DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41263** APN: 138-03-611-011

Name of Property Owner: SHREE GANESHA, INC.

Name of Applicant: Kymtec, LLC dba Northwest Arms

Name of Representative: Michelle GORDON

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Rajesh Patel

Print Name: Rajesh Patel

Subscribed and sworn before me

This 22 day of MARCH, 2011

Notary Public in and for said County and State

LYN HEINICKE
Notary Public State of Nevada
No. 05-94472-1
My appt. exp. July 8, 2013

RECEIVED
MAR 22 2011

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: SPECIAL USE PERMIT (SUP)

Project Address (Location) 4450 N. TENAYA WAY, SUITE 100, LAS VEGAS, NV 89129

Project Name Northwest ARMS Proposed Use Second Hand Dealer (Firearm sales)

Assessor's Parcel #(s) 138-03-611-011 Ward # 4

General Plan: existing SC proposed N/A Zoning: existing C-1 proposed N/A

Commercial Square Footage _____ Floor Area Ratio _____

Gross Acres 3.42 Lots/Units _____ Density _____

Additional Information _____

PROPERTY OWNER SHREE GANESHA, INC. Contact Raj

Address 700 FREMONT ST Phone: _____ Fax: _____

City LAS VEGAS State NV Zip 89101

E-mail Address _____

APPLICANT Kymtec dba Northwest Arms Contact Michelle Gordon

Address 50 So. Arrowhead Ln #B Phone: 467-5363 Fax: _____

City Mesquite State NV Zip 89027

E-mail Address tmac@northwestarmslv.com

REPRESENTATIVE Michelle Gordon Contact _____

Address 7893 W. Gilmore Ave Phone: 556-8003 Fax: _____

City Las Vegas, State NV Zip 89129

E-mail Address mg@northwestarmslv.com

Property Owner Signature* Rajesh Patel

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Rajesh Patel

Subscribed and sworn before me

This 22 day of MARCH, 20 11.

Lyn Heinicke

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case #	SUP-41263
Meeting Date:	5/10/11
Total Fee:	$1,030
Date Accepted:	3/22/11
Accepted By:	BMS

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

Revised 02.14.11

LYN HEINICKE
Notary Public State of Nevada
No. 05-94472-1
My appt. exp. July 8, 2013

f:\depot\Public\Forms\ApplicationPacket\Application Form.doc

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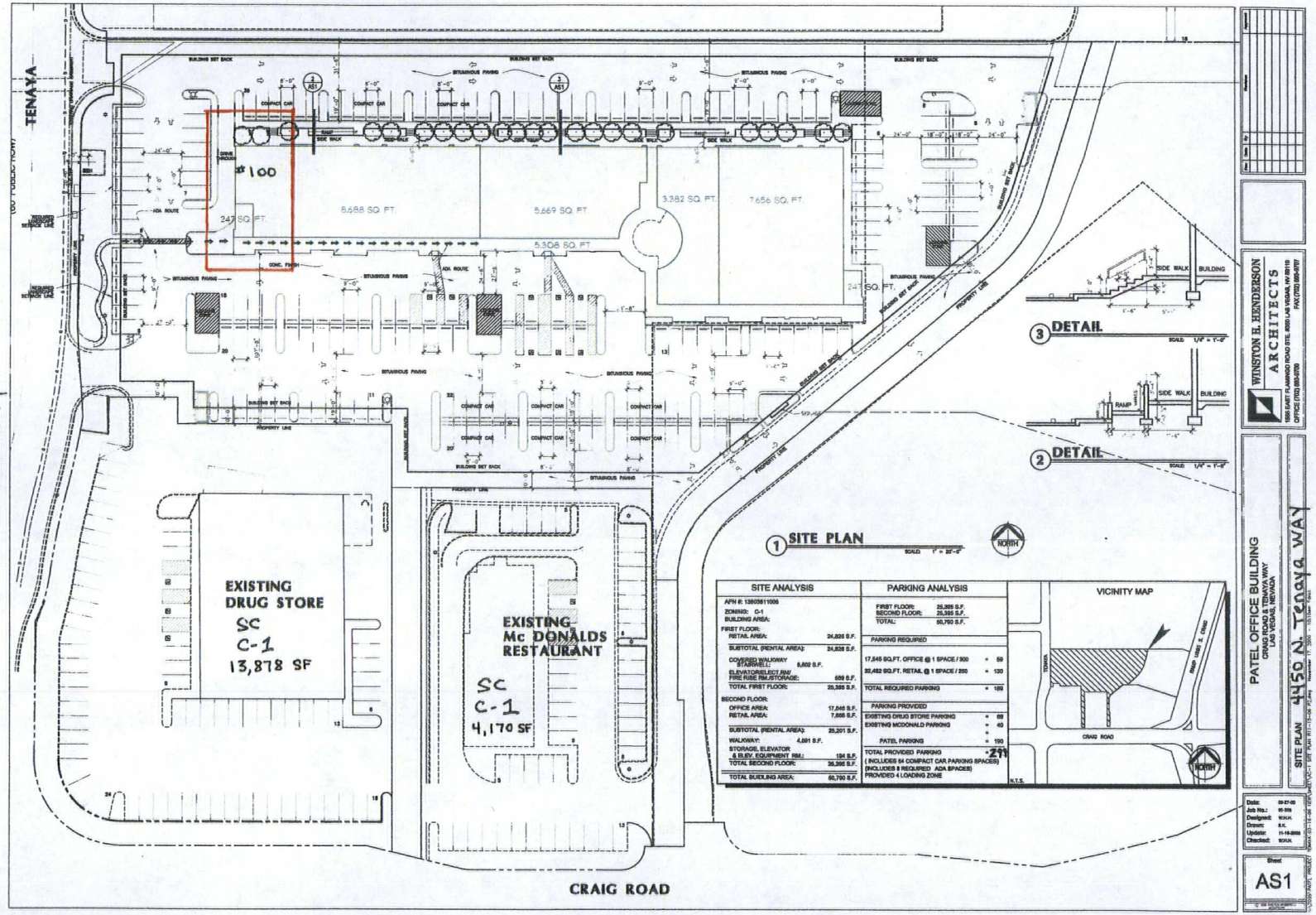
MAR 22 2011

VACANT SC/C-1

Pet Cemetery
PR/R-E

VACANT L Rezoned to Commercial

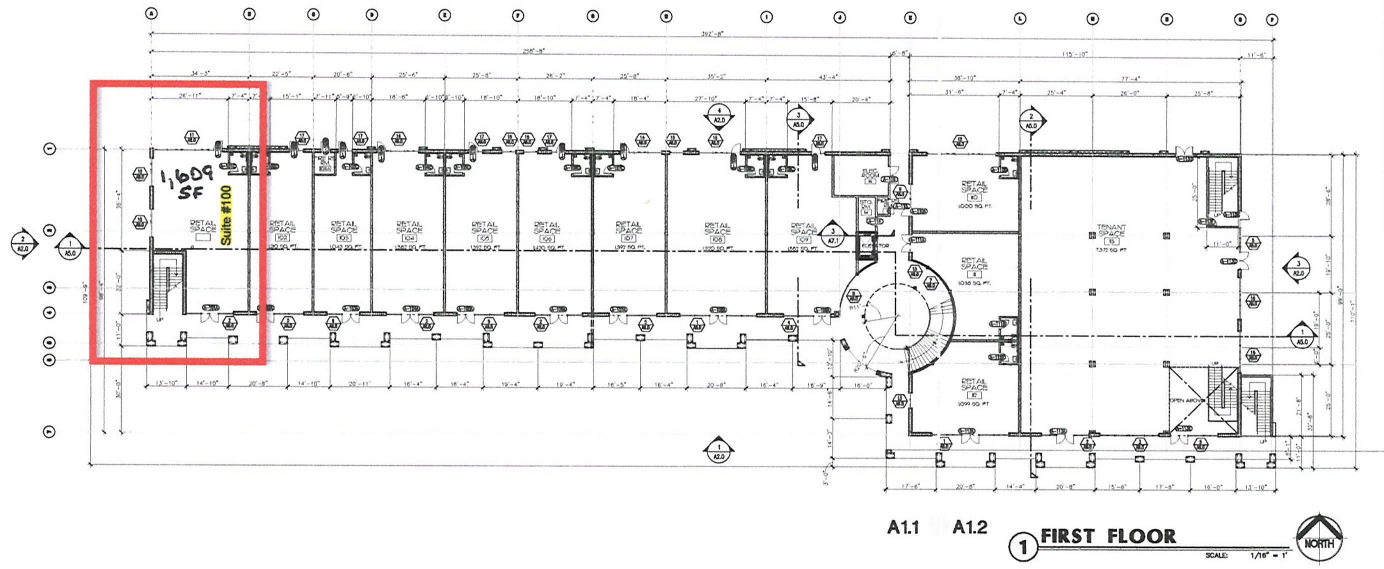


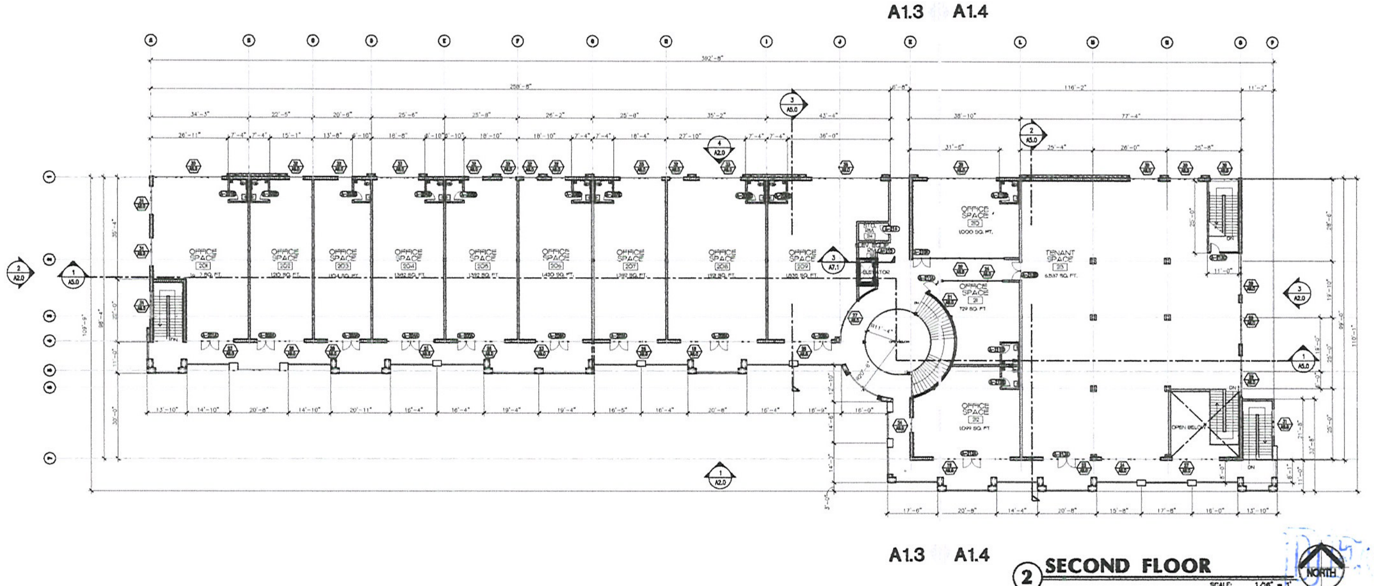
shopping Center SC C-1

VACANT SC/C-1

SUP-41263
REVISED

Exhibit A





WALL LEGEND

EXTERIOR WALLS: 3/8" O.S.B. SHEATHING ON 2x6 WOOD STUDS @16" O.C. WITH 7/8" EXTERIOR CEMENT PLASTER O/ PAPER-BACKED METAL LATH WHERE EXPOSED TO EXTERIOR SIDE. R-19 BATT INSULATION BETWEEN STUDS, AND 5/8" TYPE 'X' GYP. BD. WHERE EXPOSED TO INTERIOR SIDE. USE 2X8 STUDS AT UNSUPPORTED DOUBLE-HEIGHT WALLS.

CMU MASONARY WALL

PLUMBING WALL: 2X6 WOOD STUDS AT 16" O.C. W/ R-19 BATT INSULATION BETWEEN STUDS & 5/8" MOISTURE RESISTANT GYP. BOARD BOTH SIDES

DEMISING WALLS: 2x6 WOOD STUDS AT 16" O.C. WITH 5/8" TYPE 'X' GYP. BOARD EACH SIDE UNLESS NOTED OTHERWISE.

4 HR. FIRE WALL

Rev	Date	By	Revision	Approval

WINSTON H. HENDERSON
ARCHITECTS
1555 EAST FLAMINGO ROAD STE. #350 LAS VEGAS, NV 89119
OFFICE (702) 893-9700
FAX (702) 893-9797

PATEL OFFICE BUILDING
CRAIG ROAD & TENAYA WAY
LAS VEGAS, NEVADA

FIRST FLOOR PLAN

Date:	09-27-05
Job No.:	05-208
Designed:	W.H.H.
Drawn:	B.K.
Update:	13-12-2006
Checked:	W.H.H.

Sheet
A1.0

SUP-41263