

*Las Vegas*

Agenda Item No.: 2.



**AGENDA SUMMARY PAGE - PLANNING  
PLANNING COMMISSION MEETING OF: APRIL 12, 2011**

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**DEPARTMENT: PLANNING**

**DIRECTOR: FLINN FAGG, Acting**

**SUBJECT:**

**ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW**

Minutes:

ANNOUNCEMENT MADE: Meeting noticed and posted at the following locations: City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge; Clark County Government Center, 500 South Grand Central Parkway; Las Vegas Library, 833 Las Vegas Boulevard North; Grant Sawyer Building, 555 East Washington Avenue; Bulletin Board, City Hall Plaza (next to Metro Records)