PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-40777** APN: 138-18-821-009

Name of Property Owner: SUNRISE HOLDING CO, LLC

Name of Applicant: 2ND ACT LAS VEGAS, LLC

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Rosemary Shoaf manager member

Print Name: Rosemary Shoaf

Subscribed and sworn before me

This 21st day of Jan, 20 11

_____

Notary Public in and for said County and State

J. LIPE LAFFERTY
COMM. # 1807853
NOTARY PUBLIC - CALIFORNIA
PLACER COUNTY
COMM. EXPIRES JULY 28, 2012

Revised 11-14-06

f:\depot\Application Packet\Statement of Financial Interest.pdf

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SPECIAL USE PERMIT

Project Address (Location) 9484 W. LAKE MEAD BLVD, # 6

Project Name LAS ACT LAS VEGAS LLC **Proposed Use**

Assessor's Parcel #(s) 138182100 9 **Ward #** 4 - ANTHONY

General Plan: existing S-C **proposed** **Zoning: existing** C-C **proposed** THRIFT STORE

Commercial Square Footage **Floor Area Ratio**

Gross Acres **Lots/Units** **Density**

Additional Information

CC

PROPERTY OWNER SUNSHINE HOLDING **Contact** ROSEMARY SHOONY

Address P.O. BOX 7769 **Phone:** **Fax:**

City TAHOE CITY **State** CA **Zip** 96145

E-mail Address

LAS ACT LAS VEGAS LLC

APPLICANT PAMELA ALKSNE **Contact** PAMELA ALKSNE

Address 9484 W. LAKE MEAD #6 **Phone:** (702) 645-7935 **Fax:** (702) 645-7935

City LAS VEGAS, NV **State** NV **Zip** 89134 (702) 236-0135 CELL

E-mail Address Pjalksne@yahoo.com

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Rosemary Shoony

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Rosemary Shoony

Subscribed and sworn before me

This 21st day of Jan., 20 11.

Notary Public in and for said County and State

J. LIPE LAFFERTY
COMM. # 1807853
NOTARY PUBLIC - CALIFORNIA
PLACER COUNTY
COMM. EXPIRES JULY 26, 2012

FOR DEPARTMENT USE ONLY

Case #	SUP-40177
Meeting Date:	3-9-11
Total Fee:	$1030.00
Date Received:*	1-24-11
Received By:	JFM

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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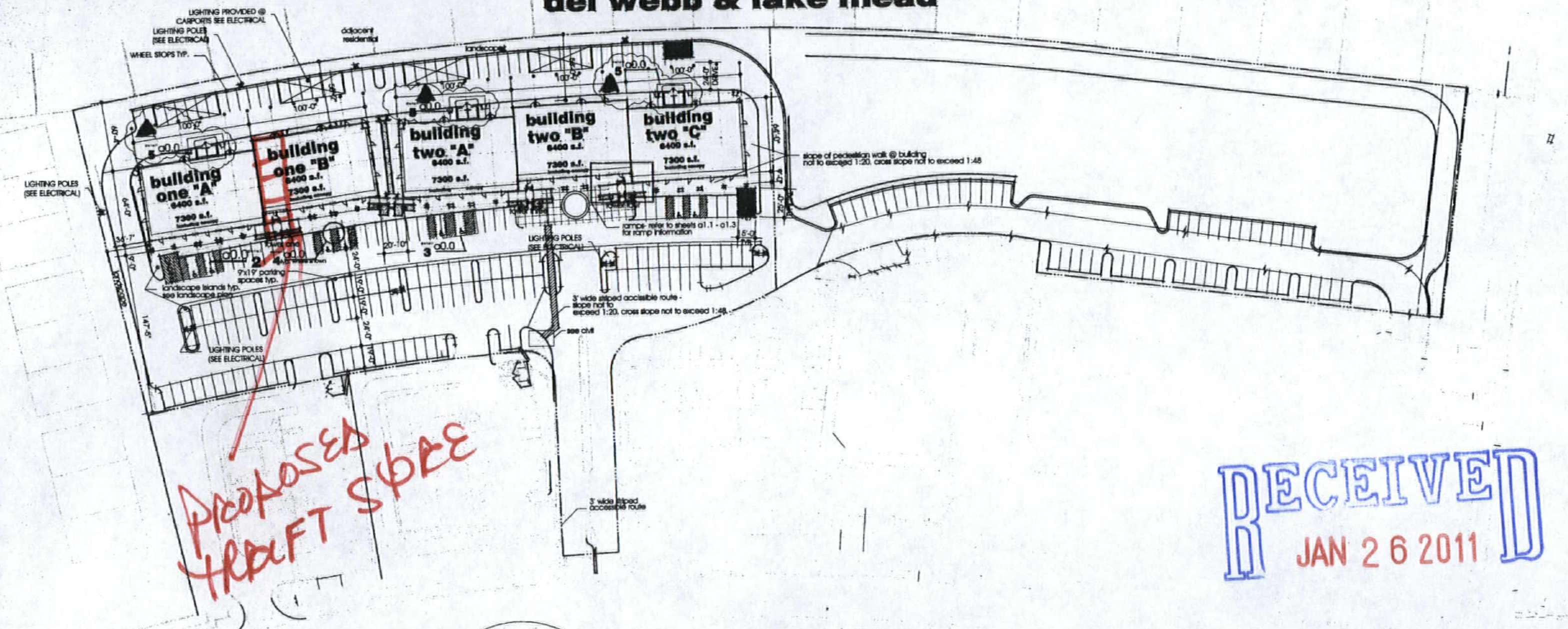
Revised 10/27/08

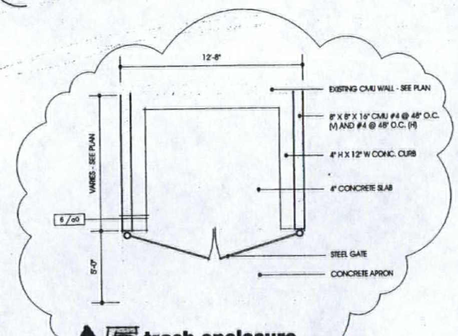
RECEIVED
JAN 24 2011

lot 4b
del webb & lake mead

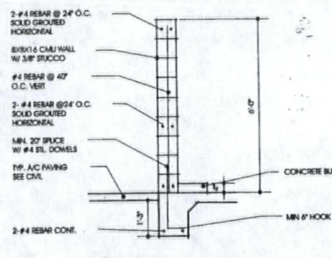


RECEIVED
JAN 26 2011

1 site plan
scale: 1" = 50' NORTH



5 trash enclosure
scale: 1/4" = 1'-0"



6 section
scale: 1/2 = 1'-0"

code analysis
note: for ventilation calcs and locations see sheet a4.0

building data
building area

area one		
allowable area	8,000	
allowable increases		
separation on 4 sides		
5% x 16'-7" = 82.5% increase	14,600	s.f.
sprinklers - 3 x 14,600	43,800	s.f.
actual building s.f.	36,500	s.f.
site area	3.84 acres	
building/site ratio	23%	

project information

occupancy	B
type of construction	V-N
fire sprinklers	PROVIDED
building height	
allowable height	40'-0"
actual	30'-0"
stories	
actual	1
allowable stories	2
parking	
required (1/250 sf)	146
provided	
standard	203
h.c.	8

egress

building	occupant load	exits required	exits provided
bldg 1a	7300/30 = 243	2	12
bldg 1b	7300/30 = 243	2	12
bldg 2a	7300/30 = 243	2	12
bldg 2b	7300/30 = 243	2	10
bldg 2c	7300/30 = 243	2	12

PARKING ANALYSIS:
PARKING REQUIRED
32,000 s.f. RETAIL- @ 4/1000 — 128 SPACES REQUIRED
PARKING PROVIDED:
REGULAR — 185 SPACES
H.C. ACCESSIBLE — 8 SPACES
TOTAL PARKING PROVIDED: — 193 SPACES

note: the slope of accessible routes to be 5% max in the direction of travel w/ a cross slope of 2% max

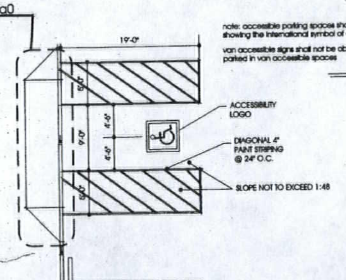
note: refer to civil drawings for additional site information

note: see sheets a1.1 - a1.6 for stair and ramp information

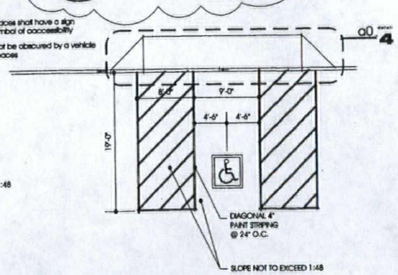
property line , typical

note: accessible parking spaces shall have a sign showing the international symbol of accessibility

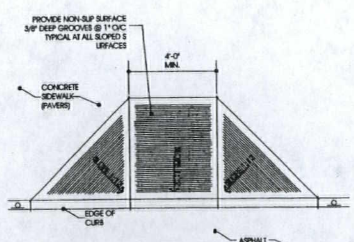
van accessible signs shall not be obscured by a vehicle parked in van accessible spaces



2 handicap parking



3 van accessible parking



4 accessible ramp

sheet index

architectural

a0	COVER SHEET / SITE PLAN
a1.0	REFERENCE PLAN / SCHEDULES
a1.1	FLOOR PLAN
a1.2	FLOOR PLAN
a1.3	FLOOR PLAN
a2.1	BLDG 1 ELEVATIONS
a2.2a	BLDG 2 ELEVATIONS
a2.2b	BLDG 2 ELEVATIONS
a4.0	ROOF PLAN
a4.1	ENLARGED ROOF PLAN
a5.1	BLDG 1 SECTIONS
a5.2	BLDG 2 SECTIONS
a6.0	WALL SECTION
a6.1	WALL SECTION
a6.2	WALL SECTION
a6.3	WALL SECTION
a6.4	WALL SECTION
a6.5	WALL SECTION
a7.0	DETAILS
a7.1	RAMP

structural

s1	NOTES, DETAILS
s2	FOUNDATION PLAN
s2.1	FOUNDATION PLAN
s2.2	FOUNDATION PLAN
s3	ROOF FRAMING
s3.1	ROOF FRAMING
s3.2	ROOF FRAMING
s4	DETAILS
s5	DETAILS

mechanical & plumbing

m0.1	LEGEND & SCHEDULES
m0.2	SPECS
m0.3	SPECS
m2.1	MECH PLAN
m2.2	MECH PLAN

electrical

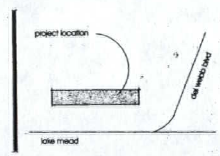
e0.1	SPECS & SCHEDULES
e1.1	ELECT. SITE PLAN
e2.1	ELECT PLAN
e2.2	ELECT PLAN
e5.1	SINGLE LINE
e5.2	SINGLE LINE
e5.3	SCHEDULES

landscape

l1.0	LANDSCAPE PLAN

368096

vicinity map



structural — **mvp engineering** 365-8808
civil — **l.r. nelson** 798-7978
m,p & e — **abf consultants** 248-0338

02.01.00
revisions
1 12.21.98 entire sheet revised
2 05.17.99 entire sheet revised
3 7.8.99
4 7.21.99

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architecture • interior design
103 E. Charleston Suite 106 Las Vegas NV 89104
702.598.1723 fax 598.1724

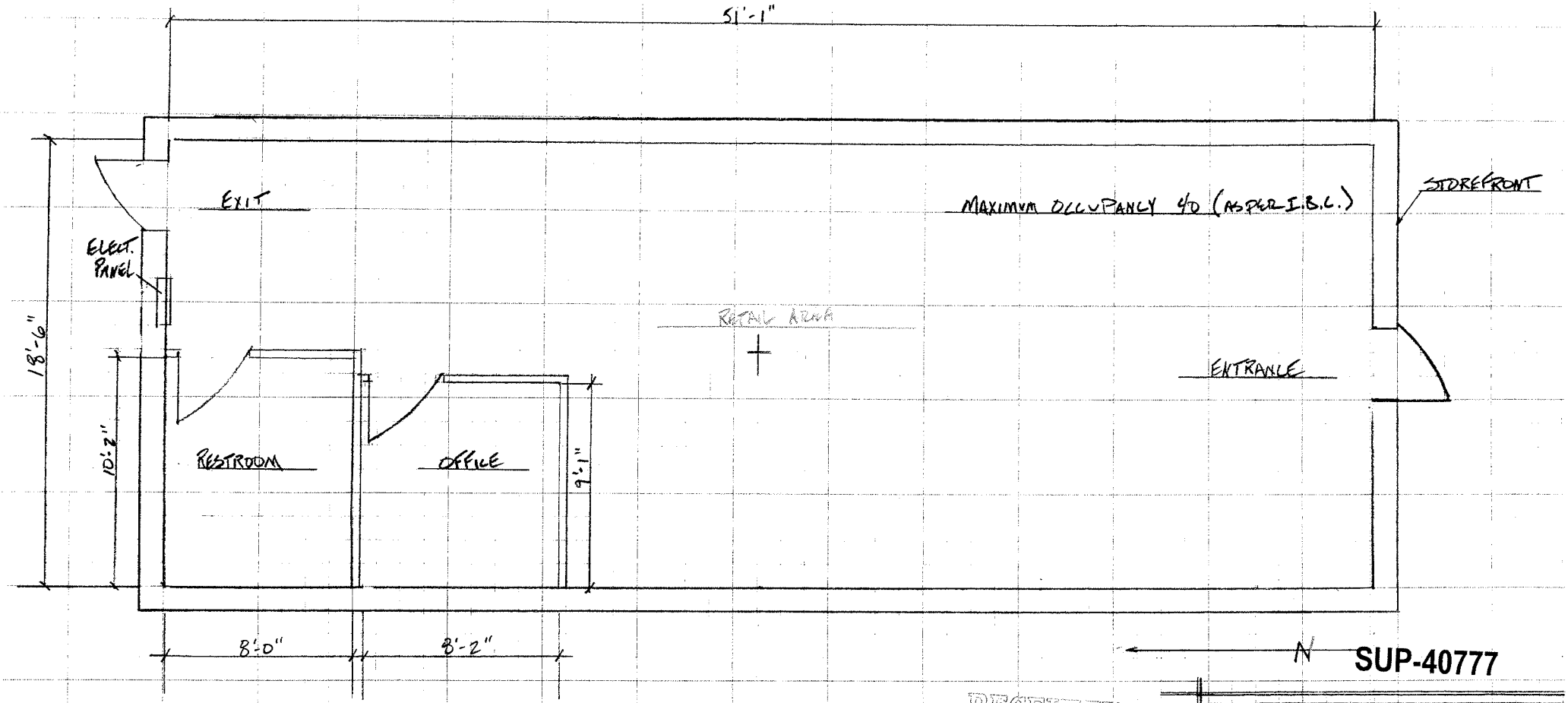
stamp
JOHN A. WELSH REGISTERED NO. 2956 ARCHITECT STATE OF NEVADA

job no. 9765
date 11.24.98
drawn by lcg.jw

job name **lot 4b**
job address **del webb & lake mead**

cover sheet **a0**

SUP-40777
REVISED



SUP-40777

PAMELA ALKSNE	RETAIL STORE
9484 W. LAKE MEAD BLVD.	# 6
DRAWN: 1/4" SCALE	
MAX. OCCUPANCY: 40	A.D.A. COMPLIANCE
DRAWN BY: M.G. BUESCH	