



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-41300** APN: 13832201003
Name of Property Owner: 21 STARS LTD
Name of Applicant: ADVANTAGE RENT A CAR
Name of Representative: MARIA ROMANO

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: JAMES BRUCE BAYNE

Subscribed and sworn before me

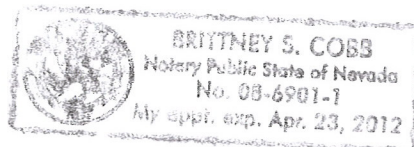
This 24th day of MARCH, 20 11

Brianne Selbst

Notary Public in and for said County and State

State of Nevada,
County of Clark.

Revised 11-14-06



RECEIVED
MAR 23 2011

City of Las Vegas



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: SPECIAL USE PERMIT
 Project Address (Location) 9090 ALTA DR. LV NV 89145
 Project Name ADVANTAGE RENTALS Proposed Use AUTOMOBILE RENTAL
 Assessor's Parcel #(s) 132-32-201-003 Ward # 2
 General Plan: existing SL proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER 21 STARS LTD Contact _____
 Address 9999 W. CHARLESTON BLVD Phone: _____ Fax: _____
 City LV State NV Zip 89117
 E-mail Address _____

APPLICANT ADVANTAGE RENTALS Contact MARIA ROMANO
 Address 7120 HAVEN ST. #200 Phone: 2167570 Fax: 2167526
 City LV State NV Zip 89145
 E-mail Address mmromo@LVCOYmail.com

REPRESENTATIVE See applicant Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

Property Owner Signature* [Signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JAMES BRUCE BAYNE

Subscribed and sworn before me

This 24th day of MARCH, 20 11.

[Signature]

Notary Public in and for said County and State

State of Nevada,
County of Clark.

Revised 02.14.11



BRITTNEY S. COBB
 Notary Public State of Nevada
 No. 08-6901-1
 My appt. exp. Apr. 23, 2012

FOR DEPARTMENT USE ONLY

Case # SUP-41300

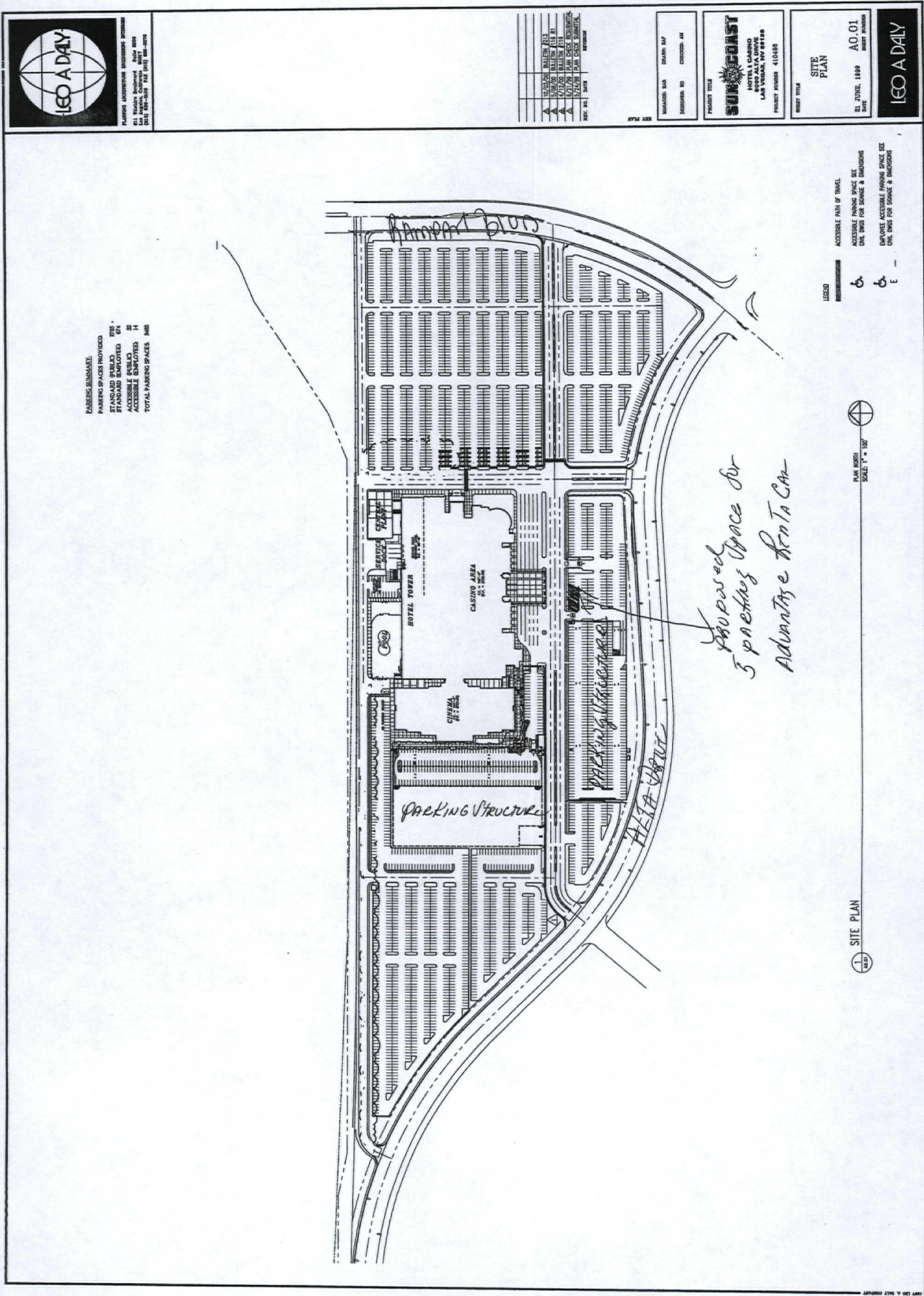
Meeting Date: 5-10-11

Total Fee: 1030

Date Accepted: 3-24-11

Accepted By: JS.

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.



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