



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38523** APN: 140-32-101-017
Name of Property Owner: HECTOR CAMACHO
Name of Applicant: SAME
Name of Representative: SAME

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

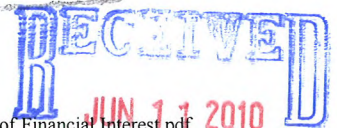
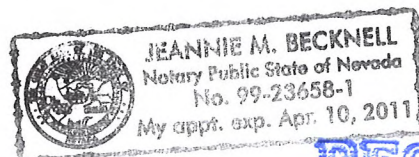
APN: _____

Signature of Property Owner: _____

Print Name: HECTOR CAMACHO

Subscribed and sworn before me

This 11th day of June, 20 10
Jeannie M. Becknell
Notary Public in and for said County and State
State of Nevada
County of Clark



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP MOTOR VEHICLES BUS ED
 Project Address (Location) 4561 E BONANZA - 130 -
 Project Name CAMACHO PLAZA Proposed Use 3
 Assessor's Parcel #(s) 140-32-101-017 Ward #
 General Plan: existing proposed Zoning: existing C2 proposed SC
 Commercial Square Footage Floor Area Ratio
 Gross Acres 1.32 Lots/Units Density
 Additional Information

PROPERTY OWNER HECTOR CAMACHO Contact 460 1775
 Address 1501 S MARYLAND PK Phone: 460 1775 Fax:
 City LV NEV 89104 State Zip
 E-mail Address ESTRELLA LV@hotmail.com

APPLICANT HECTOR CAMACHO Contact HECTOR
 Address SAME Phone: 460 1775 Fax:
 City ABOBE State Zip
 E-mail Address

REPRESENTATIVE HECTOR Contact HECTOR
 Address SAME ABOBE Phone: 460 1775 Fax:
 City State Zip
 E-mail Address

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name

Subscribed and sworn before me

This 11th day of June, 20 10.

Jamie M. Beckner

Notary Public in and for said County and State

State of Nevada
Clark County

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>SUP-38523</u>
Meeting Date:	<u>7/29/06</u>
Total Fee:	<u>10390</u>
Date Received:*	<u>6/11/06</u>
Received By:	<u>M REX</u>

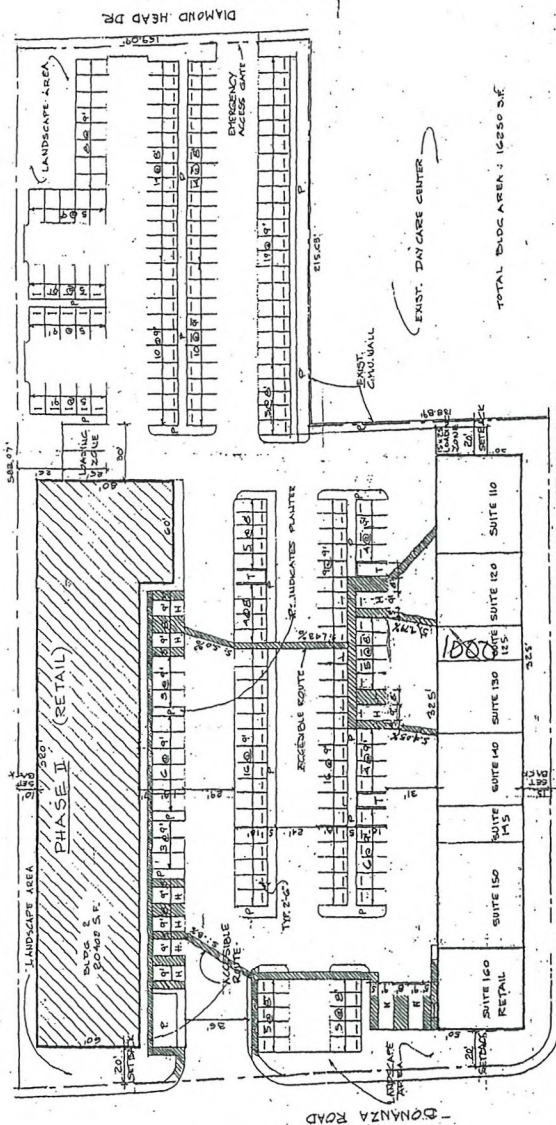


JEANIE M. BECKNELL
 Notary Public State of Nevada
 No. 99-25658-1
 My appt. exp. Apr 10, 2011

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

\\depot\Application Packet\Application Form.pdf

LEGAL DESCRIPTION:
 BEING A PORTION OF THE NE 1/4 AT THE NW 1/4
 OF SECTION 31, TOWNSHIP 20 S, RANGE 42 E
 AS RECORDED AT THE CLARK COUNTY, NV,
 RECORDS OFFICE.
 A.P.N.: 460-23-114-045



BUILDING ANALYSIS

Furniture Store	8740 S.F.
Furniture warehouse	2810 S.F.
Subtotal	11550 S.F.
Fast Food Eatery - Seating	3823 S.F.
Fast Food Eatery - Kitchen	246 S.F.
Rest room	44 S.F.
Subtotal	4207 S.F.
Meat Market	2035 S.F.
Specialty meat room	44 S.F.
Exterior walk	56 S.F.
Interior 6" well	38 S.F.
Subtotal	2443 S.F.
TOTAL BUILDING AREA	20000 S.F.

PARKING ANALYSIS

PHASE I (EXISTING)

Auto repair garage - 5 spaces + 1 per 200 S.F.	5 + (10250 S.F. / 200) = 62.25 spaces.
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PHASE II (PROPOSED)

Furniture Store	8740 S.F. - 174.8 spaces.
Furniture warehouse	2810 S.F. - 56.2 spaces.
Subtotal	113.0 spaces.
Fast Food Eatery	3823 S.F. - 50.4 spaces.
Fast Food Eatery - Kitchen	246 S.F. - 3.1 spaces.
Rest room	44 S.F. - 0.6 spaces.
Subtotal	54.1 spaces.
Meat Market	2035 S.F. - 26.7 spaces.
Subtotal	14.3 spaces.
TOTAL PARKING REQUIRED	223.7 SPACES.
TOTAL PARKING PROVIDED	201 SPACES plus 3 loading.

PLOT PLAN
 1" = 30'

CAMACHO AUTO CENTER, PHASE 2 4161 EAST BONANZA Las Vegas NV 89110 Owner: Hector Camacho (702) 460-1775	NORA H. MASANA ARCHITECT 2200 LAS VEGAS BLVD. NORTH LAS VEGAS NV 89032 (702) 38-0727	SITE PLAN
SUP-38523 RECEIVED JUN 17 2010		

583.07'

LANDSCAPE AREA

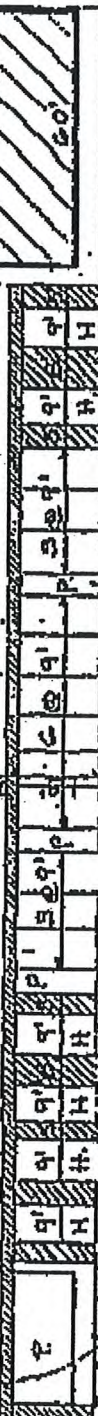
PHASE II (RETAIL)

BLDG 2
80400 S.F.

LOADING
UNLOADING
ZONE

20'
SETBACK

30'



ACCESSIBLE ROUTE

TYP. 2'-6"

ACCESSIBLE ROUTE



LANDSCAPE AREA

DONANZA ROAD

1115 DISPLAY AREA

SUITE 160
RETAIL

SUITE 150

SUITE 145

SUITE 140

SUITE 130

SUITE 125

SUITE 120

SUITE 110

RECEIVED
JUN 17 2010

SUP-38523

PAGE STREET