



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41278** APN: 139-35-211-073

Name of Property Owner: Brian Albiser

Name of Applicant: Jackson Hamilton

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

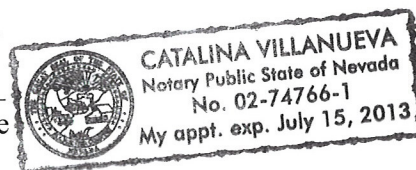
Signature of Property Owner: Brian Albiser

Print Name: Brian Albiser

Subscribed and sworn before me

This 17th day of March, 2011

Catalina Villanueva
Notary Public in and for said County and State



RECEIVED

MAR 23 2011

City of Las Vegas



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

139-35-211-073

Application/Petition For: Jackson Hamilton
Project Address (Location): 1201 Stewart - Suite 2 - 89101
Project Name: Innocent Bail Bond Proposed Use: Bail, Road Service / Office
Assessor's Parcel #(s): 202[#] - Block 5[#] - Lot 5[#] Ward #: 5 BAYVIEW
General Plan: existing X proposed _____ Zoning: existing C-2 proposed _____
Commercial Square Footage: 1,000 sq ft (+) Floor Area Ratio: _____
Gross Acres: .5 Lots/Units: 8 Density: _____
Additional Information: _____

PROPERTY OWNER Brian Albiser Contact _____
Address: 805 Shattuck Rd Phone: (702) 291-4231 Fax: _____
City: Las Vegas State: N.V. Zip: 89107
E-mail Address: BAlbiser@AOL.com

APPLICANT Same Contact _____
Address: _____ Phone: _____ Fax: _____
City: _____ State: _____ Zip: _____
E-mail Address: _____

REPRESENTATIVE _____ Contact _____
Address: _____ Phone: _____ Fax: _____
City: _____ State: _____ Zip: _____
E-mail Address: _____

Property Owner Signature* [Signature]

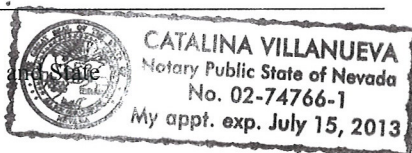
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Brian Albiser

Subscribed and sworn before me

This 17th day of March, 20 11

Notary Public in and for said County



Revised 10/27/08

FOR DEPARTMENT USE ONLY

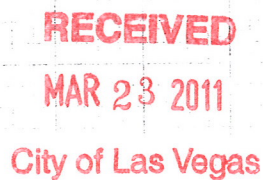
Case #	<u>SP-41278</u>
Meeting Date:	<u>5-10-11</u>
Total Fee:	<u>1030</u>
Date Received:	<u>3-23-11</u>
Received By:	<u>F.S.</u>

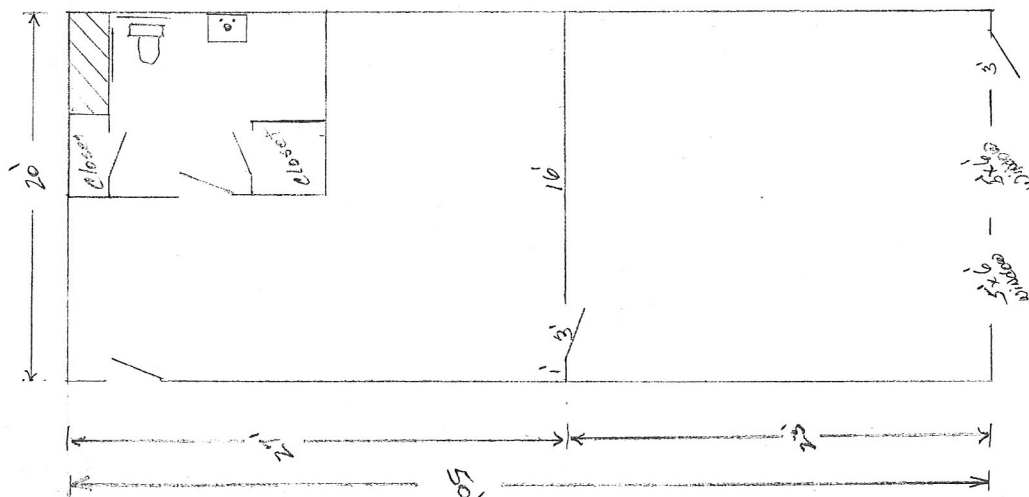
*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

11-11

Stewart Plaza
1201 Stewart
1" = 10'
LOT 1/2 2000 (+)
Bldg 10000 sq ft 140' x 50'





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