



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **RQR-41171** APN: 162-08-702-002

Name of Property Owner: Fisher Brothers Las Vegas LLC

Name of Applicant: Fisher Brothers Las Vegas LLC

Name of Representative: LIONEL LAWREN + COLLINS

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

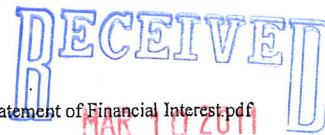
Print Name: WINSTON FISHER

Subscribed and sworn before me

This 25TH day of February, 2011

Susan Alario
Notary Public in and for said County and State

SUSAN ALARIO
Notary Public, State of New York
No. 01AL6204983
Qualified in Kings County
Term Expires April 27, 2013





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Required review of U-0168-92 (reference prior review RQR 26324)
 Project Address (Location) 2900 Sirius Avenue, Las Vegas, Nevada 89102
 Project Name Formerly the Scandia Family Fun Center Proposed Use Mixed Use
 Assessor's Parcel #(s) 162-08-702-002 Ward # 1 - Lois Tarkanian
 General Plan: existing SSC proposed _____ Zoning: existing C-1 proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 5.32 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Fisher Brothers Las Vegas, LLC Contact Eric Klemperer
 Address 299 Park Avenue, 42nd Floor Phone: (212) 224-0358 Fax: _____
 City New York State NY Zip 10171
 E-mail Address EKLEMPERER@FISHERBROTHERS.COM

APPLICANT Fisher Brothers Las Vegas LLC Contact Eric Klemperer
 Address 299 Park Avenue, 42nd Floor Phone: (212) 224-0358 Fax: _____
 City New York State NY Zip 10171
 E-mail Address EKLEMPERER@FISHERBROTHERS.COM

REPRESENTATIVE Lionel Sawyer & Collins Contact Lucas Tucker / Paul Larsen
 Address 300 South 4th Street, Ste. 1700 Phone: (702) 383-8872 Fax: (702) 383-8845
 City Las Vegas State NV Zip 89101
 E-mail Address ltucker@lionelsawyer.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name WINSTON FISHER

Subscribed and sworn before me

This 25TH day of February, 20 11

[Signature]

SUSAN ALARIO
 Notary Public, State of New York
 No. 01AL6204833
 Qualified in Kings County
 Term Expires April 27, 2013

Notary Public in and for said County and State

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>RQR-41171</u>
Meeting Date:	<u>5/18/11 CC</u> <u>5/10/11 PC</u>
Total Fee:	<u>\$800</u>
Date Received:*	<u>3/10/11</u>
Received By:	<u>[Signature]</u>

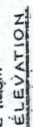
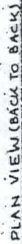
*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

MAR 10 2011

APR 07 2011

PLAN VIEW (V-BUILD)



VAL SECTION(V-BUILDS THRU 30'-V)

ICAL SECTION (BACK TO BACK)

PRIVATE SECTION (BACK TO BACK)



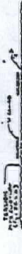
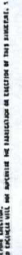
✓ **FORGOTTEN**

(10) 4-3-34
 10-17-34
 10-17-34

UPRIOR

Dim "K"	SIDEADER BEAM SIZE	CURVE FOOTING
12	12	12
14	14	14
16	16	16
18	18	18
20	20	20
22	22	22
24	24	24
26	26	26
28	28	28
30	30	30
32	32	32
34	34	34
36	36	36
38	38	38
40	40	40
42	42	42
44	44	44
46	46	46
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74	74	74
76	76	76
78	78	78
80	80	80
82	82	82
84	84	84
86	86	86
88	88	88
90	90	90
92	92	92
94	94	94
96	96	96
98	98	98
100	100	100

WISCONSIN & ILLINOIS COLLEGE

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0.00	16.00	4.00
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DETAIL : COLUMN - TORSION CONNECTION

SECTION M-M

SECTION E-6

ETAL  FAX  (802) 230-

600-06-21	ON 1HS
DR FOR	

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07 2011