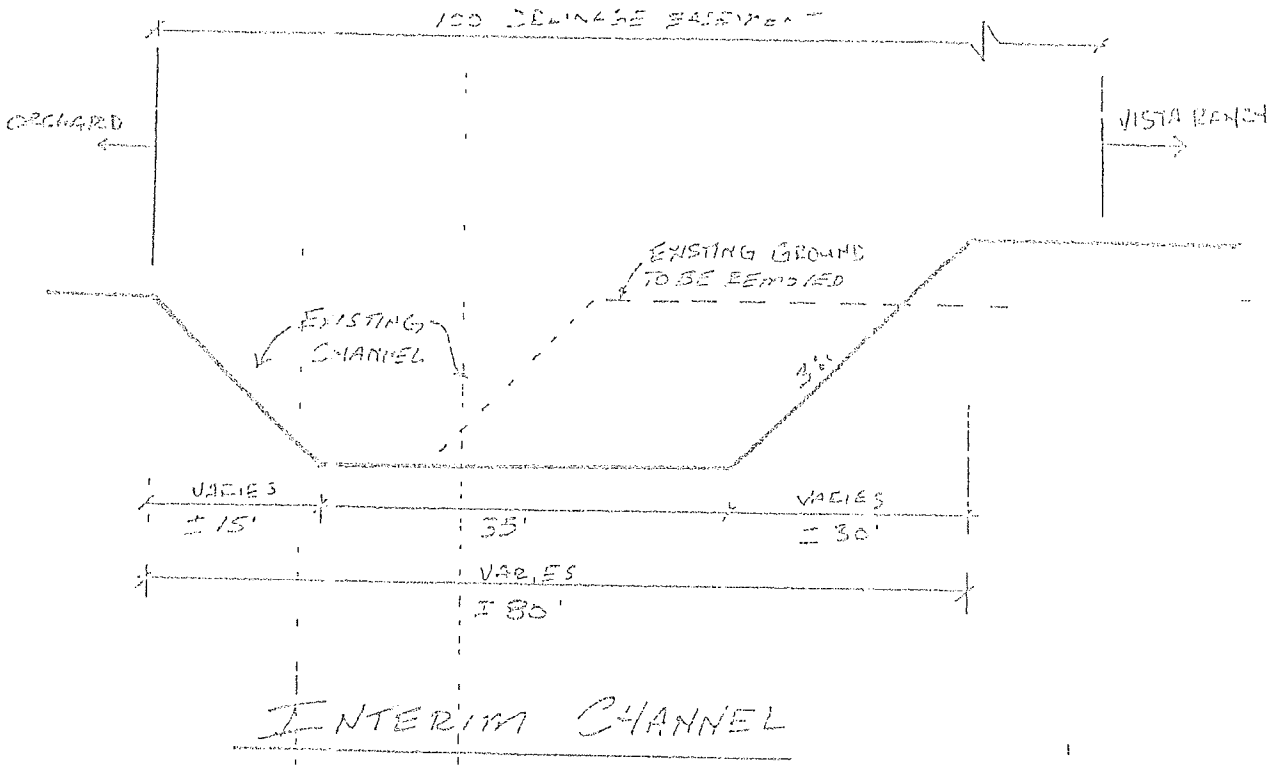
FIGURE F13

FUTURE DRAINAGE CONDITIONS



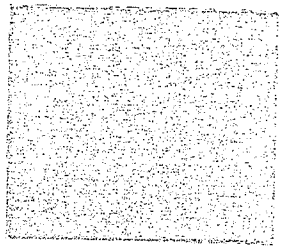
vtn nevada 2727 S RAINBOW BOULEVARD LAS VEGAS NEVADA 89146-5148	NEW VISTA RANCH	SCALE	HORZ 1"=300' VERT N/A
		W.O. NO	6730
	EXHIBIT FCFP	DRAWN BY	MDH
		DATE	DEC 2006
		SHEET	OF

EXHIBIT "F" NEW VISTA RANCH W.O.# 6730

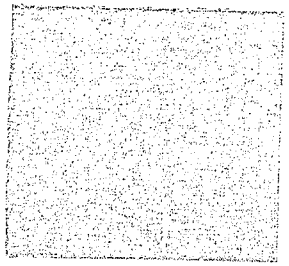


INTERIM CHANNEL

EXHIBIT G



Berridge Standing Metal Seam Roof
Color: Hemlock Green



Paint Color:
'Frazee' Paint "8385D Brick Rose"

Split Faced CMU : Cultured Stone
Shale Pro-Ft Ledgesone (PF-8016)

Storefront: White Kynar

Stucco Finish

Accents / Plant-ons
'Frazee' Crystal Bell - 6780W

Accents
'Frazee' - Custard

Glass: Evergreen Tint

NEW VISTA COMMUNITY

GPA-16578 ZON-16580
SDR-16581 REVISED
10/19/06 PC

Revisions to the PD Document:

Section 3.4 Revise the title of the "Micro Business Center" to read "Education Employment Center". Though the uses are the same – the name changes is more explanatory of the purpose of the building.

Section 4.1 The Building Setback section has been revised to match the newly submitted plans. Note that the Community Center/Recreation Building has been pushed farther to the west away from Rainbow Boulevard.

Section 4.4 This section has been revised to show the driveway requirements to match the new phasing plan.

Section 4.8 This section has been revised to match the new phasing plan.

Section 4.9 This section has been updated to match current site conditions.

Section 4.10 This section has been revised to match current site conditions.

Section 5.3 This section has been revised to increase the height limits of the Community Center/Recreation Building and the Education/Employment Center. Regarding the added height of the Community/Recreation Center, this height is needed for the sports function (basketball clear height of 28') and to allow the sloped residential style rooflines. The Community Center/Recreation Building has been pushed farther to the west away from Rainbow Boulevard to reduce it's impact on the Rainbow frontage and the neighbors to the east. Similarly, the height of the Education/ Employment Center has been increased to accommodate the sloped residential style roof lines. Note that the Assisted Living Units and the Medical Building have been drastically reduced in height as these buildings are those sited adjacent to Rainbow Boulevard.

Section 5.4 This section has been revised to match the newly submitted plans.

Section 8.0 The exhibits have been updated to match the newly submitted plans and incorporate the previous approvals

RECEIVED

MAY 25 2011

MOD-41437 ROC-40981
SDR-40980 REVISED

John David Burke, Architect
a Professional Corporation

May 24, 2011

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING & DEVELOPMENT
731 South Fourth Street
Las Vegas, Nevada 89101

Re: Justification Letter – Major Modification
Revision to the PD New Vista Master Development Plan and Development Standards Document, dated February 7, 2007
GPA-16578, ZON-16580
New Vista Community
Assisted Living Apartments
Community and Recreation Center
SW corner Rainbow and Grand Teton
Tax Assessor's Parcel No.: 125-15-501-002

RECEIVED
MAY 25 2011

Overview

This revision to the New Vista Master Development Plan and Development Standards Document we are submitting today is a revision to previously approved MDPDS document approved in conjunction with GPA-16578, ZON-16580 and SPR-16581. The project involves a 15.05 net acre, 17.81 gross acre site on the southwest corner of Rainbow Boulevard and Grand Teton Drive in the City of Las Vegas. This revision is a companion item to the newly submitted plans for SDR-40980 and ROC-40981. The new revised plans depict essentially the same uses as previously approved but in a different configuration. The MDPDS document revisions bring this document in line with the new submittals.The uses proposed were previously housed in two large buildings. The new plan proposes to separate these uses into smaller buildings to reduce the scale and appearance of the project. Also, the overall building area of the project is being reduced by approximately 20,000 s.f. – a 14% reduction. While the goal of this redesign is provide a more residential scale and character for the project in a campus like setting, it is also making the project more affordable and easier to finance from a construction and fundraising viewpoint. Central to this concept is to allow the project to be built in phases with each phase giving the appearance of a residential neighborhood growing over time.

MOD-41437 ROC-40981
SDR-40980 REVISED

Otherwise, this Major Modification is consistent with the master plan and with the requirements of City of Las Vegas Zoning Code.

We respectfully request your consideration in this matter. If you have any questions or comments, please call.

Sincerely,

JOHN DAVID BURKE, ARCHITECT

RECEIVED

MAY 25 2011

MOD-41437 ROC-40981
SDR-40980 REVISED

3471 West Oquendo Rd., Suite 301, Las Vegas, Nevada 89118, (702)876-4863, fax (702)876-9355, jburke@jburkearchitect.com

City of Las Vegas Agenda Item No.: **21.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
ROC-40981 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: NEW VISTA RANCH, INC. - Request for a Review of Condition of a previously approved Rezoning (ZON-16580) TO ELIMINATE ALL CONDITIONS on 15.05 acres at 7875 North Rainbow Boulevard (APN 125-15-501-002), PD (Planned Development) Zone, Ward 6 (Ross).

C.C. 08/17/2011

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends DENIAL.

BACKUP DOCUMENTATION:
1. Consolidated Backup
2. Supporting Documentation
3. City Council Approval Letter for ZON-16580
4. City Council Approval Letter for SDR-16581

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **ROC-40981** APN: 125-15-501-002

Name of Property Owner: NEW VISTA RANCH INC

Name of Applicant: " " "

Name of Representative: CHRIS KAEMPFER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: X Kelly D Guzman

Print Name: KELLY DEGUZMAN, CEO

Subscribed and sworn before me

This 15 day of February, 2011

Sally Marcus

Notary Public in and for said County and State

SALLY MARCUS
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 05-05-2013
Certificate No: 97-1845-1

Revised 11-14-06

f:\depot\Application Packet\Statement of Financial Interest.pdf

RECEIVED
FEB 16 2011

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: NEW VISTA COMMUNITY

Project Address (Location) 7875 N. RAINBOW BLVD.

Project Name NEW VISTA COMM-ASST'D LIVING/CMM & REC CTR/EDU & EMPLO **Proposed Use** HOUSING & SUPPORT FACILITY MR/DD POP.

Assessor's Parcel #(s) 125-15-501-002 **Ward #**

General Plan: existing PCD proposed PCD **Zoning:** existing PD proposed PD

Commercial Square Footage 123,850 S.F. **Floor Area Ratio** 16.0%

Gross Acres 15.0 **Lots/Units** 78 **Density** 5.2/ACRE

Additional Information SEE JUSTIFICATION LETTER FOR WAIVER OF CONDITION

PROPERTY OWNER NEW VISTA RANCH INC. **Contact** KELLY DEGUZMAN, CEO

Address P.O. BOX 80025 **Phone:** (702) 457-4577 **Fax:** (702) 457-1422

City LAS VEGAS **State** NV **Zip** 89180

E-mail Address KELLYDEGUZMAN@NEWVISTACOMMUNITY.ORG

APPLICANT NEW VISTA RANCH INC. **Contact** KELLY DEGUZMAN, CEO

Address P.O. BOX 80025 **Phone:** (702) 457-4577 **Fax:** (702) 457-1422

City LAS VEGAS **State** NV **Zip** 89180

E-mail Address KELLYDEGUZMAN@NEWVISTACOMMUNITY.ORG

REPRESENTATIVE CHRIS KAEMPFER/JOHN BURKE **Contact** KCRG&F/JOHN BURKE ARCHITECT

Address 8345 W. SUNSET RD. #250/3471 W. OQUENDO RD. #301 **Phone:** 876-4863 (792-7000) **Fax:** 876-9355 (796-7181)

City LAS VEGAS **State** NV **Zip** 89113/89118

E-mail Address INFO@KCNVLAW.COM/JBURKE@JBURKEARCHITECT.COM

Property Owner Signature* X Kelly DeGuzman

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name KELLY DEGUZMAN, CEO

Subscribed and sworn before me

This 23rd day of March, 20 11.

Aleva L. H. Walker

Notary Public in and for said County and State

ALEVA L. H. WALKER
Notary Public State of Nevada
No. 06-107463-1
My Appt. Exp. July 5, 2014

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	ROC - 70981
Meeting Date:	
Total Fee:	
Date Received:*	
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

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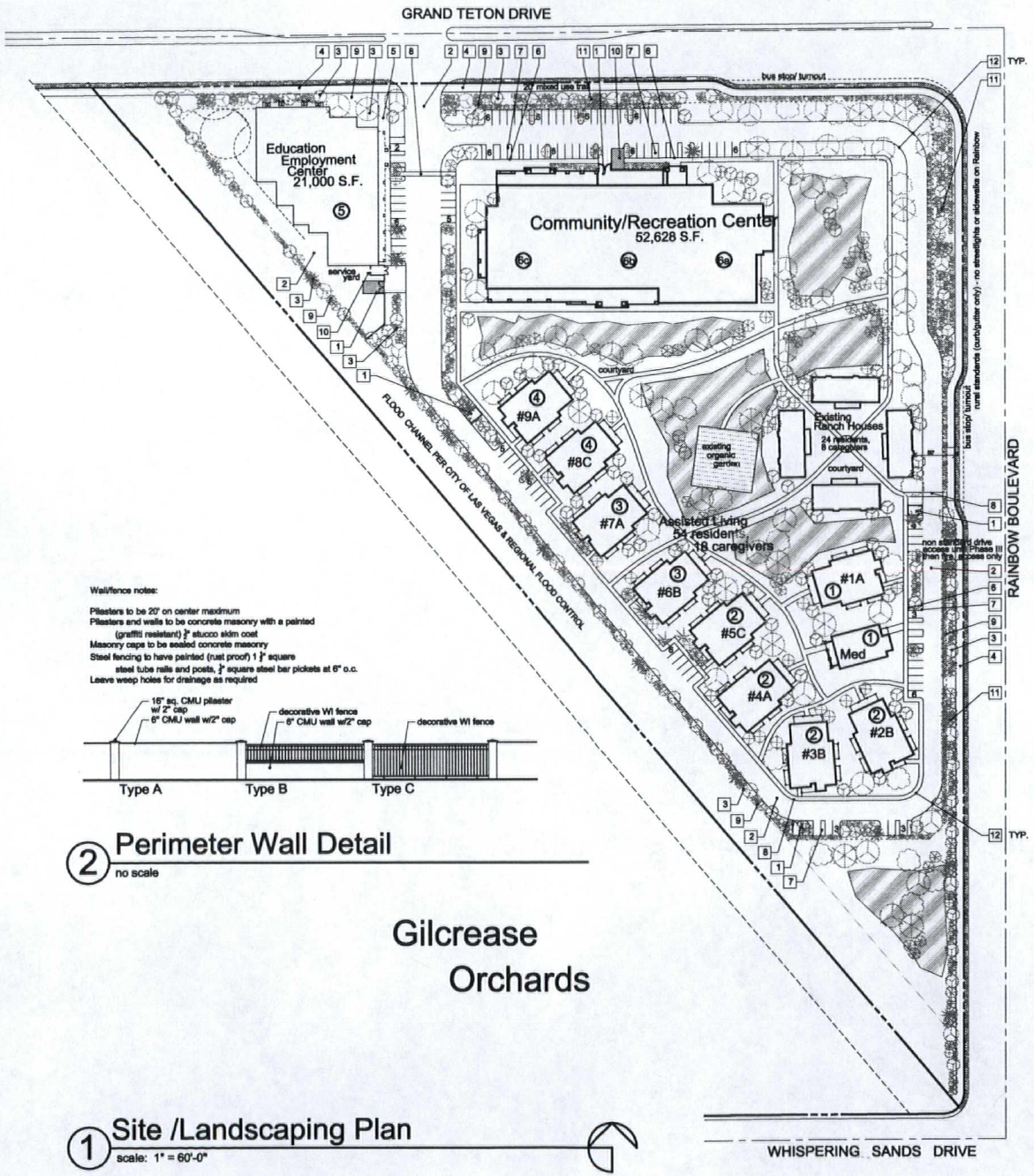


Wall/fence notes:

Pilasters to be 20' on center maximum
Pilasters and walls to be concrete masonry with a painted (graffiti resistant) ⅜" stucco skim coat
Masonry caps to be sealed concrete masonry
Steel fencing to have painted (rust proof) 1 ¼" square steel tube rails and posts, ¾" square steel bar pickets at 6" o.c.
Leave weep holes for drainage as required

② Perimeter Wall Detail
no scale

Gilcrease Orchards

① Site /Landscaping Plan
scale: 1" = 60'-0"

project data

EXISTING ZONING:	GP-LPD ZONING
REQUIRED ZONING:	GP-LPD ZONING
EXISTING USE:	RESIDENTIAL HOUSING
PROPOSED USE:	ASSISTED LIVING/ COMMUNITY RECREATIONAL CENTER EDUCATIONAL EMPLOYMENT CENTER

AREA SUMMARY:

	AREA
ASSITED LIVING APARTMENTS:	36,830 S.F.
MEDICAL FACILITY:	
EXISTING RESIDENTIAL HOUSING:	
COMMUNITY REC. CENTER:	52,628 S.F.
EDUCATION EMPLOYMENT CENTER	21,000 S.F.
TOTAL BUILDING AREA:	122,557 S.F.

PARKING SUMMARY:

	FACTOR	PKG. REQ.
ASSITED LIVING APARTMENTS:	1/UNIT+1 GUEST/5 UNITS	11
EXISTING RESIDENTIAL HOUSING:	2/UNIT	8
COMMUNITY REC. CENTER:	1/200 GFA	264
EDUCATION EMPLOYMENT CENTER	1/250 GFA	84
TOTAL PARKING REQUIRED:		367

PARKING PROVIDED:	100 STANDARD SPACES (PER CITY OF LAS VEGAS CONDITIONS OF APPROVAL)
TOTAL SITE AREA:	855,314 S.F. (15.05 A.C.) - net 775,989 S.F. (17.81 A.C.) - gross
BUILDING COVERAGE:	16.0 %
APN#: 125-155-01-002	

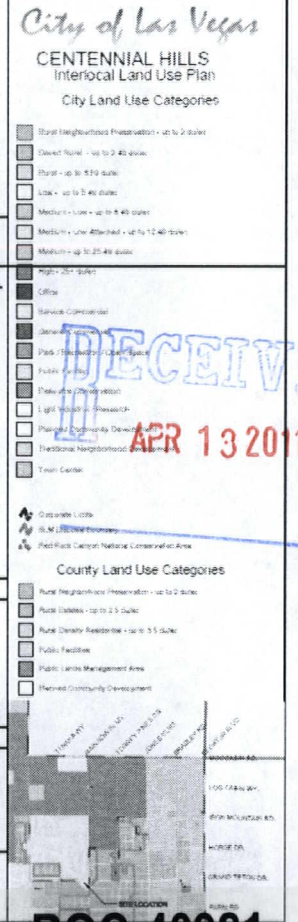
landscape legend

SYMBOL	LARGE TREES	TYPE	SIZE
	SHADEMASTER HONEY LOCUST Gleditsia	LARGE DECIDUOUS	24" box
	MEXICAN PALO VERDE Parkinsonia	MEDIUM EVERGREEN	15 gallon
	CHITALPA xxxxxxxxxxxxx	LARGE DECIDUOUS	24" box
	MESQUITE Prosopis	LARGE EVERGREEN	24" box
	CALIFORNIA PEPPER Schinus	MEDIUM EVERGREEN	15 gallon
	SHOESTRING ACACIA Acacia Stenophylla	MEDIUM EVERGREEN	15 gallon
	CHASTE TREE Vitex	MEDIUM EVERGREEN	15 gallon
	AFRICAN SUMAC Rhus lancea	LARGE EVERGREEN	24" BOX
SYMBOL	SHRUBS		SIZE
	EVERGREEN EUONYMOUS Euonymous japonica		5 GAL
	COMMON WINTER CREEPER Euonymous fortunei		5 GAL
	TEXAS RANGER Leucophyllum Frutescens		5 GAL
	FEATHERY CASSIAS Cassia artemisioides		5 GAL
SYMBOL	GROUND COVER		
	MEXICAN PRIMROSE Oenothera berlandieri		1 GAL @ 18" O.C.&.W.
	HYBRID GAZANIA Gazania hybridus		1 GAL @ 18" O.C.&.W.
	DWARF COYOTE BRUSH Baccharis pilularis 'Centennial'		1 GAL @ 18" O.C.&.W.
	Native Desertscape		

NOTE: ALL INORGANIC LANDSCAPE GROUND COVER TO BE MATCH THE LANDSCAPE GRAVEL OF THE ADJACENT LOT

keynotes

#	description
1	6'-0" HIGH CONCRETE BLOCK TRASH ENCLOSURE w/ PAIR OF STEEL TUBE GATES w/ STAMPED METAL BACKING & LIFT PIN LOCK/LATCH
2	2" A.C. PAVING
3	LANDSCAPED AREA - BY OTHERS
4	MULTIUSE TRANSPORTATION TRAIL
5	4" CONCRETE SIDEWALK W/ROCK/SALT FINISH
6	FLUSH OUT SIDEWALK WITH PAVING FOR HANDICAP ACCESS
7	HANDICAP ACCESS AISLE
8	HANDICAP ACCESSIBLE ROUTE
9	DECO 6' CMU/METAL FENCE/WALL - SEE 2/A1
10	15' x 25' LOADING ZONE
11	INTENSE LANDSCAPE BUFFER
12	28' INSIDE, 52' OUTSIDE DRIVE RADII



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New Vista Community
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chkd. by	

sheet no. A1

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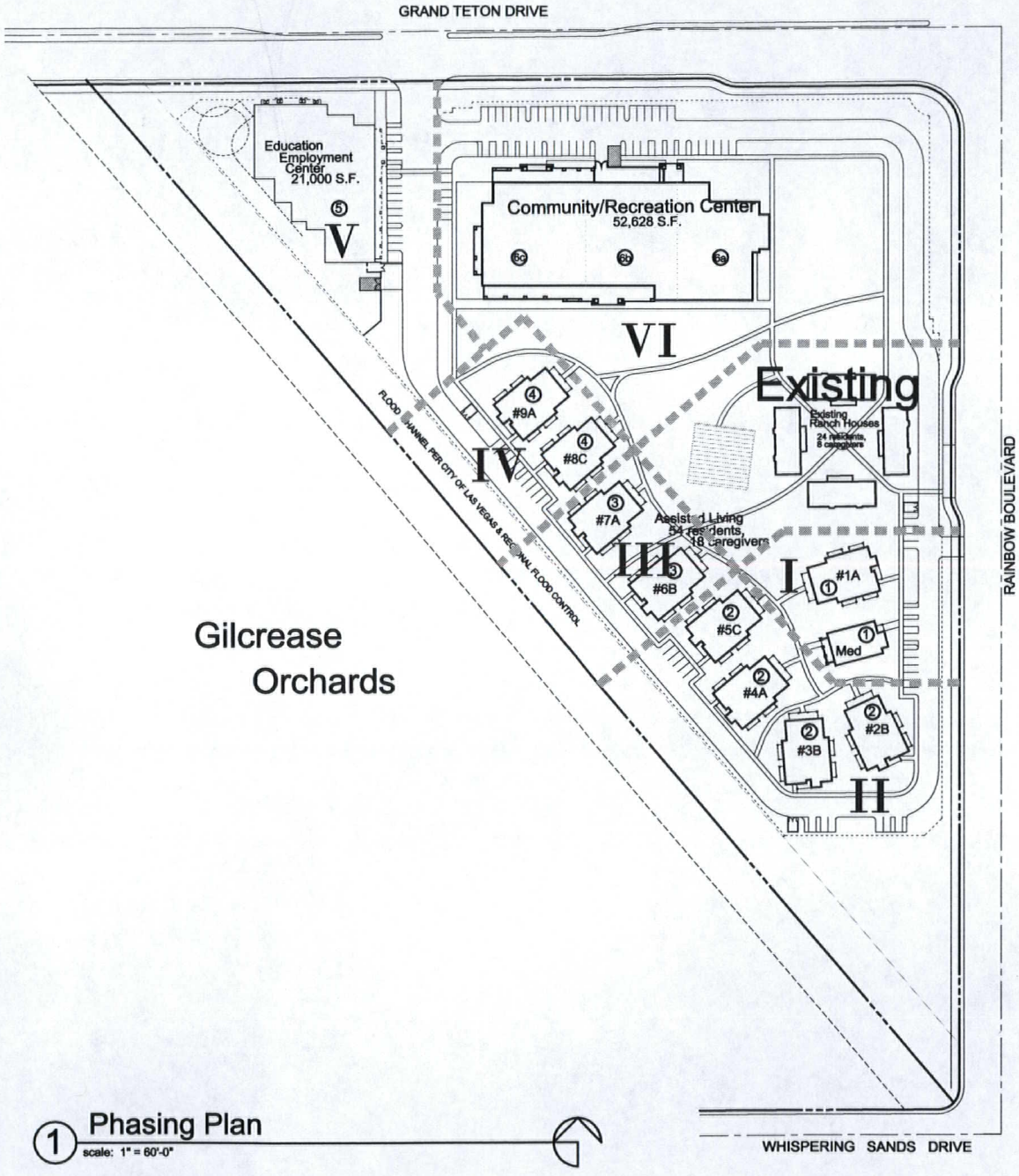


1 Phasing Plan
scale: 1" = 60'-0"

New Vista Ranch Phasing Plan:

I
1. Phase One - Build One New Residential Home and Onsite Medical Office
   a. Utilize existing access to Rainbow Boulevard. No offsite improvements to Rainbow Blvd. or Grand Teton except as noted in detail 2/A1a
   b. Construct underground utility connections to adjacent public utilities in Rainbow Boulevard.
   c. Construct non-standard multi-use trail on full street frontages consisting of:
      -rough graded frontage for a depth of 25'
      -desert landscaping for a depth of 25' except as noted
      -construct 10' wide decomposed granite pathway per detail 2/A1a
   d. Apply for GPA to amend Master Plan of Streets and Highways to revise designation of Rainbow Boulevard from Grand Teton south to 215 as a rural street

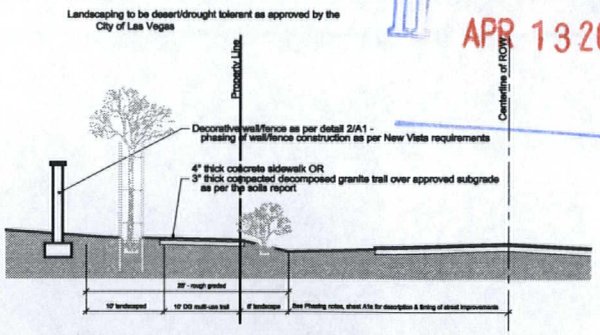
II
2. Phase Two - Build Four (4) More Residential Homes

III
3. Phase Three - Build Two (2) Additional Residential Homes
   a. Construct Grand Teton improvements as indicated on the Phasing Plan.
   b. Construct onsite roadways to direct onsite vehicle circulation to the Grand Teton access point.
   c. Construct fire truck crash gate on Rainbow to restrict access

IV
4. Phase Four - Build Two (2) Remaining Residential Homes

V
5. Phase Five - Construction of the Education & Employment Center Building
   a. Construct full offsites on Rainbow Boulevard as per approvals obtained at that point in time.

VI
6. Phase Six - Construction of the Recreation Center



Grand Teton - Phases I and II*
Rainbow - Phases I, II, III and IV**
2 Non-standard rural multi-use trail
no scale

* Install CLV Std. Multi-Use Transportation Trail in Phase III on Grand Teton
** Install CLV Std. (except for no streetlights) Multi-Use Transportation Trail in Phase V on Rainbow

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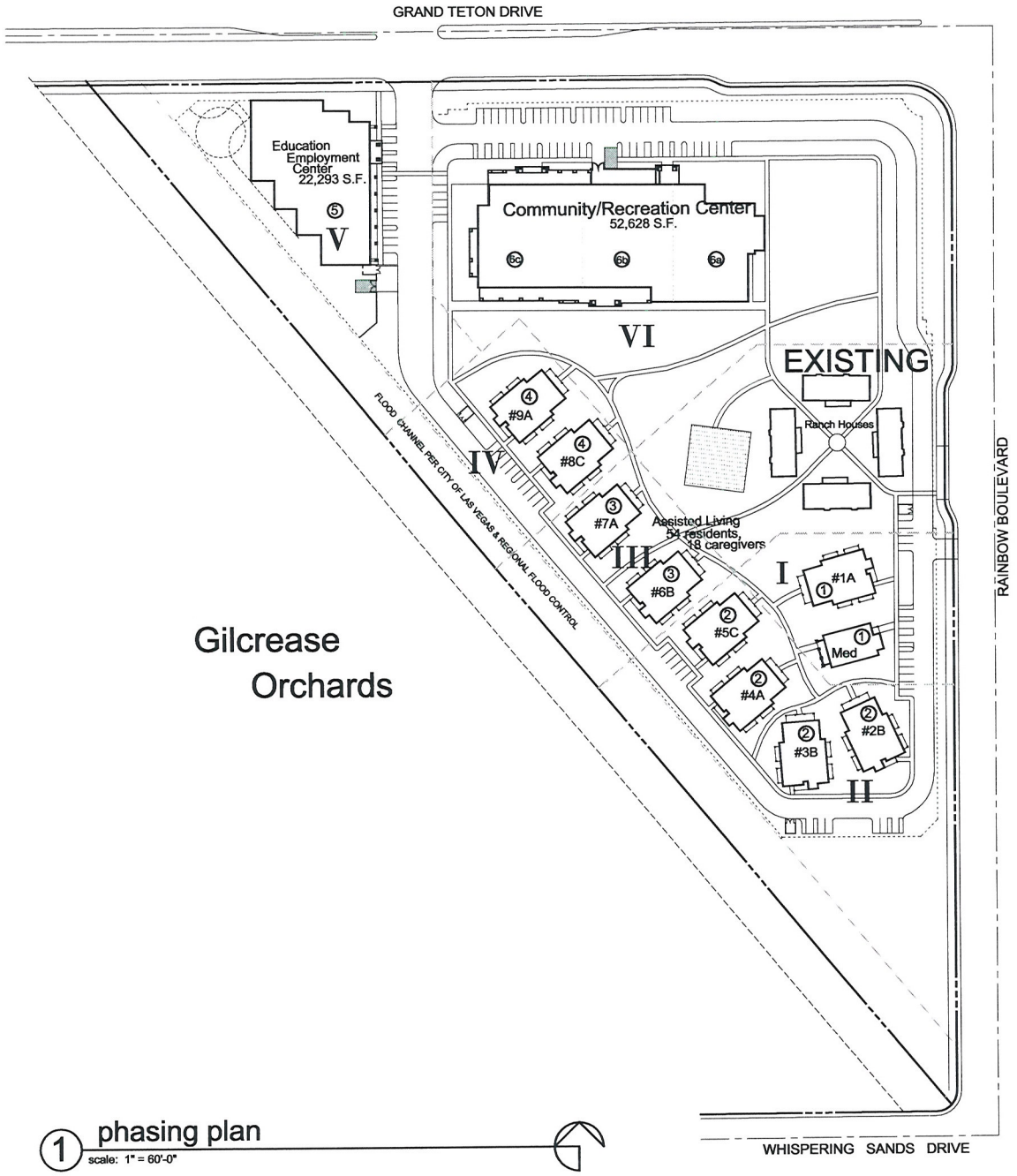

1 phasing plan
scale: 1" = 60'-0"

New Vista Ranch Phasing Plan:

1. Phase One - Build One New Residential Home and Onsite Medical Office
   a. Utilize existing access to Rainbow Boulevard. No offsite improvements to Rainbow Blvd. or Grand Teton.
   b. Construct underground utility connections to adjacent public utilities in Rainbow Boulevard.

2. Phase Two - Build Four (4) More Residential Homes
   a. Build only onsite infrastructure to support four more homes.

3. Phase Three - Build Two (2) Additional Residential Homes
   a. Construct offsite improvements to Grand Teton by developing a median opening within the existing half constructed median to allow both in and out circulation from the property to the north.
   b. Construct onsite roadways to direct onsite vehicle circulation to the Grand Teton access point.

4. Phase Four - Build Two (2) Remaining Residential Homes
   a. During this phase of development, and prior to receiving the occupancy permit for the first building in this Phase, commence construction of the offsite improvements to Rainbow Boulevard. The improvements to Rainbow Boulevard must commence and be completed within 180 days.
   b. Full offsite improvements to Grand Teton once 1) the construction of the either the mini business workshop building or the recreation center is commenced; 2) adjacent properties have constructed Grand Teton to the New Vista's property or 3) when requested by the City of Las Vegas Public Works Department based upon need for improved traffic circulation.

5. Phase Five - Construction of the Mini Business Workshop Building

6. Phase Six - Construction of the Recreation Center

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revisions
description
date

jdB architect
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New Vista Community
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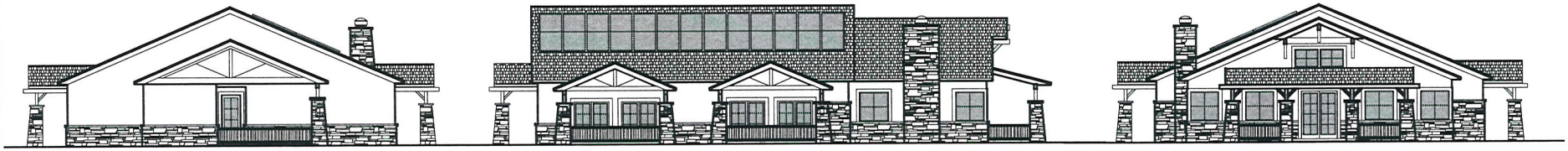
typical rear | side | front

Type C

typical rear | side | front

Type B



typical rear | side | front

Type A

1 EXTERIOR ELEVATIONS Assisted Living Module

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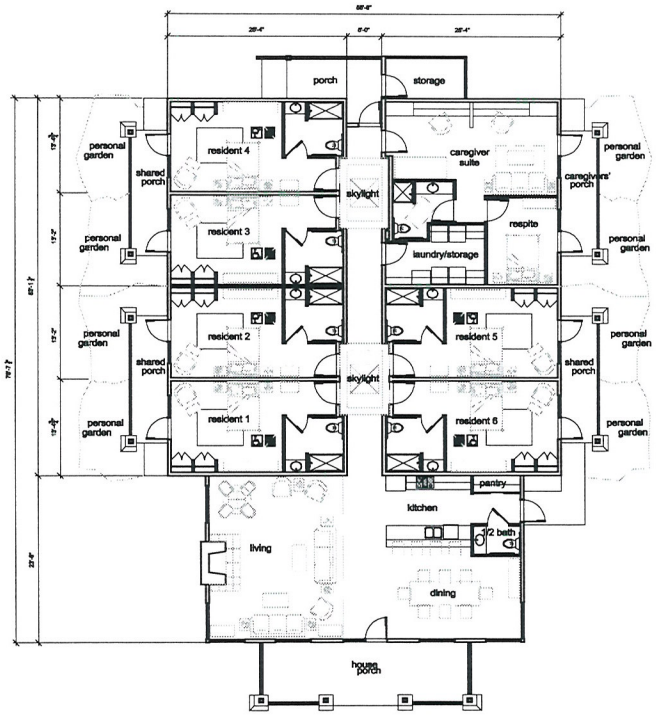
sheet no. A2

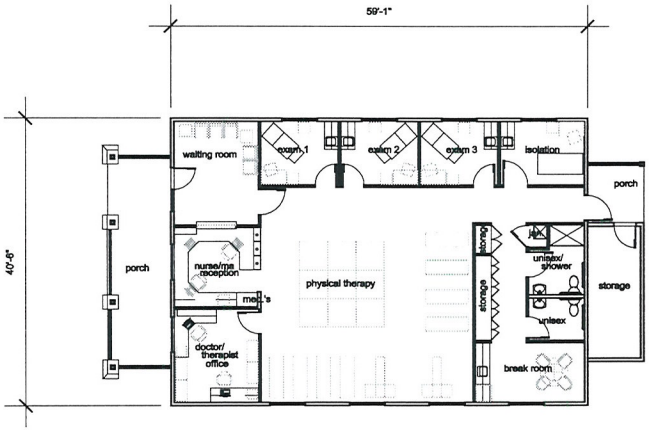
keynotes

#	description
1	STUCCO FINISH
2	STONE VENEER
3	CONCRETE ROOF TILE
4	TIMBER TRUSS
5	PELLA DOORS/WINDOWS
6	WOOD RAILING
7	PHOTOVOLTAIC ARRAY



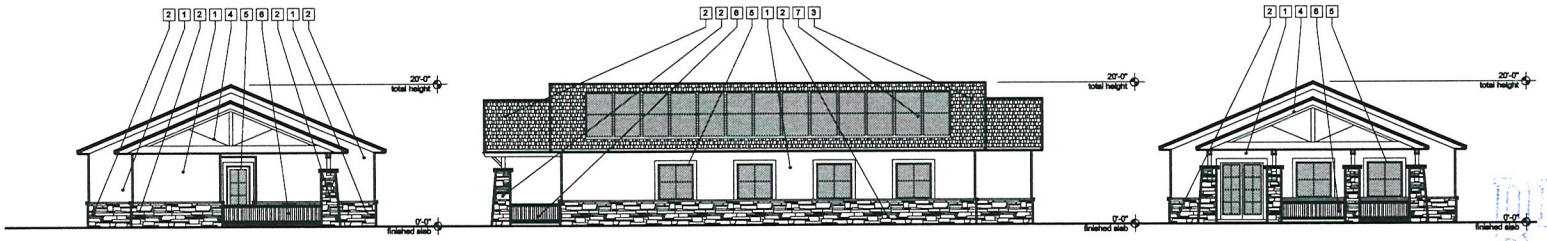
3 floor plan Assisted Living Module

NET BUILDING AREA: 4,070 S.F.



2 floor plan Medical/Therapy Office

NET BUILDING AREA: 2,394 S.F.



typical rear

typical side

front

1 exterior elevations Medical/Therapy Office

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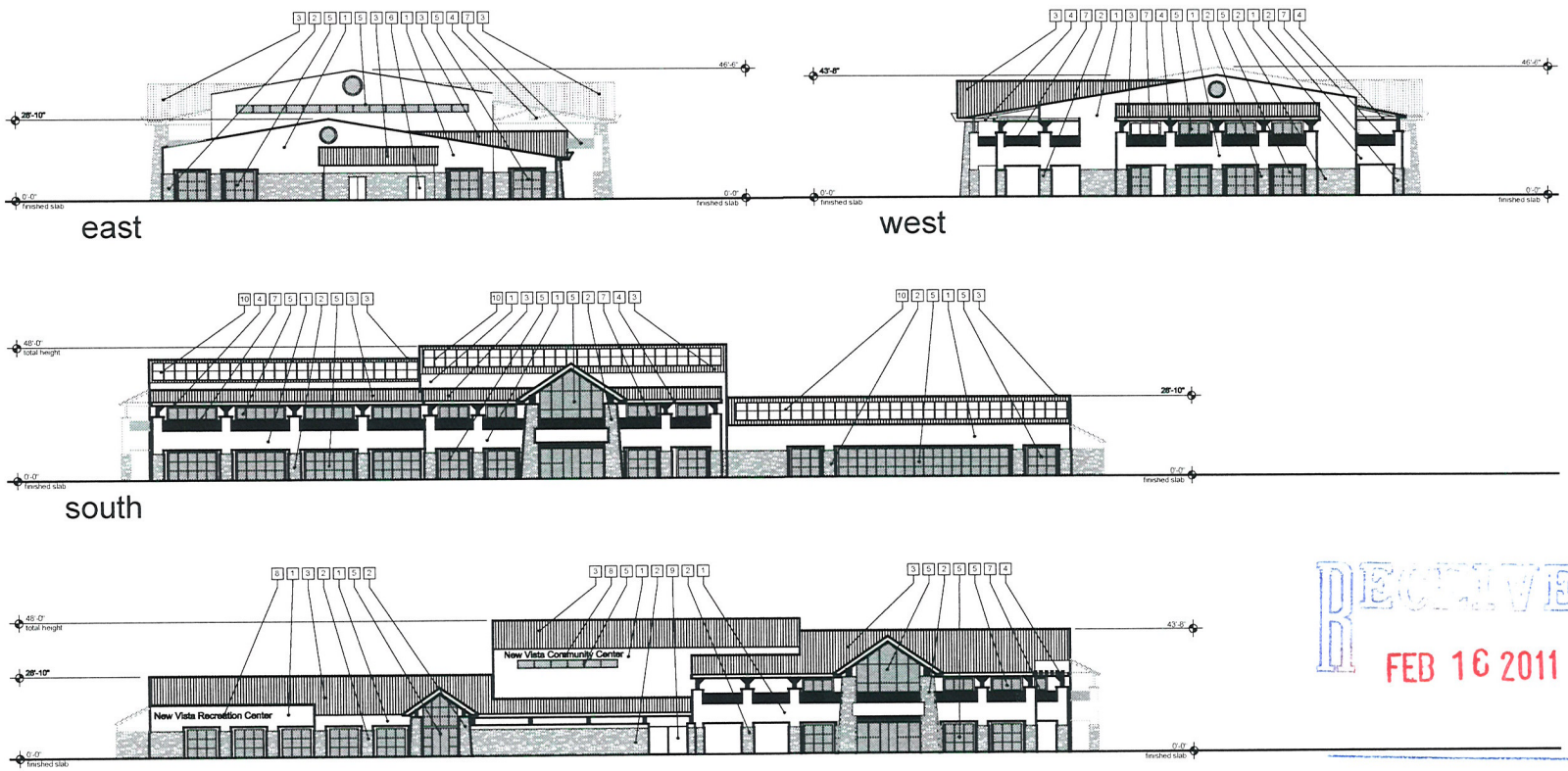
keynotes

#	description
1	STUCCO FINISH
2	STONE VENEER
3	STANDING SEAM METAL ROOF
4	TIMBER TRUSS
5	ALUMINUM STOREFRONT
6	HOLLOW METAL DOOR
7	WOOD RAILING
8	SIGNAGE - BY OTHERS
9	PAIR OF STEEL TUBE GATES WITH STAMPED METAL BACKING AND LIFT PIN LOCK/LATCH
10	PHOTOVOLTAIC ARRAY



1 conceptual elevations

SCALE: 1" = 20'-0"

Community/Recreation Center

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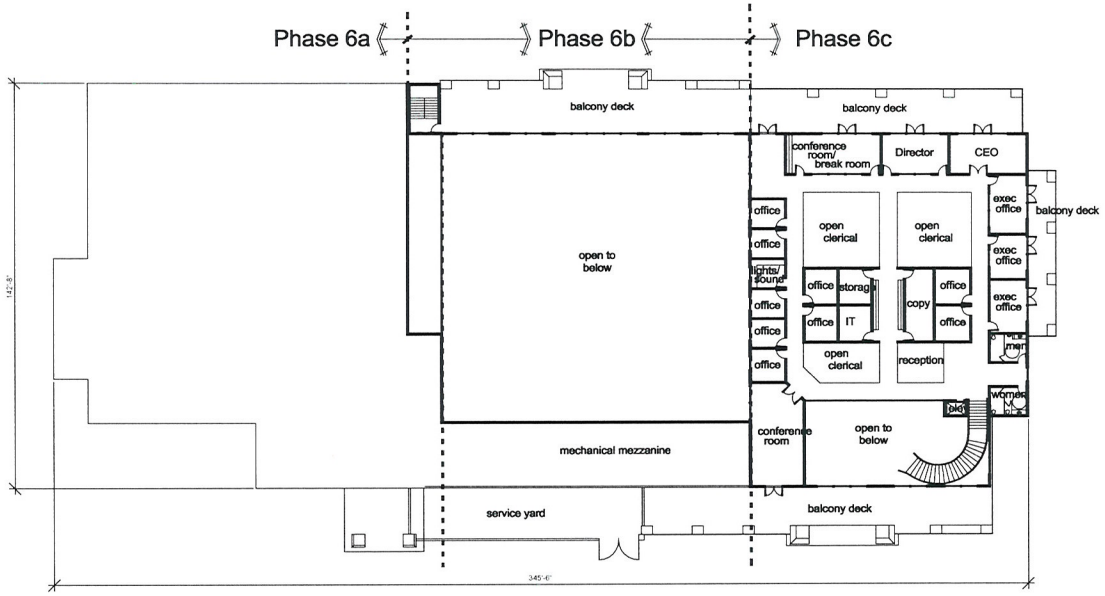
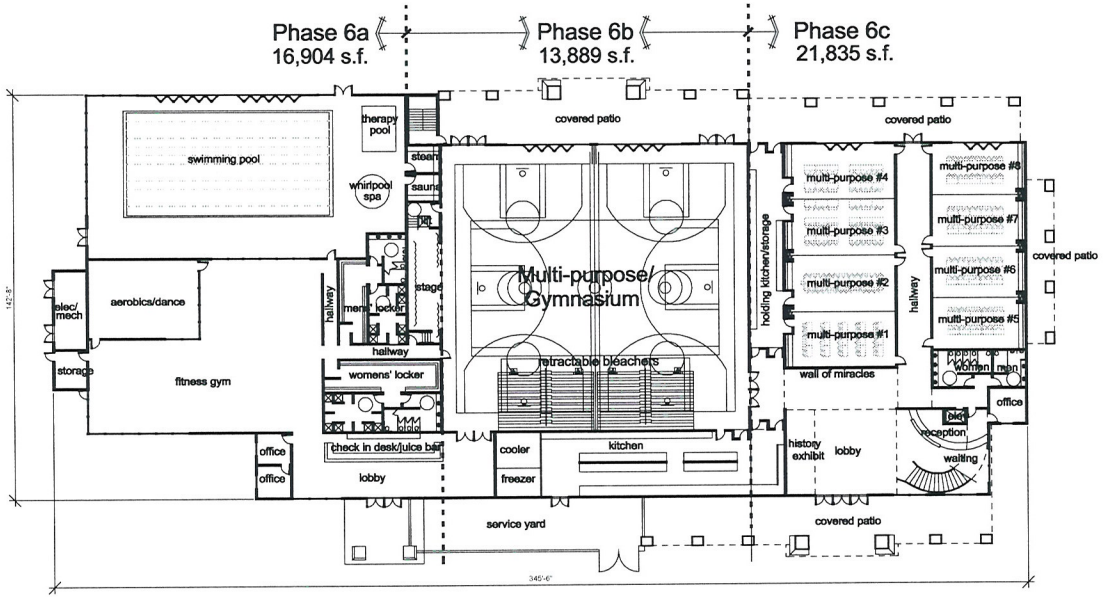


Second Floor



First Floor

1 floor plans

SCALE: 1" = 20'-0"

New Vista Community

Community & Recreational Center

Area Summary

Phase 6a		
A:	POOL/FITNESS/LOCKER ROOMS SNACK BAR/LOBBIES	16,904 S.F.
Phase 6b		
B:	MULTI-PURPOSE GYMNASIUM	11,749 S.F.
C:	KITCHEN	2,140 S.F.
	SUBTOTAL:	13,889 S.F.
Phase 6c		
D:	LOBBY/RECEPTION/RESTROOMS/ MULTI-PURPOSE ROOMS/ HOLDING KITCHEN/STORAGE	11,910 S.F.
E:	CORPORATE OFFICES	9,925 S.F.
	SUBTOTAL:	21,835 S.F.
	COMMUNITY/REC CENTER BLDG. TOTAL:	52,628 S.F.

NOTE: NO RETAIL USES ARE SHOWN

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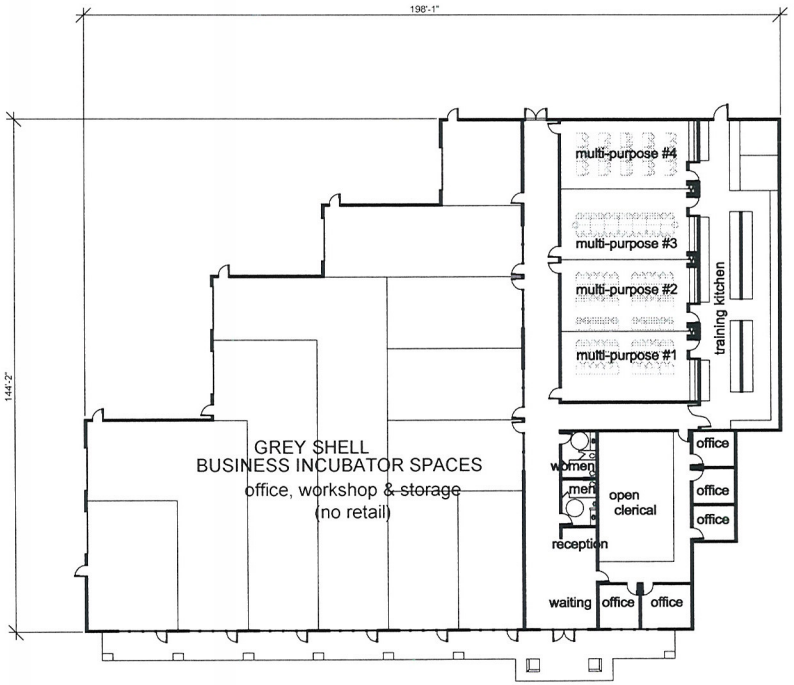
keynotes

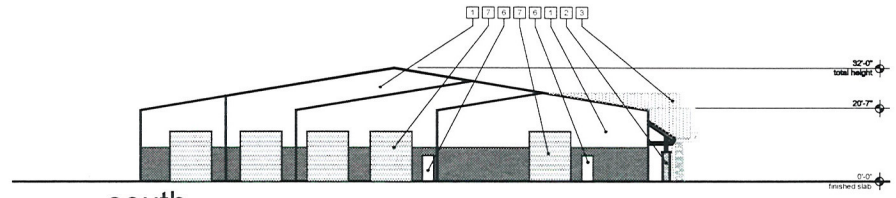
#	description
1	STUCCO FINISH
2	STONE VENEER
3	STANDING SEAM METAL ROOF
4	TIMBER TRUSS
5	ALUMINUM STOREFRONT
6	HOLLOW METAL DOOR
7	ROLL-UP DOOR
8	SIGNAGE - BY OTHERS



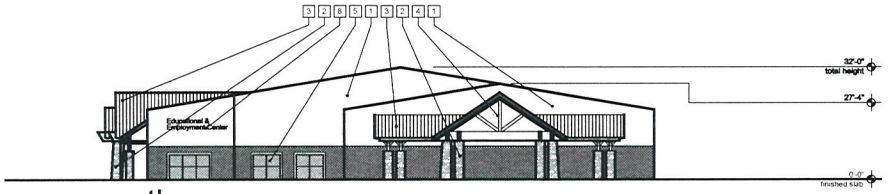
2 floor plan employment & educational Center

SCALE: 1/16" = 1'-0"

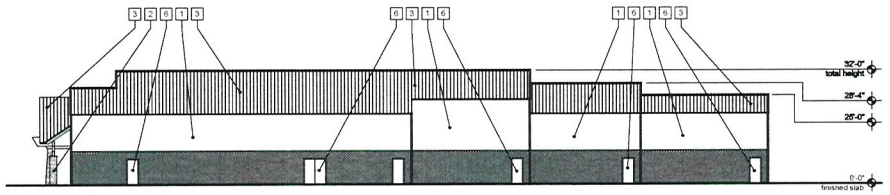
22,293 s.f.



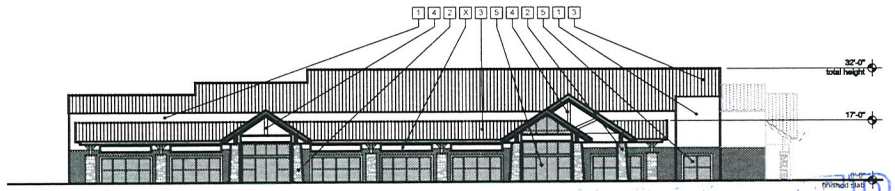
south



north



west



east

1 elevations

SCALE: 1/16" = 1'-0"

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date	description

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New Vista Community
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Community & Recreational Center
Education & Employment Center
City of Las Vegas Nevada

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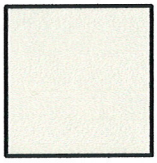
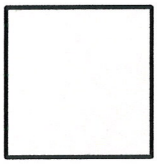
A6

COLOR/MATERIALS BOARD

(A) stucco dark field:
Frazee - CL 2676A 'Tia Maria'

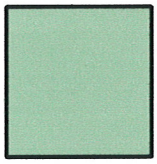


(B) stucco medium field:
Frazee - CL 2674M 'Storm Bay'



(C) stucco light field:
Frazee - CL 2622W 'Stones Throw'

(D) trim:
Frazee - CL 2677N 'Espresso'



(E) sconces & signage:
Frazee - CL 3004M 'Bonjour'

(F) storefront framing:
ab-4 medium bronze

(G) glazing:
PPG - 'Solarcool' bronze reflective

(H) cultured stone veneer:
Eldorado Stone - Mountain Ledge
'Bitteroot'

(J) roof tile:
MonierLifetile - 1MDCL5001
'Mountainwood'

(K) standing seam metal roof:
Berridge - Zee-Lock
'Aged Bronze'

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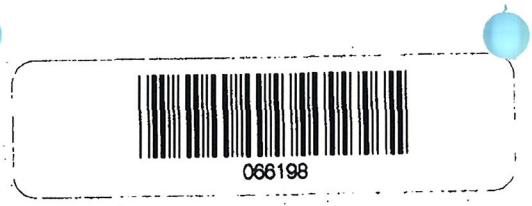

LAS VEGAS CITY COUNCIL

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MAYOR PRO TEM

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STEVEN D. ROSS

DOUGLAS A. SELBY
CITY MANAGER

March 1, 2007

Ms. Kelly Deguzman
New Vista Ranch, Inc.
3085 South Valley View Boulevard
Las Vegas, Nevada 89102

RE: ZON-16580 - REZONING
CITY COUNCIL MEETING OF FEBRUARY 7, 2007
RELATED TO GPA-16578 AND SDR-16581

Dear Ms. Deguzman:

The City Council at a regular meeting held February 7, 2007 APPROVED the request for a Rezoning FROM: U (UNDEVELOPED) [DR (DESERT RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: PD (PLANNED DEVELOPMENT) on 15.05 acres at 7875 North Rainbow Boulevard (APN 125-15-501-002). NOTE: NEW VISTA RANCH, INC. IS THE APPLICANT/OWNER. The Notice of Final Action was filed with the Las Vegas City Clerk on February 8, 2007. This approval is subject to:

Added Conditions:

A. The approved Master Development Plan and Development Standard shall be recorded with the County Recorder and a filed-stamped copy provided to the City of Las Vegas Planning and Development Department.

B. Amending Section 4.3 of the Master Development Plan to state that Service and Loading Area yard shall be screened from adjacent streets pursuant to Title 19.

C. Amending Section 7.0 of the Master Development Plan to add the language that Title 19 shall govern any subject matter not specifically addressed by this Master Development Plan.

Planning and Development

1. A General Plan Amendment (GPA-16578) to PCD (Planned Community Development) land use designation approved by the City Council.

2. A Site Development Plan Review (SDR-16581) application approved by the City of Las Vegas is required prior to issuance of any permits, any site grading, and all development activity for the site.

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

18112-001-06-05
CLV 7009

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3. The parking that is specified for the site be restricted to 100 spaces for daily use and the applicant must submit a design of the site plan that incorporates that.

4. The height of the parking lot lighting shall be restricted to 20 feet and that proper shrubs be incorporated into the design so as to eliminate any light pollution that might reach on the north side of Grand Teton Drive or on the east side of Rainbow Boulevard.

5. A revised landscape plan shall be submitted prior to the time application is made for a building permit depicting a 20-foot multi-use transportation trail consisting of a five foot landscaped corridor, a 10-foot sidewalk, and a 5-foot transition strip along Rainbow Boulevard and Grand Teton Drive.

6. There will be no retail uses on this site.

7. The project shall be in compliance with the Master Development Plan submitted 2/7/2007, except as amended herein.

Public Works

8. Dedicate an additional 10 feet of right-of-way for a total half-street width of 60 feet on Grand Teton Drive and the additional right-of-way necessary to maintain a 54-foot radius at the southwest corner of Grand Teton Drive and Rainbow Boulevard adjacent to this site prior to the issuance of any permits. In addition, dedicate all additional rights-of-way required for a bus turnout on Rainbow Boulevard prior to the issuance of any permits unless otherwise allowed by the City Traffic Engineer.

9. Construct all incomplete half-street improvements, including appropriate transition paving and overpaving (if legally able), on Grand Teton Drive and Rainbow Boulevard adjacent to this site concurrent with development of this site. Sidewalk improvements may be deferred at this time on Rainbow Boulevard, provided a Covenant Running with Land Agreement is recorded for all such improvements deferred. Streetlights on Rainbow Boulevard may also be deferred, provided the applicant provides such streetlights to the City for future installation, and constructs all needed underground infrastructure necessary for such future installation. Alternatively, monies in lieu of such streetlights may be contributed to the City if allowed by the City Engineer. Install all appurtenant underground facilities, if any, adjacent to this site needed for the future traffic signal system concurrent with development of this site. All existing paving damaged or removed by this development shall be restored at its original location and to its original width concurrent with development of this site. Extend all required underground utilities, such as electrical, telephone, etc., located within public rights-of-way, past the boundaries of this site prior to construction of hard surfacing (asphalt or concrete).

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10. A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the issuance of any building or grading permits, submittal of any construction drawings or the submittal of a Map subdividing this site, whichever may occur first. Provide and improve all drainageways recommended in the approved drainage plan/study. The developer of this site shall be responsible to construct such neighborhood or local drainage facility improvements as are recommended by the City of Las Vegas Neighborhood Drainage Studies and approved Drainage Plan/Study concurrent with development of this site. In lieu of constructing improvements, in whole or in part, the developer may agree to contribute monies for the construction of neighborhood or local drainage improvements, the amount of such monies shall be determined by the approved Drainage Plan/Study and shall be contributed prior to the issuance of any building or grading permits, or the recordation of a Map subdividing this site, whichever may occur first, if allowed by the City Engineer.

11. All discussion regarding Summerlin style lighting refers to internal lighting only; not exterior street lighting. Lighting on Grand Teton Drive would match the City's current plan.

Sincerely,

Lean Coleman
Deputy City Clerk II for
Beverly K. Bridges, Acting City Clerk

M. Margo Wheeler, AICP
Director
Planning and Development Department

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. of Fire Services

Mr. John Burke
3471 West Oquendo Road, Suite #301
Las Vegas, Nevada 89118

Ms. Tabitha Keach
KKBR&F
3800 Howard Hughes Parkway, 7th Floor
Las Vegas, Nevada 89109

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
LAWRENCE WEEKLY
STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS

DOUGLAS A. SELBY
CITY MANAGER

February 8, 2007

Ms. Kelly Deguzman
New Vista Ranch, Inc.
3085 South Valley View Boulevard
Las Vegas, Nevada 89102

RE: SDR-16581 – SITE DEVELOPMENT PLAN REVIEW
CITY COUNCIL MEETING OF FEBRUARY 7, 2007
RELATED TO GPA-16578 AND ZON-16580

Dear Ms. Deguzman:

The City Council at a regular meeting held February 7, 2007 APPROVED the request for a Site Development Review FOR A PROPOSED TWO-STORY, 56-UNIT ASSISTED LIVING APARTMENT DEVELOPMENT WITH A 43,283 SQUARE-FOOT COMMERCIAL AMUSEMENT/RECREATION (INDOOR) FACILITY, 3,024 SQUARE FEET OF MEDICAL OFFICE SPACE, AND 1,382 SQUARE FEET OF RETAIL SPACE on 15.05 acres at 7875 North Rainbow Boulevard (APN 125-15-501-002), U (Undeveloped) Zone [DR (Desert Rural Density Residential) Master Plan Designation] [PROPOSED: PCD (Planned Community Development) General Plan Designation] [PROPOSED: PD (Planned Development) Zone]. NOTE: NEW VISTA RANCH, INC. IS THE APPLICANT/OWNER. The Notice of Final Action was filed with the Las Vegas City Clerk on February 8, 2007. This approval is subject to:

Planning and Development

1. Approval of and conformance to the Conditions of Approval for General Plan Amendment (GPA-16578) and Rezoning (ZON-16580) shall be required.

2. This approval shall be void two years from the date of final approval, unless a building permit has been issued for the principal building on the site. An Extension of Time may be filed for consideration by the City of Las Vegas.

3. All development shall be in conformance with the site plan, landscape plan, and building elevations, date stamped 10/30/06, except as amended by conditions herein.

4. The Site Plan must incorporate the amended design standards set forth in the zoning

5. The site plan shall be revised in accordance with the master development and standards agreement as approved.

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

18112-001-06-05
CLV 7009

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ROC-40981
SDR-40980

6. A technical landscape plan, signed and sealed by a Registered Architect, Landscape Architect, Residential Designer or Civil Engineer, must be submitted prior to or at the same time application is made for a building permit. A permanent underground sprinkler system is required, and shall be permanently maintained in a satisfactory manner; the landscape plan shall include irrigation specifications. The technical landscape plan shall include the following changes from the conceptual landscape plan: The applicant shall provide an additional 47 trees in the parking lot area; an additional 50 trees in the perimeter landscape buffer along the right-of-way; and an additional 54 trees in an eight-foot wide landscape buffer along the eastern edge of the flood control channel.

7. Pre-planting and post-planting landscape inspections are required to ensure the appropriate plant material, location, size of planters, and landscape plans are being utilized. The Planning and Development Department must be contacted to schedule an inspection prior to the start of the landscape installation and after the landscape installation is completed. A certificate of occupancy will not be issued or the final inspection will not be approved until the landscape inspections have been completed.

8. Reflective glazing at the pedestrian level is prohibited. Glazing above the pedestrian level shall be limited to a maximum reflectance rating of 22% (as defined by the National Institute of Standards and Technology).

9. All mechanical equipment, air conditioners and trash areas shall be fully screened in views from the abutting streets.

10. All utility boxes exceeding 27 cubic feet in size shall meet the standards of LVMC Title 19.12.040.

11. Parking lot lighting standards shall be no more than 30 feet in height and shall utilize downward-directed lights with full cut-off luminaries. Lighting on the exterior of buildings shall be shielded and shall be downward-directed. Non-residential property lighting shall be directed away from residential property or screened, and shall not create fugitive lighting on adjacent properties.

12. A fully operational fire protection system, including fire apparatus roads, fire hydrants and water supply, shall be installed and shall be functioning prior to construction of any combustible structures.

13. Prior to the submittal of a building permit application, the applicant shall meet with Planning and Development Department staff to develop a comprehensive address plan for the subject site. A copy of the approved address plan shall be submitted with any future building permit applications related to the site.

14. All City Code requirements and design standards of all City Departments must be satisfied, except as modified herein.

ROC-40981
SDR-40980

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Public Works

15. Gated access driveways shall be designed, located and constructed in accordance with Standard Drawing #222a.

16. Landscape and maintain all unimproved rights-of-way, if any, on Grand Teton Drive and Rainbow Boulevard adjacent to this site.

17. Submit an Encroachment Agreement for all landscaping, if any, located in the Grand Teton Drive and Rainbow Boulevard public rights-of-way adjacent to this site prior to occupancy of this site.

18. All private improvements and landscaping installed with this project shall be situated and maintained so as to not create sight visibility obstructions for vehicular traffic at all development access drives and abutting street intersections.

19. Unless otherwise allowed by the City Engineer, construct sidewalk on at least one side of all access drives connecting this site to the adjacent public streets concurrent with development of this site. The connecting sidewalk shall extend from the sidewalk on the public street to the first intersection of the on-site roadway network and shall be terminated on-site with a handicap ramp.

20. Site development to comply with all applicable conditions of approval for ZON-16580 and all other applicable site-related actions.

21. The approval of all Public Works related improvements shown on this Site Development Plan Review is in concept only. Specific design and construction details relating to size, type and/or alignment of improvements, including but not limited to street, sewer and drainage improvements, shall be resolved prior to submittal of a Tentative Map or construction drawings, whichever may occur first. No deviations from adopted City Standards shall be allowed unless specific written approval for such is received from the City Engineer prior to the submittal of a Tentative Map or construction drawings, whichever may occur first.

Sincerely,

Lean Coleman

Lean Coleman
Deputy City Clerk II for
Beverly K. Bridges, Acting City Clerk

cc: See Attached Llist

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FEB 16 2011

ROC-40981
SDR-40980

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. of Fire Services

Mr. John Burke
3471 West Oquendo Road, Suite #301
Las Vegas, Nevada 89118

Ms. Tabitha Keach
KKBR&F
3800 Howard Hughes Parkway, 7th Floor
Las Vegas, Nevada 89109

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FEB 16 2011

ROC-40981
SDR-40980

City of Las Vegas Agenda Item No.: **22.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
SDR-40980 - SITE DEVELOPMENT PLAN REVIEW RELATED ROC-40981 - PUBLIC HEARING - APPLICANT/OWNER: NEW VISTA RANCH, INC. - Request for a Major Amendment to a previously approved Site Development Plan Review (SDR-16581) TO DIVIDE TWO LARGE BUILDINGS INTO NINE SMALLER BUILDINGS FOR A 78-UNIT ASSISTED LIVING COMMUNITY on 15.05 acres at 7875 North Rainbow Boulevard (APN 125-15-501-002), PD (Planned Development) Zone, Ward 6 (Ross).

C.C. 08/17/2011

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends .

BACKUP DOCUMENTATION:
1. Consolidated Backup
2. Supporting Documentation

Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-40980** APN: 125-15-501-002

Name of Property Owner: NEW VISTA RANCH INC.

Name of Applicant: " " "

Name of Representative: CHRIS KAEMPFER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: X _____

Print Name: KELLY DEGUZMAN, CEO

Subscribed and sworn before me

This 15 day of February, 2011

_____

Notary Public in and for said County and State

SALLY MARCUS
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 05-05-2013
Certificate No: 97-1845-1

Revised 11-14-06

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RECEIVED
FEB 16 2011

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: NEW VISTA COMMUNITY

Project Address (Location) 7875 N. RAINBOW BLVD.

Project Name NEW VISTA COMM-ASST'D LIVING/CMM & REC CTR/EDU & EMPLO **Proposed Use** HOUSING & SUPPORT FACILITY MR/DD POP.

Assessor's Parcel #(s) 125-15-501-002 **Ward #**

General Plan: existing PCD proposed PCD **Zoning:** existing PD proposed PD

Commercial Square Footage 123,850 S.F. **Floor Area Ratio** 16.0%

Gross Acres 15.0 **Lots/Units** 78 **Density** 5.2/ACRE

Additional Information SEE JUSTIFICATION LETTER FOR SITE PLAN DEVELOPMENT REVIEW

PROPERTY OWNER NEW VISTA RANCH, INC. **Contact** KELLY DEGUZMAN, CEO

Address P.O. BOX 80025 **Phone:** (702) 457-4677 **Fax:** (702) 457-1422

City LAS VEGAS **State** NV **Zip** 89180-0025

E-mail Address KELLYDEGUZMAN@NEWVISTACOMMUNITY.ORG

APPLICANT NEW VISTA RANCH, INC. **Contact** KELLY DEGUZMAN, CEO

Address P.O. BOX 80025 **Phone:** (702) 457-4677 **Fax:** (702) 457-1422

City LAS VEGAS **State** NV **Zip** 89180-0025

E-mail Address KELLYDEGUZMAN@NEWVISTACOMMUNITY.ORG

REPRESENTATIVE CHRIS KAEMPFER/JOHN BURKE **Contact** KCRG&F/JOHN BURKE

Address 8345 W. SUNSET RD. #250/3471 W. OQUENDO RD. #301 **Phone** 792-7000 / 876-4863 **Fax** 796-7181 / 876-9355

City LAS VEGAS **State** NV **Zip** 89113/89118

E-mail Address INFO@KCNVLAW.COM/JBURKE@JBURKEARCHITECT.COM

Property Owner Signature* Kelly DeGuzman

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Kelly Deguzman, CEO

Subscribed and sworn before me

This 1st day of March, 20 11.

Aleva L. H. Walker

Notary Public in and for said County and State

Clark, NV

ALEVA L. H. WALKER
Notary Public State of Nevada
No. 06-107463-1
My Appt. Exp. July 5, 2014

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	SDR-40980
Meeting Date:	
Total Fee:	
Date Received:*	
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

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City of Las Vegas Agenda Item No.: **23.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
ZON-41798 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: CONTINENTAL BEAD SUPPLIERS, LLC - Request for a Rezoning FROM: R-1 (LOW DENSITY RESIDENTIAL) TO: P-O (PROFESSIONAL OFFICE) on 0.19 acres at 612 North Jones Boulevard (APN 138-25-310-006), Ward 1 (Tarkanian).

C.C.: 08/17/2011

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps - ZON-41798, VAR-41800, VAR-41801 and SDR-41799
2. Conditions and Staff Report - ZON-41798, VAR-41800, VAR-41801 and SDR-41799
3. Supporting Documentation
4. Photos - ZON-41798, VAR-41800, VAR-41801 and SDR-41799
5. Justification Letter - ZON-41798, VAR-41800, VAR-41801 and SDR-41799

City of Las Vegas Agenda Item No.: **24.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
VAR-41800 - VARIANCE RELATED TO ZON-41798 - PUBLIC HEARING - APPLICANT/OWNER: CONTINENTAL BEAD SUPPLIERS, LLC - Request for a Variance TO ALLOW FIVE PARKING SPACES WHERE NINE PARKING SPACES ARE REQUIRED on 0.19 acres at 612 North Jones Boulevard (APN 138-25-310-006), Ward 1 (Tarkanian).

C.C.: 08/17/2011

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Consolidated Backup
2. Supporting Documentation

Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.

City of Las Vegas Agenda Item No.: **25.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 13, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
VAR-41801 - VARIANCE RELATED TO ZON-41798 and VAR-41800 - PUBLIC HEARING - APPLICANT/OWNER: CONTINENTAL BEAD SUPPLIERS, LLC - Request for a Variance TO ALLOW A FRONT YARD SETBACK OF SIX FEET WHERE TWENTY FEET IS REQUIRED on 0.19 acres at 612 North Jones Boulevard (APN 138-25-310-006), Ward 1 (Tarkanian).

C.C.: 08/17/2011

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Consolidated Backup
2. Supporting Documentation

Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.

City of Las Vegas Agenda Item No.: **26.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
SDR-41799 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-41798, VAR-41800 AND VAR-41801 - PUBLIC HEARING - APPLICANT/OWNER: CONTINENTAL BEAD SUPPLIERS, LLC - Request for a Site Development Plan Review FOR THE CONVERSION OF A SINGLE FAMILY RESIDENCE INTO A 2,576 SQUARE-FOOT OFFICE BUILDING WITH WAIVERS TO ALLOW PERIMETER LANDSCAPE BUFFER WIDTHS OF SIX FEET ALONG THE WEST PERIMETER WHERE FIFTEEN FEET IS REQUIRED AND ZERO FEET ALONG THE NORTH AND A PORTION OF THE SOUTH PERIMETERS WHERE FIVE FEET IS REQUIRED on 0.19 acres at 612 North Jones Boulevard (APN 138-25-310-006), Ward 1 (Tarkanian).

C.C.: 08/17/2011

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Consolidated Backup
2. Supporting Documentation

Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.

City of Las Vegas Agenda Item No.: **27.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

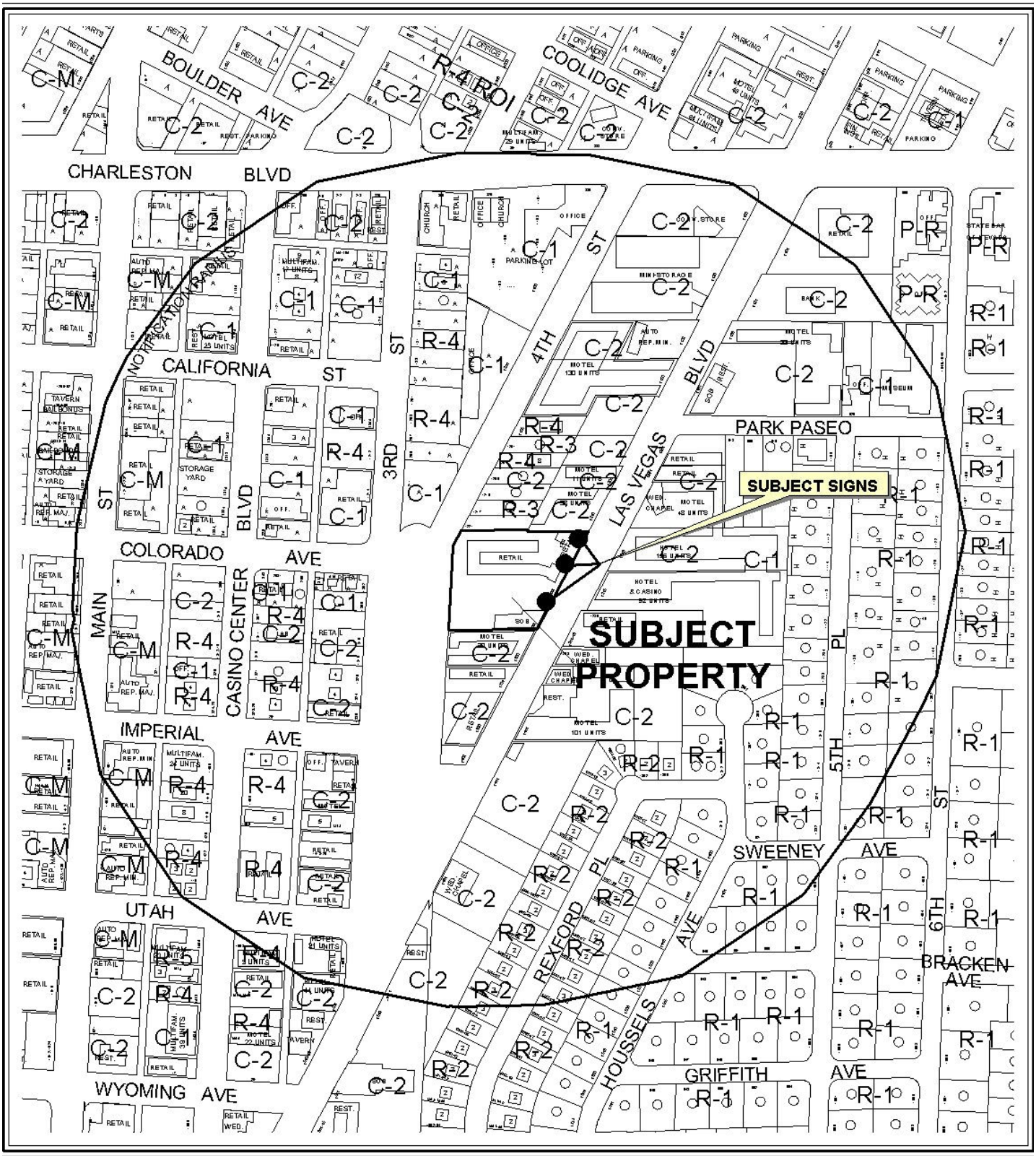
SUBJECT:
VAR-41303 - VARIANCE - PUBLIC HEARING - APPLICANT: HOSTEL CAT, INC. - OWNER: RAYMOND PISTOL - Request for a Variance TO ALLOW THREE FREESTANDING SIGNS ALONG A 293-FOOT STREET FRONTAGE WHERE ONLY TWO ARE ALLOWED, A ZERO-FOOT SETBACK WHERE FIVE FEET IS REQUIRED, AND AN 85-FOOT SEPARATION FROM ANOTHER FREESTANDING SIGN WHERE 100 FEET IS REQUIRED FOR A PROPOSED FREESTANDING SIGN on 1.7 acres at 1236 South Las Vegas Boulevard (APN 162-03-112-012), C-2 (General Commercial) Zone, Ward 3 (Reese).

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter



0 400 800 Feet

CASE: **VAR-41303**

RADIUS: 1000 FT

ZONING OF SUBJECT PROPERTY: C-2 (GENERAL COMMERCIAL)

N

0 400 800 Feet

CASE: **VAR-41303**

RADIUS: 1000 FT

ZONING OF SUBJECT PROPERTY: C-2 (GENERAL COMMERCIAL)

N

DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-41303** APN: 162-03-112-012

Name of Property Owner: _____

Name of Applicant: Chandler Stewart

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Raymond Pistal

RECEIVED
MAR 23 2011
City of Las Vegas

State of Nevada
County of Clark
Subscribed and sworn before me

This 9th day of March, 2011

Patricia Sanchez-Coneal
Notary Public in and for said County and State

PATRICIA SANCHEZ-CONEAL
Notary Public-State of Nevada
APPT. NO. 10-2351-1
My App. Expires June 04, 2014

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Chandler Stewart

Project Address (Location) 1236 S. Las Vegas Blvd Las Vegas NV 89104

Project Name Hostel Cat **Proposed Use** Hostel

Assessor's Parcel #(s) 162-03-112-012 **Ward #** 3

General Plan: existing _____ proposed _____ **Zoning:** existing C2 proposed _____

Commercial Square Footage ~~[illegible]~~ 10,000 Appx ~~[illegible]~~ **Floor Area Ratio** —

Gross Acres 1.7 **Lots/Units** N **Density** _____

Additional Information _____

PROPERTY OWNER Raymond Pistol **Contact** Raymond Pistol

Address 631 Las Vegas Blvd. So. **Phone:** 453-7538 **Fax:** 438-1713

City Las Vegas **State** NV **Zip** 89101

E-mail Address _____

APPLICANT Chandler Stewart / Hostel Cat **Contact** Chandler Stewart

Address 1236 S. Las Vegas Blvd **Phone:** 702-884-3731 **Fax:** 702-383-0511

City Las Vegas ~~[illegible]~~ **State** NV **Zip** 89104

E-mail Address ~~[illegible]~~ ceskyjack@hotmail.com

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Raymond Pistol

Subscribed and sworn before me

This 9th day of March, 20 11.

Patricia Sanchez-Coneal

Notary Public in and for said County and State State of Nevada County of Clark

PATRICIA SANCHEZ-CONEAL
Notary Public-State of Nevada
APPT. NO. 10-2351-1
My App. Expires June 04, 2014

FOR DEPARTMENT USE ONLY

Case #	VAR ~~Sup~~ 41303
Meeting Date:	5-10-11
Total Fee:	830
Date Received:*	3-24-11
Received By:	FS

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

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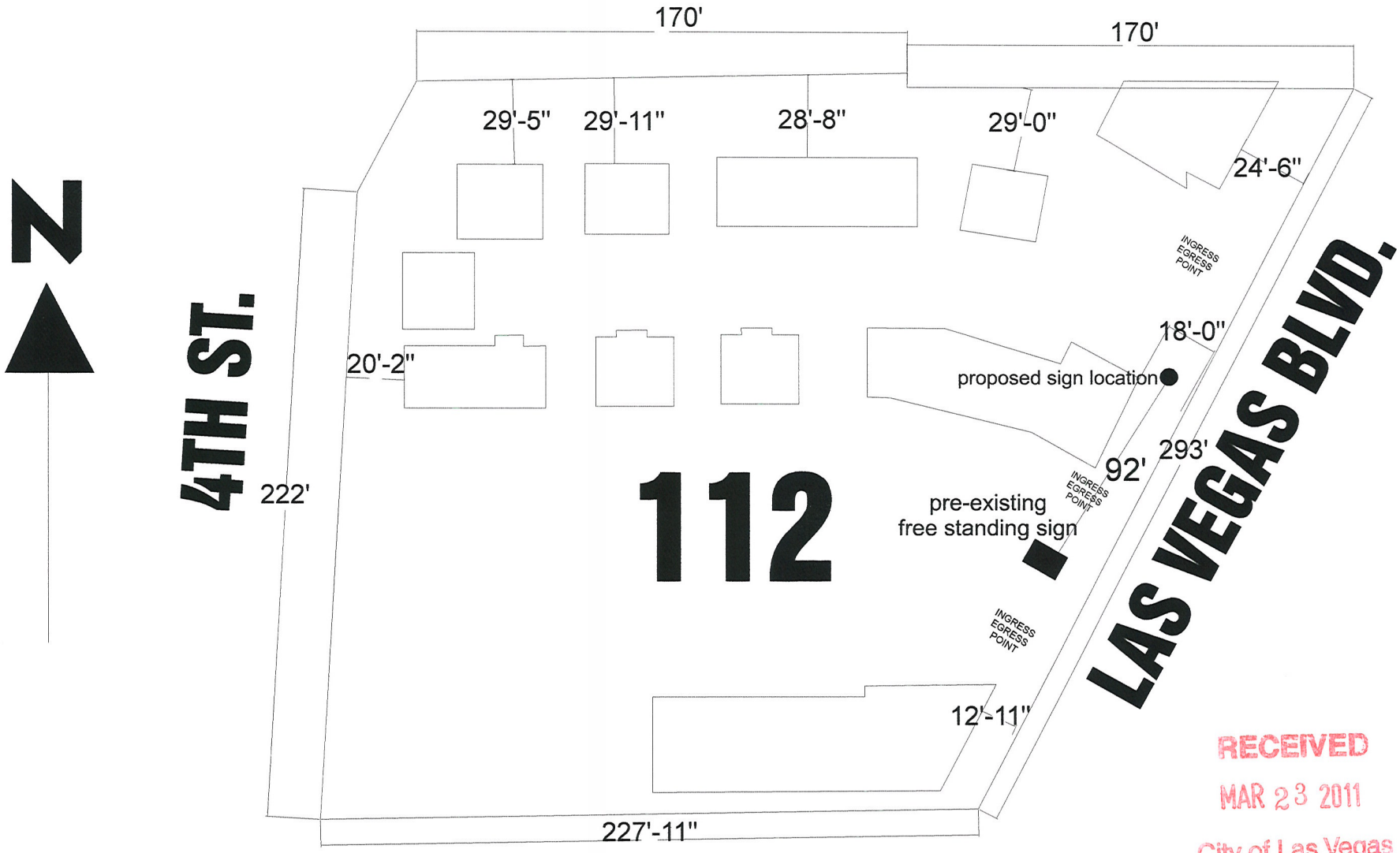
VAR-41303



RECEIVED
MAR 23 2011
City of Las Vegas

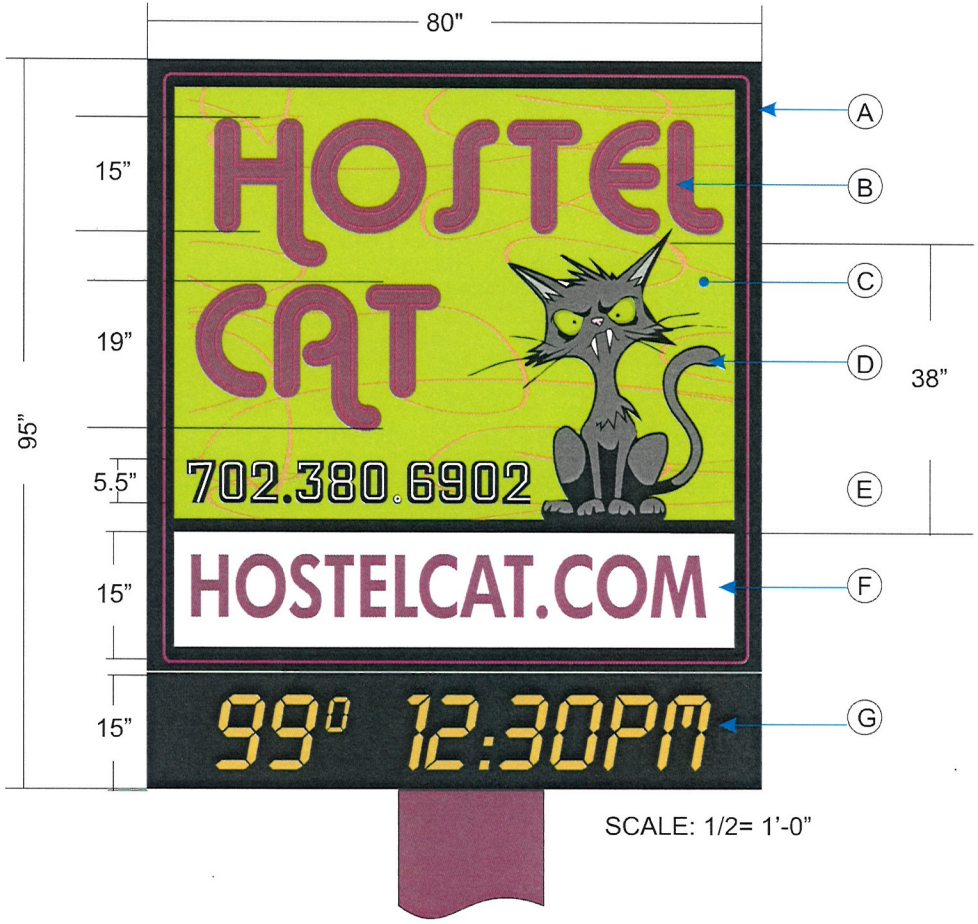
Client: Date:	DIAMOND HEAD SIGN CO.	**Client : HOSTEL CAT**
Landlord: Date:	FULL SERVICE ELECTRICAL SIGN COMPANY	**Location:**
Note: Company policy states that sign production will not begin until a customer & landlord signed layout approval is received and a 50% deposit is paid.	3750 West Tompkins, Las Vegas, NV 89103	**Date: 3-24-11**
NOTICE: These drawings are the exclusive property of Diamond Head Sign Company. They are submitted to you and/or your company for the sole purpose of your consideration of whether to purchase this artwork & sign from Diamond Head Sign Co.. Use of these plans/artwork by anyone other than you or your company employees to construct a sign or a display similar to this one is expressly forbidden without written consent from Diamond Head Sign Co.. In the event that such exhibition occurs, Diamond Head Sign Co. shall be reimbursed $500.00 as compensation for the time & effort in creating these plans/artwork.	Ph# (702) 798-8885 Fx# (702) 798-8883 NV Contr. Lic. #46315	**Sales: John/Bill** **Artwork:** **File Name:**

COLORS ON DESIGN ARE REPRESENTATIONS AND ARE NOT EXACT. A SWATCH WILL BE PROVIDED UPON CUSTOMER REQUEST

VAR-41303

DOUBLE FACE ILLUMINATED PYLON CABINET

SCALE: 3/32" = 1'-0"



SCALE: 1/2= 1'-0"

A) U-CHANNEL BORDER WITH EXPOSED NEON

B) OPEN FACE CHANNEL LETTERS W/ DOUBLE STROKE EXPOSED NEON

C) METAL FACE CABINET WITH PAINTED BACKGROUND

D) CAT: PAINTED CAT LOGO WITH EXPOSED CONTOUR NEON

E) PHONE NUMBER: EXPOSED NEON (SINGLE STROKE / WHITE

F) ILLUMINATED CABINET / TRANSLUCENT VINYL COPY

G) DIGITAL MATRIX READER BOARD 15" X 80"

RECEIVED
MAR 23 2011
City of Las Vegas

VAR-41303

DIAMOND HEAD SIGN CO.

Ph# (702) 798-9995 **3350 Ali Baba Ln. Suite A** **Fax: (702) 798-9993**
Las Vegas, NV. 89118
NV. Contr. Lic. #0046315

March 24, 2011

City of Las Vegas
Attn: Planning Department
Re: Hostel Cat Justification Letter for Variance

Dear Sirs:

Please consider this request for a reduction in both the seperation and setback for a proposed streetside pole sign for Hostel Cat business located at: 1236 S. Las Vegas Blvd.

Hostel Cat is requesting approval to install a double sided neon illuminated cabinet atop of the existing pole located at 1236 S. Las Vegas Blvd. The dimensions of the proposed cabinet is 95" x 80" wide with an overall height of 26'.

Due to the fact that most signs in this corridor are in line and no setback from right of way, there are visibility issues with placing this sign any further back on the property than what is permtted currently for the surrounding properties. Therefore, a request for a 3 ½" setback from the standard 5' setback.

The parcel contains two separate businesses, one being the Hostel Cat. There is an existing sign on the south side of the parcel and within 92' of the existing pole that Hostel Cat wishes to utilize for its sign and requests consideration to allow for a reduced seperation from 100' which is standard code for two signs on one parcel, to 85'. The existing sign is owned by the second business located on the parcel.

We feel these variances from the standard are not substantial, and the benefits of approving this request will allow for a new sign that will revitalize the property, give it an newer look, a positive visual impact and is cohesive with the Las Vegas Blvd. Scenic By-way Overlay Districts intent of revitalizing the area. This will also encourage others to revitalize as well.

Thank you for your time in this matter,

Sincerely,

John Yurik
Applicant representing Hostel Cat

RECEIVED
MAR 23 2011
City of Las Vegas

City of Las Vegas Agenda Item No.: **28.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
VAR-41865 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DALE AND FRAN REESE - Request for a Variance TO ALLOW A PROPOSED ACCESSORY STRUCTURE (CLASS II) WITH A TOTAL BUILDING AREA OF 2,880 SQUARE FEET WHERE 1,444 SQUARE FEET IS THE MAXIMUM ALLOWED on 0.75 acres at 6150 Grand Teton Drive (APN 125-11-806-012), R-E (Residence Estates) Zone, Ward 6 (Ross).

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-41865** APN: 125/18/06/012

Name of Property Owner: DALE L. REESE & FRANCES E REESE

Name of Applicant: SAME

Name of Representative: SAME

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☑ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Frances E Reese

Print Name: FRANCE E REESE

Subscribed and sworn before me

This 23rd day of May, 20 11

Adriana Carrillo

Notary Public in and for said County and State

ADRIANA CARRILLO
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 07-13-14
Certificate No: 10-2254-1

RECEIVED
MAY 23 2011

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: VARIANCE

Project Address (Location) 6150 GRAND TETON DR. L.V. NV. 89131

Project Name REESE RESIDENCE **Proposed Use** _____

Assessor's Parcel #(s) 12511806012 **Ward #** 6

General Plan: existing DR proposed - **Zoning:** existing RE proposed -

Commercial Square Footage _____ **Floor Area Ratio** _____

Gross Acres .76 **Lots/Units** _____ **Density** _____

Additional Information _____

PROPERTY OWNER DALE & FRAN REESE **Contact** _____

Address 6150 GRAND TETON DR **Phone:** 702 340 8762 **Fax:** -

City LAS VEGAS **State** NV **Zip** 89131

E-mail Address RAGGED 1 @ EARTHLINK.NET

APPLICANT DALE & FRAN REESE **Contact** _____

Address 6150 GRAND TETON DR **Phone:** 702-340-8762 **Fax:** _____

City LAS VEGAS **State** NV **Zip** 89131

E-mail Address RAGGED 1 @ EARTHLINK.NET

REPRESENTATIVE SAME **Contact** SAME

Address SAME **Phone:** SAME **Fax:** SAME

City SAME **State** SAME **Zip** SAME

E-mail Address SAME

Property Owner Signature* Frances E. Reese

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name FRANCES E. REESE

Subscribed and sworn before me

This 23rd day of May, 20 11.

Adriana Carrillo

Notary Public in and for said County and State

State of Nevada
County of Clark

ADRIANA CARRILLO
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 07-13-14
Certificate No: 10-2254-1

FOR DEPARTMENT USE ONLY

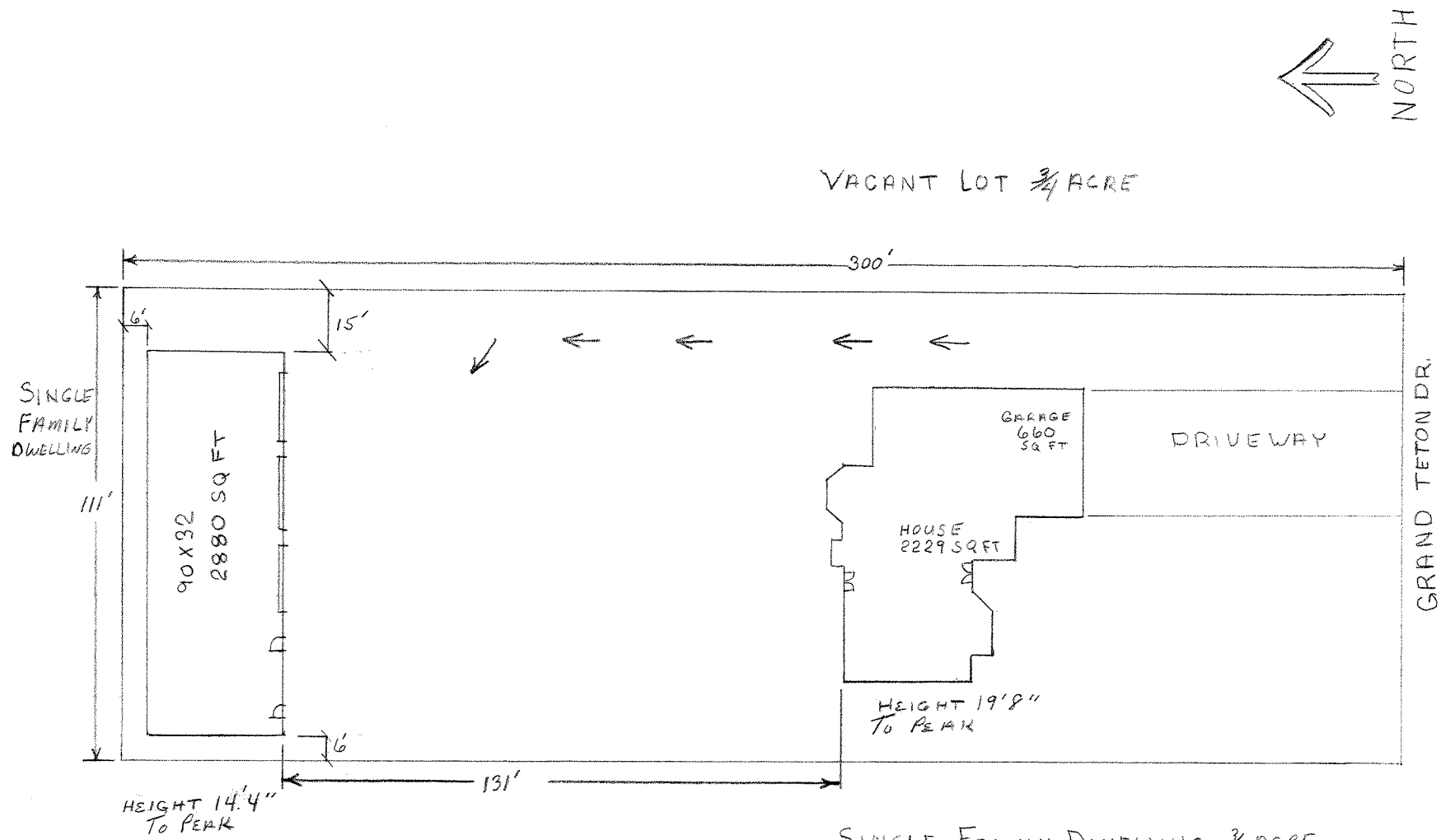
Case #	VAR-41865
Meeting Date:	7-12-11
Total Fee:	830.00
Date Accepted:	5-23-11
Accepted By:	JFM

RECEIVED MAY 23 2011

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

Revised 02.14.11

f:\depot\Public\Forms\ApplicationPacket\Application Form.doc



SINGLE FAMILY DWELLING

1/8 INCH = 3 FEET

REESE
6150 GRAND TETON DR 89131

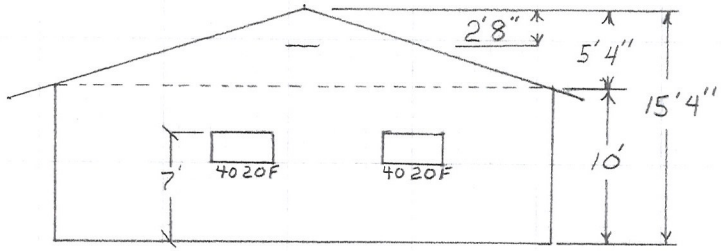
SITE PLAN

RECEIVED
MAY 23 2011

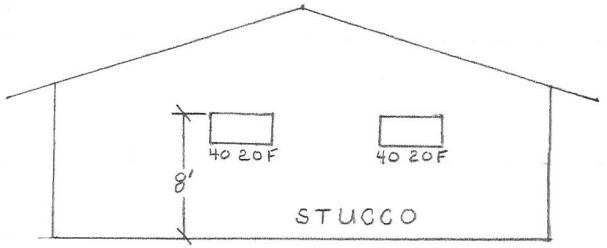
VAR-41865

4 IN 12 ROOF PITCH

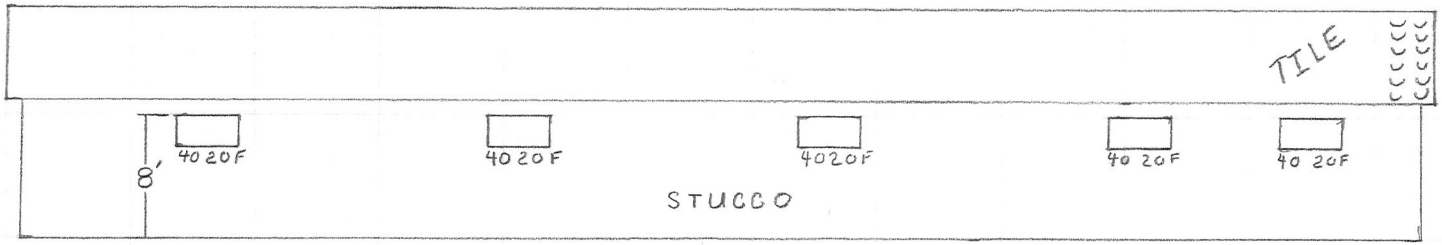
MAIN RESIDENT IS 19'8" HIGH TO PEAK



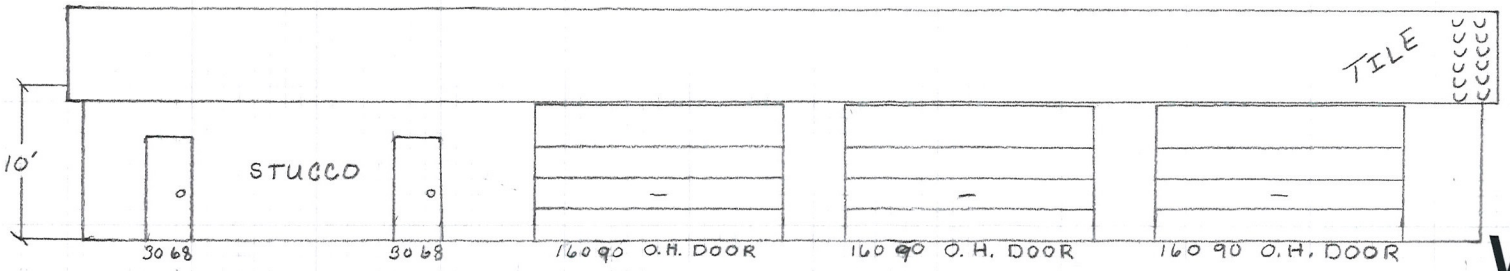
LEFT ELEVATION
(WEST)



RIGHT ELEVATION
(EAST)



REAR ELEVATION (NORTH)



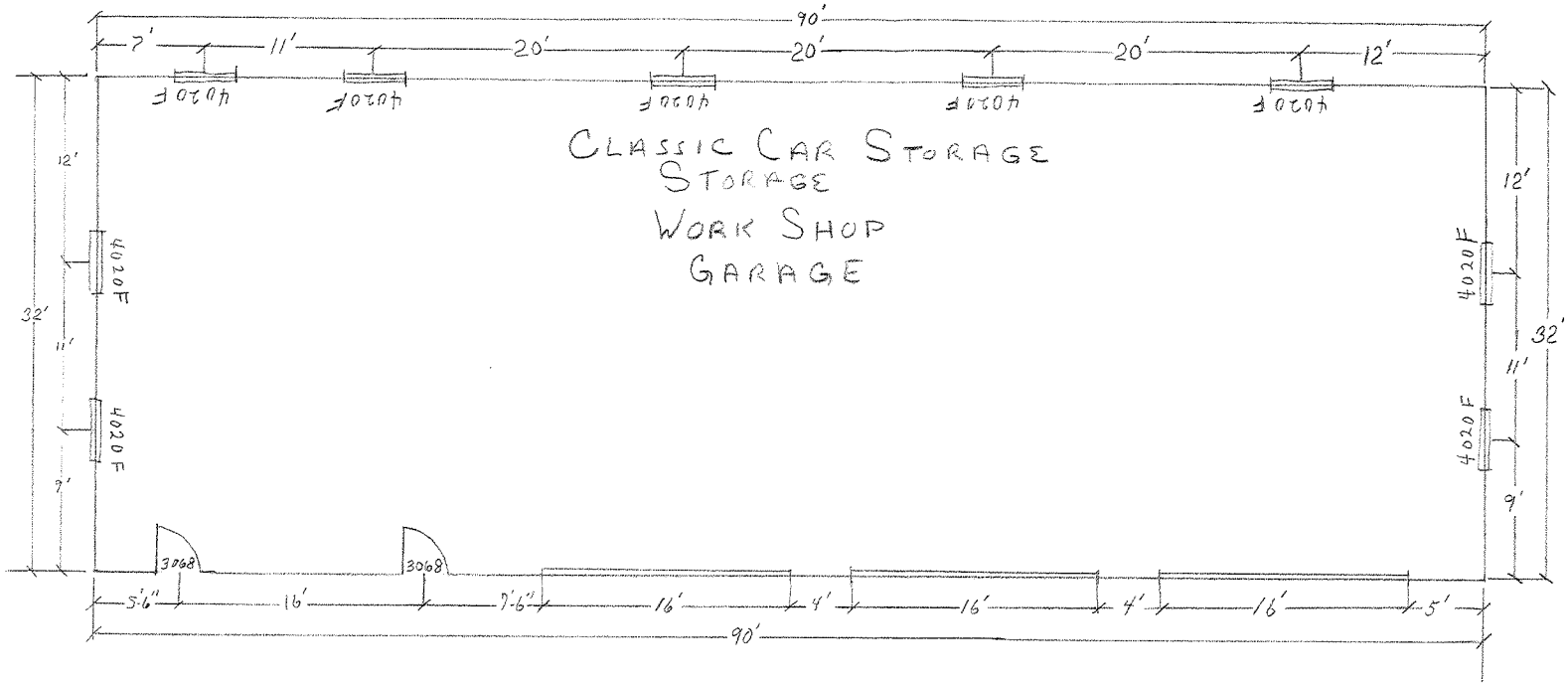
FRONT ELEVATION (SOUTH)

1/8 INCH = 1 FOOT

REESE
6150 GRAND TETON DR 89131

MAY 23 20

VAR-41865



FLOOR PLAN

1/8 INCH = 1 Foot

2880 SQ. FT.

REESE
6150 GRAND TETON DR 89131

MAY 23 2011

VAR-41865

RECEIVED
MAY 23 2011

VAR-41865

RECEIVED
MAY 23 2011

VAR-41865

Justification Letter

I would like to apply for a size variance for a 32'x90' 2880 sq ft building. The height of the building will be 15'4" to the peak. The main house is a singe story and the height is 19'8" to the peak. The building will not contain a kitchen. It will be located to the rear of the property, 131 feet from the main house, and 6 feet from the properly line. The building will be used for storage of classic cars, a work shop, craft area, plus regular storage. The construction will be 2X6 walls and the exterior will be stucco like the main residence with a tile roof. The main residence is 2229 sq ft living and 660 sq ft garage totaling 2889 sq ft.

We have a semi trailer with tools that can not be used. We have a car trailer with vehicles. We have 4 wheelers and a ranger with no place to put them. We are paying for a storage room off site. We have friends that are storing our snow mobile that could sell their property at any time. I have antique furniture that is deteriorating in the heat. With getting older it is hard to get the holiday decorations out of the attic. We have 4 vehicles to get out of the elements.

RECEIVED
MAY 23 2011

James E. Lees 5-23-11

VAR-41865

City of Las Vegas Agenda Item No.: **29.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
VAR-41882 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DONALD E. NEWBY - Request for a Variance TO ALLOW A FRONT YARD SETBACK OF 45 FEET WHERE 50 FEET IS REQUIRED FOR THE MAIN DWELLING AND TO ALLOW AN EXISTING ACCESSORY STRUCTURE (CLASS II) THAT IS NOT AESTHETICALLY COMPATIBLE (METAL) WITH THE MAIN DWELLING (STUCCO) TO BE ___ FEET IN HEIGHT WHERE ___ IS ALLOWED, TO BE LOCATED FOUR FEET FROM THE MAIN DWELLING WHERE SIX FEET IS REQUIRED, AND FOR THE TOTAL BUILDING AREA OF ALL ACCESSORY STRUCTURES TO BE ___ SQUARE FEET WHERE 854 SQUARE FEET IS THE MAXIMUM ALLOWED on 0.98 acres at 5312 Elkhorn Road (APN 125-13-802-006), R-E (Residence Estates) Zone, Ward 6 (Ross).

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-41882** APN: _____

Name of Property Owner: DONALD E. NEWBY

Name of Applicant: DONALD E. NEWBY

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: DONALD E. NEWBY

Subscribed and sworn before me

This 18 day of MAY, 20 11

_____

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
THOMAS C. ENGLUND
No: 00-39982-1
My Appointment Expires April 8, 2012

RECEIVED
MAY 24 2011

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: DONALD E. NEWBY

Project Address (Location) 5312 ELKHORN RD.

Project Name N/A **Proposed Use**

Assessor's Parcel #(s) 125-13-802-006 **Ward #** 6

General Plan: existing X proposed **Zoning:** existing proposed

Commercial Square Footage N/A **Floor Area Ratio**

Gross Acres .98 **Lots/Units** **Density**

Additional Information

PROPERTY OWNER DONALD E. NEWBY **Contact** DONALD E. NEWBY

Address 5312 ELKHORN RD **Phone:** 374-4201 **Fax:** -0-

City LAS VEGAS **State** NEVADA **Zip** 89131

E-mail Address gohuntbirds@YAHOO.COM

APPLICANT SAME AS ABOVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Donald E. Newby

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name DONALD E. NEWBY

Subscribed and sworn before me

This 16 day of MAY, 20 11.

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
THOMAS C. ENGLUND
No: 00-39982-1
My Appointment Expires April 8, 2012

FOR DEPARTMENT USE ONLY

Case #	VAR-41882
Meeting Date:	7/12/11 PC
Total Fee:	$830
Date Accepted:	5-24-11
Accepted By:	

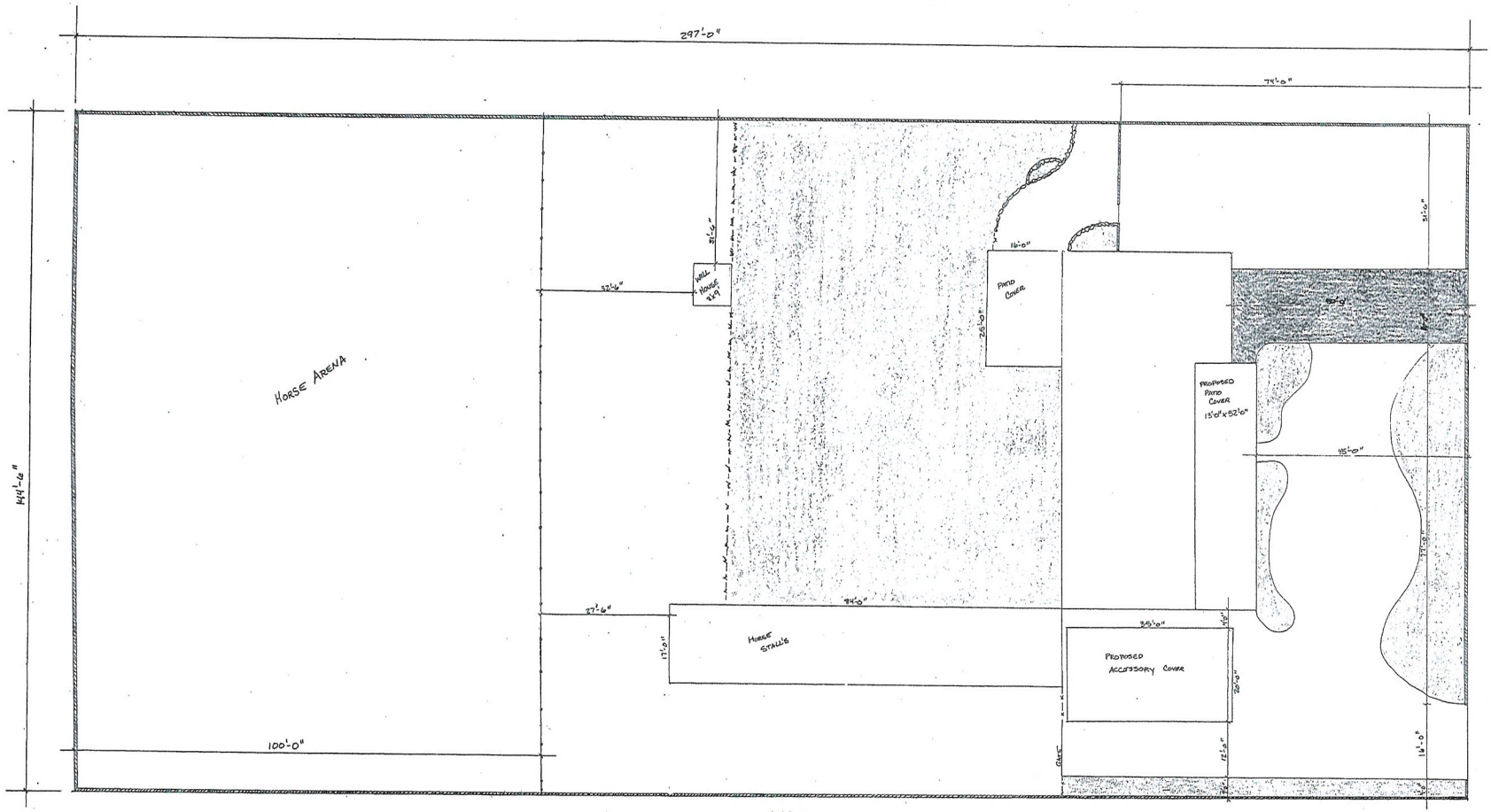
RECEIVED
MAY 24 2011

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

R-E

R-E

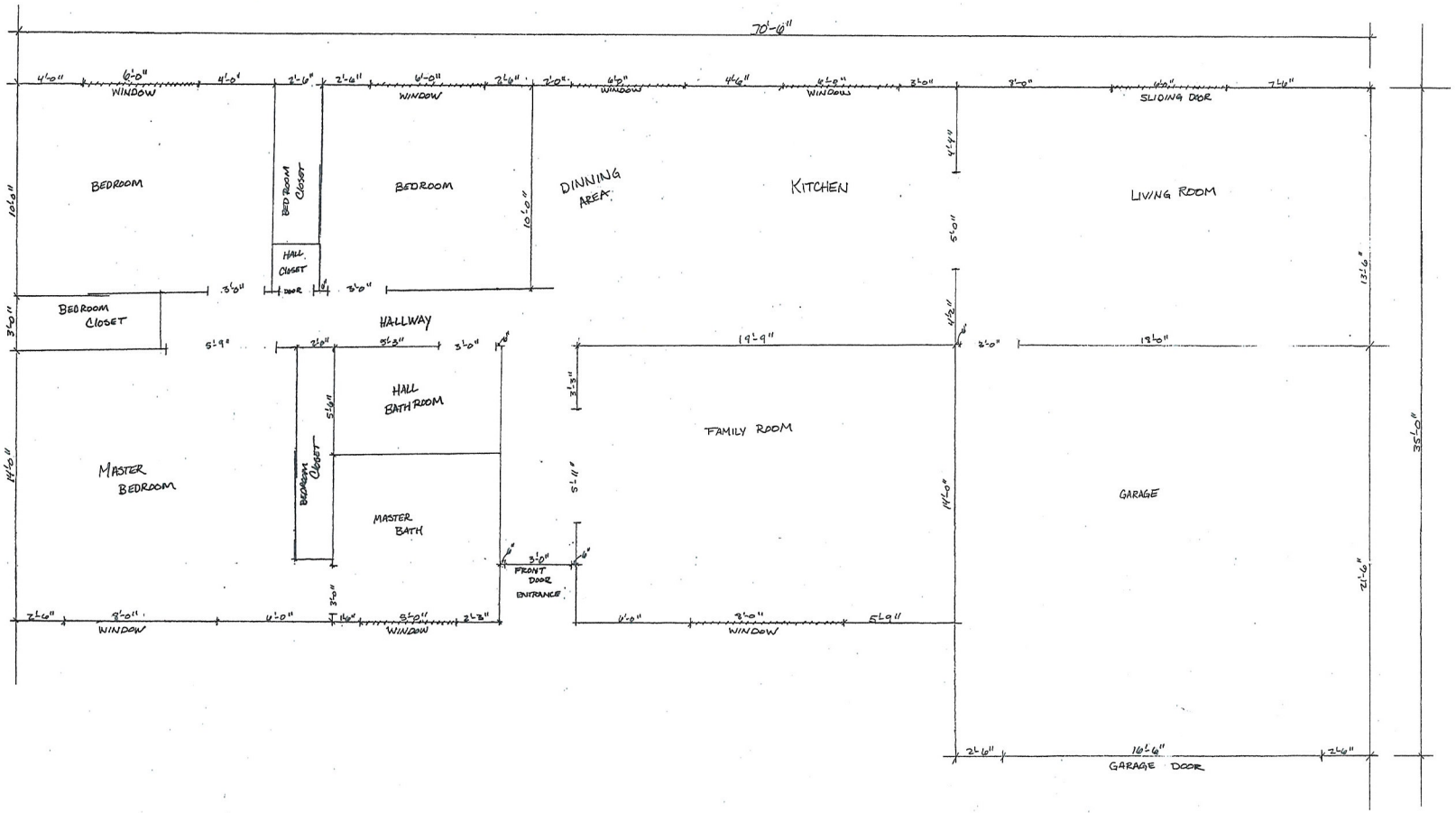
R-E



SITE PLAN

SCALE - 1/16" = 1'-0" | PARCEL # 125-13-902-0010

RECEIVED
MAY 24 2011
VAR-41882



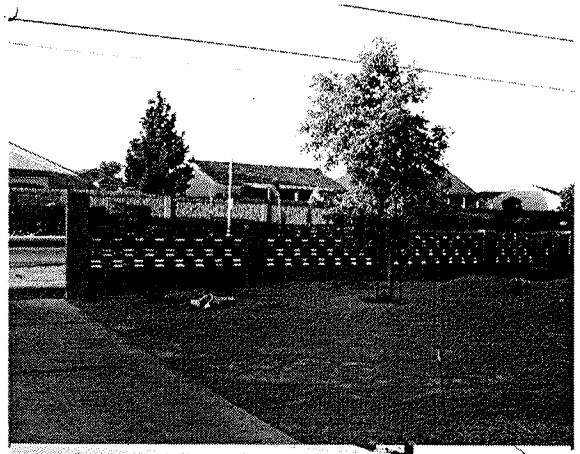
FLOOR PLAN

SCALE - 3/8" = 1'-0"

N

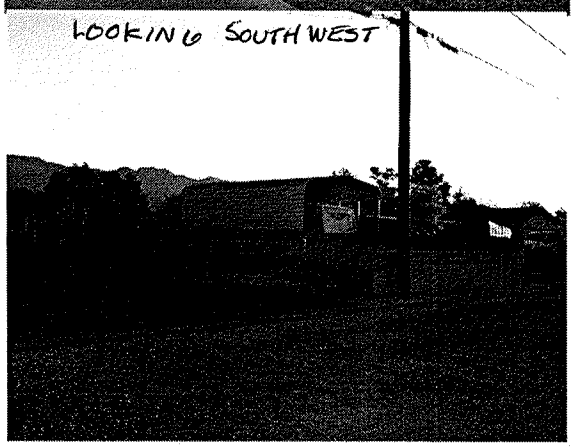
RECEIVED
MAY 24 2011
VAR-41882

LOOKING WEST



LOOKING SOUTH WEST

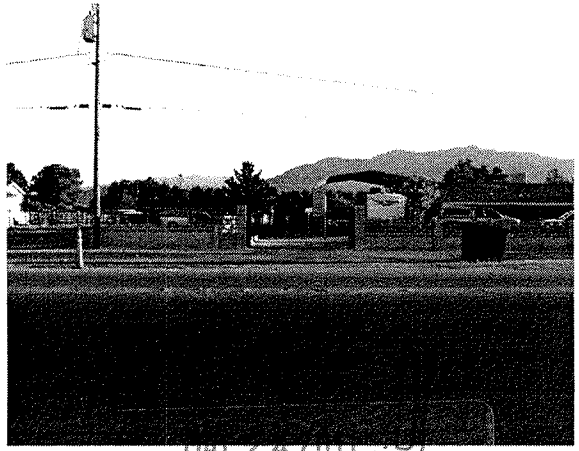
LOOKING SOUTH EAST



LOOKING NORTH EAST

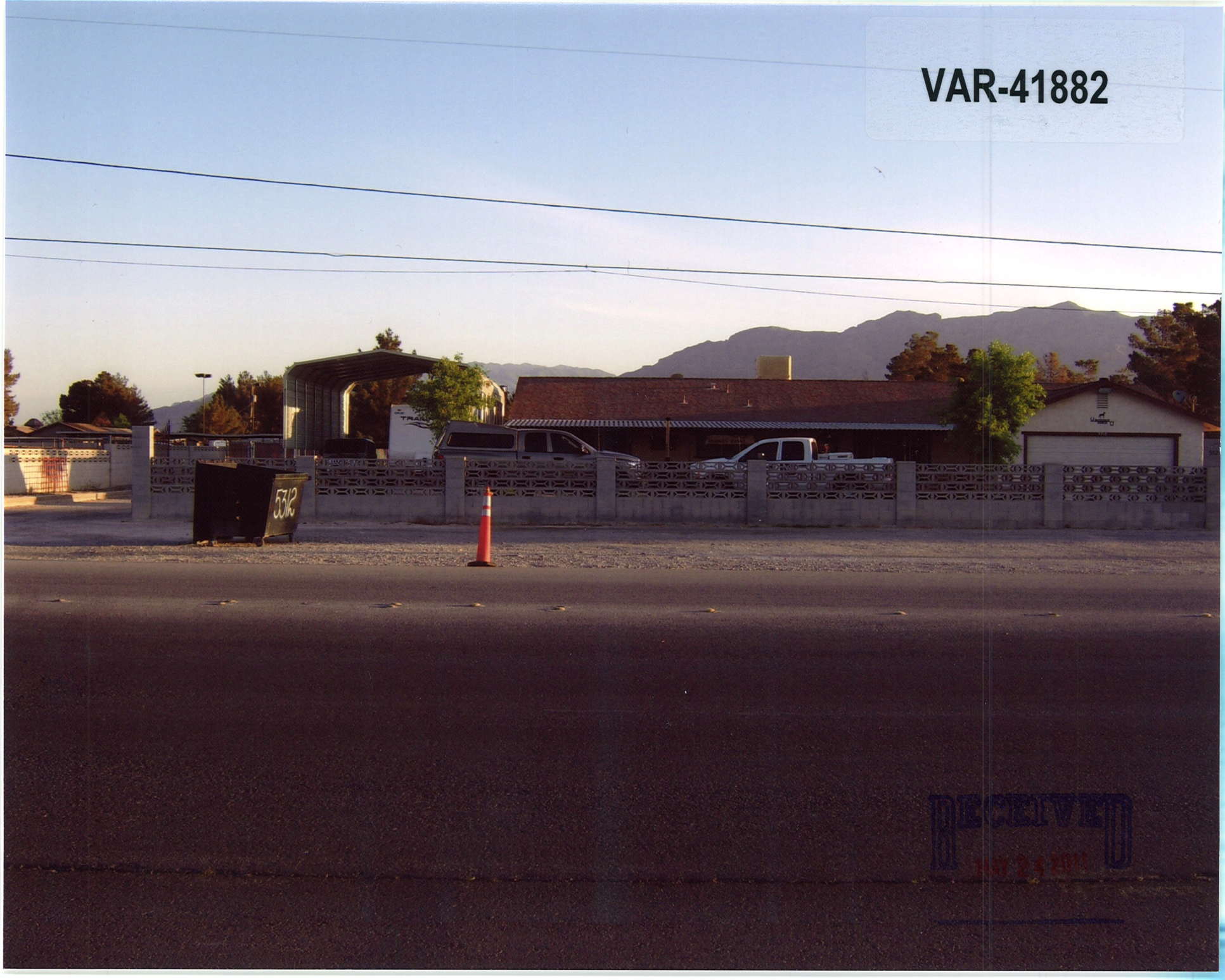
LOOKING NORTH

LOOKING NORTH WEST



LOOKING NORTH

VAR-41882


VAR-41882
5312
RECEIVED

VAR-41882

VAR-41882
SUMMER RANGE
Making Our Foundation a Part of Yours
RECEIVED
NOV 24 2008

May 20, 2011

The City of Las Vegas
Planning and Building Safety

Re: 5312 Elkhorn Road, Las Vegas, NV 89131

Dear Sirs:

I am writing this letter to provide you with information regarding a Citation I received from the Code Enforcement with regard to the above-referenced address. I have addressed your concerns as follows:

1. **Height of Shade Structure (on west side of house)**. The camping trailer I purchased is almost the same height as our house. With such a financial investment of that size, we wanted only to protect it from the elements as we all know how damaging the sun can be here in the Valley. In order to provide the shade we needed and still have the ability to park. The shade structure is slightly higher than the house but lower than the swamp cooler (which technically is the highest point of the house).

2. **Shade Structure; Off-set from House**. I was not aware of the set-back requirements. Attached are pictures showing the shade structure. It was our intent to be able to also park my personal truck for the protection as well. From the side of the house I have gone 4'0" (City requires 6'0") and then 20'0", allowing for access for hay delivery for the horses as well as being able to allow access to our well and other miscellaneous items.

3. **Material of Shade Structure**. The shade structure is composed of steel posts with an enhanced aluminum cover. This was the most economical way to protect our trailer from the elements, although still costly. We personally feel that the structure is aesthetically pleasing and adds significant value to our property. As with many of our neighbors, we bought this house for the land/acreage it provided for us to maintain our horses and keep our trailer on-site (our property) with us.

4. **Patio Cover Set-Back**. As you can see from both the hand sketch and pictures, I built the patio cover 5'0" past the edge of the house to provide as much shade as possible and covering the walk to the front door. My family and I enjoy spending time outside and the front patio provides a great gathering place for us. We are also able to see what is happening in our area as well as spend time together as a family.

RECEIVED
MAY 24 2011
VAR-41882

Please note that I have provided pictures of the house just east of us as well as a couple of others within walking distance on Elkhorn Road, only to show that we feel as though we have been singled out due to the other various violations.

We are asking the City to reconsider it's position. My wife and I want only to provide a house that our family and friends can enjoy as much as we do. We look forward to working with the City to resolve this Citation and be in compliance.

Please contact me should you need any further documentation or pictures.

Sincerely,

Don Newby

DN/hds
Encls. a/s

RECEIVED
MAY 24 2011
VAR-41882

City of Las Vegas Agenda Item No.: **30.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
VAR-41903 - VARIANCE - PUBLIC HEARING - APPLICANT: JOHN MOMOT - OWNER: JJM PROPERTIES, LLC - Request for a Variance TO ALLOW A TWO-FOOT SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED FOR AN EXISTING ATTACHED CARPORT on 0.80 acres at 815 Shetland Road(APN 139-32-802-016), R-E (Residence Estates) Zone, Ward 1 (Tarkanian).

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-41903** APN: 139-32-802-016

Name of Property Owner: John Momot / JSM Properties LLC

Name of Applicant: John Momot

Name of Representative: Joseph Momot

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: John J. Momot

Subscribed and sworn before me

This 17th day of May, 2011

_____

Notary Public in and for said County and State

EVA G. ROMERO
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 3-20-2015
Certificate No: 03-80482-1

RECEIVED
MAY 25 2011

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Variance - for PROPOSED CarPORT

Project Address (Location) 815 Shetland Road

Project Name variance for a carport **Proposed Use**

Assessor's Parcel #(s) 139-32-802-014 **Ward #**

General Plan: existing DR proposed NA **Zoning:** existing R-E proposed NA

Commercial Square Footage **Floor Area Ratio**

Gross Acres **Lots/Units** **Density**

Additional Information

PROPERTY OWNER John Momot/JSM Properties **Contact** Joseph Momot

Address 815 Shetland Road **Phone:** 702-498-1247 **Fax:** 702 385-2491

City Las Vegas **State** NV **Zip** 89107

E-mail Address JMOMOT@embarqmail.com

APPLICANT John Momot **Contact** Joseph Momot

Address 704 Kenny way **Phone:** 702-385-7170 **Fax:** 702-385-2491

City Las Vegas, NV **State** NV **Zip** 89107

E-mail Address

REPRESENTATIVE Joseph Momot **Contact**

Address 815 Shetland RD **Phone:** 702-498-1247 **Fax:** 702 385 2491

City Las Vegas **State** NV **Zip** 89107

E-mail Address

Property Owner Signature* John Momot

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name John J. Momot

Subscribed and sworn before me

This 17th day of May, 20 11.

Notary Public in and for said County and State

EVA G. ROMERO
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 3-20-2015
Certificate No: 03-80482-1

FOR DEPARTMENT USE ONLY

Case #	VAR - 41903
Meeting Date:	7-12-11 PC
Total Fee:	$830.00
Date Accepted:	5-25-11
Accepted By:	

RECEIVED
MAY 25 2011

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

General Notes

1. These Drawings and copies thereof are legal instruments of service for the use of the owner and authorized agents, on the designated property only.

2. Each trade shall be reponsible for knowledge of relative information contained in these documents and the conditions under which he will be expected to perform.

3. The general contractor and sub-contractors shall carefully and thoroughly examine the project site, field verify all conditions, grades, elevations and dimensions of the various features of the project site and shall compare the drawings with the existing site conditions. Discrepancies shall be reported immediately to the Residential Designer in writing, before beginning work.

4. The general contractor and sub-contractors shall carefully and thoroughly examine and familiarize themselves with all elements and conditions in the contract drawings and specifications. The general contractor and sub-contractor shall verify all dimensions on the drawings. Any discrepancies and/or conditions needing clarification shall be reported immediately to the Residential Designer, in writing, before beginning work.

5. All construction, fabrication and installations shall conform to the latest adopted edition of the I.B.C., I.R.C., U.M.C., U.P.C., N.E.C. & any federal, state and local codes, regulations and ordinances of the governing agency having jurisdiction over the project. Such applicable codes, etc. are those which are in effect at the time the permit application for the project is recorded.

6. Each sub-contractor is considered a specialist in his respective field/ trade and shall notify the general contractor and the Residential Designer, in writing, of any work called out on the drawings or in the specifications which cannot be fully guaranteed or constructed as designed and/or detailed.

7. Due to reprographic processes, these plans may not be accurate to scale. All dimensions shall take precedence over scale shown and in no case shall working dimensions be scaled from plans, sections, elevations or details.

8. The structural, mechanical, plumbing, and electrical drawings are supplementary to the architectural drawings. Should there be any discrepancy between the various drawings, it shall be brought to the Residential Designer's attention for clarification.

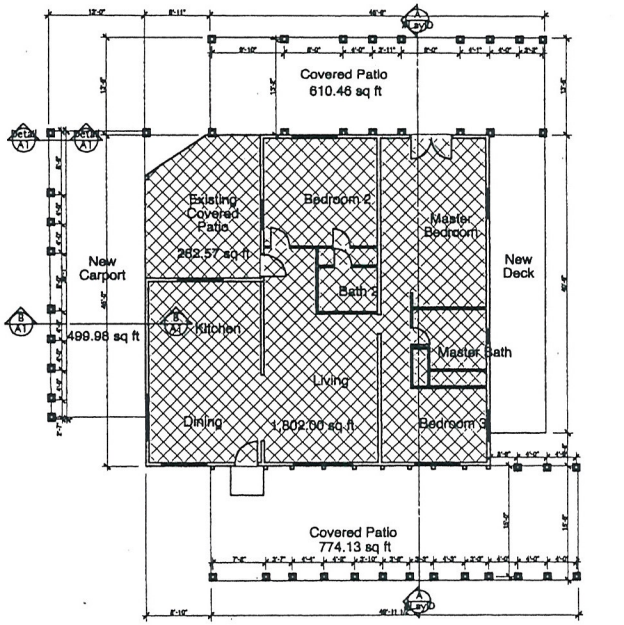
9. The contractor shall coordinate with the owner's representative for installation of special manufacturing equipment not shown in these drawings. The contractor shall verify equipment locations with the owner's representative and/or equipment manufacturer prior to forming the slab, for proper size and location of foundation depressions, drains, and warps.

10. Unless otherwise noted, manufacturer's items shall be provided. Contractor shall verify any substitutions with the owner and Residential Designer prior to bid and/or installation.

11. Where constuction details are not shown or noted for any part of the work, details shall be the same as for other similar first class work for the trade involved. The Residential Designer shall be notified immediately, in writing, of any alternate non-standard or untested method(s) proposed.

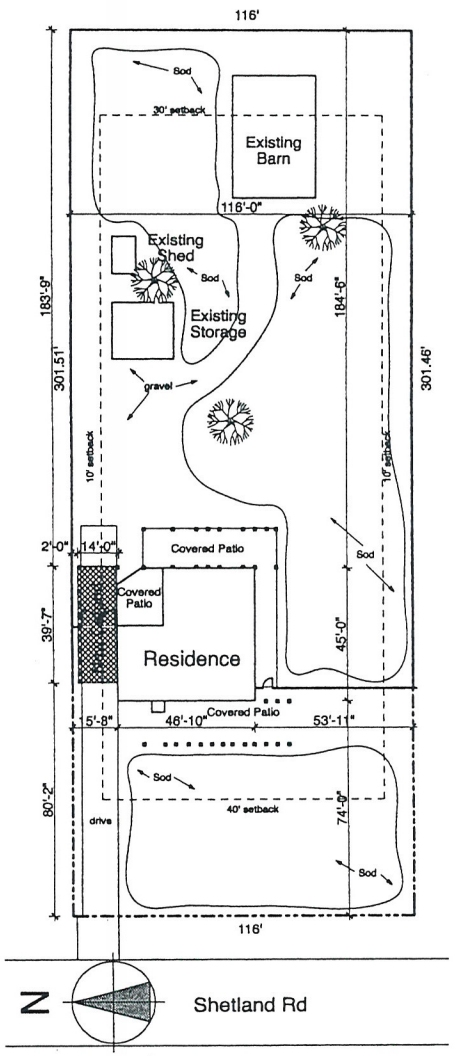
12. All existing utilities or structures are indicated on these plans based on information of record. The contractor shall take precautionary measures to protect the utility lines not of record or not shown on these plans. The contractor shall be responsible for any and all damages which occur due to his failure to locate and protect any and all underground utilites.

13. The general contractor and all sub-contractors shall be responsible for the enforcement of all requirements and regulations and shall perform all work on this project in compliance with the State of Nevada Occupational Safety and Health Act.



1 Floor Plan 1/8" = 1'-0"

Carport Addition



1 First Floor Plan 1" = 20'

Applicable Codes

These drawings represent the intended design of the Residential Designer, the Engineer(s), and other consultants who have affixed their seal(s) and signatures. The Residential Designer, the Engineer(s),and other consultants will not assume responsibility for any changes in the form of additions, modifications, or other departure from the design, details, materials, and methods expressed in these drawings, unless those changes are approved and bear the valid professional seal(s) and signature(s) of the Residential Designer, and the appropriate Engineer(s) or other consultants.

All buildings and building elements shall be constructed in accordance with the 2006 International Residential Code (IRC). 2006 International Building Code. (IBC)

Power and electrical systems and installations shall conform to the 2005 National Electric Code (NEC)

All new heating, ventilation, and air conditioning systems shall comply with the 2006 Uniform Mechanical Code (UMC).

Plumbing, gas lines, water piping, drains, waste lines, vent lines, sewerage and septic systems shall comply with the 2006 Uniform Plumbing Code (UPC).

Conditioned buildings shall conform with the 2006 IECC

All Southern Nevada Amendments

Project Data

Parcel Number:	139-32-802-016
Address:	815 Shetland Rd Las Vegas, NV 89107
Zoning:	RE
Construction Type: VB	VB
Square Footage: Existing Floor	1802
Existing Covered Patio	1997
New Carport	500
Total Under Roof	4269

Consultants

Owner Joe Momet
815 Shetland Rd
Las Vegas, NV 89107
1
fax:
email:

Designer John C. Mackey
9524 Eagle Valley Dr
Las Vegas, NV 89134
702 845-8710
email: jmackey4@cox.net

Structural Engineer David Liu
9809 Panorama Cliff
Las Vegas, NV 89134
702 580-0968
fax 702 255-3594
email:guangxidavidliu@yahoo.com

Vicinity Map

RECEIVED
MAY 25 2011
VAR-41903

Valley Blueprint 05/24/2011

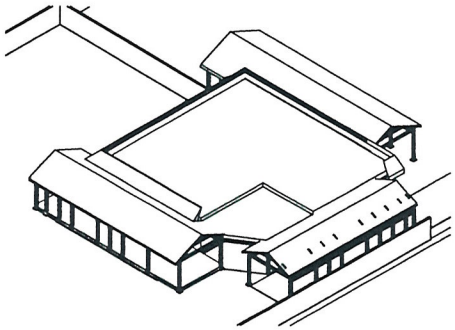
Carport Addition
815 Shetland Rd
Las Vegas Nevada 89107

Development Plan

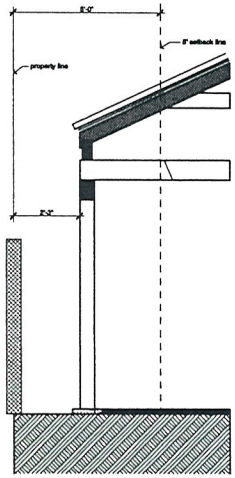
REV.NO	DESCRIPTION	DATE	BY
Date 5/24/11			

John C. Mackey
Residential Designer
Lic # 113-P
8315 N. El Capitan Way
Las Vegas, NV 89149
jmackey4@ cox.net
702.845.8710

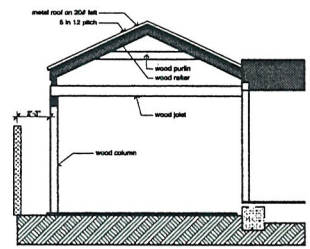
A1



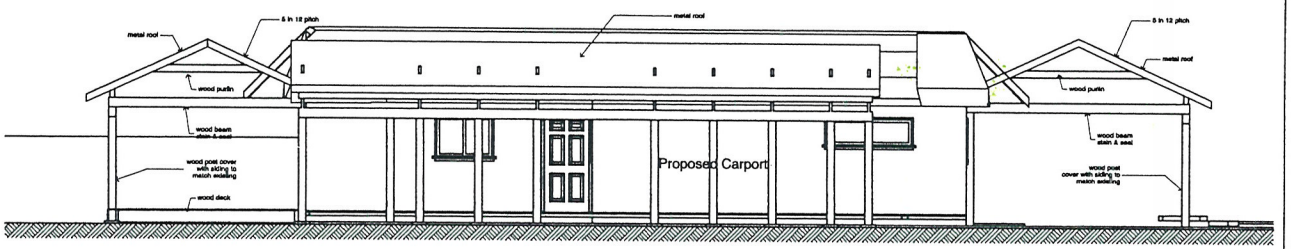
1 First Floor Plan 1/16" = 1'-0"



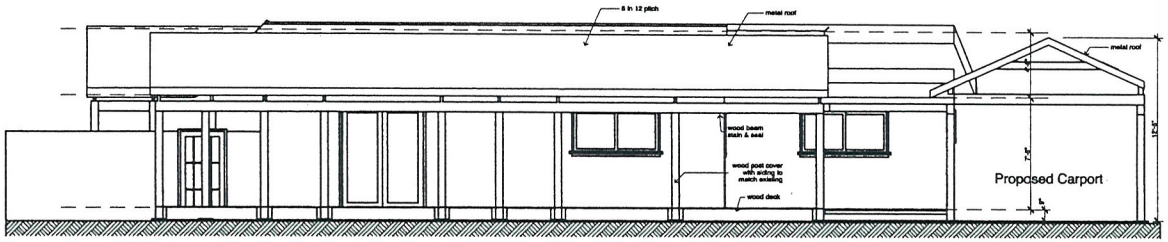
1 Wall Detail 1/2" = 1'-0"



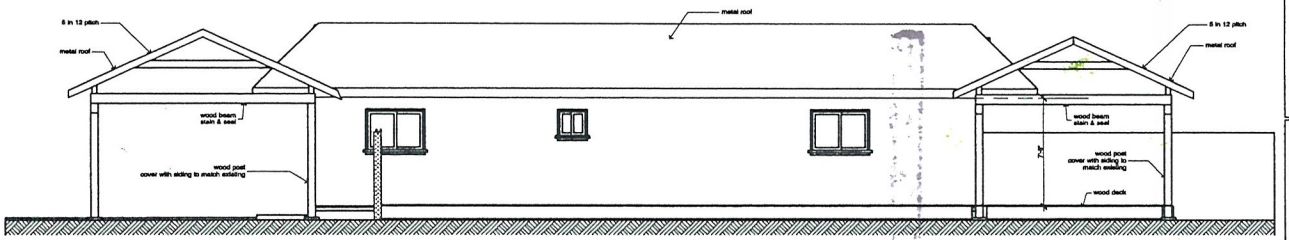
1 Section B 1/4" = 1'-0"



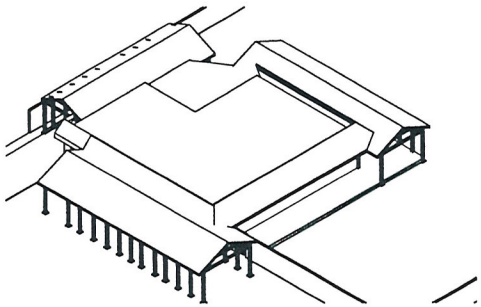
1 North Elevation 1/4" = 1'-0"



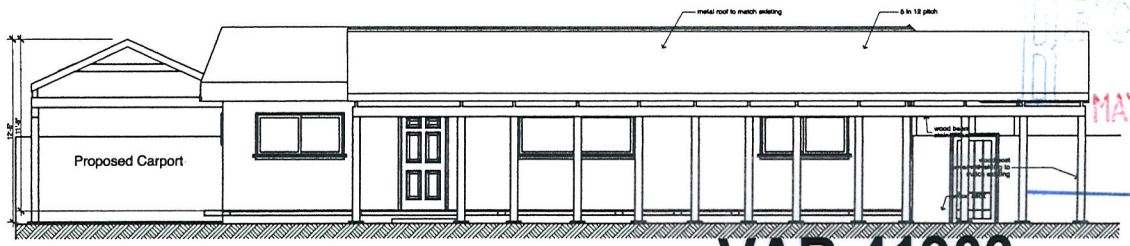
1 East Elevation 1/4" = 1'-0"



1 South Elevation 1/4" = 1'-0"



1 First Floor Plan 1/16" = 1'-0"



1 West (Front) Elevation 1/4" = 1'-0"

Carport Addition
815 Shetland Rd
Las Vegas Nevada 89107

Elevations & Sections

REV.NO	DESCRIPTION	DATE	BY

Date 5/24/11

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MAY 25 2011

John C. Mackey
Residential Designer
Lic # 113-P
3316 N. El Capitan Way
Las Vegas, NV 89149
jmackey4@ cox.net
702.845.8710

VAR-41903

A2

Valley Blueprint 05/24/2011

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VAR-41903

FRONT NOW

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2011/05/05
VAR-41903

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FRONT BEFORE
VAR-41903

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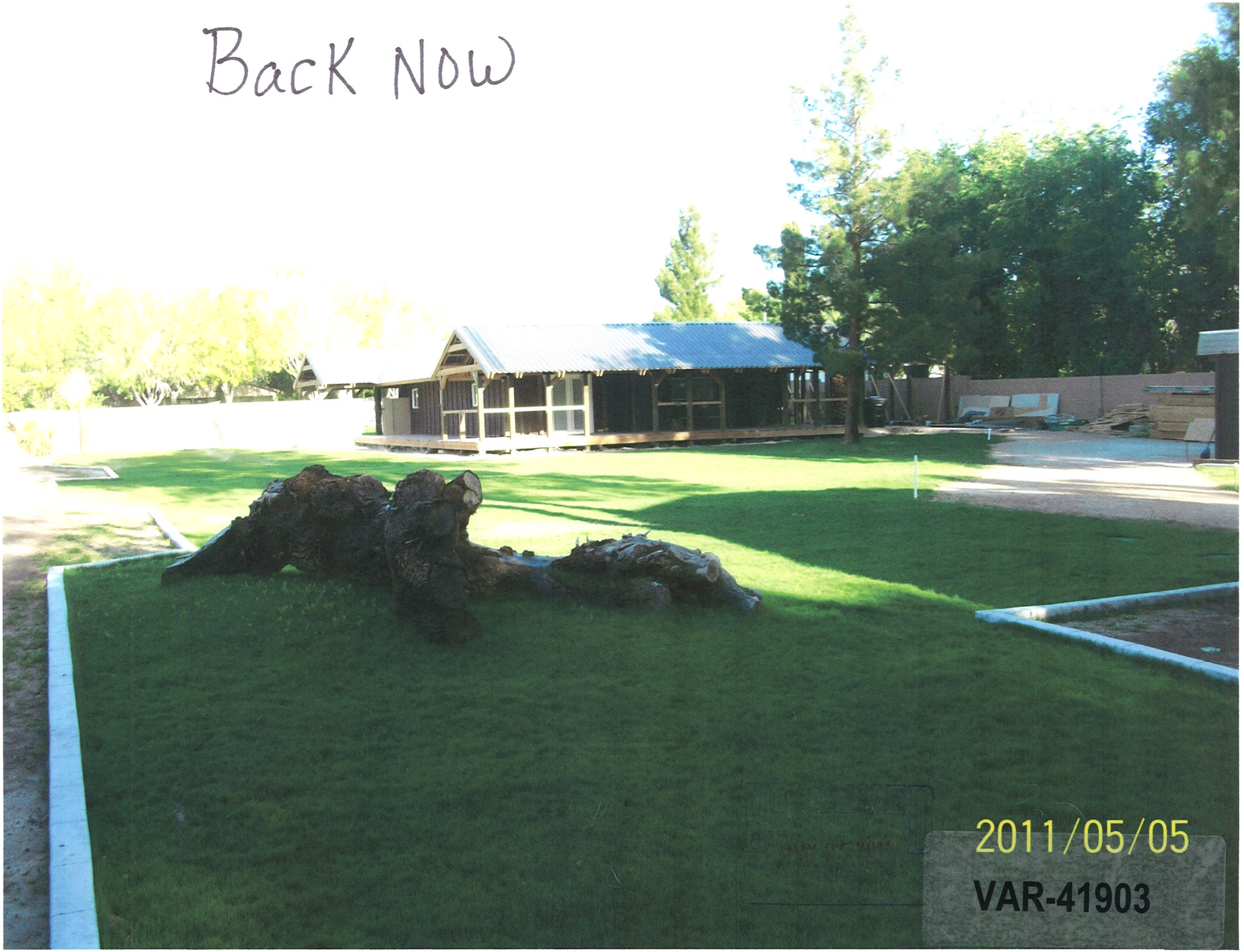
RECEIVED
MAY 25 2011
2011/05/24
VAR-41903


Back Now
2011/05/05
VAR-41903

PROPOSED CARPORT AREA
Las Vegas
NEVADA
H6B6A6
"Desert BMW"
RECEIVED
MAY 25 2011
2011/05/05
VAR-41903

815 Shetland Road Justification Letter

To whom it may concern,

The justification for the proposed carport variance on the above mentioned property is to provide a covered parking space.

I purchased this ranch style property in a very run down condition and have since restored it (see attached before and after pictures). The existing house structure was built in the early 1950's and had no existing garage or any type of covered parking. The way the house was built along with the existing driveway and 2 main access doors logically put the place for a carport on the North side of the property. The proposed carport will provide protection for my vehicle and also improve the appearance of the property/neighborhood.

Thank you for your consideration in this matter.

Yours truly,

John J. Momot

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MAY 25 2011
VAR-41903

City of Las Vegas Agenda Item No.: **31.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
VAR-41930 - VARIANCE - PUBLIC HEARING - APPLICANT: MCDONALD'S CORPORATION - OWNER: GOLDEN ARCH LIMITED PARTNERSHIP - Request for a Variance TO ALLOW TWO EIGHT-FOOT TALL MENU BOARDS WHERE SEVEN FEET IS THE MAXIMUM HEIGHT ALLOWED, TWO 12-FOOT TALL INCIDENTAL SIGNS (CLEARANCE ARMS) WHERE SEVEN FEET IS THE MAXIMUM HEIGHT ALLOWED AND EXTERNAL ILLUMINATION OF THE INCIDENTAL SIGNS (CLEARANCE ARMS) WHERE INTERNAL ILLUMINATION ONLY IS ALLOWED on 0.95 acres at 3500 East Bonanza Road (APN 140-30-411-001), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps – VAR-41930 and SDR-41929
2. Conditions and Staff Report – VAR-41930 and SDR-41929
3. Supporting Documentation
4. Photos – VAR-41930 and SDR-41929
5. Justification Letter – VAR-41930 and SDR-41929

City of Las Vegas Agenda Item No.: **32.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
SDR-41929 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-41930 - PUBLIC HEARING - APPLICANT: MCDONALD'S CORPORATION - OWNER: GOLDEN ARCH LIMITED PARTNERSHIP - Request for a Major Amendment of a previously approved Site Development Plan Review [Z-0088-81(12)] TO MODIFY DRIVE-THROUGH LANES AND EXTERIOR ELEVATIONS, AND TO REDUCE LANDSCAPING AT AN EXISTING 4,652 SQUARE-FOOT RESTAURANT (WITH DRIVE-THROUGH) on 0.95 acres at 3500 East Bonanza Road (APN 140-30-411-001), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Consolidated Backup
2. Supporting Documentation

Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.

City of Las Vegas Agenda Item No.: **33.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
VAR-41935 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: O & A PROPERTIES, LLC - Request for a Variance TO ALLOW A 10-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 84 FEET AND A 10-FOOT CORNER SIDE YARD SETBACK WHERE 15-FEET IS REQUIRED FOR A PROPOSED 4,264 SQUARE-FOOT OFFICE BUILDING on 0.35 acres at 1141 and 1149 South Maryland Parkway (APNs 162-02-115-134 and 110), C-D (Designed Commercial) Zone, Ward 3 (Reese).

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps - VAR-41935 and SDR-41936
2. Conditions and Staff Report - VAR-41935 and SDR-41936
3. Supporting Documentation
4. Photos - VAR-41935 and SDR-41936
5. Justification Letter - VAR-41935 and SDR-41936

City of Las Vegas Agenda Item No.: **34.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
SDR-41936 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-41935 - PUBLIC HEARING - APPLICANT/OWNER: O & A PROPERTIES, LLC - Request for a Major Amendment to an approved Site Development Plan Review (SDR-32477) FOR A PROPOSED 2,177 SQUARE-FOOT, TWO-STORY ADDITION TO AN EXISTING 2,151 SQUARE-FOOT OFFICE BUILDING on 0.35 acres at 1141 and 1149 South Maryland Parkway (APNs 162-02-115-134 and 110), C-D (Designed Commercial) Zone, Ward 3 (Reese).

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Consolidated Backup
2. Supporting Documentation

Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.

City of Las Vegas Agenda Item No.: **35.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
SUP-41599 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BARNET LIBERMAN - OWNER: LEAH PROPERTY, LLC - Request for a Special Use Permit FOR A PROPOSED 16-STORY MIXED-USE DEVELOPMENT on 0.64 acres at the northeast corner of Casino Center Boulevard and Coolidge Avenue (APNs 139-34-410-056 through 059), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL.

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends DENIAL.

BACKUP DOCUMENTATION:
1. Location and Aerial Maps - SUP-41599 and SDR-41829
2. Conditions and Staff Report - SUP-41599 and SDR-41829
3. Supporting Documentation
4. Photos - SUP-41599 and SDR-41829
5. Justification Letter - SUP-41599 and SDR-41829

DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41599** APN: 139-34-410-056, 057 ,058 ,059

Name of Property Owner: Leah Properties, LLC

Name of Applicant: Barnet Liberman

Name of Representative: APTUS

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: BARNET L LIBERMAN

Subscribed and sworn before me

This 28TH day of APRIL, 20 11

_____

Notary Public in and for said County and State

JANET GRONIERI
Notary Public, State of New York
No. 31-4501747
Qualified in New York County
Commission Expires May 31, 20 11

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: ~~SITE DEVELOPMENT REVIEW~~ / SPECIAL USE PERMIT

Project Address (Location) 919 to 931 Casino Center Blvd.

Project Name The Royale at Casino Center **Proposed Use** Mixed use

Assessor's Parcel #(s) 139-34-410-056, 057, 058, 059 **Ward #** 3- Reese

General Plan: existing MXU proposed n/a **Zoning:** existing C-2 proposed n/a

Commercial Square Footage 16,000 **Floor Area Ratio** _____

Gross Acres 064 **Lots/Units** 330 **Density** _____

Additional Information _____

PROPERTY OWNER Leah Property LLC **Contact** Barnet Liberman

Address 421 Hudson Street **Phone:** (212) 243-1320 **Fax:** (212) 243-7305

City New York **State** NY **Zip** 10014

E-mail Address barnetlib@aol.com

APPLICANT Barnet Liberman **Contact** Barnet Liberman

Address 421 Hudson Street **Phone:** (212) 243-1320 **Fax:** (212) 243-7305

City New York **State** NY **Zip** 10014

E-mail Address barnetlib@aol.com

REPRESENTATIVE APTUS **Contact** Kristen Neuman

Address 1200 S. 4th Street, Suite 206 **Phone:** (702) 839-1200 **Fax:** (702) 839-1212

City Las Vegas **State** NV **Zip** 89104

E-mail Address _____

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name BARNET G LIBERMAN

Subscribed and sworn before me

This 28TH day of APRIL, 20 11.

_____

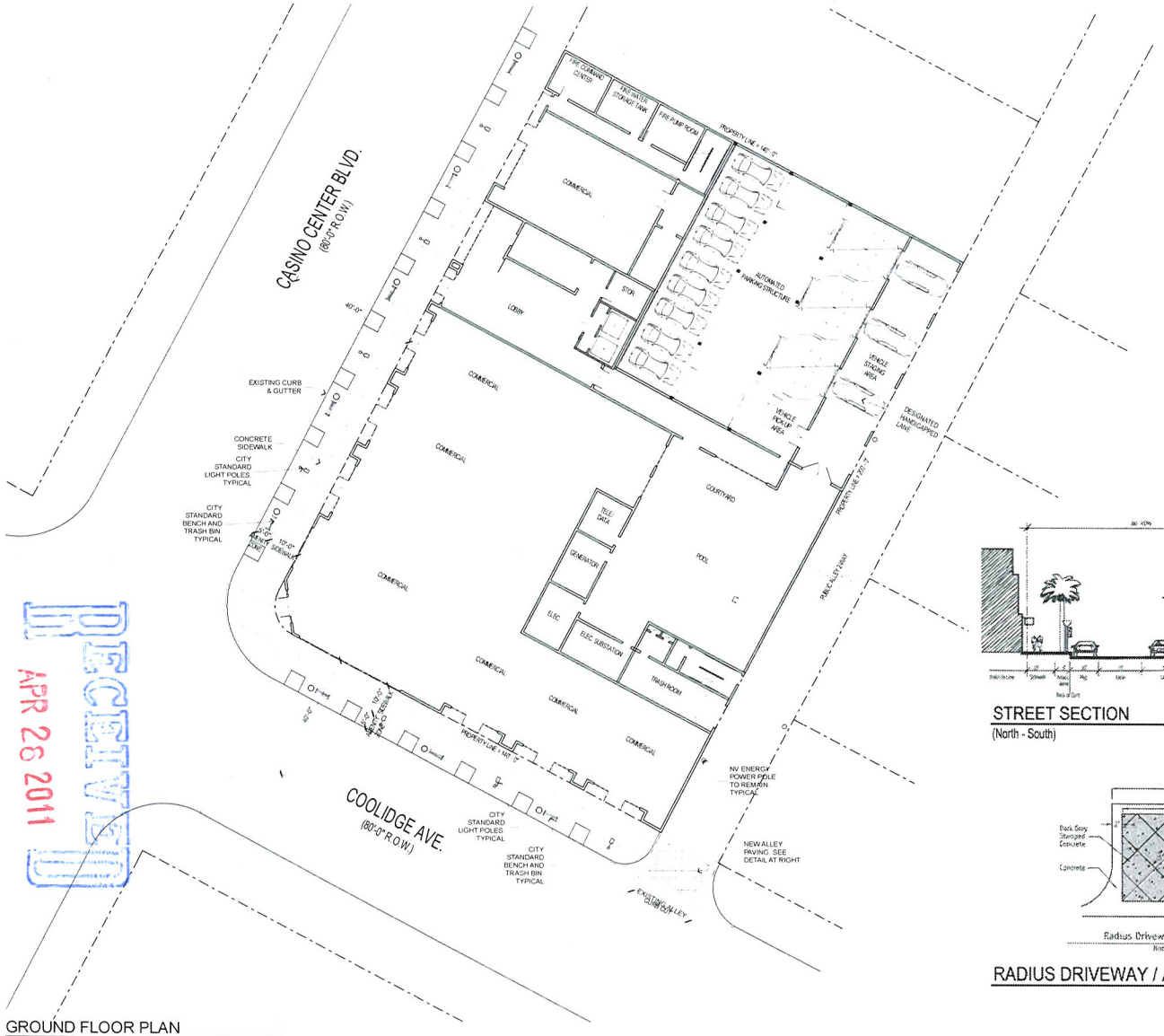
Notary Public in and for said County and State

JANET GRONIERI
Notary Public, State of New York
No. 31-4501747
Qualified in New York County
Commission Expires May 31, 20 11

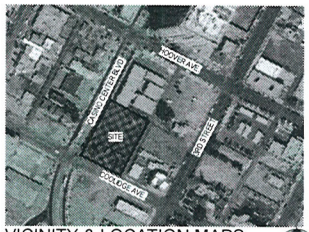
FOR DEPARTMENT USE ONLY

Case #	SUP-41599
Meeting Date:	6/14/11 PC
Total Fee:	$1,030.00
Date Received:*	4/28/11
Received By:	

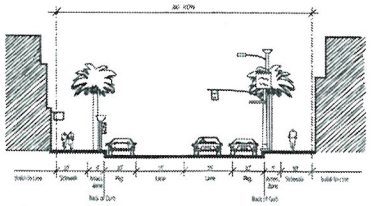
*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



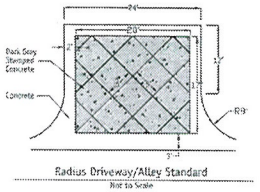
GROUND FLOOR PLAN



VICINITY & LOCATION MAPS



STREET SECTION
(North - South)
N.T.S.



RADIUS DRIVEWAY / ALLEY STANDARD
N.T.S.

Site Zoning & Data

SITE DATA

PARCEL NUMBER	139-34-410-056 139-34-410-057 139-34-410-058 139-34-410-059
JURISDICTION	CITY OF LAS VEGAS - 89101
EXISTING GENERAL PLAN OVERLAY ZONES	MXU CENTENNIAL PLAN / ARTS DISTRICT
EXISTING ZONING	C-2
SITE AREA	28,000 NSF 64 NET ACRES

SETBACKS (BUILDING)

	REQ'D	PROVIDED
FRONT	0'-0"	0'-0"
INTERIOR SIDE	0'-0"	0'-0"
SIDE STREET	0'-0"	0'-0"
REAR	0'-0"	0'-0"

COMMERCIAL SPACE	16,000 SF
PARKING SPACES	336

RESIDENTIAL UNIT DATA

STUDIO	180
ONE BEDROOM	135
TWO BEDROOM	15
TOTAL	330

DECLARED
APR 26 2011

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APTUS
1200 South 4th Street
Suite 206
Las Vegas, Nevada 89104
P 702.839.1200
F 702.839.1213

0' 8' 16' 32'

The Royale at Casino Center
Site Development Review
919-931 Casino Center Boulevard
Las Vegas, Nevada 89101

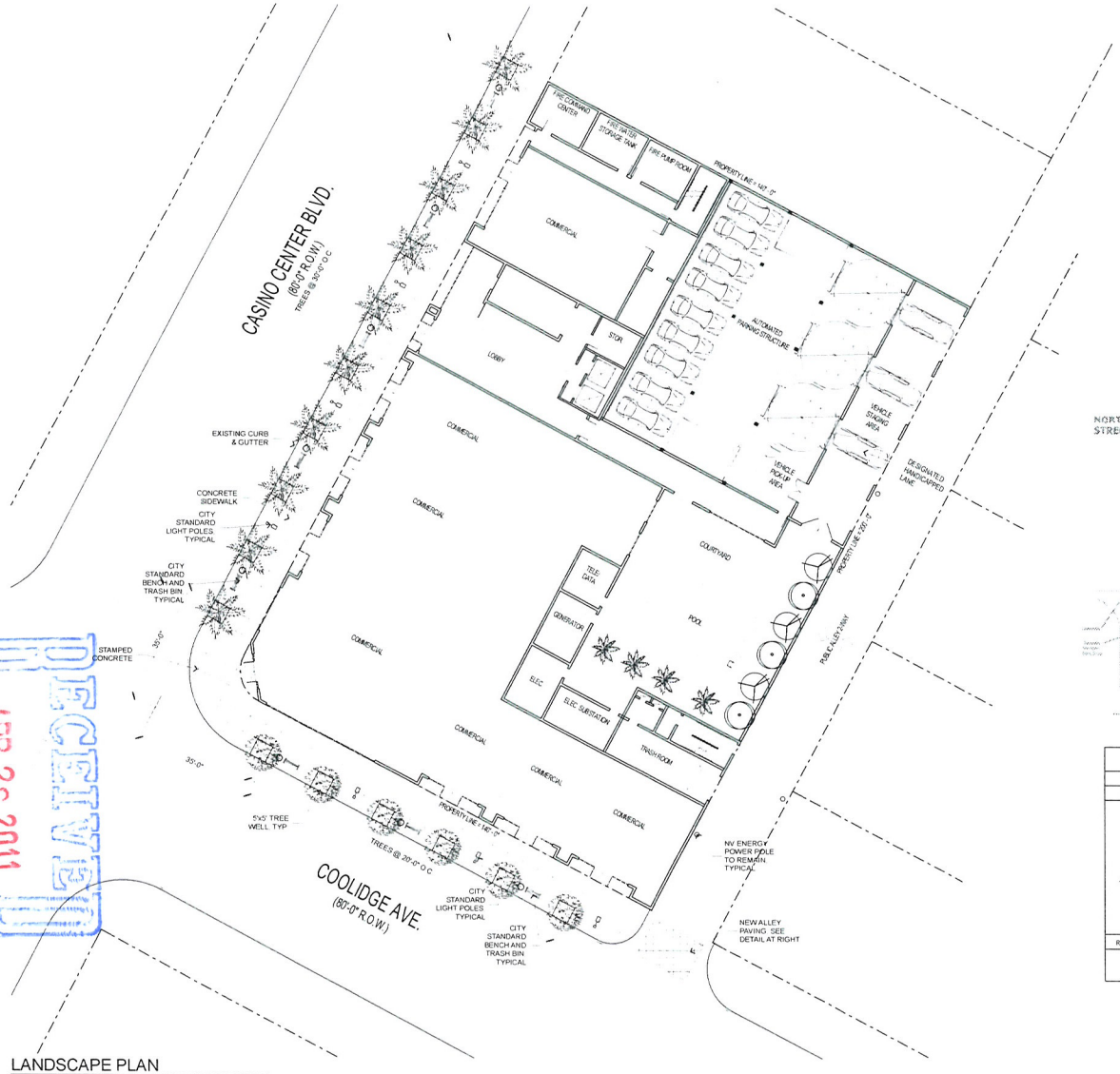
City of Las Vegas SDR SUP Submittal 04.28.11

SUP-41599
SDR-41829

SITE / GROUND FLOOR PLAN

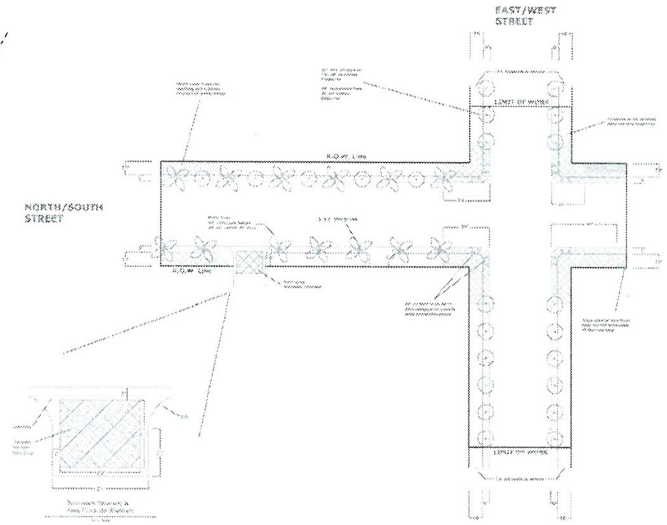
AS100

06.177.7 The Royale at Casino Center



LANDSCAPE PLAN

1/16" = 1'-0"



LANDSCAPE SCHEDULE			
TREES			
SYMBOL	COMMON NAME	BOTANICAL NAME	SIZE
	HONEY LOCUST	prosopis	24" Box
	SHOESTRING ACACIA	acacia stenophylla	24" Box
	MEDITERRANEAN FAN PALM		25' High
	SOUTHERN LIVE OAK	acaia stenophylla	36" Box
ROCK MULCH	SIZE	COLOR	DEPTH
	3/8" CRUSHED GRANITE	TO BE SELECTED BY ARCHITECT FROM MANUFACTURERS STD	MIN 2" DEEP

RECEIVED
APR 28 2011

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APTUS
1200 South 4th Street
Suite 206
Las Vegas, Nevada 89104
P 702 839 1200
F 702 839 1213

0' 8' 16' 32'

The Royale at Casino Center

Site Development Review

919-931 Casino Center Boulevard
Las Vegas, Nevada 89101

City of Las Vegas SDR SUP Submittal 04.28.11

LANDSCAPE PLAN

AS101

06.177.7 The Royale at Casino Center

SUP-41599

SDR-41829

TYPICAL FLOOR PLAN W/GARAGE
1/16" = 1'-0"

TYPICAL FLOOR PLAN ABOVE GARAGE
1/16" = 1'-0"

RECEIVED
APR 26 2011

The Royale at Casino Center
Site Development Review
919-931 Casino Center Boulevard
Las Vegas, Nevada 89101

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APTUS
1200 South 4th Street
Suite 206
Las Vegas, Nevada 89104
P 702.839.1200
F 702.839.1213

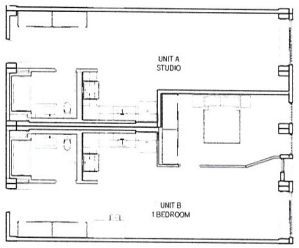
City of Las Vegas SDR, SUP Submittal 04.28.11

TYPICAL FLOOR PLANS

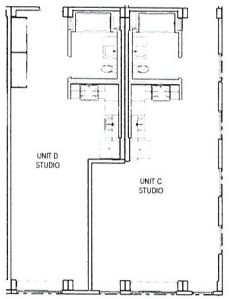
A100

SUP-41599
SDR-41829

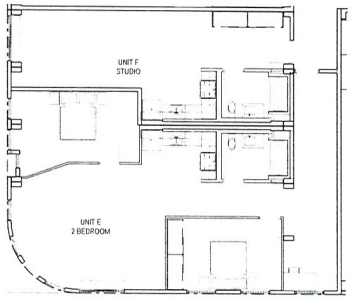
RECEIVED
APR 26 2011



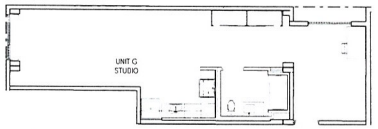
TYPICAL UNIT PLAN A/B
1/8" = 1'-0"



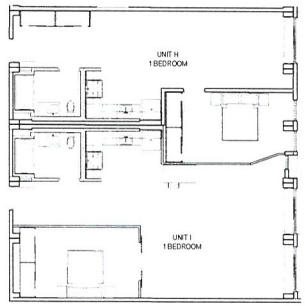
TYPICAL UNIT PLAN C/D
1/8" = 1'-0"



TYPICAL UNIT PLAN E/F
1/8" = 1'-0"



TYPICAL UNIT PLAN G
1/8" = 1'-0"



TYPICAL UNIT PLAN H/I
1/8" = 1'-0"

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1200 South 4th Street
Suite 206
Las Vegas, Nevada 89104
P 702.839.1200
F 702.839.1213

P:\06.177 Aquarius Coolidge\DWG\06.177 Aquarius Coolidge.pln 4/28/2011 11:43 AM Plotted by

The Royale at Casino Center

Site Development Review

919-931 Casino Center Boulevard
Las Vegas, Nevada 89101

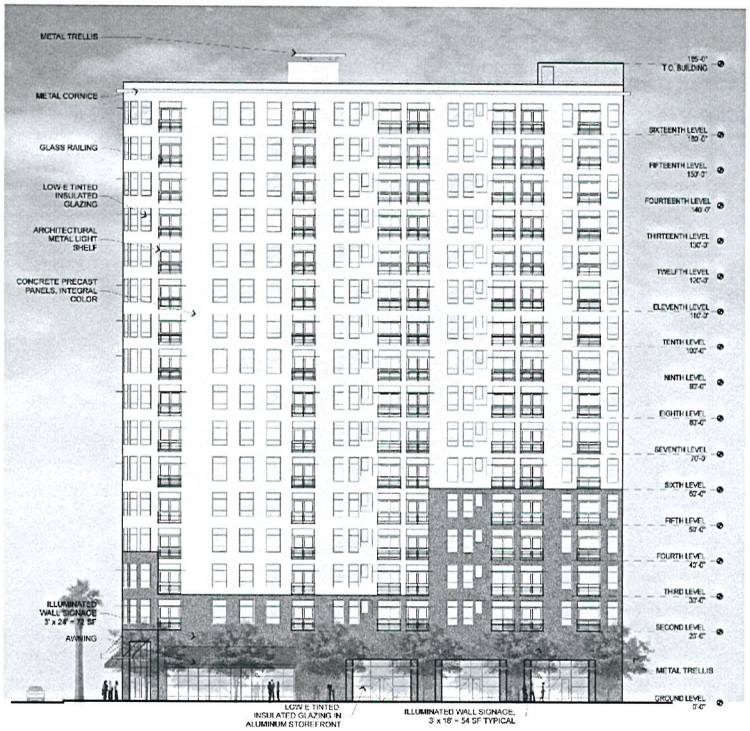
City of Las Vegas SDR SUP Submittal 04.28.11

TYPICAL UNIT PLANS

A101

06.177 The Royale at Casino Center

SUP-41599
SDR-41829



SOUTH ELEVATION

1/16" = 1'-0"

WEST ELEVATION

1/16" = 1'-0"

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1200 South 4th Street
Suite 206
Las Vegas, Nevada 89104
P 702.819.1700
F 702.839.1213

The Royale at Casino Center

Site Development Review

919-931 Casino Center Boulevard

Las Vegas, Nevada 89101

SUP-41599

SDR-41829

BUILDING ELEVATIONS

A200

06.177.7 The Royale at Casino Center

City of Las Vegas SDR, SUP Submittal 04.28.11
City of Las Vegas SDR, SUP Submittal REV1 05.12.11

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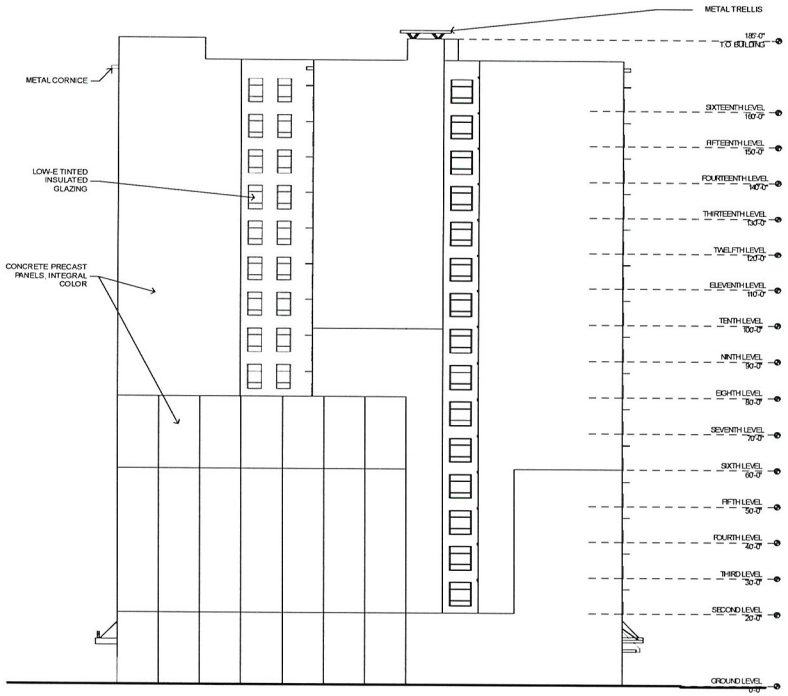
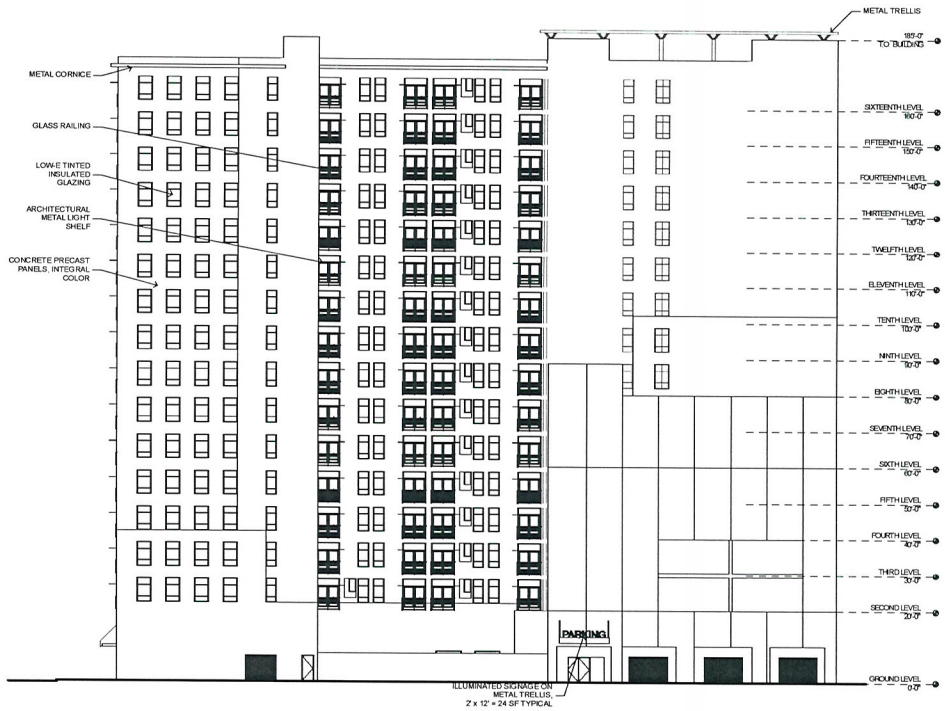
MAY 16 2011



NORTH ELEVATION

1/16" = 1'-0"



EAST ELEVATION

1/16" = 1'-0"

F:\06.1777 Aquarius\Cad\dgn\DWG\06.1777 Aquarius Cad.dgn 5/16/2011 10:42 Ary Arruda

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APTUS
1200 South 4th Street
Suite 206
Las Vegas, Nevada 89104
P 702.839.1200
F 702.839.1213

The Royale at Casino Center

Site Development Review

919-931 Casino Center Boulevard
Las Vegas, Nevada 89101

City of Las Vegas SDR, SUP Submittal 04.28.11
City of Las Vegas SDR, SUP Submittal (REV) 05.12.11

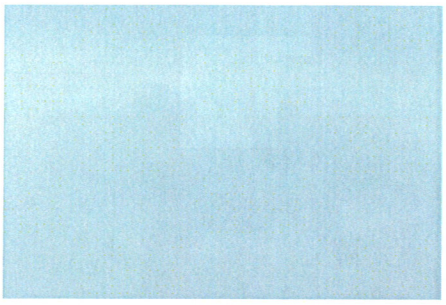
RECEIVED
MAY 16 2011

SUP-41599

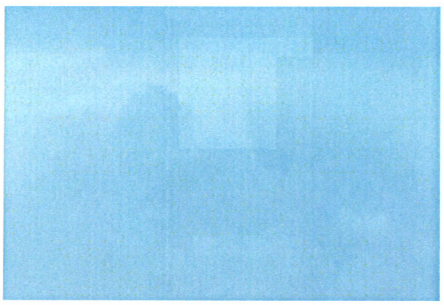
SDR-41829

BUILDING ELEVATIONS

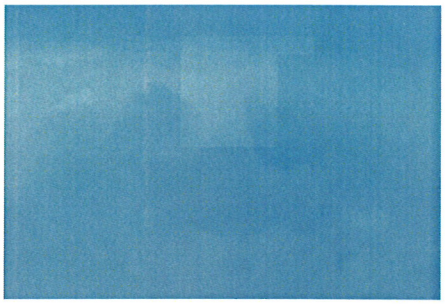
A201



Colored Glass 1



Colored Glass 2



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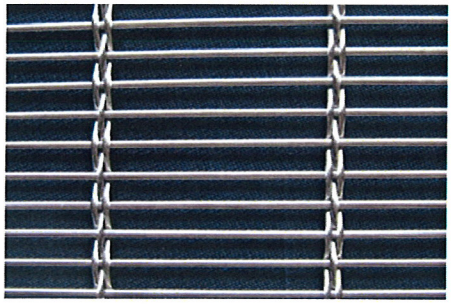
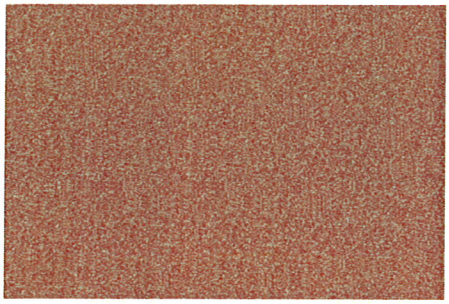


Metal Mesh

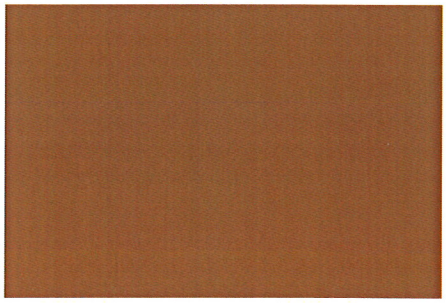
Aggregate 1

Aggregate 2

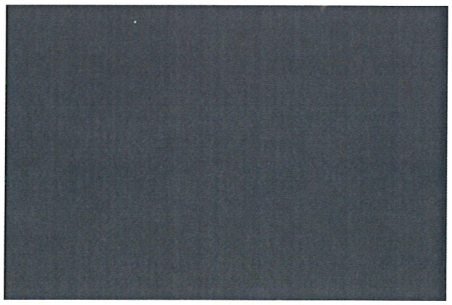


Aggregate 3

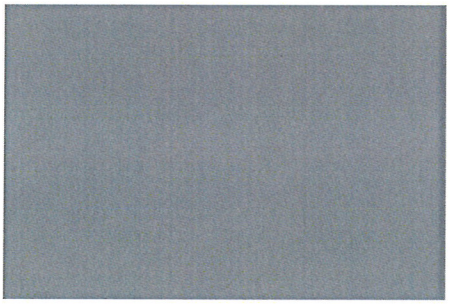
Aggregate 4



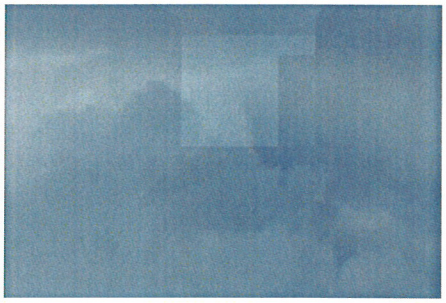
Fabric Awning



Metal



Aluminum Storefront Framing



Glazing

APTUS
1200 South 4th Street
Suite 206
Las Vegas, Nevada 89104
P 702.839.1200
F 702.839.1213
info@aptusarchitecture.com

The Royale at Casino Center

Site Development Review

919-931 Casino Center Boulevard
Las Vegas, Nevada 89101

4.28.11

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APR 26 2011

SUP-41599

SDR-41829

APTUS

May 18, 2011

City of Las Vegas
Planning and Development Department
731 S. Fourth Street
Las Vegas, NV 89101

APN: 139-34-410-056, 057, 058, 059

Re:

a. Site Development Review
b. Special Use Permit

Architecture
Engineering
Planning
Interiors
Landscape

To Whom It May Concern:

We respectfully submit this application for a Site Development Review and Special Use Permit for the project "The Royale at Casino Center" at Coolidge and Casino Center. This is a mixed use project containing ground floor commercial and "for-rent" residences above the ground floor. These parcels are currently zoned C-2 and are in the Downtown Centennial Plan, as well as the Arts District

This project proposes to have 330 apartments and 16,000 sf of commercial and an automated parking structure which has 336 parking spaces.

Access to the automated parking structure will be off of the alley from Coolidge to Hoover. All commercial tenants will be serviced from the front doors. There is no rear service access for the commercial tenants.

Downtown Centennial Plan standards are being met by way of landscaping and required amenity zone and wide pedestrian sidewalks, as well as alley and street corner paving and upgrades. However, the owner will defer the underground installation of the power poles until the remainder of the block is developed.

We are also requesting a waiver to allow the use of Mediterranean Fan Palms where Date Palms are required. The height of the palm trees will be per code at 25' and spaced at 30'-0" o.c.

With this application we are requesting an encroachment permit to allow for the awnings and trellises which compliment the façade and shelter storefront entrances to project out over the Right of way line.

Illuminated wall mounted signage is shown on the elevations, along with corresponding sizes and square footages.

The owners of this project will encourage all of its tenants to utilize and incorporate Green building strategies. For this project we will attempt to incorporate water and energy saving measures such as the utilization of occupancy sensors, drought tolerant landscaping, insulated windows, light colored paint and appropriately sized mechanical units. Also, the downtown location of this project encourages pedestrian usage which is enhanced by the proximity of the bus routes.

Las Vegas
1200 South 4th Street
Suite 206
Las Vegas, Nevada 89104
P 702.839.1200
F 702.839.1213

Riverside
3750 Sante Fe Avenue
Suite 106
Riverside, California 92507
P 951.823.0555
F 951.823.0550

aptusgroup.com

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MAY 20 2011
City of Las Vegas

SUP-41599
SDR-41829

The owner desires to provide much needed attainable rental housing within the downtown area of the city. To compliment the residential units will be ground floor commercial space. This residential and commercial development will be an asset to the city by helping to spur additional revitalization and reinforcing redevelopment in an area which has already begun a transformation.

We have made every attempt to try and follow City of Las Vegas Title 19 as well as the Centennial Plan as closely as possible in the design and layout of this site. Please join us in our attempt to bring much-needed high caliber product into downtown and to Las Vegas residents.

Respectfully Submitted,

Kristen G. Neuman, AIA
APTUS

SUP-41599
SDR-41829

City of Las Vegas Agenda Item No.: **36.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

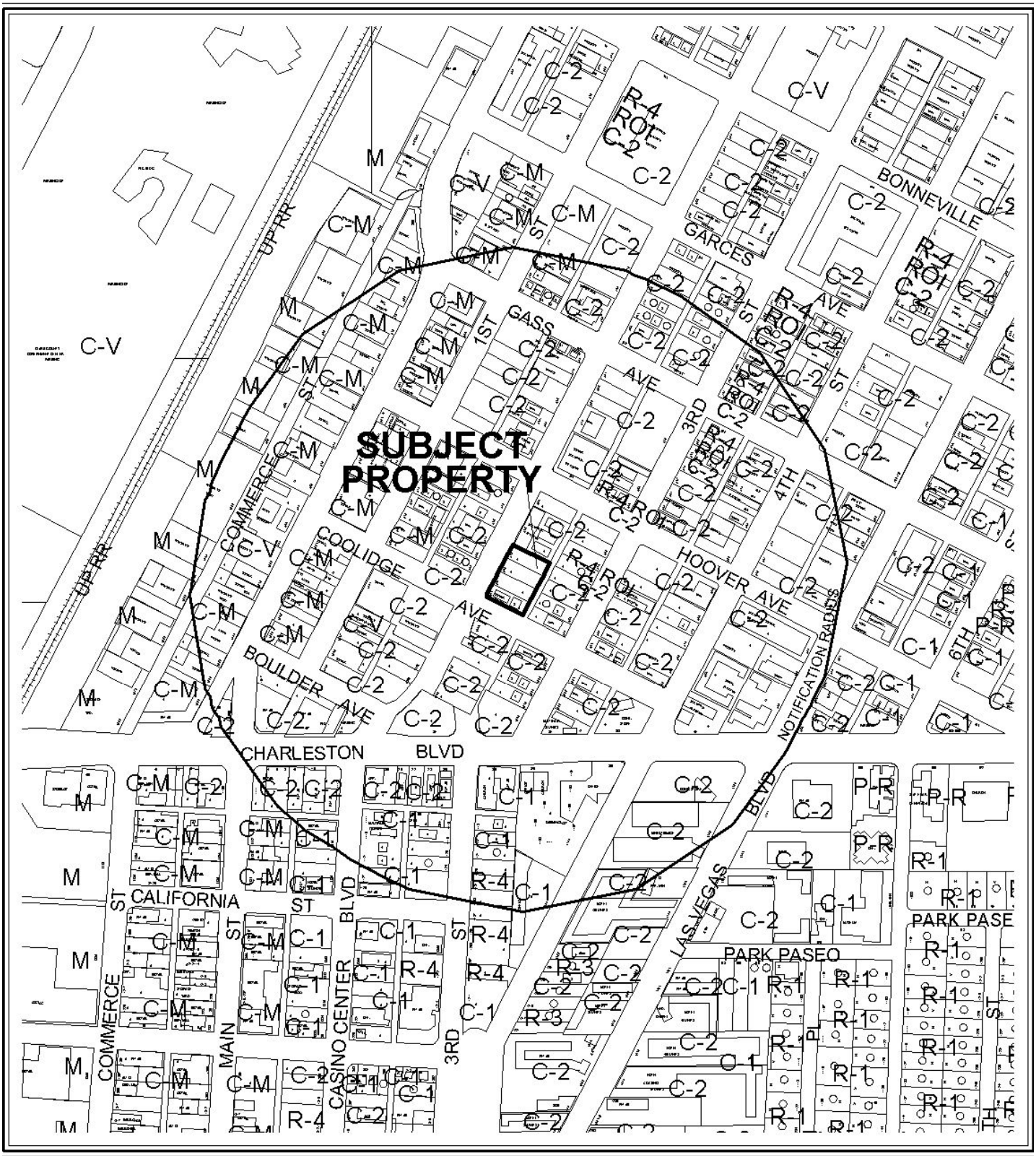
SUBJECT:
SDR-41829 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-41599 - PUBLIC HEARING - APPLICANT: BARNET LIBERMAN - OWNER: LEAH PROPERTY, LLC - Request for a Site Development Plan Review FOR A PROPOSED 16-STORY MIXED-USE DEVELOPMENT, INCLUDING 16,000 SQUARE FEET OF COMMERCIAL SPACE AND 330 MULTI-FAMILY RESIDENTIAL UNITS AND A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN STREETSCAPE STANDARDS on 0.64 acres at the northeast corner of Casino Center Boulevard and Coolidge Avenue (APNs 139-34-410-056 through 059), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL.

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends DENIAL.

BACKUP DOCUMENTATION:
1. Consolidated Backup
2. Supporting Documentation



CASE: **SUP-41599 AND SDR-41829**

RADIUS: 1000 FT

ZONING OF SUBJECT PROPERTY: C-2 (GENERALCOMMERCIAL)

0 300 600 Feet

N

0 300 600 Feet

CASE: **SUP-41599 AND SDR-41829**

RADIUS: 1000 FT

ZONING OF SUBJECT PROPERTY: C-2 (GENERALCOMMERCIAL)

N

Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.

DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-41829** APN: 139-34-410-056, 057 ,058 ,059

Name of Property Owner: Leah Properties, LLC

Name of Applicant: Barnet Liberman

Name of Representative: APTUS

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: BARNET L LIBERMAN

Subscribed and sworn before me

This 28TH day of APRIL 20 11

_____

Notary Public in and for said County and State

JANET GRONIERI
Notary Public, State of New York
No. 31-4501747
Qualified in New York County
Commission Expires May 31, 20 11

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Major Amendment to SDR-20502

Project Address (Location) 919 to 931 Casino Center Blvd.

Project Name The Royale at Casino Center **Proposed Use** Mixed use

Assessor's Parcel #(s) 139-34-410-056, 057, 058, 059 **Ward #** 3- Reese

General Plan: existing MXU proposed n/a **Zoning:** existing C-2 proposed n/a

Commercial Square Footage 16,000 **Floor Area Ratio**

Gross Acres 064 **Lots/Units** 330 **Density**

Additional Information

PROPERTY OWNER Leah Property LLC **Contact** Barnet Liberman

Address 421 Hudson Street **Phone:** (212) 243-1320 **Fax:** (212) 243-7305

City New York **State** NY **Zip** 10014

E-mail Address barnetlib@aol.com

APPLICANT Barnet Liberman **Contact** Barnet Liberman

Address 421 Hudson Street **Phone:** (212) 243-1320 **Fax:** (212) 243-7305

City New York **State** NY **Zip** 10014

E-mail Address barnetlib@aol.com

REPRESENTATIVE APTUS **Contact** Kristen Neuman

Address 1200 S. 4th Street, Suite 206 **Phone:** (702) 839-1200 **Fax:** (702) 839-1212

City Las Vegas **State** NV **Zip** 89104

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name BARNET L LIBERMAN

Subscribed and sworn before me

This 28TH day of APRIL, 20 11.

[signature]

Notary Public in and for said County and State

JANET GRONIERI
Notary Public, State of New York
No. 31-4501747
Qualified in New York County
Commission Expires May 31, 20 11

FOR DEPARTMENT USE ONLY

Case #	SDR 41829
Meeting Date:	6/14/PC
Total Fee:	$ 1,030 00
Date Received	5/20/11
Received By:	F.S

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

City of Las Vegas Agenda Item No.: **37.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

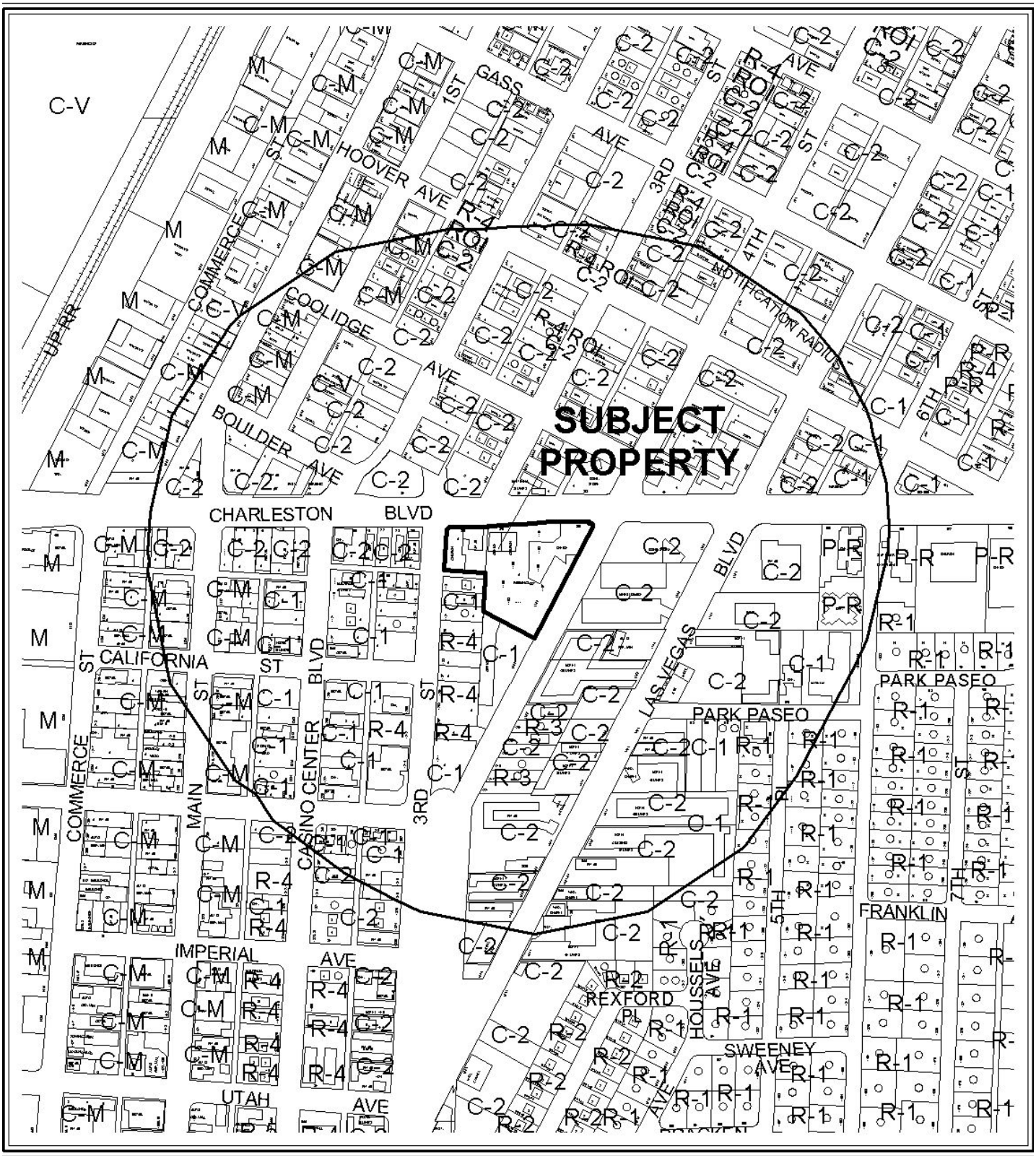
SUBJECT:
SDR-41600 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: BARNET LIBERMAN - OWNER: 305 LAS VEGAS, LLC - Request for a Major Amendment of a previously approved Site Development Plan Review (SDR-20502) TO REDUCE THE AMOUNT OF ONSITE PARKING ON AN APPROVED 12-STORY MIXED-USE DEVELOPMENT on 2.67 acres at the southwest corner of Charleston Boulevard and Fourth Street (APNs 162-03-115-001 and 002), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL.

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends DENIAL.

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. City Council Approval Letter for SDR-20502
6. City Council Approval Letter for SUP-20519
7. City Council Approval Letter for SDR-20492
8. Justification Letter



0 300 600 Feet

CASE: **SDR-41600**

RADIUS: 1000 FT

ZONING OF SUBJECT PROPERTY: C-1 (Limited Commercial)

N

0 300 600 Feet

CASE: **SDR-41600**

RADIUS: 1000 FT

ZONING OF SUBJECT PROPERTY: C-1 (Limited Commercial) AND

DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-41600** APN: 162-03-115-001 and 002

Name of Property Owner: 305 Las Vegas LLC

Name of Applicant: Barnet Liberman

Name of Representative: APTUS

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: BARNET L LIBERMAN

Subscribed and sworn before me

This 28TH day of APRIL, 20 11

_____

Notary Public in and for said County and State

JANET GRONIERI
Notary Public, State of New York
No. 31-4501747
Qualified in New York County
Commission Expires May 31, 20 11

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Major Amendment to SDR-20502

Project Address (Location) 330 E. Charleston Boulevard

Project Name Aquarius Apartments **Proposed Use** Mixed use

Assessor's Parcel #(s) 162-03-115-001 and 002 **Ward #** 3- Reese

General Plan: existing MXU proposed n/a **Zoning:** existing C-2 proposed n/a

Commercial Square Footage 58,000 sf **Floor Area Ratio**

Gross Acres 2.67 **Lots/Units** 1,100 **Density**

Additional Information

PROPERTY OWNER 305 Las Vegas LLC **Contact** Barnet Liberman

Address 421 Hudson Street **Phone:** (212) 243-1320 **Fax:** (212) 243-7305

City New York **State** NY **Zip** 10014

E-mail Address barnetlib@aol.com

APPLICANT Barnet Liberman **Contact** Barnet Liberman

Address 421 Hudson Street **Phone:** (212) 243-1320 **Fax:** (212) 243-7305

City New York **State** NY **Zip** 10014

E-mail Address barnetlib@aol.com

REPRESENTATIVE APTUS **Contact** Kristen Neuman

Address 1200 S. 4th Street, Suite 206 **Phone:** (702) 839-1200 **Fax:** (702) 839-1212

City Las Vegas **State** NV **Zip** 89104

E-mail Address

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name BARNET L LIBERMAN

Subscribed and sworn before me

This 28TH day of APRIL, 20 11.

_____

Notary Public in and for said County and State

JANET GRONIERI
Notary Public, State of New York
No. 31-4501747
Qualified in New York County
Commission Expires May 31, 20 14

FOR DEPARTMENT USE ONLY

Case #	SDR-41600
Meeting Date:	6.14.11 PC
Total Fee:	$1,030.00
Date Received:*	4/28/11
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

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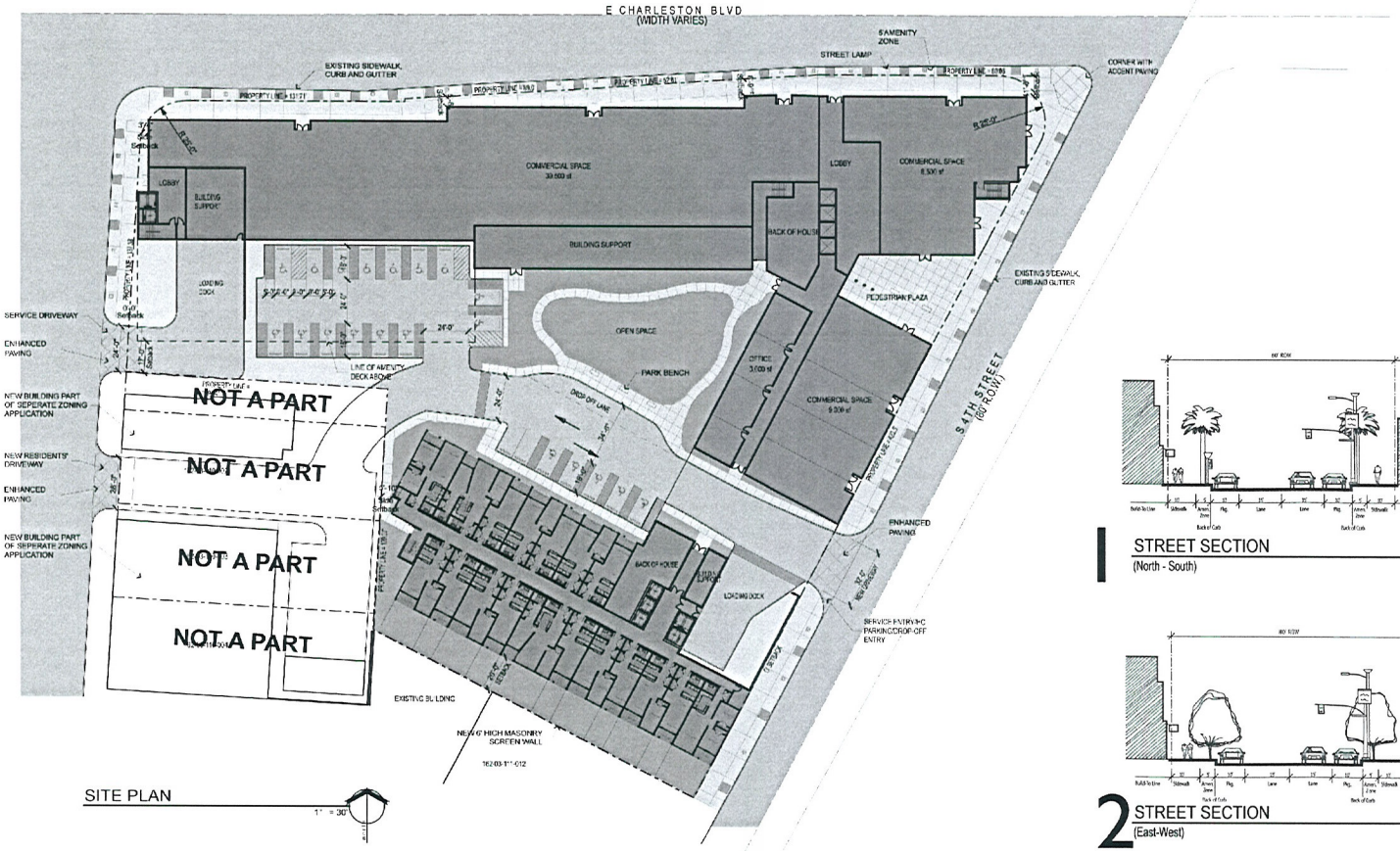


SITE PLAN

1" = 30'

Site Zoning & Data

SITE DATA

PARCEL NUMBER	162-03-115-001, 002
JURISDICTION	CITY OF LAS VEGAS, 89104
EXISTING ZONING	PR, C-1 AND C-2
PROPOSED ZONING	C-1
SITE AREA	116,305 NSF 2.67 NET ACRES

SETBACKS - (BUILDING)

	REQ'D	PROVIDED
FRONT	10'-0"	5'-6", 8'-9", 11'-3"
INTERIOR SIDE	10'-0"	5'-0"
SIDE STREET	10'-0"	9", 3'-4"
REAR	10'-0"	20'-0"

MAX HEIGHT	N/A
ACTUAL HEIGHT	160'
LOT COVERAGE ALLOWED	N/A
ACTUAL LOT COVERAGE	70%

BUILDING AREA

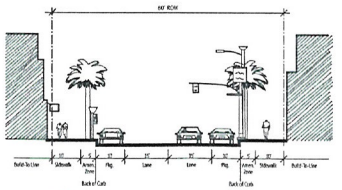
BUILDING AREAS:	
COMMERCIAL	58,000 SF
RESIDENTIAL	917,000 SF
TOTAL	975,000 SF

UNITS

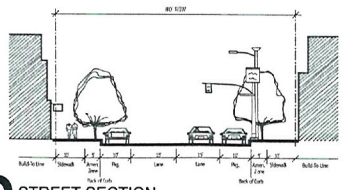
STUDIO UNITS	450
1 BEDROOM UNITS	430
2 BEDROOM UNITS	220
TOTAL UNITS	1,100
F.A.R.	8.19
DU/ACRE	412

PARKING COUNTS

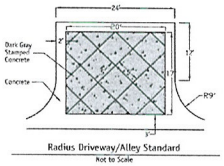
BUILDING AREA - REQUIRED PARKING	PROVIDED
UNITS 1,100 UNITS = 1,100 SPACES	
COMMERCIAL SPACE 58,000/ 280 = 212 SPACES	
HANDICAP PARKING (ON SITE)	2% OF TOTAL UNITS
TOTAL REQUIRED	1,332
TOTAL PROVIDED IN CASINO CENTER/ COOLRIDGE PARKING STRUCTURE	1,500



1 STREET SECTION
(North - South)
N.T.S



2 STREET SECTION
(East-West)
N.T.S



Radius Driveway/Alley Standard
Not to Scale

3 RADIUS DRIVEWAY / ALLEY STANDARD
N.T.S

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1200 South 4th Street
Suite 206
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F 702.839.1213

Aquarius Residences
Site Development Review
Charleston and 4th Street
Las Vegas, Nevada 89104

City of Las Vegas SDR, SUP, RZ, VAC Submittal	3.13.07
City of Las Vegas SDR, SUP, RZ, VAC Submittal (REV.)	4.9.07
City of Las Vegas SDR, SUP, RZ, VAC Submittal (REV.)	4.8.08
City of Las Vegas SDR, SUP Submittal (REV.)	5.11.11

SITE PLAN

AS101

06-177 Aquarius Residences

SDR-41600

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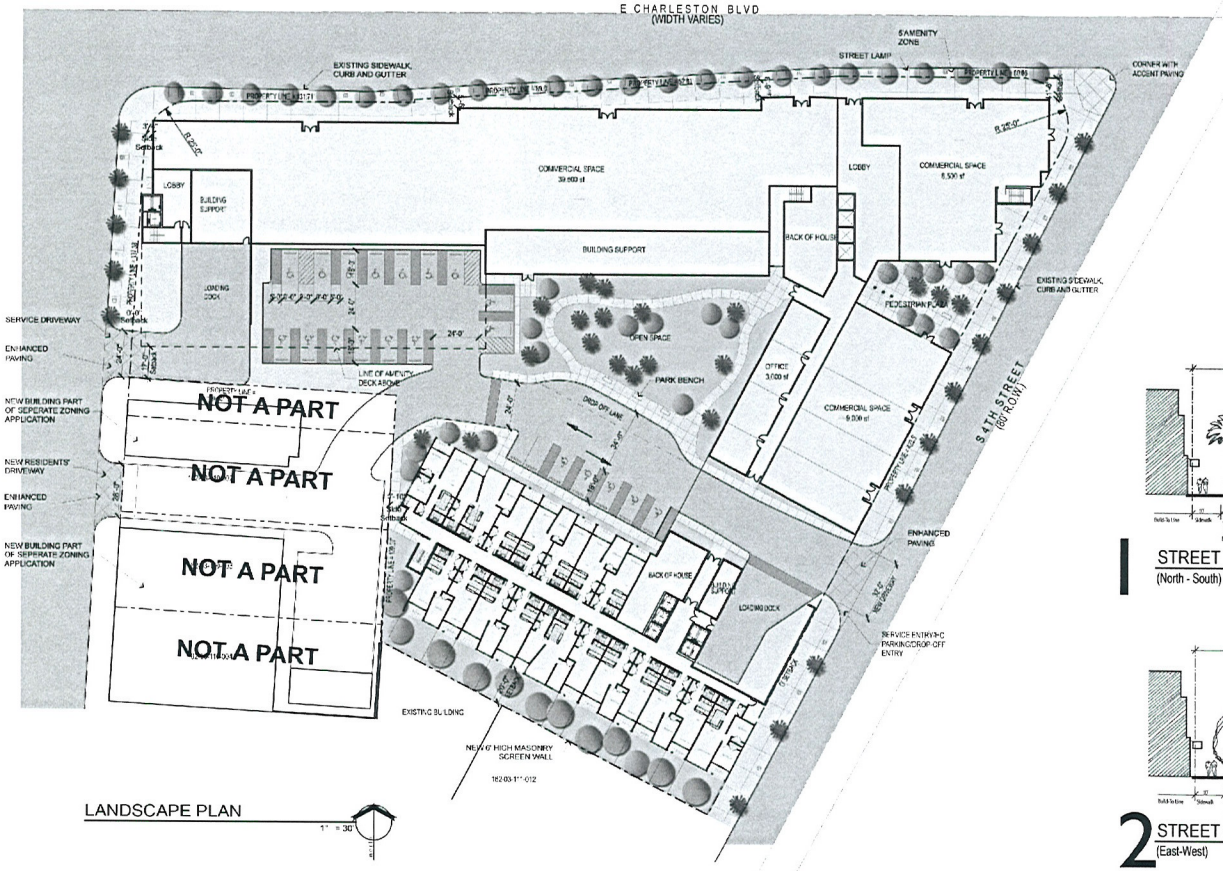
F:\06-177 LV Lofts\Revised\DWG\3D\MISTER\Plan Annotation\Aquarius SDR Master Annotation 05.10.2007 3:51 PM.dwg



Landscape Legend

SYMBOL	COMMON NAME	SIZE	QTY
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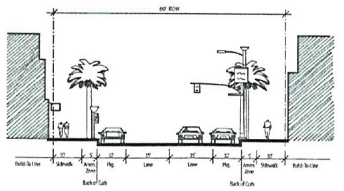
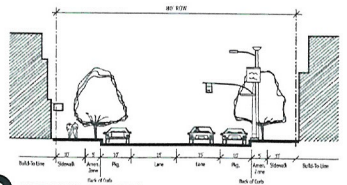
	[illegible]	[illegible]	[illegible]
	[illegible]	[illegible]	[illegible]
	[illegible]	[illegible]	[illegible]
	[illegible]	[illegible]	[illegible]
	[illegible]	[illegible]	[illegible]

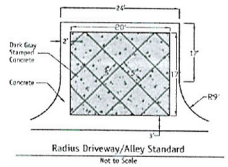
DECORATIVE GRAVEL - 1/2" MINUS SANDSTONE
NO TURF



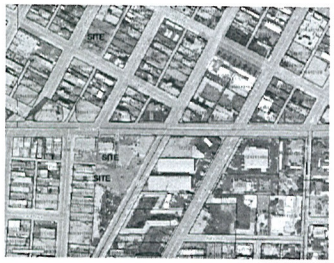
1 STREET SECTION
(North - South)
N.T.S.



2 STREET SECTION
(East-West)
N.T.S.



3 RADIUS DRIVEWAY / ALLEY STANDARD
N.T.S.



Site Zoning & Data

SITE DATA

PARCEL NUMBER	162-03-115-001, 002
JURISDICTION	CITY OF LAS VEGAS, 89104
EXISTING ZONING	PR, C-1 AND C-2
PROPOSED ZONING	C-1
SITE AREA	116,305 NSF 2.67 NET ACRES

SETBACKS - (BUILDING)

	REQ'D	PROVIDED
FRONT	10'-0"	5'-6", 8'-9", 11'-3"
INTERIOR SIDE	10'-0"	5'-0"
SIDE STREET	10'-0"	9", 3'-4"
REAR	10'-0"	20'-0"

MAX HEIGHT	N/A
ACTUAL HEIGHT	160'
LOT COVERAGE ALLOWED	N/A
ACTUAL LOT COVERAGE	70%

BUILDING AREA

BUILDING AREAS:	
COMMERCIAL	58,000 SF
RESIDENTIAL	917,000 SF
TOTAL	975,000 SF

UNITS

STUDIO UNITS	450
1 BEDROOM UNITS	430
2 BEDROOM UNITS	220
TOTAL UNITS	1,100
F.A.R.	8.19
DU/ACRE	412

PARKING COUNTS

BUILDING AREA	REQUIRED PARKING	PROVIDED
UNITS	1,100 UNITS = 1,100 SPACES	
COMMERCIAL SPACE	58,000 SF/ 250 = 232 SPACES	
HANDICAP PARKING (ON SITE)		2% OF TOTAL UNITS
TOTAL REQUIRED		1,332
TOTAL PROVIDED IN CASINO CENTER/ COOLIDGE PARKING STRUCTURE		1,500

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City of Las Vegas SDR, SUP, RZ, VAC Submittal — Dec 07
City of Las Vegas SDR, SUP, RZ, VAC Submittal (REV) — Feb 07
City of Las Vegas SDR, SUP, RZ, VAC Submittal (REV) — [illegible]
City of Las Vegas SDR, SUP Submittal (REV) — [illegible]

LANDSCAPE PLAN
AS101

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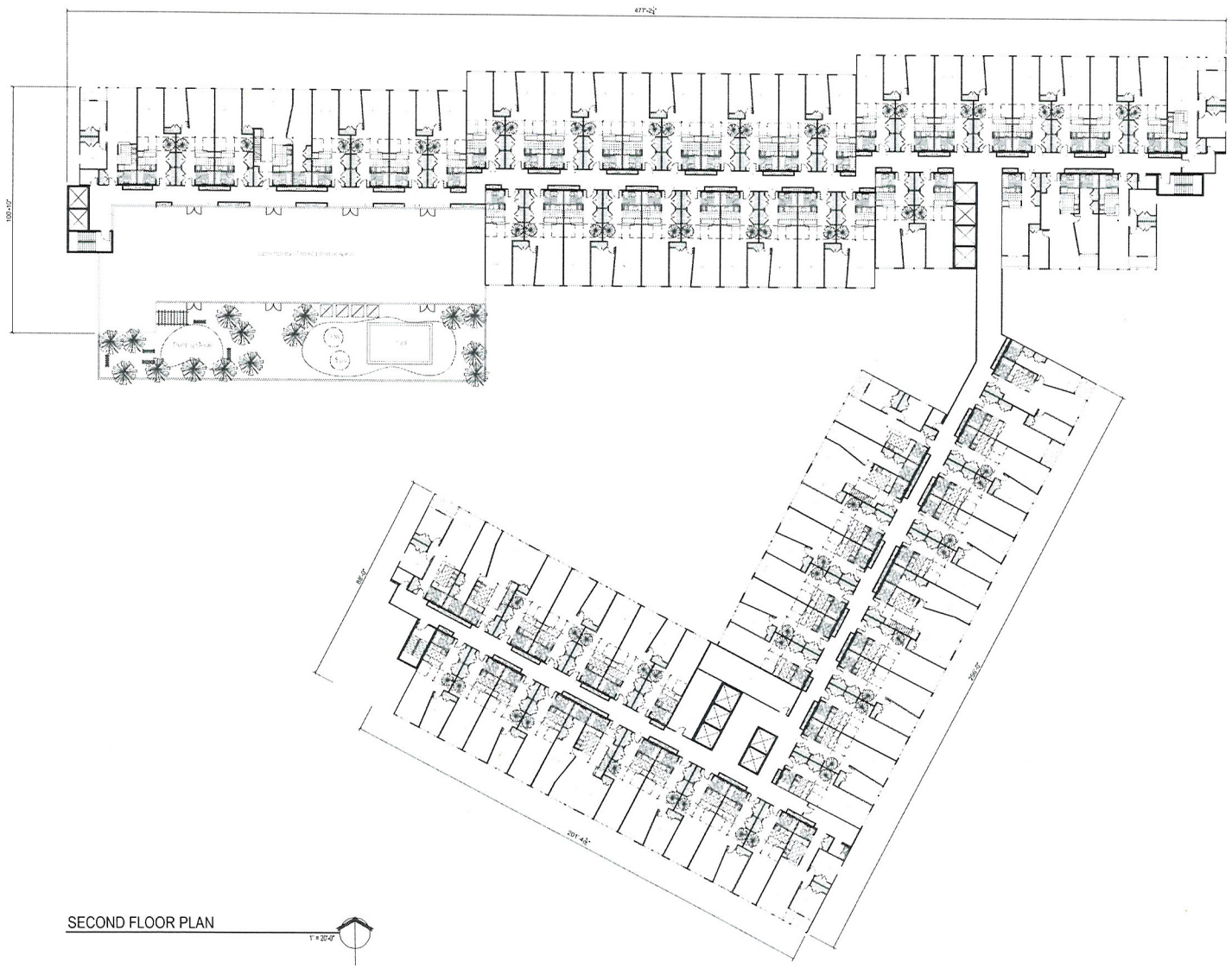
F:\JOBS\11-1 Land Purchase\DWG\SDR\SDR Set\Aquarius Architecture\Aquarius SDR Master Architecture 5-9-2011.pln, 5/13/2011 7:41:46 AM, ian.mcmillan



SECOND FLOOR PLAN

1" = 20'-0"

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SECOND FLOOR PLAN

A100

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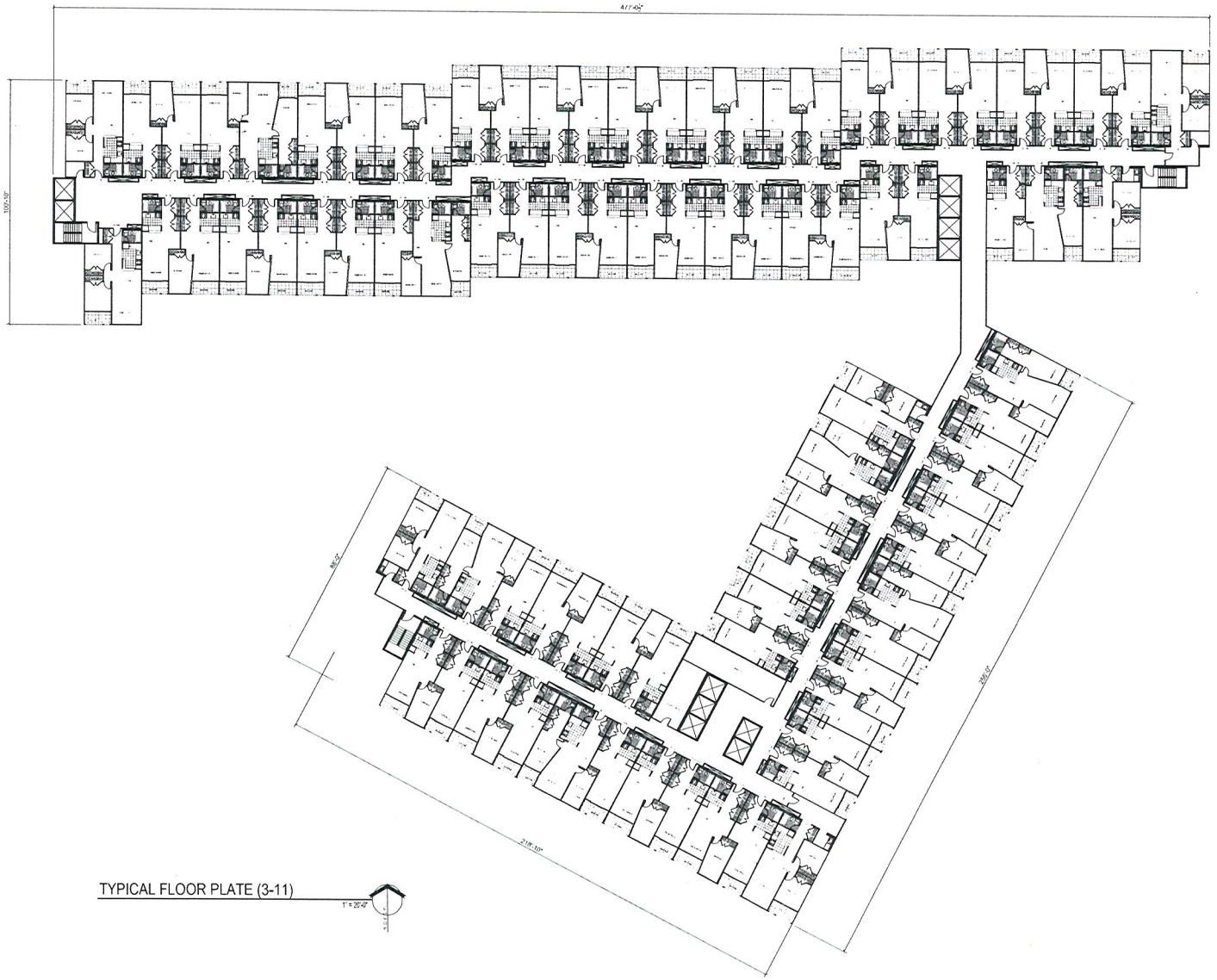

TYPICAL FLOOR PLATE (3-11)

1" = 20'-0"

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TYPICAL FLOOR PLATE

A101

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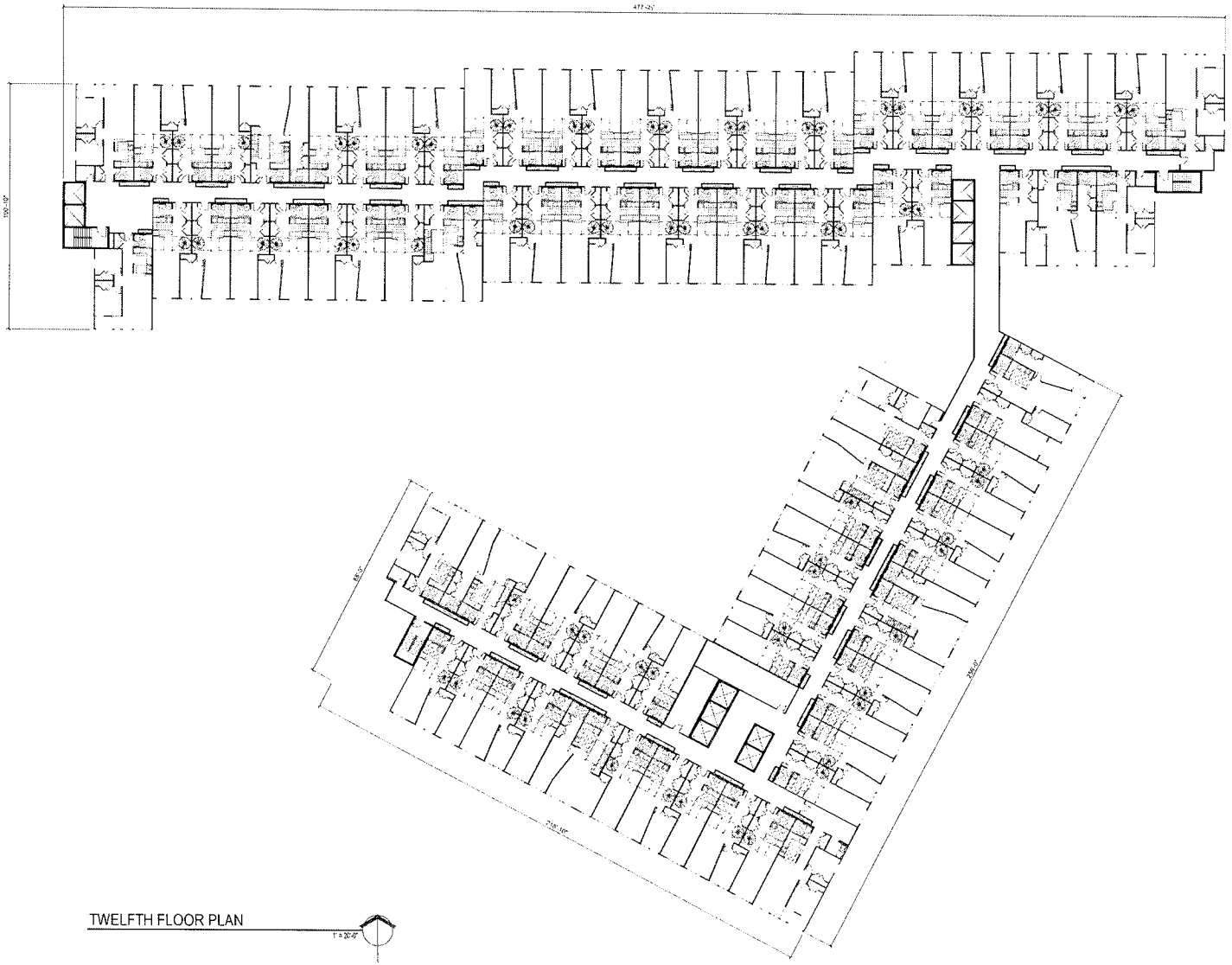
SDR-41600



TWELFTH FLOOR PLAN

APTUS Architecture

Aquarius Residences

Site Development Review

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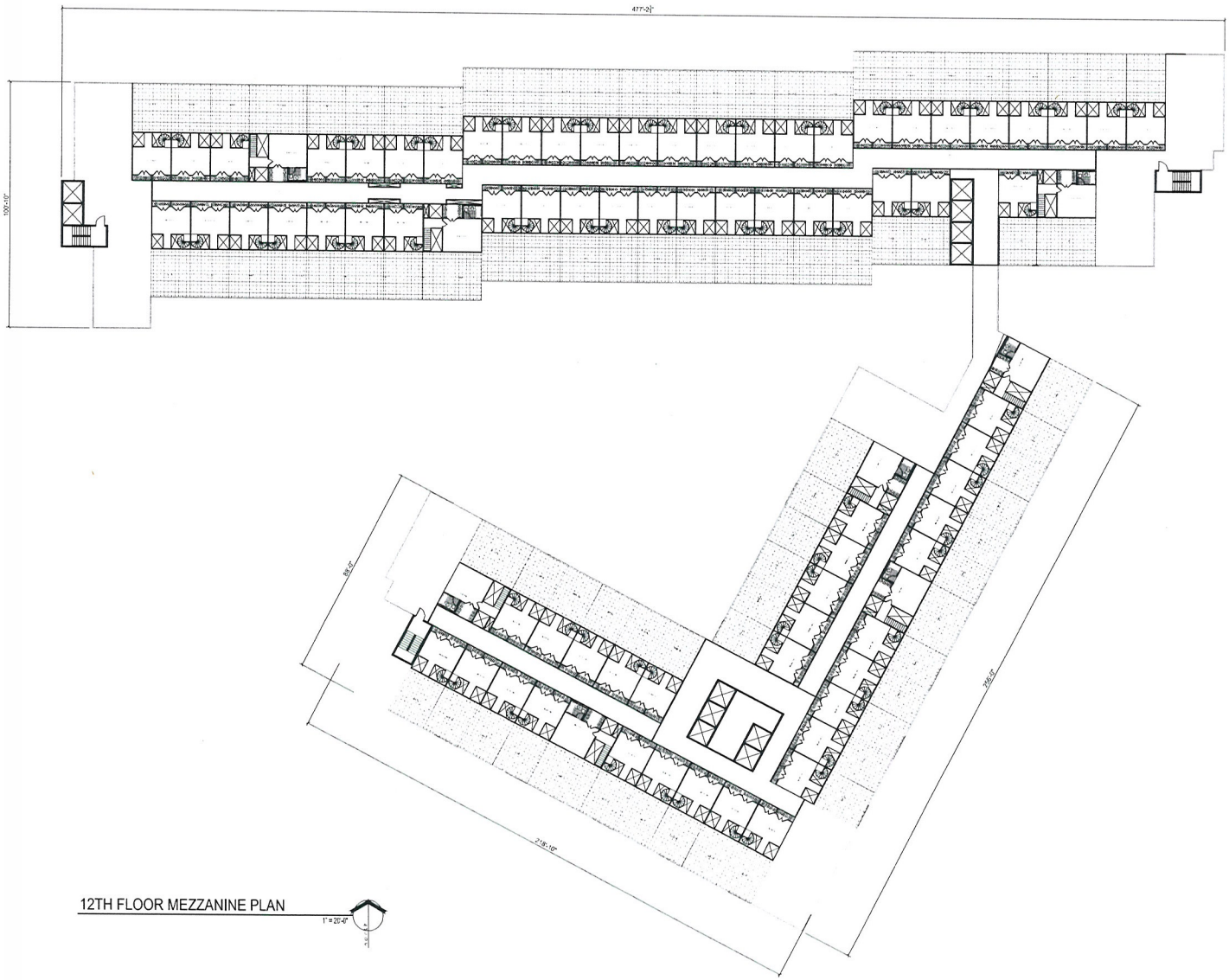
TWELFTH FLOOR PLAN

A102

06 177 LV Land Partners

SDR-41600



12TH FLOOR MEZZANINE PLAN

1" = 20'-0"

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12TH FLOOR MEZZANINE PLAN

A103

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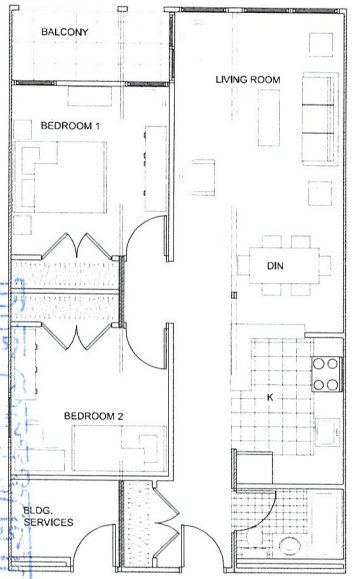
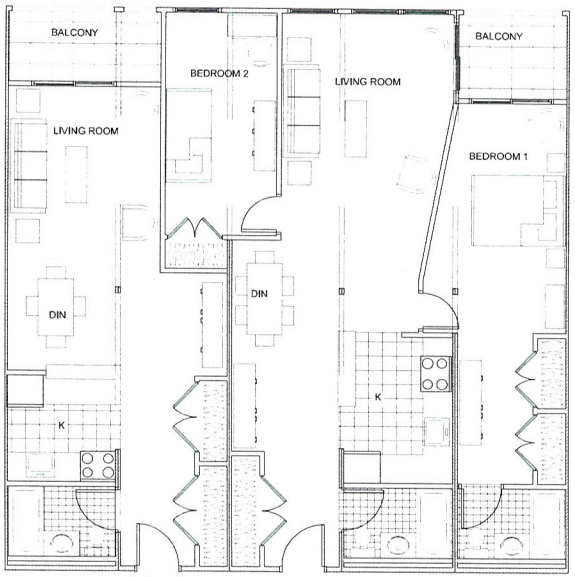
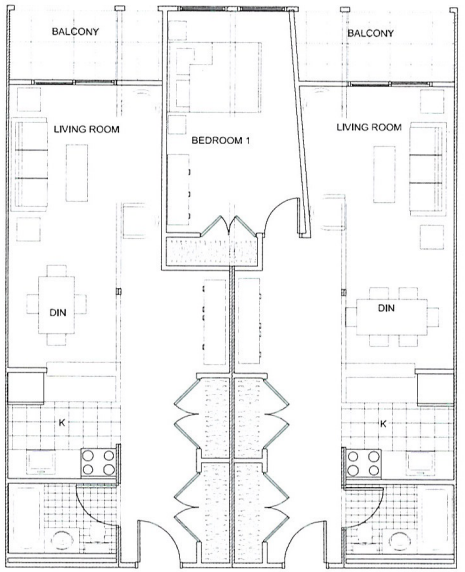
SDR-41600







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Aquarius Residences
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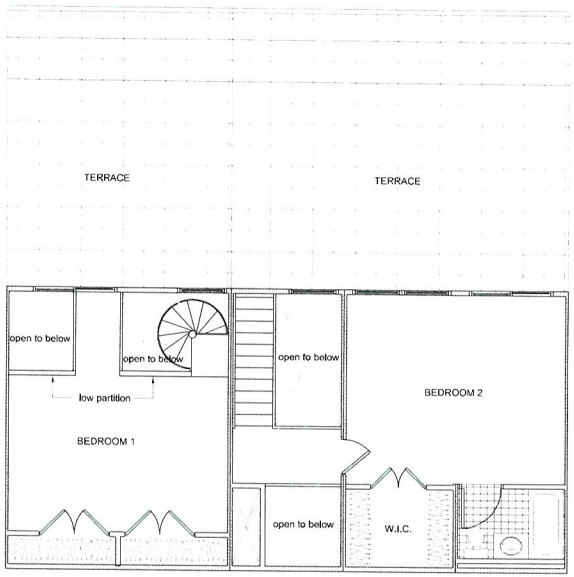
City of Las Vegas SDR, SUP, RZ, VAC Submittal 3.13.07

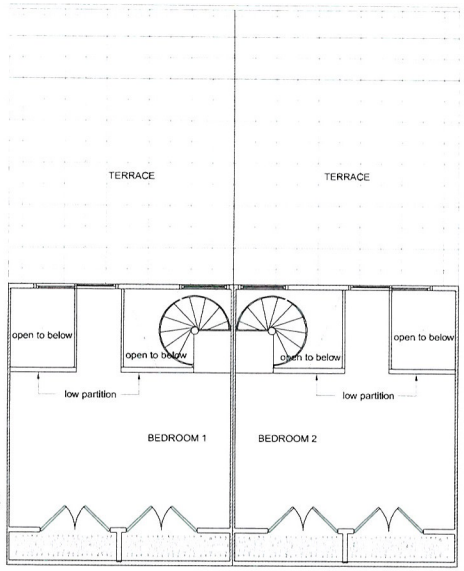
AQUARIUS
UNIT PLANS

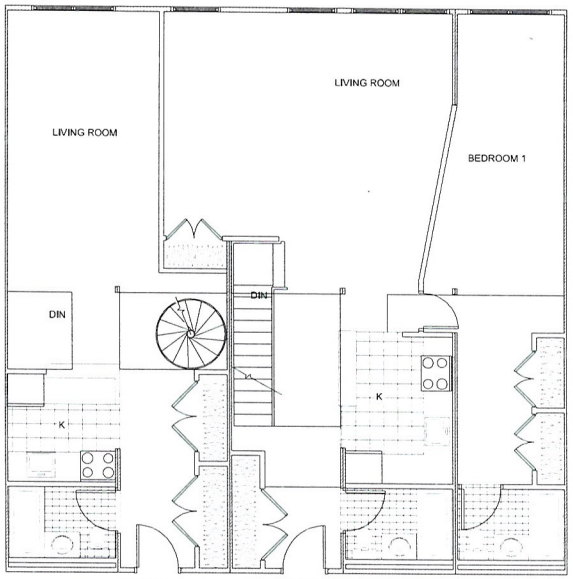
A120

SDR-41600

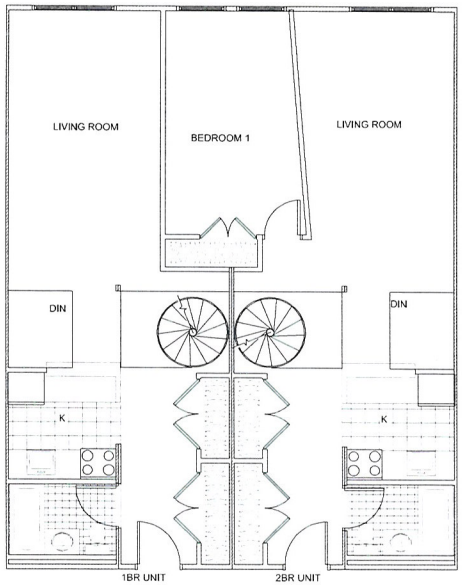


12TH FLOOR MEZZANINE PLANS





12TH FLOOR PLANS



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TWO-STORY
UNIT PLANS

A121

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NORTH ELEVATION

1"=20'-0"

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EAST ELEVATION

1"=20'-0"

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ELEVATIONS

A200

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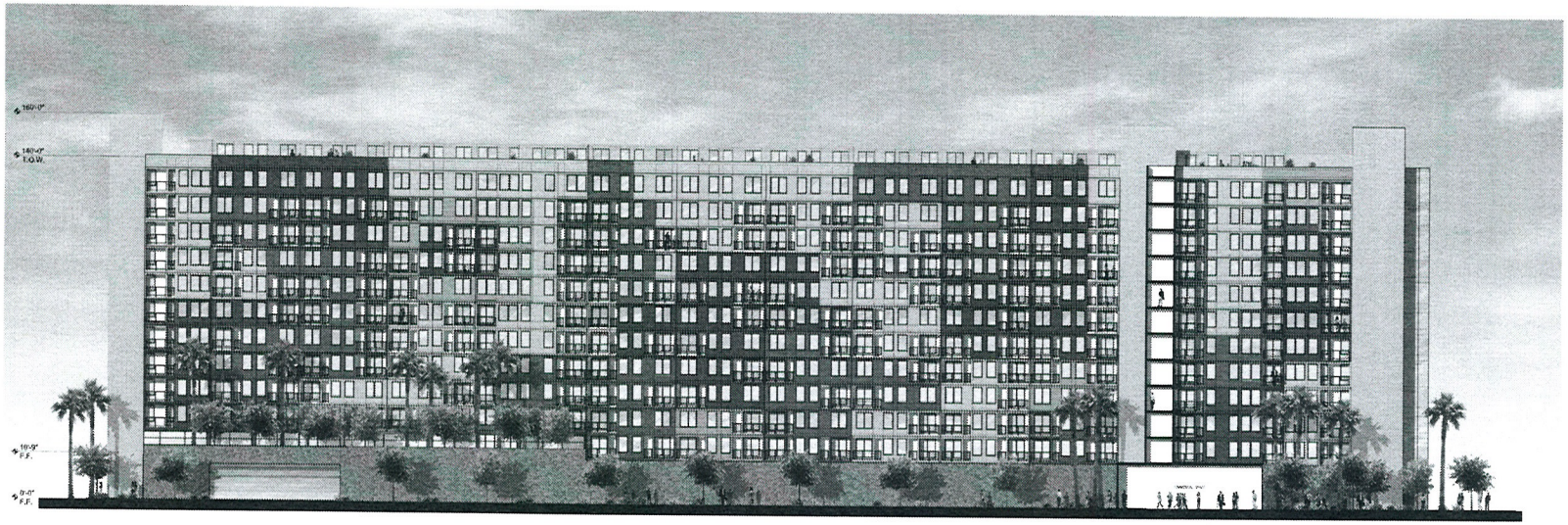

SOUTH COURTYARD ELEVATION
1"=20'-0"

SOUTH ELEVATION
1"=20'-0"

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ELEVATIONS
A201

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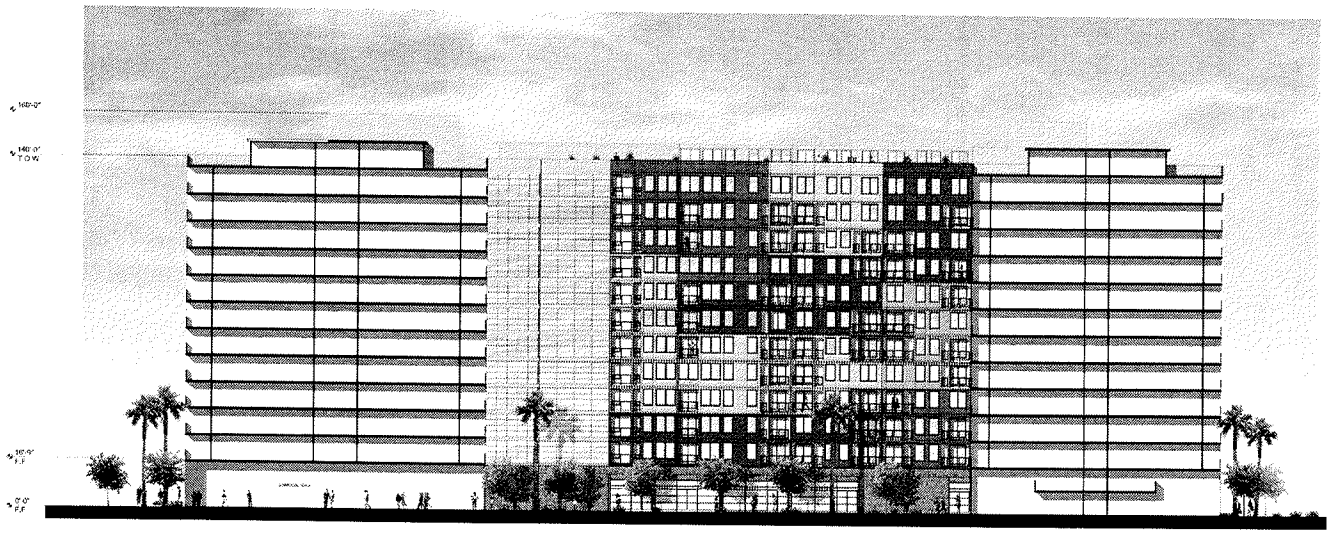
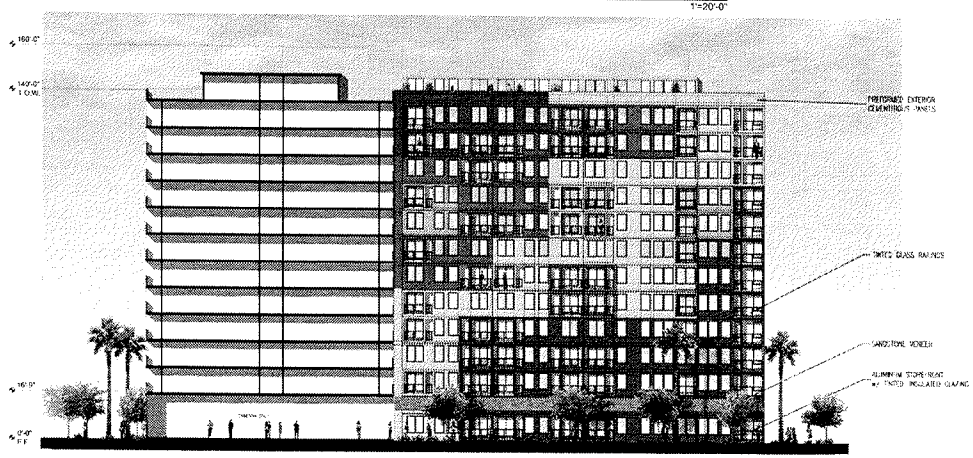


WEST COURTYARD ELEVATION
1"=20'-0"



NORTH COURTYARD ELEVATION
1"=20'-0"

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ELEVATIONS

A202

06.177 LV Land Partners

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LAS VEGAS CITY COUNCIL

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BRENDA J. WILLIAMS
INTERIM

DOUGLAS A. SELBY
CITY MANAGER

May 18, 2007

Mr. David Mitchell
Live Work, LLC
41 East 60th Street, 6th Floor
New York, New York 10022

RE: SDR-20502 – SITE DEVELOPMENT PLAN REVIEW
CITY COUNCIL MEETING OF MAY 16, 2007
RELATED TO ZON-20507, SUP-20519, VAC-20522 AND SDR-20492

Dear Mr. Mitchell:

The City Council at a regular meeting held May 16, 2007 APPROVED the request for a Site Development Plan Review FOR A 12-STORY MIXED-USE DEVELOPMENT INCLUDING 58,000 SQUARE FEET OF COMMERCIAL SPACE AND 1,100 RESIDENTIAL CONDOMINIUM UNITS on 2.67 acres at the southwest corner of Charleston Boulevard and Fourth Street (APNs 162-03-115-001 and 002), P-R (Professional Office And Parking), C-1 (Limited Commercial) and C-2 (General Commercial) Zones [PROPOSED: C-1 (Limited Commercial)]. The Notice of Final Action was filed with the Las Vegas City Clerk on May 17, 2007. This approval is subject to:

Planning & Development

1. Approval of and conformance to the Conditions of Approval for Rezoning (ZON-20507), Special Use Permit (SUP-20519), and Vacation (VAC-20522) shall be required.

2. This approval shall be void two years from the date of final approval, unless a building permit has been issued for the principal building on the site. An Extension of Time may be filed for consideration by the City of Las Vegas.

3. All development shall be in conformance with the site plan, date stamped 04/06/07, and the landscape plan and building elevations, date stamped 03/13/07, except as amended by conditions herein.

4. A technical landscape plan, signed and sealed by a Registered Architect, Landscape Architect, Residential Designer or Civil Engineer, must be submitted prior to or at the same time application is made for a building permit. A permanent underground sprinkler system is required, and shall be permanently maintained in a satisfactory manner; the landscape plan shall include irrigation specifications. The technical landscape plan shall include

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www.lasvegasnevada.gov

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the following changes from the conceptual landscape plan: add two palm trees to the south of the South 4th Street entry drive to bring the number and maximum distance into compliance with the Downtown Centennial plan. Further, tabulate all tree heights along with the quantities and sizes.

5. Pre-planting and post-planting landscape inspections are required to ensure the appropriate plant material, location, size of planters, and landscape plans are being utilized. The Planning and Development Department must be contacted to schedule an inspection prior to the start of the landscape installation and after the landscape installation is completed. A certificate of occupancy will not be issued or the final inspection will not be approved until the landscape inspections have been completed.

6. Reflective glazing at the pedestrian level is prohibited. Glazing above the pedestrian level shall be limited to a maximum reflectance rating of 22% (as defined by the National Institute of Standards and Technology).

7. All mechanical equipment, air conditioners and trash areas shall be fully screened in views from the abutting streets.

8. All utility boxes exceeding 27 cubic feet in size shall meet the standards of LVMC Title 19.12.040.

9. Parking lot lighting standards shall be no more than 30 feet in height and shall utilize downward-directed lights with full cut-off luminaries. Lighting on the exterior of buildings shall be shielded and shall be downward-directed. Non-residential property lighting shall be directed away from residential property or screened, and shall not create fugitive lighting on adjacent properties.

10. A fully operational fire protection system, including fire apparatus roads, fire hydrants and water supply, shall be installed and shall be functioning prior to construction of any combustible structures.

11. A Comprehensive Construction Staging Plan shall be submitted to the Planning and Development Department for review and approval prior to the issuance of any building permits. The Construction Staging Plan shall include the following information: Design and location of construction trailer(s); design and location of construction fencing; all proposed temporary construction signage; location of materials staging area; and the location and design of parking for all construction workers.

12. Written approval by the Clark County Department of Aviation with no change in flight patterns shall be submitted to the City of Las Vegas prior to the issuance of building permits.

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13. Prior to the submittal of a building permit application, the applicant shall meet with Planning and Development Department staff to develop a comprehensive address plan for the subject site. A copy of the approved address plan shall be submitted with any future building permit applications related to the site.

14. All City Code requirements and design standards of all City Departments must be satisfied, except as modified herein.

Public Works

15. Contact the City Engineer's Office at 229-6272 to coordinate the development of this project with the Casino Center/3rd Street Realignment Project, Casino Center Bus Rapid Transit Project and any other public improvement projects adjacent to this site. Comply with the recommendations of the City Engineer.

16. Submit a Petition of Vacation for all right-of-way and public access and/or utility easements in conflict with this site plan. The Order of Vacation must record prior to recordation of a Final Map for this site.

17. Prior to the submittal of a Tentative Map or civil construction drawings for this site, whichever occurs first, a sewer relocation and abandonment plan for all public sewers in conflict with this site shall be submitted and approved by the Collection Systems Section of the Department of Public Works. All existing public sewer easements in conflict with this site shall be vacated prior to the recordation of a Final Map for this site and new public sewer easements granted as necessary. Sewer service to existing downstream parcels shall be maintained during relocation.

18. Landscape and maintain all unimproved rights-of-way, if any, on 3rd Street, 4th Street and Charleston Boulevard adjacent to this site. All private improvements and landscaping installed with this project shall be situated and maintained so as to not create sight visibility obstructions for vehicular traffic at all development access drives and abutting street intersections.

19. Submit an Encroachment Agreement for all landscaping, if any, located in the 3rd Street, 4th Street and Charleston Boulevard public right-of-way adjacent to this site prior to occupancy of this site.

20. Obtain an Occupancy Permit from the Nevada Department of Transportation for all landscaping and private improvements in the Charleston Boulevard public right-of-way adjacent to this site.

21. Submit an application for a deviation from Standard Drawing #222a for the driveways accessing this site from 3rd and 4th Streets.

22. Meet with the Clark County School District to discuss the impact this site plan has on the District's schools, and to identify possible methods to mitigate the impacts.

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23. Site development to comply with all applicable conditions of approval for Zoning Reclassification ZON-20507 and all other applicable site-related actions.

Sincerely,

Angela Crolli

Angela Crolli
Deputy City Clerk II for
Beverly K. Bridges, CMC, Acting City Clerk

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. of Fire Services

Mr. Barnett Liberman
Live Work, LLC
421 Hudson Street
New York, New York 10014

Ms. Kristen Neuman
Aptus Architecture
1200 South 4th Street, Suite #206
Las Vegas, Nevada 89104

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LAS VEGAS CITY COUNCIL

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BRENDA J. WILLIAMS
INTERIM

DOUGLAS A. SELBY
CITY MANAGER

May 18, 2007

Mr. David Mitchell
Live Work, LLC
41 East 60th Street, 6th Floor
New York, New York 10022

RE: SUP-20519 – SPECIAL USE PERMIT
CITY COUNCIL MEETING OF MAY 16, 2007
RELATED TO ZON-20507, VAC-20522, SDR-20502 AND SDR-20492

Dear Mr. Mitchell:

The City Council at a regular meeting held May 16, 2007 APPROVED the request for a Special Use Permit FOR A 12-STORY MIXED-USE DEVELOPMENT INCLUDING 58,000 SQUARE FEET OF COMMERCIAL SPACE AND 1,100 RESIDENTIAL CONDOMINIUM UNITS at the southwest corner of Charleston Boulevard and Fourth Street (APNs 162-03-115-001 and 002), P-R (Professional Office and Parking), C-1 (Limited Commercial), and C-2 (General Commercial) Zones [PROPOSED: C-1 (Limited Commercial)]. The Notice of Final Action was filed with the Las Vegas City Clerk on May 17, 2007. This approval is subject to:

Planning & Development

1. Approval of and conformance to the Conditions of Approval for Rezoning (ZON-20507), Vacation (VAC-20522) and Site Development Plan Review (SDR-20502) shall be required.

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3. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Sincerely,

Angela Crolli
Deputy City Clerk II for
Beverly K. Bridges, CMC, Acting City Clerk

cc: See Attached List

CITY OF LAS VEGAS
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cc: Planning and Development Dept.
Development Coordination-DPW
Dept. of Fire Services

Mr. Barnett Liberman
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BRENDA J. WILLIAMS
INTERIM

DOUGLAS A. SELBY
CITY MANAGER

May 18, 2007

Mr. David Mitchell
Live Work, LLC
41 East 60th Street, 6th Floor
New York, New York 10022

RE: SDR-20492 – SITE DEVELOPMENT PLAN REVIEW
CITY COUNCIL MEETING OF MAY 16, 2007
RELATED TO ZON-20507, SUP-20519, VAC-20522 AND SDR-20502

Dear Mr. Mitchell:

The City Council at a regular meeting held May 16, 2007 APPROVED the request for a Site Development Plan Review FOR A 120-FOOT HIGH 1,500 SPACE PARKING STRUCTURE WITH 12,000 SQUARE FEET OF GROUND FLOOR COMMERCIAL on 0.63 acres at the northeast corner of Casino Center Boulevard and Coolidge Avenue (APNs 139-34-410-056, 057, 058 and 059), C-2 (General Commercial) Zone and R-4 (High Density Residential) Zone under Resolution of Intent to C-2 (General Commercial) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on May 17, 2007. This approval is subject to:

Planning & Development

1. Conformance to the Conditions of Approval for Rezoning (Z-0100-64) shall be required, if approved.

2. This approval shall be void two years from the date of final approval, unless a building permit has been issued for the principal building on the site. An Extension of Time may be filed for consideration by the City of Las Vegas.

3. All development shall be in conformance with the site plan, date stamped 04/06/07, and the landscape plan and building elevations, date stamped 03/13/07, except as amended by conditions herein.

4. Recordation of a reversionary parcel map or administrative joining consolidating the parcels on the site prior to issuance of any building or grading permits.

5. All proposed signage locations as depicted on the building elevations, date stamped 03/13/07, must be for on-premise advertising only. Off-premise advertising signs will require separate approval through the Special Use Permit application process. All signage must meet the applicable requirements of the Downtown Centennial Plan and Title 19. All signage requires the issuance of a building permit.

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TDD 702.386.9108
www.lasvegasnevada.gov

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APR 28 2011

SDR-41600

6. A technical landscape plan, signed and sealed by a Registered Architect, Landscape Architect, Residential Designer or Civil Engineer, must be submitted prior to or at the same time application is made for a building permit. A permanent underground sprinkler system is required, and shall be permanently maintained in a satisfactory manner; the landscape plan shall include irrigation specifications. The technical landscape plan shall include the following changes from the conceptual landscape plan: all tree heights are to be included in the landscape legend to ensure compliance with the Downtown Centennial Plan's minimum streetscape standards.

7. No turf shall be permitted in the non-recreational common areas, such as medians and amenity zones in this development.

8. Pre-planting and post-planting landscape inspections are required to ensure the appropriate plant material, location, size of planters, and landscape plans are being utilized. The Planning and Development Department must be contacted to schedule an inspection prior to the start of the landscape installation and after the landscape installation is completed. A certificate of occupancy will not be issued or the final inspection will not be approved until the landscape inspections have been completed.

9. Reflective glazing at the pedestrian level is prohibited. Glazing above the pedestrian level shall be limited to a maximum reflectance rating of 22% (as defined by the National Institute of Standards and Technology).

10. All mechanical equipment, air conditioners and trash areas shall be fully screened in views from the abutting streets.

11. All utility boxes exceeding 27 cubic feet in size shall meet the standards of LVMC Title 19.12.040.

12. Parking lot lighting standards shall be no more than 30 feet in height and shall utilize downward-directed lights with full cut-off luminaries. Lighting on the exterior of buildings shall be shielded and shall be downward-directed. Non-residential property lighting shall be directed away from residential property or screened, and shall not create fugitive lighting on adjacent properties.

13. A fully operational fire protection system, including fire apparatus roads, fire hydrants and water supply, shall be installed and shall be functioning prior to construction of any combustible structures.

14. A Comprehensive Construction Staging Plan shall be submitted to the Planning and Development Department for review and approval prior to the issuance of any building permits. The Construction Staging Plan shall include the following information: Design and location of construction trailer(s); design and location of construction fencing; all proposed temporary construction signage; location of materials staging area; and the location and design of parking for all construction workers.

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SDR-41600

15. Prior to the submittal of a building permit application, the applicant shall meet with Planning and Development Department staff to develop a comprehensive address plan for the subject site. A copy of the approved address plan shall be submitted with any future building permit applications related to the site.

16. All City Code requirements and design standards of all City Departments must be satisfied, except as modified herein.

Public Works

17. Contact the City Engineer's Office at 229-6272 to coordinate the development of this project with the Casino Center/3rd Street Realignment Project, Casino Center Bus Rapid Transit Project and any other public improvement projects adjacent to this site. Comply with the recommendations of the City Engineer.

18. Remove all substandard public street improvements and unused driveway cuts adjacent to this site, if any, and replace with new improvements meeting current Las Vegas Downtown Centennial Plan Standards concurrent with development of this site, except as amended by Conditions of Approval herein.

19. Submit a Reversionary Map for this site or coordinate with the City Surveyor to determine an acceptable mapping method; comply with the recommendations of the City Surveyor.

20. Landscape and maintain all unimproved rights-of-way, if any, on Casino Center Boulevard and Coolidge Avenue adjacent to this site. All private improvements and landscaping installed with this project shall be situated and maintained so as to not create sight visibility obstructions for vehicular traffic at all development access drives and abutting street intersections.

21. Submit an Encroachment Agreement for all landscaping, if any, located in the Casino Center Boulevard and Coolidge Avenue public right-of-way adjacent to this site prior to occupancy of this site.

22. Submit an application for a deviation from Standard Drawing #222a for the driveways accessing this site from Coolidge Avenue. Revise the on-site circulation pattern to ingress from the alley and egress onto Coolidge Avenue.

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APR 28 2011

23. Meet with the Flood Control Section of the Department of Public Works for assistance with establishing finished floor elevations and drainage paths for this site prior to submittal of construction plans, the issuance of any building or grading permits or the submittal of a map for this site, whichever may occur first. Provide and improve all drainage ways as recommended.

Sincerely,

Angela Crolli

Angela Crolli
Deputy City Clerk II for
Beverly K. Bridges, CMC, Acting City Clerk

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. of Fire Services

Mr. Barnett Liberman
Live Work, LLC
421 Hudson Street
New York, New York 10014

Ms. Kristen Neuman
Aptus Architecture
1200 South 4th Street, Suite #206
Las Vegas, Nevada 89104

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APR 28 2011

SDR-41600

City of Las Vegas Agenda Item No.: **38.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
SUP-41866 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BRIGITTE WELLES - OWNER: 228 S. FOURTH, LLC - Request for a Special Use Permit FOR A 7,000 SQUARE-FOOT BAILBOND SERVICE USE at 222 and 228 South Fourth Street (APNs 139-34-210-079 and 080), C-2 (General Commercial) Zone, Ward 3 (Reese).

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

6

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41866** APN: 139-34-210-079, 139-34-210-080

Name of Property Owner: Bradley J. Hofland, 228 S. Fourth St.

Name of Applicant: Brigitte Welles → Welles Bail Bonds

Name of Representative: Shawn Huggins → Huggins Law Offices

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: BH

Print Name: Brael Hofland Managing Member

Subscribed and sworn before me

This 29th day of October, 2010

Suzanne Allison

Notary Public in and for said County and State

SUZANNE ALLISON
Notary Public State of Nevada
No. 09-9794-1
My appt. exp. May 12, 2013

RECEIVED
MAY 23 2011

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Bail Bond Service

Project Address (Location) 228 S. Fourth St Las Vegas, NV 89101

Project Name Welles Bail Bonds **Proposed Use** _____

Assessor's Parcel #(s) 139-34-210-079, 139-34-210-080 **Ward #** _____

General Plan: existing _____ proposed _____ **Zoning:** existing C-2 proposed _____

Commercial Square Footage 217 sqft office **Floor Area Ratio** _____

Gross Acres _____ **Lots/Units** _____ **Density** _____

Additional Information _____

PROPERTY OWNER 228 S. FOURTH LLC **Contact** 228 South Fourth St.

Address 228 S. Fourth St. **Phone:** 895-6760 **Fax:** 731-6910

City Las Vegas **State** NV **Zip** 8910

E-mail Address BRADH@HOFLANDLAW.COM

APPLICANT Brigitte Welles **Contact** Welles Bail Bonds

Address 2700 Palomino Ln **Phone:** 373-3366 **Fax:** 383-6769

City Las Vegas **State** NV **Zip** 89107

E-mail Address WELLESBAIL@GMAIL.COM

REPRESENTATIVE Shawn Huggins **Contact** Huggins Law Offices

Address 228 S. Fourth St. **Phone:** 387-4014 **Fax:** _____

City Las Vegas **State** NV **Zip** 89101

E-mail Address shugginslaw@yahoo.com

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Brad Hofland

Subscribed and sworn before me

This 29th day of October, 20 10.

_____

Notary Public in and for said County and State

SUZANNE ALLISON
Notary Public State of Nevada
No. 09-9794-1
My appt. exp. May 12, 2013

Revised 10/27/08

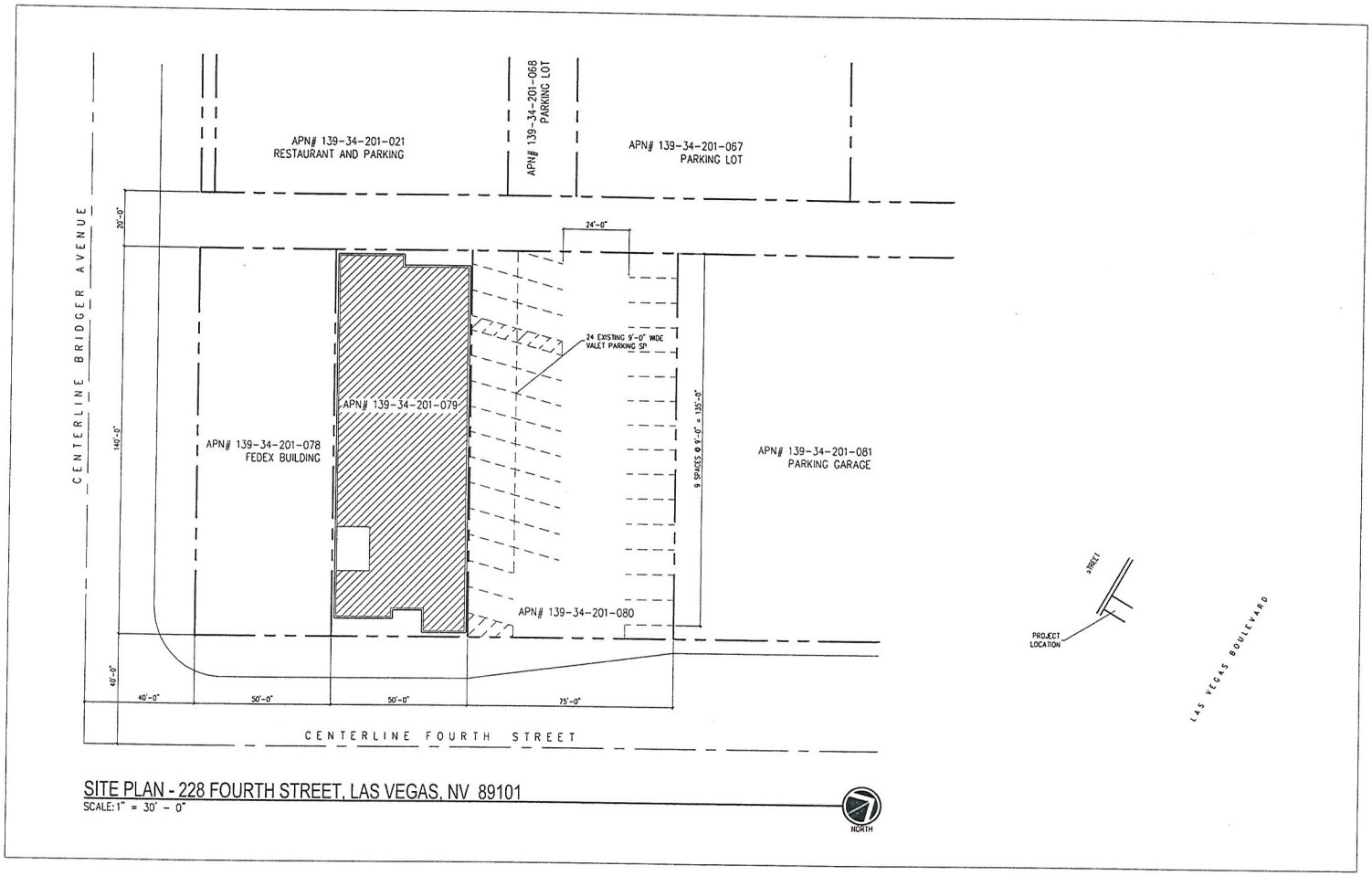
FOR DEPARTMENT USE ONLY

Case #	SUP-41866
Meeting Date:	7/12/11 PC
Total Fee:	$1,030
Date Received:*	5-23-11
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

RECEIVED
MAY 23 2011

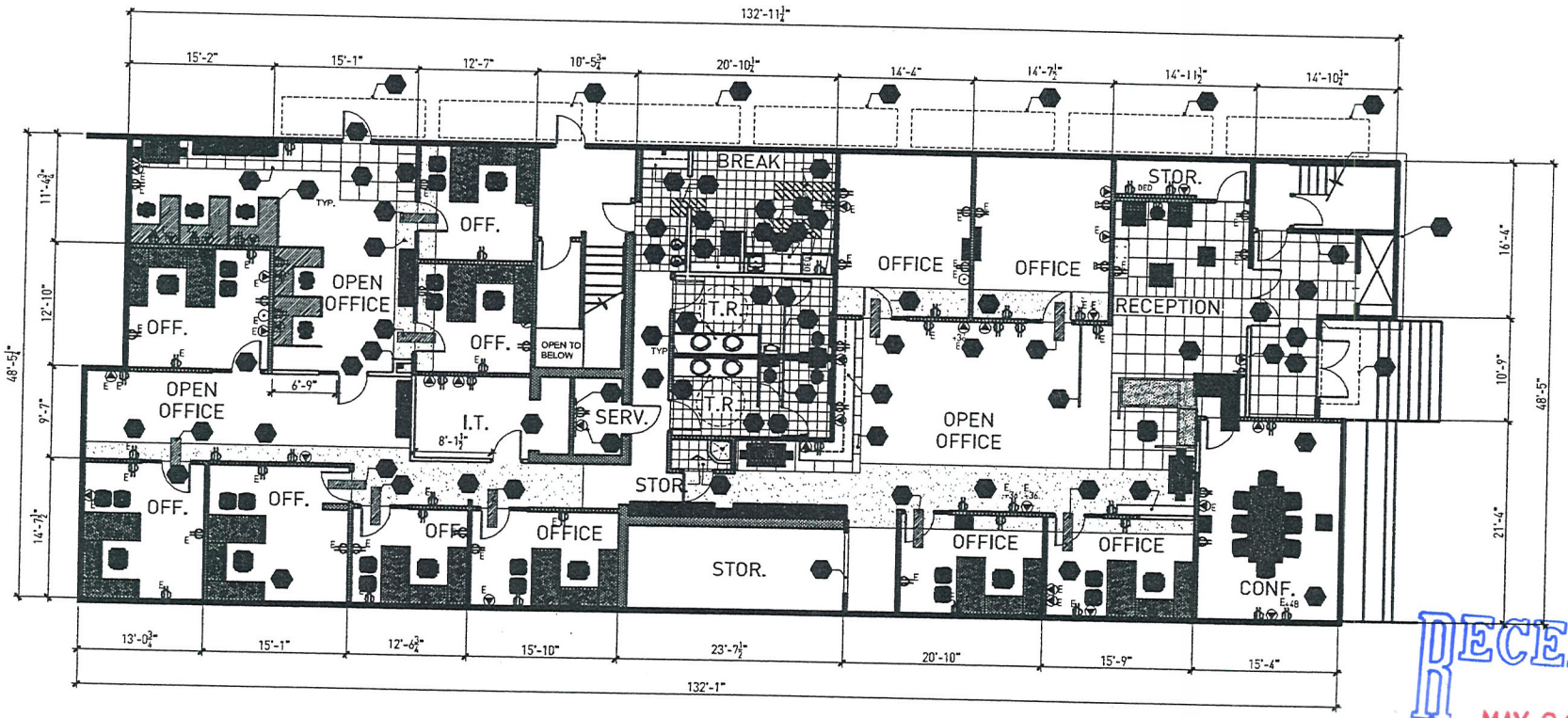


SITE PLAN - 228 FOURTH STREET, LAS VEGAS, NV 89101

SCALE: 1" = 30' - 0"

RECEIVED
MAY 23 2011
SUP-41866

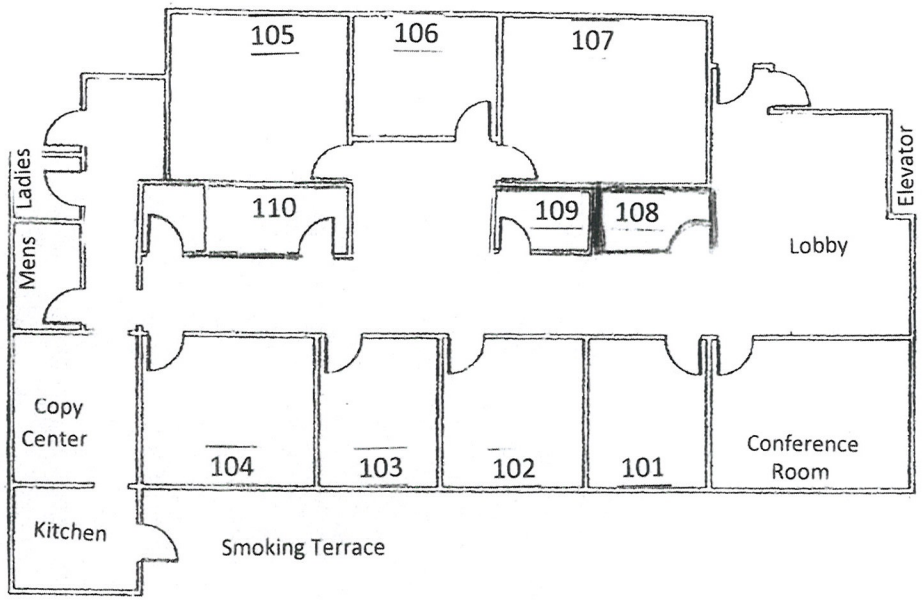
Floor plan



RECEIVED
MAY 23 2011

SUP-41866

Parking lot



Windsor
Professional Suites

228 S. 4th St. Las Vegas, NV 89101

RECEIVED
MAY 23 2011

SUP-41866

RECEIVED
MAY 23 2011

SUP-41866

Easy Peel Labels
Use Avery® TEMPLATE 5160®
Feed Paper
See Instruction Sheet
for Easy Peel Feature
AVERY® 5160®

3

Justification Letter for 228 So. Fourth st. Las Vegas, NV 89101

This letter is to request a special use permit for a Bail Bonds to occupy 228 So. Fourth st. Las Vegas, NV 89101. This site is currently a C2 zoning designation. We would like Welles Bail Bonds to be able to occupy an office at the above address through the use of special permit.

Thank you,

B-Welles

Brigitte Welles

RECEIVED
MAY 23 2011
SUP-41866

City of Las Vegas Agenda Item No.: **39.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
SUP-41880 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DANNY ITZHAKI - OWNER: TOMER ITZHAKI - Request for a Special Use Permit FOR A PROPOSED 4,162 SQUARE-FOOT MOTORCYCLE/MOTOR SCOOTER SALES USE WITH WAIVERS TO ALLOW OUTDOOR DISPLAY AND SLES AND FOR A BUILDING AREA OF 4,162 SQUARE FEET WHERE 7,000 SQUARE FEET IS THE MINIMUM AREA REQUIRED at 1820 South Rainbow Boulevard, Suite #100-104 (APN 163-02-313-015), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41880** APN: 16302313015

Name of Property Owner: Tomer Itzhaki

Name of Applicant: Danny Itzhaki

Name of Representative: Danny Itzhaki

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Tomer Itzhaki

Subscribed and sworn before me

This _____ day of _____, 20_____

_____

Notary Public in and for said County and State

SIGAL CHATTAH
Notary Public, State of Nevada
Appointment No. 08-7040-1
My Appt. Expires Dec. 4, 2011

RECEIVED
MAY 24 2011

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Used permit and waivers

Project Address (Location) 1820 South Rainbow Blvd, Las Vegas NV 89118

Project Name _____ **Proposed Use** _____

Assessor's Parcel #(s) 163023130 15 **Ward #** _____

General Plan: existing _____ proposed _____ **Zoning:** existing _____ proposed _____

Commercial Square Footage 4,162 sq. ft **Floor Area Ratio** _____

Gross Acres _____ **Lots/Units** 100-104 **Density** _____

Additional Information _____

PROPERTY OWNER Tomer Itzhaki **Contact** _____

Address 2563 Aviv Court **Phone:** 702-499-7970 **Fax:** _____

City Las Vegas **State** NV **Zip** 89121

E-mail Address motinet@aol.com

APPLICANT Danny Itzhaki **Contact** _____

Address 2563 Aviv Court **Phone:** 702-499-7970 **Fax:** _____

City Las Vegas **State** NV **Zip** 89121

E-mail Address motinet@aol.com

REPRESENTATIVE Danny Itzhaki **Contact** _____

Address 2563 Aviv Court **Phone:** 702-499-7970 **Fax:** _____

City Las Vegas **State** NV **Zip** 89121

E-mail Address motinet@aol.com

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Tomer Itzhaki

Subscribed and sworn before me

This _____ day of _____, 20 _____.

_____

Notary Public in and for said County and State

SIGAL CHATTAH
Notary Public, State of Nevada
Appointment No. 08-7040-1
My Appt. Expires Dec. 4, 2011

FOR DEPARTMENT USE ONLY

Case #	SUP-41880
Meeting Date:	7/12/11 PC
Total Fee:	$1,030
Date Received:*	5-24-11
Received By:	

RECEIVED
MAY 24 2011

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

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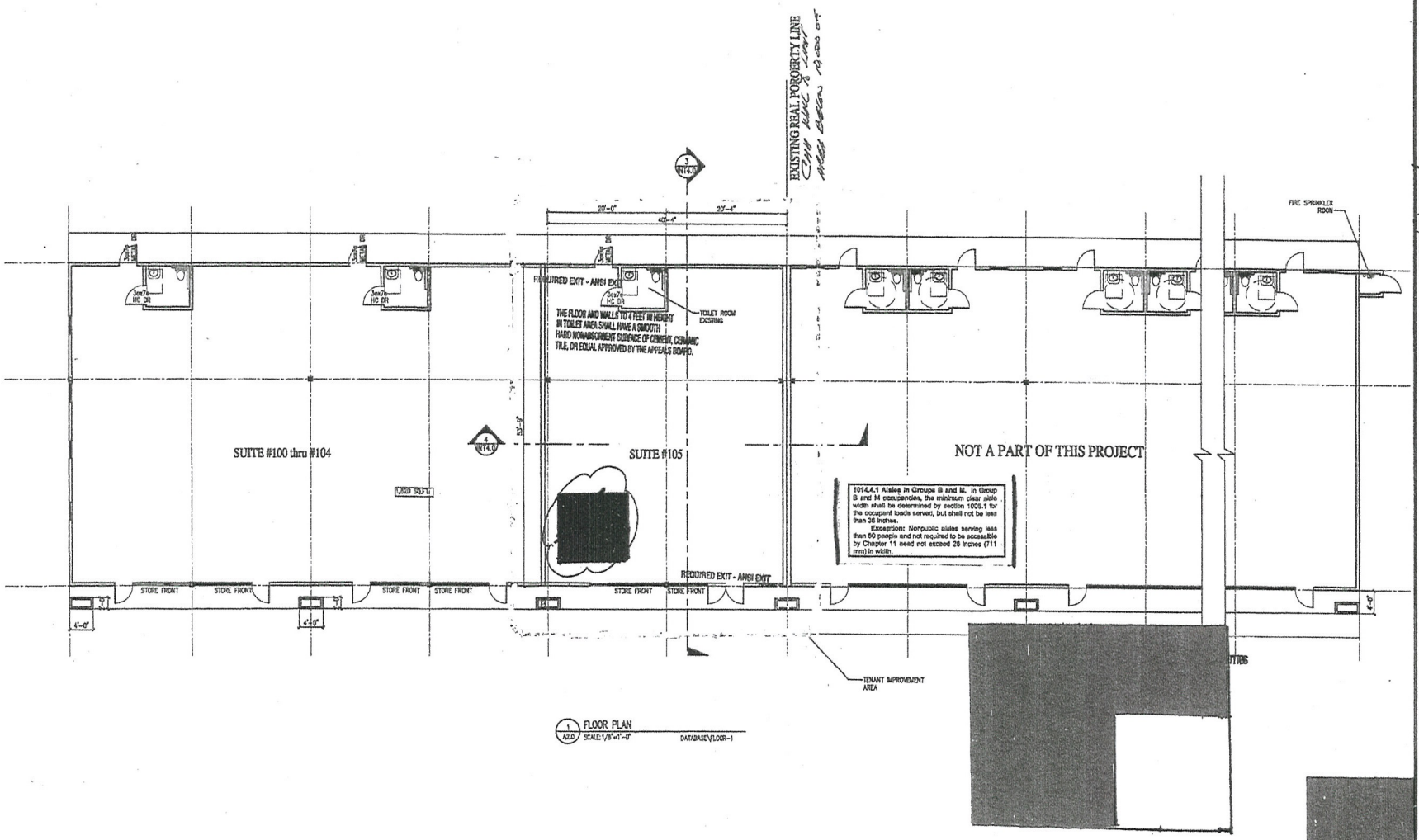

REVISIONS

DEVELOPER/OWNER/CONTRACTOR
IC CONTRACTORS
5875 South Rainbow Blvd.
Phone # (702) 220-7165
Fax # (702) 643-6292

TENANT IMPROVEMENT
1820 South Rainbow Blvd Suite #105
Las Vegas, Nevada

SHEET NAME
FLOOR PLAN SUITE #2
TENANT IMPROVEMENT

JOB #	091206_dz
owner	091206_dz
SCALE	AS SHOWN
DATE	01-25-2

SHEET NUMBER
INT

RECEIVED
MAY 24 2011

SUP-41880

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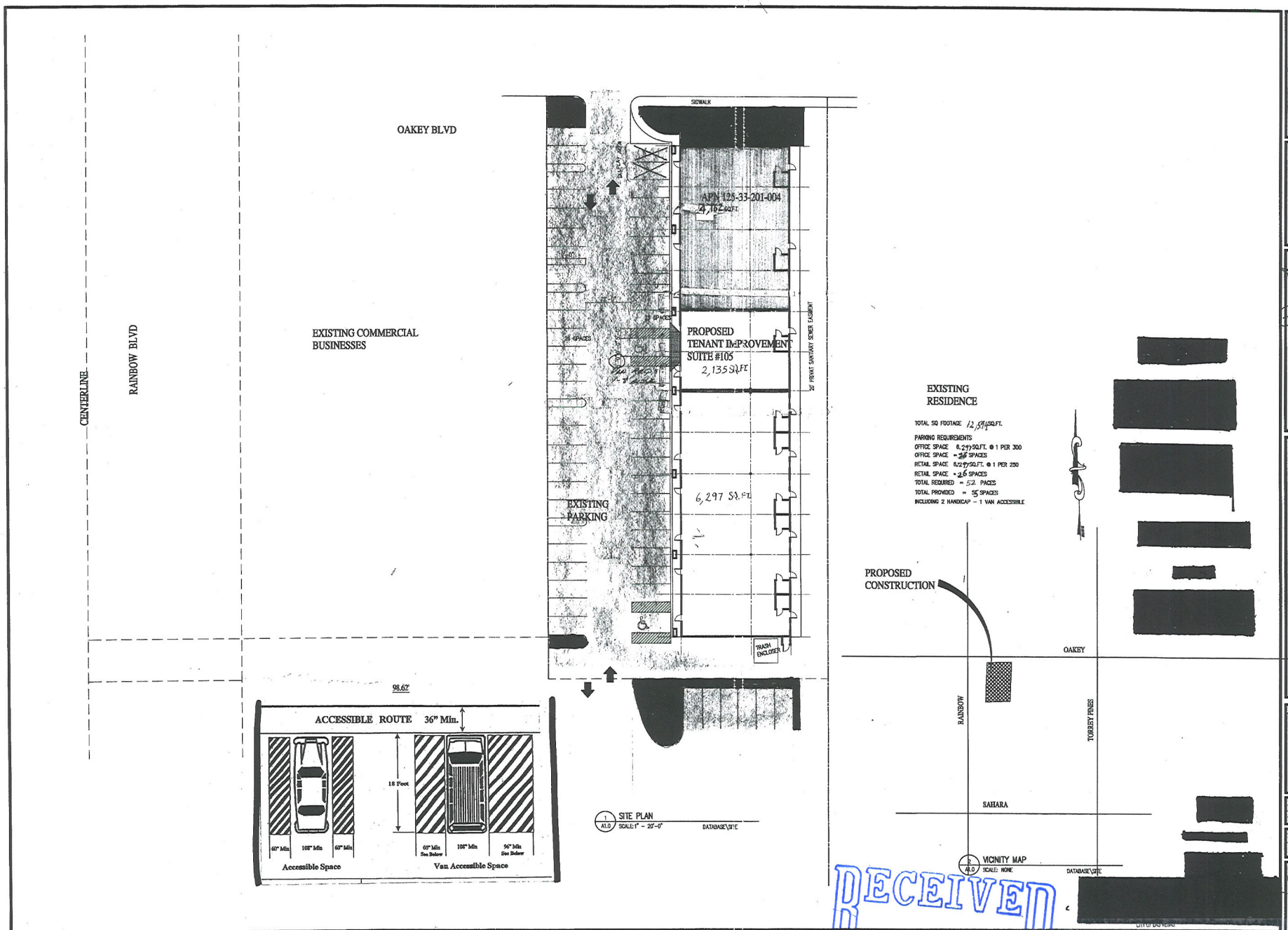

REVISIONS

DEVELOPER/OWNER/CONTRACTOR
IC CONTRACTORS
5875 South Rainbow Blvd.
Phone # (702) 220-7165
Fax # (702) 643-6292

TENANT IMPROVEMENT
1820 South Rainbow Blvd Suite #105
Las Vegas, Nevada

SHEET NAME
SITE PLAN
TENANT IMPROVEMENT

JOB #	091206_dz
owner	091206_dz
SCALE	AS SHOWN
DATE	01-25-2008

SHEET NUMBER
INT1.0

RECEIVED
MAY 24 2011

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SUP-41880

Justification Letter

We finished building the proposed business location approximately 3 years ago, since then as you know Las Vegas has fallen into hard times. We were not being able to lease the building, not even for 50% of the value of the rent.

We have decided to open a business for ourselves using the building, to cover the expenses.

This Business we will be selling, new Motorcycle Scooters The idea was based on the high gasoline prices.

We hope this business will bring comfort in these hard times.

Thank you again for your consideration and support.

Danni Itzhaki
Moti Acoca

RECEIVED
MAY 24 2011
SUP-41880

City of Las Vegas Agenda Item No.: **40.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
SUP-41893 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: O'REILLY AUTO PARTS - OWNER: LS LAS VEGAS NV RETURN, LLC - Request for a Special Use Permit FOR A PROPOSED 14,152 SQUARE-FOOT AUTO PARTS (NEW & REBUILT) (ACCESSORY SALES & SERVICE) USE at 1611 South Decatur Boulevard (APN 162-06-211-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff Recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps - SUP-41893 and SDR-41892
2. Conditions and Staff Report - SUP-41893 and SDR-41892
3. Supporting Documentation
4. Photos - SUP-41893 and SDR-41892
5. Justification Letter - SUP-41893 and SDR-41892

DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41893** APN: 162-06-711-003

Name of Property Owner: LS Las Vegas NV Return, LLC

Name of Applicant: O'Reilly Auto Parts

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

LS Las Vegas NV Return, LLC
By: Master Control, LLC, its managing member
By: Armed Forces Bank, its managing member

Signature of Property Owner: _____

Print Name: John E. Baxter
Senior Vice President

Subscribed and sworn before me

This 23rd day of May, 2011

Tracy R Dyer
Notary Public in and for said County and State

TRACY R. DYER
Notary Public - Notary Seal
STATE OF MISSOURI
PLATTE COUNTY
MY COMMISSION EXPIRES JULY 24, 2011
Commission # 07846540

RECEIVED
MAY 25 2011

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: SPECIAL USE PERMIT

Project Address (Location) 1611 S. DECATUR BOULEVARD

Project Name O'REILLY AUTO PARTS STORE **Proposed Use** RETAIL STORE

Assessor's Parcel #(s) 162-06-211-003 **Ward #** _____

General Plan: existing _____ proposed _____ **Zoning:** existing C-1 proposed C-1

Commercial Square Footage 14,152 **Floor Area Ratio** 25%

Gross Acres 1.29 **Lots/Units** NA **Density** NA

Additional Information _____

PROPERTY OWNER LS Las Vegas NV Return, LLC **Contact** Jane Dickinson Kress

Address 1111 Main Street, Suite 1600 **Phone:** 816 472-5244 **Fax:** 816 472-5211 ~~221-3694~~

City Kansas City ~~MO~~ **State** MO **Zip** 64105

E-mail Address JKress@dfckc.com

APPLICANT O'REILLY AUTO PARTS **Contact** MARK BERGQUIST

Address 645 E. MISSOURI AVE. **Phone:** 6026317359 **Fax:** 6026317902

City PHOENIX **State** ARIZONA **Zip** 85012

E-mail Address MBERGQUIST@OREILLYAUTO.COM

REPRESENTATIVE SAME AS APPLICANT **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

LS LAS Vegas NV Return, LLC By Mastr Control, LLC, its Managing Member By: Armed Forces Bank, N.A. its Managing Member

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name John E. Baxter, Senior Vice President

Subscribed and sworn before me

This 23rd day of May, 20 11

Tracy R Dyer

Notary Public in and for said County and State

TRACY R. DYER
Notary Public - Notary Seal
STATE OF MISSOURI
PLATTE COUNTY
MY COMMISSION EXPIRES JULY 24, 2011
Commission # 07846540

FOR DEPARTMENT USE ONLY

Case #	SUP-41893
Meeting Date:	7/12/11 PC
Total Fee:	$1,030
Date Accepted:	5-25-11
Accepted By:	

RECEIVED
MAY 25 2011

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

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REVISIONS:

SITE PLAN

O'Reilly AUTO PARTS

PROJECT:
PRE-SURVEY SITE PLAN O'REILLY AUTO PARTS STORE
1611 S DECATUR
LAS VEGAS, NV

233 South Patterson
Springfield, MO 65802
Phone: (417) 862-2874

DRAWN: MWB
CHECKED:
DATE: 05-24-11
JOB NO.
SHEET: **A1**
SHEET 1 OF 2

O'Reilly Auto Parts

PROPOSED SITE PLAN

1611 S. DECATUR BLVD.
LAS VEGAS, NEVADA

PARKING SPACES

REQUIRED STANDARD SPACES [9' X 18']:
5 + 14,152 / 200 = 76
PROVIDED: 76

ALLOWED COMPACT SPACES [8' X 18']:
76 X 0.30 = 24
PROVIDED: 12

REQUIRED ADA SPACES: 4
PROVIDED: 4

LOADING AREA

REQUIRED LOADING AREAS [25' X 15']: 2
PROVIDED: 2

SITE AREA

56,217 SQUARE FEET - 1.29 ACRES

FLOOR AREA RATIO:
14,152 / 56,217 = .25%

VICINITY MAP

SCREEN WALL

SCALE: 1/2"

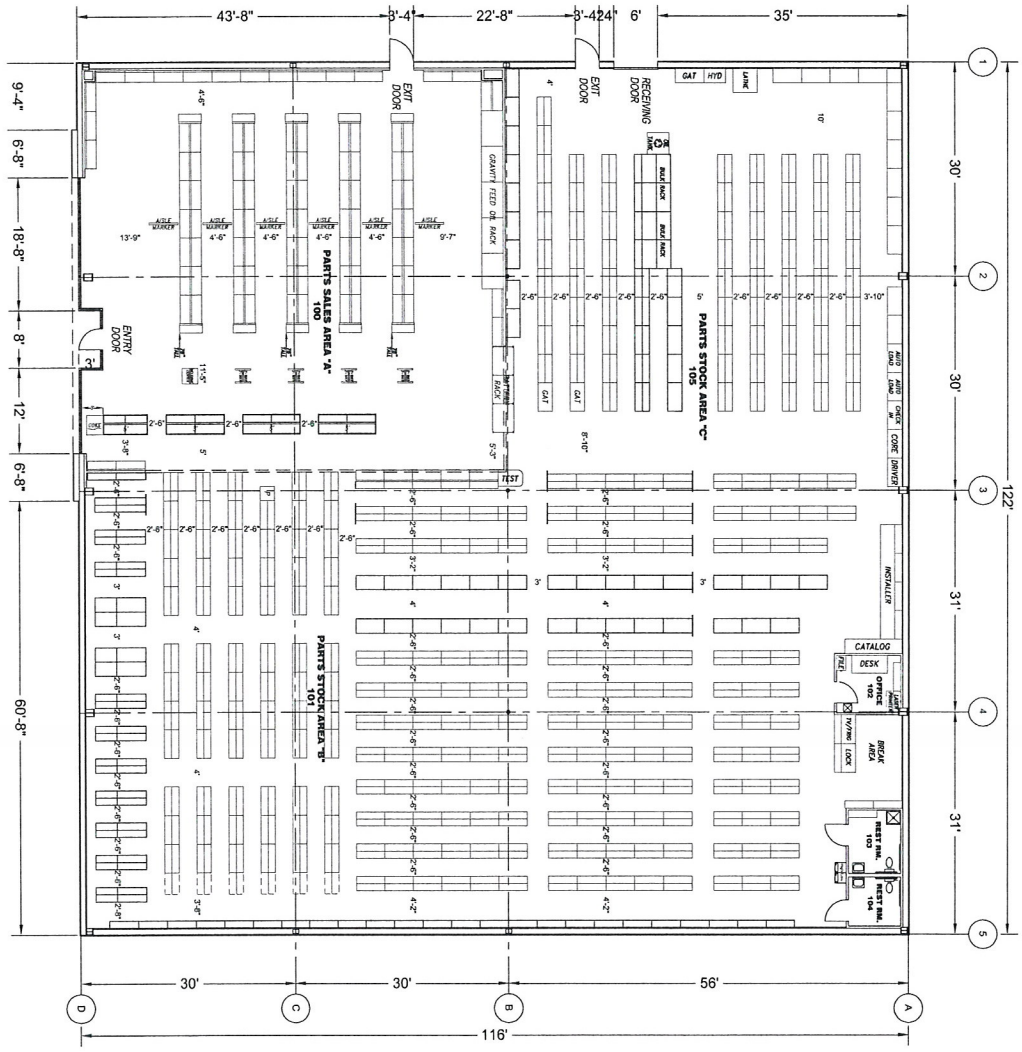
1 SITE PLAN
A1 SCALE: 1" = 20'

NORTH

RECEIVED
MAY 25 2011

SUP-41893

SDR-41892



1 FLOOR PLAN
L1 SCALE: 1/8" = 1'-0"

NORTH

MAXIMUM OCCUPANCY:
SALES AREA 3,000SF / 30 = 100
STOCK AREA 11,182SF / 300 = 37
TOTAL: 137

SUP-41893

SDR-41892

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O'Reilly AUTO PARTS

233 South Patterson
Springfield, MO 65802
Phone: (417) 862-2674

PROJECT:
PRE-SURVEY SITE PLAN O'REILLY AUTO PARTS STORE
1611 S DECATUR
LAS VEGAS, NV

FLOOR PLAN

REVISIONS:

DRAWN: MWB
CHECKED:
DATE: 05-24-11
JOB NO.:
SHEET: **A2**
SHEET 2 OF 2

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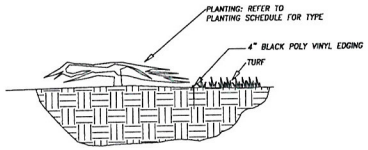
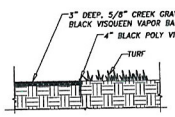
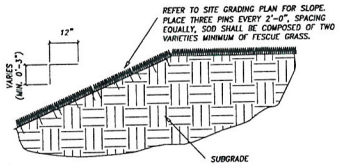


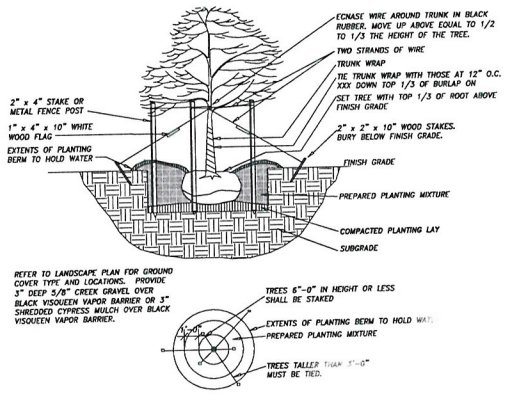
5 SMALL SHRUB PLANTING
L1 SCALE: 3/8" = 1'-0"



4 GRAVEL LANDSCAPE FABRIC
L1 SCALE: 3/8" = 1'-0"



3 SODDING WITH PINS
L1 SCALE: 1/2" = 1'-0"



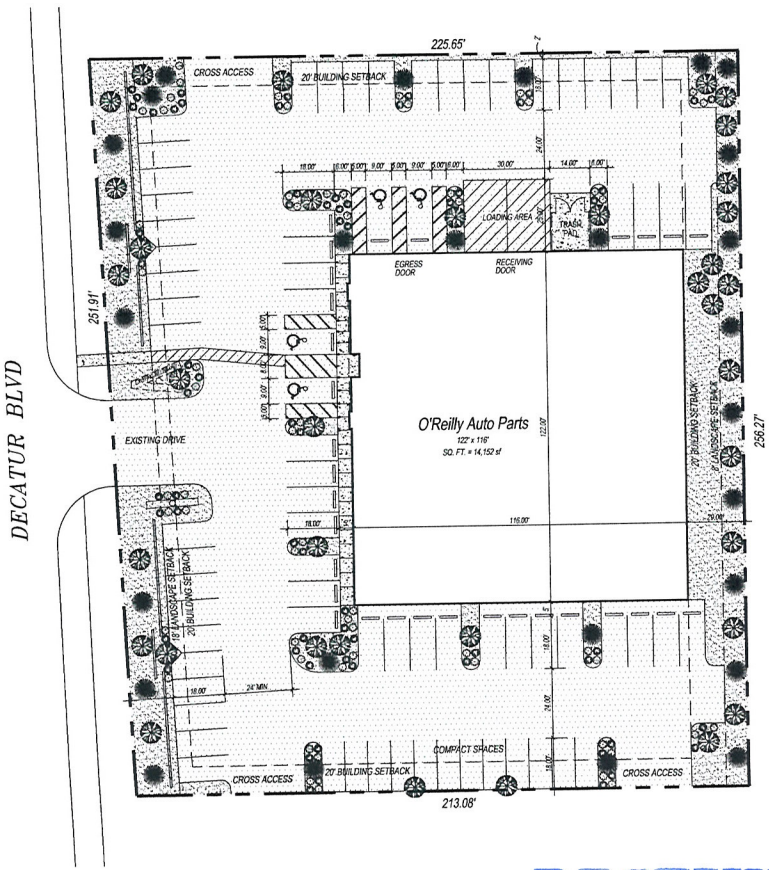
2 TREE PLANTING
L1 SCALE: 1/4" = 1'-0"

SYMBOLS LEGEND	
SYMBOL	DESCRIPTION
	NEW BUILDING CONSTRUCTION
	AREA OF CONCRETE
	AREA OF PAVING
	AREA OF DECOMPOSED GRANITE
	NEW POLE SIGN LOCATION
	NEW CONCRETE PAVING BLOCK
	LIGHT POLE LOCATION
	NEW FENCE CONSTRUCTION

PLANTING SCHEDULE						
SYMBOL	LABEL	TYPE	COMMON NAME	SCIENTIFIC NAME	QUANTITY	CALIPER AT PLANTING
	TRO	DEC.	TEXAS RED OAK	QUERCUS BUCKLEY	36	2" CALIPER MIN
	AFS	EVERGR.	AFRICAN SUMAC	RHUS LANCEA	27	2" CALIPER MIN
	WTB	DEC.	WESTERN THREE-BERRY	RUBUS PARVIFLORUS	65	5 GALLON MIN
	RSA	DEC.	ROSA GOLD	ZAUSCHNERIA HALICASSA	57	5 GALLON MIN

GENERAL NOTES:

A. SITE CONDITIONS BASED UPON SURVEY. CONTRACTOR TO FIELD VERIFY EXISTING CONDITIONS BY DETAILED INSPECTION PRIOR TO SUBMITTING BID AND BEGINNING CONSTRUCTION.
B. REFER TO CIVIL DRAWINGS FOR ADDITIONAL REQUIREMENTS.
C. ALL PLANTING TYPES SHALL COMPLY WITH LOCAL GOVERNING CODES AND REGULATIONS. CONFORM TO REQUIREMENTS OF PLANTLIST AND TO THE AMERICAN ASSOCIATION OF NURSERYMEN "AMERICAN STANDARD OF NURSERY STOCK" AND "HORTICULTURAL STANDARDS" AS TO SPECIES, AGE, SIZE, AND PLANTING RECOMMENDATIONS.
D. NO MATERIAL SUBSTITUTIONS SHALL BE MADE WITHOUT THE OWNER'S PRIOR WRITTEN APPROVAL. ALTERNATE MATERIALS OF SIMILAR SIZE AND CHARACTER MAY BE CONSIDERED IF SPECIFIED PLANT MATERIALS CANNOT BE OBTAINED.
E. PLANT LOCATIONS ARE APPROXIMATE. ADJUST AS NECESSARY TO AVOID CONFLICTS.
F. QUANTITIES OF MATERIALS SHOWN ON LANDSCAPING PLAN TAKE PRECEDENCE OVER QUANTITIES SHOWN ON PLANTING SCHEDULE. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL QUANTITIES ON LANDSCAPING PLAN.
G. PROVIDE 4" TOPSOIL AT ALL SOD, SEED AND PLANTING AREAS. GRADE SHALL BE ADJUSTED FOR SOD THICKNESS. REFER TO CIVIL SITE GRADING PLAN FOR SLOPE REQUIREMENTS.
H. WHEN CLAY SOIL IS ENCOUNTERED IN THE ESTABLISHMENT OF TURF LAWN OR THE INSTALLATION OF PLANT MATERIAL IT SHALL BE IMPROVED IN ACCORDANCE WITH STANDARD TRADE PRACTICE.
I. REESTABLISH TURF IN AREAS DISTURBED BY GRADING OR UTILITY TRENCHING IN THE RIGHT-OF-WAY.
J. COORDINATE WORK WITH OTHER SITE RELATED DEVELOPMENT DRAWINGS.



1 L1 SCALE: 1" = 20' LANDSCAPE PLAN

NORTH

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SUP-41893
SDR-41892

REVISIONS:

LANDSCAPE PLAN

O'Reilly AUTO PARTS

PROJECT:
PRE-SURVEY SITE PLAN O'REILLY AUTO PARTS STORE
1611 S DECATUR
LAS VEGAS, NV

233 South Patterson
Springfield, MO 65802
Phone: (417) 862-2674

DRAWN:	MRB
CHECKED:	SP
DATE:	05-24-11
JOB NO.:	
SHEET:	L1

SHEET 1 OF 1

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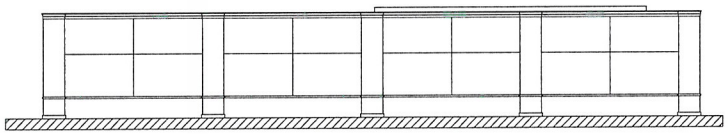
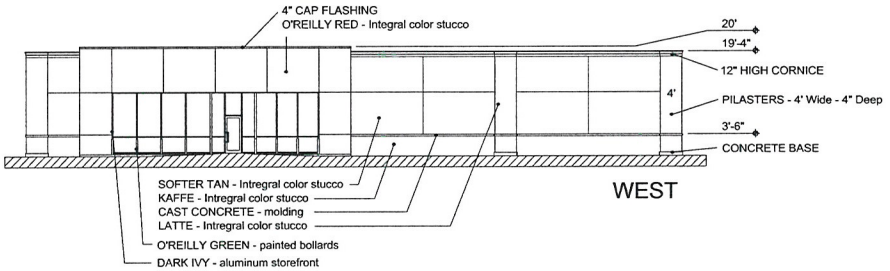
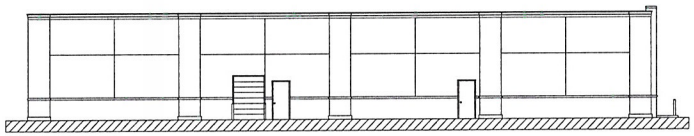


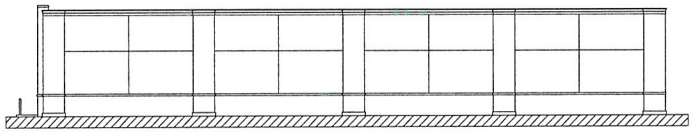
EAST



WEST



NORTH



SOUTH

1 A1 **ELEVATIONS**
SCALE: 3/32" = 1'-0"

NORTH

REVISIONS:

ELEVATIONS

O'Reilly AUTO PARTS

PROJECT:
PRE-SURVEY SITE PLAN O'REILLY AUTO PARTS STORE
1611 S DECATUR
LAS VEGAS, NV

233 South Patterson
Springfield, MO 65802
Phone: (417) 862-2674

DRAWN:	MWB
CHECKED:	
DATE:	05-24-11
JOB NO.:	
SHEET:	**E1**

SHEET 1 OF 1

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SDR-41892

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O'Reilly AUTO PARTS
PROFESSIONAL PARTS PEOPLE

Justification Letter

New store: 1611 S. Decatur Las Vegas, NV

O'Reilly Auto Parts is planning to construct a new 14,152sf store at this location with new parking and landscaping. The existing closed restaurant building will be removed and the entire site will be redeveloped with a new building and landscaping per current codes. All of the current access points will be maintained, including the existing drive from Decatur Blvd.

O'Reilly Auto Parts is a just retail store. The store sells after market auto parts, auto accessories and associated products. Vehicles are not serviced at the store and tires are not sold. The store will blend well with the other retail and restaurant establishments along Decatur Blvd.

The new building and site will coordinate with adjacent development. The parking lot will be concrete and will have landscaping integrated in appropriate areas. The new building will have a flat roof with parapets to screen the HVAC units. The main entrance to the store will face west and have a pedestrian sidewalk that will connect to the sidewalk on Decatur.

The receiving area for the store will be on the north side of the building away from the residential area to the east. The receiving door is an 8' high 6' wide overhead door. The trash enclosure will be located to the east of the receiving door.

The interior of the store is essentially an open space with racks for products. The main sales area has racks up to 5' high and the parts area has racking up to 10'. The 2 areas are separated with parts counters where computer stations are located for employees to look up parts and make sales. The store will also have 2 ADA compliant restrooms and a manager's office. The sales area has an acoustical ceiling and the parts area has an open ceiling.

SUP-41893
SDR-41892

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City of Las Vegas Agenda Item No.: **41.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
SDR-41892 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-41893 - PUBLIC HEARING - APPLICANT: O'REILLY AUTO PARTS - OWNER: LS LAS VEGAS NV RETURN, LLC - Request for a Site Development Plan Review FOR A PROPOSED 14,152 SQUARE-FOOT RETAIL BUILDING on 1.25 acres at 1611 South Decatur Boulevard (APN 162-06-211-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Consolidated Backip
2. Supporting Documentation

Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.

DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-41892** APN: 162-06-211-003

Name of Property Owner: LS Las Vegas NV Return, LLC

Name of Applicant: O'Reilly Auto Parts

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☑ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

LS Las Vegas NV Return, LLC
By: Master Control, LLC, its Managing Member
By: Armed Forces Bank, N.A., its Managing Member

Signature of Property Owner: _____

Print Name: John E. Baxter
Senior Vice President.

Subscribed and sworn before me

This 23rd day of May, 2011

Tracy R Dyer
Notary Public in and for said County and State

TRACY R. DYER
Notary Public - Notary Seal
STATE OF MISSOURI
PLATTE COUNTY
MY COMMISSION EXPIRES JULY 24, 2011
Commission # 07846540

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DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: SITE DEVELOPMENT PLAN REVIEW

Project Address (Location) 1611 S. DECATUR BOULEVARD

Project Name O'REILLY AUTO PARTS STORE **Proposed Use** RETAIL STORE

Assessor's Parcel #(s) 162-06-211-003 **Ward #** _____

General Plan: existing _____ proposed _____ **Zoning:** existing C-1 proposed C-1

Commercial Square Footage 14,152 **Floor Area Ratio** 25%

Gross Acres 1.29 **Lots/Units** NA **Density** NA

Additional Information _____

PROPERTY OWNER LS LasVegas NV Return, LLC **Contact** Jane Dickinson Kress

Address 1111 main Street Suite 1600 **Phone:** 816 472-5244 **Fax:** 816 472-5211

City Kansas City MO **State** MO **Zip** 64105

E-mail Address jkress@dfckc.com

APPLICANT O'REILLY AUTO PARTS **Contact** MARK BERGQUIST

Address 645 E. MISSOURI AVE **Phone:** 6026317359 **Fax:** 6026317402

City PHOENIX **State** ARIZONA **Zip** 85012

E-mail Address MBERGQUIST@OREILLYAUTO.COM

REPRESENTATIVE SAME AS APPLICANT **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

LS LasVegas NV Return, LLC, By: Master Control, LLC, its managing Member By: Armed Forces Bank, N.A., its managing member

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name John E. Baxter, Senior Vice President

Subscribed and sworn before me

This 23rd day of May, 20 11.

Tracy R. Dyer

Notary Public in and for said County and State

TRACY R. DYER
Notary Public - Notary Seal
STATE OF MISSOURI
PLATTE COUNTY
MY COMMISSION EXPIRES JULY 24, 2011
Commission # 07846540

FOR DEPARTMENT USE ONLY

Case #	SDR-41892
Meeting Date:	7/12/11 PC
Total Fee:	$1,030
Date Accepted:	5-25-11
Accepted By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

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City of Las Vegas Agenda Item No.: **42.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
SUP-41901 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VEGAS EXPRESS GAS MART #2, LLC - OWNER: PACPROP SERVICE, LLC - Request for a Special Use Permit FOR A CHECK CASHING SERVICE, LIMITED WITHIN AN EXISTING 2,032 SQUARE-FOOT CONVENIENCE STORE at 4401 East Bonanza Road (APN 140-32-101-014), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41901** APN: 140-32-101-014

Name of Property Owner: Pacprop Service, LLC

Name of Applicant: Vegas Express Gas Mart #2 LLC

Name of Representative: Matt Ricciardella

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Steve Glusker

Subscribed and sworn before me

This 19th day of May, 2011

_____

Notary Public in and for said County and State

A. G. FYFFE
Commission # 1810171
Notary Public - California
Los Angeles County
My Comm. Expires Aug 19, 2012

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DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Vegas Express Gas Mart # 2 LLC

Project Address (Location) 4401 E. Bonanza Rd

Project Name Special Use Permit for Check cashing **Proposed Use**

Assessor's Parcel #(s) 140-32-101-014 **Ward #** 3 - Reese

General Plan: existing X proposed **Zoning:** existing proposed

Commercial Square Footage 2032 **Floor Area Ratio**

Gross Acres 0.38 **Lots/Units** **Density**

Additional Information

PROPERTY OWNER Pacprop Service LLC **Contact** Steve Glusker
Address 12100 Wilshire Blvd #1025 **Phone:** 3104470707 **Fax:** 3104470936
City Los Angeles **State** CA **Zip** 90025
E-mail Address steve@ppgla.com

APPLICANT Vegas Express Gas Mart#2LLC **Contact** Matt Ricciardella
Address 4401 E Bonanza Rd **Phone:** 702 507 1607 **Fax:** 702 6668616
City Las Vegas. **State** NV **Zip** 89110
E-mail Address mricciardella@gmail.com

REPRESENTATIVE Matt Ricciardella **Contact**
Address 2009 Amber Stone Ct. **Phone:** 562 810-3105 **Fax:** 702 6668616
City Las Vegas **State** NV **Zip** 89134
E-mail Address mricciardella@gmail.com

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Steve Glusker

Subscribed and sworn before me A.G. Fyffe

This 19th day of May, 20 11.

[signature]

Notary Public in and for said County and State Los Angeles California

A. G. FYFFE
Commission # 1810171
Notary Public - California
Los Angeles County
My Comm. Expires Aug 19, 2012

FOR DEPARTMENT USE ONLY

Case #	SUP-41901
Meeting Date:	7-12-11
Total Fee:	1030.00
Date Accepted:	5-25-11
Accepted By:	[signature]

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

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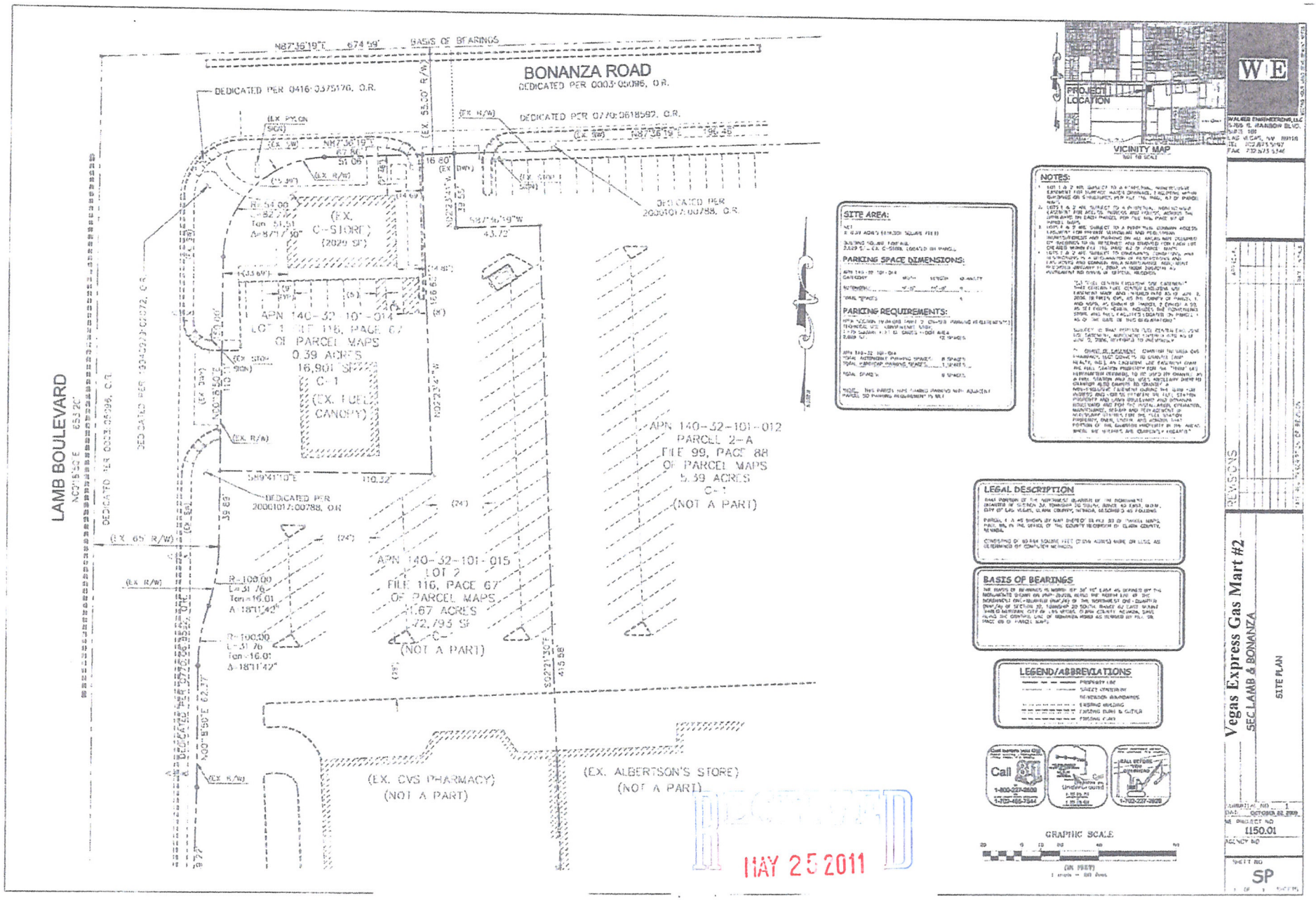
BONANZA ROAD
DEDICATED PER 0003:05086, O.R.
LAMB BOULEVARD
DEDICATED PER 0003:05086, O.R.
DEDICATED PER 0416:0375176, O.R.
DEDICATED PER 0770:0618592, O.R.
DEDICATED PER 20030127:00788, O.R.
N87°36'19"E 674.59' BASIS OF BEARINGS
(EX. 55.00' R/W)
(EX. R/W)
(EX. PYLON SIGN)
(EX. C-STORE) (2029 SF)
APN 140-32-101-014
LOT 1 OF FILE 116, PAGE 67 OF PARCEL MAPS
0.39 ACRES
16,901 SF
C-1
(EX. FUEL CANOPY)
APN 140-32-101-012
PARCEL 2-A
FILE 99, PAGE 88
OF PARCEL MAPS
5.39 ACRES
C-1
(NOT A PART)
APN 140-32-101-015
LOT 2
FILE 116, PAGE 67
OF PARCEL MAPS
1.67 ACRES
72,793 SF
C-1
(NOT A PART)
(EX. CVS PHARMACY)
(NOT A PART)
(EX. ALBERTSON'S STORE)
(NOT A PART)
(EX. 65' R/W)
S87°36'19"W 43.72'
S89°41'10"E 110.32'
S02°21'36"E 415.58'
N00°18'50"E 110.00'
N02°23'24"W 162.65'
R=54.00'
L=82.51'
Tan=51.51'
Δ=87°32'30"
R=100.00'
L=31.76'
Tan=16.01'
Δ=18°11'42"
R=100.00'
L=31.76'
Tan=16.01'
Δ=18°11'42"
S00°18'50"W 62.77'
16.80' (EX.)
(EX. STOP SIGN)
(EX. 24' R/W)
(EX. 30' R/W)
(EX. 35' R/W)
(EX. 40' R/W)
(EX. 50' R/W)
(EX. 60' R/W)
(EX. 70' R/W)
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(EX. 410' R/W)
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(EX. 430' R/W)
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(EX. 460' R/W)
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(EX. 710' R/W)
(EX. 720' R/W)
(EX. 730' R/W)
(EX. 740' R/W)
(EX. 750' R/W)
(EX. 760' R/W)
(EX. 770' R/W)
(EX. 780' R/W)
(EX. 790' R/W)
(EX. 800' R/W)
(EX. 810' R/W)
(EX. 820' R/W)
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(EX. 860' R/W)
(EX. 870' R/W)
(EX. 880' R/W)
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PROJECT LOCATION
VICINITY MAP
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SITE AREA:
PARKING SPACE DIMENSIONS:
PARKING REQUIREMENTS:
NOTES:
LEGAL DESCRIPTION
BASIS OF BEARINGS
LEGEND/ABBREVIATIONS
Call
GRAPHIC SCALE
RECEIVED
MAY 25 2011
W|E
REVISIONS
Vegas Express Gas Mart #2
SEC LAMB & BONANZA
SITE PLAN
1150.01
SP

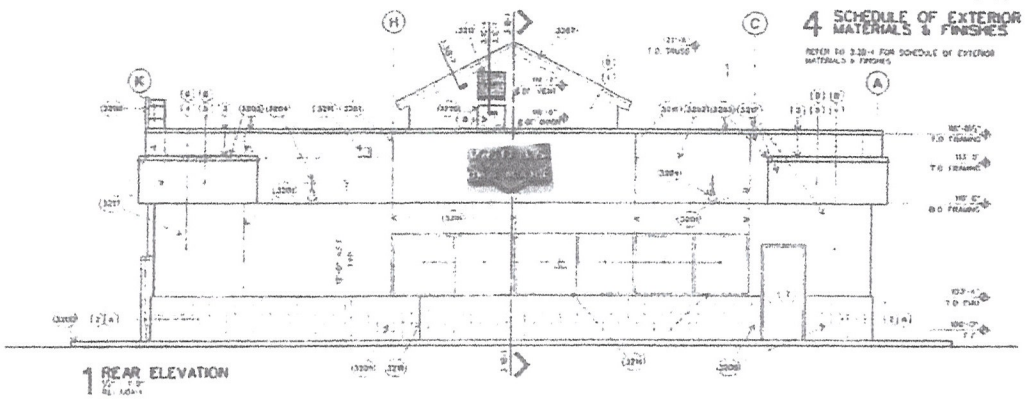
SUP-41901

3 SCHEDULE OF KEYED NOTES

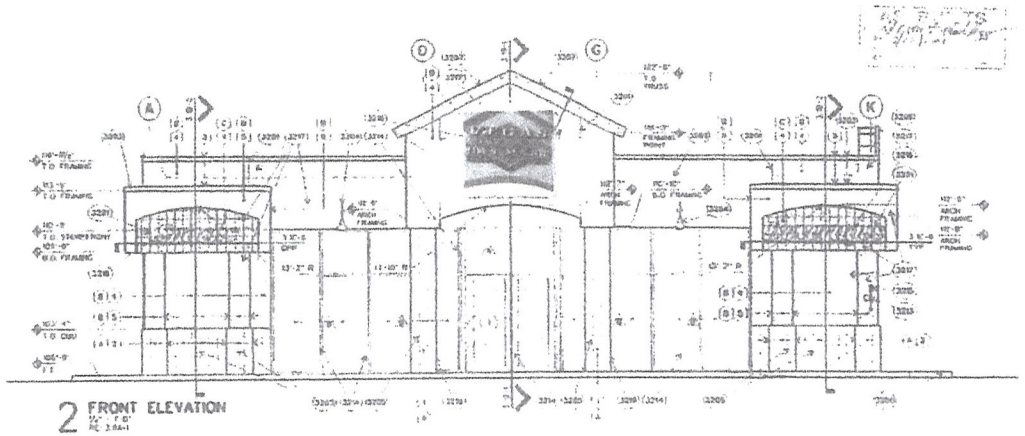
REFER TO 3.3A-3 FOR SCHEDULE OF KEYED NOTES

4 SCHEDULE OF EXTERIOR MATERIALS & FINISHES

REFER TO 3.3A-4 FOR SCHEDULE OF EXTERIOR MATERIALS & FINISHES



1 REAR ELEVATION



2 FRONT ELEVATION

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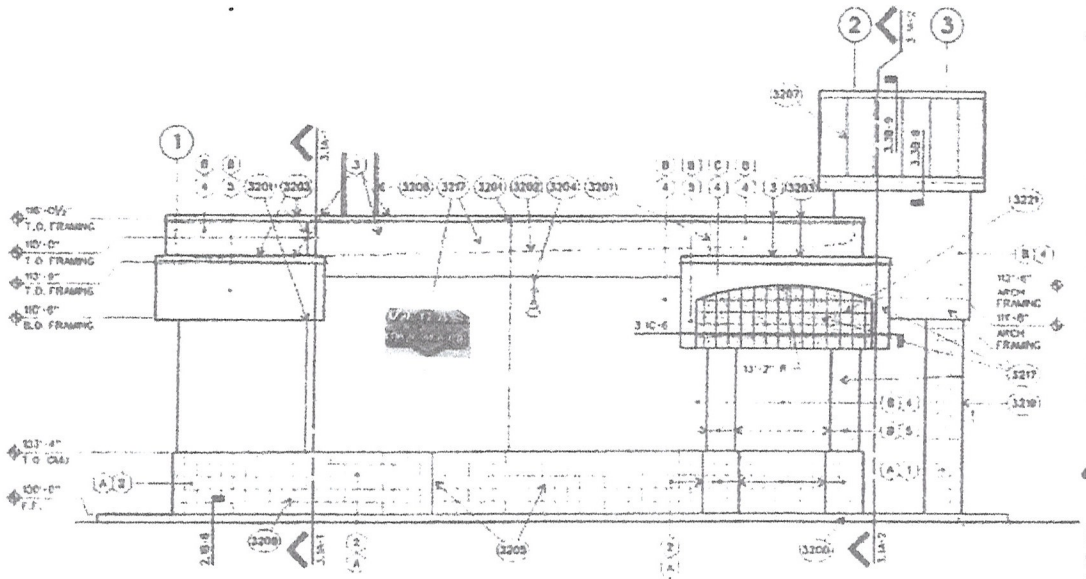
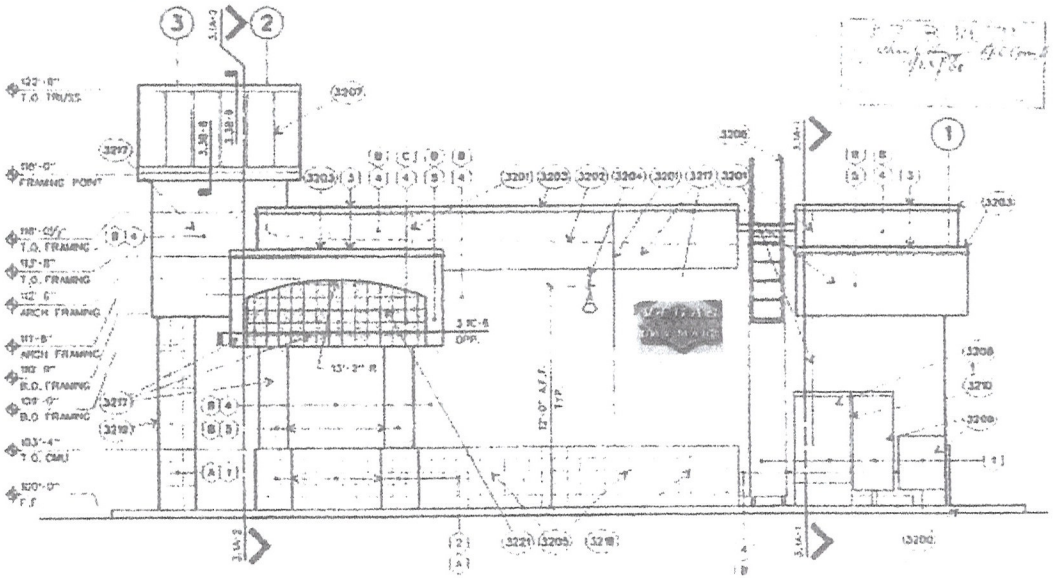


1 LEFT ELEVATION

1/4" = 1'-0"
RE: 3.0A-1



3 SCHEDULE OF KEYED NOTES

RE: 3.2A & 3.2B

3200 CONC. CURB & WALK RE: 1.2C-2
3201 E.I.F.S. CONTROL JOINT, TYP. RE: 3.1C-8
3202 ROOF LINE BEYOND
3203 GALVANIZED METAL COPING, PAINT, RE: 3.3A-1
3204 LIGHT FIXTURE RE: 7.1A-1 MOUNT CENTER OF WALL ESCUTCHEON AT 112'-0"
3205 SPLIT FACE CMU VENEER, PAINT, TYP. RE: 3.2B-4
3206 ALUMINUM LADDER, PAINT, RE: 3.9B-4
3207 STANDING SEAM METAL ROOF, RE: 3.2B-4
3208 FUEL AND LIGHTING CONTROL CABINET W/ SHIRT, RE: 7.2A-1 & 7.2B-1, PAINT
3209 ELEC. PANEL, PAINT, RE: 3.2B-4
3210 INSTALL 20 GA. C.I. CLOSURE BETWEEN ELEC. CABINETS, RE: 3.0A-4
3211 SCUPPER, PAINT, TYP., RE: 3.2B-4 & 3.3B-4
3212 WALL VENT, RE: 3.1C-1
3213 EMERGENCY PUMP SHUTOFF, RE: 7.2A-1
3214 ALUMINUM STOREFRONT ENTRANCE, RE: 3.8A-2 & 3.8A-3
3215 OVERFILL ALARM HORN AND SHUTOFF SWITCH, RE: 7.2A-1
3216 SIGN BY OTHERS, PROVIDE BLOCKING.
3217 INTEGRAL COLOR E.I.F.S. OVER #15 BUILDING FELT, RE: 3.2B-4
3218 WALL CONTROL JOINT, TYP., RE: 3.1C-3
3219 CMU COLUMN, PAINT, RE: 3.2B-4
3220 CANOPY ACCESS DOOR, RE: 3.1C-4
3221 E.I.F.S. SCORE JOINT AT 8" O.C. EA. WAY, RE: 3.1C-8

4 SCHEDULE OF EXTERIOR MATERIALS & FINISHES

RE: 3.2A & 3.2B

MATERIAL | FINISH

COLOR CODE SCHEDULE

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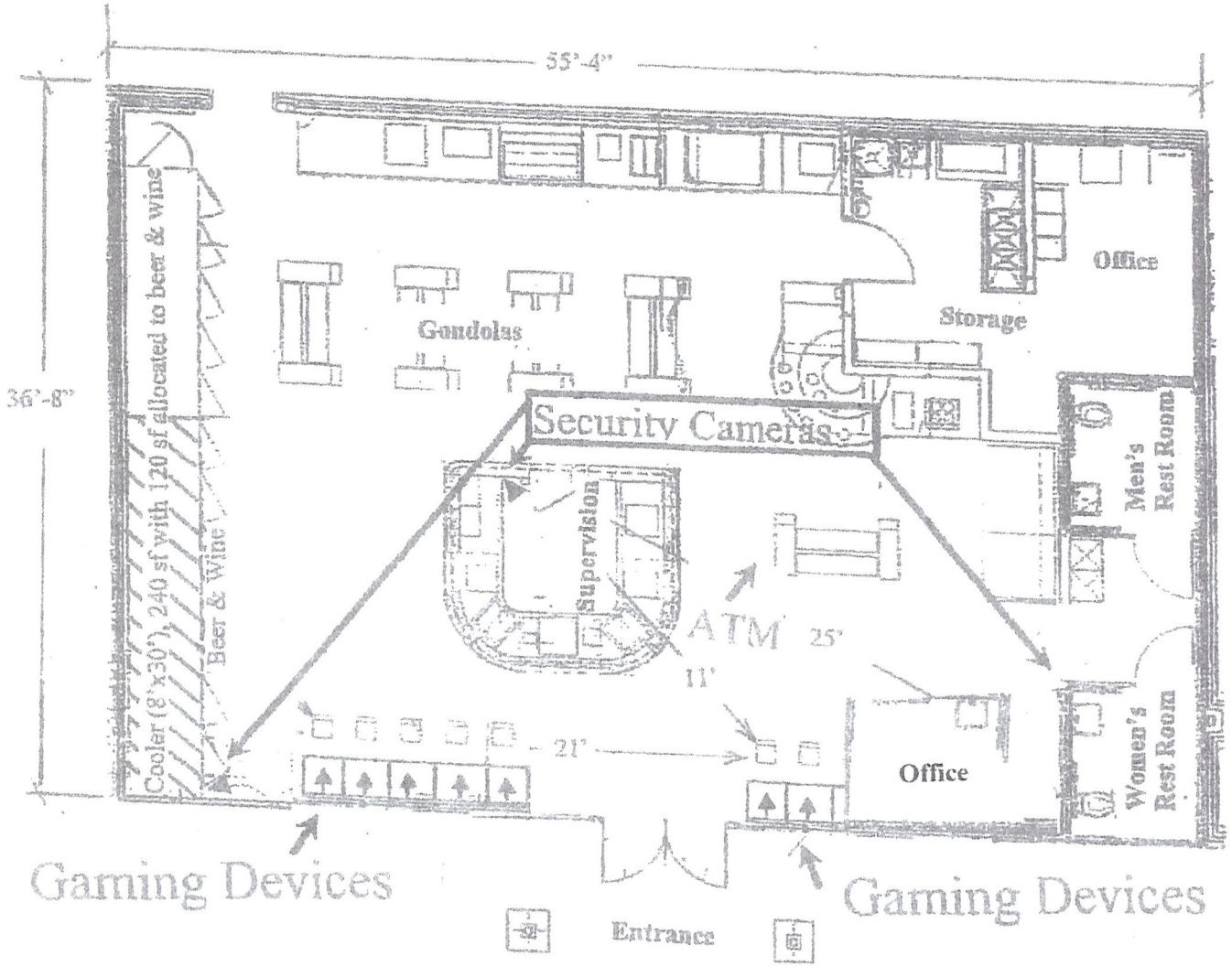

Vegas Express Gas Mart #2
4401 E. Bonanza Road
Las Vegas, NV 89110

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Scale: 1/8th inch = 1 foot
December 9, 2009
Maximum Occupancy 68

Total Area	2,032 sf
Storage	444 sf
Cooler	240 sf
Retail	1,348 sf

SUP-41901

JUSTIFICATION LETTER

May 3, 2011

ADDRESS: 4401 E Bonanza Rd Las Vegas NV 89110

BUSINESS: Vegas Express Gas Mart #2, LLC

OWNERS: Matt Ricciardella & Sabah Boles

RE: Special Use Permit for check cashing services

Since opening Vegas Express Gas Mart #2 (a gas station/convenience store) in March 10th 2010 we have had an overwhelming amount of our customers request for check cashing services. Additionally we would like to advertise our services as a check cashing location to the public which is only possible with a Special Use Permit. Since the fee we intend to charge our customers is 1% of the check amount it is vital that we cash a high volume of checks in order to make our efforts justifiable. Therefore we would like to respectfully request a special use permit for check cashing from the City of Las Vegas Planning Commission. To ensure the safety of our customers we will perform our check cashing services in a designated office within our store. In these economic times it is crucial that we can service our customers by providing them with the products and services they desire. Thank You in advance for your consideration of this issue.

Sincerely,

Matt Ricciardella/owner

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SUP-41901

City of Las Vegas Agenda Item No.: **43.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
SUP-41921 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BRIDGE COUNSELING ASSOCIATES - OWNER: ALTA QUAIL, LP - Request for a Special Use Permit FOR A PROPOSED 16,576 SQUARE-FOOT FACILITY TO PROVIDE TESTING, TREATMENT OR COUNSELING FOR DRUG OR ALCOHOL ABUSE at 1640 Alta Drive, Suite #4 (APN 139-33-202-006), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41921** APN: 139-33-202-006

Name of Property Owner: Alta Quail LP

Name of Applicant: Bridge Counseling Associates

Name of Representative: Same as applicant

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Michael J. Natter

Subscribed and sworn before me

This 25th day of May, 2011

Linda B. Castle, Notary Public

Notary Public in and for said County and State

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MAY 26 2011

Revised 11-14-06

LINDA B. CASTLE
Commission # 1832257
Notary Public - California
Los Angeles County
My Comm. Expires Jan 20, 2013

f:\depot\Application Packet\Statement of Financial Interest.pdf

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit

Project Address (Location) 1640 Alta Drive Suite #4 Las Vegas NV 89106

Project Name Bridge Counseling **Proposed Use** Substance Abuse Ser

Assessor's Parcel #(s) 139-33-202-006 **Ward #** 1

General Plan: existing SC proposed N/A **Zoning:** existing C-1 proposed N/A

Commercial Square Footage 21,000 **Floor Area Ratio** N/A

Gross Acres 2 **Lots/Units** N/A **Density** N/A

Additional Information Bridge Counseling will occupy 16,576 Square Feet

PROPERTY OWNER Alta Quail LP **Contact** Michael J. Natter

Address 2615 Pacific Coast Hwy #328 **Phone:** 310-376-5790 xt.12 **Fax:** 310-376-1634

City Hermosa Beach **State** CA **Zip** 90254

E-mail Address ajn@rettan.com

APPLICANT Bridge Counseling Associates **Contact** Jackie Harris

Address 1701 Charleston **Phone:** (702) 290-3210 **Fax:**

City Las Vegas **State** NV **Zip** 89102

E-mail Address jhmftbca@aol.com

REPRESENTATIVE Same as applicant **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Michael J. Natter

Subscribed and sworn before me

This 25th day of May, 20 11.

Linda B. Castle, Notary Public

Notary Public in and for said County and State

LINDA B. CASTLE
Commission # 1832257
Notary Public - California
Los Angeles County
My Comm. Expires Jan 20, 2013

FOR DEPARTMENT USE ONLY

Case #	SUP - 41921
Meeting Date:	7/12/11
Total Fee:	$1,030
Date Received:*	5/26/11
Received By:	Romeo

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

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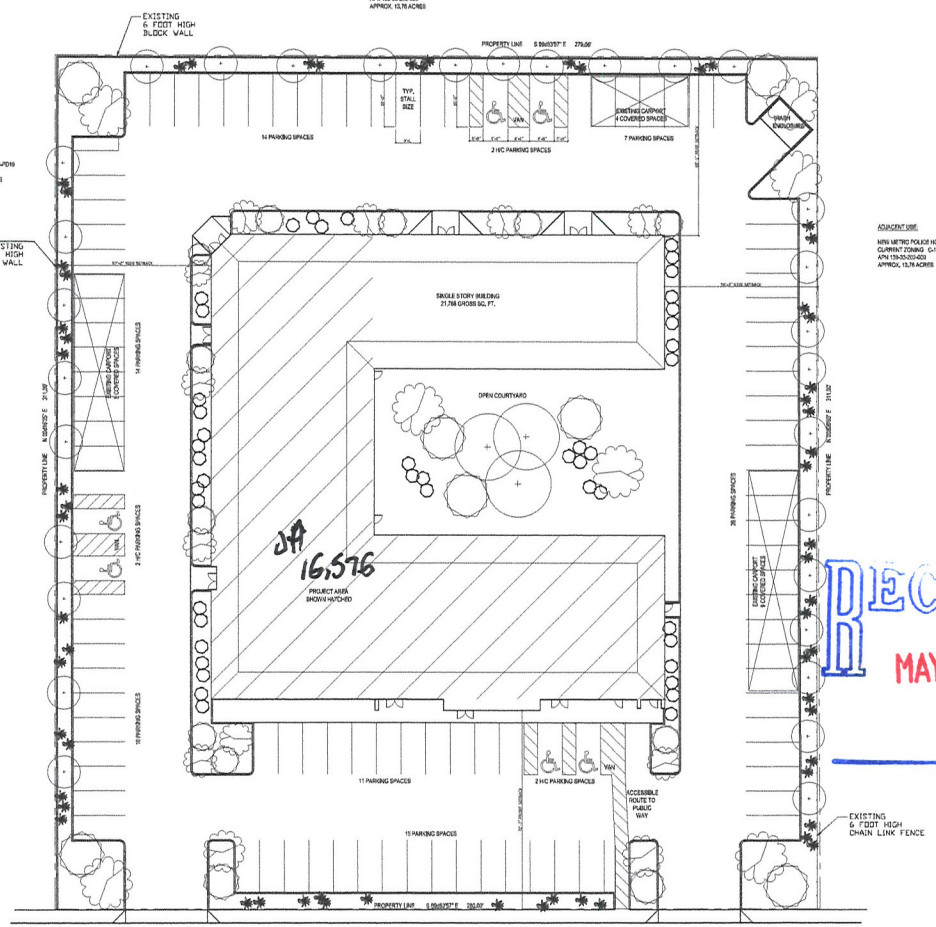
Revised 10/27/08

VICINITY MAP
Scale: 1" = 20'

PARCEL INFO
APN 139-33-203-006 CURRENT ZONING C-1 PARCEL SIZE 1.466 ACRES (63,903 S.F.) EXISTING BUILDING SINGLE STORY FLOOR AREA 21,798 GROSS SQ. FT. NO CHANGES TO EXTERIOR OF BUILDING NO CHANGES TO SITE

PARKING
GROSS FLOOR AREA: 21,798 s.f. PARKING STANDARD UTILIZED: One per 303 s.f. PARKING REQUIRED: 72.5 spaces PARKING PROVIDED 97 Regular Spaces 0 Compact Spaces 6 Handicap Spaces 103 Total Spaces



Alta Drive

SITE PLAN
Scale: 1" = 20'

North

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MAY 26 2011

Revisions

Rev #	Description

Copyright 2011
Nick Antrillo Architect

Plotting and reproduction distort the appearance of drawn objects. Do not scale drawings without contacting the Architect.

Date May 21, 2011

Nick Antrillo Architect
2355 N Christy Lane Las Vegas Nevada 89156
(702)592-3767 fax (702)453-1875

Bridge Counseling
Tenant Improvement
1640 Alta Drive, Las Vegas NV

AS1.01

Site Plan

SUP-41921

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Revisions

Rev#	Description

Copyright 2011
Nick Antrillo Architect

Plotting and reproduction distort the appearance of drawn objects. Do not scale drawings without contacting the Architect.

Prepared for
Gatski Commercial Real Estate Services
4755 Dean Martin Drive Las Vegas Nevada 89103

Date: Mar 22, 2011

Nick Antrillo Architect
2355 N Christy Lane Las Vegas Nevada 89156
(702)592-3767 fax (702)453-1875

1640 Alta Dr. Suite 4
Proposed Tenant Improvement
Las Vegas Nevada

Sheet No.
A 1.01
Floor Plan

SUP-41921

BRIDGE
Counseling Associates

Reaching out to lives...Reaching up with hope.

May 21, 2011

City of Las Vegas
Business Licensing Division
Planning Department
400 Stewart Avenue, Third Floor
Las Vegas, NV 89101

To Whom It May Concern:

As Executive Director of Bridge Counseling Associates, I am hereby requesting a Special Use Permit for the following address:

1640 Alta Drive
Las Vegas, NV 89106

Bridge Counseling Associates provides Substance Abuse and Mental Health Services to adults and youth in Clark County since 1971. We have been at the following address since 1995:

1701 W. Charleston Blvd. #400
Las Vegas, NV 89102

We desire to move to the Alta address to expand our services, provide a more user-friendly environment for our clients, and to be in close proximity to our referral sources.

Bridge Counseling Associates currently provides services to the following client populations during the office hours of 8:30 am – 8:00 pm Monday through Friday and 8:30 am – 1:00 pm on Saturday. Bridge Counseling Associates is closed on Sunday. Bridge Counseling does not "close" for lunch, forcing clients to wait while staff are on break. Clients are assigned to individual, family and/or group therapy sessions. Clients are informed of their therapy schedule and attend accordingly. Clients of Bridge Counseling do not linger at the agency waiting for appointments or groups to start. Due to certification regulations, groups are limited to 15 clients per group. Dimensions of the proposed waiting room is 22x26 feet.

Bridge Counseling Associates currently has the following employees:
Full-time Mental Health/Substance Abuse Therapists: 18
Full-time Vocational Department Bi-Lingual Case Managers: 2
Full-time Administrative/Fiscal/Support Staff: 7
Part-time Co-Credentialed English speaking Contract Therapists: 8
Part-time Co-Credentialed Bi-Lingual Contract Therapists: 2
Note: Front Office is fully staffed with bi-lingual staff

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MAY 26 2011

SUP-41921

1701 W. Charleston Blvd., Suite 400 • Las Vegas, NV 89102 • Telephone (702) 474-6450 • Fax (702) 474-6463

Bridge Counseling Associates serves the following clients at our agency:

- Families In Transition (FIT) – Comprehensive (Mental Health & Substance Abuse) Treatment Services (individualized treatment – group, family, individual – up to multiple times per week) to families referred by Clark County Department of Family Services (CCDFS).
- United States Probation/Bureau of Prisons – Clients referred to substance abuse and mental health services who are residing in the federal halfway house, currently on probation or "pre-trial" (i.e. waiting for trial). Treatment multiple times per week.
- DUI Treatment Services – Bridge Counseling Associates provides an array of services and service levels to individuals with one time (DUI Assessment & Education); two time (Moderate Offenders); and three time (Felony DUI) DUI clients. Careful coordination of treatment services and case management of client care occurs with Clark County DUI courts. Sessions conducted 1-3x per week (model is a "step-down" system).
- Adult & Adolescent Treatment Services – Substance Abuse and Mental Health Treatment to adult & adolescent clients who are self-referred, school referred, court mandated or involved with the Clark County DJJS or the State of Nevada Youth Parole System. Individualized, multiple times per week – group/individual.
- Mental Health/Family Treatment Services – Comprehensive mental health, child, family & parenting services. Funded through MGM/Mirage Voice Foundation.
- Vocational Services – Comprehensive vocational assessment, individualized vocational program planning, job training, and job searches.
- Spanish Treatment Services – All of the aforementioned treatment and vocational services are offered in Spanish. Full-time staff and front office reception staff are able to meet the needs of bi-lingual clients who are involved in any other program area.

Adolescent clients are primarily served "off-site" at the Youth Parole or Juvenile Justice Probation Office.

As Executive Director of Bridge Counseling, I have been in the mental health and substance abuse services field for over 26 years. The first 15 years, I was employed at the Division of Child and Family Services. I have been with Bridge Counseling Associates for the last 11 years and Executive Director for the past 8 years. In addition to my background and expertise in working with court-mandated clients, I am dually licensed as a clinician in Marriage & Family Therapy and Alcohol & Drug Abuse. It is my personal philosophy that in working with mandated clients, it is imperative to extend to them the utmost respect and concern for their current situation, to provide the utmost in quality of services, as well as set non-negotiable boundaries for behavior that will and will not be allowed at the agency. It is my strong belief that based on how we approach our clients we have very few issues with compliance with expectations. There is a zero tolerance approach for behavior that would be problematic to my staff, other clients, and the facility in general.

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Bridge Counseling Associates Board of Directors approved full-time security during business hours upon relocation to the new building at their board meeting on 5/17/11. We have engaged the current security company, ISS Security, that provides services to our current location to obtain bids for this service. This is an important and necessary service to our staff, clients, and the community.

I would appreciate the City of Las Vegas' support in our desire to meet the growing needs of our agency and client by approving the Special Use Permit for the Alta address.

Please let me know if I can provide any further clarification or information.

Sincerely Yours,

Jacqueline Harris, MA, MFT, LADC
Executive Director – Bridge Counseling Associates

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SUP-41921

City of Las Vegas Agenda Item No.: **44.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
SUP-41908 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LUNA FREMONT, LLC - OWNER: FAEC HOLDINGS WIRRULLA, LLC - Request for a Special Use Permit FOR A PROPOSED 6,002 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) WITH WAIVERS TO ALLOW NO DISTANCE SEPARATION FROM ANOTHER LIQUOR ESTABLISHMENT (TAVERN), A 690-FOOT DISTANCE SEPARATION FROM A RELIGIOUS FACILITY, AND A 1,340-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 1,500 FEET IS REQUIRED at 450 Fremont Street, Suite #101 (APN 139-34-513-002), C-2 (General Commercial) Zone, Ward 5 (Barlow).

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41908** APN: 139-34-513-002

Name of Property Owner: FAEC Holdings Wirrulla, LLC

Name of Applicant: Luna Fremont, LLC- Renato Di Antonio

Name of Representative: Jorge L. Cotto/ Quality Choice Construction

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

RECEIVED
MAY 25 2011
City of Las Vegas

Signature of Property Owner: _____

Print Name: Dharmesh Bhanabhai

Subscribed and sworn before me

This 24 day of May, 2011

_____
Notary Public in and for said County and State

MARIA A. SOLIS
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 10-14-13
Certificate No: 06-105049-1

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit

Project Address (Location) 450 Fremont Street, Suite 101

Project Name La Luna Rossa **Proposed Use** Liquor Establishment-Tavern

Assessor's Parcel #(s) APN 139-34-513-002 **Ward #** 5 Barlow

General Plan: existing Commercial proposed No Change **Zoning:** existing C-2 proposed No Change

Commercial Square Footage 6,022 SF **Floor Area Ratio** _____

Gross Acres 2.75 **Lots/Units** _____ **Density** _____

Additional Information Downtown Centennial Plan/Las Vegas Redevelopment Plan/Live/Work Overlay/Airport Overlay (200 ft.)/Downtown Casino Overlay/Las Vegas Blvd

PROPERTY OWNER FAEC Holdings Wirrulla, LLC **Contact** Dharmesh Bhanabhai

Address 450 Fremont Street, Suite #285 **Phone:** 243-0654 **Fax:** 671-0092

City Las Vegas **State** Nevada **Zip** 89101

E-mail Address dan@wirrulla.com

APPLICANT Luna Fremont, LLC **Contact** Renato Di Antonio

Address 450 Fremont, Suite #101 **Phone:** 568-9921 **Fax:** 568-9924

City Las Vegas **State** Nevada **Zip** 89101

E-mail Address _____

REPRESENTATIVE Quality Choice Construction **Contact** Jorge L. Cotto

Address 2755 S. Nellis Blvd., Suite #10 **Phone:** 641-2400 **Fax:** 641-2401

City Las Vegas **State** Nevada **Zip** 89121

E-mail Address jorge@qualitychoiceconstruction.com

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Dharmesh Bhanabhai

Subscribed and sworn before me

This 24 day of May, 20 11.

_____

Notary Public in and for said County and State

MARIA A. SOLIS
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 10-14-13
Certificate No: 06-105049-1

FOR DEPARTMENT USE ONLY

Case #	SUP-41908
Meeting Date:	7-12-11
Total Fee:	1280
Date Received:*	5.25.11
Received By:	FS

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

PROJECT DATA

GENERAL CONTRACTOR

QUALITY CHOICE CONSTRUCTION
2755 S. NELLIS BLVD., STE. 10
LAS VEGAS, NEVADA 89121
PH: (702) 641-2400
FAX: (702) 641-2401

PROJECT ADDRESS

PROJECT NAME : LUNA ROSSA @ NEONOPOLIS
PROJECT LOCATION: 450 FREMONT STREET
LAS VEGAS, NV 89101
UNIT # : 101

CODE ANALYSIS:

OCCUPANCY CLASSIFICATION: A-2
TYPE OF CONSTRUCTION: I-A
FIRE SPRINKLERS: YES, EXISTING
PARKING: EXISTING
TENANT SQUARE FOOTAGE: 6,002 SF

OCCUPANT LOAD ANALYSIS:

DESCRIPTION	SQ.FT./OCC. LOAD	OCCUPANTS
DINING AREA	1247/15	= 84
LOUNGE AREA	369/15	= 25
BAR SITTING AREA	240/15	= 16
BAR AREA	446/200	= 3
STATIONS	76/100	= 2
WINE RACK	60/100	= 1
SERVICE AREAS	216/200	= 2
PREP AREA	65/200	= 1
STORAGE AREAS	226/300	= 1
RESTROOMS	575/100	= 6
HALLWAYS, TRAFFIC AREAS	734/100	= 8
OFFICE	63/100	= 1
UTILITY	54/200	= 1
MECHANICAL	40/100	= 1
WALLS, MISC.		
BACK OF HOUSE	1591/0	= 0
TOTALLEASE SQ. FT.	6,002 sf	150 occupants

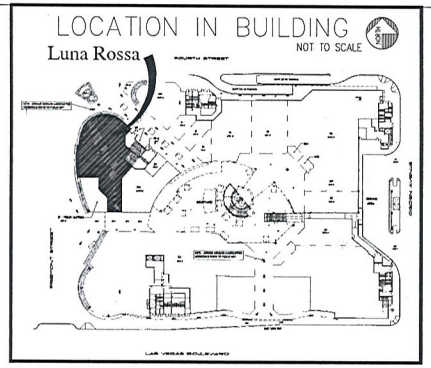
PLUMBING ANALYSIS:
Minimum number of plumbing facilities per IBC 2006 Table 2902.1
Occupant load is 150 = 76 males & 76 females
Water closet requirements for Group A-2 is:
1 per 40 male
1 per 40 female
required water closets for males: 2
required water closets for females: 2
Lavatory requirements for Group A-2 is:
1 per 75 male
1 per 75 female
required lavatories for males: 2
required lavatories for females: 2
Drinking Fountain requirements for Group A-2 is:
1 per 500 occupants
required drinking fountains: 1
Required Service Sink: 1

INDOOR DINING ACCESSIBLE SEATING REQUIREMENT:
Required accessible seating = 84 total seating * 5% = 5 accessible seating

OUTDOOR DINING ACCESSIBLE SEATING REQUIREMENT:
Required accessible seating = 112 total seating * 5% = 6 accessible seating

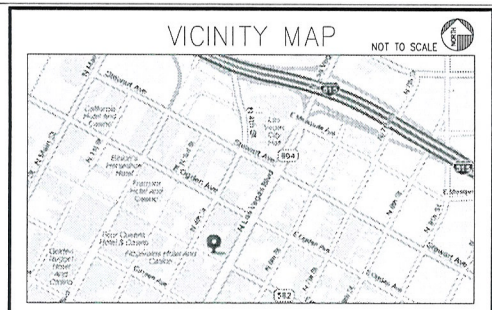
LOCATION IN BUILDING

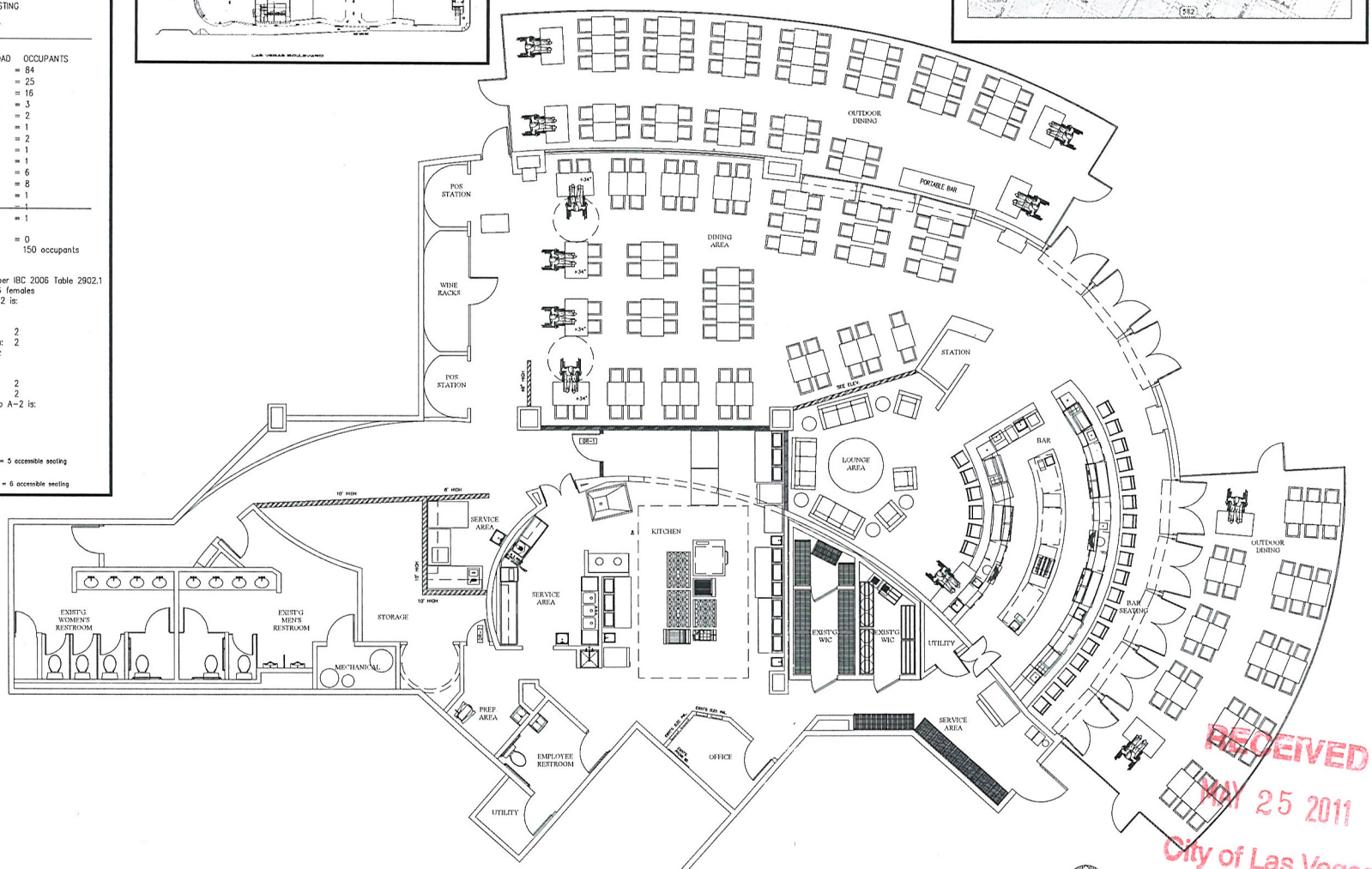
NOT TO SCALE



VICINITY MAP

NOT TO SCALE





1 FURNITURE / SEATING FLOOR PLAN
A3.00 SCALE: 1/4"=1'-0"

RECEIVED
NOV 25 2011
City of Las Vegas

#	REVISED	BY
1		
2		
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QUALITY CHOICE CONSTRUCTION
2755 S. NELLIS BLVD., STE 10
LAS VEGAS, NEVADA 89121
Ph.: (702) 641-2400
Fax.: (702) 641-2401
LICENSE #: 44164

SIGNATURE

THE USE OF THESE PLANS AND SPECIFICATIONS SHALL BE RESTRICTED TO THE ORIGINAL SITE FOR WHICH THEY WERE PREPARED AND PUBLICATION THEREOF IS EXPRESSLY LIMITED TO SUCH USE. THIS DOCUMENT IS THE PROPERTY OF AND IS DEEMED TO CONTAIN ITS AUTHOR'S ORIGINAL AND UNPUBLISHED WORK. THIS DOCUMENT MAY NOT BE REPRODUCED OR PUBLISHED BY ANY METHOD IN ANY MEDIUM EXCEPT BY WRITTEN AGREEMENT OF THE AUTHOR. ANY UNAUTHORIZED USE OF THIS DOCUMENT WITHOUT SUCH CONSENT SHALL BE DEEMED AN INFRINGEMENT OF COPYRIGHT AND AN APPROPRIATION OF THE AUTHOR'S ORIGINAL CONTRIBUTION.

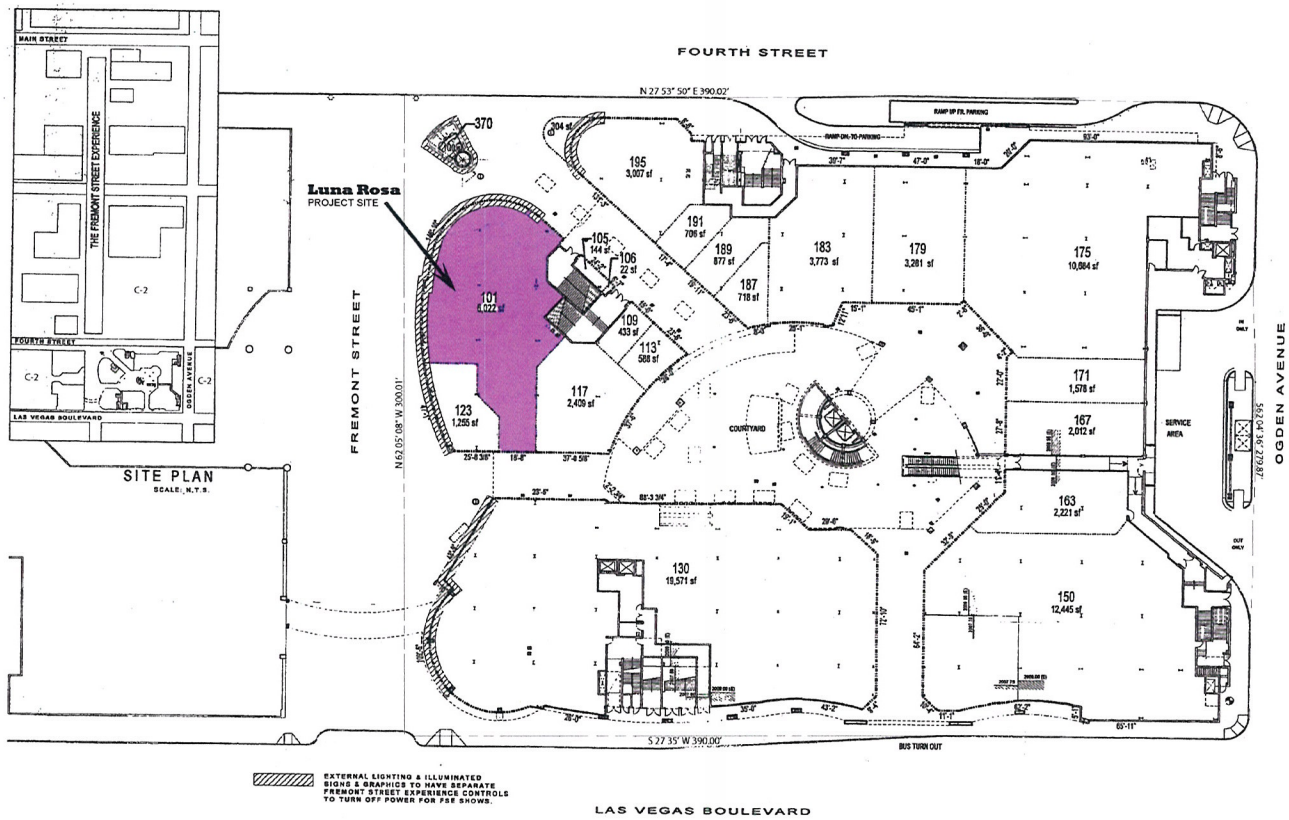
Luna Rossa @ Neonopolis
SPECIAL USE PERMIT LIQUOR ESTABLISHMENT (TAVERN)
Space #101
450 Fremont St.
Las Vegas, NV 89101

FURNITURE / SEATING FLOOR PLAN

DATE: 07/19/2010
DRAWN BY: WNR
SCALE: AS NOTED

SHEET
A2.00

SUP-41908



Luna Rossa

Neonopolis at Fremont Street Experience

1 SITE PLAN – LEVEL ONE
A0.00 SCALE: 1"=30'-0"

NORTH

RECEIVED
MAY 25 2011
City of Las Vegas

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QUALITY CHOICE CONSTRUCTION
2755 S. NELLIS BLVD., STE 10
LAS VEGAS, NEVADA 89121
Ph.: (702) 641-2400
Fax.: (702) 641-2401
LICENSE #: 44164

SIGNATURE

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Luna Rossa @ Neonopolis
SPECIAL USE PERMIT LIQUOR ESTABLISHMENT (TAVERN)
Space #101
450 Fremont St.
Las Vegas, NV 89101

SITE PLAN

DATE: 07/19/2010
DRAWN BY: WNR
SCALE: AS NOTED

SHEET
A0.00

SUP-41908

PROJECT DATA

GENERAL CONTRACTOR

QUALITY CHOICE CONSTRUCTION
2755 S. NELLIS BLVD., STE. 10
LAS VEGAS, NEVADA 89121
PH: (702) 641-2400
FAX: (702) 641-2401

PROJECT ADDRESS

PROJECT NAME : LUNA ROSSA @ NEONOPOLIS
PROJECT LOCATION: 450 FREMONT STREET
LAS VEGAS, NV 89101
UNIT # : 101

CODE ANALYSIS:

OCCUPANCY CLASSIFICATION: A-2
TYPE OF CONSTRUCTION: I-A
FIRE SPRINKLERS: YES, EXISTING
PARKING: EXISTING
TENANT SQUARE FOOTAGE: 6,002 SF

OCCUPANT LOAD ANALYSIS:

DESCRIPTION	SQ.FT./OCC. LOAD	OCCUPANTS
DINING AREA	1247/15	= 84
LOUNGE AREA	369/15	= 25
BAR SITTING AREA	240/15	= 16
BAR AREA	446/200	= 3
STATIONS	76/100	= 2
WINE RACK	60/100	= 1
SERVICE AREAS	216/200	= 2
PREP AREA	65/200	= 1
STORAGE AREAS	226/300	= 1
RESTROOMS	575/100	= 6
HALLWAYS, TRAFFIC AREAS	734/100	= 8
OFFICE	63/100	= 1
UTILITY	54/200	= 1
MECHANICAL WALLS, MISC.	40/100	= 1
BACK OF HOUSE	1591/0	= 0
TOTAL LEASE SQ. FT.	6,002 sf	150 occupants

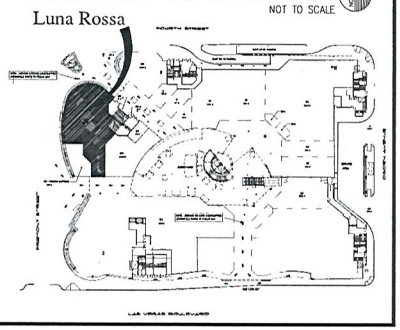
PLUMBING ANALYSIS:
Minimum number of plumbing facilities per IBC 2006 Table 2902.1
Occupant load is 150 = 76 males & 76 females
Water closet requirements for Group A-2 is:
1 per 40 male
1 per 40 female
required water closets for males: 2
required water closets for females: 2
Lavatory requirements for Group A-2 is:
1 per 75 male
1 per 75 female
required lavatories for males: 2
required lavatories for females: 2
Drinking Fountain requirements for Group A-2 is:
1 per 500 occupants
required drinking fountains: 1
Required Service Sink: 1

INDOOR DINING ACCESSIBLE SEATING REQUIREMENT:
Required accessible seating = 84 total seating * 5% = 5 accessible seating

OUTDOOR DINING ACCESSIBLE SEATING REQUIREMENT:
Required accessible seating = 112 total seating * 5% = 6 accessible seating

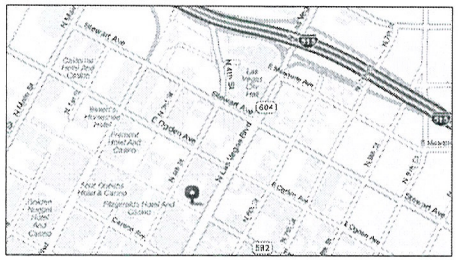
LOCATION IN BUILDING

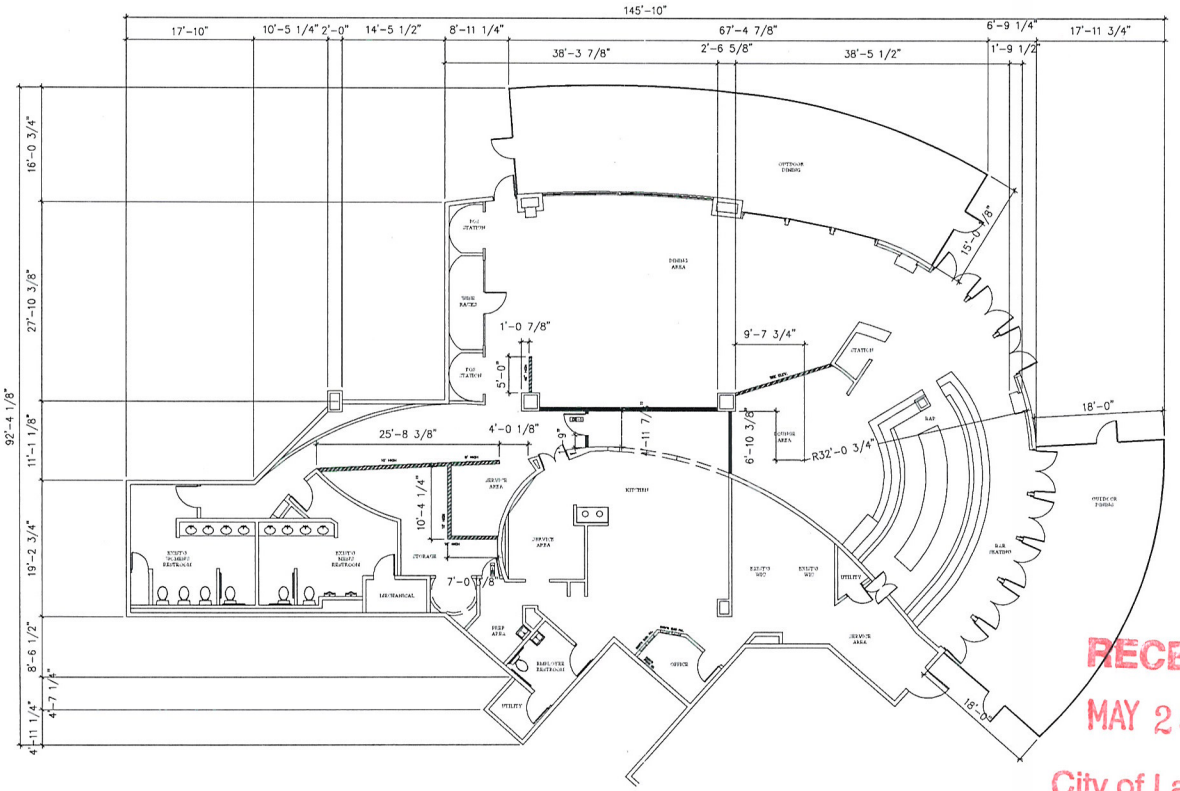
NOT TO SCALE



VICINITY MAP

NOT TO SCALE





1 FLOOR PLAN
A3.00 SCALE: 1/4"=1'-0"

RECEIVED
MAY 25 2011
City of Las Vegas

SUP-41908

#	REVISED	BY
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QUALITY CHOICE CONSTRUCTION
2755 S. NELLIS BLVD., STE 10
LAS VEGAS, NEVADA 89121
Ph.: (702) 641-2400
Fax.: (702) 641-2401
LICENSE #: 44164

SIGNATURE

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Luna Rossa @ Neonopolis
SPECIAL USE PERMIT LIQUOR ESTABLISHMENT (TAVERN)
Space #101
450 Fremont St.
Las Vegas, NV 89101

FLOOR PLAN

DATE: 07/19/2010
DRAWN BY: WNR
SCALE: AS NOTED

SHEET
A1.00

QUALITY CHOICE CONSTRUCTION
2755 S. NELLIS BLVD., STE # 10 LAS VEGAS, NV 89121
PHONE (702) 641-2400 FAX (702) 641-2401
NCL# 44164

May 23, 2011

City of Las Vegas
Planning and Development Department
333 N. Rancho Drive
Las Vegas, Nevada 89106

RE: Luna Rossa
Justification Letter - Application for Special Use Permit For Liquor Establishment/Tavern, With Waiver For The 1,500 Foot Separation Requirement, From A Liquor Establishment (Tavern), A Religious Facility, And A School
450 Fremont Street, Las Vegas, Nevada 89101, Space 101

To Whom It May Concern:

This justification letter is written on behalf of our client Luna Fremont, LLC.

Neonopolis at Fremont Street Experience, (A Downtown Mixed Used Development) presently lacks a restaurant/tavern use. The proposed restaurant/bar/tavern use will represent a high class service restaurant with full bar/tavern service. An outside dining area and bar is also proposed along with the inside dining facilities.

The facility will count on the ample parking facilities and amenities of the Neonopolis at Fremont Street Experience. The proposed use is compatible with the overall surrounding development and the previous use (The Saloon) was approved as a Liquor Establishment (Tavern) with waivers of the minimum 1,500-foot distance separation requirement from religious facilities, Liquor establishment (tavern), and a school.

Thank you for your attention to this matter and if additional information is required please contact me at my office or mobile at 702-499-1573.

Sincerely,

Jorge L. Cotto
Construction Manager on behalf of Luna Rossa

cc: Luna Fremont LLC

RECEIVED
MAY 25 2011
City of Las Vegas

SUP-41908

City of Las Vegas Agenda Item No.: **45.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
SUP-41918 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: HABITAT FOR HUMANITY LAS VEGAS - OWNER: W R I CHARLESTON COMMONS, LLC - Request for a Special Use Permit FOR A PROPOSED 2,400 SQUARE-FOOT SECONDHAND DEALER (HOME IMPROVEMENT GOODS) at 27 North Nellis Boulevard (APN 140-32-802-007), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

City of Las Vegas Agenda Item No.: **46.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
SUP-41923 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ONLY MONEY LOANS - OWNER: CAROLINE'S COURT, LLC - Request for a Special Use Permit FOR A PROPOSED 15,078 SQUARE-FOOT AUTO TITLE LOAN USE WITH WAIVERS TO ALLOW NO DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND A 240-FOOT DISTANCE SEPARATION FROM AN EXISTING AUTO TITLE LOAN USE WHERE 1,000 FEET IS REQUIRED at 7703 North El Capitan Way, Suite #150 (APN 125-17-612-006), SC-TC [Service Commercial (Town Center)] Zone, Ward 6 (Ross).

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

City of Las Vegas Agenda Item No.: **47.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
SUP-41927 - SPECIAL USE PERMIT - MAJOR REVIEW - APPLICANT: PREATOR CONSULTING, LLC - OWNER: SECOND BAPTIST CHURCH, INC. - Request for a Major Amendment to a previously approved Special Use Permit (U-159-92) TO ALLOW THE EXPANSION OF A CHURCH/HOUSE OF WORSHIP USE at the southeast corner of Monroe Avenue and "F" Street, the southeast corner of Monroe Avenue and "E" Street, and the northwest and southwest corners of Madison Avenue and "E" Street (APNs 139-27-110-125 and 139-27-110-128 through 130; 139-27-210-011 through 016 and 139-27-210-026 through 029), R-4 (High Density Residential) Zone, Ward 5 (Barlow).

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps - SUP-41927 and SDR-41925
2. Conditions and Staff Report - SUP-41927 and SDR-41925
3. Supporting Documentation
4. Photos - SUP-41927 and SDR-41925
5. Justification Letter - SUP-41927 and SDR-41925

City of Las Vegas Agenda Item No.: **48.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
SDR-41925 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-41927 - APPLICANT: PREATOR CONSULTING, LLC - OWNER: SECOND BAPTIST CHURCH, INC. - Request for a Site Development Plan Review FOR A PARKING LOT on 0.66 acres at the southwest corner of Madison Avenue and "E" Street on ____ acres (APNs 139-27-210-026 through 029), R-4 (High Density Residential) Zone, Ward 5 (Barlow).

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Consolidated Backup
2. Supporting Documentation

Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.

City of Las Vegas Agenda Item No.: **49.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
SUP-41932 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CULTURE CONNECTION INTERNATIONAL - OWNER: TOWN BUILDING CORPORATION - Request for a Special Use Permit FOR A PROPOSED 1,200 SQUARE-FOOT SECONDHAND DEALER (WEARING APPARREL) at 4211 West Sahara Avenue, Suite B (APN 162-07-510-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

City of Las Vegas Agenda Item No.: **50.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
SDR-41770 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: GOK S. LIM - OWNER: JWB NEVADA INVESTMENT SERIES B. LLC - Request for a Site Development Plan Review FOR THE CONVERSION OF A SINGLE FAMILY RESIDENCE TO A 1,488 SQUARE-FOOT OFFICE BUILDING WITH WAIVERS TO ALLOW LANDSCAPE BUFFER WIDTHS OF TWO FEET ALONG THE WEST PERIMETER WHERE 15 FEET IS REQUIRED, THREE FEET ALONG THE NORTH PERIMETER WHERE FIVE FEET IS REQUIRED AND ZERO FEET ALONG A PORTION OF THE SOUTH PERIMETER WHERE FIVE FEET IS REQUIRED on 0.16 acres at 344 South Jones Boulevard (APN 138-36-210-011), P-R (Professional Office/Parking) Zone, Ward 1 (Tarkanian).

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

City of Las Vegas Agenda Item No.: **51.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
SDR-41771 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: SOK J. LIM - OWNER: JWB NEVADA INVESTMENT SERIES C, LLC - Request for a Site Development Plan Review FOR THE CONVERSION OF A SINGLE FAMILY RESIDENCE TO A 1,648 SQUARE-FOOT TUTORING CENTER, WITH WAIVERS TO ALLOW LANDSCAPE BUFFER WIDTHS OF ZERO FEET ALONG THE NORTH AND SOUTH PERIMETERS WHERE FIVE FEET IS REQUIRED AND ZERO FEET ALONG A PORTION OF THE SOUTH PERIMETER WHERE EIGHT FEET IS REQUIRED on 0.13 acres at 404 South Jones Boulevard (APN 138-36-210-017), P-R (Professional Office and Parking) Zone, Ward 1 (Tarkanian).

MAY GO TO CITY COUNCIL ON 08/17/2011
OR MAY BE FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

City of Las Vegas Agenda Item No.: **52.**

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting ☐ **Consent** ☒ **Discussion**

SUBJECT:
DIR-41864 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Presentation of the annual report on the Las Vegas 2020 Master Plan. Staff recommends

C.C.: 08/17/2011

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
Staff Report

AGENDA SUMMARY PAGE - PLANNING
PLANNING COMMISSION MEETING OF: JULY 12, 2011

DEPARTMENT: PLANNING
DIRECTOR: FLINN FAGG, Acting

SUBJECT:
CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED