



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **RQR-41171** APN: 162-08-702-002

Name of Property Owner: Fisher Brothers Las Vegas LLC

Name of Applicant: Fisher Brothers Las Vegas LLC

Name of Representative: LIONEL LAWREN + GOLLING

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

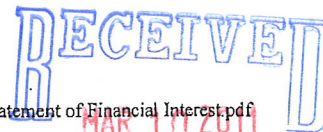
Print Name: WINSTON FISHER

Subscribed and sworn before me

This 25TH day of February, 2011

Susan Alario
Notary Public in and for said County and State

SUSAN ALARIO
Notary Public, State of New York
No. 01AL6204983
Qualified in Kings County
Term Expires April 27, 2013





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Required review of U-0168-92 (reference prior review RQR 26324)
Project Address (Location) 2900 Sirius Avenue, Las Vegas, Nevada 89102
Project Name Formerly the Scandia Family Fun Center Proposed Use Mixed Use
Assessor's Parcel #(s) 162-08-702-002 Ward # 1 - Lois Tarkanian
General Plan: existing SSC proposed _____ Zoning: existing C-1 proposed _____
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres 5.32 Lots/Units _____ Density _____
Additional Information _____

PROPERTY OWNER Fisher Brothers Las Vegas, LLC Contact Eric Klemperer
Address 299 Park Avenue, 42nd Floor Phone: (212) 224-0358 Fax: _____
City New York State NY Zip 10171
E-mail Address EKLEMPERER@FISHERBROTHERS.COM

APPLICANT Fisher Brothers Las Vegas LLC Contact Eric Klemperer
Address 299 Park Avenue, 42nd Floor Phone: (212) 224-0358 Fax: _____
City New York State NY Zip 10171
E-mail Address EKLEMPERER@FISHERBROTHERS.COM

REPRESENTATIVE Lionel Sawyer & Collins Contact Lucas Tucker / Paul Larsen
Address 300 South 4th Street, Ste. 1700 Phone: (702) 383-8872 Fax: (702) 383-8845
City Las Vegas State NV Zip 89101
E-mail Address ltucker@lionelsawyer.com

Property Owner Signature* _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name WINSTON FISHER

Subscribed and sworn before me

This 25TH day of February, 20 11

Susan Alario

Notary Public in and for said County and State
SUSAN ALARIO
Notary Public, State of New York
No. 01AL6204833
Qualified in Kings County
Term Expires April 27, 2013

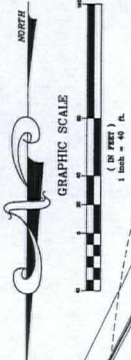
Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>RQR-41171</u>
Meeting Date:	<u>5/18/11 CC</u> 5/10/11 PC
Total Fee:	<u>\$800</u>
Date Received:*	<u>3/10/11</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

F:\depot\Application Packet\Application Form.pdf



CURVE DATA TABLE

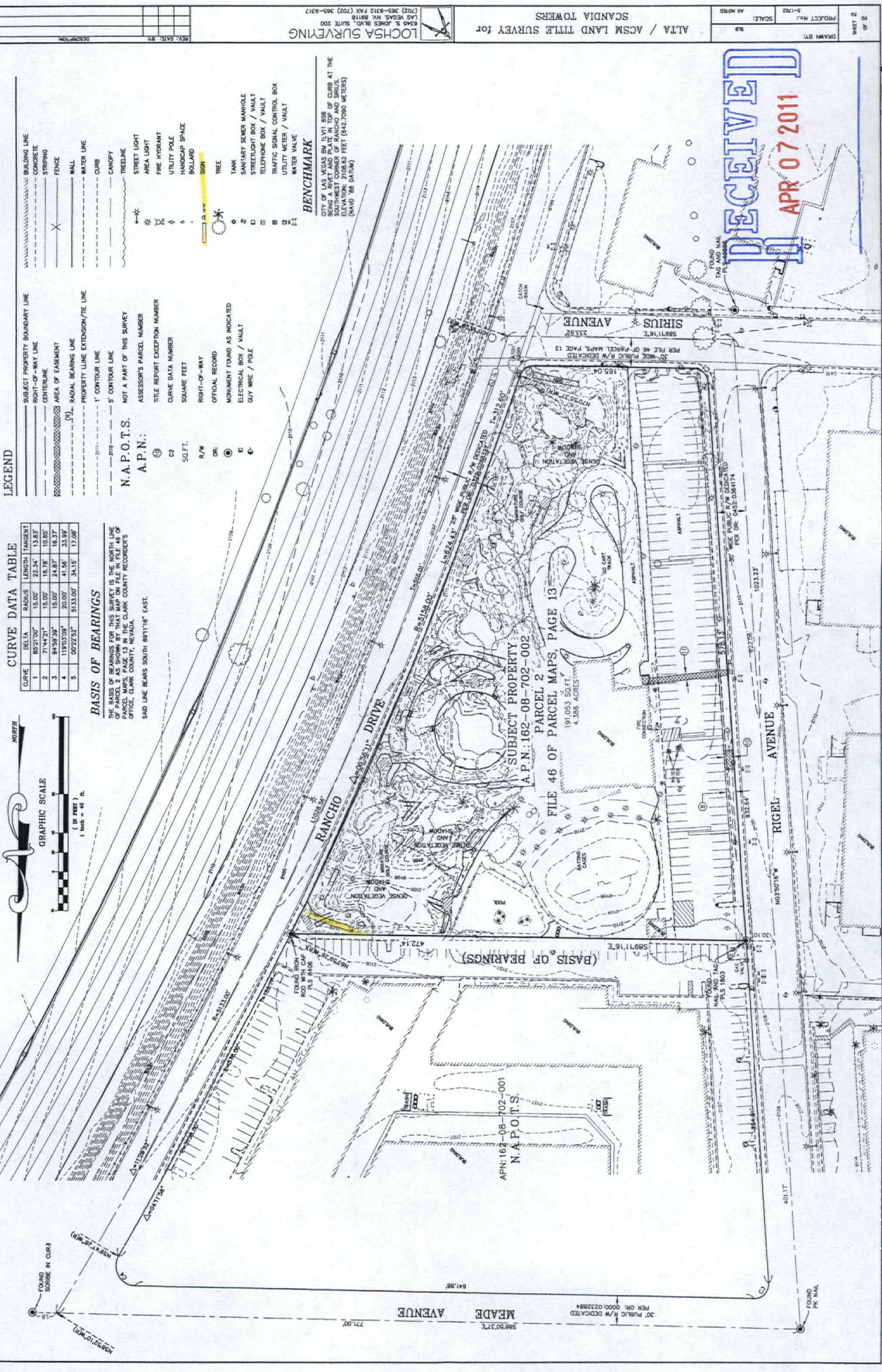
CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	85°17'00"	15.00'	22.54'	13.83'
2	71°44'21"	15.00'	16.78'	10.85'
3	84°59'59"	15.00'	24.87'	16.37'
4	119°03'03"	20.00'	41.13'	23.39'
5	02°12'52"	533.00'	34.15'	77.08'

LEGEND

- SUBJECT PROPERTY BOUNDARY LINE
- RIGHT-OF-WAY LINE
- CENTRELINE
- AREA OF EASEMENT
- RADIAL BEARING LINE
- PROPERTY LINE EXTENSION/TIE LINE
- 1' CONTOUR LINE
- 5' CONTOUR LINE
- N.A.P.O.T.S. NOT A PART OF THIS SURVEY
- A.P.N.: ASSESSOR'S PARCEL NUMBER
- TITLE REPORT EXCEPTION NUMBER
- CURVE DATA NUMBER
- SQ. FT.
- R/W
- OR
- MONUMENT FOUND AS INDICATED
- ELECTRICAL BOX / VAULT
- OUT WIRE / POLE
- CONCRETE
- STRIPE
- FEDE
- WALL
- CURB
- CANOPY
- TREELINE
- STREET LIGHT
- AREA LIGHT
- FIRE HYDRANT
- UTILITY POLE
- MANHOLE
- ROLLBACK SPACE
- SON
- TREE
- TANK
- SANITARY SEWER MANHOLE
- STREETLIGHT BOX / VAULT
- TELEPHONE BOX / VAULT
- TRAFFIC SIGNAL CONTROL BOX
- UTILITY METER / VAULT
- WATER VALVE
- BENCHMARK

BASIS OF BEARINGS
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF PARCEL MAPS, PAGE 13 IN THE CLARK COUNTY RECORDS'S OFFICE, CLARK COUNTY, NEVADA.
Said line BEARS SOUTH 89°11'16" EAST.

BENCHMARK
CITY OF LAS VEGAS BULLY 100
BEING A BOLT AND PLATE IN TOP OF CURB AT THE
SOUTHWEST CORNER OF RANCHO AND SIRIUS
000 FEET (342.700 METERS)
(NAD 83 DATUM)

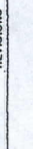
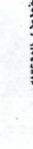
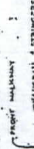
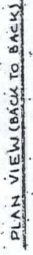


RECEIVED
APR 07 2011

RQR-41171
REVISED

APR 07 2011

PLAN VIEW (V-BUILD)

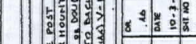
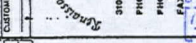
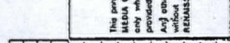
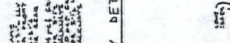


Wavelength (nm)	Wavelength (nm)
210	210
220	220
230	230
240	240
250	250
260	260
270	270
280	280
290	290
300	300
310	310
320	320
330	330
340	340
350	350
360	360
370	370
380	380
390	390
400	400
410	410
420	420
430	430
440	440
450	450
460	460
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480	480
490	490
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520	520
530	530
540	540
550	550
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570	570
580	580
590	590
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630	630
640	640
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730	730
740	740
750	750
760	760
770	770
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790	790
800	800
810	810
820	820
830	830
840	840
850	850
860	860
870	870
880	880
890	890
900	900
910	910
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940	940
950	950
960	960
970	970
980	980
990	990
1000	1000

[illegible]

SUPPLEMENTAL INFORMATION

1. NAME JOHN DOE
 2. DATE 10/10/1964
 3. TIME 10:00 AM
 4. LOCATION 1000 1st St. N. Minneapolis, Minn.
 5. REASON See above
 6. OFFICER SA [redacted]
 7. UNIT 64
 8. STATUS Active
 9. REMARKS See above
 10. SIGNATURE [redacted]
 11. DATE 10/10/1964
 12. TIME 10:00 AM
 13. LOCATION 1000 1st St. N. Minneapolis, Minn.
 14. REASON See above
 15. OFFICER SA [redacted]
 16. UNIT 64
 17. STATUS Active
 18. REMARKS See above
 19. SIGNATURE [redacted]
 20. DATE 10/10/1964
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 22. LOCATION 1000 1st St. N. Minneapolis, Minn.
 23. REASON See above
 24. OFFICER SA [redacted]
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 95. REASON See above
 96. OFFICER SA [redacted]
 97. UNIT 64
 98. STATUS Active
 99. REMARKS See above
 100. SIGNATURE [redacted]



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