City of Las Vegas

# PLANNING COMMISSION AGENDA

**COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011**
**CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**

**LAS VEGAS CITY COUNCIL**

**Mayor Oscar B Goodman, (At-Large)**
**Mayor Pro-Tem Gary Reese, (Ward 3)**
**Councilman Steve Wolfson, (Ward 2)**
**Councilwoman Lois Tarkanian, (Ward 1)**
**Councilman Steven D. Ross, (Ward 6)**
**Councilman Ricki Y. Barlow (Ward 5)**
**Councilman Stavros S. Anthony, (Ward 4)**
**City Manager Elizabeth N. Fretwell**

**COMMISSIONERS**

**Richard Truesdell, Chair**
**Steven Evans, Vice Chair**
**Byron Goynes**
**Glenn E. Trowbridge**
**Vicki Quinn**
**Gus W. Flangas**
**Todd L. Moody**

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at (702) 229-6301 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is (702) 386-9108.

# December 16, 2010

## 6:00 PM

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

NOTICE: This meeting has been properly noticed and posted at the following locations:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Clark County Government Center, 500 South Grand Central Parkway
Las Vegas Library, 833 Las Vegas Boulevard North
Grant Sawyer Building, 555 East Washington Avenue
Bulletin Board, City Hall Plaza (next to Metro Records)

ACTIONS: ALL ACTIONS EXCEPT GENERAL PLAN AMENDMENTS, REZONINGS AND RELATED CASES THERETO ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN TEN DAYS.

ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION AND AGREED TO BY THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

**PLANNING COMMISSION MEETING RULES OF CONDUCT:**

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.

2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.

3. If areas of concern are known in advance, or if the applicant does not accept staff's condition, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.

4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.

5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.

6. After all objectors' input has been received; the applicant will be invited to respond to any new issues raised.

7. Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.

8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

## BUSINESS ITEMS:

1. CALL TO ORDER

2. ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW

3. ROLL CALL

4. APPROVAL OF THE FINAL MINUTES FOR THE SPECIAL JOINT PLANNING COMMISSION AND CITY COUNCIL MEETING OF SEPTEMBER 20, 2010 AND THE PLANNING COMMISSION MEETING OF NOVEMBER 18, 2010

5. Any Items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

## CONSENT ITEMS:

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

## ONE MOTION - ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE PLANNING COMMISSION NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

6. ZON-40051 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NEVADA POWER COMPANY - Request for a Rezoning FROM: U (UNDEVELOPED) [PF (PUBLIC FACILITIES) GENERAL PLAN DESIGNATION] TO: C-V (CIVIC) on 3.85 acres at 6120 North Jones Boulevard (APN 125-25-201-006), Ward 6 (Ross).

7. ZON-40052 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NEVADA POWER COMPANY - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-V (CIVIC) on 2.02 acres on the East alignment of Rainbow Boulevard, approximately 100 feet North of Delphinium Avenue (APN 138-02-401-001), Ward 6 (Ross).

8. ZON-40053 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NEVADA POWER COMPANY - Request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: C-V (CIVIC) on 1.96 acres at 10041 W Charleston Boulevard (APN 163-06-101-001), Ward 2 (Wolfson).

9. SUP-39963 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: FOSTER DAY, INC. - Request for a Special Use Permit TO RE-ESTABLISH AN ABANDONED CAR WASH, SELF-SERVICE USE WITH WAIVERS TO ALLOW 24-HOUR OPERATION ALL WEEK, TO ALLOW THE OPENING OF THE WASH BAYS TO FACE PUBLIC RIGHTS-OF-WAY, TO ALLOW A ZERO FOOT SEPARATION DISTANCE FROM A RESIDENTIAL PROPERTY WHERE A MINIMUM OF 200 FEET IS REQUIRED, AND TO ALLOW THE USE TO NOT BE OPERATED IN CONJUNCTION WITH ANOTHER MOTOR VEHICLE RELATED USE at 7501 West Alta Road (APN 138-34-301-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

10. SUP-40087 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: GREAT WASH PARK, LLC - Request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT (SUPPER CLUB) WITHIN A 28.69-ACRE MIXED-USE DEVELOPMENT WITH WAIVERS TO ALLOW A DISTANCE SEPARATION OF 141 FEET FROM A CITY PARK WHERE 400 FEET IS REQUIRED AND TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 1,500 FEET IS REQUIRED at 400 South Rampart Boulevard, Suite #190 (APN 138-32-601-003), C-2 (General Commercial) Zone, Ward 2 (Wolfson).

11. SUP-40143 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: STRUT N - OWNER: EXPERTISE COSMETOLOGY INSTITUTE, LLC - Request for a Special Use Permit FOR A GENERAL RETAIL STORE, OTHER THAN LISTED (LESS THAN 3,500 SQUARE FEET) at 1911 Stella Lake Street, Suite #100 (APN 139-21-313-012), C-PB (Planned Business Park) Zone, Ward 5 (Barlow).

12. MSP-40230 - MASTER SIGN PLAN - PUBLIC HEARING - APPLICANT: YOUNG ELECTRIC SIGN COMPANY - OWNER: GREAT WASH PARK, LLC - Request for a Master Sign Plan FOR A NEW MIXED-USE COMMERCIAL CENTER on 28.44 acres at 420 South Rampart Boulevard (APN 138-32-601-003), C-2 (General Commercial) Zone, Ward 2 (Wolfson).

## PUBLIC HEARING ITEMS

13. TABLED - RENOTIFICATION - SUP-38523 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: HECTOR CAMACHO - Request for a Special Use Permit FOR A PROPOSED MOTOR VEHICLE SALES (USED) USE at 4561 East Bonanza Road, Suite #130 (APN 140-32-101-017), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL.

14. VAR-40088 - VARIANCE - PUBLIC HEARING - APPLICANT: NEVADA H.A.N.D., INC. - OWNER: SKY VIEW PINES, LIMITED PARTNERSHIP - Request for a Variance TO ALLOW 154 PARKING SPACES WHERE 228 SPACES ARE REQUIRED on 4.86 acres on the south side of Owens Avenue, approximately 850 feet west of Main Street (APN 139-27-502-003), R-5 (Apartment) Zone, Ward 5 (Barlow).

15. VAR-40107 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JASON J. & ROSA M. AUNGENETT - Request for a Variance TO ALLOW AN EXISTING 14-FOOT HIGH, 1,750 SQUARE-FOOT ACCESSORY STRUCTURE, CLASS II WHERE A 12-FOOT HIGH, 830 SQUARE-FOOT ACCESSORY STRUCTURE, CLASS II IS ALLOWED on 0.46 acres at 5400 Bat Masterson Circle (APN 138-01-310-038), R-E (Residence Estates) Zone, Ward 6 (Ross).

16. VAR-40127 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ROY WINBLAD - Request for a Variance TO ALLOW A 3,000 SQUARE-FOOT ASSESSORY STRUCTURE WHERE 800 SQUARE FEET IS THE MAXIMUM ALLOWED on 0.41 acres at 5705 Paseo Montana Court (APN 138-13-210-015), R-PD2 (Residential Planned Development) Zone, Ward 5 (Barlow).

17. VAR-40150 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: TERESA R. GARCIA - Request for a Variance TO ALLOW A 14-FOOT FRONT YARD SETBACK WHERE 20 FEET IS REQUIRED FOR AN EXISTING TWO-CAR CARPORT on 0.14 acres at 1240 South 10th Street (APN 162-03-512-071), R-1 (Single Family Residential) Zone, Ward 3 (Reese).

18. VAR-40188 - VARIANCE - PUBLIC HEARING - APPLICANT: AT&T MOBILITY - OWNER: PAULINE HARGRAVES - Request for a Variance TO ALLOW AN 8-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A 216-FOOT SETBACK FOR WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN at 1311 West Owens Avenue (APN 139-28-502-004), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

19. SUP-39709 - SPECIAL USE PERMIT RELATED TO VAR-40188 - PUBLIC HEARING - APPLICANT: AT&T MOBILITY - OWNER: PAULINE HARGRAVES - Request for a Special Use Permit TO INCREASE THE HEIGHT OF AN ANTENNA ON AN EXISTING 70-FOOT TALL WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN, TO A MAXIMUM HEIGHT OF 72 FEET at 1311 West Owens Avenue (APN 139-28-502-004), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

20. SUP-39886 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BEL AIR RG, LLC - Request for a Special Use Permit FOR A PROPOSED _____ SQUARE-FOOT AUTO REPAIR GARAGE, MAJOR WITH A WAIVER TO ALLOW SERVICE BAYS TO FACE A PUBLIC RIGHT-OF-WAY at 1715 and 1735 Fremont Street (APNs 139-35-315-007 and 006), C-2 (General Commercial) Zone, Ward 3 (Reese).

21. SUP-40105 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: AACTION LOANS - OWNER: FARM ROAD RETAIL, LLC - Request for a Special Use Permit FOR AN AUTO TITLE LOAN WITH A WAIVER TO ALLOW A 127-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND A WAIVER TO ALLOW AN 1,188 SQUARE FOOT FACILITY WHERE A MINIMUM 1,500 SQUARE FOOT FACILITY IS REQUIRED at 8414 Farm Road, #130 (APN 125-17-610-008), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross).

22. SUP-40121 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BJ'S RESTAURANT OPERATIONS COMPANY - OWNER: CENTENNIAL CENTRE, LLC - Request for a Special Use Permit FOR A PROPOSED 8,500 SQUARE-FOOT SUPPER CLUB at 5881 Centennial Center Boulevard (APN 125-28-713-006), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross).

23. SDR-40122 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-40121 - PUBLIC HEARING - APPLICANT: BJ'S RESTAURANT OPERATIONS COMPANY - OWNER: CENTENNIAL CENTRE, LLC - Request for a Site Development Plan Review FOR A PROPOSED 8,500 SQUARE-FOOT SUPPER CLUB WITH WAIVERS OF THE TOWN CENTER DEVELOPMENT STANDARDS TO ALLOW SEVEN LANDSCAPE ISLANDS WHERE NINE ARE REQUIRED at 5881 Centennial Center Boulevard (APN 125-28-713-006), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross).

24. SUP-40169 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: THE VERDICT'S INN - OWNER: L'OCTAINE LIMITED PARTNERSHIP - Request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITHIN AN EXISTING 2,103 SQUARE-FOOT RESTAURANT on 0.70 acres at 801 South Las Vegas Boulevard (APN 139-34-401-006), C-2 (General Commercial) Zone, Ward 5 (Barlow).

25. MSP-40138 - MASTER SIGN PLAN - PUBLIC HEARING - APPLICANT/OWNER: WMCV PHASE I, LLC, ET AL - Request for a Major Amendment to a previously approved Master Sign Plan (MSP-6344) FOR ADDITIONAL WALL SIGNAGE WITHIN AN EXISTING COMMERCIAL DEVELOPMENT WITH A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN PARKWAY CENTER SIGNAGE STANDARDS on 21.04 acres at 455, 475 and 495 South Grand Central Parkway (APNs 139-33-610-014, 022 and 023), PD (Planned Development) Zone, Ward 5 (Barlow).

26. SDR-40069 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: KRASSIMIR TEOFILOV - Request for a Site Development Plan Review FOR A PROPOSED PARKING LOT WITH A WAIVER TO TITLE 19.08.050(E)(4)(a)(ii) TO ALLOW CHAINLINK OR OPEN WIRE FENCING AND BARBED WIRE WHERE SUCH MATERIAL IS PROHIBITED on 0.31 acres at 3020 Contract Avenue (APN 139-36-812-008), M (Industrial) Zone, Ward 3 (Reese).

27. SDR-40077 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: JIM MARSH AMERICAN CORPORATION - Request for a Major Amendment to a previously approved Site Development Plan Review (SDR-29145) FOR A PROPOSED 24,239 SQUARE-FOOT, TWO-STORY MOTOR VEHICLE SALES (NEW) ESTABLISHMENT WITH WAIVERS OF THE TOWN CENTER DEVELOPMENT STANDARDS MANUAL TO ALLOW A FIVE-FOOT BUFFER ALONG A PORTION OF THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED AND A ZERO-FOOT BUFFER ALONG THE SOUTH PROPERTY LINE WHERE EIGHT FEET IS REQUIRED on 2.97 acres adjacent to the southeast corner of Centennial Parkway and Riley Street (APNs 125-29-502-012, 015, 028, and 029), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross).

28. SDR-40119 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SOUTHWEST REGIONAL COUNCIL OF CARPENTERS - Request for a Site Development Plan Review FOR TWO EXISTING MODULAR OFFICE BUILDINGS WITH A WAIVER OF THE PERIMETER LANDSCAPE REQUIREMENTS TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG A 250-FOOT PORTION OF THE NORTH PERIMETER AND A 180-FOOT PORTION OF THE EAST PERIMETER WHERE AN EIGHT-FOOT WIDE LANDSCAPE BUFFER IS REQUIRED on 12.59 acres at 501 North Lamb Boulevard (APN 140-31-501-021), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

29. SDR-40146 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: THE SMITH CENTER - OWNER: CITY OF LAS VEGAS - Request for a Major Amendment to a previously approved Site Development Plan Review (SDR-26709) FOR A PROPOSED FIVE-LEVEL, 337-SPACE PARKING GARAGE on a portion of 5.10 acres at the northeast corner of Clark Avenue and Promenade Place (APN 139-33-610-026), PD (Planned Development) Zone, Ward 5 (Barlow).

## DIRECTOR'S BUSINESS:

30. DIR-40165 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Update on Long Range Planning Items. Staff has NO RECOMMENDATION.

## CITIZENS PARTICIPATION:

31. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

City of Las Vegas Agenda Item No.: **1.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*

**PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010**

**DEPARTMENT: PLANNING AND DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER**

**SUBJECT:**
CALL TO ORDER

City of Las Vegas Agenda Item No.: **2.**

## *AGENDA SUMMARY PAGE*

**PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010**

**DEPARTMENT: PLANNING AND DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER**

**SUBJECT:**
ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW

City of Las Vegas Agenda Item No.: **3.**

## *AGENDA SUMMARY PAGE*

**PLANNING COMMISSION MEETING OF DECEMBER 16, 2010**

**DEPARTMENT: PLANNING AND DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER**

**SUBJECT:**
ROLL CALL

City of Las Vegas Agenda Item No.: **4.**

# *AGENDA SUMMARY PAGE*

## PLANNING COMMISSION MEETING OF DECEMBER 16, 2010

**DEPARTMENT: PLANNING AND DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER**

**SUBJECT:**
APPROVAL OF THE FINAL MINUTES FOR THE SPECIAL JOINT PLANNING COMMISSION AND CITY COUNCIL MEETING OF SEPTEMBER 20, 2010 AND THE PLANNING COMMISSION MEETING OF NOVEMBER 18, 2010

City of Las Vegas Agenda Item No.: **5.**

## *AGENDA SUMMARY PAGE*

**PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010**

**DEPARTMENT: PLANNING AND DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**

Any items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

City of Las Vegas Agenda Item No.: **6.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
**PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

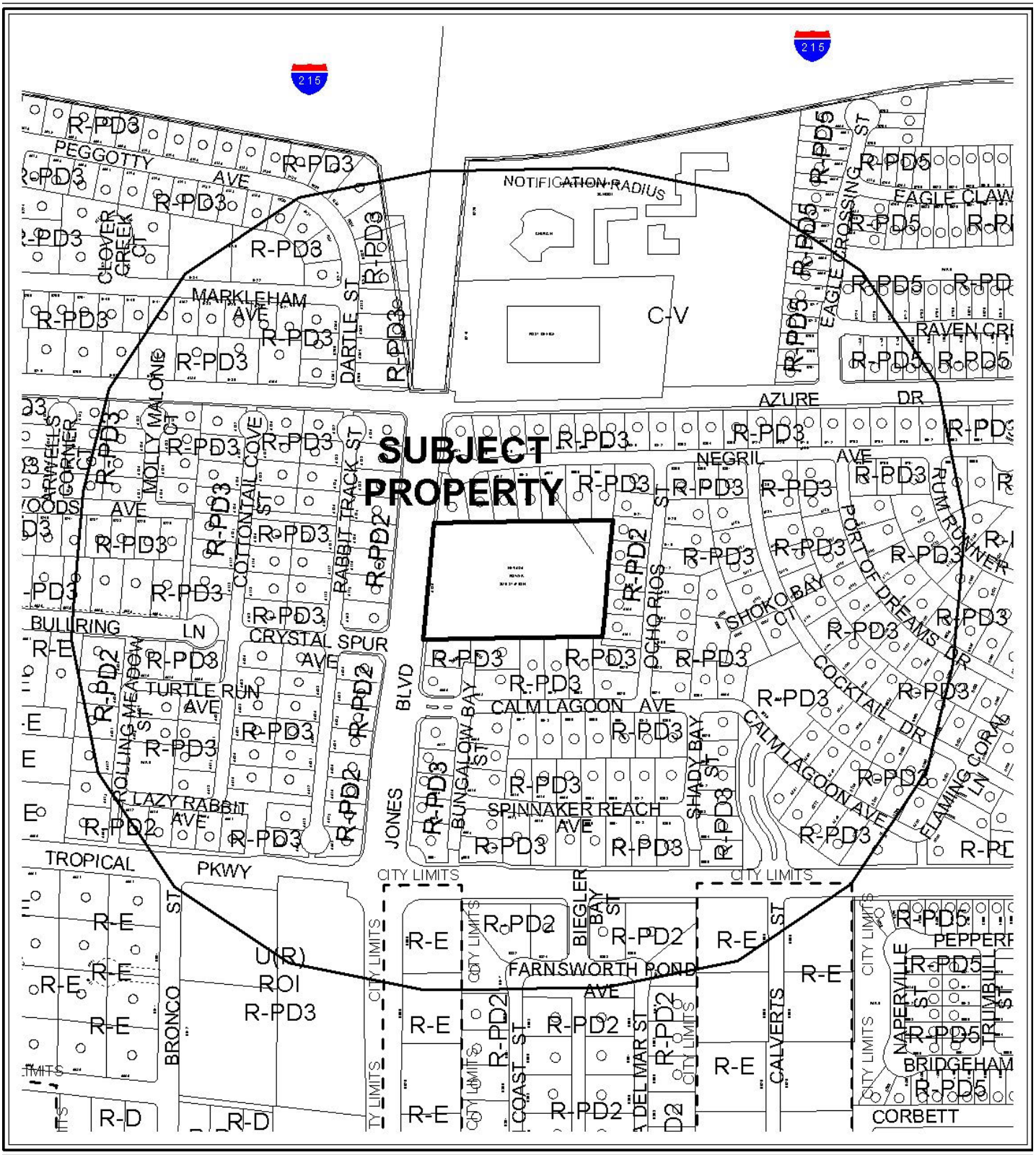
**SUBJECT:**
ZON-40051 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NEVADA POWER COMPANY - Request for a Rezoning FROM: U (UNDEVELOPED) [PF (PUBLIC FACILITIES) GENERAL PLAN DESIGNATION] TO: C-V (CIVIC) on 3.85 acres at 6120 North Jones Boulevard (APN 125-25-201-006), Ward 6 (Ross).

C.C.: 01/19/2011

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




0 300 600 Feet

**CASE:** **ZON-40051**

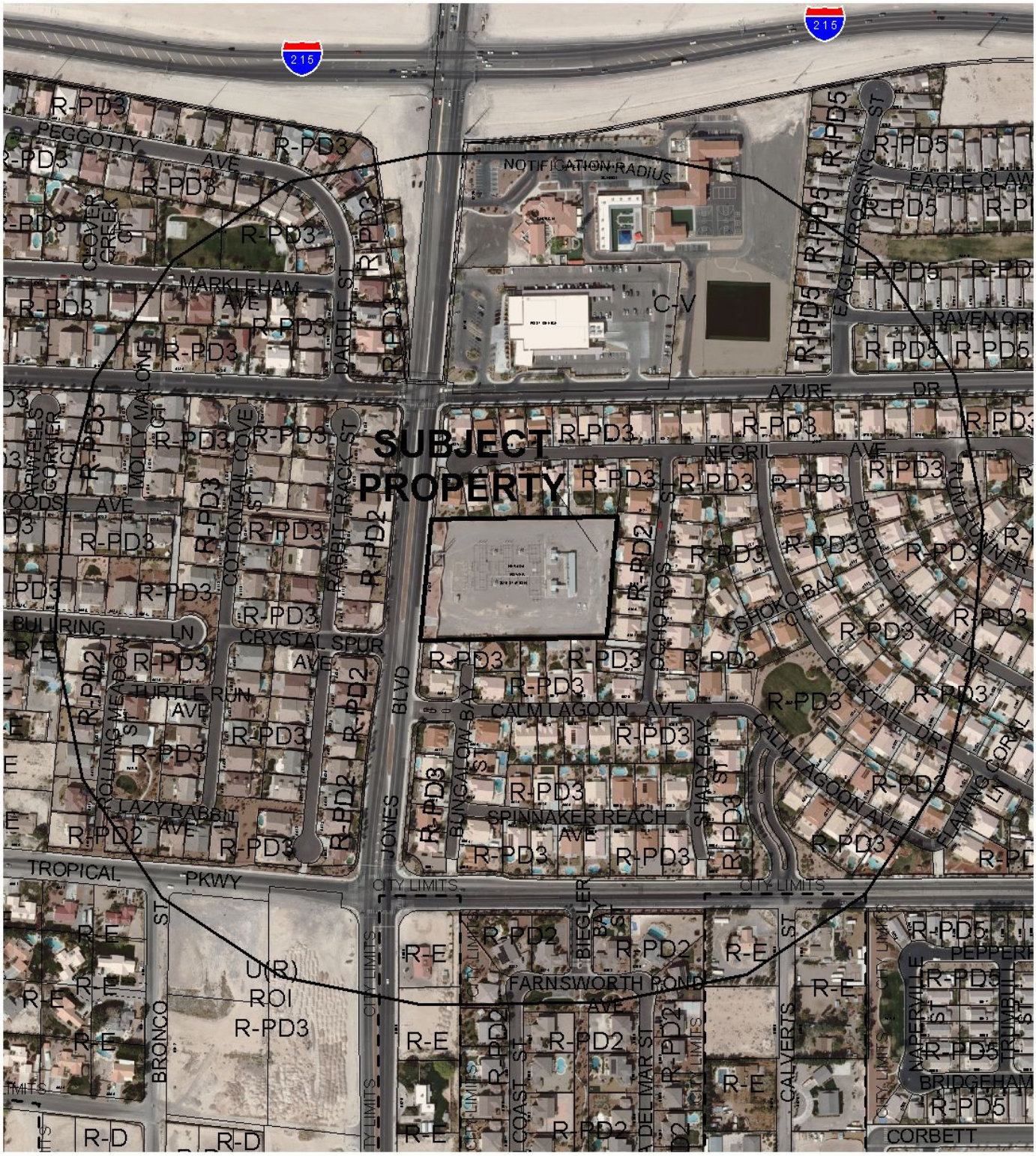
**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** U (UNDEVELOPED)

[PF (PUBLIC FACILITIES) GENERAL PLAN DESIGNATION]

**PROPOSED ZONING OF SUBJECT PROPERTY:** C-V (CIVIC)

N




0 300 600 Feet

**CASE:** **ZON-40051**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** U (UNDEVELOPED)

[PF (PUBLIC FACILITIES) GENERAL PLAN DESIGNATION]

**PROPOSED ZONING OF SUBJECT PROPERTY:** C-V (CIVIC)

N

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-40051** APN: 125-25-201-006

Name of Property Owner: Nevada Power Company

Name of Applicant: City of Las Vegas

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

RECEIVED
OCT 27 2010

Signature of Property Owner: _____

Print Name: Peter Lowenstein

Subscribed and sworn before me

This 25th day of October, 2010

_____
Notary Public in and for said County and State

Notary Public - State of Nevada
COUNTY OF CLARK
NORA LARES
No. 06-103908-1 My Appointment Expires Nov. 9, 2013

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Rezoning

**Project Address (Location)** 6120 N Jones Boulevard

**Project Name** NV Energy Substation **Proposed Use** Electric Utility Sub

**Assessor's Parcel #(s)** 125-25-201-006 **Ward #** 6 (Ross)

**General Plan:** existing PF proposed N/A **Zoning:** existing U(PF) proposed C-V

**Commercial Square Footage** N/A **Floor Area Ratio** N/A

**Gross Acres** 3.85 **Lots/Units** 1 **Density** N/A

**Additional Information** To amend the zoning district from U(PF) to C-V for an existing NV Energy Electric Utility Substation.

**PROPERTY OWNER** Nevada Power Company **Contact** Tom Dombrowski

**Address** PO Box 98910 **Phone:** **Fax:**

**City** Las Vegas **State** NV **Zip** 89193

**E-mail Address**

**APPLICANT** City of Las Vegas **Contact** Peter Lowenstein

**Address** 731 S 4th Street **Phone:** (702) 229-6301 **Fax:** (702) 385-7268

**City** Las Vegas **State** NV **Zip** 89101

**E-mail Address**

**REPRESENTATIVE** **Contact**

**Address** **Phone:** **Fax:**

**City** **State** **Zip**

**E-mail Address**

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Peter Lowenstein

Subscribed and sworn before me

This 25th day of October, 2010.

_____

Notary Public in and for said County and State

Notary Public - State of Nevada
COUNTY OF CLARK
NORA LARES
No. 06-103908-1 My Appointment Expires Nov. 9, 2013

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | ZON-40051 |
| Meeting Date: | 12/16/10 |
| Total Fee: | $1,200. |
| Date Received:* | 10/25/10 |
| Received By: | |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

# REZONING Parcel: 125-25-201-006

## ZON - 40051

## ZONING

| | | | | |
|---|---|---|---|---|
| C-V | R-MH | R-3 | O | C-2 |
| C-PB | R-CL | R-4 | C-D | C-M |
| P-C | R-2 | R-5 | C-1 | M |
| U | R-D | R-MHP | PD | Subject Parcel |
| R-A | R-PD | P-R | T-D | City Limits |
| R-E | R-1 | N-S | TC | ROI Zoning |

OCT 27 2010

## FROM U(PF) TO C-V

GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.
Geographic Information System
Planning & Development Dept.
702-229-6301

Printed: October 26, 2010

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT
DEVELOPMENT SERVICES CENTER
731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY 702-386-9108
www.lasvegasnevada.gov

October 25, 2010

Steve Gebeke
Planning & Development Department
731 S 4th Street
Las Vegas, NV 89101

**RE: Application ZON-40051**
**Assessor's Parcel Number 125-25-201-001**

Dear Mr. Gebeke:

In regard to this parcel, staff has determined that the existing General Plan designation and zoning classification are inconsistent with possible future development. In order to resolve this inconsistency and ensure that future development is compatible with existing development, staff is proposing to change the zoning district of the site to C-V (Civic). Please call me at 229-4693 with any questions.

Sincerely,

Peter Lowenstein, AICP
Planning Supervisor
Planning & Development Department

PL:nl

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell

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OCT 27 2010

07101-001-06-09

ZON-40051

City of Las Vegas Agenda Item No.: **7.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
**PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

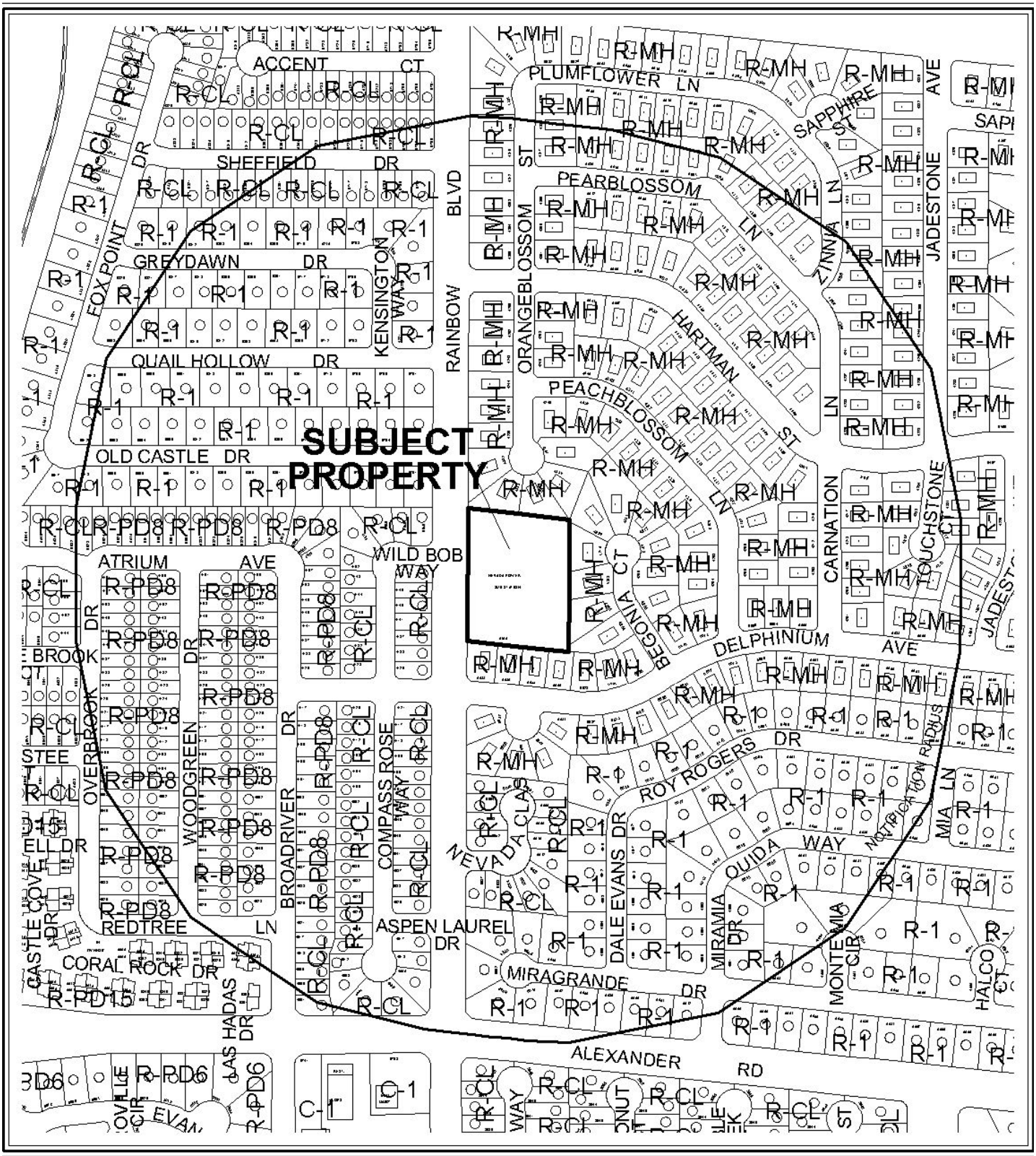
**SUBJECT:**
ZON-40052 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NEVADA POWER COMPANY - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-V (CIVIC) on 2.02 acres on the East alignment of Rainbow Boulevard, approximately 100 feet North of Delphinium Avenue (APN 138-02-401-001), Ward 6 (Ross).

C.C.: 01/19/2011

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




0 300 600 Feet

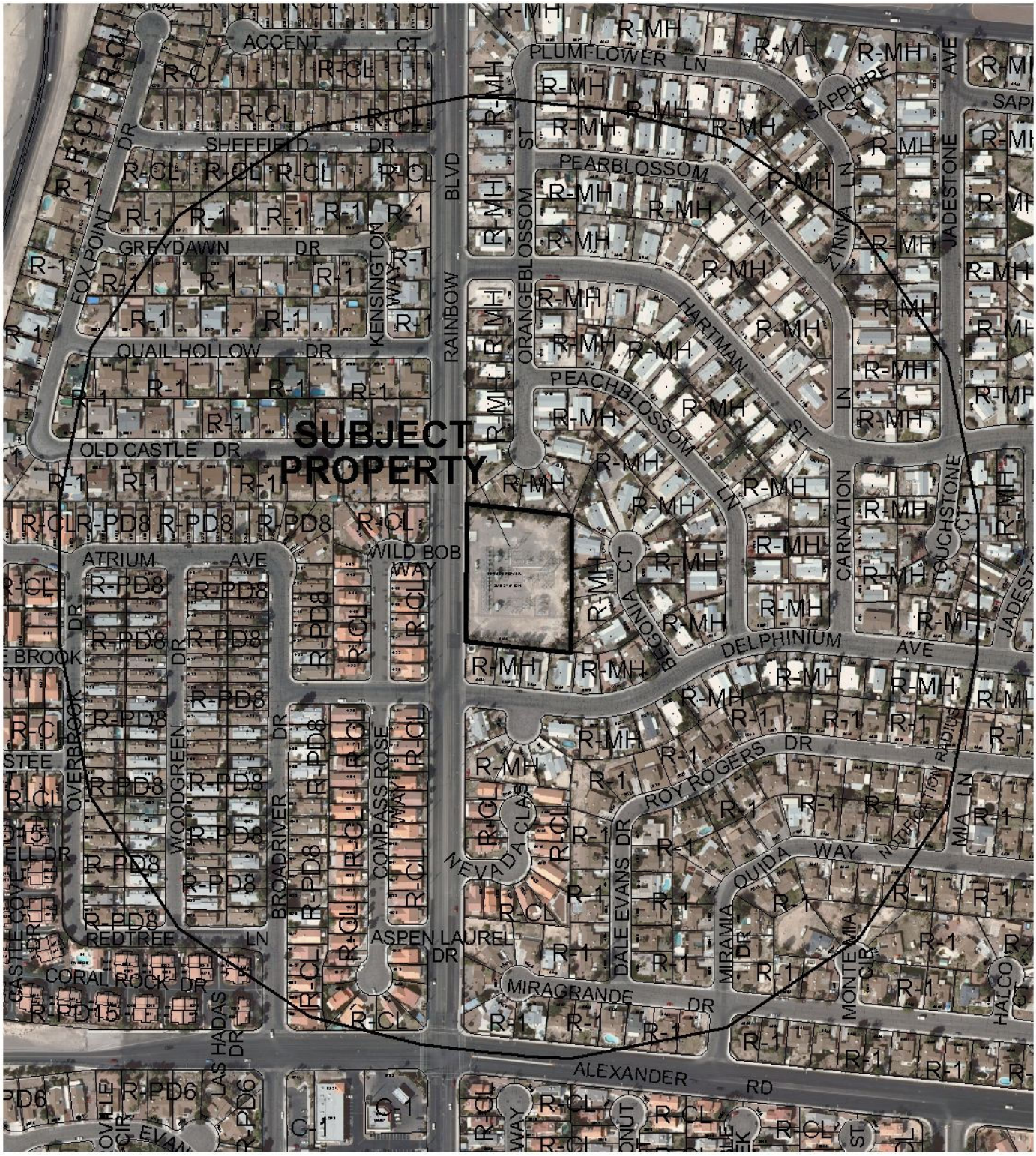
**CASE:** **ZON-40052**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** R-E (RESIDENCE ESTATES)

**PROPOSED ZONING OF SUBJECT PROPERTY:** C-V (CIVIC)

N




0 300 600 Feet

**CASE:** **ZON-40052**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** R-E (RESIDENCE ESTATES)

**PROPOSED ZONING OF SUBJECT PROPERTY:** C-V (CIVIC)

N

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-40052** APN: 138-02-401-001

Name of Property Owner: Nevada Power Company

Name of Applicant: City of Las Vegas

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Peter Lowenstein

RECEIVED
OCT 27 2010

Subscribed and sworn before me

This 25th day of October, 2010

_____
Notary Public in and for said County and State

Notary Public - State of Nevada
COUNTY OF CLARK
NORA LARES
No. 06-103908-1 My Appointment Expires Nov. 9, 2013

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Rezoning

**Project Address (Location)** East alignment of Rainbow Blvd. 100 feet North of Delphinium Ave.

**Project Name** NV Energy Substation **Proposed Use** Electric Utility Sub

**Assessor's Parcel #(s)** 138-02-401-001 **Ward #** 6 (Ross)

**General Plan:** existing PF proposed N/A **Zoning:** existing R-E proposed C-V

**Commercial Square Footage** N/A **Floor Area Ratio** N/A

**Gross Acres** 2.02 **Lots/Units** 1 **Density** N/A

**Additional Information** To amend the zoning district from R-E to C-V for an existing NV Energy Electric Utility Substation.

**PROPERTY OWNER** Nevada Power Company **Contact** Tom Dombrowski

**Address** PO Box 98910 **Phone:** **Fax:**

**City** Las Vegas **State** NV **Zip** 89193

**E-mail Address**

**APPLICANT** City of Las Vegas **Contact** Peter Lowenstein

**Address** 731 S 4th Street **Phone:** (702) 229-6301 **Fax:** (702) 385-7268

**City** Las Vegas **State** NV **Zip** 89101

**E-mail Address**

**REPRESENTATIVE** **Contact**

**Address** **Phone:** **Fax:**

**City** **State** **Zip**

**E-mail Address**

**Property Owner Signature*** Peter Lowenstein

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Peter Lowenstein

Subscribed and sworn before me

This 25th day of October, 20 10.

Notary Public in and for said County and State

Notary Public - State of Nevada
COUNTY OF CLARK
NORA LARES
No. 06-103908-1 My Appointment Expires Nov. 9, 2013

*FOR DEPARTMENT USE ONLY*

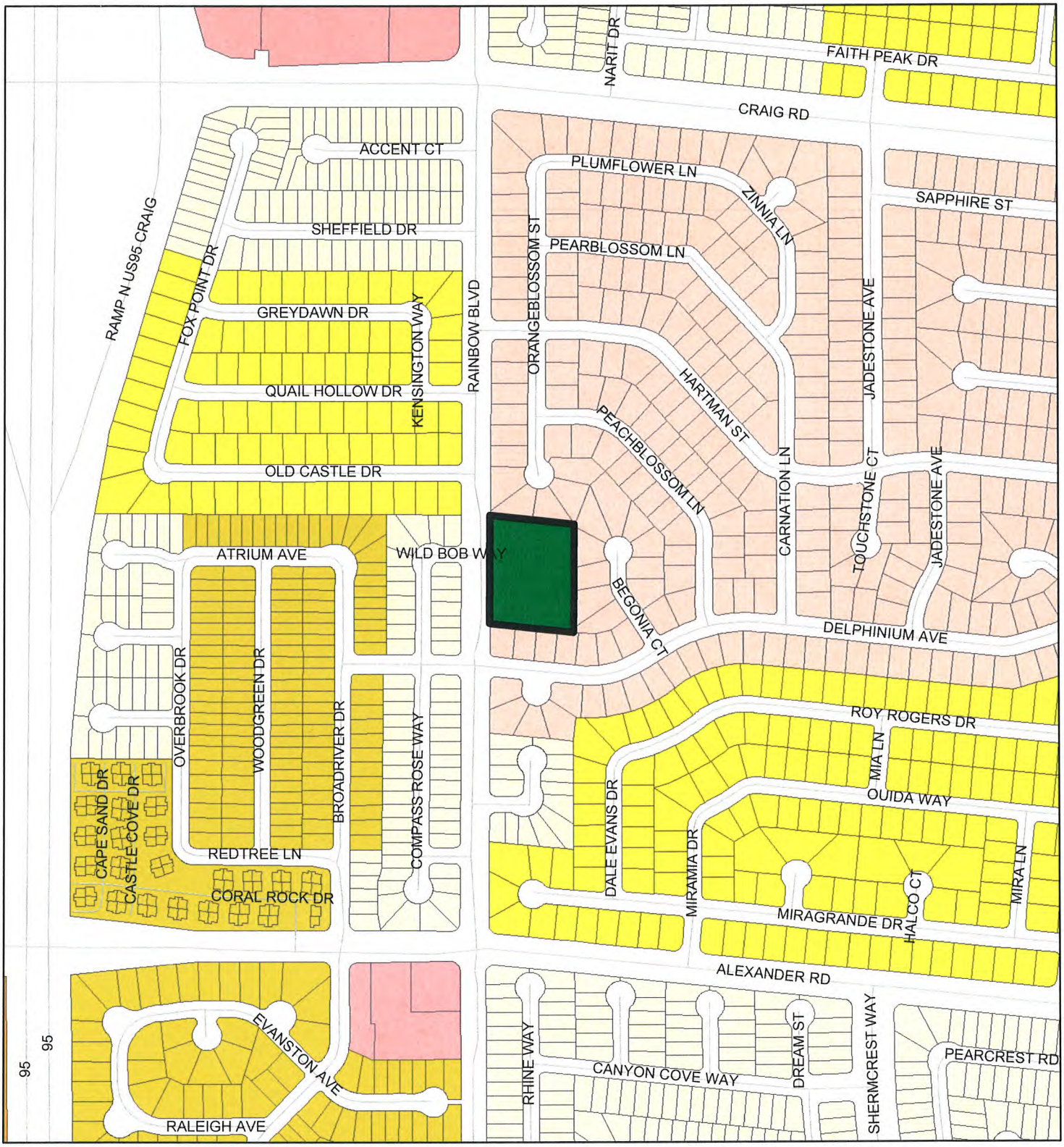
| | |
|---|---|
| Case # | ZON-40052 |
| Meeting Date: | 12/16/10 |
| Total Fee: | $ 1,200.00 |
| Date Received:* | 10/25/10 |
| Received By: | |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

# REZONING Parcel: 138-02-401-001
# ZON - 40052




## ZONING

| | | | | |
|---|---|---|---|---|
| C-V | R-MH | R-3 | O | C-2 |
| C-PB | R-CL | R-4 | C-D | C-M |
| P-C | R-2 | R-5 | C-1 | M |
| U | R-D | R-MHP | PD | Subject Parcel |
| R-A | R-PD | P-R | T-D | City Limits |
| R-E | R-1 | N-S | TC | ROI Zoning |

## FROM R-E TO C-V


GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.
Geographic Information System
Planning & Development Dept.
702-229-6301


Printed: October 26, 2010

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT
CITY OF LAS VEGAS
DEVELOPMENT SERVICES CENTER
731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY 702-386-9108
www.lasvegasnevada.gov

October 25, 2010

Steve Gebeke
Planning & Development Department
731 S 4th Street
Las Vegas, NV 89101

**RE: Application ZON-40052**
**Assessor's Parcel Number 138-02-401-001**

Dear Mr. Gebeke:

In regard to this parcel, staff has determined that the existing General Plan designation and zoning classification are inconsistent with possible future development. In order to resolve this inconsistency and ensure that future development is compatible with existing development, staff is proposing to change the zoning district of the site to C-V (Civic). Please call me at 229-4693 with any questions.

Sincerely,

Peter Lowenstein, AICP
Planning Supervisor
Planning & Development Department

PL:nl

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell

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OCT 27 2010

CITY OF LAS VEGAS NEVADA

07101-001-06-09

**ZON-40052**

City of Las Vegas Agenda Item No.: **8.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
**PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

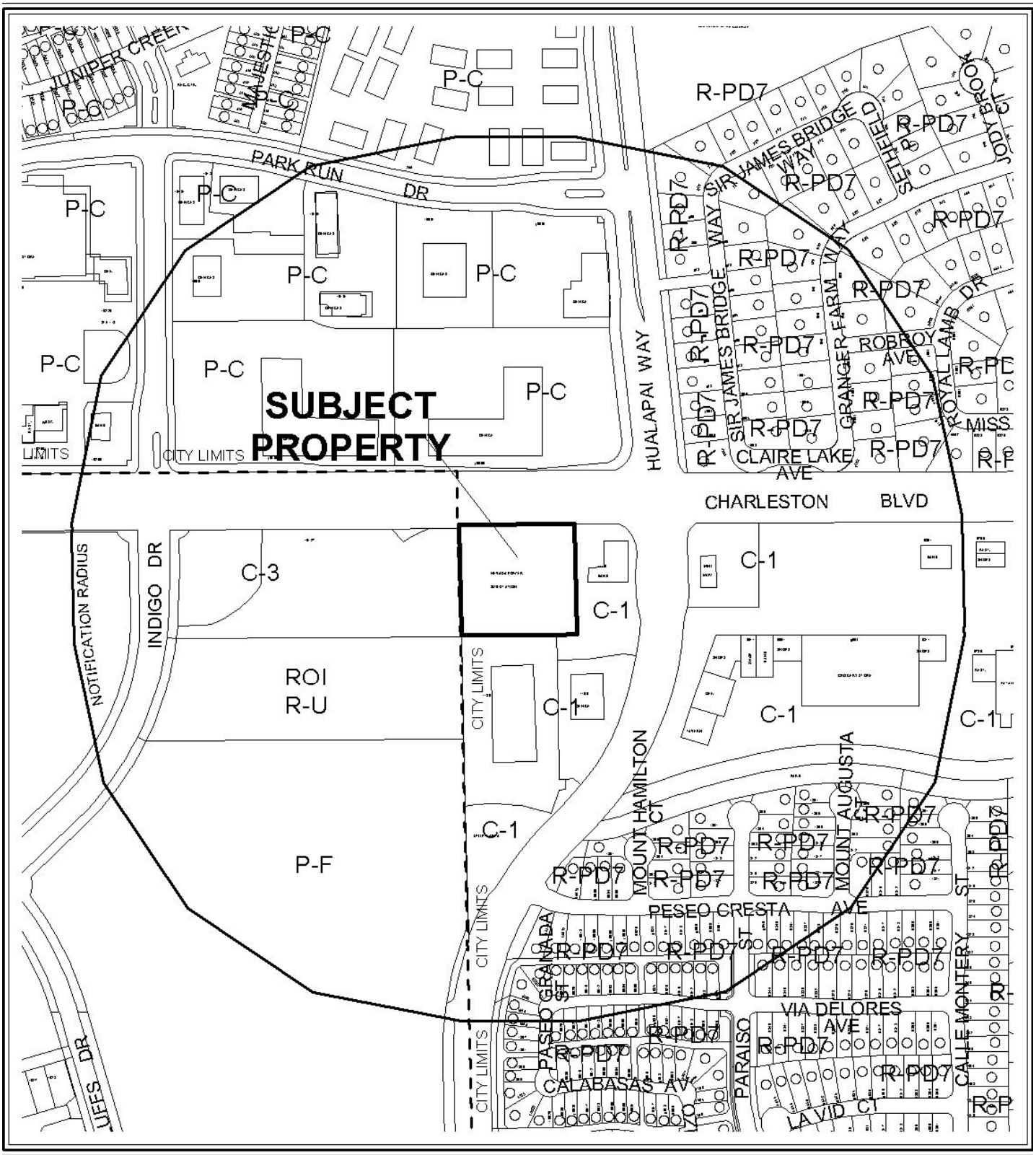
**SUBJECT:**
ZON-40053 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NEVADA POWER COMPANY - Request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: C-V (CIVIC) on 1.96 acres at 10041 W Charleston Boulevard (APN 163-06-101-001), Ward 2 (Wolfson).

C.C.: 01/19/2011

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




0 300 600 Feet

**CASE:** **ZON-40053**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

**PROPOSED ZONING OF SUBJECT PROPERTY:** C-V (CIVIC)

N

0 300 600 Feet

**CASE:** **ZON-40053**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

**PROPOSED ZONING OF SUBJECT PROPERTY:** C-V (CIVIC)

N

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-40053** APN: 163-06-101-001

Name of Property Owner: Nevada Power Company

Name of Applicant: City of Las Vegas

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

RECEIVED
OCT 27 2010

Print Name: Peter Lowenstein

Subscribed and sworn before me

This 25th day of October, 2010

_____
Notary Public in and for said County and State

Notary Public - State of Nevada
COUNTY OF CLARK
NORA LARES
No. 06-103908-1 My Appointment Expires Nov. 9, 2013

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Rezoning

**Project Address (Location)** 10041 W Charleston Boulevard

**Project Name** NV Energy Substation **Proposed Use** Electric Utility Sub

**Assessor's Parcel #(s)** 163-06-101-001 **Ward #** 2 (Wolfson)

**General Plan:** existing PF proposed N/A **Zoning:** existing C-1 proposed C-V

**Commercial Square Footage** N/A **Floor Area Ratio** N/A

**Gross Acres** 1.96 **Lots/Units** 1 **Density** N/A

**Additional Information** To amend the zoning district from C-1 to C-V for an existing NV Energy Electric Utility Substation.

**PROPERTY OWNER** Nevada Power Company **Contact** Tom Dombrowski

**Address** PO Box 98910 **Phone:** **Fax:**

**City** Las Vegas **State** NV **Zip** 89193

**E-mail Address**

**APPLICANT** City of Las Vegas **Contact** Peter Lowenstein

**Address** 731 S 4th Street **Phone:** (702) 229-6301 **Fax:** (702) 385-7268

**City** Las Vegas **State** NV **Zip** 89101

**E-mail Address**

**REPRESENTATIVE** **Contact**

**Address** **Phone:** **Fax:**

**City** **State** **Zip**

**E-mail Address**

**Property Owner Signature*** [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Peter Lowenstein

Subscribed and sworn before me

This 25th day of October, 2010.

[signature]

Notary Public in and for said County and State

Notary Public - State of Nevada
COUNTY OF CLARK
NORA LARES
No. 06-103908-1 My Appointment Expires Nov. 9, 2013

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | ZON-40053 |
| Meeting Date: | 12/16/10 |
| Total Fee: | $1,200.~~00~~ |
| Date Received:* | 10/25/10 |
| Received By: | |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

# REZONING Parcel: 163-06-101-001
# ZON - 40053

## ZONING

| | | | | |
|---|---|---|---|---|
| C-V | R-MH | R-3 | O | C-2 |
| C-PB | R-CL | R-4 | C-D | C-M |
| P-C | R-2 | R-5 | C-1 | M |
| U | R-D | R-MHP | PD | Subject Parcel |
| R-A | R-PD | P-R | T-D | City Limits |
| R-E | R-1 | N-S | TC | ROI Zoning |

## FROM C-1 TO C-V

GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.
Geographic Information System
Planning & Development Dept.
702-229-6301

Printed: October 26, 2010

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT
CITY OF LAS VEGAS
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731 S. Fourth Street
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Voice: 702-229-6301
Fax: 702-474-0352
TTY 702-386-9108
www.lasvegasnevada.gov

October 25, 2010

Steve Gebeke
Planning & Development Department
731 S 4th Street
Las Vegas, NV 89101

**RE: Application ZON-40053**
**Assessor's Parcel Number 163-06-101-001**

Dear Mr. Gebeke:

In regard to this parcel, staff has determined that the existing General Plan designation and zoning classification are inconsistent with possible future development. In order to resolve this inconsistency and ensure that future development is compatible with existing development, staff is proposing to change the zoning district of the site to C-V (Civic). Please call me at 229-4693 with any questions.

Sincerely,

Peter Lowenstein, AICP
Planning Supervisor
Planning & Development Department

PL:nl

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell

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OCT 27 2010

CITY OF LAS VEGAS NEVADA
07101-001-06-09

**ZON-40053**

City of Las Vegas Agenda Item No.: **9.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
**PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

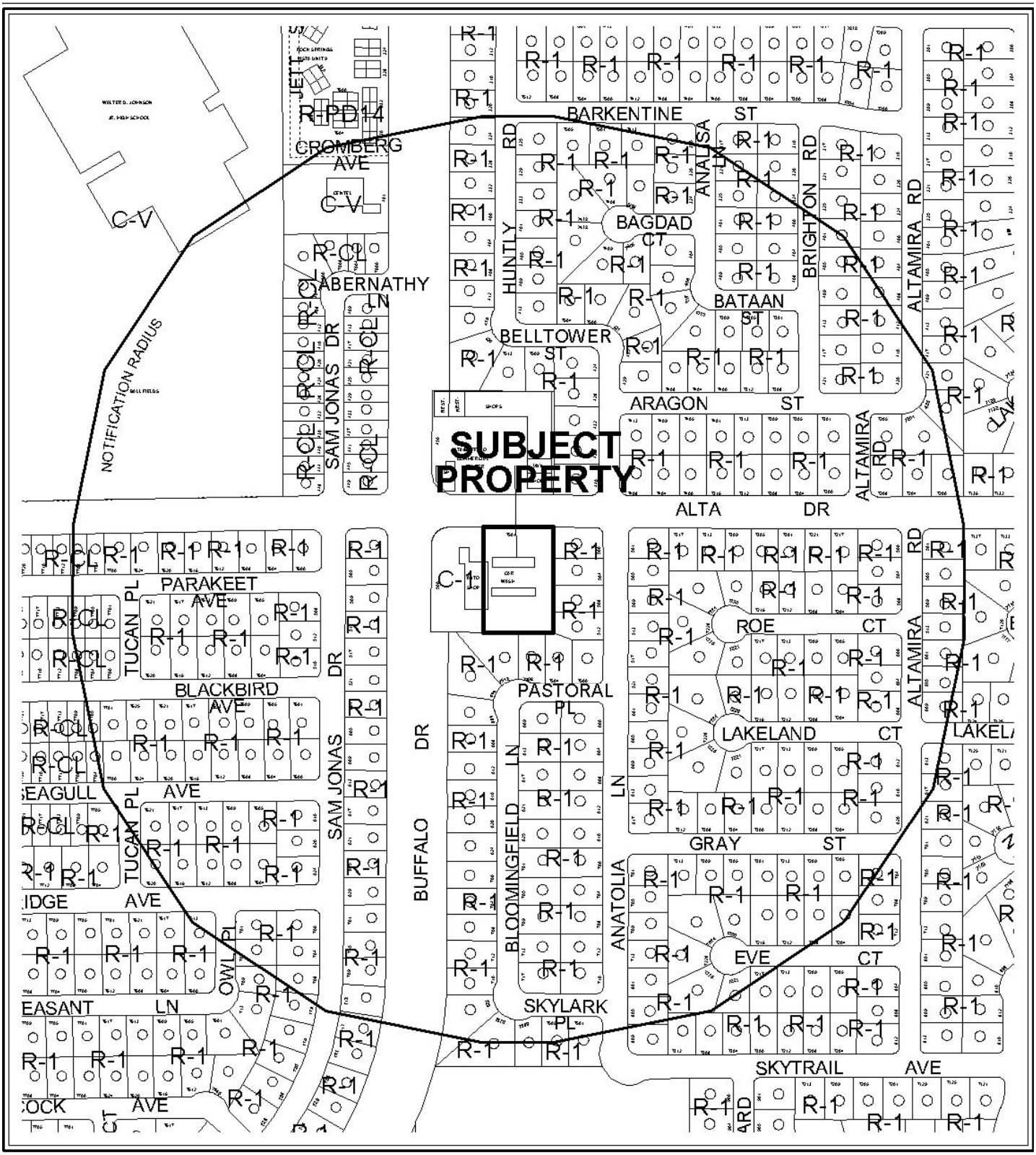
**SUBJECT:**
SUP-39963 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: FOSTER DAY, INC. - Request for a Special Use Permit TO RE-ESTABLISH AN ABANDONED CAR WASH, SELF-SERVICE USE WITH WAIVERS TO ALLOW 24-HOUR OPERATION ALL WEEK, TO ALLOW THE OPENING OF THE WASH BAYS TO FACE PUBLIC RIGHTS-OF-WAY, TO ALLOW A ZERO FOOT SEPARATION DISTANCE FROM A RESIDENTIAL PROPERTY WHERE A MINIMUM OF 200 FEET IS REQUIRED, AND TO ALLOW THE USE TO NOT BE OPERATED IN CONJUNCTION WITH ANOTHER MOTOR VEHICLE RELATED USE at 7501 West Alta Road (APN 138-34-301-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

**MAY GO TO CITY COUNCIL ON 01/19/11 OR MAY BE FINAL ACTION**
**(Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter



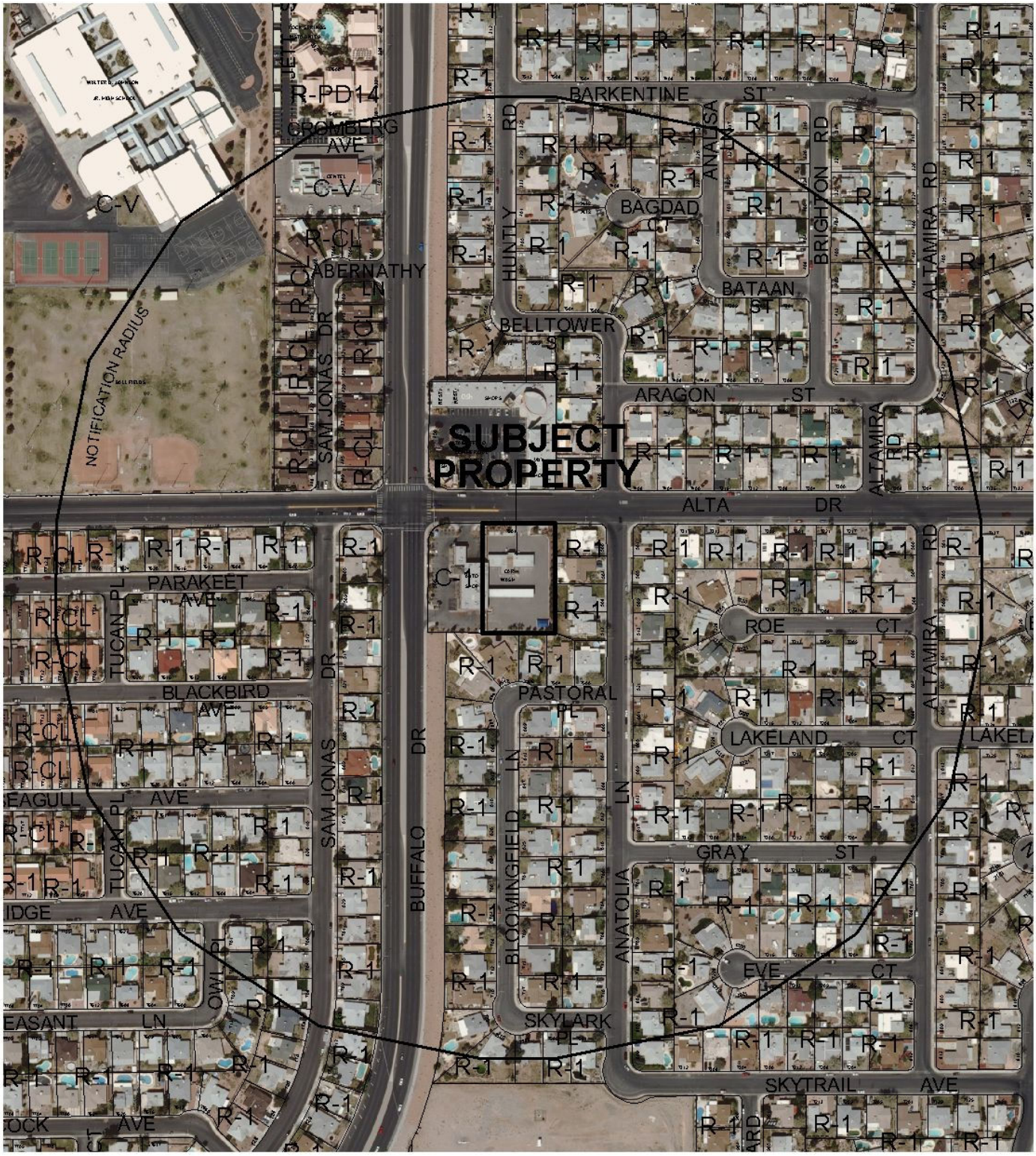

0 300 600 Feet

**CASE:** **SUP-39963**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N




0 300 600 Feet

**CASE:** **SUP-39963**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-39963** APN: 138-34-301-003

Name of Property Owner: FOSTER DAY INC.

Name of Applicant: ROGER FOSTER

Name of Representative: ROGER FOSTER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: ROGER FOSTER

Subscribed and sworn before me

This 18th day of October, 2010

Leanne D. Howe Clark, NV

Notary Public in and for said County and State

LEANNE D. HOWE
Notary Public State of Nevada
No. 10-2689-1
My appt. exp. July 30, 2014

RECEIVED
OCT 20 2010

PLANNING & DEVELOPMENT

CITY OF LAS VEGAS

DEVELOPMENT SERVICES CENTER

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** USE PERMIT

**Project Address (Location)** 7501 W. ALTA

**Project Name** FOSTER DAY CAR WASH **Proposed Use** SELF SERVE CAR WASH

**Assessor's Parcel #(s)** 138-34-301-003 **Ward #** _____

**General Plan:** existing SC proposed SC **Zoning:** existing C1 proposed C1

**Commercial Square Footage** 3500 **Floor Area Ratio** _____

**Gross Acres** .93 **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** FOSTER DAY INC **Contact** ROGER FOSTER

**Address** 7501 ~~W~~ ALTA **Phone:** 4604396 **Fax:** 876 9705

**City** LAS VEGAS **State** NV **Zip** 89

**E-mail Address** N174R@AOL.COM

**APPLICANT** ROGER FOSTER **Contact** SAME

**Address** 2560 RED ARROW DR. **Phone:** 4604396 **Fax:** 876 9205

**City** LV **State** NV **Zip** 89135

**E-mail Address** _____

**REPRESENTATIVE** _____ **Contact** _____

**Address** _____ **Phone:** _____ **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**E-mail Address** _____

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** ROGER FOSTER

Subscribed and sworn before me

This 20th day of October, 20 10.

Susan MOCK

Notary Public in and for said County and State

SUSAN MOCK
Notary Public State of Nevada
No. 99-53862-1
My appt. exp. Dec. 30, 2012

Revised 10/27/08

*FOR DEPARTMENT USE ONLY*

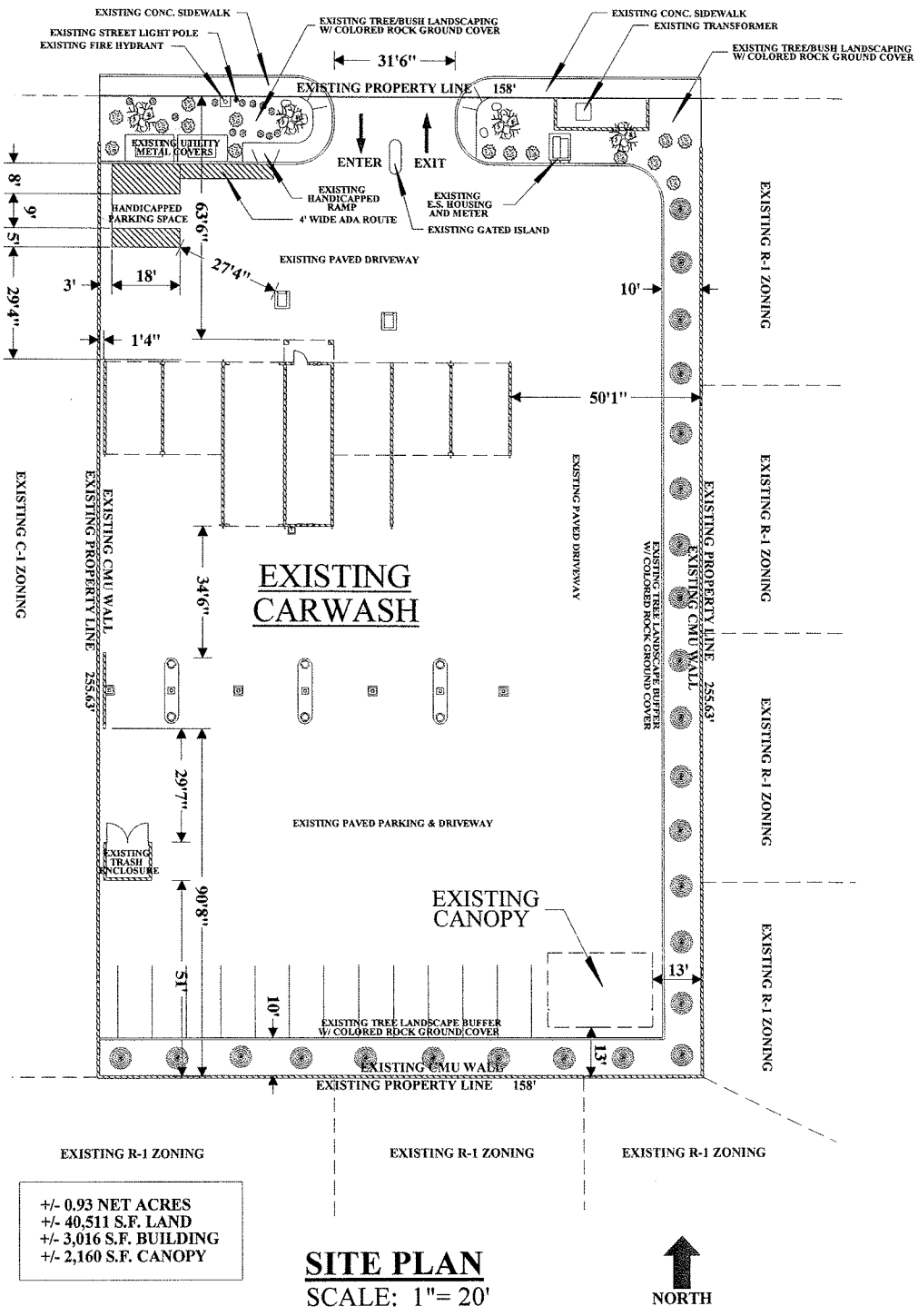
| | |
|---|---|
| Case # | SUP-39963 |
| Meeting Date: | 12/16/10 PC |
| Total Fee: | $1,030 |
| Date Received:* | 10/20/10 |
| Received By: | |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

RECEIVED
OCT 20 2010

f:\depot\Application Packet\Application Form.pdf

# 7501 ALTA DRIVE




+/- 0.93 NET ACRES
+/- 40,511 S.F. LAND
+/- 3,016 S.F. BUILDING
+/- 2,160 S.F. CANOPY

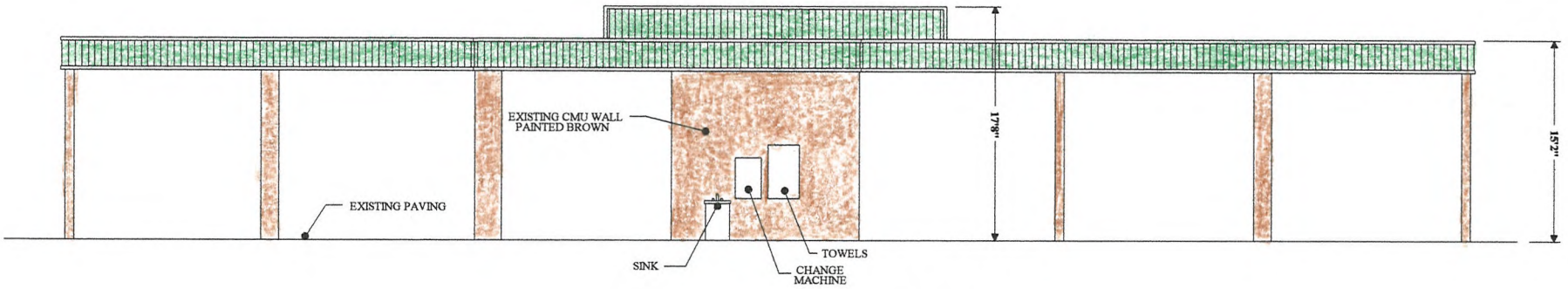
## SITE PLAN

SCALE: 1"= 20'

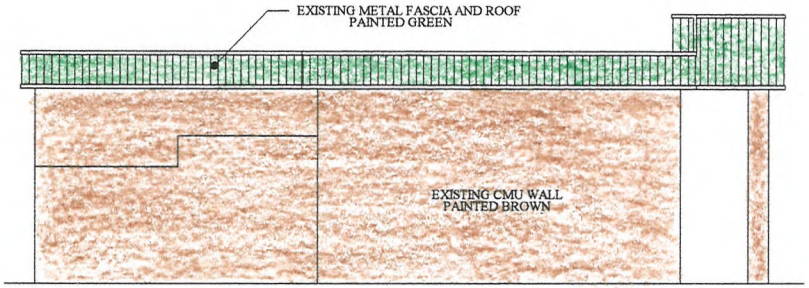
NORTH

RECEIVED
OCT 2 0 2010

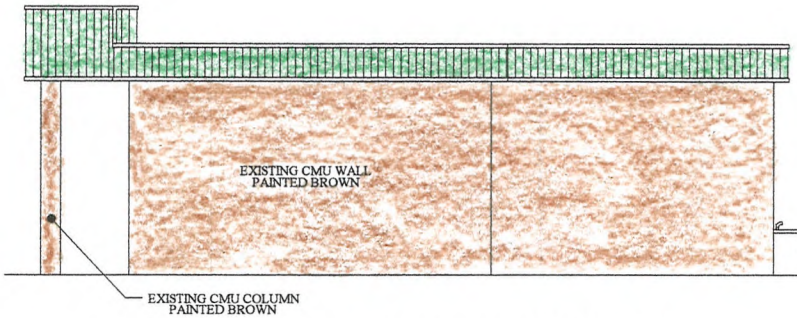
SUP-39963



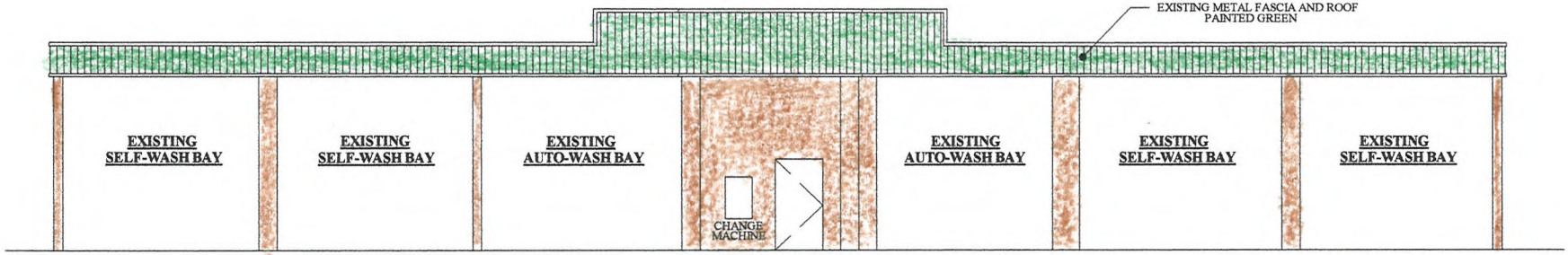

**REAR ELEVATION (SOUTH)**
SCALE: 3/16"= 1'- 0"




**LEFT ELEVATION (EAST)**
SCALE: 3/16"= 1'- 0"




**RIGHT ELEVATION (WEST)**
SCALE: 3/16"= 1'- 0"




**FRONT ELEVATION (NORTH)**
SCALE: 3/16"= 1'- 0"

RECEIVED
OCT 20 2010

**SUP-39963**

## Justification Letter

The property located at 7501 West Alta Road ( apn # 138-34-301-003) has operated as a self-serve carwash for over 13 years. It sits on approximately 1 acre of land and has 6 car wash bays and 6 vacuums bays. Approximately two and a half years ago Community Bank foreclosed on the property and shut the business down. The "Use Permit" expired March of 2009, I have purchase the property subject to the "Use Permit" being renew for the exiting Self-Serve Car Wash. I would be requesting Waivers to the Minimum Special Use Permit requirements as follows:

1. Hours of operation 7am to 10Pm to 24/7
2. Opening bays to the street / existing
6. The use must not be within 200 feet of residential property / existing
9. The business must be operated in conjunction with another motor vehicle related Smog inspection, minor auto repair etc… I would like to do Smog inspections.
10. An attendant must be on the premises all times the equipment is operational. / Attendant 6 hours 7 days a week

Presently my company operate 10 self-serve car washes it the Las Vegas area and would like the opportunity to re-establish the Use Permit to operate this business again.

Sincerely,

Roger Foster
Foster Day Car Washes

RECEIVED
OCT 26 2010

SUP-39963

City of Las Vegas Agenda Item No.: **10.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
**PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

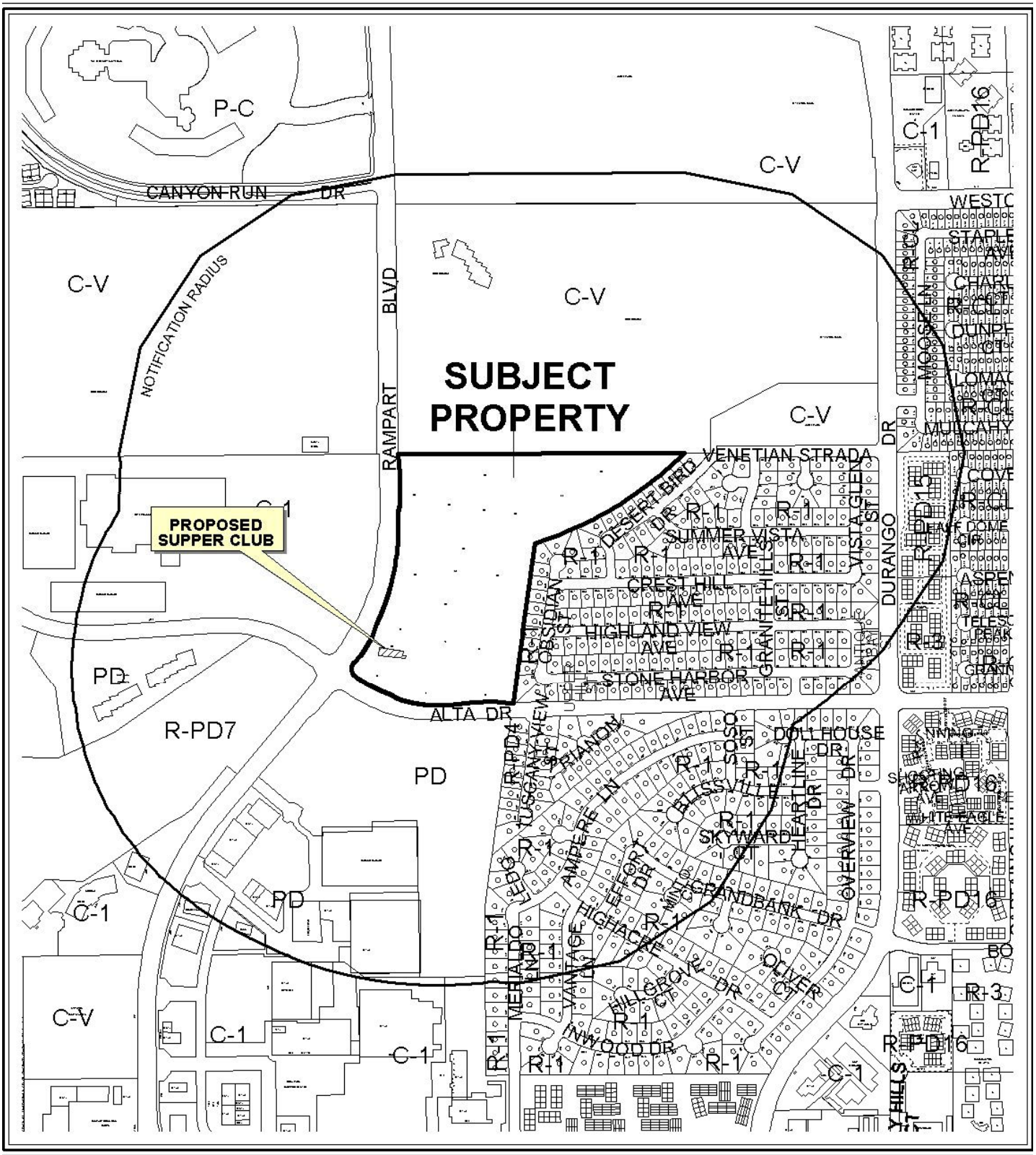
**SUBJECT:**
SUP-40087 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: GREAT WASH PARK, LLC - Request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT (SUPPER CLUB) WITHIN A 28.69-ACRE MIXED-USE DEVELOPMENT WITH WAIVERS TO ALLOW A DISTANCE SEPARATION OF 141 FEET FROM A CITY PARK WHERE 400 FEET IS REQUIRED AND TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 1,500 FEET IS REQUIRED at 400 South Rampart Boulevard, Suite #190 (APN 138-32-601-003), C-2 (General Commercial) Zone, Ward 2 (Wolfson).

**MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION**
**(Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends

**BACKUP DOCUMENTATION:**
1. Location, Aerial and Special Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




**CASE:** **SUP-40087**

**RADIUS:** 1500 FT

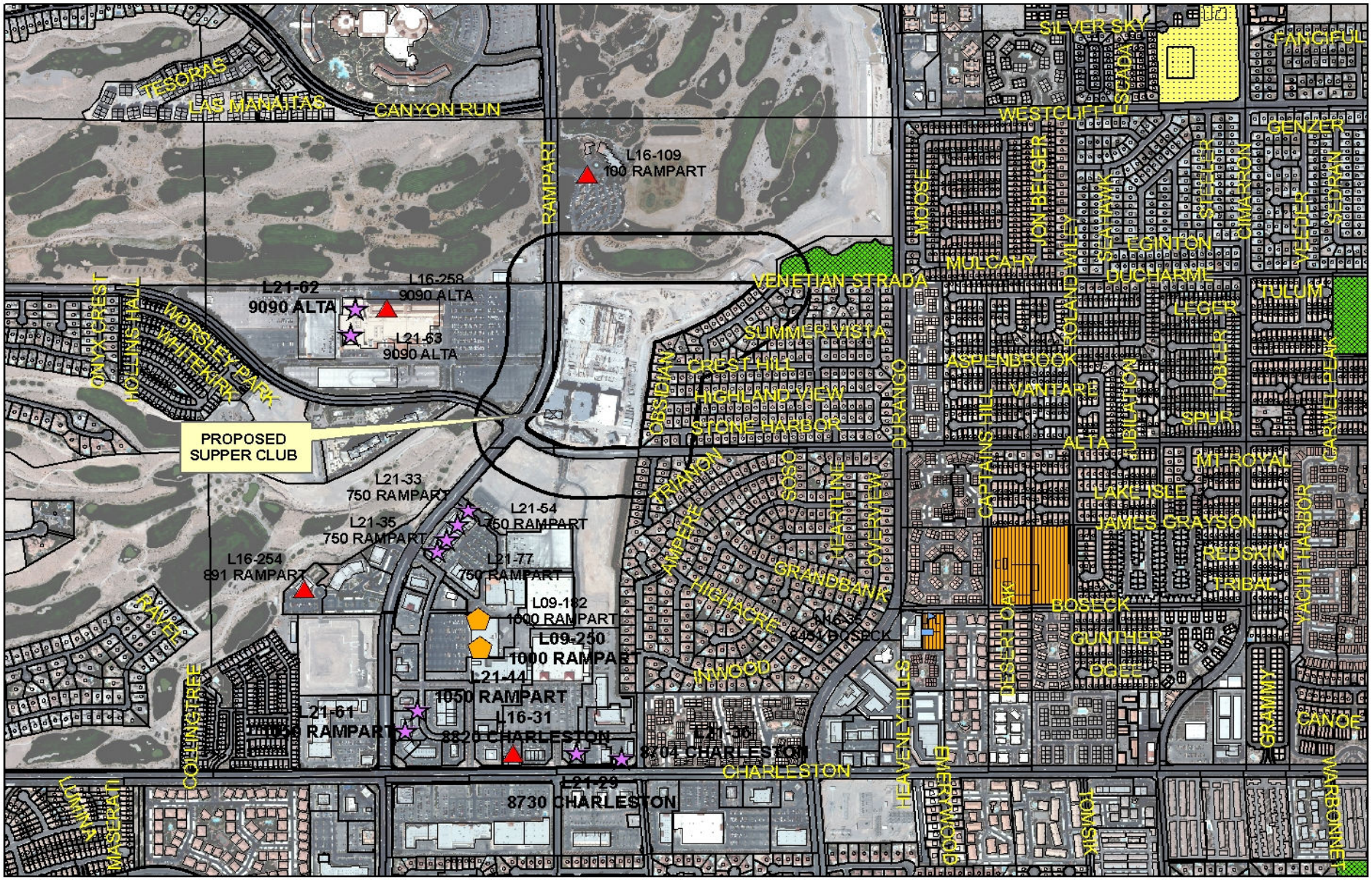
**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)

**CASE:** **SUP-40087**

**RADIUS:** 1500 FT

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)

0 300 600 Feet




# Supper Club
# SUP-40087

## Business Licenses

- Tavern
- Supper Club/ Restaurant Service Bar
- Beer/Wine/Cooler On Sale
- Child Care/ Children Facility

- RELIGIOUS
- CITY PARKS
- SCHOOLS
- Subject Property
- 400 foot buffer

N

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-40087** APN: 138-32-601-003

Name of Property Owner: Great Wash Park LLC

Name of Applicant: Great Wash Park LLC, Tivoli Village At Queensridge

Name of Representative: Brwon Brown & Premsrirut - Contact Lora Dreja

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Todd D. Davis

Subscribed and sworn before me

This 19th day of October, 2010

_____

Notary Public in and for said County and State

Cynthia Callegaro

NOTARY PUBLIC
CYNTHIA CALLEGARO
STATE OF NEVADA - COUNTY OF CLARK
MY APPOINTMENT EXP. MARCH 22, 2011
No: 07-2542-1



NOTARY PUBLIC
CYNTHIA CALLEGARO
STATE OF NEVADA - COUNTY OF CLARK
MY APPOINTMENT EXP. MARCH 22, 2011
No: 07-2542-1

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OCT 26 2010
City of Las Vegas

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Special Use Permit for Liquor Establishment (Supper Club)

**Project Address (Location)** within Tivoli Village, 400 S. Rampart Boulevard, Suite 190

**Project Name** Silk **Proposed Use** Supper Club

**Assessor's Parcel #(s)** 138-32-601-003 **Ward #** 2 - Wolfsen

**General Plan:** existing GC proposed GC **Zoning:** existing C - 2 proposed C - 2

**Commercial Square Footage** Back Area - 2,617 sqft Front Area - 3,803 sqft Total sqft - 6,420 **Floor Area Ratio** See SUP - 5853

**Gross Acres** 29 + **Lots/Units** N/A **Density** N/A

**Additional Information** Subject Use Permit is on a portion of a 29 acre C - 2 zoned parcel that holds a mixed use permit SUP - 5853. See also Ordiance 6013.

**PROPERTY OWNER** Great Wash Park LLC **Contact** Vickie DeHart

**Address** 9755 West Charleston Boulevard **Phone:** (702) 946-6930 **Fax:** (702) 940-6931

**City** Las Vegas **State** Nevada **Zip** 89117

**E-mail Address** vickie@ehbinc.com

**APPLICANT** Great Wash Park LLC - Tivoli Village at Queensridge **Contact** Cynthia Callegaro

**Address** 1215 South Fort Apache Road, Suite 240 **Phone:** (702) 946-6680 **Fax:** (702) 946-6681

**City** Las Vegas **State** Nevada **Zip** 89117

**E-mail Address** ccallegaro@ehbinc.com

**REPRESENTATIVE** Brown Brown & Premsrirut **Contact** Lora Dreja

**Address** 520 South Fourth Street **Phone:** (702) 384-5563 **Fax:** (702) 385-1023

**City** Las Vegas **State** Nevada **Zip** 89101

**E-mail Address** lora@brownlawlv.com

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Todd D. Davis

Subscribed and sworn before me

This 19th day of October, 20 10.

Cynthia Callegaro

Notary Public in and for said County and State

NOTARY PUBLIC
CYNTHIA CALLEGARO
STATE OF NEVADA - COUNTY OF CLARK
MY APPOINTMENT EXP. MARCH 22, 2011
No: 07-2542-1

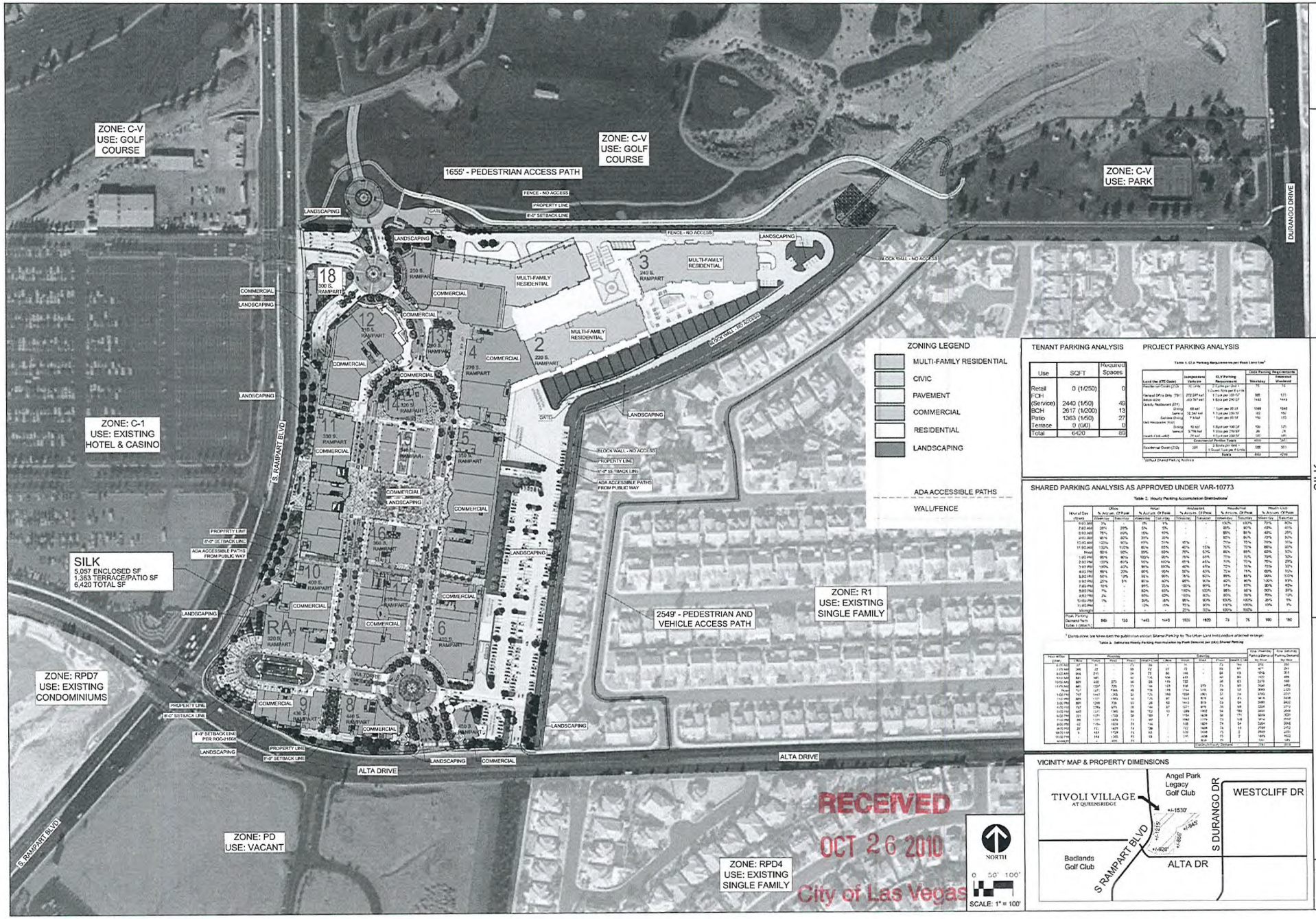
*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | Sup - 40087 |
| Meeting Date: | 12-16-10 |
| Total Fee: | 1280.00 |
| Date Received:* | 10-26-10 |
| Received By: | FS |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf




TENANT PARKING ANALYSIS

| Use | SQFT | Required Spaces |
|---|---|---|
| Retail | 0 (1/250) | 0 |
| FOH (Service) | 2440 (1/60) | 40 |
| BOH | 2617 (1/200) | 13 |
| Patio | 1363 (1/50) | 27 |
| Terrace | 0 (0/0) | 0 |
| Total | 6420 | 80 |

PROJECT PARKING ANALYSIS

SHARED PARKING ANALYSIS AS APPROVED UNDER VAR-10773

VICINITY MAP & PROPERTY DIMENSIONS

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City of Las Vegas

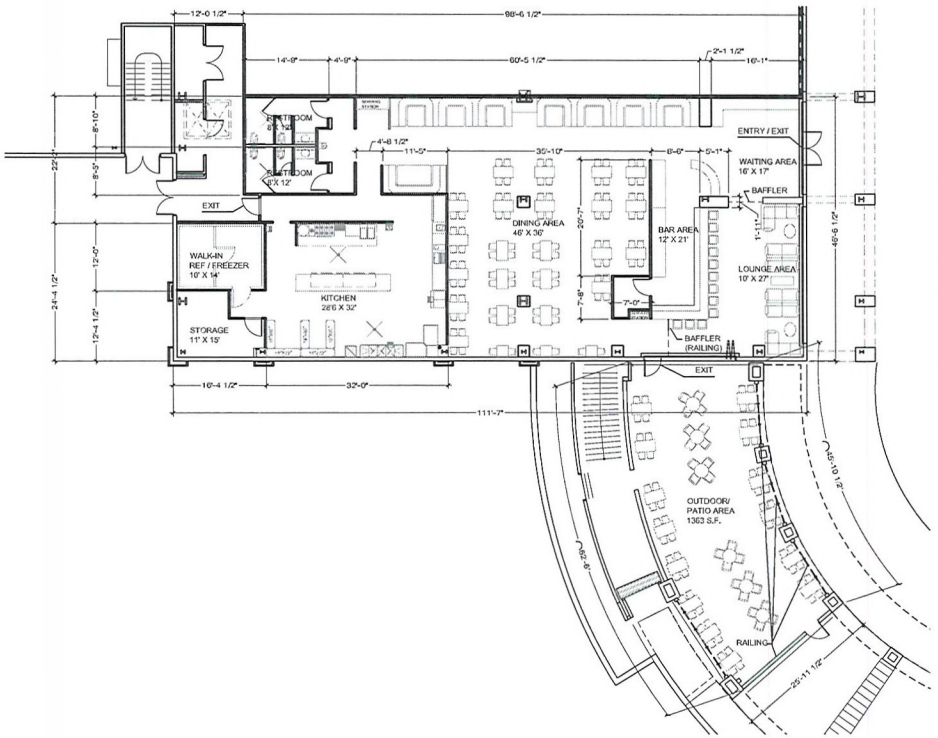
TIVOLI VILLAGE

SILK
Tivoli Village at Queensridge
(f/k/a The Village at Queensridge)
400 S. Rampart Ste. 190
Las Vegas, NV 89145
A Portion of A.P.N. 138-32-601-003

SITE PLAN

01

SUP-40087




SEATING CHART

DINING AREA : 144
LOUNGE : 16
BAR : 12
PATIO : 80
TERRACE : N/A

SEATING CAPACITY: 252

SQUARE FOOTAGE

RETAIL : N/A
BACK : 2617 sqft.
SEATING : 2440 sqft
PATIO : 1363
TERRACE : N/A
TOTAL = 6420 sqft

OCCUPANT LOAD

ASSEMBLY AREA (UNCONCENTRATED @ 1/15)
INDOOR AREA : 2440/15 = 163
OUTDOOR PATIO: 1363/15 = 91
BACK AREA @1/200 : 13
TOTAL OCCUPANT LOAD: 267

PLUMBING CALC

| | |
|---|---|
| WATER CLOSET : | MEN @ 1/75 = 2<br>WOMEN @ 1/75 = 2 |
| LAVATORY : | MEN @ 1/ 200 = 1<br>WOMEN @ 1/200 = 1 |
| DRINKING FOUNTAIN : | 1 / 500 = 1 |
| SERVICE SINK : | 1 |

1 **S.U.P. FLOOR PLAN** N

SCALE: 1" = 10'

SILK
TIVOLI VILLAGE AT QUEENSRIDGE
(F/K/A AT THE VILLAGE AT QUEENSRIDGE)
400 S. RAMPART BOULEVARD, SUITE 190
LAS VEGAS, NV 89145
A PORTION OF APN# 138-32-601-003

RECEIVED
OCT 26 2010
City of Las Vegas

**SUP-40087**

LAW OFFICE

*Brown, Brown & Premsrirut*

AN ASSOCIATION OF PROFESSIONAL CORPORATIONS

JAY H. BROWN
DAVID T. BROWN
PUOY K. PREMSRIRUT

520 SOUTH FOURTH STREET
LAS VEGAS, NEVADA 89101-6520

TELEPHONE (702) 384-5563
FACSIMILE (702) 385-1023
EMAIL: jbrown@brownlawlv.com

October 27, 2010

City of Las Vegas
Planning & Development
731 S Fourth Street
Las Vegas, Nevada 89101

Re: Special Use Permit with separation waivers a Supper club within Tivoli Village
Parcel 138-32-601-003. Silk, 400 S Rampart, #190

Dear Sir/Madam;

Please consider this request to allow a Tavern within a previously approved mixed use development (SUP-5853). The site is located within a 29 acre commercial and residential development located at the northeast corner of Alta Drive and Rampart Boulevard. Specifically, Silk is a grade level establishment located adjacent to the arcade feature that decorates the area next to the Rampart/Alta intersection.

Silk, is a Spanish themed restaurant that will serve Tapas, Sangrias, beer and other forms of Liquor. The floor plan offers patrons the choice of three seating environments. An indoor seating area is open to all patrons including families, a lounge area is available to patrons 21 years and older, and cortile/patio dining can be accessed by first traversing through the restaurant. This patio area is shaded by the arcade feature. As proposed, Silk meets Title 19 requirements for a supper club including seating capacity, kitchen hours, staffing levels, and restaurant/lounge separation. The parking allocation for this restaurant is grandfathered into the project-wide parking agreement. Please reference VAR-10773 that approved 3,955 spaces where 4,961 would otherwise be required.

This application requires a waiver of separation distance to allow less than 400 feet from the property line of the subject parcel to the property line of the nearest city park. The Tivoli Village mixed use development is situated on a parcel on which the north easternmost corner measures 141 feet from a playground within Angel Park (138-32-501-003). It is important to note that the commercial portion of this 30 acre parcel is on the westernmost side of the mixed use area. Consequently approximately 560 feet of mid-rise residential development is situated between the commercial portion of Tivoli Villages and the subject playground. It is also notable that there are two barriers between this park and Tivoli Village. The first is an approximate 600 foot fence along the northern boundary of the property. The second is a drainage channel that is more than 20 feet deep. As a result, a pedestrian must walk 1655 feet to the park while there is no direct vehicular access. For this reason, the park is suitably protected from this supper club.

**SUP-40087**

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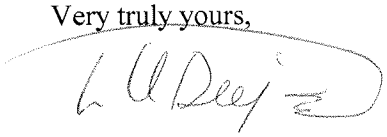
Please phone me at (702) 598-1408 if you would like to discuss this further.

Very truly yours,



Lora Dreja
Land Entitlements
Brown, Brown and Premsrirut

**SUP-40087**

City of Las Vegas Agenda Item No.: **11.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
**PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

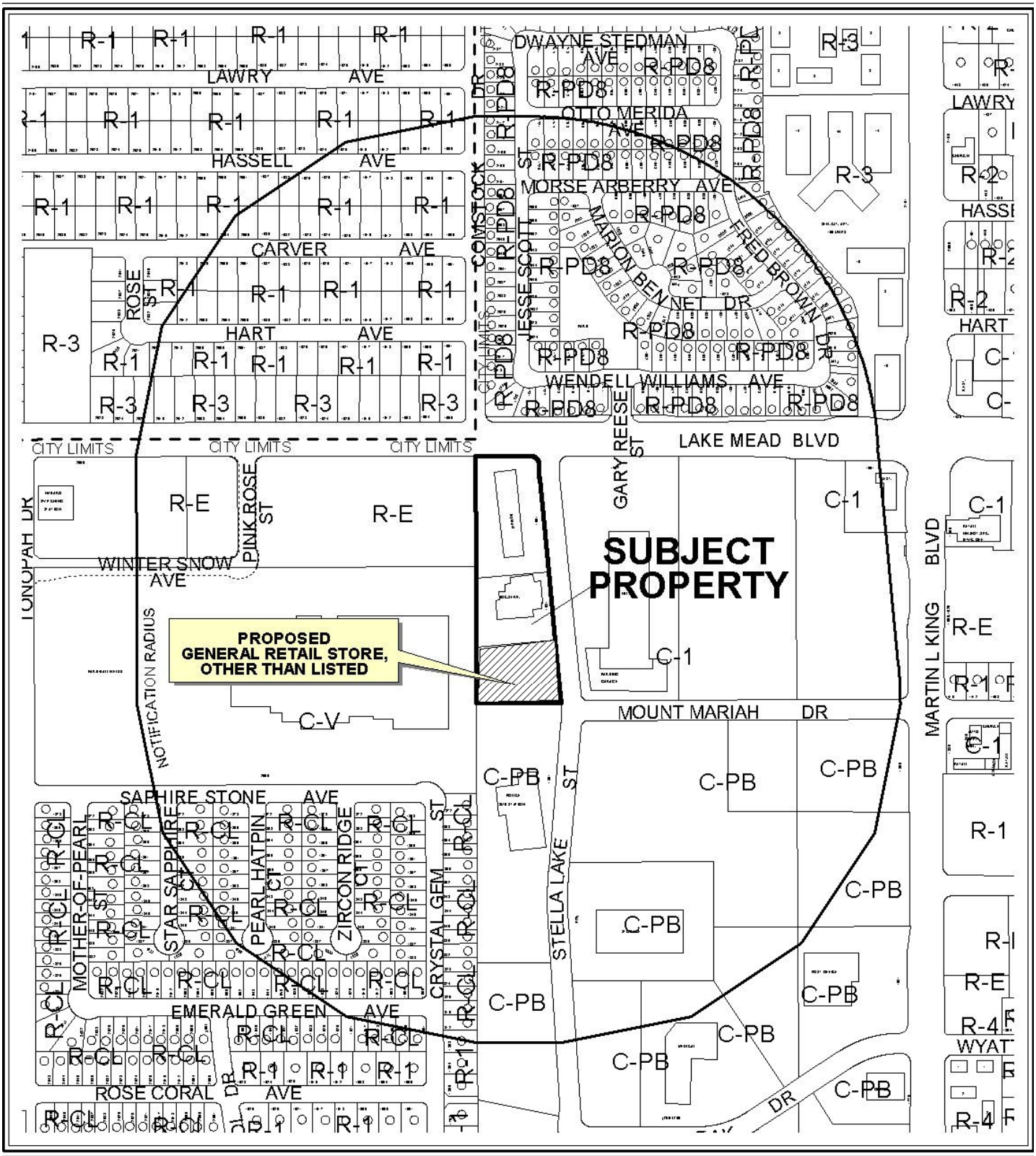
**SUBJECT:**
SUP-40143 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: STRUT N - OWNER: EXPERTISE COSMETOLOGY INSTITUTE, LLC - Request for a Special Use Permit FOR A GENERAL RETAIL STORE, OTHER THAN LISTED (LESS THAN 3,500 SQUARE FEET) at 1911 Stella Lake Street, Suite #100 (APN 139-21-313-012), C-PB (Planned Business Park) Zone, Ward 5 (Barlow).

**MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION**
**(Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




**CASE:** **SUP-40143**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-PB (PLANNED BUSINESS PARK)

0 300 600 Feet

N

**CASE:** **SUP-40143**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-PB (PLANNED BUSINESS PARK)

0 300 600 Feet

N

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-40143** APN: 139-21-313-012

Name of Property Owner: Expertise Cosmetology Institute LLC

Name of Applicant: Ashley Chaney Strut N

Name of Representative: Gwen Chaney-Braimah

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: N/A

Partner(s): N/A N/A

APN: N/A

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10 NOV 12 AM 6:55
PLANNING AND DEVELOPMENT

RECEIVED
NOV 12 2010

Signature of Property Owner: Gwendolyn C Braimah

Print Name: Gwendolyn C Braimah

Subscribed and sworn before me

This 10 day of November, 2010

Notary Public in and for said County and State

Notary Public - State of Nevada
County of Clark
R. MCCOY
My Appointment Expires
July 1, 2012
No: 04-90099-1

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Ashley Chaney

**Project Address (Location)** 1911 Stella Lake, Suite 100, Las Vegas NV 89106

**Project Name** Strut N **Proposed Use** Retail Sales

**Assessor's Parcel #(s)** 139-21-313-012 **Ward #** 5 - Barlow

**General Plan:** existing LI/R proposed N/C **Zoning:** existing C-PB proposed N/C

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** _____ **Lots/Units** _____ **Density** _____

**Additional Information** Applicant will occupy only less than 300 SF of this 10,000 SF Bldg. The space is currently used for retail sales under an existing City of L.V. valid business license

**PROPERTY OWNER** Expertise Cosmetology Inst. LLC **Contact** Gwen Braimoh, Mng Member

**Address** 1911 Stella Lake **Phone:** (702) 636-8686 **Fax:** (702) 636-0065

**City** Las Vegas **State** NV **Zip** 89106

**E-mail Address** gwencbar@aol.com

**APPLICANT** Strut N **Contact** Ashley Chaney

**Address** 1911 Stella Lake **Phone:** (702) 636-0941 **Fax:** (702) 636-0065

**City** Las Vegas **State** NV **Zip** 89106

**E-mail Address** gwencbar@aol.com

**REPRESENTATIVE** Gwen Chaney Braimoh **Contact** Gwen Braimoh

**Address** 1911 Stella Lake **Phone:** (702) 636-8686 **Fax:** (702) 636-0065

**City** Las Vegas **State** NV **Zip** 89106

**E-mail Address** gwencbar@aol.com

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Gwen C. Braimoh, Managing Member

Subscribed and sworn before me

This 2 day of November, 2010.

_____

Notary Public in and for said County and State

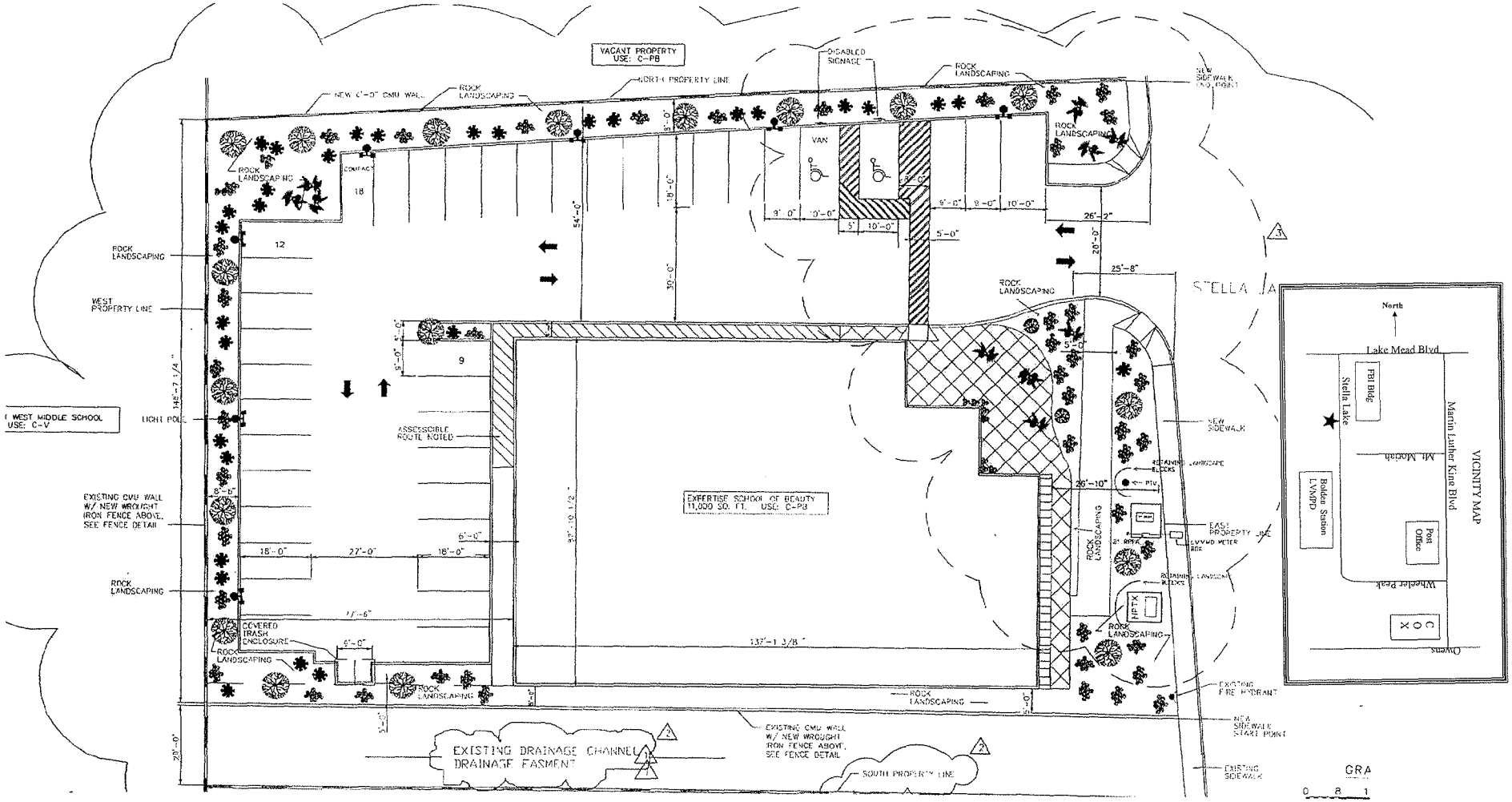
NOV 02 2010

Notary Public - State of Nevada
County of Clark
R. MCCOY
My Appointment Expires
July 1, 2012
04-90099-1

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | SUP- 40143 |
| **Meeting Date:** | 12/16/10 |
| **Total Fee:** | 1030.00 |
| **Date Received:*** | 11/2/10 |
| **Received By:** | JFmuller |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.




NOV 02 2010

# SUP-40143

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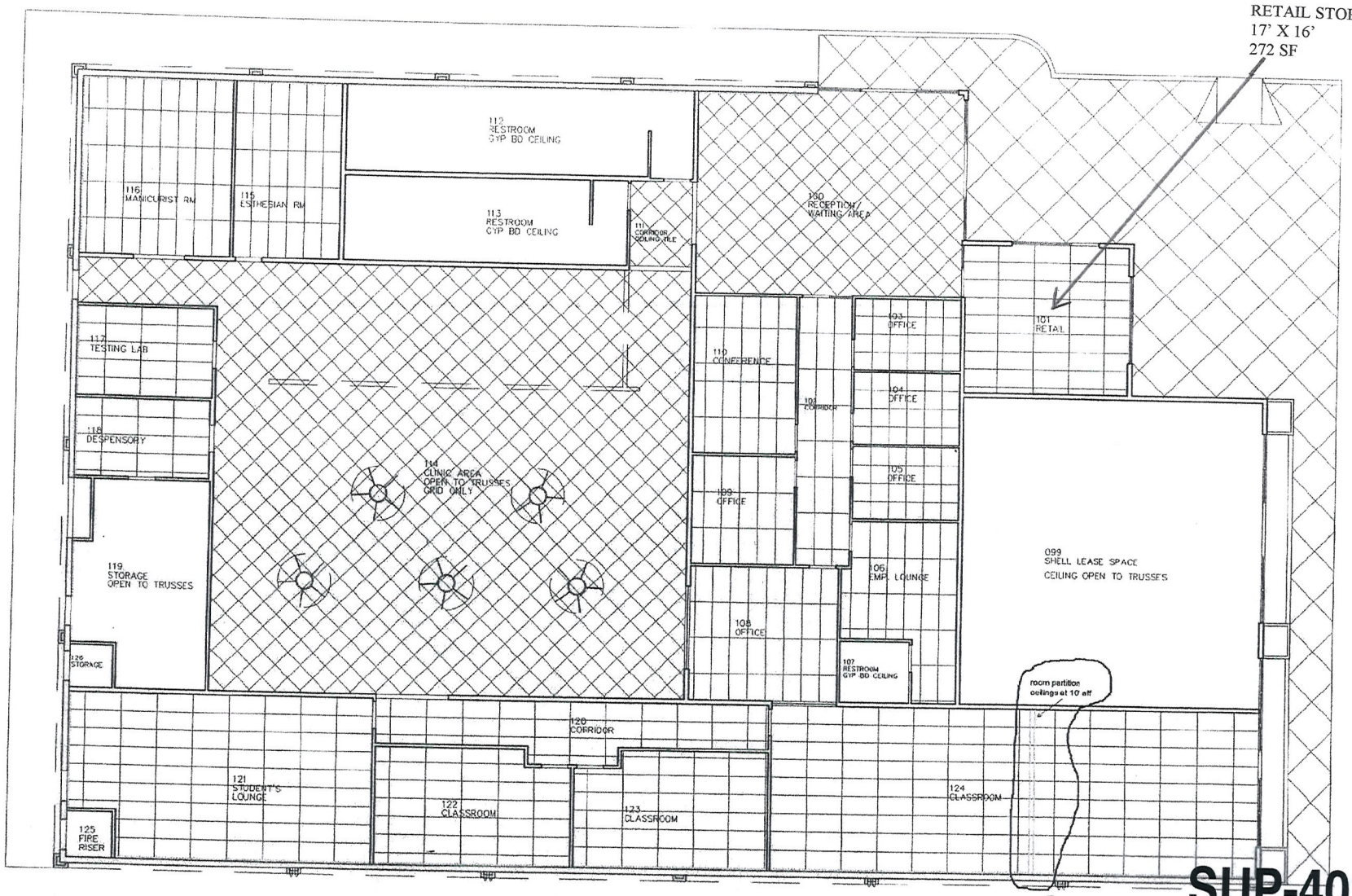



**SUP-40143**
**REVISED**

JUSTIFICATION LETTER

RE: STRUTN/1911 Stella Lake, Las Vegas NV 89106
Reference License # S07-98337-3-150332

Ashley Chaney will be utilizing an existing retail space in our building. The small space is currently used for retail sales and operates under an existing retail sales license #B08-008363-2-095811, which has been in place since October 2006 and was provided as part of our pre-application processing.

Ashley Chaney is affiliated with Expertise and will be managing the retail space. She will expand the current inventory to include other women's accessory items and will report those sales separately for the purpose of taxation and inventory control. She completed the State Business License process and has followed the requirements for Nevada business taxation.

Since our opening in 2006, we have incubated Gritz Café by providing tenant improvements to support bringing this new business establishment to the Westside community. We feel by supporting our retail sales manager in developing her business skills, we are providing a valuable service for this graduate of our school who aspires to develop her business management skills. By having her manage a portion of the inventory, complete related sales tax reporting, we are contributing to her development much like a business incubator project.

We see the expansion of the merchandise as a way to stimulate our existing retail operation by responding to our students' and salon clients' request for new products. The customers will be the same individuals, primarily our students and customers of the beauty school which operates in the majority of the building's square footage. We also expect to attract clients of the Gritz Café, which is also domiciled in this building and the holder of a city Business License.

The retail space has been highlighted on the site plan and, as noted is an estimated 225 SF of the overall 10,000 SF facility. For this reason, we do not anticipate an increase in foot traffic or vehicular traffic since these clients are already being served at this site. Further, no permanent exterior signage will be attached to our building, as we see the existing clients as our target market. Additionally, no interior modifications or construction is being undertaken.

The following summarizes the key factors:

- Existing retail sales license
- No change to the structure
- No exterior attached signage
- Space dedicated to retail sales is approximately 3% of the overall square footage of the building
- Clients are from our existing students and clients and customers of Gritz Café (SUP-18298) which operates under an existing city license in a portion of the building.

Respectfully submitted by:
OWNER:
Gwen Chaney Braimoh
Managing Member
Expertise Cosmetology Institute LLC

APPLICANT:
Ashley Chaney
DBA STRUT N

**SUP-40143**

NOV 02 2010

City of Las Vegas Agenda Item No.: **12.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
**PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

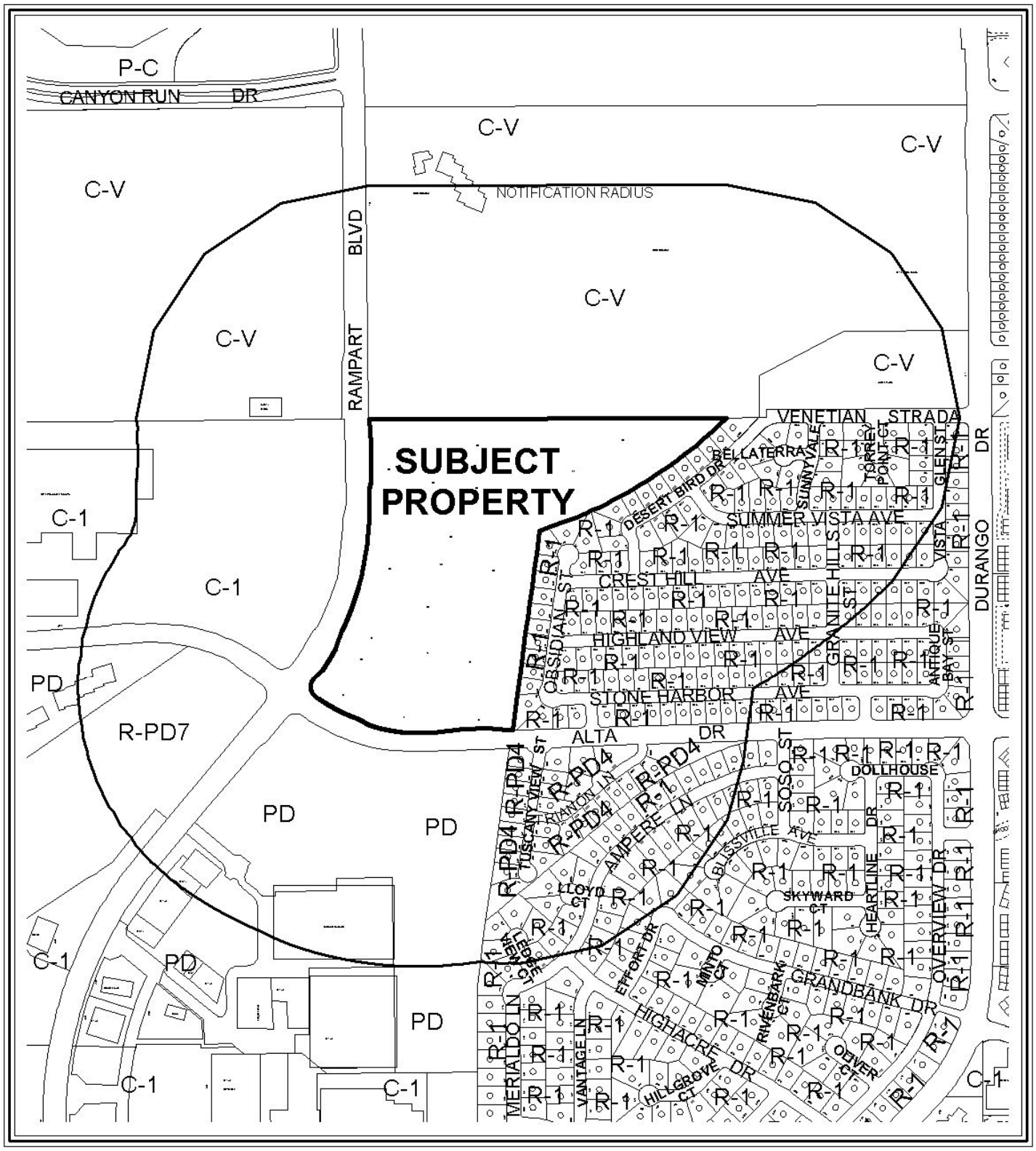
**SUBJECT:**
MSP-40230 - MASTER SIGN PLAN - PUBLIC HEARING - APPLICANT: YOUNG ELECTRIC SIGN COMPANY - OWNER: GREAT WASH PARK, LLC - Request for a Master Sign Plan FOR A NEW MIXED-USE COMMERCIAL CENTER on 28.44 acres at 420 South Rampart Boulevard (APN 138-32-601-003), C-2 (General Commercial) Zone, Ward 2 (Wolfson).

**MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION**
**(Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Tenant Sign Design Criteria and Sign Analysis
5. Photos
6. Justification Letter




**CASE:** **MSP-40230**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)

0 800 1600 Feet

**CASE:** **MSP-40230**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)

N

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **MSP-40230** APN: 138-32-601-003

Name of Property Owner: Great Wash Park LLC

Name of Applicant: Young Electric Sign Company

Name of Representative: Rich Hinshaw / Ed Stagner

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: FRANK PANKRATZ

Subscribed and sworn before me

This 12 day of November, 2010

LeeAnn Stewart-Schencke
Notary Public in and for said County and State

LEEANN STEWART-SCHENCKE
Notary Public-State of Nevada
APPT. NO. 07-4284-1
My App. Expires July 26, 2011



RECEIVED
NOV 15 2010
City of Las Vegas

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Master Sign Plan

**Project Address (Location)** 420 S. Rampart Blvd.

**Project Name** The Village at Queensridge **Proposed Use** UT

**Assessor's Parcel #(s)** 138-32-601-003 **Ward #** 2

**General Plan:** existing C-2 proposed ____ **Zoning:** existing C-2 proposed ____

**Commercial Square Footage** 787,329 **Floor Area Ratio** ____

**Gross Acres** 28.44 **Lots/Units** 240 **Density** ____

**Additional Information** ____

**PROPERTY OWNER** Great Wash Park LLC **Contact** Gary Chappell

**Address** 9755 West Charleston Blvd. **Phone:** (702) 940-6938 **Fax:** (702) 940-6931

**City** Las Vegas **State** Nv. **Zip** 89117

**E-mail Address** gchappell@TVQR.com

**APPLICANT** Young Electric Sign Company **Contact** Rich Hinshaw/Ed Stagner

**Address** 5119 S. Cameron St **Phone:** (702) 876-8080 **Fax:** (702) 944-4500

**City** Las Vegas **State** Nv. **Zip** 89118

**E-mail Address** rhinshaw@yesco.com estagner@yesco.com

**REPRESENTATIVE** Young Electric Sign Company **Contact** Rich Hinshaw/Ed Stagner

**Address** 5119 S. Cameron St. **Phone:** (702) 876-8080 **Fax:** (702) 944-4500

**City** Las Vegas **State** Nv. **Zip** 89118

**E-mail Address** rhinshaw@yesco.com estagner@yesco.com

**Property Owner Signature*** ____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** FRANK PANKRATZ

Subscribed and sworn before me

This 12 day of November, 20 10.

LeeAnn Stewart-Schencke

Notary Public in and for said County and State

LEEANN STEWART-SCHENCKE
Notary Public-State of Nevada
APPT. NO. 07-4284-1
My App. Expires July 26, 2011

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | MSP-40230 |
| Meeting Date: | 12-16-10 |
| Total Fee: | ~~$0~~ 830.00 |
| Date Received:* | 11-15-10 |
| Received By: | F.S |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

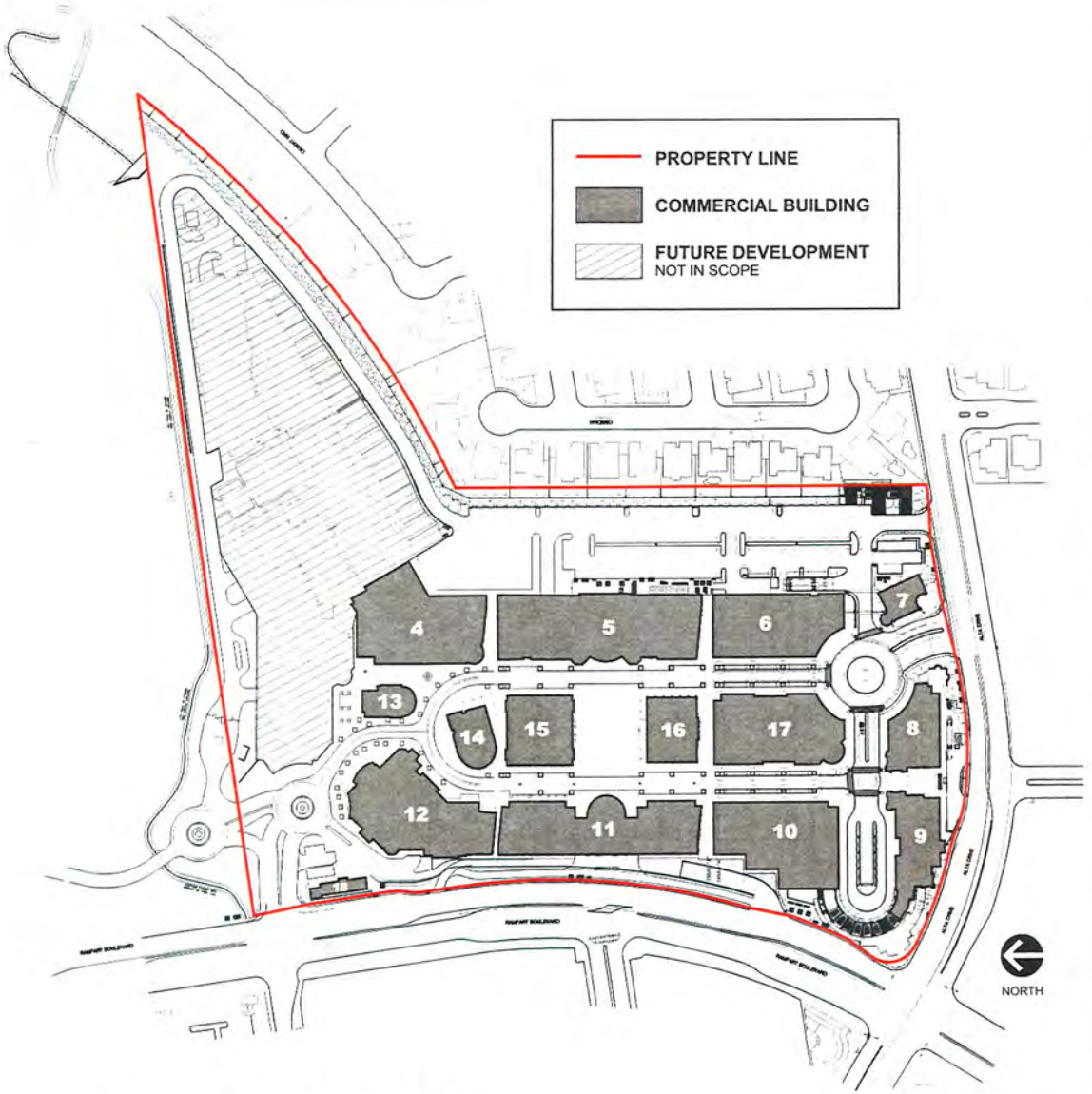
Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

NORTH

THE VILLAGE AT QUEENSRIDGE
RAMPART BOULEVARD AND ALTA DRIVE
LAS VEGAS, NEVADA

## VICINITY MAP
N.T.S.




## FULL PROPERTY SITE PLAN
N.T.S.

MSP-40230

RECEIVED
NOV 15 2010
City of Las Vegas

NOTE: COST FOR PROVIDING NECESSARY ELECTRICAL WIRING TO SIGN AREA IS NOT INCLUDED IN SIGN PROPOSAL.

YESCO LLC
LAS VEGAS DIVISION
5119 SO. CAMERON ST
LAS VEGAS, NV 89118
PHONE: (702) 876-8080
WWW.YESCO.COM
NV CONTRACTOR LICENSE #0074281 & #0074291

YESCO

Client Name & Address:
TIVOLI VILLAGE
AT QUEENSRIDGE
420 S. RAMPART BLVD.
LAS VEGAS, NV 89144

Project Tracking Number:
401860

Project Name:
TIVOLI - MASTER SIGNAGE PACKAGE

Account Executive:
RICH HINSHAW

Designer:
JAMIE PETERSON

Design Approvals

Checked by:

Creative Director:

Estimating:

Account Executive:

Client:

Rev. / Date / Designer
03/23/10 - JP
1 04/28/10 - JP
2 06/17/10 - JP
3 09/08/10 - JP
4 11/02/10 - JP

Description:
FULL PROPERTY SITE PLAN AND VICINITY MAP

Classification:
SITE

Reference Design:

O.E.M Serial:

Sheet:
SITE-1

MSP-40230

## SITE PLAN
SCALE: 1/128" = 1'-0"

**INFORMATIONAL DIRECTORY KIOSK -**
FOR DETAILS SEE SHEET 30.01A IN THE PROJECT
ENVIRONMENTAL GRAPHICS DESIGN DEVELOPMENT PACKAGE

**PROPERTY LINE**
SEE SHEET SITE-1 TO VIEW ENTIRE PROPERTY LINE

RECEIVED
NOV 15 2010
City of Las Vegas

**SQUARE FOOTAGES:**

TOTAL BUILDING = 787,329 SF

TOTAL PROPERTY= 1,238,846 SF
(28.44 ACRES)

NOTE: COST FOR PROVIDING NECESSARY ELECTRICAL WIRING TO SIGN AREA IS NOT INCLUDED IN SIGN PROPOSAL.

YESCO LLC
LAS VEGAS DIVISION
5119 SOUTH CAMERON ST.
LAS VEGAS, NV 89118
PHONE (702) 876-8080
WWW.YESCO.COM
NV CONTRACTOR LICENSE #0074228 & #0074229

YESCO

Client Name & Address:
TIVOLI VILLAGE
AT QUEENSRIDGE
420 S. RAMPART BLVD.
LAS VEGAS, NV 89144

Project Tracking Number:
401860

Project Name:
TIVOLI -
MASTER
SIGNAGE
PACKAGE

Account Executive:
RICH
HINSHAW

Designer:
JAMIE
PETERSON

Design Approvals:
Checked by:
Creative Director:
Estimating:
Account Executive:
Client:

Rev. / Date / Designer:
03/23/10 - JP
1 04/28/10 - JP
2 06/17/10 - JP
3 09/08/10 - JP
4 11/02/10 - JP

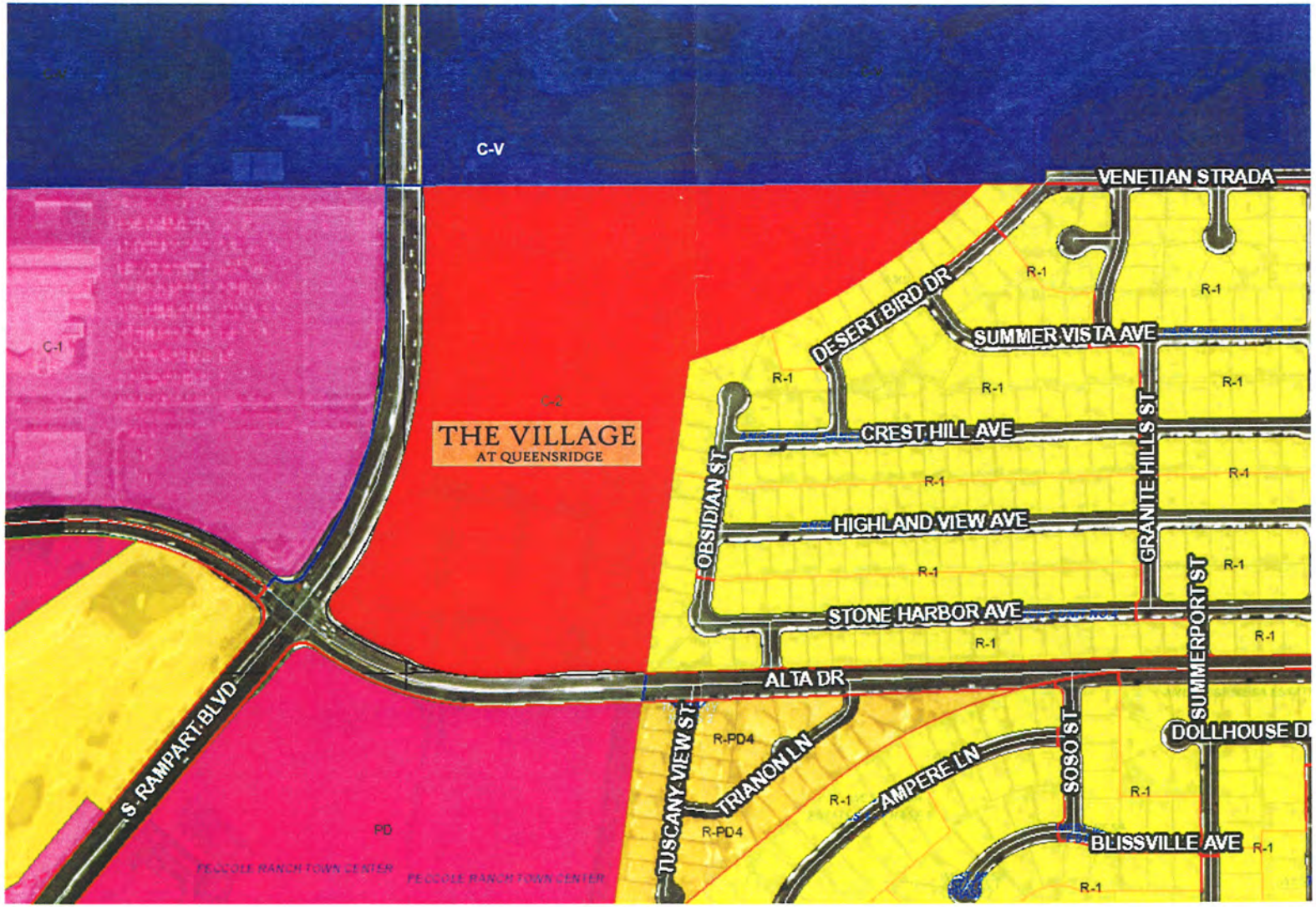
Description:
SITE
PLAN

Classification:
SITE

Reference Design:

O.E.M Server:

Sheet:
SITE-2




## LAS VEGAS ZONING SITE PLAN - ADJACENT LAND USES/STREETS

N.T.S.

MSP-40230

RECEIVED
NOV 15 2010
City of Las Vegas

NOTE: COST FOR PROVIDING NECESSARY ELECTRICAL WIRING TO SIGN AREA IS NOT INCLUDED IN SIGN PROPOSAL.

YESCO LLC
LAS VEGAS DIVISION
5119 SO. CAMERON ST.
LAS VEGAS, NV 89118
PHONE: (702) 876-8080
WWW.YESCO.COM
NV CONTRACTOR LICENSE #0074393 & #0074394

YESCO

Client Name & Address
TIVOLI VILLAGE
AT QUEENSRIDGE
420 S. RAMPART BLVD.
LAS VEGAS, NV 89144

Project Tracking Number
401860

Project Name:
TIVOLI - MASTER SIGNAGE PACKAGE

Account Executive:
RICH HINSHAW

Designer:
JAMIE PETERSON

Design Approvals

Checked by:

Creative Director:

Estimating:

Account Executive:

Client:

Rev. / Date / Designer

03/23/10 - JP
1 04/28/10 - JP
2 05/17/10 - JP
3 09/08/10 - JP
4 11/02/10 - JP

Description:
SURROUNDING ZONING SITE PLAN

Classification:
SITE

Reference Design:

O.E.M Serial:

Sheet:
SITE-3

# THE VILLAGE

## AT QUEENSRIDGE

*Project Environmental Graphics*
*Design Development Package*

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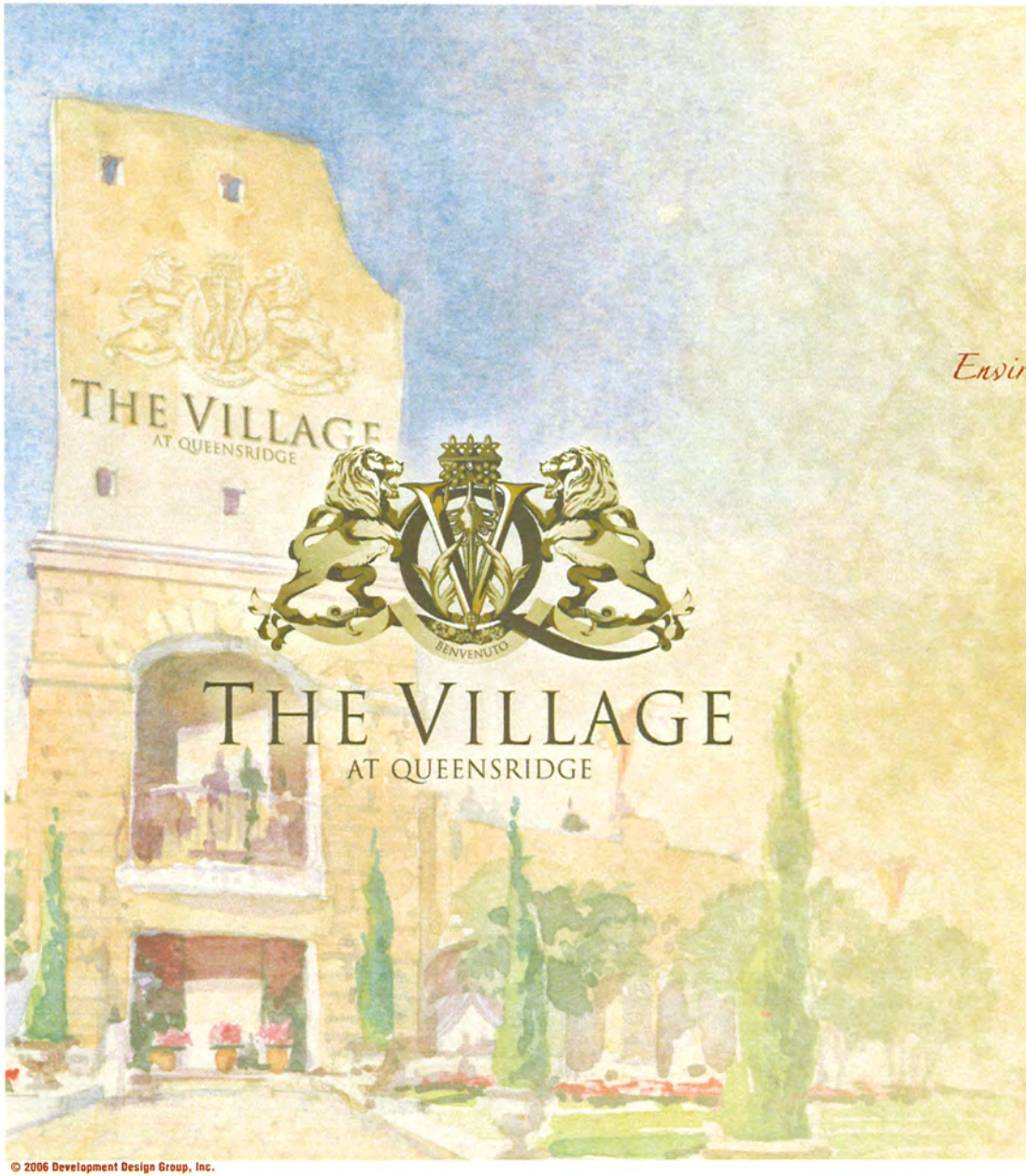


# *Environmental Graphics Design Development Package*

*Package Index*


- ***Project Overview***
  - *Page 1 Design Intent*
  - *Page 2 Project Imagery*
  - *Page 3 Design Inspiration*
  - *Page 4 Design Inspiration*
  - *Page 5 District Plan*

- ***Project Specifications***
  - *Page 6 Project Logo*
  - *Page 7 Project Colors, Symbols & Typeface*
  - *Page 8 Fabrication Performance Specifications*
  - *Page 9 Scope of Work*

- ***Complete Design Development Drawings***
  - *(10) Series - Project Identity*
  - *(20) Series - Vehicular Wayfinding*
  - *(30) Series - Pedestrian Wayfinding*
  - *(40) Series - Specific Area Identification*
  - *(50) Series - Parking Garage*
  - *(60) Series - Decorative Items*

- ***Location Plans***
  - *LP.1 - LP.18*


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# The story of The Village

*The story of* ***The Village at Queensridge*** *began to unfold with the first initial architectural concept—to create an urban community built on a solid foundation of legacy and integrity, with an authentic Old World feeling. Solid craftsmanship, traditional materials and artisan-inspired qualities permeate the architecture and combine to provide a unique and memorable environment for residents and visitors alike.*

Old World inspiration combined with artistry and craftsmanship meet the contemporary lifestyles of vibrant people at The Village



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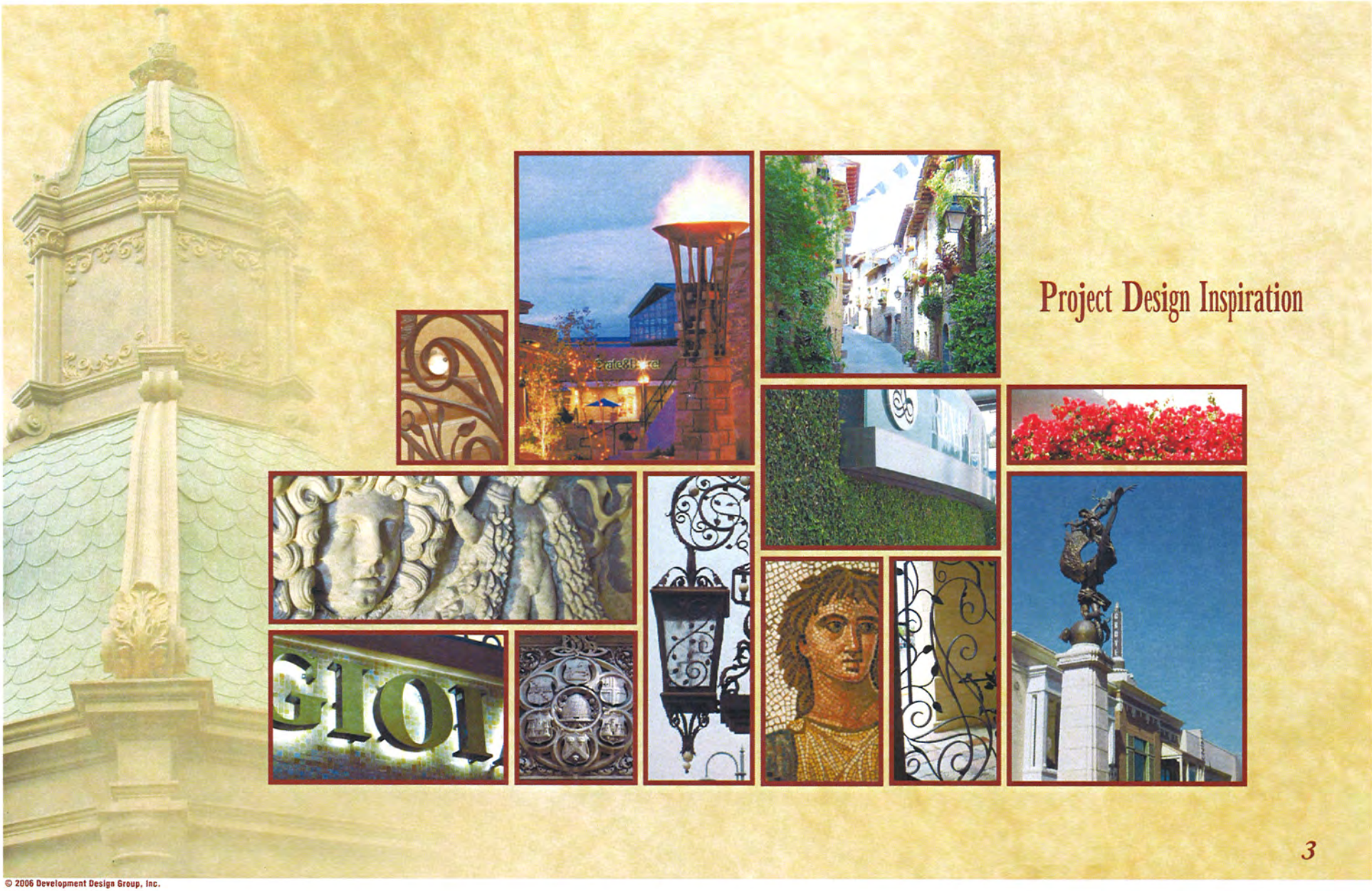
# Project Design Inspiration





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# Project Design Inspiration

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*Parco Villaggio*
*(Village Park)*

*Il Mercado*
*(The Market)*

*Porta Fontana*
*(Fountain Entrance)*

*Piazza Cappella*
*(Chapel Plaza)*

*Scoperta Cortile*
*(Discovery Courtyard)*

*Via di Fiori*
*(Flower Grove)*

*Piazza di Cavallo*
*(Plaza of Horses/Sculpture)*

*Palazzo Vecchio*
*(Old Palace)*

*Palazzo Corsini*
*(Palace of Corsica)*

*Rampart Cortile*
*(Rampart Court)*

*Villa Cielo*
*(Sky Villa)*

*Torre Alto*
*(Tall Tower)*

# Project District Plan

*Il Palio, a centuries-old athletic contest in Sienna Italy, was the inspiration for* **The Village's** *districting plan. Il Palio is fought between the Contrades (city wards), of Sienna and encourages civic pride by commemorating an event or tradition in history. During this annual contest both horse and rider are dressed in the colors and coat-of-arms of the Contrade they represent. A magnificent pageant is held prior to the festivities where each Contrade is represented with their own unique colorful banners and costumes.*

*Borrowing the idea of graphic crests and unique colors as identifiers for areas (or districts) blends Il Palio's rich history within* **The Village.**

*Throughout our history, graphic crests and coat of arms have been used to identify villages and areas.*



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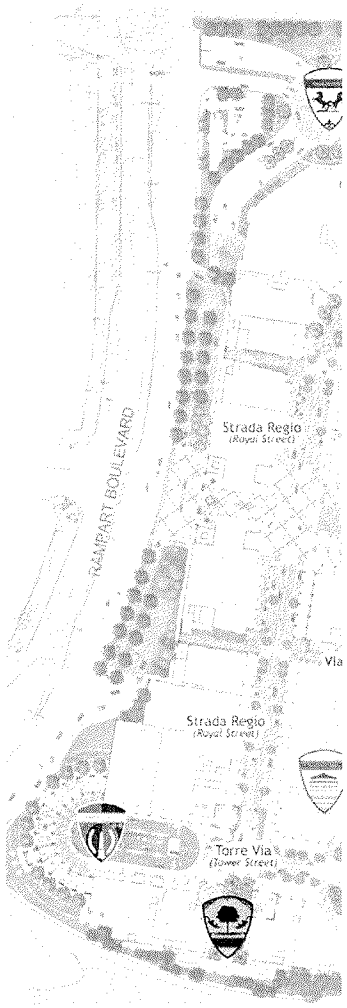


# The Village
## *Final* DDG suggested Area names
2/7/07 *(following 2nd & final revision check)*

## Street Names..... *( 5 streets total )*

***Commercial Area:***..... *( 4 streets )*

- **Via Cavour** (an existing famous shopping street in Rome) entry road from North Rotary
- **Via Reale** (Royal Street) the commercial Western N/S street in front of bldg 11
- **Corso Moda** (Fashion Avenue) the commercial Eastern N/S street in front of bldg 5
- **Via della Torre** (Tower Street) the southern street into Rampart Cortile

***Residential Area***..... *( one street )*

- **Corso della Cresta** (Ridge Avenue) entry road into Residential compound

***Vehicular Entrance Rotary***..... *( 2 traffic circles )*

- **Porta Fontana** (Fountain entrance) South Rotary with formal fountain in rotary's island
- **Piazza Cavallo** (Plaza of Horses) North Rotary w/ grand sculpture of horses in rotary's island

## Pedestrian Passages..... *( 2 pedestrian only passages )*

***Commercial Area:***

- **Via Nord** (North passage)
- **Via Sud** (South passage)

## District Area Names..... *( 6 districts of various sizes)*

***Commercial:***

- **Parco Villaggio** (Village Park)
- **Il Mercato** ( The Market)
- **Rampart Cortile** (Rampart Court)
- **Cortile delle Scoperte** (Discovery Courtyard) small court north of bldg 13
- **Piazza del Campanile** (changed to Bell Tower Plaza) curved plaza at bldg 14
- **Via de' Fiori (Flower Grove)** Shade grove of flowering shade trees between bldgs. 8 & 9

## Residential Tower Names..... *( 3 residential towers plus bldg 17 )*

- **Torre Alta** (Tall Tower)..... **( TOWER 1)**
- **Villa Cielo** (Sky Villa)..... **( TOWER 2)**
- **Palazzo Vecchio** (Old Palace)..... **(TOWER 3)**
- **Palazzo Corsini** (Palace Corsini after an old noble family /not Corsica) **(Bldg 17)**

**.....This version is the final DDG corrected version and supersedes all others.....**

*Piazza Cappella*
*(Chapel Plaza)*

*Palazzo Vecchio*
*(Old Palace)*

*Torre Alto*
*(Tall Tower)*

# *Project District Plan*

*Il Palio, a centuries-old athletic contest in Sienna Italy, was the inspiration for The Village's districting plan. Il Palio is fought between the Contrades (city wards), of Sienna and encourages civic pride by commemorating an event or tradition in history. During this annual contest both horse and rider are dressed in the colors and coat-of-arms of the Contrade they represent. A magnificent pageant is held prior to the festivities where each Contrade is represented with their own unique colorful banners and costumes.*

*Borrowing the idea of graphic crests and unique colors as identifiers for areas (or districts) blends Il Palio's rich history within The Village.*

*ms have been used to identify villages and areas.*



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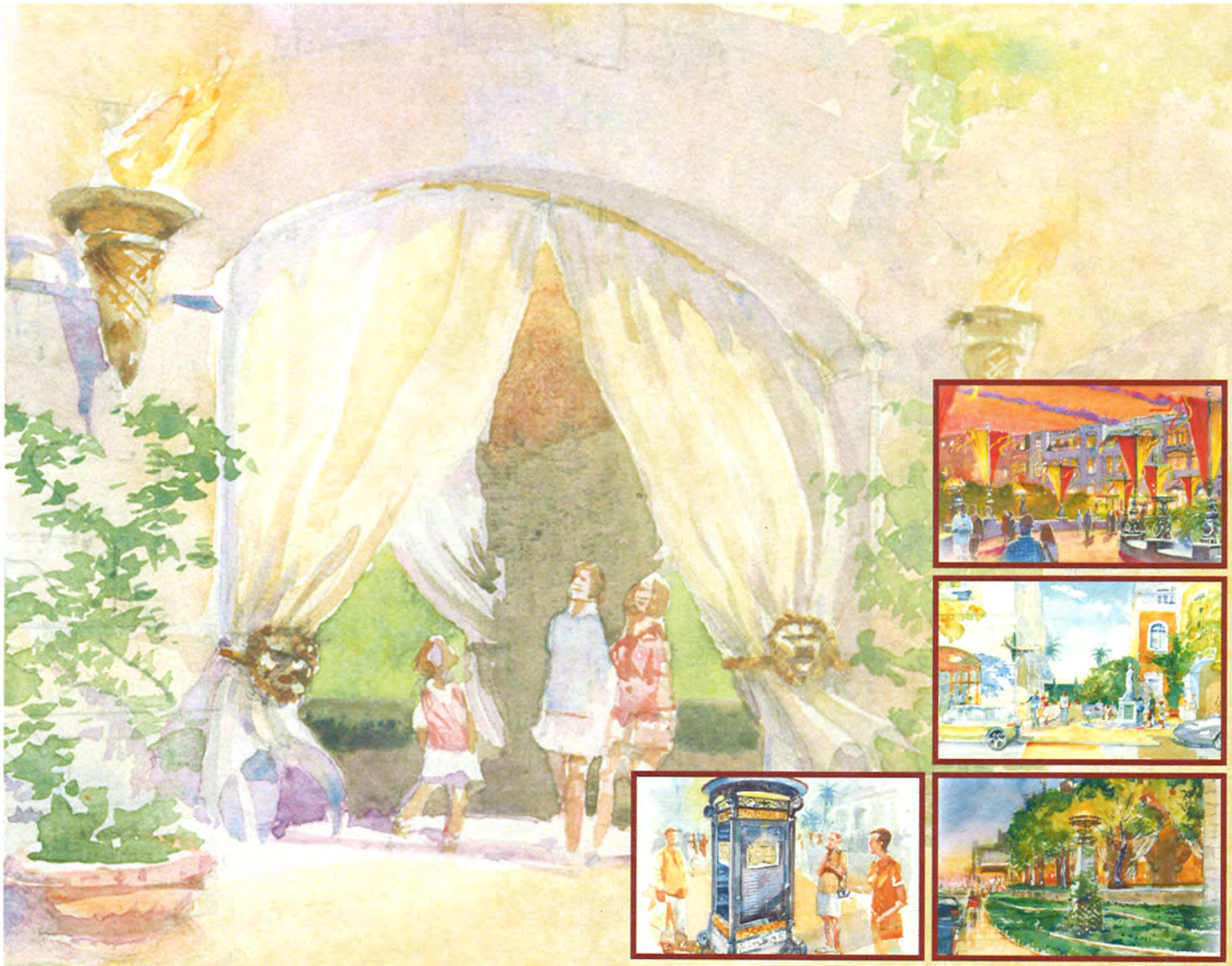









Graphics – creating a sense of place and a sense of connection

# Project Design Intent

*Our goal is to create a sense of place and an identity that are truly unique to* ***The Village at Queensridge****. We will continue telling the project story—that this will be a vibrant community built on a solid foundation of legacy and integrity. The use of environmental graphics will enhance the environment, not overwhelm it. We will add an additional layer to the project that connects on a human scale at multiple sensory levels, accomplished through the use of both touch, sight and sound—establishing an emotional connection to* ***The Village*** *for all who visit. These graphic components will take on various forms that will help direct, orient and decorate.*

*Old World artistry and craftsmanship will be found throughout the project and will transcend into all graphic components as well. These items will appear as if they were built over time from quality materials such as wrought iron, cast metal and carved stone. These items will feel real and have a level of authenticity not commonly found in the Las Vegas market. The graphic components will be a continual thread, a family of items that will become recognizable yet blend perfectly in the environs.*



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*Project Specifications*

THE VILLAGE
AT QUEENSRIDGE

THE VILLAGE
AT QUEENSRIDGE

THE VILLAGE
AT QUEENSRIDGE

Project Logo

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THE VILLAGE
AT QUEENSRIDGE

*Designer*

DESIGN GROUP

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T: 410.962.0505
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www.ddg-usa.com

*Developer*

Great Wash Park
c/o Executive Home Builders, Inc.
9755 Charleston Boulevard
Las Vegas, Nevada 89117
T: 702.656.5955

*Environmental Graphics Design Development Package*

*December 11th, 2006*

# Fabrication Performance Specifications

**PROPRIETARY INFORMATION**

DDG, Inc. shall have the right to include a credit line on completed designs or any visual representation as drawings, models and photographs. The credit shall be included in any publication of the design by the Owner or by others.

**DESIGN DOCUMENTATION**

A. These Design Documentation drawings are for the sole purpose of conveying design intent and are not intended for construction purposes.

B. Construction drawings/shop drawings are the responsibility of the appropriate fabricator/contractor for each of the disciplines contained therein.

C. DDG, Inc. and the Owner shall review all shop drawings for conformance with the design intent of these drawings and will not be responsible or liable for any results of construction from working drawings, materials selection, shop drawings, or any other agreements.

**QUALITY ASSURANCE**

A. Fabricator Qualifications

1. The fabricator shall be responsible for the quality and delivery of all materials and workmanship required for the execution of this contract. It is desirable that the fabricator for work herein have in-house a broad knowledge, diverse shop and field experience, flexibility, coordinating ability, skilled craftsmen, and physical plant necessary to produce quality products equivalent to or better than similar type products in use in the industry. These general requirements apply equally to the contractor and to his subcontractors.
2. The fabricator shall be responsible for providing all subcontractors with complete and up-to-date drawings, specifications, message schedules and other information issued by the project manager.
3. The fabricator shall submit qualifying data to owner for approval.
4. The fabricator may make recommendations and/or changes to the details and use of materials as shown on the drawings. Such recommendations shall include the substitution of materials as indicated on the design drawings based upon previous fabrication experiences or as a value engineering exercise. Fabricator recommendations and suggestions are encouraged to achieve the highest quality product. All recommendations and/or suggestions must be approved in writing by the project manager (designer) prior to shop drawings or fabrication of prototypes (if necessary) or samples.
5. The fabricator shall base his proposal on the performance of all services, including all labor, materials and equipment for the complete fabrication and installation of the product at the agreed upon schedule.

B. Dimensions

1. Written dimensions on the drawings shall take precedence over scaled dimensions. Fabricator shall verify and be responsible for all dimensions and conditions shown by these drawings and shall be responsible for confirming all field dimensions and conditions prior to beginning fabrication.
2. Locations of signs shown on the plans are for general information. The fabricator shall confirm each sign location with the Owner and general contractor.

C. Execution

1. Fabricator shall notify the designer of any discrepancies in the drawings, in field dimensions or conditions, and/or changes required in construction details. All discrepancies shall be brought to the attention of the project manager.
2. Sign fabricator shall provide all internal/external sign components such as transformer, light source, wiring, fixture receptors, and internal reinforcing as an integral unit. GC shall provide electrical service as required.

D. Contractor Responsibility

1. Review shop drawings, product data and samples as included in the submittals.
2. Verify field measurements, field construction criteria, catalog numbers and similar data.
3. Do not begin work until the corresponding submittals have been reviewed and approved.

E. Artwork

Artwork will be submitted as a laser printout in a scaled percentage of the final size or in the form of a Windows based compact disk. Artwork will be provided for symbols, logos and custom-designed graphic components. The artwork provided will not be color-separated nor will it provide for trapping, overprinting or other requirements specific to the reproduction method. All enlarging and reducing is the responsibility of the signage contractor. Refer to the design development drawings for reference as to what artwork will be provided.

F. Labels

There shall not be any visible labels on the completed signs unless required by law.

G. Mock-ups

Provide visual mock-ups, for review and approval if required.

H. Inspection

The sign contractor shall examine the substrates and conditions on which the signs are to be installed and notify the owner's designated representative in writing of conditions that would impede the proper and timely completion of the work. Do not proceed with the work until all unsatisfactory conditions have been remedied.

I. Delivery, Storage, and Handling

1. Pack, wrap, crate, bundle, box bag or otherwise package, handle, transport, and store all fabricated work as necessary to provide protection from damage by every cause.
2. Protect surfaces and edges of door and wall plaques from damage. Maintain acrylic plastic manufacturer's original protective sheet on face of plaques or replace with new protective covering. Identify "up" side of plaques. Package each plaque individually and in similar groups. Identify each package.

J. Warranty

1. Warrant work against failure because of faulty materials, workmanship, and design for a period of three years from date of substantial completion.
2. Fading, cracking, warping, peeling, delaminating, rusting, corroding and structural failure, including distortion, will be construed to mean failure because of faulty materials and workmanship.
3. Failures during the warranty period shall be repaired or replaced to the satisfaction of the Owner.

K. Submittals

1. Shop drawings

a.) The sign fabricator shall submit three (3) sets of prints, one (1)each to the Owner, Project Manager (designer) and General Contractor.

b.) The drawings are to show all materials thicknesses, finishes, construction details, installation details, of structure, artwork and illumination as well as the location of all seams, finished and unfinished.

c.) Review of shop drawings will be done in a timely manner by the designer and Owner so as not to delay the work.

d.) The sign contractor shall make any changes indicated by the designer and Owner and resubmit the shop drawings for final approval. Approved shop drawings must be received by the fabricator before fabrication can start.

e.) Shop drawings will be reviewed for compliance with design intent only. The sign contractor is responsible for all other aspects of fabrication including engineering, procedures, installation techniques and performance, as well as coordination with site contractors and related trades.

2. Product Data

a.) The contractor shall submit manufacturer's technical data and installation instructions for each type of sign or fixture required for the finished and installed unit.

b.) The contractor shall supply specific samples as requested on the drawings. The fabricator shall submit three (3) samples of each material in the finish and texture specified and each paint color on the material and in the finish specified on the drawings. Minimum size shall be 3"x3". Samples should be submitted in ample time to allow adjustments and resubmits without causing delay to the project.

c.) The fabricator shall provide the Owner with complete care and maintenance instructions for the installed pieces.

d.) The fabricator shall provide the Owner with one half-pint can of touch-up paint of each type and color used.

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THE VILLAGE AT QUEENSRIDGE

*Designer*

DESIGN GROUP

3700 O'Donnell Street
Baltimore, Maryland 21224
T: 410.962.0505
F: 410.783.0816
www.ddg-usa.com

*Developer*

Great Walk Park
c/o Executive Home Builders, Inc.
9755 Charleston Boulevard
Las Vegas, Nevada 89117
T: 702.656.5935

*Environmental Graphics Design Development Package*

*December 11th, 2006*

Fabrication Performance Specifications

# Scope of Work

## (10) PROJECT IDENTITY

Items which announce and promote the project's name & identity in the surrounding context. Components that create a presence and define the project.

| SIGN TYPE NUMBER | QTY. | POWER REQ'D | SIGN TYPE NAME |
|---|---|---|---|
| 10.01 | 1 | ✓ | Southwest Corner Feature Identity (on tower) |
| 10.02 | 1 | ✓ | Project Identity on South Wall |
| 10.03 | 8 | ✓ | Project Identity on Entry Towers (S. & W. locations) |
| 10.04 | 1 | ✓ | Project Entry Sign at Southeast Corner |
| 10.05 | 1 | ✓ | (A)Porte Cochiere Project Identity (lower) |
| | 1 | | (B)Porte Cochiere Project Identity (on bldg. facade) |
| 10.06 | 1 | ✓ | Project Identity on North Rotary Feature Wall |
| 10.07 | 1 | ✓ | Project Identity at Fountain Wall |
| 10.08 | 1 | ✓ | Residential Towers Identity Feature |
| 10.09 | 1 | ✓ | (A)Residential Gatehouse West |
| | 1 | | (B)Residential Gatehouse East |

## (20) VEHICULAR WAYFINDING

Functional components that direct and help to navigate visitors to all public vehicular areas.

| SIGN TYPE NUMBER | QTY. | POWER REQ'D | SIGN TYPE NAME |
|---|---|---|---|
| 20.01 | | | Primary Directional Sign Panel |
| 20.02 | 13 | ✓ | Directional Sign Panel |
| 20.03 | 19 | ✓ | Post Mounted Directional Sign Panel |
| 20.04 | 27 | | (A)Project D.O.T. Sign Panel & Post |
| | 4 | | (B)Project D.O.T. Sign Panel (on alternate post) |
| 20.05 | ? | | (A)Project Street Sign & Post |
| | 16 | | (B)Project Street Sign (on alternate post) |
| 20.06 | 2+ | | Service Area Directional Sign |

## (30) PEDESTRIAN WAYFINDING

Functional and helpful components that help guide and navigate visitors throughout the project. Items that help orient and point people in the right direction.

| SIGN TYPE NUMBER | QTY. | POWER REQ'D | SIGN TYPE NAME |
|---|---|---|---|
| 30.01 | 5 | ✓ | (A)Informational Directory - 4 sided |
| | 4 | ✓ | (B)Informational Directory - 2 sided |
| | 12 | ✓ | (C)Informational Directory - Single Wall Mount |
| 30.02 | 5 | | Post Mounted Pedestrian Directional Signage |
| 30.03 | 13 | | Wall Mounted Identification Sign (above entry doors) |
| 30.04 | 11 | | (A)Suspended Directional Sign - Wall Mounted |
| | 5 | | (B)Suspended Directional Sign - Ceiling Mounted |
| 30.05 | 6 | | Specialty Pedestrian Directional Signage (sculptural base) |
| 30.06 | 4 | | Street Identification on Building Facade |
| 30.07 | | | Street Identification Embedded in Sidewalk |
| 30.08 | 2 | | Street Identification inside Il Mercado |
| 30.09 | 6+ | | Public Restroom Identification Signage |

## (40) SPECIFIC AREA IDENTIFICATION SIGNAGE

Items which identify and announce specific and unique areas/destinations within the project.

| SIGN TYPE NUMBER | QTY. | POWER REQ'D | SIGN TYPE NAME |
|---|---|---|---|
| 40.01 | 2 | ✓ | Rampart Cortile Entry Feature Pier |
| 40.02 | 1 | | Via Di Fiori Area ID Sign |
| 40.03 | 12 | ✓ | Parco Villaggio Entry Feature Pier |
| 40.04 | 2 | | (A)Il Mercado Identification Signage - North/South |
| | 2 | | (B)Il Mercado Identification Signage - East/West |
| 40.05 | 1 | | Piazza Cappella Identification |
| 40.06 | 8 | | Scoperta Cortile Identification |
| 40.07 | 2 | | (A)Residential Tower Identification - Torre Alto |
| | 2 | | (B)Residential Tower Identification - Palazzo Vecchio |
| | 2 | | (C)Residential Tower Identification - Villa Cielo |
| 40.08 | 4 | | (A)Residential Identification - Building 17 |
| | 1 | | (B)Residential Identification - Building 17 |
| 40.09 | 1 | | (A)Elevator Lobby Identification - North |
| | 1 | | (B)Elevator Lobby Identification - South |
| | 1 | | (C)Elevator Lobby Identification - East |
| | 1 | | (D)Elevator Lobby Identification - West |
| 40.10 | tbd | | Back-of-House Tenant Identification |

## (50) PARKING GARAGE ITEMS

Components found throughout the parking levels that help navigate and direct both vehicular and pedestrian traffic.

| SIGN TYPE NUMBER | QTY. | POWER REQ'D | SIGN TYPE NAME |
|---|---|---|---|
| 50.01 | 1 | | (A)Parking Garage Entry ID - North |
| | 1 | | (B)Parking Garage Entry ID - North |
| 50.02 | 1 | ✓ | South Parking Garage Entry ID (Valet Court) |
| 50.03 | 1 | ✓ | West Parking Garage Entry ID (above grade) |
| 50.04 | 1 | ✓ | West Parking Garage Entry ID (below grade) |
| 50.05 | 2 | ✓ | East Parking Garage Entry ID |
| 50.06 | 8 | | Garage Entry Clearance Bar |
| 50.07 | 422 | +/- | Garage Level / Zone Column Graphic |
| 50.08 | 1 | | (A)Parking Garage Lobby Identification-North |
| | 1 | | (B)Parking Garage Lobby Identification-South |
| | 1 | | (C)Parking Garage Lobby Identification-East |
| | 1 | | (D)Parking Garage Lobby Identification-West |
| 50.09 | 64 | +/- | Parking Garage Vehicular Directional |
| 50.10 | 10 | +/- | Parking Garage Pedestrian Directional |
| 50.11 | 1+ | | (A)Valet Post Mounted Sign |
| | 4+ | | (B)Valet Portable Stanchion |
| 50.12 | 2 | | (A)Residential Parking Garage Entry ID - Building 1 |
| | 2 | | (B)Residential Parking Garage Entry ID - Building 2 |
| 50.13 | 1 | | Residential Parking Garage Guest Parking Sign |
| 50.14 | 6+ | | Parking Garage Ad Panel |

## (60) DECORATIVE ITEMS

The special and unique things found throughout the project that create a lasting memory or impression of the visitor's experience. Items that give the project personality.

| SIGN TYPE NUMBER | QTY. | POWER REQ'D | SIGN TYPE NAME |
|---|---|---|---|
| 60.01 | 1 | | Perimeter Site Identifying Obelisk |
| 60.02 | 1 | | Porte Cochiere Entry Floor Graphic (building 11) |
| 60.03 | tbd | | (A)Tenant Blade Sign Bracket - Wall Mounted |
| | tbd | | (B)Tenant Blade Sign Bracket - Ceiling Mounted |
| | tbd | | (C)Tenant Grand Blade Sign Bracket |
| 60.04 | 1 | | Rampart Cortile - Identifying Obelisk & Sculpture |
| 60.05 | 10 | | Rampart Cortile - Upper Level Caldron |
| 60.06 | 12 | | Rampart Cortile - Upper Level Fabric Feature |
| 60.07 | 25 | | Rampart Cortile - Lower Level Curtains & Tie-Back |
| 60.08 | 2 | | Rampart Coutile - Bldg 9 Decorative Bunting |
| 60.09 | 4 | | (A)Rampart Cortile - Bldg 10 Decorative Bunting |
| | 2 | | (B)Rampart Cortile - Bldg 10 Decorative Bunting (on tower) |
| 60.10 | 6 | | Rampart Cortile - Decorative Fabric on Pier Light Pole |
| 60.11 | 12 | | Parco Villaggio - Decorative Wall Panels |
| 60.12 | 12 | | Parco Villaggio - Interactive Art Features |
| 60.13 | tbd | | Il Mercado - Interior Banners |
| 60.14 | | | Il Mercado - Mosaic Floor Graphic |
| 60.15 | 7 | | Il Mercado - Exterior Graphic Panel |
| 60.16 | 5+ | | Il Mercado - Community Events Sign Cabinet |

THE VILLAGE AT QUEENSRIDGE


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*Environmental Graphics Design Development Package*

*December 11th, 2006*

Project Scope of Work

9

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Matthews Paint
#MP20352 Gold Metallic
High Gloss Finish

Matthews Paint
#MP18248 Grey Metallic
Satin Finish

Matthews Paint
#MP20155 Weathered
Bronze Metallic
Satin Finish

PMS# 7501 C

PMS# 1815 C

Matthews Bronze Div.
Travertine Texture with
Turquoise Patina Finish

Textured aluminun panel.
Rigidized Metals Corp.
Pattern #1-SLG
Contact: #800-836-2580
Gauge: TBD

## Project Paint & Finishes

PMS # 562 C

PMS # 484 C

PMS # 520 C

PMS# 288 C

## Parking Garage Paint

## Project Symbols

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ABCDEFGHIJKLMNOP
QRSTUVWXYZ
0123456789

Primary Typeface - TRAJAN BOLD

ABCDEFGHIJKLMNOP
QRSTUVWXYZ
0123456789

Primary Typeface - TRAJAN

**ABCDEFGHIJKLMNOP**
**QRSTUVWXYZ**
**0123456789**

Secondary Typeface - **Trebuchet MS BOLD**

ABCDEFGHIJKLMNOP
QRSTUVWXYZ
0123456789

Secondary Typeface - Trebuchet MS

## Project Typefaces

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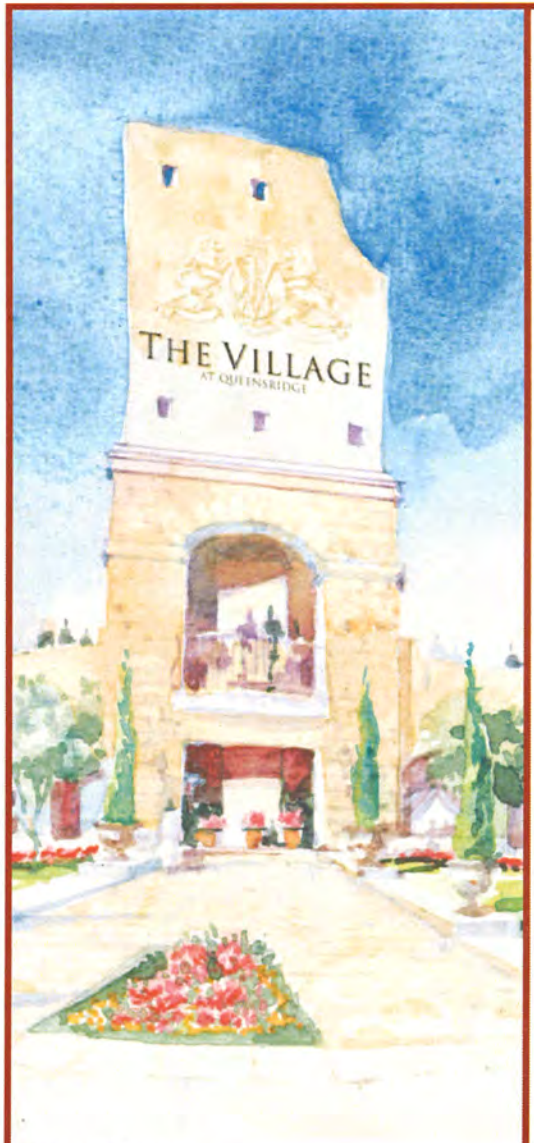
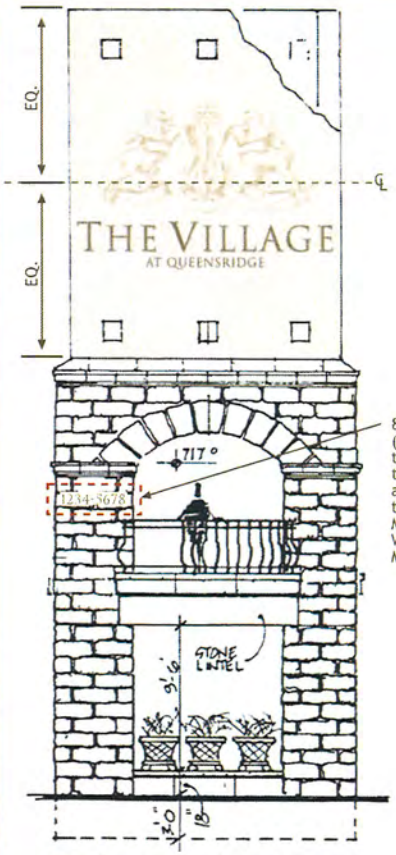
Project
Colors, Symbols
& Typefaces

# *(10) Project Identity Items*

*Items which announce and promote the project's name & identity in the surrounding context. Components that create a presence and define the project.*




Context Rendering




8" tall tenant address numbers (addresses to be represented - to be determined). Numbers to be routed from ¼" thick aluminum and mounted flush to wall surface. To be painted Matthews Paint #MP20155 Weathered Bronze Metallic Matte Finish.

01 Tower Elevation
Scale: 1/8"=1'-0"

Design Imagery

Carved Village Crest applied flush to wall surface.

Prismatic-faced aluminum channel letters with LED halo-illumination. To be pin-mounted from wall surface.

Painted aluminum letters mounted flush to wall surface.

02 Sign Detail
Scale: 1/4"=1'-0"

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December 11th, 2006

Southwest Corner Feature Identity (on Tower)

Item Sign Type #
10.01



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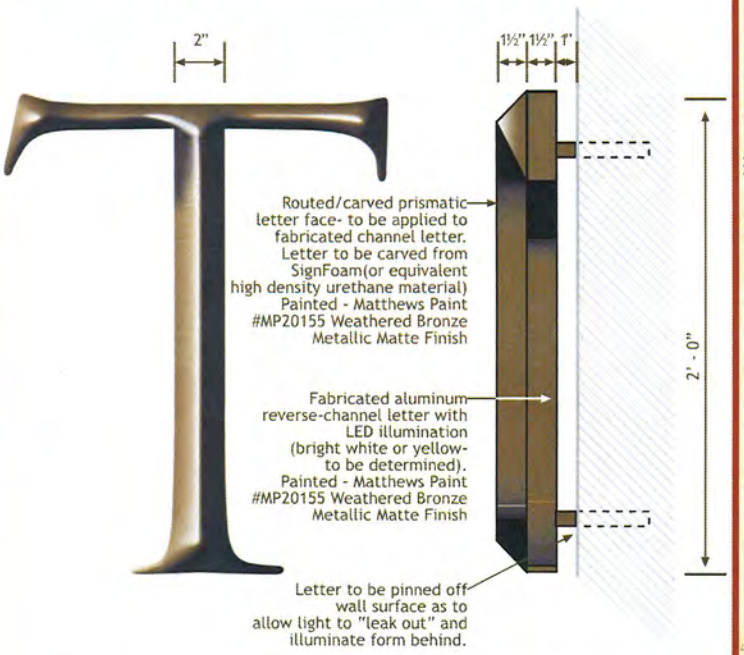
General Notes:
- "Village Crest" to be routed and carved from SignFoam (or equivalent high density urethane material/ www.signfoam.com).
- To be finished as to appear carved from stone. Paint and texture to match wall surface behind (specifications to be provided).
- Panel shall be mounted flush to wall surface - to appear as craved from wall surface behind.

01 Sign Detail
Scale: 1/2"=1'-0"




02 Prismatic Letter Detail
Scale: 2"=1'-0"

03 Letter - Side View
Scale: 2"=1'-0"

Routed/carved prismatic faced reverse-channel letters (see detail above) Painted - Matthews Paint #MP20155 Weathered Bronze Metallic Matte Finish

½" thick aluminum letters. Painted - Matthews Paint #MP20155 Weathered Bronze Metallic Matte Finish. Letters to be mounted flush to wall surface (non-illuminated)

04 Sign Detail
Scale: 1/2"=1'-0"

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Environmental Graphics Design Development Package

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Southwest Corner Feature Identity (on Tower)

Item Sign Type #
10.01



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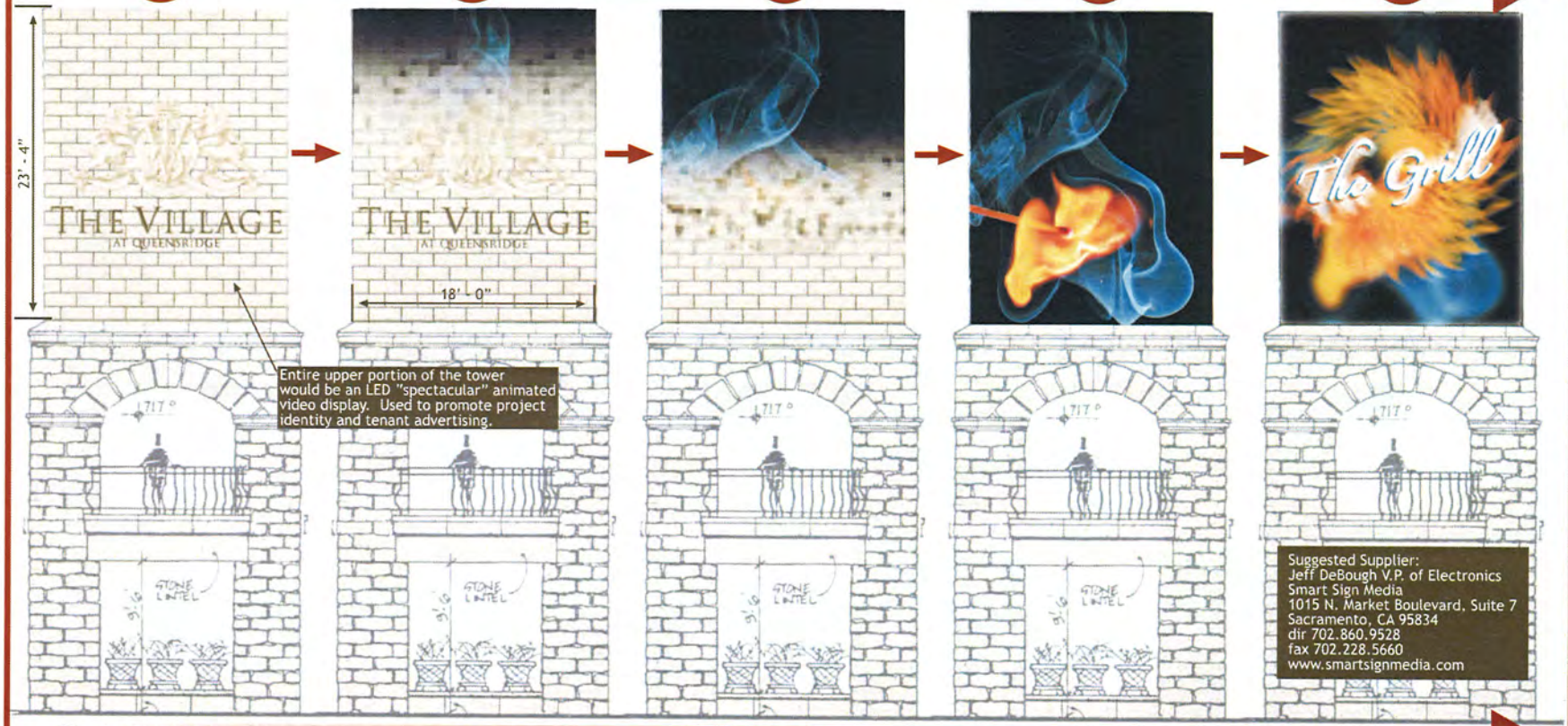
STEP 1 Starts with Project Identification. STEP 2 .....fades away..... STEP 3 .....to reveal..... STEP 4 .....Tenant Advertising STEP 5




01 Optional Tower Feature
Scale: 1/8"=1'-0"

VIDEO DISPLAY SEQUENCE

THE VILLAGE AT QUEENSRIDGE

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December 11th, 2006

Southwest Corner Feature Identity (Optional Design)

Item Sign Type #

10.01

Page # 3 of 3

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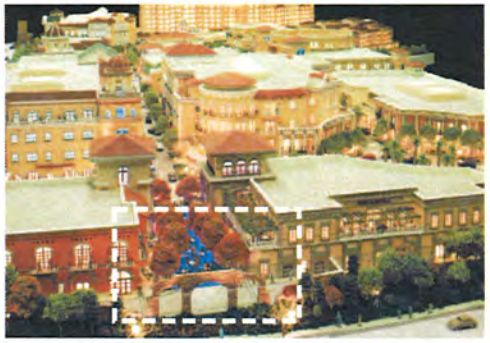
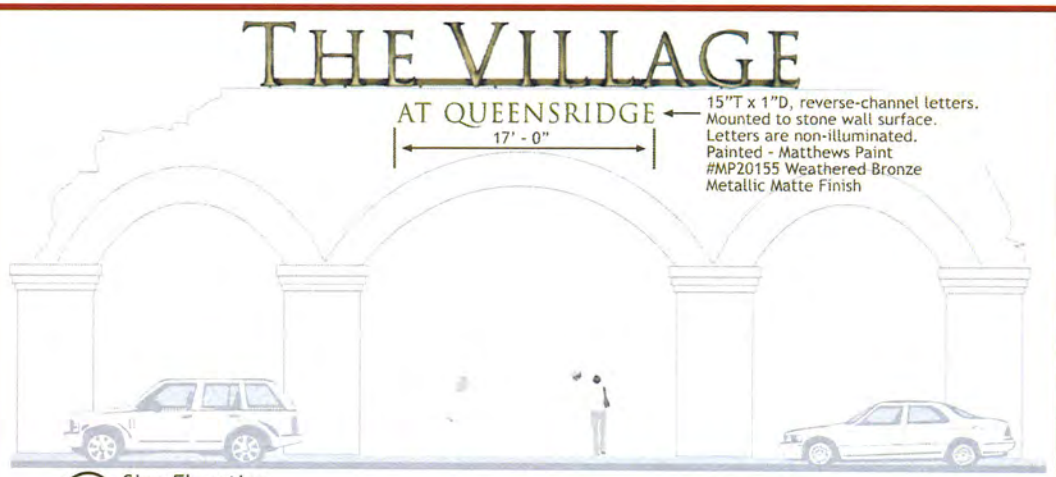
Design Imagery

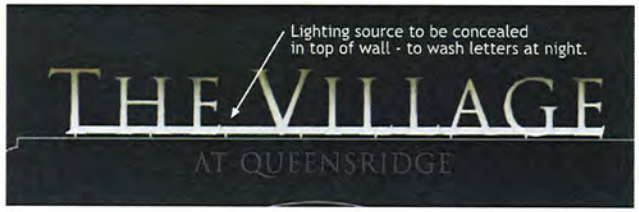


Model/Context Photos

01 Sign Detail Elevation
Scale: 1/4"=1'-0"




02 Sign Elevation
Scale: 1/8"=1'-0"




03 Night View
Scale: 1/8"=1'-0"

THE VILLAGE
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Environmental Graphics Design Development Package

December 11th, 2006

**Project Identity on South Wall**

Item Sign Type #
**10.02**

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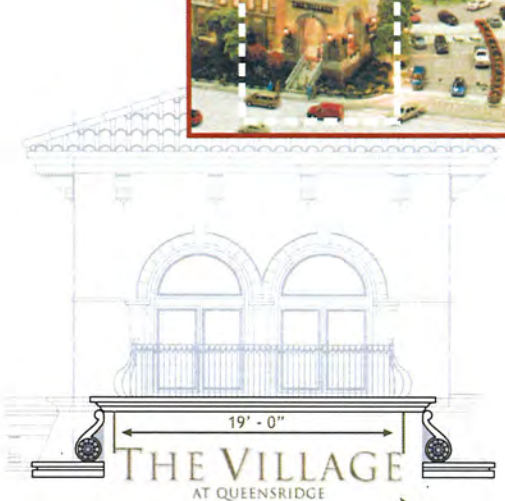
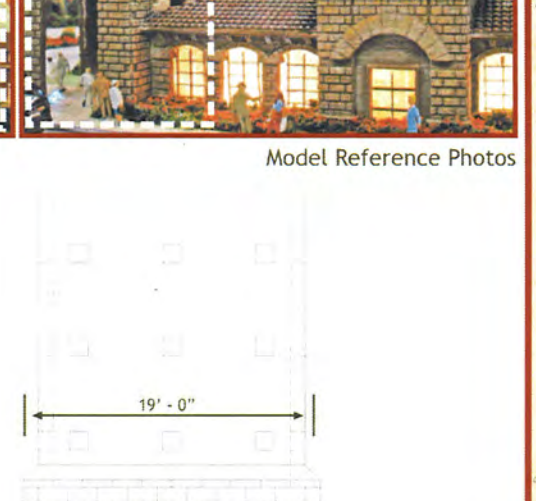
Model Reference Photos

01 "Building 7" South Elevation
Scale: 1/8"= 1'-0"




02 "Building 8" South Elevation
Scale: 1/8"= 1'-0"




03 "Building 18" West Elevation
Scale: 1/8"= 1'-0"

THE VILLAGE
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Environmental Graphics Design Development Package

December 11th, 2006

Project Identity on Entry Towers (South & West)

Item Sign Type #
10.03



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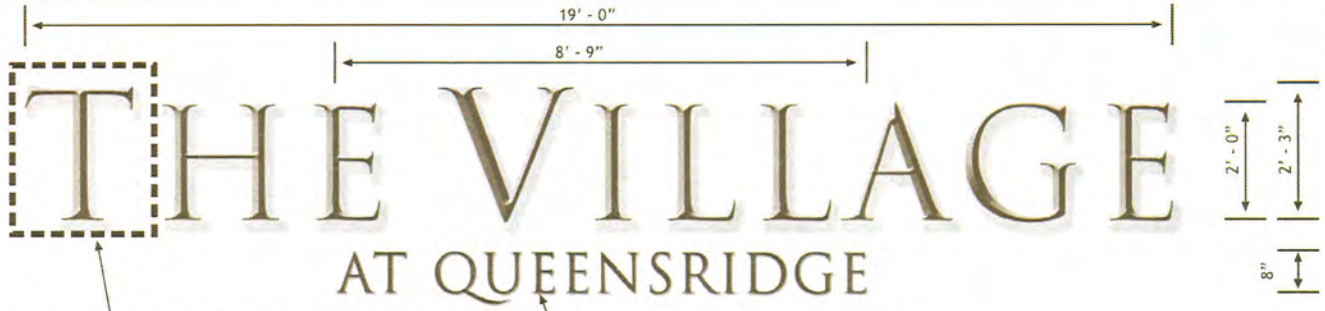
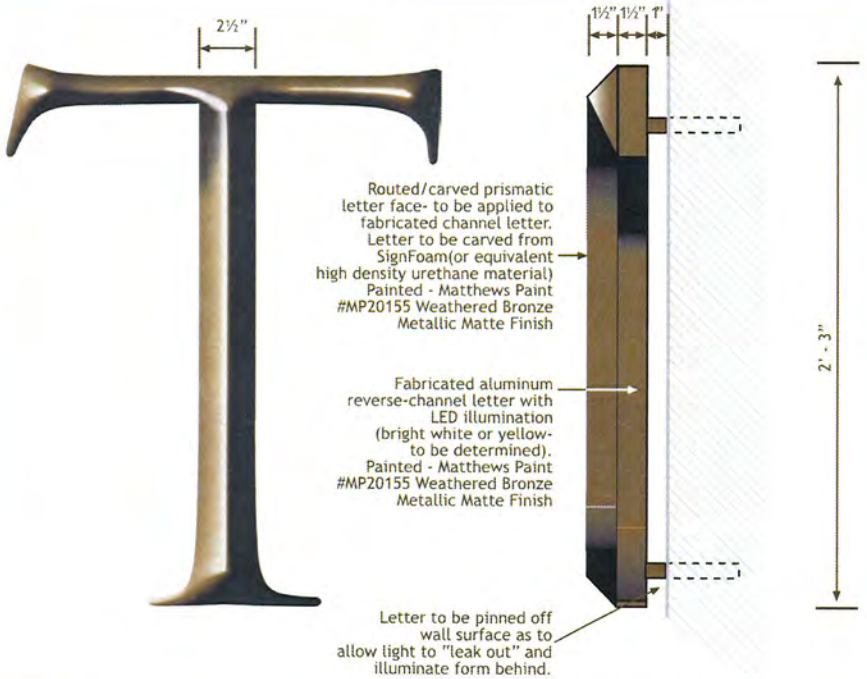



01 Sign Detail
Scale: 1/2"= 1'-0"

02 Night View
Scale: 1/4"= 1'-0"




03 Prismatic Letter Detail
Scale: 2"=1'-0"

04 Letter - Side View
Scale: 2"=1'-0"

THE VILLAGE
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Environmental Graphics Design Development Package

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**Project Identity on Entry Towers (South & West)**

Item Sign Type #

**10.03**



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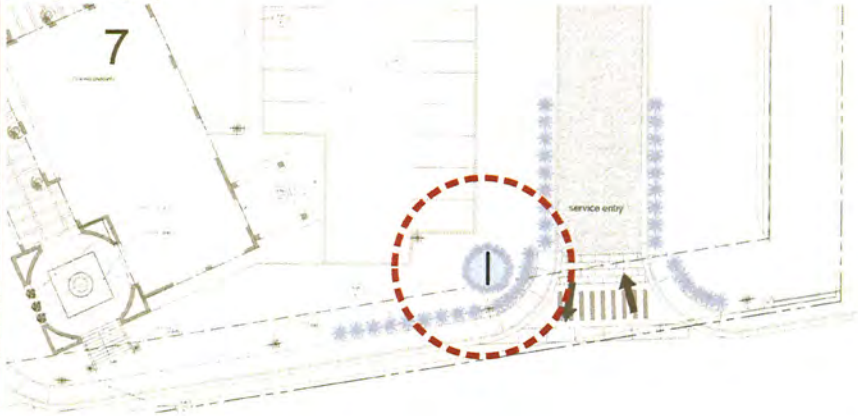
Design Imagery




01 Detailed Sign Location Plan
Scale: 1/32"= 1'-0"

02 Sign Elevation
Scale: 1/2"= 1'-0"

Sign to be installed atop an 18" landscaped birm

THE VILLAGE
AT QUEENSRIDGE

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December 11th, 2006

Project Entry Sign on Southeast Corner

Item Sign Type #
10.04



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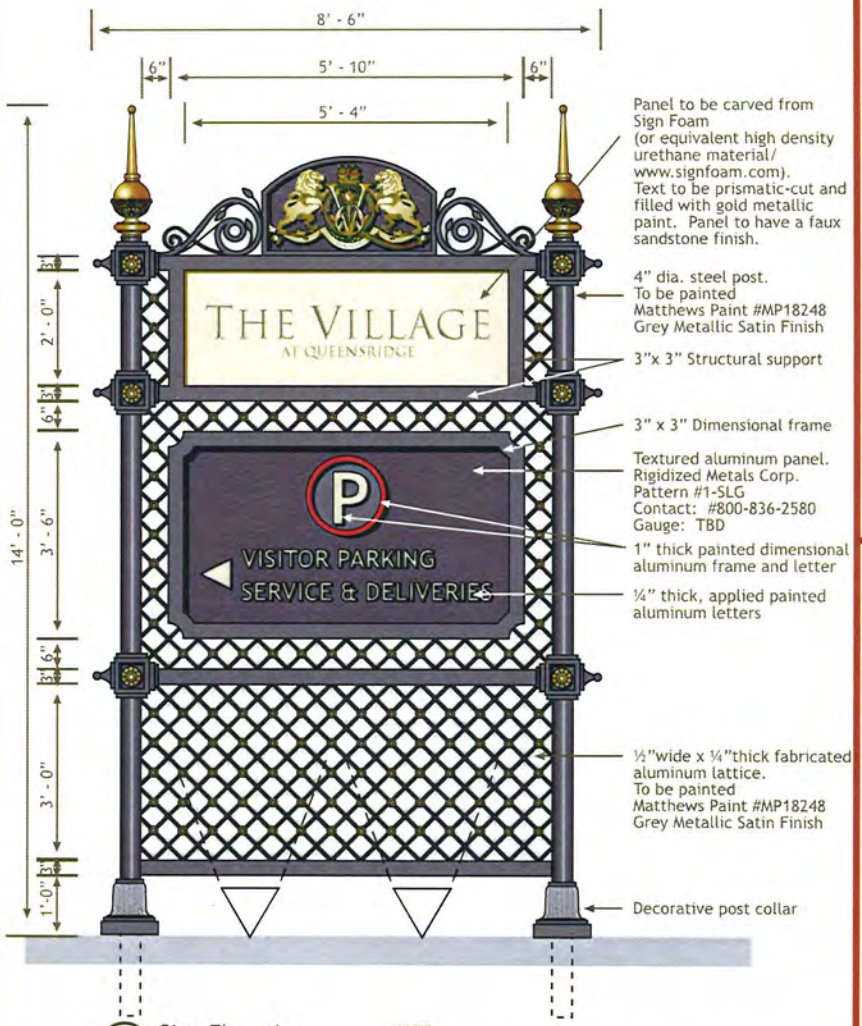
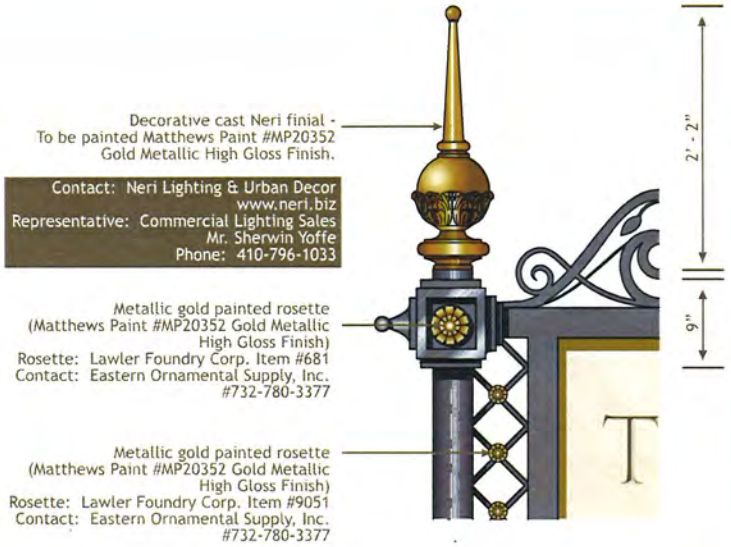
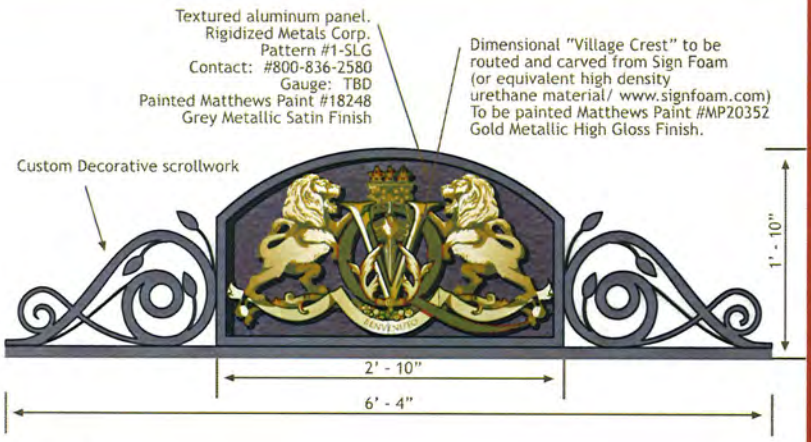



01 Sign Elevation
Scale: 1/2"= 1'-0"

NOTE:
- Sign to be double-sided
- To be illuminated from a remote ground source.




02 Sign Detail
Scale: 1"= 1'-0"




03 Sign Detail
Scale: 1"= 1'-0"

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Project Entry Sign on Southeast Corner

Item Sign Type #

10.04

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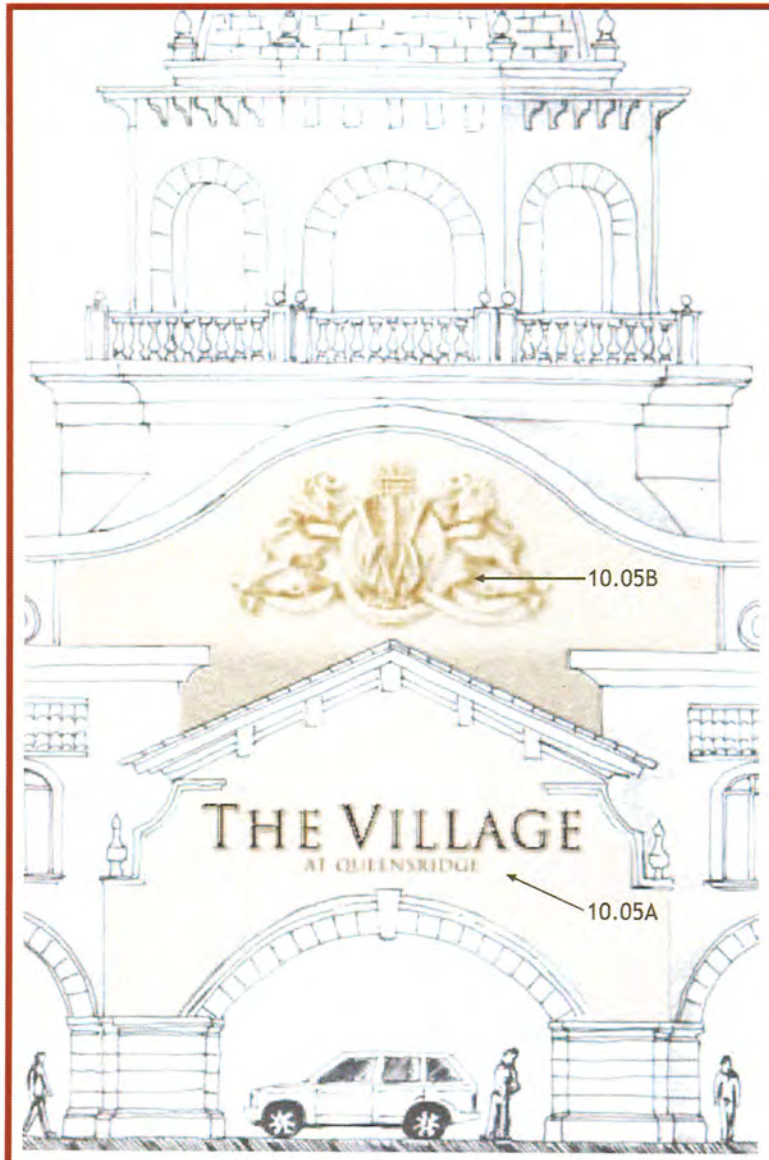
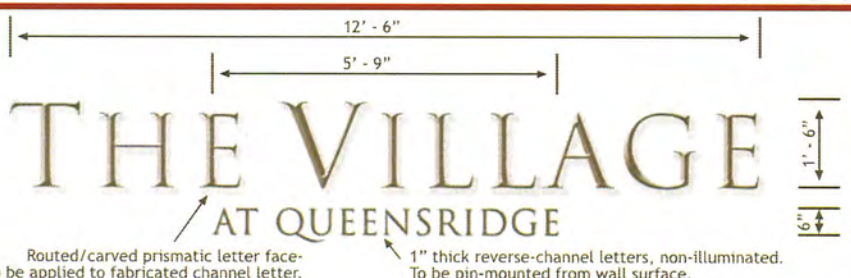



01 "Building 11" Entry Porte Cochiere
Scale: 1/4"= 1'-0"

Design Imagery




02 Sign Detail Elevation
Scale: 1/2"= 1'-0"

03 Sign Detail Night View
Scale: 1/2"= 1'-0"

THE VILLAGE
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Environmental Graphics Design Development Package

December 11th, 2006

Porte Cochiere Project Identity (lower area)

Item Sign Type #
10.05 A

Page # 1 of 2

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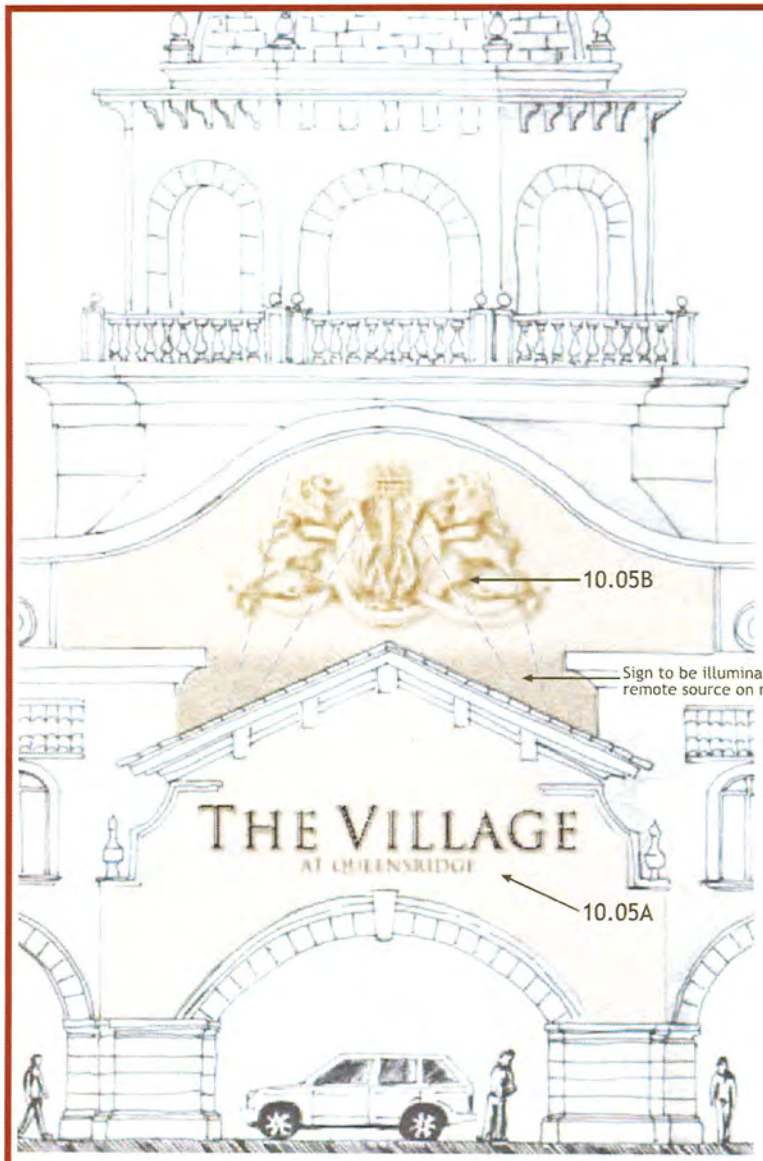


01 "Building 11" Entry Porte Cochiere
Scale: 1/4"= 1'-0"

General Notes:
- "Village Crest" to be routed and carved from SignFoam (or equivalent high density urethane material/ www.signfoam.com).
- To be finished as to appear carved from stone. Paint and texture to match wall surface behind (specifications to be provided).
- Panel shall be mounted flush to wall surface - to appear as craved from wall surface behind.
- Sign to be illuminated from a remote source.

02 Sign Detail Elevation
Scale: 1/2"= 1'-0"

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Environmental Graphics Design Development Package
December 11th, 2006

Porte Cochiere Project Identity (building facade)
Item Sign Type #
10.05 B
Page # 2 of 2

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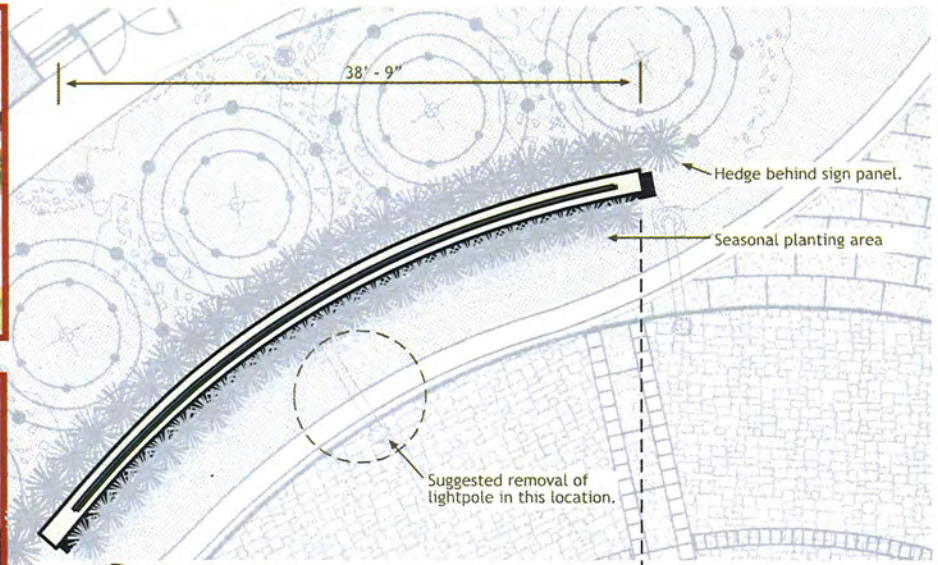
Model/Context Photos

02 Rendered Night View
Scale: 1/8"=1'-0"

Design Imagery




01 Sign Plan View
Scale: 1/8"=1'-0"

03 Rendered Sign Elevation
Scale: 1/8"=1'-0"

THE VILLAGE
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Environmental Graphics Design Development Package

December 11th, 2006

**Project Identity on North Rotary Feature Wall**

Item-Sign Type #

**10.06**



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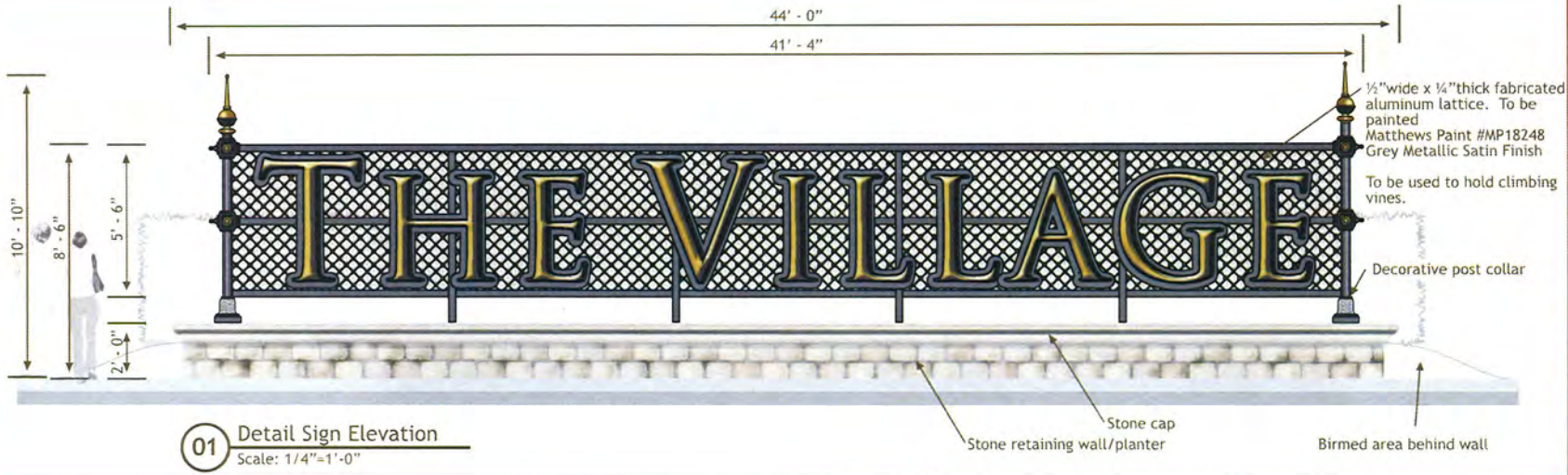
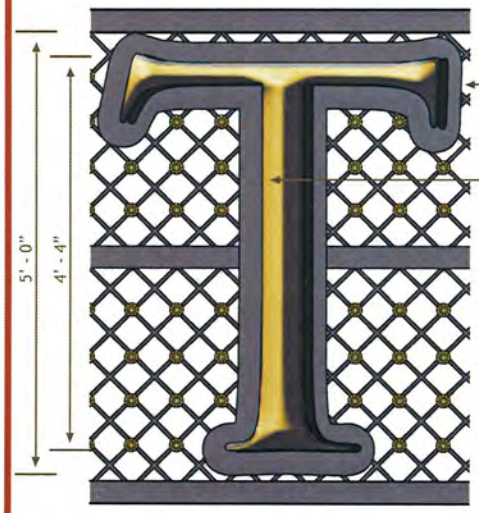
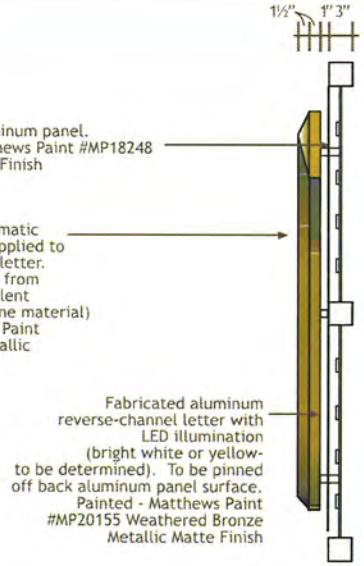


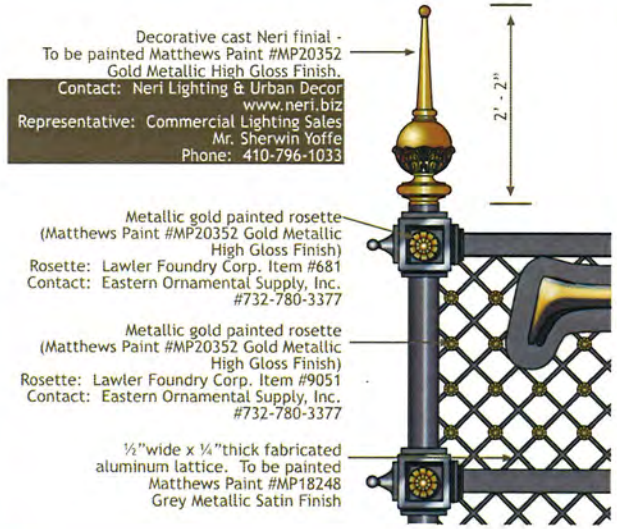

01 Detail Sign Elevation
Scale: 1/4"=1'-0"




02 Letter Detail
Scale: 3/4"=1'-0"




03 Section Through Letter
Scale: 3/4"=1'-0"




04 Sign Detail
Scale: 3/4"=1'-0"

THE VILLAGE AT QUEENSRIDGE

Designer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Baltimore, Maryland 21224
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www.ddg-usa.com


Developer

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Las Vegas, Nevada 89117
T: 702.656.5955

*Environmental Graphics Design Development Package*

*December 11th, 2006*

**Project Identity on North Rotary Feature Wall**

*Item Sign Type #*

**10.06**



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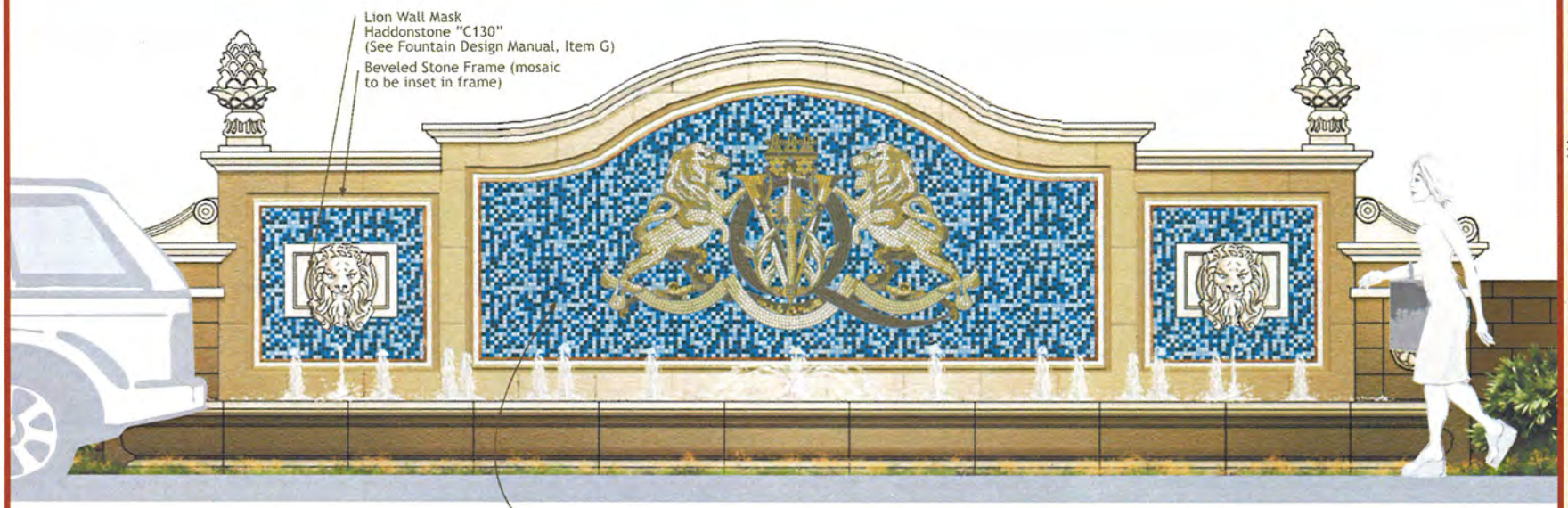
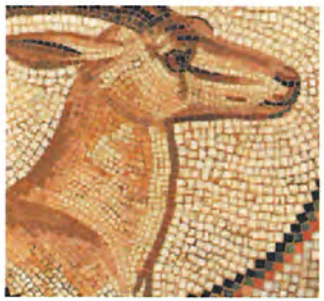



01 Sign Elevation
Scale: 1/2"=1'-0"

Custom wall mural made of glass ceramic mosaic tile. Will shimmer and reflect light and water from fountain below - also from car headlights as they approach the sign .



Mosaic Tile Reference Photos

Model Photo Rendering

THE VILLAGE
AT QUEENSRIDGE

Designer

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Environmental Graphics Design Development Package

December 11th, 2006

Project Identity at Fountain Wall

Item Sign Type #

10.07



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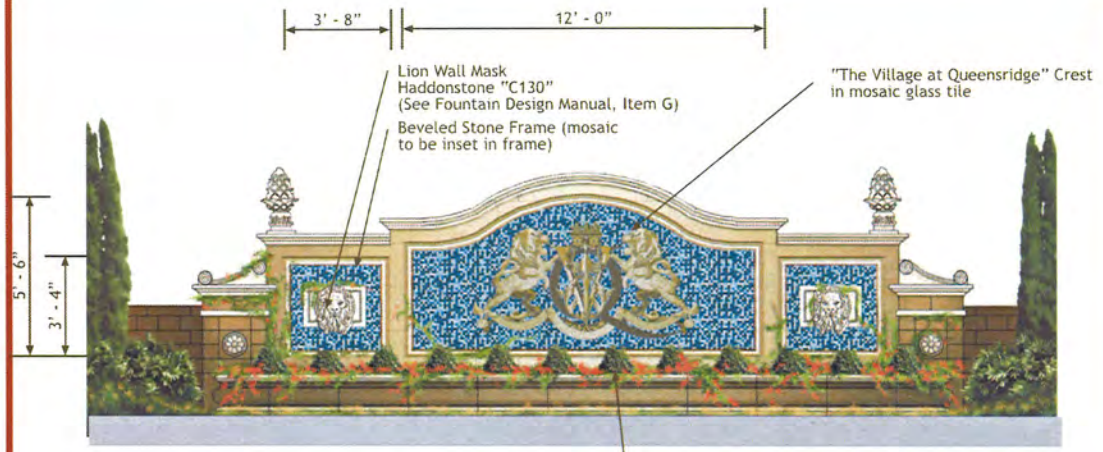
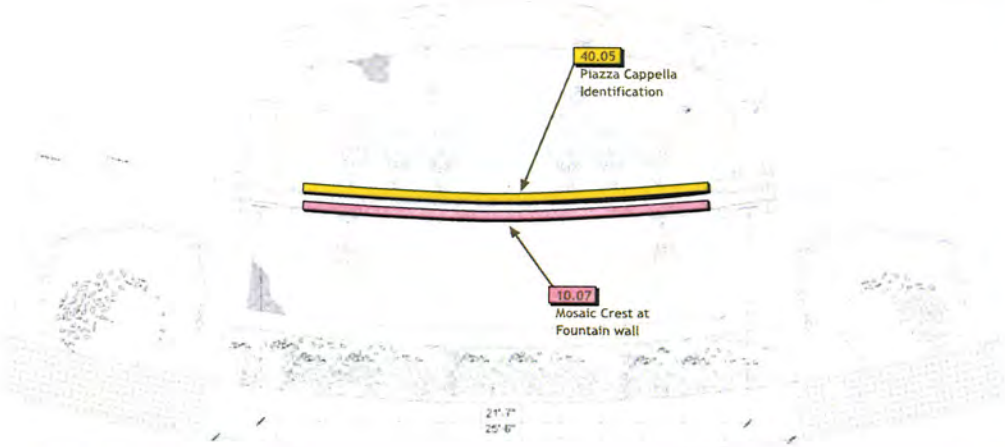



01 Entry Sign with Optional Plantings
Scale: 1/4"=1'-0"

Haddenstone Lion Mask




02 Plan View
Scale: 3/16"=1'-0"

See 40.05 - Piazza Cappella Identification

03 Opposite Side of Wall
Scale: NTS

THE VILLAGE
AT QUEENSRIDGE

Designer

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Environmental Graphics Design Development Package

December 11th, 2006

Project Identity at Fountain Wall

Item Sign Type #

10.07

Page # 2 of 2

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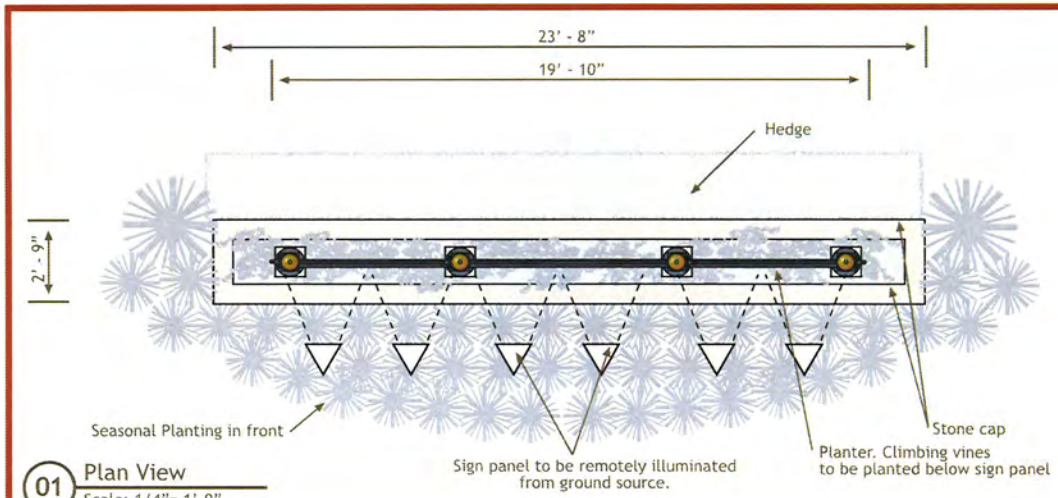
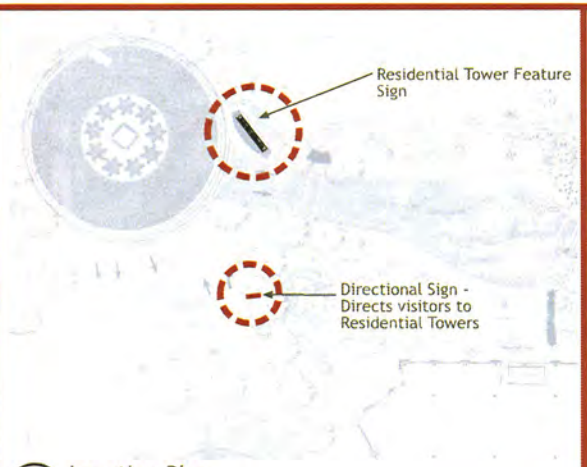



01 Plan View
Scale: 1/4"= 1'-0"




02 Location Plan
Scale: 1/64"= 1'-0"

03 Context Elevation
Scale: 1/4"= 1'-0"

Design Imagery

THE VILLAGE
AT QUEENSRIDGE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Environmental Graphics Design Development Package

December 11th, 2006

**Residential Towers' Identity Feature**

Item Sign Type #

**10.08**



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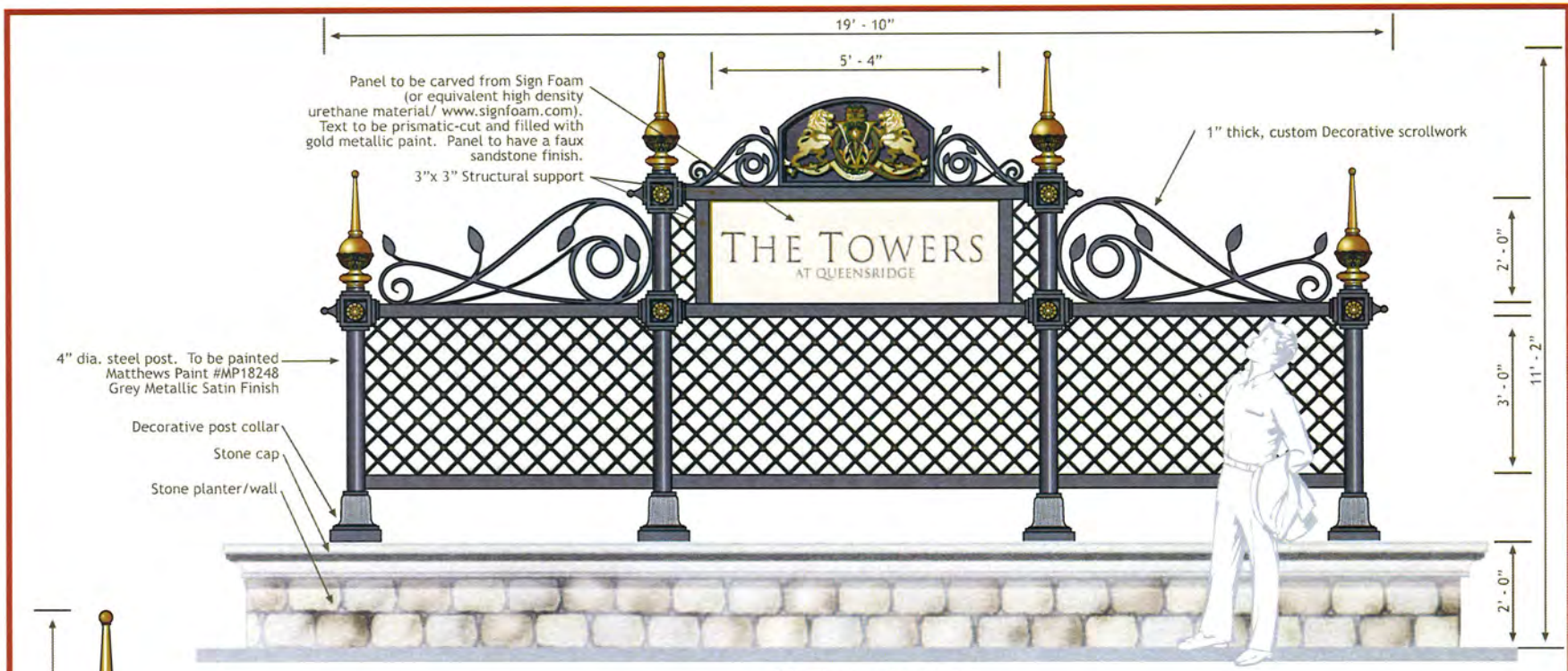
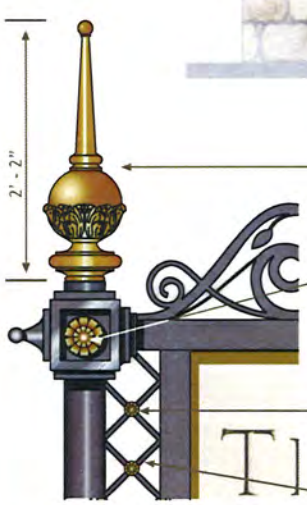



01 Detail Elevation
Scale: 1/2"= 1'-0"




Decorative cast Neri finial -
To be painted Matthews Paint #MP20352 Gold Metallic High Gloss Finish.
Contact: Neri Lighting & Urban Decor
www.neri.biz
Representative: Commercial Lighting Sales
Mr. Sherwin Yoffe
Phone: 410-796-1033

Metallic gold painted rosette (Matthews Paint #MP20352 Gold Metallic High Gloss Finish)
Rosette: Lawler Foundry Corp. Item #681
Contact: Eastern Ornamental Supply, Inc. #732-780-3377

Metallic gold painted rosette (Matthews Paint #MP20352 Gold Metallic High Gloss Finish)
Rosette: Lawler Foundry Corp. Item #9051
Contact: Eastern Ornamental Supply, Inc. #732-780-3377

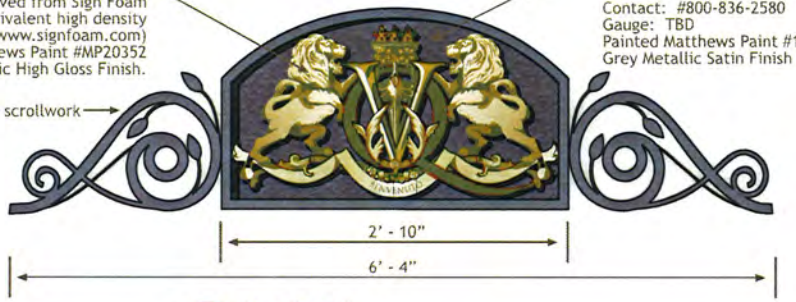
½"wide x ¼"thick fabricated aluminum lattice. To be painted Matthews Paint #MP18248 Grey Metallic Satin Finish

02 Sign Detail
Scale: 1"= 1'-0"

Dimensional "Village Crest" to be routed and carved from Sign Foam (or equivalent high density urethane material/ www.signfoam.com) To be painted Matthews Paint #MP20352 Gold Metallic High Gloss Finish.

Custom Decorative scrollwork

Textured aluminum panel.
Rigidized Metals Corp.
Pattern #1-SLG
Contact: #800-836-2580
Gauge: TBD
Painted Matthews Paint #18248 Grey Metallic Satin Finish




03 Sign Detail
Scale: 1"= 1'-0"

THE VILLAGE
AT QUEENSRIDGE

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Environmental Graphics Design Development Package

December 11th, 2006

Residential Towers' Identity Feature

Item Sign Type #

10.08

Page # 2 of 2

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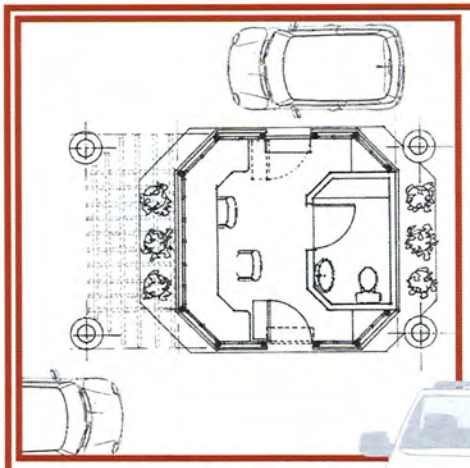
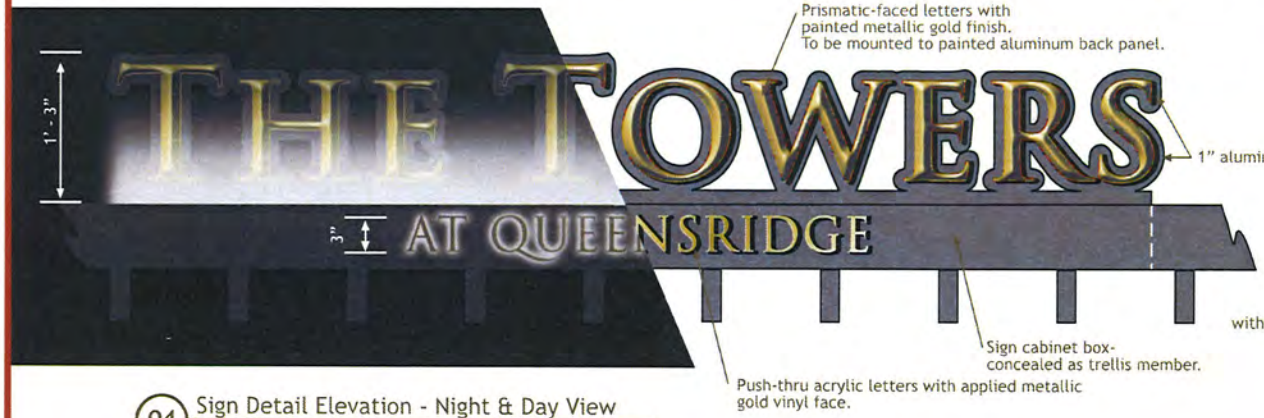


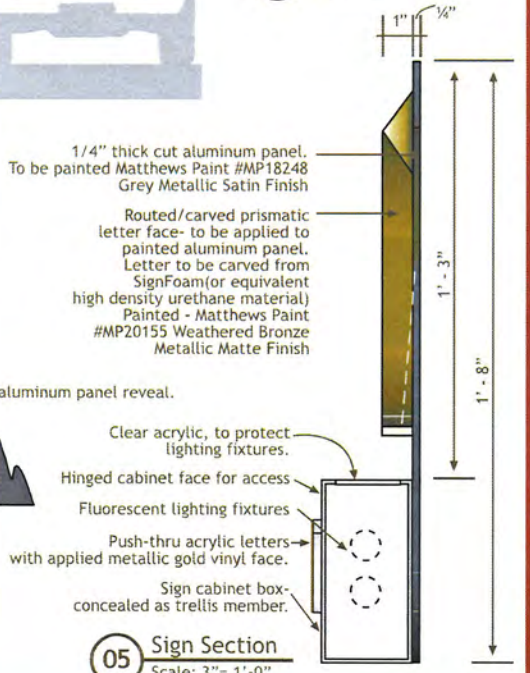
01 Gatehouse Plan View
Scale: 1/8"= 1'-0"

03 Gatehouse West Elevation
Scale: 1/4"= 1'-0"

02 Location Plan
Scale: 1/64"= 1'-0"




04 Sign Detail Elevation - Night & Day View
Scale: 1"= 1'-0"




05 Sign Section
Scale: 3"= 1'-0"

THE VILLAGE
AT QUEENSRIDGE

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Environmental Graphics Design Development Package

December 11th, 2006

Residential Gatehouse Signage West Elevation

Item Sign Type #

10.09 A

Page # 1 of 2

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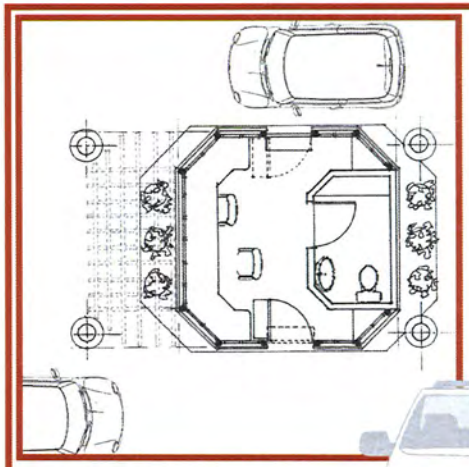
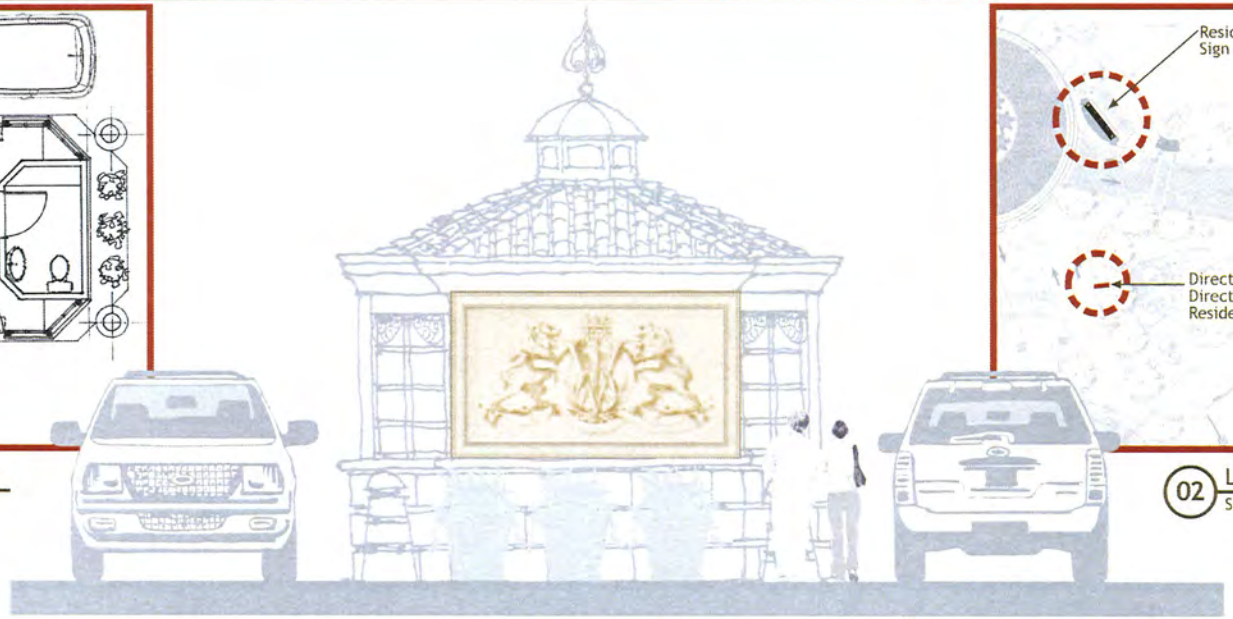
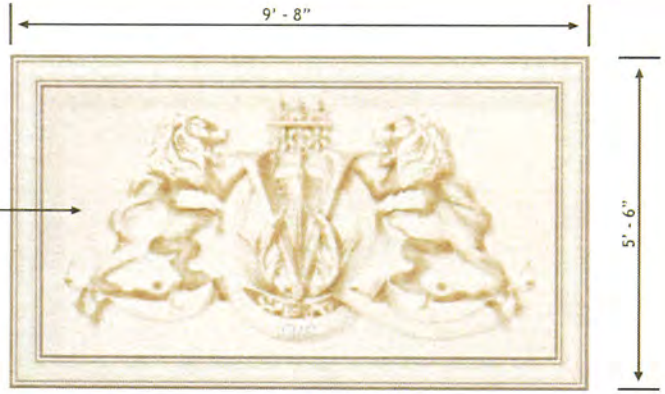


01 Gatehouse Plan View
Scale: 1/8"= 1'-0"



02 Location Plan
Scale: 1/64"= 1'-0"

03 Gatehouse East Elevation
Scale: 1/4"= 1'-0"




04 Sign Detail Elevation
Scale: 1/2"= 1'-0"

THE VILLAGE AT QUEENSRIDGE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Environmental Graphics Design Development Package

December 11th, 2006

**Residential Gatehouse Signage East Elevation**

Item Sign Type #

**10.09 B**

Page # 2 of 2

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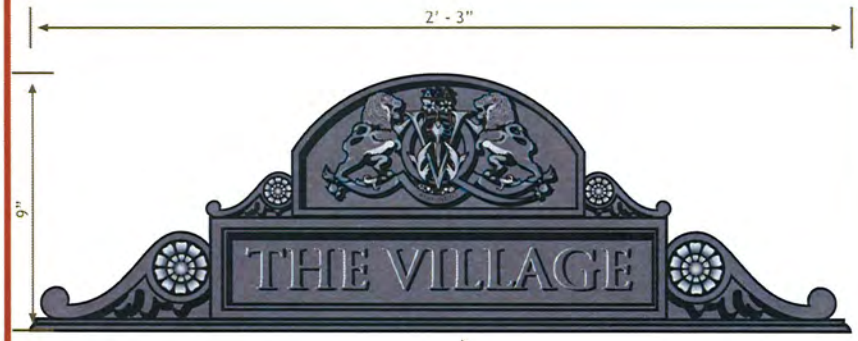
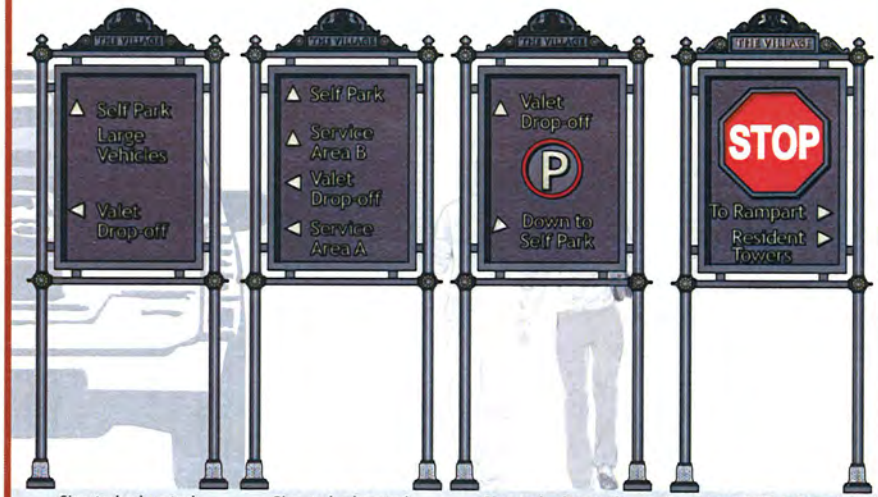
# *(20) Vehicular Wayfinding Items*

*Functional components that direct and help to navigate visitors on all public vehicular passages.*




01 Sign Detail
Scale: 3"= 1'-0"

Custom decorative aluminum casting by Neri (see following page for product specifications)



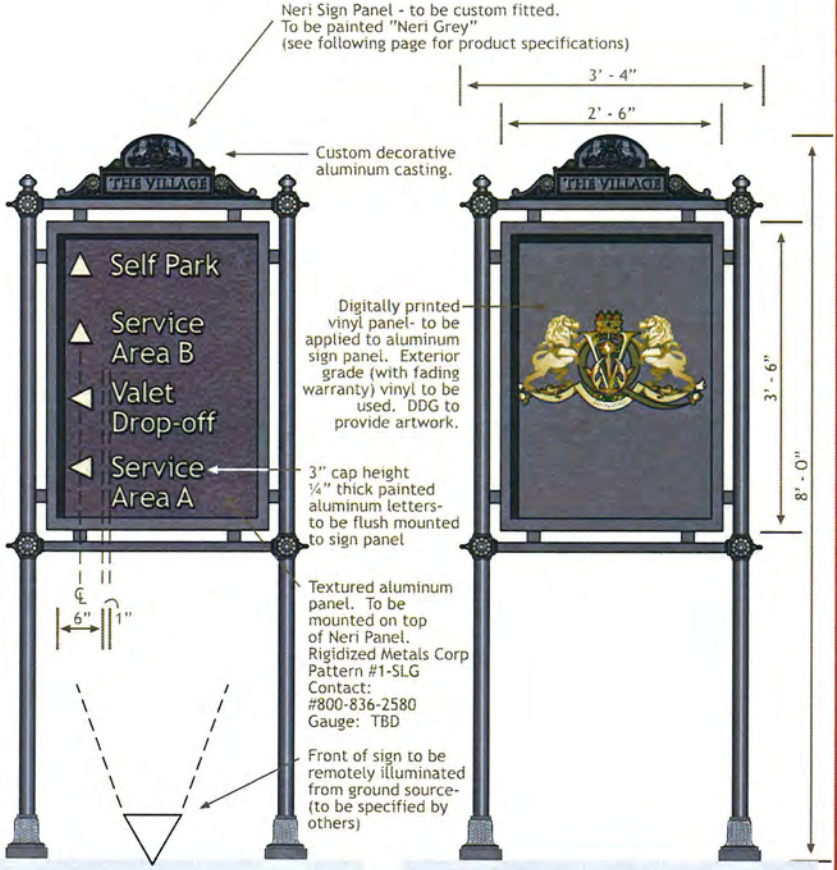

Sign to be located outside North Parking Entries

Sign to be located inside East (Service) Entry

Sign to be located at South Parking Ramp (in Rampart Courtile)

Combined DOT & Directional used at major intersections

02 Message Examples
Scale: 1/2"= 1'-0"




03 Front Elevation
Scale: 3/4"= 1'-0"

04 Rear Elevation
Scale: 3/4"= 1'-0"

THE VILLAGE
AT QUEENSRIDGE

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Environmental Graphics Design Development Package

December 11th, 2006

Directional Sign Panel

Item Sign Type #
20.02



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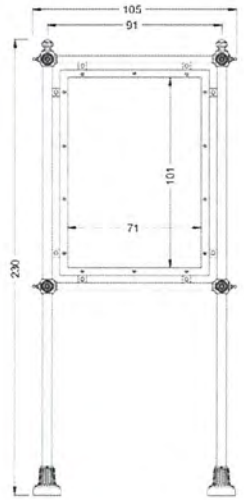
## SIGN BOARDS

NERI SIGNS FOR THE FUTURE

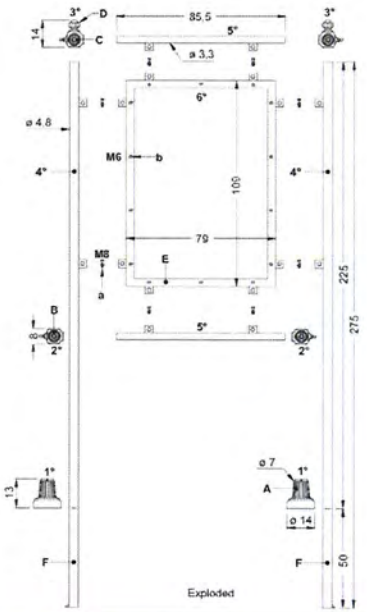
ARTICLE: 2291.000 — TECHNICAL DESCRIPTION - Rev. A - October 2005

**Description**
Sign board composed of elements in UNI EN 1561 cast-iron and FE 510 UNI EN 10219-1 steel, hot-galvanized to UNI EN ISO 1461 standards, all corresponding in shape, size and ornamentation to the components shown in the diagrams, which are an integral part of the specifications.
The sign board is composed as follows:
1°) Two tapered cast-iron base elements (height 13 cm, lower diam. 14 cm, top diam. 7 cm), decorated at the centre and top with twenty small flutes (A). Each element is fixed to its relative supporting tube (4°) with an M6 grubscrew.
2°) Two intermediate elements in cast-iron (height 8 cm) joining the two supporting tubes (4°) and the lower crosspiece (5°). These elements are in the shape of a cube, decorated on the front and rear faces with rosettes (B) and on the external face with a small sphere.
3°) Two terminal elements in cast-iron (height 14 cm) joining the two supporting tubes (4°) and the upper crosspiece (5°). The bottom parts of these elements are in the shape of a cube, decorated on the front and rear faces with rosettes (C) and on the external face with a small sphere. The top parts of these elements are composed of spheres divided into eight segments (D).
4°) Two upright (height 275 cm, diam. 4.8 cm) hot-galvanized steel. These tubes are to be cemented for a depth of 50 cm into the foundation plinths (F). Each supporting tube has two tabs for fixing the advertising panel.
5°) Two crosspieces in hot-galvanized steel tube (length 85.5 cm, diam 3.3 cm). Each crosspiece has two tabs for fixing the advertising panel.
6°) An advertising panel composed of:
an external frame (E – height 109 cm, length 79 cm) made in hot-galvanized steel section bar (40 x 20 x 5 mm), with tabs for fixing to the supporting tubes (4°) and crosspieces (5°);
an internal frame (height 107.5 cm, length 77.5 cm) in flat hot-galvanized steel section bar (30 x 5 mm);
a panel in galvanized sheet metal (thickness 2 mm, height 106 cm, length 76 cm) fixed between the two steel frames with fourteen M6 stainless steel screws.
This advertising panel is fixed to its support tabs with eight M8 stainless steel screws (a).
The effective advertising space available is 101 cm in height and 71 cm in length.
The total height of the sign board is 230 cm, length 105 cm, distance between supporting tube centres 91 cm.

**Protection of surfaces**
Please refer to the specification on painting procedures of the materials.



Front view



Exploded

© 2005 NERI S.p.A. — 1:20

## SIGN BOARDS ACCESSORIES

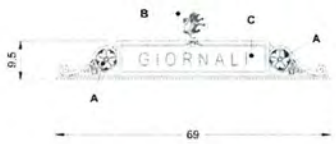
NERI SIGNS FOR THE FUTURE

ARTICLE 9514.327.001/3 — TECHNICAL DESCRIPTION - Rev. A - October 2005

**Description**
The upper decoration in aluminum casting, corresponding in shape, size and ornamentation to the diagrams which are an integral part of the specification.
The upper decoration consists in two lateral ornaments (A), a central customized coat of arms (B) and a rectangular space (C) for customized texts.
The upper decoration is inserted between two pivots on the horizontal tube of the sign board and fixed with two M6 stainless steel grubscrew.
The height of the upper decoration is 9.5 cm and the length is 69 cm.

**Note**
This kind of decoration can be used only for sign board 2291.

**Protection of surfaces**
Please refer to the specification on painting procedures of the materials.



Front view

Application example - Scale 1:20

Contact: Neri Lighting & Urban Decor
www.neri.biz
Representative: Commercial Lighting Sales
Mr. Sherwin Yoffe
Phone: 410-796-1033

© 2005 NERI S.p.A. — 1:10

THE VILLAGE AT QUEENSBRIDGE

*Designer*

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*Environmental Graphics Design Development Package*

*December 11th, 2006*

**Directional Sign Panel**

*Item Sign Type #*

**20.02**



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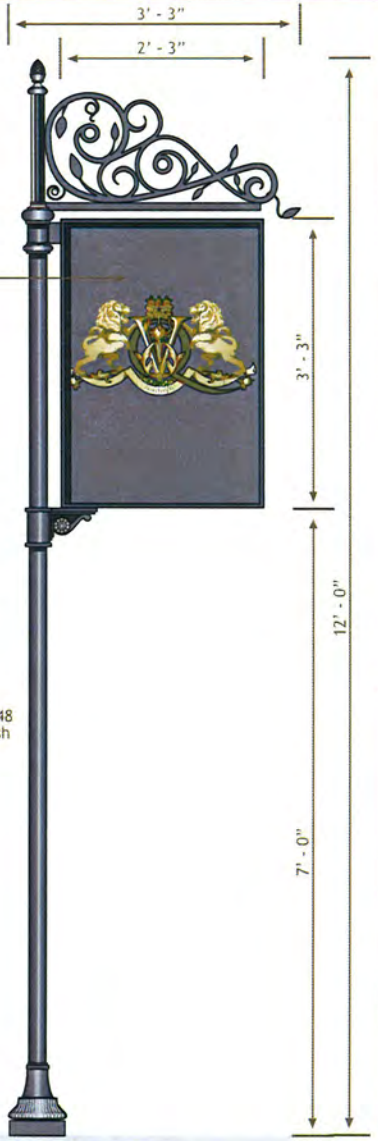
Neri Sign Panel - with custom bracket (by others).
Sign to be painted "Neri Grey"
(see following page for Neri specifications)

Digitally printed vinyl panel- to be applied to aluminum sign panel. Exterior grade (with fading warranty) vinyl to be used. DDG to provide artwork.

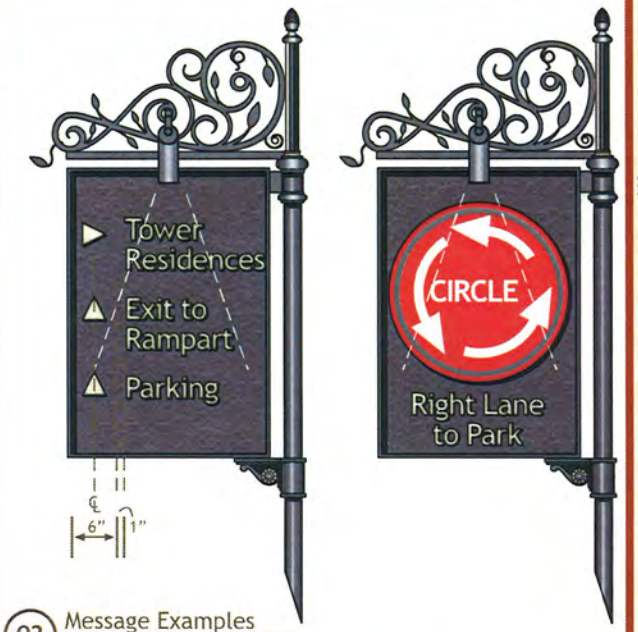
3" cap height ¼" thick painted aluminum letters- to be flush mounted to sign panel

Textured aluminum panel. To be mounted on top of Neri Panel.
Rigidized Metals Corp
Pattern #1-SLG
Contact:
#800-836-2580
Gauge: TBD
To be painted
Matthews Paint #MP18248
Grey Metallic Satin Finish
(matches Neri Grey)




01 Front Elevation
Scale: 3/4"= 1'-0"

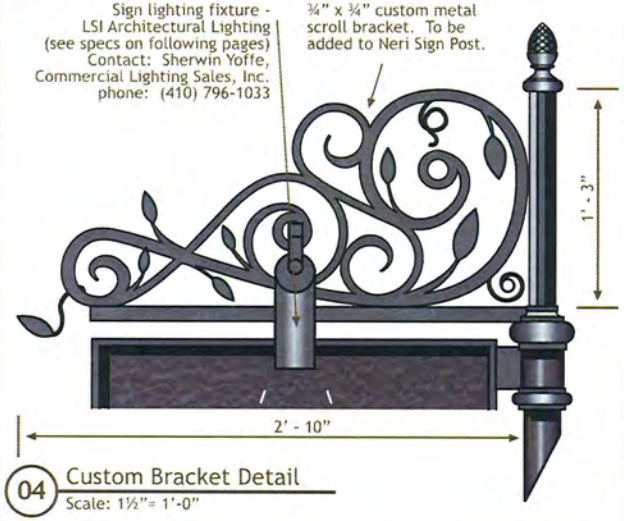
02 Rear Elevation
Scale: 3/4"= 1'-0"




03 Message Examples
Scale: 3/4"= 1'-0"

Sign lighting fixture -
LSI Architectural Lighting
(see specs on following pages)
Contact: Sherwin Yoffe,
Commercial Lighting Sales, Inc.
phone: (410) 796-1033

¾" x ¾" custom metal scroll bracket. To be added to Neri Sign Post.




04 Custom Bracket Detail
Scale: 1½"= 1'-0"

THE VILLAGE AT QUEENSRIDGE

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Environmental Graphics Design Development Package

December 11th, 2006

Post Mounted Directional Sign Panel

Item Sign Type #
20.03



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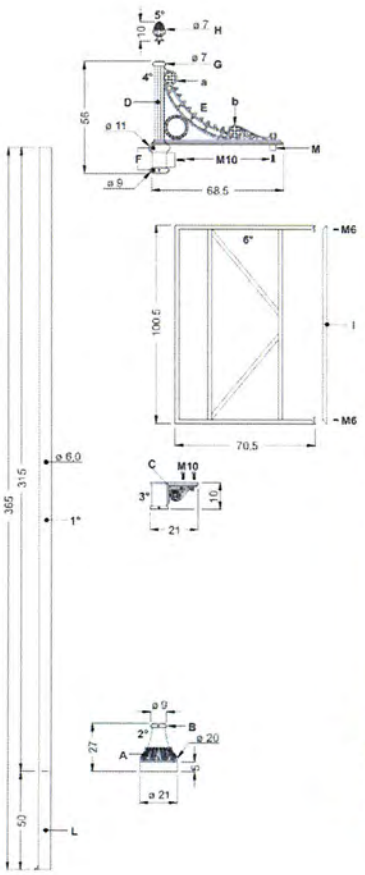
**Description**
Sign post composed of elements in UNI EN 1561 cast-iron, FE 510 UNI EN 10219-1 steel hot-galvanized to UNI EN ISO 1461 standards and UNI EN 1706 aluminium, all corresponding in shape, size and ornamentation to the components shown in the diagrams, which are an integral part of the specifications.
The sign post is composed as follows:
1°) A cylindrical hot-galvanized steel post (height 371 cm, diam. 6 cm) that must be sunk for a depth of 50 cm (L) into a foundation plinth.
2°) A cast-iron base element (height 27 cm) with a circular plinth at the bottom (diam. 21 cm, height 5 cm) surmounted by a tapered section (lower diam. 20 cm, top diam. 9 cm) decorated with leaves (A) and a torus (B). At the top, this element is provided with three M8 stainless steel grubscrews for fixing it to the post.
3°) A cast-iron element (height 10 cm, width 21 cm) forming a lower junction and support for the sign panel (6). This element has a cylindrical section that carries a small bracket decorated with a rosette (C) and a volute. It is fixed to the steel post with three M8 stainless steel grubscrews. The sign panel (6) is fixed to the bracket with two M10 stainless steel screws.
4°) A cast-iron element (height 56 cm, width 68.5 cm) forming the upper support for the sign panel (6). The lower part of this element is cylindrical and is fixed onto the steel post. It is decorated with two tori (F – diameters 11 cm and 9 cm) and has a rectangular junction to support the sign panel (6). The upper part is composed of a short octagonal column (D) with a torus at the top (G – diam. 7 cm) and a projecting bracket that has a junction (M) on its lower side to support the sign panel (6). The bracket is decorated with two large rosettes (a, b) linked by a double curved cornice (E) that is decorated with nine small spheres. A connecting ring joins the octagonal column (D), the cornices (E) and the base of the bracket.
5°) A decoration in the form of a pineapple cast in aluminium (H – diam. 7 cm, height 10 cm). This decoration has an M8 screw in the lower part for fixing it to the column beneath.
6°) A galvanized steel frame (height 101 cm, length 70.5 cm) with one detachable side (I) for the insertion of two advertising panels (height 99.5 cm, length 69.5 cm, thickness 0.4 cm). The detachable side is secured with four M6 stainless steel screws. The frame is fixed to the lower and upper supports with four M10 stainless steel screws.
The effective advertising space available is 96.5 cm in height and 66.5 cm in width.
The total height of the sign post is 368 cm, width 78 cm.

**Protection of surfaces**
Please refer to the specification on painting procedures of the materials.




Exploded

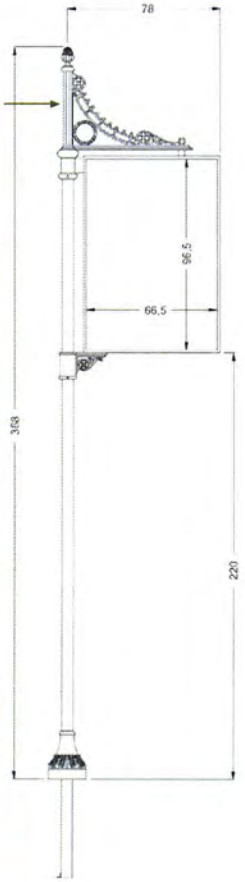
Contact: Neri Lighting & Urban Decor
www.neri.biz
Representative: Commercial Lighting Sales
Mr. Sherwin Yoffe
Phone: 410-796-1033

© 2004 NERI S.p.A.

SIGN POSTS
NERI SIGNS FOR THE FUTURE
ARTICLE 2251.000 TECHNICAL DESCRIPTION - Rev A - October 2005

Neri stock bracket to be replaced with custom fabrication (by others)

Sign Lighting Fixture
Contact: ASI Architectural Outdoor Lighting
Representative: Commercial Lighting Sales
Mr. Sherwin Yoffe
Phone: 410-796-1033




Front view

© 2004 NERI S.p.A. 1:20

THE VILLAGE AT QUEENSRIDGE

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Environmental Graphics Design Development Package
December 11th, 2006

**Post Mounted Directional Sign Panel**
Item Sign Type #
**20.03**


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Maximum proposed condition

6"w x 18"t, decorative cast aluminum finial. A smaller version of the Neri finial used on the project identity signs.

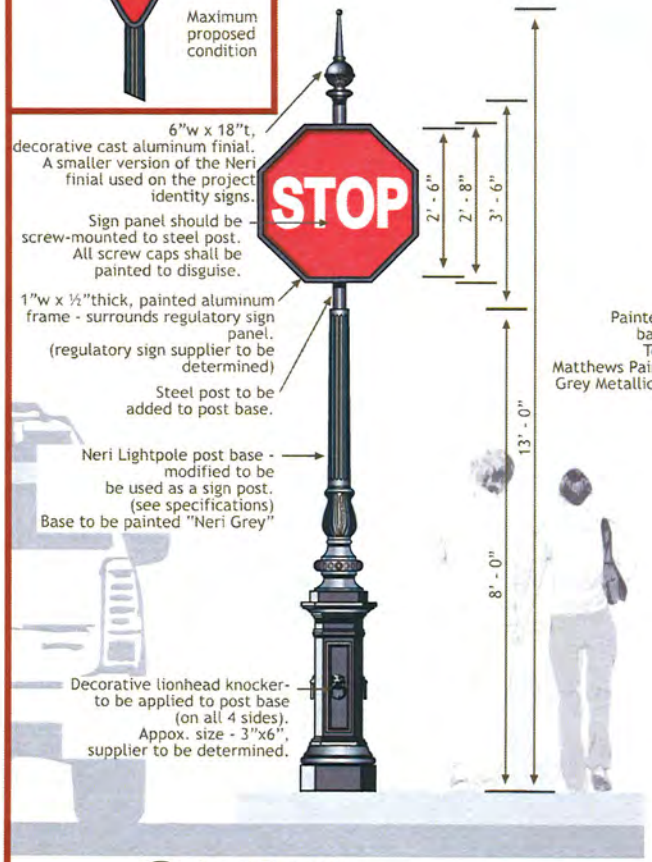
Sign panel should be screw-mounted to steel post. All screw caps shall be painted to disguise.

1"w x ½"thick, painted aluminum frame - surrounds regulatory sign panel. (regulatory sign supplier to be determined)

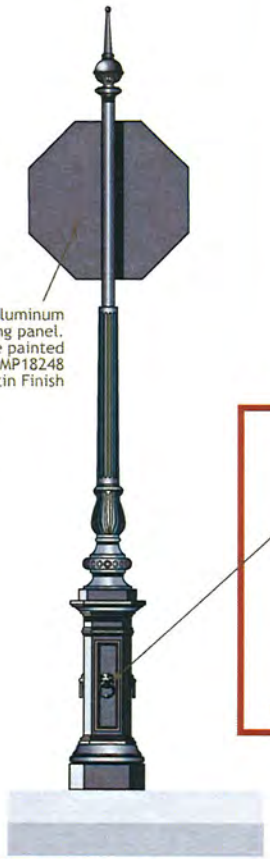
Steel post to be added to post base.

Neri Lightpole post base - modified to be be used as a sign post. (see specifications) Base to be painted "Neri Grey"

Decorative lionhead knocker- to be applied to post base (on all 4 sides). Appox. size - 3"x6", supplier to be determined.




01 Front Elevation
Scale: 1/2"= 1'-0"



Painted aluminum backing panel. To be painted Matthews Paint #MP18248 Grey Metallic Satin Finish

02 Rear Elevation
Scale: 1/2"= 1'-0"

Lionhead Knocker Example

SMALL POSTS

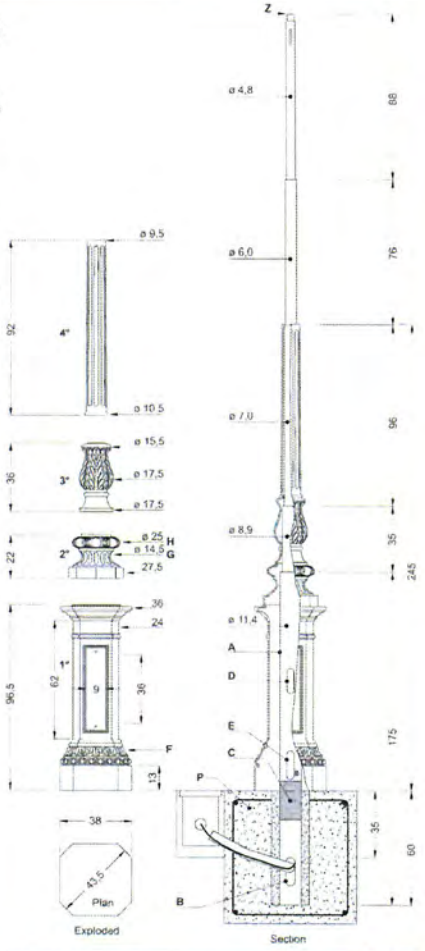
NERI
SIGNS FOR THE FUTURE

ARTIC. C. 1181.010 — TECHNICAL DESCRIPTION - Rev. A - June 2006

**Compliance**
CE certificated post, compliant with standard UNI EN 40-5. CE

**Description**
Lamp post composed of elements in UNI EN 1561 cast iron with core in FE 510 UNI EN 10219-1 steel, hot-galvanized to UNI EN ISO 1461 standards, corresponding in shape, size and ornamentation to the diagrams, which are an integral part of the specifications.
The core (A) is made up of five tubes of different cross-sections, according to the internal diameter of the cast iron elements (diam. cm 11.4 x 175 diam. 8,9 x 35 - diam. 7.0 x 96 - diam. 6,0 x 76 - diam. 4,8 x 88), welded together at their junctions. The core must project perfectly vertically for a distance of 60 cm into a foundation plinth (P). It is provided with an M10 earthing bolt marked by a small indicator plate, a slot (D - height 13,2 x 3,6 cm) for the installation of a Class II insulation terminal board with or without fuse (Conchiglia), a slot (E - height 15 x 4.0 cm) above ground level, a slot (B - h. cm 15 x 5 cm) at 35 cm beneath ground level, for loading cables into the core and an M36 threaded bush (Z) welded to the top. A heat-shrink sheath (C), height 20 cm and made from composite materials (irradiated polyolefinic and butylic mastic) must be applied to the core to protect it from corrosion.
The cast iron post is made up of a number of elements that are fitted over each other so as to prevent water infiltration. The elements are as follows:
1°) Base element height 96.5 cm, with a square plinth (38 x 38 x 13 cm) with cut-off corners, surmounted by a decorative band of twenty-eight ovoli and leaf designs (F), a central section with a square cross-section with cut-off corners (24 x 24 x 62 cm) and an inspection hatch (9 x 36 cm), and a square cymatium (36 x 36 cm) with cut-off corners.
2°) Second element height 22 cm, with a square plinth (27.5 x 27.5 cm) with cut-off corners, decorated with a scotia (G, diam. 14.5 cm) with sixteen flutes surmounted by a torus with eight ovoli (H, diam. 25 cm).
3°)Third element height 36 cm (lower diam. 17.5 cm, central diam. 17.5 cm, top diam. 15.5 cm) decorated with leaves.
4°) Fourth element height 92 cm, tapered (lower diam. 10.5 cm, top diam. 9.5 cm) and decorated with eight flutes.
The above elements are all cast as single pieces.
The total height of these first four elements is 245 cm.

**Protection of surfaces**
Please refer to the specification on painting procedures of the materials.

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*Environmental Graphics Design Development Package*

*December 11th, 2006*

**Project DOT Sign Panel & Post**

*Item Sign Type #*
**20.04A**
*Page # 1 of 2*

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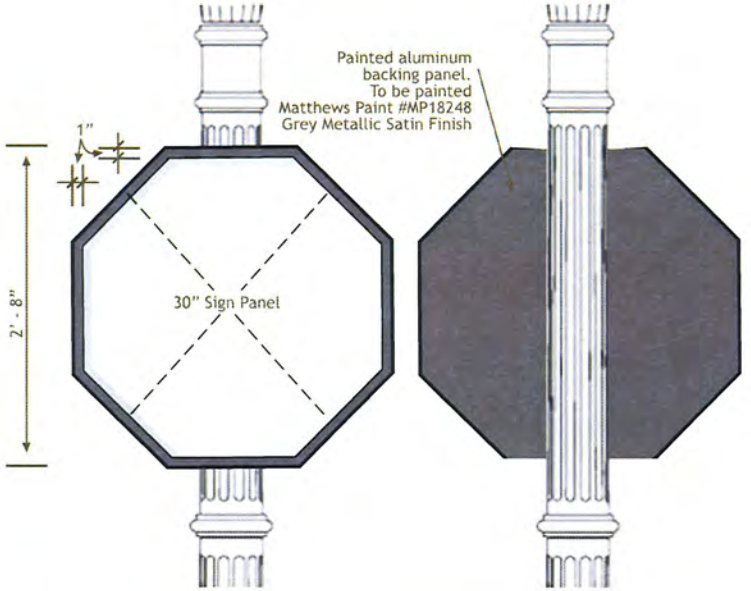
01 DOT Sign Mounted to Lightpole
Scale: 1/2"= 1'-0"




Please Note:
DDG's regulatory sign designs are for aesthetic purposes only.
All local and state Department of Transportation regulations
(as they relate to size and sign placements) shall be coordinated by others.

02 DOT Sign Panel Details
Scale: 1"= 1'-0"

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Environmental Graphics Design Development Package

December 11th, 2006

Project DOT Sign Panel (on alternate post)

Item/Sign Type #
20.04B



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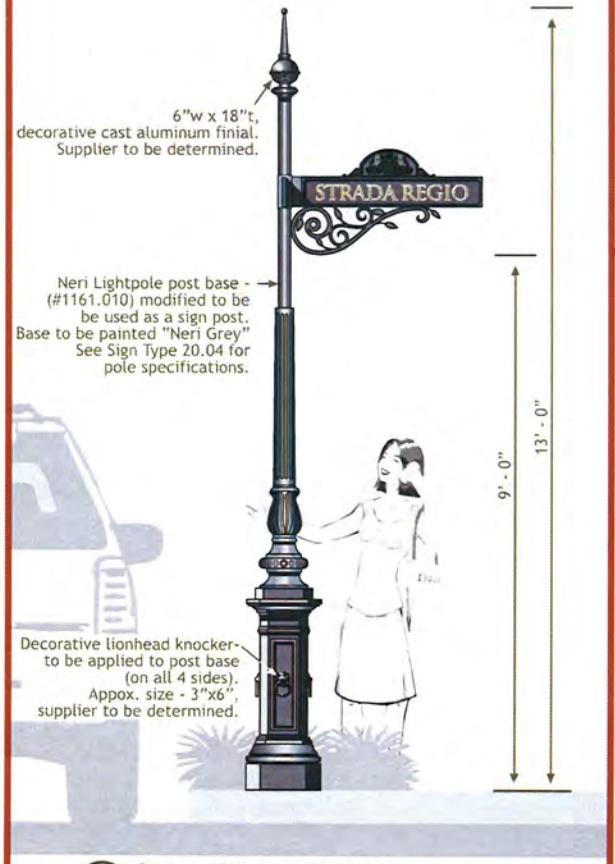


01 Street Sign Post Elevation
Scale: 1/2"= 1'-0"

02 Street Sign Panel Perspective View
Scale: NTS

03 Street Sign Panel Detail
Scale: 2"= 1'-0"

THE VILLAGE
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Environmental Graphics Design Development Package
December 11th, 2006

Project
Street Sign & Post
Item Sign Type #
20.05A
Page # 1 of 2

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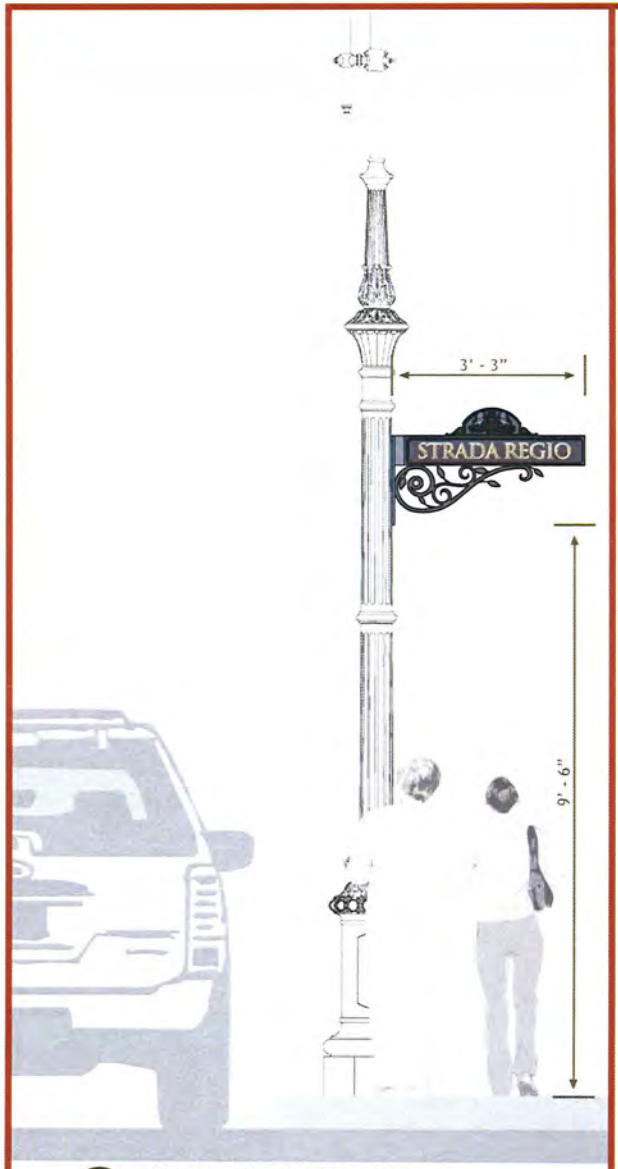


01 DOT Sign Mounted to Lightpole
Scale: 1/2"= 1'-0"

NOTES: 1. This option shall be used in locations where there is not enough space for a free-standing street sign post.
2. All street names to be confirmed.

02 Complete Street Sign Program
Scale: 1"= 1'-0"

THE VILLAGE AT QUEENSRIDGE

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Environmental Graphics Design Development Package
December 11th, 2006

Project
Street Sign
(on alternate post)

Item Sign Type #
20.05B



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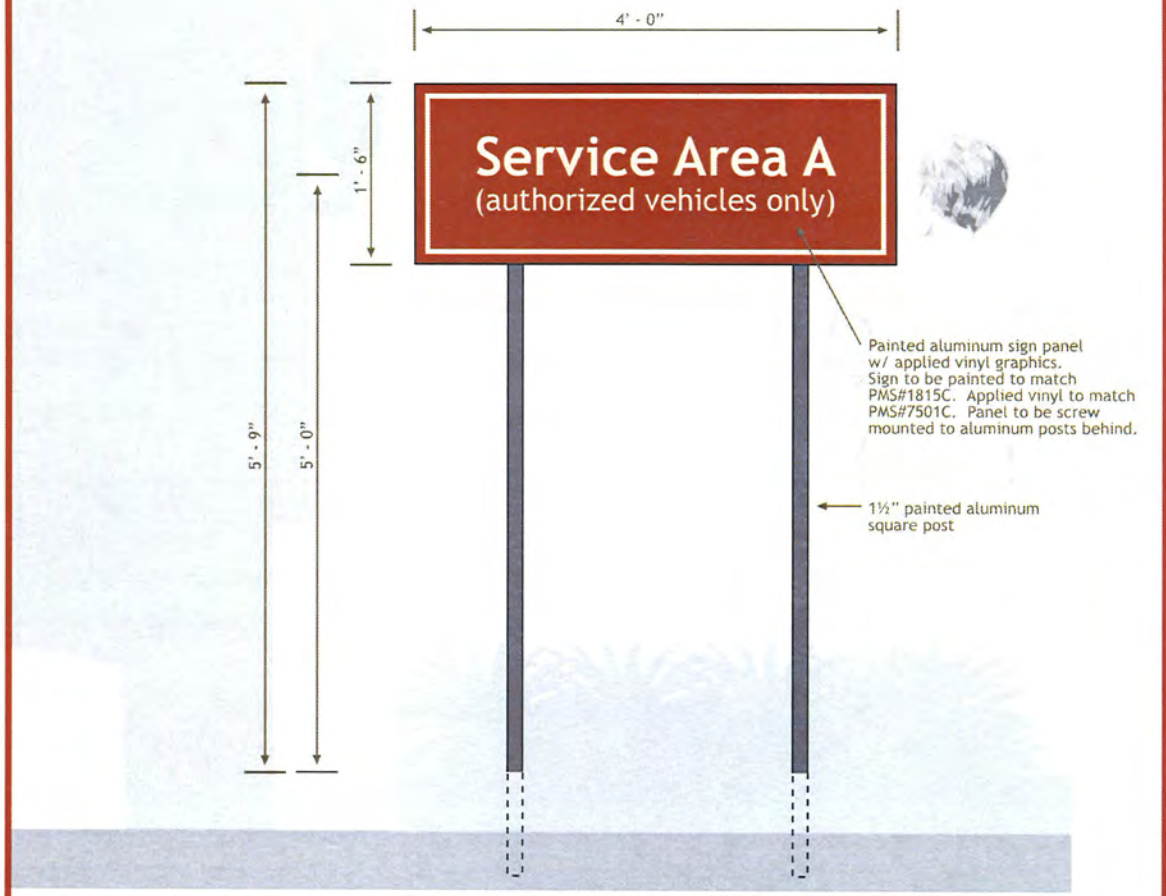
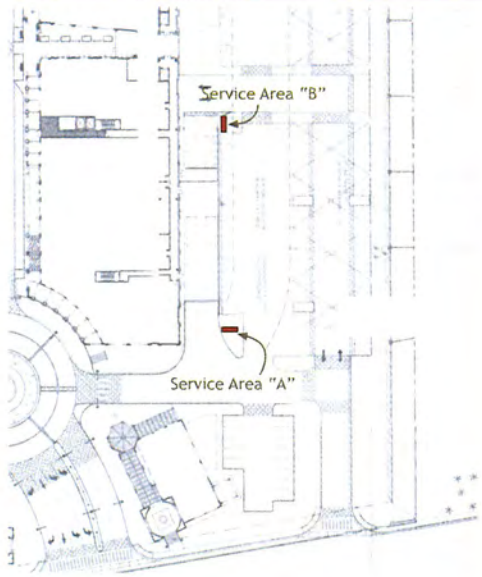
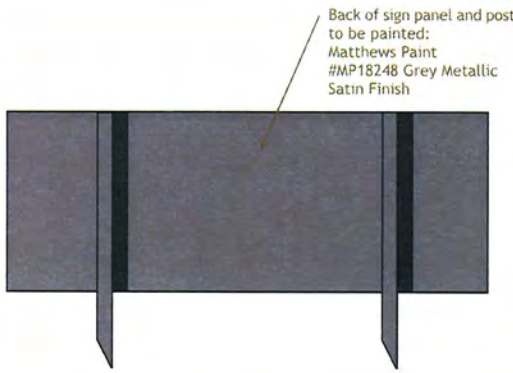



01 Sign Elevation
Scale: 1"= 1'-0"




02 Sign Location Plan
Scale: NTS




03 Rear Elevation
Scale: 1"= 1'-0"

THE VILLAGE AT QUEENSRIDGE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Environmental Graphics Design Development Package

December 11th, 2006

Service Area Identification Sign

Item Sign Type #

20.06



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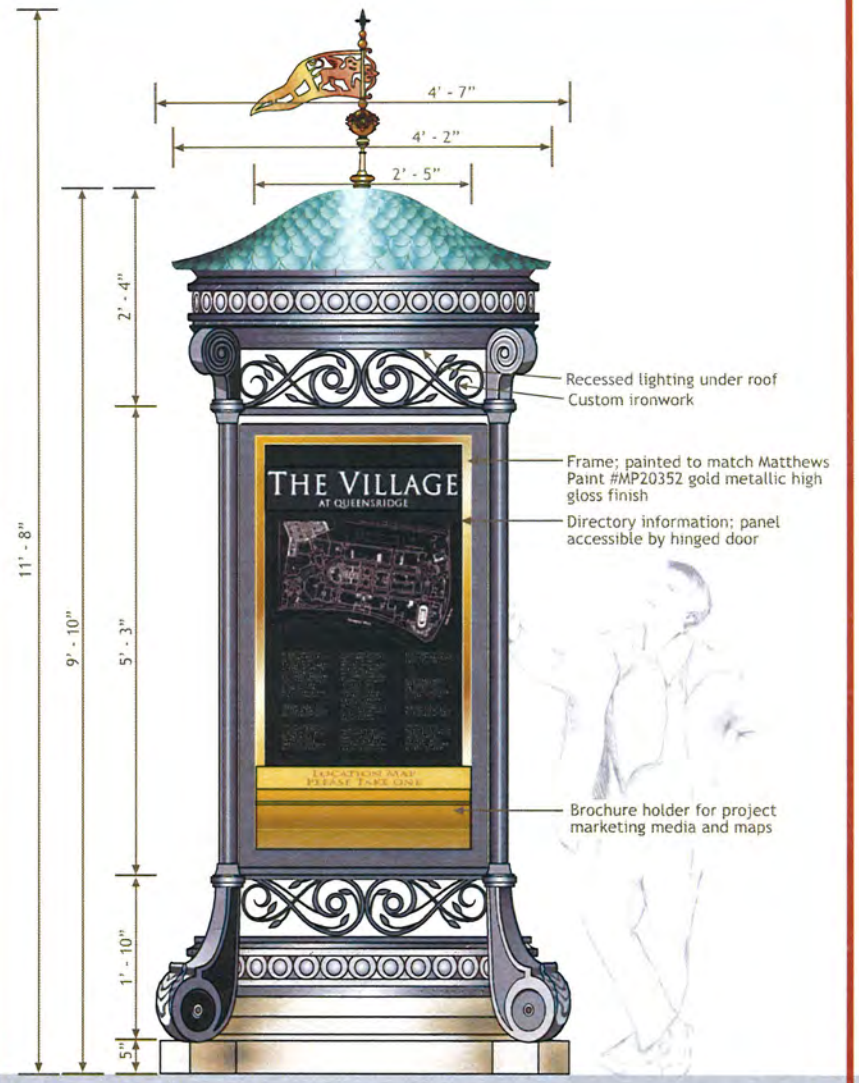
# *(30) Pedestrian Wayfinding Items*

*Functional and helpful components that help guide and navigate visitors throughout the project. Items that help orient and point people in the right direction.*




01 Elevation - Directory Panel
Scale: 3/4"= 1'-0"

02 Side View - Advertisment Panel
Scale: 3/4"= 1'-0"

Suggested Supplier for screens:
Jeff DeBough V.P. of Electronics
Smart Sign Media
1015 N. Market Boulevard, Suite 7
Sacramento, CA 95834
Phone: 702.860.9528
www.smartsignmedia.com

THE VILLAGE
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Environmental Graphics Design Development Package

December 11th, 2006

Informational Directory 4 sided

Item Sign Type #

30.01A



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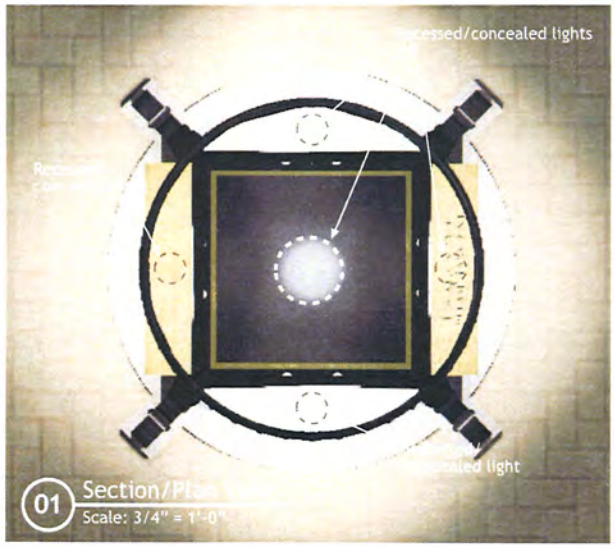
Contextual Rendering



Renderings

THE VILLAGE
AT QUEENSRIDGE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*Environmental Graphics Design Development Package*

*December 11th, 2006*

**Informational Directory 4 sided**

*Item Sign Type #*

***30.01A***



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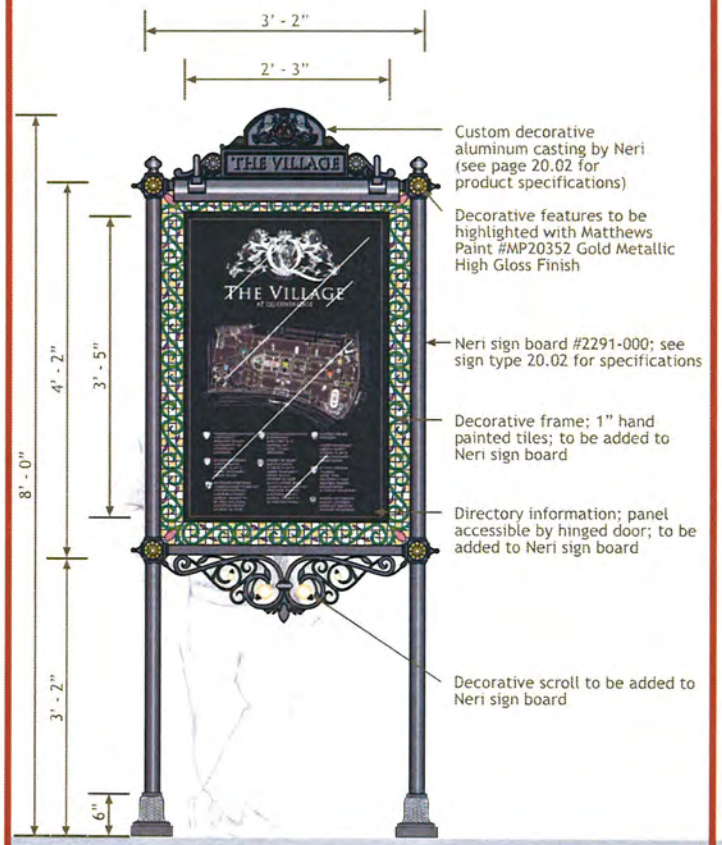


01 Front Elevation
Scale: 3/4"= 1'-0"

02 Side Elevation
Scale: 3/4"= 1'-0"

03 Sign Detail
Scale: 1 1/2" = 1'-0"

Custom decorative aluminum casting by Neri (see page 20.02 for product specifications)

Reference Images

04 Night View
Scale: 1/2" = 1'-0"

THE VILLAGE AT QUEENSRIDGE


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Environmental Graphics Design Development Package

December 11th, 2006

Informational Directory 2 sided

Item Sign Type #

30.01B

Page # 1 of 1

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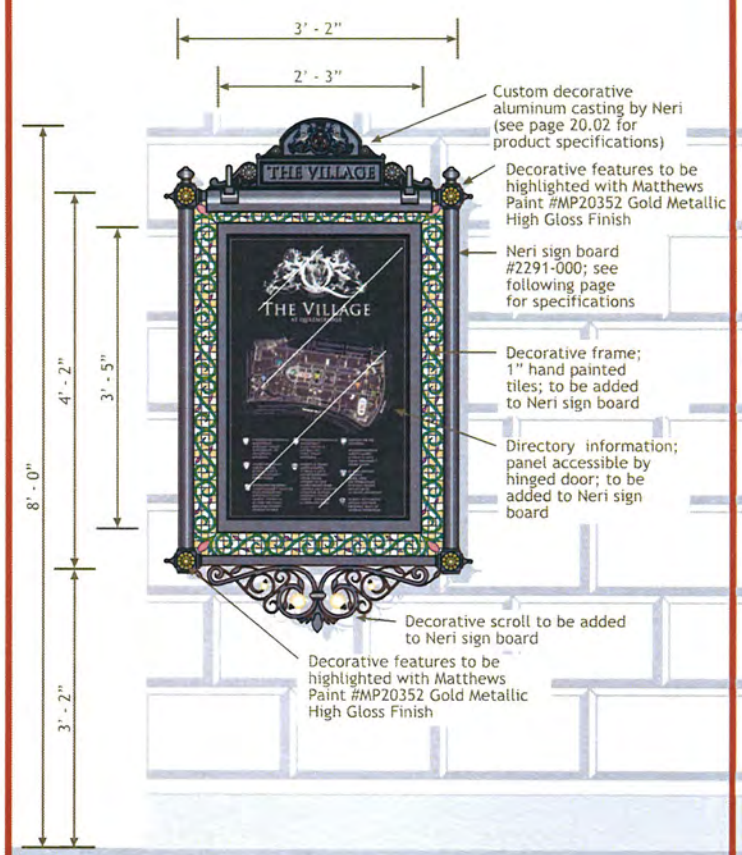


01 Elevation
Scale: 3/4"= 1'-0"

02 Side View
Scale: 3/4"= 1'-0"

03 Sign Detail
Scale: 1 1/2" = 1'-0"

Custom decorative aluminum casting by Neri (see page 20.02 for product specifications)

Reference Images

04 Night View
Scale: 1/2" = 1'-0"

THE VILLAGE
AT QUEENSRIDGE


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*Environmental Graphics Design Development Package*

*December 11th, 2006*

**Informational Directory Wall Mount**

*Item Sign Type #*

**30.01C**



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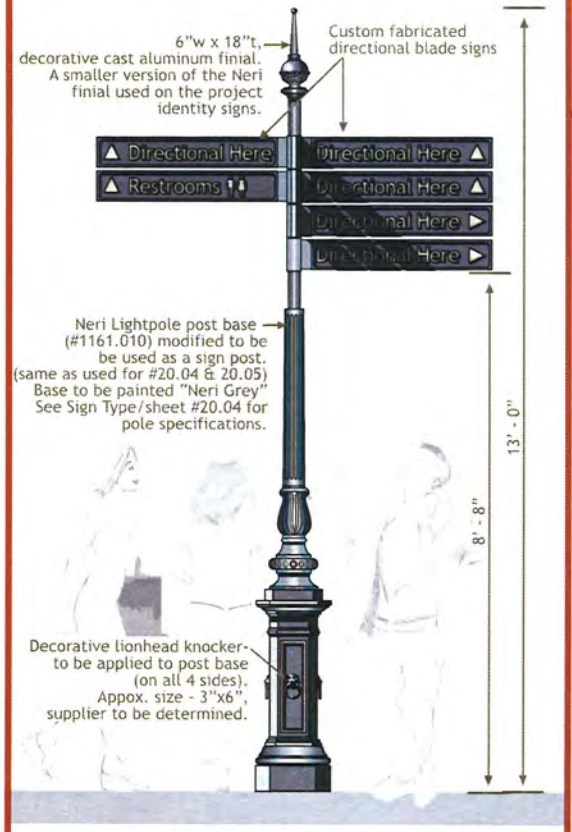
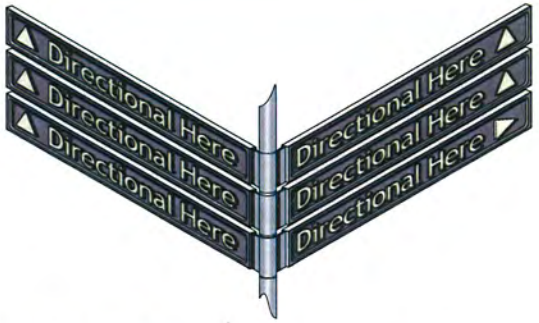
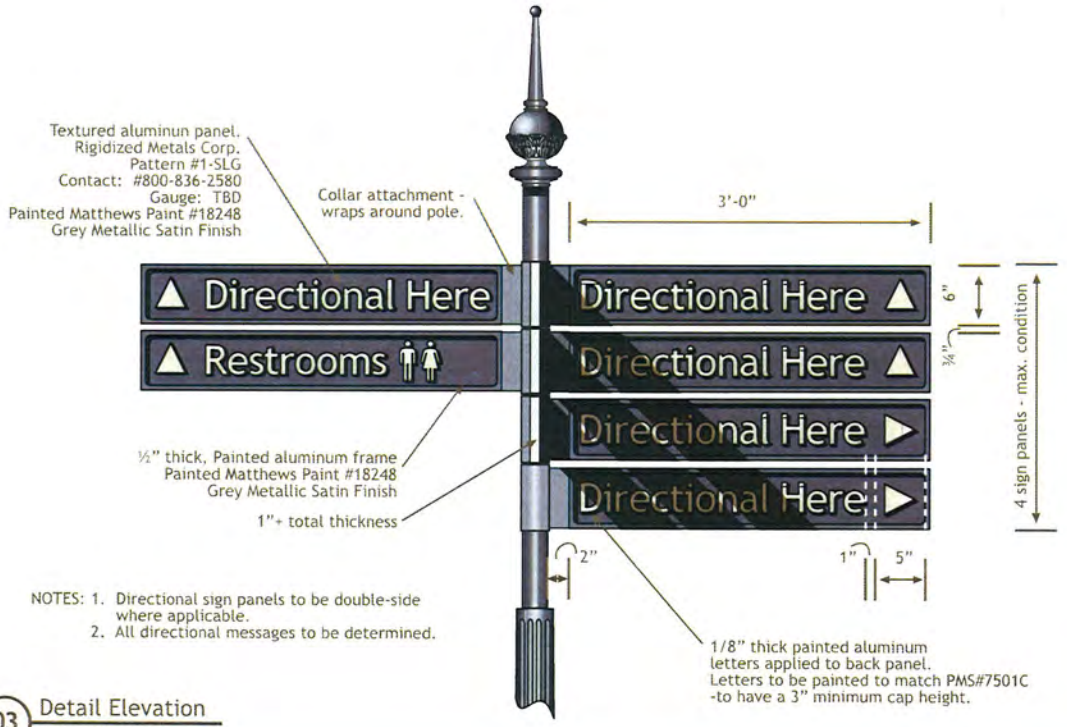



01 Sign Elevation
Scale: 1/2"= 1'-0"




02 Sign Panel Perspective View
Scale: NTS

Design Imagery




NOTES: 1. Directional sign panels to be double-side where applicable.
2. All directional messages to be determined.

03 Detail Elevation
Scale: 1" = 1'-0"

THE VILLAGE AT QUEENSRIDGE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Environmental Graphics Design Development Package

December 11th, 2006

Post Mounted Pedestrian Directional Sign

Item Sign Type #
30.02



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01 South Parking Lobby Elevation - (Building 10)
Scale: 1/4"= 1'-0"

02 East Parking Lobby Elevation - (Building 5)
Scale: 1/4"= 1'-0"

03 Detail Elevation
Scale: 1"= 1'-0"

THE VILLAGE
AT QUEENSRIDGE

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Environmental Graphics Design Development Package

December 11th, 2006

**Wall Mounted Identification Sign (above doors)**

Item Sign Type #

**30.03**



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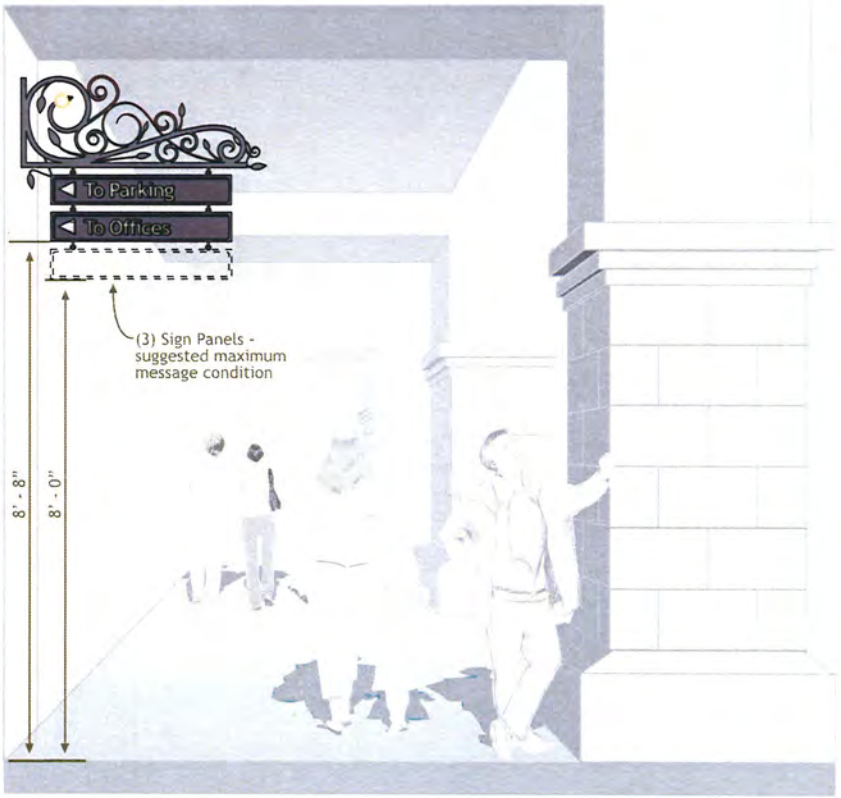
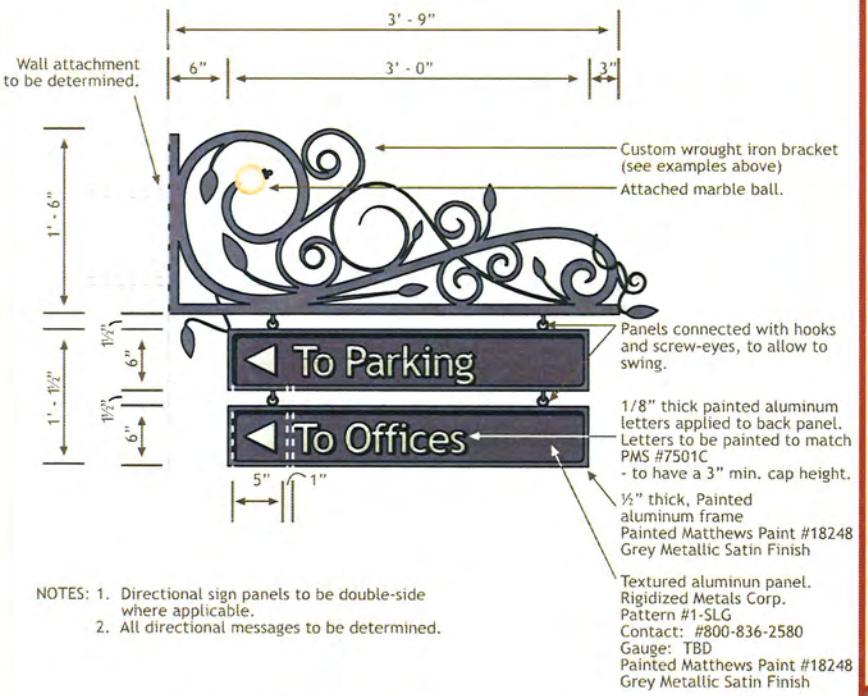



01 Context Elevation
Scale: 1/2"= 1'-0"

Wrought Iron Examples




NOTES: 1. Directional sign panels to be double-side where applicable.
2. All directional messages to be determined.

02 Detail Elevation
Scale: 1"= 1'-0"

THE VILLAGE AT QUEENSRIDGE

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F: 410.783.0816
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Developer
Great Wash Park
c/o Executive Home Builders, Inc.
9755 Charleston Boulevard
Las Vegas, Nevada 89117
T: 702.656.5955

Environmental Graphics Design Development Package
December 11th, 2006

**Suspended Directional Sign (wall mounted)**

Item Sign Type #
**30.04A**



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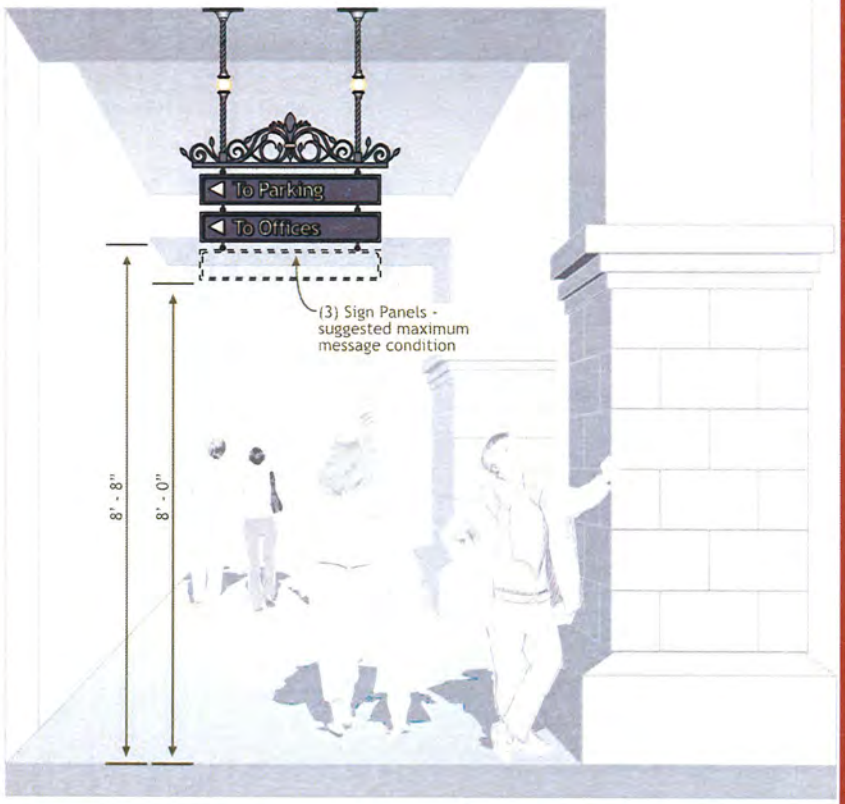
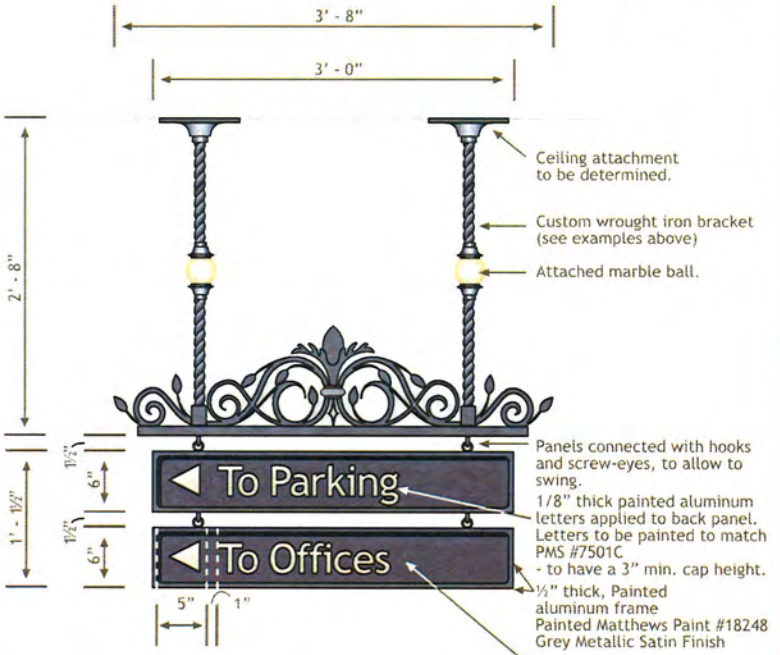



01 Context Elevation
Scale: 1/2"= 1'-0"

Wrought Iron Examples




02 Detail Elevation
Scale: 1"= 1'-0"

THE VILLAGE AT QUEENSRIDGE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Environmental Graphics Design Development Package

December 11th, 2006

**Suspended Directional Sign (ceiling mounted)**

Item Sign Type #
**30.04B**



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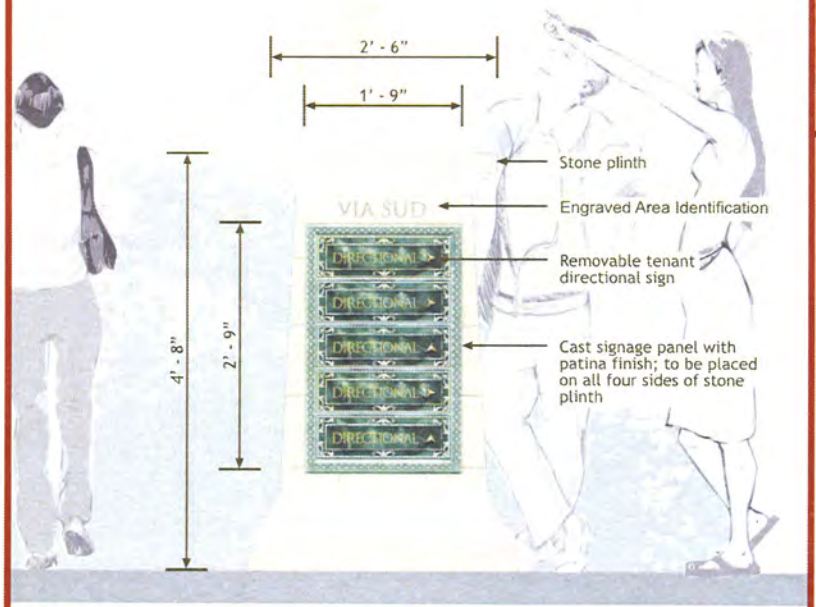
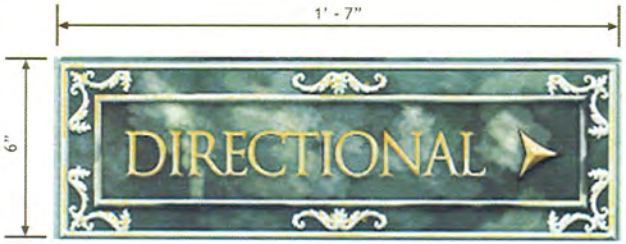



01 Elevation
Scale: 3/4"= 1'-0"

Contextual Rendering

Design Inspiration




02 Removable Tenant Directional Sign
Scale: 3"= 1'-0"

THE VILLAGE AT QUEENSRIDGE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Environmental Graphics Design Development Package

December 11th, 2006

**Specialty Pedestrian Directional Signage (sculptural base)**

Item Sign Type #

**30.05**



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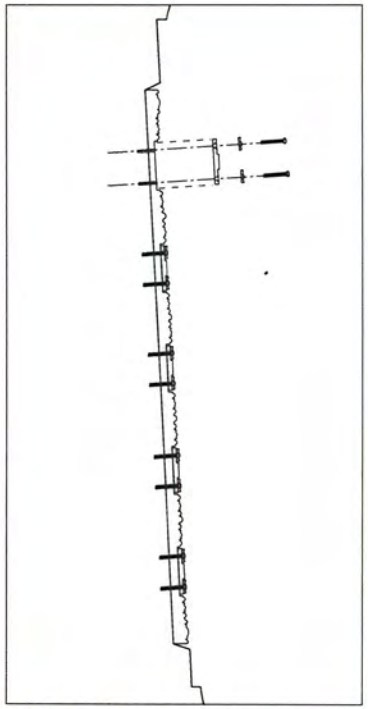
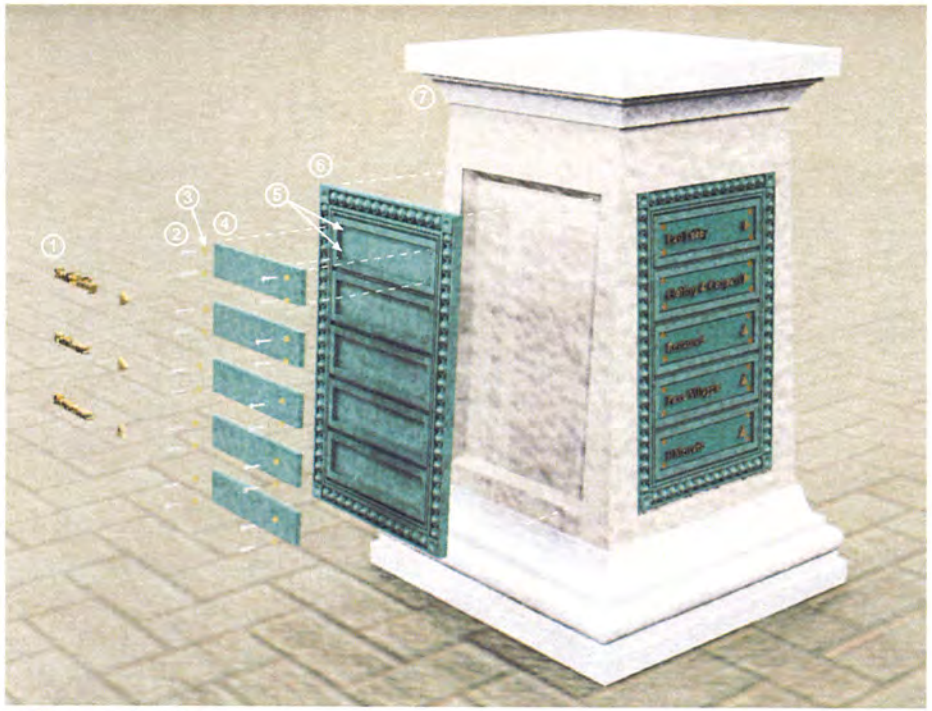


01 Section View
Scale: 3/4" = 1'

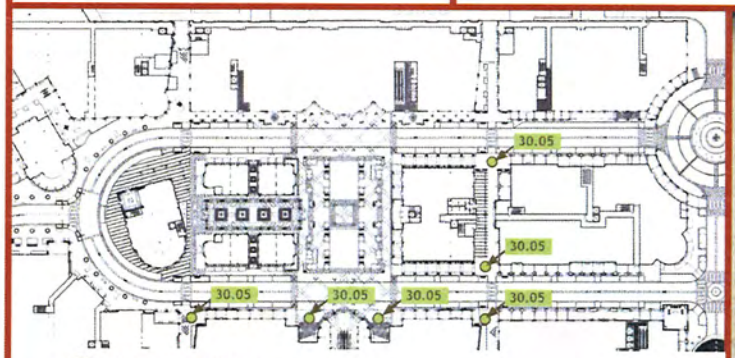


02 Exploded View
Scale: NTS

List of parts

1. 2" raised letters, pinned and attached with adhesive to removable panel (Matthews Paint #MP20352 Gold Metallic High Gloss Finish)
2. 2 1/2" Rounded Lag bolt
3. Rosette: Lawler Foundry Corp. Item #681 with predrilled 1/2" hole (Matthews Paint #MP20352 Gold Metallic Gloss Finish)
4. Cast aluminum tenant panels (coated with a patina finish; removable for updating)
5. 1/2" drilled holes
6. Cast aluminum panel with egg & dart frame (to be permanently mounted into stone plinth)
7. Cast concrete plinth to be faced with bush hammered stone;

Cast Bronze Sign;
Matthews Bronze Division
1315 West Liberty Avenue
Pittsburgh, PA 15226
Phone: 1-800-950-1317




03 Location Plan
Scale: NTS

Renderings

THE VILLAGE AT QUEENSRIDGE


Designer

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Environmental Graphics Design Development Package

December 11th, 2006

Specialty Pedestrian Directional Signage (sculptural base)

Item Sign Type #

30.05



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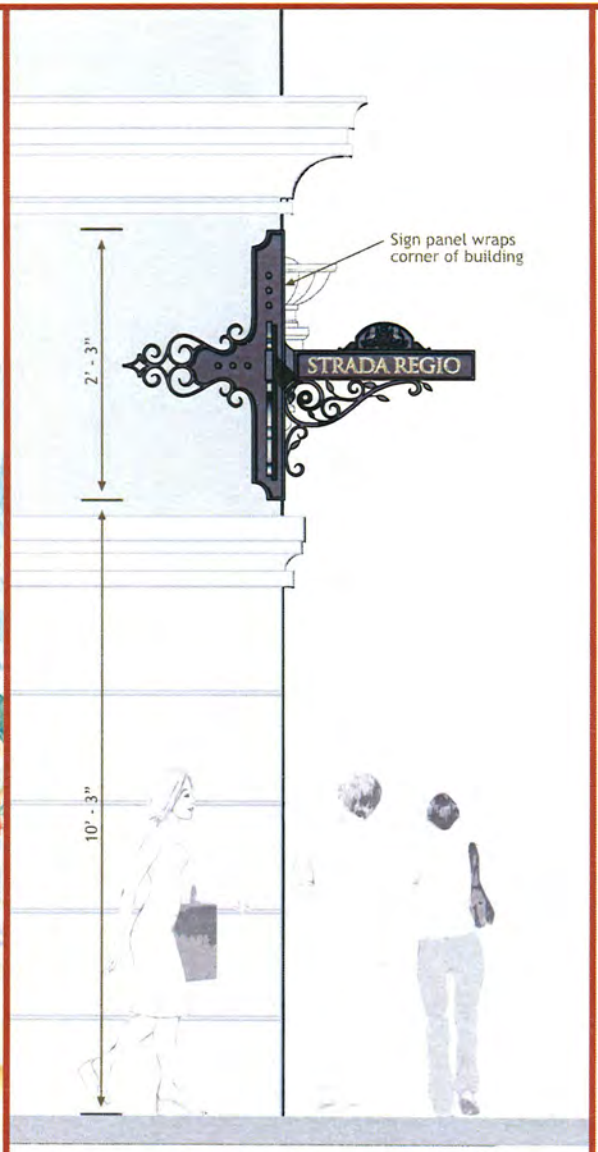
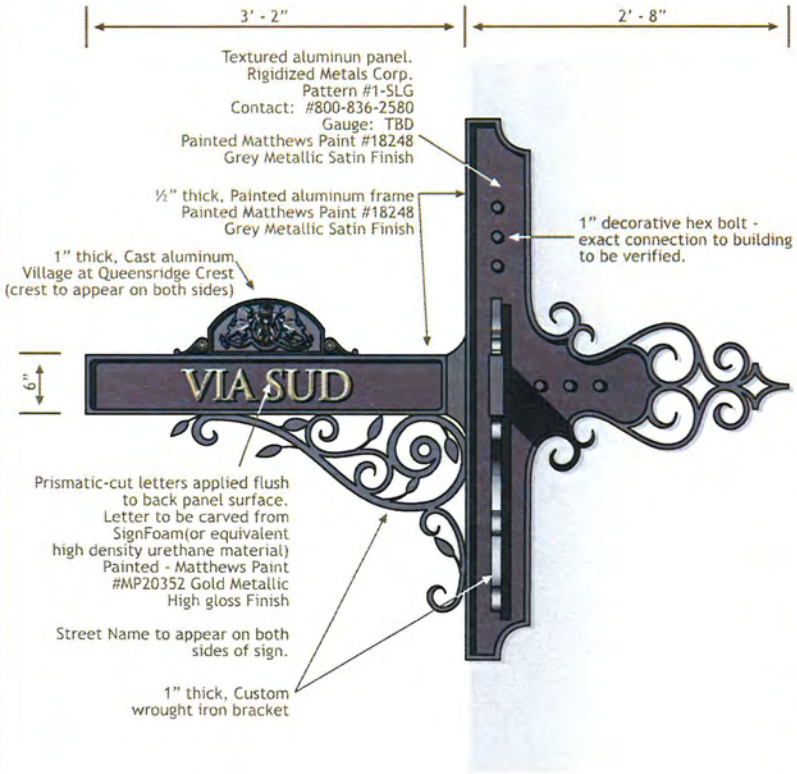
Conceptual Rendering




01 Corner of Building 10 at Via Sud - Looking West
Scale: 1/2"= 1'-0"




02 Detail Elevation - Looking South
Scale: 1"= 1'-0"

THE VILLAGE
AT QUEENSRIDGE

Designer

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Environmental Graphics Design Development Package

December 11th, 2006

**Street Identification on Building Facade**

Item Sign Type #

**30.06**



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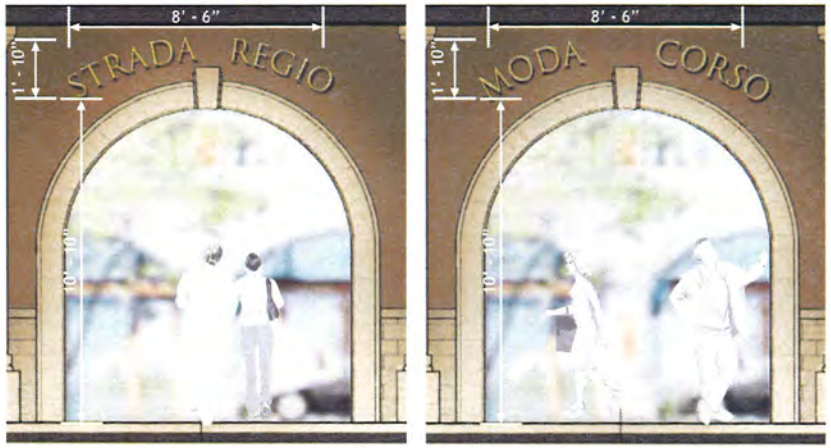
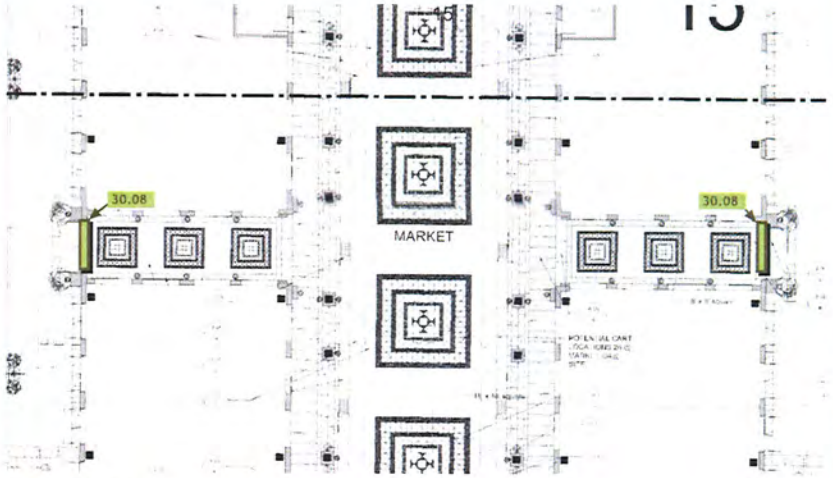



01 Context Elevation
Scale: 1/4"= 1'-0"

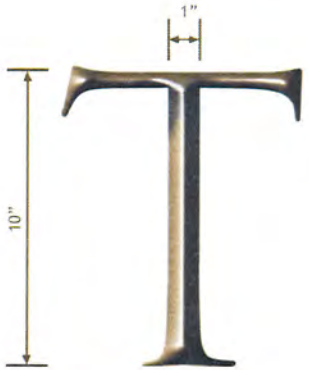
STRADA REGIO
MODA CORSO

02 Detail
Scale: NTS

NOTE: Prismatic letters to be mounted to wall. Placed above interior arch, parallel to street.




03 Plan View
Scale: 1/16"= 1'-0"



Routed/carved prismatic letter. Letter to be carved from Sign Foam (or equivalent high density urethane material) Painted - Matthews Paint #MP20155 Weathered Bronze Metallic Matte Finish

Letter to be flush mounted to wall surface

04 Letter Detail
Scale: 3" = 1'

THE VILLAGE AT QUEENSRIDGE


Designer
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Environmental Graphics Design Development Package

December 11th, 2006

Street Identification Sign
Il Mercado
Item Sign Type #
30.08



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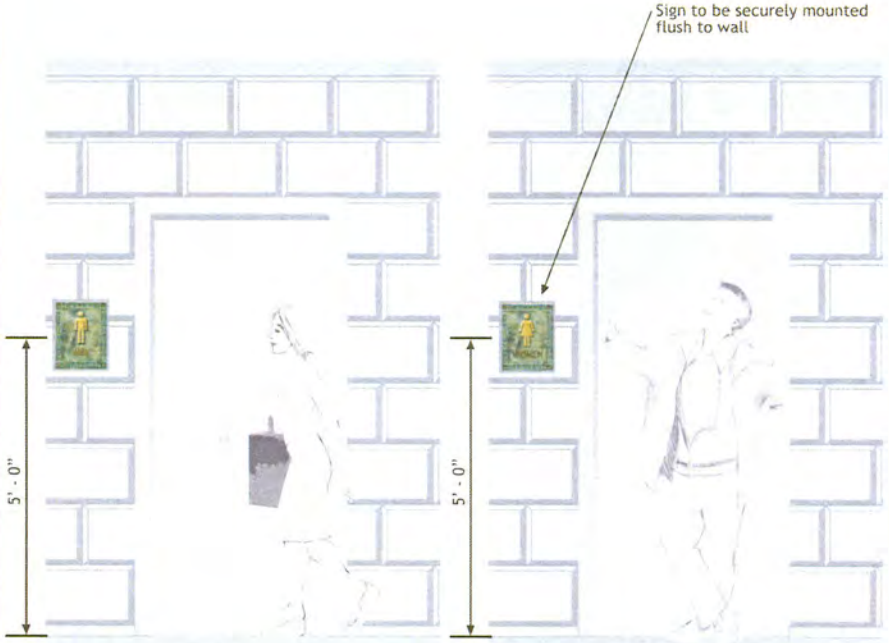


01 Context Elevations
Scale: 1/2"= 1'-0"

Metallic gold painted rosette (Matthews Paint #MP20352 Gold MetallicHigh Gloss Finish)

Egg & dart motif

Cast Bronze Sign; (Travertine Texture with Turquoise Patina Finish) Matthews Bronze Division 1315 West Liberty Avenue Pittsburgh, PA 15226 #1-800-950-1317

Letters and icons to be applied to sign panel; brushed slightly with gold metallic finish NOTE: Letters and icons to be routed from 1/4" aluminum panel

Braille panel will be inset into restroom sign;Braille shown for illustration purposes only- to be determined by fabricator; Shall follow all ADA compliances

02 Sign Details
Scale: 3" = 1'-0"

Cast Bronze Sign;
Matthews Bronze Division
1315 West Liberty Avenue
Pittsburgh, PA 15226
Phone: 1-800-950-1317

THE VILLAGE AT QUEENSRIDGE

*Designer*

DESIGN GROUP

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*Environmental Graphics Design Development Package*

*December 11th, 2006*

**Public Restroom Identification Signage**

*Item Sign Type #*

**30.09**



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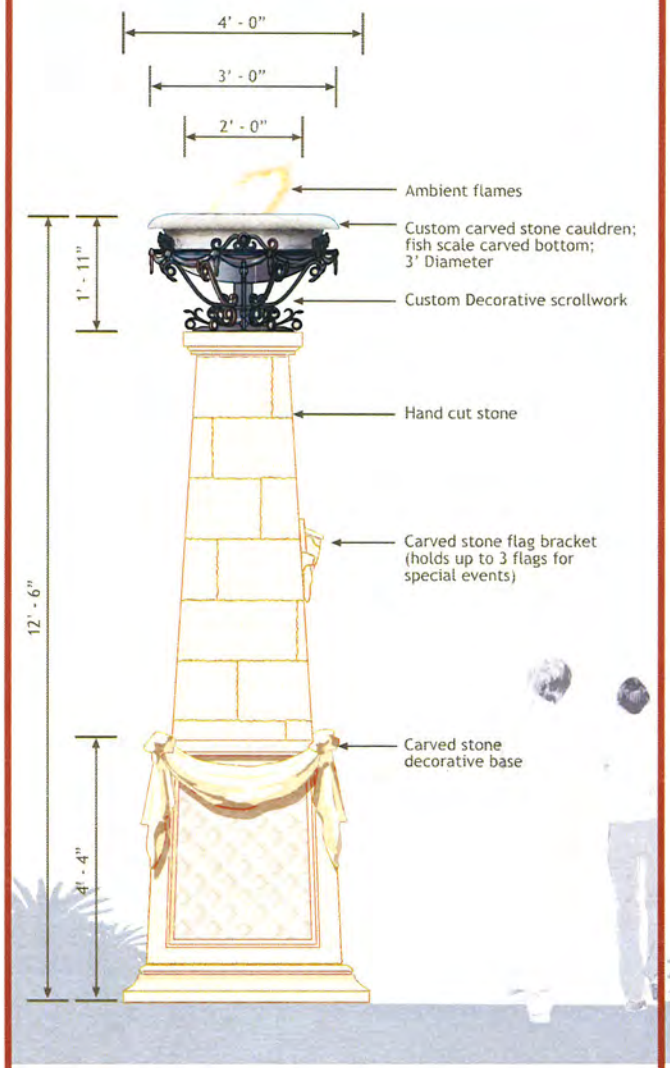
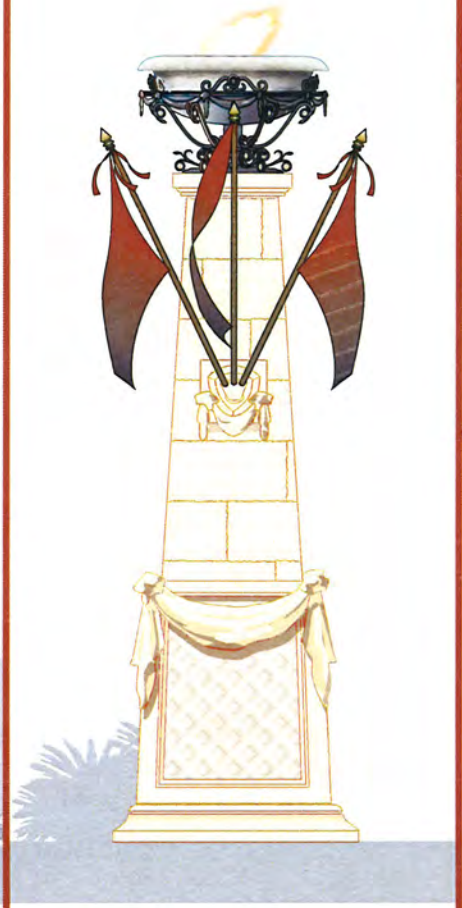
# *(60) Decorative Items*

*The special and unique things found throughout the project that create a lasting memory or impression of the visitor's experience. Items that give the project personality.*




01 Side View
Scale: 1/2" = 1'-0"



02 Elevation
Scale: 1/2" = 1'-0"

Rampart Perimeter View

Concept Rendering

THE VILLAGE AT QUEENSRIDGE


*Designer*

DESIGN GROUP INCORPORATED

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*Environmental Graphics Design Development Package*

*December 11th, 2006*

**Perimeter Site Identifying Obelisk**

*Item Sign Type #*

**60.01**

*Page # 1 of 1*


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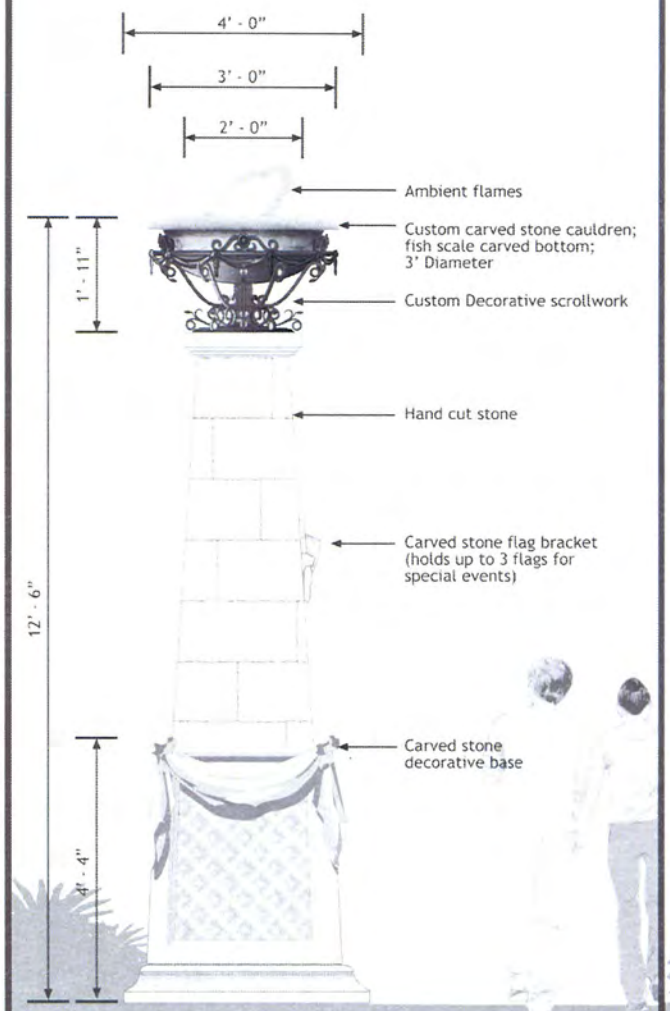
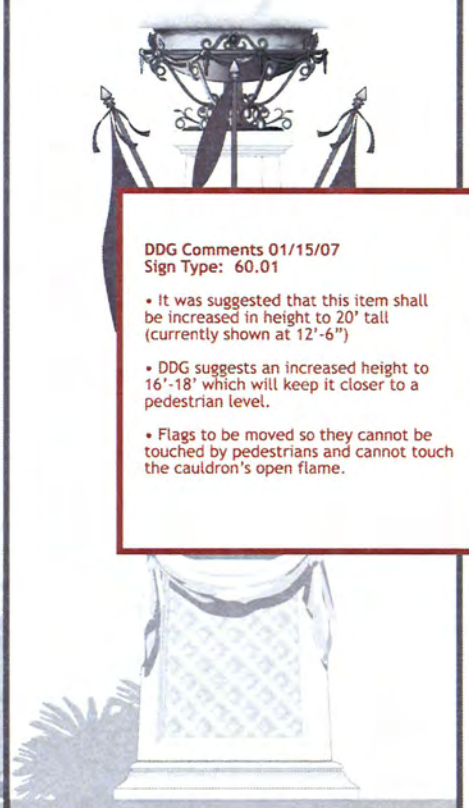



01 Side View
Scale: 1/2" = 1'-0"

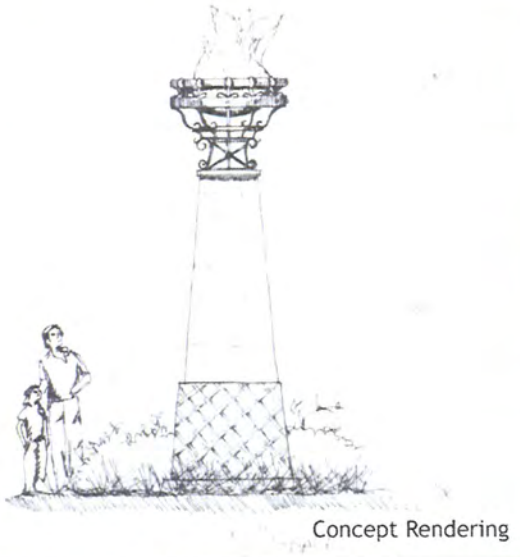


02 Elevation
Scale: 1/2" = 1'-0"

**DDG Comments 01/15/07**
**Sign Type: 60.01**

- It was suggested that this item shall be increased in height to 20' tall (currently shown at 12'-6")
- DDG suggests an increased height to 16'-18' which will keep it closer to a pedestrian level.
- Flags to be moved so they cannot be touched by pedestrians and cannot touch the cauldron's open flame.

Rampart Perimeter View



Concept Rendering

THE VILLAGE AT QUEENSRIDGE

*Designer*

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*Environmental Graphics Design Development Package*

*December 11th, 2006*

**Perimeter Site Identifying Obelisk**

*Item Sign Type #*

**60.01**



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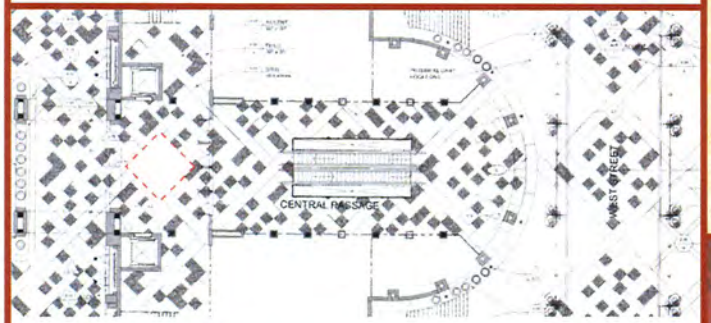
01 Detail
Scale: 1/4"=1'-0"

Reference Images




02 Location Plan
Scale: 1/32" = 1'- 0"

THE VILLAGE
AT QUEENSRIDGE

Designer

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*Environmental Graphics Design Development Package*

*December 11th, 2006*

**Porte Cochiere Entry Floor Graphic (Building 11)**

*Item Sign Type #*

**60.02**

*Page # 1 of 1*

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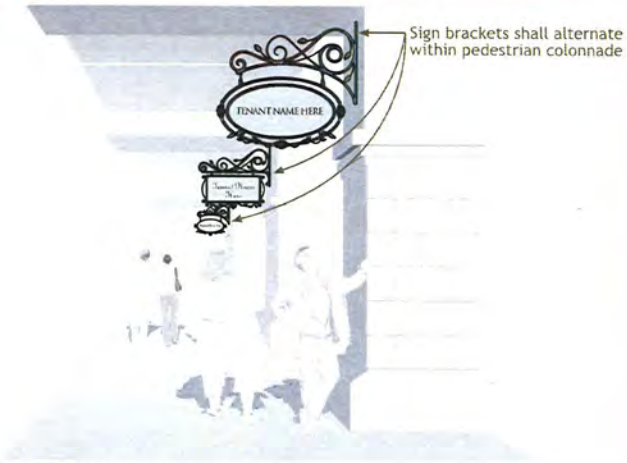
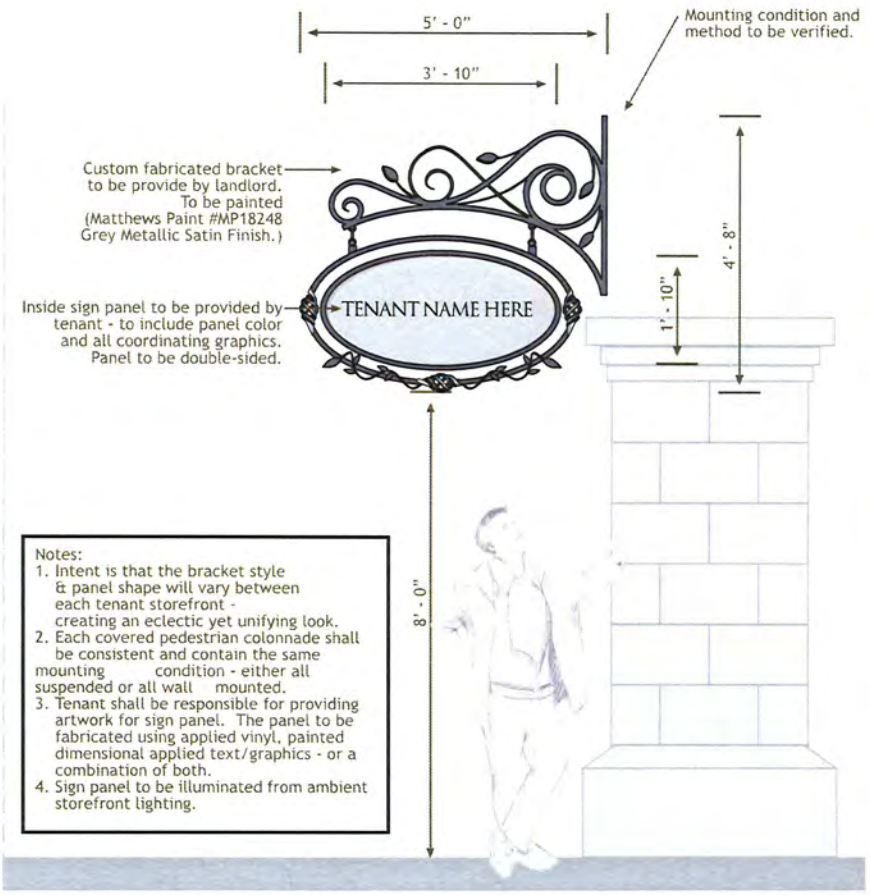



01 Tenant Signs - Perspective View
Scale:NTS

02 Tenant Sign Bracket Options
Scale: 1/2"= 1'-0"




Notes:
1. Intent is that the bracket style & panel shape will vary between each tenant storefront - creating an eclectic yet unifying look.
2. Each covered pedestrian colonnade shall be consistent and contain the same mounting condition - either all suspended or all wall mounted.
3. Tenant shall be responsible for providing artwork for sign panel. The panel to be fabricated using applied vinyl, painted dimensional applied text/graphics - or a combination of both.
4. Sign panel to be illuminated from ambient storefront lighting.

03 Context Elevation
Scale: 1/2"= 1'-0"

THE VILLAGE AT QUEENSRIDGE

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Environmental Graphics Design Development Package
December 11th, 2006

Tenant Blade Signs (Wall Mounted)
Item Sign Type #
60.03A
Page # 1 of 3

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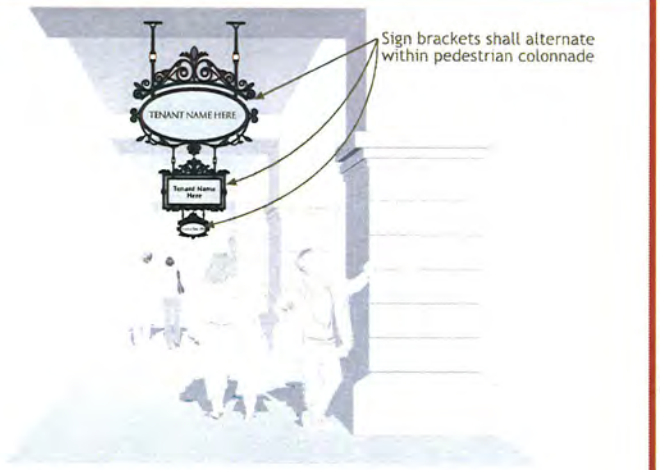
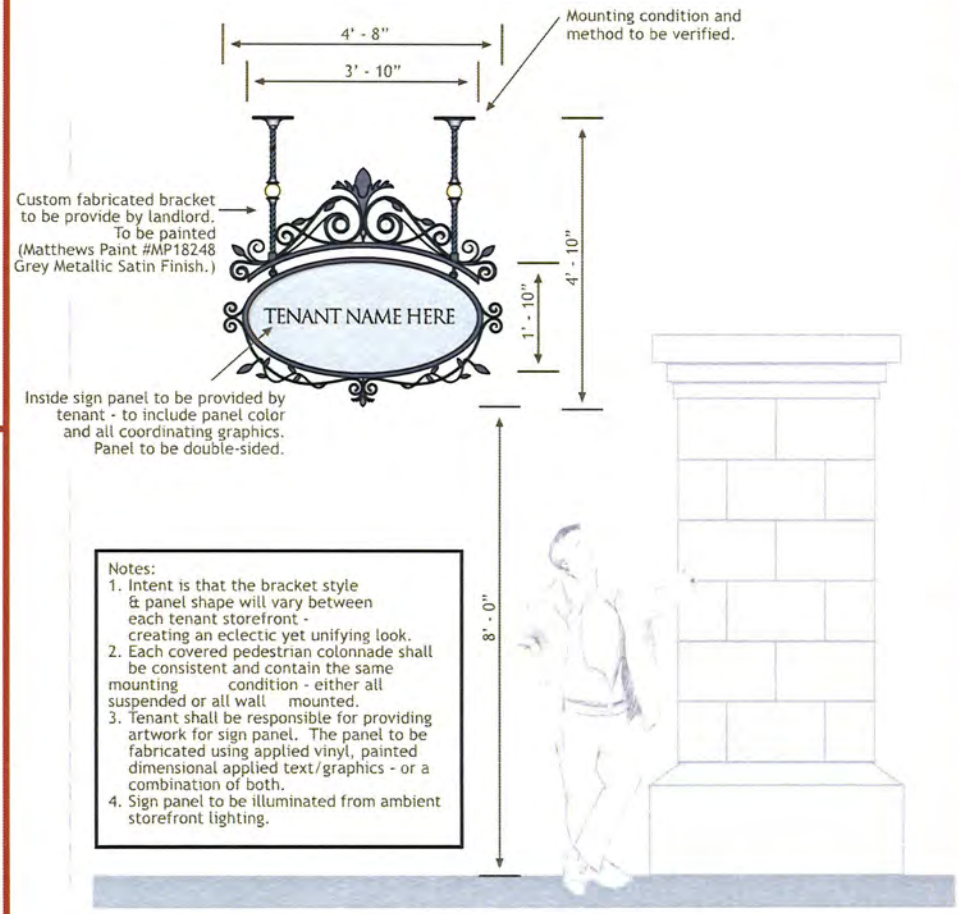



01 Tenant Signs - Perspective View
Scale:NTS

02 Tenant Sign Bracket Options
Scale: 1/2"= 1'-0"




Notes:
1. Intent is that the bracket style & panel shape will vary between each tenant storefront - creating an eclectic yet unifying look.
2. Each covered pedestrian colonnade shall be consistent and contain the same mounting condition - either all suspended or all wall mounted.
3. Tenant shall be responsible for providing artwork for sign panel. The panel to be fabricated using applied vinyl, painted dimensional applied text/graphics - or a combination of both.
4. Sign panel to be illuminated from ambient storefront lighting.

03 Context Elevation
Scale: 1/2"= 1'-0"

THE VILLAGE AT QUEENSRIDGE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Environmental Graphics Design Development Package
December 11th, 2006

**Tenant Blade Signs (Ceiling Mounted)**
Item Sign Type #
**60.03B**



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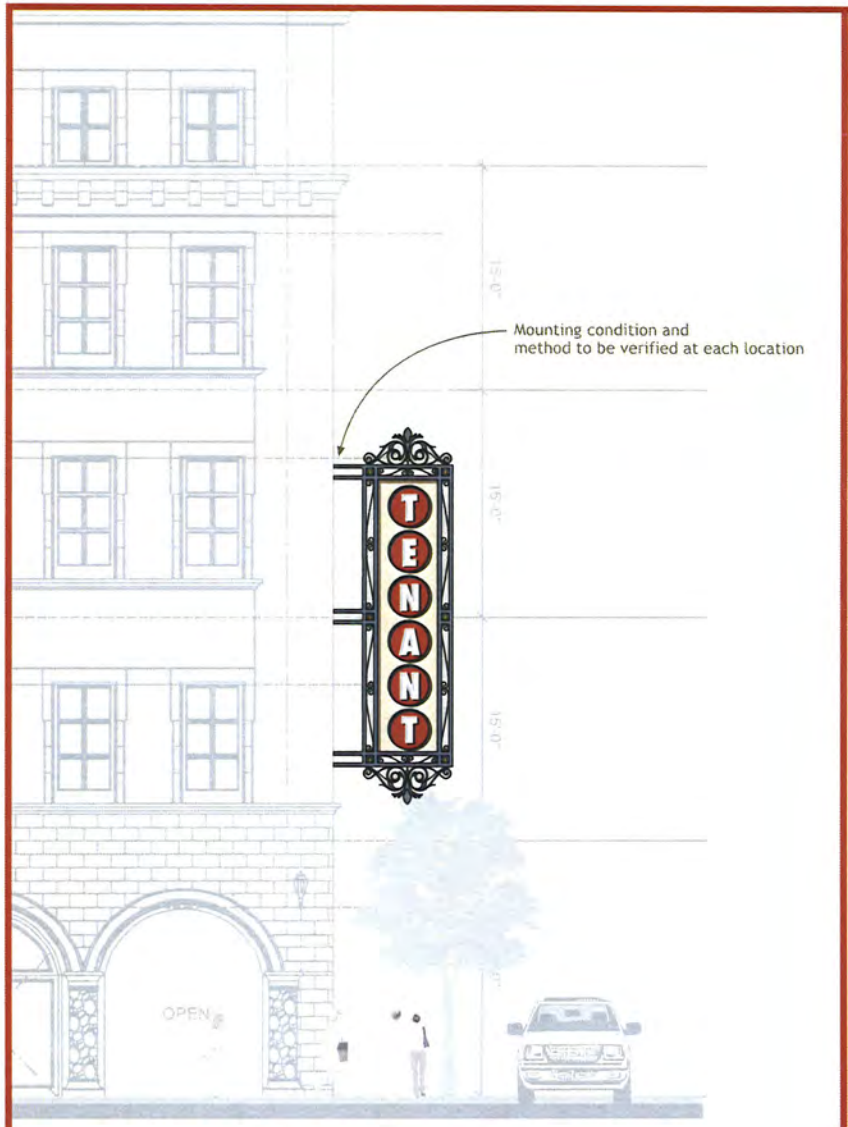
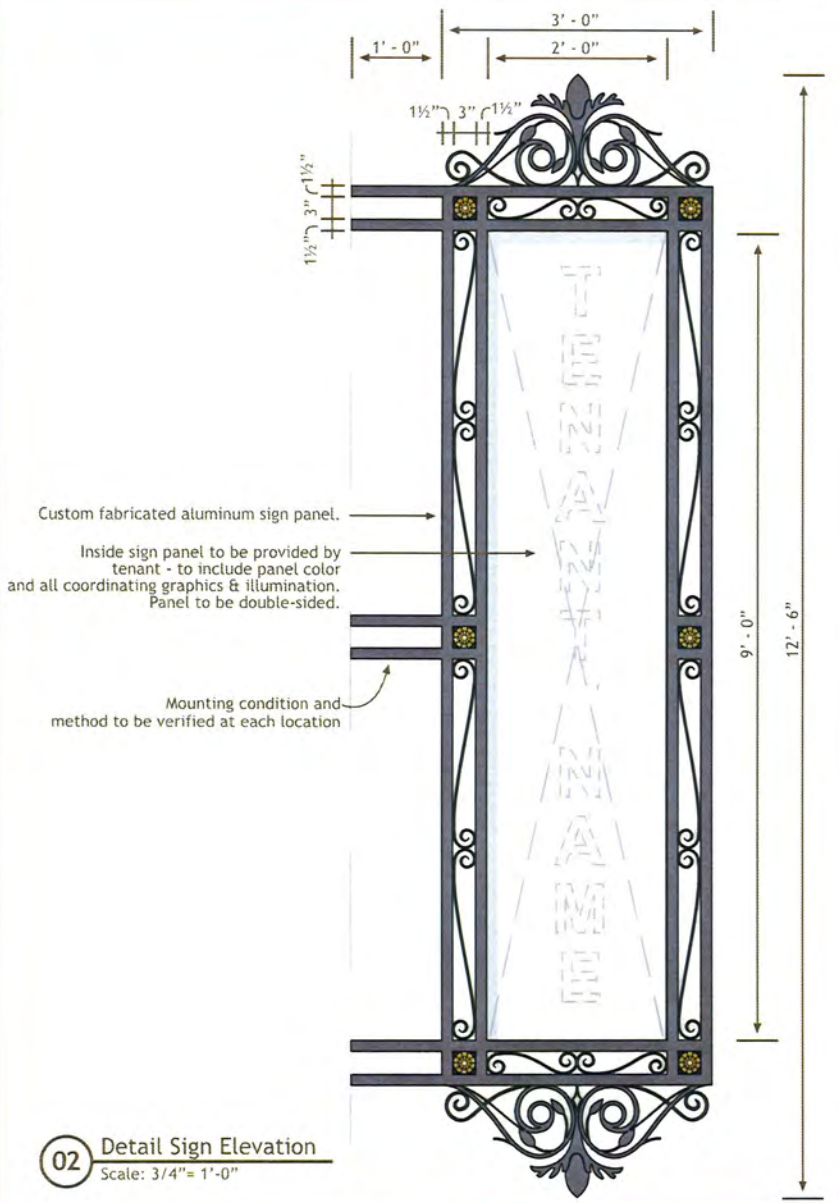



01 Building 12 - South Elevation
Scale: 1/8"= 1'-0"




02 Detail Sign Elevation
Scale: 3/4"= 1'-0"

THE VILLAGE
AT QUEENSRIDGE


*Designer*

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*Environmental Graphics Design Development Package*

*December 11th, 2006*

**Tenant Grand Blade Sign Bracket**

*Item Sign Type #*

**60.03C**



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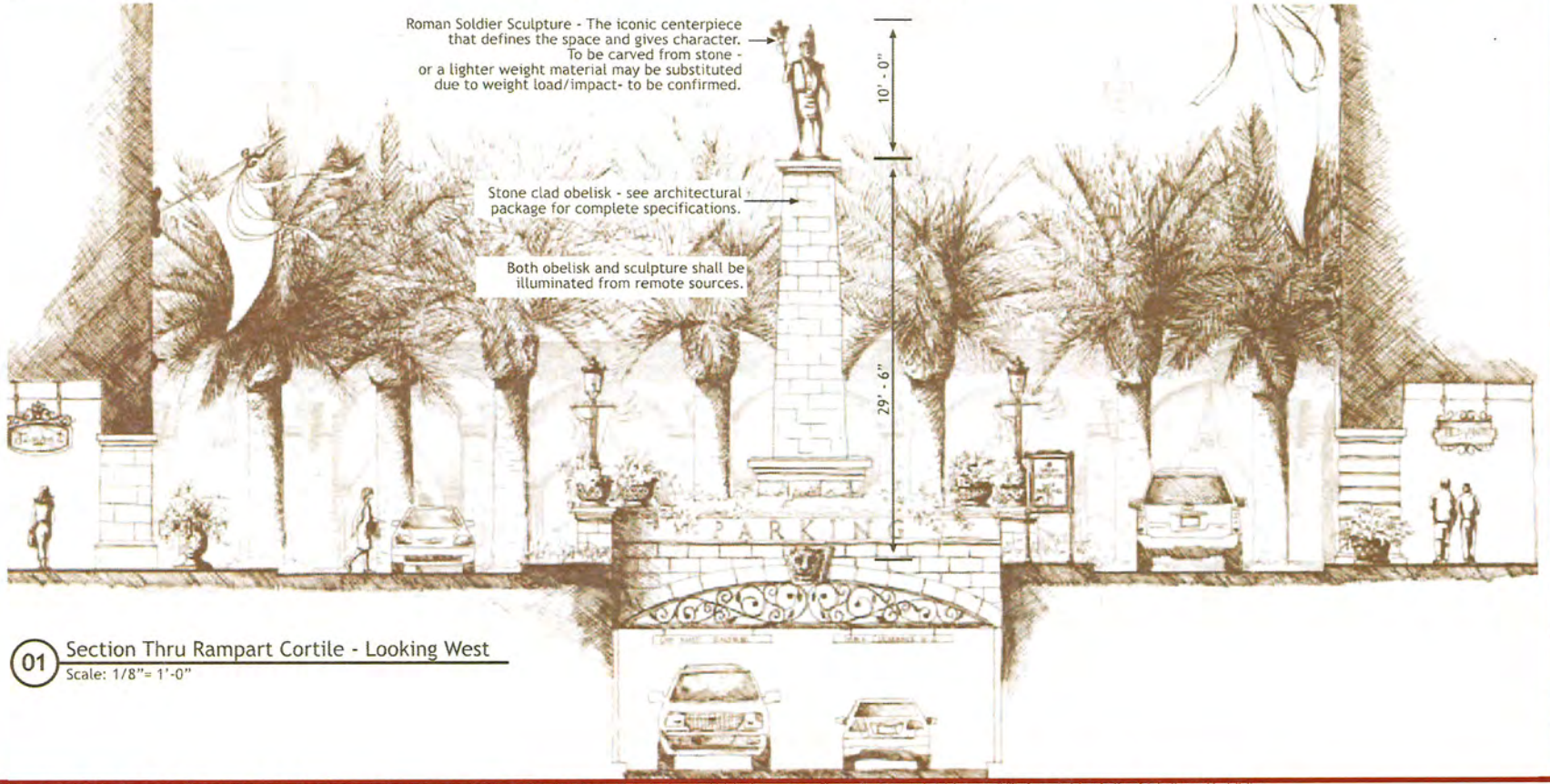
Model Reference Photo

Rendering

Design Imagery




01 Section Thru Rampart Cortile - Looking West
Scale: 1/8"= 1'-0"

THE VILLAGE AT QUEENSRIDGE

Designer

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Environmental Graphics Design Development Package

December 11th, 2006

Rampart Cortile Identifying Obelisk & Sculpture

Item Sign Type #

60.04

Page # 1 of 1

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Model Reference Photo

Rendering

Design Imagery

Roman Soldier Sculpture - The iconic centerpiece that defines the space and gives character. To be carved from stone or a lighter weight material may be due to weight load/impact- to be

Stone clad obelisk - see ar package for complete spe

Both obelisk and sculpt illuminated from remo

**DDG Comments 01/15/07**
**Sign Type: 60.04**

- Obelisk will be too heavy - to be removed?
- DDG suggests that the obelisk and sculpture is needed as an iconic feature for the Rampart Courtile - it will define the area. It will be one of many "photo opportunities" within The Village - people will remember this.
- DDG suggests using clad stone and a lighter weight material for the sculpture - or perhaps reducing the size of the obelisk?

29'

PARKING

01 Section Thru Rampart Cortile - Looking West
Scale: 1/8"= 1'-0"

THE VILLAGE AT QUEENSRIDGE


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www.ddg-usa.com

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Environmental Graphics Design Development Package

December 11th, 2006

**Rampart Cortile Identifying Obelisk & Sculpture**

Item Sign Type #

**60.04**



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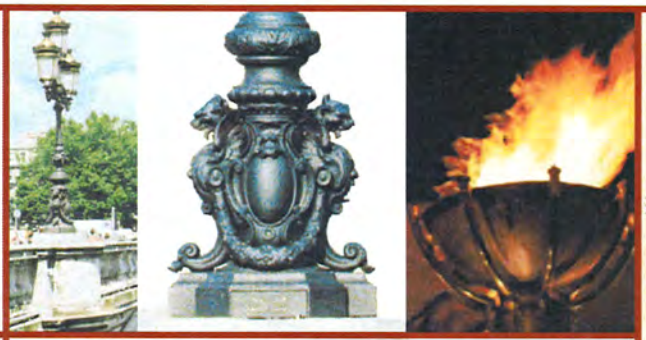
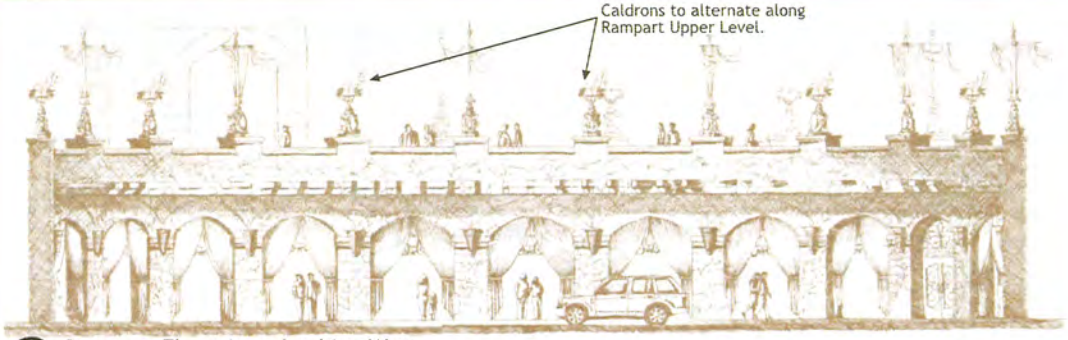
Model Reference Photo

View on top of Rampart

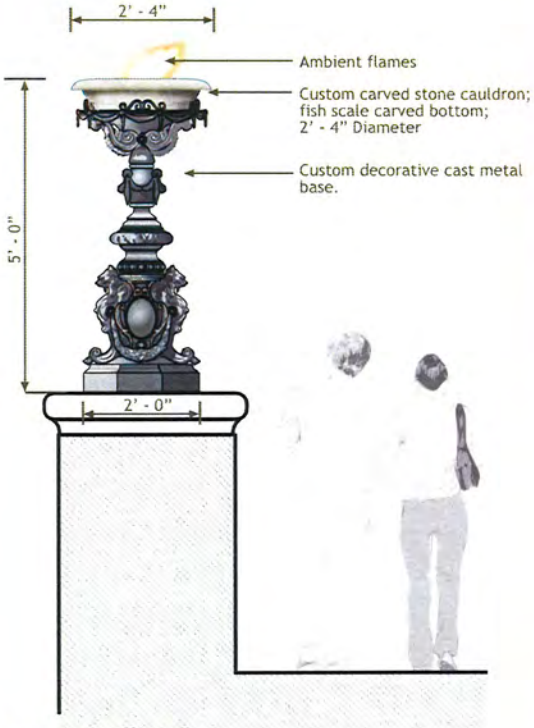


Design Imagery

01 Upper Level Rampart Section
Scale: 1/4"= 1'-0"




02 Rampart Elevation - Looking West
Scale: NTS




03 Detail Elevation
Scale: 1/2" = 1'-0"

THE VILLAGE
AT QUEENSRIDGE

Designer

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Rampart Cortile Upper Level Caldron

Item Sign Type #

60.05

Page # 1 of 1

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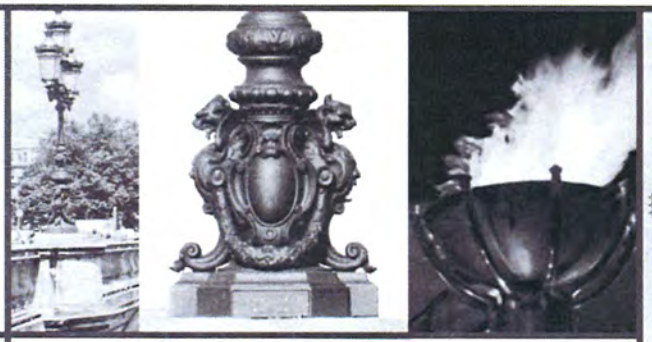
Model Reference Photo

View on top of Rampart

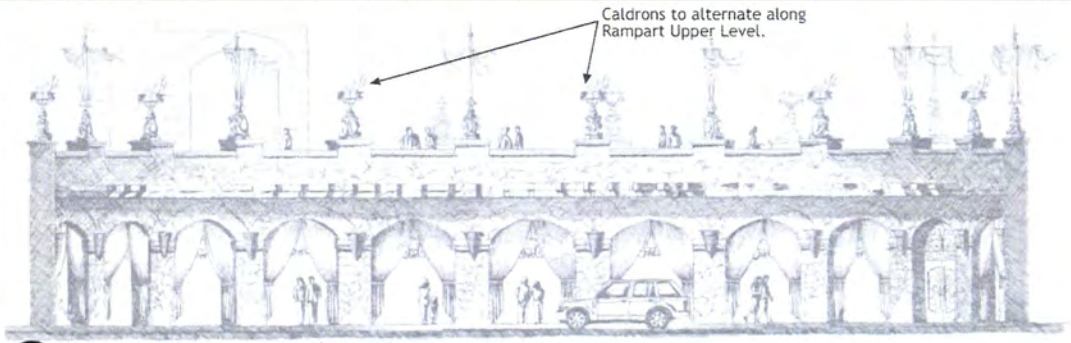


Design Imagery

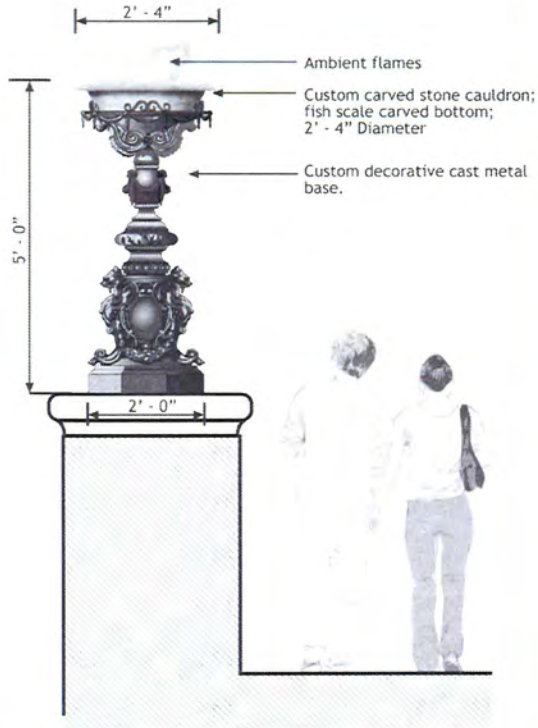
**DDG Comments 01/15/07**
**Sign Type: 60.05**

- Gas valve could be turned off and the "fire bowl" could be used as a planter.
- The look of this item could change seasonally- sometimes it would hold flowers and others a flame.

01 Upper Level Rampart Section
Scale: 1/4"= 1'-0"




02 Rampart Elevation - Looking West
Scale: NTS




03 Detail Elevation
Scale: 1/2" = 1'-0"

THE VILLAGE
AT QUEENSBRIDGE

*Designer*

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*Environmental Graphics Design Development Package*

*December 11th, 2006*

**Rampart Cortile Upper Level Caldron**

*Item Sign Type #*

**60.05**

*Page # 1 of 1*

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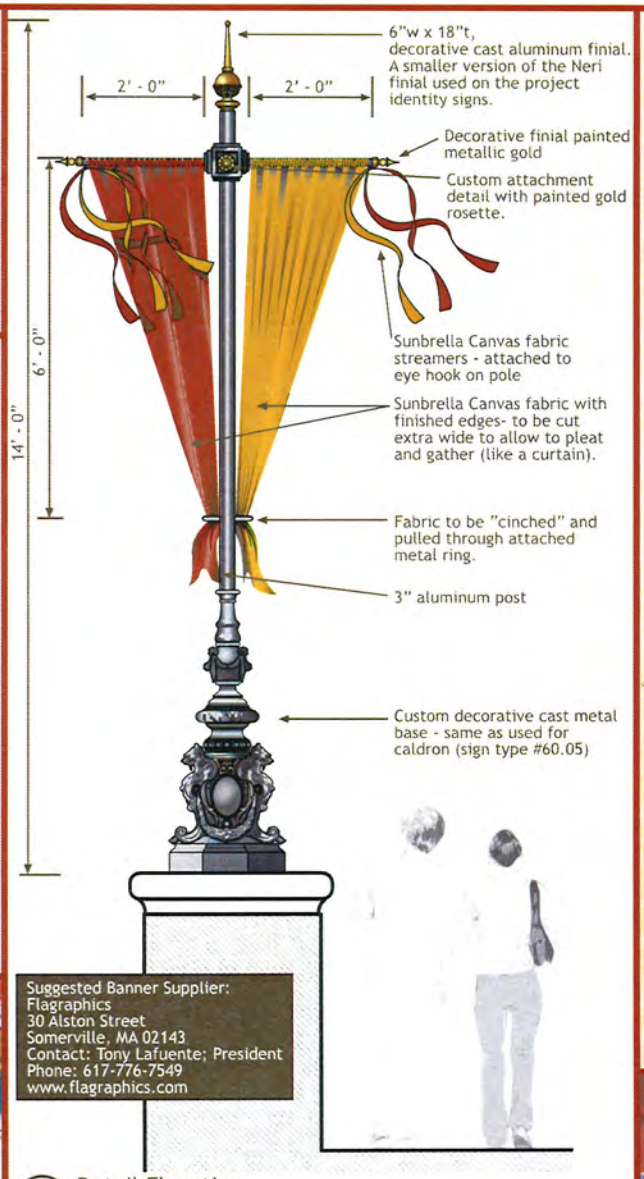
Model Reference Photo

View on top of Rampart

01 Upper Level Rampart Section
Scale: 1/4"= 1'-0"

Rampart Reference Elevation

Design Imagery




Suggested Banner Supplier:
Flagraphics
30 Alston Street
Somerville, MA 02143
Contact: Tony Lafuente; President
Phone: 617-776-7549
www.flagraphics.com

02 Detail Elevation
Scale: 1/2"= 1'-0"

THE VILLAGE AT QUEENSRIDGE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Environmental Graphics Design Development Package

December 11th, 2006

Rampart Cortile Upper Level Fabric Feature

Item Sign Type #

60.06

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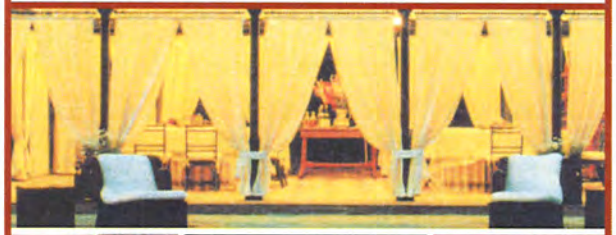
Model Reference Photo



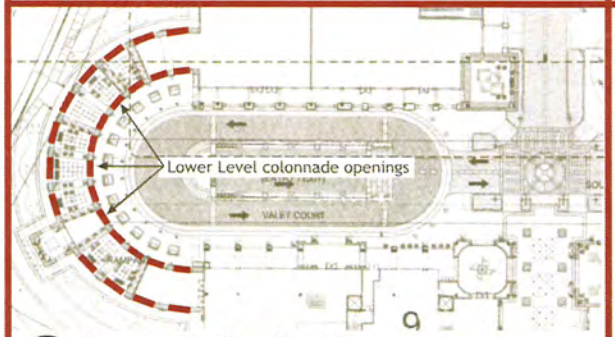
Design Imagery

Sunbrella Canvas curtains to be hung inside colonnade openings. Will help soften and create an inviting space. Canvas material can be easily cleaned by power washing.

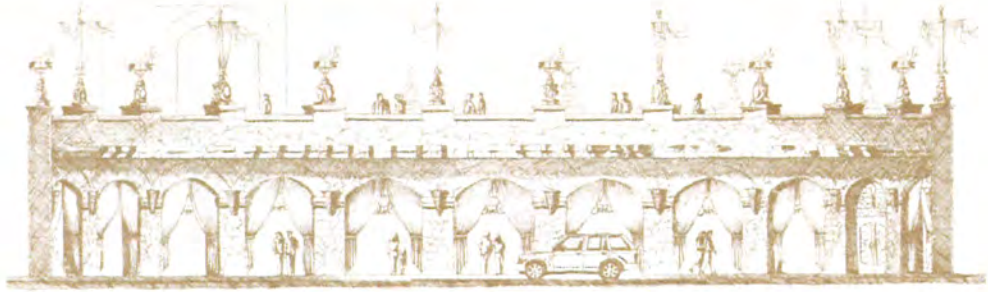
Custom oversized brass lion head curtain tiebacks. To be mounted to the sides of stone columns.

Typical Rampart Colonnade - Perspective Rendering

Suggested Curtain Supplier:
Flagraphics
30 Alston Street
Somerville, MA 02143
Contact: Tony Lafuente; President
Phone: 617-776-7549
www.flagraphics.com




01 Rampart Cortile - Plan View
Scale: NTS



02 Rampart Elevation
Scale: 1/16"= 1'-0"

THE VILLAGE AT QUEENSRIDGE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Environmental Graphics Design Development Package

December 11th, 2006

Rampart Cortile Lower Level Curtains & Tie-Back

Item Sign Type #

60.07

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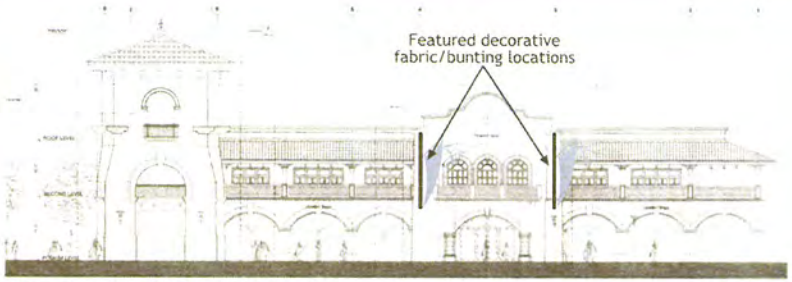
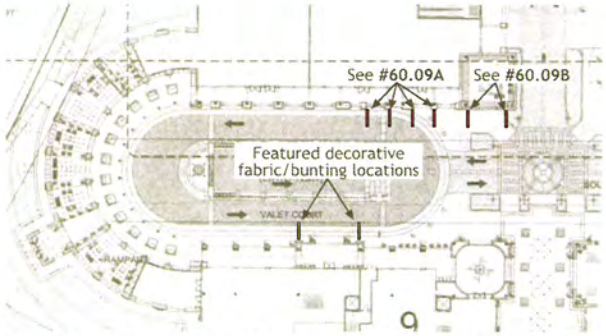
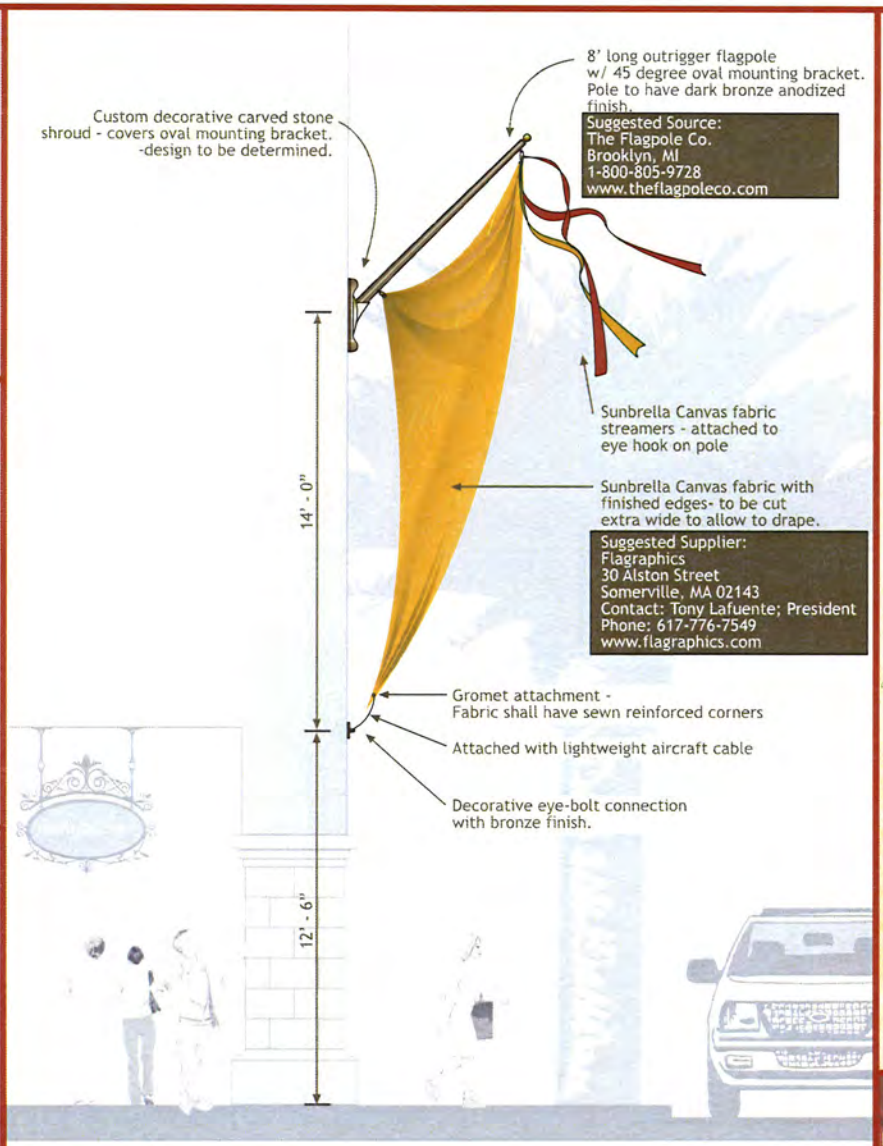



01 Building 9 - North Elevation
Scale: 1/32"=1'-0"




02 Rampart Cortile - Plan View
Scale: NTS

Design Imagery




03 Section - Building 9 Arcade
Scale: 1/4"=1'-0"

THE VILLAGE
AT QUEENSRIDGE

Designer

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Environmental Graphics Design Development Package

December 11th, 2006

Rampart Cortile
Building 9
Decorative Bunting

Item Sign Type #

60.08

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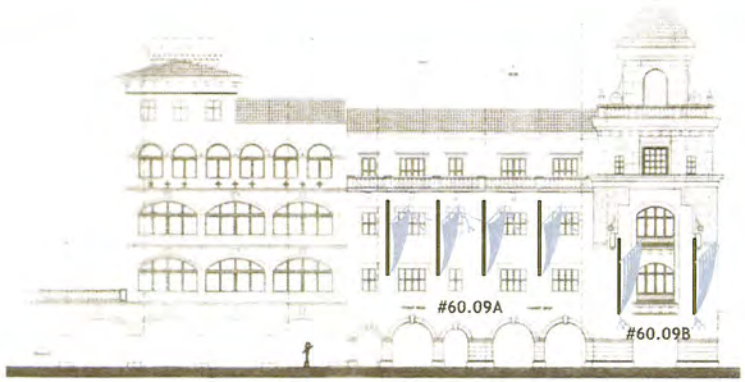
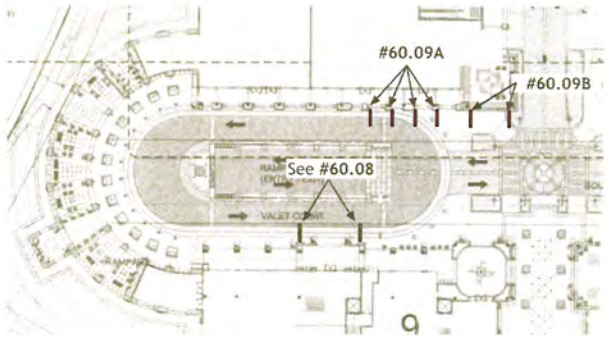
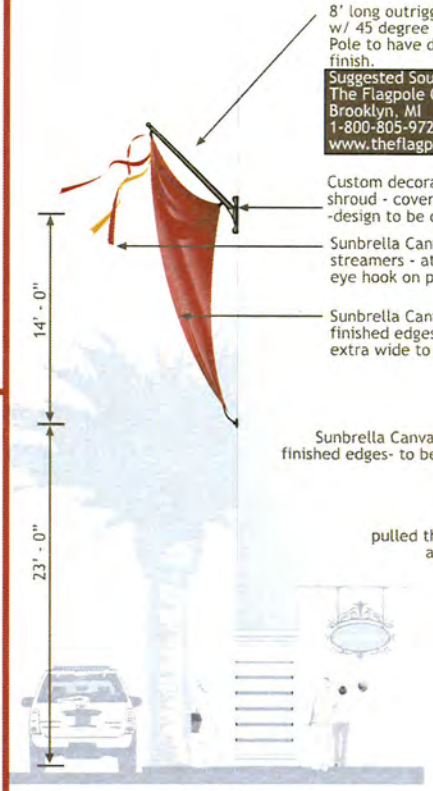



01 Building 10 - South Elevation
Scale: 1/32"=1'-0"



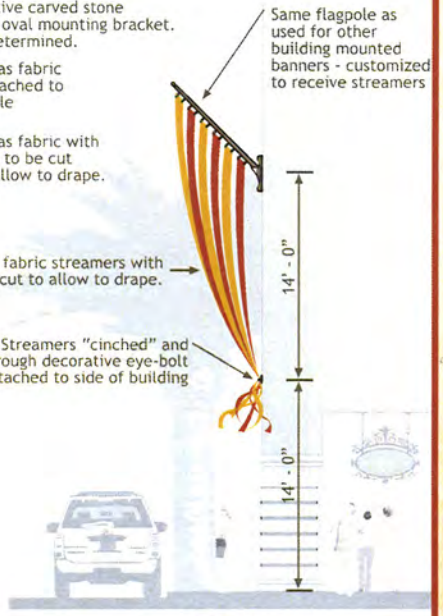

02 Rampart Cortile - Plan View
Scale: NTS

Design Imagery




#60.09A

03 Section - Building 10 Arcade
Scale: 1/8"=1'-0"




#60.09B

04 Section - Building 10 at Tower
Scale: 1/8"=1'-0"

Suggested Supplier:
Flagraphics
30 Alston Street
Somerville, MA 02143
Contact: Tony Lafuente; President
Phone: 617-776-7549
www.flagraphics.com

THE VILLAGE AT QUEENSRIDGE

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Environmental Graphics Design Development Package

December 11th, 2006

Rampart Cortile
Building 10
Decorative Bunting

Item Sign Type #

60.09A/B

Page # 1 of 1

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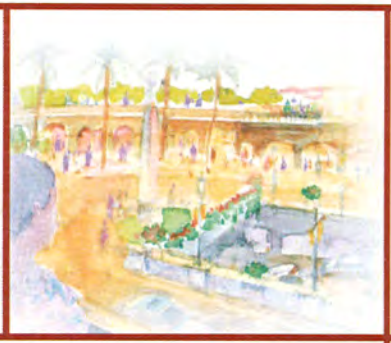
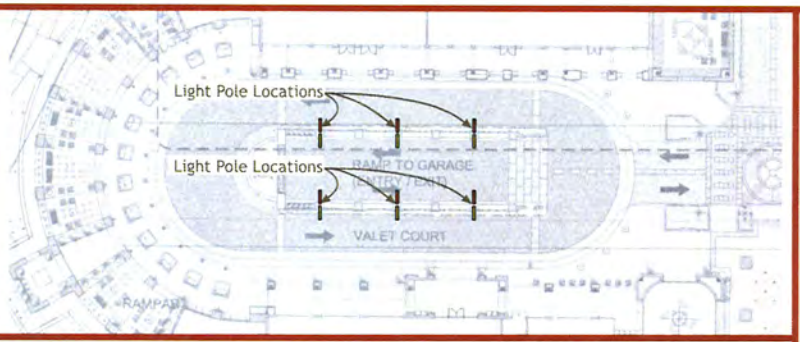
Model Reference Photo

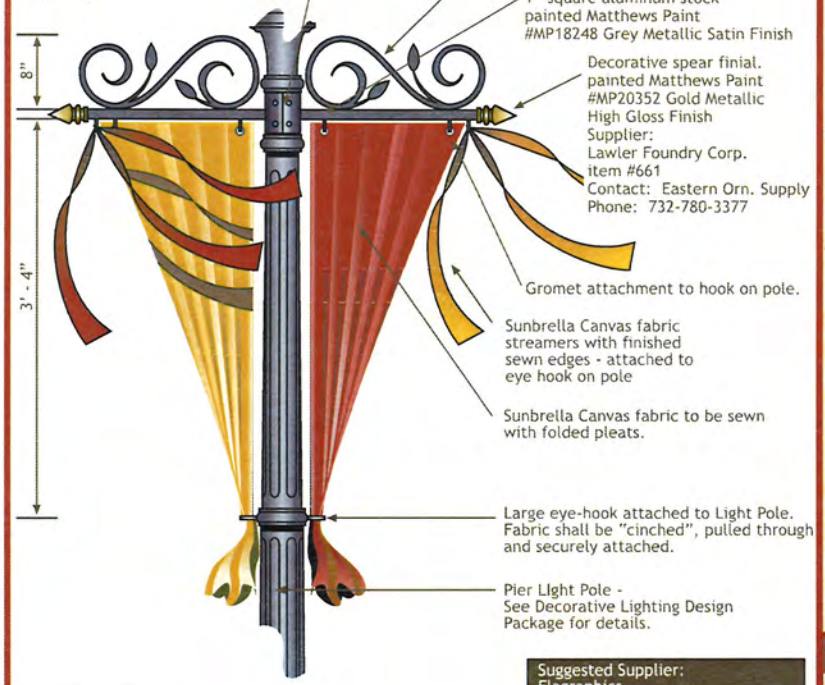


Rendering

01 Garage Entry Elevation - Upper Level
Scale: 1/8"= 1'-0"




Reference Plan




02 Detail Elevation
Scale: 1"= 1'-0"

Suggested Supplier:
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THE VILLAGE AT QUEENSRIDGE


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Environmental Graphics Design Development Package

December 11th, 2006

Rampart Courtile Decorative Fabric on Pier Light Pole

Item Sign Type #

60.10



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Decorative wall panels to be inset on the outside planter wall. Panels shall consist of glass mosaic tiles and carved stone elements - 12 panels total.

The intent is that each district located within the The Village is represented in the Village Park with a decorative wall panel - see following page for complete panel program.

Carved dimensional stone crest - represents a district found within The Village

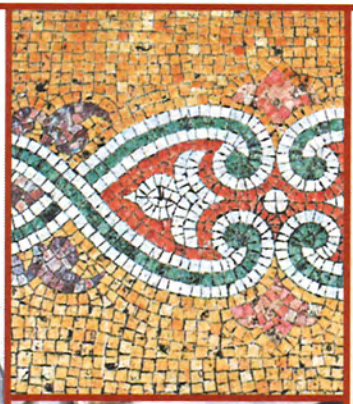
Glass mosaic tiles

Carved stone frame

2' - 0"

5' - 0"

01 Context Elevation
Scale: 3/4" = 1'-0"



Refrence Images

Decorative wall panels to be located on the outside planter wall

Decorative wall panels to be located on the outside planter wall

02 Park Location Plan
Scale: NTS

THE VILLAGE
AT QUEENSRIDGE

Designer

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Environmental Graphics Design Development Package

December 11th, 2006

Parco Villaggio Decorative Wall Panels

Item Sign Type #

60.11

Page # 1 of 2

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Rampart Cortile
(Rampart Court)

Parco Villaggio
(Village Park)

Scoperta Cortile
(Discovery Courtyard)

Porta Fontana
(Fountain Entrance)

Il Mercado
(The Market)

Piazza di Cavallo
(Plaza of Horses/Sculpture)

Via di Fiori
(Flower Grove)

Piazza Cappella
(Chapel Plaza)

Palazzo Corsini
(Palace of Corsica)

Palazzo Vecchio
(Old Palace)

Villa Cielo
(Sky Villa)

Torre Alto
(Tall Tower)

01 Complete Program
Scale: 3/4"=1'-0"

THE VILLAGE
AT QUEENSRIDGE

*Designer*

DESIGN GROUP

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*www.ddg-usa.com*

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*Environmental Graphics Design Development Package*

*December 11th, 2006*

**Parco Villaggio Decorative Wall Panels**

*Item Sign Type #*

**60.11**



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Decorative wall panels to be inset on the outside planter wall. Panels shall consist of glass mosaic tiles and carved stone elements - 12 panels total.

The intent is that each district located within the The Village is represented in the Village Park with a decorative wall panel - see following page for complete panel program.

Carved dimensional stone crest - represents a district found within The Village

Glass mosaic tiles

Carved stone frame

5' - 0"

01 Context Elevation
Scale: 3/4" = 1'-0"

**DDG Comments 01/15/07**
**Sign Type: 60.11**

- Crest medallion to be fabricated with cut stone - too small to be carved from stone.
- Crest to fit within the inner rectangular space - so stone frame/border will not have to be cut.
- Frank suggested incorporating the English translation for the area names...DDG suggests keeping Italian only - this will be consistent with other sign items where Italian is used, such as the street signs.

Refrence Images

Decorative wall panels to be located on the outside planter wall

Decorative wall panels to be located on the outside planter wall

02 Park Location Plan
Scale: NTS

THE VILLAGE AT QUEENSRIDGE


*Designer*

DESIGN GROUP INCORPORATED

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*Environmental Graphics Design Development Package*

*December 11th, 2006*

**Parco Villaggio Decorative Wall Panels**

*Item Sign Type #*

**60.11**



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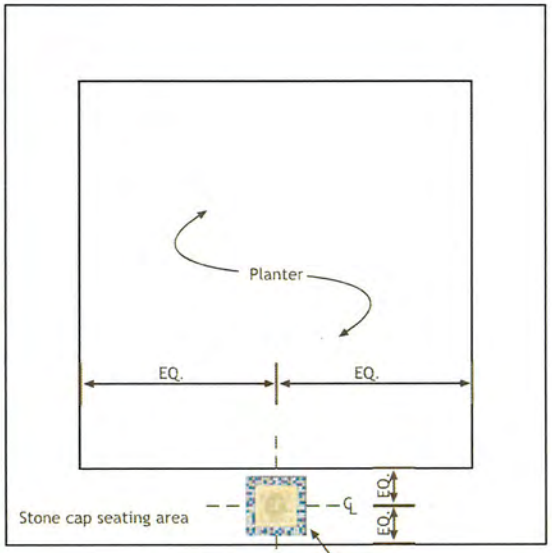
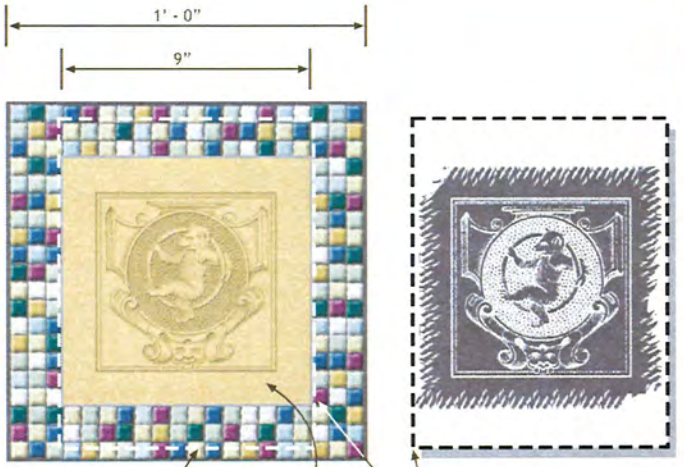
Conceptual Sketch

Design Inspiration

01 Park Location Plan
Scale: NTS




02 Planter Plan View Detail
Scale: 1/2"= 1'-0"




*See following page for complete rubbing stone program

03 Rubbing Stone Detail
Scale: 3"= 1'-0"

THE VILLAGE
AT QUEENSRIDGE

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Environmental Graphics Design Development Package

December 11th, 2006

Parco Villaggio
Interactive
Art Features

Item Sign Type #
60.12



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Complete Rubbing Stone Program (12 Total)

THE VILLAGE
AT QUEENSRIDGE


*Designer*

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*Environmental Graphics Design Development Package*

*December 11th, 2006*

**Parco Villaggio Interactive Art Features**

*Item Sign Type #*

**60.12**



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Il Mercado Interior Perspective Rendering

Design Imagery

Sewn nylon Applique flags/banners with sewn pocket.
To be draped across Il Mercado interior hall, using lightweight aircraft cable. Banner graphics are inspired from the project district crests. Length of draping streamers and number of flags/banners per streamer to be determined.

Suggested Supplier:
Flagraphics
30 Alston Street
Somerville, MA 02143
Contact: Tony Lafuente; President
Phone: 617-776-7549
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01 Il Mercado Banners
Scale: 3/4"= 1'-0"

THE VILLAGE
AT QUEENSRIDGE

Designer


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Environmental Graphics Design Development Package

December 11th, 2006

Il Mercado Interior Banners

Item Sign Type #

60.13



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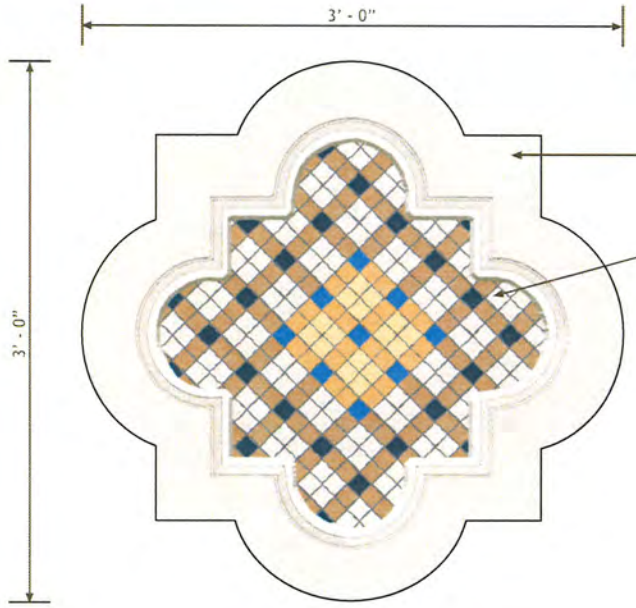
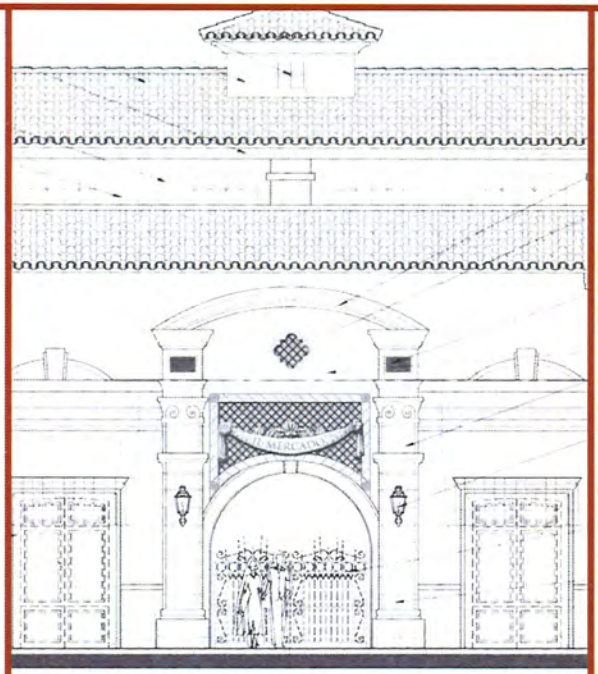



01 Quatrefoil: Carved Crest
Scale: 1.5"= 1'-0"

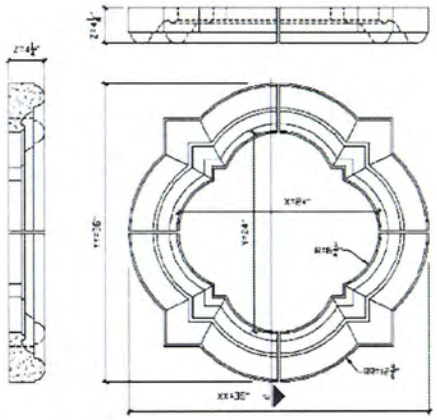
Note: See architectural building amenities package for additional details (15-4 Marcus)

Suggested Supplier:
Stone Legends
301 Pleasant Drive
Dallas, TX 75217
Phone:1-800-398-1199
www.stonelegends.com

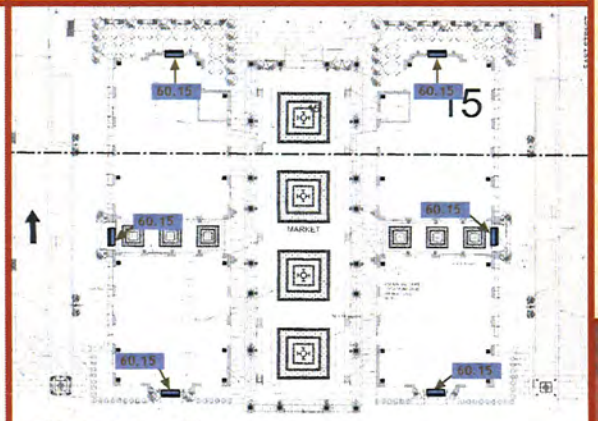


02 Context Elevation - East/West
Scale: NTS

Marcus Quatrefoil
Stone Legends Unit ID# 598



Marcus Quatrefoil Orthographic




03 Location Plan
Scale: NTS

THE VILLAGE
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Baltimore, Maryland 21224
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Environmental Graphics Design Development Package
December 11th, 2006

Il Mercado
Exterior Graphic Panel
Item Sign Type #
60.15
Page # 1 of 1

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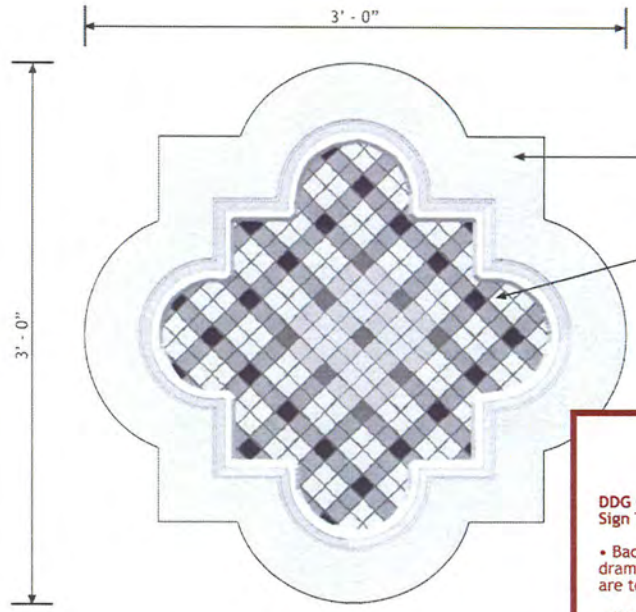
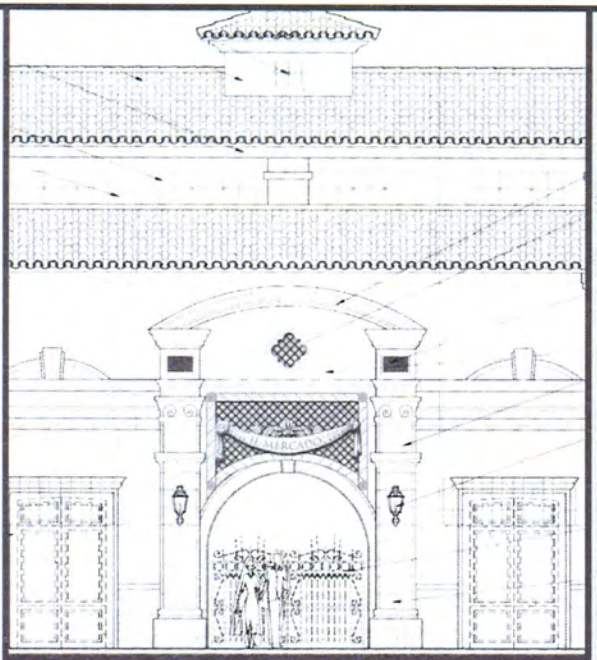



01 Quatrefoil: Carved Crest
Scale: 1.5"= 1'-0"

Note: See architectural building amenities package f
details (15-4 Marcus)

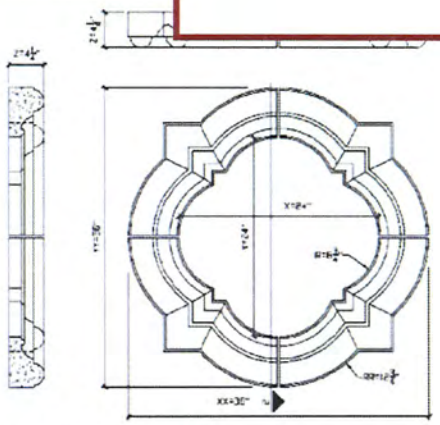
**DDG Comments 01/15/07**
**Sign Type: 60.15**

- Background tile pattern to be more dramatic and bold - tiles currently shown are too small - to be larger.
- More use of cobalt blue and mustard yellow (ochre)

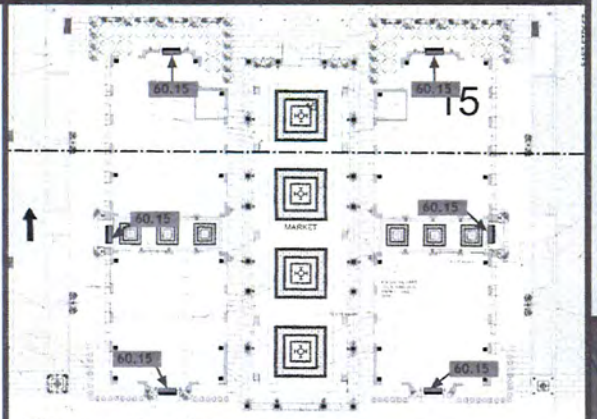


02 Context Elevation - East/West
Scale: NTS

Marcus Quatrefoil
Stone Legends Unit ID# 598



Marcus Quatrefoil Orthographic




03 Location Plan
Scale: NTS

THE VILLAGE AT QUEENSRIDGE

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*December 11th, 2006*

**Il Mercado Exterior Graphic Panel**
*Item Sign Type #*
**60.15**


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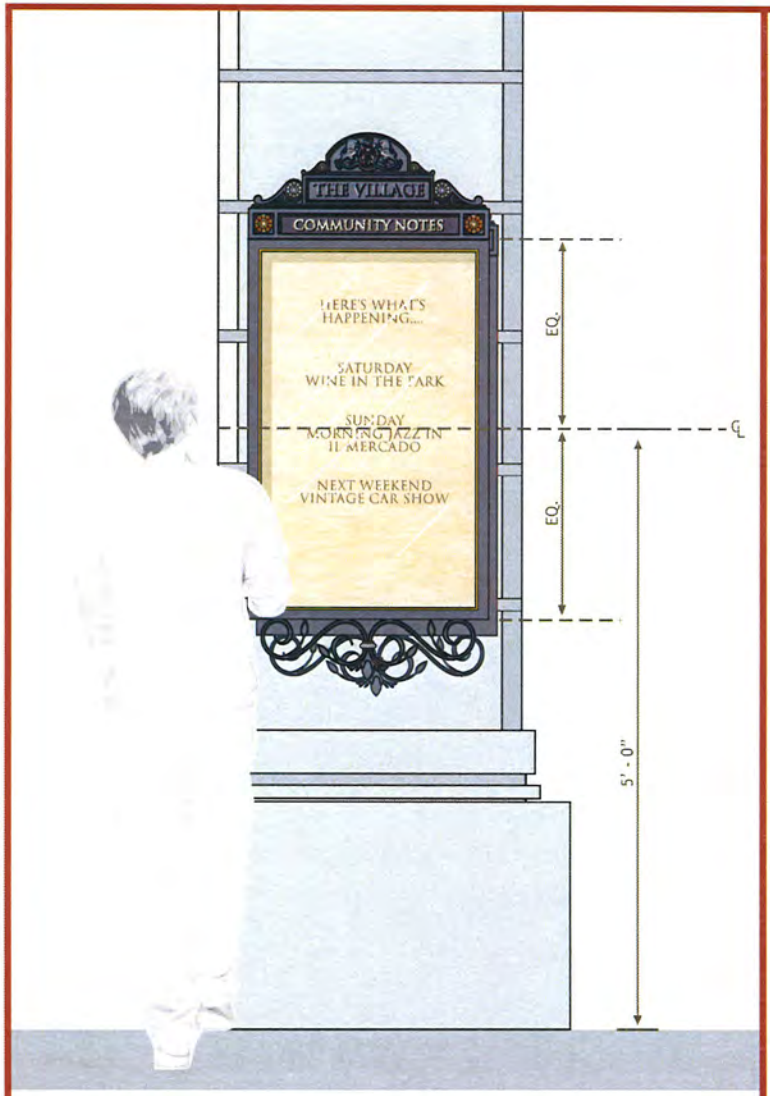


01 Context Elevation - Pier outside Il Mercado
Scale: 1"= 1'-0"

Custom fabricated metal top to be painted - Matthews Paint #18248 Grey Metallic Satin Finish

Textured aluminum panel. Rigidized Metals Corp. Pattern #1-SLG,Gauge: TBD Contact: #800-836-2580 Painted Matthews Paint #18248 Grey Metallic Satin Finish

1" tall applied prismatic letters- to be mounted flush to surface. Painted Matthews Paint #MP20352 Gold Metallic High Gloss Finish

Metallic gold painted rosette (Matthews Paint #MP20352 Gold Metallic High Gloss Finish) Rosette: Lawler Foundry Corp. Item #681 Contact: Eastern Ornamental Supply, Inc. #732-780-3377

Fluorescent tube lighting fixture to be concealed in this area - used to illuminate sign cabinet interior.

1" swing frame with ¼"gold jewel trim edge. Painted Matthews Paint #18248 Grey Metallic Satin Finish

Side hinged lockable glass front cabinet face

Digitally printed display, provided by management - lists all upcoming scheduled events in Il Mercado and throughout the project - to be mounted inside sign cabinet

*NOTE- a digital plasma screen display could be substituted - see contact info below

Suggested Supplier:
Jeff DeBough V.P. of Electronics
Smart Sign Media
1015 N. Market Boulevard, Suite 7
Sacramento, CA 95834
dir 702.860.9528
fax 702.228.5660
www.smartsignmedia.com

Custom decorative scrollwork - Painted Matthews Paint #18248 Grey Metallic Satin Finish

NOTE: Mounting conditions and minimal cabinet dept to be determined.

02 Detail Elevation
Scale: 2"= 1'-0"

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December 11th, 2006

**Il Mercado Community Events Sign Cabinet**

Item Sign Type #
**60.16**

Page # 1 of 1

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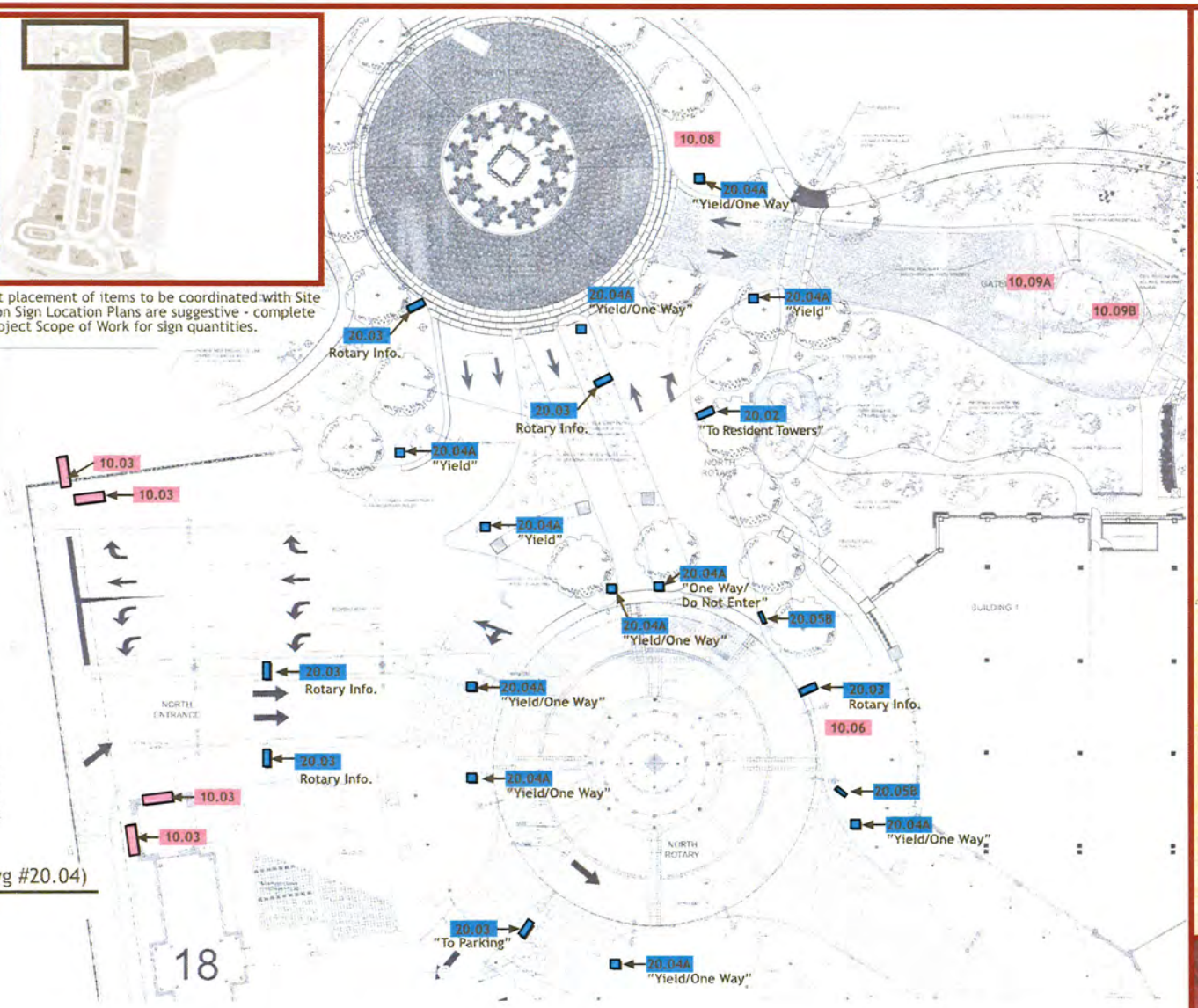
*Project Item Location Plans*

- 10.00 Project Identity Items
- 20.00 Vehicular Wayfinding Items
- 30.00 Pedestrian Wayfinding Items
- 40.00 Specific Area ID Wayfinding Items
- 50.00 Parking Garage Items
- 60.00 Decorative Items

*Sign Type Legend & Key Plan*



**Please Note:** All locations are approximate. Exact placement of items to be coordinated with Site Master Plan. "Messages" indicated on Sign Location Plans are suggestive - complete Message Schedule by others. See project Scope of Work for sign quantities.




01 Sign Location Plan - (DDG drwg #20.04)

Scale: NTS

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*December 11th, 2006*

Location Plan

**LP.01**

*Page # 1 of 18*

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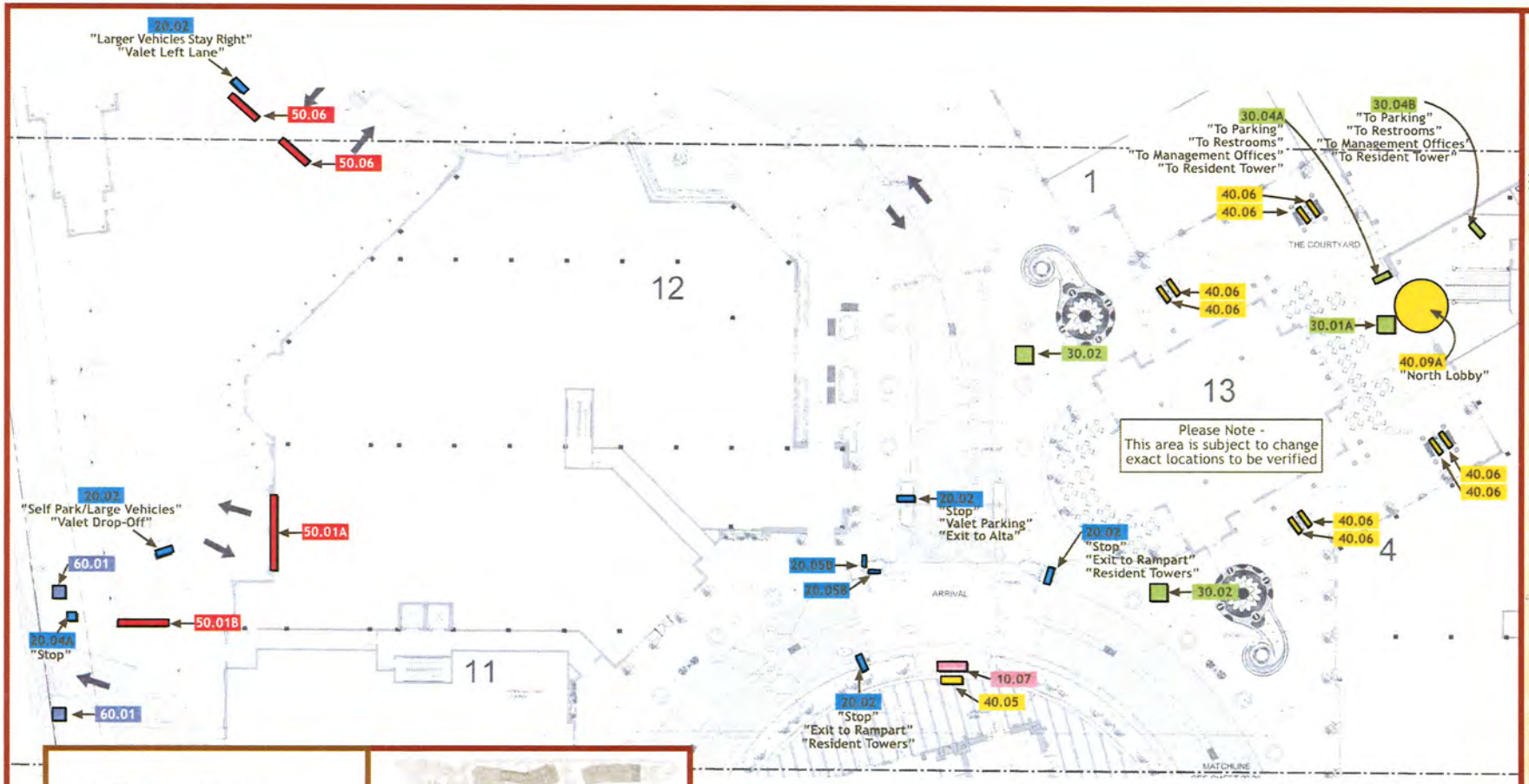


10.00 Project Identity Items
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60.00 Decorative Items

*Sign Type Legend & Key Plan*

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01 Sign Location Plan - (DDG drwg #20.05)
Scale: NTS

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*Environmental Graphics Design Development Package*

*December 11th, 2006*

Location Plan

**LP.02**



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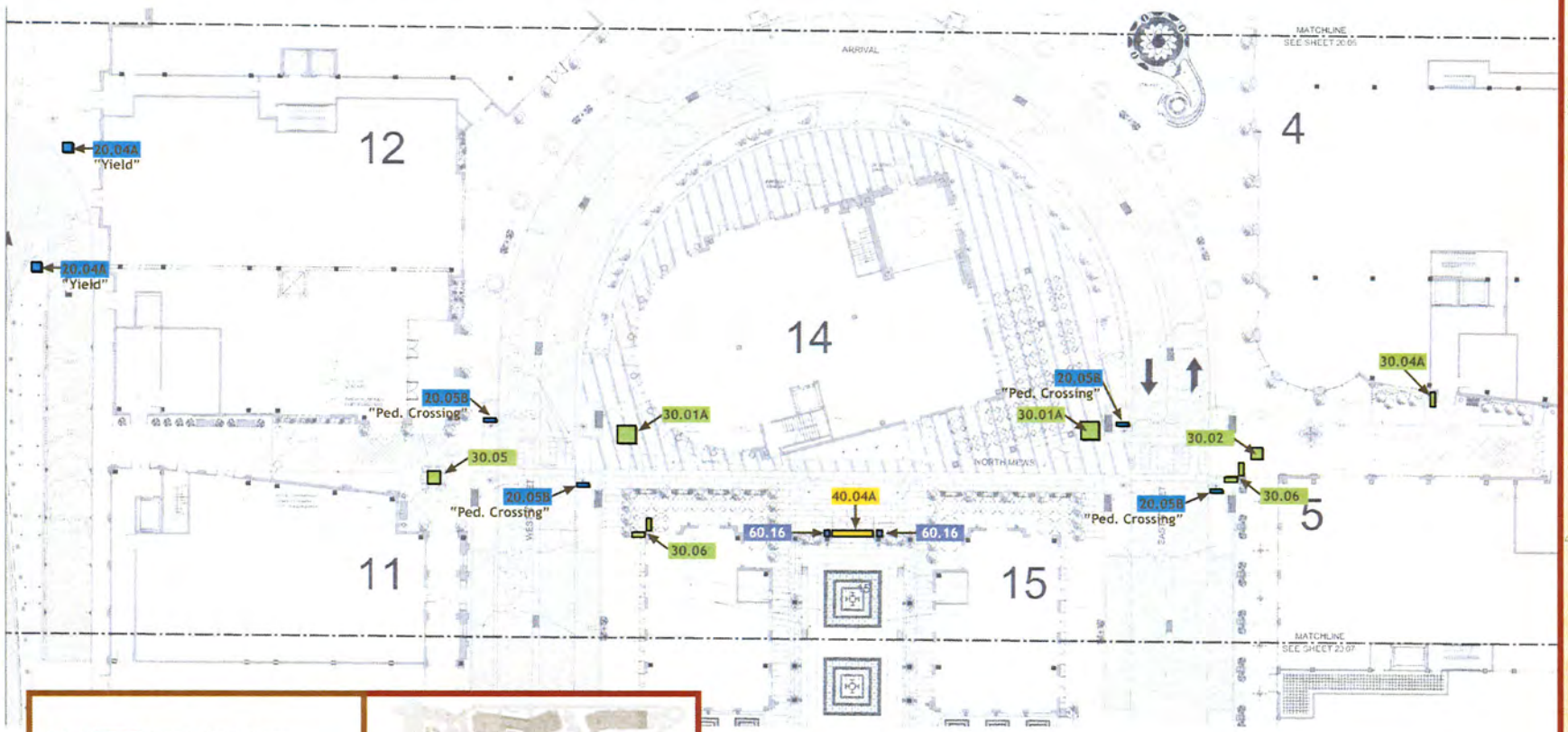


10.00 Project Identity Items
20.00 Vehicular Wayfinding Items
30.00 Pedestrian Wayfinding Items
40.00 Specific Area ID Wayfinding Items
50.00 Parking Garage Items
60.00 Decorative Items

*Sign Type Legend & Key Plan*

01 Sign Location Plan - (DDG drwg #20.06)
Scale: NTS

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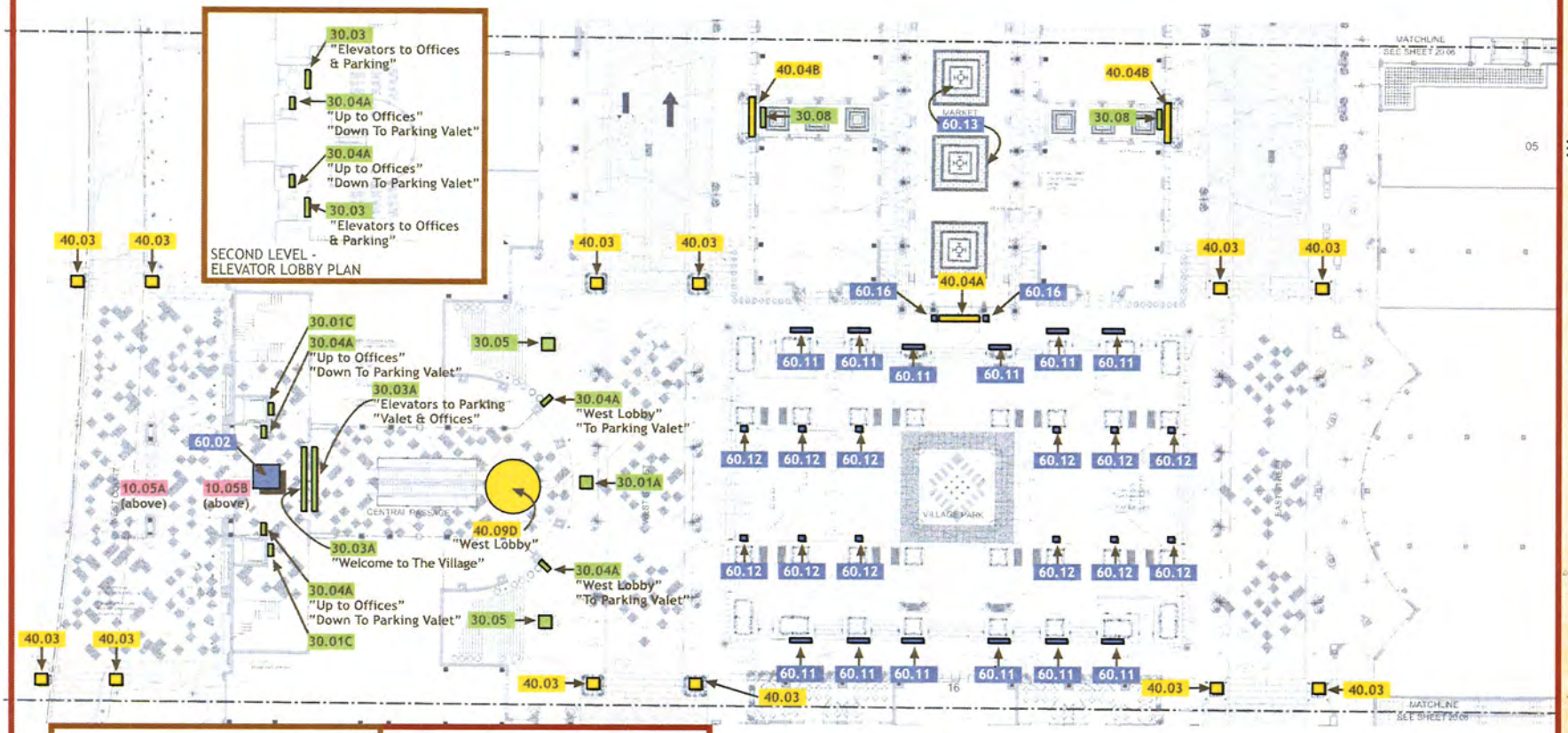
*Environmental Graphics Design Development Package*

*December 11th, 2006*

Location Plan

**LP.03**




01 Sign Location Plan - (DDG drwg #20.07)
Scale: NTS

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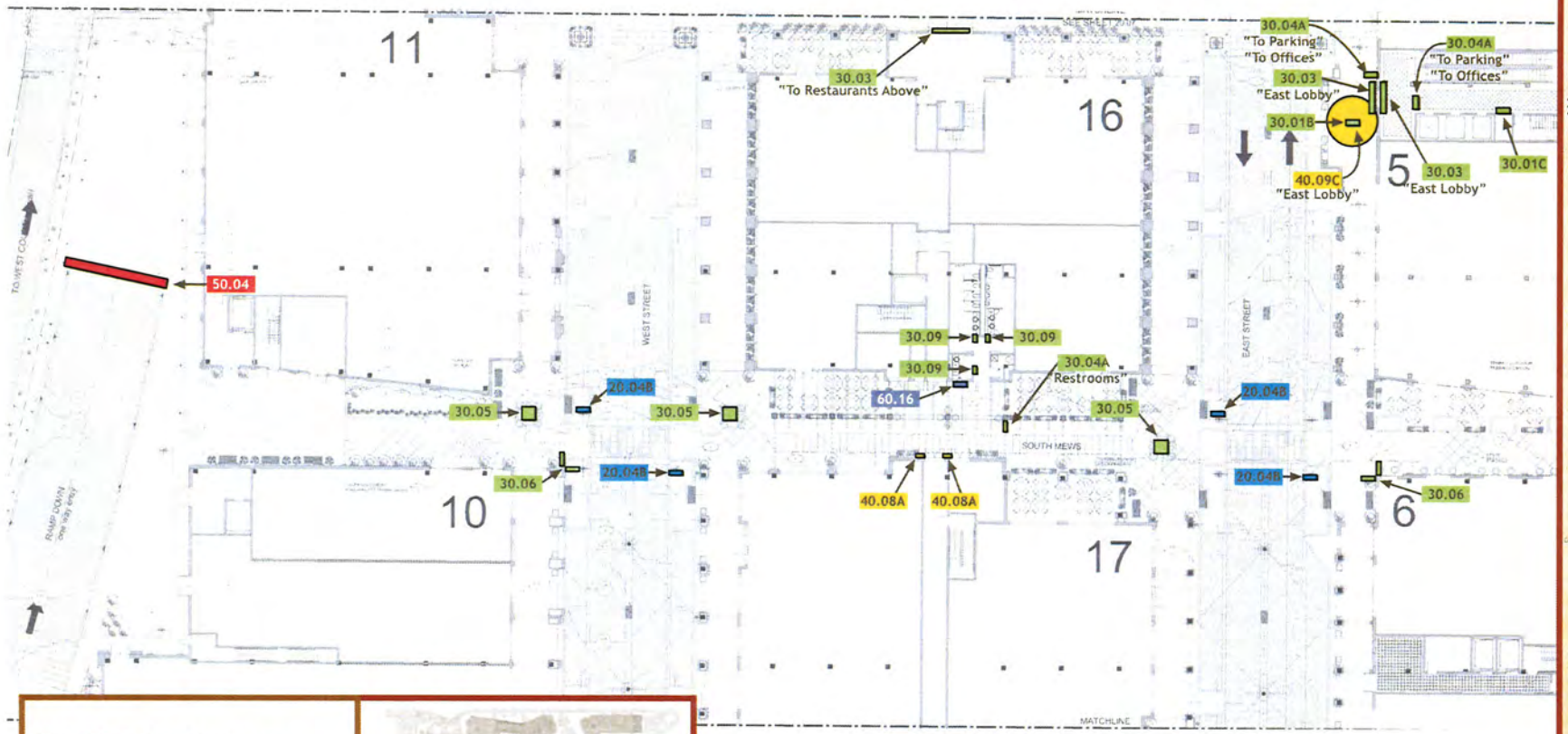
Environmental Graphics Design Development Package

December 11th, 2006

Location Plan

LP.04




| | | |
|---|---|---|
| 10.00 | Project Identity Items |
| 20.00 | Vehicular Wayfinding Items |
| 30.00 | Pedestrian Wayfinding Items |
| 40.00 | Specific Area ID Wayfinding Items |
| 50.00 | Parking Garage Items |
| 60.00 | Decorative Items |

*Sign Type Legend & Key Plan*

01 Sign Location Plan - (DDG drwg #20.08)
Scale: NTS

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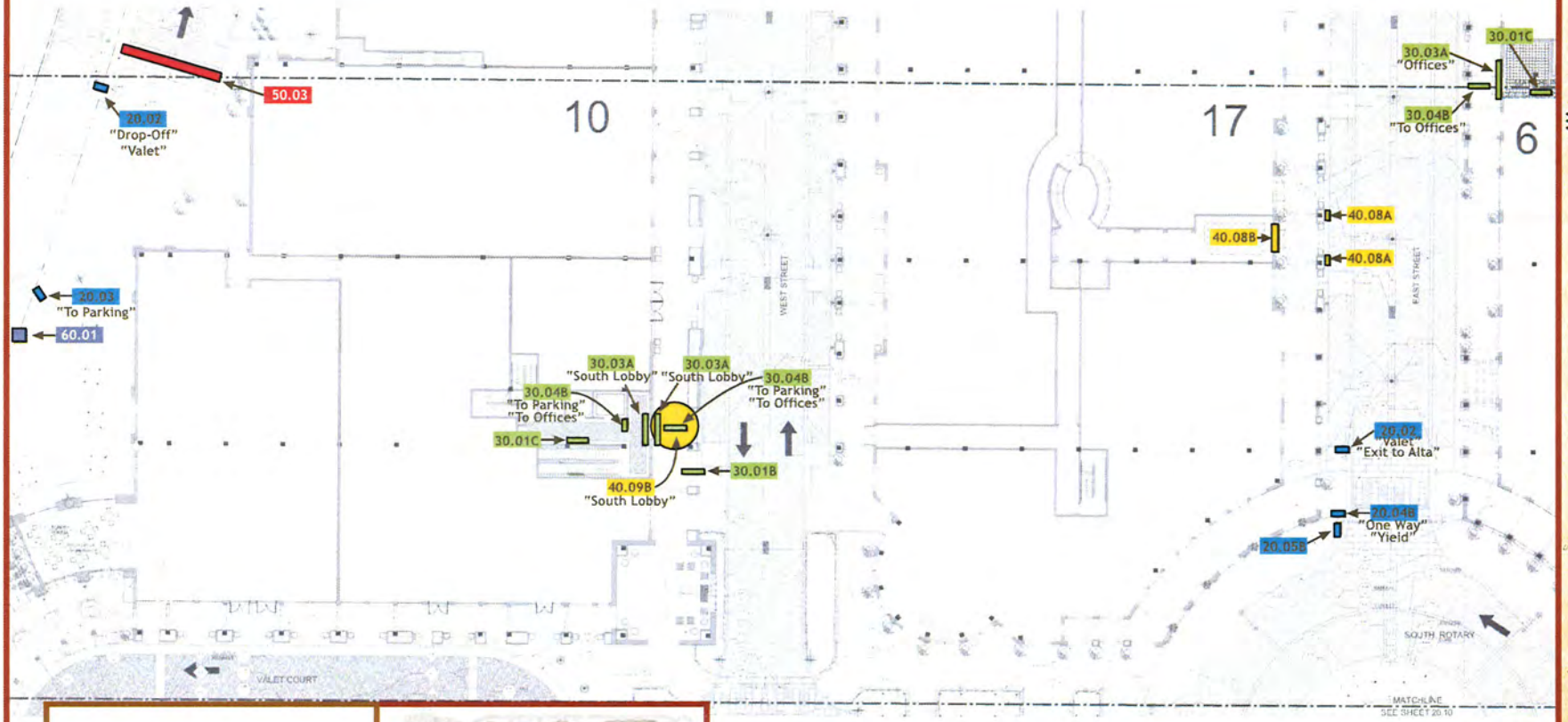
*Environmental Graphics Design Development Package*

*December 11th, 2006*

Location Plan

**LP.05**




10.00 Project Identity Items
20.00 Vehicular Wayfinding Items
30.00 Pedestrian Wayfinding Items
40.00 Specific Area ID Wayfinding Items
50.00 Parking Garage Items
60.00 Decorative Items

*Sign Type Legend & Key Plan*

**Please Note:** All locations are approximate. Exact placement of items to be coordinated with Site Master Plan. "Messages" indicated on Sign Location Plans are suggestive - complete Message Schedule by others. See project Scope of Work for sign quantities.

01 Sign Location Plan - (DDG drwg #20.09)
Scale: NTS

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*Environmental Graphics Design Development Package*

*December 11th, 2006*

Location Plan

**LP.06**



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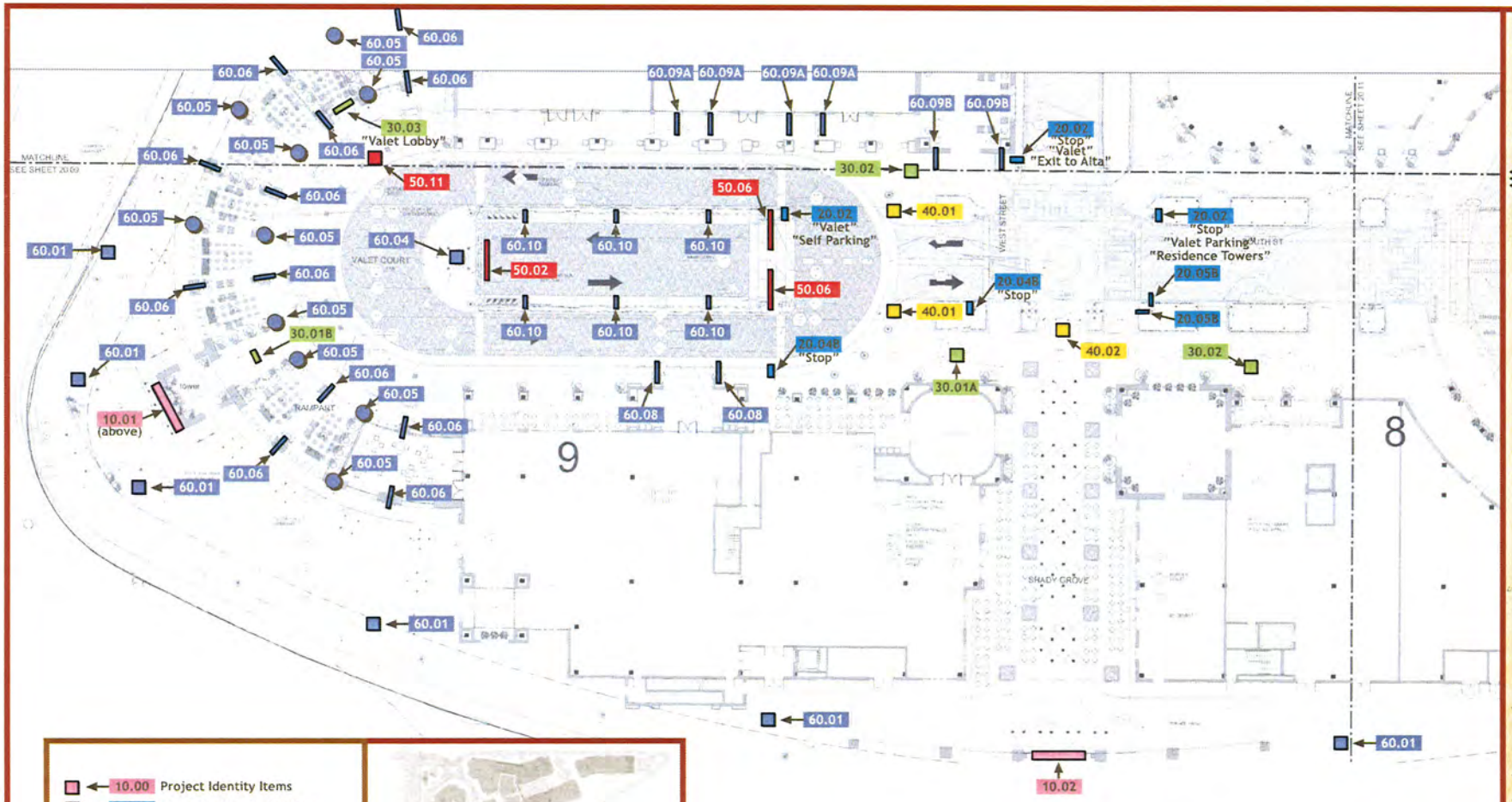


| | | |
|---|---|---|
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| 20.00 | Vehicular Wayfinding Items | |
| 30.00 | Pedestrian Wayfinding Items | |
| 40.00 | Specific Area ID Wayfinding Items | |
| 50.00 | Parking Garage Items | |
| 60.00 | Decorative Items | |

*Sign Type Legend & Key Plan*

01 Sign Location Plan - (DDG drwg #20.10)
Scale: NTS

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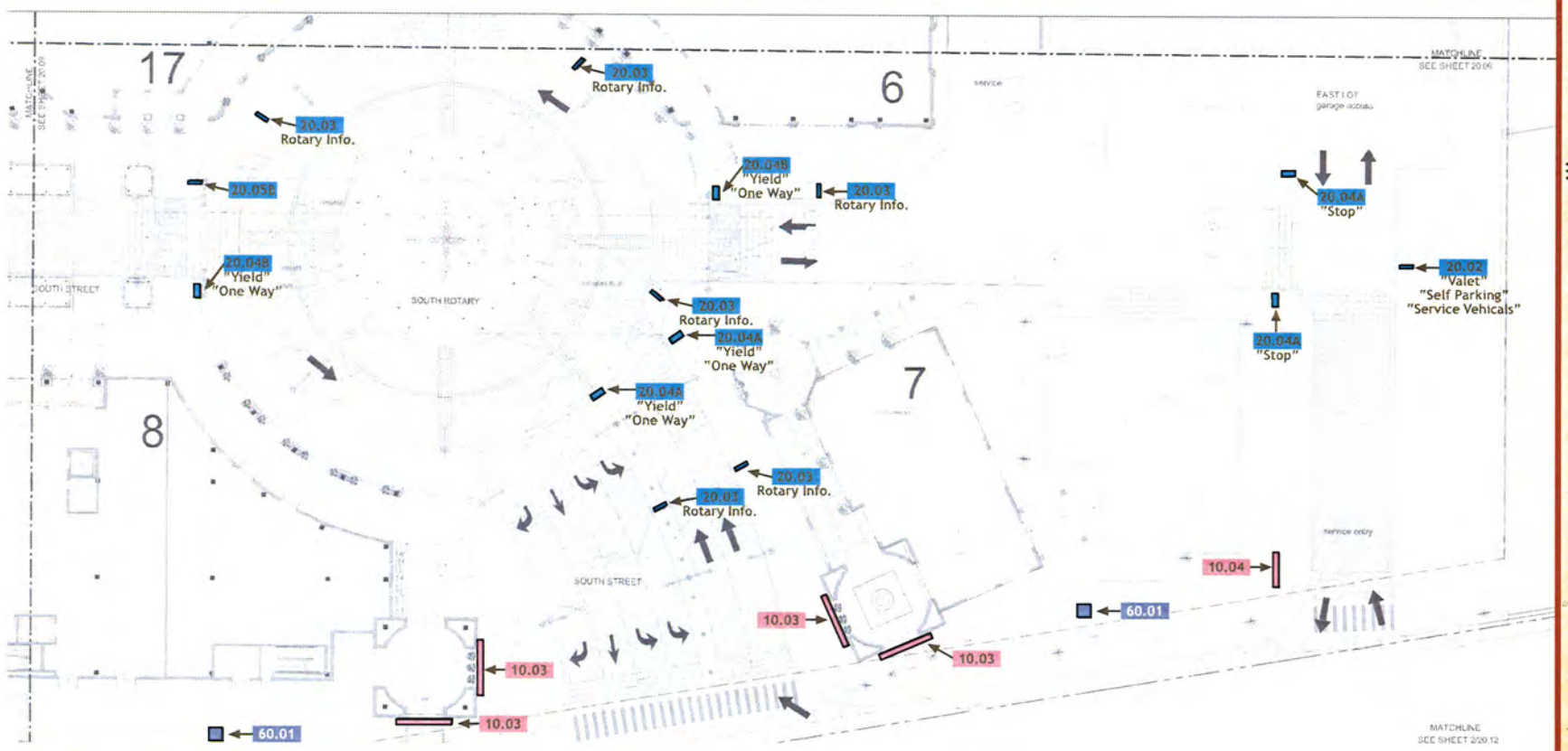
*Environmental Graphics Design Development Package*

*December 11th, 2006*

Location Plan

**LP.07**




| | | |
|---|---|---|
| 10.00 | Project Identity Items |
| 20.00 | Vehicular Wayfinding Items |
| 30.00 | Pedestrian Wayfinding Items |
| 40.00 | Specific Area ID Wayfinding Items |
| 50.00 | Parking Garage Items |
| 60.00 | Decorative Items |

*Sign Type Legend & Key Plan*

01 Sign Location Plan - (DDG drwg #20.11)
Scale: NTS

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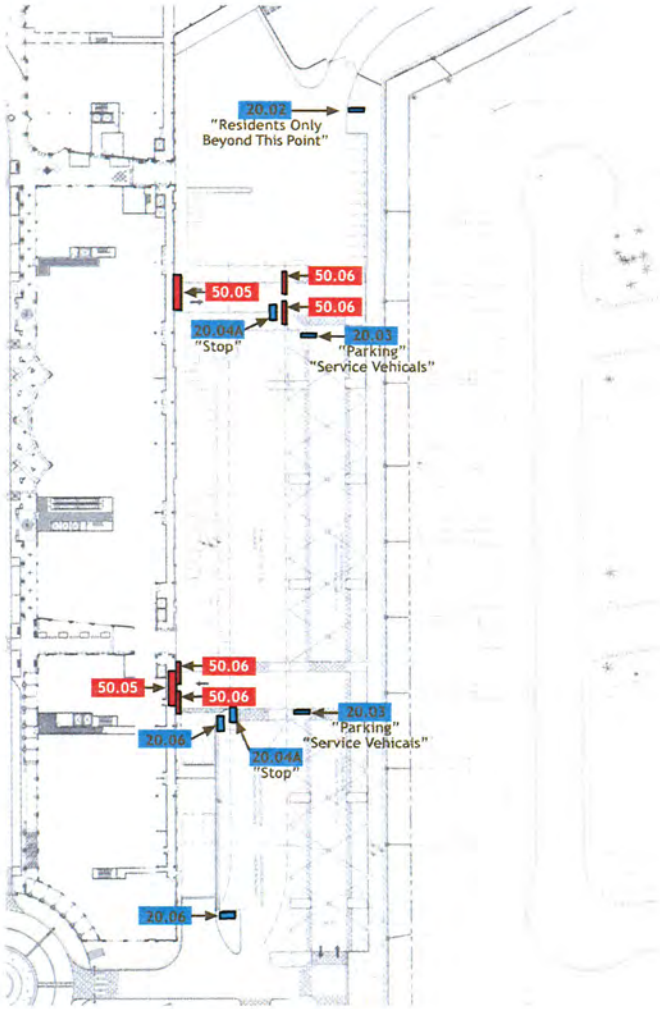
*Environmental Graphics Design Development Package*

*December 11th, 2006*

Location Plan

**LP.08**




01 Sign Location Plan - East Side Parking

Scale: NTS

- 10.00 Project Identity Items
- 20.00 Vehicular Wayfinding Items
- 30.00 Pedestrian Wayfinding Items
- 40.00 Specific Area ID Wayfinding Items
- 50.00 Parking Garage Items
- 60.00 Decorative Items

*Sign Type Legend & Key Plan*

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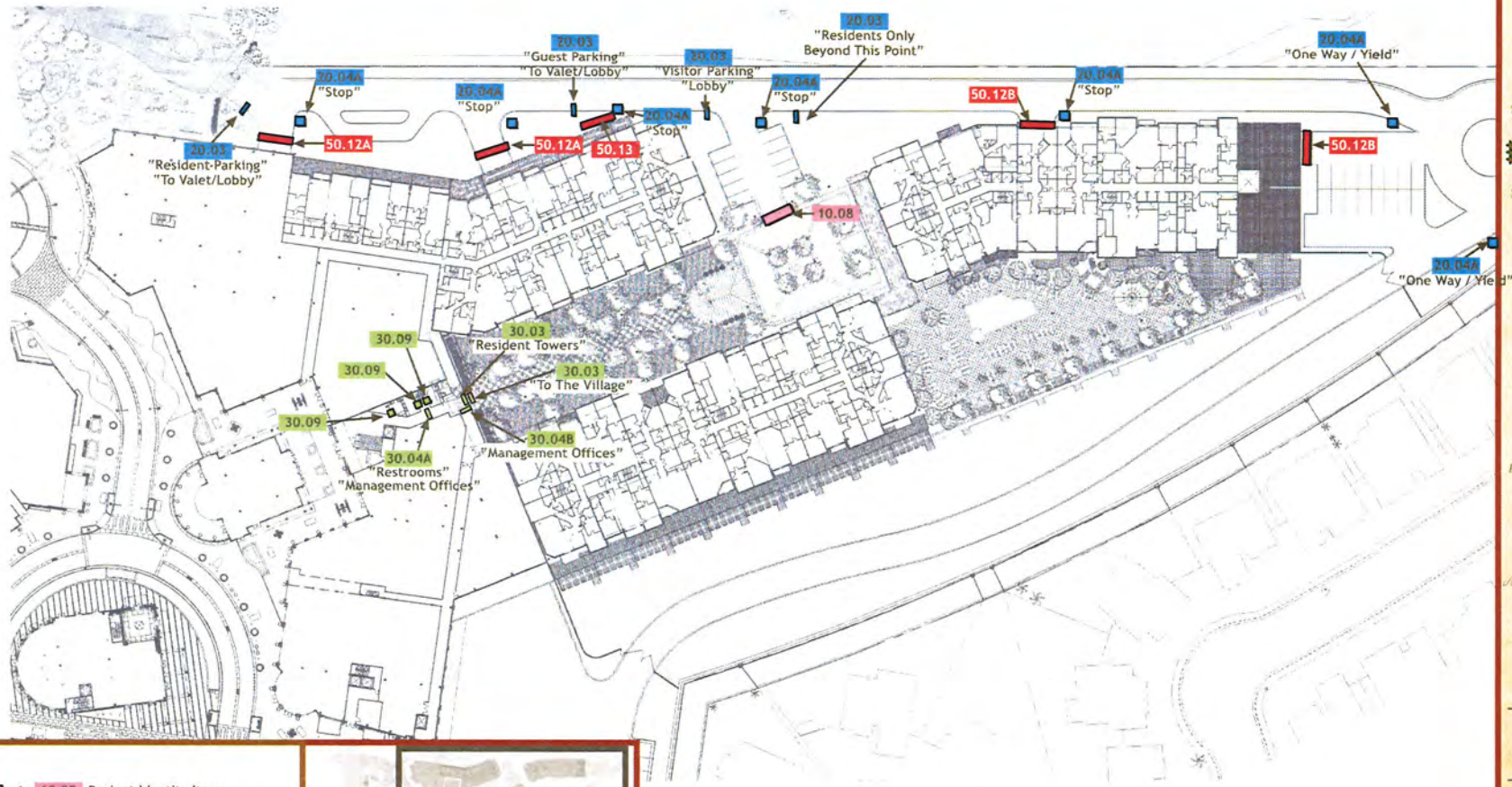
*Environmental Graphics Design Development Package*

*December 11th, 2006*

Location Plan

**LP.09**




10.00 Project Identity Items
20.00 Vehicular Wayfinding Items
30.00 Pedestrian Wayfinding Items
40.00 Specific Area ID Wayfinding Items
50.00 Parking Garage Items
60.00 Decorative Items

*Sign Type Legend & Key Plan*

01 Sign Location Plan - Residential Site
Scale: NTS

**Please Note:** All locations are approximate. Exact placement of items to be coordinated with Site Master Plan. "Messages" indicated on Sign Location Plans are suggestive - complete Message Schedule by others. See project Scope of Work for sign quantities.

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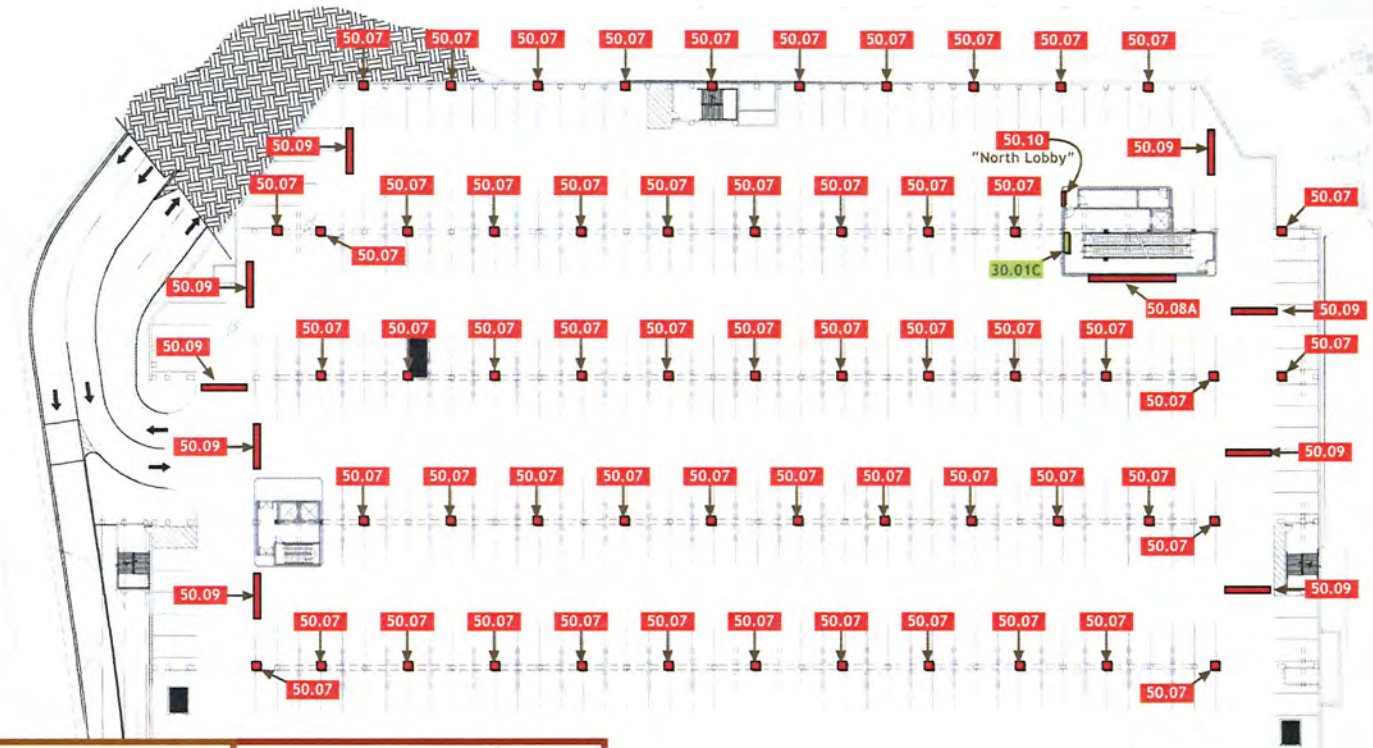
*December 11th, 2006*

Location Plan

**LP.10**

Page # 10 of 18




| | |
|---|---|
| 10.00 | Project Identity Items |
| 20.00 | Vehicular Wayfinding Items |
| 30.00 | Pedestrian Wayfinding Items |
| 40.00 | Specific Area ID Wayfinding Items |
| 50.00 | Parking Garage Items |
| 60.00 | Decorative Items |

*Sign Type Legend & Key Plan*

01 Sign Location Plan: P1 - North Parking Zone (DDG drwg #20.04)

Scale: NTS

**Please Note:** All locations are approximate. Exact placement of items to be coordinated with Site Master Plan. "Messages" indicated on Sign Location Plans are suggestive - complete Message Schedule by others. See project Scope of Work for sign quantities.

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*December 11th, 2006*

**Location Plan Parking Level 1 North Zone**

**LP.11**

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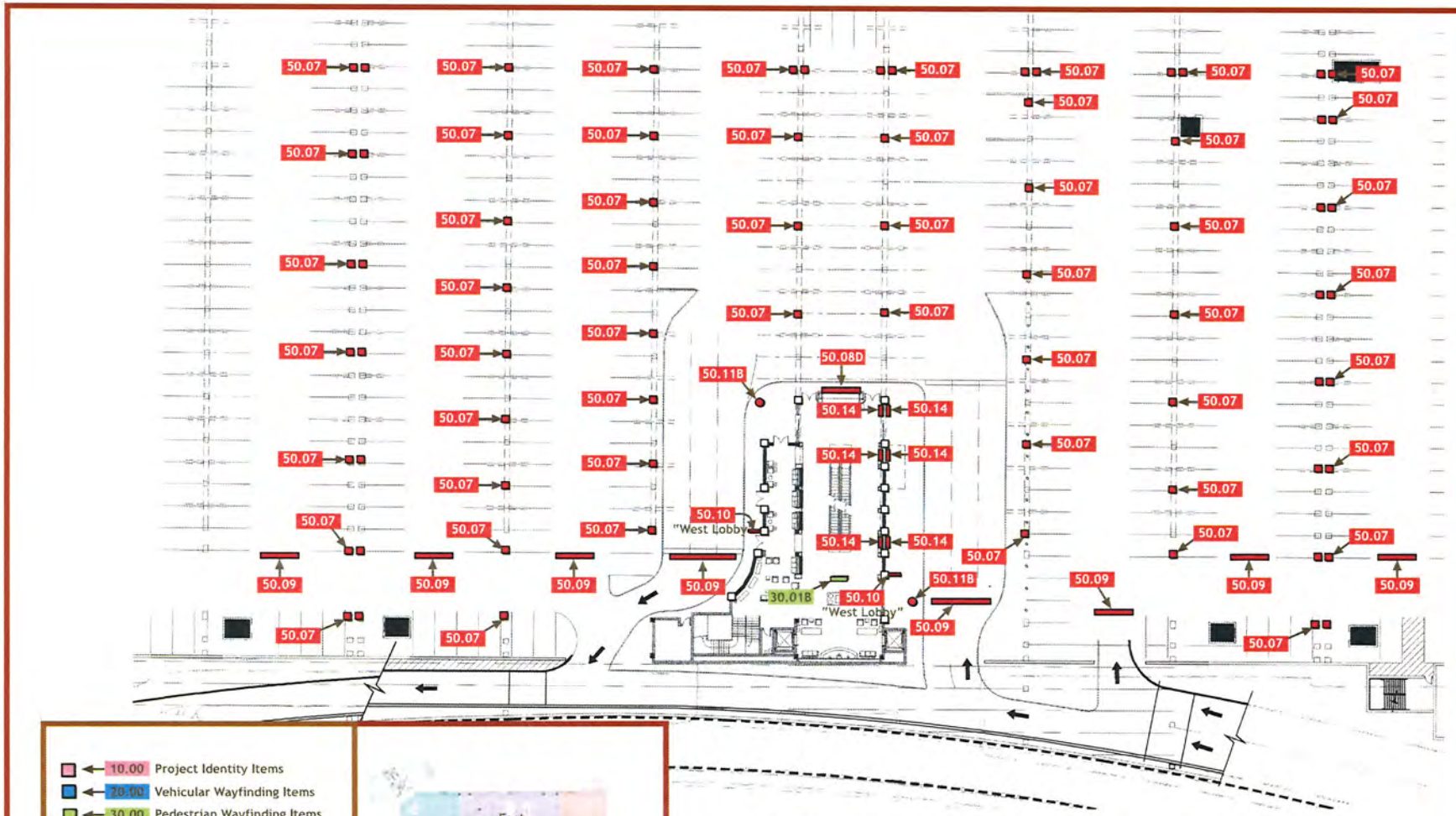


10.00 Project Identity Items
20.00 Vehicular Wayfinding Items
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40.00 Specific Area ID Wayfinding Items
50.00 Parking Garage Items
60.00 Decorative Items

*Sign Type Legend & Key Plan*

01 Sign Location Plan: P1 - West Parking Zone (DDG drwg #20.04)
Scale: NTS

**Please Note:** All locations are approximate. Exact placement of items to be coordinated with Site Master Plan. "Messages" indicated on Sign Location Plans are suggestive - complete Message Schedule by others. See project Scope of Work for sign quantities.

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*Environmental Graphics Design Development Package*

*December 11th, 2006*

**Location Plan Parking Level 1 West Zone**

**LP.12**

Page # 12 of 18

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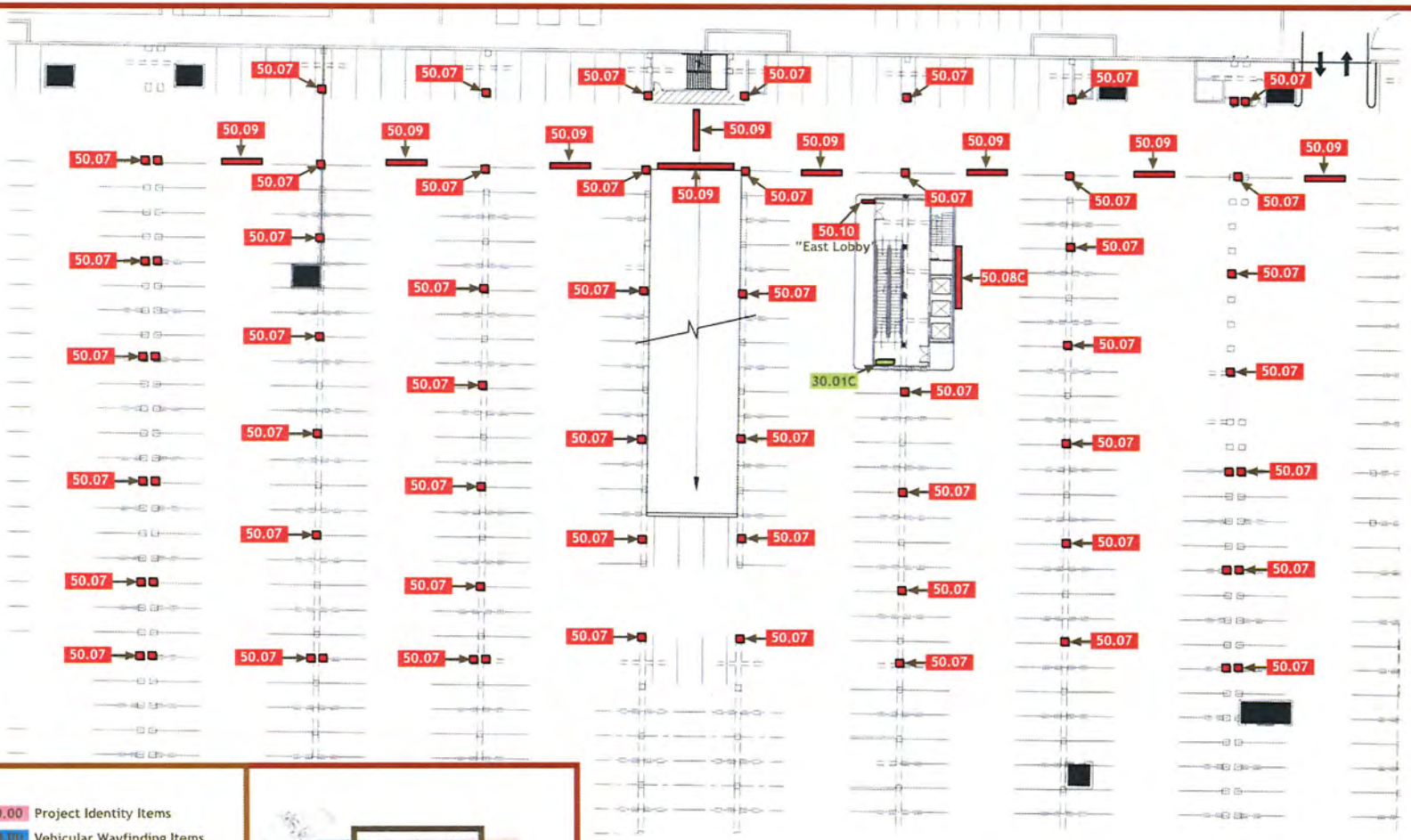


10.00 Project Identity Items
20.00 Vehicular Wayfinding Items
30.00 Pedestrian Wayfinding Items
40.00 Specific Area ID Wayfinding Items
50.00 Parking Garage Items
60.00 Decorative Items

*Sign Type Legend & Key Plan*

01 Sign Location Plan: P1 - East Parking Zone (DDG drwg #20.04)
Scale: NTS

**Please Note:** All locations are approximate. Exact placement of items to be coordinated with Site Master Plan. "Messages" indicated on Sign Location Plans are suggestive - complete Message Schedule by others. See project Scope of Work for sign quantities.

THE VILLAGE AT QUEENSRIDGE

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**Location Plan Parking Level 1 East Zone**

**LP.13**

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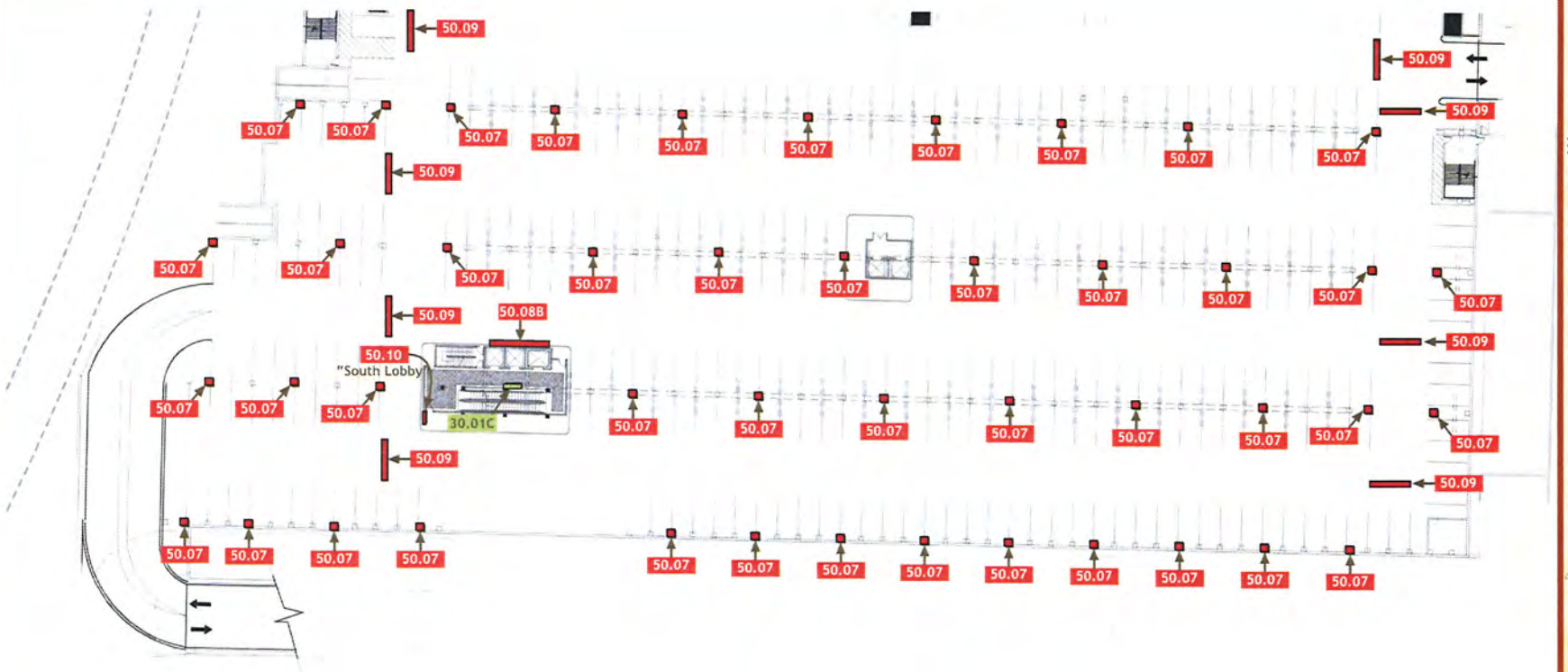


10.00 Project Identity Items
20.00 Vehicular Wayfinding Items
30.00 Pedestrian Wayfinding Items
40.00 Specific Area ID Wayfinding Items
50.00 Parking Garage Items
60.00 Decorative Items

*Sign Type Legend & Key Plan*

**Please Note:** All locations are approximate. Exact placement of items to be coordinated with Site Master Plan. "Messages" indicated on Sign Location Plans are suggestive - complete Message Schedule by others. See project Scope of Work for sign quantities.

01 Sign Location Plan: P1 - South Parking Zone (DDG drwg #20.04)
Scale: NTS

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**Location Plan Parking Level 1 South Zone**
**LP.14**


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- 10.00 Project Identity Items
- 20.00 Vehicular Wayfinding Items
- 30.00 Pedestrian Wayfinding Items
- 40.00 Specific Area ID Wayfinding Items
- 50.00 Parking Garage Items
- 60.00 Decorative Items

*Sign Type Legend & Key Plan*

01 Sign Location Plan: P2 - North Parking Zone (DDG drwg #20.04)

Scale: NTS

**Please Note:** All locations are approximate. Exact placement of items to be coordinated with Site Master Plan. "Messages" indicated on Sign Location Plans are suggestive - complete Message Schedule by others. See project Scope of Work for sign quantities.

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**Location Plan Parking Level 2 North Zone**

**LP.15**



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10.00 Project Identity Items
20.00 Vehicular Wayfinding Items
30.00 Pedestrian Wayfinding Items
40.00 Specific Area ID Wayfinding Items
50.00 Parking Garage Items
60.00 Decorative Items

*Sign Type Legend & Key Plan*

01 Sign Location Plan: P2 - West Parking Zone (DDG drwg #20.04)
Scale: NTS

**Please Note:** All locations are approximate. Exact placement of items to be coordinated with Site Master Plan. "Messages" indicated on Sign Location Plans are suggestive - complete Message Schedule by others. See project Scope of Work for sign quantities.

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**Location Plan Parking Level 2 West Zone**

**LP.16**

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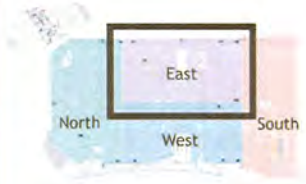
10.00 Project Identity Items
20.00 Vehicular Wayfinding Items
30.00 Pedestrian Wayfinding Items
40.00 Specific Area ID Wayfinding Items
50.00 Parking Garage Items
60.00 Decorative Items

*Sign Type Legend & Key Plan*




01 Sign Location Plan: P2 - East Parking Zone (DDG drwg #20.04)
Scale: NTS

**Please Note:** All locations are approximate. Exact placement of items to be coordinated with Site Master Plan. "Messages" indicated on Sign Location Plans are suggestive - complete Message Schedule by others. See project Scope of Work for sign quantities.

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**Location Plan Parking Level 2 East Zone**

**LP.17**

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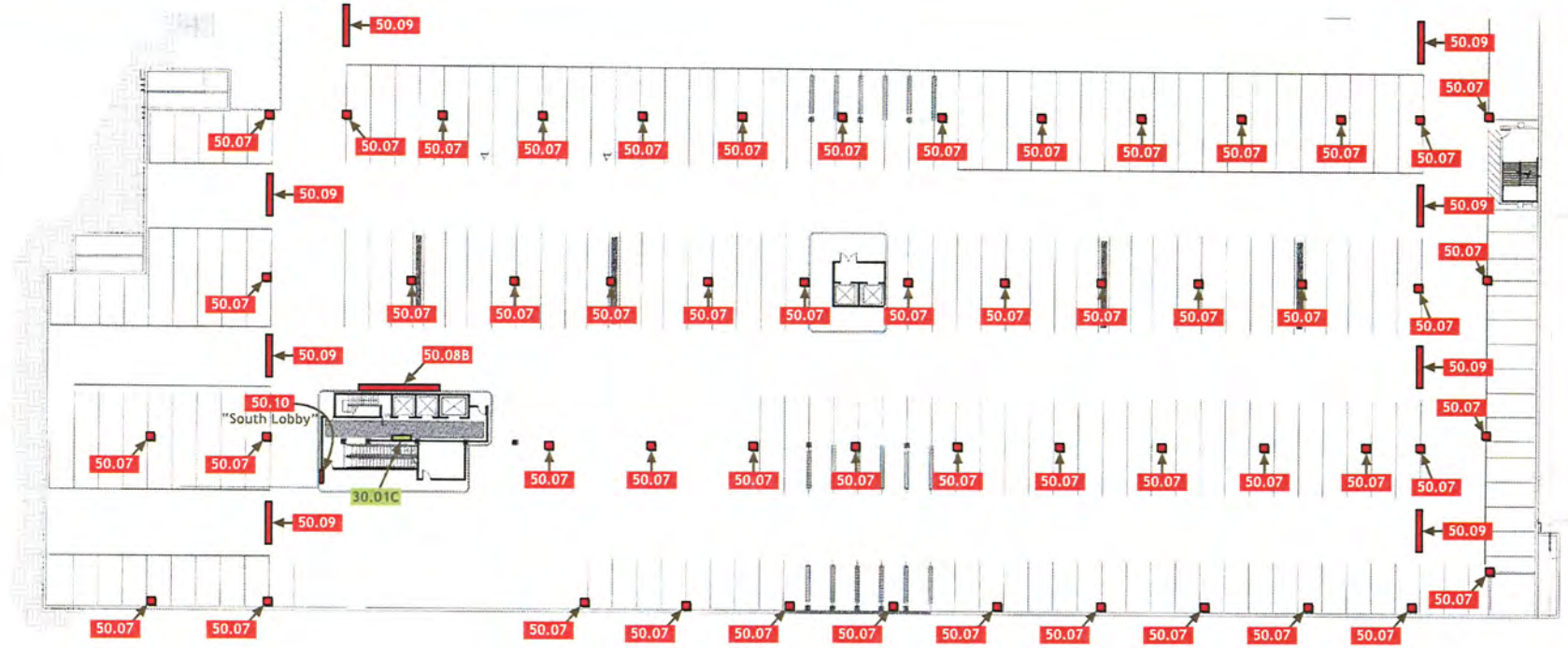


| | | |
|---|---|---|
| 10.00 | Project Identity Items | |
| 20.00 | Vehicular Wayfinding Items | |
| 30.00 | Pedestrian Wayfinding Items | |
| 40.00 | Specific Area ID Wayfinding Items | |
| 50.00 | Parking Garage Items | |
| 60.00 | Decorative Items | |

*Sign Type Legend & Key Plan*

01 Sign Location Plan: P2 - South Parking Zone (DDG drwg #20.04)

Scale: NTS

**Please Note:** All locations are approximate. Exact placement of items to be coordinated with Site Master Plan. "Messages" indicated on Sign Location Plans are suggestive - complete Message Schedule by others. See project Scope of Work for sign quantities.

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**Location Plan Parking Level 2 South Zone**

**LP.18**

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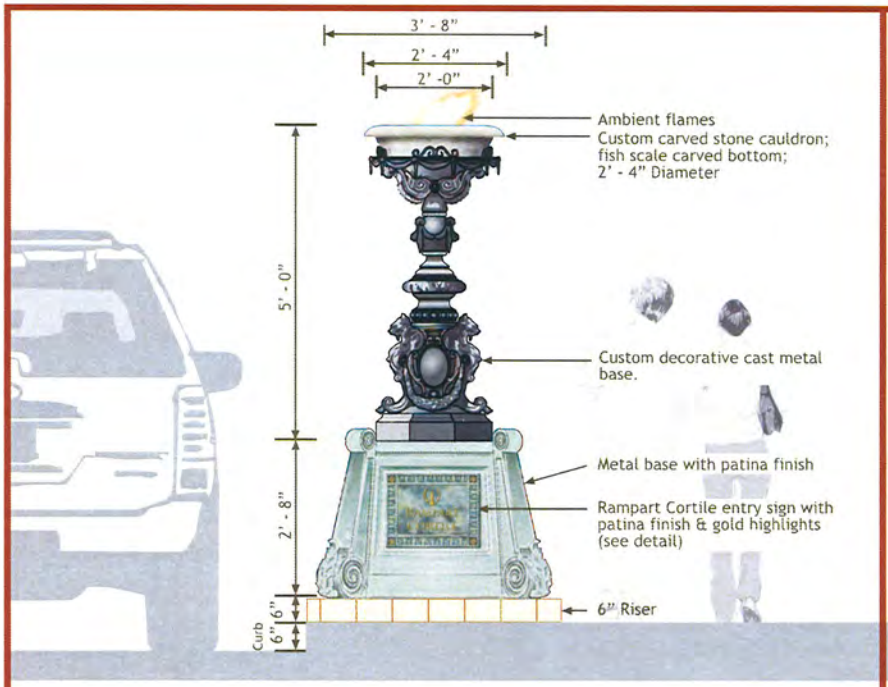
# *(40) Specific Area Identification Signage Items*

*Items which identify and announce specific and unique areas/destinations within the project.*

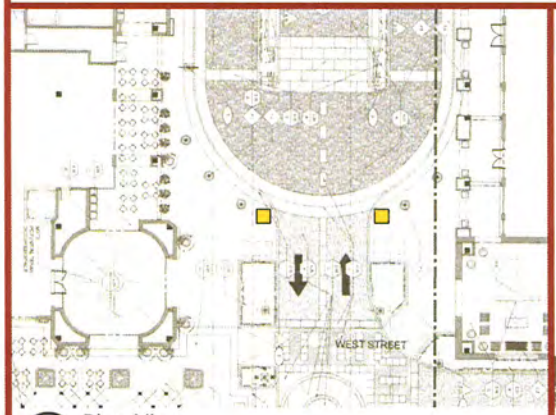



01 Elevation
Scale: 1/2" = 1'-0"

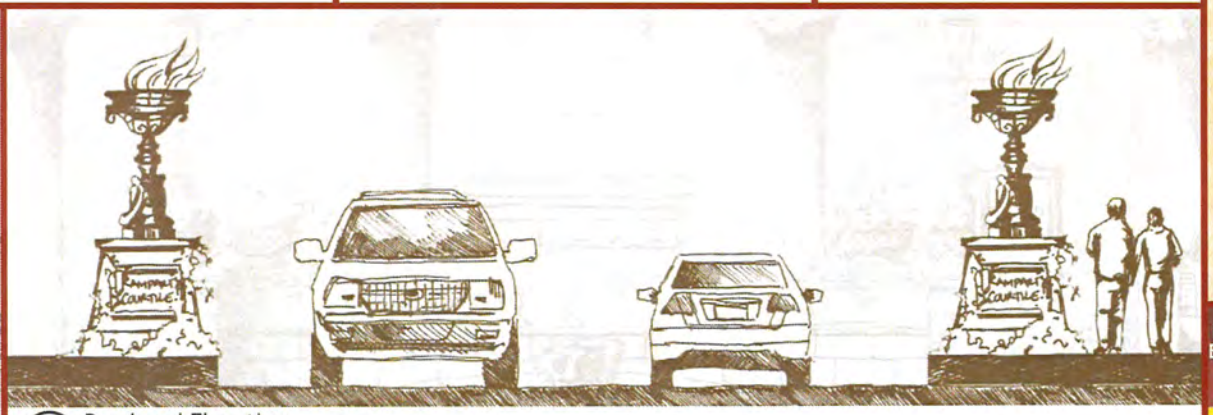
02 Side View (Facing Street)
Scale: 1/2" = 1'-0"

03 Cast Plaque Detail
Scale: 1½" = 1'-0"

Design Imagery




04 Plan View
Scale: NTS



05 Rendered Elevation
Scale: NTS

THE VILLAGE AT QUEENSRIDGE

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Environmental Graphics Design Development Package

December 11th, 2006

**Rampart Courtile Entry Feature Pier**

Item Sign Type #
**40.01**

Page # 1 of 1

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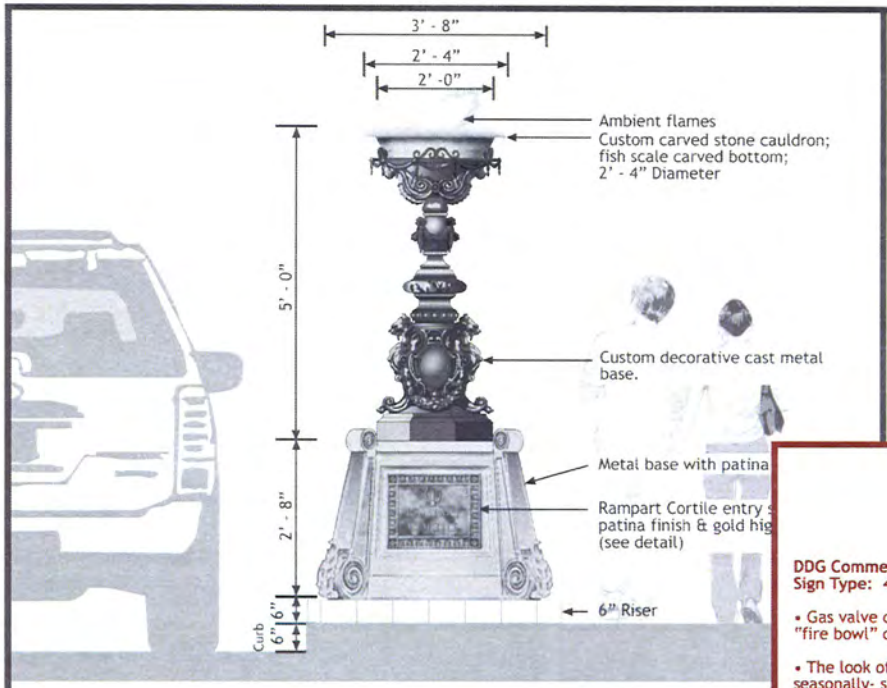



01 Elevation
Scale: 1/2" = 1'-0"

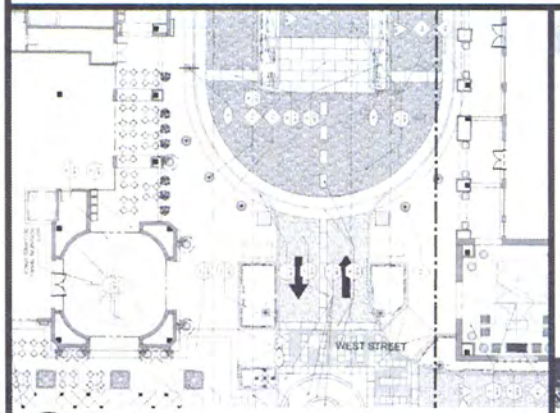
g Street)

03 Cast Plaque Detail
Scale: 1½" = 1'-0"

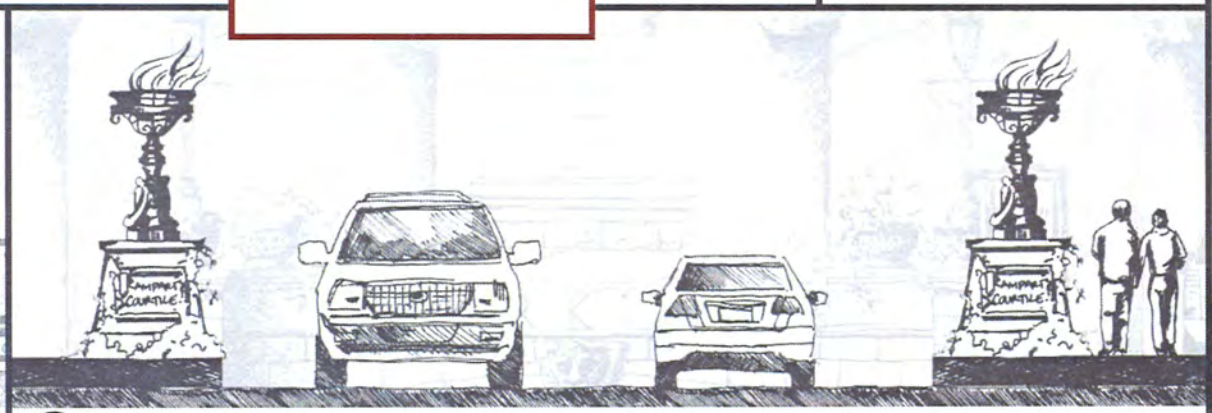
Design Imagery

**DDG Comments 01/15/07**
**Sign Type: 40.01**

- Gas valve could be turned off and the "fire bowl" could be used as a planter.
- The look of this item could change seasonally- sometimes it would hold flowers and others a flame.




04 Plan View
Scale: NTS



05 Rendered Elevation
Scale: NTS

THE VILLAGE
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*Environmental Graphics Design Development Package*

*December 11th, 2006*

**Rampart Courtile Entry Feature Pier**

*Item Sign Type #*

***40.01***



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01 Context Elevation
Scale: NTS

02 Detail Elevation
Scale: 1/2"= 1'-0"

SIGN POSTS

NERI
SIGNS FOR THE FUTURE

**Description**

Sign post composed of elements in UNI EN 1561 cast-iron, UNI EN 1706 aluminum and EE S10 UNI EN 10219-1 steel hot-galvanized to UNI EN ISO 1461 standards, all corresponding in shape, size and ornamentation to the components shown in the diagrams, which are an integral part of the specifications. The sign post is composed as follows:

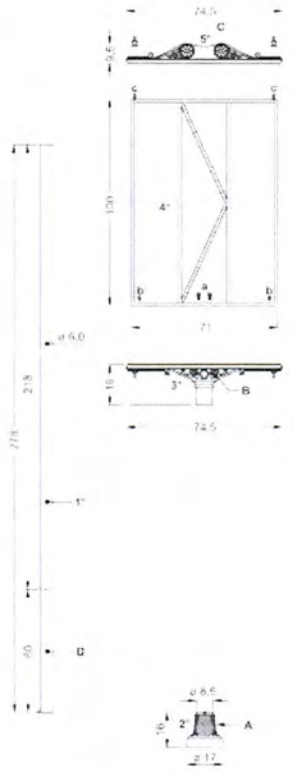
1. A cylindrical hot-galvanized steel post (height 290 cm, diam. 6 cm) that must be sunk for a depth of 60 cm (1) into a foundation plinth.
2. A tapered cast-iron base element (height 16 cm, lower diam. 17 cm, top diam. 8.5 cm), with the upper section decorated with twenty small flutes (A). One M8 stainless steel grub screws is provided at the top of this element to secure it to the post.
3. An aluminum element (height 74 cm, width 74.5 cm) forming a lower junction and support for the sign panel (4). This element has a cylindrical section that fits over the top of the steel post (1). Ornamentation consists in a decoration (B) composed of two curled leaves, a central ovolo and two small spheres at the outer ends.
4. A galvanized steel frame (height 100 cm, width 71 cm) arranged beforehand for the insertion of two advertising panels (height 99.5 cm, width 70 cm, thickness 0.4 cm). The frame is fixed to the lower support with two M6 stainless steel screws (a) and to the post with two M10 stainless steel screws (b).
5. A top section in aluminum (height 9.5 cm, length 74.5 cm) fixed to the upper side of the panel frame with two M8 stainless steel screws (c). The top section has a symmetrical ornament (D) composed of two rosettes, two curled leaves and two small spheres at the outer ends.

The effective advertising space available is height 99.5 cm, width 68.5 cm.

The total height of the sign board with post is 330 cm, width 74.5 cm.

**Protection of surfaces**

Please refer to the specification on painting procedures of the materials.




Exploded

Contact: Neri Lighting & Urban Decor
www.neri.biz
Representative: Commercial Lighting Sales
Mr. Sherwin Yoffe
Phone: 410-796-1033

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*December 11th, 2006*

**Via Di Fiori Area ID Sign**

*Item Sign Type #*

**40.02**

*Page # 1 of 1*

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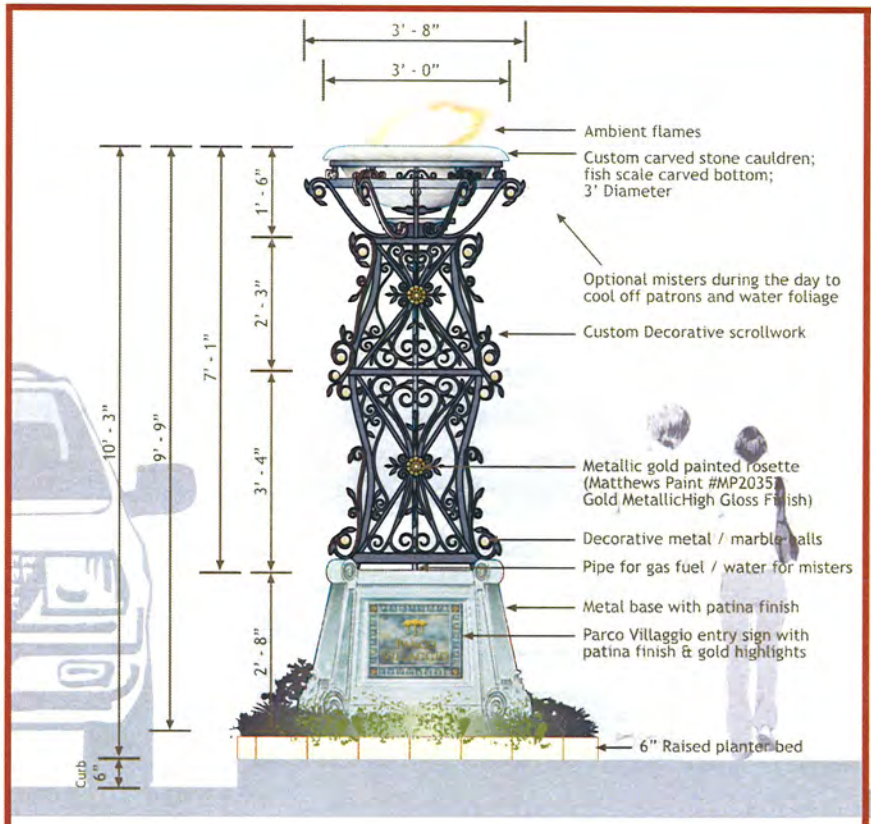
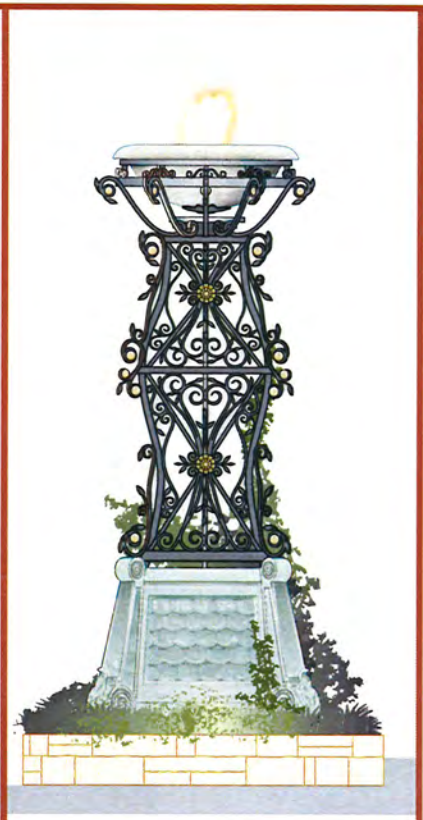
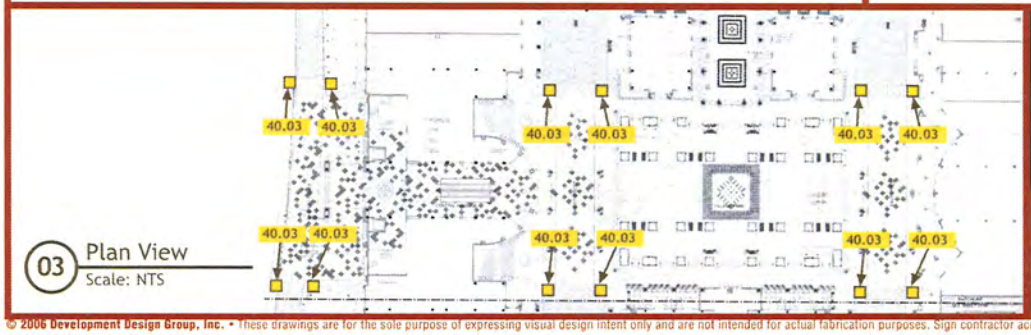



01 Elevation
Scale: 1/2" = 1'-0"



02 Side View (Facing Street)
Scale: 1/2" = 1'-0"

Conceptual Rendering




03 Plan View
Scale: NTS

Reference Images

THE VILLAGE
AT QUEENSRIDGE

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**Parco Villaggio Entry Feature**

*Item Sign Type #*

**40.03**

*Page # 1 of 2*

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01 Renderings
Scale: NTS

02 Cast Plaque Detail
Scale: 1½" = 1'-0"

Alternative Design

Reference Images

THE VILLAGE
AT QUEENSRIDGE

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**Parco Villaggio Entry Feature**

*Item Sign Type #*

**40.03**



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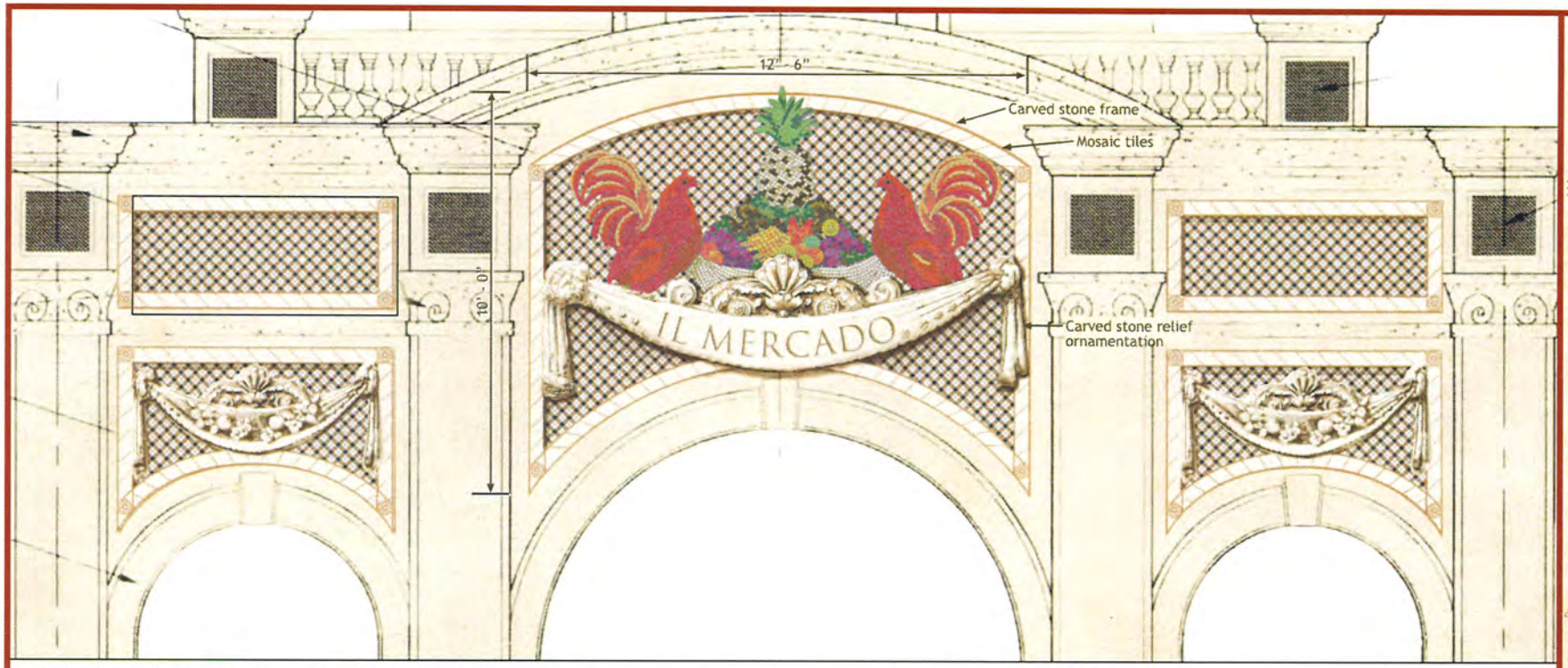
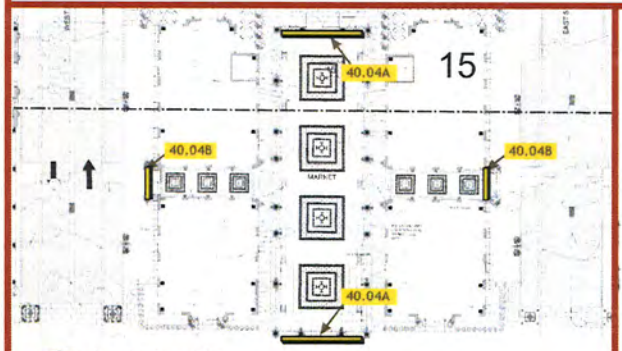


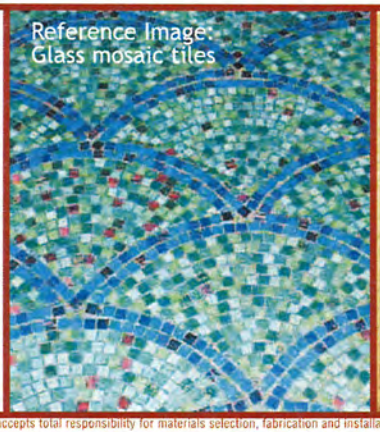

01 Detail Elevation - North/South
Scale: 3/8"= 1'-0"

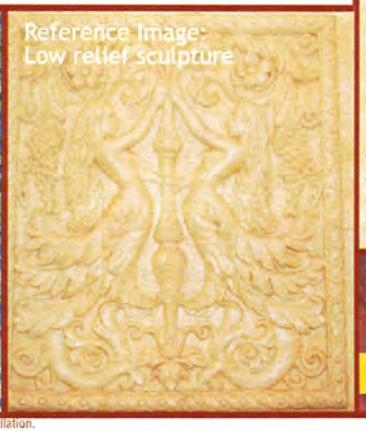
Note: Carved stone to be a low relief carved panel inset and permanently mounted to the market's facade.




02 Location Plan
Scale: NTS

03 Elevation
Scale: NTS

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Environmental Graphics Design Development Package

December 11th, 2006

**Il Mercado Identification Signage North/South**

Item Sign Type #

**40.04A**

Page # 1 of 2

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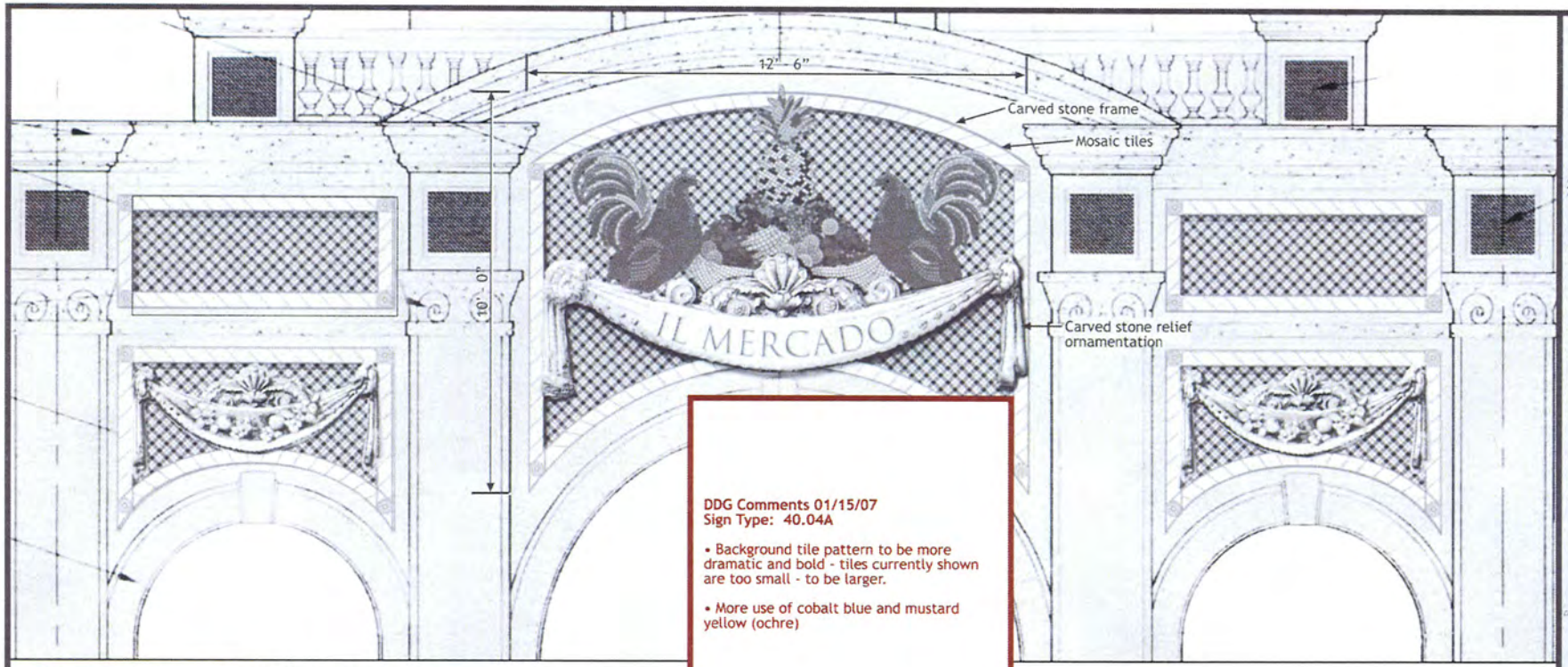
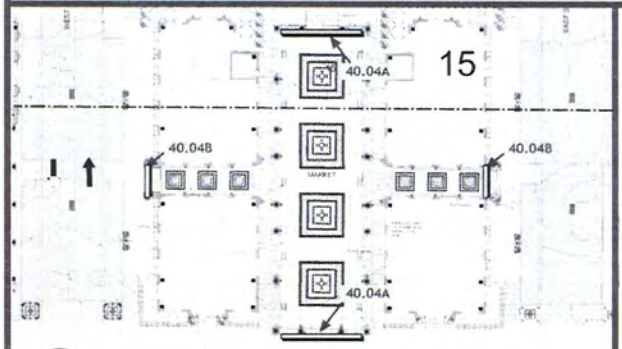



01 Detail Elevation - North/South
Scale: 3/8"= 1'-0"

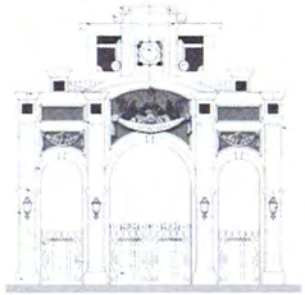
Note: Carved stone to be a low relief [illegible] the market's facade.

**DDG Comments 01/15/07**
**Sign Type: 40.04A**

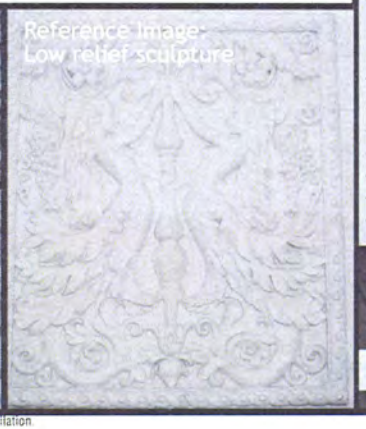
- Background tile pattern to be more dramatic and bold - tiles currently shown are too small - to be larger.
- More use of cobalt blue and mustard yellow (ochre)




02 Location Plan
Scale: NTS



03 Elevation
Scale: NTS

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*Environmental Graphics Design Development Package*

*December 11th, 2006*

**Il Mercado Identification Signage North/South**

*Item Sign Type #*

**40.04A**



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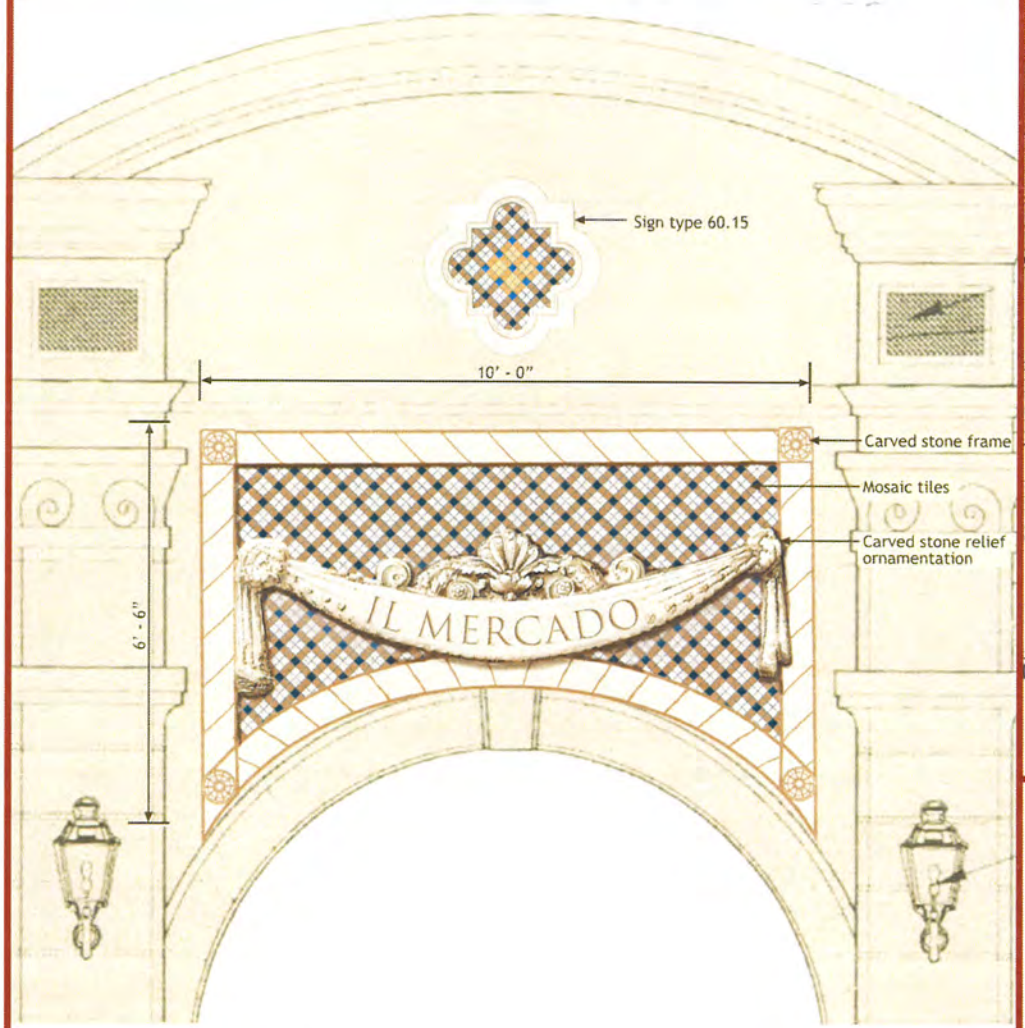
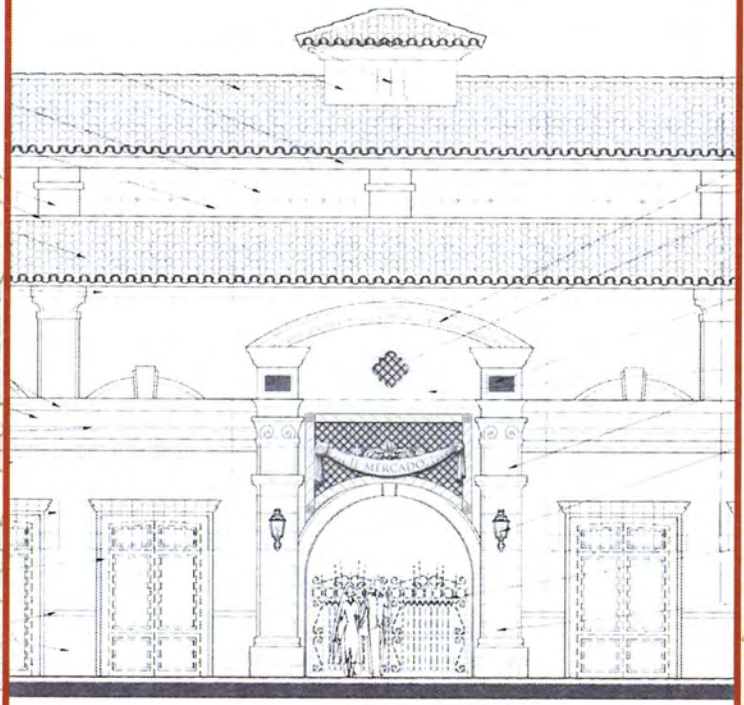



01 Detail Elevation - East/West
Scale: 1/2"= 1'-0"

Note: Carved stone to be a low relief carved panel inset and permanently mounted to the market's facade.



02 Context Elevation - East/West
Scale: NTS

THE VILLAGE AT QUEENSRIDGE

Designer
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Environmental Graphics Design Development Package

December 11th, 2006

**Il Mercado Identification Signage East/West**

Item Sign Type #

**40.04B**



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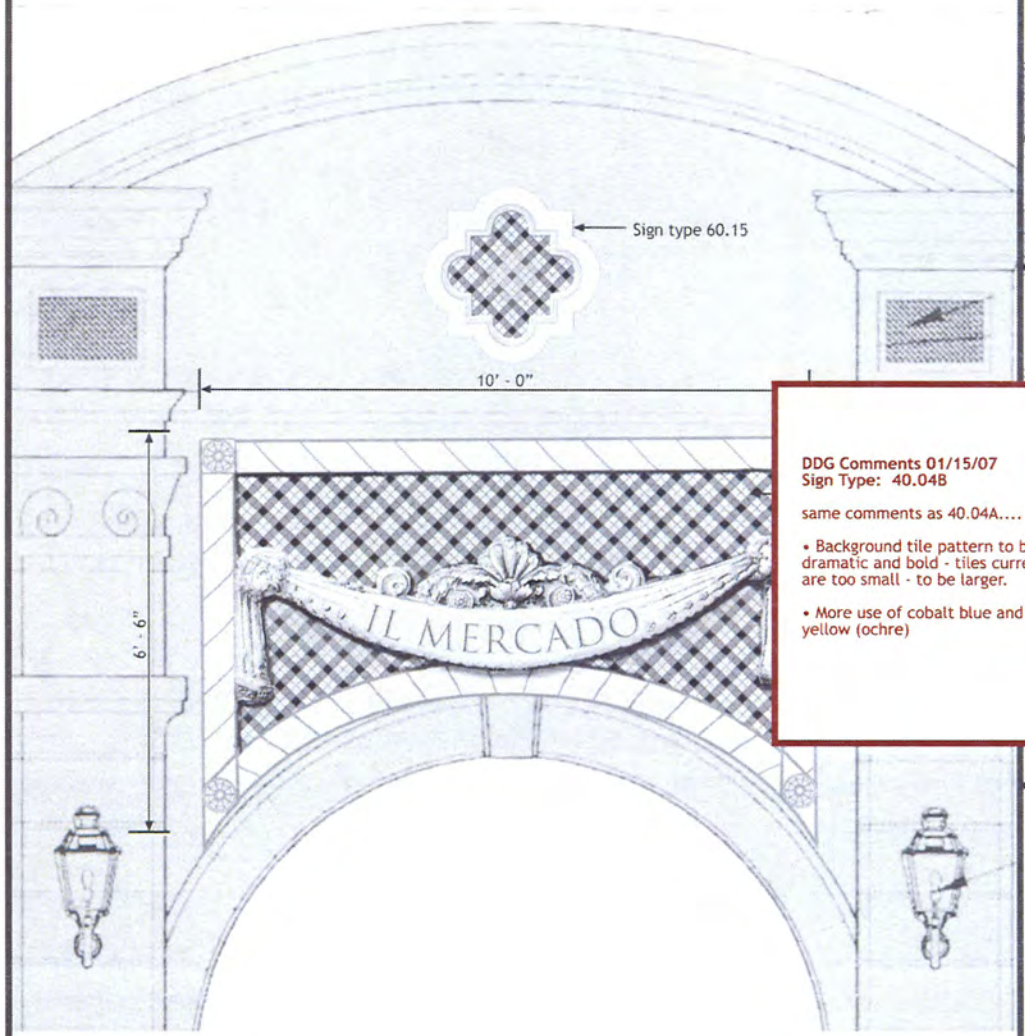


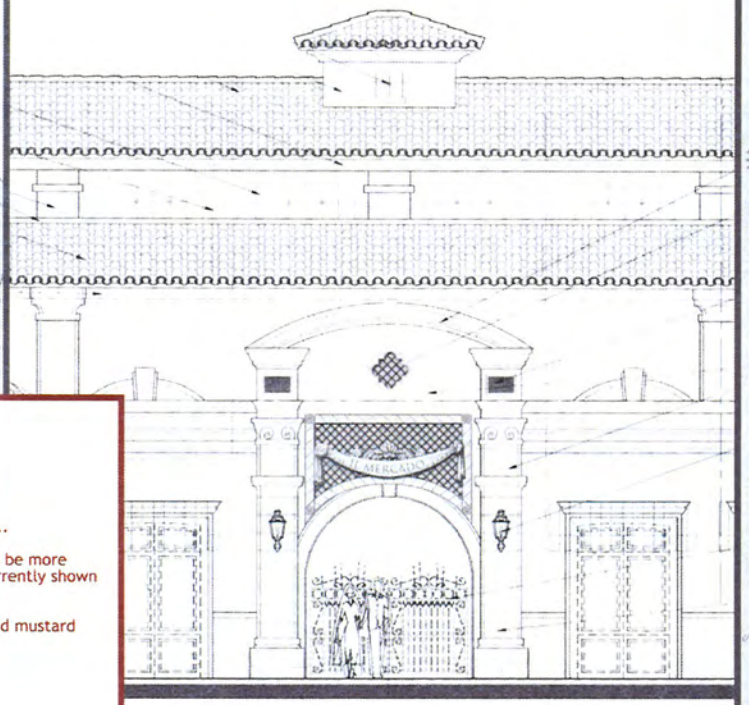

01 Detail Elevation - East/West
Scale: 1/2"= 1'-0"

Note: Carved stone to be a low relief carved panel inset and permanently mounted to the market's facade.

**DDG Comments 01/15/07**
**Sign Type: 40.04B**

same comments as 40.04A....

- Background tile pattern to be more dramatic and bold - tiles currently shown are too small - to be larger.
- More use of cobalt blue and mustard yellow (ochre)



text Elevation - East/West
Scale: NTS

THE VILLAGE AT QUEENSRIDGE

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**Il Mercado Identification Signage East/West**
Item Sign Type #
**40.04B**
Page # 2 of 3

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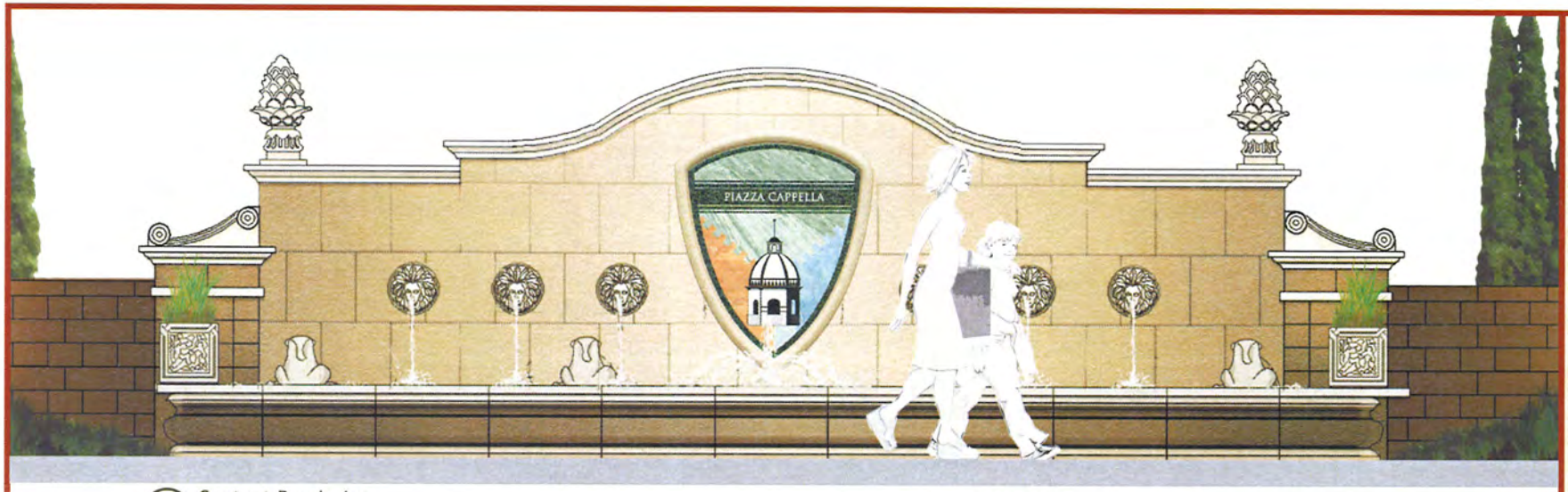
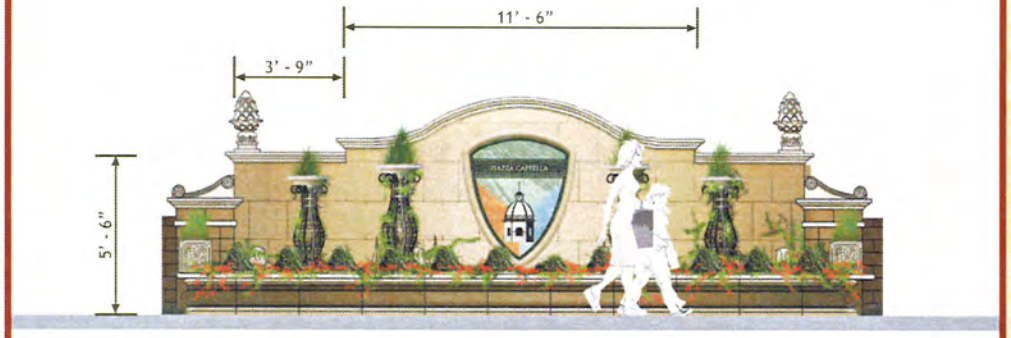



01 Context Rendering
Scale: 1/2"=1'-0"

02 Detail
Scale: 1" = 1'-0"




Note: Please refer to Fountain Design Manual for details.

03 Alternative Fountain Use
Scale: 1/4" = 1'-0"

THE VILLAGE AT QUEENSBRIDGE

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Piazza Cappella Identification

Item Sign Type #

40.05

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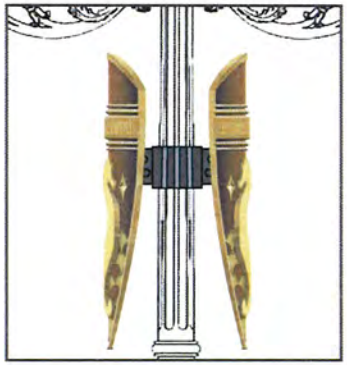
01 Elevation
Scale: 1/2" = 1'-0"

Cast bronze sign or cast resin with bronze finish as an alternative

Cast Bronze Sign;
Matthews Bronze Division
1315 West Liberty Avenue
Pittsburgh, PA 15226
Phone: 1-800-950-1317

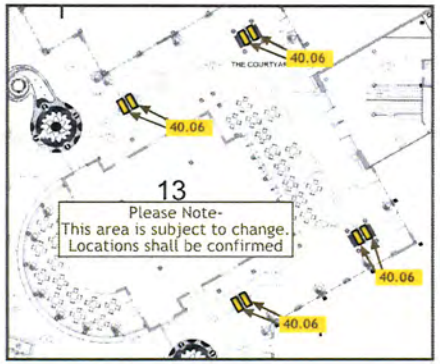
NOTE: A cost efficient manufacturing alternative would be a cast resin process;
Dillon Works! Inc.
11775 Harbour Reach Dr.
Mukilteo, WA 98275
Phone: 425-493-8310
www.dillonworks.com

02 Detail
Scale: 2" = 1'-0"



03 Mounting Detail
Scale: 1" = 1'- 0"

Note: Mounting bracket; signs bolt onto collar bracket.




04 Location Plan
Scale: NTS

THE VILLAGE AT QUEENSBRIDGE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Environmental Graphics Design Development Package
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Scoperta Cortile Identification

Item Sign Type #
40.06



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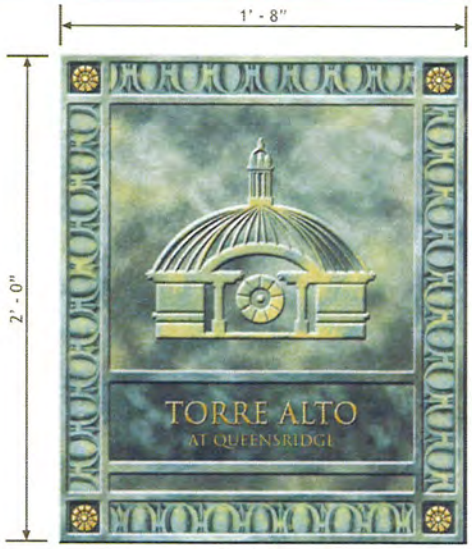
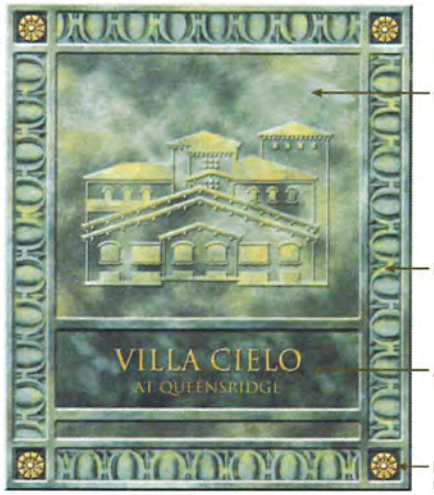


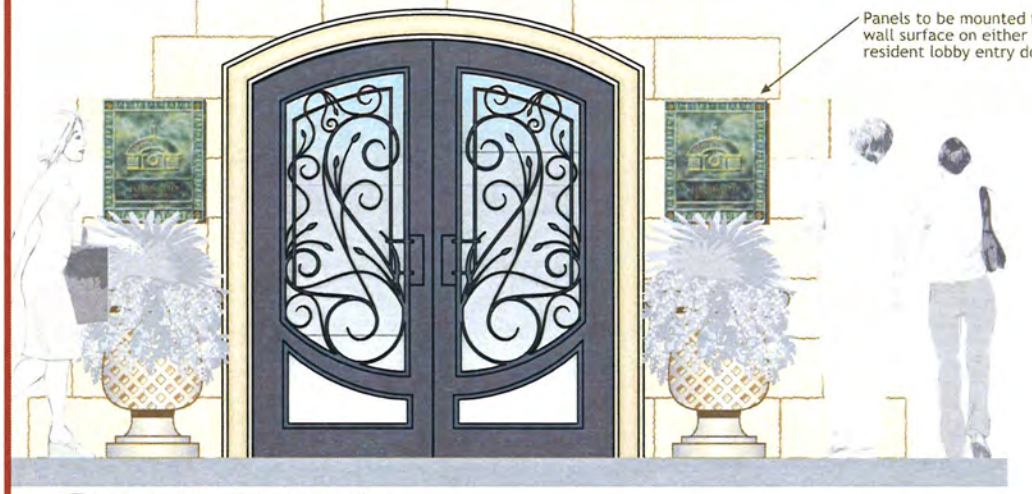

40.07A

40.07B




40.07C

01 Detail Elevations
Scale: 2"=1'-0"




Cast Bronze Sign;(Travertine Texture with Turquoise Patina Finish)
Contact: Matthews Bronze Division
1315 West Liberty Avenue
Pittsburgh, PA 15226
#1-800-950-1317

NOTE: Letters and icons to be routed from 1/4"aluminum panel

Letters and icons to be applied to sign panel; brushed slightly with gold metallic finish.

Metallic gold paint: (Matthews Paint #MP20352 Gold Metallic High Gloss Finish)

02 Typical Resident Entry Elevation
Scale: 1/2"=1'-0"

THE VILLAGE AT QUEENSRIDGE

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*Environmental Graphics Design Development Package*

*December 11th, 2006*

**Residential Tower Identification**

*Item Sign Type #*

**40.07**



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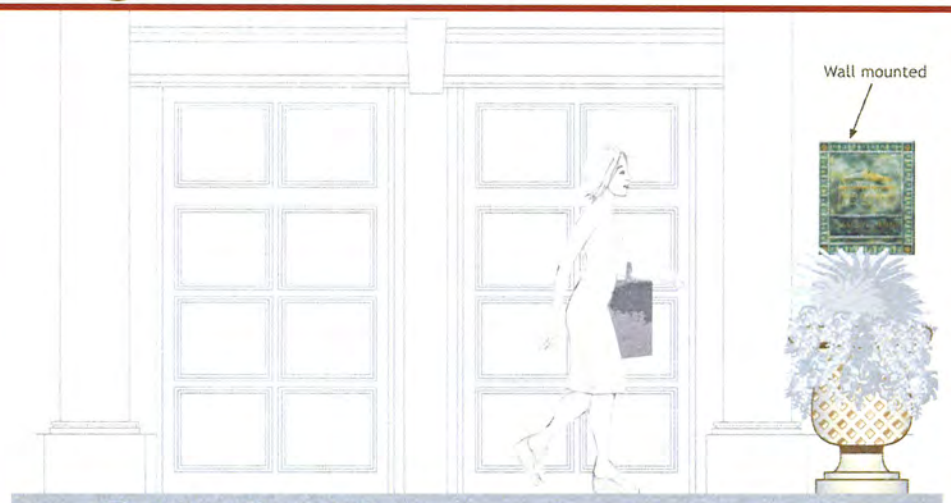
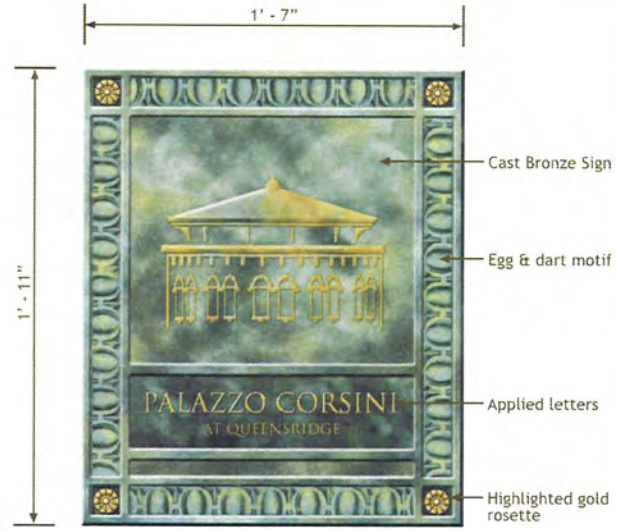
01 Building 17 - East Elevation
Scale: 1/2"=1'-0"




02 Building 17 - North Elevation
Scale: 1/2"=1'-0"




03 Sign- Detail Elevation
Scale: 2"=1'-0"

Reference Image

Cast Bronze Sign:(Travertine Texture with Turquoise Patina Finish)
Contact: Matthews Bronze Division
1315 West Liberty Avenue
Pittsburgh, PA 15226
#1-800-950-1317

NOTE: Letters and icons to be routed from 1/4" aluminum panel

Letters and icons to be applied to sign panel; brushed slightly with gold metallic finish.

Metallic gold paint: (Matthews Paint #MP20352 Gold Metallic High Gloss Finish)

THE VILLAGE AT QUEENSRIDGE

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**Residential Identification Building 17**

*Item Sign Type #*
**40.08A**



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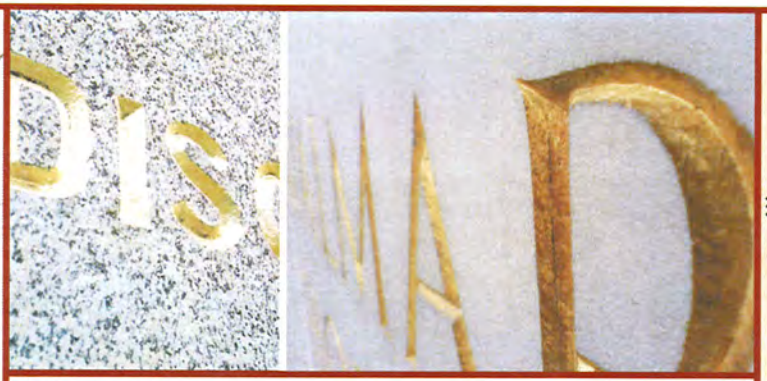
01 Building 17 - East Elevation
Scale: 1/4"=1'-0"



Reference Images

02 Sign- Detail Elevation
Scale: 1½"=1'-0"

THE VILLAGE AT QUEENSRIDGE

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*December 11th, 2006*

**Residential Identification Building 17**

*Item Sign Type #*
***40.08B***



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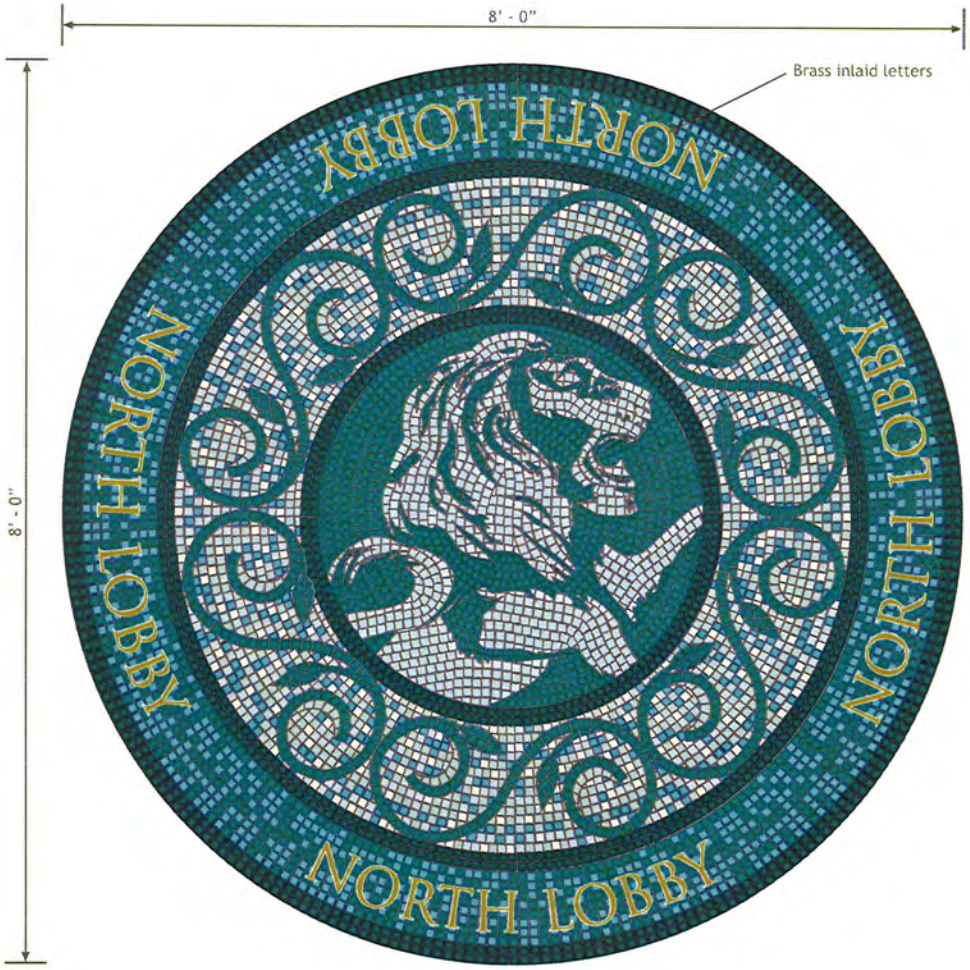
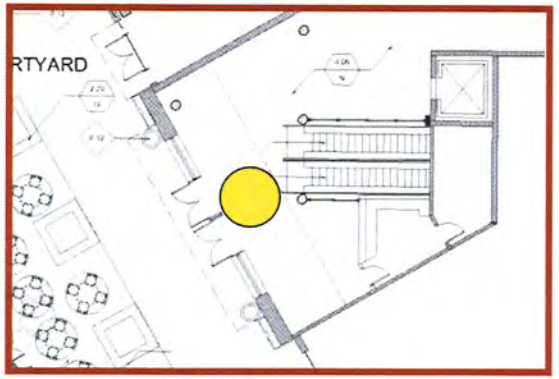



01 Plan View
Scale: 1" = 1'-0"

Note: Mosaic tiles are to match corresponding parking garage lobby identification sign. Lobby Icon will face away from building facade towards the street.




02 Plan View - North Lobby
Scale: 1/16" = 1'-0"

03 Photo Rendering
Scale: NTS

THE VILLAGE AT QUEENSBRIDGE

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*Environmental Graphics Design Development Package*

*December 11th, 2006*

**Elevator Lobby Identification (North)**

*Item Sign Type #*

***40.09A***



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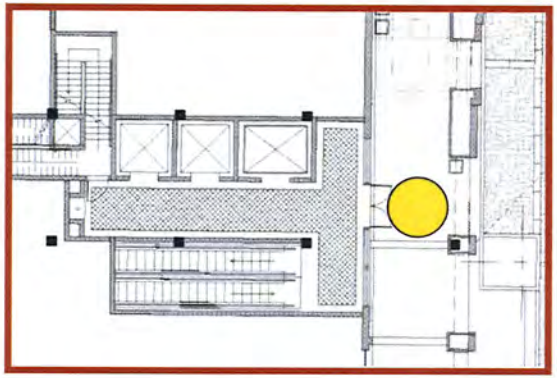
01 Plan View
Scale: 1" = 1'-0"

Note: Mosaic tiles are to match corresponding parking garage lobby identification sign. Lobby Icon will face away from building facade towards the street.



02 Plan View - South Lobby
Scale: 1/16" = 1'-0"

03 Photo Rendering
Scale: NTS

THE VILLAGE AT QUEENSRIDGE

*Designer*

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*Environmental Graphics Design Development Package*

*December 11th, 2006*

**Elevator Lobby Identification (South)**

*Item Sign Type #*

**40.09B**



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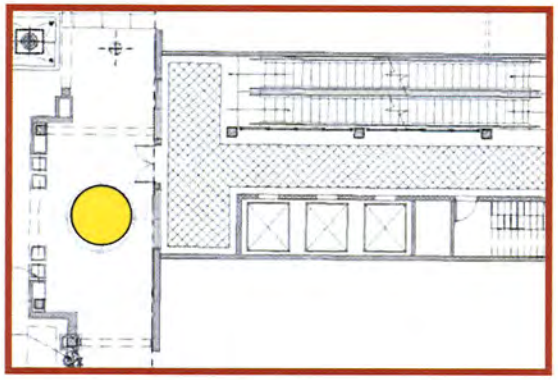
01 Plan View
Scale: 1" = 1'-0"

Note: Mosaic tiles are to match corresponding parking garage lobby identification sign. Lobby icon will face away from building facade towards the street.



02 Plan View - East Lobby
Scale: 1/16" = 1'-0"

03 Photo Rendering
Scale: NTS

THE VILLAGE AT QUEENSBRIDGE

Designer

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Environmental Graphics Design Development Package

December 11th, 2006

Elevator Lobby Identification (East)

Item Sign Type #

40.09C

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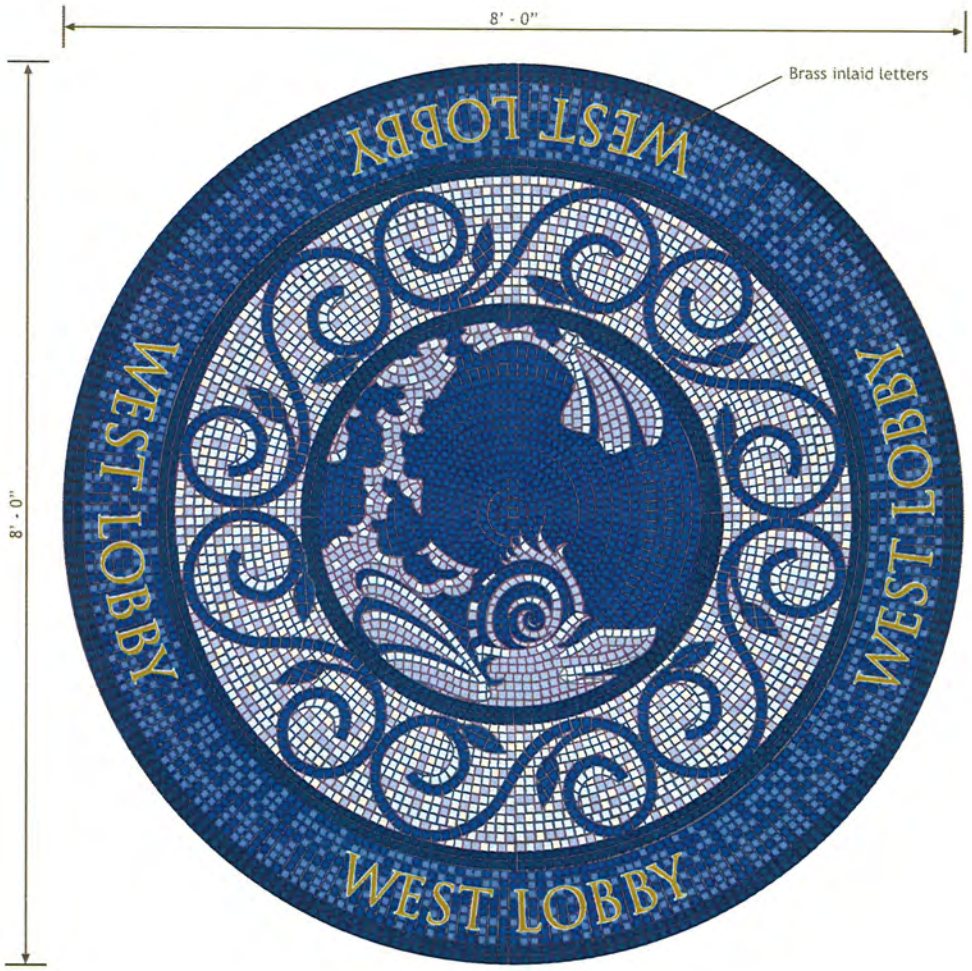
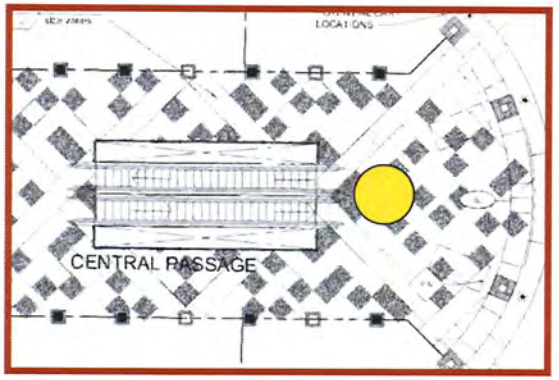



01 Plan View
Scale: 1" = 1'-0"

Note: Mosaic tiles are to match corresponding parking garage lobby identification sign. Lobby Icon will face away from building facade towards the street.




02 Plan View - West Lobby
Scale: 1/16" = 1'-0"

03 Photo Rendering
Scale: NTS

THE VILLAGE AT QUEENSBRIDGE

Designer

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Environmental Graphics Design Development Package

December 11th, 2006

**Elevator Lobby Identification (West)**

Item Sign Type #

**40.09D**

Page # 4 of 4

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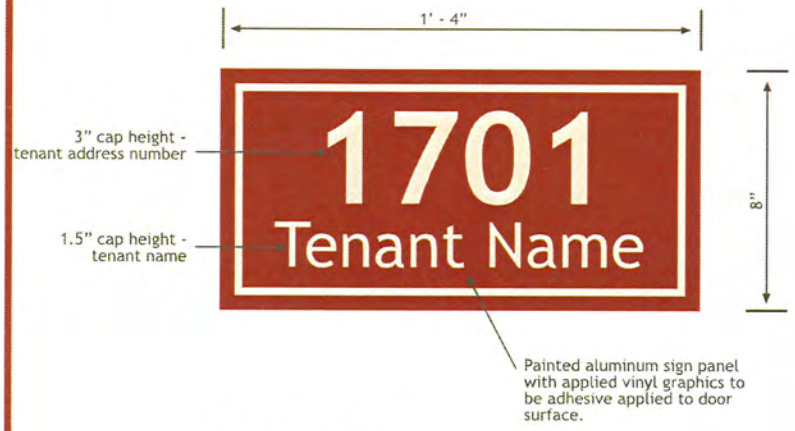
01 Tenant Back of House Entry
Scale: 1"= 1'-0"




02 Sign Detail
Scale: 3"=1'-0"

THE VILLAGE AT QUEENSRIDGE

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Environmental Graphics Design Development Package

December 11th, 2006

**Back-Of-House Tenant Identification**

Item Sign Type #

**40.10**

Page # 1 of 1

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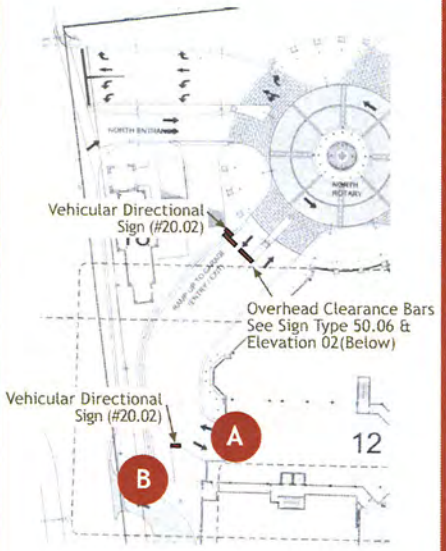
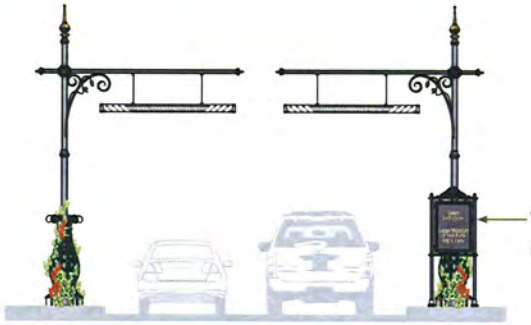
# *(50) Parking Garage Items*

*Components found above ground and throughout the below-grade parking levels that help navigate and direct both vehicular and pedestrian traffic.*




01 Location Paln
Scale: NTS

Model Reference Imagery




02 Overhead Clearance Sign
Scale: 1/8"= 1'-0"

*See detail on following pages

03 North Parking Entry A - Garage Level P1
Scale: 1/8"= 1'-0"

*See detail on following pages

04 North Parking Entry B - Garage Level P2
Scale: 1/8"= 1'-0"

THE VILLAGE AT QUEENSBRIDGE

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Environmental Graphics Design Development Package

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North Parking Entry ID

Item Sign Type #

50.01

Page # 1 of 3

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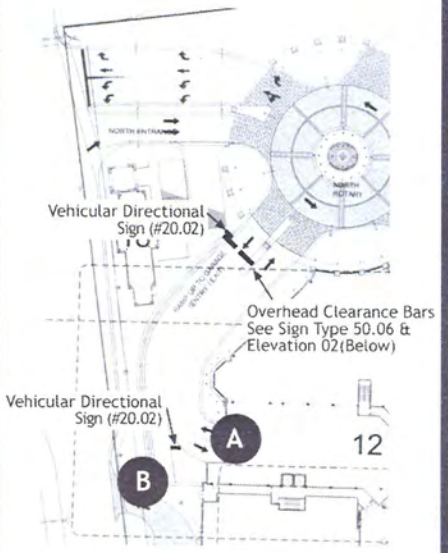
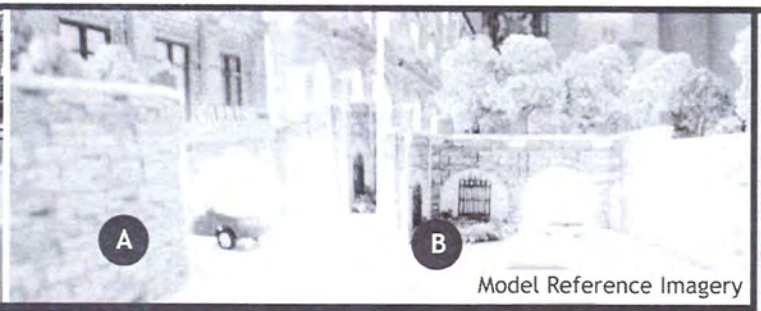
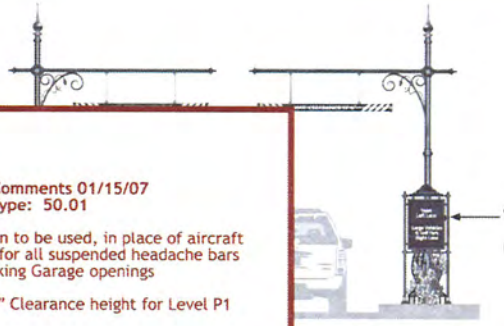



01 Location Paln
Scale: NTS




Model Reference Imagery

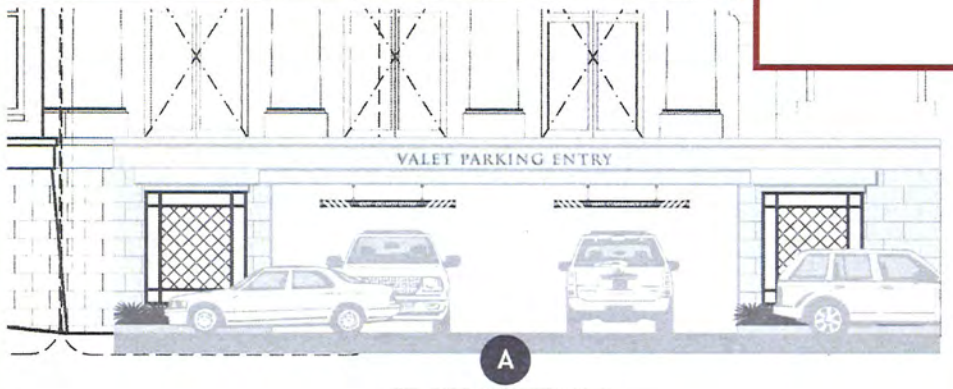


Vehicular Directional Sign (Sign Type 20.02) - announces lane designations.

Sign

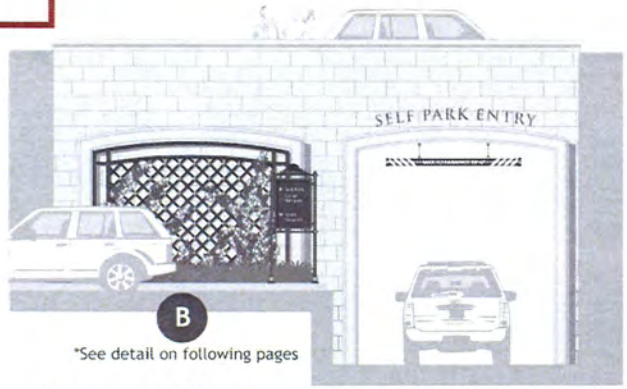
**DDG Comments 01/15/07**
**Sign Type: 50.01**

- Chain to be used, in place of aircraft cable for all suspended headache bars in Parking Garage openings
- 8'-4" Clearance height for Level P1




*See detail on following pages

03 North Parking Entry A - Garage Level P1
Scale: 1/8"= 1'-0"




*See detail on following pages

04 North Parking Entry B - Garage Level P2
Scale: 1/8"= 1'-0"

THE VILLAGE AT QUEENSRIDGE

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*Environmental Graphics Design Development Package*
*December 11th, 2006*

**North Parking Entry ID**

*Item Sign Type #*
**50.01**



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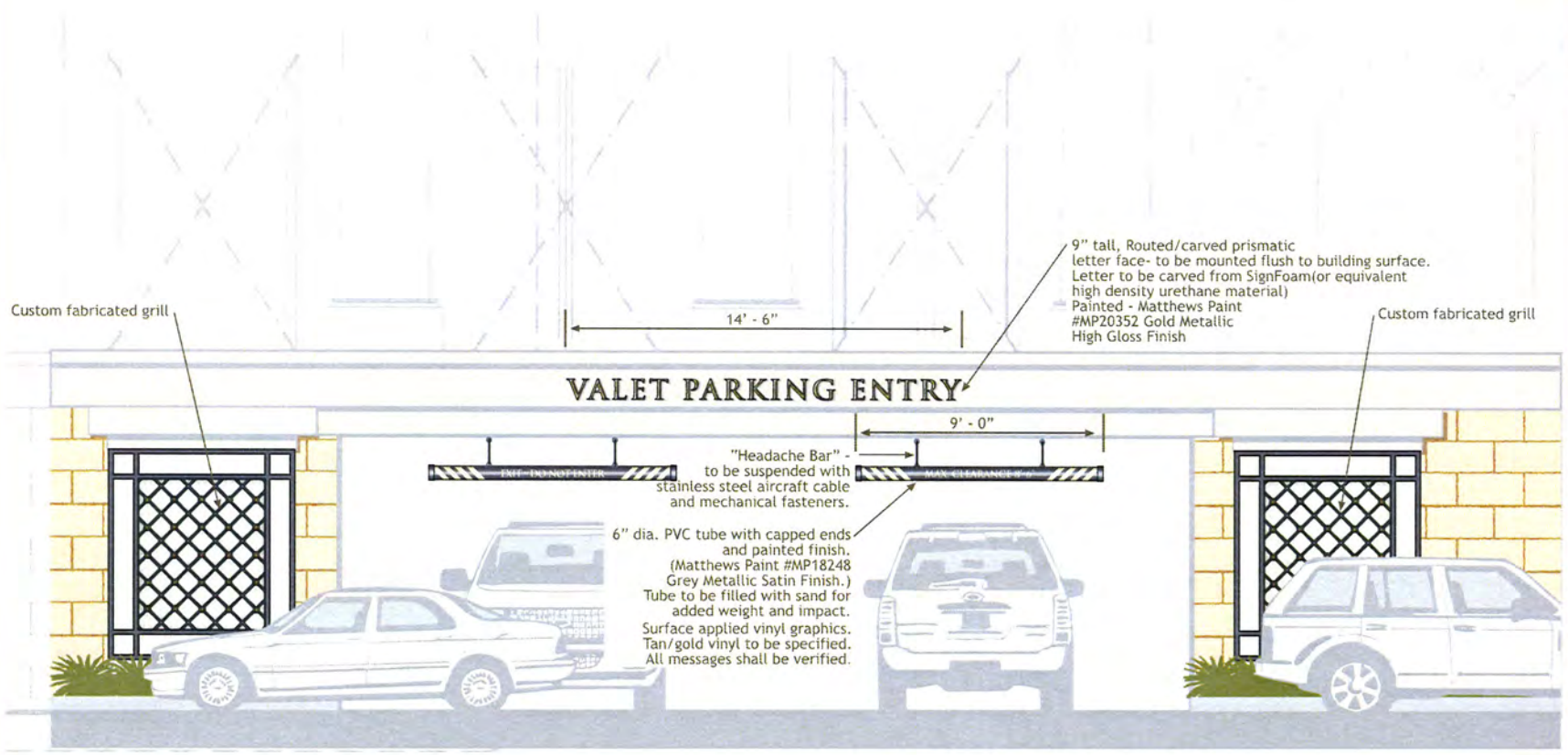


01 North Parking Entry A - Garage Level P1
Scale: 1/4"= 1'-0"

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North Parking Entry ID

Item Sign Type #

50.01 A

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01 North Parking Entry B - Garage Level P2
Scale: 1/4"= 1'-0"

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North Parking Entry ID

Item Sign Type #

**50.01 B**



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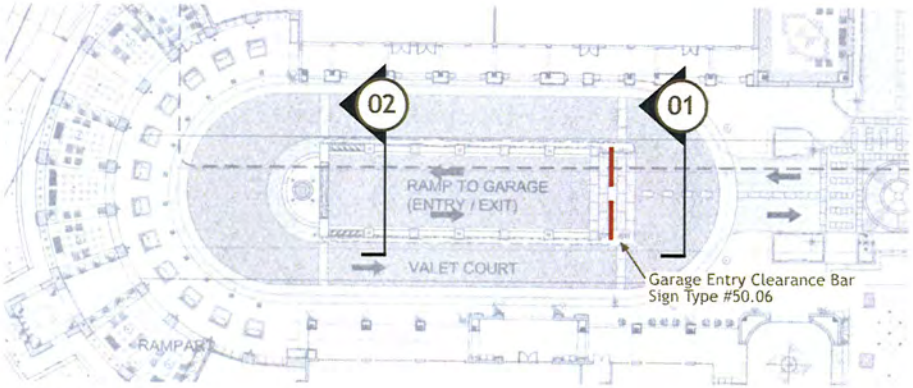
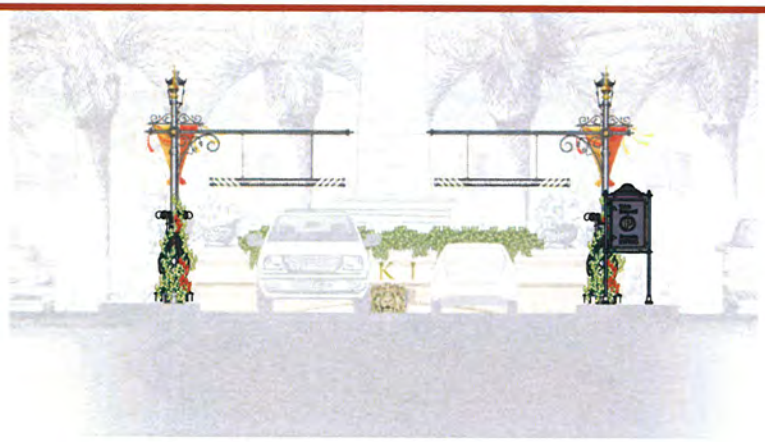
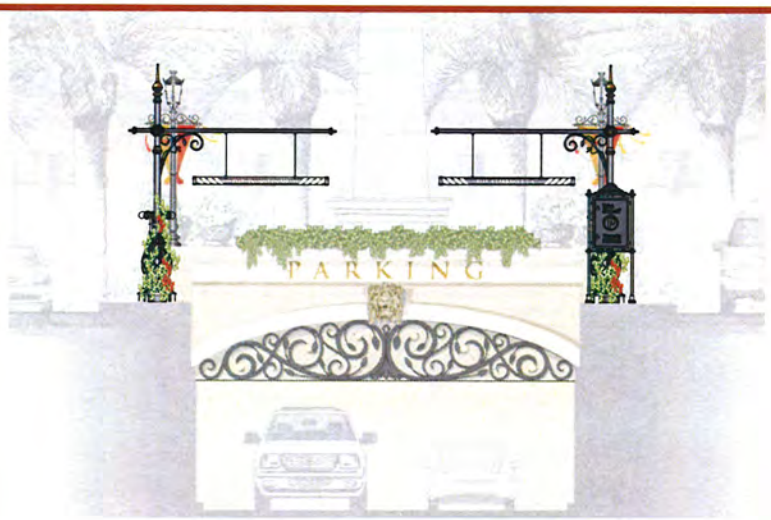
Reference Imagery




Reference Plan



01 Garage Entry Elevation - Upper Level
Scale: 1/8"= 1'-0"




02 Garage Entry Elevation - Lower Level
Scale: 1/8"= 1'-0"

THE VILLAGE AT QUEENSBRIDGE

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December 11th, 2006

**South Parking Garage Entry ID (Rampart Courtile)**

Item Sign Type #

**50.02**



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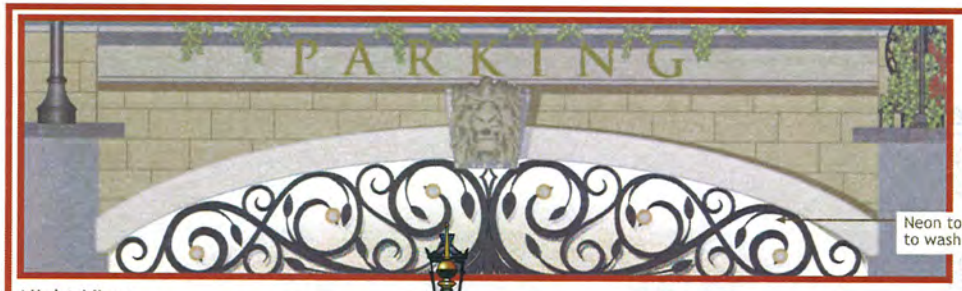
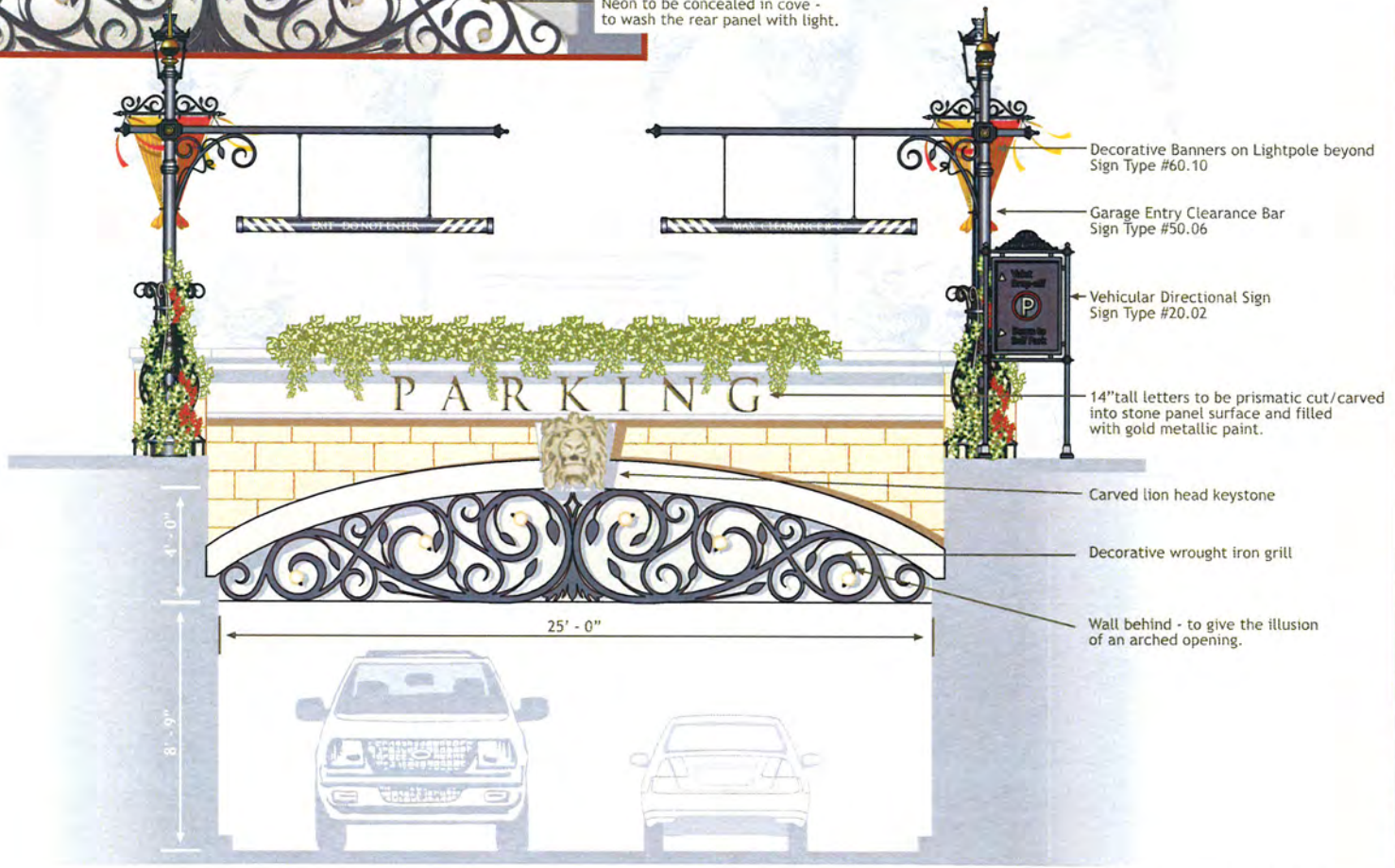



Night View

Neon to be concealed in cove - to wash the rear panel with light.




Decorative Banners on Lightpole beyond
Sign Type #60.10

Garage Entry Clearance Bar
Sign Type #50.06

Vehicular Directional Sign
Sign Type #20.02

14"tall letters to be prismatic cut/carved into stone panel surface and filled with gold metallic paint.

Carved lion head keystone

Decorative wrought iron grill

Wall behind - to give the illusion of an arched opening.

01 Garage Entry Detail Elevation
Scale: 1/4"= 1'-0"

NOTE: All opening conditions to be verified.

THE VILLAGE AT QUEENSRIDGE

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South Parking Garage Entry ID (Rampart Courtile)

Item Sign Type #

50.02

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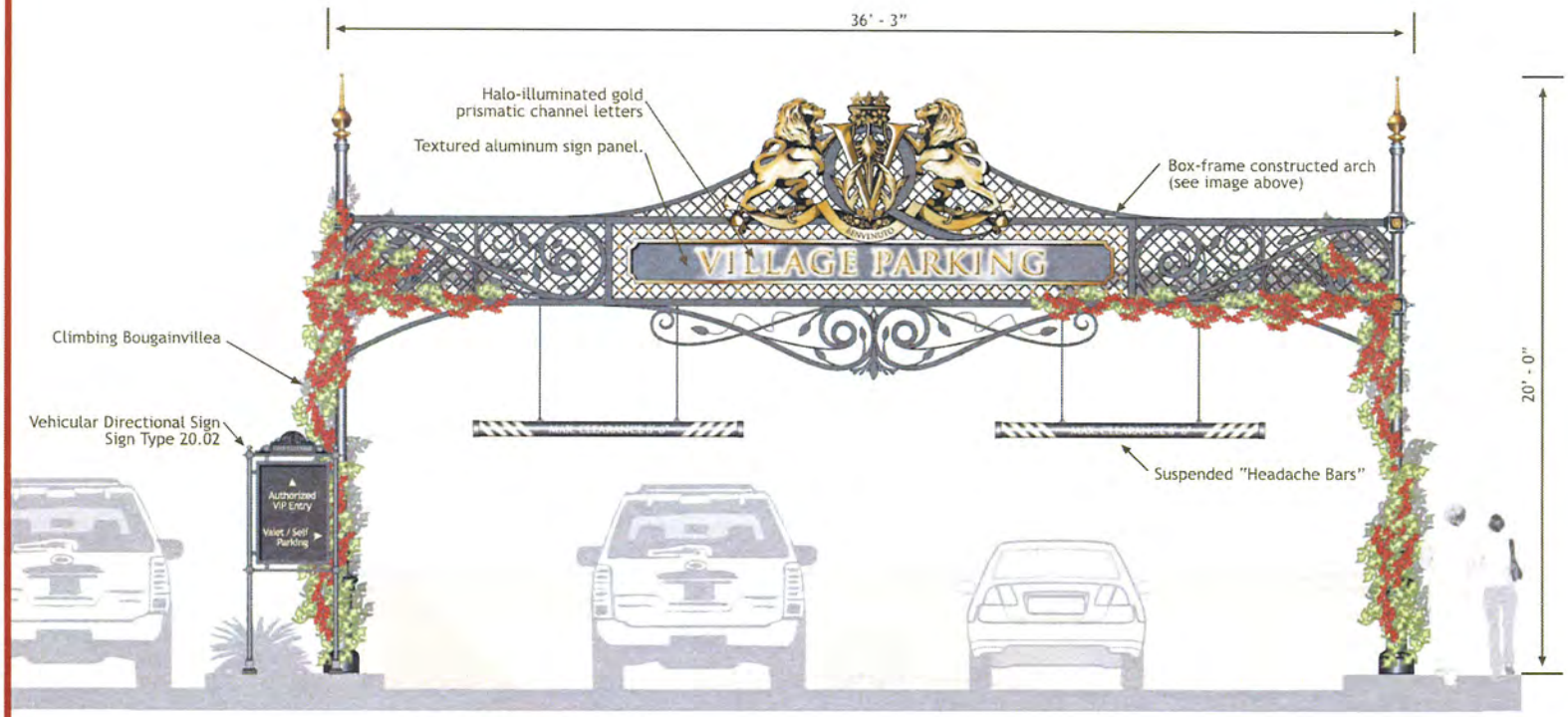
Design Imagery

Model Photos




01 Archway Elevation
Scale: 1/4"= 1'-0"

THE VILLAGE AT QUEENSRIDGE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West Parking Garage Entry ID (above grade)

Item Sign Type #

50.03



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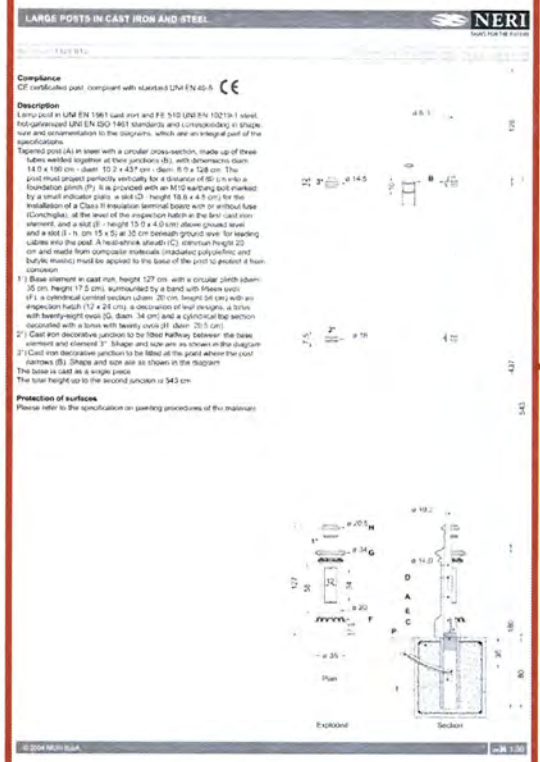
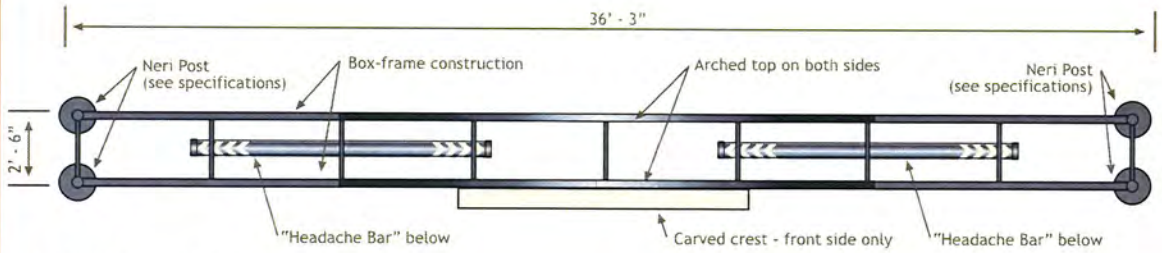
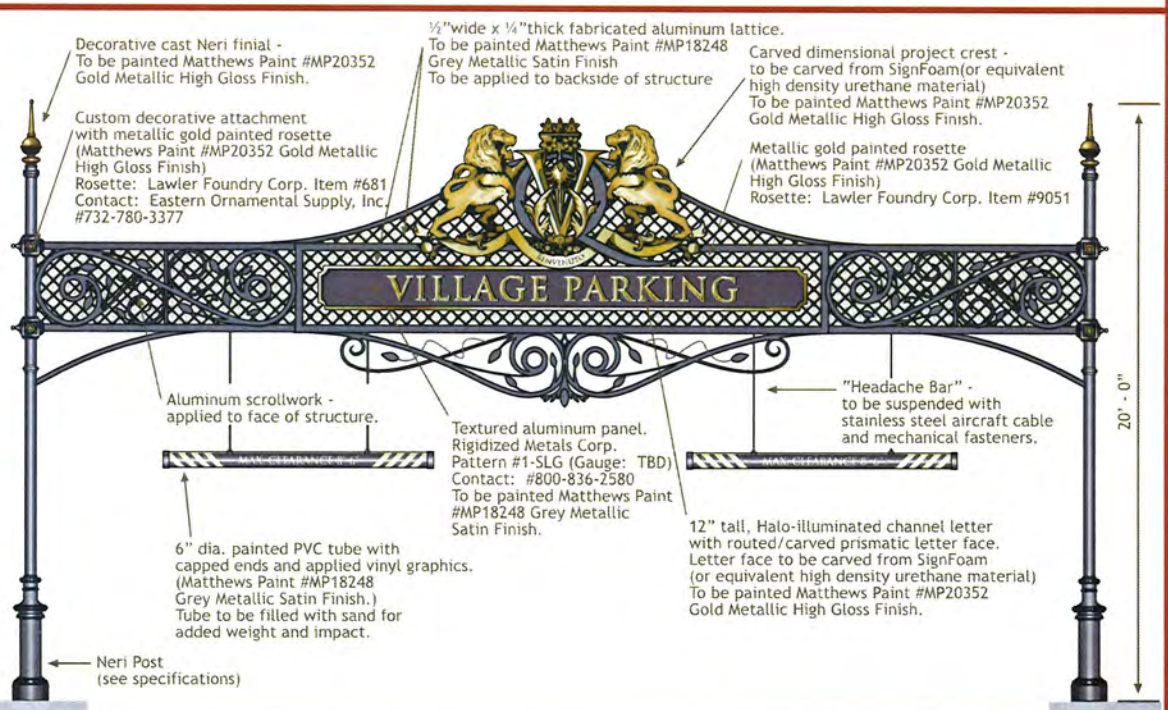



Neri Post

Contact: Neri Lighting & Urban Decor
www.neri.biz
Representative: Commercial Lighting Sales
Mr. Sherwin Yoffe
Phone: 410-796-1033




01 Archway Plan View
Scale: 1/4"= 1'-0"




02 Archway Elevation
Scale: 1/4"= 1'-0"

THE VILLAGE AT QUEENSBRIDGE

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Environmental Graphics Design Development Package

December 11th, 2006

West Parking Garage Entry ID (above grade)
Item Sign Type #
50.03
Page # 2 of 2

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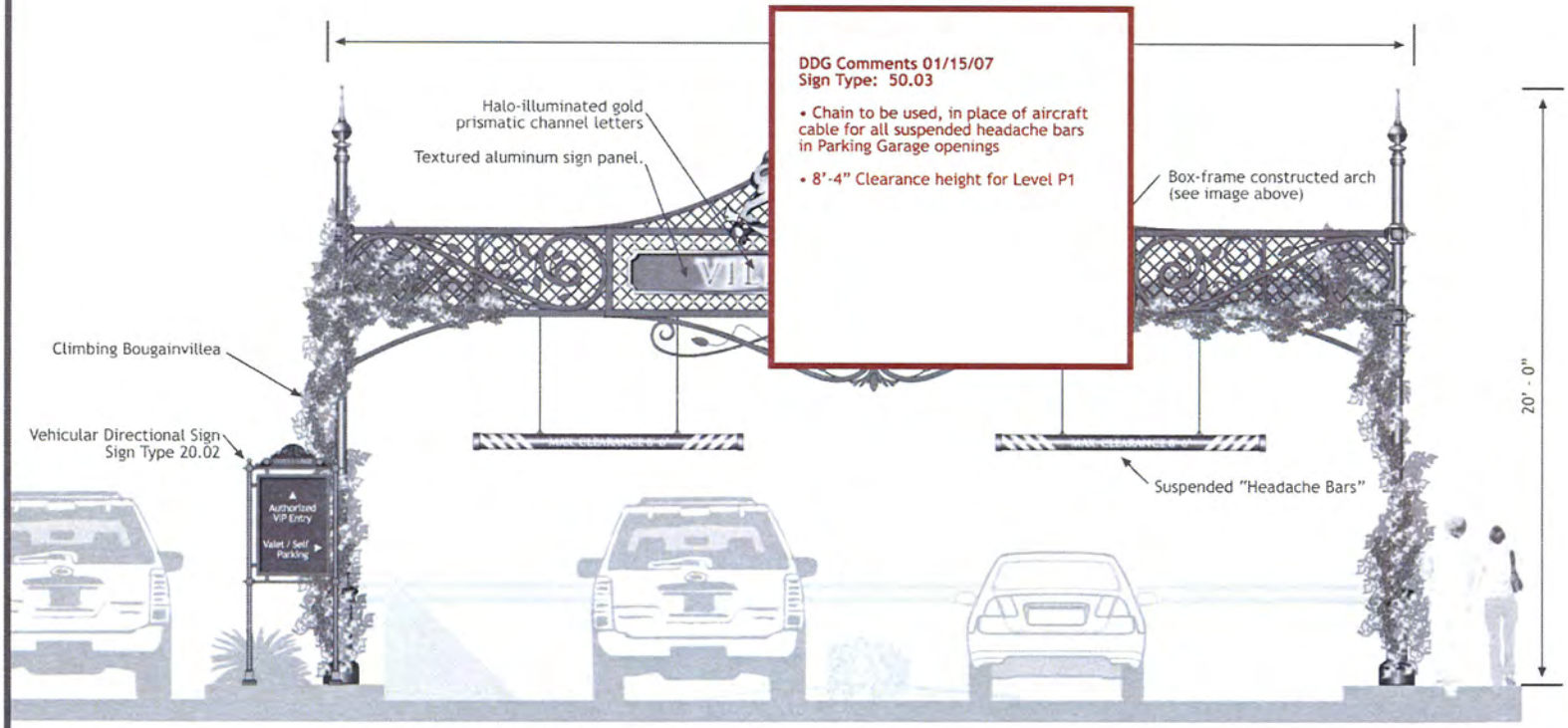
Design Imagery

Model Photos




**DDG Comments 01/15/07**
**Sign Type: 50.03**

- Chain to be used, in place of aircraft cable for all suspended headache bars in Parking Garage openings
- 8'-4" Clearance height for Level P1

01 Archway Elevation
Scale: 1/4"= 1'-0"

THE VILLAGE AT QUEENSRIDGE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Environmental Graphics Design Development Package

December 11th, 2006

West Parking Garage Entry ID (above grade)

Item Sign Type #

**50.03**



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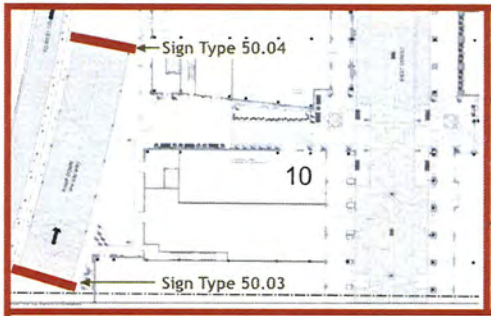


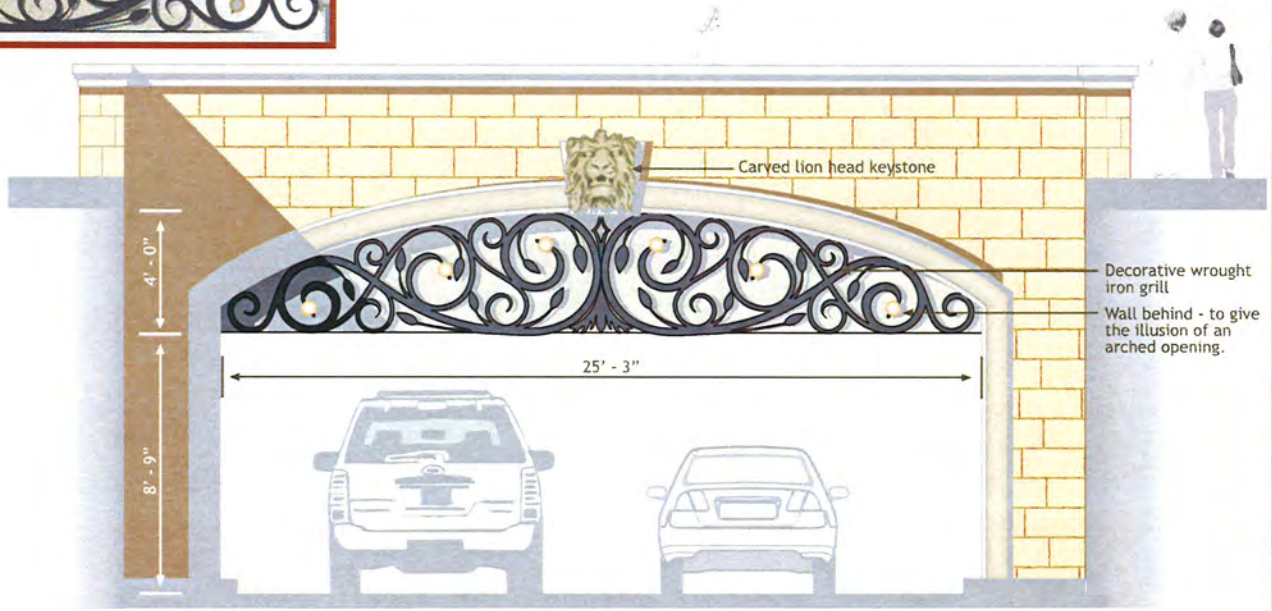

Location Plan

Design Imagery

Model Image

Night View

01 Reference Elevation
Scale: 1/16"= 1'-0"




02 Parking Garage Entry - below grade
Scale: 1/4"= 1'-0"

THE VILLAGE AT QUEENSRIDGE

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West Parking Garage Entry (below grade)

Item Sign Type #

50.04

Page # 1 of 1

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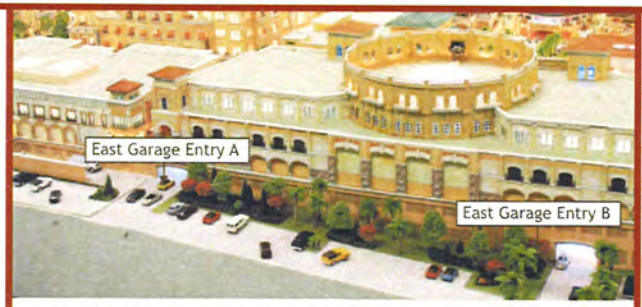
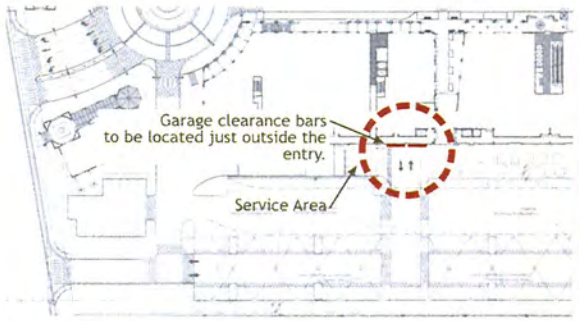
01 East Garage Entry A (level P1)- Elevation
Scale: 1/4"= 1'-0"

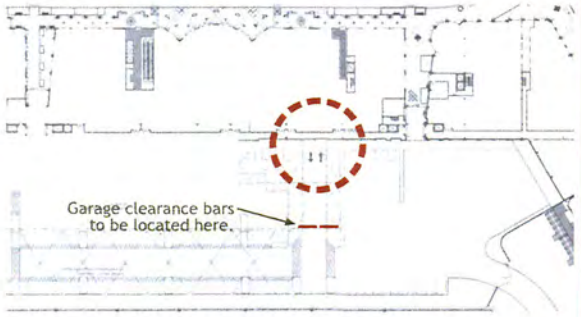
02 East Garage Entry B (level P2)- Elevation
Scale: 1/4"= 1'-0"




Model Photo - East Garage Entries




03 Garage Entry A - Sign Location Plan
Scale: NTS




04 Garage Entry B - Sign Location Plan
Scale: NTS

THE VILLAGE AT QUEENSRIDGE

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*Environmental Graphics Design Development Package*

*December 11th, 2006*

**East Parking Garage Entry ID**

*Item Sign Type #*

***50.05***



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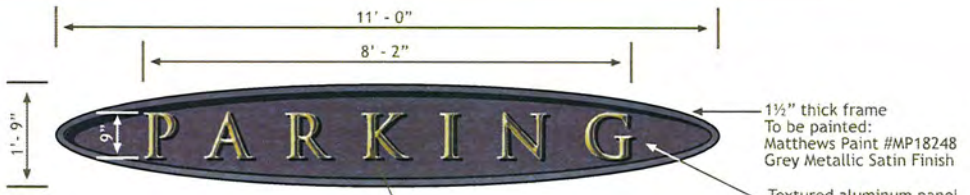
28'- 0" - note, all opening conditions must be verified

Design Reference Photos

01 Detail Garage Entry Sign Elevation - Night/Day View
Scale: 1/2"= 1'-0"




02 Sign Detail
Scale: 1/2"= 1'-0"

THE VILLAGE AT QUEENSRIDGE

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East Parking Garage Entry ID

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50.05

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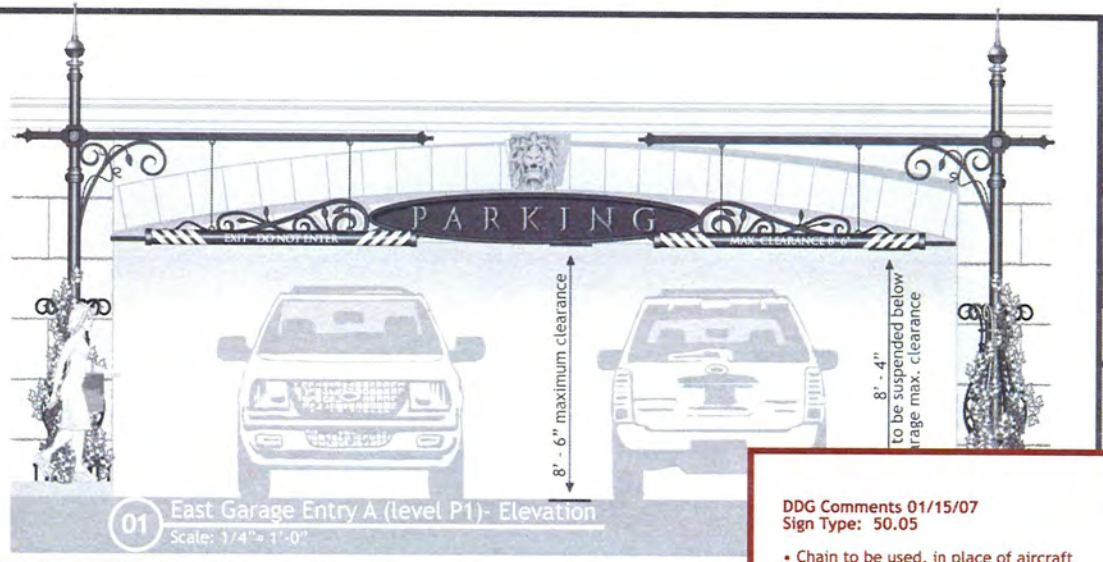
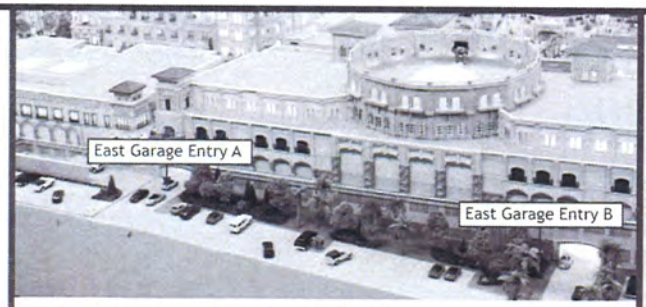



01 East Garage Entry A (level P1)- Elevation
Scale: 1/4"= 1'-0"

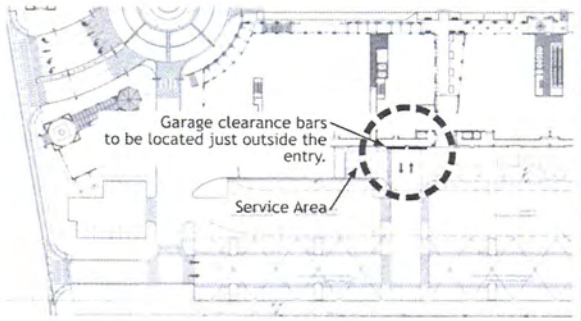
02 East Garage Entry B (level P2)- Elevation
Scale: 1/4"= 1'-0"

**DDG Comments 01/15/07**
**Sign Type: 50.05**

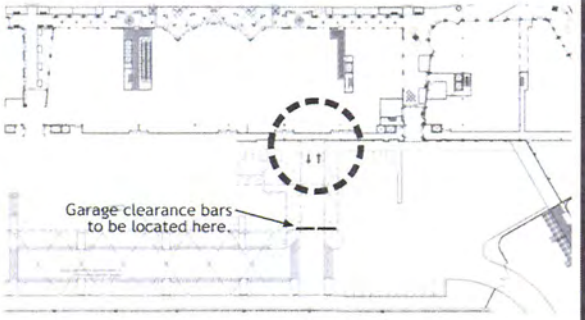
- Chain to be used, in place of aircraft cable for all suspended headache bars in Parking Garage openings
- 8'-4" Clearance height for Level P1
- Chain shall be added to help support cantilevered bar (see 50.06)




Model Photo - East Garage Entries




03 Garage Entry A - Sign Location Plan
Scale: NTS




04 Garage Entry B - Sign Location Plan
Scale: NTS

THE VILLAGE AT QUEENSRIDGE

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*December 11th, 2006*

**East Parking Garage Entry ID**
*Item Sign Type #*
**50.05**


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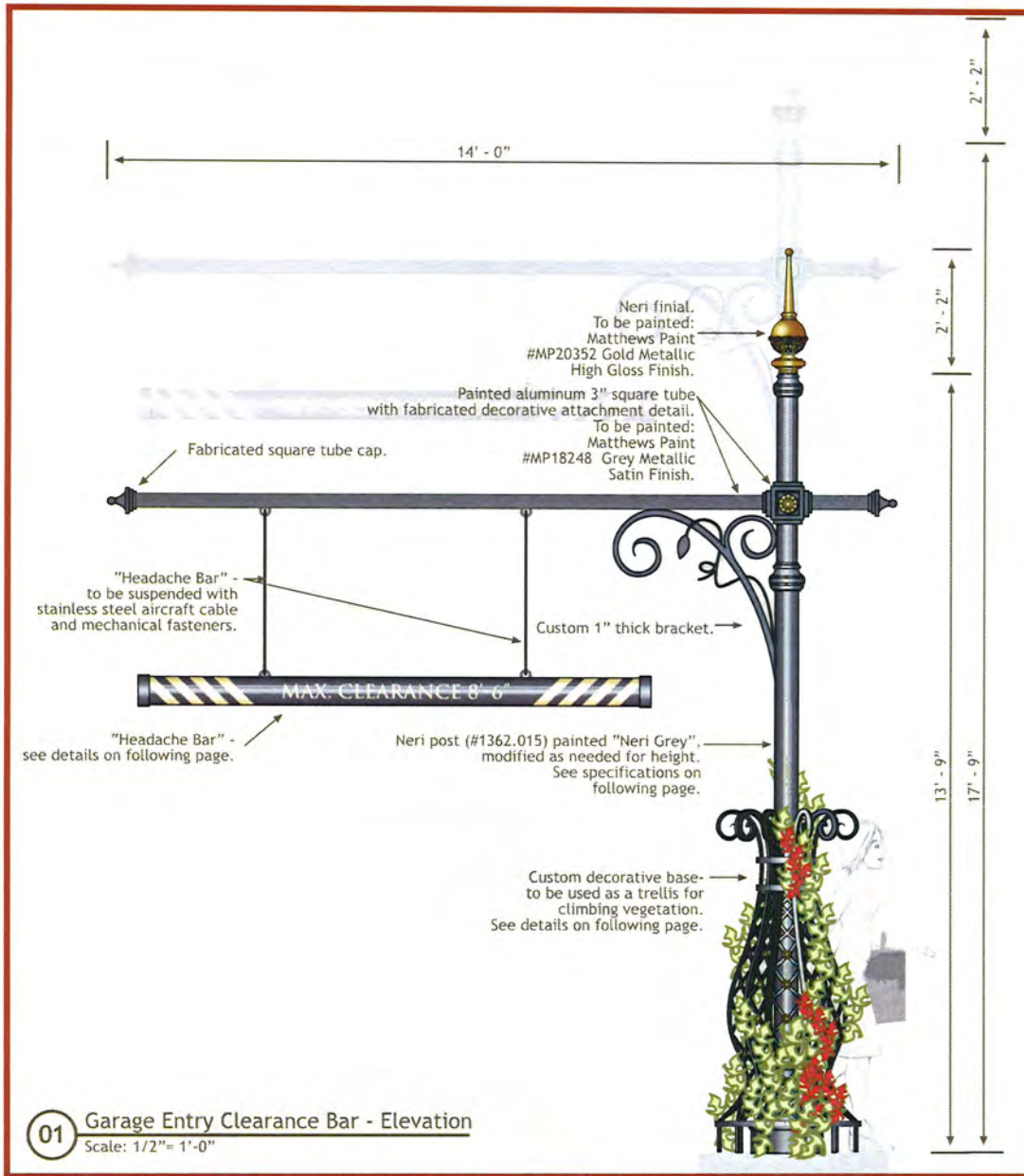
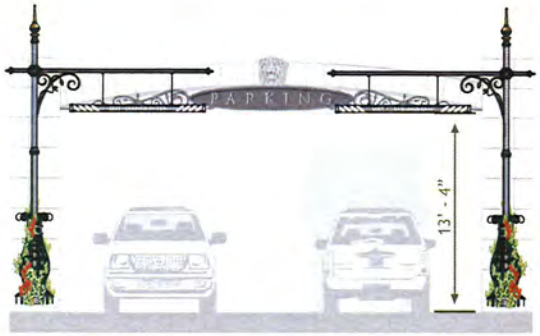



01 Garage Entry Clearance Bar - Elevation
Scale: 1/2"= 1'-0"

NOTE:
Garage Parking Level P1 - maximum clearance is 8'-6"
Headache Bar to be mounted at 8'-4" above ground.
Mounting heights and pole heights will vary depending
upon Garage Level Entry. **All conditions shall be verified.**

02 Garage Level P1 Entry - Elevation
Scale: 1/8"= 1'-0"




NOTE:
Garage Parking Level P2 - maximum clearance is 13'-6"
Headache Bar to be mounted at 13'-4" above ground.
Mounting heights and pole heights will vary depending
upon Garage Level Entry. **All conditions shall be verified.**

03 Garage Level P2 Entry - Elevation
Scale: 1/8"= 1'-0"

THE VILLAGE AT QUEENSRIDGE

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*December 11th, 2006*

**Garage Entry Clearance Bar**

*Item Sign Type 4*

**50.06**



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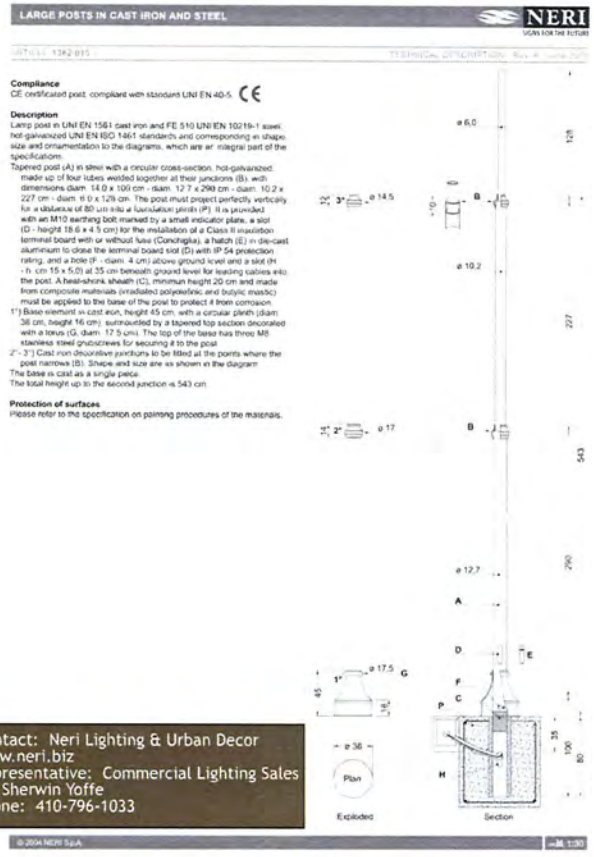
01 Garage Entry "Headache Bar" - Detail
Scale: 1"= 1'-0"


LARGE POSTS IN CAST IRON AND STEEL

NERI
SIGNS FOR THE FUTURE

**Compliance**
CE certificated post, compliant with standard UNI EN 40-5.

**Description**
Lamp post in UNI EN 1561 cast iron and FE 510 UNI EN 10219-1 steel, hot-galvanized UNI EN ISO 1461 standards and corresponding in shape, size and ornamentation to the diagrams, which are an integral part of the specification.
Tapered post (A) in steel with a circular cross-section, hot-galvanized, made up of four tubes welded together at their junctions (B), with dimensions diam. 14.0 x 100 cm - diam. 12.7 x 290 cm - diam. 10.2 x 227 cm - diam. 8.0 x 126 cm. The post must project perfectly vertically for a distance of 80 cm into a foundation plinth (P). It is provided with an M10 earthing bolt marked by a small indicator plate, a slot (D - height 18.6 x 4.5 cm) for the installation of a Class II insulation terminal board with or without fuse (Conchiglia), a hatch (E) in die-cast aluminium to close the terminal board slot (D) with IP 54 protection rating, and a hole (F - diam. 4 cm) above ground level and a slot (H - h. cm 15 x 5.0) at 35 cm beneath ground level for leading cables into the post. A heat-shrink sheath (C), minimum height 20 cm and made from composite materials (irradiated polyolefinic and butylic mastic) must be applied to the base of the post to protect it from corrosion.
1") Base element in cast iron, height 45 cm, with a circular plinth (diam. 38 cm, height 16 cm), surmounted by a tapered top section decorated with a torus (G, diam. 17.5 cm). The top of the base has three M8 stainless steel grubscrews for securing it to the post.
2" - 3") Cast iron decorative junctions to be fitted at the points where the post narrows (B). Shape and size are as shown in the diagram.
The base is cast as a single piece.
The total height up to the second junction is 543 cm.

**Protection of surfaces**
Please refer to the specification on painting procedures of the materials.



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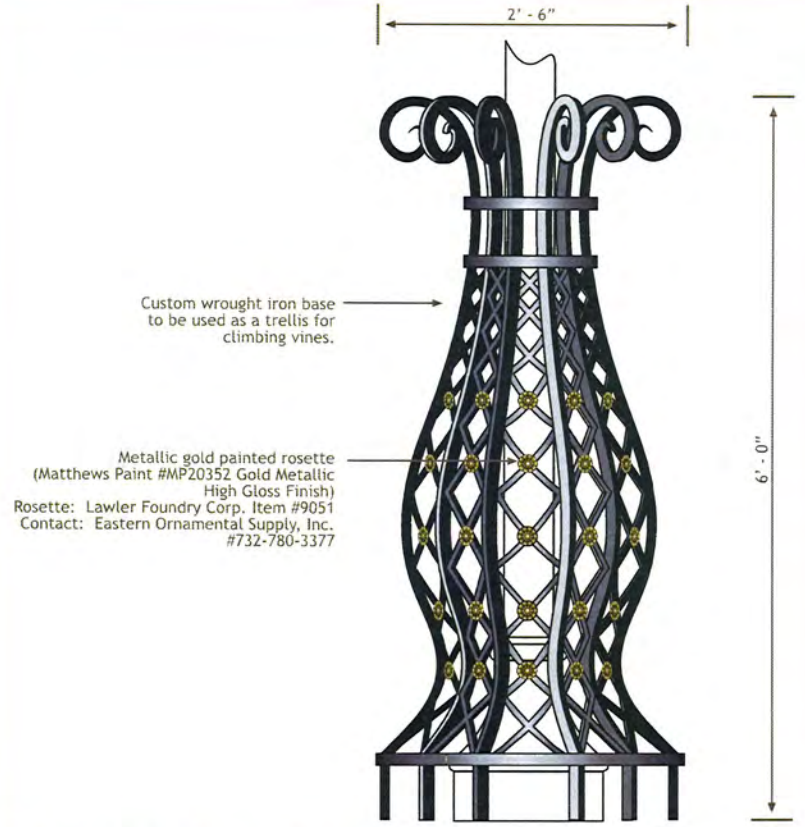
Contact: Neri Lighting & Urban Decor
www.neri.biz
Representative: Commercial Lighting Sales
Mr. Sherwin Yoffe
Phone: 410-796-1033




02 Decorative Base - Detail Elevation
Scale: 1"= 1'-0"

THE VILLAGE AT QUEENSBRIDGE

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Las Vegas, Nevada 89117
T: 702.656.5955

*Environmental Graphics Design Development Package*
*December 11th, 2006*

**Garage Entry Clearance Bar**
*Item Sign Type #*
**50.06**


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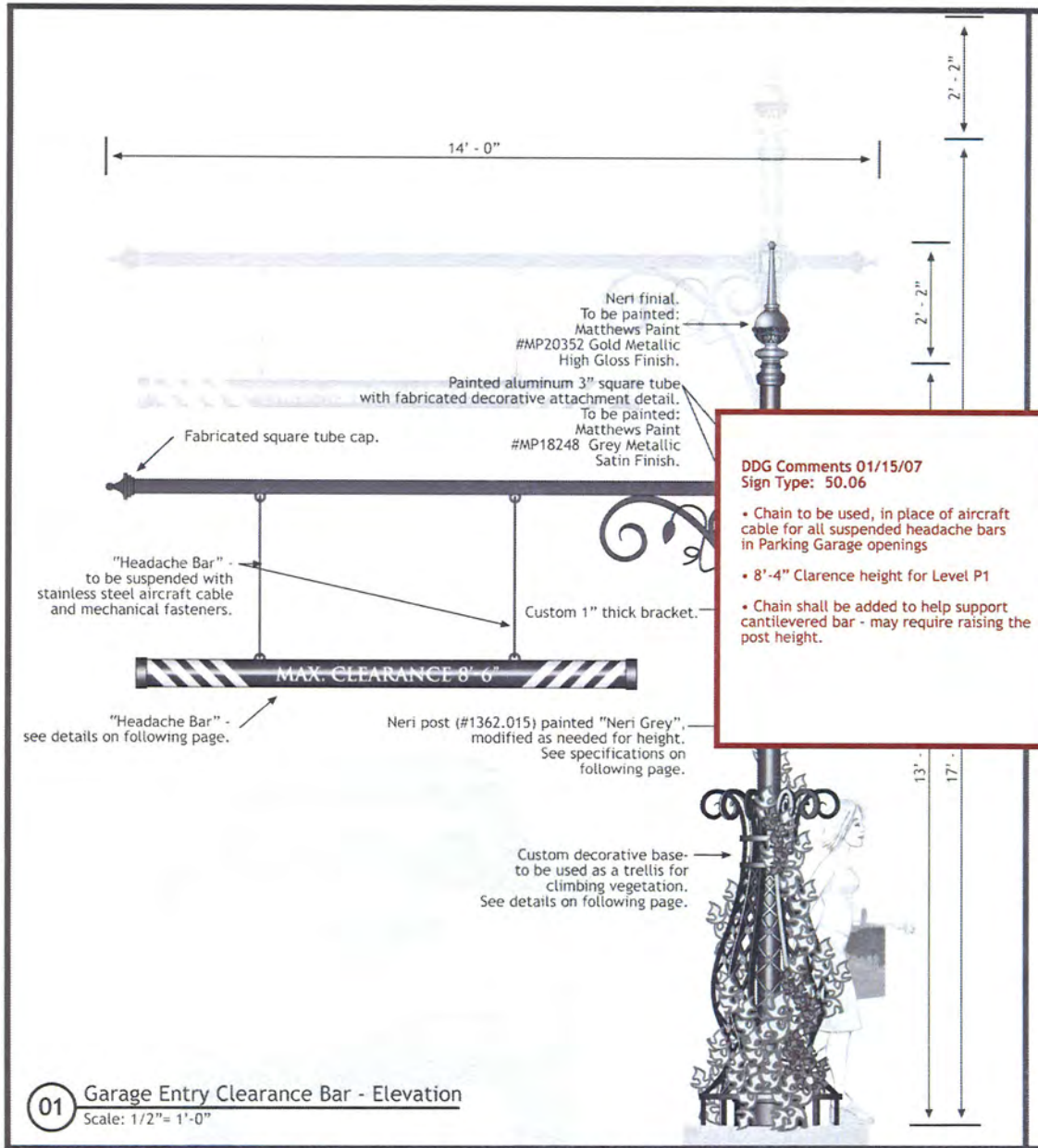


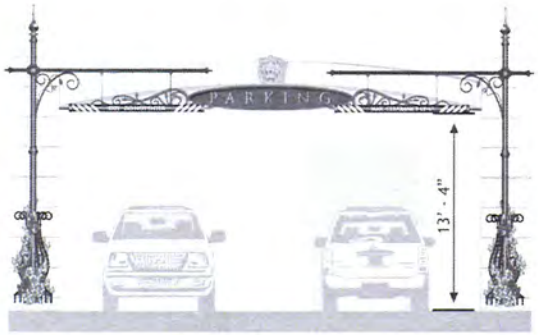

01 Garage Entry Clearance Bar - Elevation
Scale: 1/2"= 1'-0"

**DDG Comments 01/15/07**
**Sign Type: 50.06**

- Chain to be used, in place of aircraft cable for all suspended headache bars in Parking Garage openings
- 8'-4" Clarence height for Level P1
- Chain shall be added to help support cantilevered bar - may require raising the post height.

NOTE:
Garage Parking Level P1 - maximum clearance is 8'-6"
Headache Bar to be mounted at 8'-4" above ground.
Mounting heights and pole heights will vary depending upon Garage Level Entry. **All conditions shall be verified.**

02 Garage Level P1 Entry - Elevation
Scale: 1/8"= 1'-0"




NOTE:
Garage Parking Level P2 - maximum clearance is 13'-6"
Headache Bar to be mounted at 13'-4" above ground.
Mounting heights and pole heights will vary depending upon Garage Level Entry. **All conditions shall be verified.**

03 Garage Level P2 Entry - Elevation
Scale: 1/8"= 1'-0"

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**Garage Entry Clearance Bar**

*Item Sign Type #*

**50.06**



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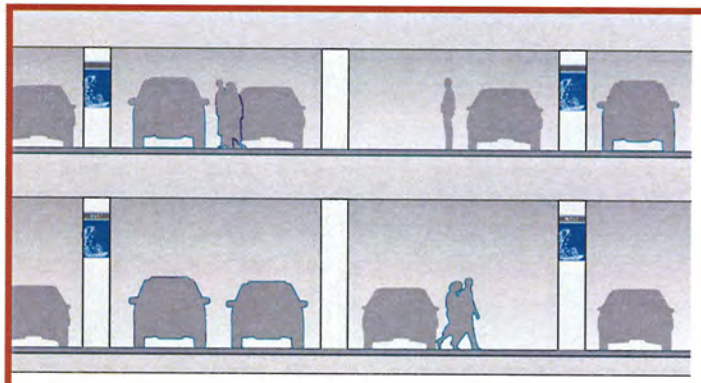
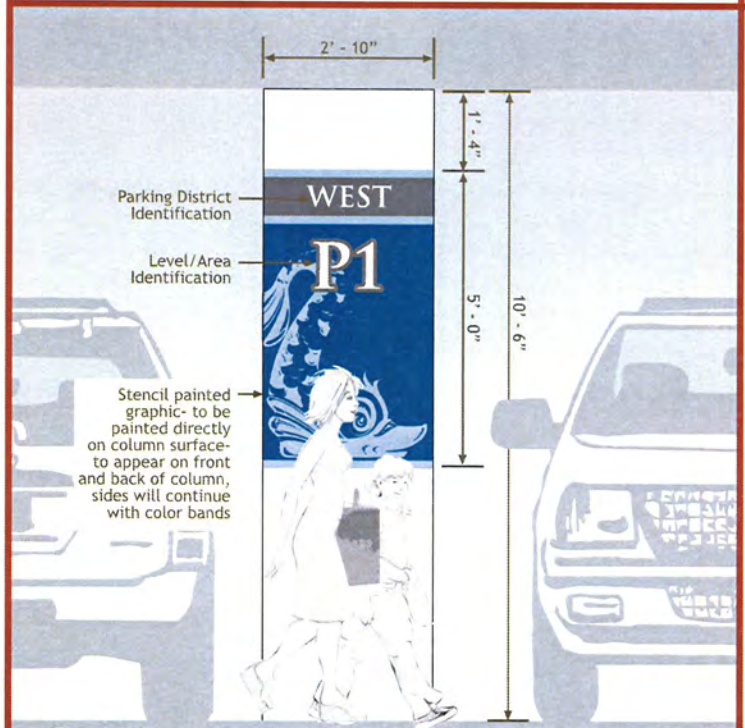


01 Typical Parking Garage Section
Scale: 3/16"= 1'-0"

02 Garage Icons
Scale: NTS

NOTE - Designated graphic icon for each particular parking garage zone (ie. North, South) to be used on both parking garage levels.




03 Typical Column Elevation - Parking Level P1
Scale: 1/2"= 1'-0"

04 Perspective View
Scale: NTS

Suggested Installer:
Gene Siegrist Studio
920 Burrell Street
Marina Del Rey, CA 90292
Phone: 310-306-0336
www.genesiegriststudio.com

THE VILLAGE AT QUEENSRIDGE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Garage Level / Zone Column Graphic

Item Sign Type #
50.07



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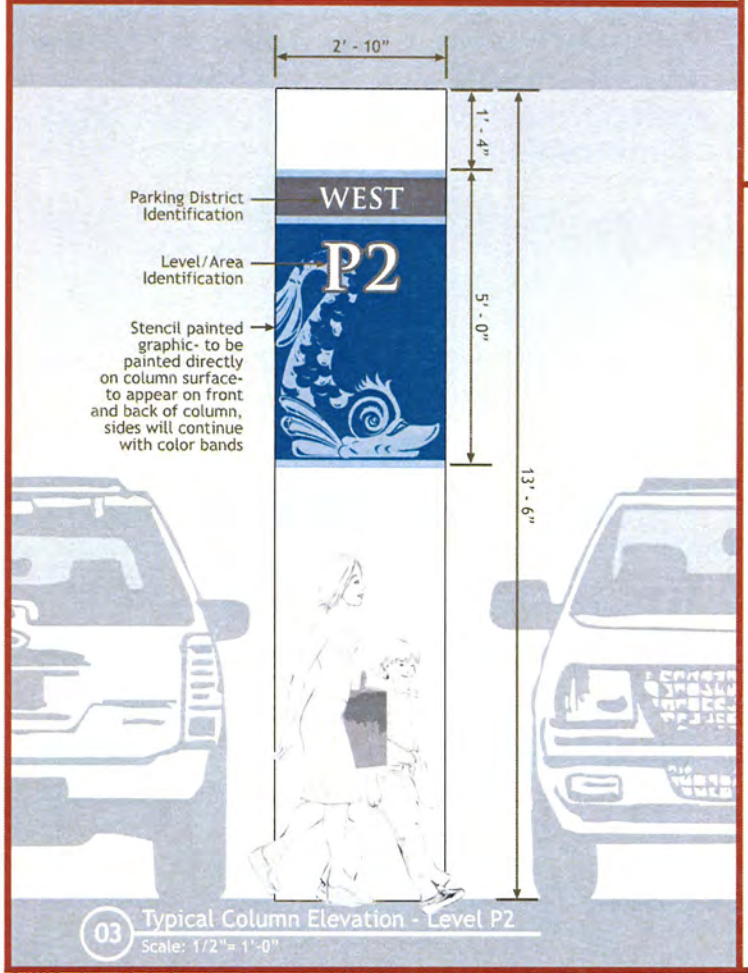
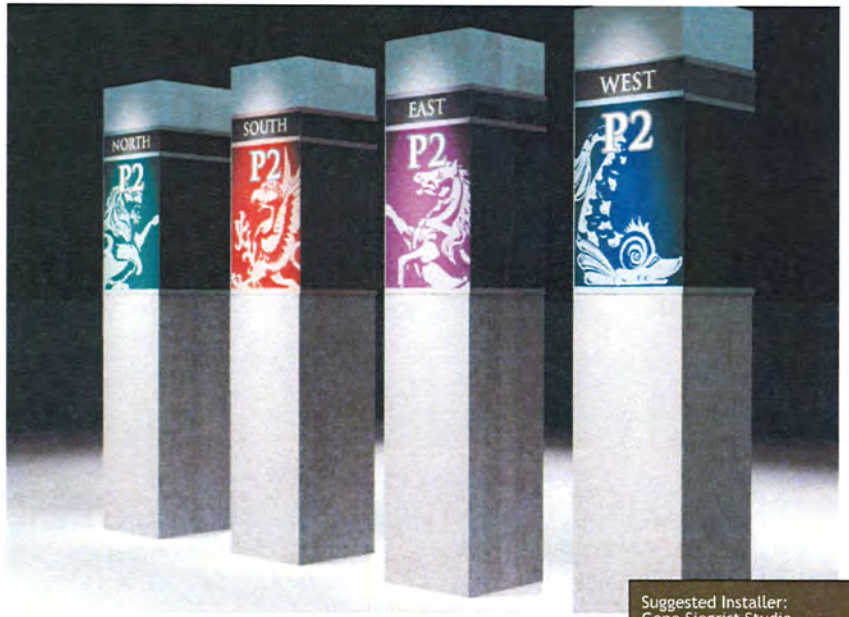
01 Parking Zone Key Plan
Scale: NTS




03 Typical Column Elevation - Level P2
Scale: 1/2"= 1'-0"

02 Garage Icons
Scale: NTS

NOTE - Designated graphic icon for each particular parking garage zone (ie. North, South) to be used on both parking garage levels.




Suggested Installer:
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Marina Del Rey, CA 90292
Phone: 310-306-0336
www.genesiegriststudio.com

04 Perspective View
Scale: NTS

THE VILLAGE AT QUEENSBRIDGE

Designer

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Environmental Graphics Design Development Package

December 11th, 2006

Garage Level / Zone Column Graphic

Item Sign Type #

50.07

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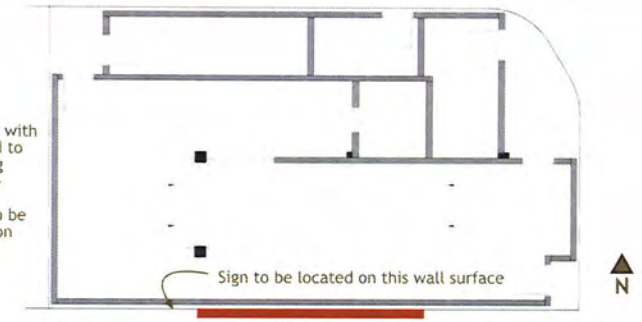
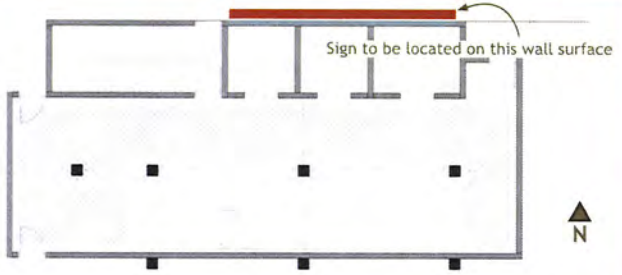
Mosaic tile wall panel - tile colors to be coordinated with the specific color designated to each zone within the parking garage (see sign type 50.07 - Garage Column Graphic). Lobby Identification panel to be located outside the lobbies on both parking garage levels.

01 50.08A North Parking Garage Lobby Identification
Scale: 1/4" = 1'-0"



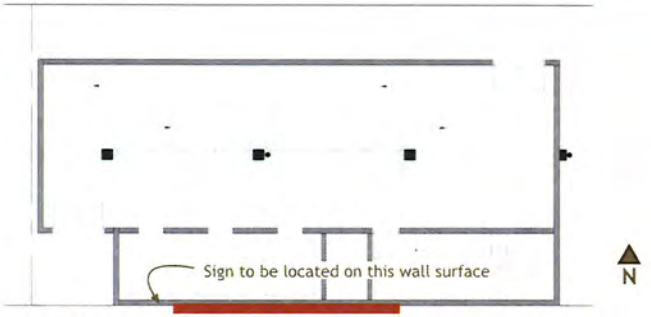

02 North Lobby, Level P1 - Plan View (Level P2 similar)
Scale: NTS

03 50.08B South Parking Garage Lobby Identification
Scale: 1/4" = 1'-0"




04 South Lobby, Level P1 - Plan View (Level P2 similar)
Scale: NTS

05 50.08C East Parking Garage Lobby Identification
Scale: 1/4" = 1'-0"




06 East Lobby, Level P1 - Plan View (Level P2 similar)
Scale: NTS

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Environmental Graphics Design Development Package
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Parking Garage Lobby Identification North-South-East

Item Sign Type #
50.08A-C



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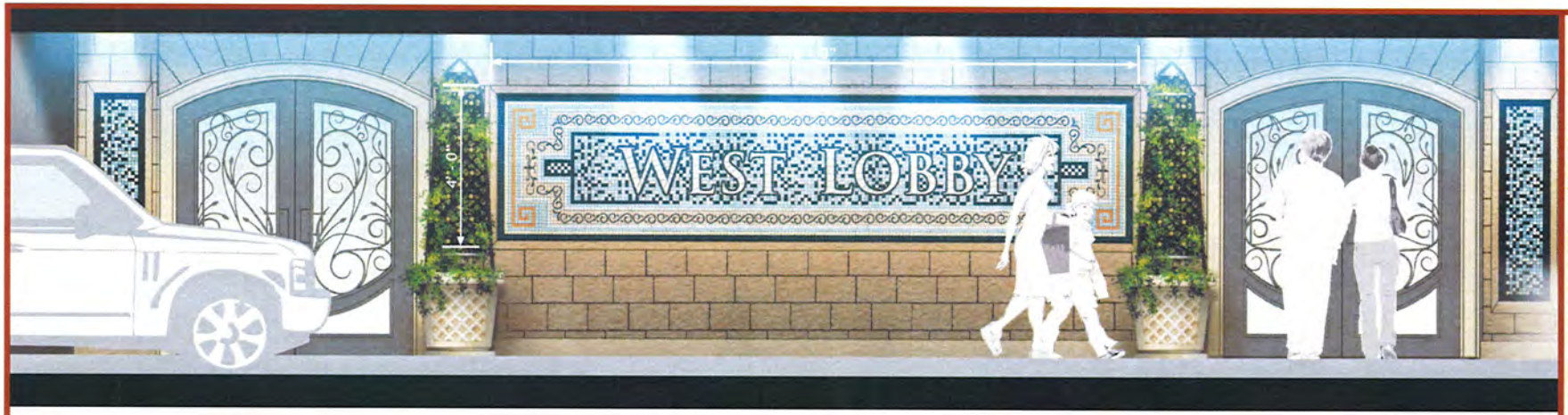
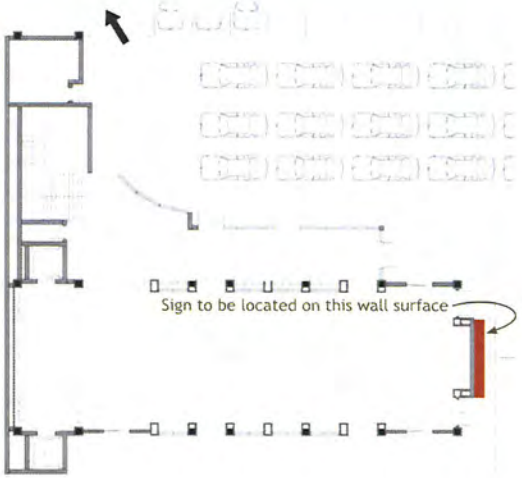
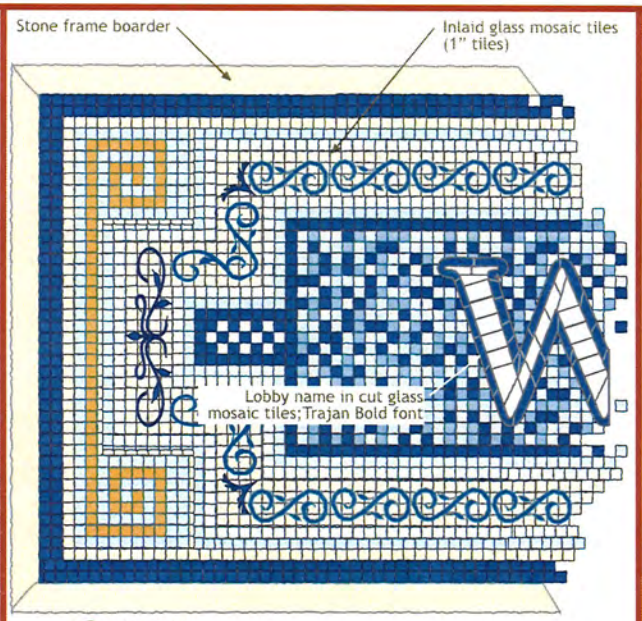


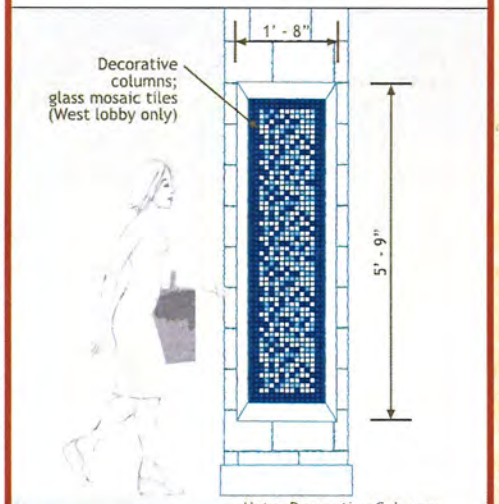

01 50.08D Context Elevation - West Lobby
Scale: 3/8"= 1'-0"




02 West Lobby, Level P1 - Plan View (Level P2 similar)
Scale: NTS




03 Detail
Scale: 1/2"= 1'-0"




Note: Decorative Columns surrounding the West Lobby to match Lobby Identification Mosaic; this will give this large lobby a pronounced character.

03 Suggested Column Treatment
Scale: 1/2"= 1'-0"

THE VILLAGE AT QUEENSRIDGE

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December 11th, 2006

Parking Garage Lobby Identification -West

Item Sign Type #

**50.08D**



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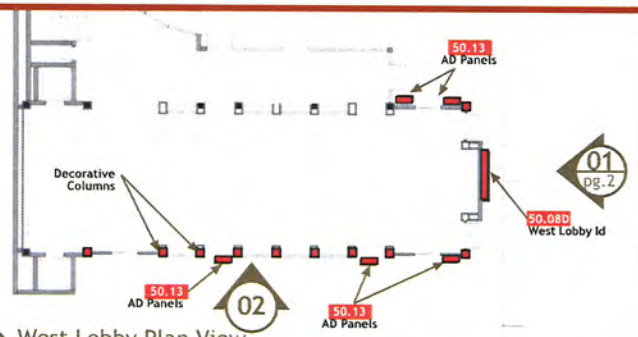
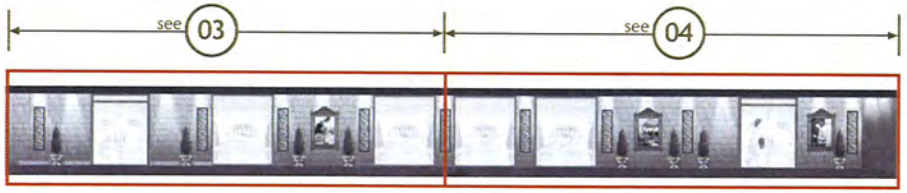
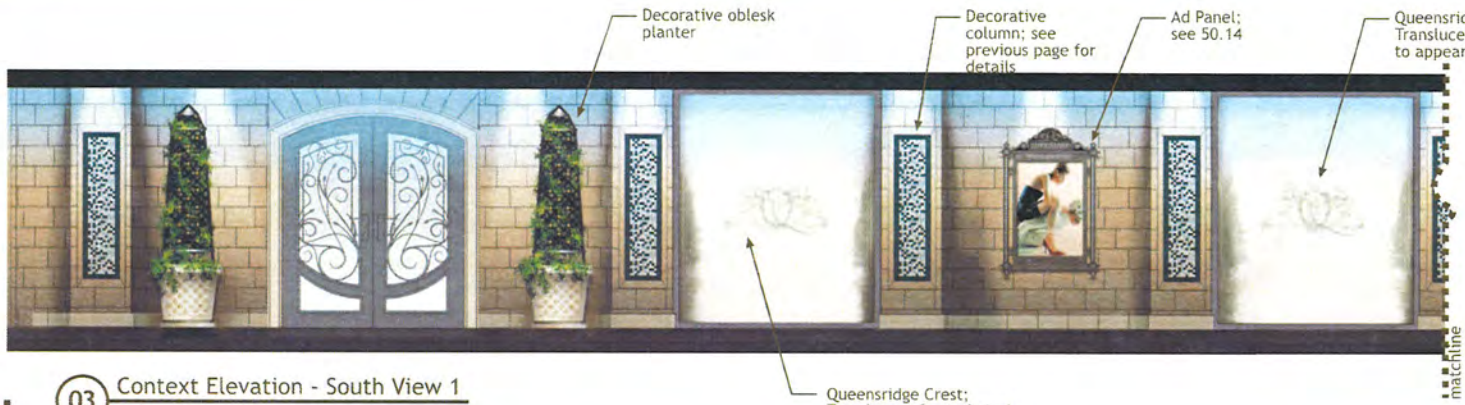



01 West Lobby Plan View
Scale: NTS

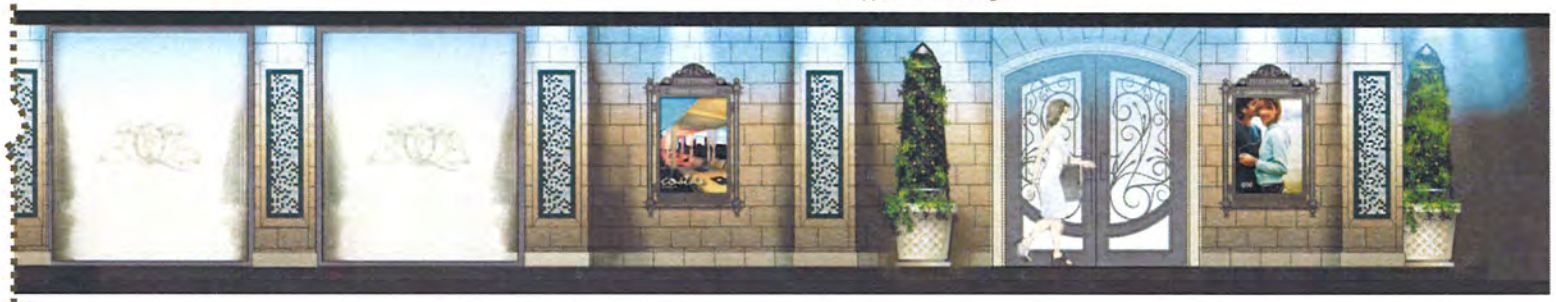



Note: The West lobby is shown in detail because it will contain a valet service, seating and have a "resort" like character.

02 West Lobby - South Elevation
Scale: NTS




03 Context Elevation - South View 1
Scale: 1/4" = 1'-0"




04 Context Elevation - South View 2
Scale: 1/4" = 1'-0"

THE VILLAGE AT QUEENSRIDGE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Parking Garage Lobby Identification -West

Item Sign Type #

50.08D



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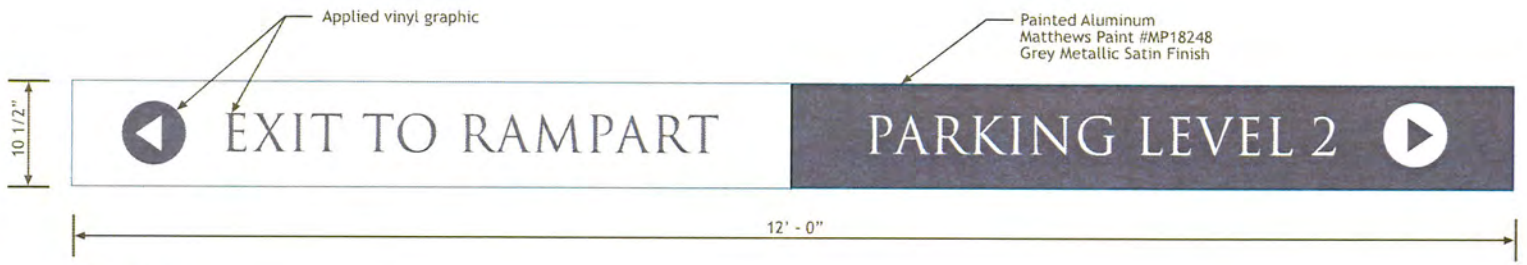
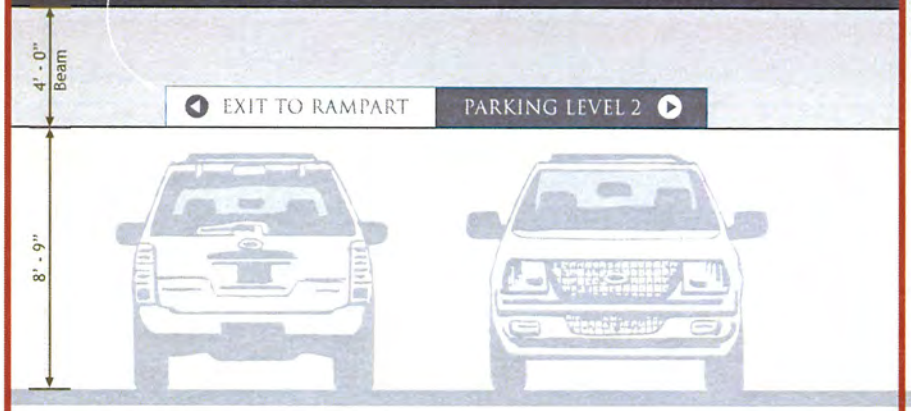


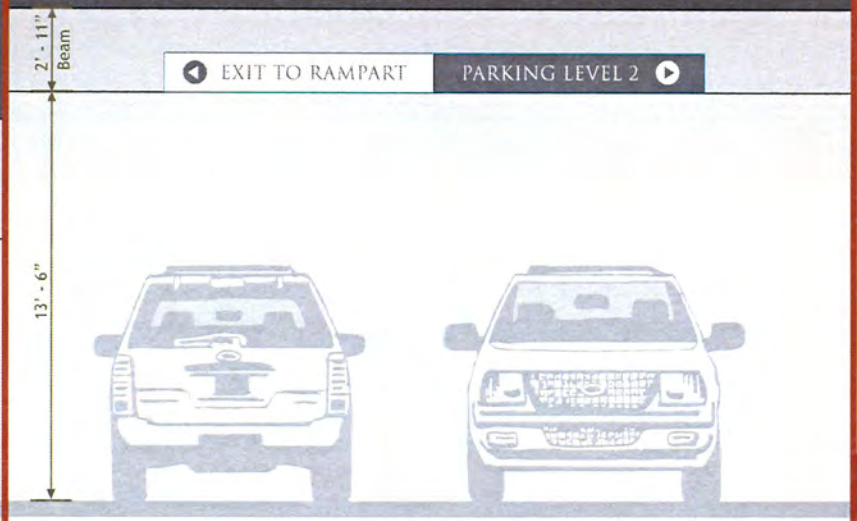

01 Detail
Scale: 1" = 1'-0"

NOTE: Vehicular directional sign will be mounted flush against the beams on each floor. It will also be mounted flush with the underside of the beam.

Sign will be painted aluminum with applied vinyl graphics. Messages to be determined.




02 Context Elevation P1
Scale: 1/4"= 1'-0"




02 Context Elevation P2
Scale: 1/4"= 1'-0"

THE VILLAGE AT QUEENSRIDGE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Environmental Graphics Design Development Package

December 11th, 2006

Parking Garage Vehicular Directional

Item Sign Type #

50.09

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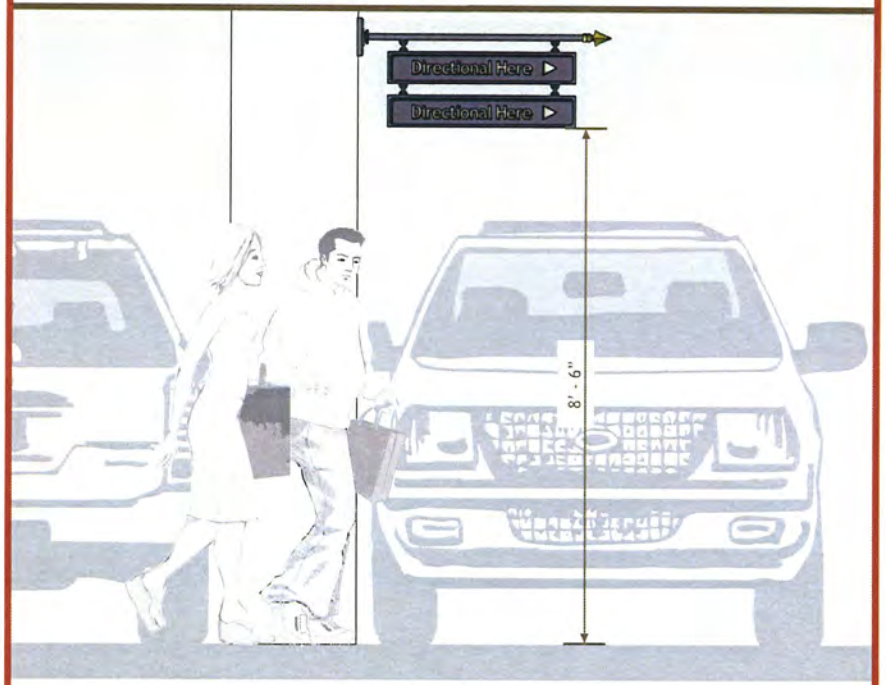
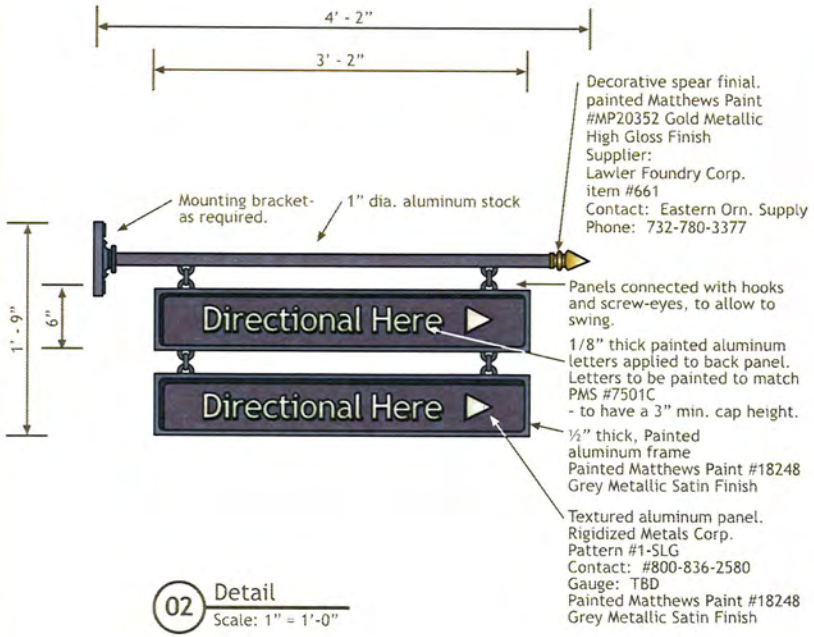



01 Garage Context Elevation
Scale: 1/2"= 1'-0"




02 Detail
Scale: 1" = 1'-0"

THE VILLAGE AT QUEENSRIDGE

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**Parking Garage Pedestrian Directional**

*Item Sign Type #*

**50.10**



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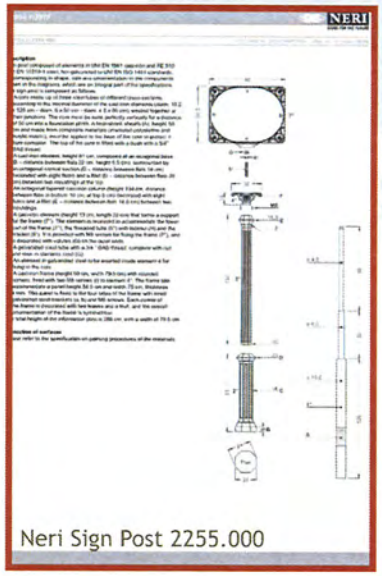
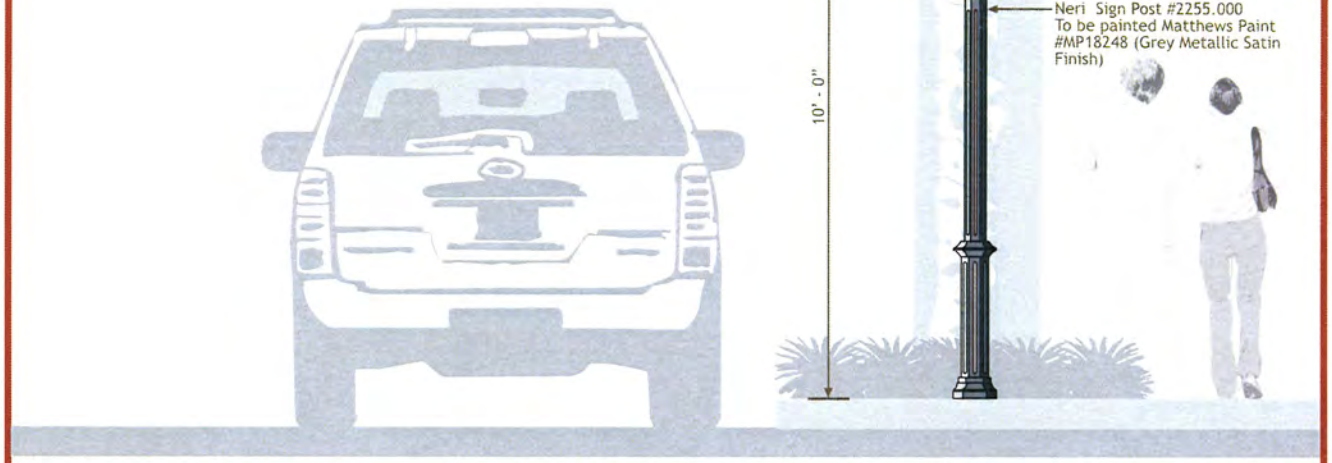
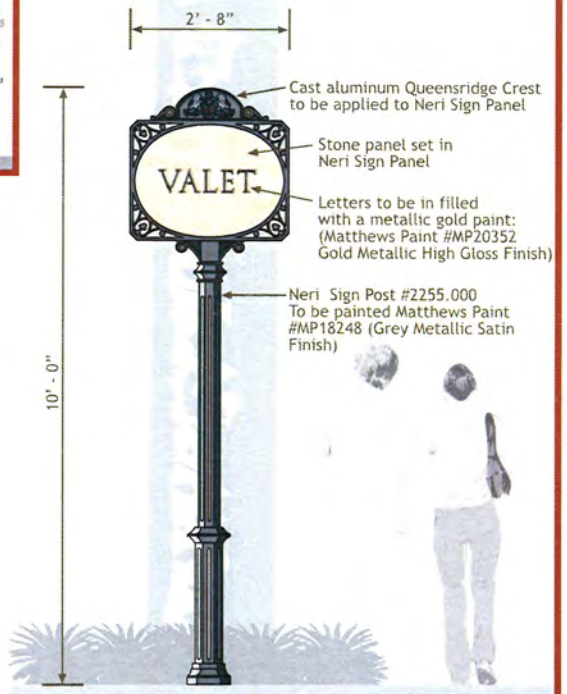
Reference Image

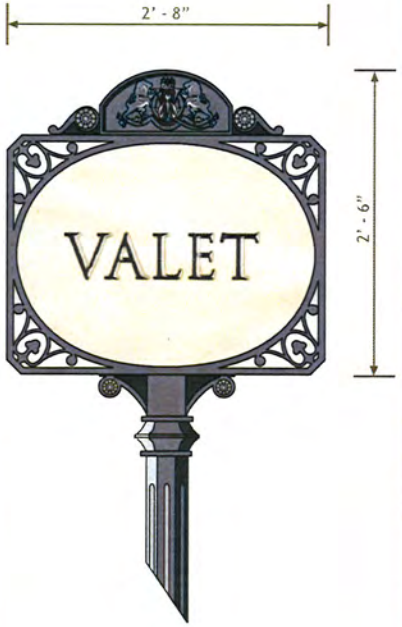



Neri Sign Post 2255.000






01 Sign Elevation
Scale: 1/2"= 1'-0"




02 Sign Detail Elevation
Scale: 1"= 1'-0"

THE VILLAGE AT QUEENSRIDGE

*Designer*

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*December 11th, 2006*

**Valet Post Mounted Sign**

*Item Sign Type #*

**50.11A**

*Page # 1 of 2*

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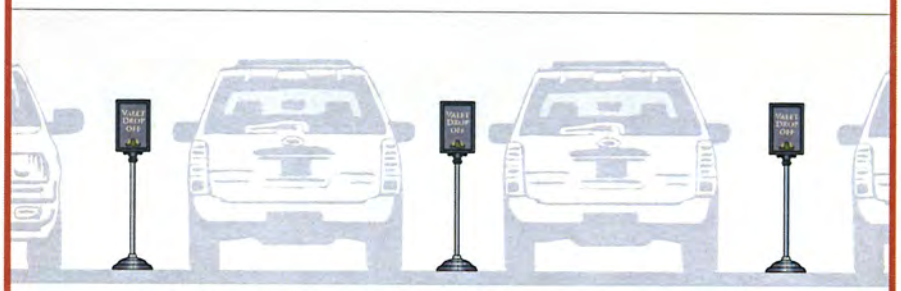


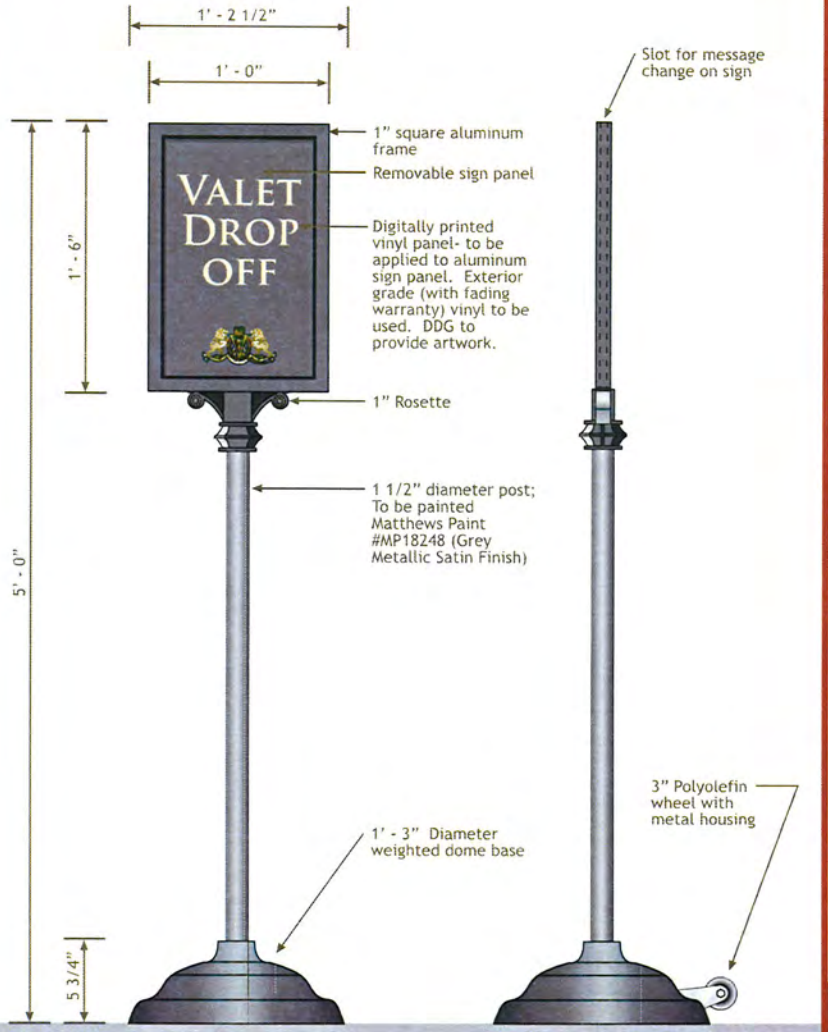
01 Context Elevation
Scale: 1/4"= 1'-0"

Suggested Suppliers for stanchions:

Emedco
P.O. Box 369
Buffalo, NY 14240
1-800-442-3633
www.emedco.com

Crowd Control Warehouse
1-877-855-1600
www.crowdcontrollwarehouse.com

Lavi Industries
1-800-624-6225
www.lavi.com




02 Sign Detail Elevation
Scale: 1 1/2"= 1'-0"

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December 11th, 2006

Valet Portable Stanchion

Item Sign Type #

50.11B



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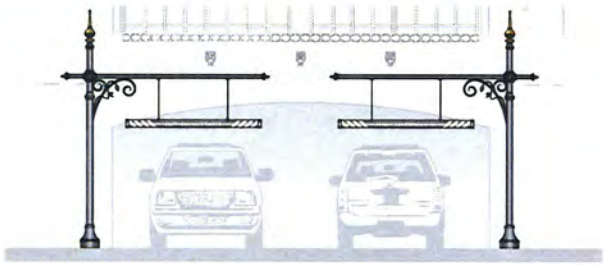
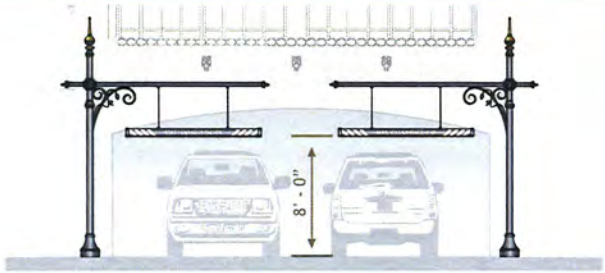
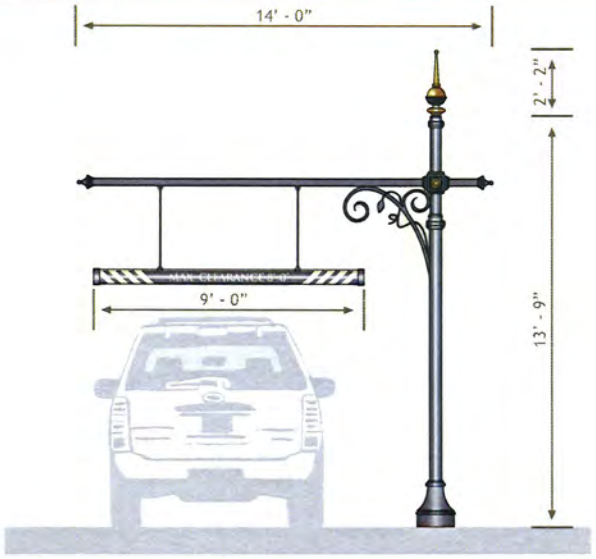
01 Residential Tower/Building 1 - North Elevation
Scale: NTS



02 Building 1 - Parking Entry 1
Scale: 1/8"= 1'-0"




03 Building 1 - Parking Entry 2
Scale: 1/8"= 1'-0"




See Sign Type 50.06 (Garage Entry Clearance Bar) for complete specifications

04 Sign Detail Elevation
Scale: 1/4"= 1'-0"

NOTE: The "Headache Bar" is mounted outside the garage entries due to the operable security gate which will be installed. Depending upon the gate mounting conditions, the headache bars could be mounted to the underside of entry openings.

THE VILLAGE AT QUEENSBRIDGE

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Environmental Graphics Design Development Package

December 11th, 2006

Residential Parking Garage Entry ID

Item Sign Type #

50.12 A



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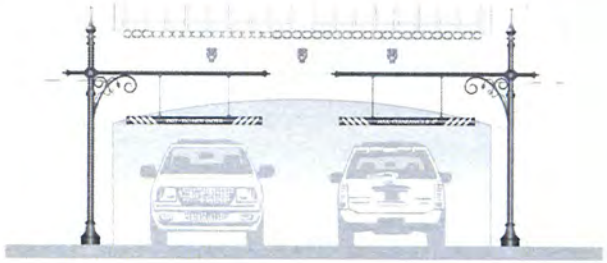
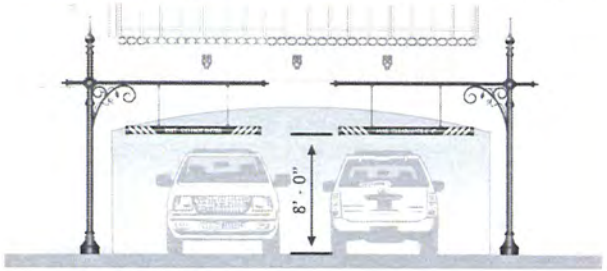
01 Residential Tower/Building 1 - North Elevation
Scale: NTS



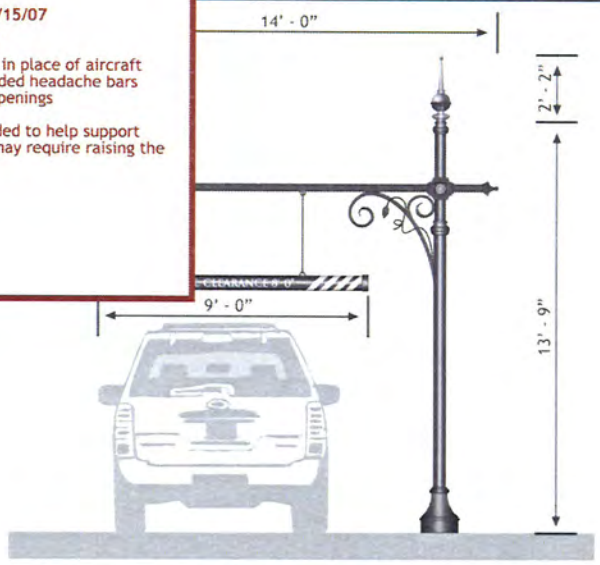
02 Building 1 - Parking Entry 1
Scale: 1/8"= 1'-0"




03 Building 1 - Parking Entry 2
Scale: 1/8"= 1'-0"

**DDG Comments 01/15/07**
**Sign Type: 50.12A**

- Chain to be used, in place of aircraft cable for all suspended headache bars in Parking Garage openings
- Chain shall be added to help support cantilevered bar - may require raising the post height.




See Sign Type 50.06 (Garage Entry Clearance Bar) for complete specifications

04 Sign Detail Elevation
Scale: 1/4"= 1'-0"

NOTE: The "Headache Bar" is mounted outside the garage entries due to the operable security gate which will be installed. Depending upon the gate mounting conditions, the headache bars could be mounted to the underside of entry openings.

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**Residential Parking Garage Entry ID**

Item Sign Type #
**50.12 A**



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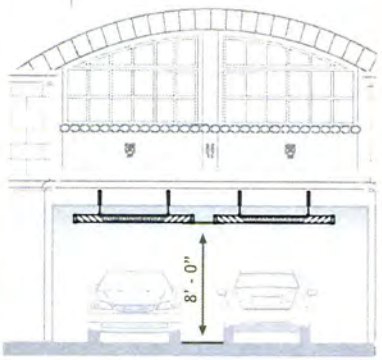
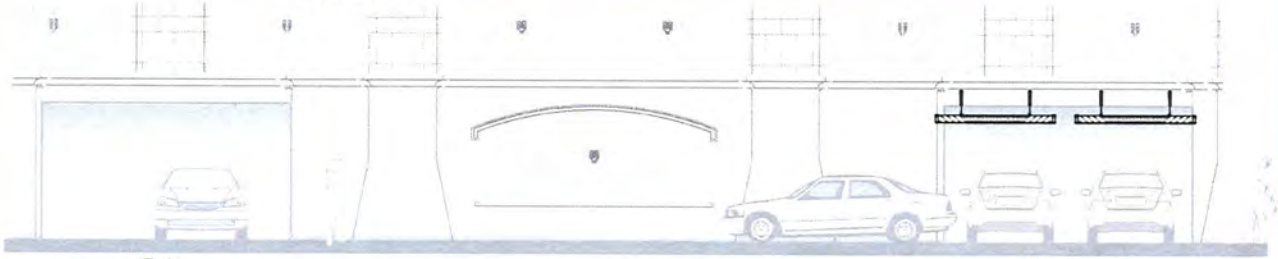
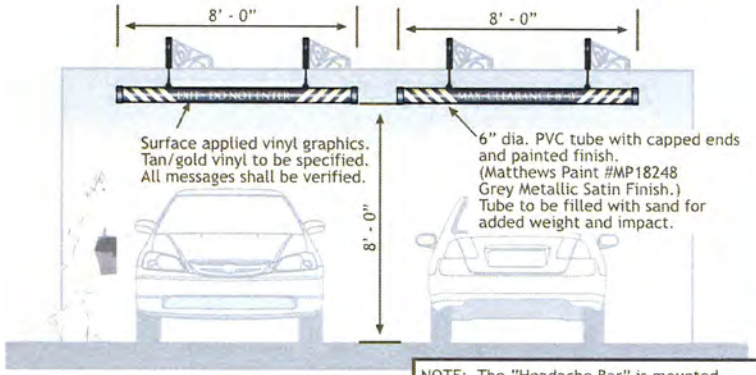



01 Building 2 - North Elevation
Scale: 1/8"= 1'-0"

Location Plan

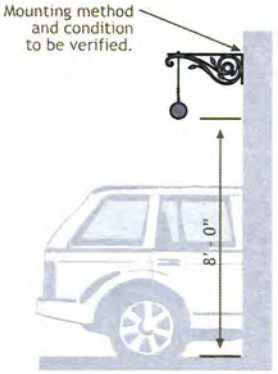



02 Building 2 - East Elevation
Scale: 1/8"= 1'-0"

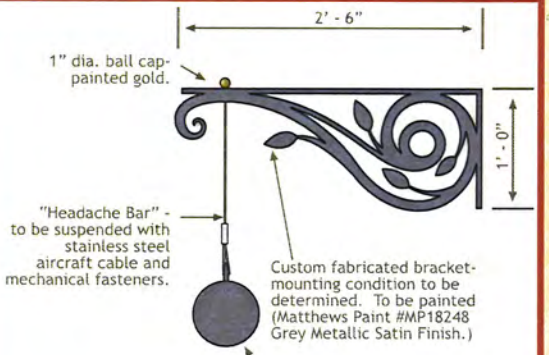



03 Building 2 - Entry Detail
Scale: 1/4"= 1'-0"

NOTE: The "Headache Bar" is mounted outside the garage entries due to the operable security gate which will be installed. Depending upon the gate mounting conditions, the headache bars could be mounted to the underside of entry openings.




04 Side Elevation
Scale: 1/4"= 1'-0"




05 Bracket Detail
Scale: 1"= 1'-0"

THE VILLAGE AT QUEENSBRIDGE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Environmental Graphics Design Development Package
December 11th, 2006

Residential Parking Garage Entry ID
Item Sign Type #
50.12 B
Page # 2 of 2

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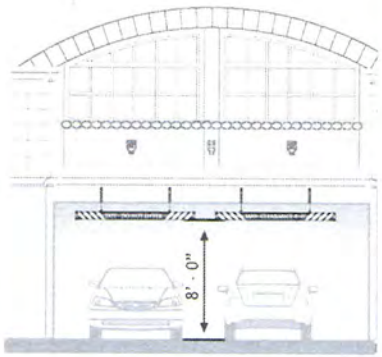
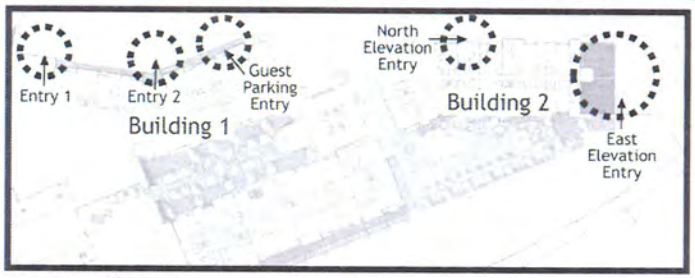



01 Building 2 - North Elevation
Scale: 1/8"= 1'-0"

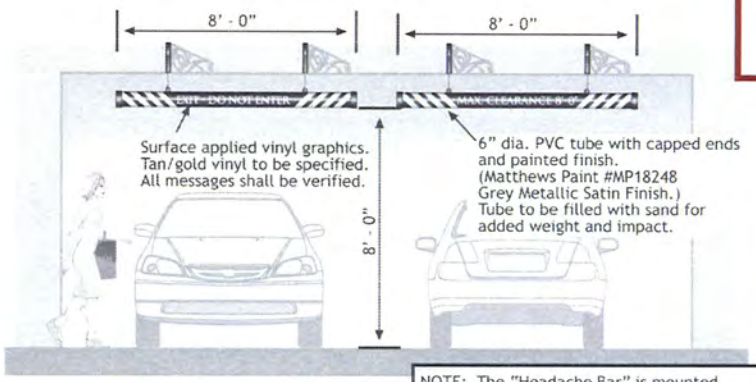



Location Plan

02 Building 2 - East Elevation
Scale: 1/8"= 1'-0"

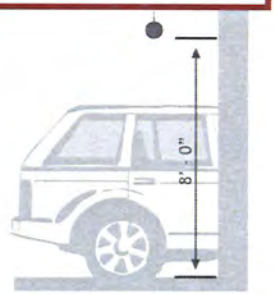
**DDG Comments 01/15/07**
**Sign Type: 50.12B**

- Chain to be used, in place of aircraft cable for all suspended headache bars in Parking Garage openings

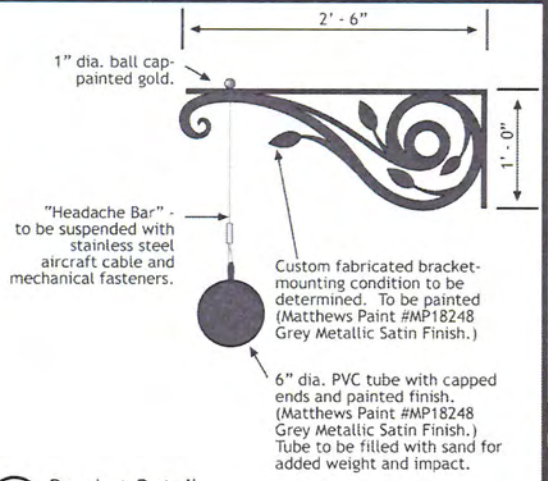



03 Building 2 - Entry Detail
Scale: 1/4"= 1'-0"

NOTE: The "Headache Bar" is mounted outside the garage entries due to the operable security gate which will be installed. Depending upon the gate mounting conditions, the headache bars could be mounted to the underside of entry openings.




04 Side Elevation
Scale: 1/4"= 1'-0"




05 Bracket Detail
Scale: 1"= 1'-0"

THE VILLAGE AT QUEENSBRIDGE

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*Environmental Graphics Design Development Package*

*December 11th, 2006*

**Residential Parking Garage Entry ID**

*Item Sign Type #*

**50.12 B**

*Page # 2 of 2*

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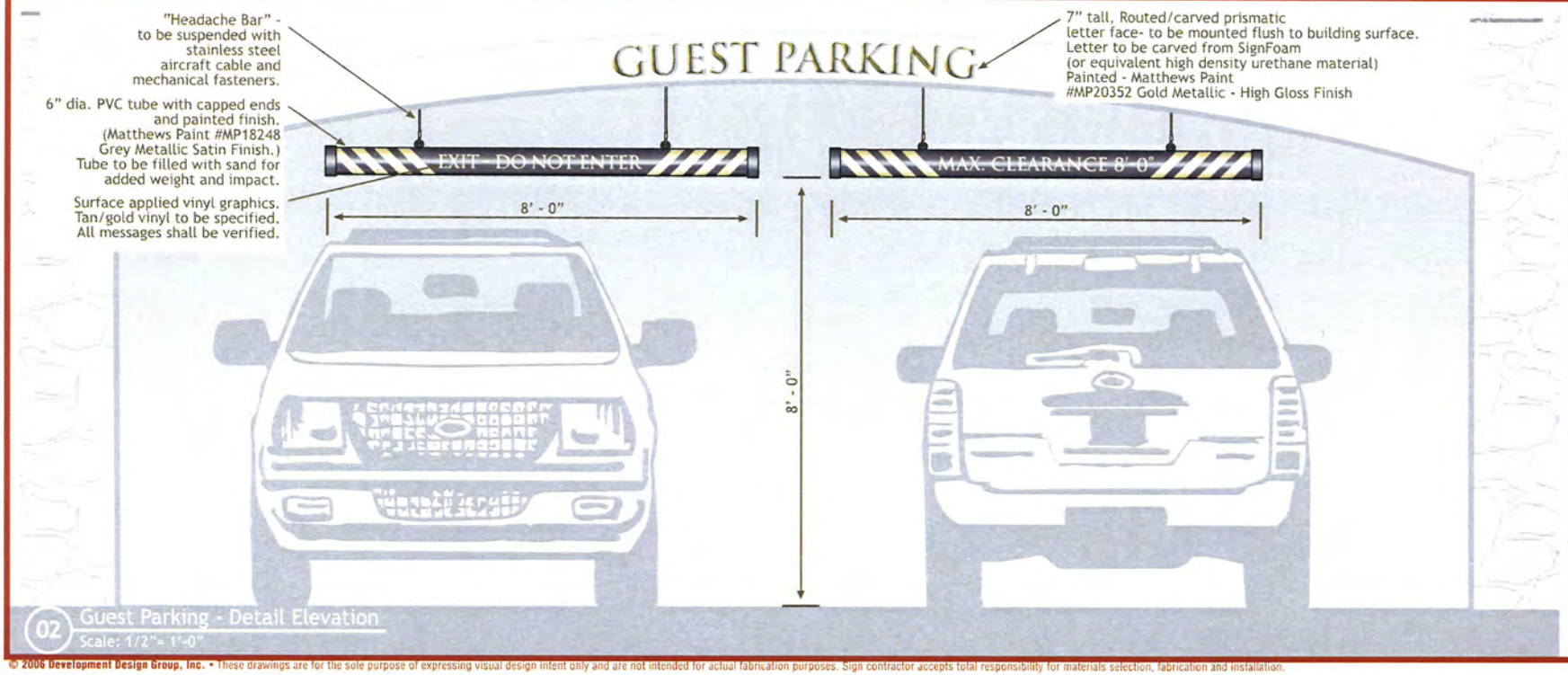
01 Residential Tower/Building 1 - North Elevation
Scale: NTS




02 Guest Parking - Detail Elevation
Scale: 1/2"= 1'-0"

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Environmental Graphics Design Development Package

December 11th, 2006

Residential Parking Garage - Guest Parking Sign

Item Sign Type #

50.13



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01 Residential Tower/Building 1 - North Elevation
Scale: NTS

"Headache Bar" - to be suspended with stainless steel aircraft cable and mechanical fasteners.

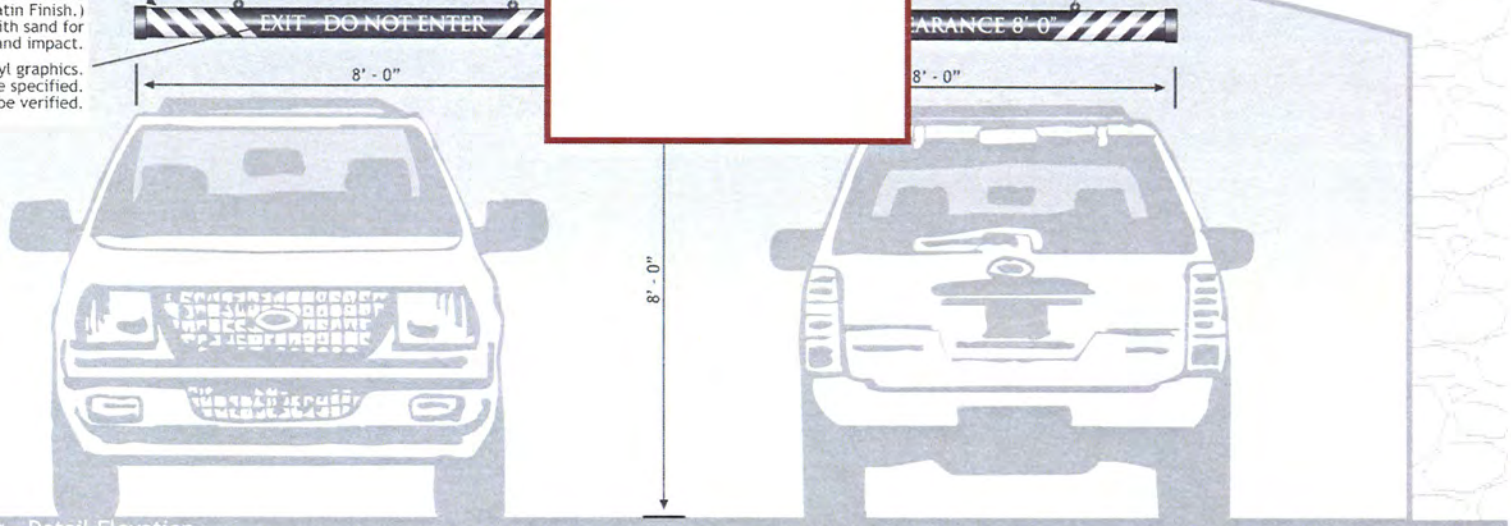
6" dia. PVC tube with capped ends and painted finish. (Matthews Paint #MP18248 Grey Metallic Satin Finish.) Tube to be filled with sand for added weight and impact.

Surface applied vinyl graphics. Tan/gold vinyl to be specified. All messages shall be verified.

7" tall, Routed/carved prismatic letter face- to be mounted flush to building surface. Letter to be carved from SignFoam (or equivalent high density urethane material) Painted - Matthews Paint #MP20352 Gold Metallic - High Gloss Finish

**DDG Comments 01/15/07**
**Sign Type: 50.13**

- Chain to be used, in place of aircraft cable for all suspended headache bars in Parking Garage openings




02 Guest Parking - Detail Elevation
Scale: 1/2"= 1'-0"

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Environmental Graphics Design Development Package
December 11th, 2006

Residential Parking Garage - Guest Parking Sign
Item Sign Type #
50.13
Page # 1 of 1

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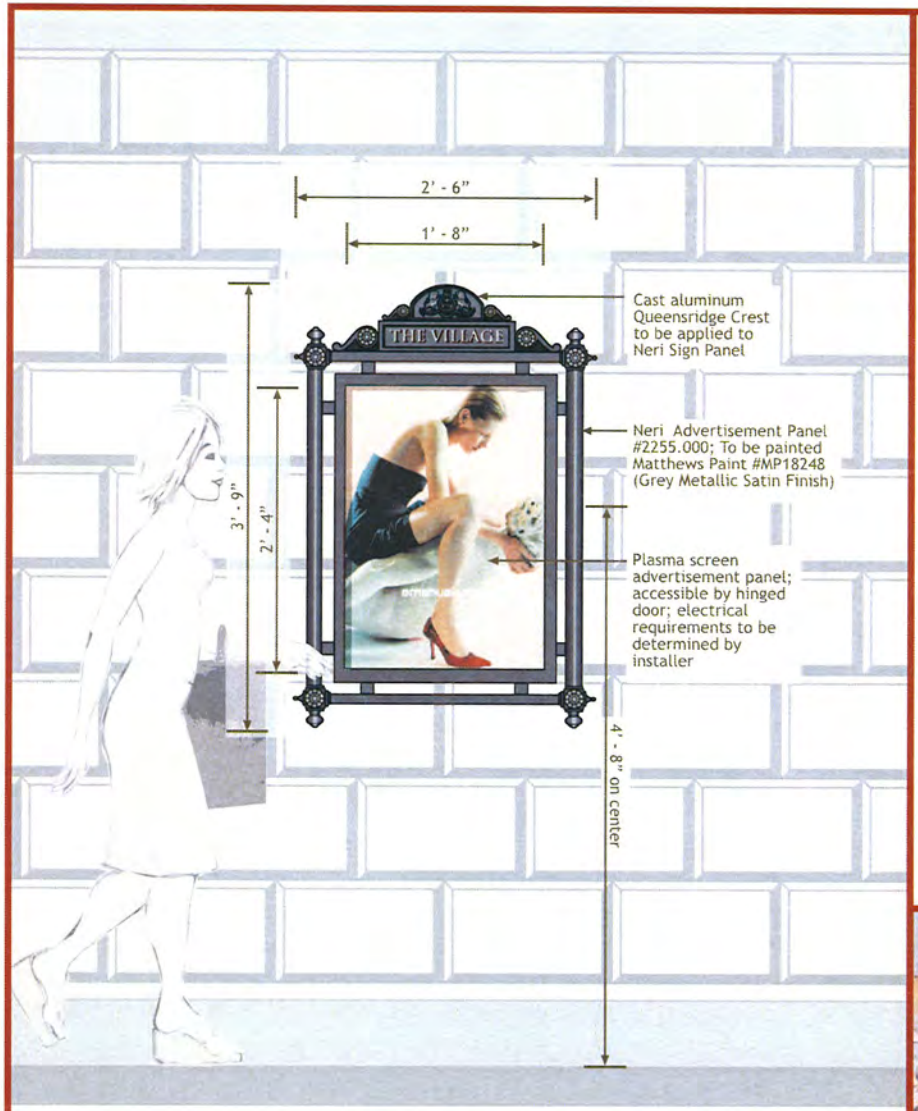
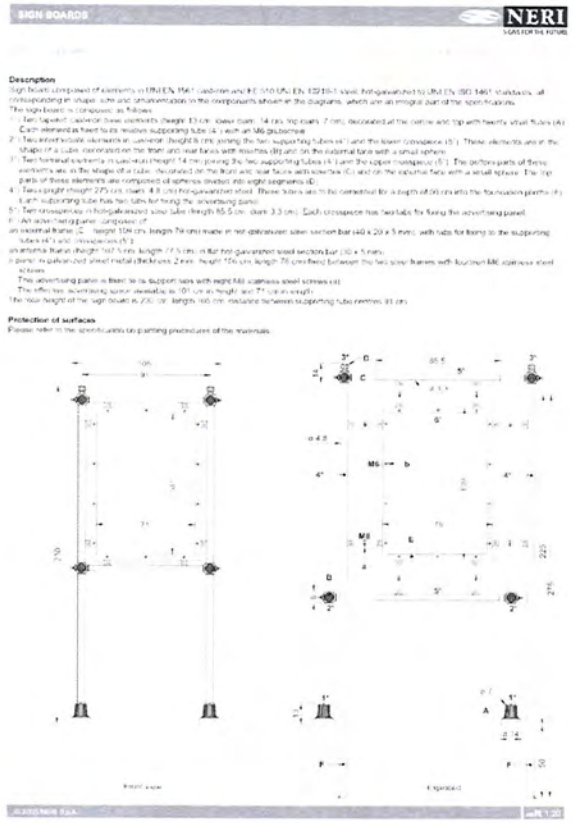



01 Context Elevation
Scale: 1" = 1'- 0"

Note: Ad panel may support certain electronic displays. Electrical requirements to be determined by installer.



Contact:
Neri Lighting & Urban Decor
www.neri.biz
Representative:
Commercial Lighting Sales
Mr. Sherwin Yoffe
Phone: 410-796-1033

Suggested Supplier for screens:
Jeff DeBough V.P. of Electronics
Smart Sign Media
1015 N. Market Boulevard, Suite 7
Sacramento, CA 95834
dir 702.860.9528
fax 702.228.5660
www.smartsignmedia.com

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Parking Garage Ad Panel

Item Sign Type #
50.14

Page # 1 of 1

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TIVOLI VILLAGE
AT QUEENSRIDGE

# RETAIL/RESTAURANT TENANT SIGN DESIGN CRITERIA

July 30, 2010
Revision 1 dated August 24, 2010
Revision 2 dated September 22, 2010
Revision 3 dated October 20, 2010

RECEIVED
NOV 15 2010
City of Las Vegas

1215 South Fort Apache Road, Suite 240, Las Vegas, NV 89117
p. 702.946.6680 f. 702.946.6681 tvqr.com

MSP-40230

## SIGNAGE CRITERIA

The Sign Criteria section describes the allowable sign types and their relationship to the design zones within the overall project. Tivoli Village at Queensridge encourages all manners of expressive Tenant signage. Tenants are to highlight their unique identity through their signage program. The Landlord requires all signage at Tivoli Village be of the highest design and material quality in order to maintain an appropriate, upscale atmosphere. A mix of sign styles and materials is encouraged, though all signs remain subject to Landlord's approval and must comply with applicable, local code requirements.

- Specific sign locations and quantities are defined for each Tenant on Tenant TLOD.
- Tenants shall be responsible for their own sign contractor.
- Specific Tenants are required to purchase their sign brackets directly from the Landlord specified fabricator.
- Rear service doors to Tenant spaces throughout the project will have standard identification. This signage shall be installed or applied by the Tenant in accordance with Landlord's project standards and contain the Tenants' name and address only.
- Signage opportunities for Tenants spread throughout this project, including the garage. Tenants are advised to contact the Landlord in reference to the availability and type of opportunities available.

The design, fabrication, installation and operation of all signs is subject to the following provisions:

- Tenant is required to design, fabricate, and maintain all signs.
- Landlord does NOT provide a sign band and Tenants are NOT permitted to design stores which incorporate continuous sign bands.
- The power source for Tenant's exterior signs must originate in Tenant's electrical panels.
- Sign Illumination to be regulated by Tenant provided seven-day, twenty-four-hour time] clock, set in accordance with Landlord's designated operating hours.
- Address numbers, if required on storefront, are subject to Landlord's approval.
- Signage shall be limited to trade name, logo and decorative accents only as defined in the Lease.
- All sign bolts, clips and fastenings shall be constructed of galvanized iron, stainless steel, powder coated aluminum, bronze and concealed from the public view whenever possible. Tenant shall be responsible for any façade refinishing required due to staining or damage resulting from Tenant's sign.
- All signage, including temporary signs, must be approved by the Landlord in writing.

### Prohibited Items

- NO sign or light boxes consisting of an entirely translucent face panel with applied or integral letters and graphics shall be permitted (non-illuminated or illuminated).
- NO fluorescent lighting of signs (either internally or externally).
- NO formed plastic, injection molded plastic or box-type back lighted panel signs are permitted.
- NO flashing, chased lights will be allowed.
- NO sign makers' labels or other identification shall be permitted on the exposed surfaces of a sign. Exception: those required by local ordinances, mounted as inconspicuously as possible.

MSP-40230

• NO paper signs, handwritten signs, and stickers applied directly to storefront glazing are permitted.

• NO exposed raceways, conduits, tubing, conductors, transformers or other electrical equipment will be permitted.

a) STOREFRONT & WINDOW SIGNAGE

• Sign shall be integral with the storefront design, and sign size shall be proportional with storefront elements. Sign shall be no more than 25% of the storefront width, or 8' in length.

• Height of letters will be a function of the available length of the sign and the name of the Tenant, but maximum letter height will be 12" (unless otherwise stated for a specific location).

• Signage shall be limited to trade name, logo as defined in the lease, and decorative accents.

• NO exposed neon or lamps will be allowed at storefront signage.

• Storefront signage must be illuminated through concealed methods or by remote fixtures attached to the storefront or building façade. Lamps are to be shielded from view.

### Storefront or Building Facade

All Tenants are required to have a single ILLUMINATED SIGN integral to their storefront (and/or for stores with covered arcades, a single ILLUMINATED SIGN on the building façade) that fits one of the following:

• Edge-lit: Etching must be "V" cut. Concealed light source must be highly illuminated to ensure visibility against a light background.

• Back-lit ("halo" effect): individual logo or letters against an opaque background.

• Painted: letters face illuminated with remote fixtures.

• Pin Mounted: letters on base with remote external illumination.

• Internally illuminated sign cabinet with routed-out, push-through letters.

### Surface Illuminated Sign

• Materials: carved and/or painted wood, ceramic tiles with raised letters, carved stone, and forged, cut-out or cast metal letters.

• Sign must be brightly illuminated from remote light source which does not cause glare to the public.

### Window Graphics

Tenants may apply signs to the glass portion of the storefront.

• Signage must not obscure view through glass, and shall be limited to trade name and/or logo.

• 4" maximum letter size and shall not be higher than 4'-0" from finished floor.

• Acceptable materials:

- Painted gold or silver leaf

- Silk-screened logo

- Cut or polished metal veneers applied to glass

- Etched or Sandblasted glass.

• Prohibited materials:

- Paper or poster card taped to glass.

- Vinyl letters.

- Product Decals are not permitted.

### Upper Level Windows

Landlord requires upper level windows be fully utilized as display features for the Tenant. Signage or graphic design on these windows will be considered on a case by case basis by Landlord.

## b) FAÇADE SIGNAGE

For Tenants where covered arcades DO NOT occur in front of their storefronts, signage shall be mounted on the facade (or on the Landlord-provided sign brackets, if provided) above or adjacent to the store, above Tenant's awnings or canopy.

For Tenants where covered arcades DO occur in front of their storefronts, signage shall be mounted on the facade (or on the Landlord-provided sign brackets, if provided) above or adjacent to the store; signage integral to the Tenant's storefront design may also be provided, subject to Landlord's approval. Signs between the top of the storefront and the underside of the arcade ceiling will not be allowed. (See TLOD for location, etc.)

• Illumination will be provided by the Tenant with power connected to Tenant's service.

• Signage is limited to the trade name only. One sign is permitted per Tenant, unless the store has a corner location (Then one sign per each facade is permitted).

### Facade Signage Options

• Individual letters, pin-mounted to the façade (or mounted to the Landlord-provided sign brackets, if provided.)

• 2-dimensional, 3-dimensional or open channel type lettering.

• Lettering affixed to or integral with a panel which is erected at the facade within the allotted signage area.

## c) FAÇADE OR ARCADE BLADE SIGN

Facade-Mounted or Arcade-Mounted Blade Signs are intended to be fixed to sign brackets (supplied by the Landlord at Tenant's expense) at the facade of the building or the arcade ceilings at suitable locations. Refer to TLOD's for availability and locations of signs, etc.

• Though they are referred to as "blade" signs, their projection may occur as spheres, boxes, cylinders or any other combination of 3 dimensional objects and shapes.

• As projected awnings and canopies will be allowed by the Landlord for this project, the mounting height of the sign should be selected to avoid being obscured by the canopy, awning or awning frame.

• The Tenant is required to erect one blade sign at the facade of the building, adjacent to the premises, Where covered arcades occur, the Tenant is required to erect one blade sign in front of the premises on the underside of the arcade ceiling, not at the facade. Tenants at corner locations are permitted to install a sign at each face of the building or section of the arcade.

• 4'-0" maximum horizontal projection (including bracket) from face of building.

• Where covered arcades occur, a fixed vertical dimension of 3'-0" (including bracket) is required from underside of arcade ceiling to bottom of sign.

• Where blade signs are mounted to the building façade, a fixed vertical dimension of 9'-0" is required from grade to bottom of sign.

• Where blade signs are mounted to the building façade, a fixed vertical dimension is required from grade to bottom of sign for upper level Tenants. However, this height will vary depending on the building design and will be set by Landlord for each building.

• Width restrictions vary, dependent on whether sign is 2 sided blade or a 3 dimensional shape. Acceptable width shall be at Landlord's discretion.

• Illumination: Sign may be lit from lighting outriggers or with integral concealed lighting.

• In the event Landlord's facade is damaged during the installation of Tenant's blade sign, Landlord's contractor will make the repair at Tenant's direct expense.

• All upper level retailers who do not have store access from the ground level, but instead from upper level access walkways, should place their blade signs along the access walkway while locating their major façade sign on the outermost facade. As an alternative to a facade sign, retailers may have a sign within the upper level arcade facade opening or attach a sign to the upper level railing if a metal rail condition exists outboard of their store, or utilize a roof mounted sign if no façade exists above the 2nd level.

d) CANOPY TOP

• This signage type consists of illuminated signage which will sit atop, or be affixed to, the edge of the Landlord or Tenant-provided canopy which may occur at specific locations in this project.

• The Tenant must provide the signage. The finish, color and size of the lettering and/or logo is subject to the Landlords approval to ensure only the highest quality for the project. Light source and transformer shall be concealed from public view.

e) AWNING SIGNAGE

Should Tenant obtain Landlord approval for awnings, Tenant may provide signage or logo on awning valance only. Signage or logos shall not be permitted on the angled portion of awning.

f) TRELLIS & TOWER SIGNS

Trellis

• Signs are permitted where Tenants have a structured trellis, at the ground or upper levels, covering areas designated for Tenant's outside use.

• Non-illuminated signs of a scale and character appropriate to that location may be attached to the leading edge of the trellis.

Tower

• The architectural character of Tivoli Village as a Mediterranean town has resulted in approximately 30 towers of varied size and design being visible throughout the project. While signage on some feature towers is dedicated to expressing overall project identity, opportunities will exist for other tower elements to receive Tenant signage. The final location and design of any tower sign proposal must receive Landlord approval prior to fabrication and installation.

# SIGN ANALYSIS TABLE - 1

**NOTE: ALLOWABLE SQUARE FOOTAGE IS 20% OF ELEVATIONS AREA. (ELEVATION HEIGHT X ELEVATION WIDTH X 20%)

| ELEVATION | **ALLOWABLE SQUARE FOOTAGE | PROPOSED SQUARE FOOTAGE | BALANCE OF UNUSED SQUARE FOOTAGE |
|---|---|---|---|
| **BUILDING 4:** | | | |
| NORTH | 970 SF | 450 SF | 520 SF |
| SOUTH | 1,283 SF | 626.5 SF | 656.5 SF |
| SOUTHEAST | 359 SF | 255 SF | 104 SF |
| EAST | 1,619 SF | 1,031.5 SF | 587.5 SF |
| WEST | 2,065 SF | 1,383 SF | 682 SF |
| | | | |
| **TOTAL** | **6,296 SF** | **3,746 SF** | **2,550 SF** |
| **BUILDING 5:** | | | |
| NORTH | 1837 SF | 662 SF | 1175 SF |
| SOUTH | 1837 SF | 656 SF | 1181 SF |
| EAST | 7207 SF | 2284 SF | 4923 SF |
| WEST | 5127 SF | 3627 SF | 1500 SF |
| | | | |
| **TOTAL** | **16,008 SF** | **7,229 SF** | **8,779 SF** |
| **BUILDING 6:** | | | |
| NORTH | 858 SF | 400.5 SF | 457.5 SF |
| SOUTH | 789 SF | 317 SF | 472 SF |
| EAST | 1,609 SF | 340 SF | 1,269 SF |
| WEST | 1,346 SF | 1,076.5 SF | 269.5 SF |
| SOUTHWEST | 416 SF | 310 SF | 106 SF |
| | | | |
| **TOTAL** | **5,018 SF** | **2,444 SF** | **2,574 SF** |
| **BUILDING 7:** | | | |
| NORTH | 396 SF | 339 SF | 57 SF |
| SOUTH | 396 SF | 238 SF | 158 SF |
| EAST | 503 SF | 394 SF | 109 SF |
| WEST | 642 SF | 396 SF | 246 SF |
| | | | |
| **TOTAL** | **1,937 SF** | **1,367 SF** | **570 SF** |
| **BUILDING 8:** | | | |
| NORTH | 1,030 SF | 879 SF | 151 SF |
| NORTHEAST | 565 SF | 452 SF | 113 SF |
| SOUTH | 1,383.6 SF | 555 SF | 828.6 SF |
| EAST | 807 SF | 127 SF | 680 SF |
| WEST | 793 SF | 664 SF | 129 SF |
| | | | |
| **TOTAL** | **4,578.6 SF** | **2,677 SF** | **1,901.6 SF** |
| **BUILDING 9:** | | | |
| NORTH | 1287.2 SF | 1284.5 SF | 2.7 SF |
| SOUTH | 1383.6 SF | 940 SF | 443.6 SF |
| EAST | 777 SF | 398 SF | 292 SF |
| WEST | 777 SF | 485 SF | 379 SF |
| | | | |
| **TOTAL** | **4,224.8 SF** | **3,107.5 SF** | **1,117.3 SF** |

| ELEVATION | **ALLOWABLE SQUARE FOOTAGE | PROPOSED SQUARE FOOTAGE | BALANCE OF UNUSED SQUARE FOOTAGE |
|---|---|---|---|
| **BUILDING 10:** | | | |
| NORTH | 2,266 SF | 1,260 SF | 1,006 SF |
| SOUTH | 2,266 SF | 1,594 SF | 672 SF |
| EAST | 3,131 SF | 2,156 SF | 975 SF |
| WEST | 3,131 SF | 1,907 SF | 1,224 SF |
| | | | |
| **TOTAL** | **10,794 SF** | **6,917 SF** | **3,877 SF** |
| **BUILDING 11:** | | | |
| NORTH | 1,197 SF | 679 SF | 518 SF |
| SOUTH | 1,209 SF | 789.5 SF | 419.5 SF |
| EAST | 3,549 SF | 2,514 SF | 1,035 SF |
| WEST | 3,490 SF | 2,913 SF | 577 SF |
| N. GRAND STAIR NORTH | 703 SF | 308 SF | 395 SF |
| N. GRAND STAIR SOUTH | 790 SF | 557 SF | 233 SF |
| S. GRAND STAIR NORTH | 790 SF | 642 SF | 148 SF |
| S. GRAND STAIR SOUTH | 703 SF | 308 SF | 395 SF |
| | | | |
| **TOTAL** | **12,431 SF** | **8,710.5 SF** | **3,720.5 SF** |
| **BUILDING 12:** | | | |
| NORTH | 2,318 SF | 950 SF | 1,368 SF |
| SOUTH | 1,475 SF | 627 SF | 848 SF |
| EAST | 3,189 SF | 1,506.5 SF | 1,682.5 SF |
| WEST | 2,030 SF | 1,320 SF | 710 SF |
| | | | |
| **TOTAL** | **9,012 SF** | **4,403.5 SF** | **4,608.5 SF** |
| **BUILDING 13:** | | | |
| NORTH | 389 SF | 271.5 SF | 117.5 SF |
| SOUTH | 378 SF | 190 SF | 188 SF |
| EAST | 605 SF | 375 SF | 230 SF |
| WEST | 628 SF | 377 SF | 251 SF |
| | | | |
| **TOTAL** | **2,000 SF** | **1,213.5 SF** | **786.5 SF** |
| **BUILDING 14:** | | | |
| NORTH | 950 SF | 758 SF | 192 SF |
| SOUTH | 946 SF | 755 SF | 191 SF |
| EAST | 691 SF | 417 SF | 274 SF |
| WEST | 451 SF | 331 SF | 120 SF |
| | | | |
| **TOTAL** | **3,038 SF** | **2,261 SF** | **777 SF** |

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**MSP-40230**

# SIGN ANALYSIS TABLE - 2

**NOTE: ALLOWABLE SQUARE FOOTAGE IS 20% OF ELEVATIONS AREA. (ELEVATION HEIGHT X ELEVATION WIDTH X 20%)

| ELEVATION | **ALLOWABLE SQUARE FOOTAGE | PROPOSED SQUARE FOOTAGE | BALANCE OF UNUSED SQUARE FOOTAGE |
|---|---|---|---|
| **BUILDING 15:** | | | |
| NORTH | 612 SF | 292 SF | 320 SF |
| SOUTH | 612 SF | 352 SF | 260 SF |
| EAST | 693 SF | 396 SF | 297 SF |
| WEST | 693 SF | 396 SF | 297 SF |
| INTERIOR EAST | 503 SF | 396 SF | 107 SF |
| INTERIOR WEST | 503 SF | 396 SF | 107 SF |
| | | | |
| **TOTAL** | **3,616 SF** | **2,228 SF** | **1,388 SF** |
| **BUILDING 16:** | | | |
| NORTH | 1,035 SF | 621 SF | 414 SF |
| SOUTH | 1,193 SF | 1,140 SF | 53 SF |
| EAST | 719 SF | 717 SF | 2 SF |
| WEST | 768 SF | 687 SF | 81 SF |
| | | | |
| **TOTAL** | **3,715 SF** | **3,165 SF** | **550 SF** |
| **BUILDING 17:** | | | |
| NORTH | 2,120 SF | 1,037 SF | 1,083 SF |
| SOUTH | 1,465 SF | 1,028.5 SF | 436.5 SF |
| SOUTHEAST | 1,082 SF | 635 SF | 447 SF |
| EAST | 2,842 SF | 1,283 SF | 1,559 SF |
| WEST | 3,323 SF | 1,636.5 SF | 1,686.5 SF |
| | | | |
| **TOTAL** | **10,832 SF** | **5,620 SF** | **5,212 SF** |
| **BUILDING 18:** | | | |
| NORTH | 255 SF | 228 SF | 27 SF |
| SOUTH | 255 SF | 228 SF | 27 SF |
| EAST | 618 SF | 597 SF | 21 SF |
| WEST | 618 SF | 582 SF | 36 SF |
| | | | |
| **TOTAL** | **1,746 SF** | **1,635 SF** | **111 SF** |
| **SCREEN WALL:** | | | |
| SOUTH | 132.8 SF | 130 SF | 2.8 SF |
| | | | |
| **TOTAL** | **132.8 SF** | **130 SF** | **2.8 SF** |
| **RAMPART ARCADE:** | | | |
| INNER | 655.6 SF | 396 SF | 259.6 SF |
| OUTER | 589.4 SF | 142 SF | 447.4 SF |
| | | | |
| **TOTAL** | **1,245 SF** | **538 SF** | **707 SF** |

# *CITY OF LAS VEGAS*
## INTER-OFFICE MEMORANDUM
## REQUEST FOR COMMENT

| *FROM: PLANNING AND DEVELOPMENT* | **MSP-40230** |
|---|---|

**HAND DELIVERED/ INTER OFFICE MAIL/ OR US MAIL**

| | | |
|---|---|---|
| <CCSD> | LINDA PERRI | 4190 McLeod Drive, 2nd Floor |
| *DEVELOPMENT COORDINATION (DPW) | ROGER BAILEY | DSC |
| *LAND DEVELOPMENT (DPW) | DAVID GUERRA | DSC |
| PERMITS/ INSPECTIONS | JOE PEÑA | DSC |
| *RIGHT-OF-WAY (DPW) | MARY WULFF | DSC |

** ONLY THOSE INDICATED WITH A STAR ARE TO BE ROUTED TO ROGER BAILEY, SR. ENG. ASSOC. ALL OTHER DIVISIONS PLEASE ROUTE YOUR COMMENTS DIRECTLY TO THE PLANNING AND DEVELOPMENT DEPARTMENT < US MAIL DELIVERY>*

# *CITY OF LAS VEGAS*

## *DEVELOPMENT REVIEW COMMENT FORM*

***Planning and Development Department***
***Current Planning Division***
***731 South Fourth Street***
***Las Vegas, Nevada 89101***
***(702) 229-6301 phone (702) 385-7268 fax***

***MSP-40230 - MASTER SIGN PLAN - PUBLIC HEARING - APPLICANT: YOUNG ELECTRIC SIGN COMPANY - OWNER: GREAT WASH PARK, LLC*** *- Request for a Master Sign Plan FOR A NEW MIXED-USE COMMERCIAL CENTER on 28.44 acres at 420 South Rampart Boulevard (APN 138-32-601-003), C-2 (General Commercial) Zone, Ward 2 (Wolfson).*

*PLANNING COMMISSION:* ***DECEMBER 16, 2010***
*CITY COUNCIL:* ***JANUARY 19, 2011***

*PLANNING SUPERVISOR:* ***STEVE GEBEKE*** ☒ ***PUBLIC HEARING***

***Comments Due:*** ***ASAP***

*Comments not returned by the due date will not be incorporated into the staff report for this case. Comments may be submitted either on this sheet and routed via interoffice mail, U.S. mail, fax, or e-mailed to* ***Carman Burney (cburney@lasvegasnevada.gov)****, the Agenda Tech responsible for this case. If you desire to meet with the case planner you may schedule an appointment by calling (702) 229-6301.*

***LIST COMMENTS BELOW:***

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Master Sign Plan

**Project Address (Location)** 420 S. Rampart Blvd.

**Project Name** The Village at Queensridge **Proposed Use** UT

**Assessor's Parcel #(s)** 138-32-601-003 **Ward #** 2

**General Plan:** existing C-2 proposed ____ **Zoning:** existing C-2 proposed ____

**Commercial Square Footage** 787,329 **Floor Area Ratio** ____

**Gross Acres** 28.44 **Lots/Units** 240 **Density** ____

**Additional Information** ____

**PROPERTY OWNER** Great Wash Park LLC **Contact** Gary Chappell

**Address** 9755 West Charleston Blvd. **Phone:** (702) 940-6938 **Fax:** (702) 940-6931

**City** Las Vegas **State** Nv. **Zip** 89117

**E-mail Address** gchappell@TVQR.com

**APPLICANT** Young Electric Sign Company **Contact** Rich Hinshaw/Ed Stagner

**Address** 5119 S. Cameron St **Phone:** (702) 876-8080 **Fax:** (702) 944-4500

**City** Las Vegas **State** Nv. **Zip** 89118

**E-mail Address** rhinshaw@yesco.com estagner@yesco.com

**REPRESENTATIVE** Young Electric Sign Company **Contact** Rich Hinshaw/Ed Stagner

**Address** 5119 S. Cameron St. **Phone:** (702) 876-8080 **Fax:** (702) 944-4500

**City** Las Vegas **State** Nv. **Zip** 89118

**E-mail Address** rhinshaw@yesco.com estagner@yesco.com

**Property Owner Signature*** ____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** FRANK PANKRATZ

Subscribed and sworn before me

This 12 day of November, 20 10.

LeeAnn Stewart-Schencke

Notary Public in and for said County and State

LEEANN STEWART-SCHENCKE
Notary Public-State of Nevada
APPT. NO. 07-4284-1
My App. Expires July 26, 2011

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | ANJ MSP-40230 |
| Meeting Date: | 12-16-10 |
| Total Fee: | ~~$0~~ 830.00 |
| Date Received:* | 11-15-10 |
| Received By: | F.S |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **MSP-40230** APN: 138-32-601-003

Name of Property Owner: Great Wash Park LLC

Name of Applicant: Young Electric Sign Company

Name of Representative: Rich Hinshaw / Ed Stagner

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: FRANK PANKRATZ

Subscribed and sworn before me

This 12 day of November, 2010

LeeAnn Stewart-Schencke
Notary Public in and for said County and State

LEEANN STEWART-SCHENCKE
Notary Public-State of Nevada
APPT. NO. 07-4284-1
My App. Expires July 26, 2011



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November 12, 2010

TO: To Whom It May Concern:
FROM: Frank Pankratz
RE: Great Wash Park LLC

The attached Great Wash Park LLC's Annual List of Managers reflects that GW Management LLC is its Manager and on the attached Joint Action by Manager and Member Consent it shows that Frank Pankratz is authorized to sign on behalf of GW Management LLC.

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**MSP-40230**

TIVOLI VILLAGE
AT QUEENSRIDGE

November 12, 2010

City of Las Vegas
Planning and Development
731 South 4th Street
Las Vegas, NV 89101

RE: Master Sign Plan Justification Letter
The Village at Queensridge (Tivoli Village at Queensridge)
Las Vegas, NV

Ladies and Gentlemen:

This letter will serve as the Justification Letter for the application for Master Sign Plan approval for the commercial portion of The Village at Queensridge (also known as Tivoli Village at Queensridge). The project is continuing as one of the few major mixed use developments in the western US, and is eagerly anticipated as a destination development for the western portion of the Las Vegas Valley.

Tivoli Village's old-world design takes its inspiration from authentic European style and architecture. It will include approximately 787,000 gross square feet of commercial space, which will be divided into retail, office, restaurant and entertainment use.

In addition, 340 condominium units are permitted for the project, increasing the pedestrian energy. The residential area signage will be submitted as a revision to the overall Master Sign Plan at a later date, and we anticipate that all residential area signage will be in compliance with Title 19 requirements.

This urban mixed-use center will also feature pedestrian-friendly streets with stone paved walkways, scenic landscaping design, and convenient amenities such as an integrated below-ground parking structure with direct access to the surrounding shops. Limited above-ground parking will also be available, adding to the center's metropolitan vibe without disturbing the pedestrian experience.

The mix of uses will result in activity in the center from early morning office uses, daytime shopping and casual dining, to evening dining at outstanding restaurants that encourage patrons to linger in one of the many beautifully decorated outdoor dining terraces. Hundreds of direct and indirect jobs will be created by this significant source of economic activity.

The project is adjacent to the Alta Drive bikeway, the Angel Park Trail, and bus pullouts have been constructed on both Alta and Rampart. Bicycle parking will be provided, and water friendly landscaping materials are being used. Five vehicle entrance and exit points ensure smooth traffic flow, and valet services are provided for customers. Light reflective roofs are used to reduce heat absorption, and high insulation values are used in all exterior walls.

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**MSP-40230**

TIVOLI VILLAGE
AT QUEENSRIDGE

November 12, 2010
Master Sign Plan Justification Letter
The Village at Queensridge (Tivoli Village at Queensridge)


The Master Sign Plan is intended to illustrate the potential signage opportunities available for Tenants as well as project identification signage. All signage proposed is in compliance with Title 19 requirements, and no variances are expected to be needed to develop this sign plan.

We look forward to inviting the community into this new "family room", with many entertaining events staged to appeal to all. We are looking forward to your approval to enable us to achieve our Grand Opening in late March 2011.

Should you have any questions, comments, or require further information, please do not hesitate to contact us at your convenience. Thank you for your assistance.

Sincerely,

Gary A. Chappell
Senior Vice President

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City of Las Vegas

1215 South Fort Apache Road, Suite 240, Las Vegas, NV 89117
p. 702.946.6680 f. 702.946.6681 tvqr.com

MSP-40230

TIVOLI VILLAGE
AT QUEENSRIDGE

# RETAIL/RESTAURANT TENANT SIGN DESIGN CRITERIA

July 30, 2010
Revision 1 dated August 24, 2010
Revision 2 dated September 22, 2010
Revision 3 dated October 20, 2010

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1215 South Fort Apache Road, Suite 240, Las Vegas, NV 89117
p. 702.946.6680 f. 702.946.6681 tvqr.com

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## SIGNAGE CRITERIA

The Sign Criteria section describes the allowable sign types and their relationship to the design zones within the overall project. Tivoli Village at Queensridge encourages all manners of expressive Tenant signage. Tenants are to highlight their unique identity through their signage program. The Landlord requires all signage at Tivoli Village be of the highest design and material quality in order to maintain an appropriate, upscale atmosphere. A mix of sign styles and materials is encouraged, though all signs remain subject to Landlord's approval and must comply with applicable, local code requirements.

- Specific sign locations and quantities are defined for each Tenant on Tenant TLOD.
- Tenants shall be responsible for their own sign contractor.
- Specific Tenants are required to purchase their sign brackets directly from the Landlord specified fabricator.
- Rear service doors to Tenant spaces throughout the project will have standard identification. This signage shall be installed or applied by the Tenant in accordance with Landlord's project standards and contain the Tenants' name and address only.
- Signage opportunities for Tenants spread throughout this project, including the garage. Tenants are advised to contact the Landlord in reference to the availability and type of opportunities available.

The design, fabrication, installation and operation of all signs is subject to the following provisions:

- Tenant is required to design, fabricate, and maintain all signs.
- Landlord does NOT provide a sign band and Tenants are NOT permitted to design stores which incorporate continuous sign bands.
- The power source for Tenant's exterior signs must originate in Tenant's electrical panels.
- Sign Illumination to be regulated by Tenant provided seven-day, twenty-four-hour time] clock, set in accordance with Landlord's designated operating hours.
- Address numbers, if required on storefront, are subject to Landlord's approval.
- Signage shall be limited to trade name, logo and decorative accents only as defined in the Lease.
- All sign bolts, clips and fastenings shall be constructed of galvanized iron, stainless steel, powder coated aluminum, bronze and concealed from the public view whenever possible. Tenant shall be responsible for any façade refinishing required due to staining or damage resulting from Tenant's sign.
- All signage, including temporary signs, must be approved by the Landlord in writing.

### Prohibited Items

- NO sign or light boxes consisting of an entirely translucent face panel with applied or integral letters and graphics shall be permitted (non-illuminated or illuminated).
- NO fluorescent lighting of signs (either internally or externally).
- NO formed plastic, injection molded plastic or box-type back lighted panel signs are permitted.
- NO flashing, chased lights will be allowed.
- NO sign makers' labels or other identification shall be permitted on the exposed surfaces of a sign. Exception: those required by local ordinances, mounted as inconspicuously as possible.

MSP-40230

• NO paper signs, handwritten signs, and stickers applied directly to storefront glazing are permitted.

• NO exposed raceways, conduits, tubing, conductors, transformers or other electrical equipment will be permitted.

a) STOREFRONT & WINDOW SIGNAGE

• Sign shall be integral with the storefront design, and sign size shall be proportional with storefront elements. Sign shall be no more than 25% of the storefront width, or 8' in length.

• Height of letters will be a function of the available length of the sign and the name of the Tenant, but maximum letter height will be 12" (unless otherwise stated for a specific location).

• Signage shall be limited to trade name, logo as defined in the lease, and decorative accents.

• NO exposed neon or lamps will be allowed at storefront signage.

• Storefront signage must be illuminated through concealed methods or by remote fixtures attached to the storefront or building façade. Lamps are to be shielded from view.

### Storefront or Building Facade

All Tenants are required to have a single ILLUMINATED SIGN integral to their storefront (and/or for stores with covered arcades, a single ILLUMINATED SIGN on the building façade) that fits one of the following:

• Edge-lit: Etching must be "V" cut. Concealed light source must be highly illuminated to ensure visibility against a light background.

• Back-lit ("halo" effect): individual logo or letters against an opaque background.

• Painted: letters face illuminated with remote fixtures.

• Pin Mounted: letters on base with remote external illumination.

• Internally illuminated sign cabinet with routed-out, push-through letters.

### Surface Illuminated Sign

• Materials: carved and/or painted wood, ceramic tiles with raised letters, carved stone, and forged, cut-out or cast metal letters.

• Sign must be brightly illuminated from remote light source which does not cause glare to the public.

### Window Graphics

Tenants may apply signs to the glass portion of the storefront.

• Signage must not obscure view through glass, and shall be limited to trade name and/or logo.

• 4" maximum letter size and shall not be higher than 4'-0" from finished floor.

• Acceptable materials:

- Painted gold or silver leaf

- Silk-screened logo

- Cut or polished metal veneers applied to glass

- Etched or Sandblasted glass.

• Prohibited materials:

- Paper or poster card taped to glass.

- Vinyl letters.

- Product Decals are not permitted.

### Upper Level Windows

Landlord requires upper level windows be fully utilized as display features for the Tenant. Signage or graphic design on these windows will be considered on a case by case basis by Landlord.

## b) FAÇADE SIGNAGE

For Tenants where covered arcades DO NOT occur in front of their storefronts, signage shall be mounted on the facade (or on the Landlord-provided sign brackets, if provided) above or adjacent to the store, above Tenant's awnings or canopy.

For Tenants where covered arcades DO occur in front of their storefronts, signage shall be mounted on the facade (or on the Landlord-provided sign brackets, if provided) above or adjacent to the store; signage integral to the Tenant's storefront design may also be provided, subject to Landlord's approval. Signs between the top of the storefront and the underside of the arcade ceiling will not be allowed. (See TLOD for location, etc.)

• Illumination will be provided by the Tenant with power connected to Tenant's service.

• Signage is limited to the trade name only. One sign is permitted per Tenant, unless the store has a corner location (Then one sign per each facade is permitted).

### Facade Signage Options

• Individual letters, pin-mounted to the façade (or mounted to the Landlord-provided sign brackets, if provided.)

• 2-dimensional, 3-dimensional or open channel type lettering.

• Lettering affixed to or integral with a panel which is erected at the facade within the allotted signage area.

## c) FAÇADE OR ARCADE BLADE SIGN

Facade-Mounted or Arcade-Mounted Blade Signs are intended to be fixed to sign brackets (supplied by the Landlord at Tenant's expense) at the facade of the building or the arcade ceilings at suitable locations. Refer to TLOD's for availability and locations of signs, etc.

• Though they are referred to as "blade" signs, their projection may occur as spheres, boxes, cylinders or any other combination of 3 dimensional objects and shapes.

• As projected awnings and canopies will be allowed by the Landlord for this project, the mounting height of the sign should be selected to avoid being obscured by the canopy, awning or awning frame.

• The Tenant is required to erect one blade sign at the facade of the building, adjacent to the premises, Where covered arcades occur, the Tenant is required to erect one blade sign in front of the premises on the underside of the arcade ceiling, not at the facade. Tenants at corner locations are permitted to install a sign at each face of the building or section of the arcade.

• 4'-0" maximum horizontal projection (including bracket) from face of building.

• Where covered arcades occur, a fixed vertical dimension of 3'-0" (including bracket) is required from underside of arcade ceiling to bottom of sign.

• Where blade signs are mounted to the building façade, a fixed vertical dimension of 9'-0" is required from grade to bottom of sign.

• Where blade signs are mounted to the building façade, a fixed vertical dimension is required from grade to bottom of sign for upper level Tenants. However, this height will vary depending on the building design and will be set by Landlord for each building.

• Width restrictions vary, dependent on whether sign is 2 sided blade or a 3 dimensional shape. Acceptable width shall be at Landlord's discretion.

• Illumination: Sign may be lit from lighting outriggers or with integral concealed lighting.

• In the event Landlord's facade is damaged during the installation of Tenant's blade sign, Landlord's contractor will make the repair at Tenant's direct expense.

• All upper level retailers who do not have store access from the ground level, but instead from upper level access walkways, should place their blade signs along the access walkway while locating their major façade sign on the outermost facade. As an alternative to a facade sign, retailers may have a sign within the upper level arcade facade opening or attach a sign to the upper level railing if a metal rail condition exists outboard of their store, or utilize a roof mounted sign if no façade exists above the 2nd level.

d) CANOPY TOP

• This signage type consists of illuminated signage which will sit atop, or be affixed to, the edge of the Landlord or Tenant-provided canopy which may occur at specific locations in this project.

• The Tenant must provide the signage. The finish, color and size of the lettering and/or logo is subject to the Landlords approval to ensure only the highest quality for the project. Light source and transformer shall be concealed from public view.

e) AWNING SIGNAGE

Should Tenant obtain Landlord approval for awnings, Tenant may provide signage or logo on awning valance only. Signage or logos shall not be permitted on the angled portion of awning.

f) TRELLIS & TOWER SIGNS

Trellis

• Signs are permitted where Tenants have a structured trellis, at the ground or upper levels, covering areas designated for Tenant's outside use.

• Non-illuminated signs of a scale and character appropriate to that location may be attached to the leading edge of the trellis.

Tower

• The architectural character of Tivoli Village as a Mediterranean town has resulted in approximately 30 towers of varied size and design being visible throughout the project. While signage on some feature towers is dedicated to expressing overall project identity, opportunities will exist for other tower elements to receive Tenant signage. The final location and design of any tower sign proposal must receive Landlord approval prior to fabrication and installation.

# SIGN ANALYSIS TABLE - 1

**NOTE: ALLOWABLE SQUARE FOOTAGE IS 20% OF ELEVATIONS AREA. (ELEVATION HEIGHT X ELEVATION WIDTH X 20%)

| ELEVATION | **ALLOWABLE SQUARE FOOTAGE | PROPOSED SQUARE FOOTAGE | BALANCE OF UNUSED SQUARE FOOTAGE |
|---|---|---|---|
| **BUILDING 4:** | | | |
| NORTH | 970 SF | 450 SF | 520 SF |
| SOUTH | 1,283 SF | 626.5 SF | 656.5 SF |
| SOUTHEAST | 359 SF | 255 SF | 104 SF |
| EAST | 1,619 SF | 1,031.5 SF | 587.5 SF |
| WEST | 2,065 SF | 1,383 SF | 682 SF |
| | | | |
| **TOTAL** | **6,296 SF** | **3,746 SF** | **2,550 SF** |
| **BUILDING 5:** | | | |
| NORTH | 1837 SF | 662 SF | 1175 SF |
| SOUTH | 1837 SF | 656 SF | 1181 SF |
| EAST | 7207 SF | 2284 SF | 4923 SF |
| WEST | 5127 SF | 3627 SF | 1500 SF |
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| **TOTAL** | **16,008 SF** | **7,229 SF** | **8,779 SF** |
| **BUILDING 6:** | | | |
| NORTH | 858 SF | 400.5 SF | 457.5 SF |
| SOUTH | 789 SF | 317 SF | 472 SF |
| EAST | 1,609 SF | 340 SF | 1,269 SF |
| WEST | 1,346 SF | 1,076.5 SF | 269.5 SF |
| SOUTHWEST | 416 SF | 310 SF | 106 SF |
| | | | |
| **TOTAL** | **5,018 SF** | **2,444 SF** | **2,574 SF** |
| **BUILDING 7:** | | | |
| NORTH | 396 SF | 339 SF | 57 SF |
| SOUTH | 396 SF | 238 SF | 158 SF |
| EAST | 503 SF | 394 SF | 109 SF |
| WEST | 642 SF | 396 SF | 246 SF |
| | | | |
| **TOTAL** | **1,937 SF** | **1,367 SF** | **570 SF** |
| **BUILDING 8:** | | | |
| NORTH | 1,030 SF | 879 SF | 151 SF |
| NORTHEAST | 565 SF | 452 SF | 113 SF |
| SOUTH | 1,383.6 SF | 555 SF | 828.6 SF |
| EAST | 807 SF | 127 SF | 680 SF |
| WEST | 793 SF | 664 SF | 129 SF |
| | | | |
| **TOTAL** | **4,578.6 SF** | **2,677 SF** | **1,901.6 SF** |
| **BUILDING 9:** | | | |
| NORTH | 1287.2 SF | 1284.5 SF | 2.7 SF |
| SOUTH | 1383.6 SF | 940 SF | 443.6 SF |
| EAST | 777 SF | 398 SF | 292 SF |
| WEST | 777 SF | 485 SF | 379 SF |
| | | | |
| **TOTAL** | **4,224.8 SF** | **3,107.5 SF** | **1,117.3 SF** |

| ELEVATION | **ALLOWABLE SQUARE FOOTAGE | PROPOSED SQUARE FOOTAGE | BALANCE OF UNUSED SQUARE FOOTAGE |
|---|---|---|---|
| **BUILDING 10:** | | | |
| NORTH | 2,266 SF | 1,260 SF | 1,006 SF |
| SOUTH | 2,266 SF | 1,594 SF | 672 SF |
| EAST | 3,131 SF | 2,156 SF | 975 SF |
| WEST | 3,131 SF | 1,907 SF | 1,224 SF |
| | | | |
| **TOTAL** | **10,794 SF** | **6,917 SF** | **3,877 SF** |
| **BUILDING 11:** | | | |
| NORTH | 1,197 SF | 679 SF | 518 SF |
| SOUTH | 1,209 SF | 789.5 SF | 419.5 SF |
| EAST | 3,549 SF | 2,514 SF | 1,035 SF |
| WEST | 3,490 SF | 2,913 SF | 577 SF |
| N. GRAND STAIR NORTH | 703 SF | 308 SF | 395 SF |
| N. GRAND STAIR SOUTH | 790 SF | 557 SF | 233 SF |
| S. GRAND STAIR NORTH | 790 SF | 642 SF | 148 SF |
| S. GRAND STAIR SOUTH | 703 SF | 308 SF | 395 SF |
| | | | |
| **TOTAL** | **12,431 SF** | **8,710.5 SF** | **3,720.5 SF** |
| **BUILDING 12:** | | | |
| NORTH | 2,318 SF | 950 SF | 1,368 SF |
| SOUTH | 1,475 SF | 627 SF | 848 SF |
| EAST | 3,189 SF | 1,506.5 SF | 1,682.5 SF |
| WEST | 2,030 SF | 1,320 SF | 710 SF |
| | | | |
| **TOTAL** | **9,012 SF** | **4,403.5 SF** | **4,608.5 SF** |
| **BUILDING 13:** | | | |
| NORTH | 389 SF | 271.5 SF | 117.5 SF |
| SOUTH | 378 SF | 190 SF | 188 SF |
| EAST | 605 SF | 375 SF | 230 SF |
| WEST | 628 SF | 377 SF | 251 SF |
| | | | |
| **TOTAL** | **2,000 SF** | **1,213.5 SF** | **786.5 SF** |
| **BUILDING 14:** | | | |
| NORTH | 950 SF | 758 SF | 192 SF |
| SOUTH | 946 SF | 755 SF | 191 SF |
| EAST | 691 SF | 417 SF | 274 SF |
| WEST | 451 SF | 331 SF | 120 SF |
| | | | |
| **TOTAL** | **3,038 SF** | **2,261 SF** | **777 SF** |

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**MSP-40230**

# SIGN ANALYSIS TABLE - 2

**NOTE: ALLOWABLE SQUARE FOOTAGE IS 20% OF ELEVATIONS AREA. (ELEVATION HEIGHT X ELEVATION WIDTH X 20%)

| ELEVATION | **ALLOWABLE SQUARE FOOTAGE | PROPOSED SQUARE FOOTAGE | BALANCE OF UNUSED SQUARE FOOTAGE |
|---|---|---|---|
| **BUILDING 15:** | | | |
| NORTH | 612 SF | 292 SF | 320 SF |
| SOUTH | 612 SF | 352 SF | 260 SF |
| EAST | 693 SF | 396 SF | 297 SF |
| WEST | 693 SF | 396 SF | 297 SF |
| INTERIOR EAST | 503 SF | 396 SF | 107 SF |
| INTERIOR WEST | 503 SF | 396 SF | 107 SF |
| | | | |
| **TOTAL** | **3,616 SF** | **2,228 SF** | **1,388 SF** |
| **BUILDING 16:** | | | |
| NORTH | 1,035 SF | 621 SF | 414 SF |
| SOUTH | 1,193 SF | 1,140 SF | 53 SF |
| EAST | 719 SF | 717 SF | 2 SF |
| WEST | 768 SF | 687 SF | 81 SF |
| | | | |
| **TOTAL** | **3,715 SF** | **3,165 SF** | **550 SF** |
| **BUILDING 17:** | | | |
| NORTH | 2,120 SF | 1,037 SF | 1,083 SF |
| SOUTH | 1,465 SF | 1,028.5 SF | 436.5 SF |
| SOUTHEAST | 1,082 SF | 635 SF | 447 SF |
| EAST | 2,842 SF | 1,283 SF | 1,559 SF |
| WEST | 3,323 SF | 1,636.5 SF | 1,686.5 SF |
| | | | |
| **TOTAL** | **10,832 SF** | **5,620 SF** | **5,212 SF** |
| **BUILDING 18:** | | | |
| NORTH | 255 SF | 228 SF | 27 SF |
| SOUTH | 255 SF | 228 SF | 27 SF |
| EAST | 618 SF | 597 SF | 21 SF |
| WEST | 618 SF | 582 SF | 36 SF |
| | | | |
| **TOTAL** | **1,746 SF** | **1,635 SF** | **111 SF** |
| **SCREEN WALL:** | | | |
| SOUTH | 132.8 SF | 130 SF | 2.8 SF |
| | | | |
| **TOTAL** | **132.8 SF** | **130 SF** | **2.8 SF** |
| **RAMPART ARCADE:** | | | |
| INNER | 655.6 SF | 396 SF | 259.6 SF |
| OUTER | 589.4 SF | 142 SF | 447.4 SF |
| | | | |
| **TOTAL** | **1,245 SF** | **538 SF** | **707 SF** |

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```
 NAME: GREAT WASH PARK LLC
       (MANAGED BY MANGERS)
FILE TYP/NR LLC 000224-2004 ST NEVADA          ORG ON JAN  8, 2004 EXP 01-08-2504
  STATUS: ARTICLES FILED        : 01-08-04    NUMBER OF PAGES FILED:   4     KAB
    TYPE: LLC
 PURPOSE: ALL LEGAL ACTIVITIES
          $75 P/U 2CC

  RA NBR:      71894
        NO OFFICERS LISTED                                  ARTICLES F
 RA      ALAN C. SKLAR                        SUITE A            ACCEPTED   010804
   221 NORTH BUFFALO DRIVE                LAS VEGAS                NV 89145
 FILER  ALAN C. SKLAR                        SUITE A
   221 NORTH BUFFALO DRIVE                LAS VEGAS                NV 89145




 CMD?
PA1=MENU                                  PF5=END INQ
```

Date: 01/09/04 Time: 08:44:15

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# ANNUAL LIST OF MANAGERS OR MANAGING MEMBERS AND RESIDENT AGENT OF:

GREAT WASH PARK LLC
FOR THE PERIOD JAN 2007 TO 2008. DUE BY JAN 31, 2007.

LLC224-2004

.imited-Liability Company's duly appointed resident agent in the State of Nevada upon
\. .n process can be served is:

ALAN C SKLAR
8363 W SUNSET RD
SUITE 300
LAS VEGAS NV 89113

** PLEASE NOTE: YOU MAY NOW FILE YOUR ANNUAL LIST ONLINE AT WWW.SECRETARYOFSTATE.BIZ **

☐ IF THE ABOVE INFORMATION IS INCORRECT, PLEASE CHECK THIS BOX AND A CHANGE OF RESIDENT AGENT/ADDRESS FORM WILL BE SENT.

THE ABOVE SPACE IS FOR OFFICE USE ONLY

PLEASE READ INSTRUCTIONS BEFORE COMPLETING AND RETURNING THIS FORM.

1. Include the names and addresses, either residence or business, for all managers, or if none, its managing members. Last year's information has been preprinted. If you need to make changes, cross out the incorrect information and insert the new information above it. A manager, or if none, a managing member of the company must sign the form. FORM WILL BE RETURNED IF UNSIGNED.
2. If there are additional managers or managing members, attach a list of them to this form.
3. Return the completed form with the $125.00 filing fee. A $75.00 penalty must be added for failure to file this form by the deadline. An annual list received more than 90 days before its due date shall be deemed an amended list for the previous year.
4. Make your check payable to the Secretary of State. To receive a certified copy, enclose an additional $30.00 and appropriate instructions.
5. Return the completed form to: Secretary of State, 202 N. Carson St., Carson City, NV 89701-4201. (775) 684-5708.
6. Form must be in the possession of the Secretary of State on or before the last day of the month in which it is due. (Postmark date is not accepted as receipt date.) Forms ceived after due date will be returned for additional fees and penalties.

FILING FEE: $125.00 PENALTY: $75.00

| NAME | TITLE(S) | (Document will be rejected if Title not indicated) (Mark one) |
|---|---|---|
| GW MANAGEMENT LLC | | ☒ MANAGER ☐ MANAGING MEMBER |

| P.O. BOX | ADDRESS | CITY | ST. | ZIP |
|---|---|---|---|---|
| | 9755 W CHARLESTON BLVD | LAS VEGAS | NV | 89117 |

| NAME | TITLE(S) | (Document will be rejected if Title not indicated) (Mark one) |
|---|---|---|
| | | ☐ MANAGER ☐ MANAGING MEMBER |

| P.O. BOX | ADDRESS | CITY | ST. | ZIP |
|---|---|---|---|---|
| | | | | |

| NAME | TITLE(S) | (Document will be rejected if Title not indicated) (Mark one) |
|---|---|---|
| | | ☐ MANAGER ☐ MANAGING MEMBER |

| P.O. BOX | ADDRESS | CITY | ST. | ZIP |
|---|---|---|---|---|
| | | | | |

| NAME | TITLE(S) | (Document will be rejected if Title not indicated) (Mark one) |
|---|---|---|
| | | ☐ MANAGER ☐ MANAGING MEMBER |

| P.O. BOX | ADDRESS | CITY | ST. | ZIP |
|---|---|---|---|---|
| | | | | |

| NAME | TITLE(S) | (Document will be rejected if Title not indicated) (Mark one) |
|---|---|---|
| | | ☐ MANAGER ☐ MANAGING MEMBER |

| P.O. BOX | ADDRESS | CITY | ST. | ZIP |
|---|---|---|---|---|
| | | | | |

eclare, to the best of my knowledge under penalty of perjury, that the above mentioned entity has complied with the provisions of NRS 360.780 and acknowledge that rsuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

X

Signature of Manager or Managing Member

Date

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01CSSA2
(Rev 03/06)

**GW MANAGEMENT LLC,**
**a Nevada limited-liability company**

**JOINT ACTION BY MANAGER**
**AND MEMBER CONSENT**
**(Appointment of Officers)**

As of this 21st day of October, 2005, the undersigned, constituting the Manager of GW Management LLC, a Nevada limited-liability company (the *"Company"*), does hereby appoint the following individuals to the officer positions and authorize them to execute and deliver purchase agreements and other documents on behalf of the Company in such individuals' capacities as officers of the Manager of Great Wash Park LLC:

| | |
|---|---|
| Chief Executive Officer | Yohan Lowie |
| President | Frank Pankratz |
| Vice President | Paul DeHart |
| Secretary | Vickie DeHart |
| Treasurer | Vickie DeHart |

IN WITNESS WHEREOF, the undersigned has executed this Agreement, as of the date first above written.

MANAGER

By: _____
Yohan Lowie

The undersigned Members hereby consent to all provisions of the foregoing Agreement and the appointment of the above named individuals in said officer positions.

P.V.D. GREAT WASH PARK FAMILY LIMITED PARTNERSHIP, a Nevada limited partnership

By: _____
Paul DeHart, General Partner

By: _____
Vickie DeHart, General Partner

Y.M.L. GREAT WASH PARK FAMILY LIMITED PARTNERSHIP, a Nevada limited partnership

By: _____
Yohan Lowie, General Partner

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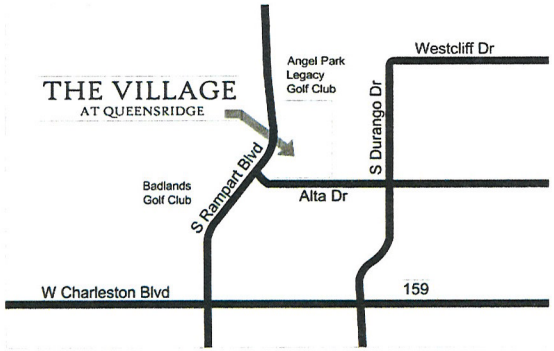
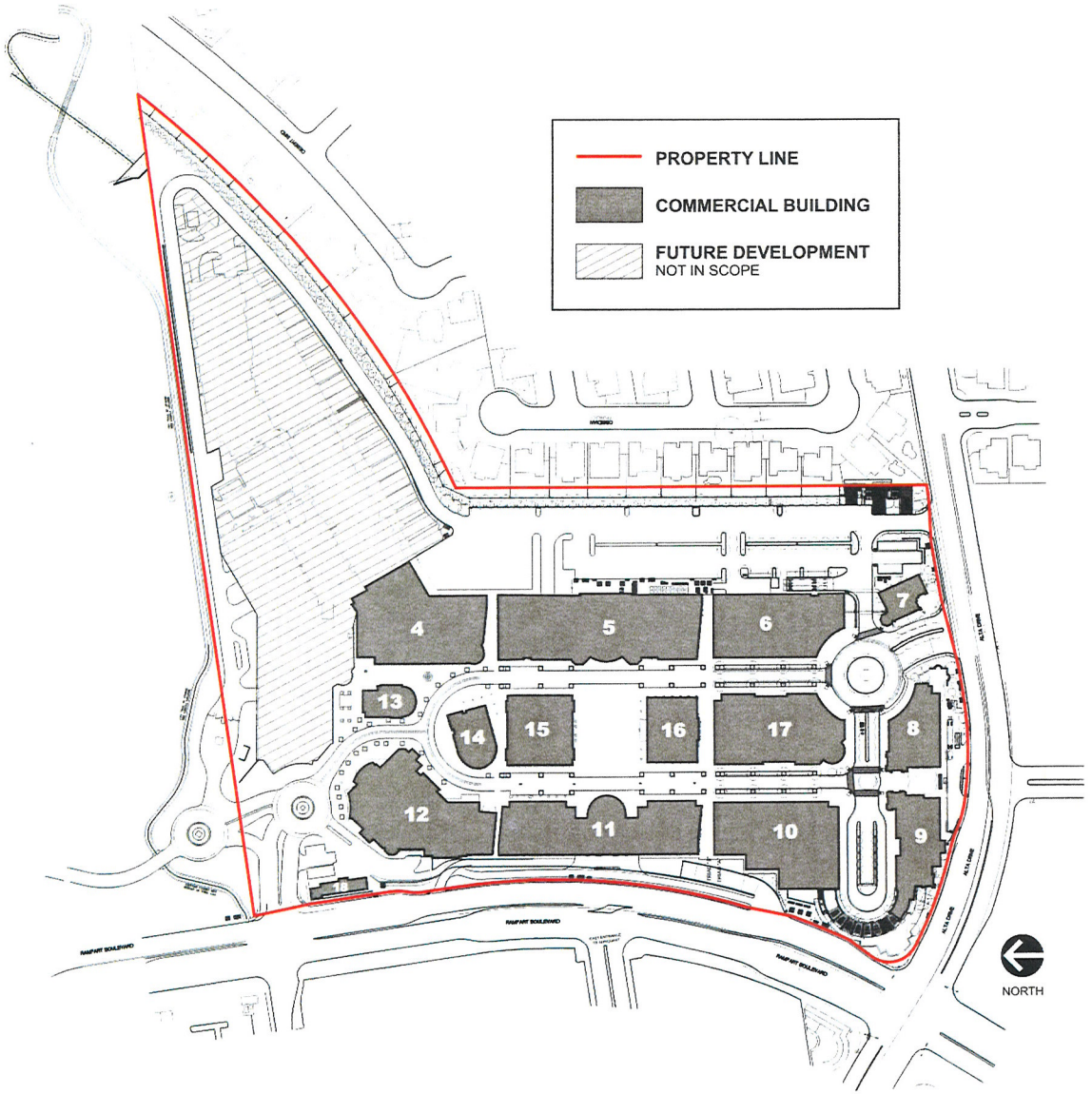



NORTH

THE VILLAGE AT QUEENSRIDGE
RAMPART BOULEVARD AND ALTA DRIVE
LAS VEGAS, NEVADA

## VICINITY MAP
N.T.S.




## FULL PROPERTY SITE PLAN
N.T.S.

MSP-40230

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NOTE: COST FOR PROVIDING NECESSARY ELECTRICAL WIRING TO SIGN AREA IS NOT INCLUDED IN SIGN PROPOSAL.

YESCO LLC
LAS VEGAS DIVISION
5119 SO. CAMERON ST
LAS VEGAS, NV 89118
PHONE: (702) 876-8080
WWW.YESCO.COM
NV CONTRACTOR LICENSE #0074289 & #0074290

YESCO

Client Name & Address:
TIVOLI VILLAGE
AT QUEENSRIDGE
420 S. RAMPART BLVD.
LAS VEGAS, NV 89144

Project Tracking Number:
401860

Project Name:
TIVOLI - MASTER SIGNAGE PACKAGE

Account Executive:
RICH HINSHAW

Designer:
JAMIE PETERSON

Design Approvals

Checked by:

Creative Director:

Estimating:

Account Executive:

Client:

Rev. / Date / Designer
03/23/10 - JP
1 04/28/10 - JP
2 06/17/10 - JP
3 09/08/10 - JP
4 11/02/10 - JP

Description:
FULL PROPERTY SITE PLAN AND VICINITY MAP

Classification:
SITE

Reference Design:

O.E.M Serial:

Sheet:
SITE-1

MSP-40230

## SITE PLAN
SCALE: 1/128" = 1'-0"

**INFORMATIONAL DIRECTORY KIOSK -**
FOR DETAILS SEE SHEET 30.01A IN THE PROJECT
ENVIRONMENTAL GRAPHICS DESIGN DEVELOPMENT PACKAGE

**PROPERTY LINE**
SEE SHEET SITE-1 TO VIEW ENTIRE PROPERTY LINE

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**SQUARE FOOTAGES:**

TOTAL BUILDING = 787,329 SF

TOTAL PROPERTY= 1,238,846 SF
(28.44 ACRES)

NOTE: COST FOR PROVIDING NECESSARY ELECTRICAL WIRING TO SIGN AREA IS NOT INCLUDED IN SIGN PROPOSAL.

YESCO LLC
LAS VEGAS DIVISION
5119 SO. CAMERON ST.
LAS VEGAS, NV 89118
PHONE: (702) 876-8080
WWW.YESCO.COM
NV CONTRACTOR LICENSE #0074239 & #0074240

YESCO

Client Name & Address:
TIVOLI VILLAGE
AT QUEENSRIDGE
420 S. RAMPART BLVD.
LAS VEGAS, NV 89144

Project Tracking Number:
401860

Project Name:
TIVOLI - MASTER SIGNAGE PACKAGE

Account Executive:
RICH HINSHAW

Designer:
JAMIE PETERSON

Design Approvals

Checked by:

Creative Director

Estimating:

Account Executive:

Client:

Rev. / Date / Designer
03/23/10 - JP
1 04/28/10 - JP
2 06/17/10 - JP
3 09/08/10 - JP
4 11/02/10 - JP

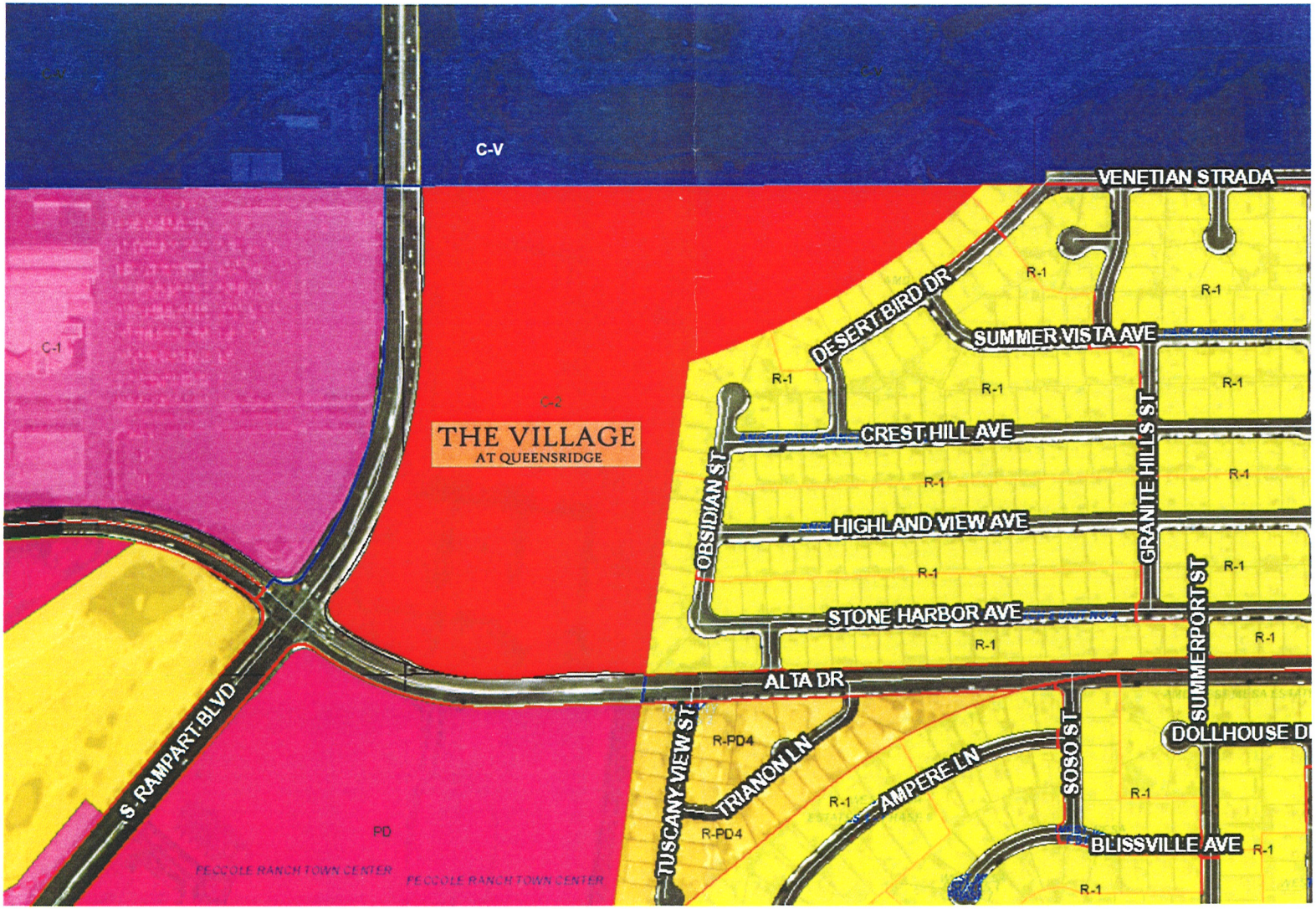
Description:
SITE PLAN

Classification:
SITE

Reference Design:

O.E.M Serial:

Sheet:
SITE-2




## LAS VEGAS ZONING SITE PLAN - ADJACENT LAND USES/STREETS

N.T.S.

MSP-40230

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NOTE: COST FOR PROVIDING NECESSARY ELECTRICAL WIRING TO SIGN AREA IS NOT INCLUDED IN SIGN PROPOSAL.

YESCO LLC
LAS VEGAS DIVISION
5119 SO. CAMERON ST.
LAS VEGAS, NV 89118
PHONE: (702) 876-8080
WWW.YESCO.COM
NV CONTRACTOR LICENSE: #0074393 & #0021299

YESCO

Client Name & Address
TIVOLI VILLAGE
AT QUEENSRIDGE
420 S. RAMPART BLVD.
LAS VEGAS, NV 89144

Project Tracking Number
401860

Project Name:
TIVOLI - MASTER SIGNAGE PACKAGE

Account Executive:
RICH HINSHAW

Designer:
JAMIE PETERSON

Design Approvals

Checked by:

Creative Director:

Estimating:

Account Executive:

Client:

Rev. / Date / Designer

03/23/10 - JP
1 04/28/10 - JP
2 06/17/10 - JP
3 09/08/10 - JP
4 11/02/10 - JP

Description:
SURROUNDING ZONING SITE PLAN

Classification:
SITE

Reference Design:

O.E.M Serial:

Sheet:
SITE-3

City of Las Vegas Agenda Item No.: **13.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
**PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

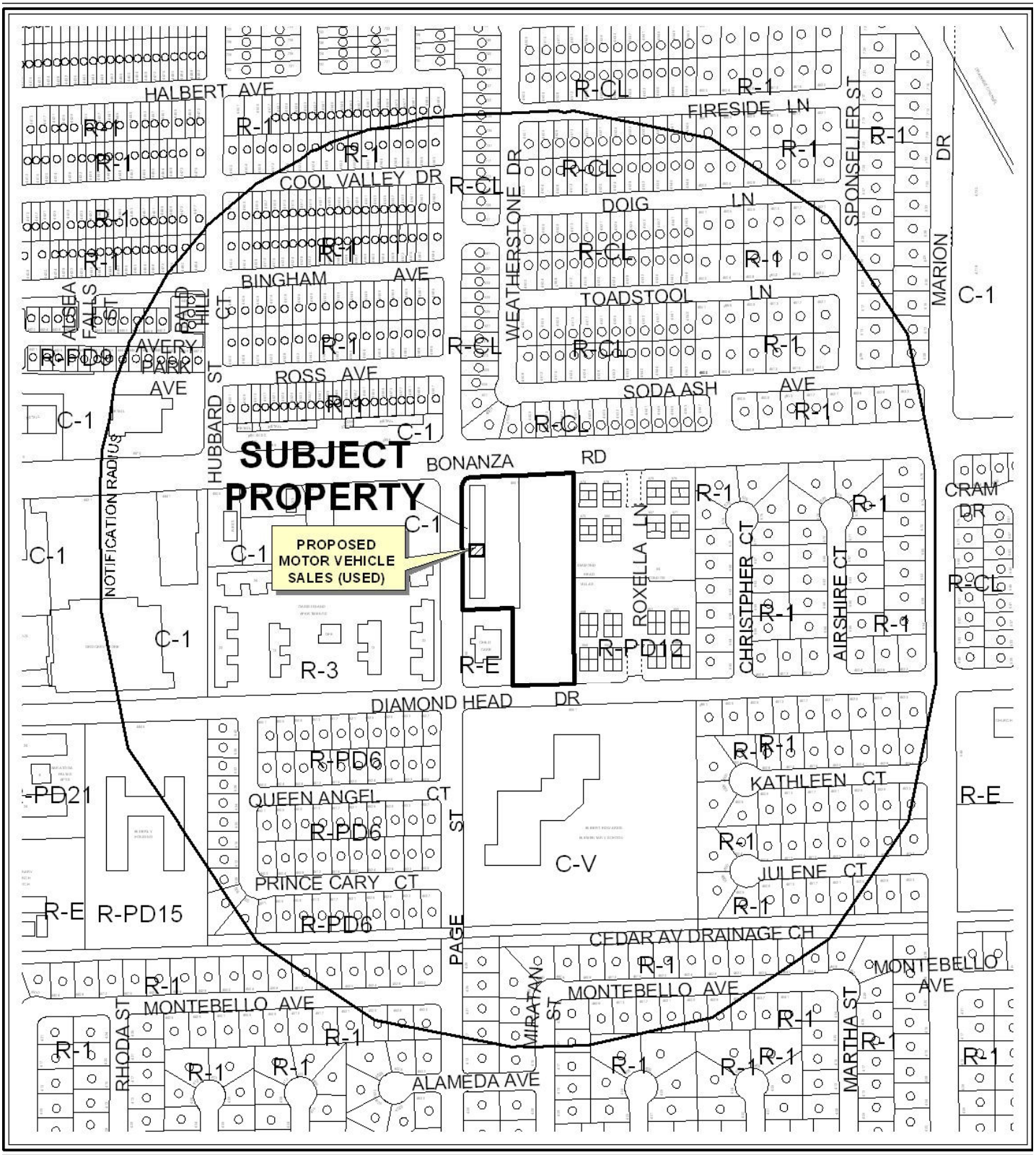
**SUBJECT:**
TABLED - RENOTIFICATION - SUP-38523 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: HECTOR CAMACHO - Request for a Special Use Permit FOR A PROPOSED MOTOR VEHICLE SALES (USED) USE at 4561 East Bonanza Road, Suite #130 (APN 140-32-101-017), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL.

**MAY GO TO CITY COUNCIL ON 01/19/11 OR MAY BE FINAL ACTION**
**(Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **5** | **Planning Commission Mtg.** | **1** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter
6. Protest Postcards and Telephone Protest/Approval Log

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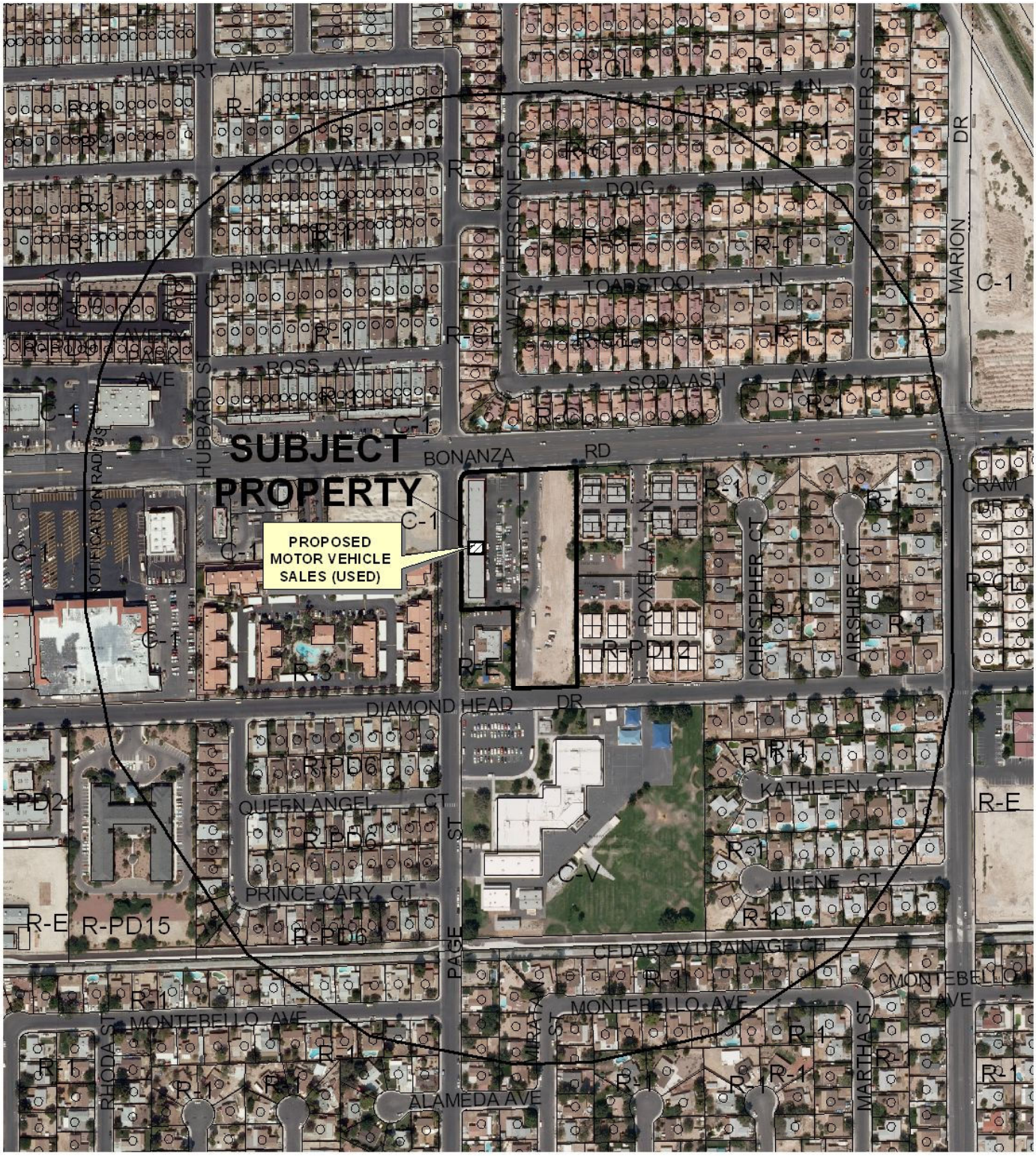
**CASE:** **SUP-38523**

**RADIUS:** 1000

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)

N




0 300 600 Feet

**CASE:** **SUP-38523**

**RADIUS:** 1000

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)

N

City of Las Vegas

## AGENDA MEMO

**PLANNING COMMISSION MEETING DATE: DECEMBER 16, 2010**
**DEPARTMENT: PLANNING AND DEVELOPMENT**
**ITEM DESCRIPTION: APPLICANT/OWNER: HECTOR CAMACHO**

## ** STAFF RECOMMENDATION(S) **

| *CASE NUMBER* | *RECOMMENDATION* | *REQUIRED FOR APPROVAL* |
|---|---|---|
| **SUP-38523** | Staff recommends DENIAL, if approved subject to conditions: | N/A |

## ** CONDITIONS **

# SUP-38523 CONDITIONS

***Planning and Development***

1. Display of vehicles for sale shall be limited to the six spaces at the north end of the parking area, as designated in the site plan date stamped 06/11/10.

2. Conformance to all Minimum Requirements under LVMC Title 19.04.010 for a Motor Vehicle Sales (Used) use.

3. Conformance to the approved conditions for Rezoning (ZON-2967), Special Use Permit (SUP-3223), Site Development Plan Review (SDR-3224), Site Development Plan Review (SDR-25148) and Variance (VAR-25220)

4. This approval shall be void two years from the date of final approval, or upon approval of a final inspection. An Extension of Time may be filed for consideration by the City of Las Vegas.

5. No temporary signs such as banners, pennants, inflatable objects, streamers, flags, or other similar attention gaining item or devices shall be displayed upon the subject property without the appropriate permits.

6. Prior to occupancy, all necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Building and Safety Department.

7. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit.

8. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

# ** STAFF REPORT **

## PROJECT DESCRIPTION

This is a request for a Special Use Permit for a proposed 2,000 square-foot Motor Vehicle Sales (Used) use at 4561 East Bonanza Road, Suite #130. The subject property contains an existing 16,250 square-feet Auto Repair Garage, Major building and has been approved through Site Development Plan Review (SDR-25148) for a 19,500 square-foot General Retail and Restaurant building. In addition, the subject property has also received a parking Variance (VAR-25220) to allow 201 parking spaces where 250 are required. The applicant is proposing to convert a 2,000 square-foot storage area of the existing 16,250 square-foot Auto Repair Garage, Major building into a Motor Vehicle Sales (Used) use. Placing an additional use on the subject property, in addition to the existing and approved uses, will create an overly developed site and will negatively impact the surrounding neighborhood; therefore, staff recommends denial of this request. If this application is denied, the existing 16,250 square-foot Auto Repair Garage, Major building and use would remain.

## ISSUES

- 4561 East Bonanza Road, Suites # 125 and # 145 have had permits issued, but were never finaled.
- The applicant currently has six code enforcement cases open at 4561 East Bonanza Road.
- Per Title 19.04 Minimum Special Use Permit Requirement # 7 for the Auto Repair Garage, Major use, no vehicles may be parked on the premises for the purposes of offering the vehicle for sale. Approval of this Special Use Permit request would circumvent this requirement of the previously approved Special Use Permit (SUP-3223).

## BACKGROUND INFORMATION

| ***Related Relevant City Actions by P&D, Fire, Bldg., etc*** | |
|---|---|
| 09/02/03 | A Code Enforcement complaint (#3208) was issued for various code violations at 4561 East Bonanza Road. The case was resolved on 10/24/03. |
| 10/30/03 | A Code Enforcement complaint (#6336) was issued for various code violations at 4561 East Bonanza Road. The case was resolved on 12/15/03. |

| | |
|---|---|
| 01/24/04 | The City Council approved a General Plan Amendment (GPA-2966) from SC (Service Commercial) to GC (General Commercial), a Rezoning (ZON-2967) from R-E (Residence Estates) Zone under Resolution of Intent to O (Office) and C-1 (Limited Commercial) to C-2 (General Commercial), a Special Use Permit (SUP-3223) and Site Development Plan Review (SDR-3224) for an Auto Repair Garage (Major) and a proposed Self Serve Car Wash on 3.41 acres adjacent to the southeast corner of Bonanza Road and Page Street. The Planning Commission and staff recommended denial of these requests. The area designated Phase Two on the site plan was zoned to C-1 (Limited Commercial) by the City Council. |
| 03/02/04 | A Code Enforcement complaint (#10625) was issued for graffiti at 4561 East Bonanza Road. The case was resolved on 03/19/04. |
| 06/21/04 | A Code Enforcement complaint (#16380) was issued for trash on the vacant lot portion at 4561 East Bonanza Road. The case was resolved on 06/30/04. |
| 07/27/04 | A Code Enforcement complaint (#19314) was issued for various code violations at 4561 East Bonanza Road. The case was resolved on 12/06/04. |
| 10/27/04 | A Reversionary Final Map (FMP-5529) was administratively approved by the Planning and Development Department on property located on the southeast corner of Bonanza Road and Page Street. The map was recorded 01/19/05. |
| 03/02/05 | A Code Enforcement complaint (#26624) was issued for various code violations at 4561 East Bonanza Road. The case was resolved on 04/04/05. |
| 04/20/06 | A Code Enforcement complaint (#40443) was issued for various code violations at 4561 East Bonanza Road. The case was resolved on 07/06/06. |
| 07/21/06 | A Code Enforcement complaint (#44724) was issued for various code violations at 4561 East Bonanza Road. The case was resolved on 02/10/07. |
| 11/27/07 | A Code Enforcement complaint (#59626) was issued for various code violations at 4561 East Bonanza Road. The case was resolved 08/12/08. |
| 03/19/08 | The City Council approved a Site Development Plan Review (SDR-25148) to add a proposed 20,400 square-foot General Retail Development to an existing 16,250 square-foot Auto Repair Garage, Major with Waivers of perimeter landscape buffers to allow a five-foot buffer along a portion of the south property line where 15 feet is required and a five-foot buffer along a portion of the east property line where eight feet is required and a Variance (VAR-25220) to allow 201 parking spaces where 250 spaces are required on 3.41 acres at the southeast corner of Page Street and Bonanza Road. The Planning Commission and staff recommended denial of these requests. |
| 07/16/08 | The City Council approved a Special Use Permit (SUP-27933) for a proposed Restaurant with Service Bar with Waivers to allow a zero-foot distance separation from a Child Care Facility and to allow a 58-foot distance separation from a school where 400 feet is required at 4561 East Bonanza Road. The Planning Commission and staff recommended denial of this request. |

| | |
|---|---|
| 09/29/08 | The Planning and Development Department administratively approved a Parcel Map (PMP-27923) for 3.42 acres located at 4561 East Bonanza Road. The map recorded on 06/09/09. |
| 03/24/09 | The Planning and Development Department conducted a Planning Inspection at 4561 East Bonanza Road. At the time of inspection unmaintained landscape, non-permitted temporary signs, graffiti, a non-compliant trash enclosure, vehicles for sale within the parking lot, outside display and faded parking lot striping were noted. The violations were turned over to Code Enforcement 03/26/09 for further action. |
| 04/23/09 | The Planning Commission denied a Special Use Permit (SUP-33611) for a proposed Motor Vehicle Sales (Used). The Planning and Development Department staff recommended denial. |
| 05/11/10 | A Code Enforcement complaint (#90670) was issued for various code violations at 4561 East Bonanza Road. The case is still open. |
| 05/27/10 | A Code Enforcement complaint (#91303) was issued for various code violations at 4561 East Bonanza Road, Suite #110. The case is still open. |
| 05/27/10 | A Code Enforcement complaint (#91304) was issued for various code violations at 4561 East Bonanza Road, Suite #130. The case is still open. |
| 05/27/10 | A Code Enforcement complaint (#91305) was issued for various code violations at 4561 East Bonanza Road, Suite #140. The case is still open. |
| 05/27/10 | A Code Enforcement complaint (#91306) was issued for various code violations at 4561 East Bonanza Road, Suite #145. The case is still open. |
| 07/29/10 | The Planning Commission accepted the applicant's request to abey a Special Use Permit (SUP-38523) for a proposed 2,000 square-foot Motor Vehicle Sales (Used) use at 4561 East Bonanza Road, Suite #130. |

| ***Most Recent Change of Ownership*** | |
|---|---|
| 03/01/07 | A deed was recorded for a change in ownership. |

| ***Related Building Permits/Business Licenses*** | |
|---|---|
| 01/25/05 | A building permit (#05000428) was issued for on-sites at 4561 East Bonanza Road. The permit received final approval 11/22/05. |
| 01/25/05 | A building permit (#05000427) was issued for a shell building at 4561 East Bonanza Road. The permit received final approval on 05/17/06. |
| 06/22/06 | A business license (#G03-02357) was issued for major auto repair at 4561 East Bonanza Road Suite #110. The license is currently active. |
| 07/25/06 | A business licenses (#G02-00753) was issued for an auto repair garage/tire sales at 4561 East Bonanza Road Suite #160. The license is currently active. |

| | |
|---|---|
| 10/10/06 | A business license (#G03-02372) was issued for major auto repair at 4561 East Bonanza Road Suite #120. The license is currently active. |
| 03/17/07 | A building permit (#07000850) was issued for a tenant improvement remodel at 4561 East Bonanza Road, Suite #125. The permit expired 09/08/07 without receiving final approval. |
| 10/04/07 | A business licenses (#A39-00431) was issued for auto parts sales at 4561 East Bonanza Road, Suite #160. The license is currently active. |
| 03/04/09 | A business licenses (#S02-01136) was issued for a truck driving school at 4561 East Bonanza Road, Suite #130. The license is currently active. |
| 03/09/09 | A business license application (#R05-97501) was submitted for a hot dog cart at 4561 East Bonanza Road. The license is currently under review, awaiting proper documentation to be submitted. |
| 03/09/09 | A business license application (#G03-97502) was submitted for major auto repair/body work at 4561 East Bonanza Road, Suite #130. The license was reviewed by the Planning and Development Department 03/18/09, and is currently under review by other City departments. |
| 07/23/09 | A business license (#G03-97502) was issued for major auto repair/body work at 4561 East Bonanza Road, Suite #130. The license was marked out of business on 09/21/09. |
| 10/26/09 | A building permit (#150118) was issued for a non-work certificate of occupancy at 4561 East Bonanza Road, Suite #145. The permit was never finaled. |

| ***Pre-Application Meeting*** | |
|---|---|
| 06/03/10 | A pre-application meeting was held with the applicant where elements of submitting a Special Use Permit for Motor Vehicle Sales (Used) were discussed. The topics included the submittal of application materials, meeting dates, and deadlines. |

| ***Neighborhood Meeting*** |
|---|
| A neighborhood meeting is not required, nor was one held. |

| ***Field Check*** | |
|---|---|
| 06/24/10 | A poorly maintained site was noted with missing landscaping, disabled vehicles, trash enclosures used for storing various items, a destroyed trash enclosure, trash dumpsters that are out in the open, graffiti on buildings and inaccessible drive aisles. There are open Code Enforcement actions on the subject site. |

| ***Details of Application Request*** | |
|---|---|
| ***Site Area*** | |
| Net Acres | 1.33 |

| ***Surrounding Property*** | ***Existing Land Use Per Title 19.04*** | ***Planned or Special Land Use Designation*** | ***Existing Zoning District*** |
|---|---|---|---|
| Subject Property | Automotive Repair Center | GC (General Commercial) | C-2 (General Commercial) |
| North | Single-Family Residences | ML (Medium Low Density Residential) | R-CL (Single Family Compact-Lot) |
| South | Child Care Facility/ Elementary School | SC (Service Commercial)/ PF (Public Facilities) | R-E (Residence Estates)/ C-V (Civic) |
| East | Condominiums | ML (Medium Low Density Residential) | R-PD12 (Residential Planned Development – 12 Units per Acre) |
| West | Apartments/ Undeveloped | M (Medium Density Residential) / SC (Service Commercial) | R-3 (Medium Density Residential) / C-1 (Limited Commercial) |

| ***Master Plan Areas*** | ***Yes*** | ***No*** | ***Compliance*** |
|---|---|---|---|
| **Master Plan Area** | | X | N/A |
| ***Special Purpose and Overlay Districts*** | ***Yes*** | ***No*** | ***Compliance*** |
| **Special Purpose and Overlay Districts** | | X | N/A |
| **Trails** | | X | N/A |
| **Rural Preservation Overlay District** | | X | N/A |
| **Las Vegas Redevelopment Plan Area** | | X | N/A |
| **Development Impact Notification Assessment** | | X | N/A |
| **Project of Regional Significance** | | X | N/A |

## DEVELOPMENT STANDARDS

***Pursuant to Title 19.10, the following parking standards apply:***

| ***Parking Requirement*** | | | | | | | |
|---|---|---|---|---|---|---|---|
| | ***Gross Floor Area or Number of Units*** | ***Required*** | | | ***Provided*** | | ***Compliance*** |
| | | | *Parking* | | *Parking* | | |
| ***Use*** | | ***Parking Ratio*** | Regular | Handi-capped | Regular | Handi-capped | |
| Motor Vehicle Sales (Used) | 2,000 SF; 6 Vehicle Display Spaces | 1/500 SF of GFA | 10 | | | | |
| Existing Auto Repair Garage, Major | 14,250 SF | 1/200 SF +5 spaces | 77 | | | | |
| General Retail Store (Furniture Store) | 11,280 SF | 1/175 SF | 65 | | | | |
| Restaurant 2,000 SF or more (without Drive-Through) | 3,623 SF | 1:50 SF of Public Seating | 73 | | | | |
| | | 1:200 SF of total remaining GFA | 13 | | | | |
| General Retail Store (Meat Market) | 2,584 SF | 1:200 SF of total remaining GFA | 12 | | | | |
| **TOTAL SPACES REQUIRED** | | | **250** | | **201** | | **Y** |
| **TOTAL (With Handicapped)** | | | 243 | 7 | 194 | 7 | Y |
| Loading Spaces | | | 3 | | 3 | | Y |

JG

## ANALYSIS

The applicant is proposing to convert 2,000 square feet of an existing 16,250 square-foot Auto Repair Garage, Major into a Motor Vehicle Sales (Used) establishment. A previous Variance (VAR-25220) approved 201 parking spaces for a 16,250 square-foot Auto Repair Garage, Major, a 6,207 square-foot Restaurant, and 13,315 square-feet of General Retail where 250 parking spaces are required. The applicant was denied a previous a Special Use Permit (SUP-33611) for a proposed 1,000 Motor Vehicle Sales (Used) at this site on 04/23/09. This request would allow vehicle sales in conjunction with an Auto Repair Garage, Major, which was previously approved through Special Use Permit (SUP-3223). This would circumvent a Minimum Special Use Permit Requirement of that use that prohibits the display and sale of vehicles at an Auto Repair Garage, Major site. As such, staff cannot support this request and recommends denial.

## FINDINGS (SUP-38523)

In order to approve a Special Use Permit application, per Title 19.18.060 the Planning Commission and City Council must affirm the following:

1. **The proposed land use can be conducted in a manner that is harmonious and compatible with existing surrounding land uses, and with future surrounding land uses as projected by the General Plan.**

   The proposed land use cannot be conducted in a manner that is harmonious and compatible with the existing and surrounding land uses, as the surrounding businesses within the subject property are high-volume uses, and over 20,400 square feet of additional uses have been approved for the site through Site Development Plan Review (SDR-25148). The surrounding parcels are residential and commercial in nature, and the proposed use will not be harmonious or compatible with the adjacent residential land uses, as the proposed use is too intense for the subject property.

2. **The subject site is physically suitable for the type and intensity of land use proposed.**

   The subject site is not physically suitable for the type and intensity of land use proposed, as evidenced by the approved Variance (VAR-25220) for parking. The isolation of this parcel from others zoned C-2 (General Commercial) creates a significant conflict with adjacent, less-intensely zoned properties.

3. **Street or highway facilities providing access to the property are or will be adequate in size to meet the requirements of the proposed use.**

Access to the site is provided by Bonanza Road, a 100-foot Primary Arterial as designated by the Master Plan of Streets and Highways, which will provide adequate access to the site. There is only one access driveway to the site with an emergency crash gate at the south end of the site, at Diamond Head Drive, a 60-foot Local Street, which will provide adequate emergency access. The subject property is also adjacent to Page Street, a 60-foot Local Street to the east; however, no access is provided to this roadway.

**4. Approval of the Special Use Permit at the site in question will not be inconsistent with or compromise the public health, safety, and welfare or the overall objectives of the General Plan.**

The proposed development is subject to permit review and inspection; therefore, appropriate measures will be taken to protect the health, safety and general welfare.

**5. The use meets all of the applicable conditions per Title 19.04.**

The proposed use meets all of the applicable conditions per Title 19.04; however, the request would allow vehicle sales in conjunction with an Auto Repair Garage, Major, which was previously approved through Special Use Permit (SUP-3223). This would circumvent a Minimum Special Use Permit Requirement of that use that prohibits the display and sale of vehicles at an Auto Repair Garage, Major site.

**NEIGHBORHOOD ASSOCIATIONS NOTIFIED** 14

**NOTICES MAILED** 543

**APPROVALS** 5

**PROTESTS** 1

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38523** APN: 140-32-101-017

Name of Property Owner: HECTOR CAMACHO

Name of Applicant: SAME

Name of Representative: SAME

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: HECTOR CAMACHO

Subscribed and sworn before me

This 11th day of June, 2010

Joannie M Becknell

Notary Public in and for said County and State

State of Nevada

County of Clark

JEANNIE M. BECKNELL
Notary Public State of Nevada
No. 99-23658-1
My appt. exp. Apr. 10, 2011

RECEIVED
JUN 11 2010

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** SUP MOTOR VEHICLES BUS ED

**Project Address (Location)** 4561 E BONANZA = 130 -

**Project Name** CAMACHO PLAZA **Proposed Use** 3

**Assessor's Parcel #(s)** 140-32-101-017 **Ward #** _____

**General Plan:** existing _____ proposed _____ **Zoning:** existing C2 proposed GC

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** 1.32 **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** HECTOR CAMACHO **Contact** 4601775

**Address** 1501 S MARYLAND PK **Phone:** 4601775 **Fax:** _____

**City** LV NEV 89104 **State** _____ **Zip** _____

**E-mail Address** ESTRELLALV@HOTMAIL.COM

**APPLICANT** HECTOR CAMACHO **Contact** HECTOR

**Address** SAME **Phone:** 4601775 **Fax:** _____

**City** ABOVE **State** _____ **Zip** _____

**E-mail Address** _____

**REPRESENTATIVE** HECTOR **Contact** HECTOR

**Address** SAME ABOVE **Phone:** 4601775 **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**E-mail Address** _____

**Property Owner Signature*** _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** _____

Subscribed and sworn before me

This 11th day of June, 2010.

_____

Notary Public in and for said County and State

State of Nevada
Clark County

Revised 10/27/08

JEANNIE M. BECKNELL
Notary Public State of Nevada
No. 99-25658-1
My appt. exp. Apr. 10, 2011

RECEIVED
JUN 11 2010

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SUP-38523 |
| Meeting Date: | 7/29/10 |
| Total Fee: | 1039 00 |
| Date Received:* | 6/11/10 |
| Received By: | M REX |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

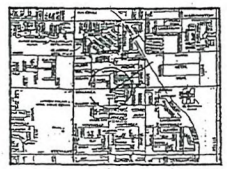
f:\depot\Application Packet\Application Form.pdf

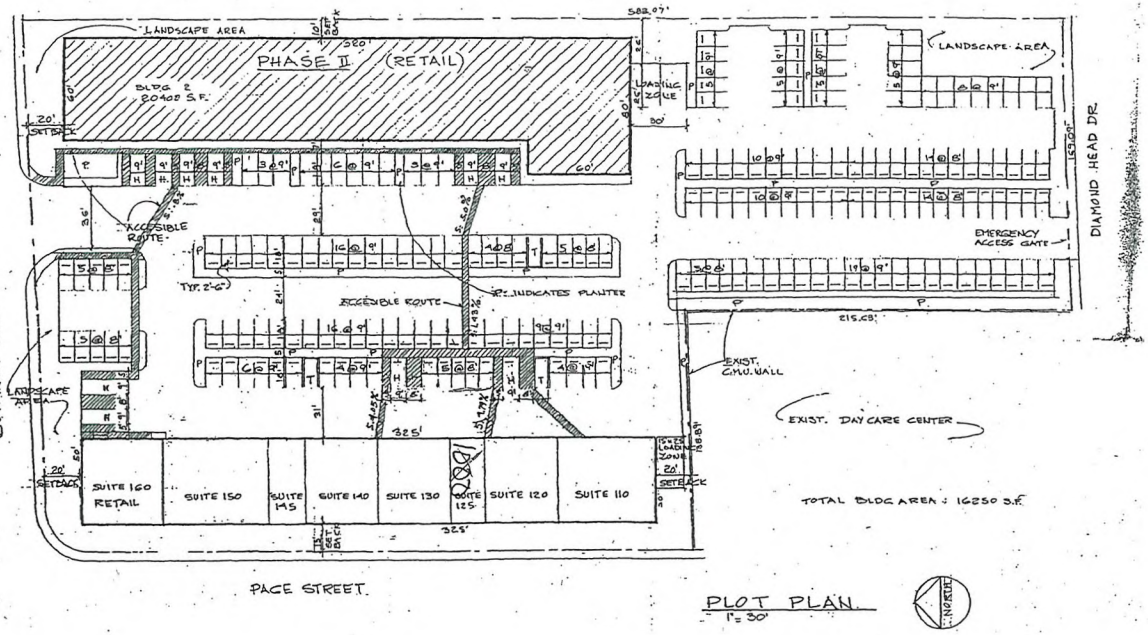
SUP-33611 (S2) Stamped 3-4-09 :PC 4-23-09 Denied

LEGAL DESCRIPTION:

BEING A PORTION OF THE NE/4 AT THE NW/4 OF SECTION 32, TOWNSHIP 20 S, RANGE 62 E AS RECORDED AT THE CLARK COUNTY, NV, RECORDER'S OFFICE.

A.P.N.: 140-32-114-045






PLOT PLAN
1" = 30'

BUILDING ANALYSIS

| | |
|---|---|
| Furniture Store | 8740 S.F. |
| Furniture warehouse | 2810 S.F. |
| Subtotal | 11550 S.F. |
| Fast Food Eatery. Seating | 3623 S.F. |
| " " Kitchens | 2100 S.F. |
| " " Rest rooms | 484 S.F. |
| Subtotal | 6207 S.F. |
| Meat Market | 2035 S.F. |
| Sprinklers raiser room | 44 S.F. |
| Exterior walls | 526 S.F. |
| Interior 6" wall | 38 S.F. |
| Subtotal | 2643 S.F. |
| TOTAL BUILDING AREA | 20400 S.F. |

PARKING ANALYSIS

PHASE 1 (EXISTING)

Auto repair garage: 5 spaces + 1 per 200 S.F.
5 + (16250 S.F. ÷ 200)= 86.25 spaces.

PHASE 2 (PROPOSED)

| | |
|---|---|
| Furniture Store | 8470 S.F.÷175= 49.4 spaces. |
| Furniture warehouse | 2810 S.F.÷2500= 1.12 spaces. |
| Subtotal: | 49.5spaces. |
| Fast Food Eatery | 3623 S.F.÷50= 72.46 spaces. |
| " " Kitchens | 2584 S.F.÷200= 12.92 spaces. |
| Subtotal: | 85.38 spaces. |
| Meat Market | 2035 S.F.÷175= 11.62 spaces. |

TOTAL PARKING REQUIRED: 232.7 SPACES.

TOTAL PARKING PROVIDED: 201 SPACES plus 3 loading.

| | | | | |
|---|---|---|---|---|
| | NORA H.MASANA<br>ARCHTECT<br>2207 WESTOWAN ROAD<br>NORTH LAS VEGAS NV 89032<br>(702) 38-0727 | CAMACHO AUTO CENTER. PHASE 2<br>4161 EAST BONANZA<br>Las Vegas NV 89110<br>Owner: Hector Camacho<br>(702) 460-1775 | SITE PLAN | DRAWN : N.H.M.<br>DATE : 10-16-07<br>SCALE : 1" = 30' |

SUP-38523

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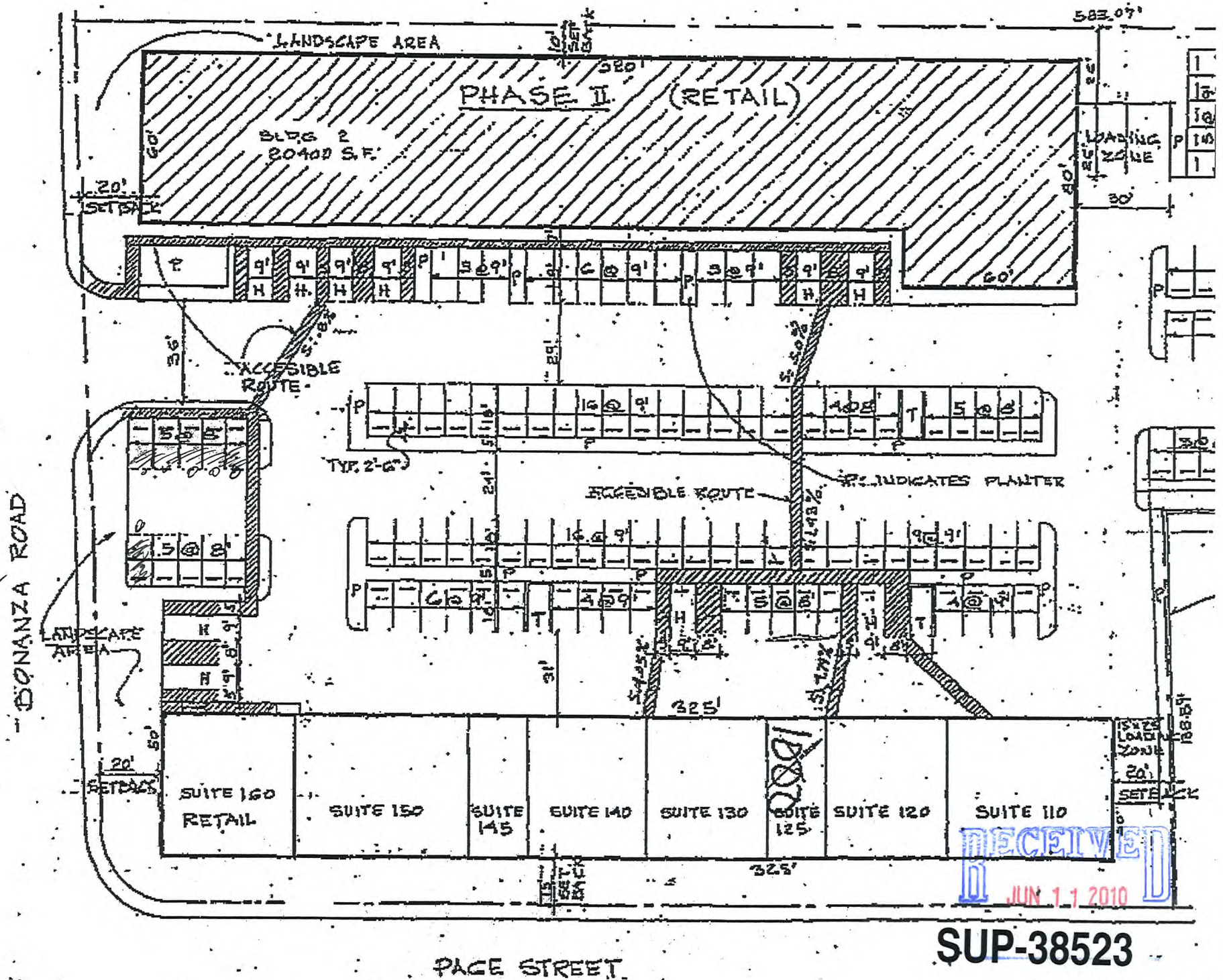
JUN 11 2010




111 DISPLAY AREA

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JUN 11 2010

SUP-38523 - APPLICANT/OWNER: HECTOR CAMACHO
4561 EAST BONANZA ROAD, SUITE #130

06/24/10

SUP-38523 - APPLICANT/OWNER: HECTOR CAMACHO
4561 EAST BONANZA ROAD, SUITE #130

06/24/10

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06/24/10

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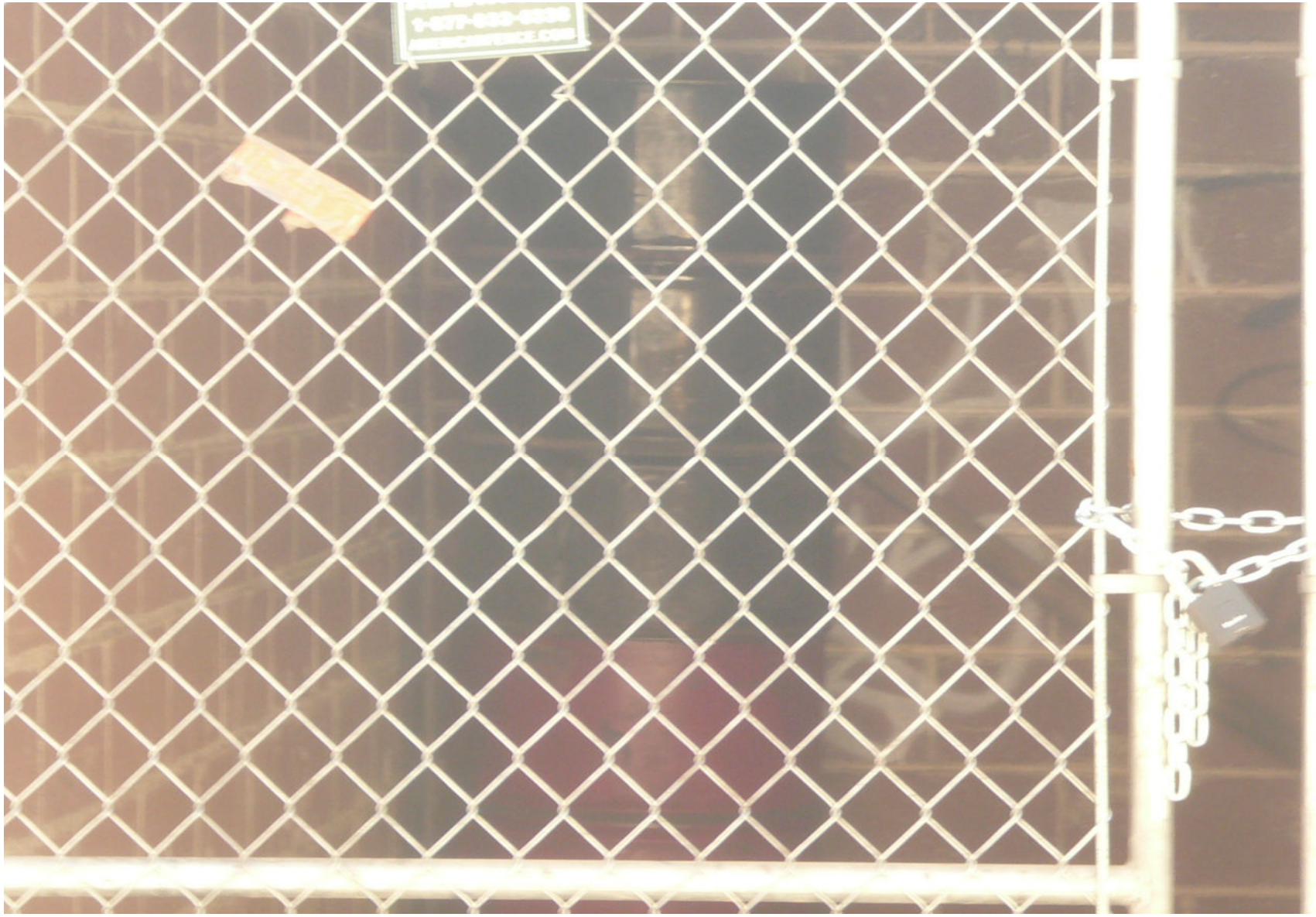
06/24/10



SUP-38523 - APPLICANT/OWNER: HECTOR CAMACHO
4561 EAST BONANZA ROAD, SUITE #130

06/24/10

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06/24/10

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**4561 EAST BONANZA ROAD, SUITE #130**

06/24/10

**SUP-38523 - APPLICANT/OWNER: HECTOR CAMACHO**
**4561 EAST BONANZA ROAD, SUITE #130**

06/24/10

HECTOR CAMACHO
1501 S. MARYLAND PKWY
LAS VEGAS, NEVADA 89104
(702)460-1775

May 10, 2010

Attn: PLANNING AND DEVELOPMENT DEPARTMENT

Re: JUSTIFICATION LETTER

To whom it may concern.

I am applying for a Use Permit for an Auto Sales at 4561 E. Bonanza Road, Las Vegas, Nevada 89110. The property is zoned as a C2 which is for a heavy mechanic repair of which is comparable with Use Permit of which I am applying for.

Further this is vital to me because at this time I have filed a chapter 11 bankruptcy and this will give more proof to the judge and trustees that I do intent to have future income.

Respectfully

HECTOR CAMACHO

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JUN 11 2010

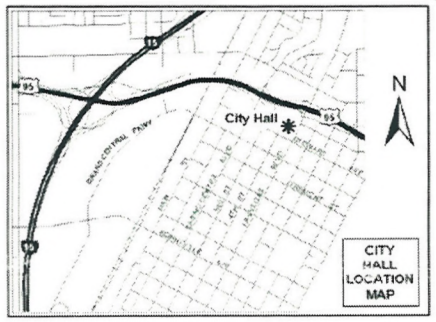
SUP-38523

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

PRESORTED FIRST CLASS

UNITED STATES POSTAGE PITNEY BOWES
02 1M $ 00.41[4]
0004279218 JUL 16 2010
MAILED FROM ZIP CODE 89101

**Return Service Requested**
**Official Notice of Public Hearing**




Can A park be built or an open decorative park; example Just an open Area where People can meet, Have Public events

If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐ I SUPPORT this Request ☒ I OPPOSE this Request

Please use available blank space on card for your comments.

**SUP-38523**
Planning Commission Meeting of 7/29/2010

RECEIVED
JUN 21 2010

Case: SUP-38523
14029414065
LUKE LAWRENCE LEROY & RAMONA M
612 MARION DR
LAS VEGAS NV 89110-5413

ENCLOSED

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

PRESORTED FIRST CLASS

UNITED STATES POSTAGE PITNEY BOWES
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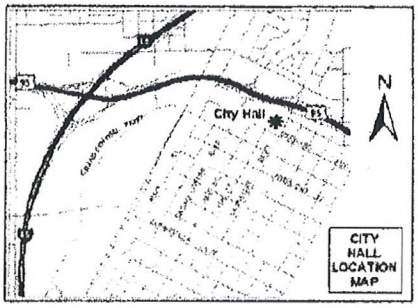
0004279218 JUL 16 2010
MAILED FROM ZIP CODE 89101

**Return Service Requested**
**Official Notice of Public Hearing**

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[ ] I SUPPORT this Request [X] I OPPOSE this Request

Please use available blank space on card for your comments.

**SUP-38523**
Planning Commission Meeting of 7/29/2010

Oppose for all the reasons the Law requires a Special Use Permit multiplied by Mr. Camacho's demonstrated inability to manage his property responsibily.

Case: SUP-38523
14032102002
D T MARK PROPERTIES L L C
16161 VENTURA BLVD #435
ENCINO CA 91436-2522

RECEIVED
JUN 21 2010

41P

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

PRESORTED FIRST CLASS

UNITED STATES POSTAGE
PITNEY BOWES
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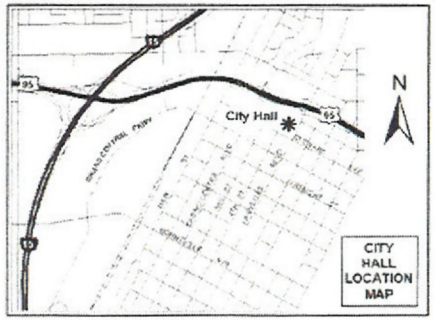
0004279218 JUL 16 2010
MAILED FROM ZIP CODE 89101

**Return Service Requested**
**Official Notice of Public Hearing**

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☐ I SUPPORT this Request ☑ I OPPOSE this Request

Please use available blank space on card for your comments.

**SUP-38523**
Planning Commission Meeting of 7/29/2010

RECEIVED
JUL 23 2010

Case: SUP-38523
14032210004
MAHON PATRICK J & COLLENE C
4520 MONTEBELLO AVE
LAS VEGAS NV 89110-3389

Submitted after final agenda
Date
Item 41P

# Telephone Protest/ Approval Log

**Meeting Date:** 07.29.10 **Case Number:** SUP-38523

**Date:** 07.28.10
**Name:** Mary Paz
**Address:** 4608 Kathleen Court
89110
**Phone:** 702-438-6211
[X] **PROTEST** [ ] **APPROVE**

**Date:**
**Name:**
**Address:**
**Phone:**
[ ] **PROTEST** [ ] **APPROVE**

**Date:**
**Name:**
**Address:**
**Phone:**
[ ] **PROTEST** [ ] **APPROVE**

**Date:**
**Name:**
**Address:**
**Phone:**
[ ] **PROTEST** [ ] **APPROVE**

**Date:**
**Name:**
**Address:**
**Phone:**
[ ] **PROTEST** [ ] **APPROVE**

**Date:**
**Name:**
**Address:**
**Phone:**
[ ] **PROTEST** [ ] **APPROVE**

4 IP

# Telephone Protest/ Approval Log

**Meeting Date:** 7/29/10 PC **Case Number:** SUP-38523

**Date:** MON - July 19, '10
**Name:** John Brochius Sr.
**Address:** 4580 ~~Ross~~ Ave.

**Phone:** 752-9189

☐ **PROTEST** ☒ **APPROVE**

**Date:**
**Name:**
**Address:**

**Phone:**

☐ **PROTEST** ☐ **APPROVE**

**Date:**
**Name:**
**Address:**

**Phone:**

☐ **PROTEST** ☐ **APPROVE**

**Date:**
**Name:**
**Address:**

**Phone:**

☐ **PROTEST** ☐ **APPROVE**

**Date:**
**Name:**
**Address:**

**Phone:**

☐ **PROTEST** ☐ **APPROVE**

**Date:**
**Name:**
**Address:**

**Phone:**

☐ **PROTEST** ☐ **APPROVE**

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JUN 27 2010

Submitted after final agenda
Date Item 41 A

City of Las Vegas Agenda Item No.: **14.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
**PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

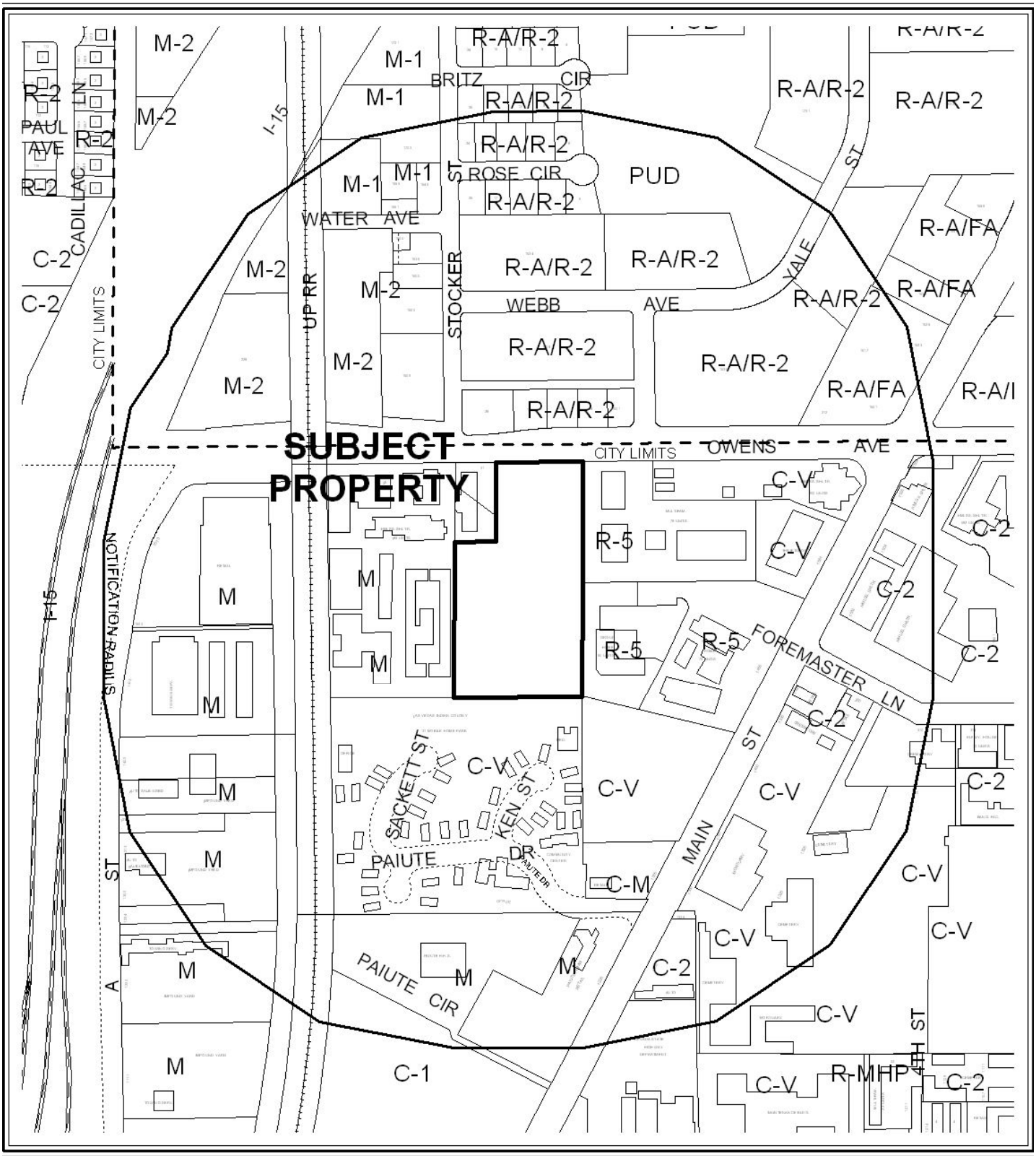
**SUBJECT:**
VAR-40088 - VARIANCE - PUBLIC HEARING - APPLICANT: NEVADA H.A.N.D., INC. - OWNER: SKY VIEW PINES, LIMITED PARTNERSHIP - Request for a Variance TO ALLOW 154 PARKING SPACES WHERE 228 SPACES ARE REQUIRED on 4.86 acres on the south side of Owens Avenue, approximately 850 feet west of Main Street (APN 139-27-502-003), R-5 (Apartment) Zone, Ward 5 (Barlow).

**MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION**
**(Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




0 300 600 Feet

**CASE:** VAR-40088

**RADIUS:** 1000 FT.

**ZONING OF SUBJECT PROPERTY:** R-5 (APARTMENT)

N

0 300 600 Feet

**CASE:** VAR-40088

**RADIUS:** 1000 FT.

**ZONING OF SUBJECT PROPERTY:** R-5 (APARTMENT)

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

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## STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-40088** APN: 139-27-502-003

Name of Property Owner: Sky View Pines Limited Partnership

Name of Applicant: Nevada H.A.N.D., Inc.

Name of Representative: Jacque Haas

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☑ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: N/a

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Michael Mullin

Print Name: Sky View Pines Limited Partnership
By: Sky View Pines LLC, as GP
By: HAND Enterprises, Inc., as Sole Member to GP
By: Michael Mullin, President

Subscribed and sworn before me

This 21st day of October, 20 10

Jacklyn S. Haas

Notary Public in and for said County and State

JACLYN S. HAAS
Notary Public State of Nevada
No. 03-84818-1
My appt. exp. Oct. 17, 2011

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

RECEIVED OCT 27 2010

## APPLICATION / PETITION FORM

**Application/Petition For:** VARIANCE

**Project Address (Location)** 21 West Owens Avenue, LAS VEGAS, NV 89101

**Project Name** Sky View Pines Family Apartments **Proposed Use** Apartments

**Assessor's Parcel #(s)** 139-27-502-003 **Ward #** 5

**General Plan:** existing H proposed — **Zoning:** existing R-5 proposed R-5

**Commercial Square Footage** N/a **Floor Area Ratio**

**Gross Acres** 5.028 **Lots/Units** **Density**

**Additional Information**

**PROPERTY OWNER** Sky View Pines Limited Partnership **Contact** JACQUE HAAS

**Address** 295 E. WARM Springs Rd., #101 **Phone:** 410-2706 **Fax:** 739-3005

**City** LAS VEGAS **State** NV **Zip** 89119

**E-mail Address** jhaas@nevadahand.org

**APPLICANT** NEVADA H.A.N.D., Inc. **Contact** JACQUE HAAS

**Address** 295 E. WARM Springs Rd., #101 **Phone:** 410-2706 **Fax:** 739-3005

**City** LAS VEGAS **State** NV **Zip** 89119

**E-mail Address** jhaas@nevadahand.org

**REPRESENTATIVE** NEVADA H.A.N.D., Inc. **Contact** JACQUE HAAS

**Address** 295 E. WARM Springs Rd., #101 **Phone:** 410-2706 **Fax:** 739-3005

**City** LAS VEGAS **State** NV **Zip** 89119

**E-mail Address** jhaas@nevadahand.org

**Property Owner Signature*** Michael Mullin

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Michael Mullin

Subscribed and sworn before me

This 21st day of October, 20 10.

Jaclyn S. Haas

Notary Public in and for said County and State

JACLYN S. HAAS
Notary Public State of Nevada
No. 03-84818-1
My appt. exp. Oct. 17, 2011

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | VAR 40088 |
| Meeting Date: | 12.16.10 |
| Total Fee: | $830.— |
| Date Received:* | 10.27.10 |
| Received By: | JFA |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

# SKY VIEW PINES FAMILY APARTMENTS

FOR

## NEVADA H.A.N.D., INC.

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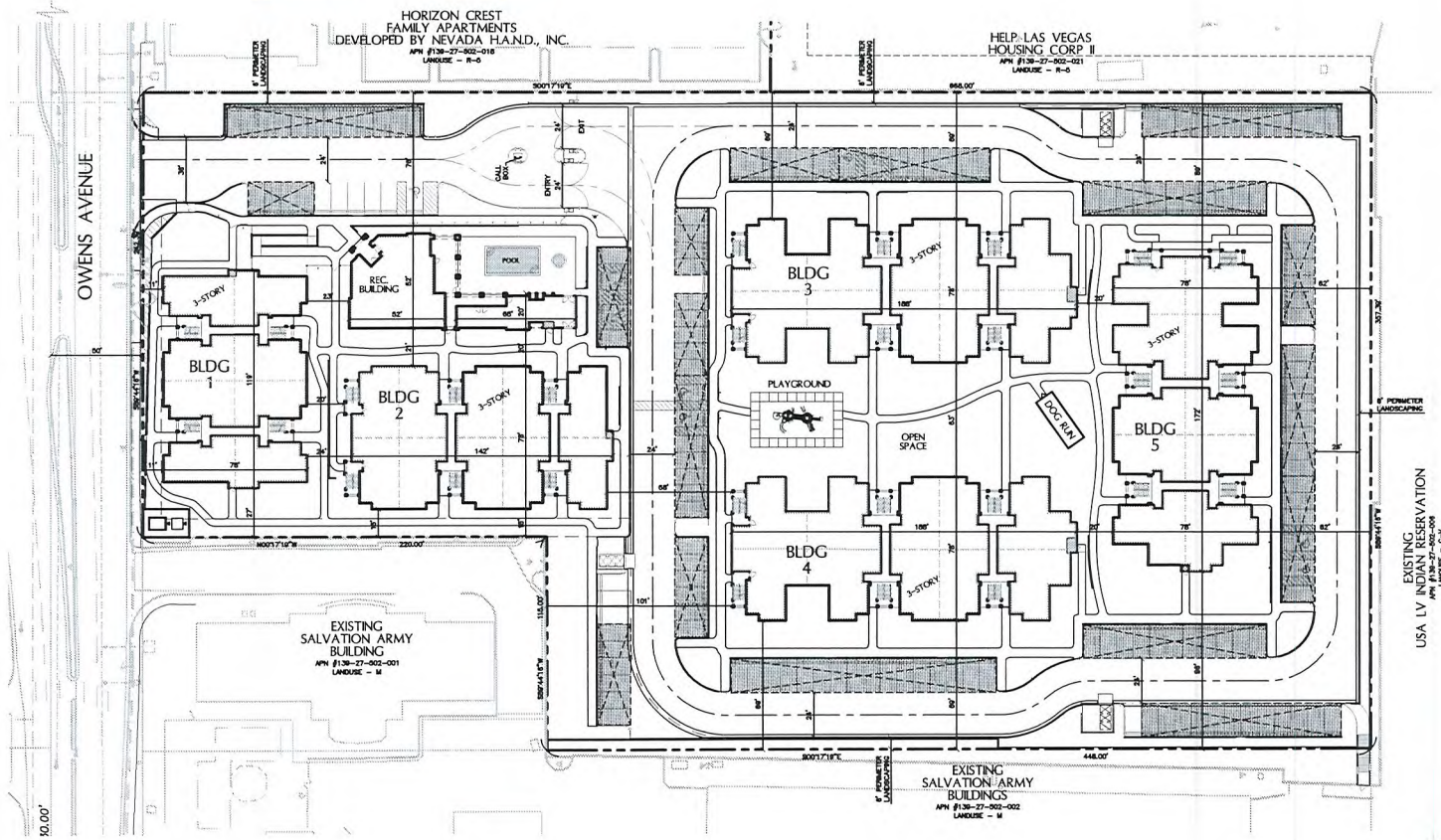
OCT 27 2010



VICINITY MAP

SEC. 27, T. 20 S., R. 61 E.

## TABULATION:

AFFORDABLE HOUSING
APN #139-27-502-003

| | |
|---|---|
| CURRENT ZONING | R-5 |
| ACREAGE | 4.90 ACRES |
| TOTAL NUMBER OF BUILDINGS | 5 MULTI FAMILY & 1 REC CENTER |
| TOTAL NUMBER OF UNITS | 144 |
| D.U.A. | 29.38 |

### OPEN SPACE REQUIREMENTS

| | |
|---|---|
| REQUIRED OPEN SPACE (20%) | 0.33 ACRES |
| PROVIDED OPEN SPACE | 0.75 ACRES |

### PARKING REQUIREMENTS

| | |
|---|---|
| TOTAL REQUIRED PARKING | 226 P.S. |
| 96 - 1 BEDROOM UNITS (96x1.25=120) | |
| 48 - 2 BEDROOM UNITS (48x1.75=84) | |
| GUEST PARKING (144/6=24) | |
| TOTAL PROVIDED PARKING | 166 P.S. |
| UNCOVERED PARKING SPACES (11 P.S.) | |
| UNCOVERED HANDICAP ACCESSIBLE SPACES (1 P.S.) | |
| COVERED PARKING SPACES (130 P.S.) | |
| COVERED HANDICAP ACCESSIBLE SPACES (6 P.S.) | |

### SETBACKS

| | |
|---|---|
| FRONT | 15' MIN. |
| REAR | |
| SIDE | |
| BLDG TO BLDG | 10' MIN. |

### LEGAL DESCRIPTION

BEING A PORTION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, T. 20 S., R. 61 E., M.D.M., CLARK COUNTY, NEVADA.

### OWNER

SKY VIEW PINES LIMITED PARTNERSHIP
295 E. WARM SPRINGS RD., STE. 101
LAS VEGAS, NEVADA 89119
(702) 739-3343

### DEVELOPER

NEVADA H.A.N.D., INC.
295 E. WARM SPRINGS RD., STE. 101
LAS VEGAS, NEVADA 89119
(702) 739-3343

DESIGNED BY: MDB | DRAWN BY: MDB | CHKD BY:
JOB NUMBER: 818-017-092 | DATE: 10/20/10
NO. | PETERSON | DATE | APPR.

L. R. NELSON CONSULTING ENGINEERS, INC.
6765 West Russell Road, Suite 200
Las Vegas, Nevada 89118
(702) 798-7978
(702) 451-2296 FAX

SITE PLAN OF
SKY VIEW PINES FAMILY APTS.
FOR
NEVADA H.A.N.D., INC.
CITY OF LAS VEGAS NEVADA

SHEET NUMBER
1
OF 1 SHEETS
B18-017-083

VAR-40088

# Sky View Pines

## Landscape Plan

### Plant Legend

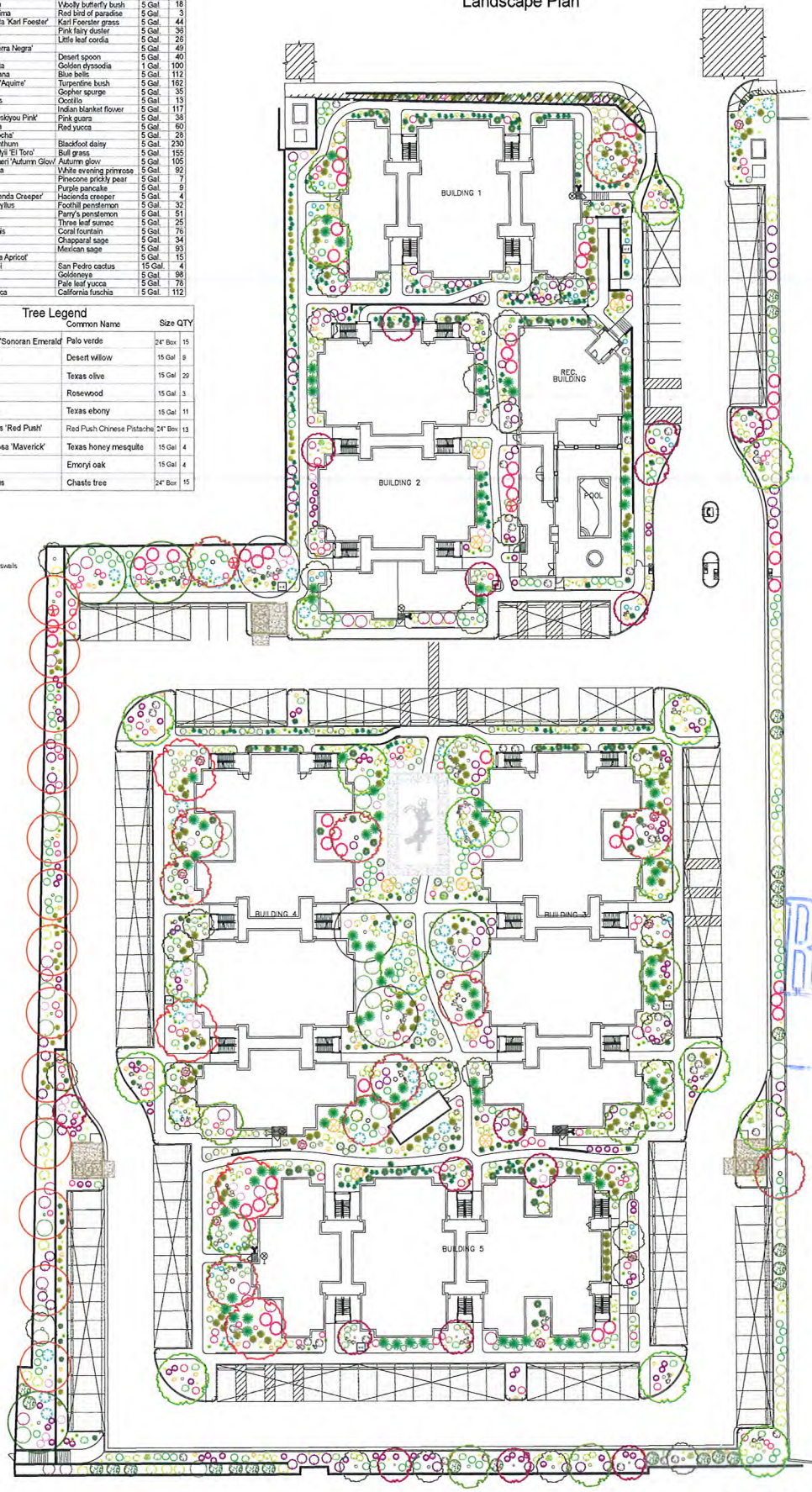
| Botanical Name | Common Name | Size | Qty |
|---|---|---|---|
| Abutilon palmeri | Indian mallow | 5 Gal. | 35 |
| Agave multilifera | | 5 Gal. | 16 |
| Agave parryi truncata | Artichoke agave | 5 Gal. | 32 |
| Artemesia 'Powis Castle' | Powis castle wormwood | 5 Gal. | 60 |
| Berlandiera lyrata | Chocolate flower | 1 Gal. | 45 |
| Bouteloua gracilis | Blue grama grass | 1 Gal. | 217 |
| Buddleja marrubifolia | Woolly butterfly bush | 5 Gal. | 18 |
| Caesalpinia pulcherrima | Red bird of paradise | 5 Gal. | 3 |
| Calamagrostis aculata 'Karl Foester' | Karl Foerster grass | 5 Gal. | 44 |
| Callandra eriophylla | Pink fairy duster | 5 Gal. | 36 |
| Cordia parvifolia | Little leaf cordia | 5 Gal. | 26 |
| Dalea frutescens 'Sierra Negra' | | 5 Gal. | 49 |
| Dasylirion wheeleri | Desert spoon | 5 Gal. | 40 |
| Dyssodia pentachaeta | Golden dyssodia | 1 Gal. | 100 |
| Eremophila hygrophana | Blue bells | 5 Gal. | 112 |
| Ericameria laricifolia 'Aquirre' | Turpentine bush | 5 Gal. | 162 |
| Euphorbia rigida | Gopher spurge | 5 Gal. | 35 |
| Fouquieria splendens | Ocotillo | 5 Gal. | 13 |
| Gaillardia grandiflora | Indian blanket flower | 5 Gal. | 117 |
| Guara lindheimeri 'Siskiyou Pink' | Pink guara | 5 Gal. | 38 |
| Hesperaloe parviflora | Red yucca | 5 Gal. | 60 |
| Manfreda 'Macho Mocha' | | 5 Gal. | 28 |
| Melampodium leucanthum | Blackfoot daisy | 5 Gal. | 230 |
| Muhlenbergia emersiyii 'El Toro' | Bull grass | 5 Gal. | 155 |
| Muhlenbergia linheimeri 'Autumn Glow' | Autumn glow | 5 Gal. | 105 |
| Oenothera ceaspitosa | White evening primrose | 5 Gal. | 92 |
| Opuntia turpinii | Pinecone prickly pear | 5 Gal. | 7 |
| Opuntia violacea | Purple pancake | 5 Gal. | 9 |
| Pathenocissus 'Hacienda Creeper' | Hacienda creeper | 5 Gal. | 4 |
| Penstemon heterophyllus | Foothill penstemon | 5 Gal. | 32 |
| Penstemon parryii | Parry's penstemon | 5 Gal. | 51 |
| Rhus trilobata | Three leaf sumac | 5 Gal. | 25 |
| Rusellia equisetiformis | Coral fountain | 5 Gal. | 76 |
| Salvia clevelandii | Chapparal sage | 5 Gal. | 34 |
| Salvia leucantha | Mexican sage | 5 Gal. | 93 |
| Tecoma hybrid 'Sierra Apricot' | | 5 Gal. | 15 |
| Trichocerus pachanoi | San Pedro cactus | 15 Gal. | 4 |
| Viguieria parishii | Goldeneye | 5 Gal. | 98 |
| Yucca pallida | Pale leaf yucca | 5 Gal. | 76 |
| Zauschneria californica | California fuschia | 5 Gal. | 112 |

### Tree Legend

| Botanical Name | Common Name | Size | QTY |
|---|---|---|---|
| Cercidium hybrid 'Sonoran Emerald' | Palo verde | 24" Box | 15 |
| Chilopsis linearis | Desert willow | 15 Gal | 9 |
| Cordia boissieri | Texas olive | 15 Gal | 29 |
| Dalbergia sisso | Rosewood | 15 Gal | 3 |
| Ebanopsis ebano | Texas ebony | 15 Gal | 11 |
| Pistache chinensis 'Red Push' | Red Push Chinese Pistache | 24" Box | 13 |
| Prosopis glandulosa 'Maverick' | Texas honey mesquite | 15 Gal | 4 |
| Quercus emoryi | Emoryi oak | 15 Gal | 4 |
| Vitex agnus-castus | Chaste tree | 24" Box | 15 |

Construction Notes:

- Boulder type: Arizona Top Rock
- Mulch type: Mojave Gold Decomposed granite
- Approximately 30% of planting areas are to have chunky 'Cappuccino Brown' incorporated in natural swails

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VAR-40088

| L1 Landscape Plan | N Scale: 1"= 20' | Sky View Pines Landscape Plan Nevada H.A.N.D. Las Vegas, NV | Schilling Horticulture Group |
|---|---|---|---|

# Nevada H.A.N.D., Inc.

Housing And Neighborhood Development

October 25, 2010

Steve Gebeke
City of Las Vegas
731 South 4th Street
Las Vegas, NV 89101

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OCT 27 2010

**Re: Justification Letter**
**Sky View Pines Family Apartments**
**21 West Owens Avenue, Las Vegas, Nevada**

Dear Steve:

We are requesting a variance to reduce the amount of required parking spaces from 170 to 156.

The purpose of this request is to allow for the installation of traffic gates.

The original design did not include these gates because they would not fit with the design of the zoning criteria for parking. After meetings with adjacent property owners and Metro, it was determined that the inclusion of the gates was important to restrict unauthorized vehicular traffic onsite.

With the parking space reduction we believe that there will still be ample parking for the property. The income restrictions at Sky View Pines targets lower income individuals and families, and car ownership is doubtful. These income levels are lower than the adjacent property, Horizon Crest Family Apartments, and our records indicate there is less than .5 cars per apartment at that location. Therefore we believe that a parking ratio of greater than 1 to 1 is sufficient.

We are currently under construction on Sky View Pines, and expect to be complete by June 2011.

Please feel free to contact me at (702) 410-2706 if you have any further questions. Thank you.

Sincerely,

Jacque Haas
Real Estate Development Manager

**VAR-40088**

**P.O. Box 230220 Las Vegas, NV 89105-0220 • Office (702) 739-3345 • Fax (702) 739-3305**

City of Las Vegas Agenda Item No.: **15.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
**PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

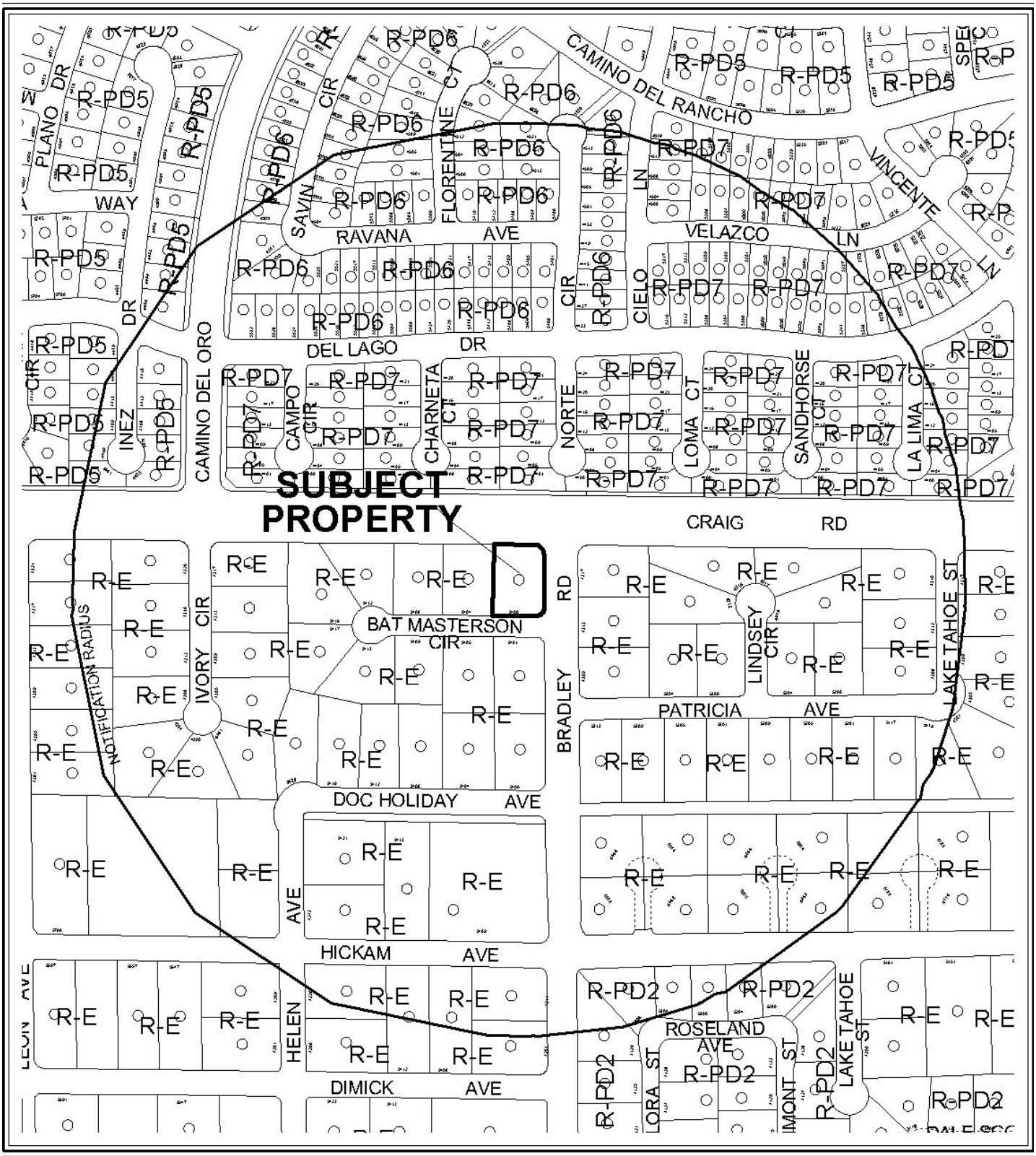
**SUBJECT:**
VAR-40107 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JASON J. & ROSA M. AUNGENETT - Request for a Variance TO ALLOW AN EXISTING 14-FOOT HIGH, 1,750 SQUARE-FOOT ACCESSORY STRUCTURE, CLASS II WHERE A 12-FOOT HIGH, 830 SQUARE-FOOT ACCESSORY STRUCTURE, CLASS II IS ALLOWED on 0.46 acres at 5400 Bat Masterson Circle (APN 138-01-310-038), R-E (Residence Estates) Zone, Ward 6 (Ross).

**MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION**
**(Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
None

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter



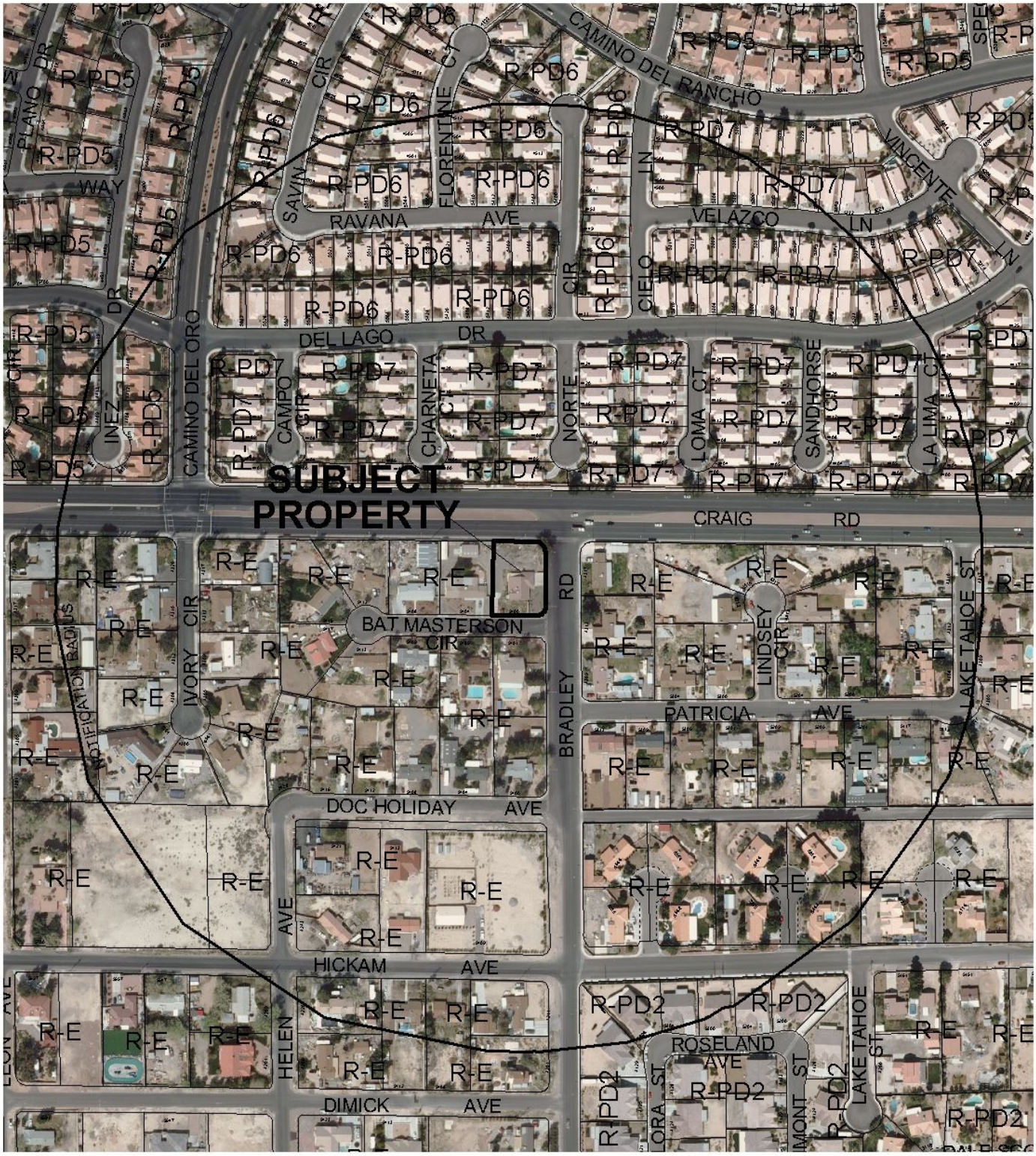

0 300 600 Feet

**CASE:** **VAR-40107**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** R-E (RESIDENCE ESTATES)

N




0 300 600 Feet

**CASE:** **VAR-40107**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** R-E (RESIDENCE ESTATES)

N

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-40107** APN: 138-01-310-038

Name of Property Owner: Rosa M. Aungenett

Name of Applicant: Rosa M. Aungenett

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Rosa M Aungenett

Print Name: Rosa M. Aungenett

Subscribed and sworn before me

This 28 day of Oct, 2010

Becky A. Lehrke

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
BECKY A. LEHRKE
No: 09-9949-1
My Appointment Expires May 8, 2013

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OCT 28 2010

Revised 11-14-06

F:\Depot\Public\Forms\Application Packet\Statement of Financial Interest.doc

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Variance

**Project Address (Location)** 5400 Bat Masterson CIR. Las Vegas NV 89130

**Project Name** ACCessory Building **Proposed Use** DRY storage/garage

**Assessor's Parcel #(s)** 138-01-310-038 **Ward #** _____

**General Plan:** existing _____ proposed _____ **Zoning:** existing _____ proposed _____

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** _____ **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** Jason J. Augenett & Rosa M. Augenett **Contact** (702) 250-2837 (Jason)

**Address** 5400 Bat Masterson CIR. Las Vegas N **Phone:** _____ **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89130

**APPLICANT** Same **Contact** _____

**Address** _____ **Phone:** _____ **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**REPRESENTATIVE** Same **Contact** _____

**Address** _____ **Phone:** _____ **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**Property Owner Signature*** Rosa M Aug

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Rosa M. Augenett

Subscribed and sworn before me

This 28 day of Oct, 20 10.

Becky A. Lehrke

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
BECKY A. LEHRKE
No: 09-9949-1
My Appointment Expires May 8, 2013

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | VAR-40107 |
| **Meeting Date:** | 12/16/10 PC |
| **Total Fee:** | $830.00 |
| **Date Accepted:** | 10/28/10 |
| **Accepted By:** | Ben S. |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

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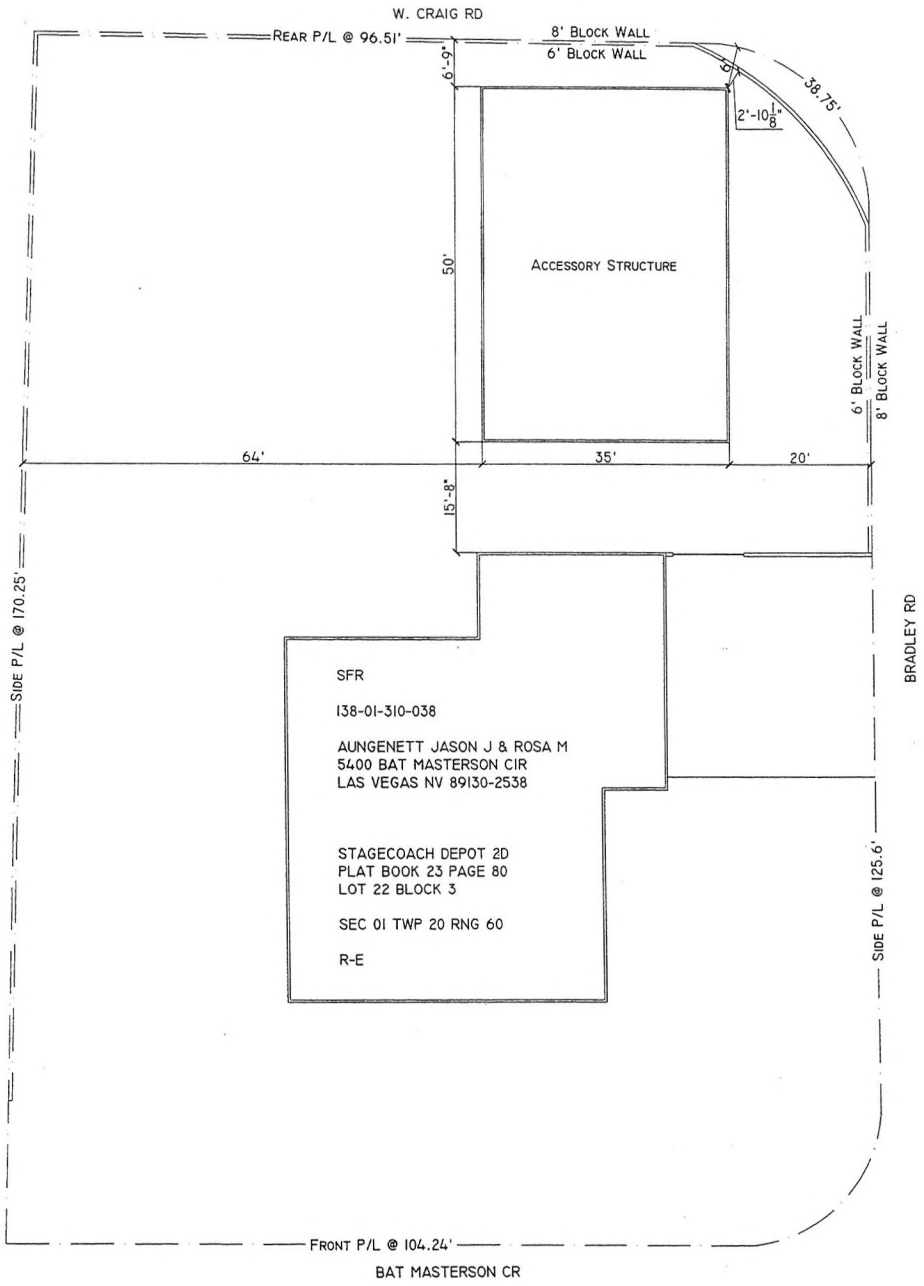
OCT 28 2010




35' x 50' (1750 S.F.) DETACHED
ACCESSORY STRUCTURE
LOW-SLOPE ROOF, VERTICAL SHEET SIDING

20204 S.F. LOT
1659 S.F RESIDENCE
775 S.F. ATTACHED GARAGE
1750 S.F. ACCESSORY STRUCTURE
4184 S.F. LOT COVERAGE

20.70% LOT COVERAGE

| | |
|---|---|
| OWNER | JASON AUNGENETT 250-2837 |
| ADDRESS | 5400 BAT MASTERSON CR., 89130 |
| PARCEL # | 138-01-310-038 |

| | |
|---|---|
| A1 | SITE PLAN |
| A1.1 | FLOOR PLAN |
| A1.2 | ELEVATIONS |
| LS1 | LANDSCAPE PLAN |

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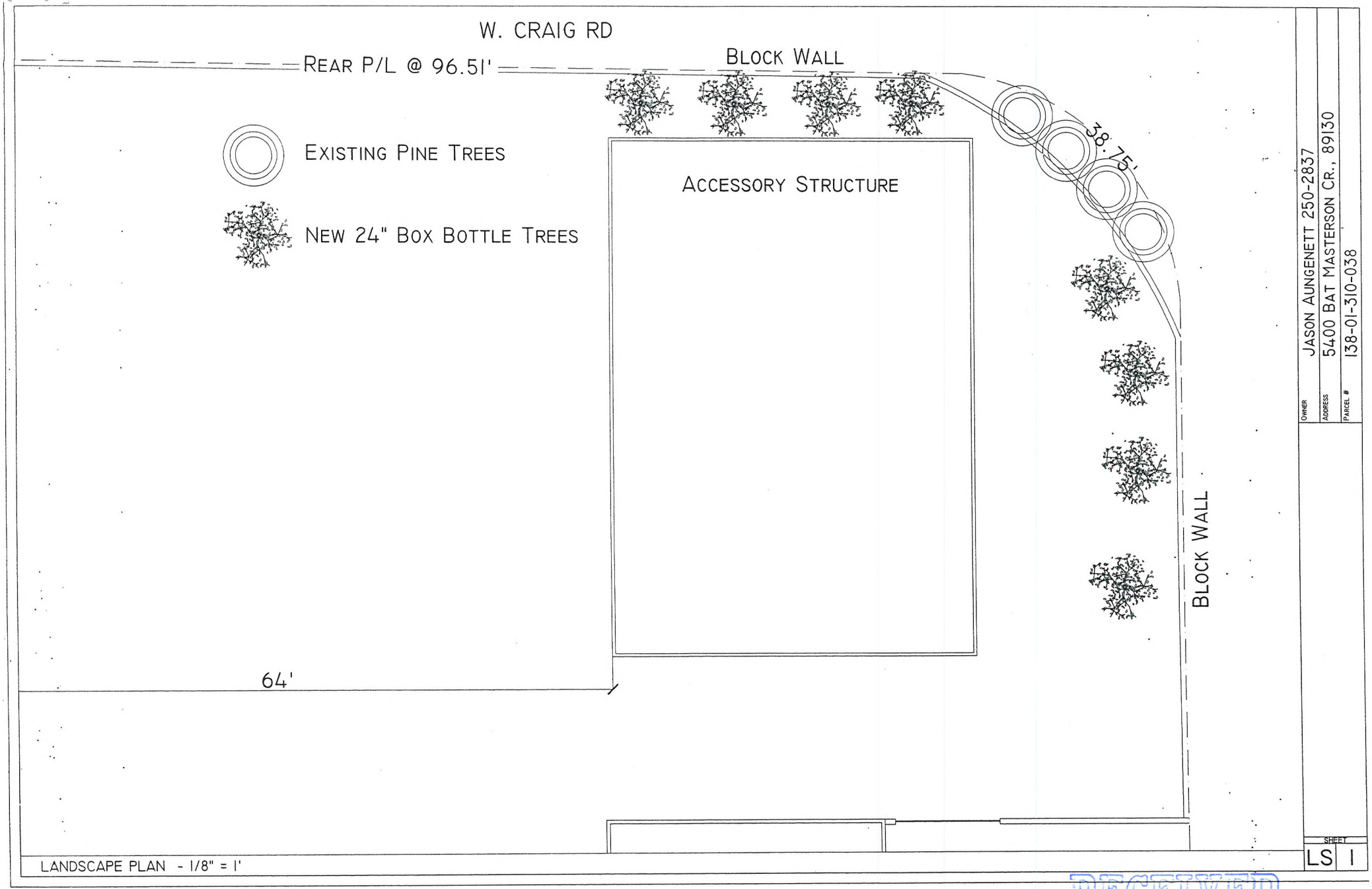
VAR-40107

SHEET PLAN

SHEET A 1




LANDSCAPE PLAN - 1/8" = 1'

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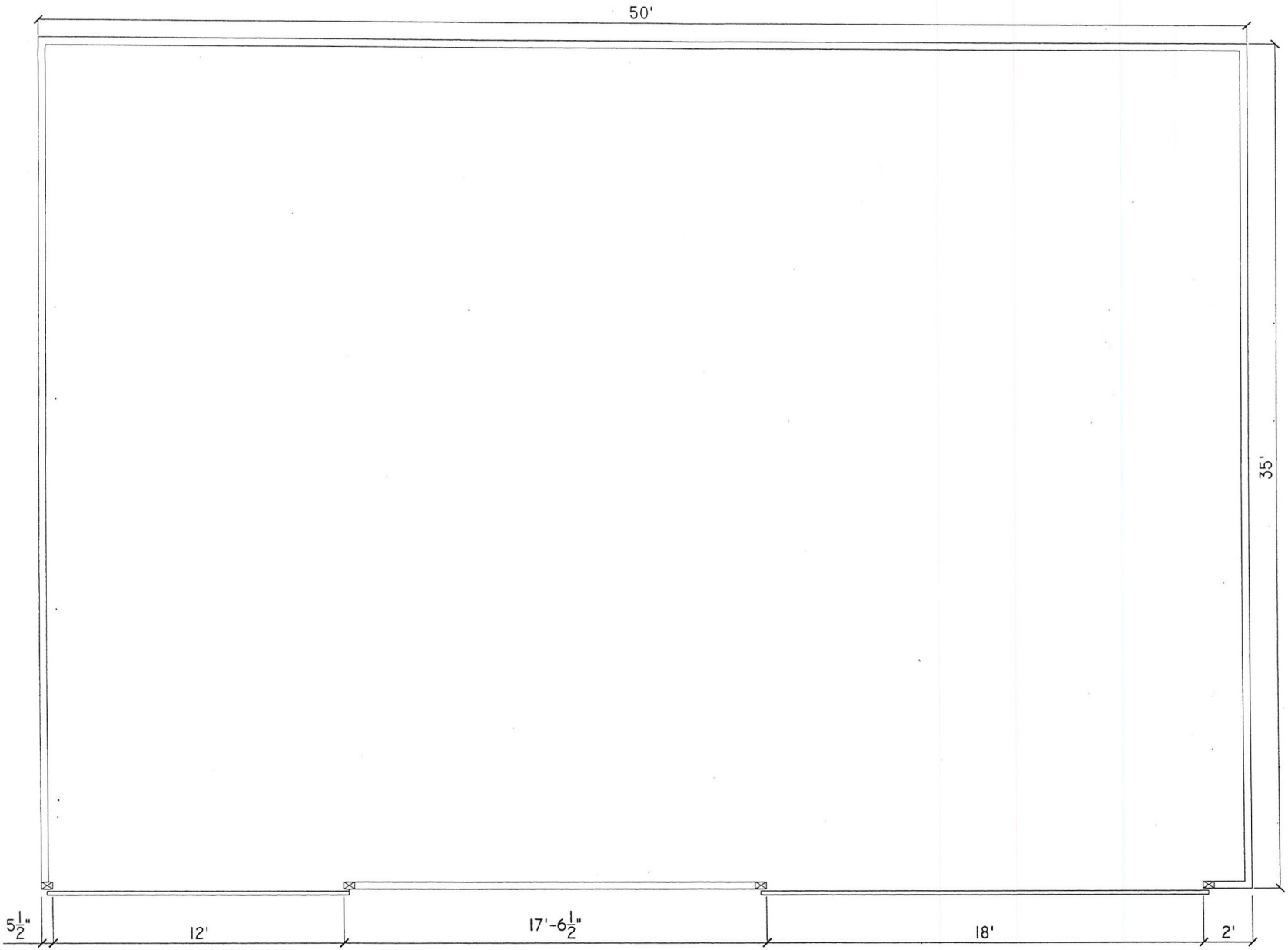
OCT 28 2010
VAR-40107



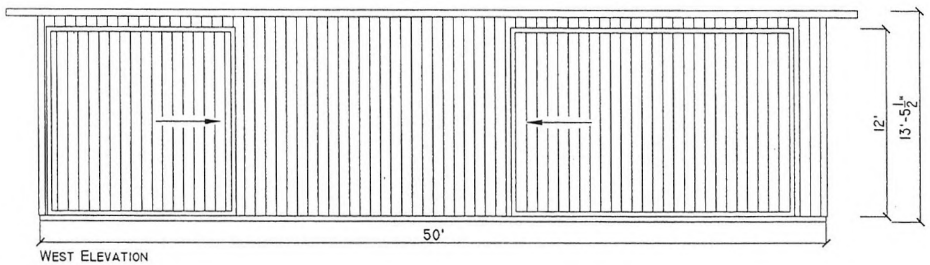

FLOOR PLAN - 1/4" = 1'

OWNER: JASON AUNGENETT 250-2837
ADDRESS: 5400 BAT MASTERSON CR., 89130
PARCEL #: 138-01-310-038

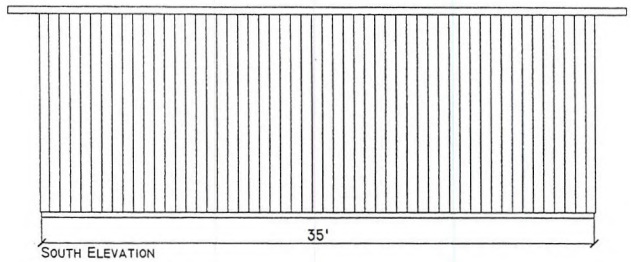
SHEET A 1.1

RECEIVED
OCT 28 2010
VAR-40107

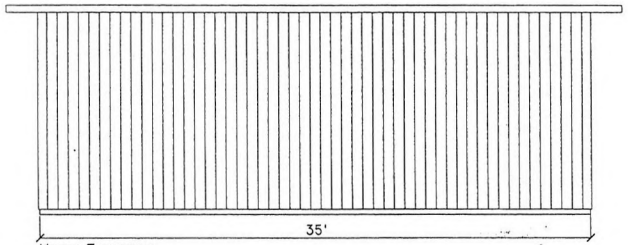
35' x 50' (1750 S.F.) DETACHED ACCESSORY STRUCTURE
LOW-SLOPE ROOF, VERTICAL SHEET SIDING



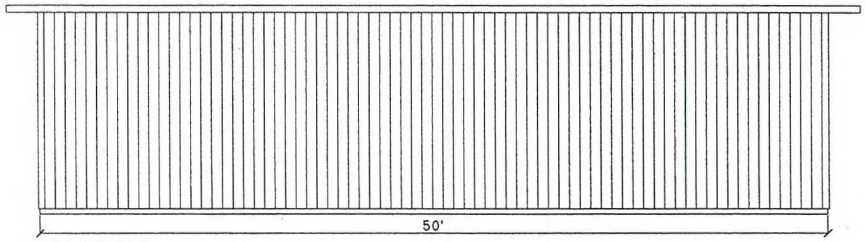
WEST ELEVATION



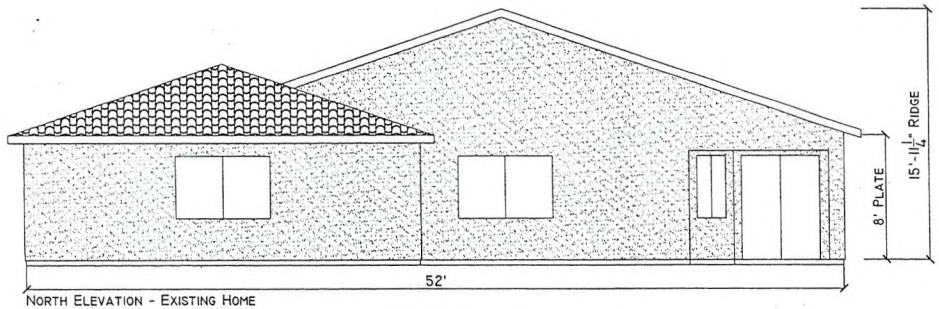
SOUTH ELEVATION



NORTH ELEVATION



EAST ELEVATION



NORTH ELEVATION - EXISTING HOME

(E) STUCCO FINISH, TILE ROOF

OWNER: JASON AUNGENETT 250-2837
ADDRESS: 5400 BAT MASTERSON CR., 89130
PARCEL #: 138-01-310-038

SHEET A 1.2

ELEVATIONS - 1/8" = 1'

RECEIVED
OCT 28 2010
VAR-40107

139-01-310-038

**Planning and Development Department**

731 S Fourth Street Las Vegas NV 89101

To whom it may concern,

I, Jason Aungenett, have built an enclosed dry storage garage to house my seven vehicles due to recent vandalism and robbery that has occurred to my vehicles.

Unfortunately, I began construction prior to obtaining the necessary permits. I did not believe it was necessary to obtain permits as my neighbors have similar size properties and similar size garages. In which I was informed by them that they had not obtained permits for their garages.

I have been working diligently to comply with all requirements. I am requesting a variance because the size of the building exceeds fifty percent of the size of the main dwelling. As I had mentioned before the size of the garage is to occupy several cars, a twenty four foot trailer and a motor home that I plan to purchase in the near future.

Please allow me the opportunity for a proper hearing to propose my plans for my garage.

Kind regards,

Jason J Aungenett
5400 Bat Masterson Cir
Las Vegas NV 89130
Home Owner

RECEIVED
OCT 28 2010

City of Las Vegas Agenda Item No.: **16.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
**PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

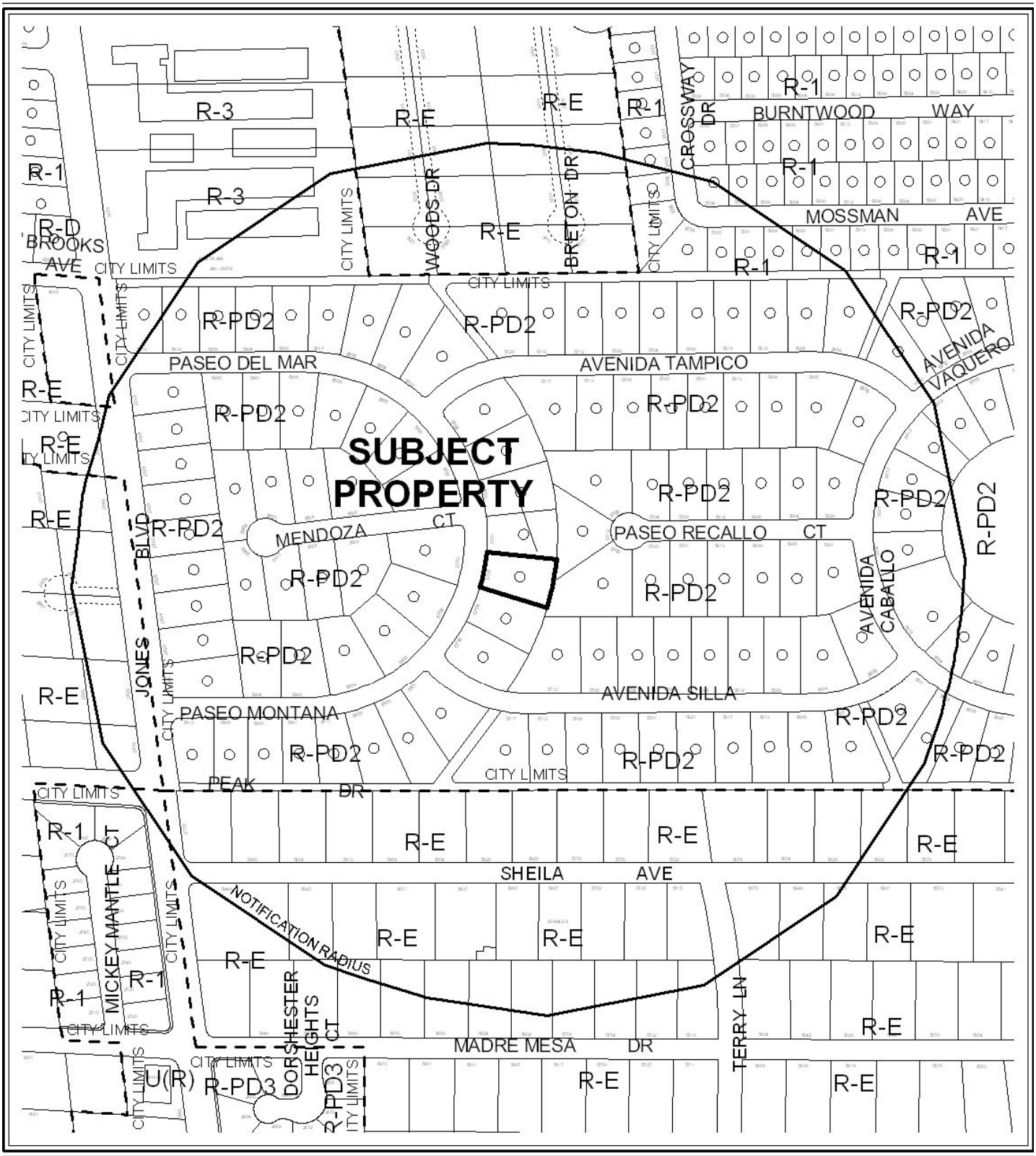
**SUBJECT:**
VAR-40127 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ROY WINBLAD - Request for a Variance TO ALLOW A 3,000 SQUARE-FOOT ASSESSORY STRUCTURE WHERE 800 SQUARE FEET IS THE MAXIMUM ALLOWED on 0.41 acres at 5705 Paseo Montana Court (APN 138-13-210-015), R-PD2 (Residential Planned Development) Zone, Ward 5 (Barlow).

**MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION**
**(Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **3** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter
6. Support Letters



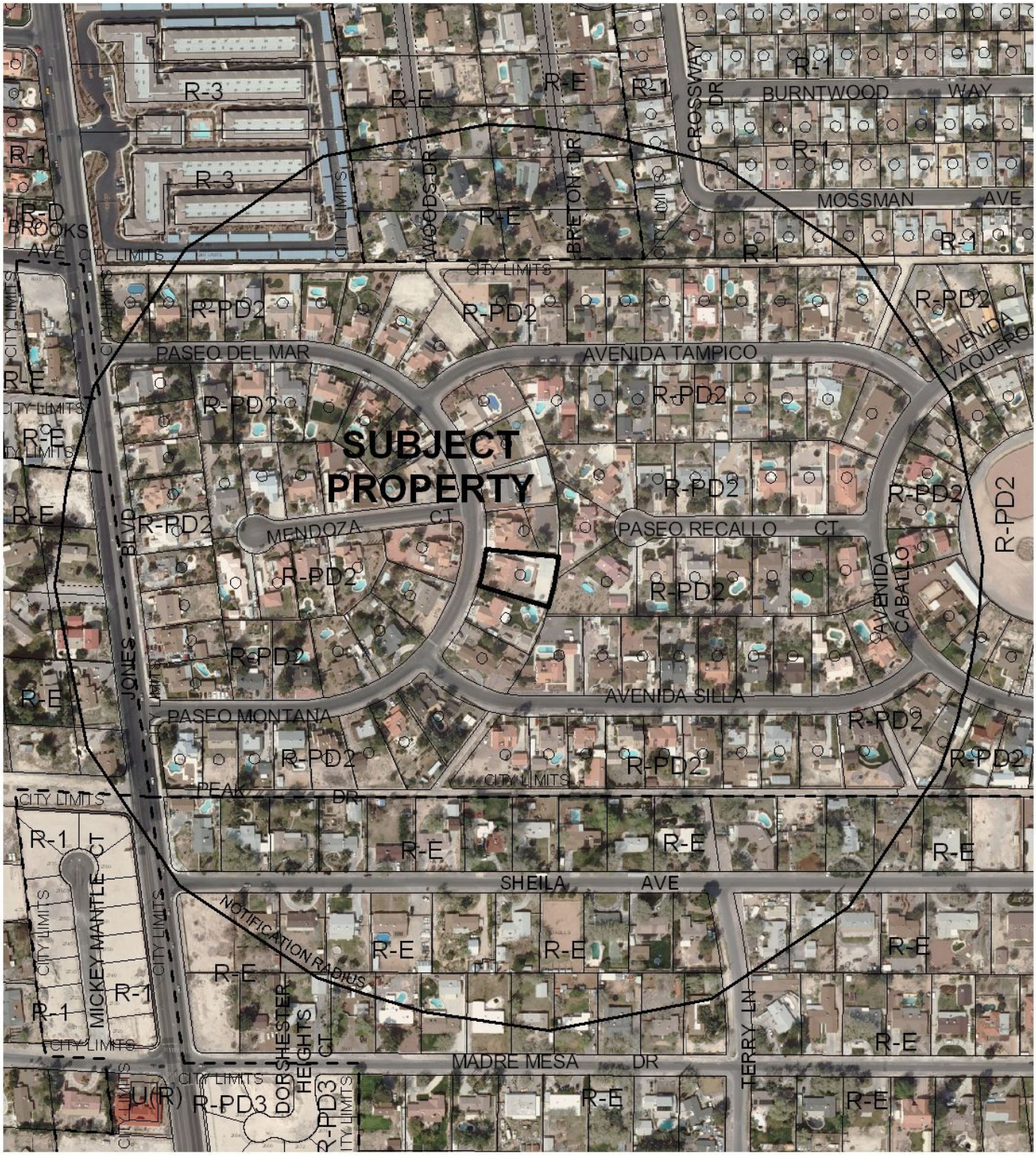

0 300 600 Feet

**CASE:** VAR-40127

**RADIUS:** 1000 FT.

**ZONING OF SUBJECT PROPERTY:** R-PD2 (RESIDENTIAL PLANNED DEVELOPMENT)

N




0 300 600 Feet

**CASE:** VAR-40127

**RADIUS:** 1000 FT.

**ZONING OF SUBJECT PROPERTY:** R-PD2 (RESIDENTIAL PLANNED DEVELOPMENT)

N

PLANNING & DEVELOPMENT DEPARTMENT

# STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-40127** APN: _____

Name of Property Owner: Roy A. Winblad

Name of Applicant: Roy A. Winblad

Name of Representative: Wade W. Lizotte

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☑ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Roy A. Winblad

Print Name: Roy A. Winblad

Subscribed and sworn before me

This 25th day of October, 2010

Patrice Staiger Clark, NV

Notary Public in and for said County and State

PATRICE STAIGER
Notary Public State of Nevada
No. 03-84163-1
My appt. exp. Sept. 12, 2011

RECEIVED
NOV 02 2010

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** VARIANCE

**Project Address (Location)** 5705 PASEO MONTANA CT.

**Project Name** _____ **Proposed Use** STORAGE

**Assessor's Parcel #(s)** 138-13-210-015 **Ward #** 5

**General Plan:** existing _____ proposed _____ **Zoning:** existing _____ proposed _____

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** .41 **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** Roy A Winblad **Contact** _____

**Address** 5705 Paseo Montana **Phone:** 451-4055 **Fax:** _____

**City** Las Vegas **State** N.V. **Zip** 89108

**E-mail Address** myo6hd@hotmail.com

**APPLICANT** Roy A Winblad **Contact** _____

**Address** 5705 PASEO MONTANA **Phone:** 451-4055 **Fax:** _____

**City** LAS VEGAS **State** NV **Zip** 89108

**E-mail Address** myo6hd@hotmail.com

**REPRESENTATIVE** Wade W. Lizotte **Contact** BUS. LIC. #C11-11373

**Address** 2012 Sedona Pathway **Phone:** 683-7767 **Fax:** _____

**City** LAS VEGAS **State** NV **Zip** 89128

**E-mail Address** wadelizotte@hotmail.com

NV. BUS ID: NV20051417540

**Property Owner Signature*** Roy A. Winblad

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Roy A. Winblad

Subscribed and sworn before me

This 25th day of October, 20 10.

Patrice Staiger

Notary Public in and for said County and State Clark, NV

PATRICE STAIGER
Notary Public State of Nevada
No. 03-84163-1
My appt. exp. Sept. 12, 2011

*FOR DEPARTMENT USE ONLY*

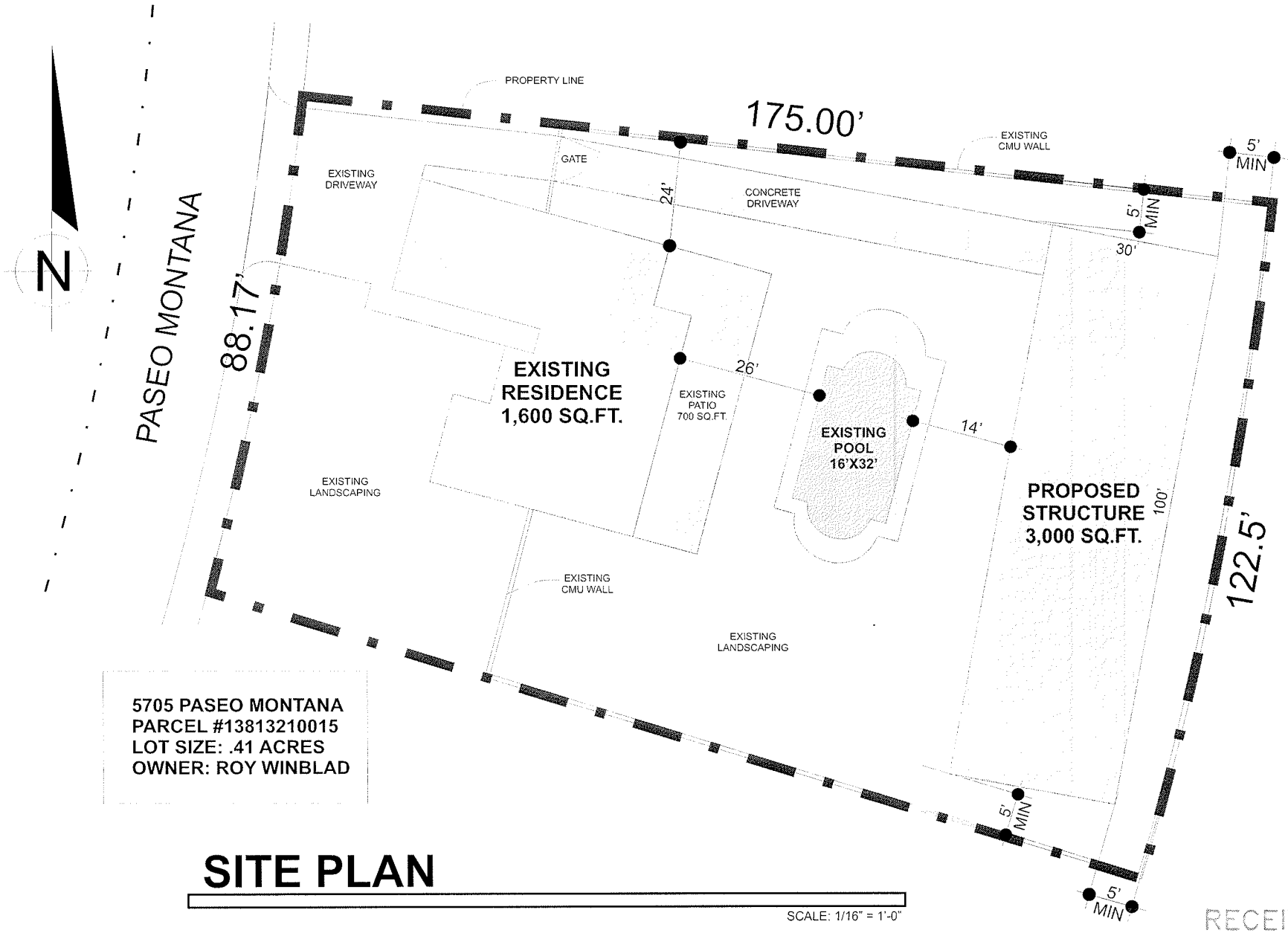
| | |
|---|---|
| Case # | VAR-40127 |
| Meeting Date: | 12/16/10 |
| Total Fee: | $30.00 |
| Date Received:* | 11/2/10 |
| Received By: | CAH |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

RECEIVED
NOV 02 2010

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf



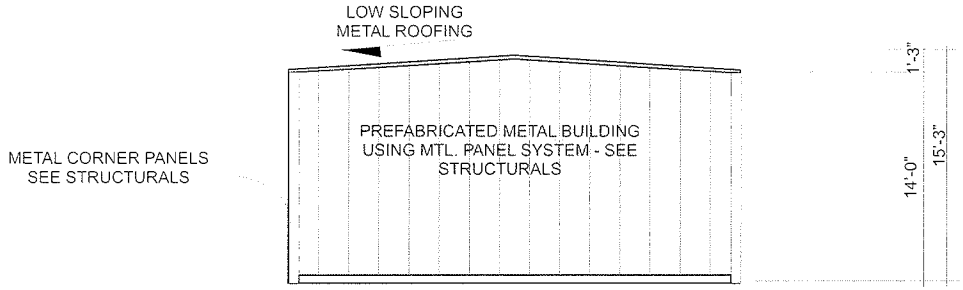

5705 PASEO MONTANA
PARCEL #13813210015
LOT SIZE: .41 ACRES
OWNER: ROY WINBLAD

# SITE PLAN

SCALE: 1/16" = 1'-0"

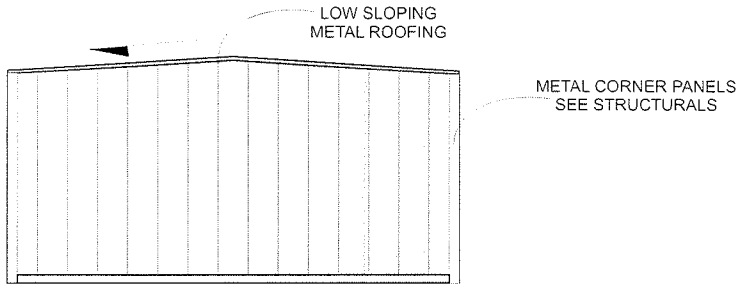
RECEIVED
NOV 02 2010

**VAR-40127**



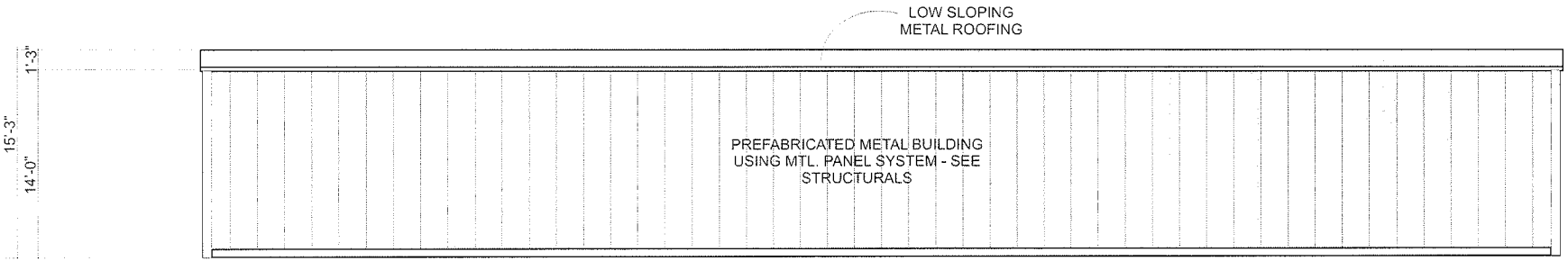

## NORTH ELEVATION

SCALE: 1/8" = 1'-0"



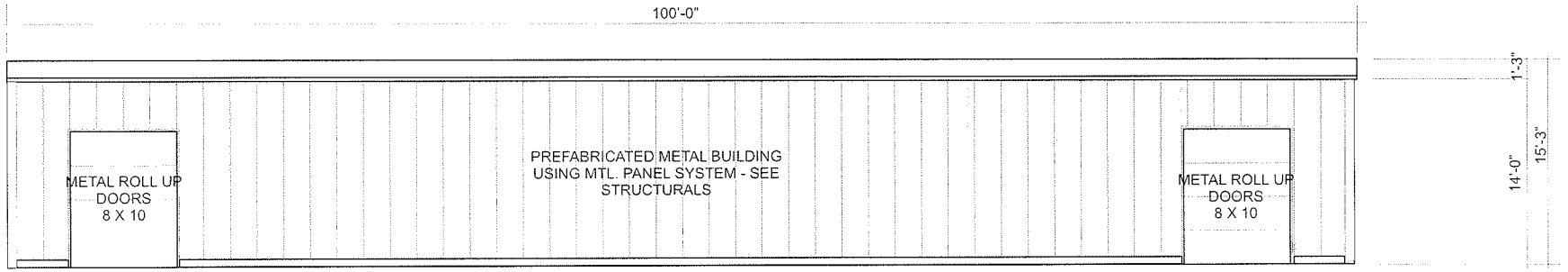

## SOUTH ELEVATION

SCALE: 1/8" = 1'-0"




## WEST ELEVATION

SCALE: 1/8" = 1'-0"

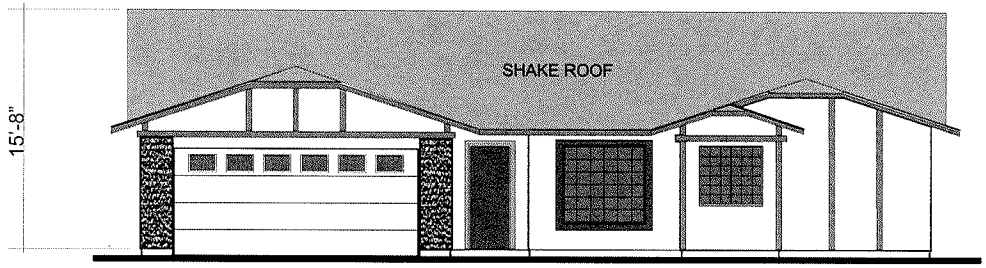



## EAST ELEVATION

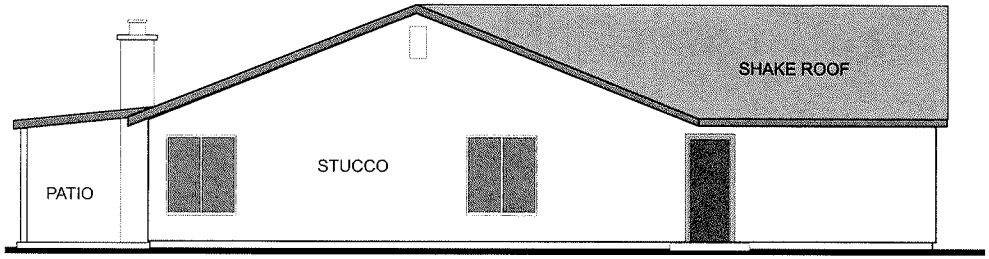
SCALE: 1/8" = 1'-0"

RECEIVED
NOV 02 2010

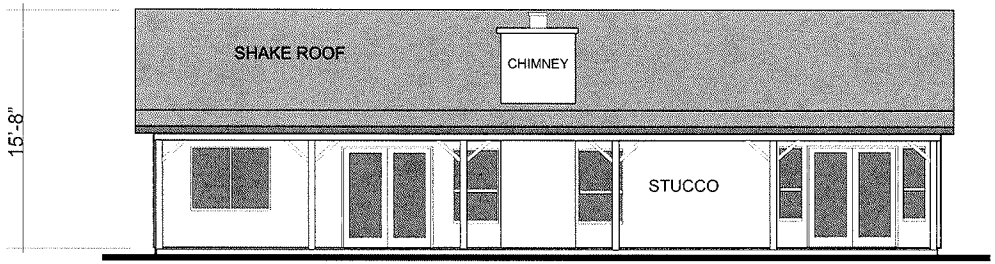
**VAR-40127**



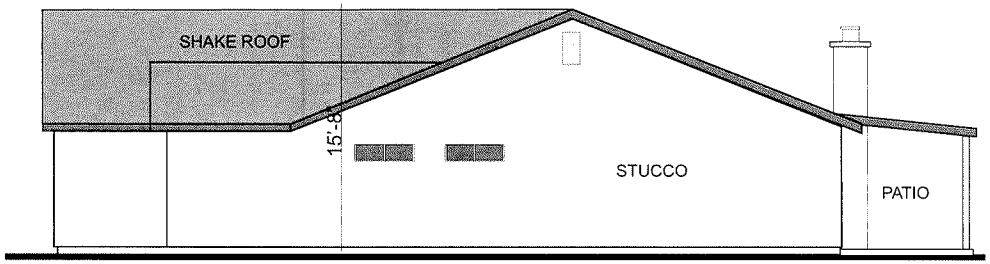

**WEST ELEVATION - EXIST. RESIDENCE**
SCALE: 1/8" = 1'-0"




**NORTH ELEVATION - EXIST. RESIDENCE**
SCALE: 1/8" = 1'-0"




**EAST ELEVATION - EXIST. RESIDENCE**
SCALE: 1/8" = 1'-0"




**SOUTH ELEVATION - EXIST. RESIDENCE**
SCALE: 1/8" = 1'-0"

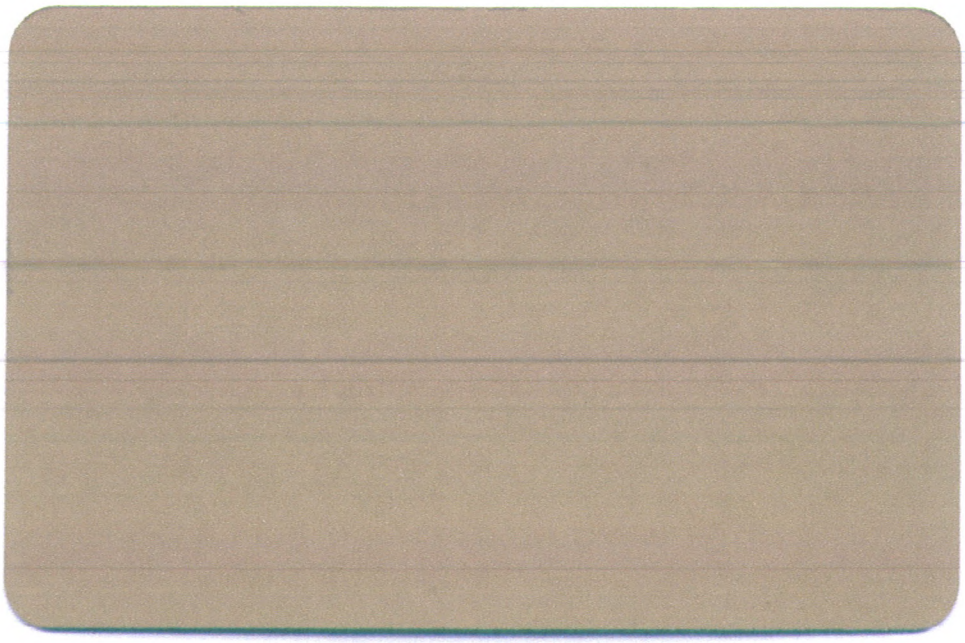
# *EXISTING RESIDENCE ELEVATIONS*

RECEIVED
NOV 02 2010

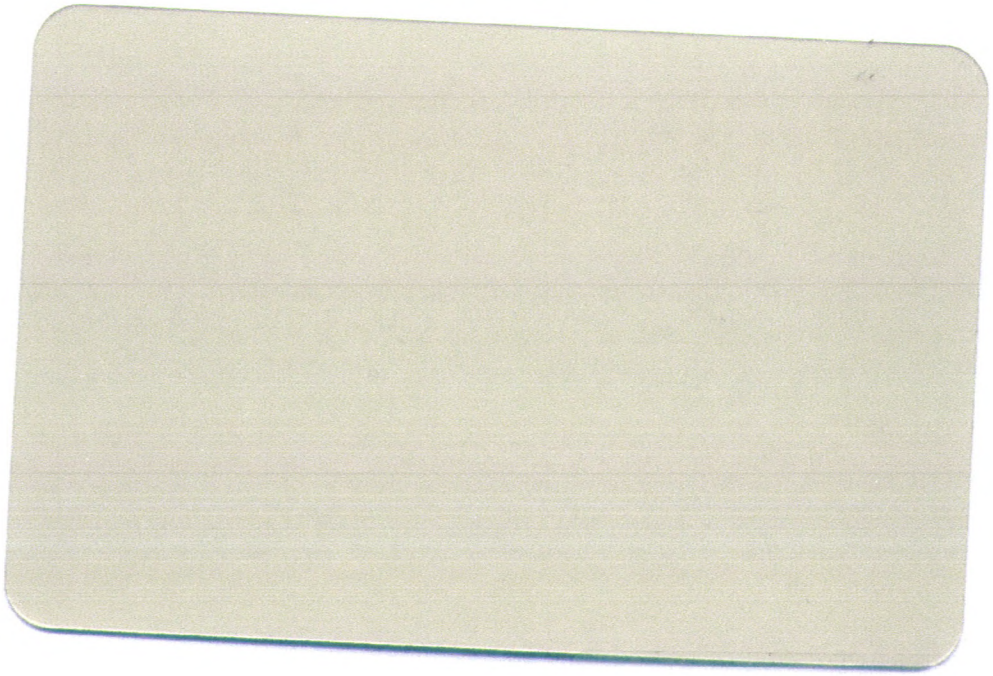
**VAR-40127**

# MBMI BUILDING COLORS
# 5705 PASEO MONTANA

## ROOF & TRIM



## SIDE WALLS



RECEIVED
NOV 02 2010

**VAR-40127**

RECEIVED
NOV 02 2010
VAR-40127

# JUSTIFICATION LETTER

Address: Planning & Development Dept.
4th & Gass
Las Vegas, NV

Property: 5705 Paseo Montana ct.
Las Vegas, NV. 89108
Parcel # 138-13-210-015

Topic: Request variance for garage to be built that exceeds the 50% limit of dwelling.
The size of garage is (3000 sq. ft.) and dwelling is (1600 sq. ft.) The proposed structure will exceed main dwelling by (1400 sq. ft.). Height of main dwelling is 15'8" and height proposed structure is 15'3". The back yard area is over 10,000 sq. ft.

Reason: The purpose of this building is for storing my collection of classic automobiles, cycles, boat, and camper in a secure area; to eliminate the destruction of my vehicles caused by animals, weather, and vandalism.

Comment: The proposed structure will be an open floor plan with no rooms inside of building.
Your consideration to this variance request would be appreciated.

Thank You

Roy Winblad
5705 Paseo Montana ct.
Las Vegas, NV. 89108

Roy Winblad

RECEIVED
NOV 02 2010
VAR-40127

# NEIGHBOR ACCEPTANCE LETTER

Date: October 24, 2010

Location: 5705 Paseo Montana ct.
Las Vegas, NV. 89108
Parcel # 138-13-210-015

Topic: Acceptance for a variance to build a 3000 sq. ft. storage garage steel building at 5705 Paseo Montana ct. The building will be of the same color as dwelling and will conform to city codes. The surrounding area will have trees and shrubs to help diminish visual impact of area.

By signing this Letter I am aware and give acceptance for this building of said storage garage as described above.

Neighbor's Name and Address

Owner's Name: _____ Date: 11-1-10
Sign

MARILYN McLAUGHLIN
Print Name

Owner's Address: 5712 PASEO Recallo ct.
LV. NV. 89108

Owner's Parcel#: 138-13-211-028

RECEIVED
NOV 02 2010

# NEIGHBOR ACCEPTANCE LETTER

Date: October 24, 2010

Location: 5705 Paseo Montana ct.
Las Vegas, NV. 89108
Parcel # 138-13-210-015

Topic: Acceptance for a variance to build a 3000 sq. ft. storage garage steel building at 5705 Paseo Montana ct. The building will be of the same color as dwelling and will conform to city codes. The surrounding area will have trees and shrubs to help diminish visual impact of area.

By signing this Letter I am aware and give acceptance for this building of said storage garage as described above.

Neighbor's Name and Address

Owner's Name: _____ Date: 10/25/10
Sign

STEVEN WEBB
Print Name

Owner's Address: 5701 PASEO MONTANA CT 89108

Owner's Parcel#: 138132100 14

RECEIVED
NOV 02 2010

# NEIGHBOR ACCEPTANCE LETTER

Date: October 24, 2010

Location: 5705 Paseo Montana ct.
Las Vegas, NV. 89108
Parcel # 138-13-210-015

Topic: Acceptance for a variance to build a 3000 sq. ft. storage garage steel building at 5705 Paseo Montana ct. The building will be of the same color as dwelling and will conform to city codes. The surrounding area will have trees and shrubs to help diminish visual impact of area.

By signing this Letter I am aware and give acceptance for this building of said storage garage as described above.

Neighbor's Name and Address

Owner's Name: Susan L Sutles Date: 10/25/10
Sign

Susan L. Sutles
Print Name

Owner's Address: 5709 Paseo Montana
Las Vegas, NV 89108

Owner's Parcel#: 138-13-210-016

.

RECEIVED
NOV 02 2010

City of Las Vegas Agenda Item No.: **17.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
**PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

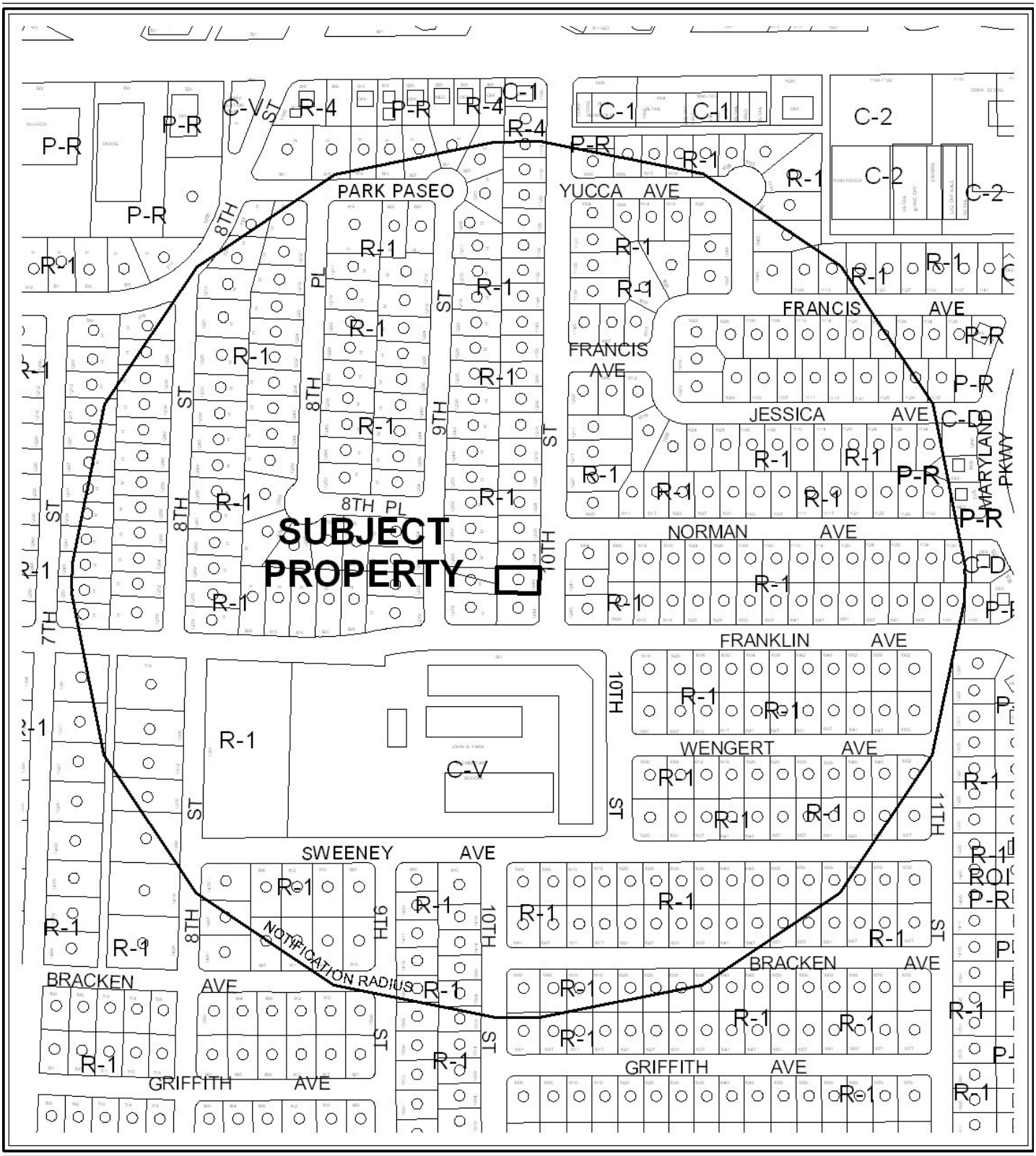
**SUBJECT:**
VAR-40150 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: TERESA R. GARCIA - Request for a Variance TO ALLOW A 14-FOOT FRONT YARD SETBACK WHERE 20 FEET IS REQUIRED FOR AN EXISTING TWO-CAR CARPORT on 0.14 acres at 1240 South 10th Street (APN 162-03-512-071), R-1 (Single Family Residential) Zone, Ward 3 (Reese).

**MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION**
**(Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




**CASE:** VAR-40150

**RADIUS:** 1000 FT.

**ZONING OF SUBJECT PROPERTY:** R-1 (SINGLE FAMILY RESIDENTIAL)

0 300 600 Feet

**CASE:** VAR-40150

**RADIUS:** 1000 FT.

**ZONING OF SUBJECT PROPERTY:** R-1 (SINGLE FAMILY RESIDENTIAL)

N

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-40150** APN: 162-03-512-071

Name of Property Owner: Teresa R. Garcia

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: x Teresa R. Garcia

Print Name: TERESA R GARCIA

Subscribed and sworn before me

This 2nd day of Nov., 2010

P. Ramirez

Notary Public in and for said County and State

P. RAMIREZ
Notary Public, State of Nevada
Appointment No. 09-10090-1
My Appt. Expires Feb 20, 2013

RECEIVED
NOV 03 2010
City of Las Vegas

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Front Yard Set Back Variance

**Project Address (Location)** 1240 South 10th Street Las Vegas NV. 89104

**Project Name** _____ **Proposed Use** _____

**Assessor's Parcel #(s)** 162-03-512-071 **Ward #** 3

**General Plan:** existing L proposed N/A **Zoning:** existing R-1 proposed N/A

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** 0.13 **Lots/Units** — **Density** —

**Additional Information** _____

**PROPERTY OWNER** Teresa R. Garcia **Contact** 292-1095

**Address** 1240 south 10th street **Phone:** ~~366-0160~~ **Fax:** Letra Garcia

**City** Las Vegas NV **State** NV **Zip** 89104

**E-mail Address** _____

**APPLICANT** _____ **Contact** _____

**Address** _____ **Phone:** _____ **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**E-mail Address** _____

**REPRESENTATIVE** _____ **Contact** _____

**Address** _____ **Phone:** _____ **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**E-mail Address** _____

**Property Owner Signature*** Teresa R Garcia

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** TERESA R GARCIA

Subscribed and sworn before me

This 2nd day of NOV., 20 10.

P Ramirez

Notary Public in and for said County and State

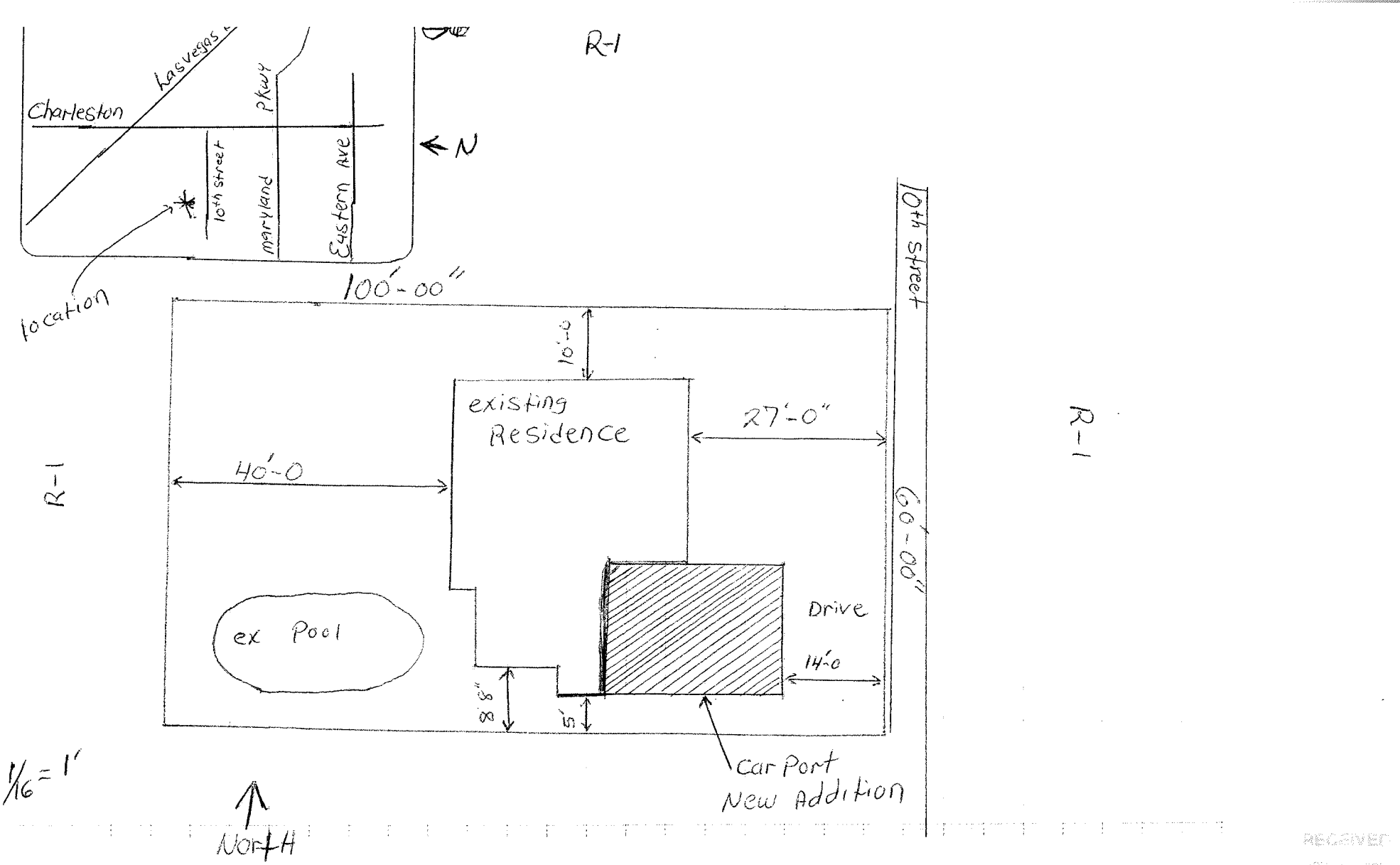
P. RAMIREZ
Notary Public, State of Nevada
Appointment No. 09-10090-1
My Appt. Expires Feb 20, 2013

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | VAR-40150 |
| Meeting Date: | 12-16-10 |
| Total Fee: | 830 |
| Date Received:* | 11-3-10 |
| Received By: | FS |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08


R-1
Las Vegas
Charleston
Pkwy
10th Street
Maryland
Eastern Ave
N
location
100'-00"
10'-0
existing
Residence
27'-0"
40'-0
R-1
R-1
10th Street
60'-00"
Drive
14'-0
ex Pool
8'-8"
5'
Car Port
New Addition
1/16 = 1'
North
R-1

VAR-40150

10/29/10

To: The planning Commission of Las Vegas Nevada

I Teresa Garcia bought a house on 1240 south 10th street Las Vegas, Nevada. I have made some improvements to the property and some additions as well. This year I replaced the old existing carport with a better structure for stability and great appearance to the neighborhood. When I was finish, I was cited because I did not get a permit. I was under the impression that because I was just replacing the existing one a permit was not required. The front yard setback is fourteen feet and it suppose to be twenty; I took the time to ask my neighbors if they had a problem with the carport and if it block their view, and they responded that the neighborhood needs changes like mine. Please let me keep my carport.

Thank you. Teresa Garcia

RECEIVED
NOV 03 2010
City of Las Vegas
VAR-40150

VAR-40150

RECEIVED
NOV 03 2010
City of Las Vega

City of Las Vegas Agenda Item No.: **18.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
**PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

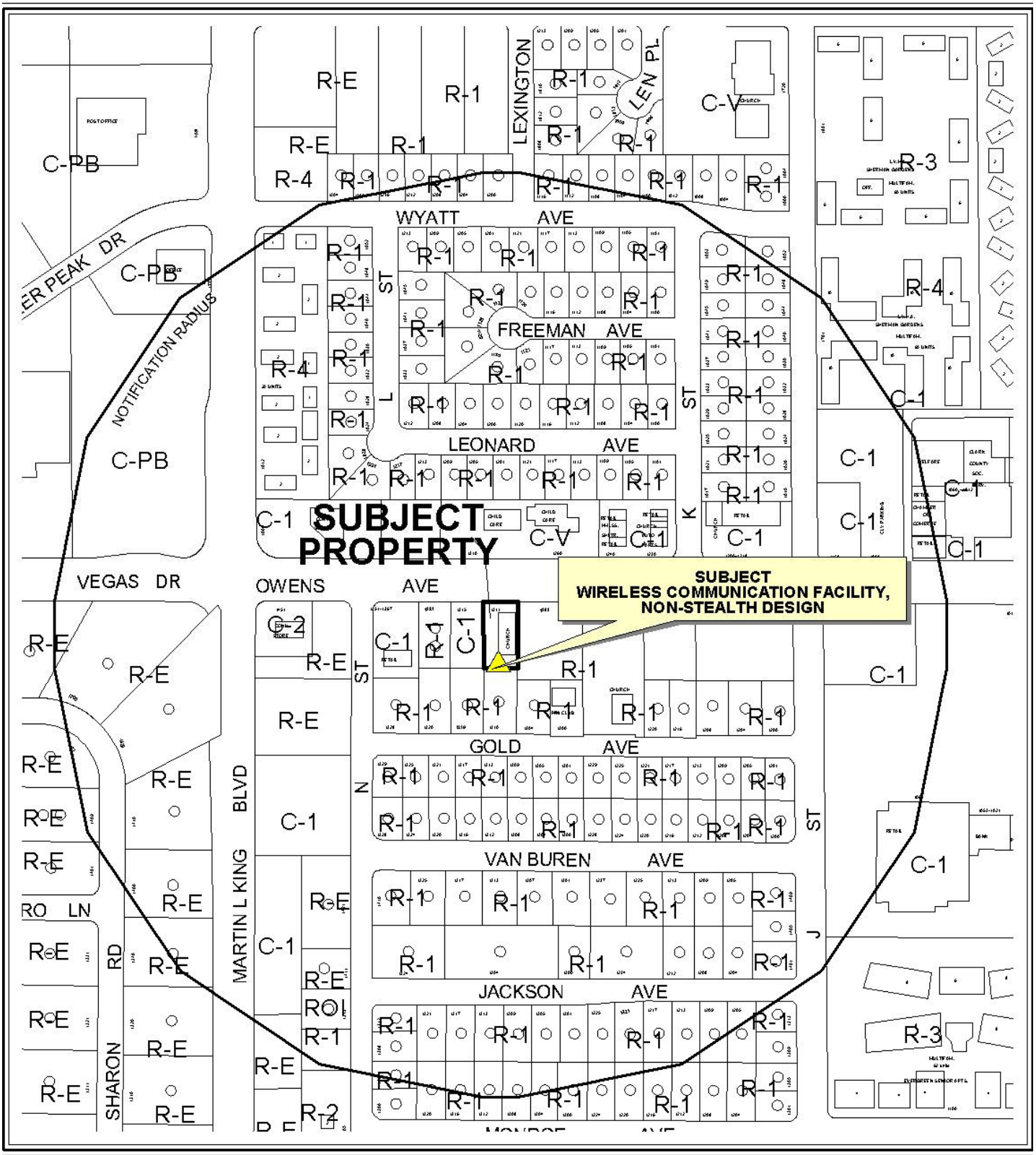
**SUBJECT:**
VAR-40188 - VARIANCE - PUBLIC HEARING - APPLICANT: AT&T MOBILITY - OWNER: PAULINE HARGRAVES - Request for a Variance TO ALLOW AN 8-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A 216-FOOT SETBACK FOR WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN at 1311 West Owens Avenue (APN 139-28-502-004), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

**MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION**
**(Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps - VAR-40188 and SUP-39709
2. Conditions and Staff Report - VAR-40188 and SUP-39709
3. Supporting Documentation
4. Photos - VAR-40188 and SUP-39709
5. Justification Letter - VAR-40188 and SUP-39709




**CASE:** **VAR-40188 AND SUP-39709**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

0 300 600 Feet

N

**CASE:** **VAR-40188 AND SUP-39709**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

0 300 600 Feet

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-40188** APN: 139-28-502-004

Name of Property Owner: Pauline Hargraves

Name of Applicant: AT&T Mobility

Name of Representative: Black & Veatch Attn: Jason Frayer

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☑ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Pauline Hargraves

Print Name: Pauline Hargraves

Subscribed and sworn before me

This 18th day of June, 2010

_____

Notary Public in and for said County and State

KAREN E. LARSON
Notary Public, State of Nevada
Appointment No. 06-104105-1
My Appt. Expires Mar 1, 2014

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Modification / Variance

**Project Address (Location)** 1311 West Owens Las Vegas, Nevada 89106

**Project Name** LSVGNVL-070 MLK **Proposed Use** Wireless/Telecom

**Assessor's Parcel #(s)** 139-28-502-004 **Ward #** 5

**General Plan:** existing C-1 proposed n/a **Zoning:** existing C-1 proposed n/a

**Commercial Square Footage** n/a **Floor Area Ratio** n/a

**Gross Acres** .27 **Lots/Units** n/a **Density** n/a

**Additional Information**

**PROPERTY OWNER** Pauline Hargraves **Contact** Pauline Hargraves

**Address** 1333 Hewitt Street **Phone:** (702) 762-3068 **Fax:**

**City** Las Vegas **State** NV **Zip** 89106

**APPLICANT** AT&T Mobility **Contact** Jason Frayer

**Address** 3763 Howard Hughes Pkwy. #200 **Phone:** (702) 460-8926 **Fax:** (702) 614-4650

**City** Las Vegas **State** NV **Zip** 89109

**REPRESENTATIVE** Black & Veatch **Contact** Jason Frayer

**Address** 6 Sunset Way B108 **Phone:** (702) 460-8926 **Fax:** (702) 614-4650

**City** Henderson **State** NV **Zip** 89014

**Property Owner Signature*** Pauline Hargraves

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Pauline Hargraves PAULINE HARGRAVES

Subscribed and sworn before me

This 18th day of June, 2010.

Notary Public in and for said County and State

KAREN E. LARSON
Notary Public, State of Nevada
Appointment No. 06-104105-1
My Appt. Expires Mar 1, 2014

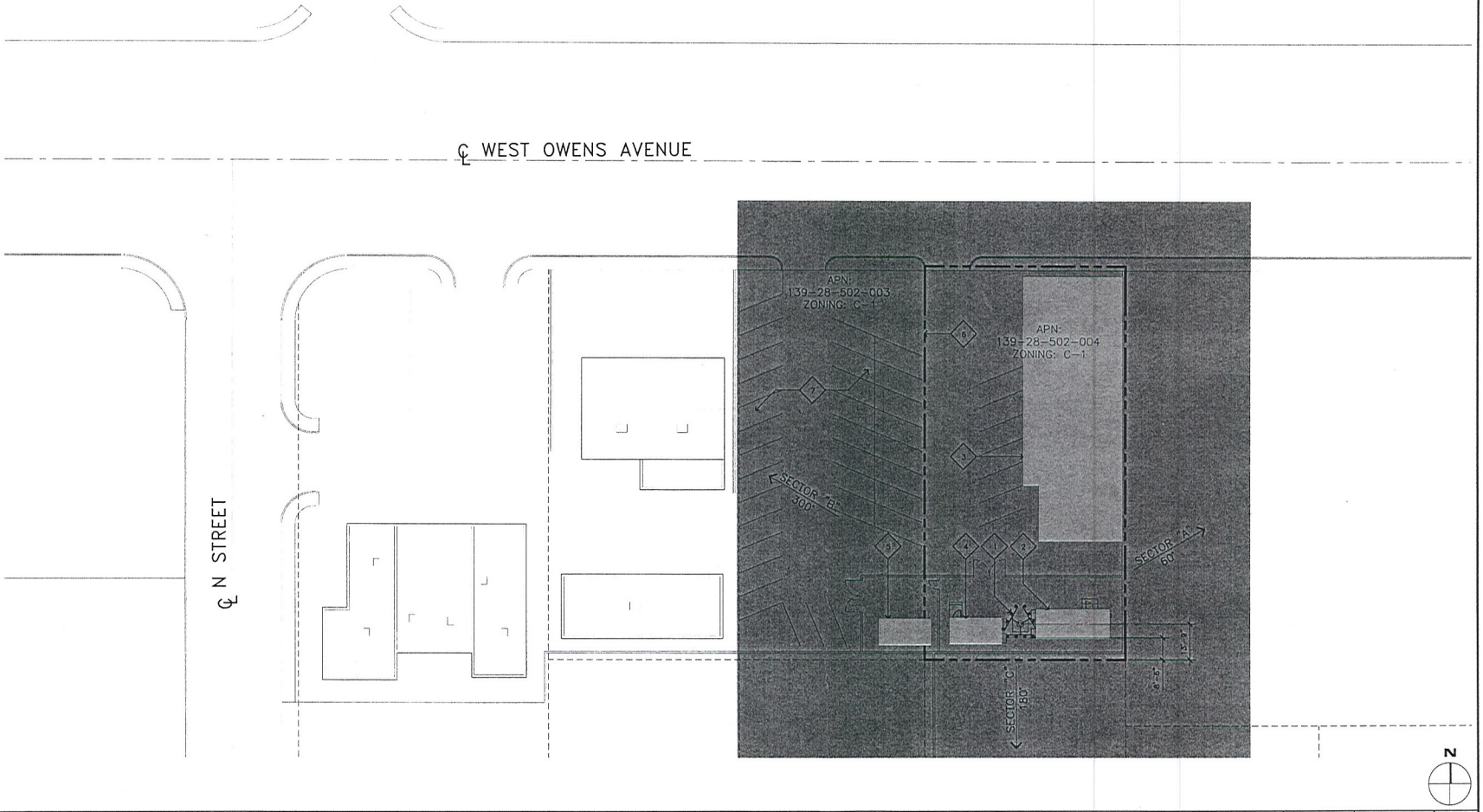
***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | VAR-40188 |
| **Meeting Date:** | 12/16/2010 |
| **Total Fee:** | $830.00 |
| **Date Received:*** | 11/08/2010 |
| **Received By:** | M. Howe |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

## SITE PLAN KEYNOTES

1. NEW AT&T ANTENNAS; SEE SHEET A-1.
2. EXISTING AT&T EQUIPMENT SHELTER; SEE SHEET A-1.
3. EXISTING BUILDING.
4. EXISTING OTHER CARRIER EQUIPMENT SHELTER.
5. EXISTING OTHER CARRIER EQUIPMENT CABINETS.
6. EXISTING PROPERTY LINE.
7. EXISTING PARKING LOT.




SITE PLAN

SCALE: 1"=20' | 0 10' 20' | 1


JRA
Jeffrey Rome & Associates, Inc.
Architecture & Telecommunications
3 San Joaquin Plaza, Suite 155
Newport Beach, California 92660
Phone: (949) 760-3929
Fax: (949) 760-3931



PROPRIETARY INFORMATION
THE INFORMATION CONTAINED IN THIS SET OF CONSTRUCTION DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO AT&T WIRELESS IS STRICTLY PROHIBITED.


LICENSED ARCHITECT JEFFREY ROME 4598 STATE OF NEVADA

PREPARED FOR

at&t

3763 Howard Hughes Parkway, Suite 200
Las Vegas, Nevada 89169

APPROVALS

R.F.

ZONING

CONSTRUCTION

SITE ACQUISITION

OWNER APPROVAL

PROJECT NAME

MLK

PROJECT NUMBER

L-070 MOD

1311 WEST OWENS AVENUE
LAS VEGAS, NEVADA 89106

CITY OF LAS VEGAS

DRAWING DATES

| | |
|---|---|
| 09/08/09 | PRELIM CD REVIEW (P1-B1) |
| 09/01/10 | FINAL CD'S (P1-B2) |
| 11/02/10 | CITY COMMENTS (P1-B3) |

SHEET TITLE

SITE PLAN

A-0

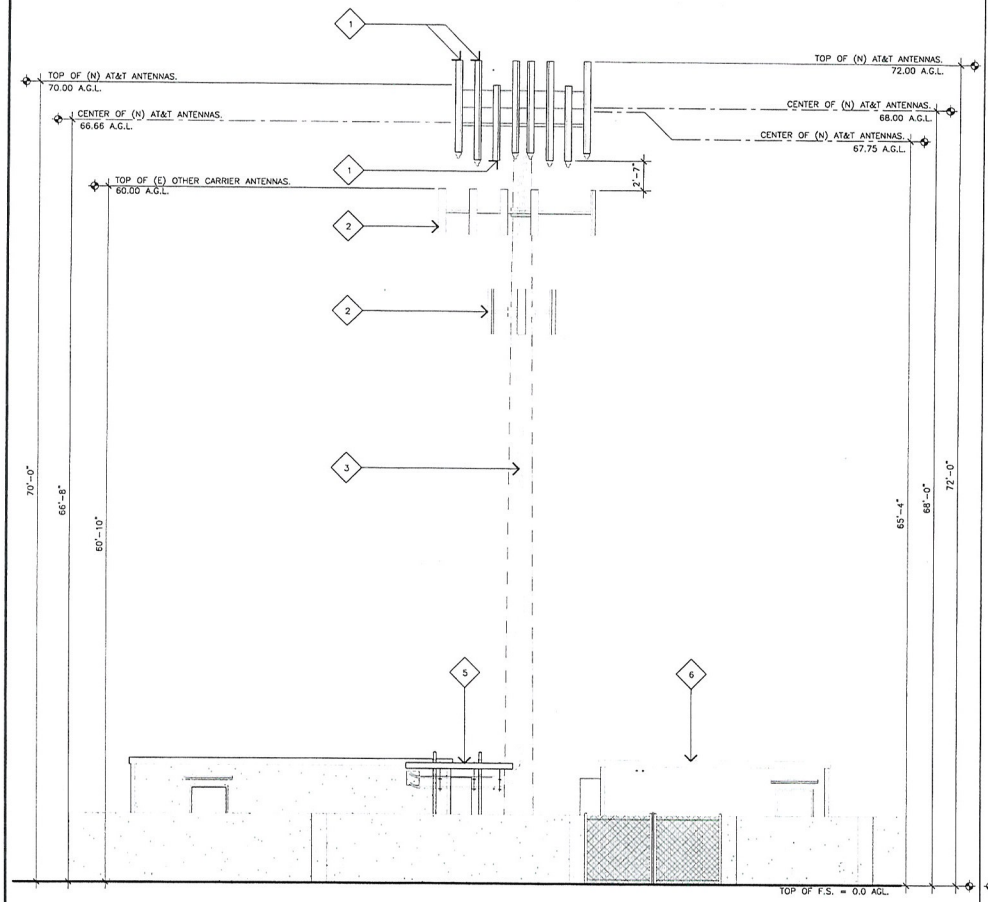
JRA JOB NUMBER: 090429

VAR-40188
SUP-39709


RECEIVED
NOV 08 2010

## ELEVATION KEYNOTES

1. (N) AT&T ANTENNAS MOUNTED TO (E) MONOPOLE TO REPLACE (E) ANTENNAS.
2. (E) OTHER CARRIER ANTENNAS.
3. (E) AT&T COAX STRAPPED TO OUTSIDE OF POLE.
4. (E) AT&T EQUIPMENT SHELTER.
5. (E) AT&T COAX CABLE BRIDGE.
6. (E) NEXTEL EQUIPMENT SHELTER.



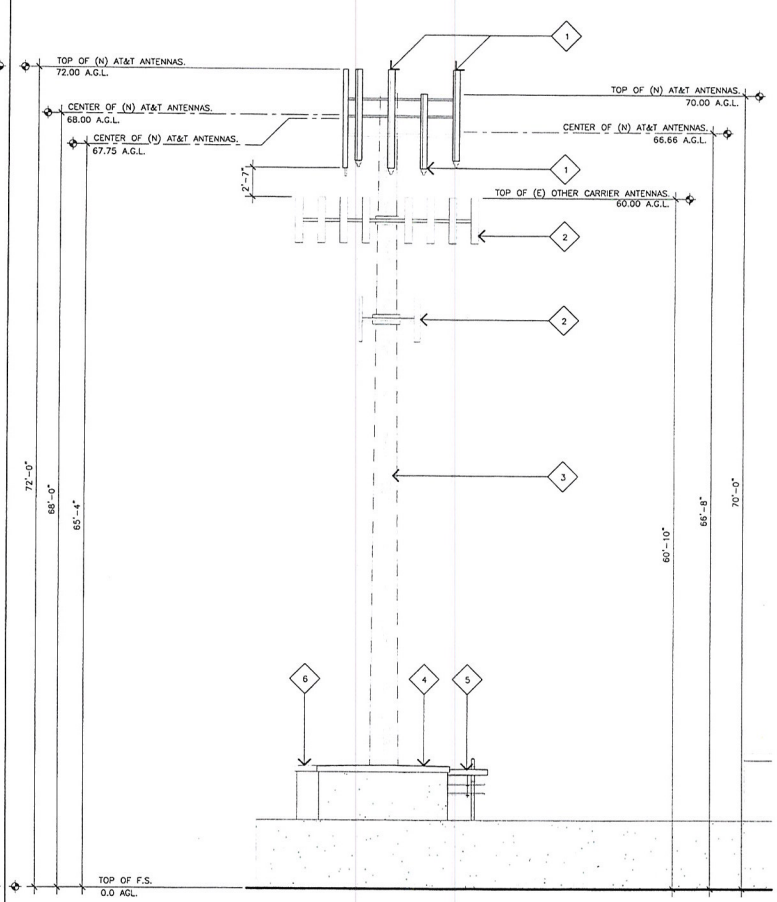

NORTH ELEVATION

SCALE: 3/16"=1'-0" 0 3' 6'

2

## ELEVATION KEYNOTES

1. (N) AT&T ANTENNAS MOUNTED TO (E) MONOPOLE TO REPLACE (E) ANTENNAS.
2. (E) OTHER CARRIER ANTENNAS.
3. (E) AT&T COAX STRAPPED TO OUTSIDE OF POLE.
4. (E) AT&T EQUIPMENT SHELTER.
5. (E) AT&T COAX CABLE BRIDGE.
6. (E) NEXTEL EQUIPMENT SHELTER.




EAST ELEVATION

SCALE: 3/16"=1'-0" 0 3' 6'

1


JRA
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Architecture & Telecommunications
3 San Joaquin Plaza, Suite 155
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LICENSED ARCHITECT JEFFREY C. ROME 4398 EXP. DEC. 31 2010 STATE OF NEVADA

PREPARED FOR

at&t

3763 Howard Hughes Parkway, Suite 200
Las Vegas, Nevada 89169

APPROVALS

R.F.

ZONING

CONSTRUCTION

SITE ACQUISITION

OWNER APPROVAL

PROJECT NAME

MLK

PROJECT NUMBER

L-070 MOD

1311 WEST OWENS AVENUE
LAS VEGAS, NEVADA 89106

CITY OF LAS VEGAS

DRAWING DATES

| | |
|---|---|
| 09/08/09 | PRELIM CD REVIEW (P1-B1) |
| 09/01/10 | FINAL CD'S (P1-B2) |
| 11/02/10 | CITY COMMENTS (P1-B3) |

SHEET TITLE

EAST AND NORTH ELEVATIONS

A-3

JRA JOB NUMBER: 090429

VAR-40188
SUP-39709


RECEIVED
NOV 08 2010

City of Las Vegas Agenda Item No.: **19.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
**PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
SUP-39709 - SPECIAL USE PERMIT RELATED TO VAR-40188 - PUBLIC HEARING - APPLICANT: AT&T MOBILITY - OWNER: PAULINE HARGRAVES - Request for a Special Use Permit TO INCREASE THE HEIGHT OF AN ANTENNA ON AN EXISTING 70-FOOT TALL WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN, TO A MAXIMUM HEIGHT OF 72 FEET at 1311 West Owens Avenue (APN 139-28-502-004), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

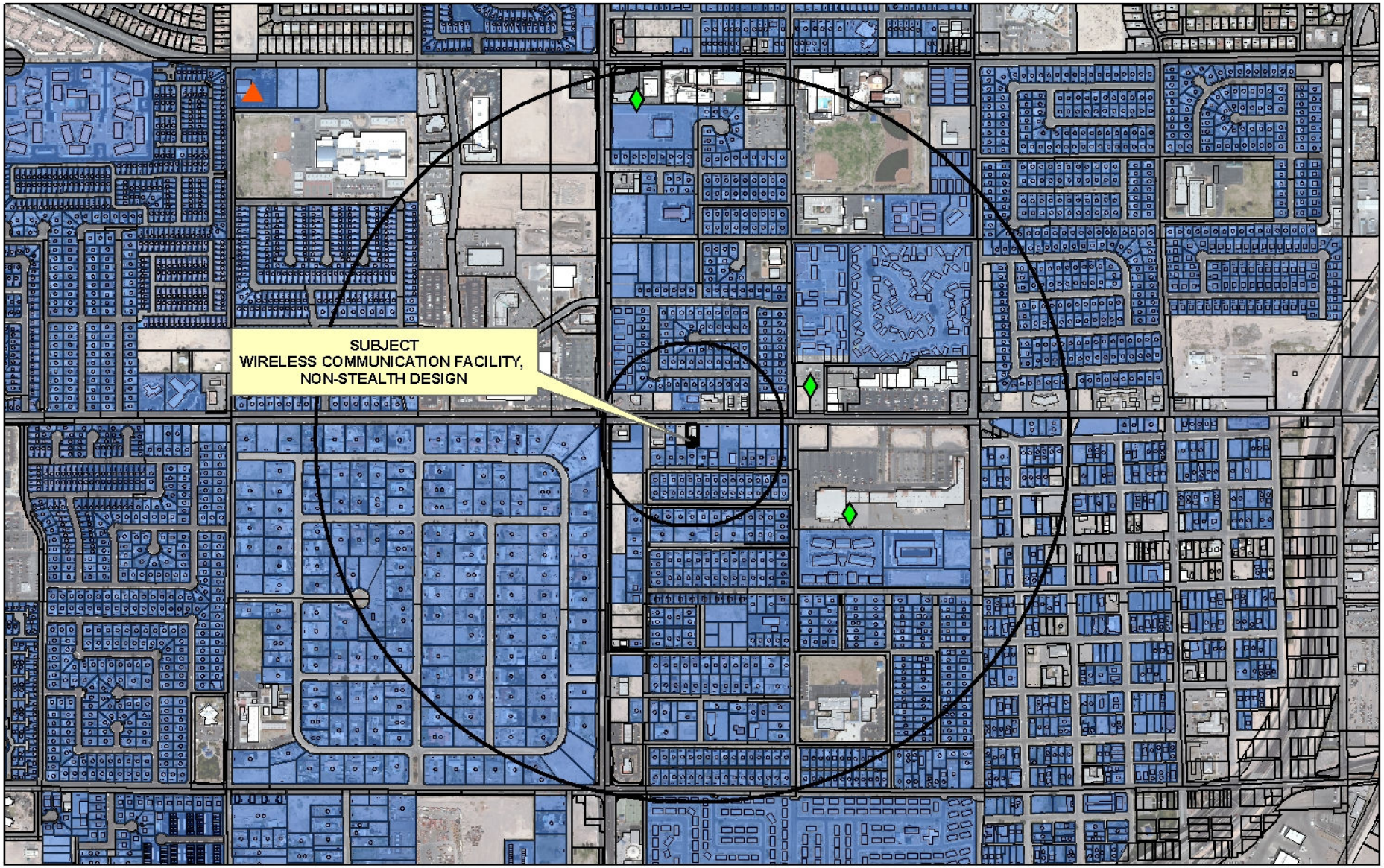
**MAY GO TO CITY COUNCIL ON 01/19/11 OR MAY BE FINAL ACTION**
**(Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends.

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Special Maps
3. Supporting Documentation
4. Planning and Development Denial Letter

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**




# SUP-39709
## Wireless Facility

**Wireless Facility Locations**

- Non-Stealth
- Stealth

- Subject Cell Tower
- Residential Property
- 600ft & 1/2 mile Buffer

0 625 1,250 2,500 Feet

N

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: SUP-39709 APN: 139-28-502-004

Name of Property Owner: Pauline Hargraves

Name of Applicant: AT&T Mobility

Name of Representative: Black & Veatch Attn: Jason Frayer

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☑ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Pauline Hargraves

Print Name: Pauline Hargraves

Subscribed and sworn before me

This 18th day of June, 2010

_____

Notary Public in and for said County and State

KAREN E. LARSON
Notary Public, State of Nevada
Appointment No. 06-104105-1
My Appt. Expires Mar 1, 2014



RECEIVED
SEP 24 2010

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** ~~Modification~~ SUP

**Project Address (Location)** 1311 West Owens Las Vegas, Nevada 89106

**Project Name** LSVGNVL-070 MLK **Proposed Use** Wireless/Telecom

**Assessor's Parcel #(s)** 139-28-502-004 **Ward #** 5

**General Plan:** existing C-1 proposed n/a **Zoning:** existing C-1 proposed n/a

**Commercial Square Footage** n/a **Floor Area Ratio** n/a

**Gross Acres** .27 **Lots/Units** n/a **Density** n/a

**Additional Information**

**PROPERTY OWNER** Pauline Hargraves **Contact** Pauline Hargraves

**Address** 1333 Hewitt Street **Phone:** (702) 762-3068 **Fax:**

**City** Las Vegas **State** NV **Zip** 89106

**APPLICANT** AT&T Mobility **Contact** Jason Frayer

**Address** 3763 Howard Hughes Pkwy. #200 **Phone:** (702) 460-8926 **Fax:** (702) 614-4650

**City** Las Vegas **State** NV **Zip** 89109

**REPRESENTATIVE** Black & Veatch **Contact** Jason Frayer

**Address** 6 Sunset Way B108 **Phone:** (702) 460-8926 **Fax:** (702) 614-4650

**City** Henderson **State** NV **Zip** 89014

**Property Owner Signature*** Pauline Hargraves

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Pauline Hargraves

Subscribed and sworn before me

This 18th day of June, 2010.

Notary Public in and for said County and State

KAREN E. LARSON
Notary Public, State of Nevada
Appointment No. 06-104105-1
My Appt. Expires Mar 1, 2014

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | SUP-39709 |
| **Meeting Date:** | 11/18/10 PC |
| **Total Fee:** | $ 1,030 |
| **Date Received:*** | 9/24/10 |
| **Received By:** | |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

RECEIVED
SEP 24 2010

Revised 04/26/05

# MLK
# 1311 WEST OWENS AVENUE
# LAS VEGAS, NEVADA 89106
# L-070 MOD

## SPECIAL INSPECTIONS

| | | | |
|---|---|---|---|
| 1 | CONCRETE | 13.1 | VERIFY SOIL CONDITIONS ARE SUBSTANTIALLY IN CONFORMANCE WITH THE SOIL INVESTIGATION REPORT |
| 2 | BOLTS INSTALLED IN CONCRETE | 13.2 | VERIFY THAT FOUNDATION EXCAVATIONS EXTEND TO PROPER DEPTH AND BEARING STRATA |
| 3 | CONCRETE MOMENT-RESISTING SPACE FRAME | 13.3 | PROVIDE SOIL COMPACTION TEST RESULTS, DEPTH OF FILL, RELATIVE DENSITY, BEARING VALUES |
| 4 | REINFORCING STEEL AND PRESTRESSING STEEL | 13.4 | PROVIDE SOIL EXPANSION TEST RESULTS, EXPANSION INDEX, RECOMMENDATIONS FOR FOUNDATIONS, ON-GRADE FLOOR SLAB DESIGN FOR EACH BUILDING SITE |
| 5.1 | ALL STRUCTURAL WELDING | 14 | SMOKE CONTROL SYSTEM |
| 5.2 | WELD TESTING DUCTILE MOMENT-RESISTING STEEL FRAME | 15 | SPECIAL CASES (DESCRIBE) |
| 5.3 | WELDING REINFORCING STEEL | 16 | OFF-SITE FABRICATION OF BUILDING COMPONENTS |
| 6 | HIGH-STRENGTH BOLTING | 17 | OTHER SPECIAL INSPECTIONS AS REQUIRED BY DESIGNER |
| 7 | STRUCTURAL MASONRY | | |
| 8 | REINFORCED GYPSUM CONCRETE | | |
| 9 | INSULATING CONCRETE FILL | | |
| 10 | SPRAY-APPLIED FIREPROOFING | | |
| 11 | DEEP FOUNDATIONS (PILING, DRILLED & CAISSONS) | | |
| 12 | SHOTCRETE | | |

| NO. | DESCRIPTION OF TYPE OF INSPECTION REQUIRED, LOCATION, REMARKS. |
|---|---|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

## VICINITY MAP

CITY OF LAS VEGAS

## CONSULTANT TEAM

**CLIENTS REPRESENTATIVE:**

**BLACK & VEATCH**
6 SUNSET WAY
**SUITE:** B108
HENDERSON, NEVADA 89014
**PHONE:** (702) 217-7794
**CONTACT:** MICHELLE USHER

**ARCHITECT:**

**JEFFREY ROME & ASSOCIATES**
3 SAN JOAQUIN PLAZA
**SUITE:** 155
NEWPORT BEACH, CALIFORNIA 92660
**PHONE:** (949) 760-3929
**FAX:** (949) 760-3931
**CONTACT:** JEFFREY ROME

## DEVELOPMENT SUMMARY

| | |
|---|---|
| **APPLICANT:** | **AT&T WIRELESS**<br>3763 HOWARD HUGHES PARKWAY, SUITE 200<br>LAS VEGAS, NEVADA 89169 |
| **LAND OWNER:** | **PAULINE HARGRAVES / KELMAR INC.**<br>1333 HEWITT STREET<br>LAS VEGAS, NEVADA 89106 |
| **TOWER OWNER:** | **AT&T TOWERS** |
| **OTHER ON-SITE TELECOM FACILITIES:** | NEXTEL, SPRINT |
| **PROJECT ADDRESS:** | 1311 WEST OWENS AVENUE<br>LAS VEGAS, NEVADA 89106 |
| **ASSESSORS PARCEL NUMBER:** | 139-28-502-004 |
| **EXISTING ZONING:** | C-1 |
| **PROPOSED PROJECT AREA:** | NO INCREASE IN PROJECT AREA |
| **PROPOSED TYPE OF CONSTRUCTION:** | TYPE-V-B |
| **EXISTING TYPE OF CONSTRUCTION:** | TYPE-V-B |
| **PROPOSED OCCUPANCY:** | U-2 |
| **EXISTING OCCUPANCY:** | U-2 |
| **JURISDICTION:** | CITY OF LAS VEGAS |

## PROJECT DESCRIPTION

AT&T WIRELESS PROPOSES TO MODIFY AN EXISTING SITE. THE SCOPE WILL CONSIST OF THE FOLLOWING:

- REMOVE (E) (6) ANTENNAS.
- INSTALL (N) (12) ANTENNAS.
- INSTALL (N) (6) RRH'S.

## SHEET INDEX


| | |
|---|---|
| T-1 | TITLE SHEET |
| T-2 | SPECIFICATIONS AND NOTES |
| A-0 | SITE PLAN |
| A-1 | ENLARGED SITE PLAN |
| A-2 | EQUIPMENT FLOOR PLAN |
| A-3 | ELEVATIONS |
| A-4 | DETAILS |
| A-5 | TMA DETAILS |
| RF-1 | RF-SITE DESIGN |
| RF-2 | RF-SITE DESIGN |
| RF-3 | RF-SITE DESIGN |
| RF-4 | RF-SITE DESIGN |
| RF-5 | RF-SITE DESIGN |


## APPLICABLE CODES

ALL WORK SHALL COMPLY WITH THE FOLLOWING APPLICABLE CODES:

INTERNATIONAL BUILDING CODE, 2006 EDITION
CLARK COUNTY FIRE CODE, 2005 EDITION
SOUTHERN NEVADA AMENDMENTS TO THE 2006 IBC
INTERNATIONAL PLUMBING CODE, 2006 EDITION
INTERNATIONAL MECHANICAL CODE, 2006 EDITION
NATIONAL ELECTRICAL CODE, 2005 EDITION

IN THE EVENT OF CONFLICT, THE MOST RESTRICTIVE CODE SHALL PREVAIL

## ACCESSIBILITY DISCLAIMER

THIS PROJECT IS AN UNOCCUPIED WIRELESS PCS TELECOMMUNICATIONS FACILITY AND, IS EXEMPT FROM DISABLED ACCESS REQUIREMENTS.

## SCALE

THE DRAWING SCALES SHOWN IN THIS SET REPRESENT THE CORRECT SCALE ONLY WHEN THESE DRAWINGS ARE PRINTED IN A 24"X36" FORMAT. IF THIS DRAWING SET IS NOT 24"X36", THIS SET IS NOT TO SCALE.


JRA
Jeffrey Rome & Associates, Inc.
Architecture & Telecommunications
3 San Joaquin Plaza, Suite 155
Newport Beach, California 92660
Phone: (949) 760-3929
Fax: (949) 760-3931



**PROPRIETARY INFORMATION**
THE INFORMATION CONTAINED IN THIS SET OF CONSTRUCTION DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO AT&T WIRELESS IS STRICTLY PROHIBITED.


LICENSED ARCHITECT · JEFFREY D. ROME · 4388 · EXP. DEC. 31, 2009 · STATE OF NEVADA

PREPARED FOR

at&t

3763 Howard Hughes Parkway, Suite 200
Las Vegas, Nevada 89169

APPROVALS

| | |
|---|---|
| R.F. | |
| ZONING | |
| CONSTRUCTION | |
| SITE ACQUISITION | |
| OWNER APPROVAL | |

PROJECT NAME
**MLK**

PROJECT NUMBER
**L-070 MOD**
1311 WEST OWENS AVENUE
LAS VEGAS, NEVADA 89106
CITY OF LAS VEGAS

DRAWING DATES
09/08/09 PRELIM CD REVIEW (P1-B1)
09/01/10 FINAL CD'S (P1-B2)

SHEET TITLE
**TITLE SHEET**

**T-1**

JRA JOB NUMBER: 090429

**SUP-39709**


RECEIVED
SEP 24 2010

# GENERAL SPECIFICATIONS

1. THE LATEST EDITION OF THE AMERICAN INSTITUTE OF ARCHITECTS DOCUMENT A201 "GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION" ARE INCLUDED IN THESE SPECIFICATIONS AS IF COMPLETELY REPRODUCED HEREIN.

2. THIS FACILITY IS AN UNOCCUPIED PCS TELECOMMUNICATIONS SITE AND IS EXEMPT FROM DISABLED ACCESS REQUIREMENTS.

3. PRIOR TO THE SUBMISSION OF BIDS, THE CONTRACTORS PARTICIPATING SHALL VISIT THE JOB SITE AND FAMILIARIZE THEMSELVES WITH ALL FIELD CONDITIONS AFFECTING THE PROPOSED PROJECT INCLUDING DEMOLITION, ELECTRICAL, MECHANICAL AND STRUCTURAL INSTALLATIONS, AS WELL AS WITH THE CONSTRUCTION AND CONTRACT DOCUMENTS AND SHALL CONFIRM THAT THE PROJECT CAN BE ACCOMPLISHED AS SHOWN PRIOR TO PROCEEDING WITH CONSTRUCTION. SHOULD ANY ERRORS, OMISSION, OR DISCREPANCIES BE FOUND, THE GENERAL CONTRACTOR SHALL IMMEDIATELY NOTIFY CINGULAR WIRELESS CONSTRUCTION MANAGER AND THE ARCHITECT IN WRITING. IN THE EVENT OF DISCREPANCIES THE CONTRACTOR SHALL INCLUDE THE MORE COSTLY OR EXTENSIVE WORK IN THE BID, UNLESS SPECIFICALLY DIRECTED OTHERWISE. IF A DISCREPANCY EXISTS AND THE PROJECT MANAGER AND ARCHITECT ARE NOT NOTIFIED, THE GENERAL CONTRACTOR SHALL BE HELD RESPONSIBLE FOR ALL COSTS INCURRED TO REPAIR OR CORRECT ALL PROBLEMS THAT RESULT.

4. DRAWINGS SHALL NOT BE SCALED. THESE DRAWINGS ARE INTENDED TO BE DIAGRAMMATIC ONLY. FIGURED DIMENSIONS HAVE PRECEDENCE OVER DRAWING SCALE AND DETAIL DRAWINGS HAVE PRECEDENCE OVER SMALL SCALE DRAWINGS. CONTRACTOR SHALL CHECK ACCURACY OF ALL DIMENSIONS IN THE FIELD. UNLESS SPECIFICALLY NOTED. DO NOT FABRICATE ANY MATERIALS, OR BEGIN ANY CONSTRUCTION UNTIL THE ACCURACY OF DRAWING DIMENSIONS HAS BEEN VERIFIED AGAINST ACTUAL FIELD DIMENSIONS.

5. THE CONTRACTOR SHALL INCLUDE IN HIS OR HER BID ALL MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE THE WORK AS INDICATED OR IMPLIED BY THESE DRAWINGS.

6. CONTRACTOR SHALL NOTIFY THE CINGULAR WIRELESS CONSTRUCTION MANAGER, THE PROPERTY OWNER AND THE ARCHITECT IF ANY DETAILS ARE CONSIDERED IMPRACTICAL, UNSUITABLE, UNSAFE, NOT WATERPROOF, OR NOT WITHIN CUSTOMARY TRADE PRACTICE. IF WORK IS PERFORMED, IT WILL BE ASSUMED THAT THERE IS NO OBJECTION TO ANY DETAIL. DETAILS ARE INTENDED TO SHOW THE END RESULT OF THE DESIGN. MINOR MODIFICATIONS MAY BE REQUIRED TO SUIT JOB CONDITIONS, AND SHALL BE INCLUDED AS PART OF THE WORK.

7. EXISTING ELEVATIONS AND LOCATIONS TO BE JOINED SHALL BE VERIFIED BY THE CONTRACTOR BEFORE CONSTRUCTION. IF THEY DIFFER FROM THOSE SHOWN ON THE PLANS, THE CONTRACTOR SHALL NOTIFY THE CINGULAR WIRELESS CONSTRUCTION MANAGER AND THE ARCHITECT SO THAT MODIFICATIONS CAN BE MADE BEFORE PROCEEDING WITH THE WORK.

8. THE CONTRACTOR SHALL VERIFY ALL TELEPHONE & RADIO EQUIPMENT LAYOUTS, SPECIFICATIONS, PERFORMANCE, INSTALLATION AND FINAL LOCATIONS WITH CINGULAR WIRELESS CONSTRUCTION MANAGER PRIOR TO BEGINNING WORK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING HIS WORK WITH ERICSSON RADIO SYSTEMS.

9. ALL SYMBOLS & ABBREVIATIONS USED ON THE DRAWINGS ARE CONSIDERED CONSTRUCTION STANDARDS. IF THE CONTRACTOR HAS QUESTIONS REGARDING THEIR EXACT MEANING, THE CINGULAR WIRELESS CONSTRUCTION MANAGER AND THE ARCHITECT SHALL BE NOTIFIED FOR CLARIFICATION BEFORE THE CONTRACTOR PROCEEDS WITH THE WORK.

10. THE CONTRACTOR SHALL OBTAIN AND PAY FOR PERMITS, LICENSES AND INSPECTIONS NECESSARY FOR PERFORMANCE OF THE WORK AND INCLUDE THOSE IN THE COST OF THE WORK TO CINGULAR WIRELESS.

11. THE CONTRACTOR SHALL PROVIDE CONTINUOUS SUPERVISION WHILE ANY SUBCONTRACTORS OR WORKMEN ARE IN THE SITE AND SHALL SUPERVISE AND DIRECT ALL WORK, USING HIS BEST SKILL AND ATTENTION. HE SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, PROCEDURES AND SEQUENCES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.

12. WORKMANSHIP THROUGHOUT SHALL BE OF THE BEST QUALITY OF THE TRADE INVOLVED, AND SHALL MEET OR EXCEED THE FOLLOWING MINIMUM REFERENCE STANDARDS FOR QUALITY AND PROFESSIONAL CONSTRUCTION PRACTICE:

    NRCA — NATIONAL ROOFING CONTRACTORS ASSOCIATION
    O'HARE INTERNATIONAL CENTER
    10255 W. HIGGENS ROAD, SUITE 600
    ROSEMONT, IL 60018

    SMACNA — SHEET METAL AND AIR CONDITIONING CONTRACTORS NATIONAL ASSOCIATON
    4201 LAFAYETTE CENTER DRIVE
    CHATILLY, VA 22021-1209

    ITLP — INTERNATIONAL INSTITUTE FOR LATH AND PLASTER
    820 TRANSFER ROAD
    ST. PAUL, MN 55114-1406

13. INSTALL ALL EQUIPMENT AND MATERIALS PER THE LATEST EDITION OF THE MANUFACTURER'S INSTALLATION SPECIFICATIONS UNLESS SPECIFICALLY OTHERWISE INDICATED, OR WHERE LOCAL CODES OR REGULATIONS TAKE PRECEDENCE.

14. THE CONTRACTOR SHALLVERIFY, COORDINATE, AND PROVIDE ALL NECESSARY BLOCKING, BACKING, FRAMING, HANGARS OR OTHER SUPPORTS FOR ALL ITEMS REQUIRING THE SAME.

15. THE CONTRACTOR AND ALL SUBCONTRACTORS SHALL GIVE ALL NOTICES AND SHALL COMPLY WITH ALL APPLICABLE LOCAL CODES, REGULATIONS, LAWS AND ORDINANCES AS WELL AS STATE DEPARTMENT OF INDUSTRIAL REGULATIONS AND DIVISION OF INDUSTRIAL SAFETY (OSHA) REQUIREMENTS.

16. THE CONTRACTOR SHALL PROTECT THE PROPERTY OWNERS, AND CINGULAR WIRELESS PROPERTY FROM DAMAGE WHICH MAY OCCUR DURING CONSTRUCTION. ANY DAMAGE TO NEW AND EXISTING FINISHES, CONSTRUCTION, STRUCTURE, LANDSCAPING, CURBS, STAIRS, OR EQUIPMENT, ETC. SHALL BE IMMEDIATELY REPAIRED OR REPLACED TO THE SATISFACTION OF CINGULAR WIRELESS, AND THE PROPERTY OWNER'S REPRESENTATIVE, AT THE EXPENSE OF THE CONTRACTOR.

17. THE CONTRACTOR SHALL BE RESPONSIBLE FOR, AND SHALL REPLACE OR REMEDY, ANY FAULTY, IMPROPER, OR INFERIOR MATERIALS OR WORKMANSHIP OR ANY DAMAGE WHICH SHALL APPEAR WITHIN ONE YEAR AFTER THE COMPLETION AND ACCEPTANCE OF THE WORK BY CINGULAR WIRELESS UNDER THIS CONTRACT.

18. IT SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO LOCATE ALL EXISTING UTILITIES, OR CONTACT AN OUTSIDE AGENCY TO LOCATE ALL EXISTING UTILITIES, WHETHER SHOWN HEREON OR NOT, AND TO PROTECT THEM FROM DAMAGE. THE CONTRACTOR SHALL BEAR ALL EXPENSES FOR THE REPAIR OR REPLACEMENT OF UTILITIES OR OTHER PROPERTY DAMAGED IN CONJUNCTION WITH THE EXECUTION OF WORK.

19. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COMPLETE SECURITY OF THE PROJECT SITE WHILE THE JOB IS IN PROGRESS AND UNTIL THE JOB IS COMPLETED AND ACCEPTED BY CINGULAR WIRELESS.

20. THE CONTRACTOR SHALL PROVIDE TEMPORARY WATER, POWER AND TOILET FACILITIES AS REQUIRED BY THE PROPERTY OWNER, CINGULAR WIRELESS, AND THE CITY OR GOVERNING AGENCY.

21. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR REDLINING THE CONSTRUCTION DOCUMENTS TO ILLUSTRATE THE AS-BUILT CONDITION OF THE SITE. THIS SHALL BE DONE AFTER THE SITE HAS BEEN AWARDED FINAL INSPECTION BY THE RESPONSIBLE BUILDING AGENCY. ONE SET OF REDLINED DRAWINGS SHALL BE PROVIDED TO THE CINGULAR WIRELESS CONSTRUCTION MANAGER.

22. THE LATEST EDITION OF ALL PERMITTED AND APPROVED PLANS PERTAINING TO THIS PROJECT SHALL BE KEPT IN A PLAN BOX AND SHALL NOT BE USED BY WORKERS. ALL CONSTRUCTION SETS SHALL REFLECT THE SAME INFORMATION. THE CONTRACTOR SHALL ALSO MAINTAIN IN GOOD CONDITION, ONE COMPLETE SET OF PLANS WITH ALL REVISIONS, ADDENDA AND CHANGE ORDERS ON THE PREMISES AT ALL TIMES. THESE ARE TO BE UNDER THE CARE OF THE JOB SUPERINTENDENT.

23. THE CONTRACTOR SHALL REMOVE ALL RUBBISH AND WASTE MATERIALS ON A DAILEY BASIS, EXCEPT FOR THAT SPECIFIED AS REMAINING THE PROPERTY OF THE BUILDING OR PROPERTY OWNER AND SHALLEXERCISE STRICT CONTROL OVER JOB CLEANING THROUGHOUT CONSTRUCTION, INCLUDING FINAL CLEAN-UP UPON COMPLETION OF WORK. ALL AREAS ARE TO BE LEFT IN A BROOM CLEAN CONDITION AT THE END OF EACH DAY AND VACUUM CLEAN CONDITION, FREE FROM PAINT SPOTS, DUST OR SMUDGES OF ANY NATURE AT COMPLETION OF WORK.

24. THE GENERAL CONTRACTOR MUST PERFORM WORK DURING PROPERTY OWNER'S PREFERRED HOURS TO AVOID DISRUPTION OF NORMAL ACTIVITY.

25. ALL EXPOSED METAL SHALL BE HOT-DIPPED GALVANIZED.

26. SEAL ALL PENETRATIONS THROUGH FIRE-RATED AREAS WITH U.L. LISTED OR FIRE MARSHALL APPROVED MATERIALS IF AND WHERE APPLICABLE TO THIS FACILITY AND PROJECT SITE.

27. PROVIDE A PORTABLE FIRE EXTINGUISHER WITH A RATING OF NOT LESS THAN 2-A OR 2-A10BC WITHIN 75 FEET TRAVEL DISTANCE TO ALL PORTIONS OF THE PROJECT AREA CONSTRUCTION.

28. ELECTRICAL POWER SYSTEM SHALL BE GROUNDED PER NEC ARTICLES 250 AND 810.

29. ALL NEW OPENINGS IN THE EXTERIOR ENVELOPE OF CONDITIONED SPACES SUCH AS AT WALL AND ROOF PENETRATIONS SHALL BE CAULKED OR SEALED TO LIMIT INFILTRATION OF AIR AND MOISTURE.

30. UPON COMPLETION OF CONSTRUCTION, CINGULAR WIRELESS CONSTRUCTION MANAGER SHALL CONDUCT A WALK-THRU WITH PROPERTY OWNER OR REPRESENTATIVE OF PROPERTY OWNER.

31. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ALL SYSTEM EQUIPMENT IN A CLEAN WORKING ORDER UNTIL ACCEPTANCE OF THE PROJECT BY CINGULAR WIRELESS.

32. INSTALL ALL EQUIPMENT AND MATERIALS PER THE LATEST EDITION OF THE MANUFACTURER'S INSTALLATION SPECIFICATIONS UNLESS SPECIFICALLY OTHERWISE INDICATED, OR WHERE LOCAL CODES OR REGULATION TAKE PRECEDENCE.

## ROOFING & WATERPROOFING NOTES

1. CONTRACTOR SHALL CONTACT BUILDING OWNER TO DETERMINE IF ROOF IS UNDER WARRANTY. CONTRACTOR SHALL GUARANTEE THAT ANY AND ALL NEW ROOFING WORK MEETS THE SPECIFICATION OF ANY EXISTING ROOFING WARRANTIES SUCH THAT THE WARRANTY IS NOT MADE INVALID AS A RESULT OF THIS WORK. IF IT IS DETERMINED THAT THE ARCHITECT'S DETAILING IS INADEQUATE OR IMPROPER OR IF ANY OTHER DISCREPANCY IS FOUND, THYE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ARCHITECT AND THE CINGULAR WIRELESS PROJECT MANAGER IN WRITING. ULTIMATELY, THE CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLYING WITH THE ORIGINAL ROOF MANUFACTIRER'S SPECIFICATIONS.

2. CONTRACTOR SHALL USE METHODS AND MATERIALS SIMILIAR AND COMPATIBLE WITH EXISTING MATERIALS & CONDITIONS FOR ROOF PATCHING, NEW PENETRATIONS, ETC.

3. THE CONTRACTOR SHALL PROPERLY SEAL ALL NEW ROOF & BUILDING ENVELOPE PENETRATIONS SUCH THAT THE INTEGRITY OF THE ORIGINAL BUILDING ASSEMBLY AND ALL APPLICABLE WARRANTIES ARE MAINTAINED.

4. IF IT DEEMED NECESSARY TO REMOVE EXISTING FINISHES AND/OR MATERIALS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR RECONSTRUCTING FINISHES AND MATERIALS TO LIKE-NEW CONDITION. CONTRACTOR SHALL MAINTAIN THE ORIGINAL COLORS, TEXTURES & FINISHES UNLESS SPECIFICALLY NOTED TO THE CONTRARY OR APPROVED BY THE CINGULAR WIRELESS CONSTRUCTION MANAGER IN ADVANCE.

5. AT THE CINGULAR WIRELESS CONSTRUCTION MANAGER'S DIRECTION, THE CONTRACTOR SHALL PROVIDE ROOFTOP WALKPADS TO ALL NEW EQUIPMENT INCLUDING ANTENNAS AND BTS UNITS AND ALONG COAX CABLE ROUTING. ON CONVENTIONAL ROOFING, THE WALK PADS SHALL BE "DUCK BOARDS" AS MANUFACTURED BY APC OR EQUAL. ON SPECIAL ROOFING SYSTEMS SUCH AS SINGLE MEMBRANE ROOFS WILL REQUIRE A SPECIFIC PRODUCT AS NOTED ON PLANS OR AS REQUIRED BY NOTES 1 & 2 ABOVE.

## PENETRATION AT FIRE RATED ASSEMBLIES

1. AT THE CINGULAR WIRELESS PROJECT MANAGER'S DIRECTION, THE CONTRACTOR SHALL PROVIDE "HILTI" HIGH PERFORMANCE FIRESTOP SYSTEM #FS601 AT ALL FIRE RATED PENETRATIONS INSTALLED PER MANUFACTURER'S LATEST INSTALLATION SPECIFICATIONS.

2. ALL PENETRATIONS THROUGH FIRE RATED ASSEMBLIES SHALL BE CONSTRUCTED SO AS TO MAINTAIN AN EQUAL OR GREATER FIRE RATING.

# PAINTING NOTES & SPECIFICATIONS

A. GENERAL

1. ALL PAINT PRODUCT LINES SHALL BE SHERWIN WILLIAMS UNLESS SPECIFICALLY NOTED OTHERWISE.

2. CONTRACTOR SHALL PREPARE ALL SURFACES AND APPLY ALL FINISHES PER LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.

3. COMPLY WITH MANUFACTURER'S WRITTEN INSTRUCTIONS REGARDING SUFFICIENT DRYING TIME BETWEEN COATS WITH PROVISIONS AS RECOMMENDED BY MANUFACTURER FOR EXISTING WEATHER CONDITIONS.

4. FINISH COLOR AND TEXTURE OF ALL PAINTED SURFACES SHALL MATCH EXISTING ADJACENT SURFACES UNLESS OTHERWISE NOTED.

5. ALL PAINT MATERIAL DATA SHEETS SHALL BE PROVIDED TO THE CINGULAR WIRELESS CONSTRUCTION MANAGER.

6. PREPARE PREVIOUSLY PAINTED SURFACE BY LIGHT SANDING WITH 400 GRIT SANDPAPER AND NON-HYDROCARBON WASH. PREPARE GALVANIZED SURFACES BY ACID ETCH OR SOLVENT CLEANING IN ACCORDANCE WITH SSPC-SP1.

7. FURNISH DROP CLOTHES, SHIELDS, MASKING AND PROTECTIVE METHODS TO PREVENT SPRAY OR DROPPINGS FROM DAMAGING ADJACENT SURFACES AND FACILITIES.

8. APPLY PAINT BY AIRLESS SPRAY, SANDING LIGHTLY BETWEEN EACH SUCCEEDING ENAMEL COAT ON FLAT SURFACES. APPLY MATERIAL TO ACHIEVE A COATING NO THINNER THAN THE DRY FILM THICKNESS INDICATED.

9. APPLY BLOCK FILTER TO CONCRETE BLOCK CONSTRUCTION AT A RATE TO ENSURE COMPLETE COVERAGE WITH PORES COMPLETELY FILLED.

10. CONTRACTOR SHALL CORRECT RUNS, SAGS, MISSES AND OTHER DEFECTS INCLUDING INADEQUATE COVERAGE AS DIRECTED BY THE CINGULAR WIRELESS CONSTRUCTION MANAGER. REPAINT AS NECESSARY TO ACHIEVE SURFACES WHICH ARE SMOOTH, EVENLY COATED WITH UNIFORM SHEEN AND FREE FROM BLEMISHES.

B. PAINTING SCOPE

1. PAINT THE FOLLOWING MATERIALS AND SYSTEMS CHECKED BELOW WITH THE COATING SYSTEM INDICATED.

PAINTING SCOPE

| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
|---|---|---|---|---|
| [illegible] | | | | |
| [illegible] | | | | |
| [illegible] | | | | |
| [illegible] | | | | |
| [illegible] | | | | |
| [illegible] | | | | |
| [illegible] | | | | |
| [illegible] | | | | |
| [illegible] | | | | |

C. COATING SYSTEM SPECIFICATIONS

1. DTM ACRYLIC COATING (SERIES B66) BY SHERWIN WILLIAMS CO. 1MIL DFT PER COAT APPLIED IN TWO COATS OVER DTM BONDING PRIMER (B66A50).

2. 100% ACRYLIC, LATEX COATING EQUIVALENT TO A-100 (SERIES A-82) BY SHERWIN WILLIAMS CO. 1 MIL DFT PER COAT APPLIED IN TWO COATS OVER SPECIFIED PRIMER.

PAINT & PRIMER

D. ANTENNAS
PRIMER - KEM AQUA E61-W525
TOPCOAT - COROTHANE II B65W200/B60V22

BTS CABINET
PRIMER - KEM AQUA E61-W525
TOPCOAT - COROTHANE II B65W200/B60V22

COAXIAL JUMPER CABLES
PRIMER - AS REQUIRED FOR ADHESION, APPLY6 ONE COAT OF KEM AQUA WATER REDUCIBLE PRIMER E61W25 REDUCED 25%
TOPCOAT - 2 COATS COROTHANE II POLYURETHANE B65W200/B60V2

RAW STEEL
PRIMER - KEM BOND HS B50WZ4, DMT ACRYLIC PRIMER
TOPCOAT - 2 COATS COROTHANE II POLYURETHANE B65W200/B60V2

GALVANIZED METAL
ACID ETCH WITH COMMERCIAL ETCH OR VINEGAR PRIMER COAT AND FINISH COAT (GALVITE HIGH SOLIDS OR DTM PRIMER/FINISH)

STAINLESS STEEL
PRIMER - DTM WASH PRIMER, B71Y1
TOPCOAT - 2 COATS COROTHANE II POLYURETHANE B65W200/B60V2

PRE-PRIMED STEEL
TOUCH UP ANY RUST OR UN-PRIMED STEEL WITH KEM BOND HS, S50W24

ALUMINUM & COPPER
PRIMER - DTM WASH PRIMER, B71Y1
TOPCOAT - 2 COATS COROTHANE II POLYURETHANE B65W200/B60V2

CONCRETE MASONRY
PRIMER - PRO MAR EXTERIOR BLOCK FILLER
TOPCOAT - 2 COATS A-100 LATEX HOUSE & TRIM, SHEEN TO MATCH

CONCRETE STUCCO(EXISTING)
2 COATS A-100 LATEX HOUSE & TRIM, SHEEN TO MATCH

STUCCO
PRIMER - PRO MAR MASONRY CONDITONER B-46-W21000
TOPCOAT - SUPERPAINT A-80 SERIES A-89 SATIN A-84 GLOSS

WOOD
PRIMER - A-100 EXTERIOR ALKYD WOO9D PRIMER Y-24W20
TOPCOAT - 2 COATS A-100 LATEX HOUSE & TRIM SHEEN TO MATCH ADJACENT SURFACES

GLU-LAM BEAMS
PRIMER - A-100 EXTERIOR ALKYD WOOD PRIMER Y-24W20
TWO COATS SHOP APPLIED PER GLU-LAM MANUFACTURER'S SPECIFICATIONS
TOPCOAT - SUPERPAINT A-80 SERIES A-89 SATIN A-84 GLOSS
TWO COATS SHOP OR FIELD APPLIED AT CONTRACTOR'S OPTION

FIELD CUTS/DAMAGE(PRIOR TO PRIME & PAINT)
FIRST & SECOND COAT - CUPRINOL CLEAR WOOD PRESERVATIVE #158-0356
ALL PENETRATIONS INTO FINISHED GLU-LAMS SHALL BE CAULKED WITH "SIKAFLEX" SEALANT

STEEL TOUCH UP
STEEL THAT HAS BEEN WELDED, CUT OR SCRATCHED IN THE FIELD SHALL BE TOUCHED UP WITH COLD GALVANIZED PAINT

# STRUCTURAL SPECIFICATIONS

A. GENERAL

PRECEDENCE: UNLESS OTHERWISE SHOWN OR SPECIFIED, THE FOLLOWING GENERAL NOTES SHALL APPLY. INFORMATION ON THESE DRAWINGS SHALL HAVE THE FOLLOWING PRECEDENCE.

A. ALL DIMENSIONS TO TAKE PRECEDENCE OVER SCALE SHOWN ON PLANS, SECTIONS AND DETAILS.

B. NOTES AND DETAILS ON DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS.

C. MATERIAL NOTES AND SPECIFICATIONS ON THE DRAWINGS SHALL TAKE PRECEDENCE OVER THE SPECIFICATIONS.

2. OTHER TRADES: SEE THE ARCHITECTURAL DRAWINGS FOR ALL DIMENSIONS NOT SHOWN.

3. GENERAL DETAILS AND NOTES ON THESE SHEETS SHALL APPLY UNLESS SPECIFICALLY SHOWN OR NOTED OTHERWISE. CONSTRUCTION DETAILS NOT FULLY SHOWN OR NOTED SHALL BE SIMILAR TO DETAILS SHOWN FOR SIMILAR CONDITIONS.

4. SHORING: IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO INSTALL ALL TEMPORARY BRACING AND SHORING TO INSURE THE SAFETY OF THE WORK UNTIL IT IS IN IT'S COMPLETED FORM. THIS INCLUDES UNDERPINNING EXISTING FOOTINGS WHERE APPLICABLE.

5. SAFETY: THESE STRUCTURAL DRAWINGS REPRESENT THE FINISHED STRUCTURE. UNLESS OTHERWISE INDICATED, THEY DO NOT INDICATE THE METHOD OF CONSTRUCTION.

6. WATERPROOFING: WATERPROOFING AND DRAINAGE, DETAILS AND SPECIFICATIONS, ALTHOUGH SOMETIMES SHOWN ON STRUCTURAL DRAWING ARE OF GENERAL INFORMATION PURPOSES ONLY. WATERPROOFING AND DRAINAGE ARE SOLELY THE DESIGN RESPONSIBILITY OF THE ARCHITECT.

B. STEEL

1. ALL STRUCTURAL STEEL SECTIONS AND WELDED PLATE MEMBERS SHALL CONFORM TO ASTM A-36 AND BE FABRICATED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE AISC.

2. ALL BOLTS SHALL CONFORM TO ASTM A-307 UNLESS OTHERWISE NOTED ON PLANS. HIGH STRENGTH BOLTS SHALL CONFORM TO ASTM A-325

3. STEEL PIPE COLUMNS SHALL BE GRADE "B" CONFORMING TO ASTM A53.

4. STEEL TUBING SHALL BE GRADE "B" CONFORMING TO ASTM A500.

5. ALL WELDING SHALL BE DONE BY THE SHIELDED ARC METHOD. ALL WELDERS SHALL BE PROPERLY QUALIFIED AND BE PRE-APPROVED. SURPLUS METAL SHALL BE DRESSED OFF TO SMOOTH, EVEN SURFACES WHERE WELDS ARE NOT EXPOSED TO VIEW. ALL WELDING SHALL COMPLY WITH THE LATEST A.W.S. SPECIFICATIONS.

6. THE FOLLOWING WELDING EQUIPMENT MUST BE USED:
A. 250 AMP WELDERS.
B. ROD OVENS.
C. GRINDERS.

7. NO BUZZ BOXES SHALL BE USED.

8. ALL STRUCTURAL STEEL SHALL MILL CERTIFICATION. MILL CERTIFICATION SHALL BE KEPT ON THE JOB SITE FOR EXAMINATION BY THE DESIGN ENGINEER AND THE CITY INSPECTOR.

9. ALL HIGH STRENGTH BOLTS SHALL HAVE MILL CERTIFICATION. MILL CERTIFICATION SHALL BE KEPT ON THE JOB SITE FOR EXAMINATION BY THE INSPECTOR.

10. STEEL THAT HAD BEEN WELDED, CUT OR SCRATCHED IN THE FIELD SHALL BE TOUCHED UP WITH COLD GALVANIZING PAINT.

11. WELDING INDICATED IN THESE DRAWINGS IS DESIGNED FOR ONE HALF OF ALLOWABLE CODE STRESSES UNLESS SPECIFICALL NOTED "FULL STRESS" AT END OF WELD SYMBOL.

C. CONCRETE

1. STRENGTH: CONCRETE FOR THE PROJECT SHALL HAVE THE FOLLOWING ULTIMATE COMPRESSIVE STRENGTH AT AGE OF 28 DAYS:

| LOCATION | STRENGTH | WT. | SLUMP | ADMIXTURE |
|---|---|---|---|---|
| A. SLAB&FOOTING | 3000psi | 150pcf | 4" | NONE |

2. INSPECTION: CONCRETE WITH SPECIFIED STRENGTH GREATER THAN 2500psi SHALL BE CONTINUOUSLY INSPECTED DURING PLACEMENT BY A DEPUTY INSPECTOR EMPLOYED BY A TESTING LABORATORY APPROVED BY THE BUILDING DEPT.

3. REBAR GRADES: REINFORCING STEEL SHALL BE CLEAN PREFORMED BARS CONFORMING TO ASTM A615 AS FOLLOWS:

#4 & SMALLER BARS..................GRADE 40
#5 & LARGER BARS..................GRADE 60
ALL BARS AT CAISSON FOOTING...GRADE 60

4. CEMENT: FOUNDATIONS & SLABS: TYPE V, LOW ALKALI, CONFORMING TO ASTM C-150.
PIER/CAISSON FOOTINGS: TYPE V, LOW ALKALI, CONFORMING TO ASTM C-150.

5. AGGREGATE: USED IN THE CONCRETE SHALL CONFORM TO ASTM C-33. USE ONLY AGGREGATES KNOWN NOT TO CAUSE EXCESSIVE SHRINKAGE. THE MAXIMUM SIZE AGGREGATE IN CONCRETE WORK SHALL BE THE FOLLOWING:

A. FOUNDATIONS & SLABS 9" OR LESS: 3/4" GRAVEL
B. PIER/CAISSON FOOTING: 1" GRAVEL

6. WATER: SHALL BE CLEAN AND FREE FROM DELETERIOUS AMOUNT OF ACIDS, ALKALIS, ORGANIC MATERIALS AND SHALL BE SUITABLE FOR HUMAN CONSUMPTION.

7. MIXING: PREPARATION OF CONCRETE SHALL CONFORM TO ASTM C-94. NO MORE THAN 90 MINUTES SHALL ELAPSE BETWEEN CONCRETE BATCHING AND CONCRETE PLACEMENT UNLESS APPROVED BY A TESTING AGENCY.

8. SEGREGATION OF AGGREGATES: CONCRETE SHALL NOT BE FLOPPED THROUGH REINFORCING STEEL (AS IN WALLS, COLUMNS, CAISSON, AND DROP CAPITALS) SO AS TO CAUSE SEGREAGTION OF AGGREGATES. USE HOPPERS, CHUTES, TRUNKS OR PUMP HOSE SO THAT THE FREE UNCONFINED FALL OF CONCRETE SHALL NOT EXCEED 5 FT.

9. SPLICES OF REINFORCING STEEL SHALL BE LAPPED A MINIMUM OF 30 DIAMETERS AND SECURELY WIRED TOGETHER. SPLICES OF ADJACENT REINFORCING BARS SHALL BE STAGGERED WHEREVER POSSIBLE.

10. REAR CLEARANCE: MINIMUM COVERAGE FOR JOISTS, BEAMS, GIRDERS AND COLUMNS SHALL BE TO FACE OF STIRRUPS OR TIES. UNLESS OTHERWISE NOTED, CONCRETE COVERAGE FOR REINFORCING BARS TO FACE OF BAR SHALL BE AS FOLLOWS:

| | |
|---|---|
| A. CONCRETE IN CONTACT WITH EARTH, UNFORMED | 3" |
| B. CONCRETE IN CONTACT WITH EARTH, FORMED | 2" |
| C. WALL, EXTERIOR FACE | 1-1/2" |
| D. WALL, INTERIOR FACE | 1" |
| E. STRUCTURAL SLABS | 3/4" |
| F. JOISTS | 3/4" |
| G. BEAMS, GIRDERS & COLUMNS | 1-1/2" |

11. PENETRATIONS: NO SLEEVES OR CHASES SHALL BE PLACED IN BEAMS, SLABS, WALLS AND COLUMNS, EXCEPT THOSE SHOWN ON THE PLANS. CONTRACTOR SHALL OBTAIN PRIOR APPROVAL FOR INSTALLATIONS OF ANY ADDITIONAL SLEEVES OR CHASES. ALL PLUMBING, ELECTRICAL AND MECHANICAL OPENINGS SHALL BE SLEEVES. CORING IS NOT ALLOWED UNLESS PRIOR APPROVAL IS OBTAINED FROM THE STRUCTURAL ENGINEER.

12. EMBEDDED ITEMS: CONDUIT PLACED IN A CONCRETE SLAB SHALL NOT HAVE AN OUTSIDE DIAMETER GREATER THAN 1/4 THE THICKNESS OF THE SLAB. CONDUIT SHALL NOT BE EMBBEDED IN A SLAB THAT IS LESS THAN 3-1/2" THICK, UNLESS SLAB IS LOCALLY THICKENED. MINIMUM CLEAR DISTANCE BETWEEN CONDUITS SHALL BE SIX INCHES.

13. ANCHORING: ALL ANCHOR BOLTS, REINFORCING STEEL, DOWELS, INSERTS, ETC.,SHALL BE WELL SECURED IN POSITION PRIOR TO PLACING CONCRETE. NO REPOSITIONING DURING CONCRETE POUR IS ALLOWED.

14. CURING: SLABS SHALL BE SPRAYED WITH A CURING COMPOUND IMMEDIATELY AFTER FINISHING. CURING COMPOUNDS USED ON CONCRETE WHERE TILE OR FLOOR COVERING IS TO BE BONDED TO THE CONCRETE SURFACE SHALL BE APPROVED BY THE TILE OR FLOOR COVERING MANUFACTURER. KEEP SLAB WET FOR 7 DAY MINIMUM PERIOD.

15. CONSOLIDATION: ALL CONCRETE SHALL BE VIBRATED AS IT IS BEING PLACED WITH ELECTRICALLY OPERATED VIBRATING EQUIPMENT.

D. TIMBER

1. ALL FRAMING LUMBER FOR 4X AND LARGER BEAMS SHALL BE NO. 1 GRADE DOUGLAS FIR., S4S, UNLESS NOTED OTHERWISE ON THE DRAWINGS.

2. ALL FRAMING LUMBER FOR 2X RAFTERS AND JOISTS SHALL BE NO.2 GRADE DOUGLAS FIR, S4S, UNLESS NOTED OTHERWISE ON DRAWINGS

3. STRIPPING, BLOCKING, BACKING AND OTHER NON-STRUCTURAL LUMBER SHALL BE NO. 2 OR STD & BTR GRADE DOUGLAS FIR, S4S. 2X4 STUD WALLS SHALL BE D.F. STANDARD & BTR.

4. ALL BEAMS, JOISTS AND RAFTERS SHALL BE INSTALLED WITH CROWN SIDE UP.

5. ROOF PLYWOOD SHALL MATCH EXISTING PLYWOOD SHEATHING WITH A SPAN INDEX RATIO 32/16. EDGE NAIL WITH8d AT 6" O.C. UNLESS NOTED OTHERWISE ON PLANS. FGIELD NAIL WITH 8d AT 12" O.C.

6. PLYWOOD SHEETS SHALL BE LAID WITH THE FACE GRAIN PERPINDICULAR TO SUPPORTS AND WITH THE EDGES STAGGERED, UNLESS NOTED OTHERWISE ON THE PLANS.

7. PLYWOOD SHALL BE GRADE MARKED BY DFPA, TECO, OR PTL AND SHALL CONFORM TO PS 1-83.

8. THE MAXIMUM MOISTURE CONTENT OF ALL LUMBER SHALL NOT EXCEED 24% AT THE TIME OF INSTALLATION.

9. MINIMUM NAILING SHALL COMPLY WITH TABLE 23-1-q OF BUILDING CODE. ALL NAILS SHALL BE COMMON WIRE NAILS.

10. ALL BOLTS SHALL HAVE STANDARD CUT WASHERS UNDER HEADS AND/OR NUTS WHERE IN CONTACT WITH WOOD.

11. LAG BOLTS SHALL BE SCREWED INTO PLACE, NOT DRIVEN. LAG BOLTS SHALL BE INSTALLED IN PRE-DRILLED HOLES WITH A DIAMETER EQUAL TO 75% DIAMETER OF BOLT.

12. CONNECTORS: ALL SHEET METAL FRAMING CONNECTORS SHOWN IN THE PLANS SHALL BE STRONG CONNECTORS AS MANUFACTURED BY THE SAMSON COMPANY. SUBSTITUTIONS MAY BE MADE WHEN APPROVED BY THE STRUCTURAL ENGINEER.

13. ALL LUMBER EXPOSED TO WEATHER OR IN CONTACT WITH MASONRY OR CONCRETE SHALL BE WOLMANIZED PRESSURE TREATED LUMBER OR A NATURALLY DECAY RESISTANT LUMBER SUCH AS REDWOOD OR CEDAR.

14. ALASKAN YELLOW CEDAR GLUE-LAMINATED BEAMS
A. LUMBER SPECIES: ALASKAN YELLOW CEDAR (A.C.) CONFORMING TO 20F-V12
B. STRENGTH PROPERTIES:
Fb BOTTOM FIBER BENDING STRESS 2000psi MIN.
Fb TOP FIBER BENDING STRESS 1000psi MIN.
Fv SHEAR STRESS 190psi MIN.
Fc COMPRESSION STRESS PERPENDICULAR TO GRAIN 560psi MIN.
E MODULUS ELASTICITY 1400ksi MIN.
C. CAMBER TO RADIUS OF 1600' U.O.N.
D. ALL GLB'S SHALL BE FABRICATED WITH EXTERIOR GLUE.
E. MANUFACTURE OF GLB'S SHALL CONFORM TO THE UBC.
F. GLU-LAM MATERIAL SHALL BE IN ACCORDANCE WITH ANSI/AITC A190.1 AND ASTM D3737.


JRA
Jeffrey Roma & Associates, Inc.
Architecture & Telecommunications
3 San Joaquin Plaza, Suite 155
Newport Beach, California 92660
Phone: (949) 780-3929
Fax: (949) 780-3931



PROPRIETARY INFORMATION
THE INFORMATION CONTAINED IN THIS SET OF CONSTRUCTION DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO AT&T WIRELESS IS STRICTLY PROHIBITED.


LICENSED ARCHITECT JEFFREY L. ROMA 4398 EXP. DEC. 31, 2009 STATE OF NEVADA

PREPARED FOR

at&t

3763 Howard Hughes Parkway, Suite 200
Las Vegas, Nevada 89169

APPROVALS

R.F.

ZONING

CONSTRUCTION

SITE ACQUISITION

OWNER APPROVAL

PROJECT NAME

MLK

PROJECT NUMBER

L-070 MOD

1311 WEST OWENS AVENUE
LAS VEGAS, NEVADA 89106

CITY OF LAS VEGAS

DRAWING DATES

09/08/09 PRELIM CD REVIEW (P1-B1)
09/01/10 FINAL CD'S (P1-B2)

SHEET TITLE

SPECIFICATIONS AND NOTES

T-2

JRA JOB NUMBER: 090429

SUP-39709

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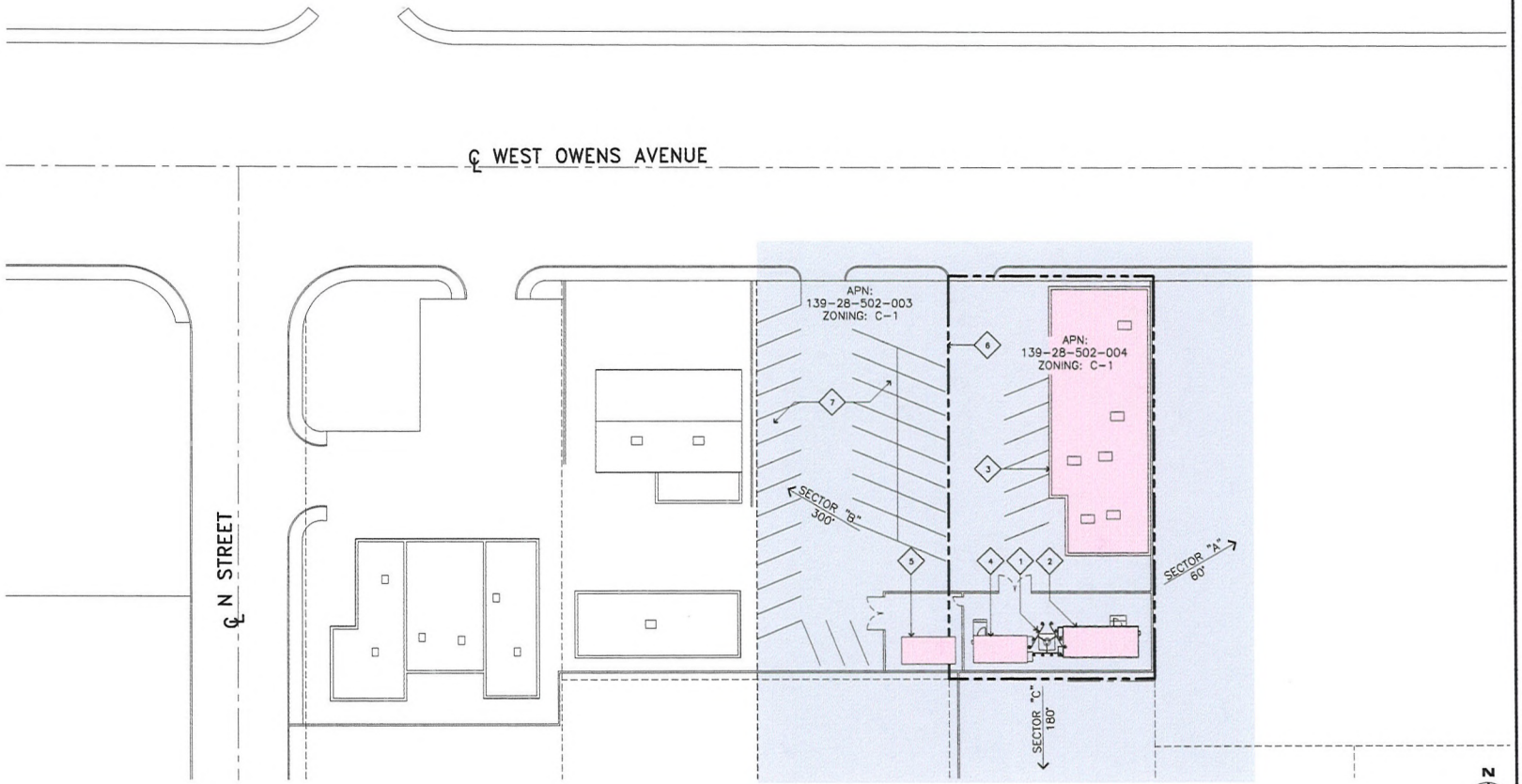
SEP 24 2010

## SITE PLAN KEYNOTES

1. NEW AT&T ANTENNAS; SEE SHEET A-1.
2. EXISTING AT&T EQUIPMENT SHELTER; SEE SHEET A-1.
3. EXISTING BUILDING.
4. EXISTING OTHER CARRIER EQUIPMENT SHELTER.
5. EXISTING OTHER CARRIER EQUIPMENT CABINETS.
6. EXISTING PROPERTY LINE.
7. EXISTING PARKING LOT.




SITE PLAN

SCALE: 1"=20' 0 10' 20'

1


JRA
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Newport Beach, California 92660
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Fax: (949) 760-3931



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LICENSED ARCHITECT
JEFFREY L. ROME
4398
EXP. DEC. 31, 2010
STATE OF NEVADA

PREPARED FOR

at&t

3763 Howard Hughes Parkway, Suite 200
Las Vegas, Nevada 89169

APPROVALS

R.F.

ZONING

CONSTRUCTION

SITE ACQUISITION

OWNER APPROVAL

PROJECT NAME

**MLK**

PROJECT NUMBER

**L-070 MOD**

1311 WEST OWENS AVENUE
LAS VEGAS, NEVADA 89106

CITY OF LAS VEGAS

DRAWING DATES

09/08/09 PRELIM CD REVIEW (P1-B1)
09/01/10 FINAL CD'S (P1-B2)

SHEET TITLE

SITE PLAN

A-0

JRA JOB NUMBER: 090429

SUP-39709

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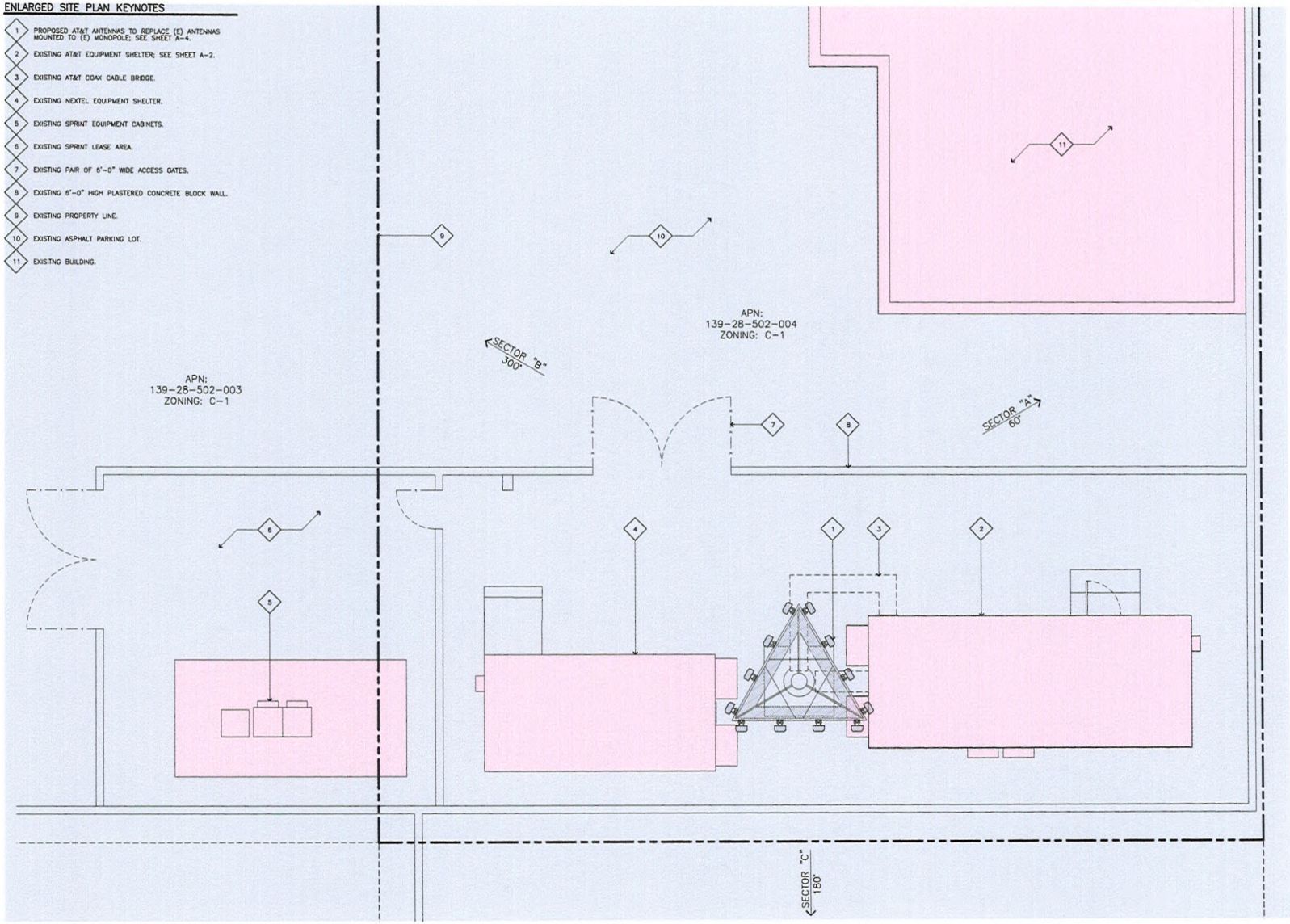
## ENLARGED SITE PLAN KEYNOTES

1. PROPOSED AT&T ANTENNAS TO REPLACE (E) ANTENNAS MOUNTED TO (E) MONOPOLE; SEE SHEET A-4.
2. EXISTING AT&T EQUIPMENT SHELTER; SEE SHEET A-2.
3. EXISTING AT&T COAX CABLE BRIDGE.
4. EXISTING NEXTEL EQUIPMENT SHELTER.
5. EXISTING SPRINT EQUIPMENT CABINETS.
6. EXISTING SPRINT LEASE AREA.
7. EXISTING PAIR OF 6'-0" WIDE ACCESS GATES.
8. EXISTING 6'-0" HIGH PLASTERED CONCRETE BLOCK WALL.
9. EXISTING PROPERTY LINE.
10. EXISTING ASPHALT PARKING LOT.
11. EXISITNG BUILDING.




ENLARGED SITE PLAN

SCALE: 1/4"=1'-0" 0 2' 4'

1


JRA
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Architecture & Telecommunications
3 San Joaquin Plaza, Suite 155
Newport Beach, California 92660
Phone: (949) 760-1929
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PREPARED FOR

at&t

3763 Howard Hughes Parkway, Suite 200
Las Vegas, Nevada 89169

APPROVALS

R.F.

ZONING

CONSTRUCTION

SITE ACQUISITION

OWNER APPROVAL

PROJECT NAME

**MLK**

PROJECT NUMBER

**L-070 MOD**

1311 WEST OWENS AVENUE
LAS VEGAS, NEVADA 89106

**CITY OF LAS VEGAS**

DRAWING DATES

09/08/09 PRELIM CD REVIEW (P1-B1)
09/01/10 FINAL CD'S (P1-B2)

SHEET TITLE

**ENLARGED SITE PLAN**

A-1

JRA JOB NUMBER: 090429


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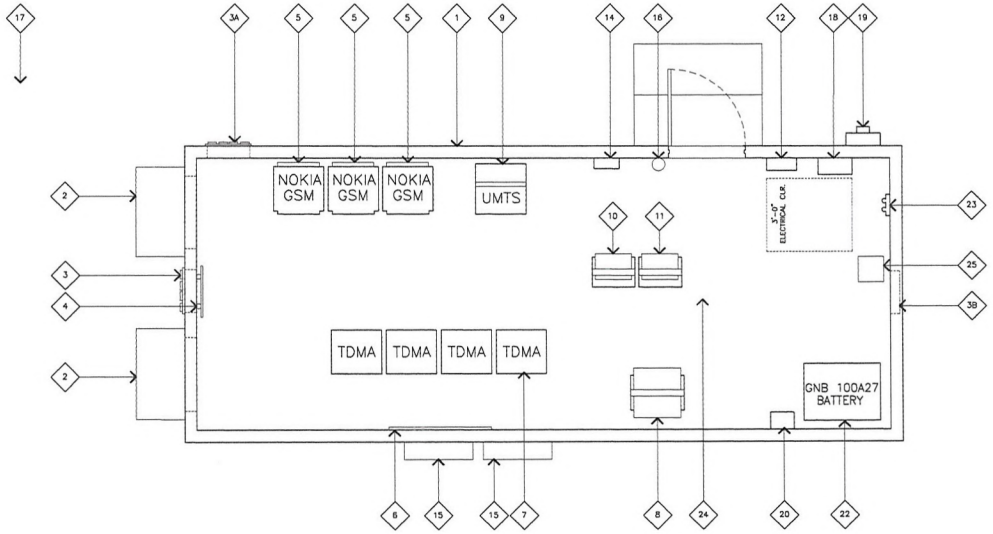
## EQUIPMENT FLOOR PLAN KEYNOTES

1. (E) AT&T ANDREW 11'-6" X 28'-0" EQUIPMENT SHELTER. FLOOR LOADING IS 208 PSF.
2. (E) AT&T EXTERIOR MOUNTED AC UNITS.
3. (E) AT&T WAVEGUIDE ENTRY PORT WITH (16) 7/8"ø COAX FROM EQUIPMENT TO ANTENNAS INSIDE POLE.
3A. (E) AT&T WAVEGUIDE ENTRY PORT WITH (20) 7/8"ø COAX & (3) RET CABLES FROM EQUIPMENT TO ANTENNAS ON OUTSIDE OF (E) MONOPOLE.
3B. (E) AT&T UNUSED WAVEGUIDE ENTRY PORT.
4. (E) AT&T WALL MOUNTED MAIN GROUND BUS BAR (MGB).
5. (E) NOKIA GSM EQUIPMENT CABINET.
6. (E) AT&T TELCO BACKBOARD.
7. (E) (4) AT&T TDMA CABINETS.
8. (E) AT&T 24VDC ARGUS RECTIFIER CABINET.
9. (E) AT&T LUCENT UMTS CABINET.
10. (E) AT&T DATA RACK.
11. (E) AT&T CDPD RACK.
12. (E) AT&T ELECTRICAL PANEL.
13. NOT USED.
14. (E) AT&T EXTERNAL ALARM CABINET.
15. (E) AT&T TELCO CABINET.
16. (E) AT&T FIRE EXTINGUISHER.
17. (E) AT&T GENERATOR RECEPTACLE NOT ON SHELTER APPROXIMATELY 30'-0" AWAY.
18. (E) AT&T MANUAL TRANSFER SWITCH.
19. (E) ELECTRICAL METER WITH MAIN SERVICE DISCONNECT.
20. (E) AT&T DUAL 800 AMP BATTERY DISCONNECT.
21. NOT USED.
22. (E) AT&T BATTERY RACK MODEL NO. GNB 12 CELL ABSOLYTE 100A27.
23. (E) AT&T EYE WASH STATION.
24. NO (E) AT&T SMOKE DETECTORS.
25. (E) AT&T SPILL KIT.
26. NOT USED.




NOT USED

SCALE: NONE

2

EQUIPMENT FLOOR PLAN

SCALE: NONE

1


JRA
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LICENSED ARCHITECT JEFFREY L. ROME 4308 EXP. DEC. 31,2009 STATE OF NEVADA

PREPARED FOR

at&t

3763 Howard Hughes Parkway, Suite 200
Las Vegas, Nevada 89169

APPROVALS

R.F.

ZONING

CONSTRUCTION

SITE ACQUISITION

OWNER APPROVAL

PROJECT NAME
MLK

PROJECT NUMBER
L-070 MOD
1311 WEST OWENS AVENUE
LAS VEGAS, NEVADA 89106

CITY OF LAS VEGAS

DRAWING DATES
09/08/09 PRELIM CD REVIEW (P1-B1)
09/01/10 FINAL CD'S (P1-B2)

SHEET TITLE
EQUIPMENT FLOOR PLAN

A-2

JRA JOB NUMBER: 090429


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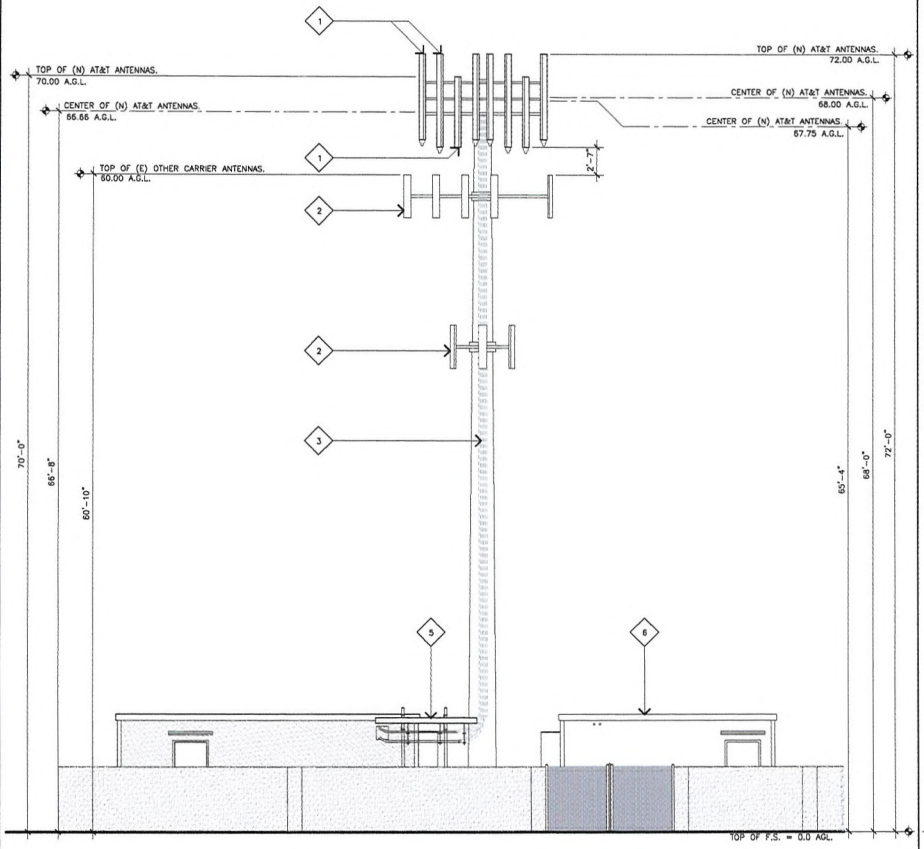
SUP-39709

## ELEVATION KEYNOTES

1. (N) AT&T ANTENNAS MOUNTED TO (E) MONOPOLE TO REPLACE (E) ANTENNAS.
2. (E) OTHER CARRIER ANTENNAS.
3. (E) AT&T COAX STRAPPED TO OUTSIDE OF POLE.
4. (E) AT&T EQUIPMENT SHELTER.
5. (E) AT&T COAX CABLE BRIDGE.
6. (E) NEXTEL EQUIPMENT SHELTER.



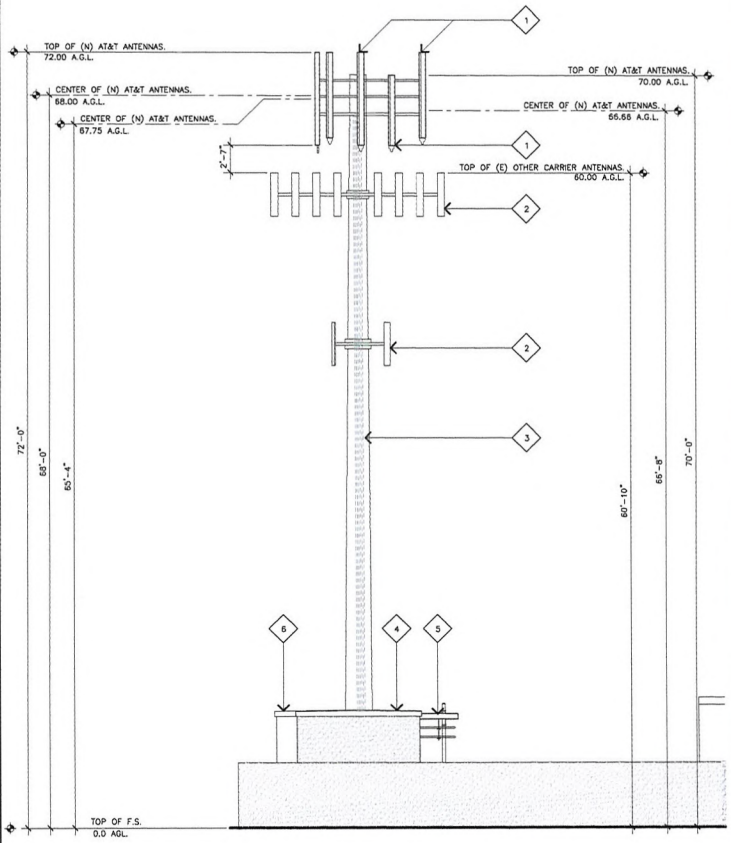

## NORTH ELEVATION

SCALE: 3/16"=1'-0" 0 3' 6'

2

## ELEVATION KEYNOTES

1. (N) AT&T ANTENNAS MOUNTED TO (E) MONOPOLE TO REPLACE (E) ANTENNAS.
2. (E) OTHER CARRIER ANTENNAS.
3. (E) AT&T COAX STRAPPED TO OUTSIDE OF POLE.
4. (E) AT&T EQUIPMENT SHELTER.
5. (E) AT&T COAX CABLE BRIDGE.
6. (E) NEXTEL EQUIPMENT SHELTER.




## EAST ELEVATION

SCALE: 3/16"=1'-0" 0 3' 6'

1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Fax: (949) 760-3931



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LICENSED ARCHITECT JEFFREY L. ROME 4398 EXP. DEC. 31, 2009 STATE OF NEVADA

PREPARED FOR

at&t

3763 Howard Hughes Parkway, Suite 200
Las Vegas, Nevada 89169

APPROVALS

R.F.

ZONING

CONSTRUCTION

SITE ACQUISITION

OWNER APPROVAL

PROJECT NAME

**MLK**

PROJECT NUMBER

**L-070 MOD**

1311 WEST OWENS AVENUE
LAS VEGAS, NEVADA 89106

CITY OF LAS VEGAS

DRAWING DATES

09/08/09 PRELIM CD REVIEW (P1-B1)
09/01/10 FINAL CD'S (P1-B2)

SHEET TITLE

**EAST AND NORTH ELEVATIONS**

A-3

JRA JOB NUMBER: 090425

**SUP-39709**


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PLANNING & DEVELOPMENT
CITY OF LAS VEGAS
DEVELOPMENT SERVICES CENTER
731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY 702-386-9108
www.lasvegasnevada.gov

August 9, 2010

Jason Frayer
Black & Veatch
6 Sunset Way, Suite B108
Henderson, Nevada 89014

**RE: Cell Facility for AT&T Mobility (APN 139-28-502-004) located at 1311 West Owens Avenue: SDR-38623**

Dear Mr. Frayer:

Planning and Development Department staff has reviewed the proposed plans to remove three (3) existing antennas at the 70-foot centerline and replace them with three (3) new antennas with the top of the antennas at 72 feet of an existing Wireless Communication Facility, Non-Stealth Design (Monopole) located at 1311 West Owens Avenue. The determination has been made that this request cannot be approved administratively.

A Special Use Permit application will be required prior to submittal of building permits. A copy of this letter must be included in the permit package.

If you have any questions, please contact me at (702) 229-6895.

Sincerely,

Debbie Sullivan, Planner I
Current Planning Division
Planning & Development Department

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell



SUP-39709

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SEP 24 2010

City of Las Vegas Agenda Item No.: **20.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
**PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

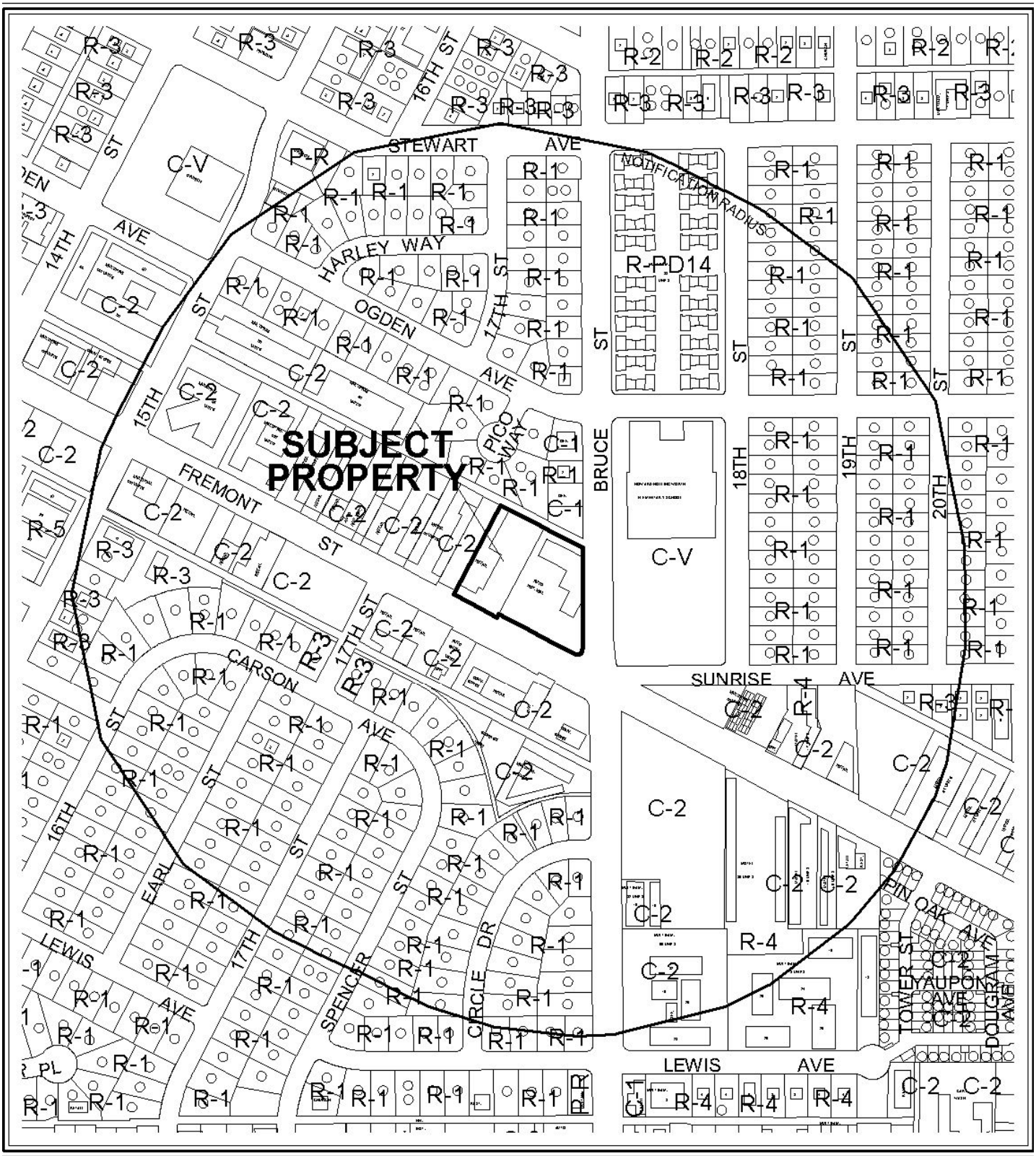
**SUBJECT:**
SUP-39886 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BEL AIR RG, LLC - Request for a Special Use Permit FOR A PROPOSED _____ SQUARE-FOOT AUTO REPAIR GARAGE, MAJOR WITH A WAIVER TO ALLOW SERVICE BAYS TO FACE A PUBLIC RIGHT-OF-WAY at 1715 and 1735 Fremont Street (APNs 139-35-315-007 and 006), C-2 (General Commercial) Zone, Ward 3 (Reese).

**MAY GO TO CITY COUNCIL ON 01/19/11 OR MAY BE FINAL ACTION**
**(Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




0 300 600 Feet

**CASE:** **SUP-39886**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)

N

0 300 600 Feet

**CASE:** **SUP-39886**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)

N

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-39886** APN: 139-35-315-006; ~~008~~ RH; 007

Name of Property Owner: BEL AIR RG LLC ET

Name of Applicant: RAY GOLBARI

Name of Representative: REX HENRIOTT

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☑ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: N/A

Partner(s): N/A

APN:

Signature of Property Owner:

Print Name: SHAHRAM RAY GOLBARI

Subscribed and sworn before me

This 15 day of Sep., 2010

Notary Public in and for said County and State

JONG MIN HWANG
Commission # 1702510
Notary Public - California
Los Angeles County
My Comm. Expires Nov 28, 2010

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OCT 1 2010

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Special Use Permit

**Project Address (Location)** 1715 - 1735 Fremont St. Las Vegas, NV 89101

**Project Name** Auto repair major **Proposed Use** RH

**Assessor's Parcel #(s)** 139-35-315-007; 006; ~~002~~ **Ward #** _____

**General Plan:** existing C proposed N/A **Zoning:** existing CG proposed _____

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** 1.07 **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** BEL AIR RG LLC ET **Contact** RAY GOLBARI

**Address** 1300 W OLYMPIC BLVD # 500 **Phone:** 213.927.2700 **Fax:** 213.927.5200

**City** LOS ANGELES **State** CA **Zip** 90015

**E-mail Address** ray@elatproperties.com / rachell@elatproperties.com

**APPLICANT** BEL AIR RG LLC ET **Contact** RAY GOLBARI

**Address** 1300 W OLYMPIC BLVD #500 **Phone:** 213.927.2700 **Fax:** 213.927.5200

**City** LOS ANGELES **State** CA **Zip** 90015

**E-mail Address** ray@elatproperties.com / rachell@elatproperties.com

**REPRESENTATIVE** HENRIOTT REAL ESTATE SVCS **Contact** REX HENRIOTT

**Address** 3910 Pecos-McLeod Ste C-120 **Phone:** 573-5004 **Fax:** 564-7642

**City** Las Vegas **State** NV **Zip** 89121

**E-mail Address** rexhenriott@yahoo.com

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** SHAHRAM RAY GOLBARI

Subscribed and sworn before me

This 15 day of Sep., 20 10.

_____

Notary Public in and for said County and State

JONG MIN HWANG
Commission # 1702510
Notary Public - California
Los Angeles County
My Comm. Expires Nov 28, 2010

Revised 10/27/08

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SUP-39886 |
| Meeting Date: | 12/16/10 |
| Total Fee: | $1,030 |
| Date Received:* | 10/12/10 |
| Received By: | |

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*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

| | | | |
|---|---|---|---|
| RIETZ CONSULTING INC<br>6740 S. ARVILLE ST. # 206<br>LAS VEGAS, NV 89118<br>702-621-3356 | | ELAT PROPERTIES & BEL AIR RC, L.L.C.<br>1716 & 1736 FREMONT STREET<br>LAS VEGAS, NEVADA | TOPOGRAPHIC SURVEY | PA/PM: ---------- | SHEET 1 |
| | | | | DRAWN BY: E.M. | |
| | | | | JOB NO: 2009-12 | |

VICINITY MAP




NOTES:
1. THIS MAP DOES NOT REPRESENT A LAND BOUNDARY SURVEY
2. THIS SURVEY WAS CONDUCTED ON MAY 15, 2009
3. BUILDING DIMENSIONS ARE INSIDE OF WALLS
4. LOT LINES ARE PLOTTED PER RECORDED PLATS BOOK 2, PAGE 41 & 42 C.C.R.O.
5. APN # 139-35-608 AND 609

SCALE: 1"=30'
30 15 0 30




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SUP-39886

| | | | |
|---|---|---|---|
| RIETZ CONSULTING INC<br>6740 S. ARVILLE ST. # 206<br>LAS VEGAS, NV 89118<br>702-621-3856 | | ELAT PROPERTIES & BEL AIR RG, L.L.C.<br>1786 FREMONT STREET<br>LAS VEGAS, NEVADA | BUILDING SURVEY<br>PA/PM: ——— DRAWN BY: E.R. JOB NO: 2009-12<br>SHEET 2 |

SUP-39886

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OCT 1 2010

VICINITY MAP







NOTES:
1. THIS MAP DOES NOT REPRESENT A LAND BOUNDARY SURVEY
2. THIS SURVEY WAS CONDUCTED ON MAY 14, 2008.
3. BUILDING DIMENSIONS ARE INSIDE OF WALLS

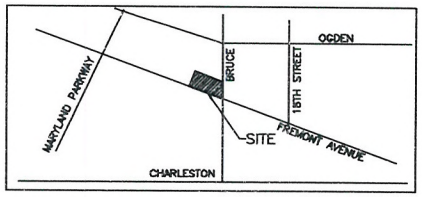


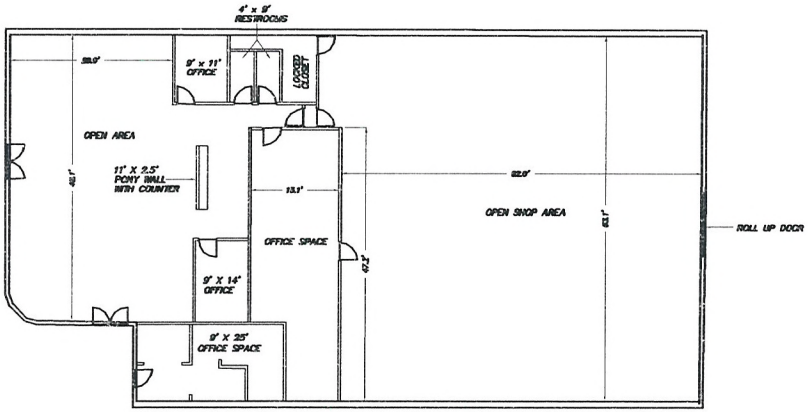

FIRST FLOOR
±7572 SF




SECOND FLOOR
±2219 SF

## VICINITY MAP




SCALE: 1"=10'

10 5 0 10

NOTES:
1. THIS MAP DOES NOT REPRESENT A LAND BOUNDARY SURVEY
2. THIS SURVEY WAS CONDUCTED ON MAY 13, 2009.
3. BUILDING DIMENSIONS ARE INSIDE OF WALLS.
4. THIS BUILDING INTERIOR WAS SURVEYED ON JULY 13, 2010.

RECEIVED
OCT 12 2010

RIETZ CONSULTING INC
6740 S. ARVILLE ST. # 208
LAS VEGAS, NV 89118
702-627-3366

ELAT PROPERTIES & BEL AIR RC, L.L.C.
1736 FREMONT STREET
LAS VEGAS, NEVADA

BUILDING SURVEY

| | |
|---|---|
| PM/PR | |
| DRAWN BY | E.R. |
| JOB NO | 2009-12 |

SHEET 3

SUP-39886

**1715 – 1735 FREMONT ST. LAS VEGAS, NV 89101**

**SUP-39886**

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OCT 12 2010

**1715 – 1735 FREMONT ST. LAS VEGAS, NV 89101**

RECEIVED
OCT 12 2010
SUP-39886

**BEL AIR RG, LLC**

1300 W. Olympic Blvd., Suite 500,
Los Angeles, CA 90015
P/ (213) 927-2700; F/ (213) 927-5200

June 17, 2010

City of Las Vegas
Planning & Development Department
731 S 4th St.
Las Vegas, NV 89101

**RE: 1715- 1735 FREMONT ST. LAS VEGAS**
**APN: 139-35-315-007 ; 139-35-315-006**

Overview

The property located at 1715-1735 Fremont St. Las Vegas has been an automotive complex for more than 20 years. Bel-Air RG LLC et als purchased the property in June 2007, which is commonly referred to as Downtown Vegas property. Previous tenants were Mendoza Auto Sales, Vallarta Auto Sales, Bruce Transmission, P & P Brake. As the economy worsens, these tenants left the premises without any prior notice or approval from the Landlord.

In June 2009, the City issued a new Naming and Address Assignment to properly separate each unit for proper identification.

Special Use Permit

As per City's requirements, we would like to secure a special use permit for the following:

1. Address: 1735 Fremont St. Unit 170 & 180
   Square Ft: 1,142sf for #170 ; 359 sf #180
   Use: Auto Major Repair

2. Address: 1715 Fremont unit 110,120,130,140,150
   Square Ft: 355.2sf #110; 343.2sf #120; 412.49sf #130;
   595.3sf #140; 1121.4sf #150
   Use: Office and Auto Body repair

3. Address: 1735 Fremont unit 100
   Square Ft: 7820sf
   Use: Office and Auto Body/major repair

Permitted Use

1. 1735 Fremont St. unit 190 - tire business
2. 1715 Fremont and 1715 Fremont St. Unit 100 - warehouse

Hours of operation will be from 9am to 6pm. Days of operation shall depend on the tenants.

We would appreciate if you grant special use permit for the property at the soonest possible time. For any clarification, feel free to call our office at phone number 213-927-2700.

Truly,
The Management

RECEIVED
OCT 22 2010
SUP-39886

City of Las Vegas Agenda Item No.: **21.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
**PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

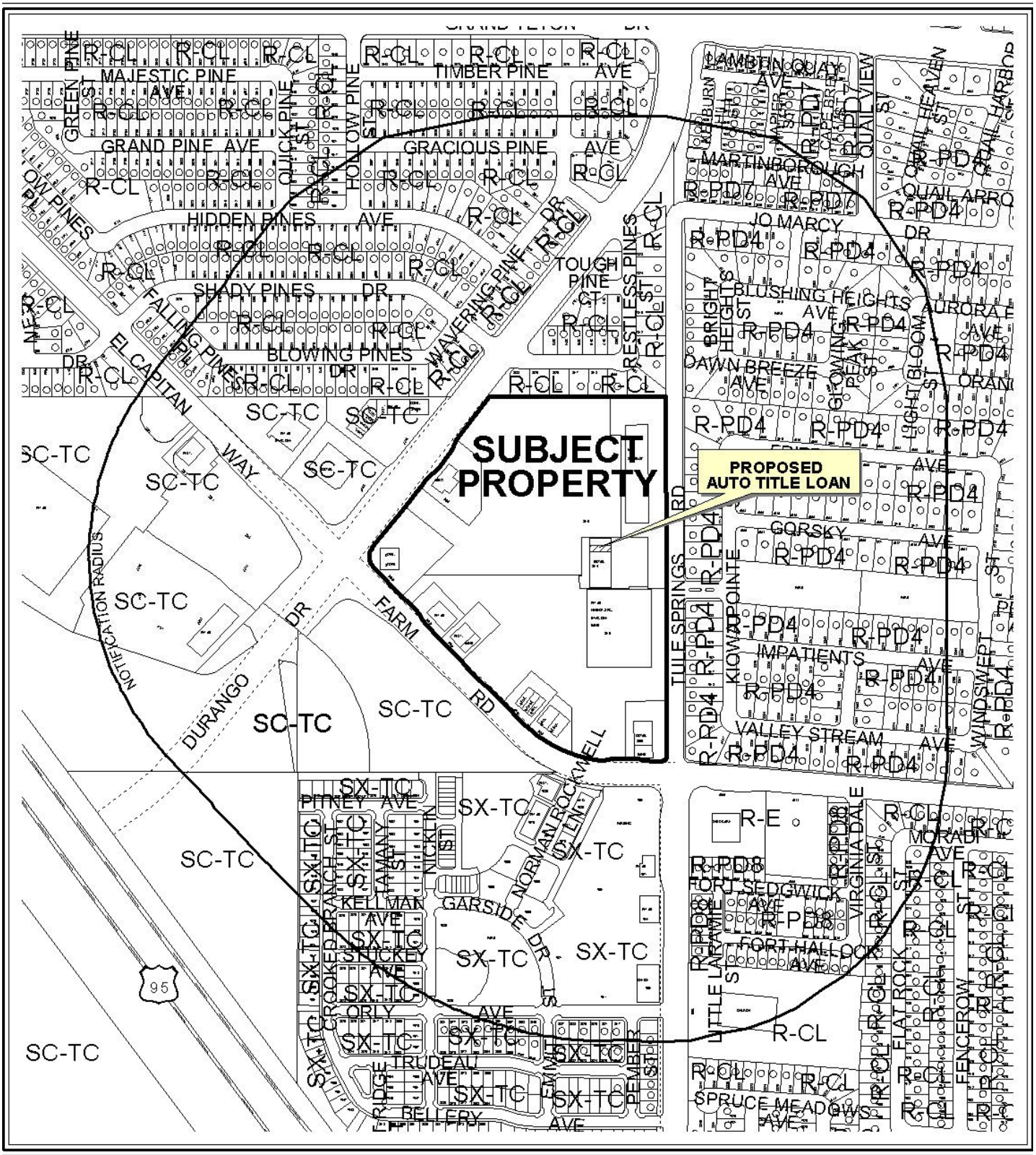
**SUBJECT:**
SUP-40105 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: AACTION LOANS - OWNER: FARM ROAD RETAIL, LLC - Request for a Special Use Permit FOR AN AUTO TITLE LOAN WITH A WAIVER TO ALLOW A 127-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND A WAIVER TO ALLOW AN 1,188 SQUARE FOOT FACILITY WHERE A MINIMUM 1,500 SQUARE FOOT FACILITY IS REQUIRED at 8414 Farm Road, #130 (APN 125-17-610-008), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross).

**MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION**
**(Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends

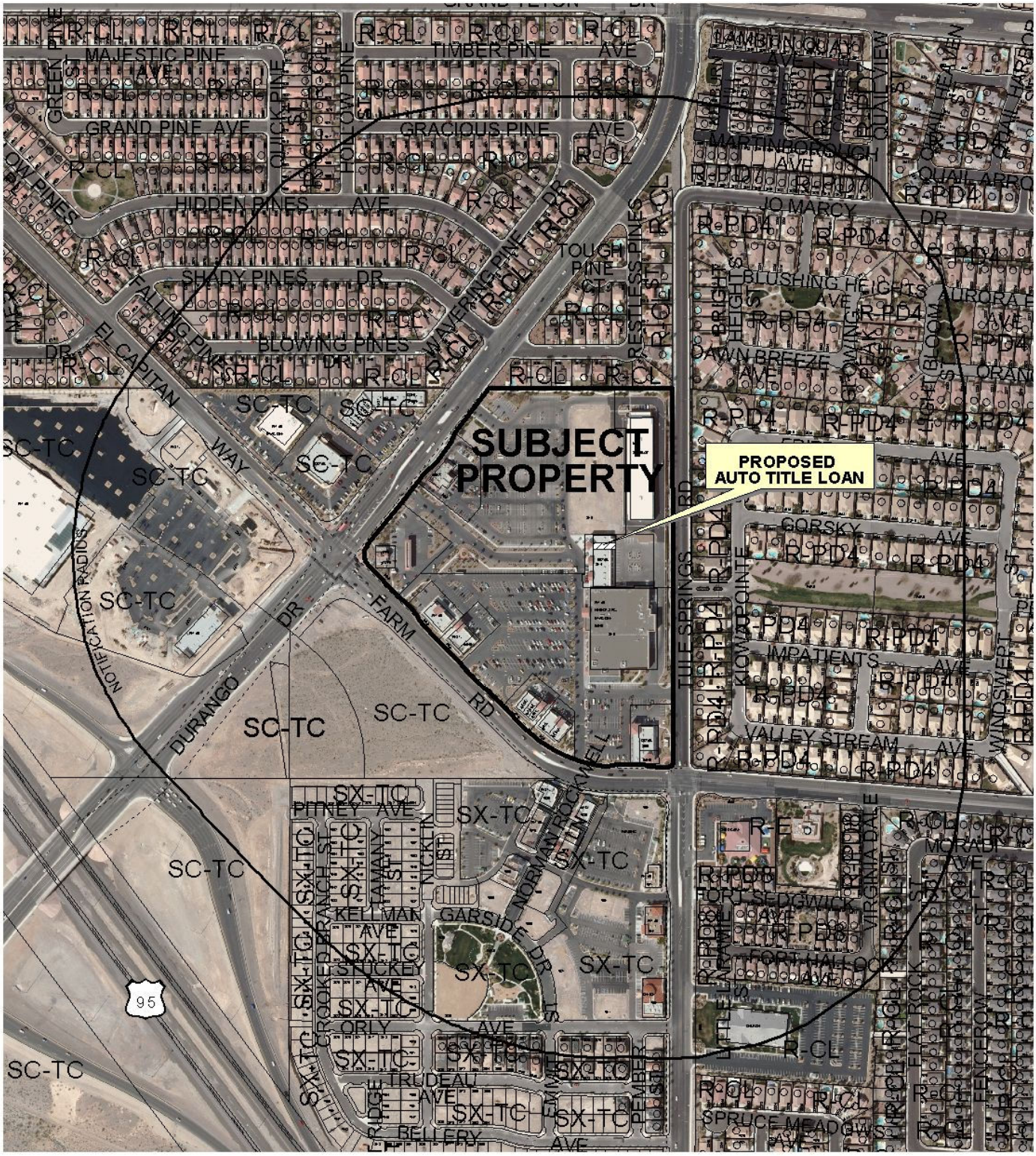
**BACKUP DOCUMENTATION:**
1. Location, Aerial and Special Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




**CASE:** **SUP-40105**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation]



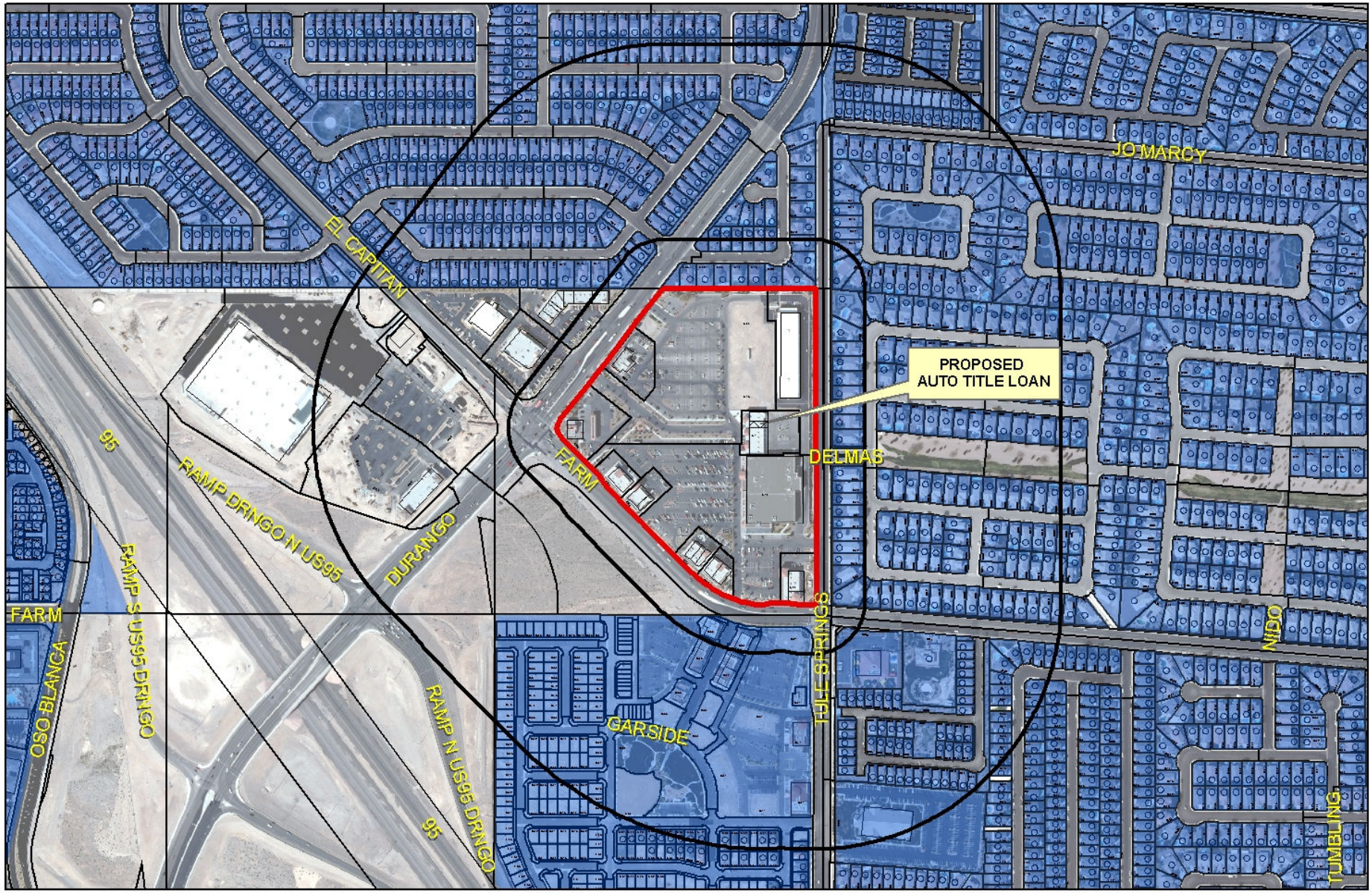

0 300 600 Feet

**CASE:** **SUP-40105**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation]

N




**SUP-40105**

**PROPOSED**
**UTO TITLE LOAN**

**Financial Business Locations**

- Financial Institution, Specified
- Automobile Title Loan
- Pawnshops

- Subject Property
- Residential Property
- 200ft & 1000ft Buffer

0 340 680 1,360 Feet

N

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-40105** APN: _____

Name of Property Owner: Farm Road Retail, LLC

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☑ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Farm Road Retail, LLC

Print Name: Richard GORdon

Subscribed and sworn before me

This 27 day of Oct., 2010

Laura Groseth

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
LAURA GROSETH
No: 98-3646-1
My Appointment Expires July 1, 2014

Revised 11-14-06

f:\depot\Application Packet\Statement of Financial Interest.pdf

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OCT 28 2010
City of Las Vegas

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** SPECIAL USE PERMIT

**Project Address (Location)** 8414 FARM RD #130 LAS VEGAS NV

**Project Name** _____ **Proposed Use** _____

**Assessor's Parcel #(s)** 125-17-610-008 **Ward #** _____

**General Plan: existing** _____ **proposed** _____ **Zoning: existing** _____ **proposed** _____

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** _____ **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** Farm Road Retail, LLC **Contact** Richard Gordon
**Address** 9408 Warm Waters **Phone:** 2204500 **Fax:** 2204900
**City** Las Vegas **State** NV **Zip** 89129
**E-mail Address** LGROSETH@hotmail.com

**APPLICANT** AACTION LOANS **Contact** MYRON LESSER
**Address** 4850 W. SUNSET **Phone:** 847 815-5888 **Fax:** 847 395 3875
**City** LAS VEGAS **State** NV **Zip** 89113
**E-mail Address** MLESSERENT@AOL.COM

**REPRESENTATIVE** MYRON LESSER **Contact** _____
**Address** 4850 W. SUNSET #110 **Phone:** 847 815 5888 **Fax:** 847 395 3875
**City** LAS VEGAS **State** NV **Zip** 89118
**E-mail Address** M.LESSERENT@AOL.COM

**Property Owner Signature*** Farm Road Retail, LLC

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Richard Gordon

Subscribed and sworn before me

This 27 day of Oct., 20 10

Laura Groseth

Notary Public in and for said County and State

Revised 10/27/08

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
LAURA GROSETH
No: 98-3646-1
My Appointment Expires July 1, 2014

***FOR DEPARTMENT USE ONLY***

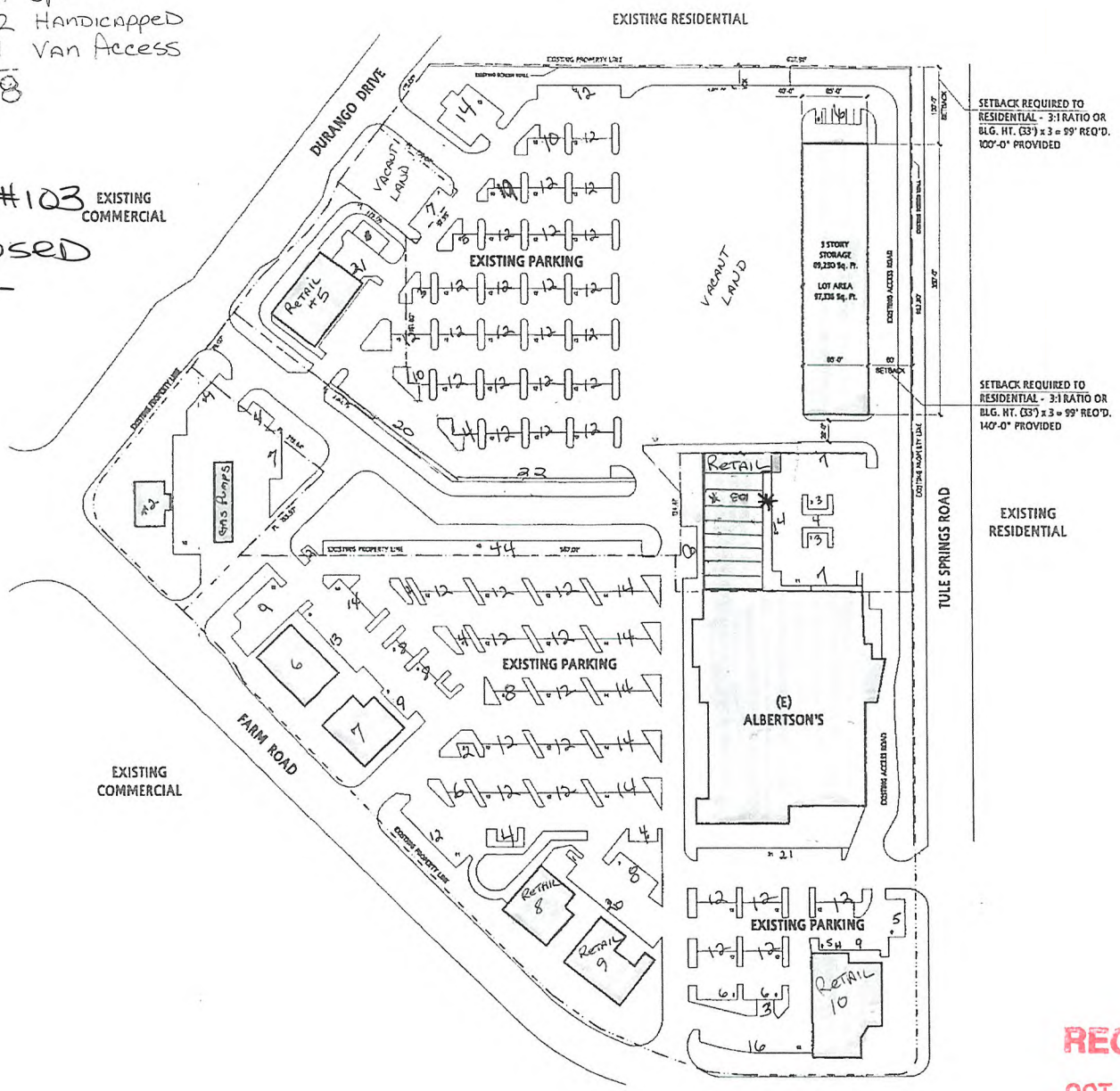
| | |
|---|---|
| Case # | SUP-40105 |
| Meeting Date: | 2-16-10 |
| Total Fee: | 1030.00 |
| Date Received:* | 10-28-10 |
| Received By: | FS |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

P:\depot\Application Packet\Application Form.pdf

981 spaces
-22 HANDICAPPED
-11 VAN ACCESS
948

Suite #103 proposed unit




## SITE DATA

SITE AREA: ±10 ACRES

| EXISTING BLDG. AREAS | | Parking Required |
|---|---|---|
| ALBERTSON'S | 59,000 SQ. FT. | 180 Spaces |
| SHOPS | 10,920 SQ. FT. | 44 Spaces |
| PAD-1 | 8,000 SQ. FT. | 120 Spaces |
| PAD-2 | 5,000 SQ. FT. | 20 Spaces |
| PAD-5 | 5,000 SQ. FT. | 50 Spaces |
| PAD-6 | 2,075 SQ. FT. | 9 Spaces |
| PAD 7 | 5,250 SQ. FT. | 53 Spaces |
| | | 476 Spaces Required |

| PROPOSED BLDG. AREAS | | Parking Required | Parking Provided |
|---|---|---|---|
| RETAIL | 44,800 SQ. FT. | 1 sp. per 250 s.f. = 180 Spaces | 180 spaces |
| OFFICE | 13,400 SQ. FT. | 1 sp. per 300 s.f. = 52 Spaces | 52 spaces |
| STORAGE | 89,250 SQ. FT. | 5 sp. plus 150 Units x 600 Units = 12 sp. | 18 spaces |
| PAD 'A' | 5,000 SQ. FT. | 1 sp./ per 100 s.f. = 50 Spaces | 50 spaces |
| TOTAL | 153,650 SQ. FT. | TOTAL REQUIRED 300 Spaces | |

## PARKING DATA

REQUIRED PARKING (ORIG. ANALYSIS): 901 SPACES

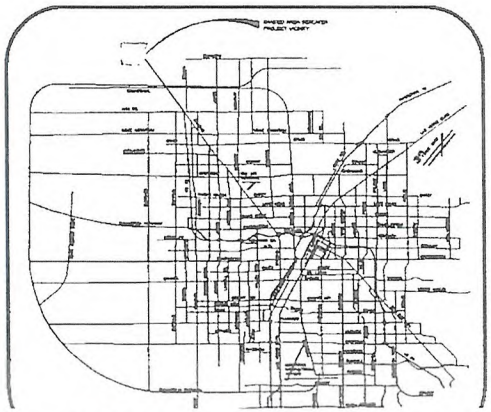
EXISTING PARKING (PER DRAWINGS): 916 STANDARD
22 HANDICAPPED
11 VAN ACCESSIBLE
948 TOTAL SPACES (*)

## FINAL PARKING DATA

NUMBER OF SPACES REQUIRE FOR EXISTING USE - 546 SPACES
NUMBER OF SPACES REQUIRED FOR PROPOSED USE - 300 SPACES
TOTAL PARKING SPACES REQUIRED - 846 SPACES
TOTAL PARKING SPACES PROVIDED - 961 SPACES (*)

## (*) MODIFIED PARKING DATA

EXISTING PARKING SPACES - 948 SPACES
EXISTING TO BE REMOVED - 75 SPACES
NEW PARKING SPACES - 88 SPACES
NEW TOTAL PARKING SPACES - 961 SPACES



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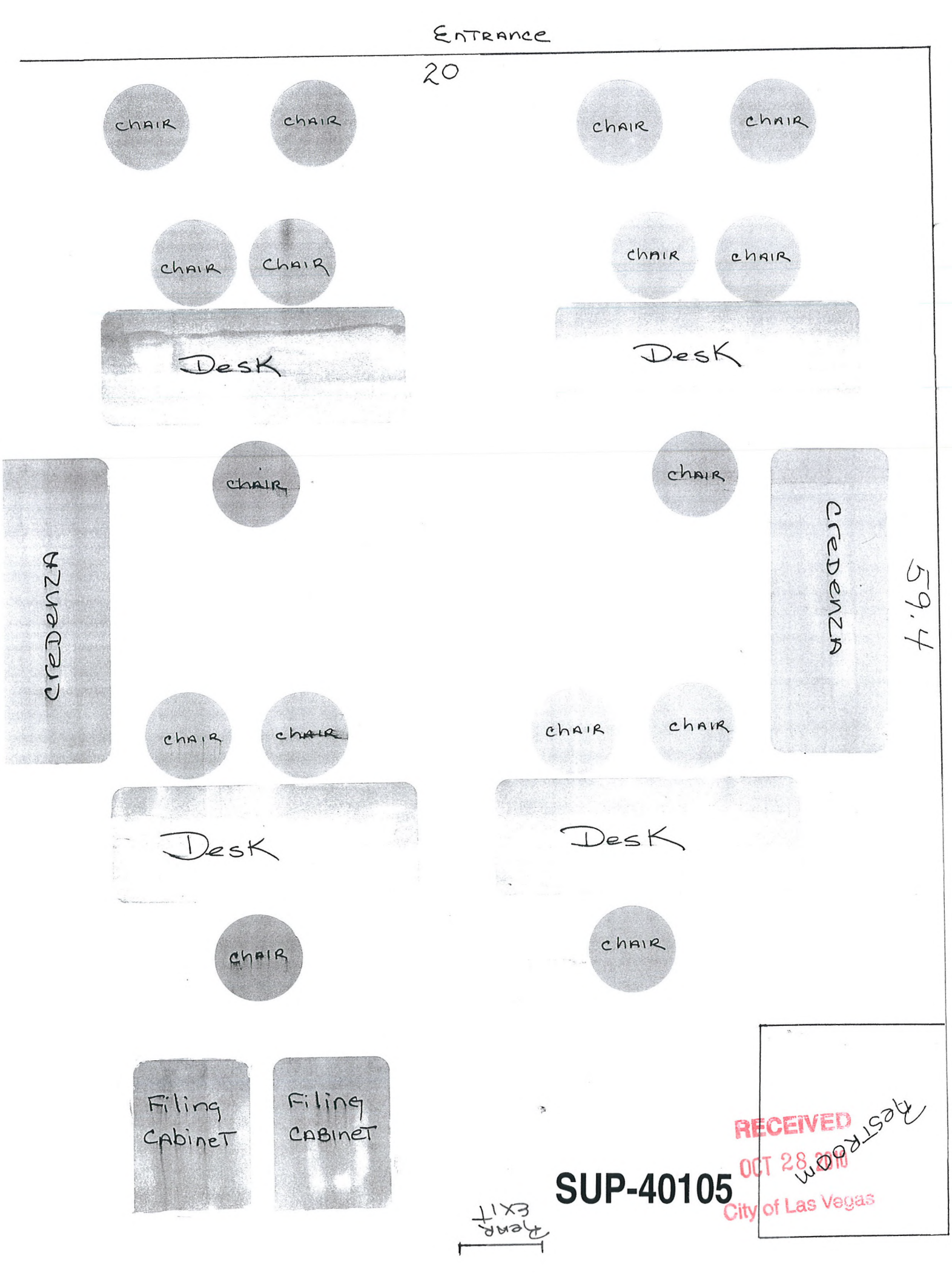
City of Las Vegas

SUP-40105

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OCT 28 2019
City of Las Vegas

SUP-40105

4850 West Sunset Road Suite #110 Las Vegas, Nevada 89118
Phone: 702-255-6700 Fax: 702-255-6710
*PayDay Loans* e-mail: aactionloans@aol.com *Title Loans*

October 28, 2010

City of Las Vegas
Planning & Development Dept.
731 So. 4th St.
Las Vegas, NV 89104

Re: AAction Loans
Proposed location 8414 Farm Rd # 130

Dear Romeo:

My intention is to open a third location for AAction Loans in the Las Vegas Area and the proposed location 8414 Farm Rd # 130 is the site I wish to open. My business provides Payday and Title Loans. I am inquiring about a waiver in regards to the 200 foot requirement for separation from residential and the 1,500 minimum space requirement for office space. Please review the following items listed below:

Existing locations:

1. 4850 W Sunset Rd # 110 LV NV 89118
2. 6910 So Rainbow # 105 LV NV 89118

Pending:

All licensing has been applied for and is pending approval from Planning

Operations once approved at 8414 Farm Rd # 130:

Employment for 2 to 3 employees
Office hours are 10am to 6pm Mon-Sat

Proposed location 8414 Farm Rd # 130 is under the required limit of 1,500 sq feet; however, it is located in a Retail Center of a major shopping center. The space at this time provides more than enough room for our needs with room to spare, as you can see by the floor plans. We are excited for the opportunity to add a store and create jobs in this area.

Thanking you in advance for your consideration in this matter.

Should you have any questions, please feel free to contact me at (847) 815-5888.

Sincerely,

Myron Lesser

Myron Lesser

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OCT 28 2010
City of Las Vegas
SUP-40105

City of Las Vegas Agenda Item No.: **22.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
**PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

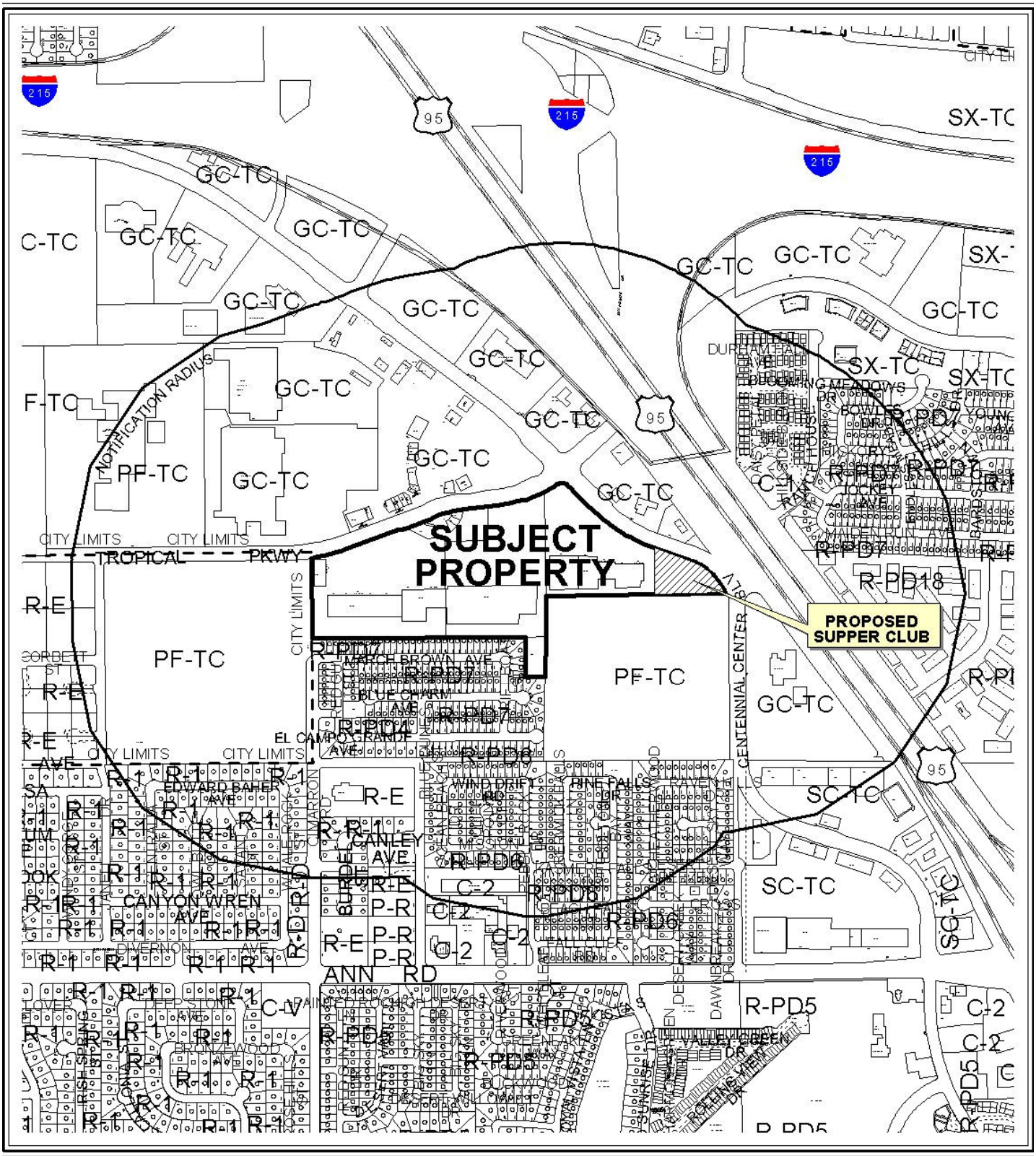
**SUBJECT:**
SUP-40121 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BJ'S RESTAURANT OPERATIONS COMPANY - OWNER: CENTENNIAL CENTRE, LLC - Request for a Special Use Permit FOR A PROPOSED 8,500 SQUARE-FOOT SUPPER CLUB at 5881 Centennial Center Boulevard (APN 125-28-713-006), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross).

**MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION**
**(Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends

**BACKUP DOCUMENTATION:**
1. Location, Aerial and Special Maps - SUP-40121 and SDR-40122
2. Conditions and Staff Report - SUP-40121 and SDR-40122
3. Supporting Documentation
4. Photos - SUP-40121 and SDR-40122
5. Justification Letter - SUP-40121 and SDR-40122




0 600 1200 Feet

**CASE:** **SUP-40121 AND SDR-40122**

**RADIUS:** 1500 FT

**ZONING OF SUBJECT PROPERTY:** T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation]

**CASE:** **SUP-40121 AND SDR-40122**

**RADIUS:** 1500 FT

**ZONING OF SUBJECT PROPERTY:** T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation]

**SUP-40121**

## Business Licenses

- Tavern
- Supper Club/ Restaurant Service Bar
- Beer/Wine/Cooler On Sale
- Child Care/ Children Facility
- RELIGIOUS
- CITY PARKS
- SCHOOLS
- Subject Property
- 400 foot buffer

N

SUP

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-40121** APN: 125-28-713-006

Name of Property Owner: Centennial Centre, L.L.C.

Name of Applicant: BJ's Restaurant Operations Company

Name of Representative: Joan Leguay

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☐ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Centennial Centre, L.L.C., a Nevada limited liability company
By: Westdale Development, L.L.C., a Nevada limited liability company,
its manager

Signature of Property Owner: _____

Print Name: Terri Sturm, Manager

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NOV 01 2010
City of Las Vegas

Subscribed and sworn before me

This 26th day of OCTOBER, 2010

_____
Notary Public in and for said County and State

MIGNON DE GUZMAN
Notary Public State of Nevada
No. 04-90712-1 AMENDED
My Appt. Exp. June 5, 2012

SUP

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Special Use Permit to allow Supper Club use

**Project Address (Location)** 5881 Centennial Center Blvd.

**Project Name** BJ's Restaurant and Brewhouse **Proposed Use** Supper Club

**Assessor's Parcel #(s)** 125-28-713-006 **Ward #** 6

**General Plan:** existing TC proposed TC **Zoning:** existing SC-TC proposed SC-TC

**Commercial Square Footage** 8376 **Floor Area Ratio** 9.8%

**Gross Acres** 1.96 **Lots/Units** 0 **Density** Commercial

**Additional Information** Project is for the construction of a new BJ's Restaurant and Brewhouse to be located within the Centennial Center.

**PROPERTY OWNER** Centennial Centre, L.L.C. **Contact** Mike Shohet

**Address** 5785 Centennial Blvd., Suite 230 **Phone:** 702-822-8200 **Fax:** 822-8201

**City** Las Vegas **State** NV **Zip** 89149

**E-mail Address** mshohet@territoryinc.com

**APPLICANT** BJ's Restaurant Operations Company **Contact** Joan Leguay

**Address** 7755 Center Ave #300 **Phone:** (714) 500-2410 **Fax:**

**City** Huntington Beach **State** CA **Zip** 92647

**E-mail Address** jleguay@bjsrestaurants.com

**REPRESENTATIVE** Same as Applicant **Contact**

**Address** **Phone:** **Fax:**

**City** **State** **Zip**

**E-mail Address**

Centennial Centre, L.L.C.,
a Nevada limited liability company
By: Westdale Development, L.L.C., its manager

**Property Owner Signature*** Terri Sturm

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Terri Sturm, Manager

Subscribed and sworn before me

This 26th day of OCTOBER, 20 10.

Notary Public in and for said County and State

MIGNON DE GUZMAN
Notary Public State of Nevada
No. 04-90712-1 AMENDED
My Appt. Exp. June 5, 2012

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | SUP-40121 |
| **Meeting Date:** | 12/16/10 |
| **Total Fee:** | $ 1280.00 |
| **Date Received:*** | 11/1/10 |
| **Received By:** | JFrull |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

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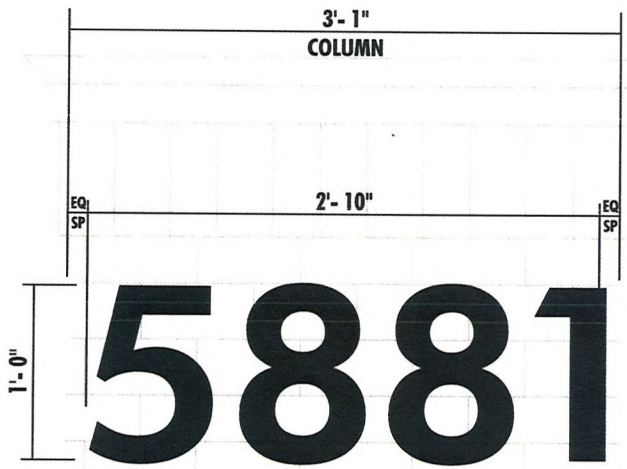
City of Las Vegas




**BJ-AN-12** FCO ¼" ALUMINUM PAINTED SATIN BLACK — SCALE: 1½" = 1'- 0"

Qty: AS NOTED

**SPECIFICATIONS:**

FONT: FUTURA HEAVY BOLD

FLAT CUT OUT ¼" ALUMINUM PTM SATIN BLACK

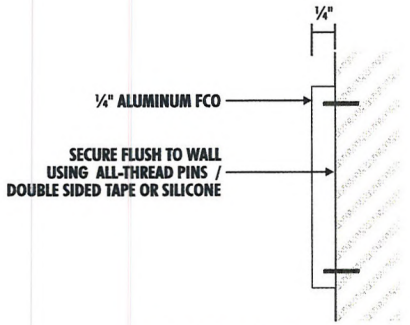
SECURE TO BACKGROUND USING:

ATTACHED PINS / DOUBLE SIDED TAPE OR SILICONE

**COLOR OPTION:**

WHEN NUMBERS ARE PROPOSED TO GO ON DARK WALLS

PAINT THE ADDRESS COPY TO MATCH MATTHEWS BRUSHED ALUMINUM




SECTION VIEW DETAIL

NOV 01 2010

SIGNAGE DESIGN SOLUTIONS BUILD
1336 ALLEC STREET
ANAHEIM, CA. 92805
714-491-0299
FAX 491-0439

PSALM 127:1

ITEM BJ-AN-12

SIGN TYPE
BJ's FCO ADDRESS NUMBERS

| QUANTITY | SCALE |
|---|---|
| AS NOTED | AS NOTED |

PAGE DESCRIPTION
DETAILS

STATUS

REV.

| DESIGNER | SALES |
|---|---|
| GG | DC |
| JOB NO. | DATE |
| 10-7505 | 10-27-10 |

PROJECT

5881 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149

All ideas, designs, arrangements, and plans indicated or represented by this drawing are owned by and the property of Signage Solutions, and were created, evolved, and developed for use on and in connection with the specified project. None of such ideas, designs, arrangements, or plans shall be used by or disclosed to any person, firm or corporation for any purpose whatsoever without the written permission of Signage Solutions. Written dimensions on these drawings shall have precedence over scale dimensions; contractors shall verify and be responsible for all dimensions and conditions shown by these drawings. Shop details must be submitted to this office for approval before fabrication proceeds.

APPROVALS

CLIENT DATE

LANDLORD DATE



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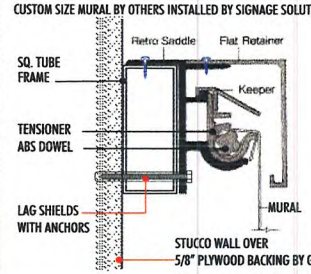
SUP-40121
SDR-40122

**ABC SIGN PRODUCTS 1-800-248-9889**
**RETRO SADDLE FLAT RETAINER**

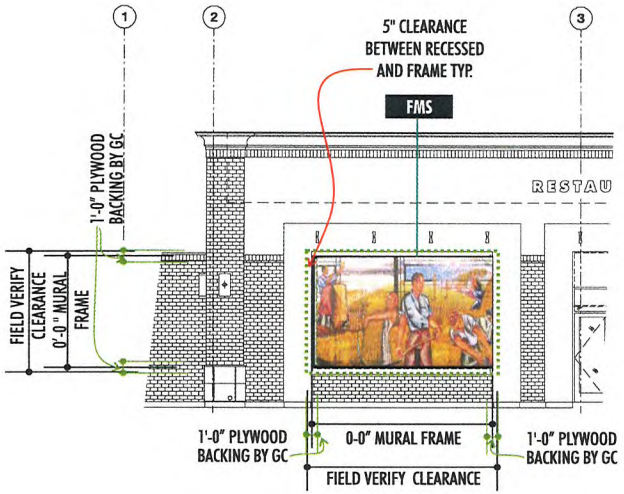
CUSTOM SIZE MURAL BY OTHERS INSTALLED BY SIGNAGE SOLUTIONS



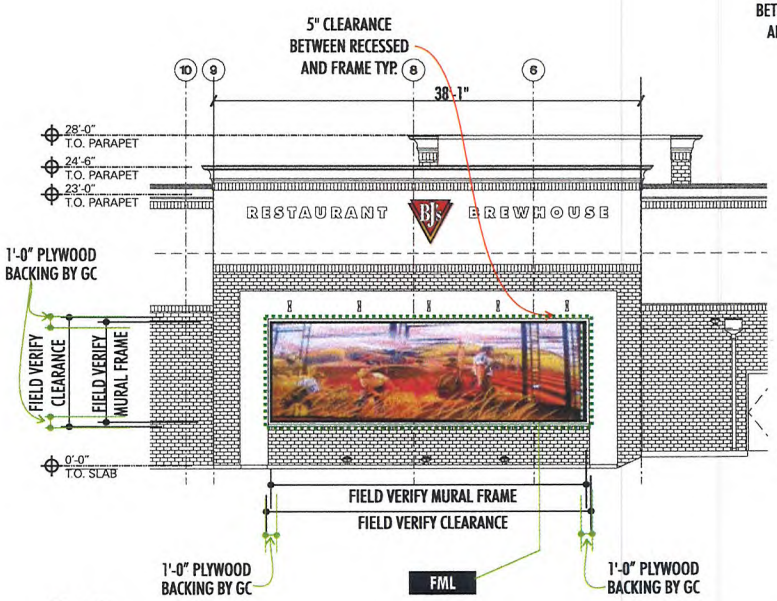

ART MURAL AND EXTRUSION FRAME

**FM** **FRAMED MURALS**

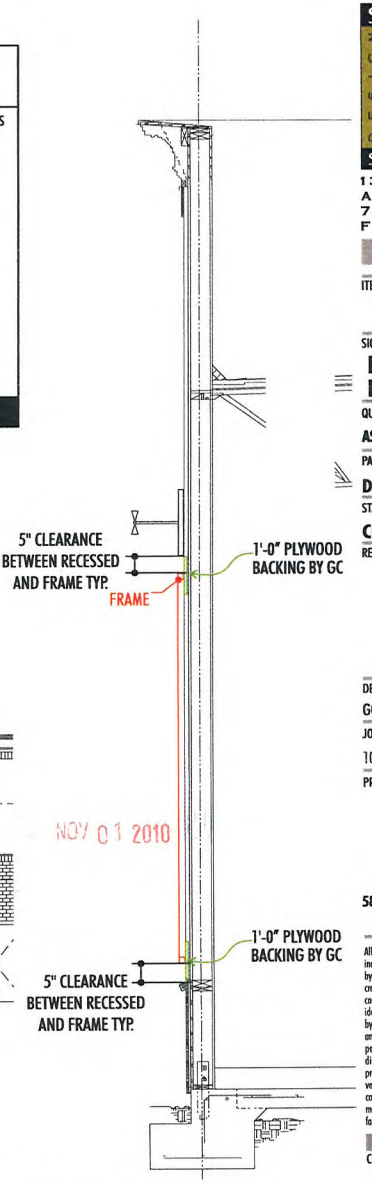
CUSTOM SIZE MURAL BY OTHERS. MURALS NEED TO BE 5 ½" OVERSIZE ON ALL SIDES.




**A3.0-01**
PARTIAL SOUTH ELEVATION




**A3.1-01**
PARTIAL NORTH ELEVATION




**TYPICAL WALL SECTION NTS**


SIGNAGE DESIGN BUILD SOLUTIONS
1336 ALLEC STREET
ANAHEIM, CA. 92805
714-491-0299
FAX 491-0439


PSALM 127:1

ITEM **BJ-FM**

SIGN TYPE
**BJ's FRAMED MURALS**

| QUANTITY | SCALE |
|---|---|
| AS NOTED | AS NOTED |

PAGE DESCRIPTION
**DETAILS**

STATUS
**CONCEPT DRAWINGS**

REV.

| DESIGNER | SALES |
|---|---|
| GG | DC |
| JOB NO. | DATE |
| 10-7505 | 10-27-10 |

PROJECT

**5881 CENTENNIAL CENTER BLVD**
**LAS VEGAS, NV 89149**


All ideas, designs, arrangements, and plans indicated or represented by this drawing are owned by and the property of Signage Solutions, and were created, evolved, and developed for use on and in connection with the specified project. None of such ideas, designs, arrangements, or plans shall be used by or disclosed to any person, firm or corporation for any purpose whatsoever without the written permission of Signage Solutions. Written dimensions on these drawings shall have precedence over scale dimensions; contractors shall verify and be responsible for all dimensions and conditions shown by these drawings. Shop details must be submitted to this office for approval before fabrication proceeds.


APPROVALS

CLIENT DATE

LANDLORD DATE




NOV 01 2010

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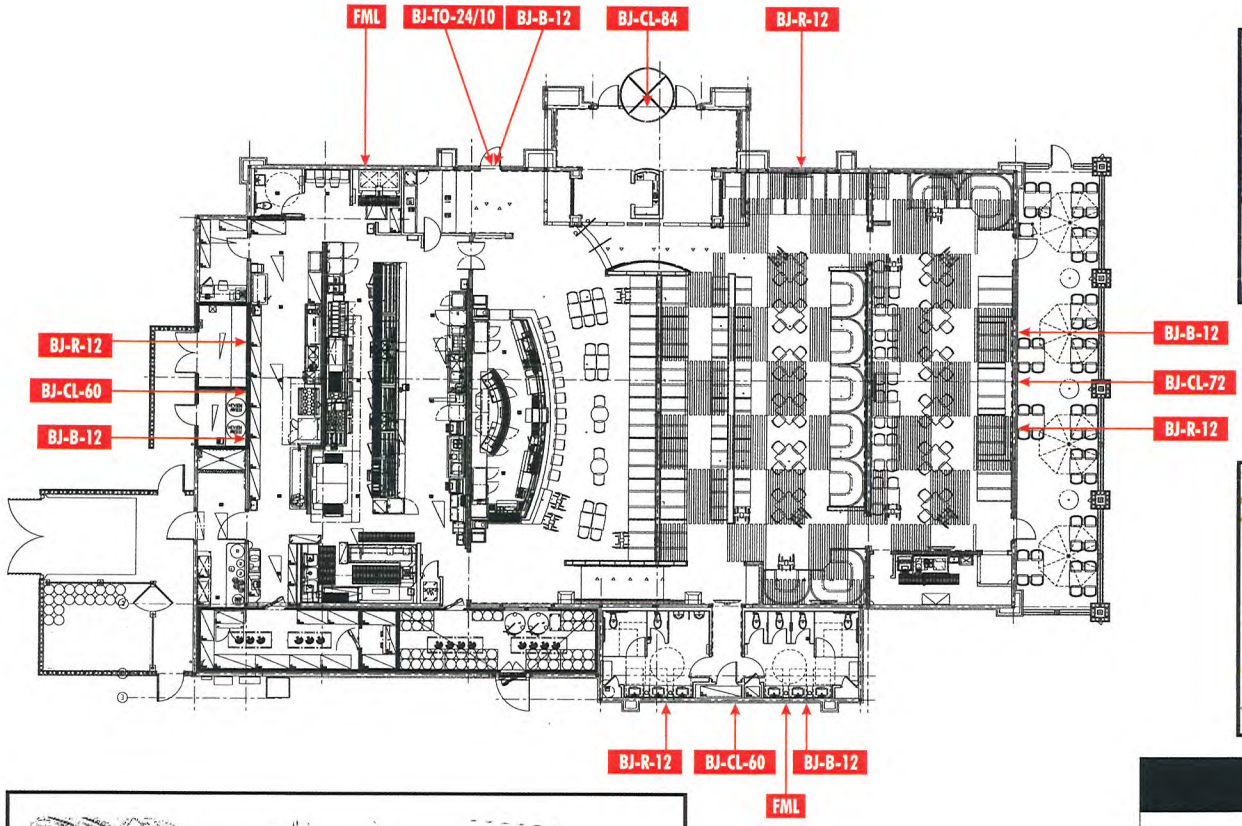
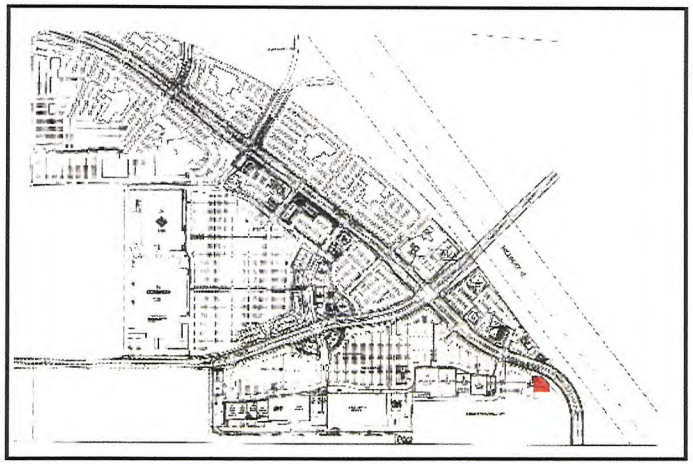
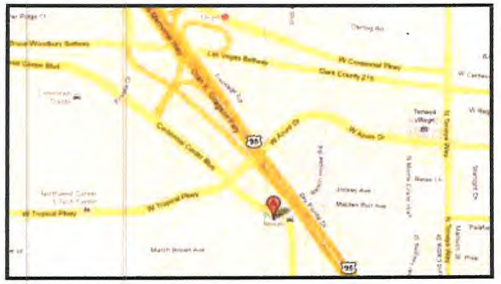
NOV -1 2010


**SUP-40121**
**SDR-40122**





N
W E
S

## SIGN LEGEND

| | | |
|---|---|---|
| BJ-CL-84 | DUAL LIT CHANNEL LOGO | SQ. FT. 24.79 |
| BJ-CL-72 | DUAL LIT CHANNEL LOGO | SQ. FT. 19.74 |
| BJ-CL-60 | DUAL LIT CHANNEL LOGO X 2 | SQ. FT. 12.7 |
| BJ-R-12 | DUAL LIT CHANNEL LETTERS x 4 | SQ. FT. 12.5 |
| BJ-B-12 | DUAL LIT CHANNEL LETTERS x 4 | SQ. FT. 12.5 |
| BJ-TO-24/10 | LOGO & WALL CABINET TAKE OUT | SQ. FT. 7 |
| EN | ENTRANCE NEON | |
| FM | FRAMED MURAL | |

**TOTAL SIGNAGE SQ. FT. PROPOSED: 176.93 SQ FT**

NOV 01 2010

SIGNAGE DESIGN SOLUTIONS BUILD
1336 ALLEC STREET
ANAHEIM, CA. 92805
714-491-0299
FAX 491-0439

PSALM 127:1

ITEM

SIGN TYPE
**SITE PLAN, AREA MAP VICINITY MAP**

QUANTITY | SCALE

PAGE DESCRIPTION

STATUS

REV.

DESIGNER | SALES
GG | DC

JOB NO. | DATE
10-7505 | 10-27-10

PROJECT

**5881 CENTENNIAL CENTER BLVD**
**LAS VEGAS, NV 89149**

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APPROVALS
CLIENT | DATE

LANDLORD | DATE



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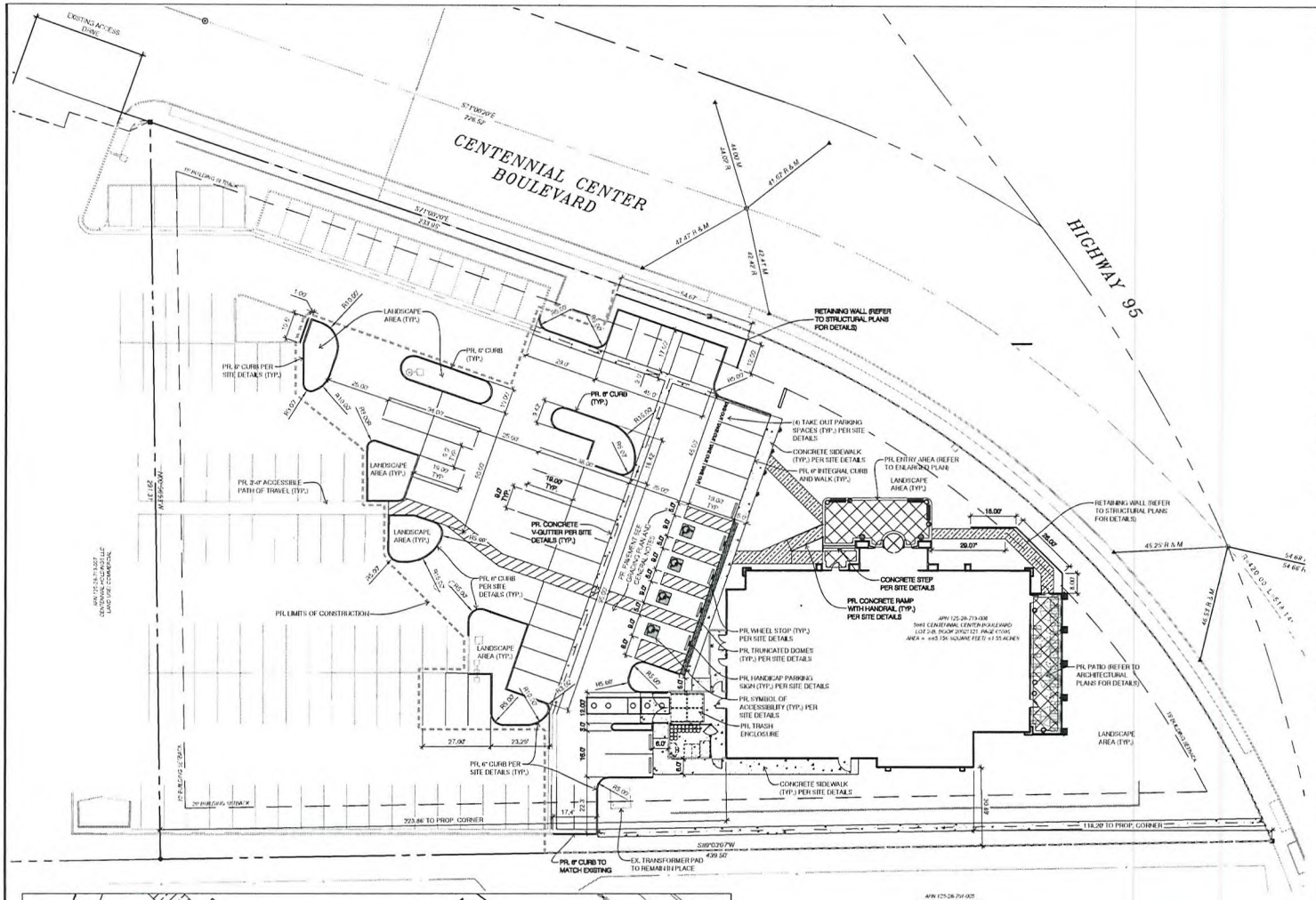


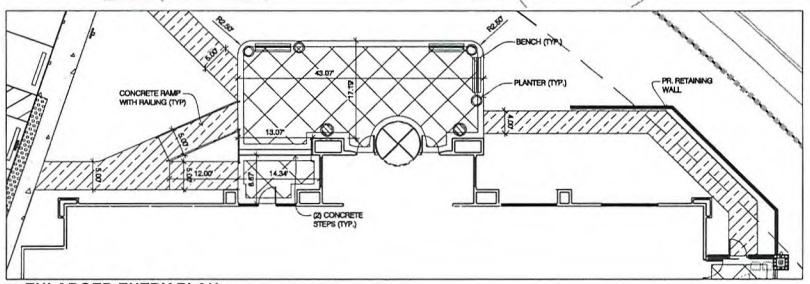


## ENLARGED ENTRY PLAN
SCALE: 1" = 10'

## SITE DATA

ZONING:

| | |
|---|---|
| LESSEE: | BJ'S RESTAURANT, INC. |
| PROPOSED USE: | RESTAURANT |
| EXISTING ZONING: | GC-SC-TC (GENERAL COMMERCIAL - SERVICE COMMERCIAL - TOWN CENTER) |
| ADJACENT ZONING EAST: | GC-SC-TC |
| ADJACENT ZONING WEST: | GC-SC-TC |
| ADJACENT ZONING NORTH: | GC-SC-TC |
| ADJACENT ZONING SOUTH: | GC-SC-TC |

SITE LAYOUT DATA:

| | |
|---|---|
| MINIMUM DRIVE ABLE WIDTH: | 24' |
| STANDARD PARKING STALL: | 9' x 18' |
| SETBACK INFORMATION: | BUILDING - 15 FEET FRONT SETBACK<br>10 FEET SIDE SETBACK<br>20 FEET REAR SETBACK |
| | LANDSCAPE - NONE REQUIRED |

PARKING DATA:

REQUIRED:
(1) ONE PARKING SPACE PER 250 S.F. OF GROSS FLOOR AREA
8,376 S.F. OF GROSS FLOOR AREA = 34 PARKING SPACES REQUIRED

PROVIDED:
103 PARKING SPACES + 22 COMPACT PARKING SPACES + 4 ACCESSIBLE PARKING SPACES PER ADAAG + 4 CARRY OUT SPACES = 133 PARKING SPACES TOTAL ON-SITE

BUILDING DATA:

| | |
|---|---|
| BUILDING AREA | |
| GROSS AREA: | 8,376 SQUARE FEET |
| PATIO AREA: | 642 SQUARE FEET |
| TRASH ENCLOSURE: | 605 SQUARE FEET |
| NUMBER OF STORIES: | ONE |

## LEGEND

| | |
|---|---|
| PAGER DROP BOX (BY OWNER) | |
| ASHTRAY & TRASH COMBO (BY OWNER) | |
| PLANTER (BY OWNER) | |
| PLANTER (BY OWNER) | |
| BENCH PER BJs SPECIFICATIONS. GC TO STAIN WITH TEAK OIL. | |
| STAMPED CONCRETE TO HAVE 4'-0" SAW CUTS, DIAGONAL CUTS TO BE ALIGNED WITH CORNERS OF THE ENTRY TOWER WITH A 1' WIDE SMOOTH TROWEL BORDER. CESAR STONE TEXTURE BY USE OF EMBOSSING SKIN BY MATCRETE CO., PRODUCT # M-132, M-133, OR M-127, INTEGRALLY COLORED CONCRETE TO BE DAVIS SPEC. #0084 (GRAPHITE). 12" BAND AROUND DIAGONAL CUTS TO BE COLORED BLACK. | |
| INTEGRALLY COLORED CONCRETE TO BE DAVIS SPEC. #0084 (GRAPHITE) | |
| NATURAL GREY COLORCHE | |
| DETECTABLE WARNING: ARMOR-TILE SURFACE APPLIED SYSTEM, BLACK ON NATURAL GRAY CONCRETE OR COLONIAL RED ON BLACK CONCRETE. | |

## SITE PLAN NOTES

1. DEMO ALL PAVEMENT AND UTILITIES WITHIN LIMITS OF CONSTRUCTION AS NEEDED TO INSTALL PROPOSED UTILITIES/PAVEMENT GRADES/CURBING PER APPROVED PLANS.

## VICINITY MAP
SCALE: NONE

CALL BEFORE YOU DIG !
NEVADA LAW REQUIRES EXCAVATORS TO NOTIFY THE APPROPRIATE ASSOCIATION NOT LESS THAN TWO (2) WORKING DAYS NOR MORE THAN FOURTEEN (14) CALENDAR DAYS PRIOR TO EXCAVATION
Underground Service Alert
www.unusa811.com
1-800-227-2600

0 10 20 40
SCALE: 1" = 20.00'

NORTH

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brand | operations | build
16808 ARMSTRONG AVE
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949.753.7070 T
WDPARTNERS.COM

BJ'S RESTAURANT & BREWHOUSE
5881 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149

BJ's

PROTOTYPE 6A

WDPARTNERS JOB NUMBER:
BJSBJ0144

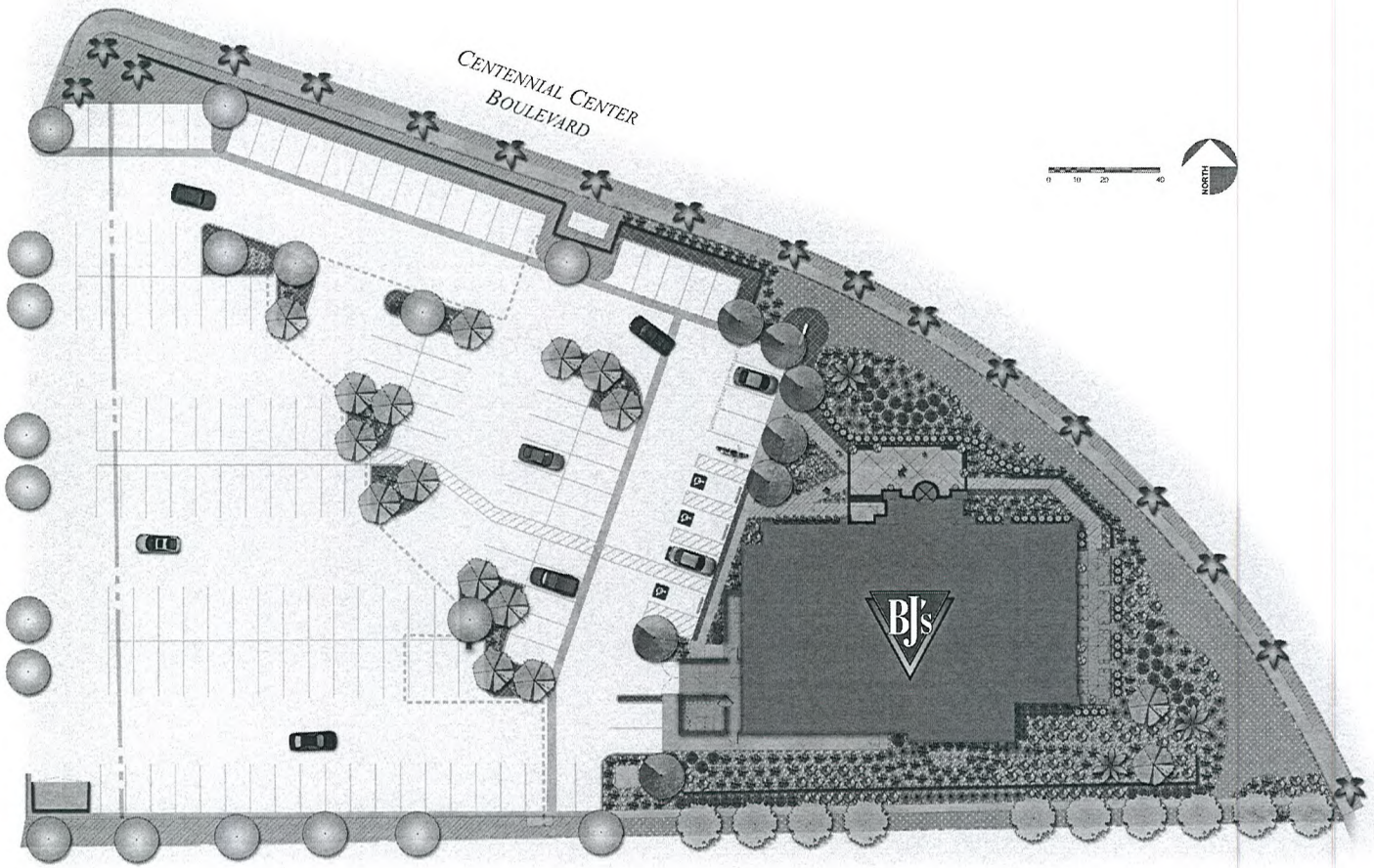
DATE ISSUED:

ISSUES:
BUILDING SUBMITTAL 10/25/2010

REVISIONS:

SHEET CONTENTS:
SITE IMPROVEMENT PLAN

SHEET NUMBER:
C1
SHT XX OF XX TOTAL




## PLANTING SCHEDULE

TOTAL NUMBER OF PLANTS SHALL BE VERIFIED ON THE LANDSCAPE PLAN. IF PLANT TOTAL DIFFERS FROM THIS SCHEDULE, THE PLAN SHALL GOVERN.

| SYMBOL | KEY | QTY. | BOTANICAL NAME<br>COMMON NAME | SIZE<br>CONDITION | COMMENTS |
|---|---|---|---|---|---|
| | WR | 3 | WASHINGTONIA ROBUSTA<br>MEXICAN FAN PALM | 16-17' BTH CONT<br>(BROWN TRUNK HEIGHT | SKINNED |
| | FV | 10 | FRAXINUS VELUTINA 'RIO GRADE'<br>RIO TEX ASH | 2" CAL 24" BOX | 6' CLEAR TRUNK |
| | CT | 16 | CHITALPA TASHKENTENSIS 'PINK DAWN'<br>PINK DAWN CHITALPA | 2" CAL 24" BOX | 6' CLEAR TRUNK |
| | RA | 7 | ROBINIA AMBIGUA 'PURPLE ROBE'<br>PURPLE ROBE LOCUST | 2" CAL 24" BOX | 5' CLEAR TRUNK |
| | LF | 62 | LEUCOPHYLLUM LANGI 'RIO BRAVO'<br>RIO BRAVO TEXAS SAGE | 36" HT 7 GAL MIN. CONT | DENSELY BRANCHED |
| | AG | 63 | SALVIA GREGGII<br>AUTUMN SAGE | 18" HT 5 GAL MIN. CONT | DENSELY BRANCHED |
| | MR | 265 | MUHLENBERGIA RIGENS<br>DEER GRASS | 24" HT 7 GAL MIN. CONT | WELL ROOTED, FULL CLUMP |
| | HP | 109 | HESPERALOE PARVIFLORA<br>RED YUCCA | 18" HT 7 GAL MIN. CONT | DENSELY BRANCHED |
| | DW | 49 | DASYLIRION WHEELERI<br>DESERT SPOON | 24" HT 7 GAL MIN. CONT | DENSELY BRANCHED |
| | PT | 82 | PITTOSPORUM TOBIRA 'WHEELERS'<br>WHEELERS PITTOSPORUM | 18" HT/SPR 5 GAL MIN. CONT | DENSELY BRANCHED |
| | CR | 15 | CYCAS REVOLUTA<br>SAGO PALM | 24" HT/SPR 5 GAL MIN. CONT | DENSE FOLIAGE |
| | CA | 2 | CORDYLINE AUSTR. 'RED SENSATION'<br>RED SENSATION CORDYLINE | 24" HT/SPR 5 GAL MIN. CONT | DENSE FOLIAGE |
| | BP | 501 | BACCHARIS PILULARIS<br>DWARF COYOTE BRUSH | 24" SPR 1 GAL MIN. CONT | DENSE FOLIAGE, 3' O.C. |
| | DC | 665 | DALEA CAPITATA<br>GREEN DALEA | 18" SPR 1 GAL MIN. CONT | DENSE FOLIAGE, 3' O.C. |
| | RR | | 2"-4" DECORATIVE ROCK APPLIED AT 3/4" THICKNESS, "MOJAVE GOLD, CHUNKY HONEY GOLD" COLOR OR MATCH ROCK IN EXISTING PLANTERS. PATTERNS ROCKS (SEE ROCK) OR EQUIVALENT. CHANGE MUST BE APPROVED BY OWNERS REPRESENTATIVE. | | |

### LEGEND - EXISTING

- EXISTING TREE TO REMAIN
- EXISTING PALM TREE TO REMAIN
- EXISTING SHRUB & GROUND COVER TO REMAIN

**BJ's Restaurant & Brewhouse**

Color Landscape Plan

5881 Centennial Center Blvd.

Las Vegas, Nevada

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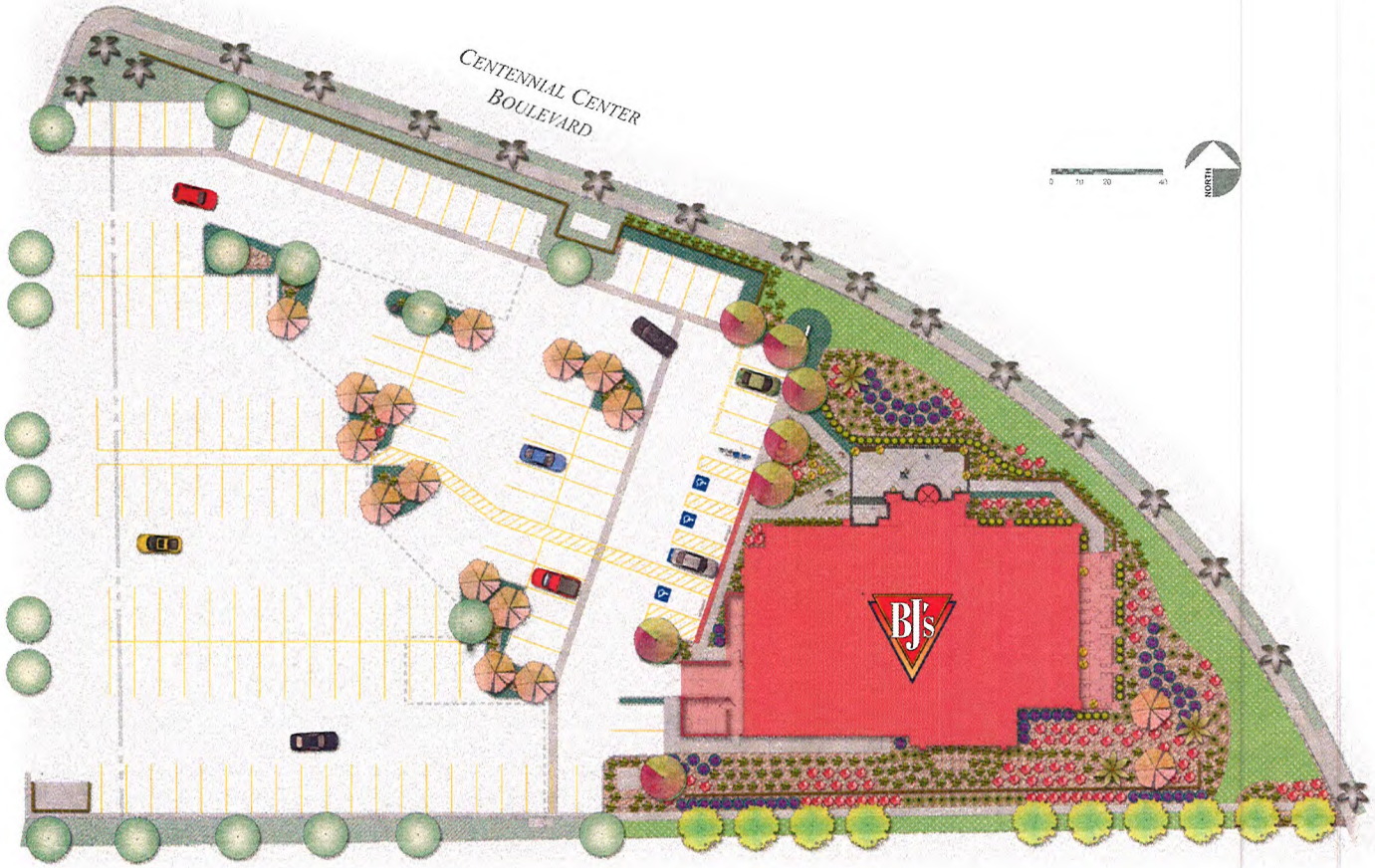


## PLANTING SCHEDULE

| SYMBOL | KEY | QTY. | BOTANICAL NAME / COMMON NAME | SIZE / CONDITION | COMMENTS |
|---|---|---|---|---|---|
| | WH | 3 | WASHINGTONIA ROBUSTA / MEXICAN FAN PALM | 10'-15' STR. (BROWN TRUNK HEIGHT) CONT | SKINNED |
| | FV | 10 | FRAXINUS VELUTINA 'RIO GRANDE' / RIO GRANDE FAN TEX ASH | 2" CAL. 24" BOX | 6' CLEAR TRUNK |
| | CT | 16 | CHITALPA TASHKENTENSIS 'PINK DAWN' / PINK DAWN CHITALPA | 2" CAL. 24" BOX | 6' CLEAR TRUNK |
| | RA | 7 | ROBINIA AMBIGUA 'PURPLE ROBE' / PURPLE ROBE LOCUST | 2" CAL. 24" BOX | 6' CLEAR TRUNK |
| | LF | 62 | LEUCOPHYLLUM LANG. 'RIO BRAVO' / RIO BRAVO TEXAS SAGE | 36" HT. 5 GAL. MIN. CONT | DENSELY BRANCHED |
| | SG | 63 | SALVIA GREGGII / AUTUMN SAGE | 18" HT. 5 GAL. MIN. CONT | DENSELY BRANCHED |
| | MR | 286 | MUHLENBERGIA RIGENS / DEER GRASS | 24" HT. 5 GAL. MIN. CONT | WELL ROOTED, FULL CLUMP |
| | HP | 109 | HESPERALOE PARVIFLORA / RED YUCCA | 18" HT. 5 GAL. MIN. CONT | DENSELY BRANCHED |
| | DW | 49 | DASYLIRION WHEELERI / DESERT SPOON | 24" HT. 5 GAL. MIN. CONT | DENSELY BRANCHED |
| | PT | 62 | PITTOSPORUM TOBIRA 'WHEELERS' / WHEELERS PITTOSPORUM | 18" HT. MIN. 5 GAL. MIN. CONT | DENSELY BRANCHED |
| | CR | 15 | CYCAS REVOLUTA / SAGO PALM | 24" HT. PER 5 GAL. MIN. CONT | DENSE FOLIAGE |
| | CA | 2 | CORDYLINE AUSTR. 'RED SENSATION' / RED SENSATION CORDYLINE | 24" HT. PER 5 GAL. MIN. CONT | DENSE FOLIAGE |
| | BP | 691 | BACCHARIS PILULARIS / DWARF COYOTE BRUSH | 24" SPR. 1 GAL. MIN. CONT | DENSE FOLIAGE, 3' O.C. |
| | DC | 665 | DALEA CAPITATA / GREEN DALEA | 18" SPR. 1 GAL. MIN. CONT | DENSE FOLIAGE, 2' O.C. |
| | DR | | 2-4" DECORATIVE ROCK APPLIED AT 3-5" THICKNESS. 'MOJAVE GOLD' CHUNKY HONEY GOLD' COLOR OR MATCH ROCK IN EXISTING ISLANDS. 'PARSONS ROCKS' (702-566-ROCK) OR EQUIVALENT. CHANGE MUST BE APPROVED BY OWNER'S REPRESENTATIVE | | |

### LEGEND - EXISTING

- EXISTING TREE TO REMAIN
- EXISTING PALM TREE TO REMAIN
- EXISTING SHRUB & GROUND COVER TO REMAIN

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**BJ's Restaurant & Brewhouse**

Color Landscape Plan

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Las Vegas, Nevada

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# SUP-40121
# SDR-40122

FRONT ENTRY ELEVATION

FRONT ELEVATION

LEFT ELEVATION

REAR ELEVATION

*AMERICAN SLATE*
*CHERRY BLOSSOM*
*16"x16" TILE VENEER*
*TOWER AND PILASTERS*

*AMERICAN SLATE*
*GOLDEN MIGRATION*
*SPLIT FACE TYPE*
*COLOR: GREYS AND TANS*
*WAINSCOT*

*STUCCO*
*DUNN-EDWARDS*
*COLOR: ARABIAN RED*
*MAIN BUILDING FIELD*

*CORONADO STONE*
*CHISTLED CREAM*
*WAINSCOT CAP*

*COLOR: BLACK*
*METAL CANOPIES*

*CORNICE*
*DUNN EDWARDS*
*COLOR: DARK CHOCOLATE*

**BJ's Restaurant & Brewhouse**

Proposed Color Elevations

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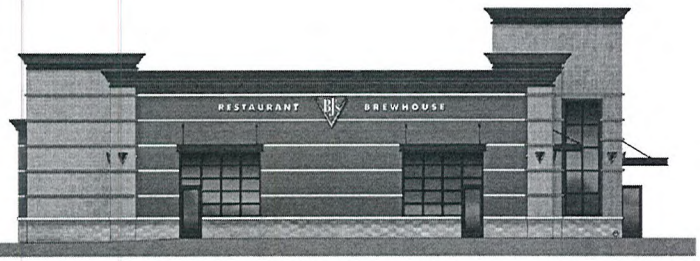
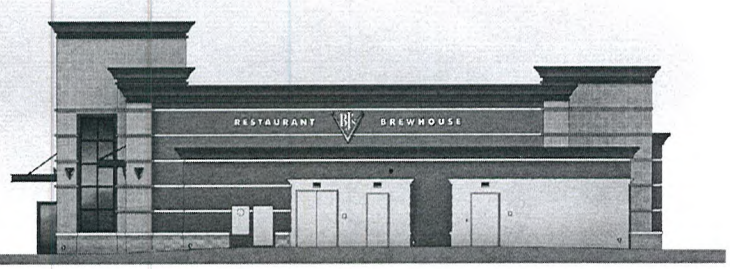
FRONT ENTRY ELEVATION




FRONT ELEVATION

LEFT ELEVATION




REAR ELEVATION

*AMERICAN SLATE*
*CHERRY BLOSSOM*
*16"x16" TILE VENEER*
*TOWER AND PILASTERS*

*AMERICAN SLATE*
*GOLDEN MIGRATION*
*SPLIT FACE TYPE*
*COLOR: GREYS AND TANS*
*WAINSCOT*

*STUCCO*
*DUNN-EDWARDS*
*COLOR: ARABIAN RED*
*MAIN BUILDING FIELD*

*CORONADO STONE*
*CHISTLED CREAM*
*WAINSCOT CAP*

*COLOR: BLACK*
*METAL CANOPIES*

*CORNICE*
*DUNN EDWARDS*
*COLOR: DARK CHOCOLATE*

# BJ's Restaurant & Brewhouse

Proposed Color Elevations

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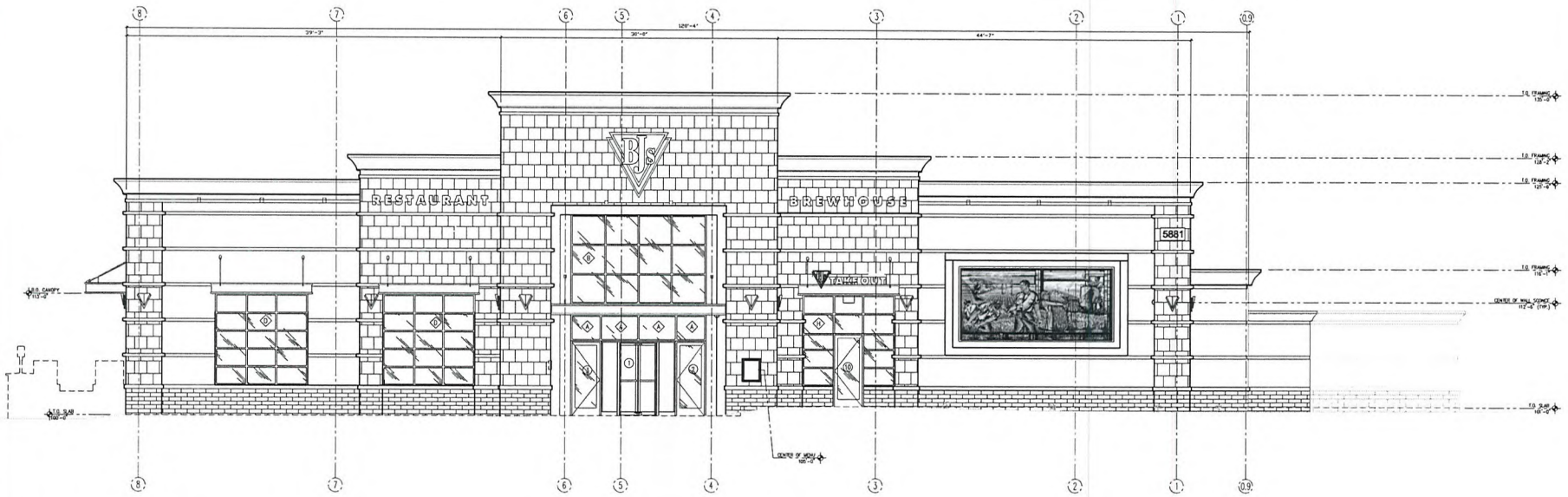
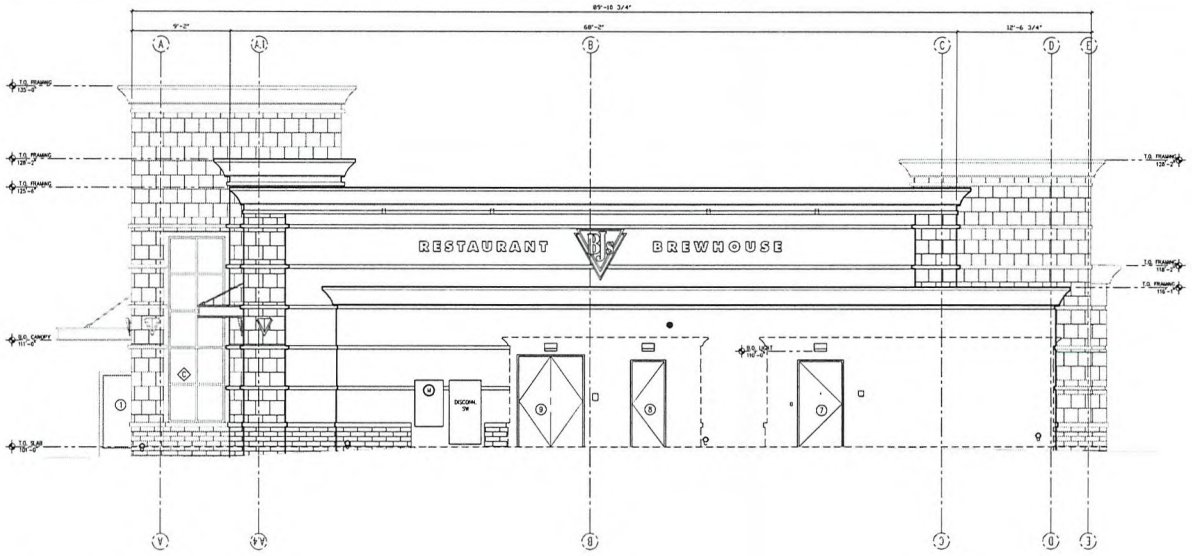



1 A2.0 FRONT / NORTH ELEVATION
SCALE: 3/16"=1'-0"




2 A2.0 RIGHT / WEST ELEVATION
SCALE: 3/16"=1'-0"

| GENERAL NOTES | |
|---|---|
| 1. | REFER TO FINISH SCHEDULE (SHEET A0.2) AND DETAILS FOR APPLIED FINISHES. |
| 2. | PAINT AND FINISH, REFER TO A0.2 |
| 3. | SIGNAGE UNDER SEPERATE SUBMITTAL |
| 4. | ALL EXTERIOR SLATE WALLS TO RECEIVE (2) TWO LAYERS GRADE "D" PAPER OVER PLYWOOD SHEATING |
| 5. | ALL EXTERIOR STUCCO WALLS TO RECEIVE LIQUID WATER RESISTANT MEMBRANE, REFER TO STUCCO SPECIFICATIONS. |
| 6. | MURALS ARE ARCHITECTURAL FEATURES BEING ADDED TO THE BUILDING & WILL NOT BE USED FOR ANY TYPE OF ADVERTISING FOR THE RESTAURANT. |
| 7. | PLASTER WEEP SCREED & WAINESCOT WILL SLOPE WITH ELEVATION CHANGE 1" ABOVE FINISH GRADE |
| 8. | WINDOWS WITH A LEAST DIMENSION GREATER THAN 6 INCHES BUT LESS THAN 48 INCHES AND THE BOTTOM OF WHICH IS NOT MORE THAN 16 FEET ABOVE THE ADJOINING YARD, COURT, ETC., SHALL BE FULLY TEMPERED GLASS OF AT LEAST ¼ INCHES THICKNESS, APPROVED BURGLARY RESISTANT MATERIALS OR GUARDED BY METAL BARS, SCREEN OR GRILLES IN AN APPROVED MANNER. |

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BJ'S RESTAURANT & BREWHOUSE
5881 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149

PROTOTYPE 6A

WDPARTNERS JOB NUMBER:
BJS0J0144

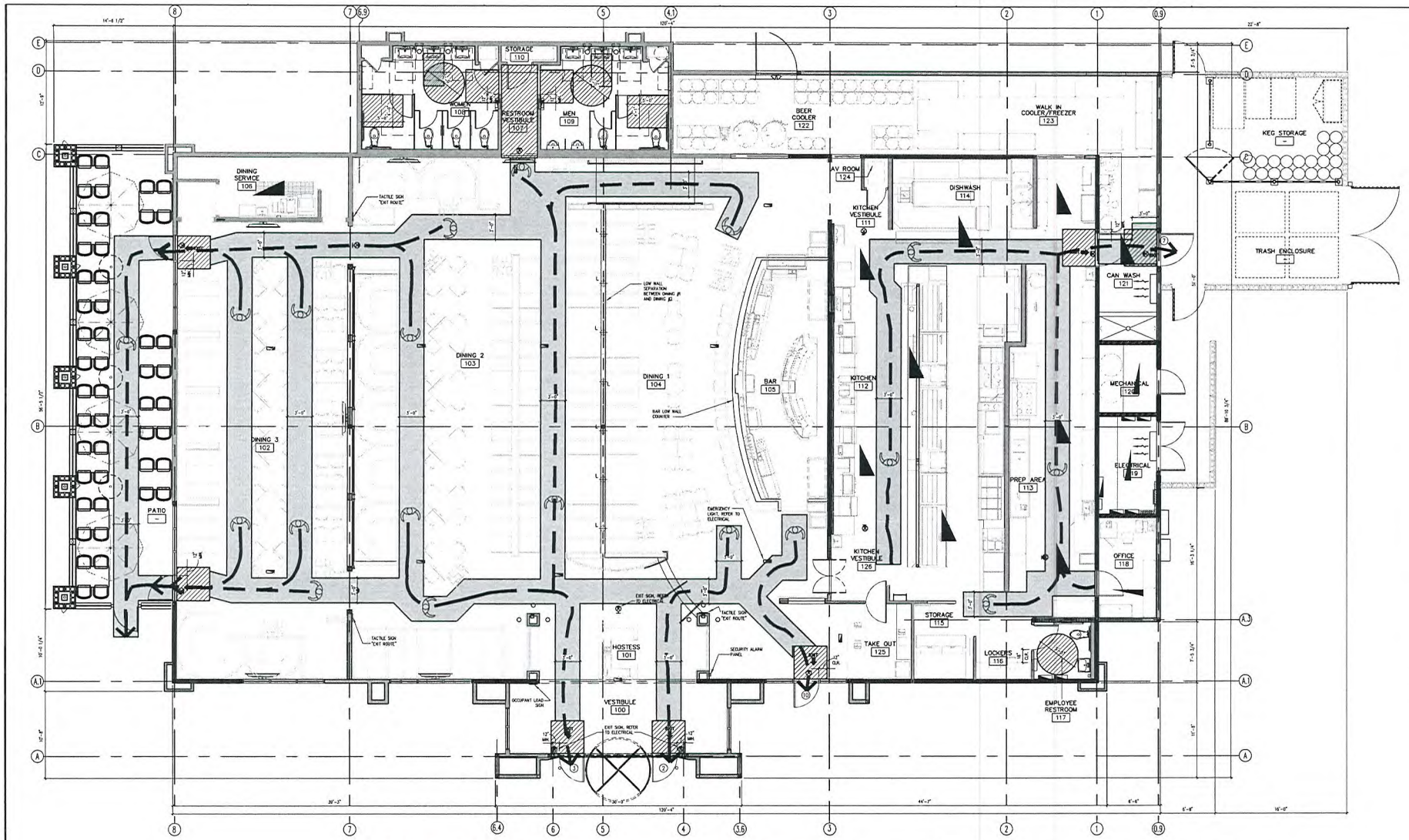
DATE ISSUED:

ISSUES:
BUILDING SUBMITTAL 10/25/2010

REVISIONS:

SHEET CONTENTS:
EXTERIOR ELEVATIONS

SHEET NUMBER:
A2.0
SHT 10 OF 32 TOTAL




1 EGRESS / FURNISHING PLAN
A1.5 SCALE: 3/16"=1'-0"

NORTH
REF. TO CIVIL FOR TRUE NORTH

## OCCUPANT LOAD CALCULATION

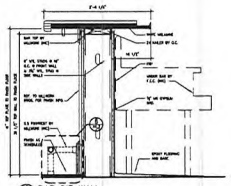
| AREA | FIXED SEATING @ 12/4" | LOOSE SEATING @ 15 S.F. / OCC. | | TOTAL |
|---|---|---|---|---|
| BAR | - | 16 | 16 | |
| DINING #1 | 60 | 62 / 15 = 5 | 5 | |
| DINING #2 | 76 | 62 / 15 = 7 | 7 | |
| DINING #3 | 37 | 220 / 15 = 15 | 15 | |
| KITCHEN | | 1000 / 200 = 5 | 5 | |
| ENTRY | | 200 / 7 = 41 | 41 | |
| STORAGE | | 47000 = 1 | 1 | |
| LOCKER ROOM | | 50000 = 1 | 1 | |
| OFFICE | | 70/100 = 1 | 1 | |
| MECHANICAL | | 40/200 = 1 | 1 | |
| PATIO | | 315/15 = 21 | 21 | |
| TOTAL OCCUPANCY | 169 | | 110 | 287 |

NOTE: AISLE SPACE / CIRCULATION NOT REQUIRED FOR OCCUPANT LOAD CALCULATIONS

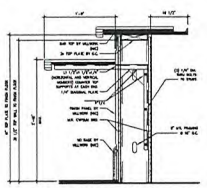
## ACTUAL SEATING TABULATION

| TYPE | QTY | | TOTAL |
|---|---|---|---|
| QUEUE TOPS (HIGH) | 2 | = | 4 |
| QUEUE TOPS | 0 | = | 6 |
| QUEUE BOOTHS | 10 | = | 20 |
| 4 TOPS x | 6 | = | 24 |
| 4 TOPS (SQ.) x | 12 | = | 48 |
| 6 TOPS (BOOTH) x | 2 | = | 16 |
| 6 TOPS (BOOTH) x | 7 | = | 28 |
| 6 TOPS (BOOTH - R) x | 0 | = | 0 |
| 8 TOPS (BOOTH) x | 4 | = | 24 |
| 4 TOPS (BOOTH) x | 17 | = | 68 |
| 3 TOPS (HIGH) x | 0 | = | 0 |
| 4 TOPS (HIGH) x | 2 | = | 8 |
| CHAIR | | = | 13 |
| TOTAL: | | | 269 |
| ACCESSIBLE SEATING: 4 ACCESSIBLE SEATS REQUIRED, 12 PROVIDED. | | | |
| PATIO = 4 TOPS (12) | | = | 48 |
| GRAND TOTAL: | | | 308 |

NOTE: SEATING PROVIDE BY MILLWORK CONTRACTOR.



1 BAR DIE WALL
SCALE: NOT TO SCALE



2 BAR ACCESSIBLE SEATING
SCALE: NOT TO SCALE

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brand : operations : build

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SUITE 100
IRVINE, CA 92606
949.793.7979 T

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5881 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149

BJ's

PROTOTYPE 6A

WDPARTNERS JOB NUMBER: BJSBJ0144
DATE ISSUED:

ISSUES:
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REVISIONS:

SHEET CONTENTS:
EGRESS/ FURNISHING PLAN

SHEET NUMBER:
A1.5
SHT8 OF32 TOTAL

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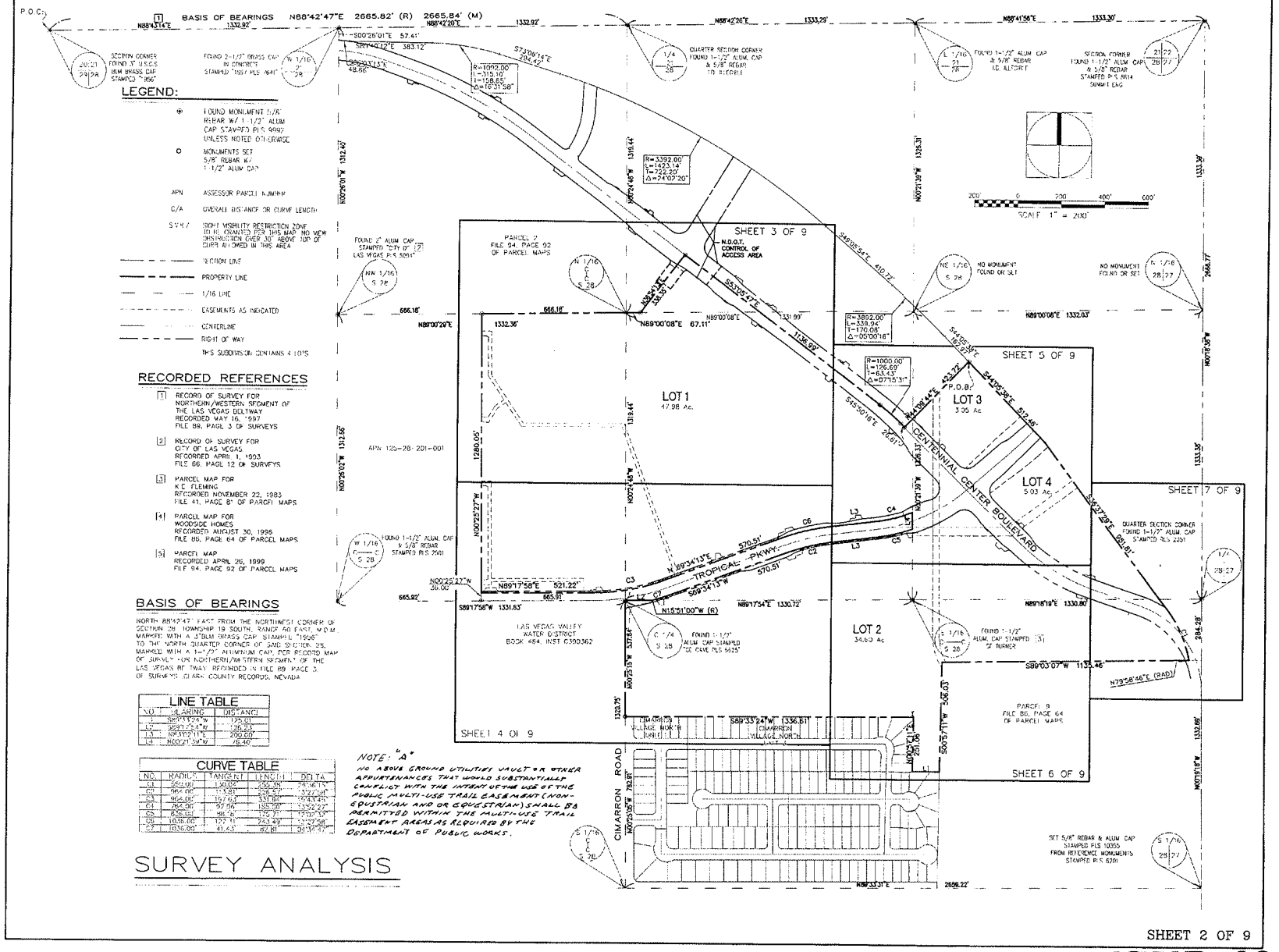


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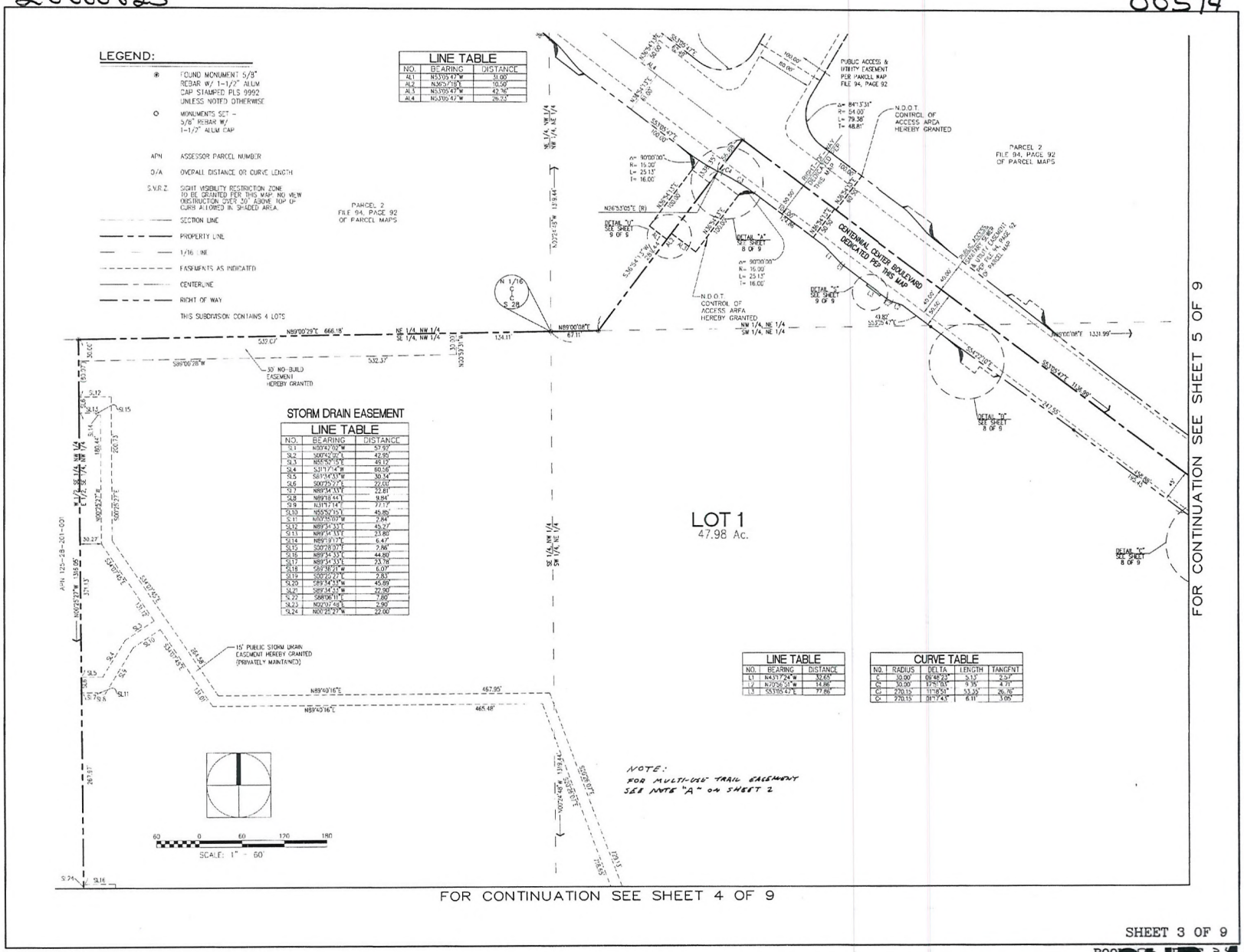


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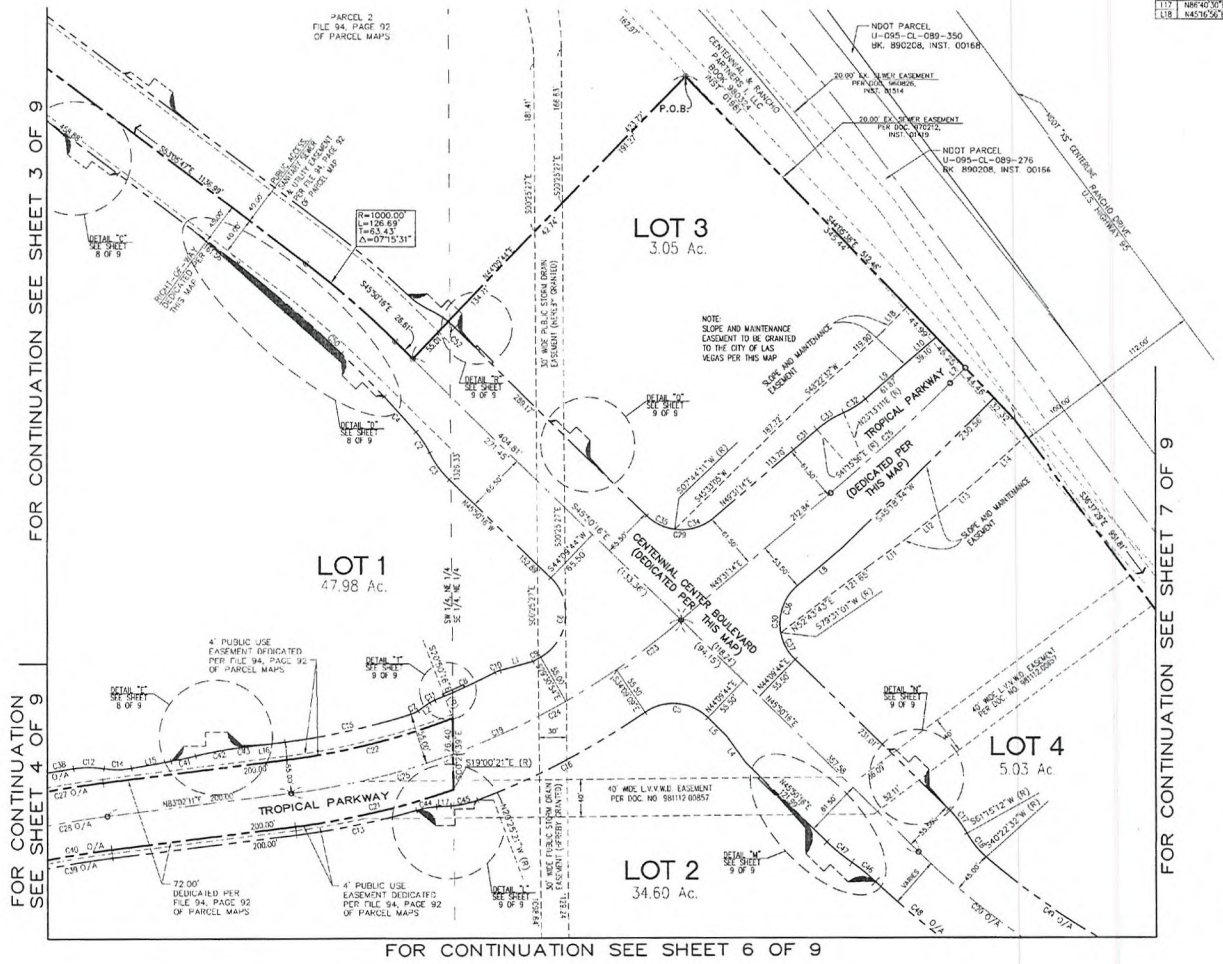


| LINE TABLE | | |
|---|---|---|
| NO. | BEARING | DISTANCE |
| L1 | N74°32'04"E | 36.49' |
| L2 | N39°01'29"E | 15.15' |
| L4 | N38°01'53"W | 35.23' |
| L5 | N45°50'18"W | 28.20' |
| L7 | N45°29'54"E | 23.40' |
| L8 | S49°31'14"W | 64.34' |
| L9 | N49°08'57"E | 61.87' |
| L10 | N49°46'28"E | 39.10' |
| L11 | N53°53'09"E | 49.46' |
| L12 | N56°47'42"E | 50.87' |
| L13 | N56°05'53"E | 50.02' |
| L14 | N47°16'12"E | 70.06' |
| L15 | N86°07'19"E | 43.33' |
| L16 | S83°00'11"W | 44.39' |
| L17 | N86°40'50"E | 15.59' |
| L18 | N45°16'56"E | 39.93' |

| CURVE TABLE | | | | |
|---|---|---|---|---|
| NO. | RADIUS | DELTA | LENGTH | TANGENT |
| C1 | 1291.70' | 06°30'55" | 146.69' | 73.50' |
| C2 | 96.00' | 15°49'15" | 26.49' | 13.33' |
| C3 | 104.00' | 29°27'01" | 56.97' | 29.15' |
| C4 | 1291.70' | 02°16'40" | 51.35' | 25.68' |
| C5 | 54.00' | 78°18'53" | 73.81' | 43.97' |
| C6 | 54.00' | 106°19'22" | 100.21' | 72.08' |
| C7 | 30.00' | 16°15'29" | 8.51' | 4.29' |
| C8 | 738.00' | 05°33'36" | 71.62' | 35.84' |
| C9 | 745.00' | 00°43'55" | 9.52' | 4.76' |
| C10 | 30.00' | 11°47'41" | 6.18' | 3.09' |
| C11 | 30.00' | 12°21'34" | 6.47' | 3.25' |
| C12 | 109.00' | 17°29'41" | 33.96' | 17.16' |
| C13 | 845.00' | 08°57'51" | 132.70' | 66.48' |
| C14 | 91.00' | 18°39'58" | 29.60' | 14.96' |
| C15 | 745.00' | 10°45'27" | 139.84' | 70.13' |
| C16 | 800.00' | 14°43'48" | 205.01' | 103.00' |
| C17 | 109.00' | 17°06'28" | 32.51' | 16.38' |
| C18 | 91.00' | 20°07'39" | 31.76' | 16.02' |
| C19 | 800.00' | 33°30'58" | 467.97' | 240.89' |
| C20 | 900.00' | 25°10'04" | 395.33' | 200.9' |
| C21 | 836.00' | 12°02'32" | 175.71' | 88.19' |
| C22 | 764.00' | 13°54'27" | 185.00' | 92.96' |
| C23 | 800.00' | 06°19'17" | 88.34' | 44.22' |
| C24 | 800.00' | 14°19'28" | 199.97' | 100.17' |
| C25 | 800.00' | 12°54'52" | 180.32' | 90.54' |
| C26 | 2500.00' | 04°01'20" | 175.50' | 87.76' |
| C27 | 1030.00' | 13°27'58" | 743.49' | 122.31' |
| C28 | 1000.00' | 13°27'58" | 235.03' | 118.06' |
| C29 | 54.00' | 84°38'31" | 79.77' | 49.17' |
| C30 | 54.00' | 95°21'29" | 89.87' | 59.30' |
| C31 | 2438.50' | 00°47'09" | 33.45' | 16.72' |
| C32 | 91.50' | 17°37'40" | 28.15' | 14.19' |
| C33 | 108.50' | 18°50'44" | 34.17' | 17.23' |
| C34 | 54.00' | 48°12'58" | 45.44' | 24.16' |
| C35 | 54.00' | 36°20'33" | 34.33' | 17.77' |
| C36 | 54.00' | 60°00'00" | 56.55' | 31.16' |
| C37 | 54.00' | 36°21'17" | 33.39' | 17.31' |
| C38 | 1000.00' | 07°14'24" | 133.93' | 66.78' |
| C39 | 950.00' | 08°38'12" | 143.86' | 72.11' |
| C40 | 964.00' | 13°27'58" | 226.57' | 113.81' |
| C41 | 400.00' | 03°52'34" | 27.06' | 13.53' |
| C42 | 400.00' | 07°10'28" | 50.44' | 25.25' |
| C43 | 400.00' | 00°26'02" | 3.03' | 1.51' |
| C44 | 100.00' | 12°38'10" | 22.05' | 11.07' |
| C45 | 100.00' | 17°05'51" | 29.84' | 15.03' |
| C46 | 200.00' | 09°20'24" | 32.60' | 16.34' |
| C47 | 200.00' | 09°28'36" | 34.90' | 17.49' |
| C48 | 944.50' | 24°40'35" | 404.02' | 205.15' |
| C49 | 850.00' | 21°24'38" | 419.09' | 161.42' |
| C50 | 1291.70' | 11°38'07" | 262.65' | 131.78' |
| C52 | 100.00' | 05°40'39" | 9.92' | 4.96' |

60 0 60 120 180
SCALE: 1" = 60'

LEGEND:

- FOUND MONUMENT 5/8" REBAR W/ 1-1/2" ALUM CAP STAMPED PLS 9962 UNLESS NOTED OTHERWISE
- MONUMENTS SET - 5/8" REBAR W/ 1-1/2" ALUM CAP
- APN ASSESSOR PARCEL NUMBER
- O/A OVERALL DISTANCE OR CURVE LENGTH
- S.V.R.Z. SIGHT VISIBILITY RESTRICTION ZONE TO BE GRANTED PER THIS MAP. NO VIEW OBSTRUCTION OVER 30" ABOVE TOP OF CURB ALLOWED IN SHADED AREA.
- SECTION LINE
- PROPERTY LINE
- 1/16 LINE
- EASEMENTS AS INDICATED
- CENTERLINE
- RIGHT OF WAY

THIS SUBDIVISION CONTAINS 4 LOTS

SHEET 5 OF 9

BOOK 125 PAGE 34

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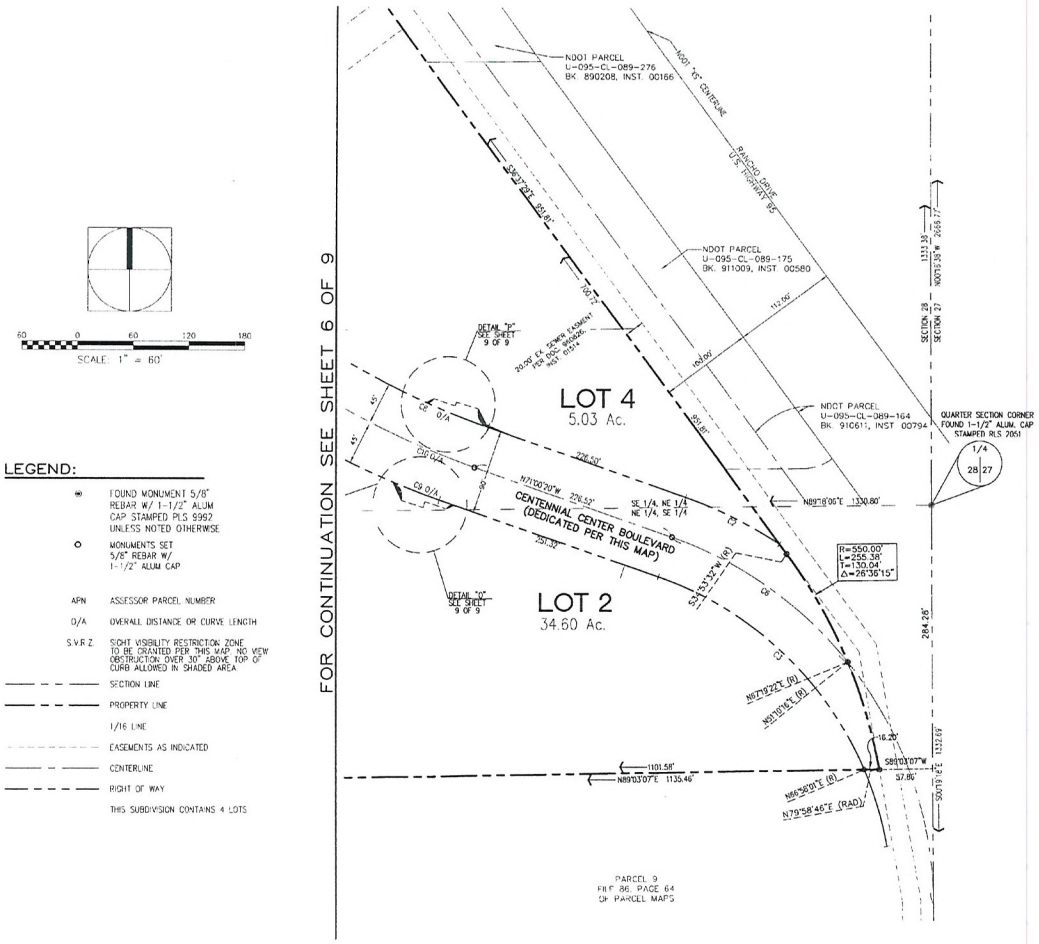


## LEGEND:

- FOUND MONUMENT 5/8" REBAR W/ 1-1/2" ALUM CAP STAMPED PLS 9992 UNLESS NOTED OTHERWISE
- MONUMENTS SET 5/8" REBAR W/ 1-1/2" ALUM CAP
- APN — ASSESSOR PARCEL NUMBER
- O/A — OVERALL DISTANCE OR CURVE LENGTH
- S.V.R.Z. — SIGHT VISIBILITY RESTRICTION ZONE TO BE GRANTED PER THIS MAP. NO VIEW OBSTRUCTION OVER 30" ABOVE TOP OF CURB ALLOWED IN SHADED AREA
- SECTION LINE
- PROPERTY LINE
- 1/16 LINE
- EASEMENTS AS INDICATED
- CENTERLINE
- RIGHT OF WAY
- THIS SUBDIVISION CONTAINS 4 LOTS

CURVE TABLE

| NO. | RADIUS | DELTA | LENGTH | TANGENT |
|---|---|---|---|---|
| C2 | 465.00' | 14°00'18" | 113.66' | 57.12' |
| C3 | 375.00' | 47°58'21" | 313.98' | 166.85' |
| C6 | 420.00' | 32°10'36" | 235.87' | 121.13' |
| C8 | 855.00' | 21°22'58" | 319.09' | 161.42' |
| C9 | 944.50' | 24°30'32" | 404.02' | 205.15' |
| C10 | 900.00' | 25°10'04" | 395.33' | 200.91' |

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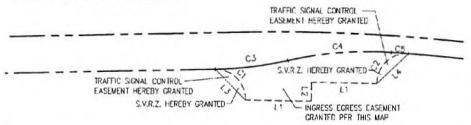
## DETAIL K

SCALE: 1" = 30'

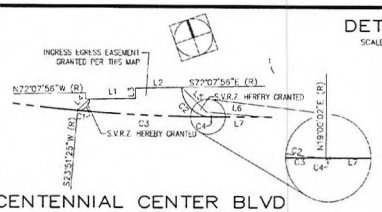
| LINE TABLE | | |
|---|---|---|
| NO. | BEARING | DISTANCE |
| L1 | S71°48'55"W | 35.50' |
| L2 | N18°11'05"W | 10.16' |
| L3 | N64°18'26"W | 23.07' |
| L4 | S27°59'42"W | 23.40' |

| CURVE TABLE | | | | |
|---|---|---|---|---|
| NO. | RADIUS | TANGENT | LENGTH | DELTA |
| C1 | 16.00' | 16.64' | 25.76' | 92°14'42" |
| C2 | 16.00' | 17.15' | 26.24' | 93°57'41" |
| C3 | 200.00' | 19.87' | 39.61' | 11°20'52" |
| C4 | 200.00' | 28.42' | 56.47' | 16°10'38" |
| C5 | 955.00' | 4.66' | 9.33' | 00°33'34" |




## DETAIL P

SCALE: 1" = 30'




| LINE TABLE | | |
|---|---|---|
| NO. | BEARING | DISTANCE |
| L1 | N72°07'56"W | 25.00' |
| L2 | N72°07'56"W | 25.00' |
| L3 | N17°52'04"E | 5.53' |
| L4 | N65°51'45"E | 8.9' |
| L5 | N26°33'07"W | 18.89' |
| L6 | S69°41'48"E | 32.76' |
| L7 | N71°00'20"W | 30.04' |

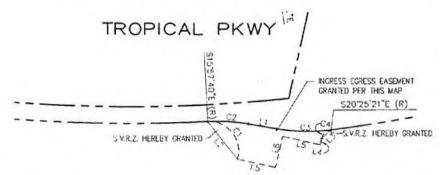
| CURVE TABLE | | | | |
|---|---|---|---|---|
| NO. | RADIUS | TANGENT | LENGTH | DELTA |
| C1 | 6.00' | 6.66' | 10.05' | 95°59'21" |
| C2 | 16.00' | 15.69' | 24.82' | 88°52'03" |
| C3 | 855.00' | 36.76' | 72.47' | 04°51'23" |
| C4 | 855.00' | 0.09' | 0.11' | 00°00'27" |

## DETAIL L

SCALE: 1" = 30'

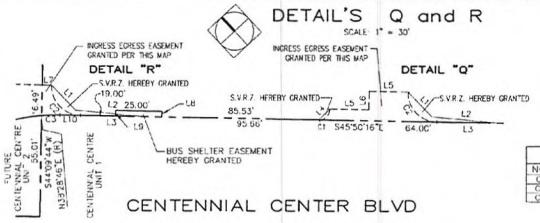
| LINE TABLE | | |
|---|---|---|
| NO. | BEARING | DISTANCE |
| L1 | N86°40'50"E | 15.39' |
| L2 | S01°13'09"E | 26.13' |
| L3 | S34°34'59"W | 6.88' |
| L4 | S00°25'27"E | 3.53' |
| L5 | S89°34'33"W | 21.02' |
| L6 | S00°25'27"E | 17.56' |

| CURVE TABLE | | | | |
|---|---|---|---|---|
| NO. | RADIUS | TANGENT | LENGTH | DELTA |
| C1 | 16.00' | 22.63' | 30.57' | 109°29'07" |
| C2 | 100.00' | 11.07' | 22.05' | 12°38'10" |
| C3 | 100.00' | 15.03' | 29.84' | 17°05'51" |
| C4 | 6.00' | 4.20' | 7.33' | 70°00'00" |




## DETAIL'S Q and R

SCALE: 1" = 30'




| LINE TABLE | | |
|---|---|---|
| NO. | BEARING | DISTANCE |
| L1 | S09°50'16"E | 18.72' |
| L2 | S41°01'18"E | 36.74' |
| L3 | N45°50'16"W | 33.89' |
| L4 | N89°09'44"E | 8.49' |
| L5 | S45°50'16"E | 21.00' |
| L6 | N44°09'44"E | 10.00' |
| L7 | N45°50'16"W | 5.00' |
| L8 | N44°09'44"E | 3.00' |
| L9 | S44°09'44"W | 3.00' |
| L10 | S45°50'16"E | 11.10' |

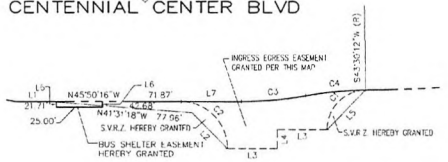
| CURVE TABLE | | | | |
|---|---|---|---|---|
| NO. | RADIUS | TANGENT | LENGTH | DELTA |
| C1 | 6.00' | 6.00' | 9.42' | 90°00'00" |
| C2 | 16.00' | 16.00' | 25.13' | 90°00'00" |
| C3 | 100.00' | 4.96' | 9.92' | 05°40'59" |

## DETAIL M

SCALE: 1" = 30'

| LINE TABLE | | |
|---|---|---|
| NO. | BEARING | DISTANCE |
| L1 | N45°50'16"W | 17.51' |
| L2 | N00°50'16"W | 27.05' |
| L3 | N45°50'16"W | 27.00' |
| L5 | N44°09'44"E | 10.72' |
| L6 | S88°54'25"W | 29.49' |
| L6 | N44°09'44"W | 3.00' |
| L7 | N45°50'16"W | 32.61' |

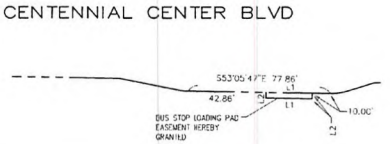
| CURVE TABLE | | | | |
|---|---|---|---|---|
| NO. | RADIUS | TANGENT | LENGTH | DELTA |
| C1 | 27.00' | 26.71' | 32.69' | 69°11'35" |
| C2 | 25.00' | 25.00' | 39.27' | 90°00'00" |
| C3 | 200.00' | 17.50' | 34.90' | 09°59'59" |
| C4 | 200.00' | 16.34' | 32.66' | 09°21'24" |




## DETAIL S

SCALE: 1" = 30'

| LINE TABLE | | |
|---|---|---|
| NO. | BEARING | DISTANCE |
| L1 | S53°05'47"E | 27.00' |
| L2 | N36°54'13"E | 3.00' |




## DETAIL N

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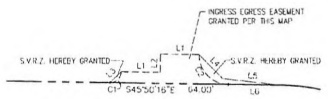



| LINE TABLE | | |
|---|---|---|
| NO. | BEARING | DISTANCE |
| L1 | S45°50'16"E | 21.00' |
| L2 | N44°09'44"E | 10.00' |
| L3 | N89°09'44"E | 8.49' |
| L4 | N00°50'16"W | 18.22' |
| L5 | S40°18'25"E | 32.11' |
| L6 | N45°50'16"W | 28.85' |

| CURVE TABLE | | | | |
|---|---|---|---|---|
| NO. | RADIUS | TANGENT | LENGTH | DELTA |
| C1 | 6.00' | 6.00' | 9.42' | 90°00'00" |
| C2 | 16.00' | 16.00' | 25.13' | 90°00'00" |

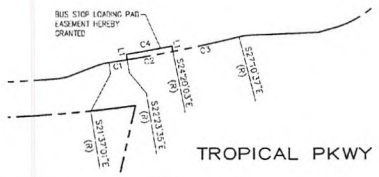
CENTENNIAL CENTER BLVD

| LINE TABLE | | |
|---|---|---|
| NO. | BEARING | DISTANCE |
| L1 | S21°41'58"E | 3.00' |

| CURVE TABLE | | | | |
|---|---|---|---|---|
| NO. | RADIUS | TANGENT | LENGTH | DELTA |
| C1 | 738.00' | 5.00' | 10.00' | 00°46'35" |
| C2 | 738.00' | 12.50' | 25.00' | 01°56'28" |
| C3 | 738.00' | 18.31' | 36.62' | 02°50'54" |
| C4 | 730.00' | 12.50' | 25.00' | 1°58'56" |

## DETAIL T

SCALE: 1" = 30'

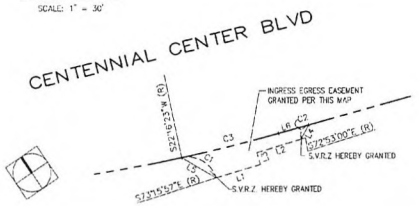



## DETAIL O

SCALE: 1" = 30'

| LINE TABLE | | |
|---|---|---|
| NO. | BEARING | DISTANCE |
| L1 | S72°07'56"E | 25.00' |
| L2 | N72°07'56"W | 25.00' |
| L3 | N17°52'04"E | 6.62' |
| L4 | N63°03'20"E | 8.67' |
| L5 | S25°29'47"E | 21.51' |
| L6 | S71°09'09"E | 16.91' |

| CURVE TABLE | | | | |
|---|---|---|---|---|
| NO. | RADIUS | TANGENT | LENGTH | DELTA |
| C1 | 16.00' | 14.52' | 23.59' | 84°27'40" |
| C2 | 6.00' | 6.70' | 9.62' | 91°57'40" |
| C3 | 944.50' | 27.35' | 54.05' | 03°16'43" |




## DETAIL U

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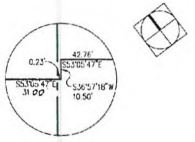


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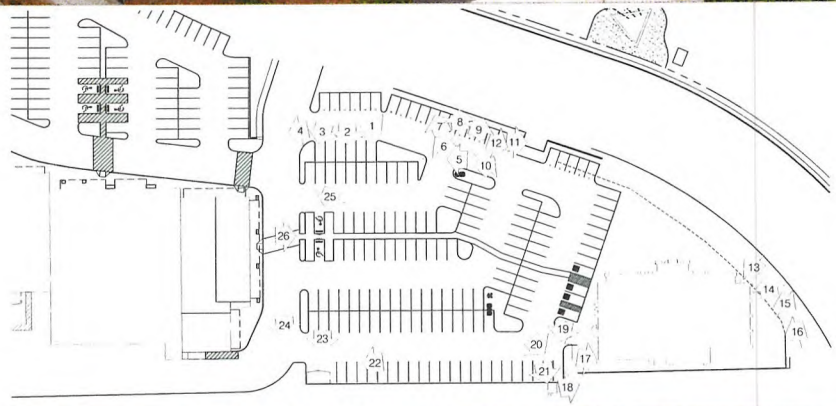

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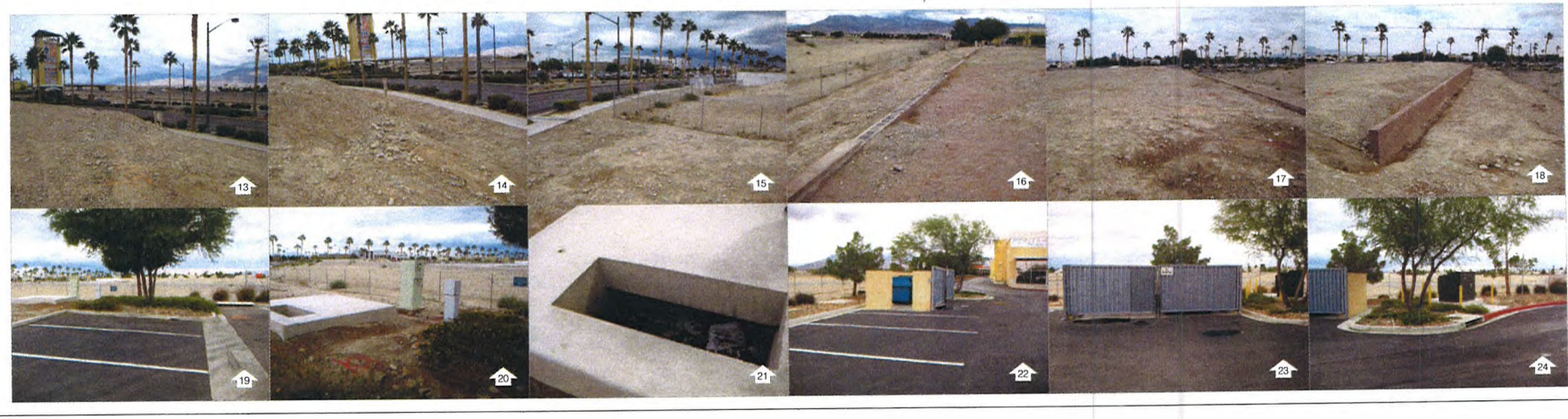


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BJ'S RESTAURANT & BREWHOUSE
5881 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149

PROTOTYPE 6A

WDPARTNERS JOB NUMBER:
BJSBJD0144

DATE ISSUED:

ISSUES:
BUILDING SUBMITTAL 10/25/2010

REVISIONS:

SHEET CONTENTS:
SITE
PHOTO
KEY PLAN

SHEET NUMBER:
1A
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BJ'S RESTAURANT & BREWHOUSE
5881 CENTENNIAL CENTER BLVD.
LAS VEGAS, NV 89149

BJ'S RESTAURANT / LAS VEGAS, NV 89149

OCTOBER 28, 2010

PREPARED BY:

SIGNAGE SOLUTIONS
1336 ALLEC STREET
ANAHEIM, CA 92805
714-491-0299
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800-655-9972
SIGNAGE-SOLUTIONS.COM

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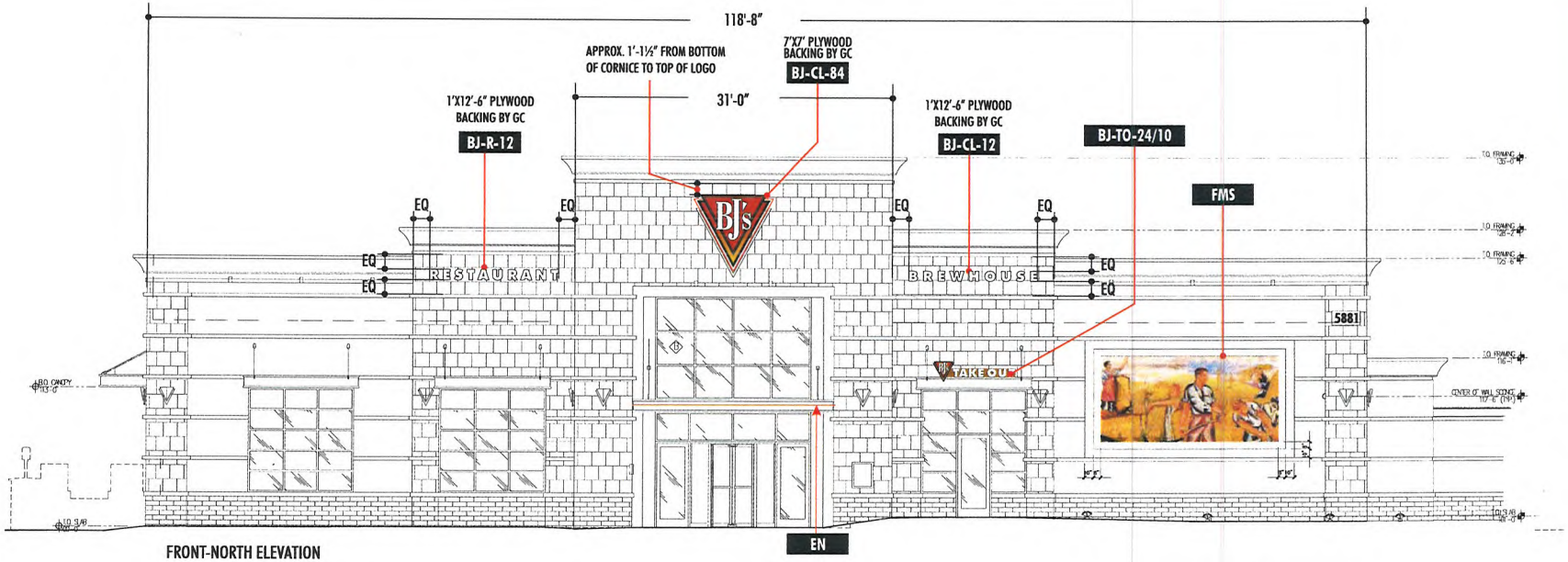
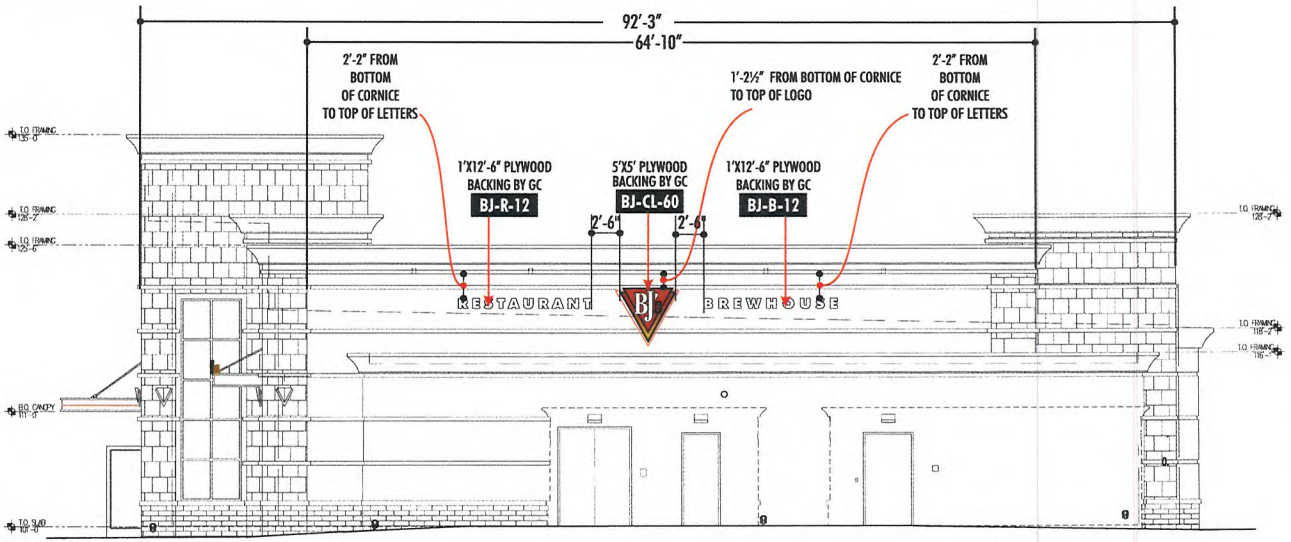



FRONT-NORTH ELEVATION




RIGHT-WEST ELEVATION

NOV 01 2010

## FRONT NORTH & RIGHT WEST ELEVATION / SIGN LOCATION

**SCALE: 3/32" = 1'- 0"**

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**SDR-40122**


SIGNAGE SOLUTIONS
DESIGN BUILD
1336 ALLEC STREET
ANAHEIM, CA. 92805
714-491-0299
Fax 491-0439


PSALM 127:1

ITEM
**VARIOUS**

SIGN TYPE
**LETTERS, LOGOS TAKE OUT**

QUANTITY: AS NOTED
SCALE: AS NOTED

PAGE DESCRIPTION
**ELEVATIONS**

STATUS
**CONCEPT DRAWINGS**

REV.

DESIGNER: GG
SALES: DC

JOB NO.: 10-7505
DATE: 10-27-10

PROJECT

**5881 CENTENNIAL CENTER BLVD**
**LAS VEGAS, NV 89149**


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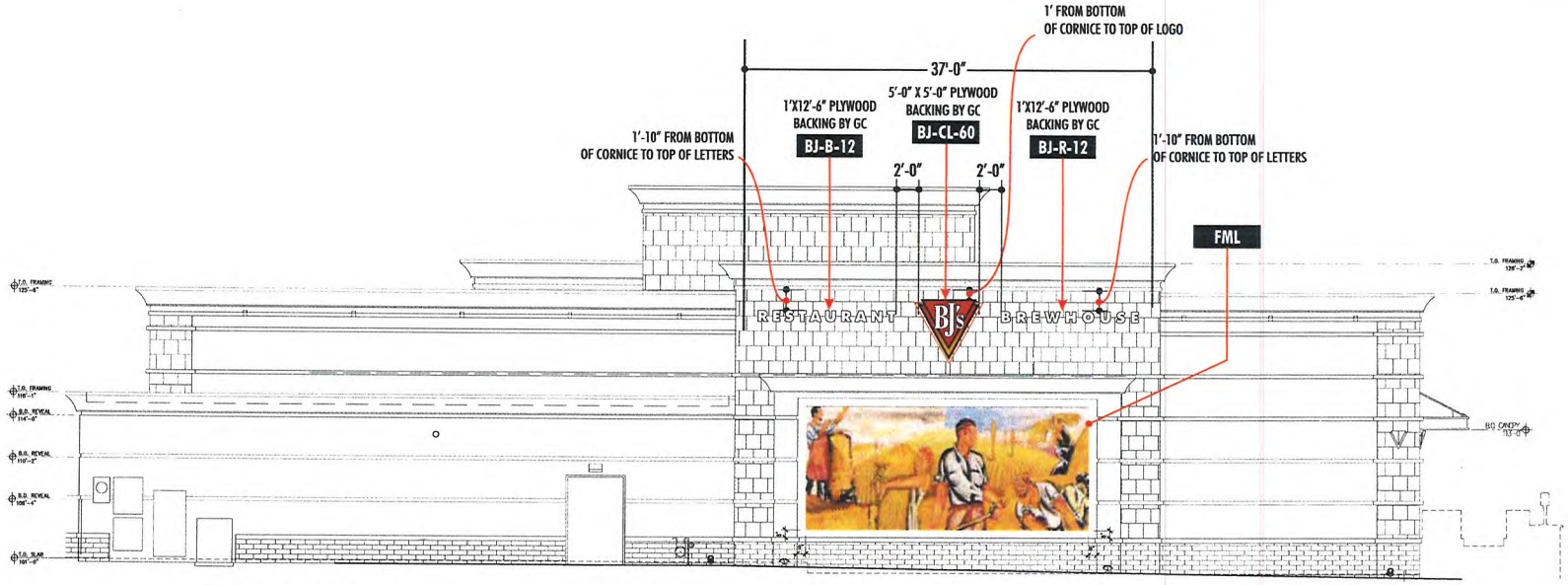
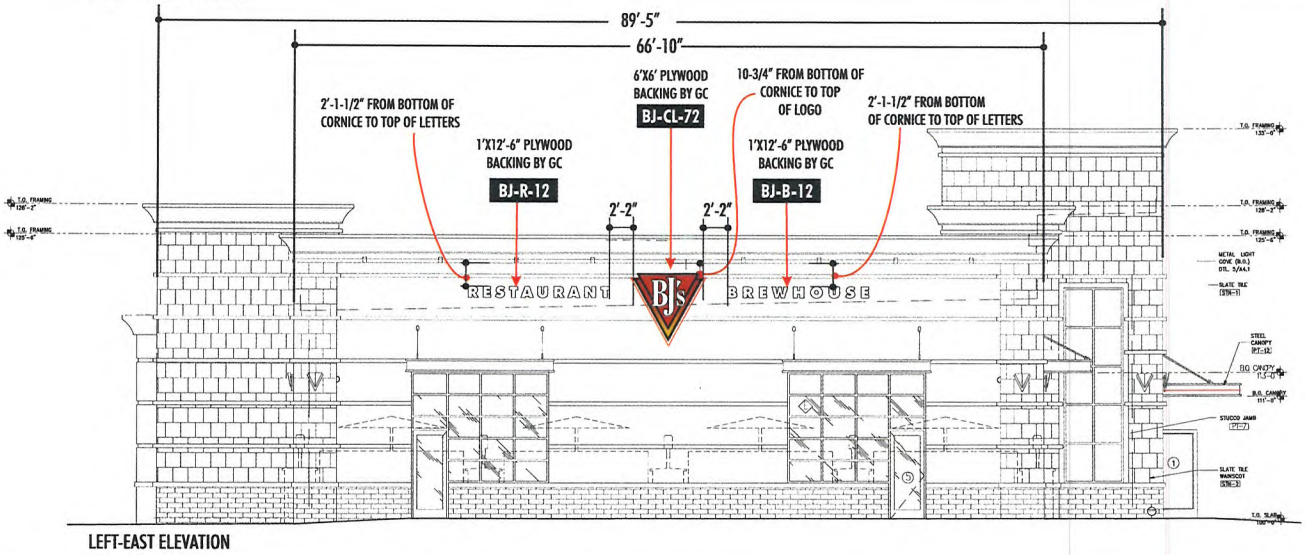
APPROVALS

CLIENT: DATE

LANDLORD: DATE




REAR SOUTH ELEVATION




LEFT-EAST ELEVATION

## REAR SOUTH & LEFT EAST ELEVATION

**SCALE: 3/32" = 1'- 0"**

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**SDR-40122**


SIGNAGE DESIGN SOLUTIONS BUILD
1336 ALLEC STREET
ANAHEIM, CA. 92805
714-491-0299
FAX 491-0439


PSALM 127:1

ITEM
**VARIOUS**
SIGN TYPE

| QUANTITY | SCALE |
|---|---|
| AS NOTED | AS NOTED |

PAGE DESCRIPTION
**ELEVATIONS**
STATUS
**CONCEPT DRAWINGS**
REV.

| DESIGNER | SALES |
|---|---|
| GG | DC |
| JOB NO. | DATE |
| 10-7505 | 10-27-10 |

PROJECT

**5881 CENTENNIAL CENTER BLVD**
**LAS VEGAS, NV 89149**


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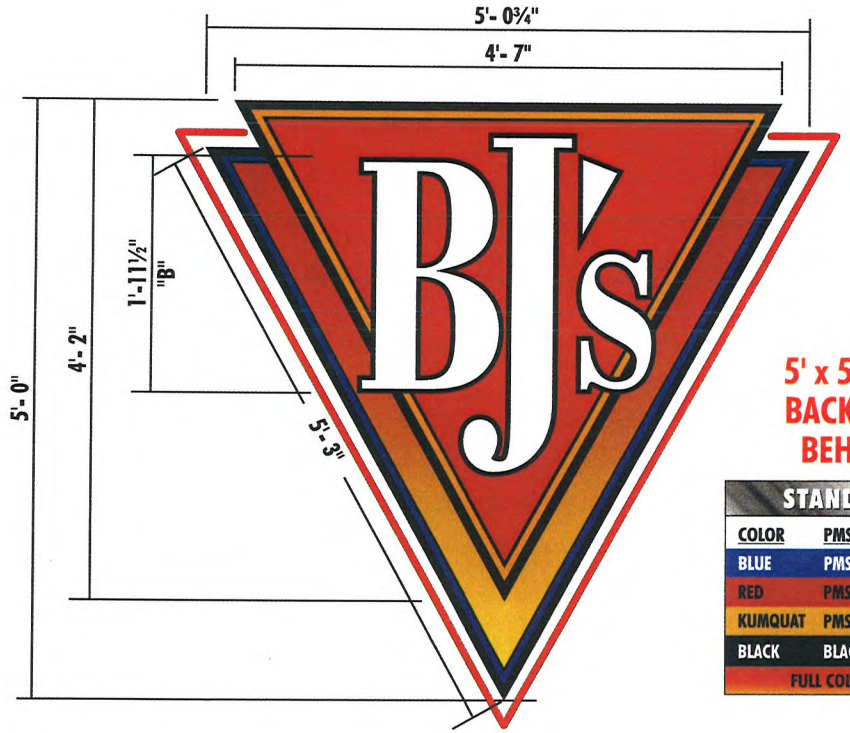
APPROVALS

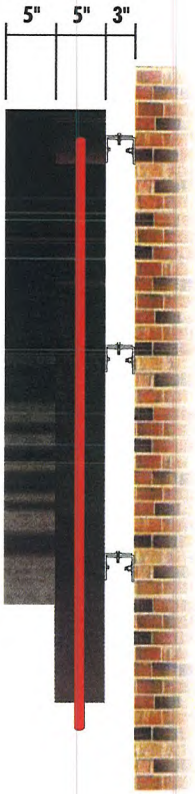
| CLIENT | DATE |
|---|---|
| LANDLORD | DATE |

**CONSTRUCTION DETAILS ON NEXT PAGE**




**5' x 5' PLYWOOD BACKER NEEDED BEHIND WALL**

| STANDARD COLORS | | |
|---|---|---|
| COLOR | PMS | VINYL |
| BLUE | PMS 300 | INTENSE BLUE #3630-127 |
| RED | PMS 200 | DARK RED 3630-73 |
| KUMQUAT | PMS 1235 | KUMQUAT 3630-26 |
| BLACK | BLACK | BLACK 3630-22 |
| FULL COLOR DIGITAL GRAPHIC | | |




**SECTION DETAIL**

**BJ'S EXPOSED SLOAN ColorLINE™ AROUND LOGO**

**Electrical requirements**

**(1) 120V 20A CIRCUIT REQ'D**

UL labels required away from public view.

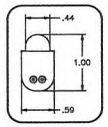
**IMPORTANT NOTE**

UL 2161 COMPLIANT NEC AND MANUFACTURING RECOMMENDATIONS, ALL ELECTRICAL PRIMARY CIRCUITS MUST BE DEDICATED ISOLATED CIRCUITS PROVIDED BY CLIENT/ OWNER.

GC TO PROVIDE ACCESSIBILITY TO REMOTE TRANSFORMERS AND OR BALLASTS FOR INSTALL AND SERVICE.

FINAL ELECTRICAL HOOK UP BY OTHERS.

ALL SIGNS U.L. LISTED




**BJ-CL-60** CUSTOM BJ'S LOGO w/SLOAN ColorLINE
Qty: Make One[2]

SCALE: 1" = 1'- 0"
SIGN AREA: 12.7 SQ. FT.

NOV 01 2010

SIGNAGE DESIGN BUILD SOLUTIONS
1336 ALLEC STREET
ANAHEIM, CA. 92805
714-491-0299
FAX 491-0439

PSALM 127:1

ITEM **BJ-CL-60**

SIGN TYPE
**CUSTOM BJ's LOGO (LED)**

QUANTITY: **AS NOTED** | SCALE: **AS NOTED**

PAGE DESCRIPTION
**SECTION DETAIL**

STATUS
**CONCEPT DRAWINGS**

REV.

DESIGNER: GG | SALES: DC
JOB NO.: 10-7505 | DATE: 10-27-10

PROJECT

**5881 CENTENNIAL CENTER BLVD**
**LAS VEGAS, NV 89149**

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APPROVALS
CLIENT DATE

LANDLORD DATE





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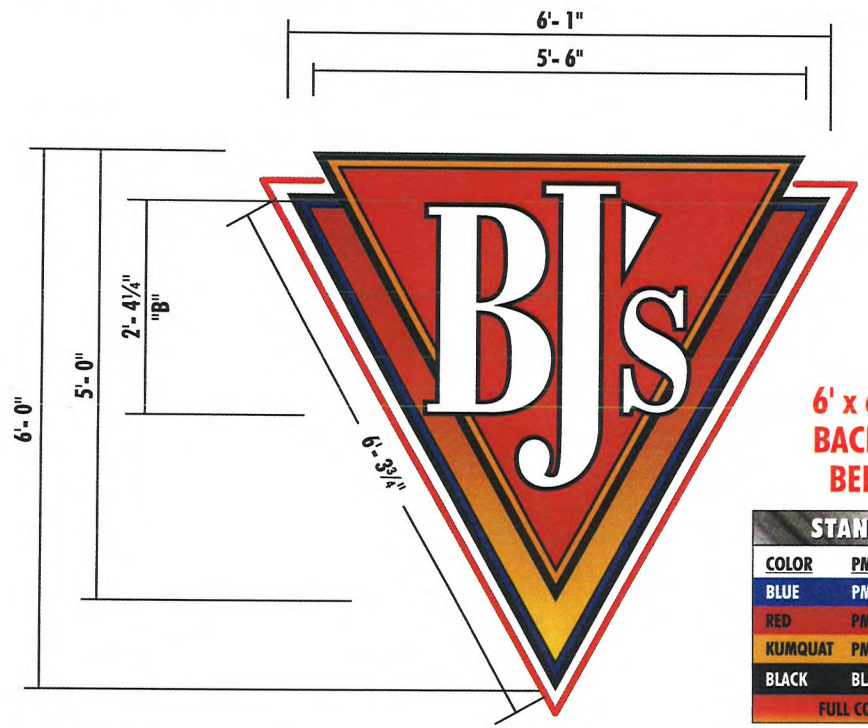
NOV - 1 2010

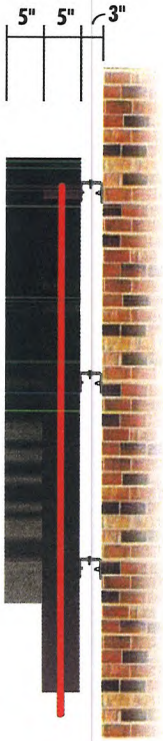
**SUP-40121**
**SDR-40122**

**CONSTRUCTION DETAILS ON NEXT PAGE**




**6' x 6' PLYWOOD BACKER NEEDED BEHIND WALL**

| STANDARD COLORS | | |
|---|---|---|
| COLOR | PMS | VINYL |
| BLUE | PMS 300 | INTENSE BLUE #3630-127 |
| RED | PMS 200 | DARK RED 3630-73 |
| KUMQUAT | PMS 1235 | KUMQUAT 3630-26 |
| BLACK | BLACK | BLACK 3630-22 |
| FULL COLOR DIGITAL GRAPHIC | | |




**SECTION DETAIL**

**ELECTRICAL REQUIREMENTS**

**(1) 120V 20A CIRCUIT REQ'D**

UL labels required away from public view.

**IMPORTANT NOTE**

UL 2161 COMPLIANT NEC AND MANUFACTURING RECOMMENDATIONS, ALL ELECTRICAL PRIMARY CIRCUITS MUST BE DEDICATED ISOLATED CIRCUITS PROVIDED BY CLIENT/ OWNER.

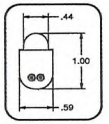
GC TO PROVIDE ACCESSIBILITY TO REMOTE TRANSFORMERS AND OR BALLASTS FOR INSTALL AND SERVICE.

FINAL ELECTRICAL HOOK UP BY OTHERS.

THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRIC CODE AND/OR OTHER APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING AND BONDING OF SIGN.

ALL SIGNS U.L. LISTED

SloanLED Leaders in LED Technology




**BJ'S EXPOSED SLOAN ColorLINE™ AROUND LOGO**

**BJ-CL-72** CUSTOM BJ'S LOGO w/SLOAN ColorLINE
Qty: Make One[1]

SCALE: ¾" = 1'- 0"
SIGN AREA: 19.74 SQ. FT.

NOV 01 2010


SIGNAGE SOLUTIONS
DESIGN BUILD
1336 ALLEC STREET
ANAHEIM, CA. 92805
714-491-0299
Fax 491-0439


PSALM 127:1

ITEM BJ-CL-72

SIGN TYPE
CUSTOM BJ's LOGO

| QUANTITY | SCALE |
|---|---|
| AS NOTED | AS NOTED |

PAGE DESCRIPTION
SECTION DETAIL

STATUS
CONCEPT DRAWINGS

REV.

| DESIGNER | SALES |
|---|---|
| GG | DC |
| JOB NO. | DATE |
| 10-7505 | 10-27-10 |

PROJECT

5881 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149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| CLIENT | DATE |
|---|---|
| LANDLORD | DATE |



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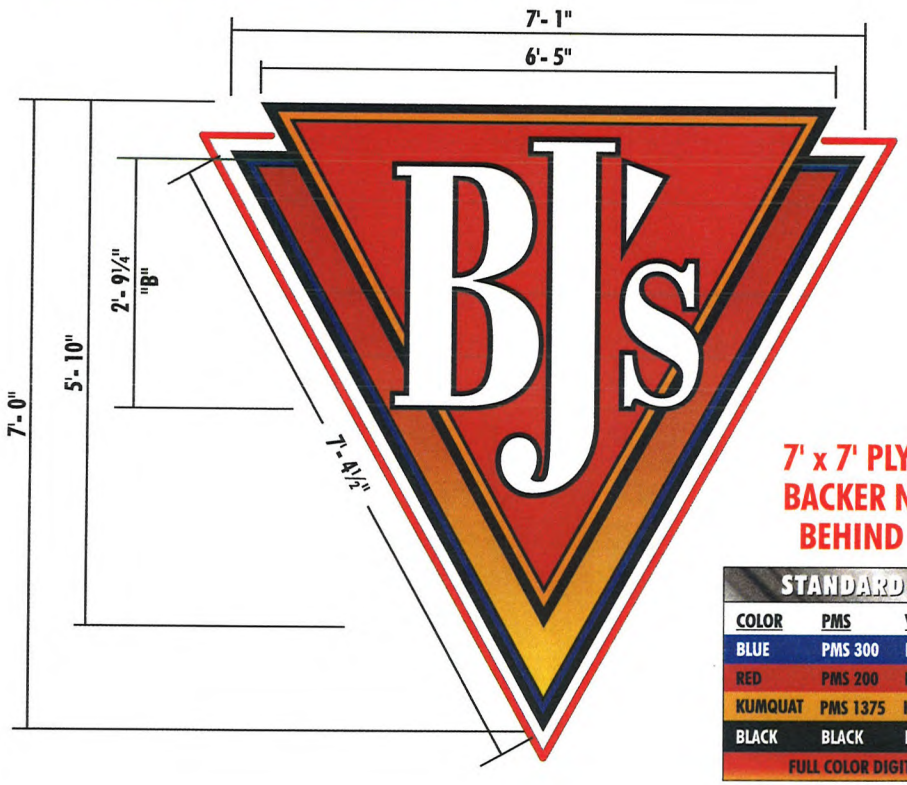
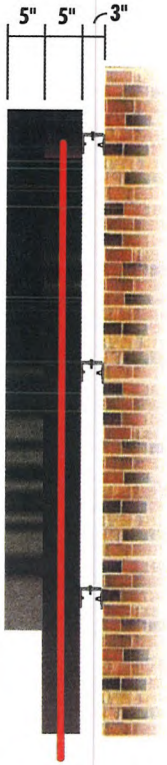
SUP-40121
SDR-40122

**CONSTRUCTION DETAILS ON NEXT PAGE**




**7' x 7' PLYWOOD BACKER NEEDED BEHIND WALL**

| STANDARD COLORS | | |
|---|---|---|
| COLOR | PMS | VINYL |
| BLUE | PMS 300 | INTENSE BLUE #3630-127 |
| RED | PMS 200 | DARK RED 3630-73 |
| KUMQUAT | PMS 1375 | KUMQUAT 3630-74 |
| BLACK | BLACK | BLACK 3630-22 |
| FULL COLOR DIGITAL GRAPHIC | | |




SECTION DETAIL

**Electrical requirements**

**(1) 120V 20A CIRCUIT REQ'D**

UL labels required away from public view.

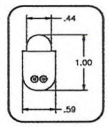
**IMPORTANT NOTE**

UL 2161 COMPLIANT NEC AND MANUFACTURING RECOMMENDATIONS, ALL ELECTRICAL PRIMARY CIRCUITS MUST BE DEDICATED ISOLATED CIRCUITS PROVIDED BY CLIENT/ OWNER.

GC TO PROVIDE ACCESSIBILITY TO REMOTE TRANSFORMERS AND OR BALLASTS FOR INSTALL AND SERVICE.

FINAL ELECTRICAL HOOK UP BY OTHERS.

UL ALL SIGNS U.L. LISTED



SloanLED Leaders in LED Technology

**BJ'S EXPOSED SLOAN ColorLINE™ AROUND LOGO**

**BJ-CL-84** CUSTOM BJ'S LOGO w/SLOAN ColorLINE
Qty: Make Two [1]

SCALE: ¾" = 1'- 0"
SIGN AREA: 24.79 SQ. FT.

NOV 01 2010


SIGNAGE SOLUTIONS
DESIGN BUILD
1336 ALLEC STREET
ANAHEIM, CA. 92805
714-491-0299
FAX 491-0439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ITEM **BJ-CL-84**

SIGN TYPE
**CUSTOM BJ's LOGO**

| QUANTITY | SCALE |
|---|---|
| AS NOTED | AS NOTED |

PAGE DESCRIPTION
**SECTION DETAIL**

STATUS
**CONCEPT DRAWINGS**

REV.

| DESIGNER | SALES |
|---|---|
| GG | DC |
| JOB NO. | DATE |
| 10-7505 | 10-27-10 |

PROJECT

**5881 CENTENNIAL CENTER BLVD**
**LAS VEGAS, NV 89149**


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APPROVALS

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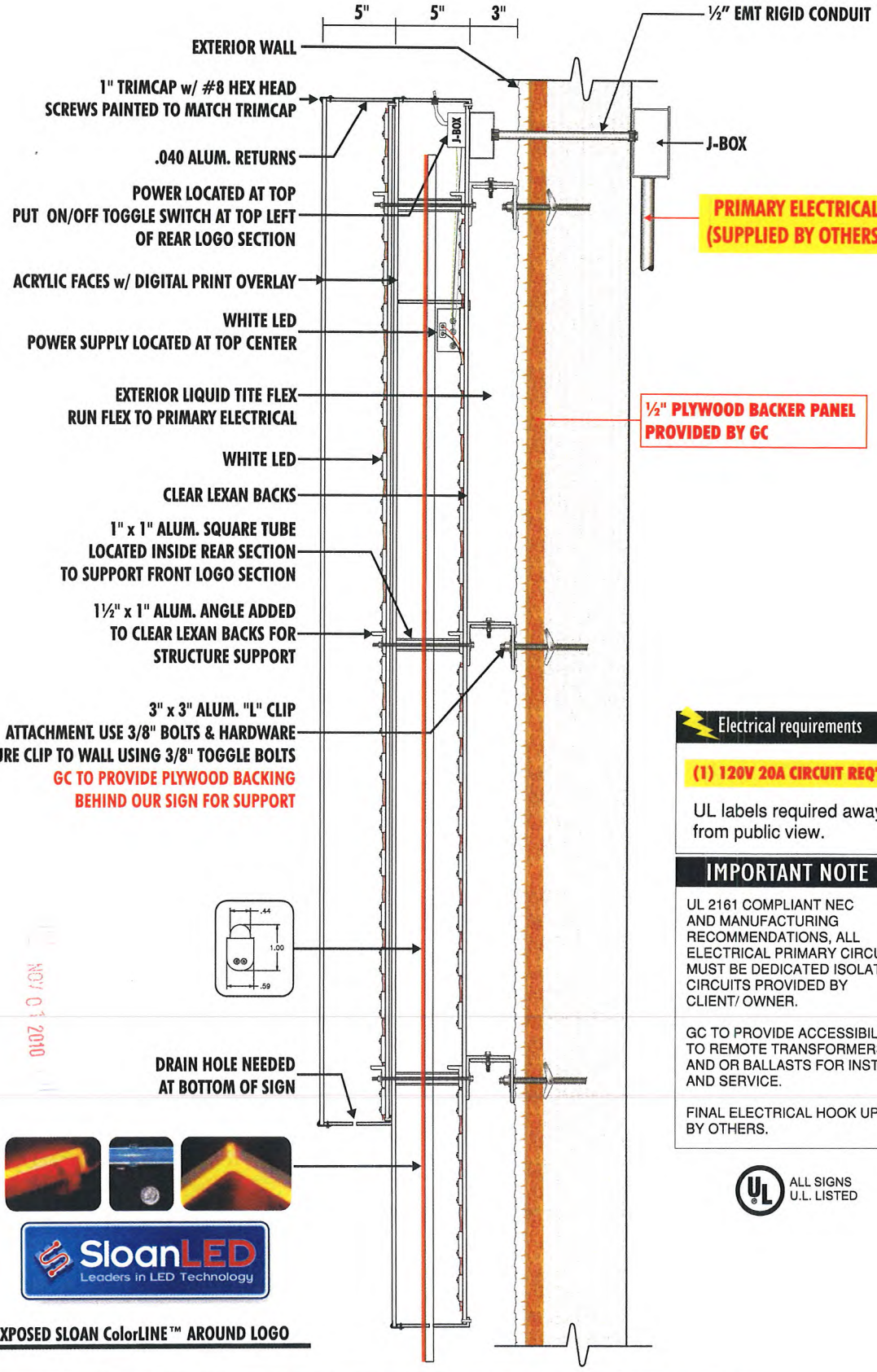


BJ'S EXPOSED SLOAN ColorLINE™ AROUND LOGO

**Electrical requirements**

**(1) 120V 20A CIRCUIT REQ'D**

UL labels required away from public view.

**IMPORTANT NOTE**

UL 2161 COMPLIANT NEC AND MANUFACTURING RECOMMENDATIONS, ALL ELECTRICAL PRIMARY CIRCUITS MUST BE DEDICATED ISOLATED CIRCUITS PROVIDED BY CLIENT/ OWNER.

GC TO PROVIDE ACCESSIBILITY TO REMOTE TRANSFORMERS AND OR BALLASTS FOR INSTALL AND SERVICE.

FINAL ELECTRICAL HOOK UP BY OTHERS.

ALL SIGNS U.L. LISTED

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SDR-40122

## BJ-CL / MANUFACTURING & ATTACHMENT DETAILS


SIGNAGE DESIGN SOLUTIONS BUILD
1336 ALLEC STREET
ANAHEIM, CA. 92805
714-491-0299
FAX 491-0439


PSALM 127:1

ITEM: BJ-CL
SIGN TYPE: CUSTOM BJ's LOGO (LED)
QUANTITY: AS NOTED
SCALE: AS NOTED
PAGE DESCRIPTION: SECTION DETAIL
STATUS: CONCEPT DRAWINGS
REV:

DESIGNER: GG
SALES: DC
JOB NO.: 10-7505
DATE: 10-27-10
PROJECT: 5881 CENTENNIAL CENTER BLVD LAS VEGAS, NV 89149


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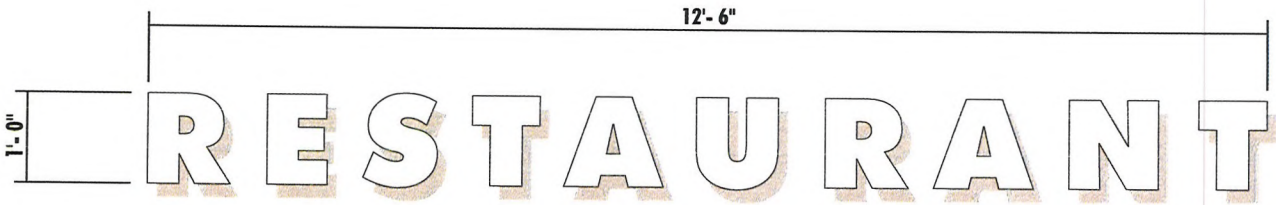
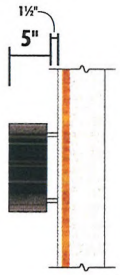
APPROVALS
CLIENT: DATE
LANDLORD: DATE



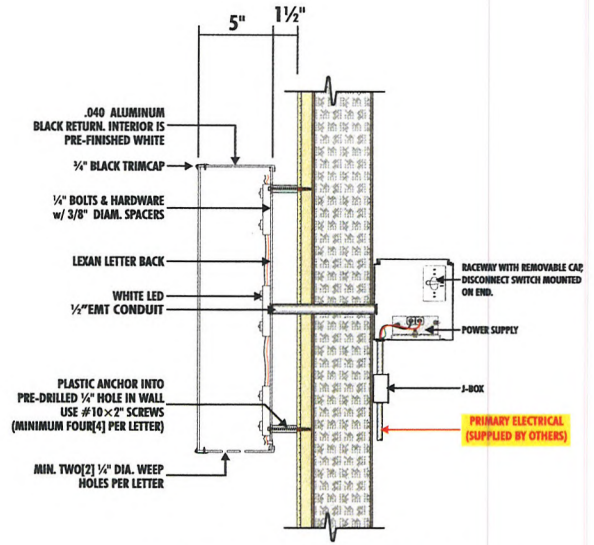




**BJ-R-12** DUAL LIT "RESTAURANT" LETTERS MOUNTED TO WALL

Qty: Make Three [4]

SCALE: ¾" = 1'- 0"

SIGN AREA: 12.50 SQ. FT.




**DUAL LIT LETTERS MOUNTED TO WALL**

**SECTION DETAIL**

**Electrical requirements**

**(1) 120V 20A CIRCUIT REQ'D**

UL labels required away from public view.

**IMPORTANT NOTE**

UL 2161 COMPLIANT NEC AND MANUFACTURING RECOMMENDATIONS, ALL ELECTRICAL PRIMARY CIRCUITS MUST BE DEDICATED ISOLATED CIRCUITS PROVIDED BY CLIENT/ OWNER.

GC TO PROVIDE ACCESSIBILITY TO REMOTE TRANSFORMERS AND OR BALLASTS FOR INSTALL AND SERVICE.

FINAL ELECTRICAL HOOK UP BY OTHERS.

ALL SIGNS U.L. LISTED

NOV 0 1 2010

SIGNAGE DESIGN BUILD SOLUTIONS
1336 ALLEC STREET
ANAHEIM, CA. 92805
714-491-0299
FAX 491-0439

PSALM 127:1

ITEM BJ-R-12

SIGN TYPE
**DUAL LIT LETTERS MOUNTED TO WALL**

| QUANTITY | SCALE |
|---|---|
| AS NOTED | AS NOTED |

PAGE DESCRIPTION
**DETAILS**

STATUS
**CONCEPT DRAWINGS**

REV.

| DESIGNER | SALES |
|---|---|
| GG | DC |
| JOB NO. | DATE |
| 10-7505 | 10-27-10 |

PROJECT

**5881 CENTENNIAL CENTER BLVD**
**LAS VEGAS, NV 89149**

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APPROVALS

| CLIENT | DATE |
|---|---|
| LANDLORD | DATE |



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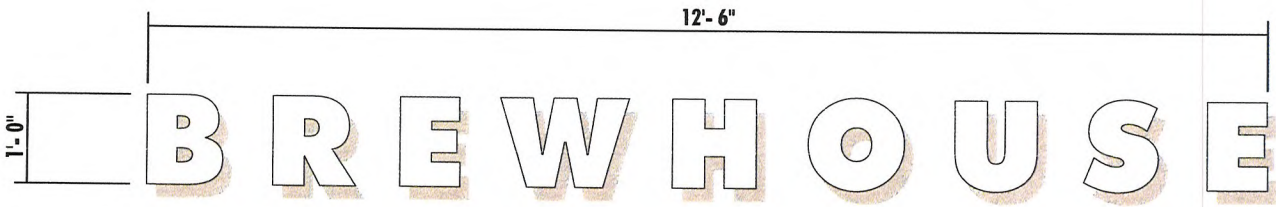
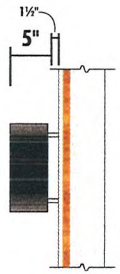
SUP-40121
SDR-40122



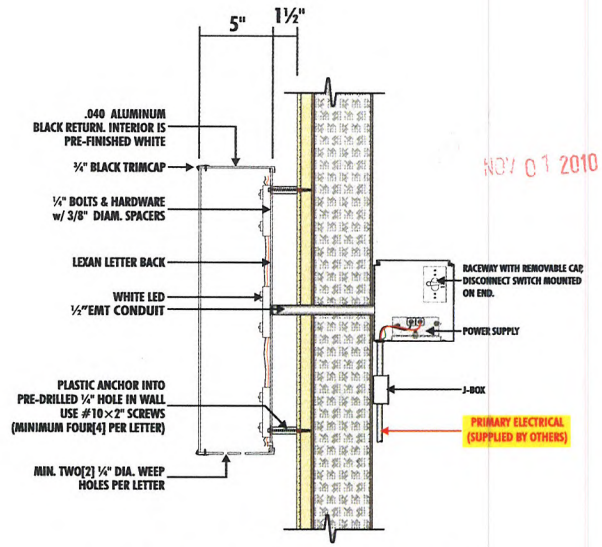




**BJ-B-12** DUAL LIT "BREWHOUSE" LETTERS MOUNTED TO WALL

Qty: Make Three [4]

SCALE: ¾" = 1'- 0"

SIGN AREA: 12.50 SQ. FT.




DUAL LIT LETTERS MOUNTED TO WALL
SECTION DETAIL

**Electrical requirements**

**(1) 120V 20A CIRCUIT REQ'D**

UL labels required away from public view.

**IMPORTANT NOTE**

UL 2161 COMPLIANT NEC AND MANUFACTURING RECOMMENDATIONS, ALL ELECTRICAL PRIMARY CIRCUITS MUST BE DEDICATED ISOLATED CIRCUITS PROVIDED BY CLIENT/ OWNER.

GC TO PROVIDE ACCESSIBILITY TO REMOTE TRANSFORMERS AND OR BALLASTS FOR INSTALL AND SERVICE.

FINAL ELECTRICAL HOOK UP BY OTHERS.

ALL SIGNS U.L. LISTED

SIGNAGE DESIGN SOLUTIONS BUILD
1336 ALLEC STREET
ANAHEIM, CA. 92805
714-491-0299
FAX 491-0439

PSALM 127:1

ITEM BJ-B-12

SIGN TYPE
DUAL LIT LETTERS MOUNTED TO WALL

QUANTITY: AS NOTED
SCALE: AS NOTED

PAGE DESCRIPTION
DETAILS

STATUS
CONCEPT DRAWINGS

REV.

DESIGNER: GG
SALES: DC

JOB NO.: 10-7505
DATE: 10-27-10

PROJECT
BJ's
5881 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149

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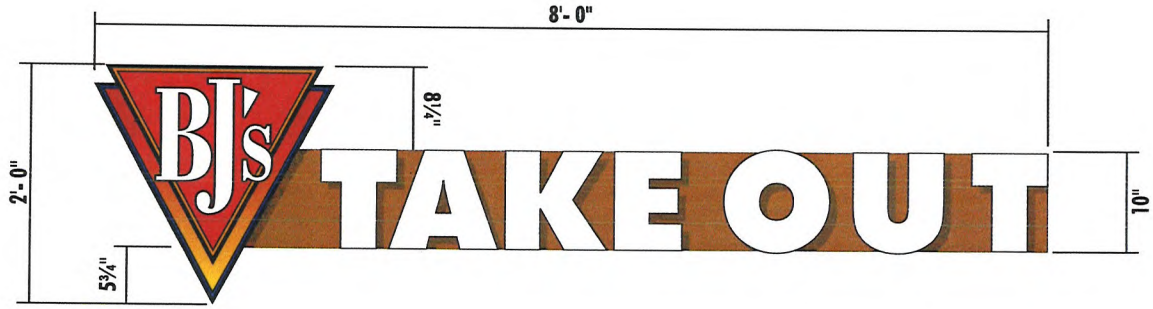
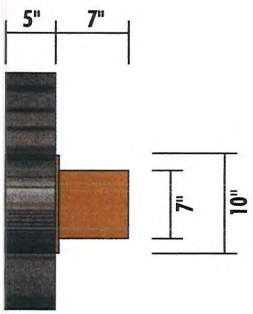
SUP-40121
SDR-40122



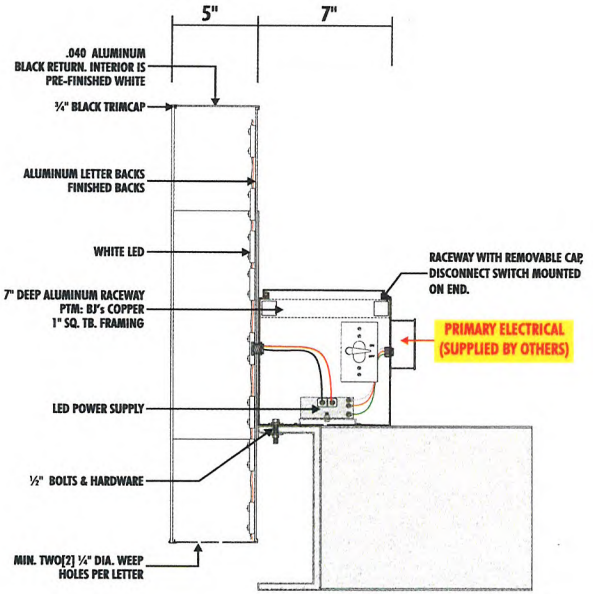

**BJ-TO-24/10** BJ'S LOGO & TAKE-OUT LETTERS ON CUSTOM RACEWAY

Qty: Make One[1]

SCALE: 1" = 1'- 0"

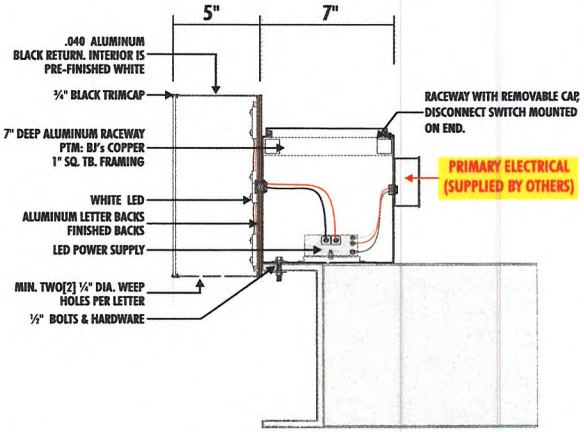
SIGN AREA: 7.00 SQ. FT.

NOV 01 2010




LOGO MOUNTED TO CUSTOM RACEWAY

SECTION DETAIL




LETTERS MOUNTED TO CUSTOM RACEWAY

SECTION DETAIL

**Electrical requirements**

**(1) 120V 20A CIRCUIT REQ'D**

UL labels required away from public view.

**IMPORTANT NOTE**

UL 2161 COMPLIANT NEC AND MANUFACTURING RECOMMENDATIONS, ALL ELECTRICAL PRIMARY CIRCUITS MUST BE DEDICATED ISOLATED CIRCUITS PROVIDED BY CLIENT/ OWNER.

GC TO PROVIDE ACCESSIBILITY TO REMOTE TRANSFORMERS AND OR BALLASTS FOR INSTALL AND SERVICE.

FINAL ELECTRICAL HOOK UP BY OTHERS.

ALL SIGNS U.L. LISTED

SIGNAGE DESIGN BUILD SOLUTIONS
1336 ALLEC STREET
ANAHEIM, CA. 92805
714-491-0299
FAX 491-0439

PSALM 127:1

ITEM BJ-TO-24/10

SIGN TYPE
BJ's LOGO & TAKE-OUT

QUANTITY: AS NOTED
SCALE: AS NOTED

PAGE DESCRIPTION
DETAILS

STATUS
CONCEPT DRAWINGS

REV.

DESIGNER: GG
SALES: DC

JOB NO.: 10-7505
DATE: 10-27-10

PROJECT

5881 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149

All ideas, designs, arrangements, and plans indicated or represented by this drawing are owned by and the property of Signage Solutions, and were created, evolved, and developed for use on and in connection with the specified project. None of such ideas, designs, arrangements, or plans shall be used by or disclosed to any person, firm or corporation for any purpose whatsoever without the written permission of Signage Solutions. Written dimensions on these drawings shall have precedence over scale dimensions; contractors shall verify and be responsible for all dimensions and conditions shown by these drawings. Shop details must be submitted to this office for approval before fabrication proceeds.

APPROVALS

CLIENT: DATE

LANDLORD: DATE



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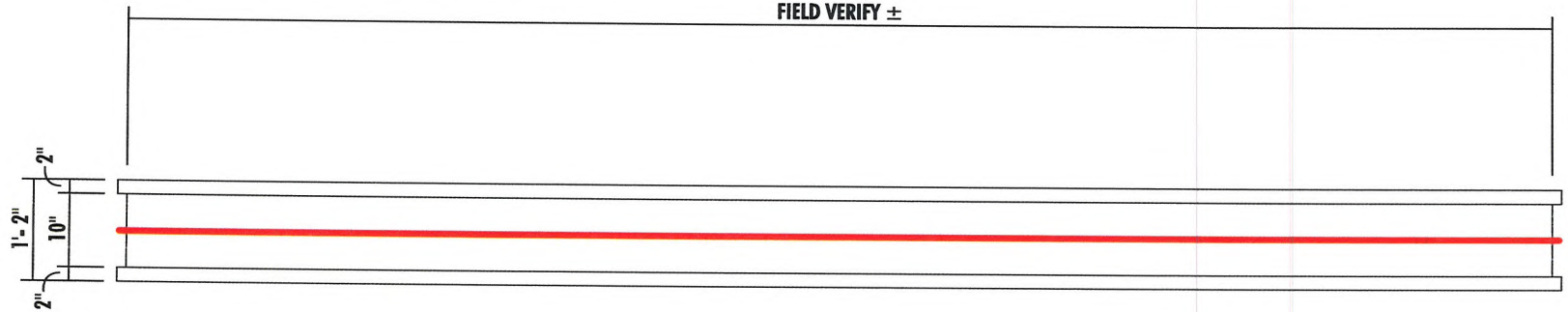
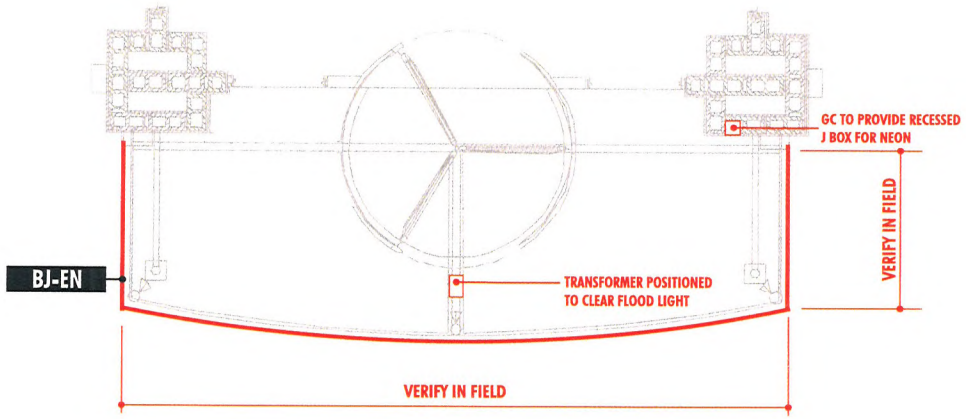
SUP-40121
SDR-40122




**BJ-EN** BJ'S EXPOSED NEON ON CANOPY ABOVE ENTRANCES

Qty: FIELD VERIFY

SCALE: 1" = 1'- 0"




BJ'S EXPOSED NEON ON CANOPY OVER ENTRANCES

PLAN VIEW

Electrical requirements

(1) 120V 20A CIRCUIT REQ'D

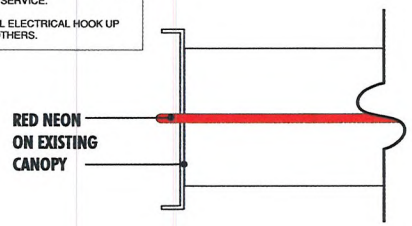
UL labels required away from public view.

IMPORTANT NOTE

UL 2161 COMPLIANT NEC AND MANUFACTURING RECOMMENDATIONS, ALL ELECTRICAL PRIMARY CIRCUITS MUST BE DEDICATED ISOLATED CIRCUITS PROVIDED BY CLIENT/ OWNER.

GC TO PROVIDE ACCESSIBILITY TO REMOTE TRANSFORMERS AND OR BALLASTS FOR INSTALL AND SERVICE.

FINAL ELECTRICAL HOOK UP BY OTHERS.




BJ'S EXPOSED NEON ON CANOPY OVER ENTRANCES

ENLARGED VIEW



SIGNAGE DESIGN SOLUTIONS BUILD
1336 ALLEC STREET
ANAHEIM, CA. 92805
714-491-0299
FAX 491-0439

PSALM 127:1

ITEM BJ-EN

SIGN TYPE
BJ's EXPOSED NEON ON CANOPY

| QUANTITY | SCALE |
|---|---|
| AS NOTED | AS NOTED |

PAGE DESCRIPTION
DETAILS

STATUS
CONCEPT DRAWINGS

REV.

| DESIGNER | SALES |
|---|---|
| GG | DC |
| JOB NO. | DATE |
| 10-7505 | 10-27-10 |

PROJECT

5881 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149

All ideas, designs, arrangements, and plans indicated or represented by this drawing are owned by and the property of Signage Solutions, and were created, evolved, and developed for use on and in connection with the specified project. None of such ideas, designs, arrangements, or plans shall be used by or disclosed to any person, firm or corporation for any purpose whatsoever without the written permission of Signage Solutions. Written dimensions on these drawings shall have precedence over scale dimensions; contractors shall verify and be responsible for all dimensions and conditions shown by these drawings. Shop details must be submitted to this office for approval before fabrication proceeds.

APPROVALS

CLIENT DATE

LANDLORD DATE



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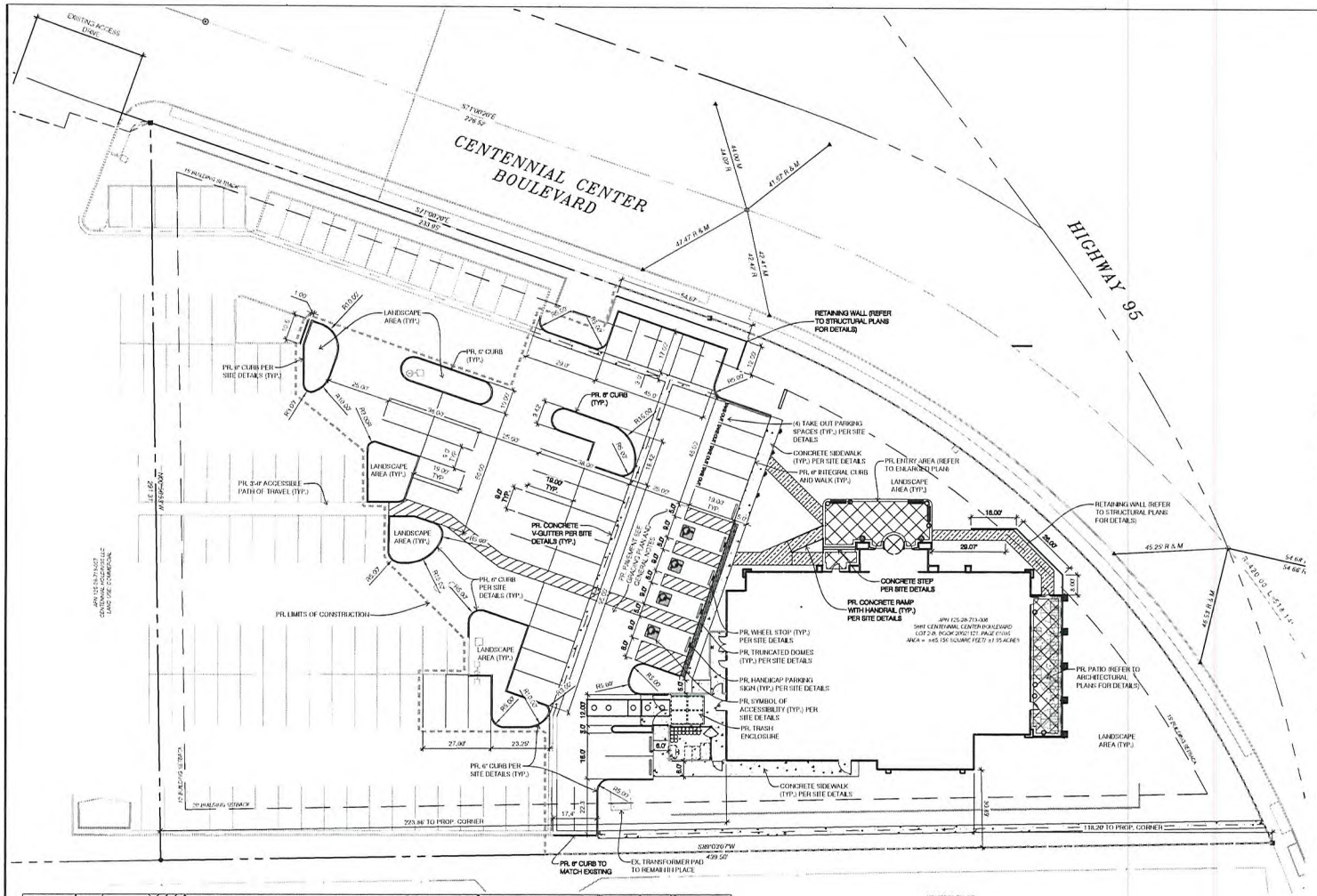
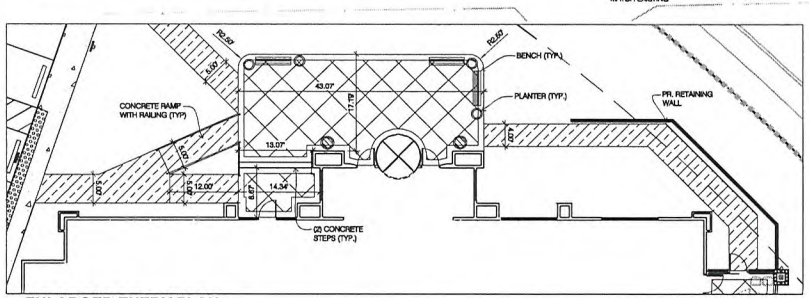
SUP-40121
SDR-40122




## ENLARGED ENTRY PLAN

SCALE: 1" = 10'

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## SITE DATA

ZONING:

| | |
|---|---|
| LESSEE | BJ'S RESTAURANT, INC. |
| PROPOSED USE | RESTAURANT |
| EXISTING ZONING | GC-SC-TC (GENERAL COMMERCIAL - SERVICE COMMERCIAL - TOWN CENTER) |
| ADJACENT ZONING EAST | GC-SC-TC |
| ADJACENT ZONING WEST | GC-SC-TC |
| ADJACENT ZONING NORTH | GC-SC-TC |
| ADJACENT ZONING SOUTH | GC-SC-TC |

SITE LAYOUT DATA:

| | |
|---|---|
| MINIMUM DRIVE AISLE WIDTH | 24' |
| STANDARD PARKING STALL: | 9' x 18' |
| SETBACK INFORMATION: | BUILDING - 15 FEET FRONT SETBACK<br>10 FEET SIDE SETBACK<br>20 FEET REAR SETBACK<br>LANDSCAPE - NONE REQUIRED |

PARKING DATA:

REQUIRED:
(1) ONE PARKING SPACE PER 250 S.F. OF GROSS FLOOR AREA
8,376 S.F. OF GROSS FLOOR AREA = 34 PARKING SPACES REQUIRED

PROVIDED:
103 PARKING SPACES + 22 COMPACT PARKING SPACES + 4 ACCESSIBLE PARKING SPACES PER ADAAG + 4 CARRY OUT SPACES = 133 PARKING SPACES TOTAL ON-SITE

BUILDING DATA:

| | |
|---|---|
| BUILDING AREA | |
| GROSS AREA | 8,376 SQUARE FEET |
| PATIO AREA | 642 SQUARE FEET |
| TRASH ENCLOSURE | 459 SQUARE FEET |
| NUMBER OF STORIES | ONE |

## LEGEND

PAGER DROP BOX (BY OWNER)

ASHTRAY & TRASH COMBO (BY OWNER)

PLANTER (BY OWNER)

PLANTER (BY OWNER)

BENCH PER BJs SPECIFICATIONS. GC TO STAIN WITH TEAK OIL.

STAMPED CONCRETE TO HAVE 4'-0" SAW CUTS, DIAGONAL CUTS TO BE ALIGNED WITH CORNERS OF THE ENTRY TOWER WITH A 1" WIDE SMOOTH TROWEL BORDER. CEDAR STONE TEXTURE BY USE OF EMBOSSING SKIN BY MATCRETE CO. PRODUCT # M-132, M-133, OR M-137. INTEGRALLY COLORED CONCRETE TO BE DAVIS SPEC. #1084 (GRAPHITE). 12" BAND AROUND DIAGONAL CUTS TO BE COLORED BLACK.

INTEGRALLY COLORED CONCRETE TO BE DAVIS SPEC. #1084 (GRAPHITE)

NATURAL GREY CONCRETE

DETECTABLE WARNING, ARMOR-TILE SURFACE APPLIED SYSTEM, BLACK ON NATURAL GRAY CONCRETE OR COLONIAL RED ON BLACK CONCRETE.

## SITE PLAN NOTES

1. DEMO ALL PAVEMENT AND UTILITIES WITHIN LIMITS OF CONSTRUCTION AS NEEDED TO INSTALL PROPOSED UTILITIES/PAVEMENT GRADES/CURBING PER APPROVED PLANS.

VICINITY MAP

SCALE: NONE

CALL BEFORE YOU DIG !
NEVADA LAW REQUIRES EXCAVATORS TO NOTIFY THE APPROPRIATE ASSOCIATION NOT LESS THAN TWO (2) WORKING DAYS NOR MORE THAN FOURTEEN (14) CALENDAR DAYS PRIOR TO EXCAVATION
Underground Service Alert
www.usanorth.com
1-800-227-2600

0 10 20 40
SCALE: 1" = 20.00'

NORTH

wd PARTNERS
brand | operations | build
10800 ARMSTRONG AVE
SUITE 100
IRVINE, CA 92606
949.753.7979 T
WDPARTNERS.COM

BJ'S RESTAURANT & BREWHOUSE
5881 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149

PROTOTYPE 6A

WDPARTNERS JOB NUMBER:
BJSSLV0144

DATE ISSUED:

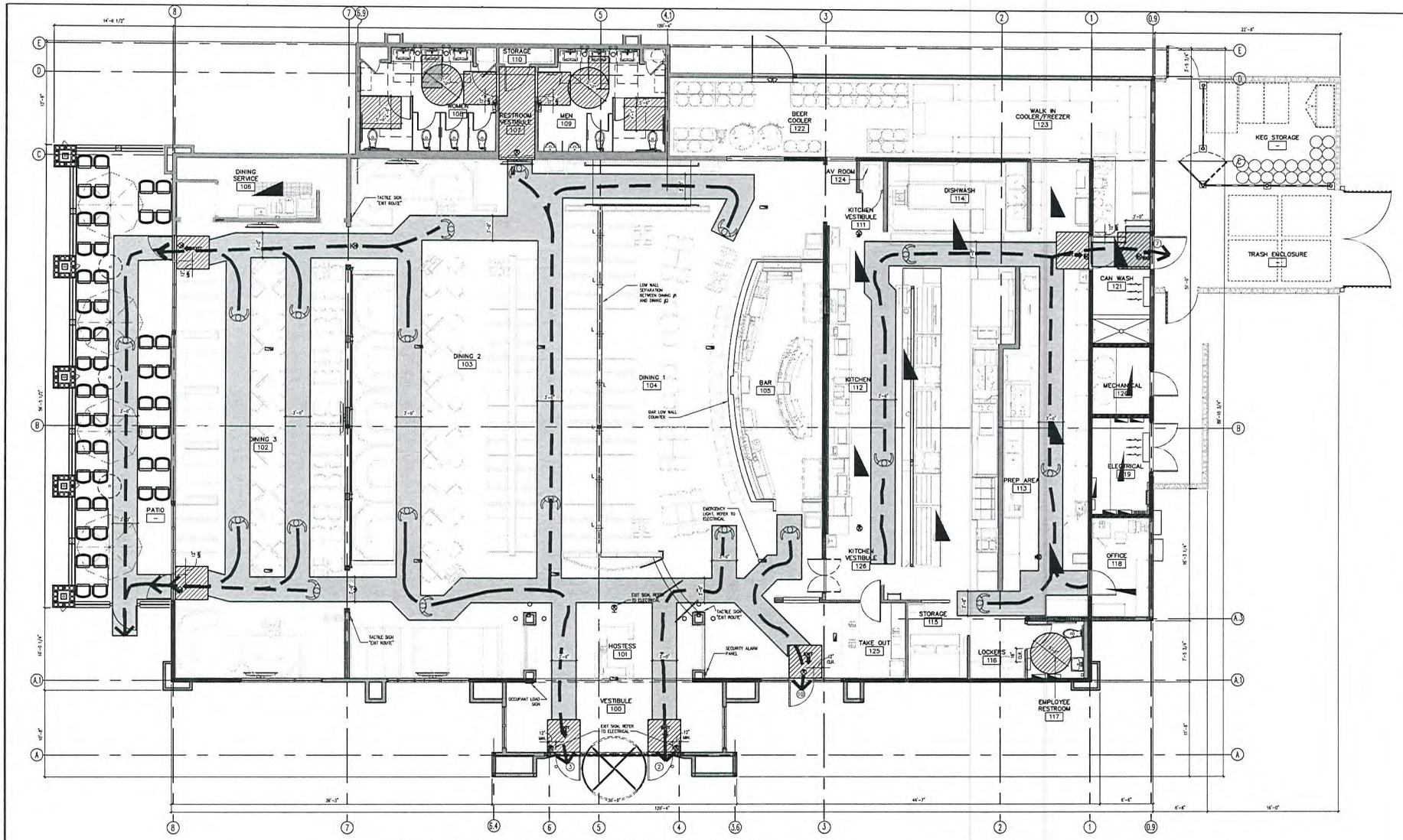
ISSUES:
BUILDING SUBMITTAL 10/25/2010

REVISIONS:

SHEET CONTENTS:
SITE IMPROVEMENT PLAN

SHEET NUMBER:
C1
SHT XX OF XX TOTAL

SUP-40121
SDR-40122




1 A1.5 EGRESS / FURNISHING PLAN
SCALE: 3/16" = 1'-0"

NORTH
REF. TO CIVIL FOR TRUE NORTH

## OCCUPANT LOAD CALCULATION

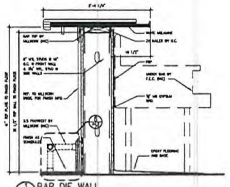
| AREA | FIXED SEATING @ 1/24" | LOOSE SEATING @ 15 S.F. / OCC. | | TOTAL |
|---|---|---|---|---|
| BAR | - | 16 | 16 | |
| DINING #1 | 69 | 62 / 15 = 5 | 5 | |
| DINING #2 | 79 | 837 / 15 = 7 | 7 | |
| DINING #3 | 37 | 239 / 15 = 16 | 16 | |
| KITCHEN | | 1099 / 200 = 6 | 6 | |
| ENTRY | | 380 / 7 = 41 | 41 | |
| STORAGE | | 470/200 = 1 | 1 | |
| LOCKER ROOM | | 60/60 = 1 | 1 | |
| OFFICE | | 70/150 = 1 | 1 | |
| MECHANICAL | | 60/300 = 1 | 1 | |
| PATIO | | 315/15 = 21 | 21 | |
| TOTAL OCCUPANCY | 189 | | 116 | 397 |

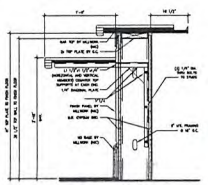
NOTE: AISLE SPACE / CIRCULATION NOT REQUIRED FOR OCCUPANT LOAD CALCULATIONS

## ACTUAL SEATING TABULATION

| TYPE | QTY | | TOTAL |
|---|---|---|---|
| BARSIDE TOPS (HIGH) | 2 | = | 4 |
| BARSIDE TOPS | 6 | = | 6 |
| BARSIDE BOOTHS | 10 | = | 20 |
| 4 TOPS | 6 | = | 24 |
| 4 TOPS (BOJ) x | 12 | = | 48 |
| 3 TOPS (BOOTH) x | 3 | = | 10 |
| 2 TOPS (BOOTH) x | 7 | = | 14 |
| 6 TOPS (BOOTH + PJ) x | 0 | = | 0 |
| 4 TOPS (BOOTH) x | 4 | = | 24 |
| 4 TOPS (BOOTH) x | 17 | = | 68 |
| 3 TOPS (HIGH) x | 0 | = | 0 |
| 4 TOPS (HIGH) x | 2 | = | 8 |
| CHAIR | | = | 19 |
| TOTAL: | | | 269 |
| ACCESSIBLE SEATING: 4 ACCESSIBLE SEATS REQUIRED, 12 PROVIDED. | | | |
| PATIO = 4 TOPS (12) | | = | 48 |
| GRAND TOTAL: | | | 308 |

NOTE: SEATING PROVIDE BY MILLWORK CONTRACTOR.


1 BAR DIE WALL


2 BAR ACCESSIBLE SEATING

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SUP-40121
SDR-40122

wd PARTNERS
brand : operations : build
18831 ARMSTRONG AVE
SUITE 100
IRVINE, CA 92612
949.753.7979 T
WDPARTNERS.COM

BJ'S RESTAURANT & BREWHOUSE
5881 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149

PROTOTYPE 6A
WDPARTNERS JOB NUMBER: BJSBJ0144
DATE ISSUED:
ISSUE: BUILDING SUBMITTAL 10/25/2010
REVISIONS:
SHEET CONTENTS: EGRESS/ FURNISHING PLAN
SHEET NUMBER: A1.5
SHT 8 OF 32 TOTAL

**Justification Letter**
**For Site Development Permit and Special Use Permit**
**BJ's Restaurant & Brewhouse**
**"Centennial Centre"**
**5881 Centennial Centre Blvd.**

October 25, 2010

BJ's Restaurant Operations Company, based in Huntington Beach, CA currently owns and operates 100 premium casual dining restaurants. BJ's currently has four locations in Nevada which are located in Summerlin (10840 West Charleston Road), Henderson (9520 S. Eastern Avenue), Reno (13999 South Virginia), and Sparks (425 Sparks Blvd.). BJ's Restaurants is proposing to construct a new location within the Centennial Centre. The site is known as Pad "N" and is currently a vacant direct parcel. The restaurant will be approximately 8500 square feet, contain seating for approximately 260 guests inside and an additional 48 guests on the patio. The restaurant will feature BJ's extensive menu including our signature deep dish pizza, our famous Pizookie dessert as well as our award winning handcrafted beers. In addition, the menu includes generously portioned salads, appetizers, soups, pastas, entrees and a full bar. The entire menu is served until closing throughout the restaurant, including the bar and patio areas.

The proposed hours of operation for BJ's are the following: 8a.m. until 12:00 midnight Sunday through Thursday and 8a.m. until 1:00 a.m. Friday and Saturday. While typically BJ's does not open as early as 8 a.m. we would like the option to open this early on special occasions and holidays such as Mother's Day. BJ's will employ approximately 240 people and recruiting will be done from the local community. In addition to all required City permits and licenses, BJ's will also secure all necessary State permits and licenses as required for the sale of alcoholic beverages.

BJ's is applying for a Site Development Permit and a Special Use Permit. Prior entitlements were granted to this site for the construction of a 10,000 sq. ft. Tavern. BJ's will operate as a Supper Club and occupy less than 10,000 sq, ft which will provide for a less intensive use.

This project supports the criteria for a **Site Development Permit** as follows:

1. The proposed development is compatible with adjacent development and development in the area, as there currently are similar type uses within the vicinity;
2. The proposed development will be design to be consistent with the General Plan, this Title, the Design Standards Manual, the Landscape, Wall and Buffer Standards, and other duly-adopted city plans, policies and standards;
3. Site access and circulation do not negatively impact adjacent roadways or neighborhood traffic, as BJ's will not be modifying any of the existing roadways;
4. Building and landscape materials are appropriate for the area and for the City. BJ's will design a building and landscape area with materials that are provided within the Development Manual of this Center;

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**SUP-40121**
**SDR-40122**

5. Building elevations, design characteristics and other architectural and aesthetic features will not be unsightly, undesirable or obnoxious in appearance. They create an orderly and aesthetically pleasing environment; and are harmonious and compatible with development in the
area;
6. Appropriate measures will be taken to secure and protect the public health, safety and general welfare;

The project supports the criteria for a **Special Use Permit** as follows:

1. The proposed use will be conducted in a manner that is harmonious and compatible with existing surrounding land uses, and with future surrounding land uses as projected by the General Plan;
2. The subject site is physically suitable for the type and intensity of land use being proposed;
3. Street or highway facilities providing access to the property are adequate in size to meet the requirements of the proposed use;
4. Approval of the Special Use Permit at the site in question will not be inconsistent with or compromise the public health, safety and welfare or the overall objectives of the General Plan.

**Waiver Request from the Centennial Centre Development Standards- for landscaping islands every six parking spaces**
BJ's is requesting a waiver for the landscape island and tree requirement for every six parking spaces. The parking lot is existing and it does not meet this requirement nor does the balance of the shopping center ( see attached photos).In an effort to alternatively comply, BJ's is proposing a 29% landscaped parcel which exceeds the required 20% open space requirement. All plant materials will be consistent with those being used in the existing center.

**Waiver Request from the Centennial Centre Development Standards- for sidewalk and retaining wall within setback**
BJ's is requesting that a portion of their sidewalk that leads to their patio and a portion of the associated retaining wall be allowed within the setback area as shown on the plans. There are existing utilities on the pad site that dictate the building placement and thus the slight encroachment. There are existing sidewalks within the setback in other locations within the center.

We appreciate your consideration on these applications. Please let us know if you require any further information.

Applicant:
Joan Leguay
Joan Leguay
Director of Property Development
BJ's Restaurant Operations Company

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**SUP-40121**
**SDR-40122**

City of Las Vegas Agenda Item No.: **23.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
**PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
SDR-40122 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-40121 - PUBLIC HEARING - APPLICANT: BJ'S RESTAURANT OPERATIONS COMPANY - OWNER: CENTENNIAL CENTRE, LLC - Request for a Site Development Plan Review FOR A PROPOSED 8,500 SQUARE-FOOT SUPPER CLUB WITH WAIVERS OF THE TOWN CENTER DEVELOPMENT STANDARDS TO ALLOW SEVEN LANDSCAPE ISLANDS WHERE NINE ARE REQUIRED at 5881 Centennial Center Boulevard (APN 125-28-713-006), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross).

**MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION**
**(Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Supporting Documentation

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**

SDP

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-40122** APN: 125-28-713-006

Name of Property Owner: Centennial Centre, L.L.C.

Name of Applicant: BJ's Restaurant Operations Company

Name of Representative: Joan Leguay

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☐ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Centennial Centre, L.L.C., a Nevada limited liability company
By: Westdale Development, L.L.C., a Nevada limited liability company, its manager

Signature of Property Owner: _____

Print Name: Terri Sturm, Manager

Subscribed and sworn before me

This 26th day of OCTOBER, 20 10

_____

Notary Public in and for said County and State

MIGNON DE GUZMAN
Notary Public State of Nevada
No. 04-90712-1 AMENDED
My Appt. Exp. June 5, 2012



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PLANNING & DEVELOPMENT
CITY OF LAS VEGAS
DEVELOPMENT SERVICES CENTER

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Site Development Review for a new Supper Club Use

**Project Address (Location)** 5881 Centennial Center Blvd.

**Project Name** BJ's Restaurant and Brewhouse **Proposed Use** Restaurant

**Assessor's Parcel #(s)** 125-28-713-006 **Ward #** 6

**General Plan:** existing TC proposed TC **Zoning:** existing SC-TC proposed SC-TC

**Commercial Square Footage** 8376 **Floor Area Ratio** 9.8%

**Gross Acres** 1.96 **Lots/Units** 0 **Density** Commercial

**Additional Information** Project is for the construction of a new BJ's Restaurant and Brewhouse to be located within the Centennial Center.

**PROPERTY OWNER** Centennial Centre, L.L.C. **Contact** Mike Shohet

**Address** 5785 Centennial Center Blvd., Suite 230 **Phone:** 702-822-8200 **Fax:** 822-8201

**City** Las Vegas **State** NV **Zip** 89149

**E-mail Address** mshohet@territoryinc.com

**APPLICANT** BJ's Restaurant Operations Company **Contact** Joan Leguay

**Address** 7755 Center Ave #300 **Phone:** (714) 500-2410 **Fax:**

**City** Huntington Beach **State** CA **Zip** 92647

**E-mail Address** jleguay@bjsrestaurants.com

**REPRESENTATIVE** Same as Applicant **Contact**

**Address** **Phone:** **Fax:**

**City** **State** **Zip**

**E-mail Address**

Centennial Centre, L.L.C., a Nevada limited liability company
By: Westdale Development, L.L.C., its manager

**Property Owner Signature*** [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Terri Sturm, Manager

Subscribed and sworn before me

This 26th day of OCTOBER, 20 10.

[signature]

Notary Public in and for said County and State

MIGNON DE GUZMAN
Notary Public State of Nevada
No. 04-90712-1 AMENDED
My Appt. Exp. June 5, 2012

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SDR-40122 |
| Meeting Date: | 12/16/10 |
| Total Fee: | 1030.00 |
| Date Received:* | 11/1/10 |
| Received By: | [signature] |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

NOV 01 2010

F:\depot\Application Packet\Application Form.pdf

City of Las Vegas Agenda Item No.: **24.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
**PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

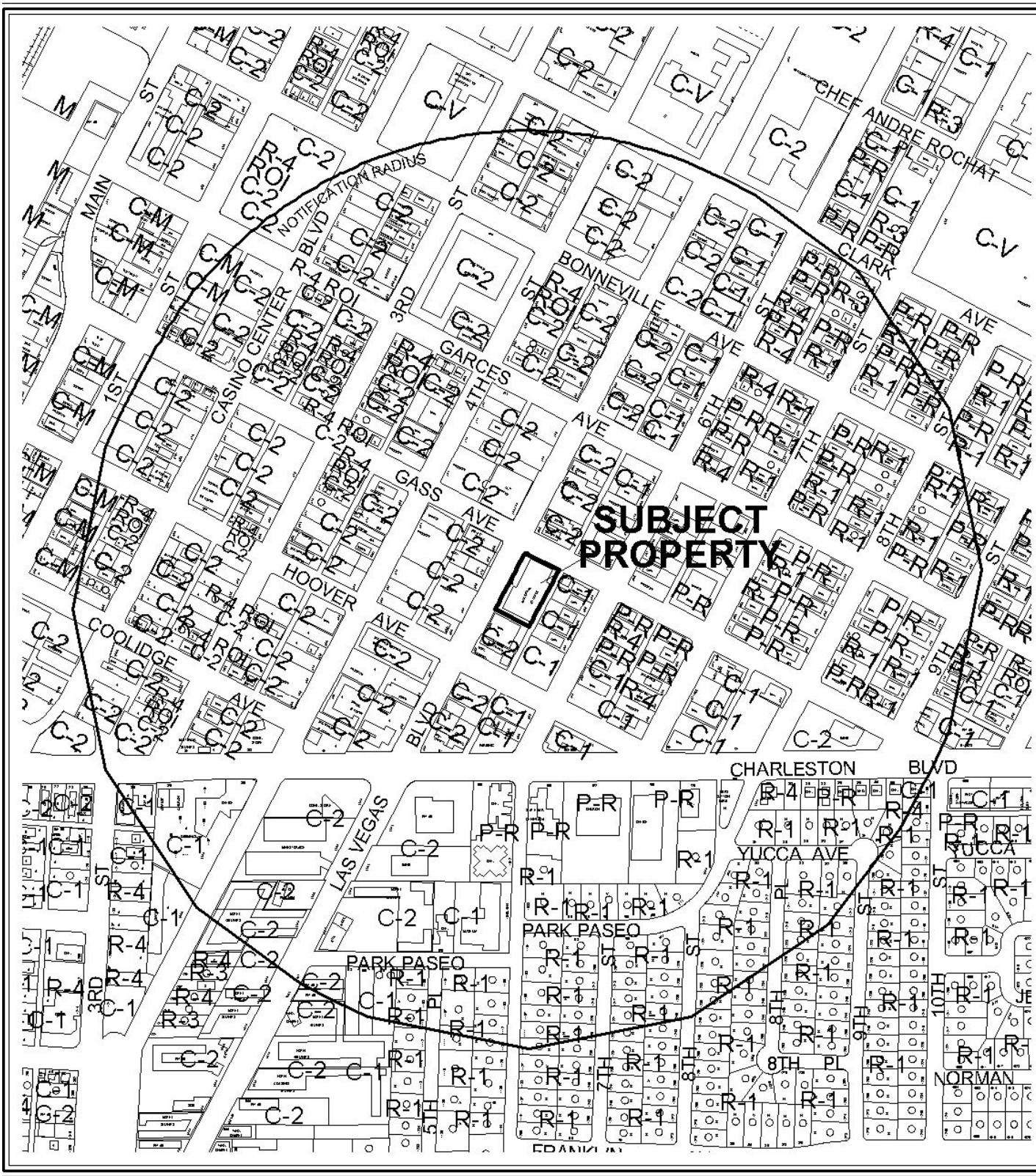
**SUBJECT:**
SUP-40169 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: THE VERDICT'S INN - OWNER: L'OCTAINE LIMITED PARTNERSHIP - Request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITHIN AN EXISTING 2,103 SQUARE-FOOT RESTAURANT on 0.70 acres at 801 South Las Vegas Boulevard (APN 139-34-401-006), C-2 (General Commercial) Zone, Ward 5 (Barlow).

**MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION**
**(Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends

**BACKUP DOCUMENTATION:**
1. Location, Aerial and Special Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




0 300 600 Feet

**CASE:** **SUP-40169**

**RADIUS:** 1500 FT

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)

N

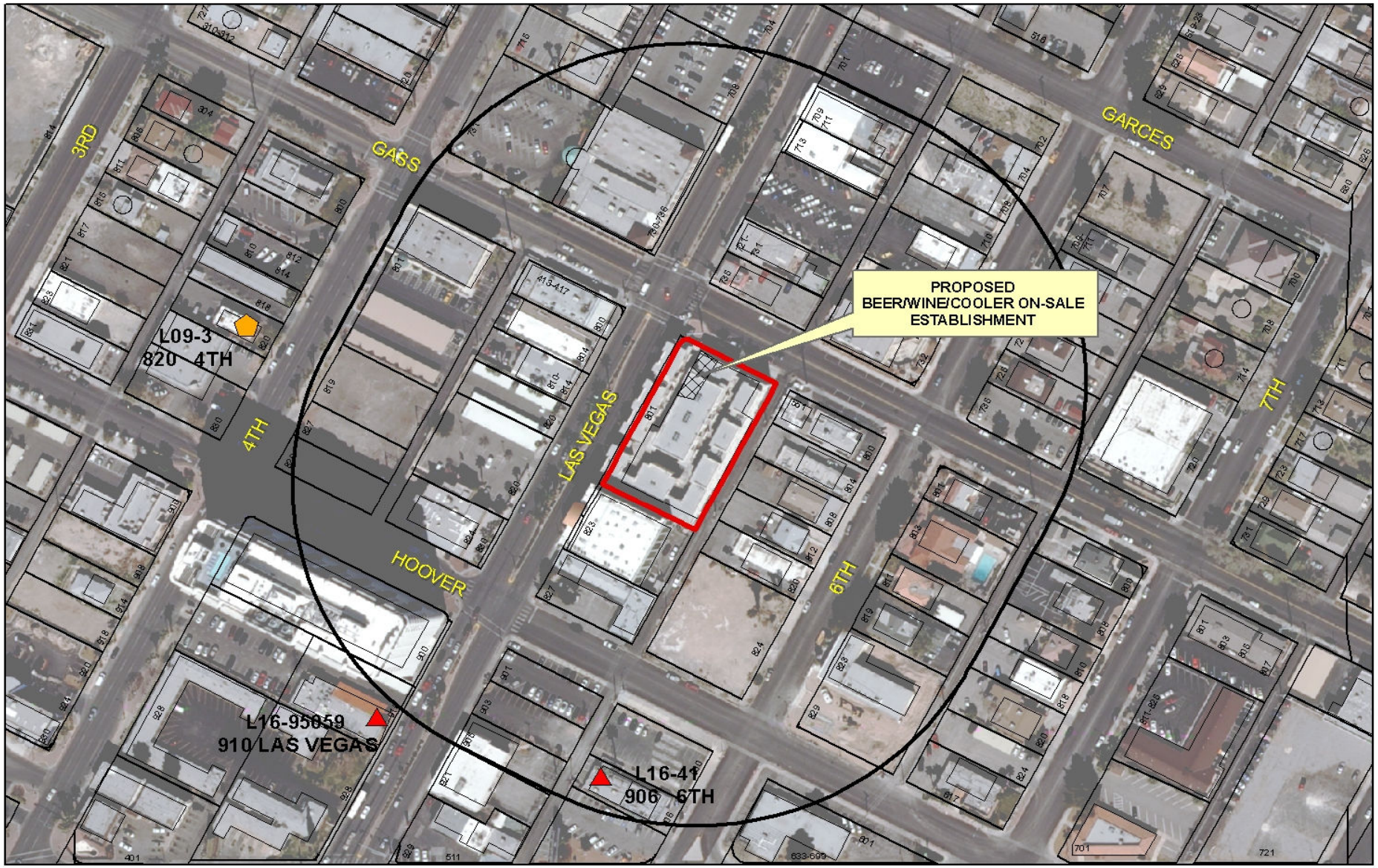
0 300 600 Feet

**CASE:** **SUP-40169**

**RADIUS:** 1500 FT

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)

N




**SUP-40169**

**BEE/WINE/COOLER ON-SALE ESTABLISHMENT**

**Business Licenses**

- Beer/Wine/Cooler On Sale
- Tavern
- Supper Club/ Restaurant Service Bar
- Child Care/ Children Facility

- RELIGIOUS
- CITY PARKS
- SCHOOLS
- Subject Property
- 400 foot buffer

N

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-40169** APN: 139-34-401-006

Name of Property Owner: James Scott Thurston Brown
L' Ostaine Urban Housing, LLC

Name of Applicant: The VERDICT's Inn

Name of Representative: Maggie Cupp

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: James Scott Thurston Brown

Subscribed and sworn before me

This 4th day of November, 20 10

see attached Calif. All-Purpose Acknowledgment form
Notary Public in and for said County and State

RECEIVED
NOV 05 2010
City of Las Vegas

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Diego

On November 4, 2010 (Date) before me, Dennis Stephen Ammann, Notary Public (Here Insert Name and Title of the Officer),

personally appeared James Scott Thurston Brown (Name(s) of Signer(s)),

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Dennis Stephen Ammann (Signature of Notary Public)

DENNIS STEPHEN AMMANN
Commission # 1803968
Notary Public - California
San Diego County
My Comm. Expires Jun 27, 2012

Place Notary Seal Above

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Statement of Financial Interest

Document Date: undated Number of Pages: 1

Signer(s) Other Than Named Above: _____

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**Capacity(ies) Claimed by Signer(s)**

Signer's Name: _____
☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer's Name: _____
☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

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PLANNING & DEVELOPMENT
CITY OF LAS VEGAS
DEVELOPMENT SERVICES CENTER

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** SPECIAL USE PERMIT

**Project Address (Location)** 801 S. LAS VEGAS BLVD #110

**Project Name** THE VERDICT'S INN **Proposed Use** BEER/WINE ON-SALE

**Assessor's Parcel #(s)** 139-34-401-006 **Ward #** 3 REESE

**General Plan:** existing MXU proposed N/A **Zoning:** existing C-2 proposed N/A

**Commercial Square Footage** 1,903 Ø **Floor Area Ratio** N/A

**Gross Acres** .69 **Lots/Units** 1 **Density** N/A

**Additional Information** TO ALLOW A SPECIAL USE PERMIT FOR BEER/WINE/COOLER ON-SALE W/A RESTAURANT

James Scott Thurston Brown

**PROPERTY OWNER** L'Octane Urban Honeyi, LLC **Contact** Jennifer Hom

**Address** 1651 Rosecrans Street **Phone** 619.283.5515 **Fax:** 619.280.3346

**City** San Diego **State** CA **Zip** 92106

**E-mail Address** jhom@tomhomgroup.com

**APPLICANT** The VERDICT'S INN **Contact** MAGGIE CUPP

**Address** 801 S. LAS VEGAS BLVD **Phone:** 580-0080 **Fax:**

**City** Las Vegas NV 89101 **State** NV **Zip** 89101

**E-mail Address** maggiedcupp@gmail.com

**REPRESENTATIVE** Maggie Cupp **Contact** 580 0080

**Address** **Phone:** **Fax:**

**City** Same as above **State** **Zip**

**E-mail Address**

**Property Owner Signature*** [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** James Scott Thurston Brown

Subscribed and sworn before me

This 4th day of November, 20 10.

see attached Calif. All-Purpose Acknowledgment form

Notary Public in and for said County and State

RECEIVED
NOV 05 2010
City of Las Vegas

Revised 10/27/08

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SUP-40169 |
| Meeting Date: | 12-16-10 |
| Total Fee: | $ 1280.00 |
| Date Received:* | 11/5/10 |
| Received By: | JFMcl |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form pdf

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Diego

On November 4, 2010 (Date) before me, Dennis Stephen Ammann, Notary Public (Here Insert Name and Title of the Officer),

personally appeared James Scott Thurston Brown (Name(s) of Signer(s)),

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Dennis Stephen Ammann (Signature of Notary Public)

DENNIS STEPHEN AMMANN
Commission # 1803968
Notary Public - California
San Diego County
My Comm. Expires Jun 27, 2012

Place Notary Seal Above

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: Application/Petition Form **(Special Use Permit)**

Document Date: undated Number of Pages: 1

Signer(s) Other Than Named Above: _____

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NOV 05 2010
City of Las Vegas

### Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer's Name: _____
☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

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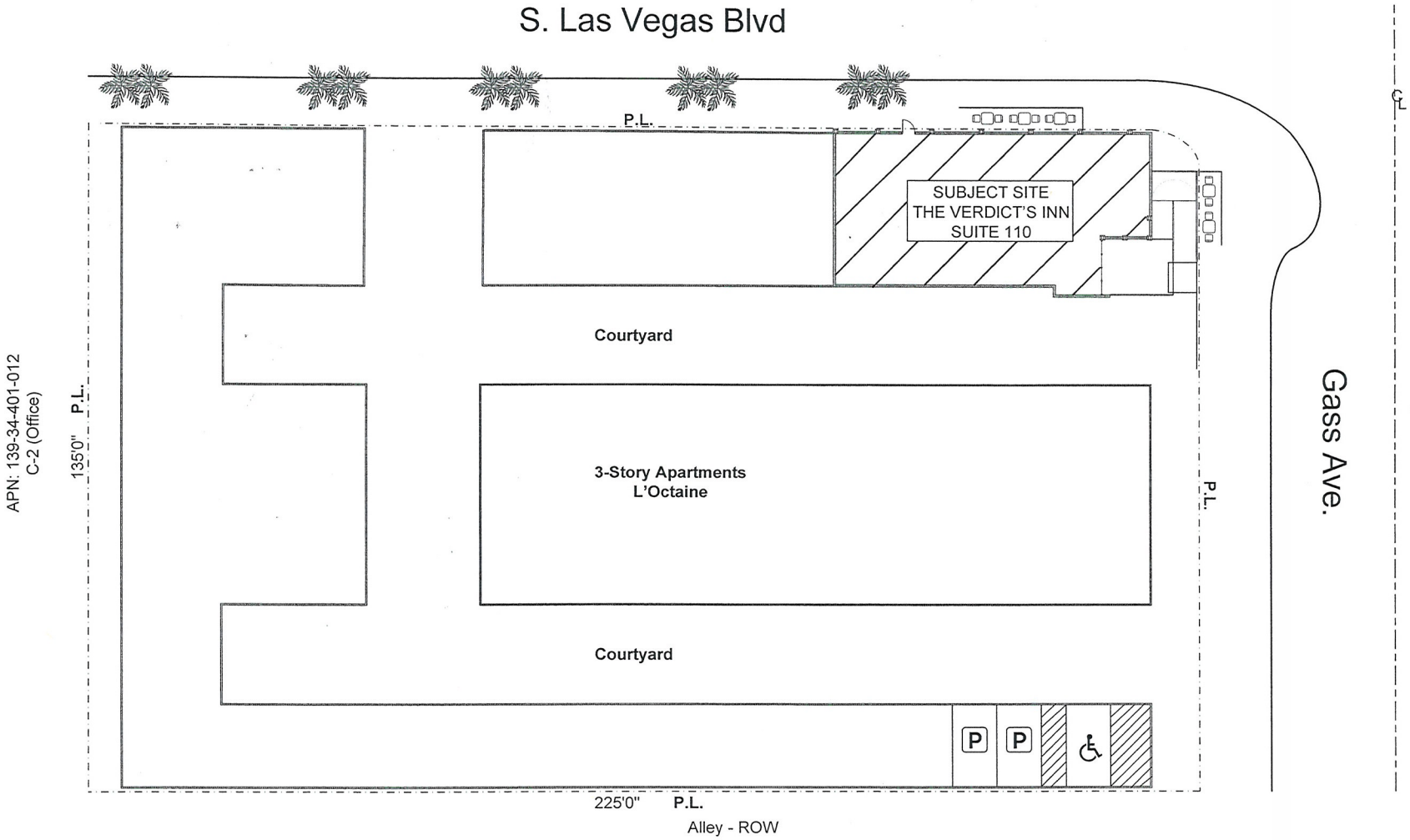


# Verdict's Inn – Site Plan

N

0 ft. 15 ft. 25 ft. 50 ft.

## Legend

APN: 139-34-401-006
Address: 801 S. Las Vegas Blvd -110
Zoning: C-2 (General Commercial)

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NOV – 9 2010

**SUP-40169**

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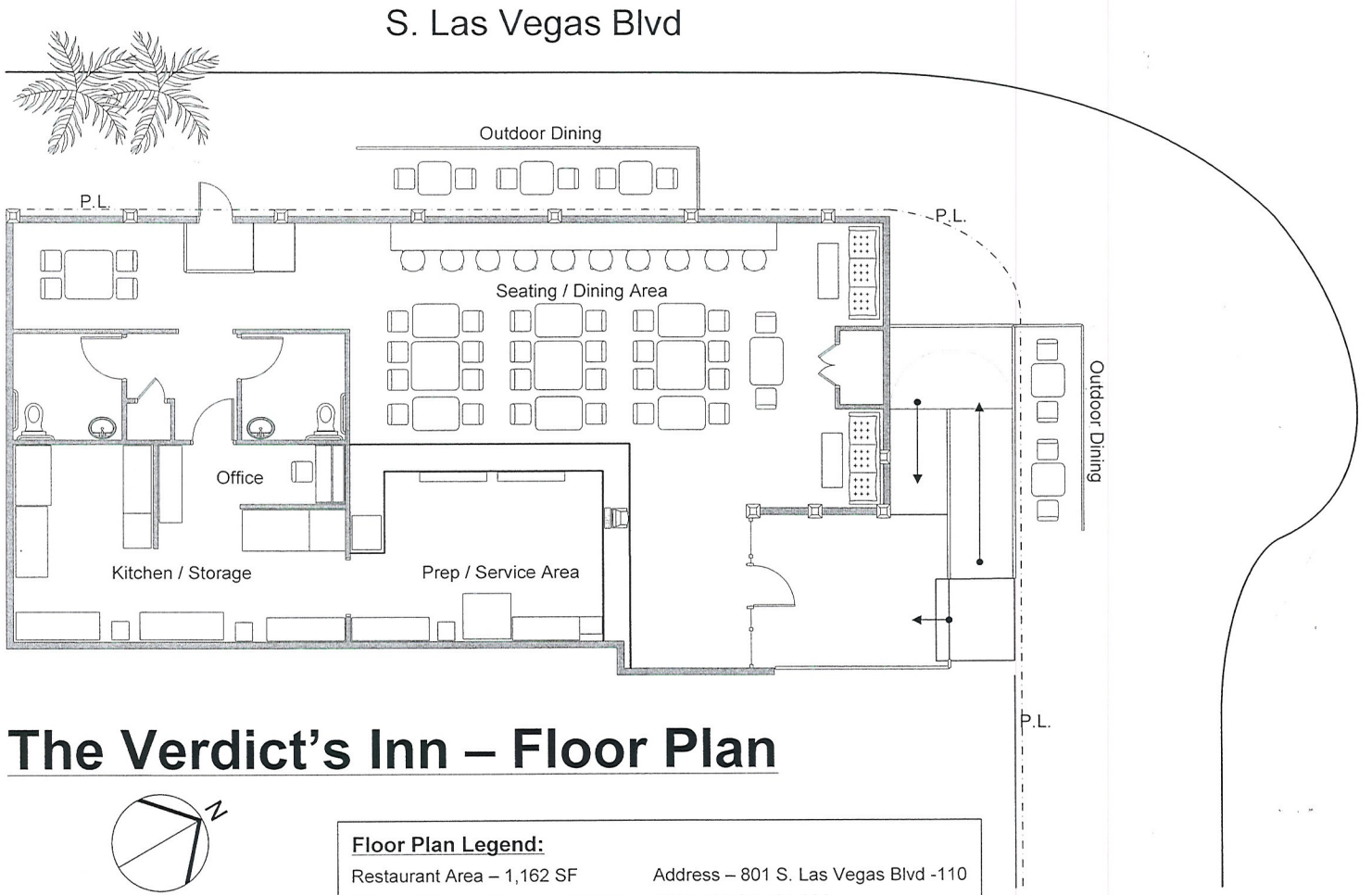
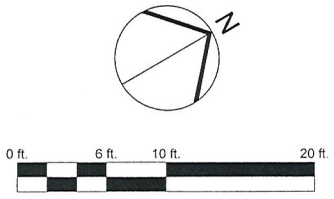
NOV 05 2010
City of Las Vegas




# The Verdict's Inn – Floor Plan




**Floor Plan Legend:**

Restaurant Area – 1,162 SF
Kitchen / Back of House – 741 SF
Outdoor Dining – 200 SF
Total – 2,103 SF

Address – 801 S. Las Vegas Blvd -110
APN: 139-34-401-006
Zoning: C-2 (General Commercial)
Parking Provided – 3
Parking Required - 31

**SUP-40169**

October 18, 2010

Ms. Margo Wheeler, Director
Planning and Development Department
731 S. 4th Street
Las Vegas, NV 89101

Ms. Wheeler:

Please accept the enclosed application for a Special Use Permit to allow the on-premise sale of beer & wine at the future home of the Verdict's Inn restaurant.

The Verdict's Inn will be located within Suite 110 at the La Octaine apartment complex; 801 S. Las Vegas Boulevard. The assessor's parcel number for the site is 139-34-401-006. This is the site of the former Potato Valley Café.

The site is currently zoned C-2 (General Commercial). The General Plan designation is MXU (Mixed-Use). The site is located within the Las Vegas Centennial Plan area.

Our site plan includes an area designated for outdoor seating per the Outdoor Dining standards listed within the Las Vegas Centennial Plan. The outdoor seating area will be used to provide seating for outdoor dining with beer/wine service in compliance with Title 6.

Thank you in advance for your consideration of this matter. Please contact me if you have any questions regarding this application.

Sincerely,

Maggie Cupp, Managing Partner
Verdict's Inn

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City of Las Vegas

**SUP-40169**

City of Las Vegas Agenda Item No.: **25.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
**PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

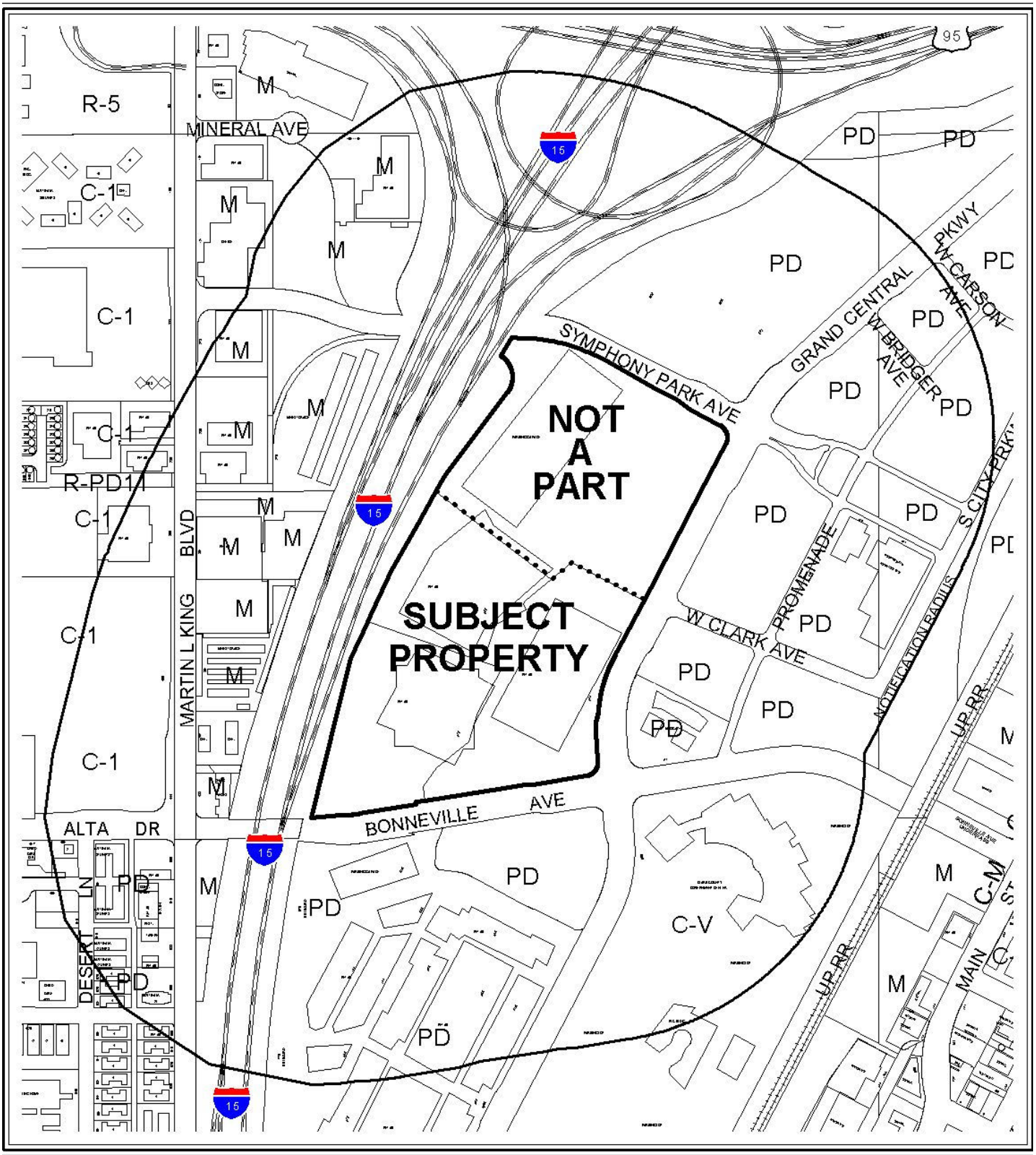
**SUBJECT:**
MSP-40138 - MASTER SIGN PLAN - PUBLIC HEARING - APPLICANT/OWNER: WMCV PHASE I, LLC, ET AL - Request for a Major Amendment to a previously approved Master Sign Plan (MSP-6344) FOR ADDITIONAL WALL SIGNAGE WITHIN AN EXISTING COMMERCIAL DEVELOPMENT WITH A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN PARKWAY CENTER SIGNAGE STANDARDS on 21.04 acres at 455, 475 and 495 South Grand Central Parkway (APNs 139-33-610-014, 022 and 023), PD (Planned Development) Zone, Ward 5 (Barlow).

**MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION**
**(Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. City Council Approval Letter for MSP-6344
6. Justification Letter




0 400 800 Feet

**CASE:** **MSP-40138**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** PD (PLANNED DEVELOPMENT)

N

0 400 800 Feet

**CASE:** **MSP-40138**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** PD (PLANNED DEVELOPMENT)

N

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **MSP-40138** APN: 139-33-610-023, -022, -014

Name of Property Owner: WMCV Phase 1, 2 and 3, LLC

Name of Applicant: World Market Center Las Vegas

Name of Representative: Jonathan Leleu, Esq.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: n/a

Partner(s): n/a n/a

APN: n/a

Signature of Property Owner: [signature]

Print Name: JACK KASHANI

Subscribed and sworn before me

This 1st day of November, 20 10

[signature]

Notary Public in and for said County and State

JESSICA GREEN
Notary Public
State of Nevada
Appt. No. 07-5137-1
My Appt. Expires Oct. 25, 2011

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Master Sign Plan Amendment

**Project Address (Location)** 495, 475 & 455 S. Grand Central Pkwy, Las Vegas, Nevada 89106

**Project Name** World Market Center Las Vegas **Proposed Use** N/A

**Assessor's Parcel #(s)** 139-33-610-023, -022, -014 **Ward #** 5

**General Plan:** existing n/a proposed n/a **Zoning:** existing PD proposed n/a

**Commercial Square Footage** n/a **Floor Area Ratio** n/a

**Gross Acres** 21.04 **Lots/Units** n/a **Density** n/a

**Additional Information** n/a

**PROPERTY OWNER** WMCV Phase 1, 2 and 3, LLC **Contact** Jonathan Leleu, Esq.

**Address** 495 South Grand Central Parkway, Suite 2203 **Phone:** (702) 599-8105 **Fax:** (702) 599-8107

**City** Las Vegas **State** Nevada **Zip** 89106

**E-mail Address** jonathan.leleu@wmclv.com

**APPLICANT** World Market Center Las Vegas **Contact**

**Address** Same as above **Phone:** **Fax:**

**City** **State** **Zip**

**E-mail Address**

**REPRESENTATIVE** Jonathan Leleu, Esq. **Contact**

**Address** Same as above **Phone:** **Fax:**

**City** **State** **Zip**

**E-mail Address**

**Property Owner Signature*** JKASHANI

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** JACK KASHANI

Subscribed and sworn before me

This 1st day of November, 20 10.

Notary Public in and for said County and State

JESSICA GREEN
Notary Public
State of Nevada
Appt. No. 07-5137-1
My Appt. Expires Oct. 25, 2011

*FOR DEPARTMENT USE ONLY*

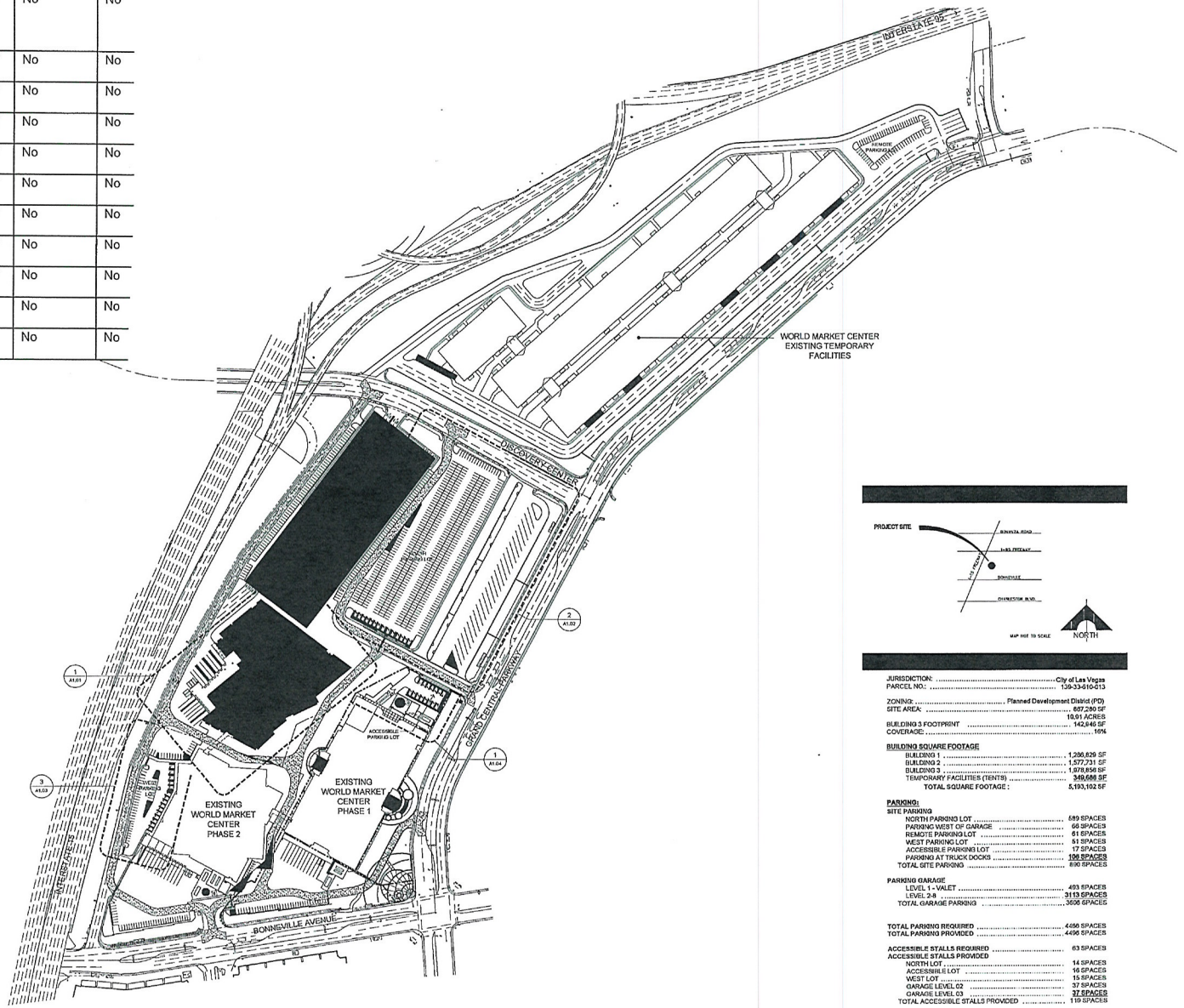
| | |
|---|---|
| Case # | MSP-40138 |
| Meeting Date: | 12-16-10 |
| Total Fee: | 850 |
| Date Received:* | 11-2-10 |
| Received By: | ES |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

| Type of Sign | Location | Height | Width | Area | Illumination | Animation |
|---|---|---|---|---|---|---|
| ALL are On-Premise 3M 3662 Vinyl with Laminate | W. Side of Building 3 | 180' | 150' | 27,000' | No | No |
| | W. Side of Building 3 | 180' | 150' | 27,000' | No | No |
| | S. Side of Building 3 | 150' | 100' | 15,000' | No | No |
| | W. Side of Building 2 | 150' | 100' | 15,000' | No | No |
| | W. Side of Building 2 | 150' | 120' | 18,000' | No | No |
| | S. Side of Building 2 | 150' | 75' | 11,250' | No | No |
| | W. Side of Building 2 | 150' | 120' | 18,000' | No | No |
| | E. Side of Building 1 | 350' | 115' | 40,250' | No | No |
| | N. Side of Building 3 | 300' | 150' | 45,000' | No | No |
| | S. Side of Building 1 | 150' | 53' | 7,950' | No | No |
| | N. Side of Building 1 | 150' | 53' | 7,950' | No | No |




A MASTER SITE PLAN
Scale 1" = 120'




JURISDICTION: ..... City of Las Vegas
PARCEL NO.: ..... 139-33-610-013

ZONING: ..... Planned Development District (PD)
SITE AREA: ..... 807,280 SF
..... 18.91 ACRES
BUILDING 3 FOOTPRINT ..... 142,945 SF
COVERAGE: ..... 18%

**BUILDING SQUARE FOOTAGE**
BUILDING 1 ..... 1,286,629 SF
BUILDING 2 ..... 1,577,731 SF
BUILDING 3 ..... 1,978,856 SF
TEMPORARY FACILITIES (RENTS) ..... 349,686 SF
TOTAL SQUARE FOOTAGE : 5,193,102 SF

**PARKING:**
SITE PARKING
NORTH PARKING LOT ..... 589 SPACES
PARKING WEST OF GARAGE ..... 66 SPACES
REMOTE PARKING LOT ..... 61 SPACES
WEST PARKING LOT ..... 51 SPACES
ACCESSIBLE PARKING LOT ..... 17 SPACES
PARKING AT TRUCK DOCKS ..... 106 SPACES
TOTAL SITE PARKING ..... 890 SPACES

PARKING GARAGE
LEVEL 1 - VALET ..... 403 SPACES
LEVEL 2-8 ..... 3113 SPACES
TOTAL GARAGE PARKING ..... 3606 SPACES

TOTAL PARKING REQUIRED ..... 4496 SPACES
TOTAL PARKING PROVIDED ..... 4496 SPACES

ACCESSIBLE STALLS REQUIRED ..... 83 SPACES
ACCESSIBLE STALLS PROVIDED
NORTH LOT ..... 14 SPACES
ACCESSIBLE LOT ..... 16 SPACES
WEST LOT ..... 15 SPACES
GARAGE LEVEL 02 ..... 37 SPACES
GARAGE LEVEL 03 ..... 37 SPACES
TOTAL ACCESSIBLE STALLS PROVIDED ..... 119 SPACES

**MSP-40138**
**REVISED**

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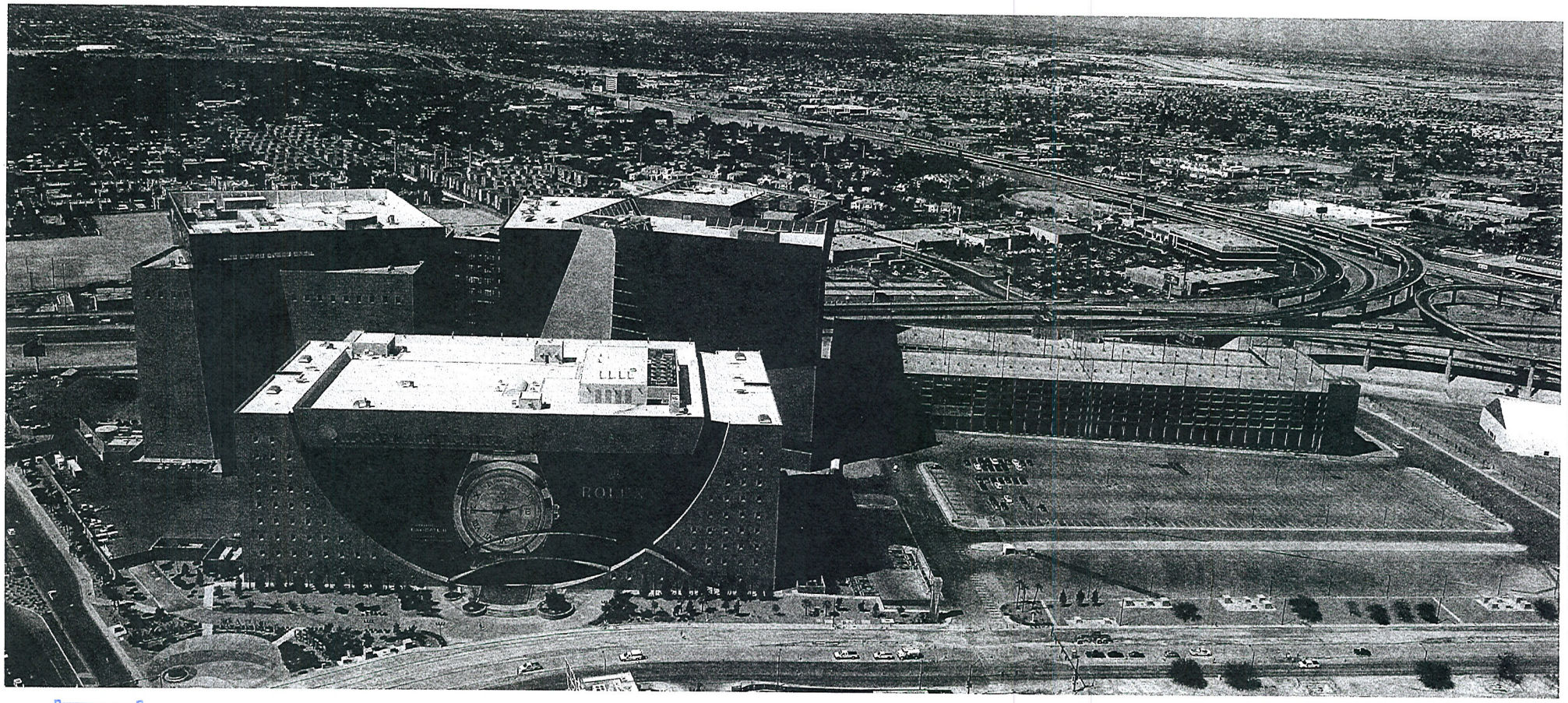
NOV 08 2010

MSP-40138
REVISED



RECEIVED
NOV 08 2010



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NOV 08 2010

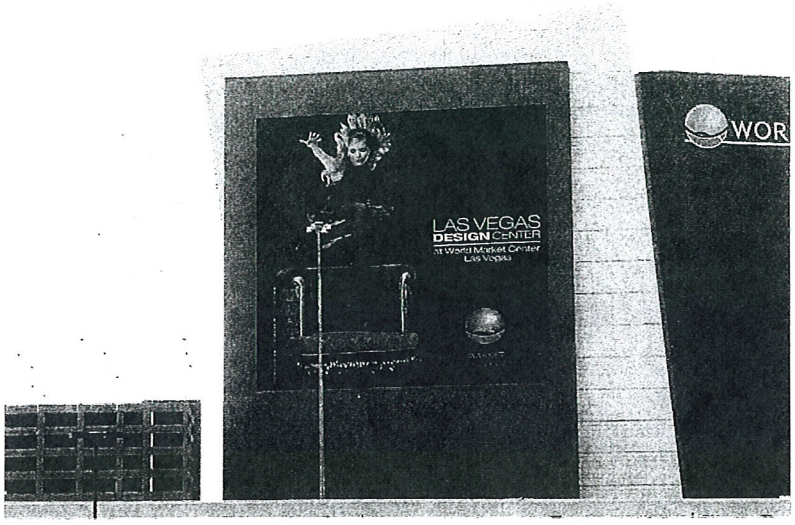
**MSP-40138**
**REVISED**

RECEIVED
NOV 08 2010

**MSP-40138**
**REVISED**

LAS VEGAS **DESIGN** CENTER
at World Market Center Las Vegas

WORLD MARKET CENTER
LAS VEGAS




**WORLD MARKET CENTER**

**LOCATION: West Facing on Building 3**

**SIZE: 150 x 150 feet (estimate only)**

**TYPE OF SYSTEM: Vinyl Wrap**

**TYPE OF MATERIAL: 3M Temporary Concrete Vinyl with Laminate**

**MSP-40138**
**REVISED**

RECEIVED
NOV 08 2010

LAS VEGAS **DESIGN** CENTER
at World Market Center Las Vegas

WORLD MARKET CENTER
LAS VEGAS

**WORLD MARKET CENTER**

**LOCATION: South Facing on Building 2**

**SIZE: 120 x 120 feet (estimate only)**

**TYPE OF SYSTEM: Vinyl Wrap**

**TYPE OF MATERIAL: 3M Temporary Concrete Vinyl with Laminate**

# MSP-40138
# REVISED

RECEIVED
NOV 08 2010

LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
LAWRENCE WEEKLY
MICHAEL MACK
STEVE WOLFSON
LOIS TARKANIAN

DOUGLAS A. SELBY
CITY MANAGER

June 16, 2005

Mr. Robert Holgate
WMC Phase 1, LLC
495 South Grand Central Parkway
Las Vegas, Nevada 89106

RE: MSP-6344 - MASTER SIGN PLAN
CITY COUNCIL MEETING OF JUNE 15, 2005

Dear Mr. Holgate:

The City Council at a regular meeting held June 15, 2005 APPROVED the request for a Master Sign Plan FOR A PROPOSED BUSINESS PARK at 495 South Grand Central Parkway (APN 139-33-610-005 and 006), PD (Planned Development) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on June 16, 2005. This approval is subject to:

Planning and Development

1. Conformance to the sign illustrations and documentation as submitted in conjunction with this request, dated 03/17/05, except as modified by conditions herein.

2. Any modifications to this Master Sign Plan as submitted, that are in compliance with the requirements of Title 19.14 and the Parkway Center Development Standards, may be reviewed and approved administratively by the Planning and Development Department for Phase I. Signage for any future buildings on the subject site shall require an amendment to the Master Sign Plan, to be reviewed and approved by the Parkway Center Architecture Review Committee (PC-ARC) and the Planning Commission.

3. All freestanding signage shall be have a minimum five-foot setback from the property line, in accordance with the requirements of Title 19.14.060(F)(5).

4. All signage shall have proper permits obtained through the Building and Safety Department.

Public Works

5. Signs shall not be located within the public right-of-way, existing or proposed public sewer or drainage easements, or interfere with Site Visibility Restriction Zones.

RECEIVED
NOV - 2 2010

MSP-40138

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

18112-001-1-05
CLV 7009

6. Site development to comply with all applicable conditions of approval Zoning Reclassification Z-100-97 and all other applicable site related actions.

Sincerely,

Angela Crolli

Angela Crolli
Deputy City Clerk II for
Barbara Jo Ronemus, City Clerk

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. Of Fire Services

Mr. Joe DeJesus
Casino Lighting & Sign
3665 West Diablo Drive
Las Vegas, Nevada 89118

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NOV – 2 2010

**MSP-40138**

495 S. Grand Central Parkway, Suite 2203
Las Vegas, NV 89106
P 702.599.9621 | 888.416.[illegible]
F 702.599.9622
www.LasVegasMarket.com

WORLD MARKET CENTER LAS VEGAS

November 1, 2010

Mr. Steve Gebeke
City of Las Vegas Planning & Development
731 South Fourth Street
Las Vegas, NV, 89101

***Re:*** ***Justification Letter – Master Sign Plan Amendment Application***

***WMCV Phase 1, LLC***
***APN : 139-33-610-023***
***Address : 495 S. Grand Central Pkwy.***
***WMCV Phase 2, LLC***
***APN : 139-33-610-014***
***Address : 475 S. Grand Central Pkwy.***
***WMCV Phase 3, LLC***
***APN : 139-33-610-022***
***Address : 455 S. Grand Central Pkwy.***

Dear Mr. Gebeke:

The application seeks approval of an amendment to its Master Sign Plan to allow for the installation of interchangeable/removable on-premise signage on the façade of each of the World Market Center Las Vegas Buildings located within the Las Vegas Centennial Plan.

Applicant is seeking approval to install eleven (11) signs onto the existing buildings. The proposed signs are 180'W x 150'H (2), 150'W x 100'H (2), 150'W x 120'H (2), 150'W x 75'H (1), 300'W x 115'H (1), 300'W x 150'H (1) and 150'W x 53'H (2) and all are made with "3M 3662 Pressure Sensitive Vinyl with 3M Laminate". Applicant contemplates installing the signs immediately upon approval, and first displaying the signs for its January 24-28, 2011 tradeshow event, and refreshing and/or changing the signage for tradeshow events occurring thereafter. The signs will depict only the advertisements of either the property owner, or existing tenants and/or business affiliates of the property owner.

Thank you for your consideration. Should you have any questions or concerns, please do not hesitate to contact me at any time.

Very truly yours,

Jonathan P. Leleu
In-House Legal Counsel for
World Market Center Las Vegas

MSP-40138

City of Las Vegas Agenda Item No.: **26.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
**PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

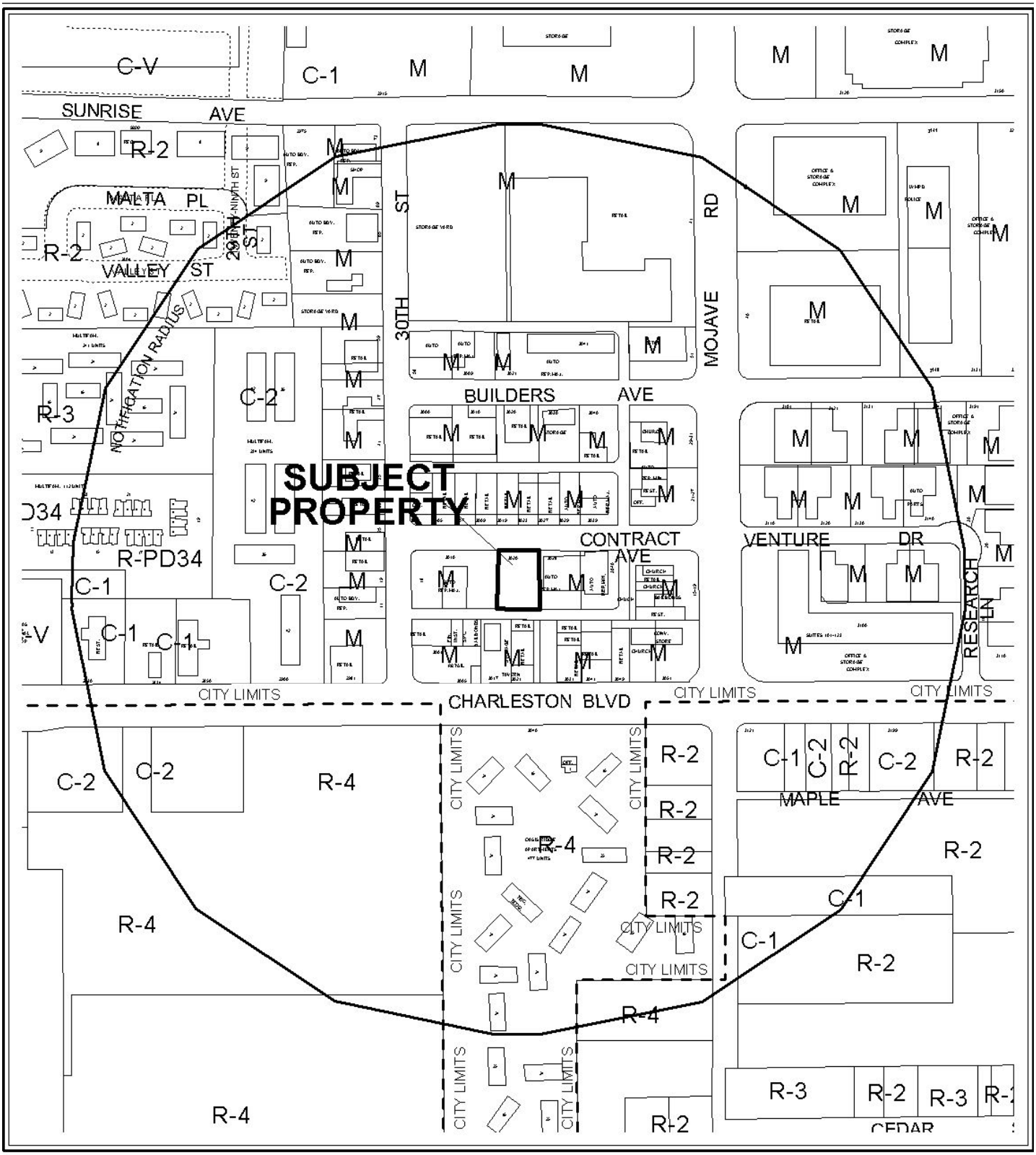
**SUBJECT:**
SDR-40069 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: KRASSIMIR TEOFILOV - Request for a Site Development Plan Review FOR A PROPOSED PARKING LOT WITH A WAIVER TO TITLE 19.08.050(E)(4)(a)(ii) TO ALLOW CHAINLINK OR OPEN WIRE FENCING AND BARBED WIRE WHERE SUCH MATERIAL IS PROHIBITED on 0.31 acres at 3020 Contract Avenue (APN 139-36-812-008), M (Industrial) Zone, Ward 3 (Reese).

**MAY GO TO CITY COUNCIL ON 01/19/11 OR MAY BE FINAL ACTION**
**(Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **14** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends

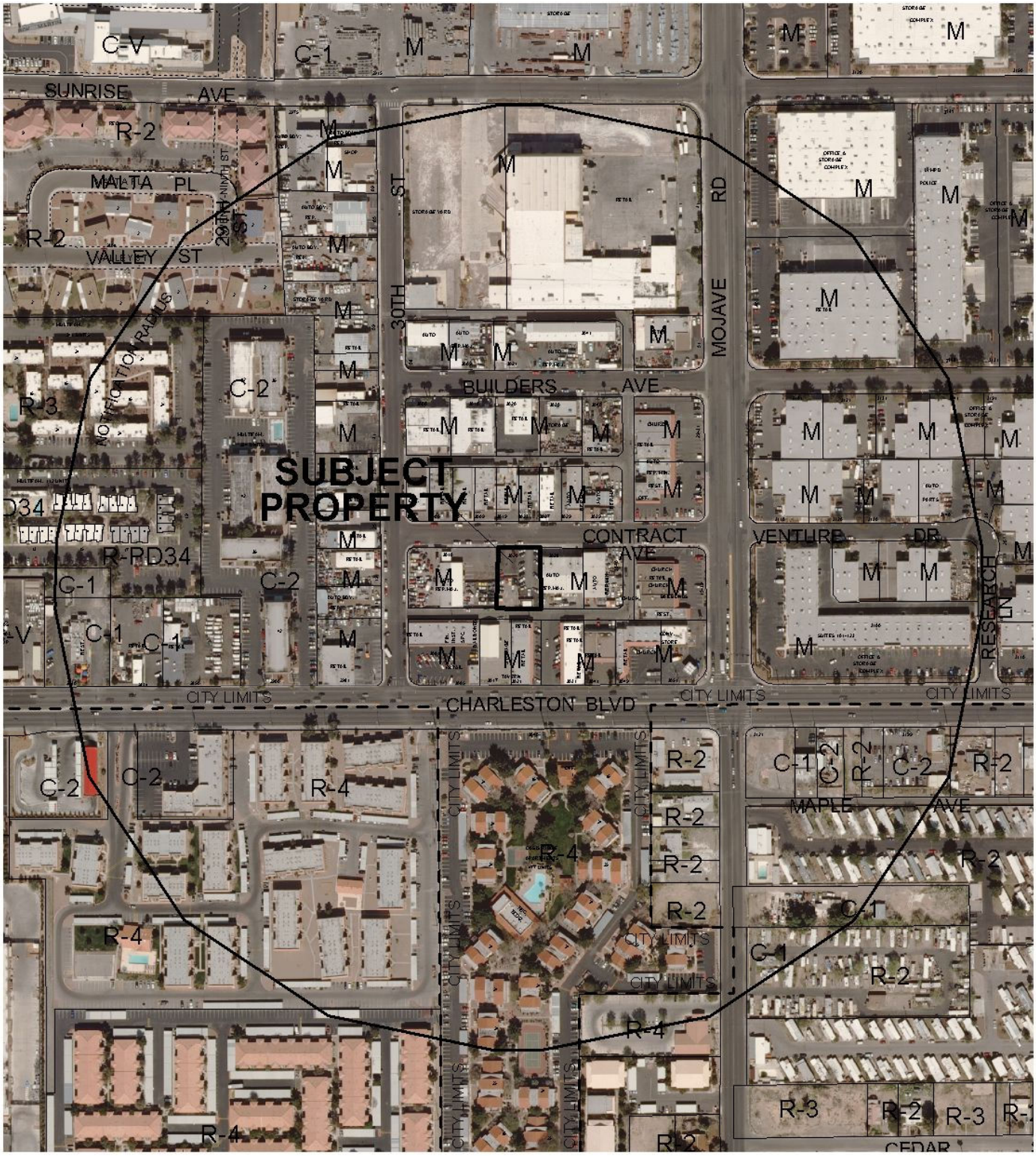
**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter
6. Support Petition




**CASE:** **SDR-40069**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** M (INDUSTRIAL)




0 300 600 Feet

**CASE:** **SDR-40069**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** M (INDUSTRIAL)

N

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-40069** APN: _____

Name of Property Owner: KRASSIMIR TEOFILOV

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Krassimir Teofilov

Print Name: KRASSIMIR TEOFILOV

STATE OF NEVADA COUNTY OF CLARK
Subscribed and sworn before me

This 25 day of October, 20 10

Mike Kent
Notary Public in and for said County and State

MIKE KENT
Notary Public, State of Nevada
Appointment No. 06-105495-1
My Appt. Expires Apr 29, 2014

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OCT 26 2010

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** PARKING LOT

**Project Address (Location)** 3020 CONTRACT AVE. L.V. 89101

**Project Name** CONTRACT AUTOMOTIVE-PARKING lot **Proposed Use** PARKING LOT

**Assessor's Parcel #(s)** 139368/2008 **Ward #** 3

**General Plan:** existing LI/R proposed _____ **Zoning:** existing M proposed _____

**Commercial Square Footage** 0.31 ACRES **Floor Area Ratio** _____

**Gross Acres** 0.31 ACRES **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** KRASSIMIR TEOFILOV **Contact** _____

**Address** 1943 GOLDEN VISTA DR. **Phone:** 4949008 **Fax:** 3860424

**City** L.V. N.V. **State** N.V. **Zip** 89123

**E-mail Address** KTCONTRACT@YAHOO.COM

**APPLICANT** SAME **Contact** _____

**Address** _____ **Phone:** _____ **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**E-mail Address** _____

**REPRESENTATIVE** _____ **Contact** _____

**Address** _____ **Phone:** _____ **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**E-mail Address** _____

**Property Owner Signature*** KRASSIMIR TEOFILOV

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** KRASSIMIR TEOFILOV

Subscribed and sworn before me

This 25 day of October, 20 10.

STATE OF NEVADA COUNTY OF CLARK

Notary Public in and for said County and State

MIKE KENT
Notary Public, State of Nevada

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | SDR-40069 |
| **Meeting Date:** | 12/16/10 PC |
| **Total Fee:** | $1,030 |
| **Date Received:*** | 10/26/10 |
| **Received By:** | |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

## NEVADA INDIVIDUAL ACKNOWLEDGMENT

State of NEADA
County of CLARK } ss.

This instrument was acknowledged before me on this the 25 day of October, 20 10, by
Day Month Year

(1) KRASSIMIR TEOFILOV (.)
Name of Signer

(and

(2) * N/A * .)
Name of Signer

Appointment No. 06-105495-1
My Appt. Expires Apr 29, 2014

MIKE KENT
Notary Public, State of Nevada
Appointment No. 06-105495-1
My Appt. Expires Apr 29, 2014

Place Notary Seal and/or Stamp Above

Signature of Notary Public

### OPTIONAL

*Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**RIGHT THUMBPRINT OF SIGNER #1**
Top of thumb here

**RIGHT THUMBPRINT OF SIGNER #2**
Top of thumb here

**Description of Attached Document**

Title or Type of Document: Application/Petition Form

Document Date: 10/25/10 Number of Pages: 1

Signer(s) Other Than Named Above: * N/A *

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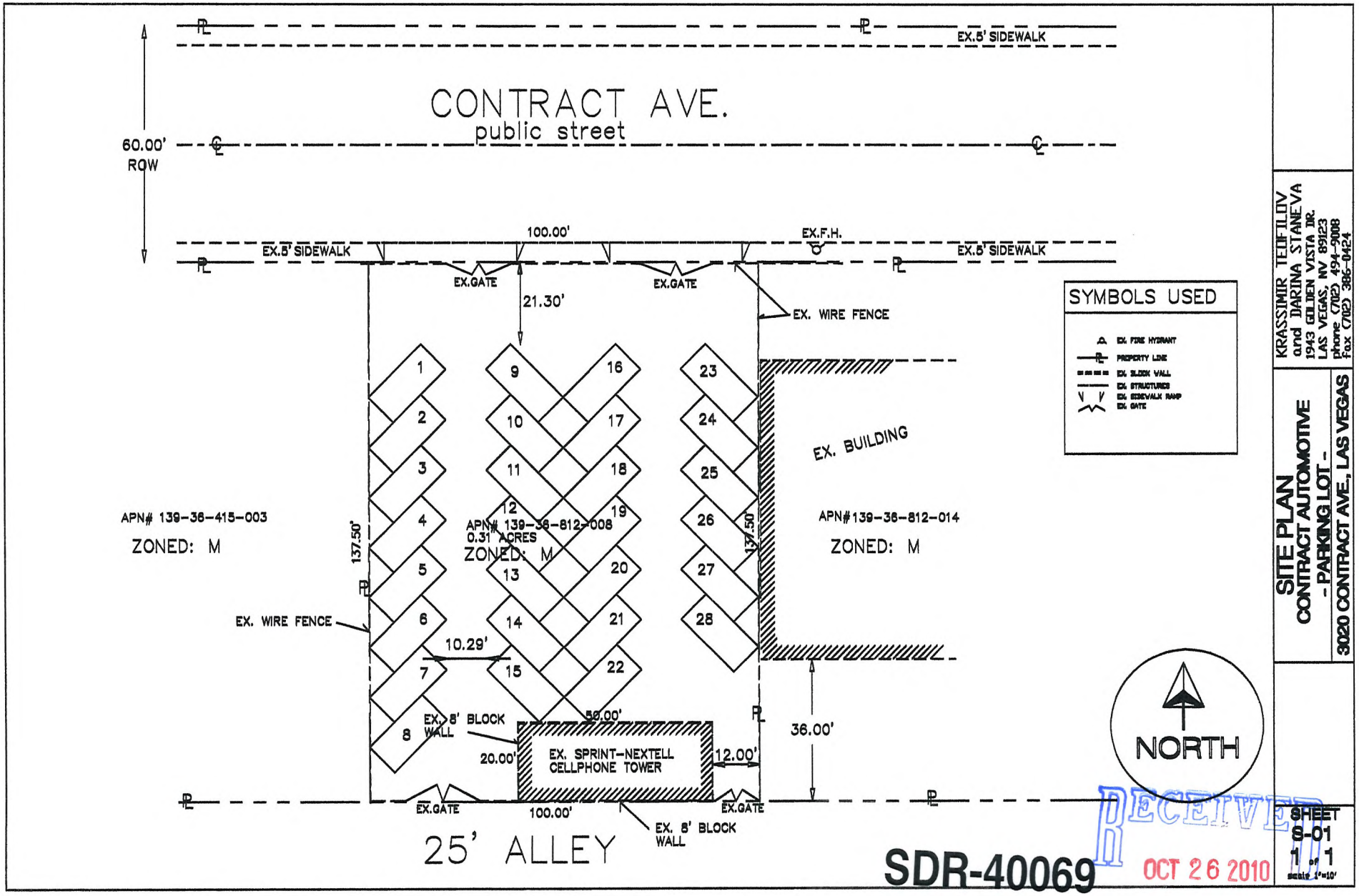
OCT 26 2010

©2008 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth, CA 91313-2402 • www.NationalNotary.org Item #5915 Reorder: Call Toll-Free 1-800-876-6827




SDR-40069

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KRASSIMIR TEOFILOV
and DARINA STANEVA
1943 GOLDEN VISTA DR.
LAS VEGAS, NV 89123
phone (702) 494-9008
Fax (702) 386-0424

**SITE PLAN**
**CONTRACT AUTOMOTIVE**
**- PARKING LOT -**
**3020 CONTRACT AVE., LAS VEGAS**

SHEET
S-01
1 of 1
scale 1"=10'

RECEIVED
OCT 20 2010

CONTRACT AUTOMOTIVE INC.
RECEIVED
OCT 20 2010

SDR-40069

RECEIVED
OCT 26 2010

BUNDERSON
CUSTOM FABRICATION
RECEIVED
OCT 26 2010

SDR-40069

RECEIVED
OCT 20 2010

SDR-40069

# JUSTIFICATION LETTER

Re: CONTRACT AUTOMOTIVE -PARKING LOT-
APN# 139-36-812-008 0.31 Acres

With this letter we are requesting a waiver of landscape standards on the above mentioned parcel with Zoning District "M". I am the owner of the above mentioned parcel and have been conducting business on the same for the past eighteen (18) years. Using this parcel as a parking lot.

Due to the zoning "M" of this property, I have had no problems whatsoever with having no landscape. Moreover, all of the adjacent parcels in the same area have no landscape per City of Las Vegas requirements.

Importantly, I have secured the support and approval of all of my neighboring parcel owners who have signed a petition in support of my request.

In this economic slow down and with sales on a sharp decline, I am hopeful that I will receive your full support as I am struggling to stay afloat with my business.

I am thankful in advance for your consideration and hopeful that this letter will suffice in resolving this matter, so I can continue with my day to day business schedule.

K Teofilov 10/25/10

Krasimir Teofilov

Darina Staneva 10-25-10

Darina Staneva

RECEIVED
OCT 26 2010
SDR-40069

**To: CITY OF LAS VEGAS**
**Planning & Development Department**
**Business license or to whom it may concern**

**PETITION TO SUPPORT THE APLICATION FOR 3020 Contract Ave.Las Vegas**
**From: Krassimir Teofilov & Darina Staneva**
**All signed below are business or property owners from Contract Ave. LV. We are supporting the application for the use of this property as parking/temporary storage, or used car sales.**

| Business name /Property owners | Names: | Signature: | Date: |
|---|---|---|---|
| 1. Lake New Auto Body & Paint 3040 Contract Ave.suite A | Lake New Auto Body | Manuel Gonzalez | 9/25/10 |
| 2.Contract Automotive Shop 3040 Contract ave.B | Rafael Negrete | | 09/25/10 |
| 3.Transmission Warehouse 3030 Contract ave.#A | HRISTO ETOUGOV | | 09.25.10 |
| 4.Bunderson Custom Fabrication 3030 Contract ave.#B | KEVIN BUNDERSON | | 9-27-10 |
| 5.Cars for Less 3010 Contract ave. | Raymond Cancio | | 9/27/10 |
| 6.Atlas Plumbing 3039 Contract ave. | ATLAS PLUMBING | | 10-18-10 |
| 7.Marvin Discount Auto. 3039 Contract Ave.#B | Marvin Discount Auto | | 09-25-10 |
| 8. Dessert Crematory 3027 Contract ave. | MGR | | 9/27/2010 |
| 9.VIP Auto Body Shop 3023 Contract ave. | LUIS GONZALES | | 9-27 |
| 10.Property owner 3030 Contract ave. | PENTA ETAGOV | | 09-25-1 |
| 11.Property owner 3039 Contract ave. | ROBERT LAY OWNER | | |
| 12.Property owner 3019 Contract ave. | R.V. CONSTRUCTION CO. | | 9-26-2010 |
| 13.Property owner Contract ave. | | | |
| 14.Brothers Auto Sales 3040 Contract ave | | | 9/25/10 |

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OCT 26 2010
SDR-40069

City of Las Vegas Agenda Item No.: **27.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
**PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

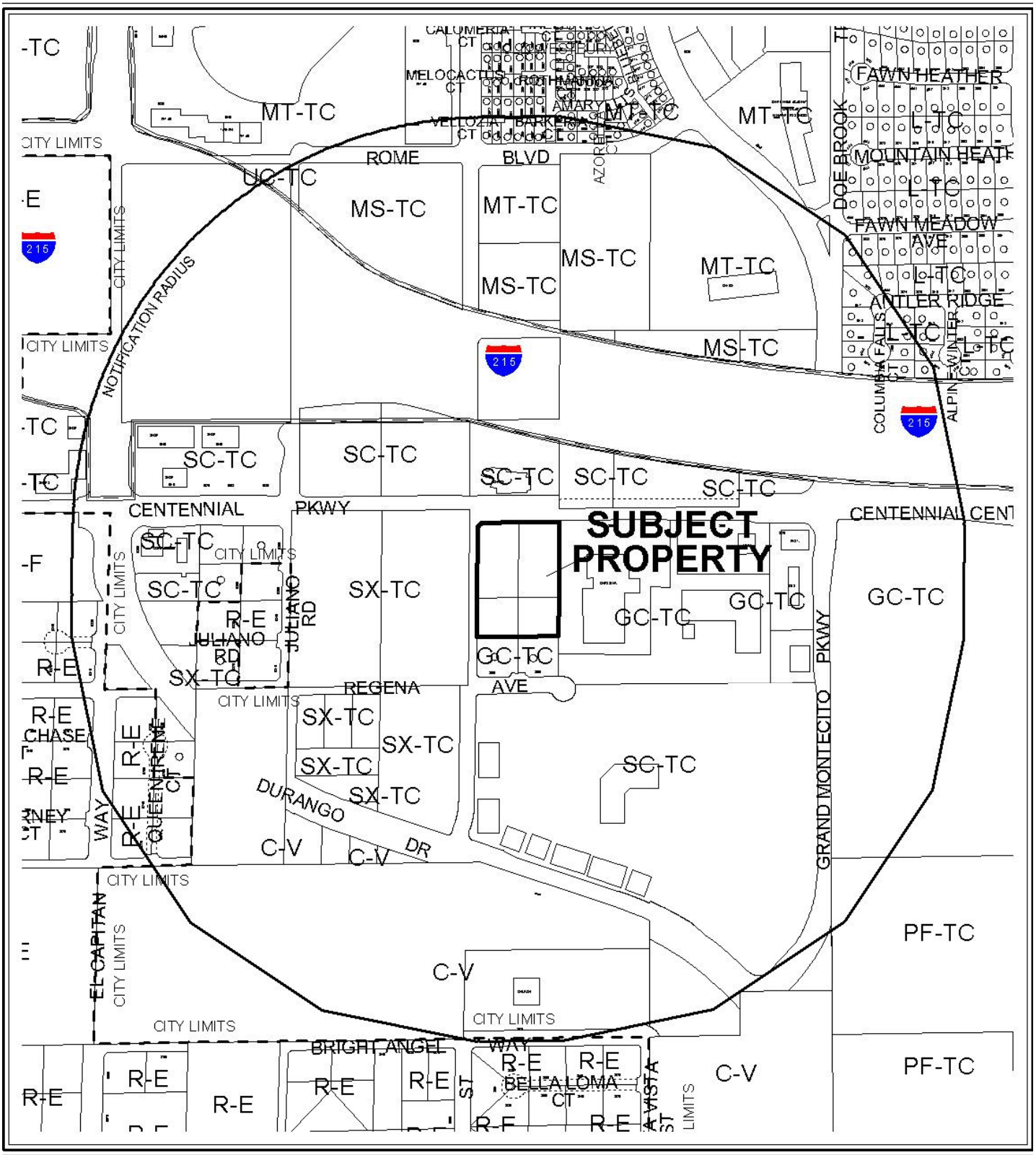
**SUBJECT:**
SDR-40077 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: JIM MARSH AMERICAN CORPORATION - Request for a Major Amendment to a previously approved Site Development Plan Review (SDR-29145) FOR A PROPOSED 24,239 SQUARE-FOOT, TWO-STORY MOTOR VEHICLE SALES (NEW) ESTABLISHMENT WITH WAIVERS OF THE TOWN CENTER DEVELOPMENT STANDARDS MANUAL TO ALLOW A FIVE-FOOT BUFFER ALONG A PORTION OF THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED AND A ZERO-FOOT BUFFER ALONG THE SOUTH PROPERTY LINE WHERE EIGHT FEET IS REQUIRED on 2.97 acres adjacent to the southeast corner of Centennial Parkway and Riley Street (APNs 125-29-502-012, 015, 028, and 029), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross).

**MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION**
**(Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends

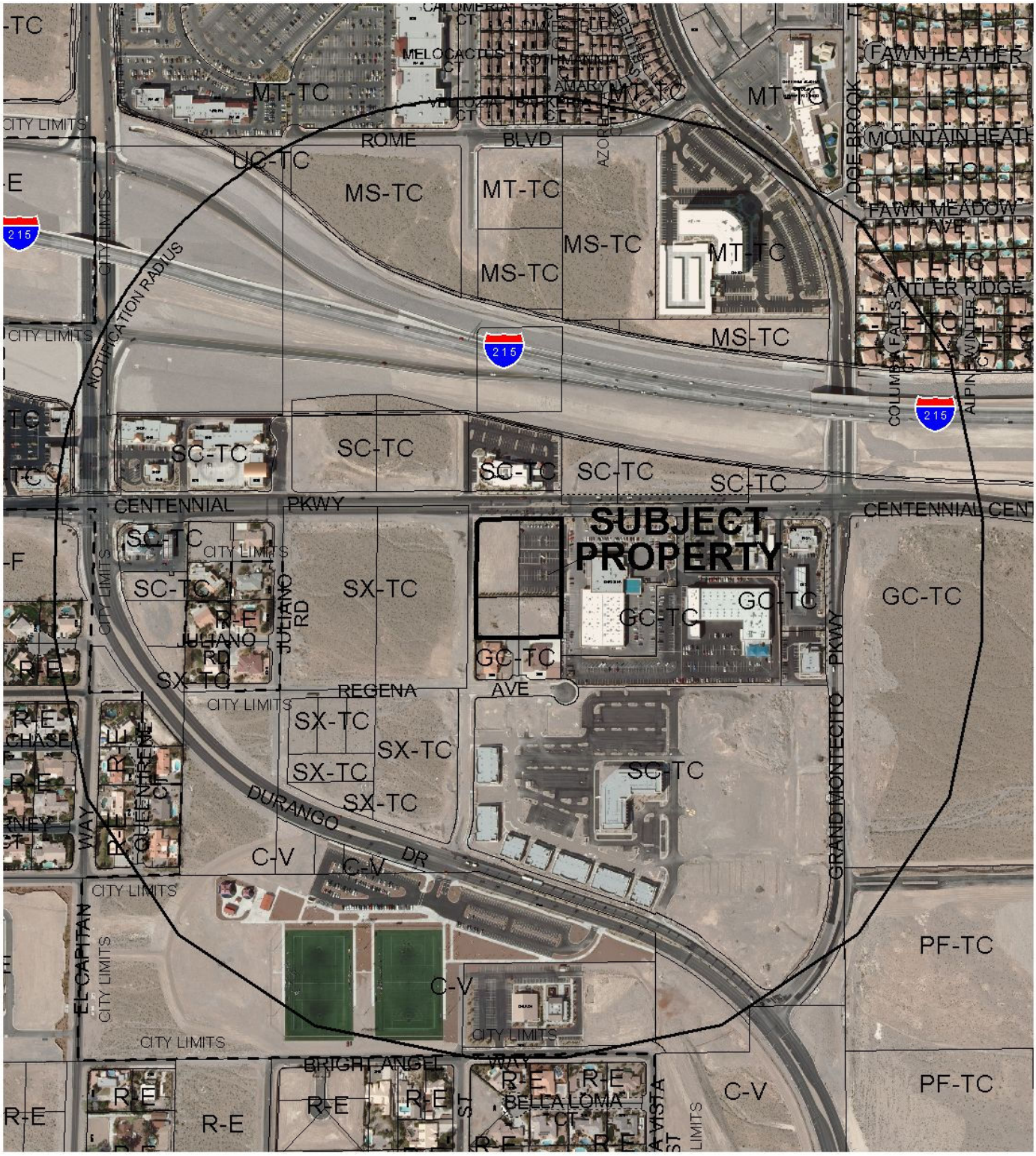
**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




**CASE:** **SDR-40077**

**RADIUS:** 1500 FT

**ZONING OF SUBJECT PROPERTY:** T-C (TOWN CENTER) ZONE [GC-TC (GENERAL COMMERCIAL - TOWN CENTER) SPECIAL LAND USE DESIGNATION]




0 300 600 Feet

**CASE:** **SDR-40077**

**RADIUS:** 1500 FT

**ZONING OF SUBJECT PROPERTY:** T-C (TOWN CENTER) ZONE [GC-TC (GENERAL COMMERCIAL - TOWN CENTER) SPECIAL LAND USE DESIGNATION]

N

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-40077** APN: 125-29-502-012, 015, 028, 029

Name of Property Owner: Jim Marsh American

Name of Applicant: Jim Marsh American

Name of Representative: Richard Threlfall Architect, Inc

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Jim Marsh

Subscribed and sworn before me

This 26 day of October, 2010

Angela Galizia

Notary Public in and for said County and State

ANGELA C. GALIZIA
NOTARY PUBLIC, STATE OF NEVADA
My Commission Expires: 9-10-14
Certificate No: 10-3012-1

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OCT 27 2010

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Site Development Plan Review

**Project Address (Location)** CENTENNIAL PKWY + RILEY STREET

**Project Name** Jim Marsh Chrysler-Jeep **Proposed Use** Auto Dealership

**Assessor's Parcel #(s)** 125-29-502-012, 015, 028, 029 **Ward #** 6

**General Plan:** existing TC proposed _____ **Zoning:** existing GC-TC proposed _____

**Commercial Square Footage** 24,239 **Floor Area Ratio** _____

**Gross Acres** 3.0 **Lots/Units** 4 **Density** _____

**Additional Information** _____

**PROPERTY OWNER** Jim MARSH AMERICAN CORP. **Contact** ZIP BAUCK

**Address** 8555 W. CENTENNIAL PKWY **Phone:** 946-9042 **Fax:** 946-6934

**City** LAS VEGAS **State** NV **Zip** 89149

**E-mail Address** zip@jmcj.LV COXMAIL.COM

**APPLICANT** SAME AS Above **Contact** _____

**Address** _____ **Phone:** _____ **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**E-mail Address** _____

**REPRESENTATIVE** Richard P. Threlfall Architect, Inc. **Contact** Richard Threlfall

**Address** 6512 WEST DIABLO Dr. **Phone:** 388-0716 **Fax:** 873-3717

**City** LAS VEGAS **State** NV **Zip** 89118

**E-mail Address** rptarch@cox.net

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Jim Marsh

Subscribed and sworn before me

This 26 day of October, 2010.

Angela Galizia

Notary Public in and for said County and State

ANGELA C. GALIZIA
NOTARY PUBLIC, STATE OF NEVADA
My Commission Expires: 9-10-14
Certificate No: 10-3012-1

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SDR-10077 |
| Meeting Date: | 12/16/10 |
| Total Fee: | $1,030 |
| Date Received:* | 10/27/10 |
| Received By: | B.S. |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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OCT 27 2010

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

RICHARD P. THRELFALL ARCHITECT, INC.
6512 WEST DIABLO DRIVE
LAS VEGAS, NEVADA 89118
(702) 388-0716 VOICE
(702) 873-3717 FAX
RPTARCH@COX.NET

L-1

REVISIONS

1
2
3
4

JIM MARSH CHRYSLER / JEEP
LANDSCAPE PLAN

## PLANT LEGEND

| SYMBOL | COMMON NAME | SIZE | QUANITY |
|---|---|---|---|
| TREES | | | |
| | ARIZONA MESQUITE | 24" BOX | 9 |
| | RAYWOOD ASH | 24" BOX (MATCH EXISTING) | 10 |
| | FAN PALM TREE | 20' + (MATCH EXISTING) | 12 |
| | BLUE RANGER | (5 GAL) (OPT. MATCH EXISTING) | |
| | RED YUCCA | (5 GAL) (OPT. MATCH EXISTING) | |




VICINITY MAP

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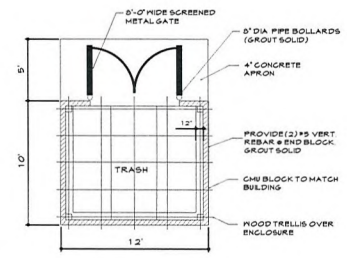
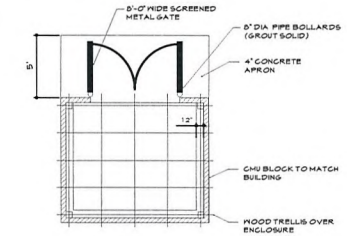
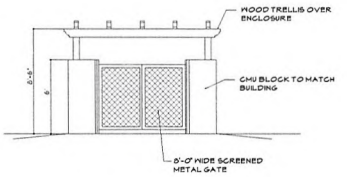
SDR-40077

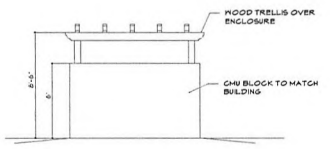



LANDSCAPE PLAN
SCALE 1" = 30'-0"

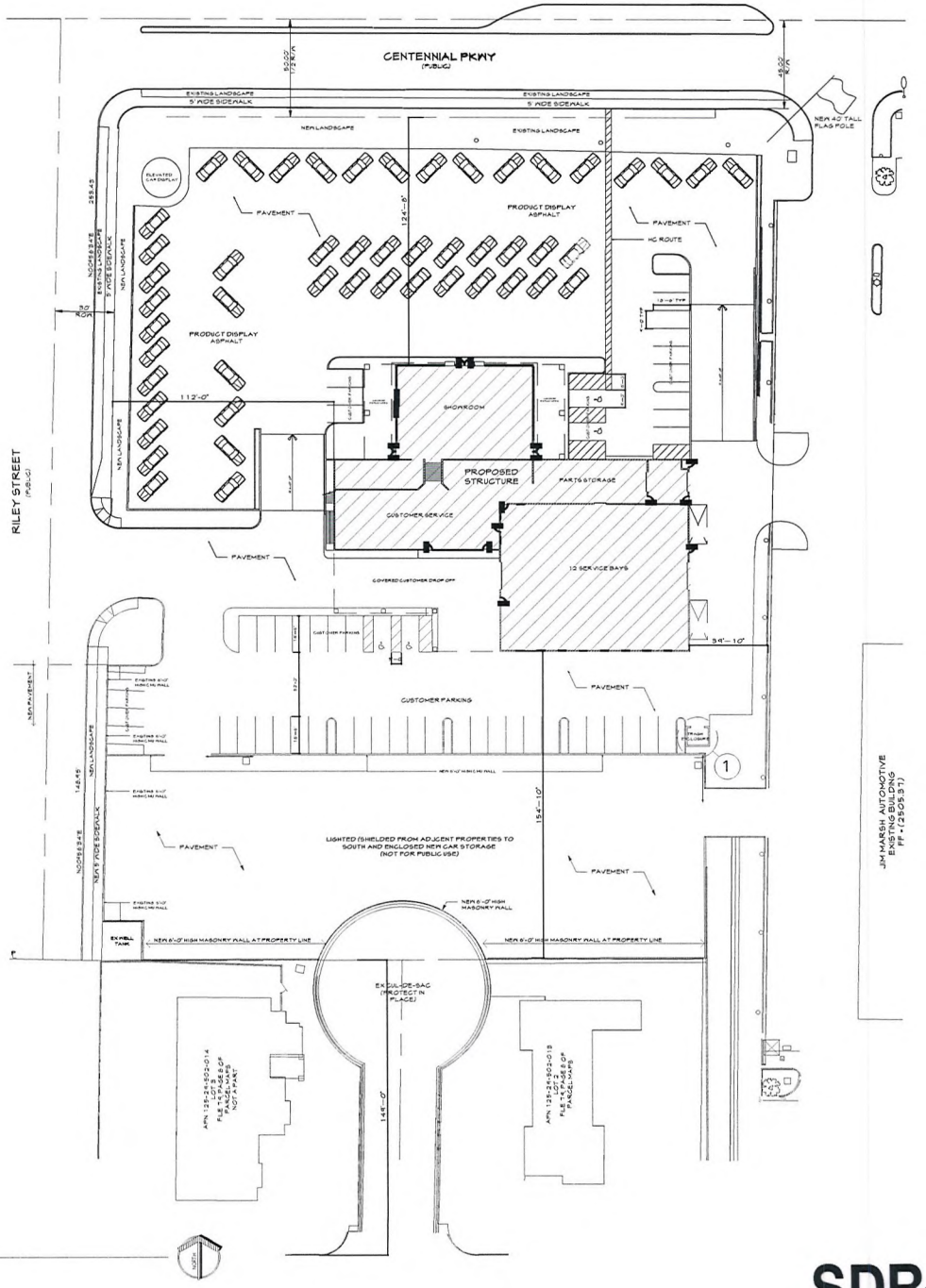



1 **TRASH ENCLOSURE**
NOT TO SCALE




SITE PLAN
SCALE 1" = 30'-0"

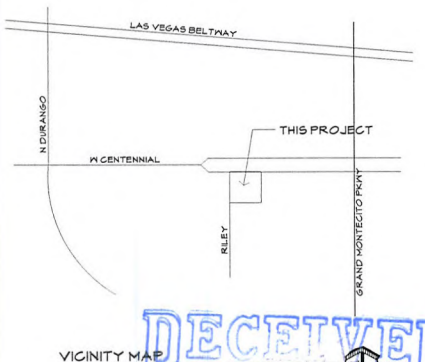
TOTAL SQUARE FOOTAGES = 24,239 S.F.

SHOWROOM & COVERED DISPLAY = 4,848 S.F.
SERVICE BAYS = 7,323 S.F.
CUSTOMER / DISPLAY / RESTROOMS = 3,736 S.F.
PARTS OFFICE / STORAGE = 8,332 S.F.

APPROX LOT SIZE: 142,950 S.F. (3.2 ACRES)
APPROX F.A.R. : 17%

PARKING CALCULATION:

REQUIRED CUSTOMER / STAFF PARKING =
25,000 / 500 = 50 SPACES
PROVIDEDED CUSTOMER / STAFF
PARKING = 51 SPACES (4 HC SPACES)




VICINITY MAP
SCALE NONE

SDR-40077

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JIM MARSH CHRYSLER / JEEP
SITE PLAN

REVISIONS
1 2 3 4

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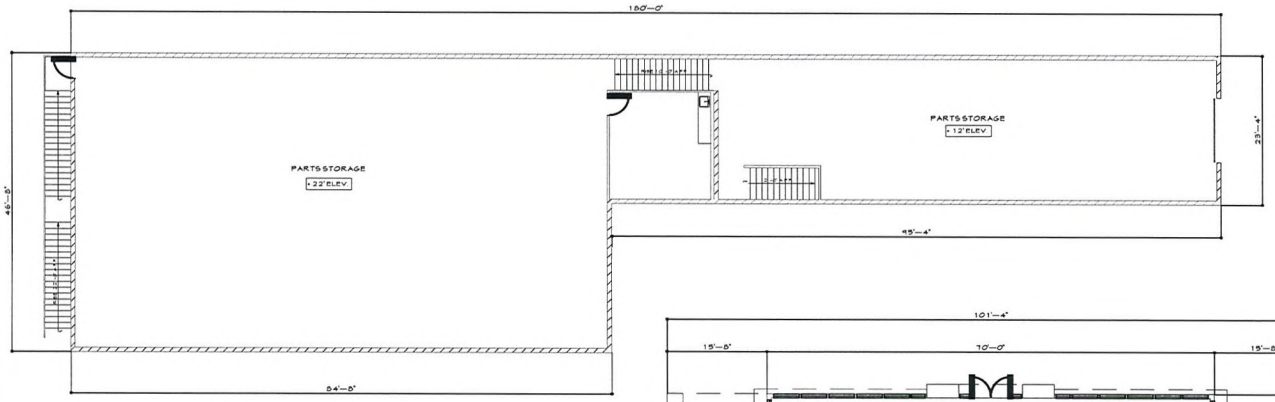
RICHARD P. THRELFALL ARCHITECT, INC.
6512 WEST DIABLO DRIVE
LAS VEGAS, NEVADA 89118
(702) 388-0716 VOICE
(702) 873-3717 FAX
RPTARCH@COX.NET

A-1




PARTS STORAGE FLOOR PLAN
6,175 s.f.

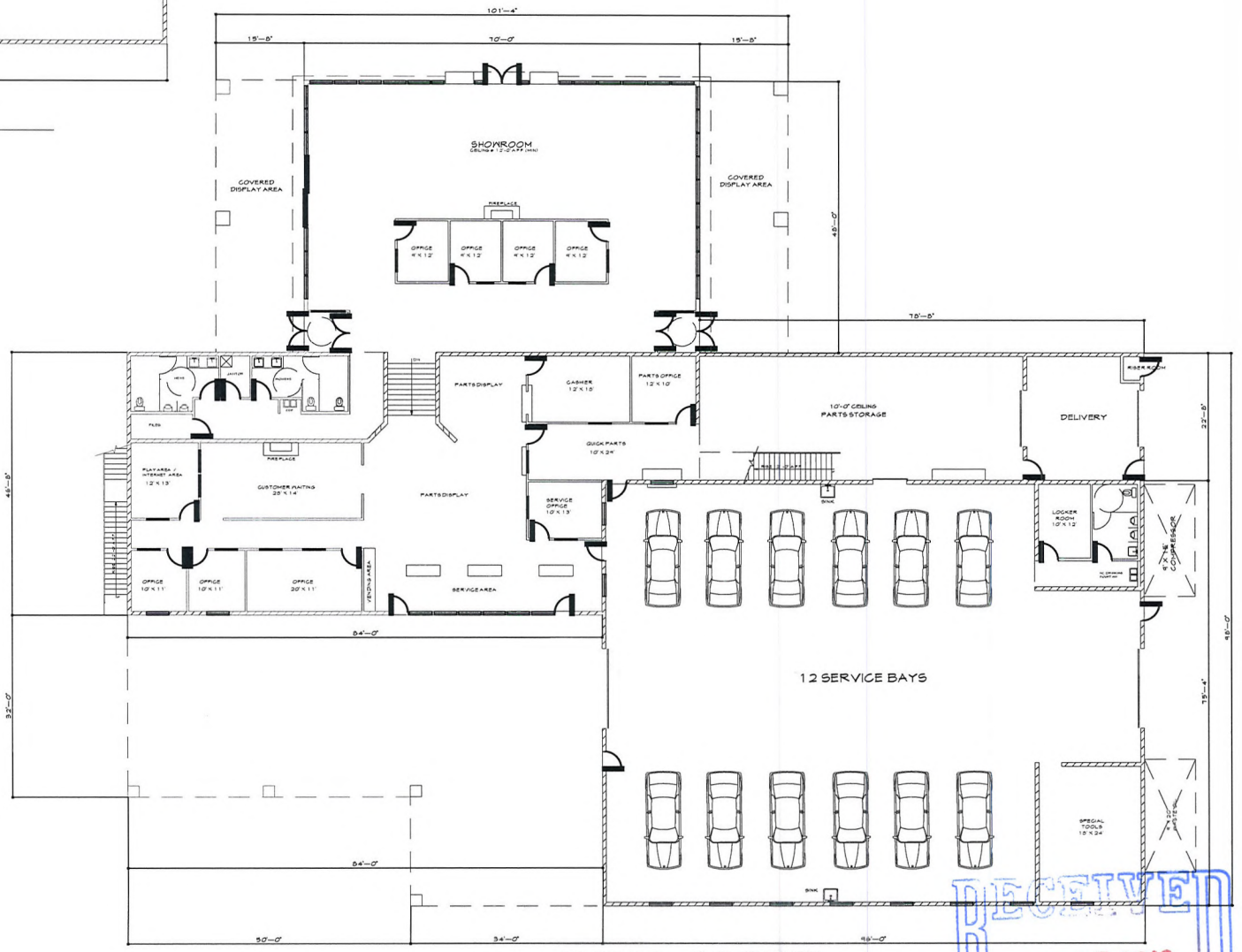
TOTAL SQUARE FOOTAGES = 24,239 S.F.

SHOWROOM & COVERED DISPLAY = 4,848 S.F.
SERVICE BAYS = 7,323 S.F.
CUSTOMER / DISPLAY / RESTROOMS = 3,736 S.F.
PARTS OFFICE / STORAGE = 8,332 S.F.

OCCUPANT LOAD:
(IBC 2006 TABLE 1004.1.1)

MERCANTILE: (1 PER 30) = 100
STOCK / PARTS: (1 PER 300) = 27 = 110
SERVICE GARAGE / OFFICE: (1 PER 100) = 27

OCCUPANT TOTAL = 237 PERSONS




SDR-40077 FLOOR PLAN

RECEIVED
OCT 27 2010

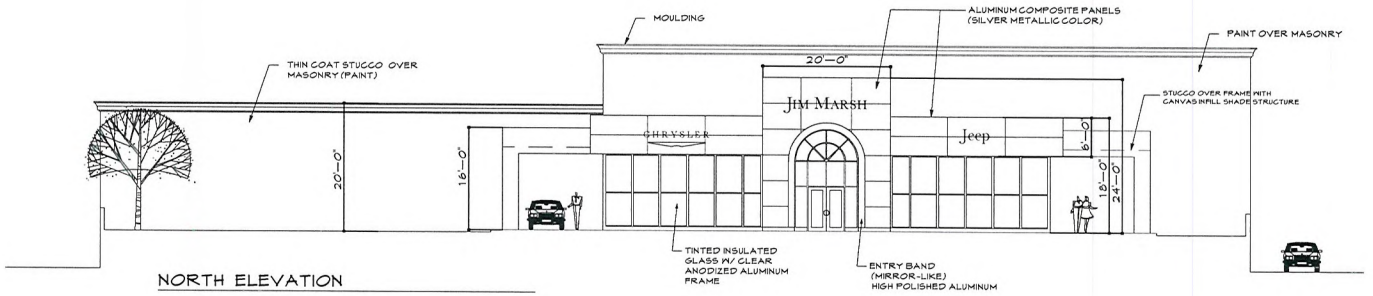
JIM MARSH CHRYSLER / JEEP
FLOOR PLANS

REVISIONS
1
2
3
4

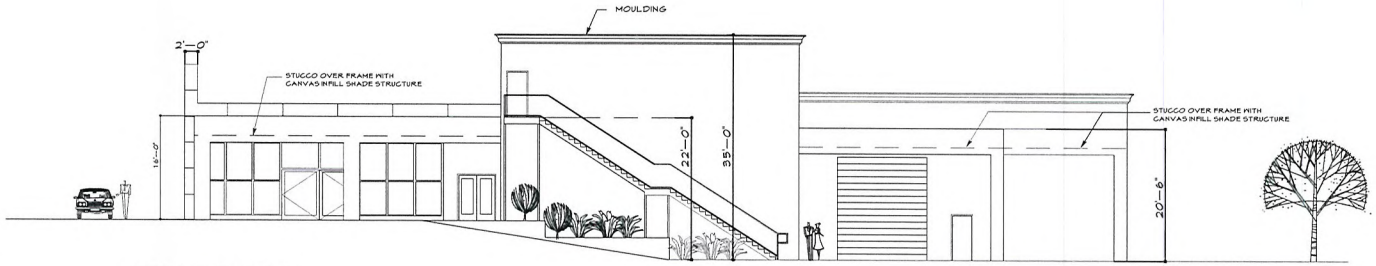
ALL DRAWINGS, SPECIFICATIONS, COPIES AND THEIR DERIVATIVES THEREOF FURNISHED BY THE ARCHITECT ARE AND SHALL REMAIN HIS SOLE PROPERTY. ANY USE OR REPRODUCTION OF IN WHOLE OR IN PART IS STRICTLY PROHIBITED EXCEPT WITH THE SPECIFIC WRITTEN CONSENT OF RICHARD P. THRELFALL ARCHITECT

RICHARD P. THRELFALL ARCHITECT, INC.
6512 WEST DIABLO DRIVE
LAS VEGAS, NEVADA 89118
(702) 388-0716 VOICE
(702) 873-3717 FAX
RPTARCH@COX.NET

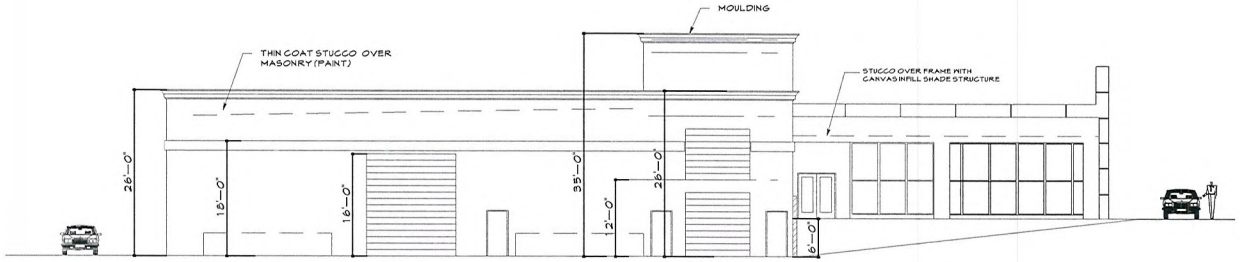
A-2



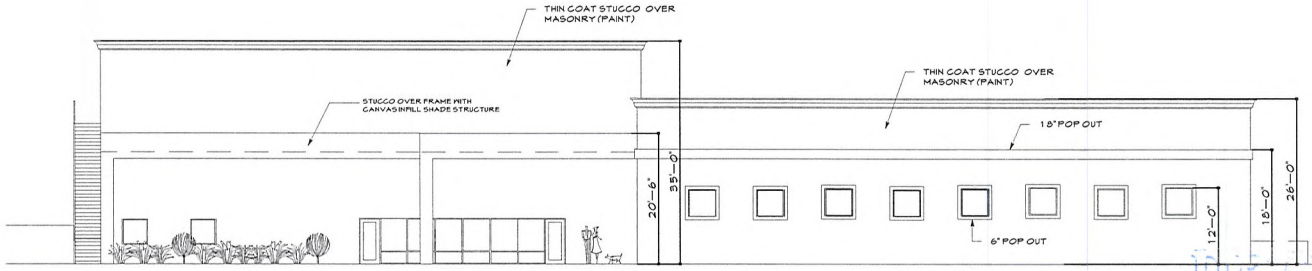

NORTH ELEVATION




WEST ELEVATION




EAST ELEVATION




SOUTH ELEVATION

SDR-40077

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# JIM MARSH CHRYSLER / JEEP

ELEVATIONS

REVISIONS

1 2 3 4

ALL DRAWINGS, SPECIFICATIONS, COPIES AND THEIR CONTENTS ARE THE PROPERTY OF THE ARCHITECT AND ARE NOT TO BE USED ON ANY OTHER PROJECT. ANY USE OR REPRODUCTION OF IN WHOLE OR IN PART IS STRICTLY PROHIBITED EXCEPT WITH THE SPECIFIC WRITTEN CONSENT OF RICHARD P. THRELFALL ARCHITECT

RICHARD P. THRELFALL ARCHITECT, INC.
6512 WEST DIABLO DRIVE
LAS VEGAS, NEVADA 89118
(702) 388-0716 VOICE
(702) 873-3717 FAX
RPTARCH@COX.NET

A-3

10/27/10

# Justification letter

Re: Jim Marsh American Corp "Chrysler/Jeep Dealership"

Address: 8623 West Centennial Pkwy
APN: 125-29-502-028, 125-29-502-029, 125-29-502-015, 125-29-502-012
Existing zoning: T-C (Town Center District)
Proposed use: Motor Vehicle Sales / Service

The proposed project is to construct a 24,239 s.f. (Two story) Sales / Service and Parts storage facility for: Jim Marsh American Corp "Chrysler/Jeep".

The use (Motor Vehicle Sales) is consistent with existing zoning and a appropriate use for this property and location.

Wavers requested:

1) Wave 15' requirement for perimeter landscaping within enclosed vehicle storage area. (West property line @ Riley).
2) Wave 8' requirement for perimeter landscaping within enclosed vehicle storage area. (South property line).

Other items:

1) No trailer trucks to off-load on public way (i.e. Riley and Centennial Pkwy)
2) Joint access agreement with Jim Marsh property on East to be provided.
3) All new street landscape to be extended existing landscaping to match

Thank you

Richard Threlfall Architect Inc.

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SDR-40077

City of Las Vegas Agenda Item No.: **28.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
**PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

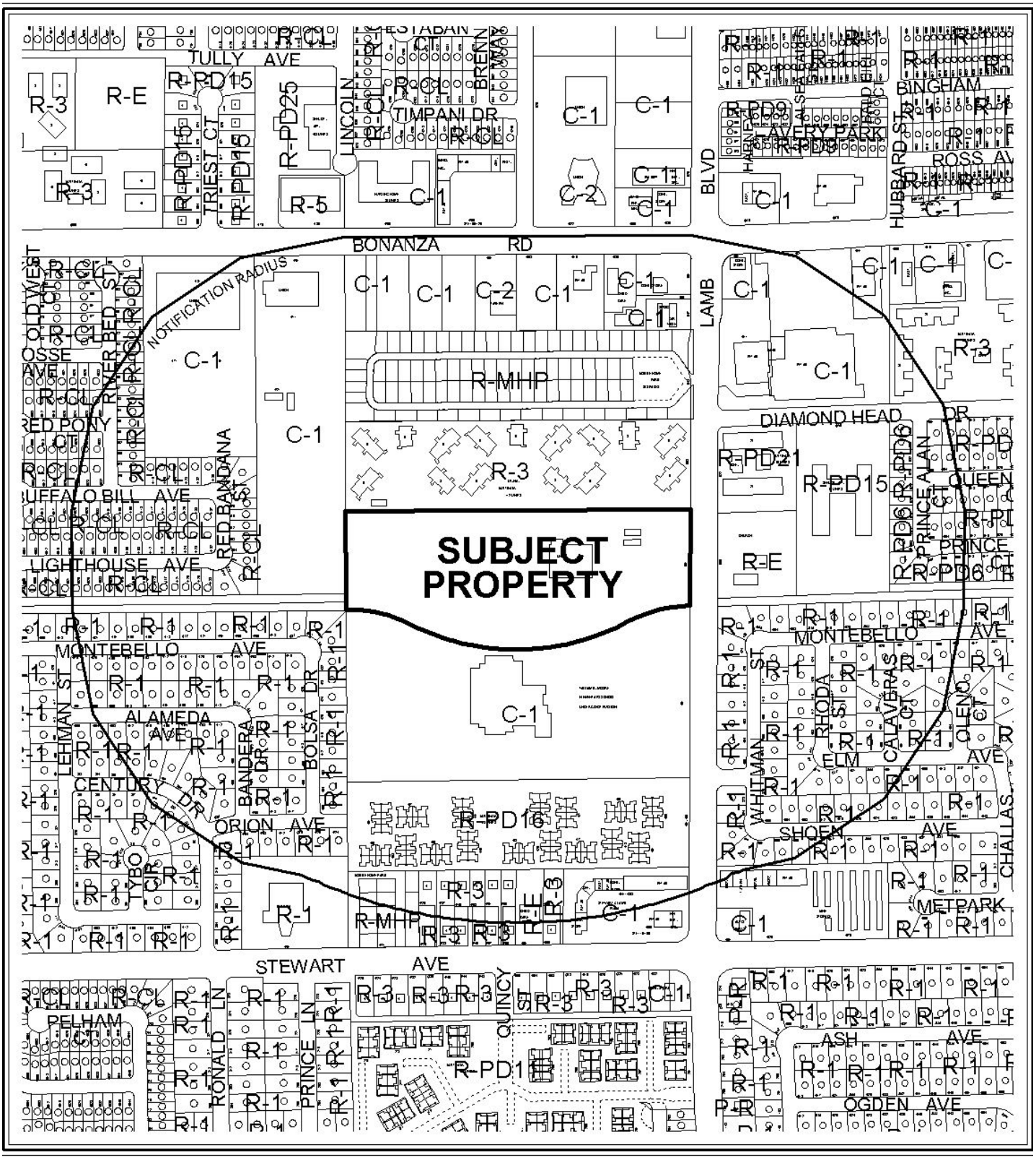
**SUBJECT:**
SDR-40119 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SOUTHWEST REGIONAL COUNCIL OF CARPENTERS - Request for a Site Development Plan Review FOR TWO EXISTING MODULAR OFFICE BUILDINGS WITH A WAIVER OF THE PERIMETER LANDSCAPE REQUIREMENTS TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG A 250-FOOT PORTION OF THE NORTH PERIMETER AND A 180-FOOT PORTION OF THE EAST PERIMETER WHERE AN EIGHT-FOOT WIDE LANDSCAPE BUFFER IS REQUIRED on 12.59 acres at 501 North Lamb Boulevard (APN 140-31-501-021), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

**MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION**
**(Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




**CASE:** **SDR-40119**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

0 300 600 Feet

**CASE:** **SDR-40119**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-40119** APN: 140-31-501-021

Name of Property Owner: SOUTHWEST REGIONAL COUNCIL OF CARPENTERS

Name of Applicant: DANIEL DYRDAHL

Name of Representative: DANIEL Dyrdahl

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Daniel Dyrdahl

Print Name: DANIEL DYRDAHL

Subscribed and sworn before me

This 27th day of October, 2010

Kimberly A. Selby

Notary Public in and for said County and State

Kimberly A. Selby
Notary Public
State of Nevada
My Commission Expires:
November 3, 2010
Co. No. 07-1897-1



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PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** SOUTHWEST REGIONAL COUNCIL OF CARPENTERS

**Project Address (Location)** 501 N. LAMB

**Project Name** OFFICE TRAILERS **Proposed Use** TEMPORARY

**Assessor's Parcel #(s)** 140-31-501-021 **Ward #** _____

**General Plan:** existing _____ proposed X **Zoning:** existing _____ proposed _____

**Commercial Square Footage** 12 236 EXISTING / 2880 TRAILER **Floor Area Ratio** .027

**Gross Acres** 9.44 **Lots/Units** 1 **Density** _____

**Additional Information** _____

**PROPERTY OWNER** SOUTHWEST REGIONAL COUNCIL OF CARP **Contact** MARC FURMAN

**Address** 501 N. LAMB, Suite 1 **Phone:** 7025311824 **Fax:** 7025311844

**City** LAS VEGAS **State** NV **Zip** 89110

**E-mail Address** mfurman@swcarpenters.org

**APPLICANT** _____ **Contact** _____

**Address** _____ **Phone:** _____ **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**E-mail Address** _____

**REPRESENTATIVE** SW Reg. Council of Carpenters **Contact** DANIEL DYRDAHL

**Address** 501 N. LAMB, Suite 1 **Phone:** 7025311856 **Fax:** 7025311856

**City** LAS VEGAS NV **State** NV **Zip** 89110

**E-mail Address** ddyrdahl@swcarpenters.org

**Property Owner Signature*** Daniel Dyrdahl

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** DANIEL DYRDAHL

Subscribed and sworn before me

This 27th day of October, 20 10.

Kimberly A. Selby

Notary Public in and for said County and State

Kimberly A. Selby
Notary Public
State of Nevada
My Commission Expires:
November 3, 2010
Co. No. 07-1897-1

Revised 10/27/08

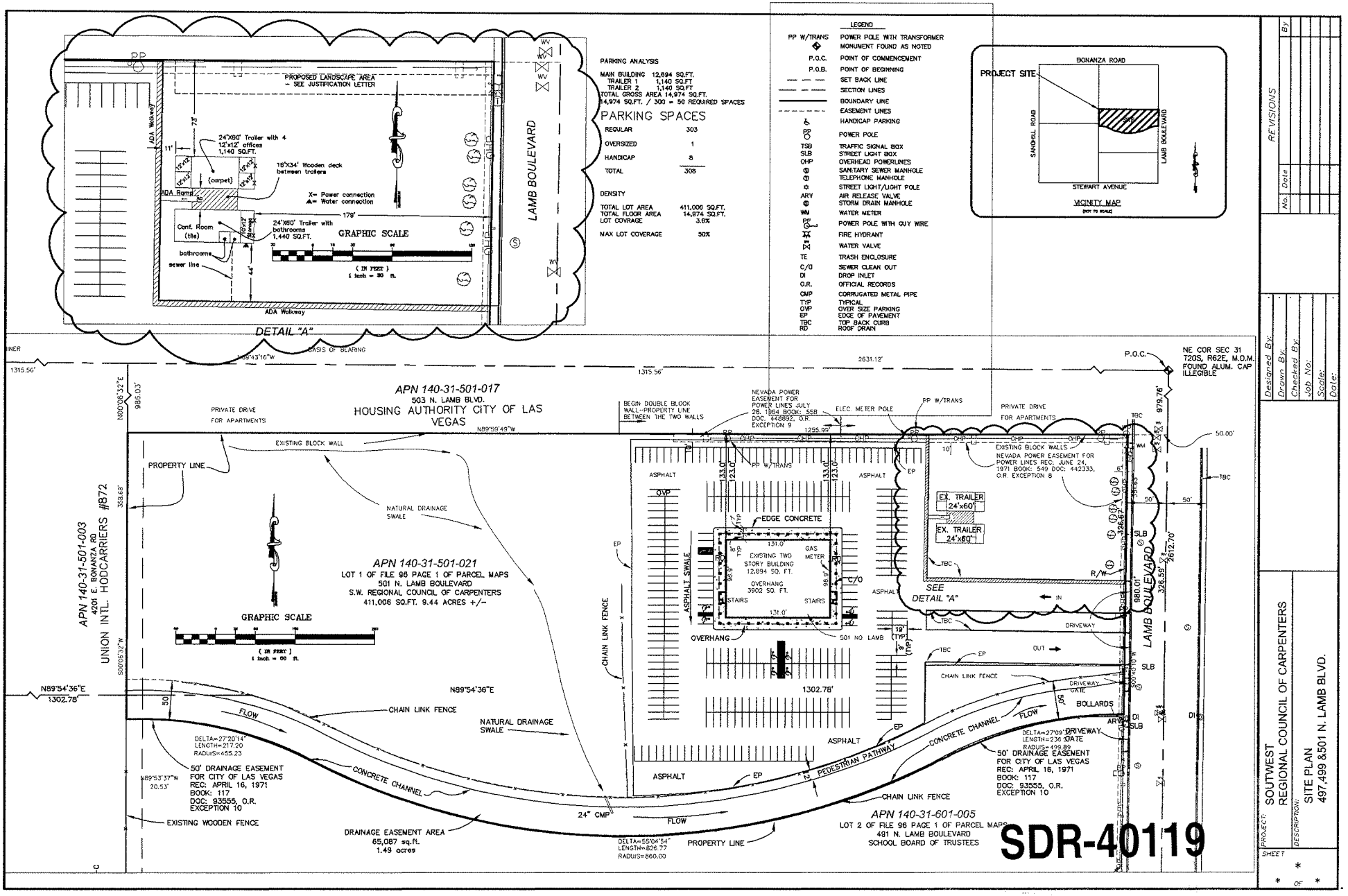
*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SDR-40119 |
| Meeting Date: | 12-16-10 |
| Total Fee: | $1030.00 |
| Date Received:* | 11-1-10 |
| Received By: | |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

NOV 01 2010


DETAIL "A"
PROPOSED LANDSCAPE AREA - SEE JUSTIFICATION LETTER
ADA Walkway
24'X60' Trailer with 4 12'x12' offices 1,140 SQ.FT.
16'X34' Wooden deck between trailers
X= Power connection
A= Water connection
Conf. Room (the)
24'X60' Trailer with bathrooms 1,440 SQ.FT.
bathrooms
sewer line
GRAPHIC SCALE
( IN FEET )
1 inch = 30 ft.
LAMB BOULEVARD
PARKING ANALYSIS
MAIN BUILDING 12,894 SQ.FT.
TRAILER 1 1,140 SQ.FT.
TRAILER 2 1,140 SQ.FT.
TOTAL GROSS AREA 14,974 SQ.FT.
14,974 SQ.FT. / 300 = 50 REQUIRED SPACES
PARKING SPACES
REGULAR 303
OVERSIZED 1
HANDICAP 8
TOTAL 308
DENSITY
TOTAL LOT AREA 411,006 SQ.FT.
TOTAL FLOOR AREA 14,974 SQ.FT.
LOT COVERAGE 3.6%
MAX LOT COVERAGE 50%
LEGEND
PP W/TRANS POWER POLE WITH TRANSFORMER
MONUMENT FOUND AS NOTED
P.O.C. POINT OF COMMENCEMENT
P.O.B. POINT OF BEGINNING
SET BACK LINE
SECTION LINES
BOUNDARY LINE
EASEMENT LINES
HANDICAP PARKING
PP POWER POLE
TSB TRAFFIC SIGNAL BOX
SLB STREET LIGHT BOX
OHP OVERHEAD POWERLINES
SANITARY SEWER MANHOLE
TELEPHONE MANHOLE
STREET LIGHT/LIGHT POLE
ARV AIR RELEASE VALVE
STORM DRAIN MANHOLE
WM WATER METER
PP POWER POLE WITH GUY WIRE
FIRE HYDRANT
WATER VALVE
TE TRASH ENCLOSURE
C/O SEWER CLEAN OUT
DI DROP INLET
O.R. OFFICIAL RECORDS
CMP CORRUGATED METAL PIPE
TYP TYPICAL
OVP OVER SIZE PARKING
EP EDGE OF PAVEMENT
TBC TOP BACK CURB
RD ROOF DRAIN
PROJECT SITE
BONANZA ROAD
SAHARA ROAD
LAMB BOULEVARD
STEWART AVENUE
VICINITY MAP
NOT TO SCALE
BASIS OF BEARING
N89°43'16"W
1315.56'
2631.12'
P.O.C.
NE COR SEC 31 T20S, R62E, M.D.M. FOUND ALUM. CAP ILLEGIBLE
APN 140-31-501-017
503 N. LAMB BLVD.
HOUSING AUTHORITY CITY OF LAS VEGAS
N89°59'49"W
1255.99'
PRIVATE DRIVE FOR APARTMENTS
BEGIN DOUBLE BLOCK WALL-PROPERTY LINE BETWEEN THE TWO WALLS
NEVADA POWER EASEMENT FOR POWER LINES JULY 28, 1964 BOOK: 558 DOC: 448892, O.R. EXCEPTION 9
ELEC. METER POLE
PP W/TRANS
EXISTING BLOCK WALL
PROPERTY LINE
NATURAL DRAINAGE SWALE
APN 140-31-501-021
LOT 1 OF FILE 98 PAGE 1 OF PARCEL MAPS
501 N. LAMB BOULEVARD
S.W. REGIONAL COUNCIL OF CARPENTERS
411,006 SQ.FT. 9.44 ACRES +/-
GRAPHIC SCALE
( IN FEET )
1 inch = 60 ft.
APN 140-31-501-003
4201 E. BONANZA RD
UNION INTL. HODCARRIERS #872
N00°06'32"E
985.03'
S00°06'32"W
358.68'
N89°54'36"E
1302.78'
50
FLOW
CHAIN LINK FENCE
DELTA=27°20'14"
LENGTH=217.20
RADIUS=455.23
50' DRAINAGE EASEMENT FOR CITY OF LAS VEGAS REC: APRIL 16, 1971 BOOK: 117 DOC: 93555, O.R. EXCEPTION 10
N89°53'37"W
20.53'
EXISTING WOODEN FENCE
CONCRETE CHANNEL
24" CMP
DRAINAGE EASEMENT AREA
65,087 sq.ft.
1.49 acres
DELTA=55°04'54"
LENGTH=826.77
RADIUS=860.00
PROPERTY LINE
APN 140-31-601-005
LOT 2 OF FILE 98 PAGE 1 OF PARCEL MAPS
491 N. LAMB BOULEVARD
SCHOOL BOARD OF TRUSTEES
ASPHALT
EDGE CONCRETE
EXISTING TWO STORY BUILDING 12,894 SQ. FT.
OVERHANG 3902 SQ. FT.
STAIRS
GAS METER
OVP
TYP
EP
C/O
ASPHALT SWALE
OVERHANG
501 NO. LAMB
19' (TYP)
1302.78'
PEDESTRIAN PATHWAY
SEE DETAIL "A"
EX. TRAILER 24'x60'
EX. TRAILER 24'x60'
EXISTING BLOCK WALLS
NEVADA POWER EASEMENT FOR POWER LINES REC: JUNE 24, 1971 BOOK: 549 DOC: 442333, O.R. EXCEPTION 8
TBC
R/W
IN
OUT
DRIVEWAY
DRIVEWAY GATE
BOLLARDS
CHAIN LINK FENCE
DELTA=27°09'
LENGTH=236.08
RADIUS=499.89
50' DRAINAGE EASEMENT FOR CITY OF LAS VEGAS REC: APRIL 16, 1971 BOOK: 117 DOC: 93555, O.R. EXCEPTION 10
LAMB BOULEVARD
S00°46'10"W
980.01'
326.58'
2612.70'
879.76'
50.00'
SLB
DI
ARV
WM
SDR-40119
NOV 01 2010
REVISIONS
No. Date By
Designed By:
Drawn By:
Checked By:
Job No:
Scale:
Date:
PROJECT: SOUTWEST REGIONAL COUNCIL OF CARPENTERS
DESCRIPTION: SITE PLAN 497,499 &501 N. LAMB BLVD.
SHEET
OF

# SOUTHWEST REGIONAL COUNCIL OF CARPENTERS

*Representing Carpenters in* Southern California, Nevada, Arizona, Utah, New Mexico and Colorado

**Mike McCarron**, Executive Secretary-Treasurer

**Hal Jensen**, President
**Marc Furman**, Sr. Admin. Assistant
**Jim Flores**, Sr. Admin. Assistant
**Randy Thornhill**, Dir. of Special Projects


*Representing Local Unions in Southern California, Nevada, Arizona, Utah, New Mexico and Colorado*

| | |
|---|---|
| 55 | Denver |
| 150 | Camarillo |
| 184 | Salt Lake City |
| 209 | Sylmar |
| 244 | Denver |
| 408 | Phoenix |
| 409 | Los Angeles |
| 440L | Santa Ana |
| 510 | Denver |
| 515 | Denver |
| 547 | San Diego |
| 630 | Long Beach |
| 721 | Whittier |
| 743 | Bakersfield |
| 803 | Orange |
| 897 | Bullhead City |
| 944 | Ontario |
| 971 | Reno |
| 1245 | Las Cruces |
| 1319 | Albuquerque |
| 1353 | Santa Fe |
| 1498 | Provo |
| 1506 | Los Angeles |
| 1507 | Salt Lake City |
| 1553 | Hawthorne |
| 1607 | Ontario |
| 1780 | Las Vegas |
| 1800 | Arroyo Grande |
| 1827 | Las Vegas |
| 1977 | Las Vegas |
| 2007 | Orange |
| 2093 | Phoenix |
| 2361 | Orange |
| 2375 | Wilmington |
| 2834 | Denver |

113

October 25, 2010

City of Las Vegas
Planning & Development

RE: Justification Letter for Temporary Office Trailers located at 497-499 N. Lamb.

The driving force behind our request to extend the permitting of the two office trailers continues to be that the early 1960's building at 501 N. Lamb, was not designed to accommodate either a membership or a staff as exists today. Since we anticipate relocation elsewhere in the Las Vegas valley, the expenditure to remodel 501 N. Lamb to accommodate the functions now housed in 497 & 499 N. Lamb is impossible to justify. The usage of the trailers continues to be exclusively for staff offices and meetings.

Given that the trailers have been on our property for an extended amount of time, we still maintain they are a temporary solution. We expect to have a clear answer as to relocating our operation within the next two years, which would coincide with a permit for continued temporary usage.

Also, if they are to be considered temporary, we hereby seek a waiver for the additional landscaping along the north property line. Once again the cost of such expenditure for a temporary permit is not easily justified.

Daniel Dyrdahl
Representative

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**SDR-40119**


533 S. Fremont Ave., 10th Fl.
Los Angeles, CA 90071
(213) 385-1457
Fax: (213) 385-3759

501 North Lamb Blvd.
Las Vegas, NV 89110
(702) 531-1800
Fax (702) 531-1844

1150 Terminal Way
Reno, Nevada 89502
(775) 323-1409
Fax (775) 323-6561

4547 W. McDowell Rd.
Phoenix, AZ 85035
(602) 272-2700
Fax (602) 272-1928

8149 S. Welby Park Dr.
West Jordan, UT 84088
(801) 280-0292
Fax: (801) 280-0370

3900 A Pan American Fwy. NE
Albuquerque, NM 87107
(505) 256-3396
Fax: (505) 268-9066

4605 Paris Street
Denver, CO 80239
(303) 355-8774
Fax: (303) 355-6083

City of Las Vegas Agenda Item No.: **29.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
**PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

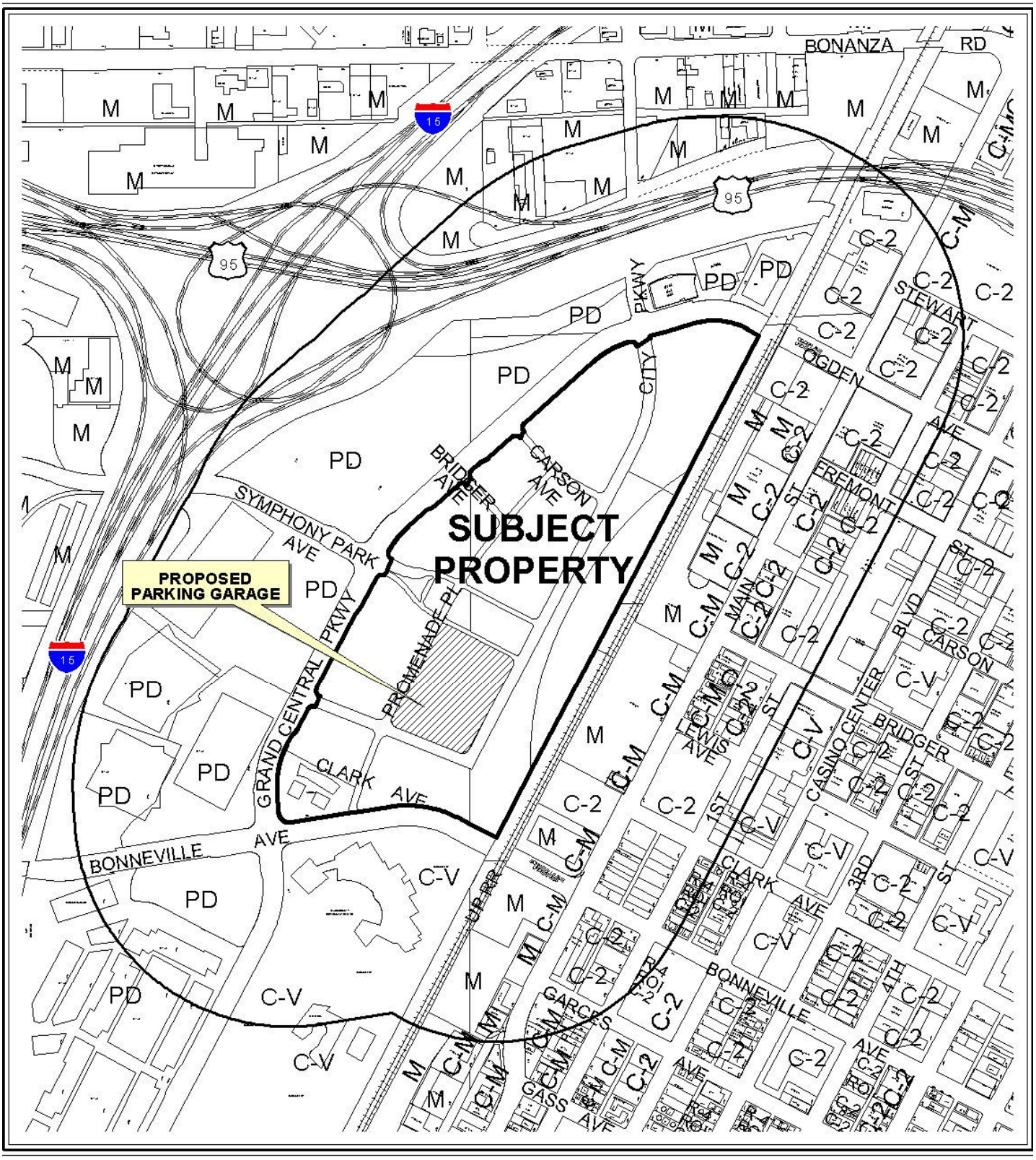
**SUBJECT:**
SDR-40146 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: THE SMITH CENTER - OWNER: CITY OF LAS VEGAS - Request for a Major Amendment to a previously approved Site Development Plan Review (SDR-26709) FOR A PROPOSED FIVE-LEVEL, 337-SPACE PARKING GARAGE on a portion of 5.10 acres at the northeast corner of Clark Avenue and Promenade Place (APN 139-33-610-026), PD (Planned Development) Zone, Ward 5 (Barlow).

**MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION**
**(Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Symphony Park Design Review Committee Comments
6. Justification Letter




**CASE:** **SDR-40146**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** PD (PLANNED DEVELOPMENT)

0 300 600 Feet

N

**CASE:** **SDR-40146**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** PD (PLANNED DEVELOPMENT)

0 300 600 Feet

PLANNING & DEVELOPMENT DEPARTMENT

# STATEMENT OF FINANCIAL INTEREST

Case Number: SDR-40146 APN: 139-33-601-026

Name of Property Owner: City of Las Vegas

Name of Applicant: The Smith Center

Name of Representative: The Projects Group

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Elizabeth N. Fretwell

Print Name: Elizabeth N. Fretwell

Subscribed and sworn before me

This 22 day of October, 2010

Notary Public in and for said County and State

KIM A. BARRERA
Notary Public State of Nevada
No. 99-50021-1
My appt. exp. Nov. 25, 2010

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PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Site Development Plan Review - Parking Garage

**Project Address (Location)** No Address Yet - To Be Determined

**Project Name** Parking Garage **Proposed Use** Parking Garage

**Assessor's Parcel #(s)** 139-33-601-026 **Ward #** Ward 5 (Barlow)

**General Plan:** existing MXU proposed N/A **Zoning:** existing PD proposed N/A

**Commercial Square Footage** _____ **Floor Area Ratio** N/A

**Gross Acres** 1 for bldg/site is 5 **Lots/Units** 1 **Density** N/A

**Additional Information** _____

**PROPERTY OWNER** City of Las Vegas **Contact** Elizabeth N. Fretwell

**Address** 400 Stewart Avenune **Phone:** 229-6501 **Fax:** 388-1807

**City** Las Vegas **State** NV **Zip** 89101

**E-mail Address** N/A

**APPLICANT** The Smith Center **Contact** Paul Beard

**Address** 241 W. Charleston Blvd **Phone:** 614-0109 **Fax:** 614-0205

**City** Las Vegas **State** NV **Zip** 89102

**E-mail Address** PBeard@thesmithcenter.com

**REPRESENTATIVE** The Projects Group **Contact** Matt Edwards

**Address** 474 S. Grand Central Parkway **Phone:** 448-8544 **Fax:** 457-4112

**City** Las Vegas **State** NV **Zip** 89102

**E-mail Address** MEdwards@tpgfw.com

**Property Owner Signature*** Elizabeth Fretwell

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Elizabeth N. Fretwell

Subscribed and sworn before me

This 22 day of October, 20 10.

Kim A Barrera

Notary Public in and for said County and State

KIM A. BARRERA
Notary Public State of Nevada
No. 99-50021-1
My appt. exp. Nov. 25, 2010

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | SDR-40146 |
| **Meeting Date:** | 12/16/10 PC |
| **Total Fee:** | $1,030 |
| **Date Received:*** | 11/2/10 |
| **Received By:** | |

RECEIVED
NOV 02 2010

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

LIFESCAPES
INTERNATIONAL, INC.
LANDSCAPE ARCHITECTS &
DESIGNERS OF THEMED ENVIRONMENTS

4930 CAMPUS DRIVE
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CONTACT: LE ROY RUSSELL

## ABBREVIATIONS

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| AC. | ASPHALTIC CONCRETE | EA. | EACH | M. | MULTI-TRUNKED | T. | TUFF |
| A/C. | AIR CONDITIONING | E.J. | EXPANSION JOINT | MAX. | MAXIMUM | TBD | TO BE DETERMINED |
| ALIGN | ALIGN | ELEV. | ELEVATION | MIN. | MINIMUM | T.C. | TOP OF CURB |
| ALT. | ALTERNATE | EQ. | EQUAL | MED | MEDIUM | T.F. | TOP OF FENCE |
| ARCH | ARCHITECT(URAL) | EQUI. | EQUAL | MFR. | MANUFACTURER | T.O.F. | TOP OF FOOTING |
| AUTO | AUTOMATIC | EXIST | EXISTING | MISC. | MISCELLANEOUS | T.O. | TOP OF GRATE |
| | | EXT. | EXTERIOR | | | THK. | THICKNESS |
| BLDG. | BUILDING | | | NAT. | NATURAL | T.P. | TOP OF PILASTER |
| BLK. | BLOCK | F.F. | FINISH FLOOR | NO. | NUMBER | T.S. | TOP OF STEP |
| B.O.C. | BACK OF CURB | F.G. | FINISH GRADE | N.I.C. | NOT IN CONTRACT | T.W. | TOP OF WALL |
| B.S. | BOTTOM OF STEP | FIN. | FINISH (ED) | N.T.S. | NOT TO SCALE | TYP. | TYPICAL |
| B.W. | BOTTOM OF WALL | F.J. | FOUNTAIN JET | | | | |
| | | F.L. | FLOW LINE | O.C. | ON CENTER | W | WITH |
| C.B. | CATCH BASIN | F.O.C. | FACE OF CURB | O.D. | OUTSIDE DIAMETER | W/O | WITHOUT |
| C.I. | CAST IRON | F.O.W. | FACE OF WALL | | | WD. | WOOD |
| C.J. | COLD JOINT | F.S. | FINISH SURFACE | P.A. | PLANTING AREA | W.I. | WROUGHT IRON |
| ℄ | CENTERLINE | FT. | FOOT OR FEET | P.E. | PAD ELEVATION | W.W.M. | WELDED WIRE MESH |
| CLR. | CLEAR | FTG. | FOOTING | P.L. | PROPERTY LINE | W.S. | WATER SURFACE |
| COL. | COLUMN | | | P.O.T. | POINT OF TANGENCY | | |
| CONC. | CONCRETE | GA. | GAUGE | PR. | PAIR | | |
| CONT | CONTINUOUS | GAL. | GALLON | PREFAB | PREFABRICATED | | |
| | | GALV. | GALVANIZED | | | | |
| ø | PENNY (NAIL SIZE) | G.C. | GROUNDCOVER | R,RAD | RADIUS | | |
| DBL. | DOUBLE | G.F.F. | GARAGE FINISH FLOOR | REF. | REFERENCE | | |
| D.D. | DECK DRAIN | GR. | GRADE | REV. | REVISION | | |
| DET. | DETAIL | | | REWD. | REDWOOD | | |
| DIA. | DIAMETER | HORIZ. | HORIZONTAL | | | | |
| DIAG. | DIAGONAL | H.P. | HIGH POINT | SHT. | SHEET | | |
| ↔ | DIRECTION OF FLOW | HT. | HEIGHT | SIM. | SIMILAR | | |
| DIM. | DIMENSION | | | SPEC | SPECIFICATION | | |
| D.F. | DOUGLAS FIR | I.D. | INSIDE DIAMETER | S.L. | SCORE LINE | | |
| D.L. | DRAIN LINE | INV. | INVERT | SQ. | SQUARE | | |
| DN. | DOWN | INT. | INTERIOR | STD | STANDARD | | |
| D.O. | DOWN SPOUT | | | | | | |
| DWG. | DRAWING | L.A. | LANDSCAPE ARCHITECT | | | | |

## SHEET INDEX


| | |
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**SDR-40146**

## GENERAL NOTES

1. ALL PROPERTY LINES AND LOT LINES SHALL BE VERIFIED PRIOR TO COMMENCING WORK.
2. CONTRACTOR SHALL BE RESPONSIBLE FOR MAKING HIMSELF FAMILIAR WITH ALL UNDERGROUND UTILITIES, PIPES, AND STRUCTURES. CONTRACTOR SHALL TAKE SOLE RESPONSIBILITY FOR COST INCURRED DUE TO DAMAGE AND REPLACEMENT OF SAID UTILITIES.
3. CONTRACTOR SHALL NOT WILLFULLY PROCEED WITH CONSTRUCTION AND/OR GRADE DIFFERENCES WHEN IT IS OBVIOUS THAT UNKNOWN OBSTRUCTIONS EXIST THAT MAY NOT HAVE BEEN KNOWN DURING DESIGN. SUCH CONDITIONS SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE OWNER'S REPRESENTATIVE. THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ALL NECESSARY REVISIONS DUE TO FAILURE TO GIVE SUCH NOTIFICATION.
4. THE LOCATION OF FEATURES TO BE CONSTRUCTED NOT SPECIFICALLY DIMENSIONED MAY BE DETERMINED BY SCALE. VERIFY SUCH CONDITIONS WITH OWNER'S REPRESENTATIVE.
5. ALL CURVE TO CURVE TANGENT LINES SHALL BE NEAT, TRIM, SMOOTH, AND UNIFORM.
6. LANDSCAPE ARCHITECT SHALL BE NOTIFIED AFTER THE SITE HAS BEEN STAKED-OUT PRIOR TO CONTINUATION OF WORK.
7. ALL CONSTRUCTION AND INSTALLATION OF LANDSCAPE ITEMS SHALL BE PER LOCAL CODES AND ORDINANCES.
8. NO CHANGE IN CONTRACT PRICE SHALL BE ALLOWED FOR ACTUAL OR CLAIMED DISCREPANCIES BETWEEN EXISTING GRADING AND THOSE SHOWN ON PLAN UNLESS SUCH DISCREPANCIES ARE BROUGHT TO THE IMMEDIATE ATTENTION OF THE OWNER IN WRITING.
9. ALL PAVED SURFACES SHALL HAVE A MINIMUM OF 3-1/2" THICKNESS.
10. EXPANSION JOINTS SHALL BE 15' O.C. MAXIMUM IN SURFACES LESS THAN 10' IN WIDTH. CONTROL JOINTS SHALL BE 5' O.C. MAXIMUM.
11. ALL PAVED AND FINISH GRADE AREAS SHALL SLOPE TO DRAIN
12. ALL PLANTING AREAS SHALL DRAIN TO A MINIMUM OF 2% UNLESS OTHERWISE SPECIFIED ON PLANS.
13. ALL PAVED SURFACES SHALL DRAIN TO A MINIMUM OF 1%.
14. ALL WOOD, UNLESS OTHERWISE NOTED, SHALL BE DOUGLAS FIR COMMON EXPOSED GRADE OR BETTER.
15. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 2500 P.S.I. AT 28 DAYS.
16. WRITTEN DIMENSIONS TAKE PRECEDENCE OVER SCALE DRAWINGS.
17. EACH CONTRACTOR (TRADE) SHALL BE RESPONSIBLE TO PAY FOR AND OBTAIN ALL NECESSARY BUILDING PERMITS AS MAY BE REQUIRED BY LOCAL AGENCIES. AS WELL, EACH CONTRACTOR SHALL PROVIDE ALL DRAWINGS, SCHEDULES, AND SPECIFICATIONS AS MAY BE REQUIRED FOR BUILDING PERMITS.
18. ALL DIMENSIONS SHALL BE VERIFIED AGAINST EXISTING CONDITIONS AND ALL DISCREPANCIES REPORTED TO THE OWNER.

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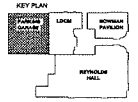


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LANDSCAPE COVER SHEET

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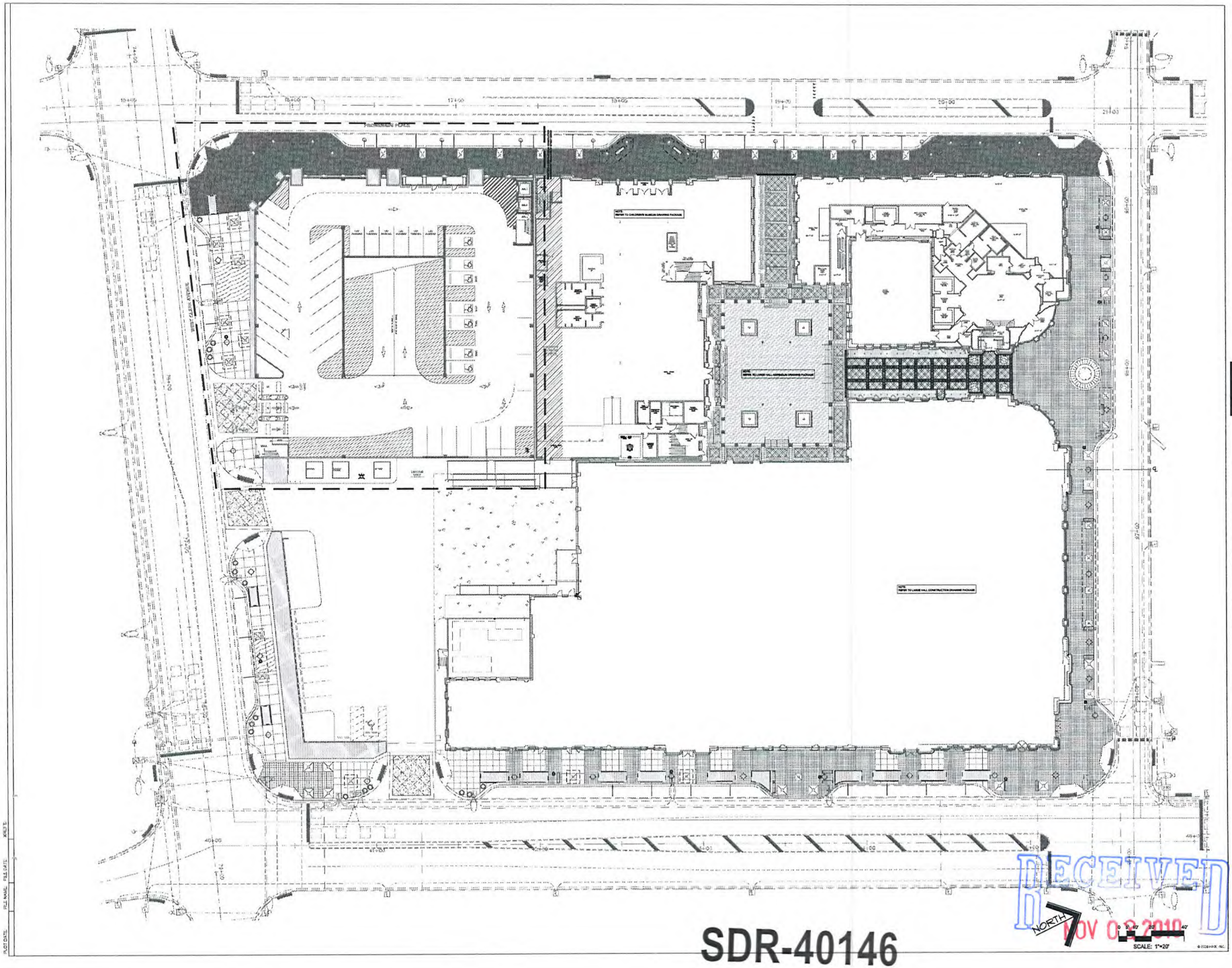


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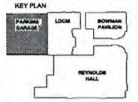


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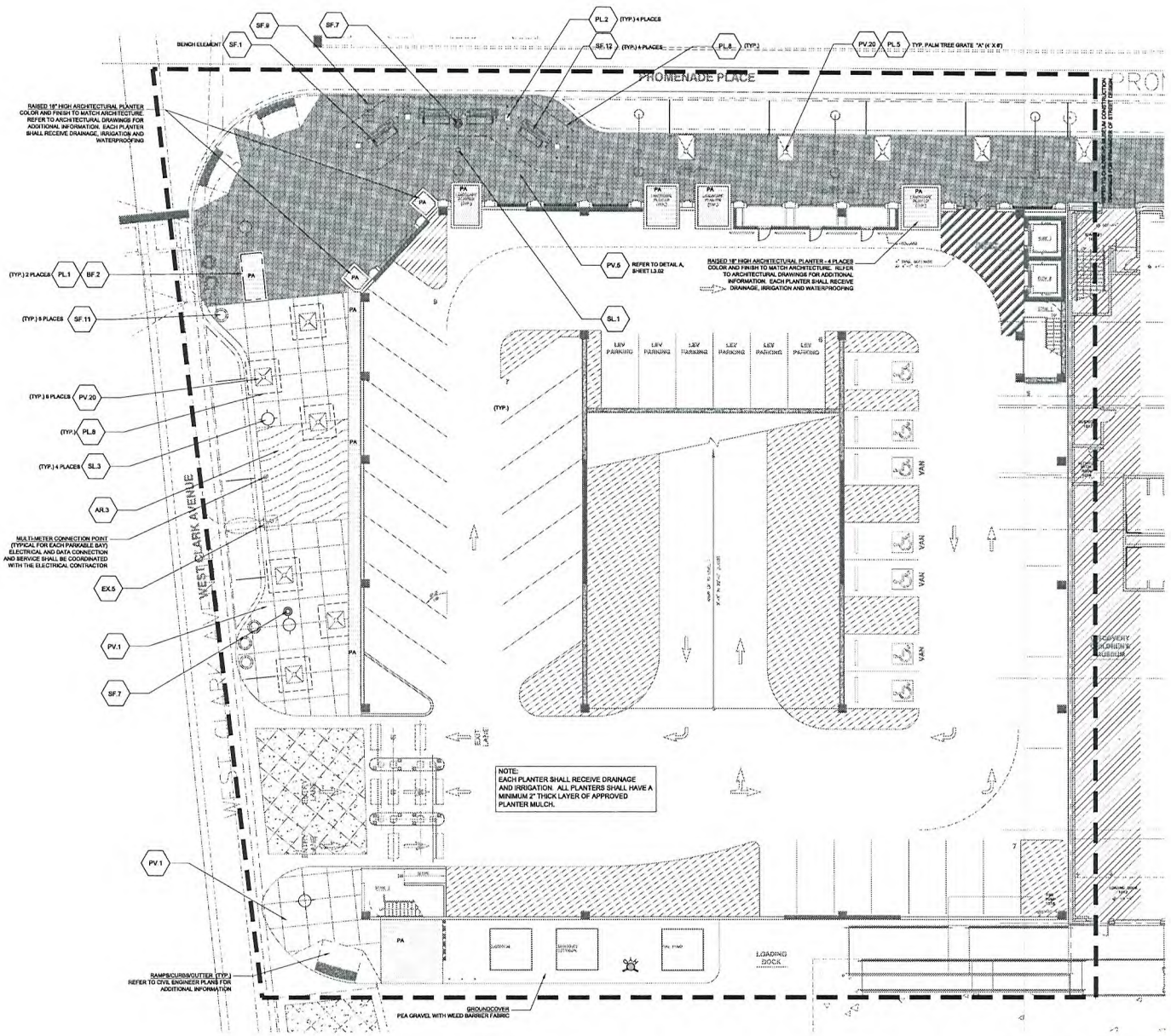


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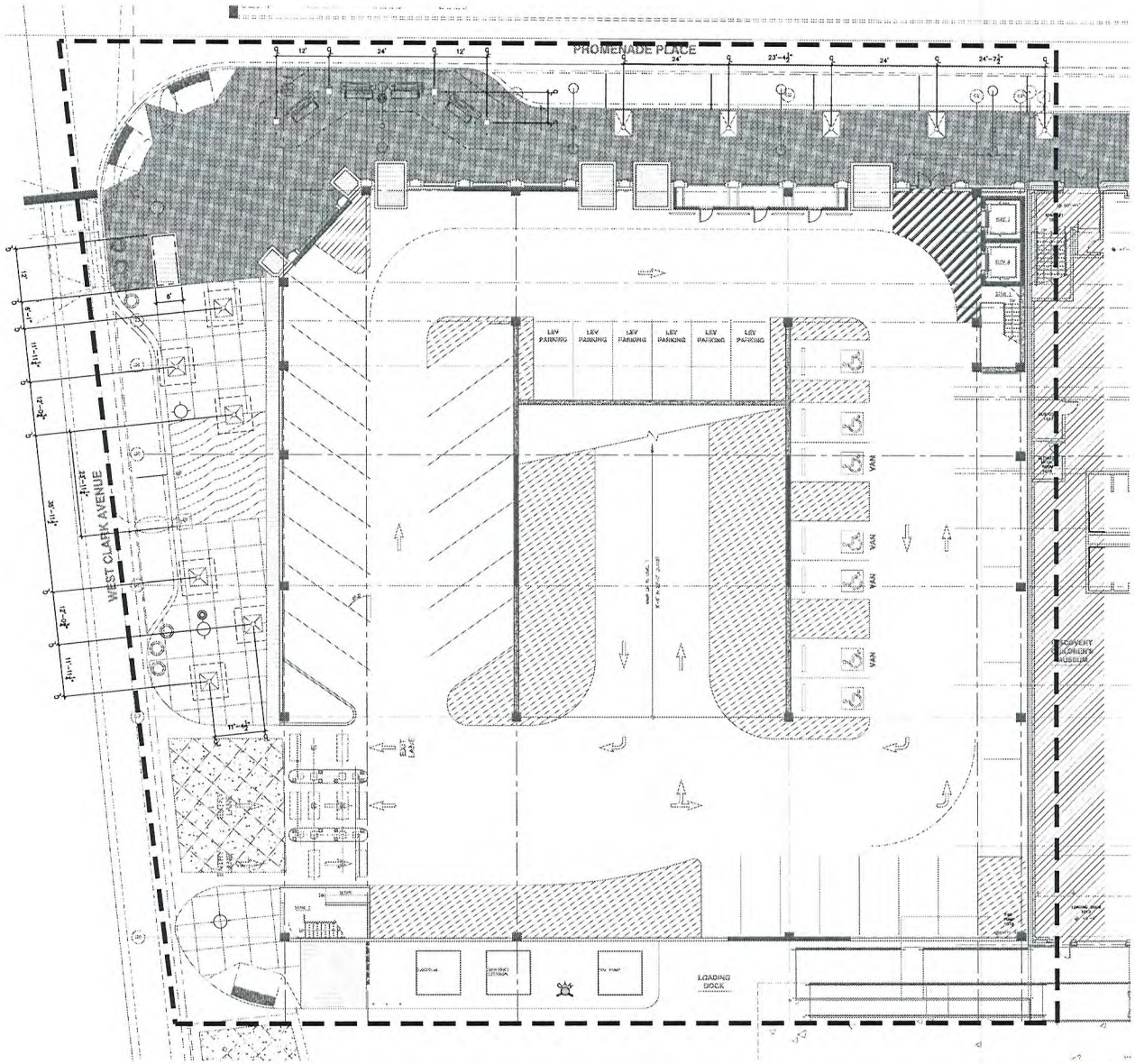


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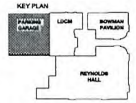


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LANDSCAPE LAYOUT PLAN

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# FINISH SCHEDULE - SITE DETAIL KEYNOTES - SEE SYMPHONY PARK DESIGN GUIDELINE STANDARDS

| SYM. | MANUF./SUPPLIER (SPDG- PAVEMENTS, CURBS AND TREE GRATES) |
|---|---|
| PV.1 | DESCRIPTION: CAST-IN-PLACE CONCRETE @ PEDESTRIAN AREA (FIELD)<br>TYPE/COLOR: 1% - SOLOMON 308 CANVAS (TEST POUR DEPENDENT)<br>FINISH: EXPOSE SAND AND FINE AGGREGATES WITH LIGHT CONCRETE RETARDER APPLIED TO CONCRETE<br>PATTERN/LAYOUT: PER PLAN<br>MANUFACTURER: SOLOMON COLORS<br>NOTES: ½" RADIUS AT ALL EXPOSED EDGES |
| PV.5 | DESCRIPTION: QUARTZITE STONE PAVER AT PEDESTRIAN AREA - 4" SQUARE PAVER 1 1/2" - 1 3/4" THICK<br>TYPE/COLOR: PER APPROVED MOCKUP - QUARTZITE CANYON GOLD FINISH: NATURAL CLEFT<br>PATTERN/LAYOUT: TOP EDGE EASED, SAWN EDGE. ½" MORTAR JOINT TO MATCH PAVING COLOR.<br>MANUFACTURER: ARCHITECTURAL STONE PRODUCTS, INC.<br>NOTES: EXPANSION JOINTS IN SUB SLAB TO ALIGN WITH STONE EXPANSION JOINTS<br>REFER TO DETAIL BELOW FOR COLOR LAYOUT |
| PV.14 | DESCRIPTION: 12" CONCRETE BUFFER STRIP AT CURB<br>TYPE/COLOR: 1% +/- SOLOMON 308 CANVAS (TEST POUR DEPENDENT)<br>FINISH: EXPOSE SAND AND FINE AGGREGATES WITH LIGHT CONCRETE RETARDER APPLIED TO CONCRETE<br>PATTERN/LAYOUT: REFER TO PV.1<br>MANUFACTURER: SOLOMON COLORS<br>NOTES: ½" RADIUS AT ALL EXPOSED EDGES |
| PV.20 | DESCRIPTION: TREE GRATE A<br>MODEL: SP SERIES-4' SQUARE FOR DECIDUOUS TREES & 6' SQUARE FOR PALMS & 4' X 6' CUSTOM RECTANGLE FOR PALMS ALONG UNION PARK PROMENADE<br>FINISH: RAW CARBON STEEL (NOT PAINTED)<br>MANUFACTURER: FAIR WEATHER SF<br>NOTES: ORIENT GRATE 'JOINT' PERPENDICULAR TO CURB. |

| SYM. | MANUF./SUPPLIER (SPDG- SITE FURNITURE) |
|---|---|
| SF.1 | DESCRIPTION: PROJECT BENCH - BACKLESS<br>MANUFACTURER: LANDSCAPE FORMS<br>MODEL: ARCATA-BACKLESS<br>COLOR: POLYSITE SEAT-DRIFTWOOD, STEEL-GALVANIZED IF POSSIBLE, ALTERNATIVE-POWDER COAT SILVER<br>NOTES: PROVIDE FOOTING PER MANUFACTURER RECOMMENDATIONS |
| SF.7 | DESCRIPTION: TRASH RECEPTACLE<br>MANUFACTURER: LANDSCAPE FORMS<br>MODEL: CHASE PARK<br>COLOR: STEEL-GALVANIZED ALTERNATIVE-POWDERCOAT SILVER<br>NOTES: |
| SF.9 | DESCRIPTION: BICYCLE RACK<br>MANUFACTURER: LANDSCAPE FORMS<br>MODEL: BOLA<br>COLOR: GALVANIZED ALTERNATIVE-STAINLESS STEEL<br>NOTES: |
| SF.11 | DESCRIPTION: PLANTER POT A<br>MANUFACTURER: KORNEGAY DESIGN<br>MODEL: 36" DUNE SERIES<br>COLOR: NATURAL GRAY<br>NOTES: DRIP IRRIGATED SYSTEM THAT DRAINS INTO AN ADJACENT LANDSCAPE PANEL. |
| SF.12 | DESCRIPTION: PLANTER POT B<br>MANUFACTURER: BIRTH OF VENUS STUDIOS, LLC<br>MODEL: 96" X 17" LIVING EARTH SERIES - CHARLES SWANSON "CERES"<br>COLOR: SANDBOX<br>NOTES: DRIP IRRIGATED SYSTEM THAT DRAINS TO DRAINAGE SYSTEM. |

| SYM. | MANUF./SUPPLIER (SPDG- PLANTING & LANDSCAPE) |
|---|---|
| PL.1 | DESCRIPTION: STREET TREE IN LANDSCAPE PANEL |
| PL.2 | DESCRIPTION: STREET TREE IN HARDSCAPE |
| PL.3 | DESCRIPTION: STREET TREE IN TREE GRATE (6' X 6')<br>NOTES: REFER TO TREE GRATE SPECIFICATION PV-20 |
| PL.5 | DESCRIPTION: PALM IN TREE GRATE (4' X 6')<br>NOTES: REFER TO TREE GRATE SPECIFICATION PV-20 |
| PL.8 | DESCRIPTION: TREE TRENCH WITH CU-SOIL<br>SIZE: 8' X 8' SQUARE OR 4' FROM TREE TRUNK<br>NOTES: NSTALL CU-SOIL PER CU-SOIL SPECIFICATIONS AND PROCEDURES |

| SYM. | MANUF./SUPPLIER (SPDG- ART OPPORTUNITY) |
|---|---|
| AR.3 | DESCRIPTION: ART OPPORTUNITY IN PAVING DESIGN<br>DESIGN/LAYOUT PER ARTIST<br>NOTES: PER APPROVAL OF SYMPHONY PARK DESIGN REVIEW COMMITTEE |

| SYM. | MANUF./SUPPLIER (SPDG-BARRIERS & FENCING) |
|---|---|
| BF.2 | DESCRIPTION: LANDSCAPE PANEL BARRIER A<br>MANUFACTURER: LANDSCAPE FORMS<br>MODEL: ROBERT-SANTA & COLE<br>COLOR: GALVANIZED, ALTERNATIVE-STAINLESS STEEL<br>NOTES: INSTALL PER MFG. SPECIFICATIONS |

NOTES

1. CONTRACTOR SHALL VERIFY ALL QUANTITIES PRIOR TO INSTALLATION.
2. REFER TO MANUFACTURER/SUPPLIER LIST, THIS SHEET, FOR CONTACT INFORMATION.
3. ALL LIGHTING AND ELECTRICAL CIRCUITING PER THE ELECTRICAL CONTRACTOR

| SYM. | MANUF./SUPPLIER (SPDG-SITE LIGHTING-BY OTHERS) |
|---|---|
| SL.1 | DESCRIPTION: PROMENADE LIGHT<br>MANUFACTURER: VISIO LIGHTING<br>MODEL: HELLUX 535 SERIES<br>NOTES: REFER TO LIGHTING CONSULTANT/ELECTRICAL ENGINEER FOR ADDITIONAL INFORMATION AND TO VERIFY PHOTOMETRIC REQUIREMENTS |
| SL.2 | DESCRIPTION: TREE UPLIGHT<br>MANUFACTURER: KIM LIGHTING<br>MODEL: LED LIGHTVAULT<br>NOTES: FOUR UPLIGHTS PLACED 2'-6" FROM ALL DECIDUOUS STREET TREES ON PROMENADE<br>REFER TO LIGHTING CONSULTANT/ELECTRICAL ENGINEER FOR ADDITIONAL INFORMATION |
| SL.3 | DESCRIPTION: PEDESTRIAN LIGHT<br>MANUFACTURER: LOUIS POULSEN<br>MODEL: KASTRUP<br>COLOR: COPPER, BRUSHED, NATURAL PAINTED ALUMINUM, POWDER COATED<br>NOTES: REFER TO LIGHTING CONSULTANT/ELECTRICAL ENGINEER FOR ADDITIONAL INFORMATION AND TO VERIFY PHOTOMETRIC REQUIREMENTS |
| SL.5 | DESCRIPTION: STREET LIGHT<br>MODEL: CENTENNIAL STREET LIGHT<br>NOTES: REFER TO LIGHTING CONSULTANT/ELECTRICAL ENGINEER FOR ADDITIONAL INFORMATION AND TO VERIFY PHOTOMETRIC REQUIREMENTS |

## CONTACTS

ARCHITECTURAL STONE PRODUCTS, INC
1313 WINFIELD DRIVE
FORT COLLINS, CO 80525
PH: 720.232.5736
FAX: 303.379.1948
WWW.ASPIRSTONE.COM
ATTN: ROD SALYER

BIRTH OF VENUS STUDIOS, LLC
PO BOX 350
FALL RIVER, MA 02723-0350
PH: 888.838.3015
FAX: 888.838.3016
WWW.BOYSTUDIOS.COM
ATTN: ANJUM TAREEN

FAIR WEATHER SF
1540 LEADER INTERNATIONAL DRIVE
PORT ORCHARD, WA 98367
PH: 360.895.2639
FAX: 360.895.1284
WWW.FAIRWEATHERSF.COM
ATTN:

KORNEGAY DESIGN
212 SOUTH 18TH ST
PHOENIX, AZ 85034
PH: 602.252.6323
FAX: 602.252.6322
WWW.KORNEGAYDESIGN.COM
ATTN:

LANDSCAPE FORMS
PH: 818.781.5555
FAX: 818.781.3143
WWW.LANDSCAPEFORMS.COM
ATTN: LARRY CASEY

GREENSCREEN
1743 S. LA CIENEGA BLVD
LOS ANGELES, CA 90035-4650
PH: 800.450.3494
FAX: 310.837.0523
WWW.GREENSCREEN.COM
ATTN: RACHAEL STAUFFER

HANOVER ARCHITECTURAL PRODUCTS
340 BEINDER ROAD
HANOVER, PA 17331
PH: 717.637.0500
FAX: 717.637.7145
WWW.HANOVERPAVERS.COM
ATTN:

IRONSMITH DESIGN
PO BOX 10888
PALM DESERT, CA 92255
PH: 760.778.6077
FAX: 760.776.6080
HTTP://BNOW.HE.NET/~FESMITHWINDEX.HTM#
ATTN:

SOLOMON COLORS
1281 WEST DURST DRIVE
RIALTO, CA 92376
PH: 909.874.9444
FAX: 909.874.9444
WWW.SOLOMONCOLORS.COM
ATTN:

VEGAS ROCK
11430 BERMUDA ROAD
HENDERSON, NV 89052
PH: 702.791.7825
FAX: 702.361.6360
WEBSITE: VEGASROCK.COM
ATTN:

QUICK-CRETE
731 PARKRIDGE AVE
PO BOX 839
NORCO, CA 92860-0839
PH: 951.737.6240
FAX: 951.548.1143
WEBSITE: WWW.QUICKCRETE.COM
ATTN: BRIAN GOTZ

## FINISH SCHEDULE

SCALE: N/A | A

**IRRIGATION NOTE:**
ALL PLANTING AREAS WILL BE IRRIGATED ACCORDING TO HYDROZONES. PLANT TYPE & ENVIRONMENTAL EXPOSURE AND WILL RECEIVE 100% COVERAGE BY MEANS OF STATE-OF-THE-ART, AUTOMATICALLY CONTROLLED, ELECTRICALLY OR SATELLITE OPERATED, UNDERGROUND PIPED SPRINKLER SYSTEM. IRRIGATION MAINLINE PIPING SHALL BE PVC PLASTIC (TYPE 1208) SCHEDULE 40 OR CLASS 315. ALL LATERAL LINES SHALL BE CLASS 200 OR CLASS 315. IRRIGATION PIPE SHALL BE INSTALLED AT 18" MIN. DEPTH FOR PRESSURE LINE & 12" DEPTH FOR LATERAL LINES.

**LIGHTING/TREE LAYOUT NOTE:**
CONTRACTOR SHALL VERIFY LIGHT STANDARD LAYOUT AND RELATIONSHIP TO TREE LAYOUT AS SHOWN PER PLAN. ANY DISCREPENCIES SHALL BE DOCUMENTED WITH AS BUILT LOCATIONS AND PROVIDED TO THE LANDSCAPE ARCHITECT PRIOR TO TREE/PAVER INSTALLATION

**STONE/CONCRETE PAVER NOTES:**

1. REFER TO PLANS FOR PAVER (PRECAST AND STONE) STARTING POINTS. PAVERS SHOULD BE LAID IN THE PATTERN SHOWN WITH TRUE BOND LINES. JOINT WIDTH AND LINES (BOND LINES) SHALL BE STRAIGHTENED AND ALIGNED.
2. PAVER PATTERNS SHALL BE LAID OUT/FIELD MEASURED TO ASSURE THAT CUT PAVERS OR PAVER SLIVERS WILL BE MINIMAL. CUTS SMALLER THAN ONE THIRD OF THE WHOLE PAVER SHALL NOT BE ACCEPTED.
3. ALL STONE AND CONCRETE PAVERS SHALL BE FINISHED WITH A MATTE FINISH PENETRATING SEALER THAT DOES NOT ALTER THE COLOR OF THE PAVER OR DECREASE THE SLIP RESISTANCE OF THE PAVER SURFACE. SEALED SAMPLES OF ALL STONE/CONCRETE PAVERS SHALL BE REVIEWED AND APPROVED PRIOR TO INSTALLATION.
4. BROKEN OR CHIPPED STONE/PAVERS WILL NOT BE ACCEPTED
5. ALL CUTS SHALL BE MADE CLEAN AND STRAIGHT USING A MASONRY SAW.
6. CONTRACTOR SHALL PROVIDE NO LESS THAN 100 UNITS OF EACH PAVER INSTALLED FOR THE OWNER. THE SPARE UNITS SHALL BE DELIVERED TO A STORAGE LOCATION AS DIRECTED BY THE OWNER.

MEDJOOL DATE PALM
(PHOENIX DACTYLIFERA 'MEDJOOL')

CUPRESSUS SEMPERVIRENS
(ITALIAN CYPRESS)

PRUNUS CAROLINIANA
(CAROLINA LAUREL CHERRY)

LILY TURF - 'SILVERY SUN PROOF'
(LIRIOPE MUSCARI 'SILVERY SUN PROOF')

MEXICAN PRIMROSE (OENOTHERA BERLANDIERI)
IN STREET TREE PLANTER ON WEST CLARK

RED PUSH PISTACHE (PISTACIA X 'REDPUSH')

PALO VERDE (CERCIDIUM. 'DESERT MUSEUM')

INDIAN HAWTHORNE (RHAPHIOLIPIS INDICA)

PRIVET HEDGE (LIGUSTRUM TEXANUM)

## NOTES/PLANT IMAGES

SCALE: N/A | B

SDR-40146

HKS

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LAS VEGAS, NV 89119

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THE WHITING-TURNER CONTRACTING CO.
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MSA ENGINEERING CONSULTANTS
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CIVIL ENGINEERS
MARTIN & MARTIN
LAS VEGAS, NV 89146

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NEWPORT BEACH, CA 92660

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ARUP
SAN FRANCISCO, CA 94103

GEOTECHNICAL CONSULTANT
TERRACON
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BUILDING ENVELOPE
BA CONSULTANTS, INC.
LAS VEGAS, NV 89119

GRAPHICS CONSULTANT
TWO TWELVE ASSOCIATES
NEW YORK, NY 10010

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PORTLAND, OR 97204

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THE SMITH CENTER FOR THE PERFORMING ARTS
LAS VEGAS

LAS VEGAS PERFORMING ARTS CENTER FOUNDATION

PROGRESS PRINT
FOR INFORMATION ONLY
NOV 2, 2010

INTERIM REVIEW ONLY
These documents are incomplete, and are released for interim review only and are not intended for regulatory approval, bidding, permit, or construction purposes.

KEY PLAN

REVISION

HKS PROJECT NUMBER
12867.000
DATE
11-02-10
ISSUE
PARKING GARAGE REVIEW

RECEIVED
NOV 02 2010

SHEET TITLE
LANDSCAPE FINISH SCHEDULE AND NOTES
SHEET NO.
L3.00

FILE NAME: 12867DWG/SHEETS/L3.00FINISH SCHEDULE.DWG
PLOT TIME: 11-NOV-2010 - 11:39:44
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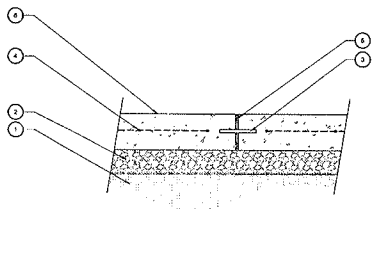
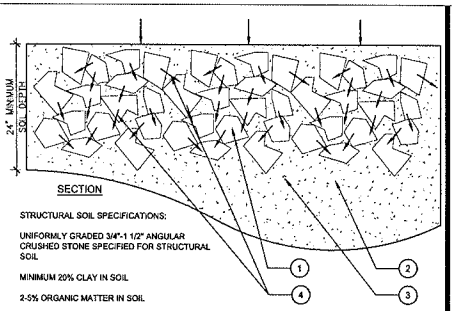


1. COMPACTED SUB-GRADE - PER GEOTECHNICAL SOILS REPORT
2. PREPARED SUB-BASE - PER GEOTECHNICAL SOILS REPORT
3. SLIP DOWEL - INSTALL 24" O.C. ALONG EXPANSION JOINT
4. STRUCTURAL STEEL REINFORCING - PER STRUCTURAL ENGINEER
5. EXPANSION JOINT - REFER TO JOINT DETAIL
6. CONCRETE PEDESTRIAN WALKWAY.

DPAVJNT — CONCRETE JOINTING — SCALE: 1-1/2"

## CONCRETE JOINTING — SCALE: 1 1/2" = 1'-0" — C




SECTION

STRUCTURAL SOIL SPECIFICATIONS:

UNIFORMLY GRADED 3/4"-1 1/2" ANGULAR CRUSHED STONE SPECIFIED FOR STRUCTURAL SOIL

MINIMUM 20% CLAY IN SOIL

2-5% ORGANIC MATTER IN SOIL

GELSCAPE HYDROGEL TO BE ADDED TO STONE AND SOIL COMPONENTS

NOTE:
SOIL TO BE COMPACTED TO MEET ENGINEERS' LOAD-BEARING SPECIFICATIONS

ALL STRUCTURAL SOILS SHALL COMPLY WITH THE CU SOIL SPECIFICATIONS AND BE INSTALLED PER CU SOIL SPECIFICATIONS

1. STONE PARTICLE
2. SOIL PARTICLE
3. AIR OR WATER PORE
4. STONE CONTACT POINTS WHERE LOAD IS TRANSFERRED

DSTSOIL-SPEC — STRUCTURAL SOILS WITH SPECIFICATIONS — SCALE: N.T.S.

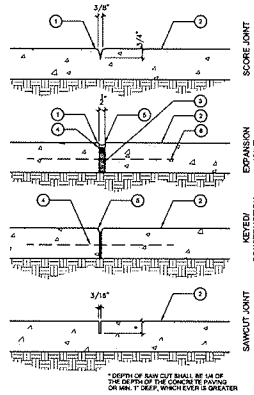
## STRUCTURAL SOILS — SCALE: NTS — B

1. 1/4" RADIUS EDGE
2. PAVING FINISH SURFACE PER CONSTRUCTION PLAN
3. JOINT FILLER PER SPECIFICATIONS
4. BACKER ROD PER SPECIFICATIONS
5. TWO-PART POLYURETHANE CAULKING PER SPECIFICATIONS
6. 1/2" DIA. X 12" LONG STEEL SLIP DOWEL @ 24" O.C. SPEED DOWEL INC. PSD 12/NO.4 (800) 531-3366

NOTES:
A. LOCATE JOINTS AS INDICATED ON CONSTRUCTION PLANS
B. CAULKING COLOR SHALL MATCH COLOR OF ADJACENT PAVING - REFER TO FINISH SCHEDULE - PAVING, SHEET L0.02

CONSTRUCTION JOINTS:
A. SCORE JOINTS: JOINTS SHALL BE AS SPECIFIED ON CONSTRUCTION DRAWINGS, FORM IN FRESH CONCRETE USING A GROOVER TOOL TO CUT THE GROOVE TO A SMOOTH, UNIFORM IMPRESSION. FINISH JOINT SHALL BE NO WIDER THAN 3/8" WITH 1/8" RADIUS.
B. EXPANSION AND KEYED JOINTS:
1. INSTALL JOINTS AT LOCATIONS AND INTERVALS AS SHOWN ON THE CONSTRUCTION PLANS AND WHERE CONCRETE PAVING ABUTS BUILDINGS, CURBS, OR OTHER STRUCTURES.
2. JOINT MATERIALS SHALL BE PLACED WITH TOP EDGE 1/2" BELOW THE PAVED SURFACE REQUIRED TO HELD IN PLACE TO PREVENT MOVEMENT.
3. JOINTS AND OTHER EDGES SHALL BE FORMED IN THE FRESH CONCRETE USING AN EDGING OR GROOVER TOOL TO PROVIDE A SMOOTH UNIFORM IMPRESSION.
4. AFTER THE CURING PERIOD, EXPANSION JOINTS SHALL BE CAREFULLY CLEANED AND FILLED WITH JOINT COMPOUND TO 1/4" BELOW ADJACENT PAVED SURFACE TO AVOID SPILLING ON PAVED SURFACES OR OVERFLOW FROM JOINT.

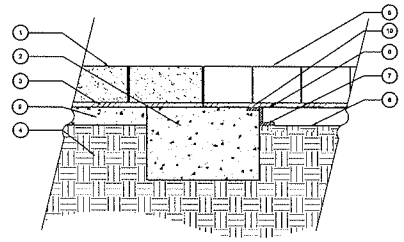
EXPANSION JOINTS:
A. PREMOLDED JOINT FILLER: NON EXTRUDING AND RESILIENT FILLER (BITUMINOUS TYPE) CONFORMING TO ASTM D1751.
B. JOINT SEALANT: SCHOLASTIC SEALANT TWO-PART MANUFACTURED BY SONNEBORN-CONTECH, BUILDING PRODUCT DIVISION, CONTECH, INC., OR APPROVED EQUAL. BOND BREAKER TAPE TO BE AS RECOMMENDED BY SEALANT MANUFACTURER. COLOR SHALL MATCH CONCRETE.




* DEPTH OF SAW CUT SHALL BE 1/4 OF THE DEPTH OF THE CONCRETE PAVING OR MIN. 1" DEEP, WHICH EVER IS GREATER

DJNT — JOINTS — SCALE: 3" = 1'-0"

## JOINTS — SCALE: 3" = 1'-0" — A



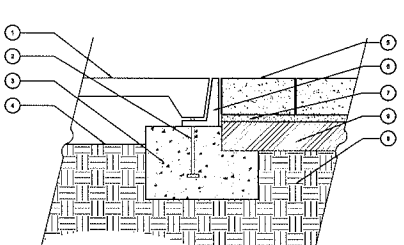
1. ADJACENT STONE PAVER- REFER TO CONSTRUCTION DRAWINGS - PAVING - PV.5
2. CONCRETE FOOTING
3. CONCRETE SETTING BED
4. COMPACTED SUB-GRADE, PER GEOTECHNICAL SOIL REPORT
5. TREE GRATE WITH PAVER - REFER TO FINISH SCHEDULE
6. FILTER FABRIC
7. PAVER GRATE ASSEMBLY PER MANUFACTURER'S SPECIFICATION
8. FINISH GRADE- TRUE WELL PLANTING TRENCH AREA WITH STRUCTURAL SOIL
9. CONCRETE BASE
10. SAND SETTING BED OVER TREE GRATE

NOTE: INSTALL PER MANUFACTURERS SPECIFICATIONS

NOTE: LIGHTING CONTRACTOR TO COORDINATE LIGHTING LOCATIONS AS SHOWN ON PLAN

DTRGRPAV — TREE GRATE WITH PAVER — SCALE: 1 1/2" = 1'-0"

## TREE GRATE W/ PAVER — SCALE: 1 1/2" = 1'-0" — G

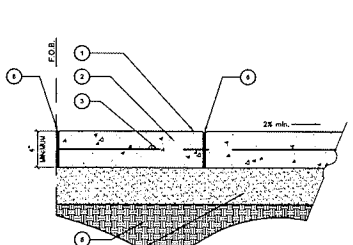


1. TREE GRATE
2. ANCHOR BOLT PER MANUFACTURER'S SPECIFICATION
3. CONCRETE BASE/TREE GRATE ASSEMBLY
4. FINISH GRADE
5. STONE PAVER
6. STEEL ANGLE IRON
7. MORTAR SETTING BED
8. COMPACTED SUB-GRADE PER GEOTECHNICAL SOIL REPORT
9. CONCRETE BASE - 4" MINIMUM THICK

NOTE: INSTALL PER MANUFACTURERS SPECIFICATIONS

DTRGA — TREE GRATE — SCALE: 1 1/2" = 1'-0"

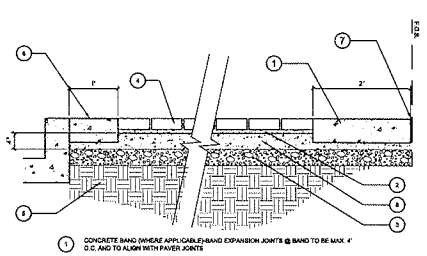
## TREE GRATE — SCALE: 1 1/2" = 1'-0" — F




1. FINISH SURFACE
2. 4" MINIMUM THICK CONCRETE SLAB (8" AT VEHICULAR AREA)
3. REINFORCING REBAR PER THE GEOTECHNICAL SOILS REPORT
4. AGGREGATE BASE PER GEOTECHNICAL SOILS REPORT
5. COMPACTED SUB-GRADE PER GEOTECHNICAL SOILS REPORT
6. EXPANSION JOINT

DCONPAV1 — PEDESTRIAN CONCRETE PAVING ON GRADE — SCALE: 1 1/2" = 1'-0"

## PED CONC PAVING — SCALE: 1 1/2" = 1'-0" — E




1. CONCRETE BAND (WHERE APPLICABLE)- BAND EXPANSION JOINTS @ BAND TO BE MAX. 4' O.C. AND TO ALIGN WITH PAVER JOINTS
2. MORTAR SETTING BED
3. 4" AGGREGATE SUB-BASE
4. PEDESTRIAN CONCRETE PAVERS - REFER TO PAVING PLAN SHEET L0.01-0.06
5. COMPACTED SUB-GRADE PER GEOTECHNICAL SOILS REPORT
6. 12" CONCRETE BAND (WHERE APPLICABLE)- BAND EXPANSION JOINTS @ BAND TO BE MAX. 24' O.C. AND TO ALIGN WITH PAVER JOINTS
7. EXPANSION JOINT
8. CONCRETE BASE - 4" MINIMUM THICK

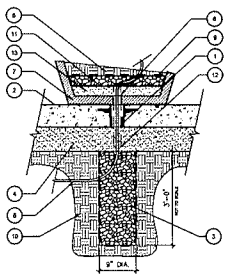
DSTPAV1 — PEDESTRIAN STONE PAVERS ON GRADE — SCALE: 1" = 1'-0"

## PED STONE PAVERS — SCALE: 1" = 1'-0" — D

## DETAIL TITLE — X

SCALE: 1" = 1'-0" — X

VERIFY SOIL CONDITIONS WITH GEOTECHNICAL REPORT TO VERIFY IF DIRECT CONNECTION TO DRAIN SYSTEM IS REQUIRED FOR ALL POTTERY. CONTRACTOR SHALL PROVIDE AN ALTERNATE BID COST FOR DRAIN CONNECTION




SECTION

1. DRAIN BODY IN CONCRETE SLAB (WITHOUT TOP GRATE) - MATCH OTHER DRAINS ON SITE. POTTERY SHALL BE LOCATED PRIOR TO DRAIN BODY INSTALLATION. INSTALL DRAIN BODY TO ALLOW FOR FUTURE GRATE INSTALLATION IF POTTERY IS REMOVED
2. FINISH SURFACE - PER FINISH SCHEDULE, REFER TO SHEET L3.01.
3. 9" DIAMETER x 36" DEEP GRAVEL SUMP WITH WASHED 3/4" GRAVEL
4. PREPARED SUB-BASE - PER GEOTECHNICAL SOILS REPORT
5. DRIP IRRIGATION TUBING - REFER TO IRRIGATION PLANS FOR ADDITIONAL DETAILS AND SPECIFICATIONS
6. MIN. 2" DIA. DRAIN HOLE IN BOTTOM OF POT
7. PLANTED POT - REFER TO POTTERY SCHEDULE FOR SPECIFICATIONS
8. POTTING SOIL MIX - REFER TO POTTERY SCHEDULE FOR SPECIFICATIONS
9. FILTER FABRIC - AT BOTTOM OF POT AND ON TOP OF GRAVEL
10. COMPACTED SUB-GRADE - COMPACTION RATE PER GEOTECHNICAL SOILS REPORT
11. 3" DEEP LAYER OF PEA GRAVEL IN BOTTOM OF POT
12. INSTALL 1/2" DIA. P.V.C. PIPE - INSTALLED IN BOTTOM OF POT - EXTENDED INTO DRAIN OPENING
13. SEAL BOTTOM OF POT WITH 2" LAYER OF "POR-RMIX" OR EQUIVALENT

DPOTPAV2 — POTTERY DRAIN SUMP — SCALE: 1" = 1'-0"

## POTTERY DRAIN SUMP — SCALE: 1" = 1'-0" — H

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LAS VEGAS PERFORMING ARTS CENTER FOUNDATION

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NOV 3, 2010

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KEY PLAN

REVISION

HKS PROJECT NUMBER
12867.000
DATE
11-02-10
ISSUE
PARKING GARAGE REVIEW

SHEET TITLE
LANDSCAPE CONSTRUCTION DETAILS

SHEET NO.
L3.01

FILE NAME: L:\PROJECTS\LAPACFOUNDATION\PC_DOCUMENTS\PRODUCTION\L3.01.DWG
PLOT DATE: 11/2/2010 - 11:51 AM

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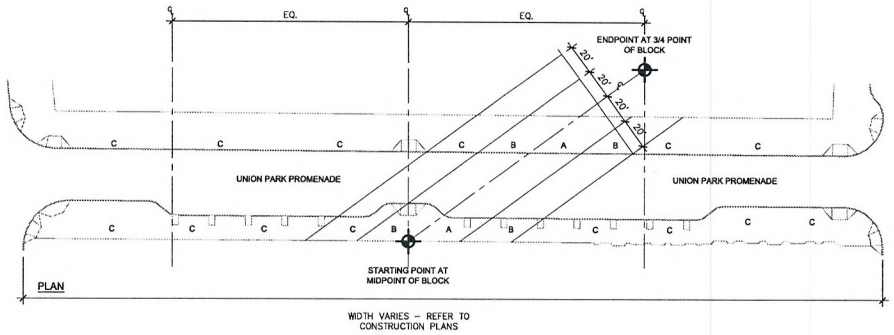


| | DARKEST COLOR | MEDIUM COLOR | LIGHTEST COLOR |
|---|---|---|---|
| ZONE A | 90% | 10% | 0% |
| ZONE B | 30% | 50% | 20% |
| ZONE C | 0% | 20% | 80% |

NOTE. MATERIALS, COLORS, AND PATTERNS CREATE A STYLIZED DESERT EXPRESSION. EROSION AND REPETITION ESTABLISH THE PRIMARY INFLUENCES. GRADUAL TONAL TRANSITIONS TAKE PLACE ACROSS THE SIDEWALK FLOOR, REFLECTING THE SUBTLETIES AND NUANCE OF THE DESERT. THIS PLAN SHOWS HOW THE STONE PAVING PATTERN IS APPLIED ACROSS A GENERAL BLOCK OF THE PROMENADE. ZONES A, B, AND C ARE LAID OUT ACROSS ALL BLOCKS OF THE PROMENADE BY FINDING THE MIDPOINT AND 3/4 POINT OF EACH BLOCK. TRANSITIONS BETWEEN ZONES A, B, AND C SHOULD BE BLENDED AND SOFT. REFER TO FULL SIZE MOCK UP FOR MORE DETAILS.

NOTE: ALL STARTING POINTS HAVE BEEN ESTABLISHED ACCORDING TO UNION PARK SCHEMATIC STREETSCAPE DESIGN PACKGAGE

DISTPAV-DIALOUT

PED. QUARTZITE STONE PAVERS ON GRADE - DIAGRAMMATIC LAYOUT

SCALE : N.T.S.

## PROMENADE PLACE PAVING DIAGRAMATIC LAYOUT

SCALE: N/A | A


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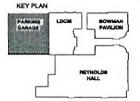


REVISION

HKS PROJECT NUMBER
**12867.000**

DATE
**11-02-10**

ISSUE
**PARKING GARAGE REVIEW**

SHEET TITLE
**LANDSCAPE CONSTRUCTION DETAILS**

SHEET NO.
**L3.02**

**SDR-40146**

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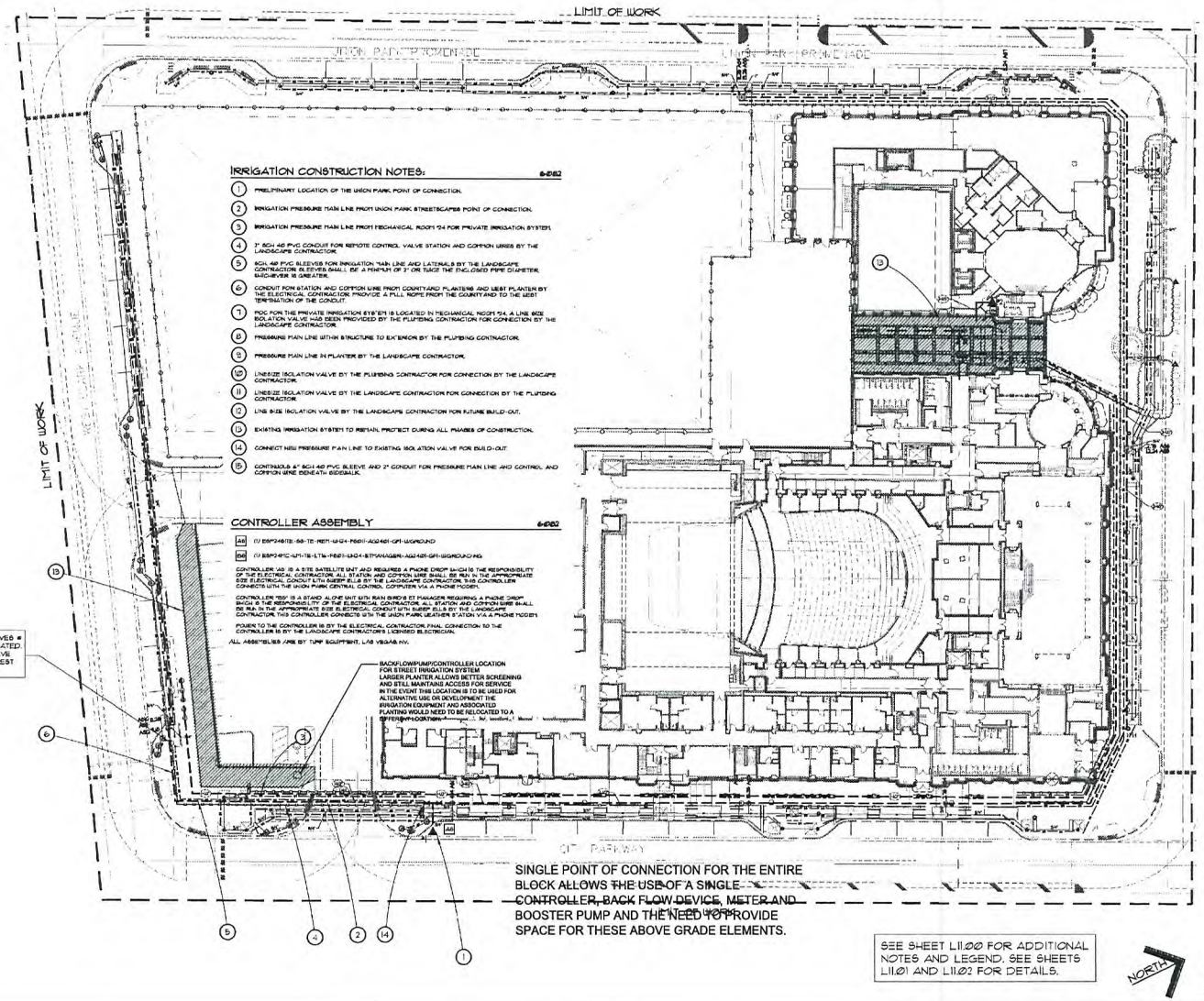


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KEY PLAN

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1 LH ASI-005 04.30.2009

HKS PROJECT NUMBER
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DATE
10.09.2009

ISSUE
LARGE HALL CD PACKAGE

SHEET TITLE
LANDSCAPE IRRIGATION - MASTER PLAN BUILD-OUT

60821RM01
SHEET NO.
L8.01

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KEY PLAN
PARKING GARAGE
LOCH
BOWMAN PAVILION
REYNOLDS HALL

REVISION

HKS PROJECT NUMBER
12667.000

DATE
11-02-10

ISSUE
PARKING GARAGE

SHEET TITLE
LANDSCAPE IRRIGATION MASTER PLAN (LVPAC PKG.)

60821GABIR01
SHEET NO.
L4.00

IRRIGATION FROM LVPAC CONSTRUCTION DOCUMENT PACKAGE - FOR DESIGN INTENT ONLY

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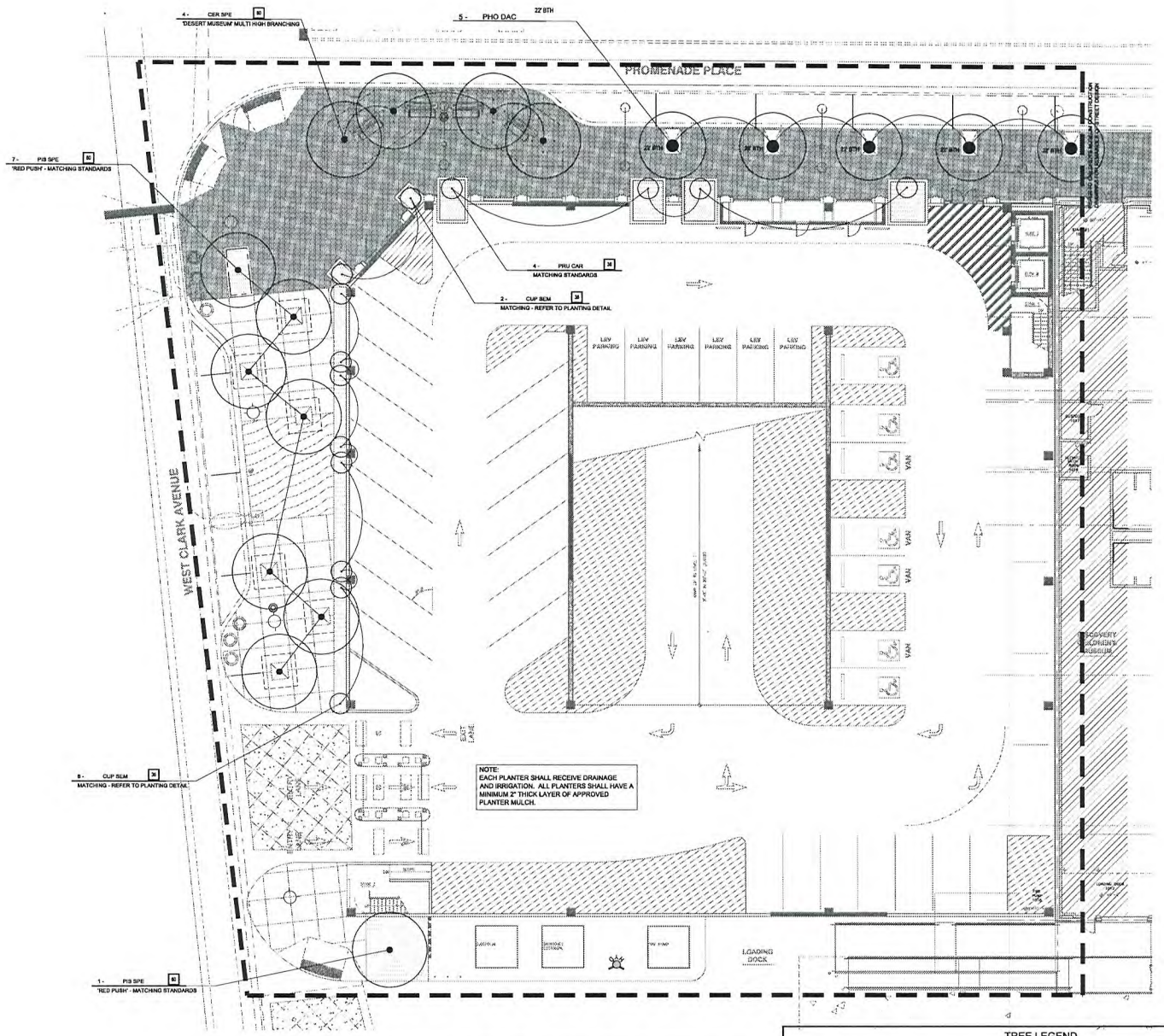


NOTE:
REFER SHEET L8.02 FOR PLANTING NOTES

QUANTITY OF PALMS
SYMBOL - REFER TO PALM LEGEND
SIZE OF PALM
3 - WAS ROB 2 - 25' (BROWN TRUNK HEIGHT)
B.T.H

QUANTITY OF TREES
SYMBOL - REFER TO TREE LEGEND
SIZE OF CONTAINER
1 - MAG GRA 48 (SQUARE INDICATES BOX SIZE)
'LITTLE GEM'

## PALM LEGEND

| SYM | BOTANICAL NAME | COMMON NAME | BROWN TRUNK HEIGHT 20G | 10' | 20' | 22' | 25' | 30' | 40' | COMMENTS |
|---|---|---|---|---|---|---|---|---|---|---|
| PHO DAC | PHOENIX DACTYLIFERA 'MEDJOOL' | DATE PALM | - | - | - | 5 | - | - | | MATCHING - NO CLIPPED TIPS |
| - | - | - | - | - | - | - | - | - | - | - |

NOTE: 1. QUANTITIES IN THE LEGEND ARE FOR CONVENIENCE ONLY. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL PLANT QUANTITIES PRIOR TO FINAL BID.
2. PALMS SHALL BE TAGGED, REVIEWED AND APPROVED BY THE LANDSCAPE ARCHITECT FOR PURCHASE BY THE OWNER OR THE OWNER'S REPRESENTATIVE.

## TREE LEGEND

| SYM. | BOTANICAL NAME | COMMON NAME | BOX SIZE 20G. | 24" | 36" | 48" | 60" | 72" | COMMENTS |
|---|---|---|---|---|---|---|---|---|---|
| CER SPE | CERCIDIUM SPECIES 'DESERT MUSEUM' | DESERT MUSEUM PALO VERDE | * | - | - | - | 4 | - | MATCHING HIGH BRANCHING MULTI TRUNK |
| CUP SEM | CUPRESSUS SEMPERVIRENS | ITALIAN CYPRESS | - | - | 50 | - | - | - | MATCHING |
| PIS SPE | PISTACIA X 'RED PUSH' | RED PUSH PISTACHE | - | - | - | - | 8 | - | MATCHING STANDARDS |
| PRU CAR | PRUNUS CAROLINIANA | CAROLINA LAUREL CHERRY | - | - | 4 | - | - | - | MATCHING STANDARDS |

NOTE: 1. QUANTITIES IN THE LEGEND ARE FOR CONVENIENCE ONLY. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL PLANT QUANTITIES PRIOR TO FINAL BID.
2. TREES SHALL BE TAGGED, REVIEWED AND APPROVED BY THE LANDSCAPE ARCHITECT FOR PURCHASE BY THE OWNER OR THE OWNER'S REPRESENTATIVE.

NORTH
0 5' 10' 20'
SCALE: 1"=10'

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KEY PLAN

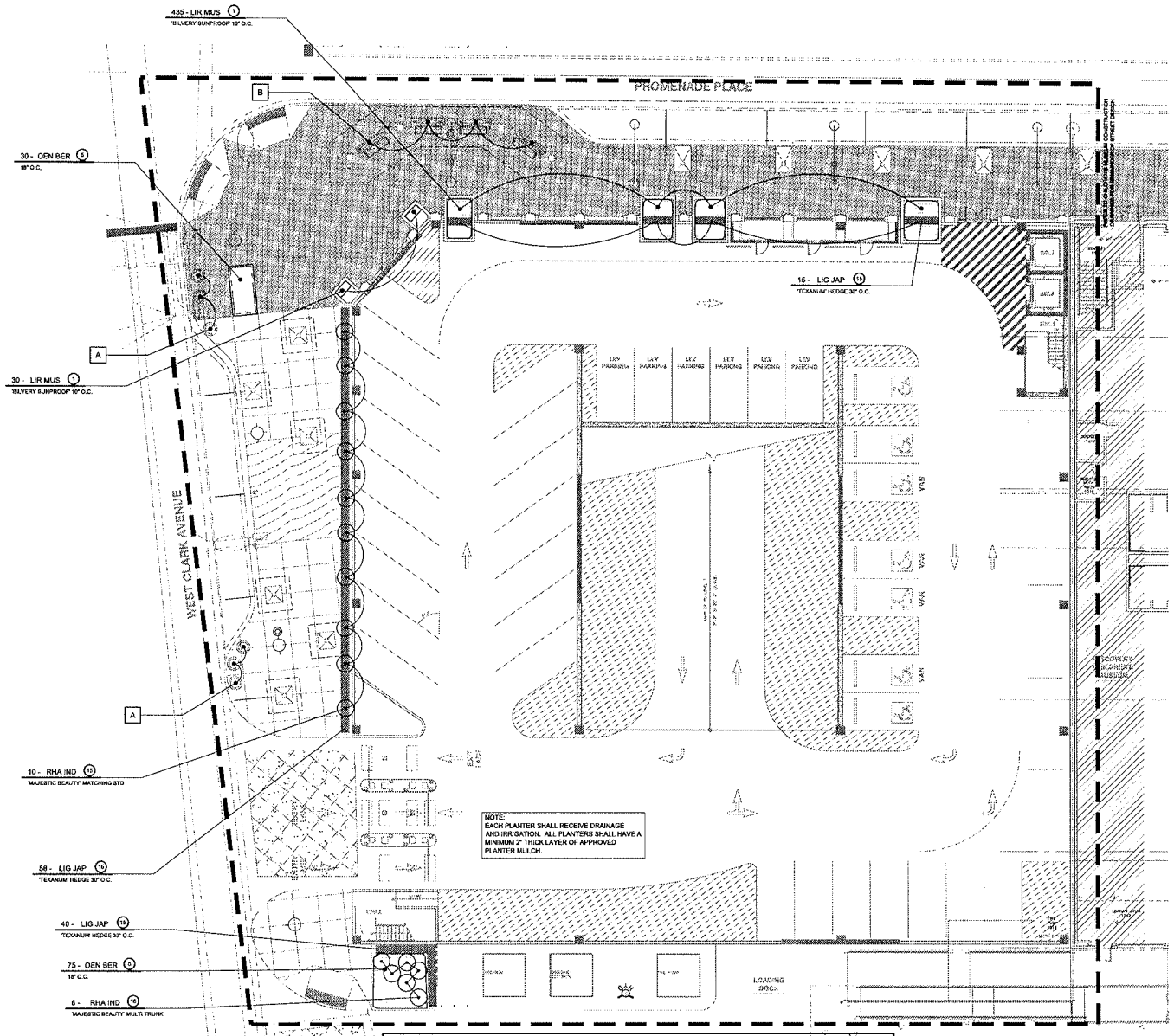
REVISION

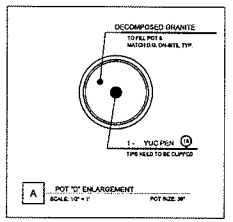
HKS PROJECT NUMBER
12867.000
DATE
11-02-10
ISSUE
PARKING GARAGE REVIEW

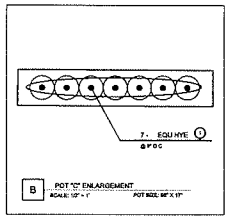
SHEET TITLE
LANDSCAPE PLANTING PLAN - TREES & VINES

SHEET NO
L6.01

PLOT DATE: FILE NAME: SHEET'S




NOTE:
REFER SHEET L8.02 FOR PLANTING NOTES

SHOTEPLANT

## SHRUB LEGEND

SCALE: 1/8"=1'-0"

| SYM. | BOTANICAL NAME | COMMON NAME | FLATS | 1G | 3G | 5G | 15G | COMMENTS |
|---|---|---|---|---|---|---|---|---|
| EQU HYE | EQUISETUM HYEMALE | HORSETAIL | - | 28 | - | - | | IN POTS |
| LIG JAP | LIGUSTRUM JAPONICUM 'TEXANUM' | PRIVET | - | - | - | 113 | - | HEDGE FORM - 30" O.C. |
| LIR MUS | LIRIOPE MUSCARI 'SILVERY SUNPROOF' | LILY TURF | - | 466 | - | - | - | 10" O.C. |
| OEN BER | OENOTHERA BOLANDERI | MEXICAN PRIMROSE | - | - | 105 | - | - | 18" O.C. |
| RHA IND | RHAPHIOLEPIS INDICA 'MAJESTIC BEAUTY' | INDIAN HAWTHORN | - | - | - | 18 | - | - |
| YUC PEN | YUCCA PENDULA | YUCCA | - | - | - | 8 | - | IN POTS - CUT ALL TIPS |

NOTE: QUANTITIES IN THE LEGEND ARE FOR CONVENIENCE ONLY. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL PLANT QUANTITIES PRIOR TO FINAL BID

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0 8' 16' 32'
SCALE: 1"=16'

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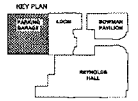


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12857.000

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SHEET TITLE
LANDSCAPE PLANTING PLAN - SHRUBS & G.C.

SHEET NO.
L7.01

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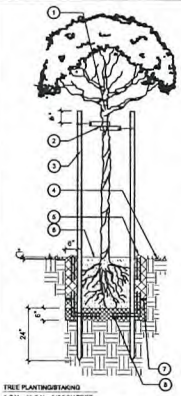
PLOT DATE: 11/2/2010 - 12:28PM
FILE NAME: H:\SCHEMATIC\DOCUMENT\L7.01 PLANTING PLAN - SHRUBS & G.C.dwg



1. MAIN TRUNK.
2. INSTALL TWO (2) "TREESTRAPS" (NO. 1018) TO SUPPORT TREE TRUNK. (800) 360-3584 TIE BACK TO STAKE WITH 12 GAUGE GALVANIZED ANNEALED WIRE. FASTEN TO THE STAKE WITH GALVANIZED SHINGLE NAIL AS REQUIRED.
3. 2" DIA. ROUND TREATED LODGE POLE TREE STAKES. TWO 10' POLES PER TREE. INSTALL STAKES OUTSIDE ROOTBALL.
4. FINISH GRADE IN PLANTING AREA.
5. PLANTING BACKFILL MIX PER PLANTING SPECIFICATIONS. BERM SOIL TO FORM A WATERING BASIN. REMOVE BERM DURING FINAL GRADING OPERATION.
6. TREE ROOT BALL.
7. PLANT FERTILIZER TABS, QUANTITY PER MANUFACTURERS SPECIFICATIONS.
8. INSTALL "U" SHAPED DRAIN PIPE SYSTEM (WITHOUT AUGERED HOLE) AT ALL 24" BOX TREES. REFER TO TREE PLANTING PIT DETAIL THIS SHEET FOR ADDITIONAL INFORMATION.

NOTES:

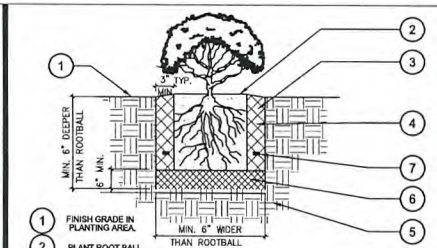
A. STAKE TREE PERPENDICULAR TO THE PREVAILING WIND.
B. PLACE PLANT TABS IN PLANT CONTAINER PRIOR TO PLANTING FOR REVIEW BY LANDSCAPE ARCHITECT.
C. REMOVE NURSERY TREE STAKES.

TREE PLANTING/STAKING
5 GAL., 15 GAL., 24" BOX TREE
(STANDARD, SINGLE TRUNK TREE FORM)

DTREST01 SCALE: 1" = 1'-0"

## TREE STAKING

SCALE: 1" = 1'-0" | D



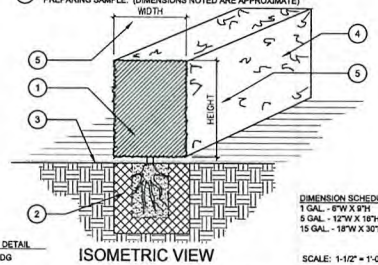

1. FINISH GRADE IN PLANTING AREA.
2. PLANT ROOT BALL.
3. BACKFILL MIX (PER PLANTING SPECIFICATIONS.)
4. JET BACKFILL WITH WATER TO ELIMINATE VOIDS.
5. NATIVE SOIL.
6. COMPACTED BACKFILL MIX (PER PLANTING SPECIFICATIONS.)
7. PLANT FERTILIZER TABS - QUANTITY PER MANUFACTURER'S SPECIFICATIONS. PLACE TABS IN PLANT CONTAINER PRIOR TO PLANTING FOR REVIEW BY LANDSCAPE ARCHITECT.

DSHRPLNT SHRUB PLANTING (IN GRADE) SCALE: 1-1/2" = 1'-0"

## SHRUB PLANTING

SCALE: 1 1/2" = 1'-0" | C

1. INSTALL SHRUBS FOR HEDGE IN A STRAIGHT LINE AT THE SPACING CALLED FOR IN THE SHRUB LEGEND ON THE SHRUB PLAN.
2. REFER TO PLANTING SPECIFICATIONS FOR PLANTING PIT AND BACKFILL MIX. REFER TO SHRUB PLANTING DETAIL.
3. FINISH GRADE IN PLANTING AREA.
4. LANDSCAPE CONTRACTOR SHALL CLIP SHRUBS INTO A CONTINUOUS FORMAL HEDGE; STRAIGHT LINES, CRISP CORNERS, FLAT TOP AND SIDES. PREPARE A SAMPLE HEDGE, 4' LONG, FOR REVIEW AND APPROVAL BY LANDSCAPE ARCHITECT. ALL HEDGES SHALL BE TRIMMED PRIOR TO COMPLETION OF LANDSCAPE CONSTRUCTION.
5. VERIFY FINAL DIMENSIONS WITH LANDSCAPE ARCHITECT PRIOR TO PREPARING SAMPLE. (DIMENSIONS NOTED ARE APPROXIMATE)




DIMENSION SCHEDULE
1 GAL. - 6"W X 6"H
5 GAL. - 12"W X 16"H
15 GAL. - 18"W X 30"H

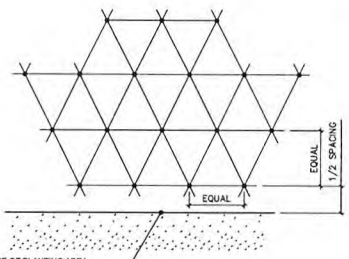
HEDGE DETAIL
DSHRHDG

ISOMETRIC VIEW

SCALE: 1-1/2" = 1'-0"

## HEDGE PLANTING

SCALE: 1 1/2" = 1'-0" | B

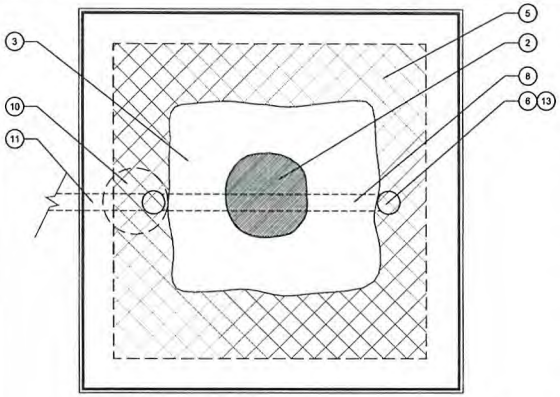


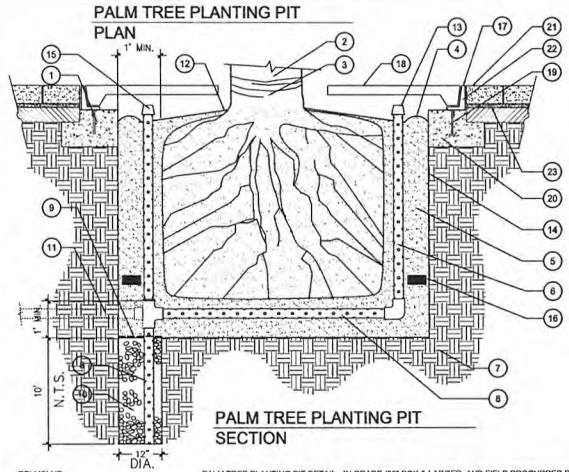

NOTE: ALL SHRUBS/GROUND COVER TO BE PLANTED AT EQUAL TRIANGULAR SPACING. REFER TO SHRUB LEGEND FOR SPACING OF SHRUBS. REFER TO GROUND COVER LEGEND FOR SPACING OF GROUND COVER.

DPSHRBSP SHRUB/G.C. SPACING SCALE: 3/4" = 1'

## SHRUB SPACING

SCALE: 3/4" = 1'-0" | A






PALM TREE PLANTING PIT
PLAN

PALM TREE PLANTING PIT
SECTION

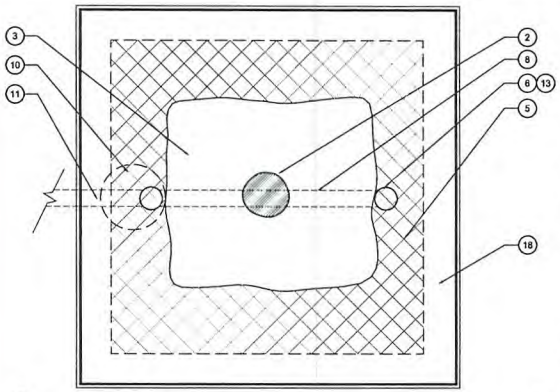
1. FINISH GRADE IN PLANTING AREA.
2. PALM TREE TRUNK.
3. PALM TREE ROOTBALL.
4. BERM TO FORM WATERING BASIN ON TOP OF PALM TREE ROOTBALL. REMOVE PRIOR TO END OF MAINTENANCE PERIOD.
5. 100% SAND BACKFILL PER PLANTING SPECIFICATIONS. JET SAND WITH WATER TO PREVENT AIR POCKETS.
6. 4" DIA. PERFORATED PIPE VERTICAL ON 2 SIDES OF PALM TREE ROOTBALL, WRAPPED WITH FILTER SOCK.
7. NATIVE SOIL/STRUCTURAL SOIL (AS APPLICABLE).
8. 4" DIA. PERFORATED PIPE WRAPPED WITH FILTER CLOTH UNDER TREE ROOTBALL AND DOWN AUGERED HOLE.
9. INSTALL FILTER FABRIC ON TOP OF AUGERED HOLE.
10. 12" DIA. X 10' DEEP AUGERED HOLE UNDER TREE PLANTING PIT. FILL WITH COURSE GRAVEL AND EXTEND PERFORATED PIPE DOWN TO BOTTOM. (MAXIMUM 3 PALM TREES CONNECTED TO ONE AUGERED HOLE.
11. 4" DIA. SOLID DRAIN PIPE FROM ADJACENT TREE - MAXIMUM 3 PALM TREES CONNECTED TO ONE AUGERED HOLE.
12. PLANT PALM TREE IN ORDER THAT ROOTCROWN IS 6" ABOVE FINISH GRADE ADJACENT TO PLANTING PIT.
13. INSTALL ATRIUM GRATE (NDS 75) ON TOP OF VERTICAL PIPES (2 PLACES) FOR PALM TREES IN PLANTING AREA. INSTALL FLAT GRATE (NDS 13) ON TOP OF VERTICAL PIPES (2 PLACES) FOR PALM TREES IN PLANTING AREAS.
14. SIDES OF PLANTING PITS SHALL BE MADE ROUGH.
15. EXTEND FILTER SOCK BEYOND TOP OF PIPE, TIE IN KNOT, PUSH KNOT INTO PIPE.
16. PALM FERTILIZER TABS - QUANTITY PER THE MANUFACTURER'S SPECIFICATIONS. PLACE TABS ON PALM ROOTBALL PRIOR TO PLANTING FOR REVIEW BY LANDSCAPE ARCHITECT.
17. TREE GRATE/PAVING EDGE - REFER TO DETAIL 'H' & 'I', SHEET L7.01 FOR PALM GRATE (WHERE APPLICABLE).
18. PALM GRATE
19. ANCHOR BOLT PER MANUFACTURER'S SPECIFICATION
20. CONCRETE BASE/PALM GRATE ASSEMBLY
21. PAVER - REFER TO PAVING PLANS SHEET L5.01-L5.06 & FINISH SCHEDULE L0.01
22. STEEL ANGLE IRON
23. MORTAR SETTING BED

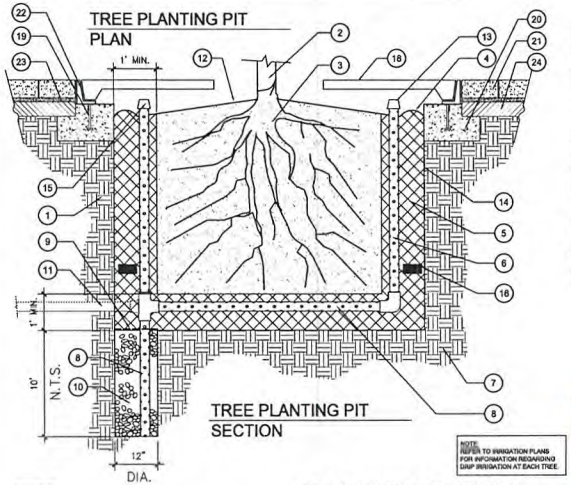
NOTE:
REFER TO IRRIGATION PLANS FOR INFORMATION REGARDING DRIP IRRIGATION AT EACH PALM TREE.

DPLMPLNT PALM TREE PLANTING PIT DETAIL - IN GRADE (36" BOX & LARGER, AND FIELD PROCURRED PALMS) SCALE: 3/4" = 1'-0"

## PALM PIT DETAIL

SCALE: 3/4" = 1'-0" | F






TREE PLANTING PIT
PLAN

TREE PLANTING PIT
SECTION

1. FINISHED GRADE IN PLANTING AREA.
2. TREE TRUNK.
3. TREE ROOTBALL.
4. BERM TO FORM WATERING BASIN ON TOP OF TREE ROOTBALL. REMOVE PRIOR TO END OF MAINTENANCE PERIOD.
5. PREPARED BACKFILL MIX PER PLANTING SPECIFICATIONS.
6. 4" DIA. PERFORATED PIPE VERTICAL ON 2 SIDES OF TREE ROOTBALL, WRAPPED WITH FILTER SOCK.
7. NATIVE SOIL/STRUCTURAL SOIL (AS APPLICABLE).
8. 4" DIA. PERFORATED PIPE WRAPPED WITH FILTER CLOTH UNDER TREE ROOTBALL AND DOWN AUGERED HOLE.
9. INSTALL FILTER FABRIC ON TOP OF AUGERED HOLE.
10. 12" DIA. X 10' DEEP AUGERED HOLE UNDER TREE PLANTING PIT. FILL WITH COURSE GRAVEL AND EXTEND PERFORATED PIPE DOWN TO BOTTOM. (MAXIMUM 3 TREES CONNECTED TO ONE AUGERED HOLE.
11. 4" DIA. SOLID DRAIN PIPE FROM ADJACENT TREE - MAXIMUM 3 TREES CONNECTED TO ONE AUGERED HOLE.
12. PLANT TREE IN ORDER THAT ROOTCROWN IS 6" ABOVE FINISH GRADE ADJACENT TO PLANTING PIT.
13. INSTALL ATRIUM GRATE (NDS 75) ON TOP OF VERTICAL PIPES (2 PLACES) FOR TREES IN PLANTING AREA. INSTALL FLAT GRATE (NDS 13) ON TOP OF VERTICAL PIPES (2 PLACES) FOR TREES IN TURF AREAS.
14. SIDES OF PLANTING PITS SHALL BE MADE ROUGH.
15. EXTEND FILTER SOCK BEYOND TOP OF PIPE, TIE IN KNOT, PUSH KNOT INTO PIPE.
16. PLANT FERTILIZER TABS - QUANTITY PER THE MANUFACTURER'S SPECIFICATIONS. PLACE TABS IN PLANT CONTAINER PRIOR TO PLANTING FOR REVIEW BY LANDSCAPE ARCHITECT.
17. TREE GRATE/PAVING EDGE - REFER TO DETAIL 'H' & 'I', SHEET L7.01. FOR TREE & PALM GRATE. (WHERE APPLICABLE)
18. TREE GRATE
19. ANCHOR BOLT PER MANUFACTURE'S SPECIFICATION
20. CONCRETE BASE/ TREE GRATE ASSEMBLY
21. STONE PAVER - REFER TO PAVING PLANS SHEET L5.01-L5.06 & FINISH SCHEDULE L0.01.
22. STEEL ANGLE IRON
23. MOTAR SETTING BED

NOTE: TREE GRATE TO BE INSTALLED PER MANUFACTURERS SPECIFICATIONS.

NOTE:
REFER TO IRRIGATION PLANS FOR INFORMATION REGARDING DRIP IRRIGATION AT EACH TREE.

DTREPLNT TREE PLANTING PIT DETAIL - IN GRADE (36" BOX & LARGER) SCALE: 3/4" = 1'-0"

## TREE PIT DETAIL

SCALE: 3/4" = 1'-0" | E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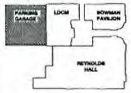
KEY PLAN




REVISION

HKS PROJECT NUMBER
12867.000

DATE
11-02-10

ISSUE
PARKING GARAGE REVIEW

SHEET TITLE
LANDSCAPE PLANTING DETAILS

SHEET NO.
L8.01

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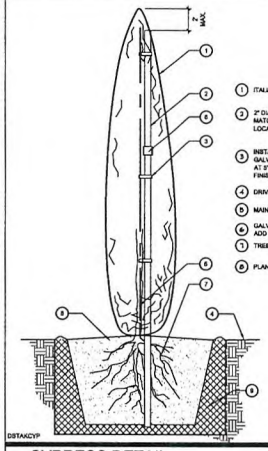
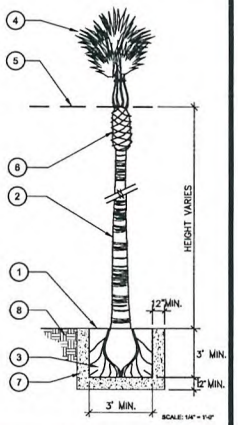



## CYPRESS DETAIL

SCALE: 3/4" = 1'-0" | C

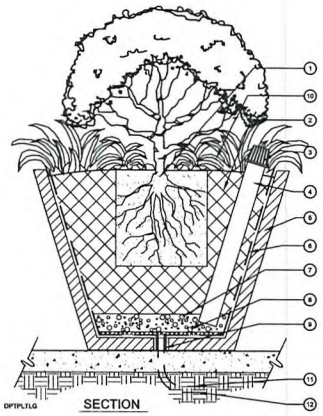
1. FINISH GRADE AT BASE OF TRUNK.
2. PALM TRUNK - SKINNED.
3. ROOTBALL - SIZE SPECIFICATIONS.
4. PALM FRONDS - NO CLIPPED TIPS.
5. TOP OF CROWN. BROWN TRUNK HEIGHT IS MEASURED FROM FINISH GRADE TO THIS POINT.
6. PALM "PINEAPPLE" IS TO BE NOT MORE THAN 20% OF TOTAL HEIGHT OF TREE. AND NOT LESS THAN 10% OF TOTAL HEIGHT OF TREE.
7. WASHED SAND BACKFILL.
8. 90% COMPACTED SOIL.

NOTE: REFER TO SPECIFICATIONS AND PALM PLANTING PIT DETAILS FOR ADDITIONAL INFORMATION




## PALM DETAIL

SCALE: 1/4" = 1'-0" | B




1. PLANT ROOTBALL - INSTALL ROOTCROWN 1" ABOVE RIM OF POT.
2. PLANTING BACKFILL MIX - EQUAL PARTS WOOD SHAVINGS AND WASHED CONCRETE SAND.
3. INSTALL ATRIUM GRATE (NDS 74) ON TOP OF INSPECTION PIPE.
4. INSTALL 3" DIA. PERFORATED INSPECTION DRAIN PIPE (ASTM D2729) AS SHOWN. WRAP PIPE WITH FILTER FABRIC.
5. POT - REFER TO LEGEND ON POTTERY PLAN FOR SIZE AND SPECIFICATIONS.
6. WATERPROOFING ON INSIDE OF POT - 2 COATS HENRY'S ASPHALTIC EMULSION.
7. 3" DEEP LAYER OF CLEAN PEA GRAVEL (3/8") ON BOTTOM OF POT.
8. INSTALL LAYER OF FILTER FABRIC ON BOTTOM OF POT.
9. DRAIN HOLE IN BOTTOM OF POT.
10. SECONDARY PLANTS AND/OR SEASONAL COLOR PLANTS IN POT. REFER TO POTTERY LEGEND FOR PLANT LIST.
11. DRIP IRRIGATION - AS REQUIRED/NOTED ON IRRIGATION PLAN.
12. ELECTRIC CONDUIT - AS REQUIRED/NOTED ON LANDSCAPE LIGHTING PLAN.

NOTE: REFER TO IRRIGATION PLAN FOR INFORMATION REGARDING DRIP IRRIGATION.

POTTERY PLANTING DETAIL (28" DIA. AND LARGER POTS)

SCALE: 1-1/2"=1'-0"

## POTTERY PLANTING

SCALE: 1 1/2" = 1'-0" | A

## DETAIL TITLE

SCALE: 1" = 1'-0" | G

## DETAIL TITLE

SCALE: 1" = 1'-0" | F

## DETAIL TITLE

SCALE: 1" = 1'-0" | E

## DETAIL TITLE

SCALE: 1" = 1'-0" | D

| DEEP ROOT BARRIERS | |
|---|---|
| ANY TREE 15 GALLON SIZE OR LARGER PLANTED WITHIN 5'-0" OF HARDSCAPE SHALL HAVE A DEEP ROOT BARRIER INSTALLED ALONG THE EDGE OF THE HARDSCAPE. MINIMUM 1' BEYOND THE EDGE OF TREE PLANTING PIT. | |
| TREE SIZE | ROOT BARRIER MODEL NO. |
| 15 GALLON | CP18-2 |
| 24" BOX | CP24-2 |
| 36" BOX & LARGER | CP36-2 |
| AVAILABLE THROUGH: CENTURY PRODUCTS, 1401 N. KRAMER, SUITE B, ANAHEIM, CA. 92806 (800) 480-8084 (OR APPROVED EQUIVALENT). | |

**SEASONAL COLOR NOTE:**
LANDSCAPE CONTRACTOR SHALL ALLOW $ 5,000.00 IN HIS BID FOR THE PURCHASE AND INSTALLATION OF SEASONAL COLOR & ADDITIONAL PLANT MATERIAL. SEASONAL COLOR TO BE SELECTED AND SPOTTED BY LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.

**CALICHE SOIL NOTE:**
THE LANDSCAPE CONTRACTOR SHALL INCLUDE IN HIS BID THE COST FOR PENETRATING THROUGH CALICHE OR HARD PAN LAYER WHEN IT IS ENCOUNTERED UNDER TREE OR PALM PLANTING PITS. THE PENETRATION THROUGH THE CALICHE OR HARD PAN LAYER SHALL ALLOW FOR WATER TO DRAIN OUT OF THE PLANTING PIT. SHOULD THE CALICHE OR HARD PAN BE TOO DEEP FOR AUGERING, THE LANDSCAPE CONTRACTOR SHALL DEVISE A DRAINAGE SYSTEM APPROVED BY THE LANDSCAPE ARCHITECT THAT WILL ENSURE PROPER DRAINAGE FROM THE PLANTING PIT. THE LANDSCAPE CONTRACTOR SHALL SUBMIT A UNIT COST FOR ANY SPECIAL DRAINAGE SYSTEM.

**ESPALIER NOTE:**
REMOVE ALL ESPALIERS FROM TRELLIS AND ATTACH TO WALL OR FENCE WITH VINE GUYS.

**SHRUB LAYOUT NOTE:**
ALL SHRUBS ARE TO BE SPOTTED IN THE FIELD PER THE SHRUB PLAN BY THE LANDSCAPE CONTRACTOR AND APPROVED BY LANDSCAPE ARCHITECT PRIOR TO EXCAVATION OF PLANTING PITS.

**TREE PLANTING PIT NOTE:**
ALL PITS FOR TREES SHALL BE DUG SQUARE WITH BOTTOMS LEVEL, THE LENGTH OF THE SIDES AND THE DEPTH AS SPECIFIED BELOW. COMPACTED SOIL AT SIDES AND BOTTOMS SHALL BE LOOSENED BY SCARIFYING OR OTHER APPROVED METHOD. PITS SHALL BE BACKFILLED WITH "PREPARED SOIL", THOROUGHLY SETTLED BY WATER APPLICATION. BACKFILL SHALL BE MADE WITH SOIL AS SPECIFIED UNDER "PREPARED BACKFILL MIX".

ALL PLANT PITS FOR TREES 24" BOX SIZE AND LARGER SHALL BE EXCAVATED TO A MINIMUM OF 2' LARGER THAN THE SIDE AND 1' DEEPER THAN THE HEIGHT OF THE CONTAINER IN ORDER TO PERMIT HANDLING. PLANTING PITS FOR PLANT MATERIAL UP TO 15 GALLON SHALL BE A MINIMUM OF 8" LARGER THAN THE DIAMETER AND 6" DEEPER THAN THE HEIGHT OF THE CONTAINER. EXCAVATE PITS WITH VERTICAL SIDES FOR ALL PLANTS. PLANTS SHALL NOT BE PLANTED IN DRY SOIL. SOIL SHALL BE MOIST AT LEAST 18" DEEP.

SET PLANTS IN CENTER OF PIT, IN A VERTICAL POSITION, SO THAT THE CROWN OF THE BALL WILL BE LEVEL WITH FINISH GRADE AFTER ALLOWING FOR WATERING AND SETTLING AND SHALL BEAR THE SAME RELATIONSHIP TO THE FINISH GRADE THAT IT DID TO THE CONTAINER SOIL SURFACE.

**PLANTING NOTES:**

1. ALL PLANTING SHALL CONFORM WITH LOCAL CODES AND REGULATIONS.
2. QUANTITIES SHOWN IN THE LEGEND ARE FOR CONVENIENCE ONLY. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY AND INSTALL PLANT QUANTITIES AS DRAWN ON PLAN.
3. FINAL LOCATION OF ALL TREES AND PALMS SHALL BE VERIFIED BY THE LANDSCAPE ARCHITECT IN THE FIELD PRIOR TO EXCAVATION OF PLANTING PITS.
4. INSTALL 2" LAYER OF PLANTER MULCH IN ALL PLANTING AREAS; MATCH PLANTER MULCH IN EXISTING PLANTERS.
5. ALL PALM TREES SHALL BE PLANTED PLUMB.
6. PALM TREE HEIGHTS LISTED ARE BROWN TRUNK HEIGHT.

**PLANTING SHRUBS, VINES & GROUNDCOVERS:**

1. SHRUBS AND VINES: PLANTING PITS FOR SHRUBS AND VINES SHALL BE 6" GREATER IN DIAMETER AND 6" DEEPER THAN PLANT ROOTBALL. COMPACTED SOIL AT BOTTOM OF PIT SHALL BE LOOSENED AND THE PIT FILLED WITH "PREPARED SOIL" TO THE BOTTOM OF THE BALL. WHEN THE PLANT HAS BEEN PROPERLY SET, THE PIT SHALL BE FILLED TO THE REQUIRED GRADE WITH "PREPARED SOIL" AND THOROUGHLY SETTLED BY TAMPING AND WATERING. ALL VINES SHALL BE REMOVED FROM STAKES, UNTIED, AND SECURELY FASTENED IN ALL APPROVED MANNER TO THE WALL, FENCE OR OTHER SURFACE NEXT TO WHICH THEY ARE PLANTED.
2. GROUNDCOVER PLANTING PITS FOR ROOTED CUTTINGS FROM FLATS SHALL BE 6" X 6" X 6". GROUND COVER AREAS SHALL BE MOISTENED PRIOR TO PLANTING. NO GROUND COVER PLANTS SHALL BE PLANTED IN DRY SOIL.

SET PLANTS IN CENTER OF PITS SO THAT AFTER SETTLING OF SOIL CROWN OF PLANT WILL BE LEVEL WITH FINISHED GRADE THEN BACKFILL AND WATER.

GROUND COVER PLANTS SHALL BE WELL ROOTED WITH RUNNERS MINIMUM 4" LONG.

**IRRIGATION NOTE:**
ALL PLANTING AREAS WILL BE IRRIGATED ACCORDING TO HYDROZONES. PLANT TYPE & ENVIRONMENTAL EXPOSURE AND WILL RECEIVE 100% COVERAGE BY MEANS OF STATE-OF-THE-ART, AUTOMATICALLY CONTROLLED, ELECTRICALLY OR SATELLITE OPERATED, UNDERGROUND PIPED SPRINKLER SYSTEM. IRRIGATION MAINLINE PIPING SHALL BE PVC PLASTIC (TYPE 1220) SCHEDULE 40 OR CLASS 315. ALL LATERAL LINES SHALL BE CLASS 200 OR CLASS 315. IRRIGATION PIPE SHALL BE INSTALLED AT 18" MIN. DEPTH FOR PRESSURE LINE & 12" DEPTH FOR LATERAL LINES

**TREE/VINE NOTES:**

1. ALL TREES SHALL BE REVIEWED AND APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO PURCHASE. PHOTOGRAPHS SHALL BE PROVIDED FOR ALL MATERIAL FOR REVIEW PRIOR TO PURCHASE.
2. TREE AND VINE LOCATIONS SHALL BE LOCATED AS SHOWN PER PLAN AND COORDINATED/ADJUSTED TO THE ARCHITECTURE AS NECESSARY.

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## PLANTING NOTES


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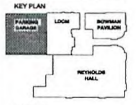


REVISION

HKS PROJECT NUMBER
12867.000

DATE
11-02-10

ISSUE
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SHEET TITLE
LANDSCAPE PLANTING DETAILS

SHEET NO.
L8.02


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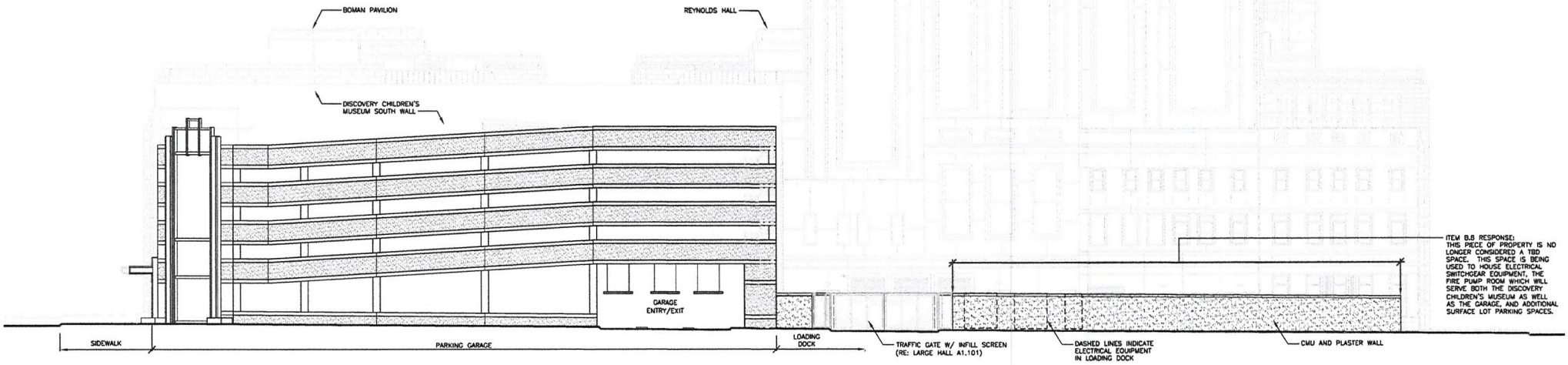


**01 WEST CLARK AVE. ELEVATION**
1/16" = 1'-0"

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*Fred W. and Mary B. Smith*

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Parking Garage - Site Development Plan Review Submission

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Site Plan
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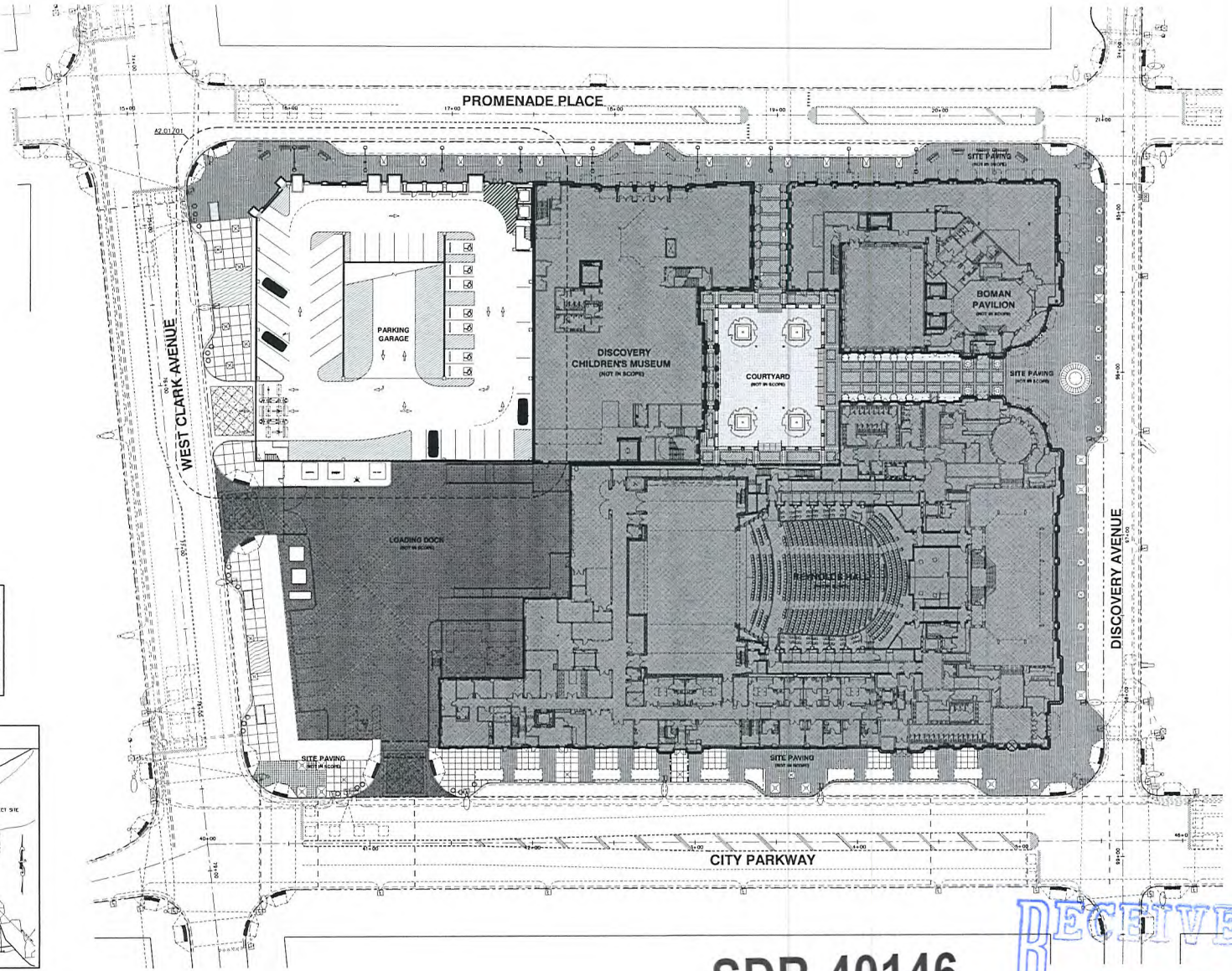


## PARKING TABULATIONS

| | STANDARD | HC | VAN HC | TOTAL |
|---|---|---|---|---|
| LEVEL 01 | 34 | 3 | 4 | 41 |
| LEVEL 02 | 78 | | | 78 |
| LEVEL 03 | 78 | | | 78 |
| LEVEL 04 | 78 | | | 78 |
| LEVEL 05 | 62 | | | 62 |
| SUB-TOTAL | 330 | 3 | 4 | |
| TOTAL | | | | 337 |

## VICINITY MAP

# SDR-40146

01 PARCEL H/I SITE PLAN
SCALE: 1" = 20'-0"

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HKS PROJECT NUMBER
12867.000
DATE
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ISSUE
PARKING GARAGE

SHEET TITLE
SITE PLAN

SHEET NO.
GA1.01

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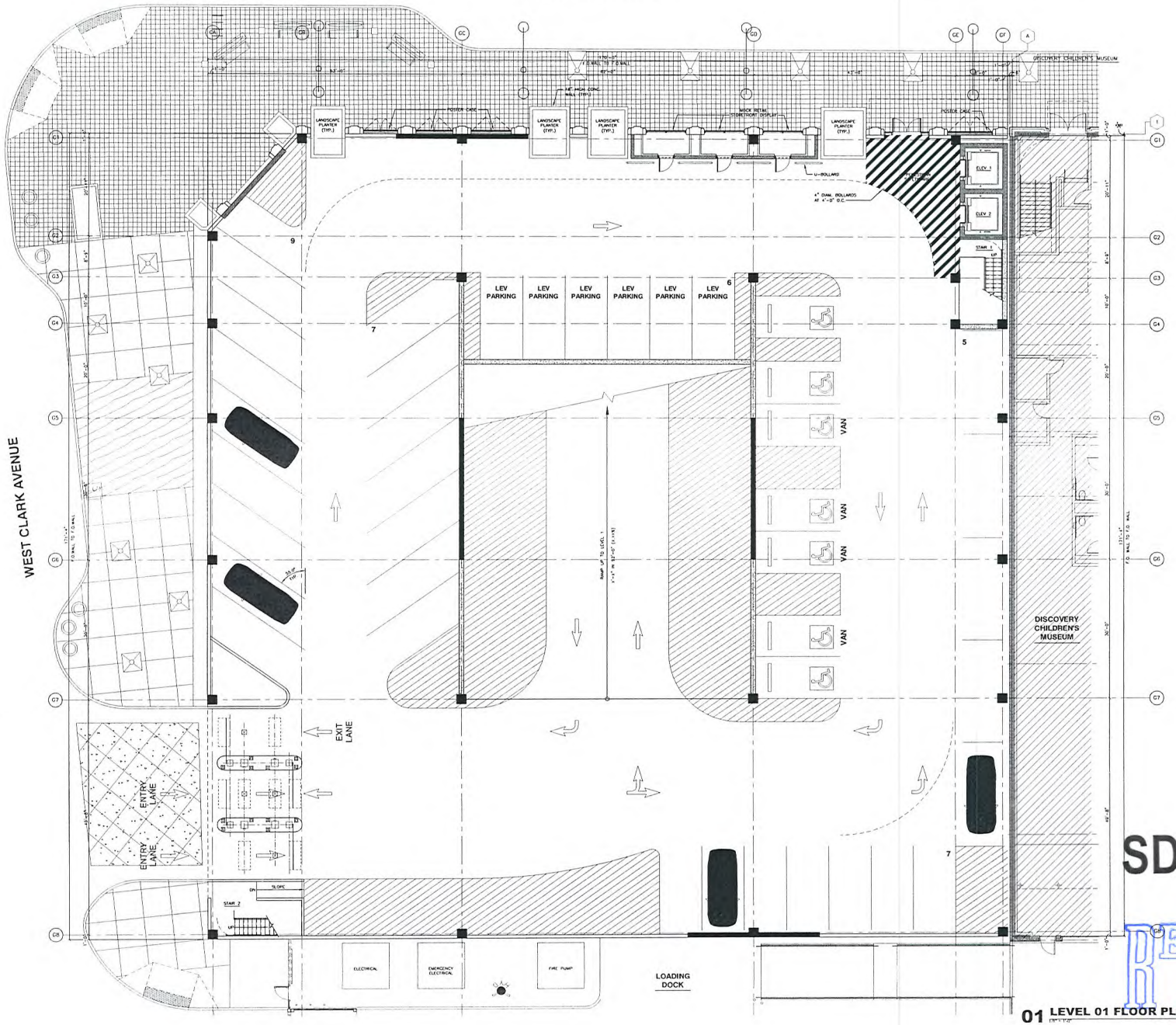


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LEVEL 01 FLOOR PLAN

SHEET NO
GA2.01

PLOT DATE
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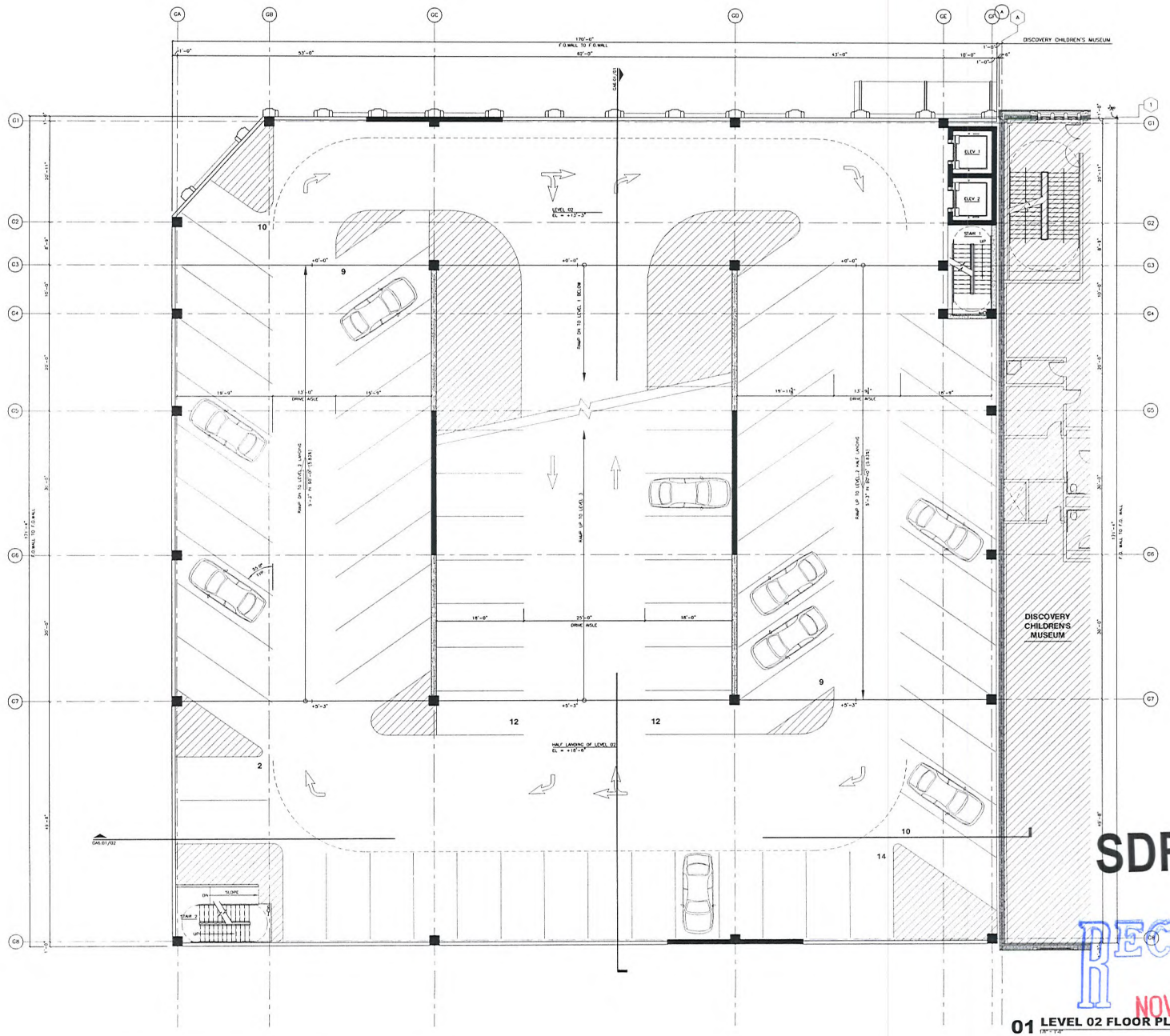


01 LEVEL 02 FLOOR PLAN

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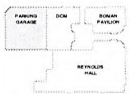


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ISSUE
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SHEET TITLE
LEVEL 02 FLOOR PLAN

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GA2.02

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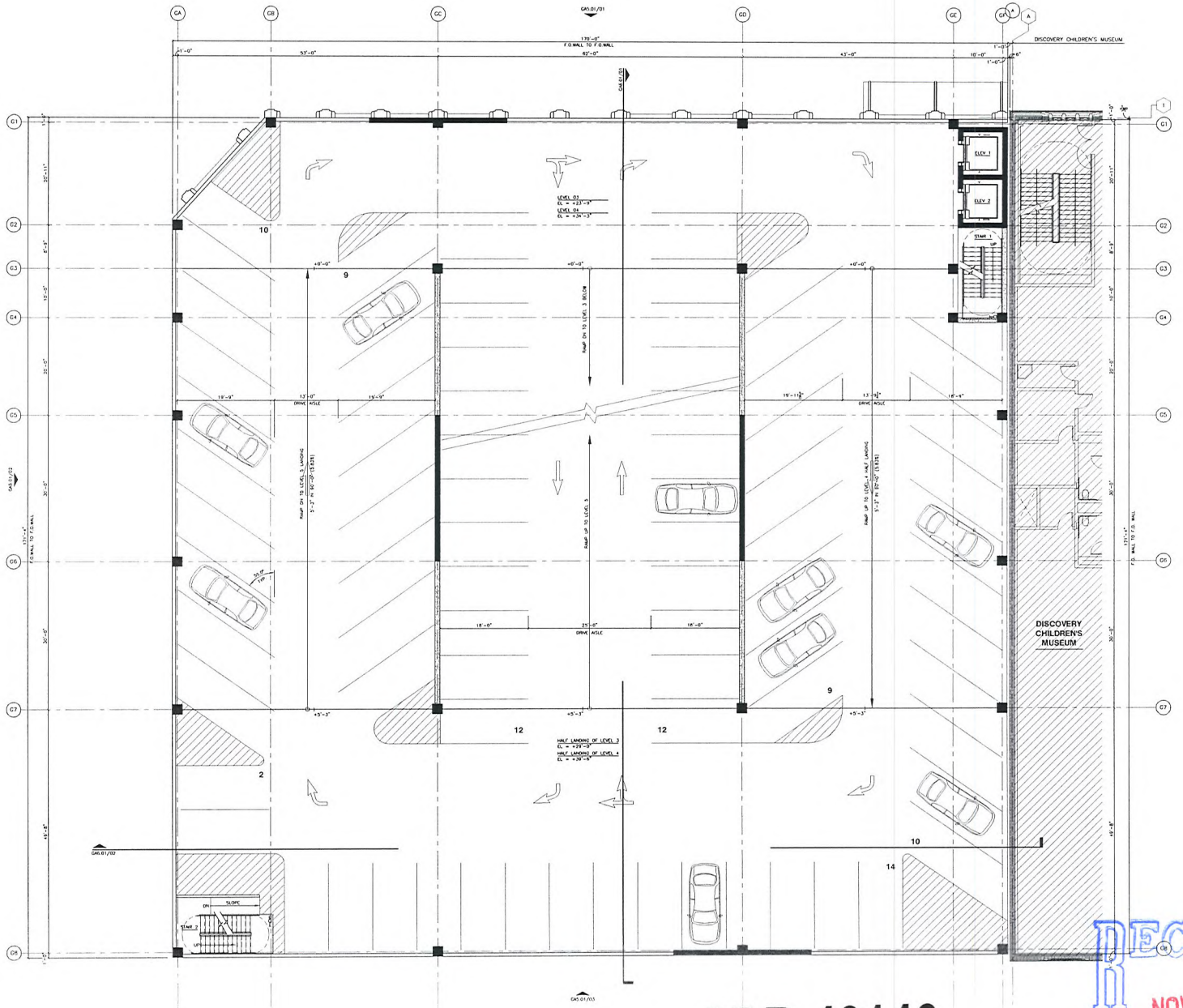


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01 LEVELS 03-04 FLOOR PLAN

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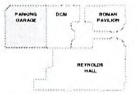


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LEVELS 03-04 FLOOR PLAN

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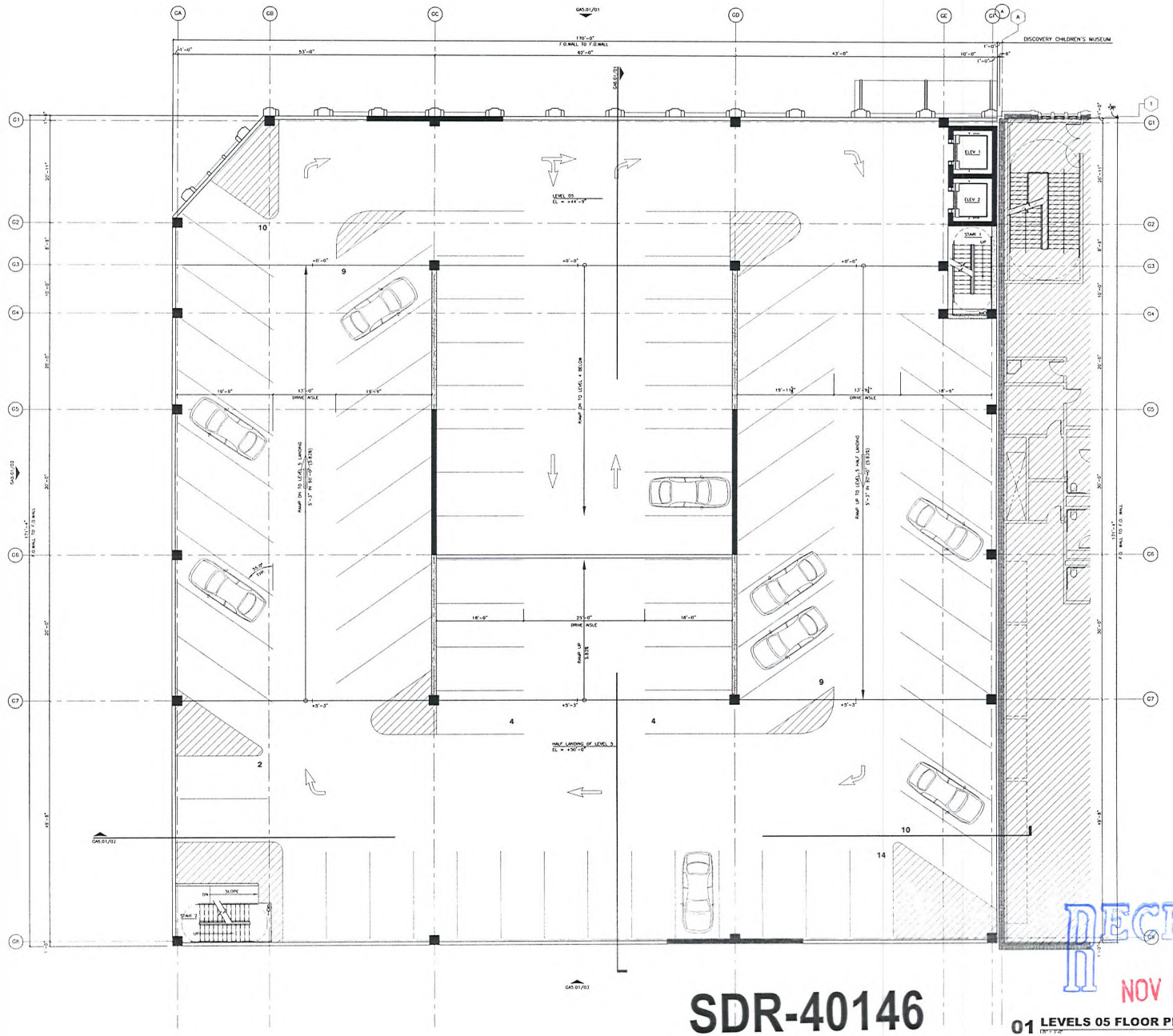


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01 LEVELS 05 FLOOR PLAN

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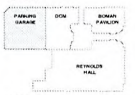


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11.02.2010
ISSUE
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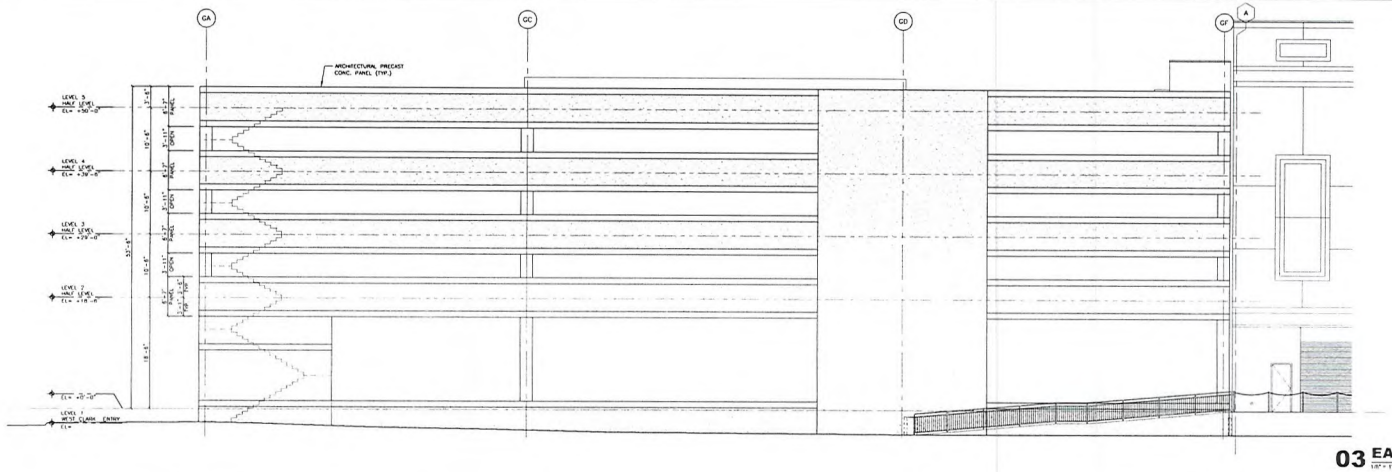
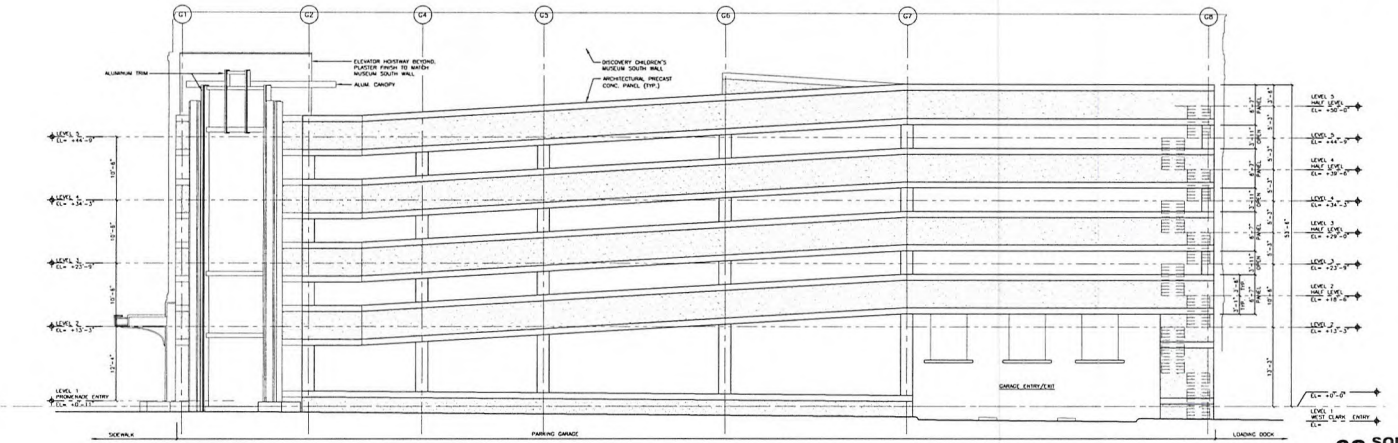
SHEET TITLE
LEVEL 05
FLOOR PLAN

SHEET NO
GA2.04

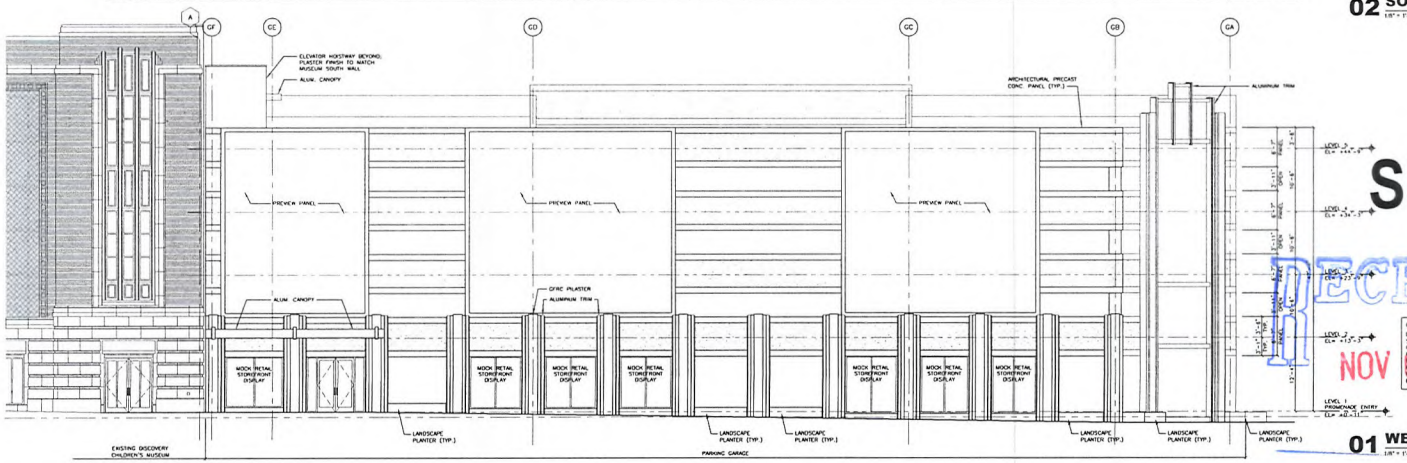
PLOT DATE 11/2/2010 4:53:43 PM




03 **EAST ELEVATION**
1/8" = 1'-0"




02 **SOUTH ELEVATION**
1/8" = 1'-0"




01 **WEST ELEVATION**
1/8" = 1'-0"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GENERAL NOTE:
DURING A PHONE CONVERSATION WITH MR. STEVE VAN ZOMP (CHAIR OF THE COMMITTEE) ON OCTOBER 28, 2010, APPROVAL HAS BEEN GRANTED FOR THE SUBMITTAL OF THE ENTIRE SET OF PROJECT DRAWINGS FOR THE PARKING GARAGE. MR. VAN ZOMP HAS STATED THAT THE DESIGN REVIEW BOARD WILL NOT CONSIDER ANY ADDITIONAL MATERIALS SUBMITTED AFTER THIS DOCUMENT IS IN THE BOARD'S POSSESSION.

HKS PROJECT NUMBER
12867.000
DATE
11.02.2010
ISSUE
**PARKING GARAGE**

SHEET TITLE
**EXTERIOR ELEVATIONS**

SHEET NO.
**GA5.01**

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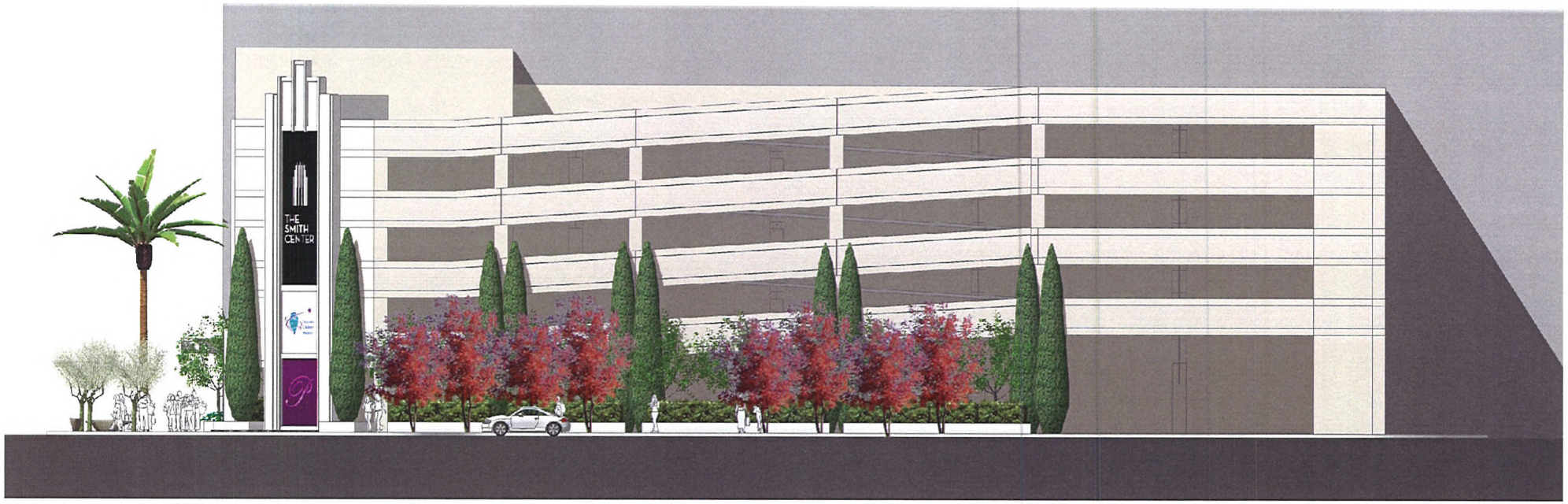
West Elevation
NTS

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South Elevation
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View Looking East

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View Looking Southeast

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View Looking East

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View Looking East

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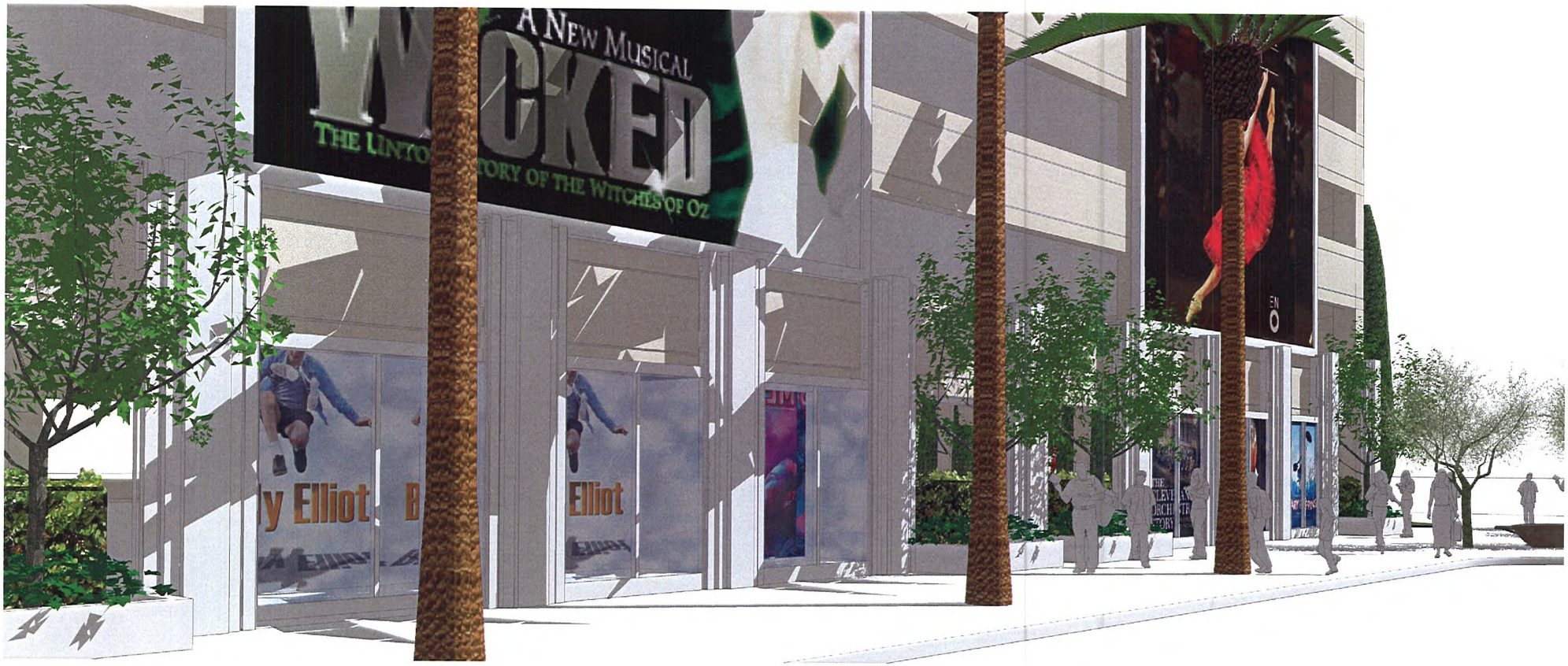
View Looking East

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View Looking Southwest

SYMPHONY PARK

October 19, 2010
Matt Edwards,
The Projects Group
(by email)

Re: **Reynolds Discovery Children's Museum Parking Garage**
Design Development Submission,
Submitted and presented October 8, 2010

Dear Mr. Edwards,

The Symphony Park Design Review Committee (SP-DRC) received your submission and presentation of the Reynolds Discovery Children's Museum (Museum) Garage on Friday October 8 and gave you a number of initial comments that day. We will reiterate those comments here to document them. We have, in addition, looked at our submittal requirements more closely and want to pass on a few additional items that we did not necessarily discuss last Friday the 8th in person with your team. We understand and appreciate that you are in the process of refining the garage design to reflect our comments last week but these additional items need to be considered also.

**A. SP-DRC comments from October 8 meeting:**

1. Reorient the garage plan so that the entry/ exit moves to the West Clark Ave. frontage to reduce conflicts with patron elevator pedestrian traffic and pedestrians along Promenade Place. LV Public Works was consulted to make sure there would not be an automatic veto of this idea since it would put the entry/exit very close to the service exit for the Smith Center service yard. The required parking garage traffic access and circulation study should explore how to clarify the correct entry point for patrons and quantify any conflicts, including operational control of service traffic. It was reiterated that no final design of the service entrance gates have been approved by the SP-DRC and that use of this gate will further help diminish confusion of the parking entry point. This reorientation of the plan might put a sloping floor elevation on the Promenade so the garage team should explore how to make this elevation appear flat floor instead, with horizontal spandrel panels, consistent with the Symphony Park Design Standards (Design Standards) requirement of no sloping floors being expressed along public streets.

2. Add architectural features to the facades (vertical structural or decorative elements to make the elevation more office like and less garage looking). These

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should extend above the top of garage parapet with some simple cap, and might occur every 20 feet or so, at every bay or every other bay. The garage should look as consistent with the Museum architecture as possible, to meet the Design Standards.

3. In the absence of actual required continuous and active retail/restaurant storefronts along the ground floor façade along Promenade Place, it is extremely important to clearly articulate what is being provided in substitution for the waiver request going forward. Please make the Promenade Place elevation display panels continuous across the elevation. Because this solution does not meet the requirements of the Design Standards for continuous retail frontage, the SP-DRC will not be able to approve this solution. It will have to go to City Council for consideration of a waiver.
In addition, the current garage plan is not clear about the condition of pedestrian access to the first level of the garage from Promenade Place, with some open panels and some closed. Please clarify pedestrian access and car front screening. The garage team should consider use of the clipped corner of the building as a pedestrian access point if that fits internal circulation. Also consider more retail-like first floor treatment on the West Clark Ave. frontage, consistent with the Design Standards requirements.

4. Because the garage does not follow the build-to-line along West Clark Ave. it creates an awkward additional streetscape space. Instead of treating this space as a landscape screen for a suburban garage, the team should make the landscape solution more urban, and more of an extension of the streetscape, not so separate from it. Incorporate more of the streetscape plant pallet where ever possible. No decision on the use of Mexican fan palms was discussed. Although some landscape screening of the garage may be desirable, the garage team should explore other ways to achieve this beside the use of palm trees that are not used anywhere else in Symphony Park. The garage team should make something more of the clipped corner opportunity with hardscape such as a small plaza for future cart vendors (provide electrical hook-ups) or pedestrian use.

**B. Additional items needed to complete a Design Development Submission:**

1. A traffic access and circulation study that looks at access to parking is required. Please provide. See additional comments in point number 1 above. In addition, operations and queuing at ticket booths should be considered given the short distance from the public street.

2. In lieu of a parking study to document the required off street parking needs of the Museum and how the garage might be shared with the Smith Center, the Museum assumed parking demand of 250 spaces is accepted.

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3. The drainage letter provided refers to an updated and more detailed letter with the Design Development submittal but none is provided. Please provide.

4. A LEED expanded check list is required for the garage. The checklist submitted was for the Children's Museum, not the parking garage.

5. There is no lighting information included in this submission. All garage lighting is to be accomplished with cut off luminaires so there is no light spill onto adjacent streets.

6. The canopy proposed along Promenade Place and a short way on West Clark Ave. is positive. To meet the Design Standards it should be raised to a minimum of 16 feet from grade unless its height and design is tied directly to the Museum canopy. This canopy is to be a minimum of 6 feet in depth. According to the Design Standards paragraph 3.14.3 the canopy is also to extend 75% of the length of the West Clark Ave. elevation since this face is on the north side of the street. This canopy, as currently shown on West Clark Ave., is in conflict with proposed planting also shown in this setback space. Since the garage is set back from the build-to-line on this street a canopy this length may not make sense. Therefore a waiver of this standard will be required.

7. Show all proposed utilities on the civil drawings so they can be coordinated with the streetscape design and confirm that they don't interfere with planting locations . Please provide.

8. The streetscape irrigation system controllers and equipment is still shown in the parcel not owned by the Smith Center at West Clark Ave. and City Parkway. Although you provide a note that says if this parcel is developed in the future this equipment will have to be moved it does not commit the Smith Center to providing this relocation. Please clarify your note.

Sincerely,
The Symphony Park Design Review Committee
Steve van Gorp, Chairman

cc. Myron Martin, The Smith Center for the Performing Arts
Richard Johnston, HKS Architects

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SYMPHONY PARK℠

October 19, 2010
Matt Edwards,
The Projects Group
(by email)

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1. Reorient the garage plan so that the entry/ exit moves to the West Clark Ave. frontage to reduce conflicts with patron elevator pedestrian traffic and pedestrians along Promenade Place. LV Public Works was consulted to make sure there would not be an automatic veto of this idea since it would put the entry/exit very close to the service exit for the Smith Center service yard. The required parking garage traffic access and circulation study should explore how to clarify the correct entry point for patrons and quantify any conflicts, including operational control of service traffic. It was reiterated that no final design of the service entrance gates have been approved by the SP-DRC and that use of this gate will further help diminish confusion of the parking entry point. This reorientation of the plan might put a sloping floor elevation on the Promenade so the garage team should explore how to make this elevation appear flat floor instead, with horizontal spandrel panels, consistent with the Symphony Park Design Standards (Design Standards) requirement of no sloping floors being expressed along public streets.

2. Add architectural features to the facades (vertical structural or decorative elements to make the elevation more office like and less garage looking). These

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should extend above the top of garage parapet with some simple cap, and might occur every 20 feet or so, at every bay or every other bay. The garage should look as consistent with the Museum architecture as possible, to meet the Design Standards.

3. In the absence of actual required continuous and active retail/restaurant storefronts along the ground floor façade along Promenade Place, it is extremely important to clearly articulate what is being provided in substitution for the waiver request going forward. Please make the Promenade Place elevation display panels continuous across the elevation. Because this solution does not meet the requirements of the Design Standards for continuous retail frontage, the SP-DRC will not be able to approve this solution. It will have to go to City Council for consideration of a waiver.
In addition, the current garage plan is not clear about the condition of pedestrian access to the first level of the garage from Promenade Place, with some open panels and some closed. Please clarify pedestrian access and car front screening. The garage team should consider use of the clipped corner of the building as a pedestrian access point if that fits internal circulation. Also consider more retail-like first floor treatment on the West Clark Ave. frontage, consistent with the Design Standards requirements.

4. Because the garage does not follow the build-to-line along West Clark Ave. it creates an awkward additional streetscape space. Instead of treating this space as a landscape screen for a suburban garage, the team should make the landscape solution more urban, and more of an extension of the streetscape, not so separate from it. Incorporate more of the streetscape plant pallet where ever possible. No decision on the use of Mexican fan palms was discussed. Although some landscape screening of the garage may be desirable, the garage team should explore other ways to achieve this beside the use of palm trees that are not used anywhere else in Symphony Park. The garage team should make something more of the clipped corner opportunity with hardscape such as a small plaza for future cart vendors (provide electrical hook-ups) or pedestrian use.

**B. Additional items needed to complete a Design Development Submission:**

1. A traffic access and circulation study that looks at access to parking is required. Please provide. See additional comments in point number 1 above. In addition, operations and queuing at ticket booths should be considered given the short distance from the public street.

2. In lieu of a parking study to document the required off street parking needs of the Museum and how the garage might be shared with the Smith Center, the Museum assumed parking demand of 250 spaces is accepted.

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3. The drainage letter provided refers to an updated and more detailed letter with the Design Development submittal but none is provided. Please provide.

4. A LEED expanded check list is required for the garage. The checklist submitted was for the Children's Museum, not the parking garage.

5. There is no lighting information included in this submission. All garage lighting is to be accomplished with cut off luminaires so there is no light spill onto adjacent streets.

6. The canopy proposed along Promenade Place and a short way on West Clark Ave. is positive. To meet the Design Standards it should be raised to a minimum of 16 feet from grade unless its height and design is tied directly to the Museum canopy. This canopy is to be a minimum of 6 feet in depth. According to the Design Standards paragraph 3.14.3 the canopy is also to extend 75% of the length of the West Clark Ave. elevation since this face is on the north side of the street. This canopy, as currently shown on West Clark Ave., is in conflict with proposed planting also shown in this setback space. Since the garage is set back from the build-to-line on this street a canopy this length may not make sense. Therefore a waiver of this standard will be required.

7. Show all proposed utilities on the civil drawings so they can be coordinated with the streetscape design and confirm that they don't interfere with planting locations . Please provide.

8. The streetscape irrigation system controllers and equipment is still shown in the parcel not owned by the Smith Center at West Clark Ave. and City Parkway. Although you provide a note that says if this parcel is developed in the future this equipment will have to be moved it does not commit the Smith Center to providing this relocation. Please clarify your note.

Sincerely,
The Symphony Park Design Review Committee
Steve van Gorp, Chairman

cc. Myron Martin, The Smith Center for the Performing Arts
Richard Johnston, HKS Architects

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November 1, 2010

MARTIN & MARTIN
Civil Engineers

Michael A. Ayer, AIA, NCARB
Associate
HKS, Inc
1919 McKinney Avenue
Dallas, TX 75201

**RE: SP-DRC October 8 Comments Letter dated October 19, 2010**
**Reynold's Discovery Children's Museum Parking Garage**
***Martin & Martin Project No.: 2184 2300***

Dear Mr. Ayers,

This letter is to address the review comments provided by Steven Van Gorp from the comment letter dated October 19, 2010.

Comment A.1 Reorient the garage plan so that the entry/ exit moves to the West Clark Ave. frontage to reduce conflicts with patron elevator pedestrian traffic and pedestrians along Promenade Place. LV Public Works was consulted to make sure there would not be an automatic veto of this idea since it would put the entry/exit very close to the service exit for the Smith Center service yard. The required parking garage traffic access and circulation study should explore how to clarify the correct entry point for patrons and quantify any conflicts, including operational control of service traffic. It was reiterated that no final design of the service entrance gates have been approved by the SP-DRC and that use of this gate will further help diminish confusion of the parking entry point. This reorientation of the plan might put a sloping floor elevation on the Promenade so the garage team should explore how to make this elevation appear flat floor instead, with horizontal spandrel panels, consistent with the Symphony Park Design Standards (Design Standards) requirement of no sloping floors being expressed along public streets.

**Response A.1** **Per item B.1 below, a traffic access and circulation study is in progress.**

**The proposed driveway locations are less than forty feet in separation so a non-standard radius for exit/entry driveway radii will be utilized and the area between driveways treated as a median and pulled back from the property line to ensure turning radiuses will work for all vehicles utilizing the site.**

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MARTIN & MARTIN CIVIL ENGINEERS, 1909 SOUTH JONES BOULEVARD. LAS VEGAS, NEVADA 89146
(702) 248-8000 ■ FAX (702) 248-8070 ■ www.martinmartinlv.com

Comment B.1 A traffic access and circulation study that looks at access to parking is required. Please provide. See additional comments in point number 1 above. In addition, operations and queuing at ticket booths should be considered given the short distance from the public street.

**Response B.1** **A traffic access, circulation study and ticket booth queuing analysis for the Parking Garage site is in progress and it is intended to be submitted prior to the November 5, 2010 SP-DRC committee meeting per conversations with Charles Kubat with recommendations.**

**Martin & Martin will utilize the Kimley-Horn Union Park Master Traffic Study and Addendum #1 to be conservative. Mr. Kubat has confirmed an e-mail submittal of the analysis in PDF format may be acceptable for expediency and to provide enough time for review of the analysis prior to the November 5, 2010 DRC meeting.**

Comment B.2 In lieu of a parking study to document the required off street parking needs of the Museum and how the garage might be shared with the Smith Center, the Museum assumed parking demand of 250 spaces is accepted.

**Response B.2** **Noted, no parking study will be required and the assumed parking demand of 250 spaces is acceptable.**

Comment B.3 The drainage letter provided refers to an updated and more detailed letter with the Design Development submittal but none is provided. Please provide.

**Response B.3** **A Drainage Study Update #4 for the Parking Garage was submitted on September 30, 2010 to the Department of Public Works Land Development Services. Comments were received on October 12, 2010 and incorporated into Drainage Study Update #4, Addendum #1 is to be re-submitted the week ending November 5, 2010. Copies of the previously submitted Update, Addendum 1 and grading and detail sheets are attached to show conformance with existing drainage as approved.**

Comment B.7 Show all proposed utilities on the civil drawings so they can be coordinated with the streetscape design and confirm that they don't interfere with planting locations . Please provide.

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Civil Engineers

**Response B.7** **Please see attached preliminary C5.01 civil improvement plan sheet for Utilities located near the parking garage structure.**

If you have any questions or concerns, please feel free to contact me at tmiller@mmcivil.com or (702) 248-800 to discuss.

Sincerely,

Tom Miller

Tom Miller, P.E.
Principal
Martin & Martin Civil Engineers

*H:\Cad\Land\2184 SMITH CENTER\LIED CHILDRENS MUSEUM\admin\CORRESPONDENCE\101101_ResponseSPDRC_Comments.doc*

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MARTIN & MARTIN
Civil Engineers

LIFESCAPES
INTERNATIONAL, INC.

Landscape Architects
& Designers of Themed Environments
4930 Campus Drive
Newport Beach, CA 92660
Phone 949 476-8888
Fax 949 476-8854

November 2, 2010
Symphony Park Design Review Committee

Re: **Reynolds Discovery Children's Museum Parking Garage**

Design Development Submission comments dated October 19, 2010

Responses to the landscape comments have been included below.

**A. SP-DRC comments from October 8th meeting**

4. West Clark

- The landscape area was reduced to bring the pedestrian paving and interaction closer to the building façade and adjusted to create a more urban solution.

- Additional Pistache trees have been added to provide additional shade as well as provide partial screening of the garage façade. The trees also provide shaded pedestrian/vendor gathering spaces.

- Italian Cypress will be used at column lines to provide a strong vertical accent and help soften the West Clark façade. When possible, the cypress have been planted in pairs to add more planting mass.

- Small flowering Indian Hawthorn trees have been placed between the cypress pairs to help fill the open parking bays and provide partial screening of the garage interior and cars.

- A trimmed hedge will serve as a buffer at the building foundation while still keeping in the urban spirit. This treatment will also help to discourage pedestrian traffic from passing through these areas.

Corner of West Clark/Promenade Place

- The paving area at the corner of West Clark/Promenade Place was wrapped around the corner architectural feature to provide clear views of any architectural graphics while also providing a plaza space for small gathering or future cart vendors.

- Cypress trees have been placed in raised planters to frame the columnar architectural element. The low 18" high planter walls also will allow for informal seating opportunities.

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Promenade Place

- The paving and landscape was adjusted to continue the Promenade Place design with date palms, Palo Verde and paving.

- Small evergreen canopy trees, low hedge and low groundcover was added to architectural planters to help buffer the interior views of the garage.

**B. Additional items needed to complete a Design Development Submission**

8. The irrigation note was adjusted to show responsibility for relocation of the equipment if necessary. This not will also be included in the final construction documents

Sincerely,

Lifescapes International Inc.
Mike Meyers, Principal/Project Director

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Green Building Services GBS

**GBS Response to the *Renyolds Discovery Children's Museum Parking Garage - Design Development Submission***
**Comments**
**Date: October 28, 2010**

**Comment:**
*4. A LEED expanded check list is required for the garage. The checklist submitted was for the Children's Museum, not the parking garage.*

**Response:**
The garage cannot achieve LEED certification by itself because the LEED rating systems do not allow for structures, such as non-occupied parking garages, to be certified. As such, the design team has included the parking garage into the LEED project boundary as an accessory building.

The provided Discovery Children's Museum scorecard includes the anticipated design and construction LEED credits for both the museum and the garage. This combination, as the scorecard illustrates is anticipated to achieve 33 points under LEED for Core & Shell v2.0 for a target of Silver certification. 15 additional credits have been targeted as potential. All anticipated LEED credit requirements will be implemented on both the museum base building and the garage, from building system commissioning to the documentation of regionally extracted and manufactured materials and products. The scorecard on the following pages highlights, in red, the credits that will be applied to the parking garage.

Thank you,
Webly Bowles

**Webly Bowles**, *LEED® AP BD+C, O+M, Associate AIA*
Consultant

421 SW Sixth Avenue, Suite 200
Portland, OR 97204
www.GreenBuildingServices.com
Webly@greenbuildingsesrvices.com
503.546.4601 direct
503.467.4711 fax

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**SDR-40146**

# Discovery Children's Museum

## LEED CS v2.0 Scorecard

Green Building Services GBS

**Date: October 1, 2010**

| Most Likely | Possible | Not Probable | | | | Responsible Party | Status | comments |
|---|---|---|---|---|---|---|---|---|
| | | | | | **SUSTAINABLE SITES** | | | |
| Y | | | SSp1 | C | **Construction Activity Pollution Prevention** | WT | Open | SWPP Plan will be implemented during construction. |
| 1 | | | SSc1 | D | **Site Selection** | GBS | Open | The project is located on a previously developed site and does not violate the six credit conditions. |
| 1 | | | SSc2 | D | **Development Density & Community Connectivity** | GBS | Open | The site is within walking distance of 10 or more basic services. |
| 1 | | | SSc3 | D | **Brownfield Redevelopment** | GBS | Open | Based the Vapor Mitigation Plan, the site should qualify as a brownfield. |
| 1 | | | SSc4.1 | D | **Alternative Transportation**, Public Transportation Access | GBS | Open | The two bus stops are within the allowable distance. |
| 1 | | | SSc4.2 | D | **Alternative Transportation**, Bicycle Storage & Changing Rooms | HKS / GBS | Open | Staff can access the Smith Center showers and changing rooms. |
| 1 | | | SSc4.3 | D | **Alternative Transportation**, Low Emitting & Fuel Efficient Vehicles | GBS | Open | LEV parking will be provided in the gargae for both SCPA and DCM. |
| | | 1 | SSc4.4 | D | **Alternative Transportation**, Parking Capacity | GBS | Open | The quantity of parking provided exceeds the code minimum. |
| | | 1 | SSc5.1 | C | **Reduced Site Disturbance**, Protect or Restore Habitat | - | Closed | The site will not allow for enough vegetated space to achieve this credit. |
| | | 1 | SSc5.2 | D | **Reduced Site Disturbance**, Maximize Open Space | - | Closed | The site does not allow for the open space required. |
| | | 1 | SSc6.1 | D | **Stormwater Management**, Quantity Control | - | Closed | The site does not allow for the volume stormwater required to be managed on-site. |
| | | 1 | SSc6.2 | D | **Stormwater Management**, Quality Control | - | Closed | The site does not allow for stormwater quality to be managed on-site. |
| 1 | | | SSc7.1 | C | **Heat Island Effect**, Non-roof | GBS | Open | The shade provided by the buildings on-site will assist in achieving this credit. And more than 50% parking is covered. |
| 1 | | | SSc7.2 | D | **Heat Island Effect**, Roof | GBS | Open | A light colored roof has been specified and will be installed to meet the credit requirements. |
| | | 1 | SSc8 | D | **Light Pollution Reduction** | - | Closed | The internal building "glow" will make this credit difficult to achieve. |
| 1 | | | SSc9 | D | **Tenant Design & Construction Guidelines** | GBS | Open | Develop a TI guide to assist the museum team in incorporating green building techniques and strategies. |
| 9 | | 6 | | | Total Points for Sustainable Sites | | | |
| | | | | | **WATER EFFICIENCY** | | | |
| 1 | | | WEc1.1 | D | **Water Efficient Landscaping**, 50% Reduction | LI | Open | Native plants will be incorporated to reduce potable water use for landscaping along with a drip irrigation system. |
| | | 1 | WEc1.2 | D | **Water Efficient Landscaping**, No Potable Water Use or No Irrigation | - | Closed | Irrigation will be installed on the project, so this credit is not likely. |
| | | 1 | WEc2 | D | **Innovative Wastewater Technologies** | - | Closed | No innovative wastewater technologies are implemented on the project. |
| 1 | | | WEc3.1 | D | **Water Use Reduction,** 20% Reduction | GBS | Open | Low-flow and flush fixtures will be incorporated into the project. |
| 1 | | | WEc3.2 | D | **Water Use Reduction,** 30% Reduction | GBS | Open | Low-flow and flush fixtures will be incorporated into the project. |
| 3 | | 2 | | | Total Points for Water Efficiency | | | |

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# Discovery Children's Museum

## LEED CS v2.0 Scorecard

Green Building Services

**Date: October 1, 2010**

| Most Likely | Possible | Not Probable | | | | Responsible Party | Status | comments |
|---|---|---|---|---|---|---|---|---|
| | | | | | **ENERGY & ATMOSPHERE** | | | |
| Y | | | EAp1 | C | **Fundamental Commissioning of Building Energy Systems** | GBS | Open | The building will undergo commissioning of the required systems. |
| Y | | | EAp2 | D | **Minimum Energy Performance** | GBS | Open | Several energy efficiency measures will be incorporated. |
| Y | | | EAp3 | D | **Fundamental Refrigerant Management** | MSA | Open | The mechanical equipment will not use CFC based refrigerants. |
| 2 | 8 | | EAc1 | D | **Optimize Energy Performance,** | GBS | Open | Several energy efficiency measures will be incorporated to achieve at least 2 points in the museum and the garage. |
| | | 3 | EAc2 | D | **On Site Renewable Energy, 1%** | - | Closed | On-site renewable energy is not currently incorporated in the plans. |
| 1 | | | EAc3 | C | **Enhanced Commissioning** | GBC | Open | The building will undergo commissioning of the required systems. |
| | 1 | | EAc4 | D | **Enhanced Refrigerant Management** | MSA | Open | Refrigerants used will be low ozone depleting and low global warming potential. |
| 1 | | | EAc5.1 | C | **Measurement & Verification-Base Building** | - | Open | A M&V plan must be developed and incorporated to achieve this credit. |
| 1 | | | EAc5.2 | C | **Measurement & Verification-Tenant Sub-metering** | - | Open | Provide metering or sub metering for lighting, plug loads, and HVAC electrical consumption. |
| | 1 | | EAc6 | C | **Green Power** | LVPAC | Open | If 35% of the anticipated electric consumption is purchased, or off-set with renewable power, this credit will be achieved. |
| 5 | 10 | 3 | | | Total Points for Energy & Atmosphere | | | |
| | | | | | **MATERIALS & RESOURCES** | | | |
| Y | | | MRp1 | D | **Storage & Collection of Recyclables** | GBS | Open | Recycling areas will be provided within the building along with a central building recycling location. |
| | | 1 | MRc1.1 | C | **Building Reuse,** Maintain 25% of Existing Walls, Floors and Roof | - | Closed | The building is 100% new construction so this credit is not achievable. |
| | | 1 | MRc1.2 | C | **Building Reuse,** Maintain 50% of Existing Walls, Floors and Roof | - | Closed | The building is 100% new construction so this credit is not achievable. |
| | | 1 | MRc1.3 | C | **Building Reuse,** Maintain 75% of Existing Walls, Floors & Roof | - | Closed | The building is 100% new construction so this credit is not achievable. |
| 1 | | | MRc2.1 | C | **Construction Waste Management**, Divert 50% | WT | Open | CWM is in the specs and construction waste will be recycled during const. |
| 1 | | | MRc2.2 | C | **Construction Waste Management**, Divert 75% | WT | Open | CWM is in the specs and construction waste will be recycled during const. |
| | | 2 | MRc3 | C | **Materials Reuse**, Specify 1% | - | Closed | Materials will not be reused. |
| 1 | | | MRc4.1 | C | **Recycled Content**, Specify 10% | WT | Open | Materials have been selected to include recycled content. |
| 1 | | | MRc4.2 | C | **Recycled Content**, Specify 20% | WT | Open | Materials have been selected to include recycled content. |
| 1 | | | MRc5.1 | C | **Regional Materials**, 10% Extracted, Processed & Manufactured Regionally | WT | Open | Local materials will be purchased when possible. |
| | 1 | | MRc5.2 | C | **Regional Materials**, 20% Extracted, Processed & Manufactured Regionally | WT | Open | Local materials will be purchased when possible. |
| | 1 | | MRc6 | C | **Certified Wood** | WT | Open | FSC certified wood will be selected where possible. |
| 5 | 2 | 5 | | | Total Points for Materials & Resources | | | |

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# Discovery Children's Museum

## LEED CS v2.0 Scorecard

Green Building Services GBS

**Date: October 1, 2010**

| Most Likely | Possible | Not Probable | | | | Responsible Party | Status | comments |
|---|---|---|---|---|---|---|---|---|
| | | | | | **INDOOR ENVIRONMENTAL QUALITY** | | | |
| **Y** | | | EQp1 | D | **Minimum IAQ Performance** | MSA | Open | The HVAC system will supply the required outside air. |
| **Y** | | | EQp2 | D | **Environmental Tobacco Smoke (ETS) Control** | HKS | Open | The building will be a no-smoking building. |
| | 1 | | EQc1 | D | **Outside Air Delivery Monitoring** | MSA | Open | CO2 monitors have not been incorporated into the project plans. Place CO2 monitors in densely occupied spaces within the breathing zone. |
| | 1 | | EQc2 | D | **Increased Ventilation** | MSA | Open | The HVAC system will supply 30% more than the required outside air. |
| **1** | | | EQc3 | C | **Construction IAQ Management Plan**, During Construction | WT | Open | WT will implement an IAQ Plan during construction. |
| **3** | | | EQc4 | C | **Low-Emitting Materials** | | | |
| Y | | | EQc4.1 | C | **Low-Emitting Materials**, Adhesives and Sealants | WT | Open | Low-emitting materials have been selected and will be installed according to the credit requirements. |
| Y | | | EQc4.2 | C | **Low-Emitting Materials**, Paints and Coatings | WT | Open | Low-emitting materials have been selected and will be installed according to the credit requirements. |
| Y | | | EQc4.3 | C | **Low-Emitting Materials**, Carpet | WT | Open | Low-emitting materials have been selected and will be installed according to the credit requirements. |
| Y | | | EQc4.4 | C | **Low-Emitting Materials**, Composite Wood & Agrifiber Products | WT | Open | Low-emitting materials have been selected and will be installed according to the credit requirements. |
| | 1 | | EQc5 | D | **Indoor Chemical & Pollutant Source Control** | MSA | Open | Entrance walk-off mats, separately exhausted chemical use rooms, and MERV 13 filters will be installed to meet the credit requirements, however, these have not been identified within the drawings. |
| | | 1 | EQc6 | D | **Controllability of Systems, Thermal Comfort** | - | Closed | HVAC system controls will not be provided for the majority of building occupants so this credit is not achievable. |
| **1** | | | EQc7 | D | **Thermal Comfort**, Design | LVPAC / GBS | Open | The HVAC system will be design to address the ASHRAE standard for thermal comfort. |
| | | 1 | EQc8.1 | D | **Daylight and Views**, Daylight 75% of Spaces | - | Closed | The design will not provide for the required daylight and views. |
| | | 1 | EQc8.2 | D | **Daylight and Views**, View for 90% of Spaces | - | Closed | The design will not provide for the required daylight and views. |
| 5 | 3 | 3 | | | Total Points for Indoor Environmental Quality | | | |
| | | | | | **INNOVATION & DESIGN** | | | |
| **1** | | | IDc1.1 | D | **Green Education** | LVPAC/HKS/GBS | Open | A green building education display will assist in achieving this credit. |
| **1** | | | IDc1.2 | D | **Green Housekeeping** | LVPAC / GBS | Open | A green housekeeping plan will be implemented. |
| **1** | | | IDc1.3 | D | **Integrated Pest Management** | LVPAC / GBS | Open | A integrated pest management plan will be implemented. |
| **1** | | | IDc1.4 | D | **Exemplary Perfomance - WEc3** | GBS | Open | 40% water savings over the baseline. |
| **1** | | | IDc2 | D | **LEED® Accredited Professional** | GBS | Open | Several LEED Aps on the project will assist in achieving this credit. |
| 5 | | | | | Total Points for Innovation & Design | | | |
| **32** | 15 | 19 | | | **Total Points Attempting** | | | |
| | 15 | | | | Total Points Possible | | | |
| | | | | | *Certified: 23-27, Silver: 28-33, Gold: 34-44, Platinum: 45-61* | | | |

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HKS

ARCHITECTS
H. Ralph Hawkins, FAIA
C. Joe Buskuhl, FAIA
Robert E. Booth, AIA
Noel Barrick, AIA
Rodney Morrissey, AIA

November 2, 2010

Mr. Steve Van Gorp
**City of Las Vegas Planning Development**
731 South 4th Street
Las Vegas, NV 89109

Re: **Parking Garage**
HKS Project No. 12867.001
**Planning & Development Justification Letter**

Dear Mr. Van Gorp:

The Parking Garage will be built as part of the previously submitted DISCOVERY Children's Museum. It will be located downtown - the geographic center of the Las Vegas valley - as part of the 4.75 acres set aside by the city within the 61-acre parcel of undeveloped land formerly owned by the Union Pacific Railroad called Symphony Park. It is located to the Southeast of the "Spaghetti Bowl", North of Bonneville Avenue across Grand Central Parkway from the World Market Center. Situated at the center of the 61-acre development and part of The Smith Center site, the Parking Garage will contain 337 parking spaces, of which seven (7) will be accessible with four (4) being van accessible. This total number of parking spaces will adequately serve the DISCOVERY Children's Museum's need of 250 parking spaces while the remaining spaces may be used as needed by The Smith Center.

The Parking Garage will be a pay-to-park facility. Visitors to the DISCOVERY Children's Museum and/or The Smith Center can get their parking passes "checked" at the door while others will be required to pay the parking fee. The garage will be available for parking 24 hours a day / 7 days a week.

The Parking Garage is being commissioned in tandem with the DISCOVERY Children's Museum since it cannot achieve LEED certification by itself as the LEED ratings system does not provide for structures, such as a non-occupied parking garage, to be certified. The museum however will meet LEED certification by itself regardless if the garage is not approved. The two are anticipated to achieve a combined total of 33 points under LEED v2.0 for a target of Silver certification. Fifteen additional credits have been targeted as potential. All expected LEED credit requirements will be utilized on both the museum base building and the garage, from the buildings system commissioning to the documentation of regionally extracted and manufactured materials and products. Please see the attached LEED scorecard and credit notes for further clarification.

The Parking Garage Design Team and the Las Vegas Performing Arts Foundation submit the following attached written responses to comments from the SPDRC regarding the Parking Garage Design Development Submittal that was received on October 20, 2010. The responses are supplemented by the attachments to this letter regarding Landscape Architecture, Civil, LEED, and Architectural responses.

Sincerely,

Michael A. Ayer, AIA
Associate

HKS ARCHITECTS, INC. 1919 McKINNEY AVENUE DALLAS, TX 75201-1753 214.969.5599 FAX 214.969.3397

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Parking Garage
Planning & Development Justification Letter
HKS Project No. 12867.001
November 2, 2010

Cc: Myron Martin
Paul Beard
Vicki Dickerson
Richard Johnston
David Bratcher
Jorge Cervantes
Flinn Fagg
Rita Brandin
Cheryl Sanchez

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City of Las Vegas Agenda Item No.: **30.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
DIR-40165 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Update on Long Range Planning Items. Staff has NO RECOMMENDATION.

**NO ACTION**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff has NO RECOMMENDATION.

**BACKUP DOCUMENTATION:**
NONE

City of Las Vegas Agenda Item No.: **31.**

## *AGENDA SUMMARY PAGE*

**PLANNING COMMISSION MEETING OF DECEMBER 16, 2010**

**DEPARTMENT: PLANNING AND DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER**

**SUBJECT:**

CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED