PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-40777** APN: 138-18-821-009

Name of Property Owner: SUNRISE HOLDING CO, LLC

Name of Applicant: 2ND ACT LAS VEGAS, LLC

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Rosemary Shoaf manager member

Print Name: Rosemary Shoaf

Subscribed and sworn before me

This 21st day of Jan, 20 11

Notary Public in and for said County and State

J. LIPE LAFFERTY
COMM. # 1807853
NOTARY PUBLIC - CALIFORNIA
PLACER COUNTY
COMM. EXPIRES JULY 28, 2012

Revised 11-14-06

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SPECIAL USE PERMIT

Project Address (Location) 9484 W. LAKE MEAD BLVD, # 6

Project Name 215 ACT LAS VEGAS LLC **Proposed Use** _____

Assessor's Parcel #(s) 138182100 9 **Ward #** 4 - ANTHONY

General Plan: existing S-C proposed _____ **Zoning:** existing C-C proposed THRIFT STORE

Commercial Square Footage _____ **Floor Area Ratio** _____

Gross Acres _____ **Lots/Units** _____ **Density** _____

Additional Information _____

CO

PROPERTY OWNER SUNSHINE HOLDING **Contact** ROSEMARY SHOOMY

Address P.O. BOX 7769 **Phone:** _____ **Fax:** _____

City TAHOE CITY **State** CA **Zip** 96145

E-mail Address _____

215 ACT LAS VEGAS LLC

APPLICANT PAMELA ALKSNE **Contact** PAMELA ALKSNE

Address 9484 W. LAKE MEAD #6 **Phone:** (702) 645-7935 **Fax:** (702) 645-7935

City LAS VEGAS, NV **State** NV **Zip** 89134 (702) 236-0135 cell

E-mail Address Pjalksne@yahoo.com

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

Property Owner Signature* Rosemary Shoomy

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Rosemary Shoomy

Subscribed and sworn before me

This 21st day of Jan., 20 11.

_____

Notary Public in and for said County and State

J. LIPE LAFFERTY
COMM. # 1807853
NOTARY PUBLIC - CALIFORNIA
PLACER COUNTY
COMM. EXPIRES JULY 26, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	SUP-40177
Meeting Date:	3-9-11
Total Fee:	$1030.00
Date Received:*	1-24-11
Received By:	JFM

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

I:\depot\Application Packet\Application Form.pdf

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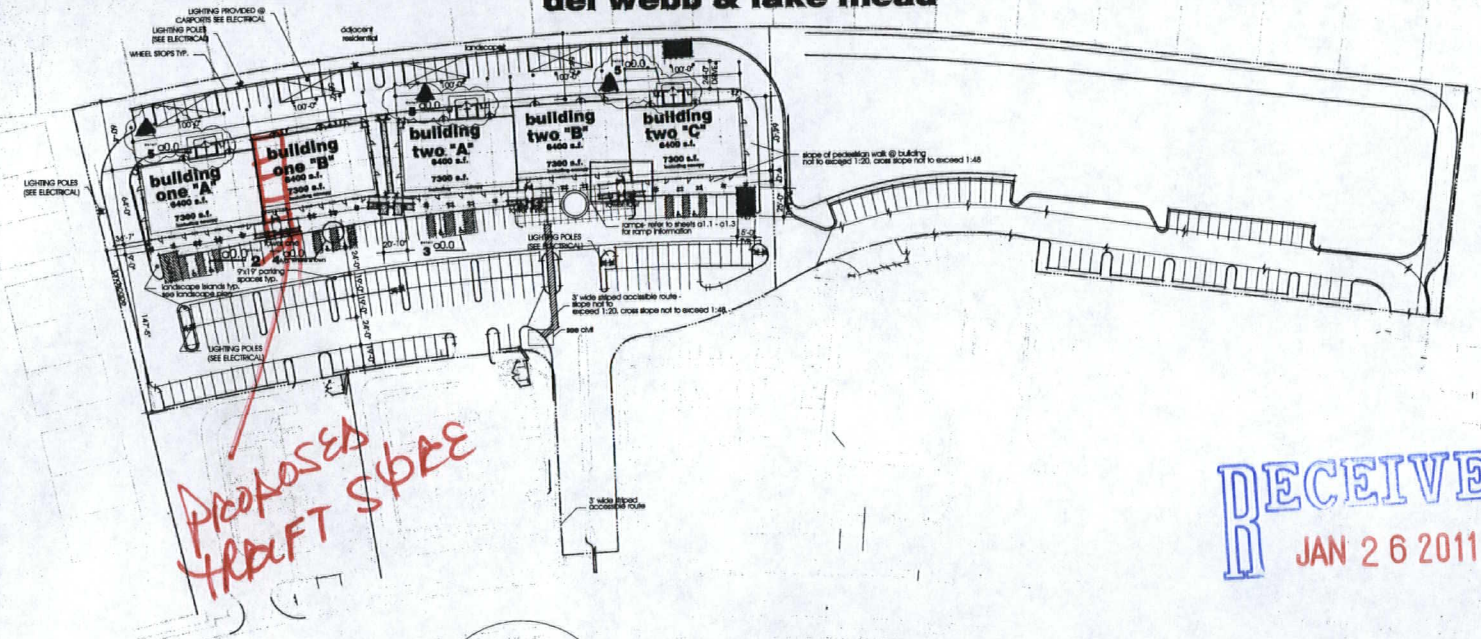
JAN 24 2011

lot 4b
del webb & lake mead



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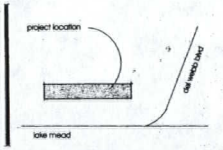
JAN 26 2011

sheet index

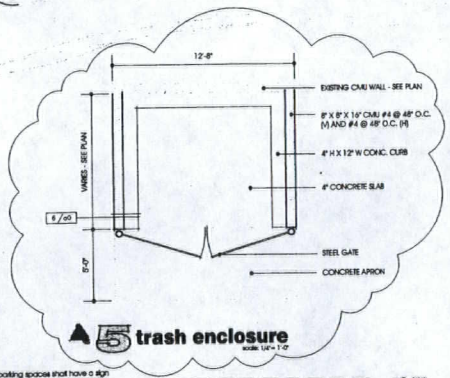
	architectural
a0	COVER SHEET / SITE PLAN
a1.0	REFERENCE PLAN / SCHEDULES
a1.1	FLOOR PLAN
a1.2	FLOOR PLAN
a1.3	FLOOR PLAN
a3.1	BLDG 1 ELEVATIONS
a3.2a	BLDG 2 ELEVATIONS
a3.2b	BLDG 2 ELEVATIONS
a4.0	ROOF PLAN
a4.1	ENLARGED ROOF PLAN
a5.1	BLDG 1 SECTIONS
a5.2	BLDG 2 SECTIONS
a6.0	WALL SECTION
a6.1	WALL SECTION
a6.2	WALL SECTION
a6.3	WALL SECTION
a6.4	WALL SECTION
a6.5	WALL SECTION
a7.0	DETAILS
a7.1	DETAILS
	structural
s1	NOTES, DETAILS
s2	FOUNDATION PLAN
s2.1	FOUNDATION PLAN
s2.2	FOUNDATION PLAN
s3	ROOF FRAMING
s3.1	ROOF FRAMING
s3.2	ROOF FRAMING
s4	DETAILS
s5	DETAILS
	mechanical & plumbing
m0.1	LEGEND & SCHEDULES
m0.2	SPECS
m0.3	SPECS
m1.1	MECH PLAN
m1.2	MECH PLAN
	electrical
e0.1	SPECS & SCHEDULES
e1.1	ELECT. SITE PLAN
e2.1	ELECT PLAN
e2.2	ELECT PLAN
e5.1	SINGLE LINE
e5.2	SINGLE LINE
e6.2	SCHEDULES
	landscape
l1.0	LANDSCAPE PLAN

388096

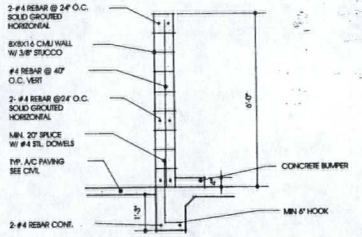
vicinity map



1 site plan
scale: 1" = 50' NORTH



5 trash enclosure
scale: 1/4" = 1'-0"



6 section
scale: 1/2" = 1'-0"

code analysis
note: for verification codes and locations see sheet a4.0

building data
building area

area one	
allowable area	8,000
allowable increases	
separation on 4 sides	
6% x 16'-7" = 82.5% increase	14,800 sf
sprinklers - 3 x 14,600	43,800 sf
actual building s.f.	36,500 sf
site area	3.84 acres
building/site ratio	23%

project information

occupancy	B
type of construction	V-N
fire sprinklers	PROVIDED
building height	
allowable height	40'-0"
actual	30'-0"
stories	
actual	1
allowable stories	2
parking	
required (1/250 sf)	148
provided	
standard	203
h.c.	8

egress

building	occupant load	exits required	exits provided
bldg 1a	7300/30 = 243	2	12
bldg 1b	7300/30 = 243	2	12
bldg 2a	7300/30 = 243	2	12
bldg 2b	7300/30 = 243	2	10
bldg 2c	7300/30 = 243	2	12

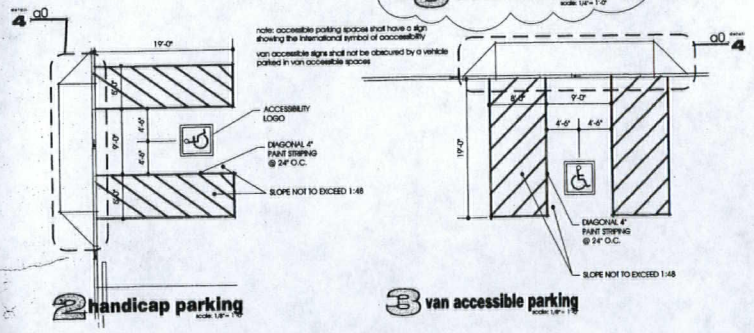
PARKING ANALYSIS:
PARKING REQUIRED
30,000 sf RETAIL @ 4/1000 — 128 SPACES REQUIRED
PARKING PROVIDED:
REGULAR — 186 SPACES
H.C. ACCESSIBLE — 8 SPACES
TOTAL PARKING PROVIDED: 193 SPACES

note: the slope of accessible routes to be 5% max in the direction of travel w/ a cross slope of 2% max

note: refer to civil drawings for additional site information

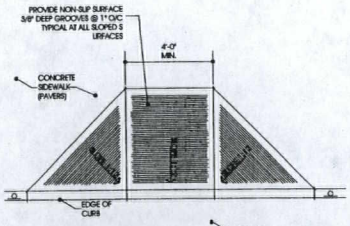
note: see sheets a1.1 - a1.6 for stair and ramp information

property line , typical



2 handicap parking
scale: 1/8" = 1'-0"

3 van accessible parking
scale: 1/8" = 1'-0"



4 accessible ramp
scale: 3/8" = 1'-0"

structural	mvp engineering — 365-8808
civil	l.r. nelson — 798-7978
m.p.e.	sbf consultants — 248-0338

02.01.00
revisions
12.21.98
06.17.99
7.6.99
7.21.99

jawa interior
architecture • interior design
103 E. Charleston Suite 106 Las Vegas NV 89104
702.598.1723 Fax 598.1724

stamp
JOHN A. WELSH REGISTERED NO. 2956 ARCHITECT STATE OF NEVADA

job no. 0755
date 11.04.98
drawn by kcg,jw

job name lot 4b
job address del webb & lake mead

cover sheet a0

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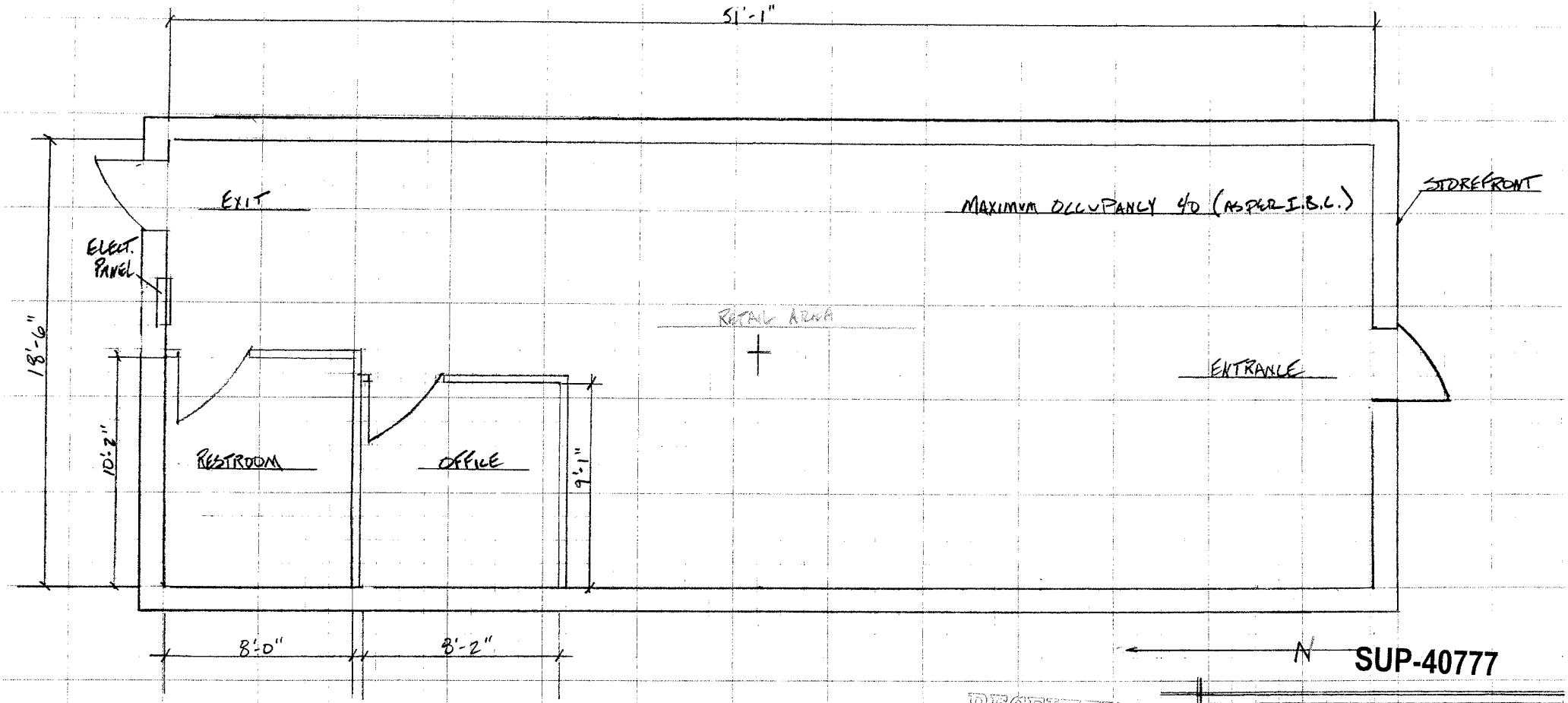

SUP-40777

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JAN 21 2011

PAMELA ALKSNE	RETAIL STORE
9484 W. LAKE MEAD BLVD.	# 6
DRAWN: 1/4" SCALE	
MAX. OCCUPANCY: 40	A.D.A. COMPLIANCE
DRAWN BY: M.G. BUESCH	