



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-40169** APN: 139-34-401-006
Name of Property Owner: James Scott Thurston Brown
L'Octaine Urban Housing, LLC
Name of Applicant: The VERDIET'S Inn
Name of Representative: Mabbie Cuyp

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: James Scott Thurston Brown

Subscribed and sworn before me

This 4th day of November, 20 10

see attached Calif. All-Purpose Acknowledgment form
Notary Public in and for said County and State

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City of Las Vegas

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Diego

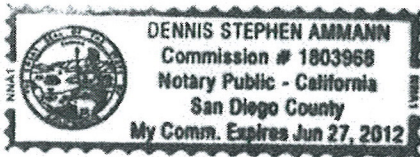
On November 4, 2010 before me, Dennis Stephen Ammann, Notary Public

Date

Here Insert Name and Title of the Officer

personally appeared James Scott Thurston Brown

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Dennis Stephen Ammann

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Statement of Financial Interest

Document Date: undated

Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
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PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SPECIAL USE PERMIT
Project Address (Location) 801 S. LAS VEGAS BLVD #110
Project Name THE VERDICT'S INN Proposed Use BEER/WINE ON-SALE
Assessor's Parcel #(s) 139-34-401-006 Ward # 3 RECS
General Plan: existing MXU proposed N/A Zoning: existing C-2 proposed N/A
Commercial Square Footage 1,903 Floor Area Ratio N/A
Gross Acres .69 Lots/Units 1 Density N/A
Additional Information TO ALLOW A SPECIAL USE PERMIT FOR BEER/WINE/COOLER ON-SALE w/a RESTAURANT

PROPERTY OWNER Lorraine Urban Horn Contact Jennifer Horn
Address 1651 Reservoirs Street Phone 619.283.5511 Fax 619.280.3346
City San Diego State CA Zip 92106
E-mail Address jhorn@tomhorngroup.com

APPLICANT The Verdict's Inn Contact MAGGIE CUPP
Address 801 S. LAS VEGAS BLVD Phone: 580-0080 Fax: _____
City Las Vegas NV State NV Zip 89101
E-mail Address maggiedcupp@gmail.com

REPRESENTATIVE Maggie Cupp Contact 580 0080
Address _____ Phone: _____ Fax: _____
City Same as above State _____ Zip _____
E-mail Address _____

Property Owner Signature* 

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name James Scott Thurston Brown

Subscribed and sworn before me

This 4th day of November, 20 10

see attached Calif. All-Purpose Acknowledgment form

Notary Public in and for said County and State

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>SUP-40169</u>
Meeting Date:	<u>12-16-10</u>
Total Fee:	<u>\$ 1280.00</u>
Date Received:	<u>11/5/10</u>
Received By:	<u>JF Miller</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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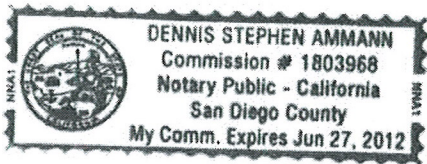
State of California

County of San Diego

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Date Here Insert Name and Title of the Officer

personally appeared James Scott Thurston Brown

Name(s) of Signer(s)



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Dennis Stephen Ammann

Signature of Notary Public

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Description of Attached Document

Title or Type of Document: Application/Petition Form (Special Use Permit)

Document Date: undated

Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
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☐ Other: _____

Signer Is Representing: _____

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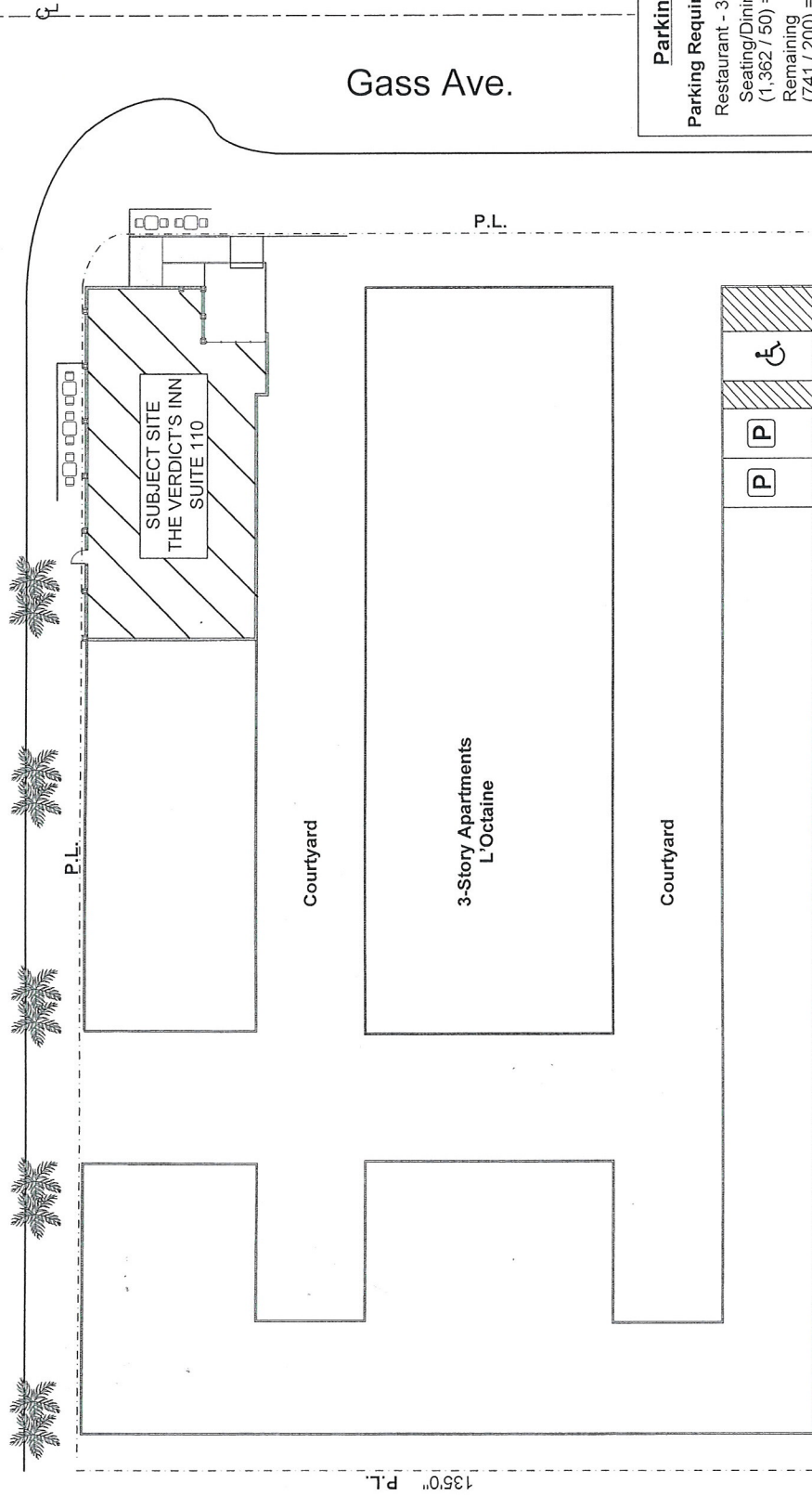
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City of Las Vegas

S. Las Vegas Blvd



APN: 139-34-401-012
C-2 (Office)

Gass Ave.

Parking Analysis

Parking Required - 115

Restaurant - 32
Seating/Dining
(1,362 / 50) = 28
Remaining
(741 / 200) = 4

Recording Studio - 3
(1,993 / 750)

Multi-Family Residential - 80

1-br (22 x 1.25) - 28
2-br (24 x 1.75) - 42
3-br (5 x 2) - 10

Parking Provided - 54

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Verdict's Inn - Site Plan

Legend

APN: 139-34-401-006

Address: 801 S. Las Vegas Blvd -110

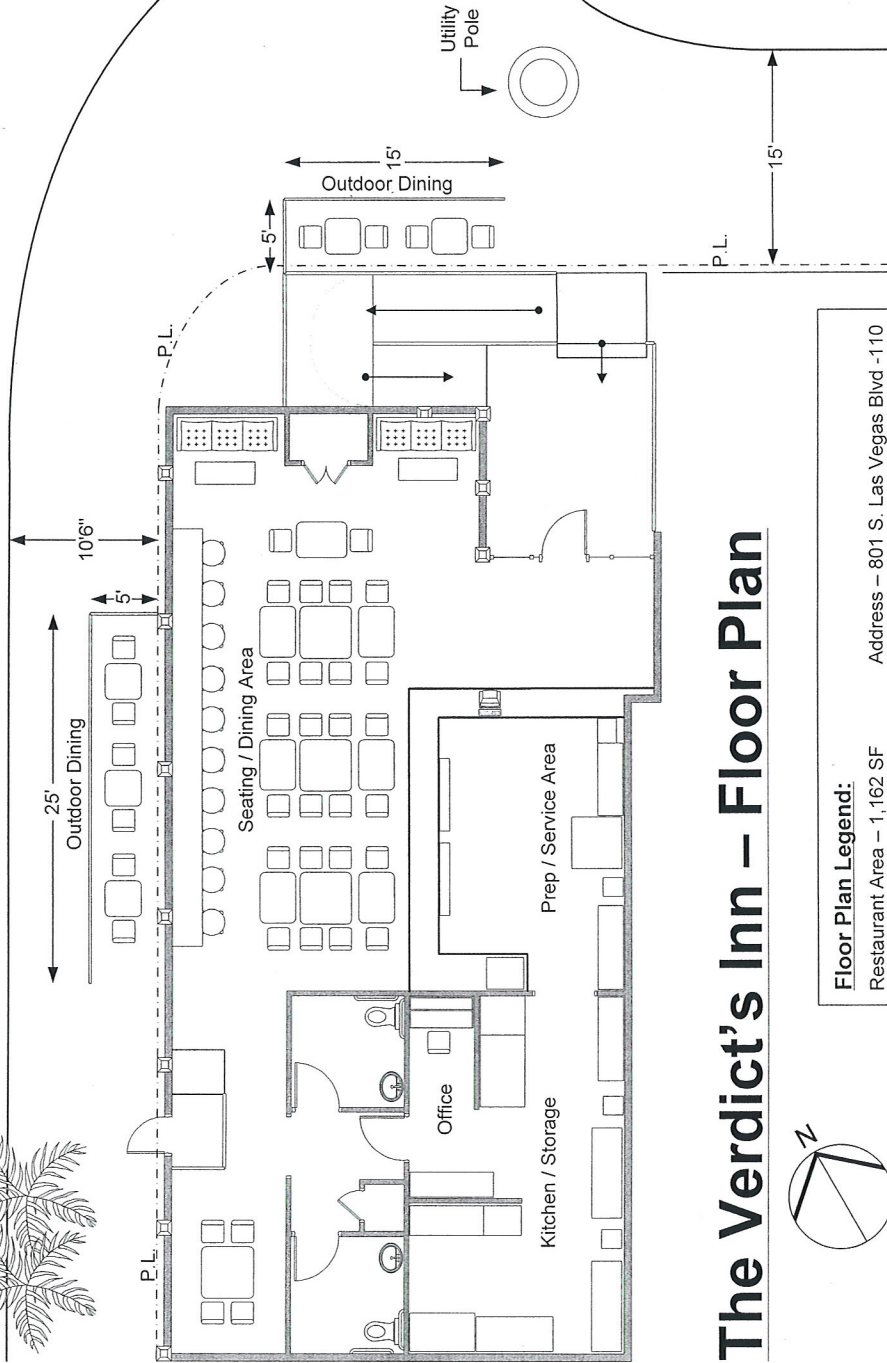
Zoning: C-2 (General Commercial)



SUP -40169
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S. Las Vegas Blvd

Gass Ave.



The Verdict's Inn – Floor Plan

Floor Plan Legend:			
Restaurant Area – 1,162 SF	Address – 801 S. Las Vegas Blvd -110		
Kitchen / Back of House – 741 SF	APN: 139-34-401-006		
Outdoor Dining – 200 SF	Zoning: C-2 (General Commercial)		
Total – 2,103 SF			



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