



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-40119** APN: 140-31-501-021
Name of Property Owner: SOUTHWEST REGIONAL COUNCIL OF CARPENTERS
Name of Applicant: DANIEL DYRDAHL
Name of Representative: DANIEL Dyrdaahl

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

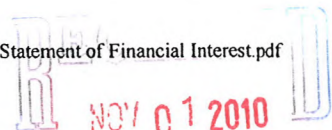
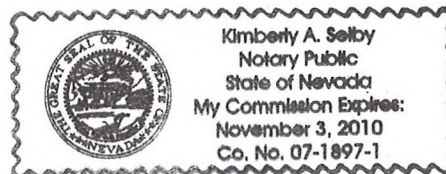
APN: _____

Signature of Property Owner: Daniel Dyrdaahl

Print Name: DANIEL DYRDAHL

Subscribed and sworn before me

This 27th day of October, 2010
Kimberly A. Selby
Notary Public in and for said County and State



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SOUTHWEST REGIONAL COUNCIL OF CARPENTERS
 Project Address (Location) 501 N. LAMB
 Project Name OFFICE TRAILERS Proposed Use TEMPORARY
 Assessor's Parcel #(s) 140-31-501-021 Ward # _____
 General Plan: existing _____ proposed X Zoning: existing _____ proposed _____
 Commercial Square Footage 12 236 EXISTING / 2880 TRAILER Floor Area Ratio .027
 Gross Acres 9.44 Lots/Units 1 Density _____
 Additional Information _____

PROPERTY OWNER SOUTHWEST REGIONAL COUNCIL OF CARPENTERS Contact MARC FURMAN
 Address 501 N. LAMB, Suite 1 Phone: 702 531 1824 Fax: 702 531 1844
 City LAS VEGAS State NV Zip 89110
 E-mail Address mfurman@swcarpenters.org

APPLICANT _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

REPRESENTATIVE SW Reg. Council of Carpenters Contact DANIEL DYRDAHL
 Address 501 N. LAMB, Suite 1 Phone: 702 531 1856 Fax: 702 531 1856
 City LAS VEGAS State NV Zip 89110
 E-mail Address ddyr Dahl@swcarpenters.org

Property Owner Signature Daniel Dyr Dahl

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name DANIEL DYRDAHL

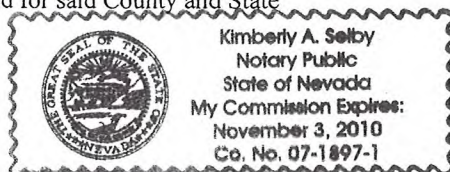
Subscribed and sworn before me

This 27th day of October, 20 10

Kimberly A. Selby

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>SDR-40119</u>
Meeting Date:	<u>12-16-10</u>
Total Fee:	<u>\$1030.00</u>
Date Received:*	<u>11-1-10</u>
Received By:	<u>J F mull</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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