



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-41152** ¹³⁸⁻⁰⁷⁻²⁰¹⁻⁰⁰² APN: ~~138-07-103-006~~ & 138-07-201-001

Name of Property Owner: Nevada Development Associates, LP

Name of Applicant: 3D Investments, LLC

Name of Representative: Baughman & Turner Inc.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

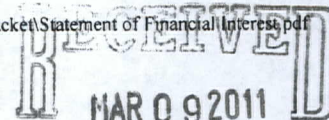
Signature of Property Owner: _____

Print Name: George Daneshgar

Subscribed and sworn before me

This _____ day of _____, 20____

Notary Public in and for said County and State



NOTARIAL ACKNOWLEDGEMENT

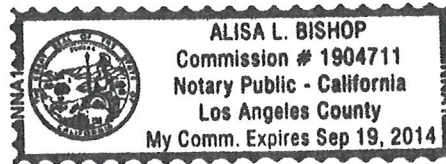
State of California

County of Los Angeles

On February 10, 20 11, before me, Alisa L. Bishop, Notary Public, personally appeared **GEORGE DANESHGAR**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under the PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Alisa L. Bishop

(Notary Seal)

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MAR 09 2011



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Vacation & Abandonment
Project Address (Location) Hualapai/Alexander
Project Name 3D Investments Proposed Use _____
Assessor's Parcel #(s) 138-07-201-002
138-07-103-006 & 138-07-201-001 Ward # 4
General Plan: existing _____ proposed _____ Zoning: existing PD/ proposed _____
Commercial Square Footage N/A Floor Area Ratio N/A
Gross Acres 4.94 Lots/Units 2 Density _____
Additional Information _____

PROPERTY OWNER Nevada Development Assoc. LP Contact George Daneshgar
Address 1880 Century Park East Suite #810 Phone: (310) 276-1290 Fax: (310) 276-1590
City Los Angeles State CA Zip 90067
E-mail Address _____

APPLICANT 3D Investments LLC Contact Faraz Daneshgar
Address 1880 Century Park East Suite #810 Phone: (310) 276-1290 Fax: (310) 276-1590
City Los Angeles State CA Zip 90067
E-mail Address Faraz@3dinvestments.com

REPRESENTATIVE Baughman & Turner Inc. Contact David Turner
Address 1210 Hinson St Phone: (702) 870-8771 Fax: (702) 878-2695
City Las Vegas State NV Zip 89102
E-mail Address davidt@baughmanturner.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name George Daneshgar

Subscribed and sworn before me

This _____ day of _____, 20____.

Notary Public in and for said County and State

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>VAC-41152</u>
Meeting Date:	<u>6/14/11</u>
Total Fee:	<u>\$1,000</u>
Date Received:*	<u>3/9/11</u>
Received By:	<u>Biz S</u>

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*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.
F:\depot\Application Packet\Application Form.pdf

NOTARIAL ACKNOWLEDGEMENT

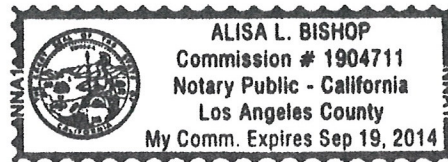
State of California

County of Los Angeles

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PARCEL 1:
GOVERNMENT LOT SEVENTEEN (16) IN THE NORTHWEST QUARTER (NW 1/4) OF THE
SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION
36, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B&M.

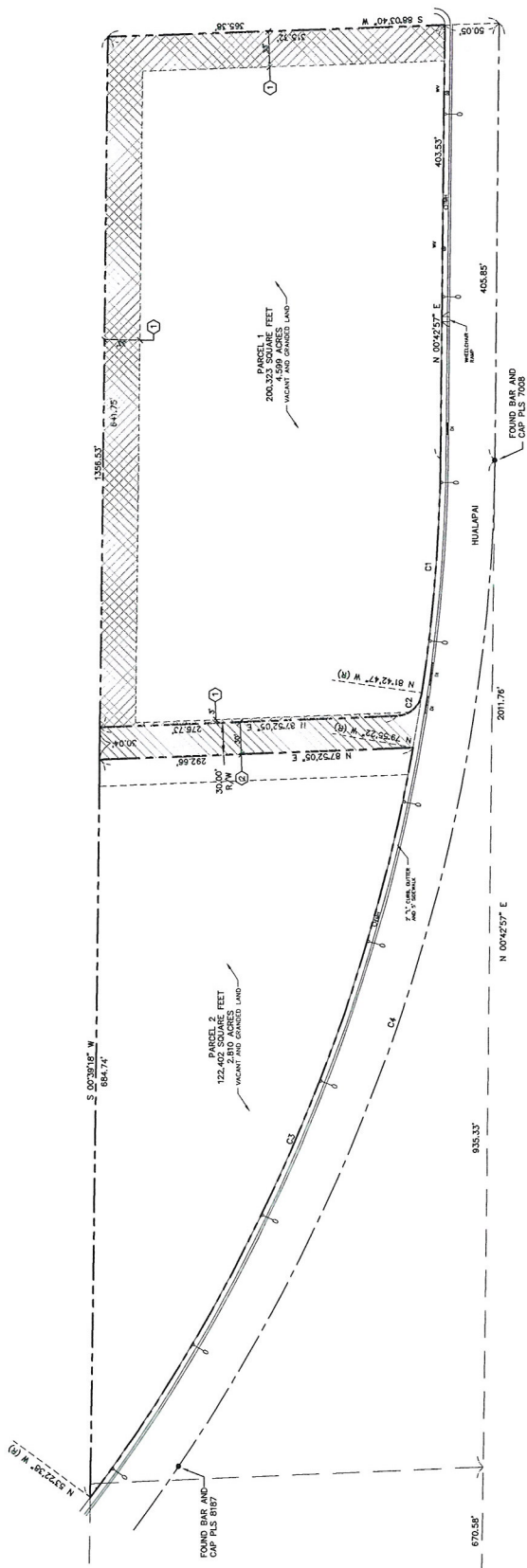
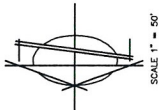
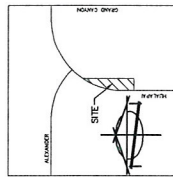
GOVERNMENT LOTS 8 AND 9 OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 60 EAST,
D.M.D.M., CLARK COUNTY, NEVADA.

POINT FOUND AS NOTED
STREET CENTERLINE
PROPERTY LINE
ASSESSOR'S PARCEL LINE
STREETLIGHT
WATER VALVE
ELECTRIC HAND HOLE
TELEPHONE MANHOLE
DROP INLET

RIGHT OF WAY TO BE VACATED

PATENT EASEMENT TO BE VACATED

VICINITY MAP



1 RESERVATIONS AND EASEMENTS IN PATENT FROM THE UNITED STATES OF AMERICA
RECORDED AUGUST 7, 1958 IN BOOK 169 AS DOCUMENT No. 137609.

2 30' RIGHT AWAY EASEMENT IN BOOK 631 AS DOC NO. 590951

DR. J. C. CLARK - THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTH 00'42"57" EAST - THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 60 NORTH, M.D.M. AS SHOWN ON RECORD OF SURVEY IN FILE 79, PAGE 44, CLARK COUNTY, NEVADA RECORDS.

CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	218.03	1650.00	109.18	7°34'16"
C2	34.72	25.00	20.82	79°34'08"
C3	764.45	1650.00	389.21	26°32'44"
C4	1065.31	1700.00	550.80	35°54'16"

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