

SUP



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41236** APN: 139-35-805-001

Name of Property Owner: United Brothers Enterprises Inc

Name of Applicant: United Brothers Enterprises Inc - Bill Bhatti

Name of Representative: ACE Engineering

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

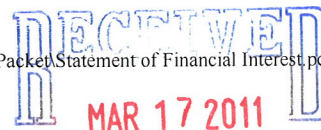
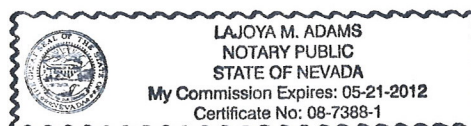
Partner(s): _____

APN: _____

Signature of Property Owner: Bhupinder Bhatti
Print Name: BHUPINDER BHATTI

Subscribed and sworn before me

This 16 day of MARCH, 20 11
Lajoia M. Adams
Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit for a financial institution
Project Address (Location): 2320 Fremont St, Las Vegas, NV 89115
Project Name: Fremont/Charleston Retail Proposed Use: 2000 sqft financial institution
Assessor's Parcel #(s): 139-35-805-001 Ward #: 3
General Plan: existing C proposed No change Zoning: existing C-2 proposed no change
Commercial Square Footage: 2000 sq ft Floor Area Ratio: —
Gross Acres: .92 Lots/Units: — Density: —
Additional Information: —

PROPERTY OWNER: United Brothers Enterprises, Inc. Contact: Bill Bhatti
Address: 2320 Fremont Street Phone: (702) 591-4482 Fax: (702) 651-0636
City: Las Vegas, NV State: NV Zip: 89115
E-mail Address: billbhatti@gmail.com

APPLICANT: United Brothers Enterprises, Inc. Contact: Bill Bhatti
Address: 2320 Fremont Phone: (702) 591-4482 Fax: (702) 651-0636
City: Las Vegas State: NV Zip: 89115
E-mail Address: billbhatti@gmail.com

REPRESENTATIVE: Ace Engineering Contact: Pat Samson
Address: 6283 Dean Martin Dr Ste. B Phone: (702) 396-5113 Fax: (702) 396-5114
City: Las Vegas State: NV Zip: 89118
E-mail Address: patrice@aceengineering.us

Property Owner Signature*

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name: BLUPINDER BHATTI

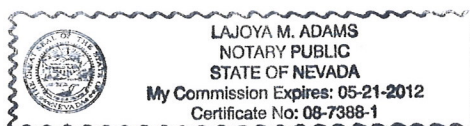
Subscribed and sworn before me

This 16 day of MARCH, 20 11

Lajoya M. Adams

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #

SUP-41236

Meeting Date: 5-10-11

Total Fee: 1,030.00

Date Received*: 3-17-11

Received By: JFmuel

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf