City of Las Vegas

PLANNING COMMISSION AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

LAS VEGAS CITY COUNCIL

Mayor Oscar B Goodman, (At-Large)
Mayor Pro-Tem Gary Reese, (Ward 3)
Councilman Steve Wolfson, (Ward 2)
Councilwoman Lois Tarkanian, (Ward 1)
Councilman Steven D. Ross, (Ward 6)
Councilman Ricki Y. Barlow (Ward 5)
Councilman Stavros S. Anthony, (Ward 4)
City Manager Elizabeth N. Fretwell

COMMISSIONERS

Richard Truesdell, Chair
Steven Evans, Vice Chair
Byron Goynes
Glenn E. Trowbridge
Vicki Quinn
Gus W. Flangas
Todd L. Moody

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at (702) 229-6301 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is (702) 386-9108.

December 16, 2010

6:00 PM

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

NOTICE: This meeting has been properly noticed and posted at the following locations:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Clark County Government Center, 500 South Grand Central Parkway
Las Vegas Library, 833 Las Vegas Boulevard North
Grant Sawyer Building, 555 East Washington Avenue
Bulletin Board, City Hall Plaza (next to Metro Records)

ACTIONS: ALL ACTIONS EXCEPT GENERAL PLAN AMENDMENTS, REZONINGS AND RELATED CASES THERETO ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN TEN DAYS.

ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION AND AGREED TO BY THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

PLANNING COMMISSION MEETING RULES OF CONDUCT:

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.

2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.

3. If areas of concern are known in advance, or if the applicant does not accept staff's condition, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.

4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.

5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.

6. After all objectors' input has been received; the applicant will be invited to respond to any new issues raised.

7. Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.

8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

BUSINESS ITEMS:

1. CALL TO ORDER

2. ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW

3. ROLL CALL

4. APPROVAL OF THE FINAL MINUTES FOR THE PLANNING COMMISSION MEETING OF OCTOBER 21, 2010

5. Any Items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

CONSENT ITEMS:

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

ONE MOTION - ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE PLANNING COMMISSION NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

6. ZON-40051 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NEVADA POWER COMPANY - Request for a Rezoning FROM: U (UNDEVELOPED) [PF (PUBLIC FACILITIES) GENERAL PLAN DESIGNATION] TO: C-V (CIVIC) on 3.85 acres at 6120 North Jones Boulevard (APN 125-25-201-006), Ward 6 (Ross).

7. ZON-40052 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NEVADA POWER COMPANY - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-V (CIVIC) on 2.02 acres on the East alignment of Rainbow Boulevard, approximately 100 feet North of Delphinium Avenue (APN 138-02-401-001), Ward 6 (Ross).

8. ZON-40053 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NEVADA POWER COMPANY - Request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: C-V (CIVIC) on 1.96 acres at 10041 W Charleston Boulevard (APN 163-06-101-001), Ward 2 (Wolfson).

9. MSP-40138 - MASTER SIGN PLAN - PUBLIC HEARING - APPLICANT/OWNER: WMCV PHASE I, LLC, ET AL - Request for a Major Amendment to a previously approved Master Sign Plan (MSP-6344) FOR ADDITIONAL WALL SIGNAGE WITHIN AN EXISTING COMMERCIAL DEVELOPMENT WITH A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN PARKWAY CENTER SIGNAGE STANDARDS on 21.04 acres at 455, 475 and 495 South Grand Central Parkway (APNs 139-33-610-014, 022 and 023), PD (Planned Development) Zone, Ward 5 (Barlow).

PUBLIC HEARING ITEMS

10. TABLED - RENOTIFICATION - SUP-38523 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: HECTOR CAMACHO - Request for a Special Use Permit FOR A PROPOSED MOTOR VEHICLE SALES (USED) USE at 4561 East Bonanza Road, Suite #130 (APN 140-32-101-017), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL.

11. VAR-40088 - VARIANCE - PUBLIC HEARING - APPLICANT: NEVADA H.A.N.D., INC. - OWNER: SKY VIEW PINES, LIMITED PARTNERSHIP - Request for a Variance TO ALLOW 154 PARKING SPACES WHERE 228 SPACES ARE REQUIRED on 4.86 acres on the south side of Owens Avenue, approximately 850 feet west of Main Street (APN 139-27-502-003), R-5 (Apartment) Zone, Ward 5 (Barlow).

12. VAR-40107 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JASON J. & ROSA M. AUNGENETT - Request for a Variance TO ALLOW AN EXISTING 16-FOOT HIGH, 1,750 SQUARE-FOOT ACCESSORY STRUCTURE, CLASS II WHERE A 12-FOOT HIGH, 830 SQUARE-FOOT ACCESSORY STRUCTURE IS ALLOWED on 0.46 acres at 5400 Bat Masterson Circle (APN 138-27-502-003), R-E (Residence Estates) Zone, Ward 6 (Ross).

13. VAR-40127 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ROY WINBLAD - Request for a Variance TO ALLOW A 3,000 SQUARE-FOOT ASSESSORY STRUCTURE WHERE 800 SQUARE FEET IS THE MAXIMUM ALLOWED on 0.41 acres at 5705 Paseo Montana Court (APN 138-13-210-015), R-PD2 (Residential Planned Development) Zone, Ward 5 (Barlow).

14. VAR-40150 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: TERESA R. GARCIA - Request for a Variance TO ALLOW A 14-FOOT FRONT YARD SETBACK WHERE 20 FEET IS REQUIRED FOR AN EXISTING TWO-CAR CARPORT on 0.14 acres at 1240 South 10th Street (APN 162-03-512-071), R-1 (Single Family Residential) Zone, Ward 3 (Reese).

15. VAR-40188 - VARIANCE - PUBLIC HEARING - APPLICANT: AT&T MOBILITY - OWNER: PAULINE HARGRAVES - Request for a Variance TO ALLOW AN 8-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A 216-FOOT SETBACK FOR WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN at 1311 West Owens Avenue (APN 139-28-502-004), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

16. SUP-39709 - SPECIAL USE PERMIT RELATED TO VAR-40188 - PUBLIC HEARING - APPLICANT: AT&T MOBILITY - OWNER: PAULINE HARGRAVES - Request for a Special Use Permit TO INCREASE THE HEIGHT OF AN ANTENNA ON AN EXISTING 70-FOOT TALL WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN, TO A MAXIMUM HEIGHT OF 72 FEET at 1311 West Owens Avenue (APN 139-28-502-004), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

17. SUP-39886 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BEL AIR RG, LLC - Request for a Special Use Permit FOR A PROPOSED _____ SQUARE-FOOT AUTO REPAIR GARAGE, MAJOR WITH A WAIVER TO ALLOW SERVICE BAYS TO FACE A PUBLIC RIGHT-OF-WAY at 1715 and 1735 Fremont Street (APNs 139-35-315-007 and 006), C-2 (General Commercial) Zone, Ward 3 (Reese).

18. SUP-39963 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: FOSTER DAY, INC. - Request for a Special Use Permit TO RE-ESTABLISH AN ABANDONED CAR WASH, SELF-SERVICE USE WITH WAIVERS TO ALLOW 24-HOUR OPERATION ALL WEEK, TO ALLOW THE OPENING OF THE WASH BAYS TO FACE PUBLIC RIGHTS-OF-WAY, TO ALLOW A ZERO FOOT SEPARATION DISTANCE FROM A RESIDENTIAL PROPERTY WHERE A MINIMUM OF 200 FEET IS REQUIRED, AND TO ALLOW THE USE TO NOT BE OPERATED IN CONJUNCTION WITH ANOTHER MOTOR VEHICLE RELATED USE at 7501 West Alta Road (APN 138-34-301-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

19. SUP-40087 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: GREAT WASH PARK, LLC - Request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT (SUPPER CLUB) WITHIN A 28.69-ACRE MIXED-USE DEVELOPMENT WITH WAIVERS TO ALLOW A DISTANCE SEPARATION OF 141 FEET FROM A CITY PARK WHERE 400 FEET IS REQUIRED AND TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 1,500 FEET IS REQUIRED at 400 South Rampart Boulevard, Suite #190 (APN 138-32-601-003), C-2 (General Commercial) Zone, Ward 2 (Wolfson).

20. SUP-40105 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: AACTION LOANS - OWNER: FARM ROAD RETAIL, LLC - Request for a Special Use Permit FOR AN AUTO TITLE LOAN WITH A WAIVER TO ALLOW A 127-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND A WAIVER TO ALLOW AN 1,188 SQUARE FOOT FACILITY WHERE A MINIMUM 1,500 SQUARE FOOT FACILITY IS REQUIRED at 8414 Farm Road, #130 (APN 125-17-610-008), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross).

21. SUP-40121 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BJ'S RESTAURANT OPERATIONS COMPANY - OWNER: CENTENNIAL CENTRE, LLC - Request for a Special Use Permit FOR A PROPOSED 8,500 SQUARE-FOOT SUPPER CLUB at 5881 Centennial Center Boulevard (APN 125-28-713-006), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross).

22. SDR-40122 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-40121 - PUBLIC HEARING - APPLICANT: BJ'S RESTAURANT OPERATIONS COMPANY - OWNER: CENTENNIAL CENTRE, LLC - Request for a Site Development Plan Review FOR A PROPOSED 8,500 SQUARE-FOOT SUPPER CLUB WITH WAIVERS OF THE TOWN CENTER DEVELOPMENT STANDARDS TO ALLOW SEVEN LANDSCAPE ISLANDS WHERE NINE ARE REQUIRED at 5881 Centennial Center Boulevard (APN 125-28-713-006), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross).

23. SUP-40143 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: STRUT N - OWNER: EXPERTISE COSMETOLOGY INSTITUTE, LLC - Request for a Special Use Permit FOR A GENERAL RETAIL STORE, OTHER THAN LISTED (LESS THAN 3,500 SQUARE FEET) at 1911 Stella Lake Street, Suite #100 (APN 139-21-313-012), C-PB (Planned Business Park) Zone, Ward 5 (Barlow).

24. SUP-40169 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: THE VERDICT'S INN - OWNER: L'OCTAINE LIMITED PARTNERSHIP - Request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITHIN AN EXISTING 2,103 SQUARE-FOOT RESTAURANT on 0.70 acres at 801 South Las Vegas Boulevard (APN 139-34-401-006), C-2 (General Commercial) Zone, Ward 5 (Barlow).

25. SDR-40069 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: KRASSIMIR TEOFILOV - Request for a Site Development Plan Review FOR A PROPOSED PARKING LOT WITH A WAIVER TO TITLE 19.08.050(E)(4)(a)(ii) TO ALLOW CHAINLINK OR OPEN WIRE FENCING WHERE SUCH MATERIAL IS PROHIBITED on 0.31 acres at 3020 Contract Avenue (APN 139-36-812-008), M (Industrial) Zone, Ward 3 (Reese).

26. SDR-40077 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: JIM MARSH AMERICAN CORPORATION - Request for a Major Amendment to a previously approved Site Development Plan Review (SDR-29145) FOR A PROPOSED 24,239 SQUARE-FOOT, TWO-STORY MOTOR VEHICLE SALES (NEW) ESTABLISHMENT WITH WAIVERS OF THE TOWN CENTER DEVELOPMENT STANDARDS MANUAL TO ALLOW A FIVE-FOOT BUFFER ALONG A PORTION OF THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED AND A ZERO-FOOT BUFFER ALONG THE SOUTH PROPERTY LINE WHERE EIGHT FEET IS REQUIRED on 2.97 acres adjacent to the southeast corner of Centennial Parkway and Riley Street (APNs 125-29-502-012, 015, 028, and 029), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross).

27. SDR-40119 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SOUTHWEST REGIONAL COUNCIL OF CARPENTERS - Request for a Site Development Plan Review FOR TWO EXISTING MODULAR OFFICE BUILDINGS WITH A WAIVER OF THE PERIMETER LANDSCAPE REQUIREMENTS TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG A 250-FOOT PORTION OF THE NORTH PERIMETER AND A 180-FOOT PORTION OF THE EAST PERIMETER WHERE AN EIGHT-FOOT WIDE LANDSCAPE BUFFER IS REQUIRED on 12.59 acres at 501 North Lamb Boulevard (APN 140-31-501-021), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

28. SDR-40146 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: THE SMITH CENTER - OWNER: CITY OF LAS VEGAS - Request for a Major Amendment to a previously approved Site Development Plan Review (SDR-26709) FOR A PROPOSED FIVE-LEVEL, 337-SPACE PARKING GARAGE on a portion of 5.10 acres at the northeast corner of Clark Avenue and Promenade Place (APN 139-33-610-026), PD (Planned Development) Zone, Ward 5 (Barlow).

DIRECTOR'S BUSINESS:

29. DIR-38197 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to adopt the West Charleston Corridor Plan, Ward 1 (Tarkanian).

30. DIR-40165 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Update on Long Range Planning Items. Staff has NO RECOMMENDATION.

CITIZENS PARTICIPATION:

31. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

City of Las Vegas Agenda Item No.: **1.**

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT

PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

DEPARTMENT: PLANNING AND DEVELOPMENT
DIRECTOR: M. MARGO WHEELER

SUBJECT:
CALL TO ORDER

City of Las Vegas Agenda Item No.: **2.**

AGENDA SUMMARY PAGE

PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

DEPARTMENT: PLANNING AND DEVELOPMENT
DIRECTOR: M. MARGO WHEELER

SUBJECT:
ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW

City of Las Vegas Agenda Item No.: **3.**

AGENDA SUMMARY PAGE

PLANNING COMMISSION MEETING OF DECEMBER 16, 2010

DEPARTMENT: PLANNING AND DEVELOPMENT
DIRECTOR: M. MARGO WHEELER

SUBJECT:
ROLL CALL

City of Las Vegas Agenda Item No.: **4.**

AGENDA SUMMARY PAGE

PLANNING COMMISSION MEETING OF DECEMBER 16, 2010

DEPARTMENT: PLANNING AND DEVELOPMENT
DIRECTOR: M. MARGO WHEELER

SUBJECT:
APPROVAL OF THE FINAL MINUTES FOR THE PLANNING COMMISSION MEETING OF NOVEMBER 18, 2010

City of Las Vegas Agenda Item No.: **5.**

AGENDA SUMMARY PAGE

PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

DEPARTMENT: PLANNING AND DEVELOPMENT
DIRECTOR: M. MARGO WHEELER ☐ **Consent** ☒ **Discussion**

SUBJECT:

Any items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

City of Las Vegas Agenda Item No.: **6.**

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

DEPARTMENT: PLANNING & DEVELOPMENT
DIRECTOR: M. MARGO WHEELER ☐ **Consent** ☒ **Discussion**

SUBJECT:
ZON-40051 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NEVADA POWER COMPANY - Request for a Rezoning FROM: U (UNDEVELOPED) [PF (PUBLIC FACILITIES) GENERAL PLAN DESIGNATION] TO: C-V (CIVIC) on 3.85 acres at 6120 North Jones Boulevard (APN 125-25-201-006), Ward 6 (Ross).

C.C.: 01/19/2011

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-40051** APN: 125-25-201-006

Name of Property Owner: Nevada Power Company

Name of Applicant: City of Las Vegas

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

RECEIVED
OCT 27 2010

Signature of Property Owner: _____

Print Name: Peter Lowenstein

Subscribed and sworn before me

This 25th day of October, 2010

_____
Notary Public in and for said County and State

Notary Public - State of Nevada
COUNTY OF CLARK
NORA LARES
No. 06-103908-1 My Appointment Expires Nov. 9, 2013

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Rezoning

Project Address (Location) 6120 N Jones Boulevard

Project Name NV Energy Substation **Proposed Use** Electric Utility Sub

Assessor's Parcel #(s) 125-25-201-006 **Ward #** 6 (Ross)

General Plan: existing PF proposed N/A **Zoning:** existing U(PF) proposed C-V

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 3.85 **Lots/Units** 1 **Density** N/A

Additional Information To amend the zoning district from U(PF) to C-V for an existing NV Energy Electric Utility Substation.

PROPERTY OWNER Nevada Power Company **Contact** Tom Dombrowski

Address PO Box 98910 **Phone:** **Fax:**

City Las Vegas **State** NV **Zip** 89193

E-mail Address

APPLICANT City of Las Vegas **Contact** Peter Lowenstein

Address 731 S 4th Street **Phone:** (702) 229-6301 **Fax:** (702) 385-7268

City Las Vegas **State** NV **Zip** 89101

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Peter Lowenstein

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Peter Lowenstein

Subscribed and sworn before me

This 25th day of October, 2010.

Notary Public in and for said County and State

Notary Public - State of Nevada
COUNTY OF CLARK
NORA LARES
No. 06-103908-1 My Appointment Expires Nov. 9, 2013

FOR DEPARTMENT USE ONLY

Case #	ZON-40051
Meeting Date:	12/16/10
Total Fee:	$1,200.
Date Received:*	10/25/10
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

REZONING Parcel: 125-25-201-006

ZON - 40051



ZONING

C-V	R-MH	R-3	O	C-2
C-PB	R-CL	R-4	C-D	C-M
P-C	R-2	R-5	C-1	M
U	R-D	R-MHP	PD	Subject Parcel
R-A	R-PD	P-R	T-D	City Limits
R-E	R-1	N-S	TC	ROI Zoning

OCT 27 2010

FROM U(PF) TO C-V

GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.
Geographic Information System
Planning & Development Dept.
702-229-6301

Printed: October 26, 2010

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT
DEVELOPMENT SERVICES CENTER
731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY 702-386-9108
www.lasvegasnevada.gov

October 25, 2010

Steve Gebeke
Planning & Development Department
731 S 4th Street
Las Vegas, NV 89101

RE: Application ZON-40051
Assessor's Parcel Number 125-25-201-001

Dear Mr. Gebeke:

In regard to this parcel, staff has determined that the existing General Plan designation and zoning classification are inconsistent with possible future development. In order to resolve this inconsistency and ensure that future development is compatible with existing development, staff is proposing to change the zoning district of the site to C-V (Civic). Please call me at 229-4693 with any questions.

Sincerely,

Peter Lowenstein, AICP
Planning Supervisor
Planning & Development Department

PL:nl

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell

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OCT 27 2010

07101-001-06-09

ZON-40051

City of Las Vegas Agenda Item No.: **7.**

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

DEPARTMENT: PLANNING & DEVELOPMENT
DIRECTOR: M. MARGO WHEELER ☐ **Consent** ☒ **Discussion**

SUBJECT:
ZON-40052 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NEVADA POWER COMPANY - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-V (CIVIC) on 2.02 acres on the East alignment of Rainbow Boulevard, approximately 100 feet North of Delphinium Avenue (APN 138-02-401-001), Ward 6 (Ross).

C.C.: 01/19/2011

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-40052** APN: 138-02-401-001

Name of Property Owner: Nevada Power Company

Name of Applicant: City of Las Vegas

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Peter Lowenstein

RECEIVED
OCT 27 2010

Subscribed and sworn before me

This 25th day of October, 2010

_____
Notary Public in and for said County and State

Notary Public - State of Nevada
COUNTY OF CLARK
NORA LARES
No. 06-103908-1 My Appointment Expires Nov. 9, 2013

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Rezoning

Project Address (Location) East alignment of Rainbow Blvd. 100 feet North of Delphinium Ave.

Project Name NV Energy Substation **Proposed Use** Electric Utility Sub

Assessor's Parcel #(s) 138-02-401-001 **Ward #** 6 (Ross)

General Plan: existing PF proposed N/A **Zoning:** existing R-E proposed C-V

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 2.02 **Lots/Units** 1 **Density** N/A

Additional Information To amend the zoning district from R-E to C-V for an existing NV Energy Electric Utility Substation.

PROPERTY OWNER Nevada Power Company **Contact** Tom Dombrowski

Address PO Box 98910 **Phone:** **Fax:**

City Las Vegas **State** NV **Zip** 89193

E-mail Address

APPLICANT City of Las Vegas **Contact** Peter Lowenstein

Address 731 S 4th Street **Phone:** (702) 229-6301 **Fax:** (702) 385-7268

City Las Vegas **State** NV **Zip** 89101

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Peter Lowenstein

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Peter Lowenstein

Subscribed and sworn before me

This 25th day of October, 20 10.

Notary Public in and for said County and State

Notary Public - State of Nevada
COUNTY OF CLARK
NORA LARES
No. 06-103908-1 My Appointment Expires Nov. 9, 2013

FOR DEPARTMENT USE ONLY

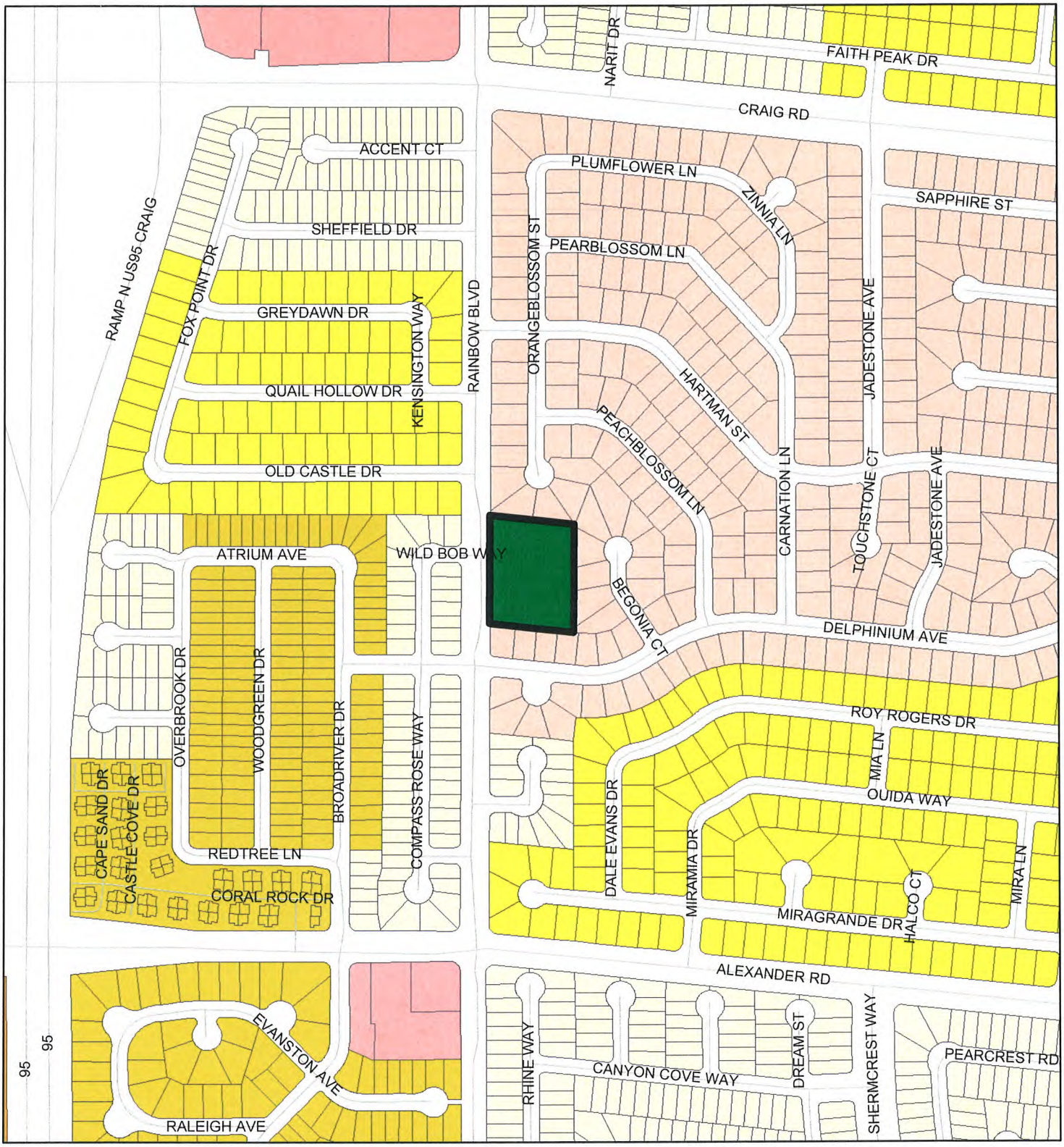
Case #	ZON-40052
Meeting Date:	12/16/10
Total Fee:	$ 1,200.00
Date Received:*	10/25/10
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

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REZONING Parcel: 138-02-401-001
ZON - 40052



ZONING

C-V	R-MH	R-3	O	C-2
C-PB	R-CL	R-4	C-D	C-M
P-C	R-2	R-5	C-1	M
U	R-D	R-MHP	PD	Subject Parcel
R-A	R-PD	P-R	T-D	City Limits
R-E	R-1	N-S	TC	ROI Zoning

FROM R-E TO C-V

GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.
Geographic Information System
Planning & Development Dept.
702-229-6301

Printed: October 26, 2010

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT
CITY OF LAS VEGAS
DEVELOPMENT SERVICES CENTER
731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY 702-386-9108
www.lasvegasnevada.gov

October 25, 2010

Steve Gebeke
Planning & Development Department
731 S 4th Street
Las Vegas, NV 89101

RE: Application ZON-40052
Assessor's Parcel Number 138-02-401-001

Dear Mr. Gebeke:

In regard to this parcel, staff has determined that the existing General Plan designation and zoning classification are inconsistent with possible future development. In order to resolve this inconsistency and ensure that future development is compatible with existing development, staff is proposing to change the zoning district of the site to C-V (Civic). Please call me at 229-4693 with any questions.

Sincerely,

Peter Lowenstein, AICP
Planning Supervisor
Planning & Development Department

PL:nl

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell

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OCT 27 2010

CITY OF LAS VEGAS NEVADA

07101-001-06-09

ZON-40052

City of Las Vegas Agenda Item No.: **8.**

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

DEPARTMENT: PLANNING & DEVELOPMENT
DIRECTOR: M. MARGO WHEELER ☐ **Consent** ☒ **Discussion**

SUBJECT:
ZON-40053 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NEVADA POWER COMPANY - Request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: C-V (CIVIC) on 1.96 acres at 10041 W Charleston Boulevard (APN 163-06-101-001), Ward 2 (Wolfson).

C.C.: 01/19/2011

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-40053** APN: 163-06-101-001

Name of Property Owner: Nevada Power Company

Name of Applicant: City of Las Vegas

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

RECEIVED
OCT 27 2010

Print Name: Peter Lowenstein

Subscribed and sworn before me

This 25th day of October, 2010

_____
Notary Public in and for said County and State

Notary Public - State of Nevada
COUNTY OF CLARK
NORA LARES
No. 06-103908-1 My Appointment Expires Nov. 9, 2013

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Rezoning

Project Address (Location) 10041 W Charleston Boulevard

Project Name NV Energy Substation **Proposed Use** Electric Utility Sub

Assessor's Parcel #(s) 163-06-101-001 **Ward #** 2 (Wolfson)

General Plan: existing PF proposed N/A **Zoning:** existing C-1 proposed C-V

Commercial Square Footage N/A **Floor Area Ratio** N/A

Gross Acres 1.96 **Lots/Units** 1 **Density** N/A

Additional Information To amend the zoning district from C-1 to C-V for an existing NV Energy Electric Utility Substation.

PROPERTY OWNER Nevada Power Company **Contact** Tom Dombrowski

Address PO Box 98910 **Phone:** **Fax:**

City Las Vegas **State** NV **Zip** 89193

E-mail Address

APPLICANT City of Las Vegas **Contact** Peter Lowenstein

Address 731 S 4th Street **Phone:** (702) 229-6301 **Fax:** (702) 385-7268

City Las Vegas **State** NV **Zip** 89101

E-mail Address

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Peter Lowenstein

Subscribed and sworn before me

This 25th day of October, 2010.

[signature]

Notary Public in and for said County and State

Notary Public - State of Nevada
COUNTY OF CLARK
NORA LARES
No. 06-103908-1 My Appointment Expires Nov. 9, 2013

FOR DEPARTMENT USE ONLY

Case #	ZON-40053
Meeting Date:	12/16/10
Total Fee:	$1,200.~~00~~
Date Received:*	10/25/10
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

REZONING Parcel: 163-06-101-001
ZON - 40053



ZONING

C-V	R-MH	R-3	O	C-2
C-PB	R-CL	R-4	C-D	C-M
P-C	R-2	R-5	C-1	M
U	R-D	R-MHP	PD	Subject Parcel
R-A	R-PD	P-R	T-D	City Limits
R-E	R-1	N-S	TC	ROI Zoning

FROM C-1 TO C-V

GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.
Geographic Information System
Planning & Development Dept.
702-229-6301

Printed: October 26, 2010

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT
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Fax: 702-474-0352
TTY 702-386-9108
www.lasvegasnevada.gov

October 25, 2010

Steve Gebeke
Planning & Development Department
731 S 4th Street
Las Vegas, NV 89101

RE: Application ZON-40053
Assessor's Parcel Number 163-06-101-001

Dear Mr. Gebeke:

In regard to this parcel, staff has determined that the existing General Plan designation and zoning classification are inconsistent with possible future development. In order to resolve this inconsistency and ensure that future development is compatible with existing development, staff is proposing to change the zoning district of the site to C-V (Civic). Please call me at 229-4693 with any questions.

Sincerely,

Peter Lowenstein, AICP
Planning Supervisor
Planning & Development Department

PL:nl

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell

RECEIVED
OCT 27 2010

CITY OF LAS VEGAS NEVADA
07101-001-06-09

ZON-40053

City of Las Vegas Agenda Item No.: **9.**

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

DEPARTMENT: PLANNING & DEVELOPMENT
DIRECTOR: M. MARGO WHEELER ☐ **Consent** ☒ **Discussion**

SUBJECT:
MSP-40138 - MASTER SIGN PLAN - PUBLIC HEARING - APPLICANT/OWNER: WMCV PHASE I, LLC, ET AL - Request for a Major Amendment to a previously approved Master Sign Plan (MSP-6344) FOR ADDITIONAL WALL SIGNAGE WITHIN AN EXISTING COMMERCIAL DEVELOPMENT WITH A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN PARKWAY CENTER SIGNAGE STANDARDS on 21.04 acres at 455, 475 and 495 South Grand Central Parkway (APNs 139-33-610-014, 022 and 023), PD (Planned Development) Zone, Ward 5 (Barlow).

MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION
(Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. City Council Approval Letter for MSP-6344
6. Justification Letter

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **MSP-40138** APN: 139-33-610-023, -022, -014

Name of Property Owner: WMCV Phase 1, 2 and 3, LLC

Name of Applicant: World Market Center Las Vegas

Name of Representative: Jonathan Leleu, Esq.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: n/a

Partner(s): n/a n/a

APN: n/a

Signature of Property Owner: [signature]

Print Name: JACK KASHANI

Subscribed and sworn before me

This 1st day of November, 20 10

[signature]

Notary Public in and for said County and State

JESSICA GREEN
Notary Public
State of Nevada
Appt. No. 07-5137-1
My Appt. Expires Oct. 25, 2011

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Master Sign Plan Amendment

Project Address (Location) 495, 475 & 455 S. Grand Central Pkwy, Las Vegas, Nevada 89106

Project Name World Market Center Las Vegas **Proposed Use** N/A

Assessor's Parcel #(s) 139-33-610-023, -022, -014 **Ward #** 5

General Plan: existing n/a proposed n/a **Zoning:** existing PD proposed n/a

Commercial Square Footage n/a **Floor Area Ratio** n/a

Gross Acres 21.04 **Lots/Units** n/a **Density** n/a

Additional Information n/a

PROPERTY OWNER WMCV Phase 1, 2 and 3, LLC **Contact** Jonathan Leleu, Esq.

Address 495 South Grand Central Parkway, Suite 2203 **Phone:** (702) 599-8105 **Fax:** (702) 599-8107

City Las Vegas **State** Nevada **Zip** 89106

E-mail Address jonathan.leleu@wmclv.com

APPLICANT World Market Center Las Vegas **Contact**

Address Same as above **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

REPRESENTATIVE Jonathan Leleu, Esq. **Contact**

Address Same as above **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* JACK KASHANI

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JACK KASHANI

Subscribed and sworn before me

This 1st day of November, 20 10.

Notary Public in and for said County and State

JESSICA GREEN
Notary Public
State of Nevada
Appt. No. 07-5137-1
My Appt. Expires Oct. 25, 2011

FOR DEPARTMENT USE ONLY

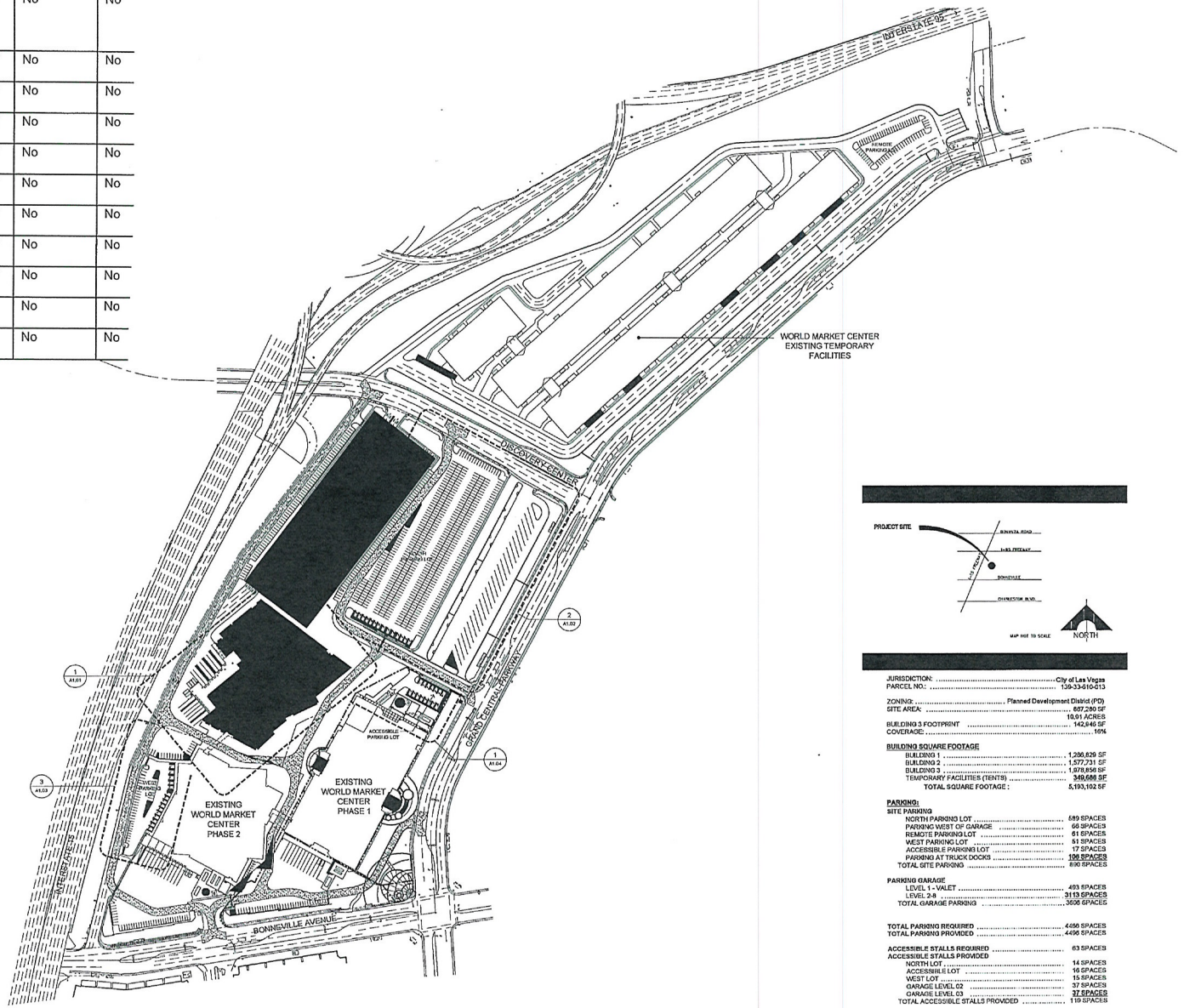
Case #	MSP-40138
Meeting Date:	12-16-10
Total Fee:	850
Date Received:*	11-2-10
Received By:	ES

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

Type of Sign	Location	Height	Width	Area	Illumination	Animation
ALL are On-Premise 3M 3662 Vinyl with Laminate	W. Side of Building 3	180'	150'	27,000'	No	No
	W. Side of Building 3	180'	150'	27,000'	No	No
	S. Side of Building 3	150'	100'	15,000'	No	No
	W. Side of Building 2	150'	100'	15,000'	No	No
	W. Side of Building 2	150'	120'	18,000'	No	No
	S. Side of Building 2	150'	75'	11,250'	No	No
	W. Side of Building 2	150'	120'	18,000'	No	No
	E. Side of Building 1	350'	115'	40,250'	No	No
	N. Side of Building 3	300'	150'	45,000'	No	No
	S. Side of Building 1	150'	53'	7,950'	No	No
	N. Side of Building 1	150'	53'	7,950'	No	No



A MASTER SITE PLAN
Scale 1" = 120'

JURISDICTION: ..... City of Las Vegas
PARCEL NO.: 139-33-610-013

ZONING: ..... Planned Development District (PD)
SITE AREA: ..... 887,280 SF
..... 19.91 ACRES
BUILDING 3 FOOTPRINT ..... 142,945 SF
COVERAGE: 16%

BUILDING SQUARE FOOTAGE
BUILDING 1 ..... 1,286,629 SF
BUILDING 2 ..... 1,577,731 SF
BUILDING 3 ..... 1,979,856 SF
TEMPORARY FACILITIES (RENTS) ..... 349,686 SF
TOTAL SQUARE FOOTAGE : ..... 5,193,102 SF

PARKING:
SITE PARKING
NORTH PARKING LOT ..... 589 SPACES
PARKING WEST OF GARAGE ..... 66 SPACES
REMOTE PARKING LOT ..... 61 SPACES
WEST PARKING LOT ..... 51 SPACES
ACCESSIBLE PARKING LOT ..... 17 SPACES
PARKING AT TRUCK DOCKS ..... 106 SPACES
TOTAL SITE PARKING ..... 890 SPACES

PARKING GARAGE
LEVEL 1 - VALET ..... 403 SPACES
LEVEL 2-8 ..... 3113 SPACES
TOTAL GARAGE PARKING ..... 3606 SPACES

TOTAL PARKING REQUIRED ..... 4496 SPACES
TOTAL PARKING PROVIDED ..... 4496 SPACES

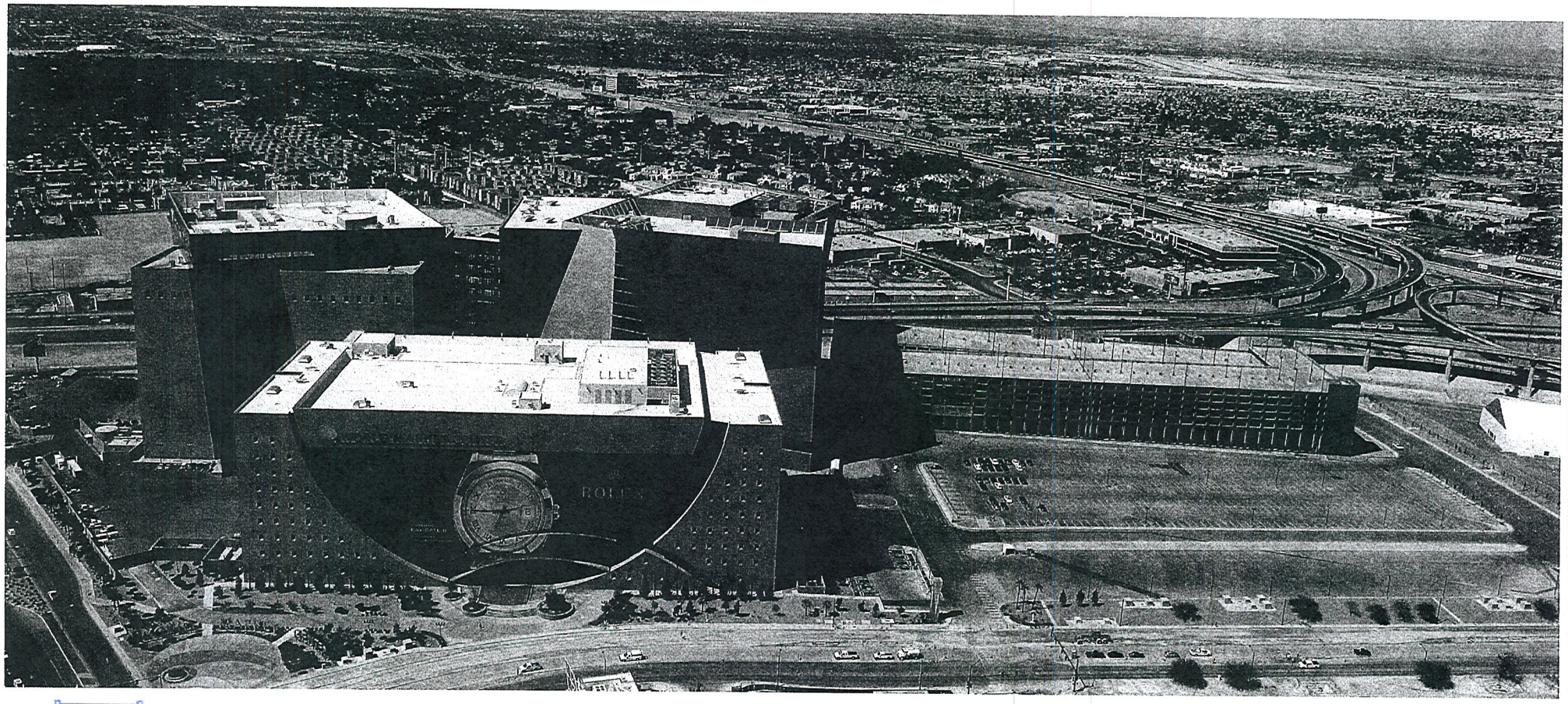
ACCESSIBLE STALLS REQUIRED ..... 83 SPACES
ACCESSIBLE STALLS PROVIDED
NORTH LOT ..... 14 SPACES
ACCESSIBLE LOT ..... 16 SPACES
WEST LOT ..... 15 SPACES
GARAGE LEVEL 02 ..... 37 SPACES
GARAGE LEVEL 03 ..... 37 SPACES
TOTAL ACCESSIBLE STALLS PROVIDED ..... 119 SPACES

MSP-40138
REVISED

RECEIVED
NOV 08 2010

MSP-40138
REVISED

RECEIVED
NOV 08 2010



RECEIVED
NOV 08 2010

MSP-40138
REVISED

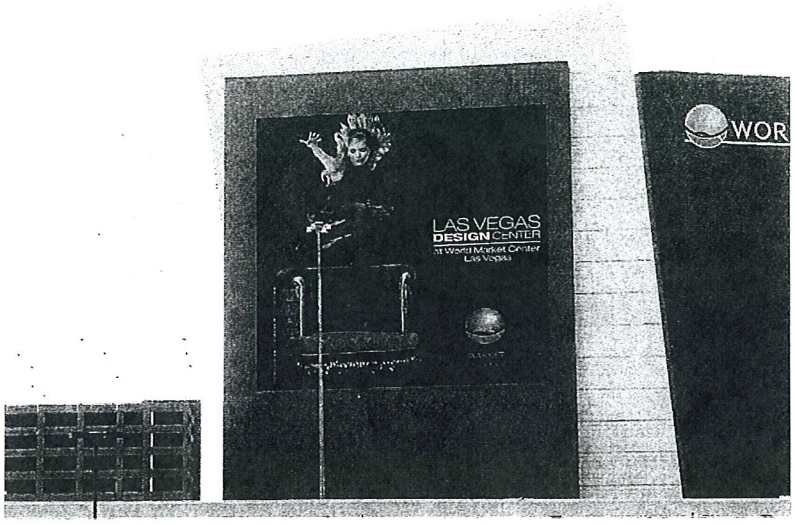


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NOV 08 2010

MSP-40138
REVISED

LAS VEGAS **DESIGN** CENTER
at World Market Center Las Vegas

WORLD MARKET CENTER
LAS VEGAS



WORLD MARKET CENTER

LOCATION: West Facing on Building 3

SIZE: 150 x 150 feet (estimate only)

TYPE OF SYSTEM: Vinyl Wrap

TYPE OF MATERIAL: 3M Temporary Concrete Vinyl with Laminate

MSP-40138
REVISED

RECEIVED
NOV 08 2010

LAS VEGAS **DESIGN** CENTER
at World Market Center Las Vegas

WORLD MARKET CENTER
LAS VEGAS



WORLD MARKET CENTER

LOCATION: South Facing on Building 2

SIZE: 120 x 120 feet (estimate only)

TYPE OF SYSTEM: Vinyl Wrap

TYPE OF MATERIAL: 3M Temporary Concrete Vinyl with Laminate

MSP-40138
REVISED

RECEIVED
NOV 08 2010



LAS VEGAS CITY COUNCIL

OSCAR B. GOODMAN
MAYOR

GARY REESE
MAYOR PRO TEM

LARRY BROWN
LAWRENCE WEEKLY
MICHAEL MACK
STEVE WOLFSON
LOIS TARKANIAN

DOUGLAS A. SELBY
CITY MANAGER

June 16, 2005

Mr. Robert Holgate
WMC Phase 1, LLC
495 South Grand Central Parkway
Las Vegas, Nevada 89106

RE: MSP-6344 - MASTER SIGN PLAN
CITY COUNCIL MEETING OF JUNE 15, 2005

Dear Mr. Holgate:

The City Council at a regular meeting held June 15, 2005 APPROVED the request for a Master Sign Plan FOR A PROPOSED BUSINESS PARK at 495 South Grand Central Parkway (APN 139-33-610-005 and 006), PD (Planned Development) Zone. The Notice of Final Action was filed with the Las Vegas City Clerk on June 16, 2005. This approval is subject to:

Planning and Development

1. Conformance to the sign illustrations and documentation as submitted in conjunction with this request, dated 03/17/05, except as modified by conditions herein.

2. Any modifications to this Master Sign Plan as submitted, that are in compliance with the requirements of Title 19.14 and the Parkway Center Development Standards, may be reviewed and approved administratively by the Planning and Development Department for Phase I. Signage for any future buildings on the subject site shall require an amendment to the Master Sign Plan, to be reviewed and approved by the Parkway Center Architecture Review Committee (PC-ARC) and the Planning Commission.

3. All freestanding signage shall be have a minimum five-foot setback from the property line, in accordance with the requirements of Title 19.14.060(F)(5).

4. All signage shall have proper permits obtained through the Building and Safety Department.

Public Works

5. Signs shall not be located within the public right-of-way, existing or proposed public sewer or drainage easements, or interfere with Site Visibility Restriction Zones.

RECEIVED
NOV - 2 2010

MSP-40138

CITY OF LAS VEGAS
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011
TTY 702.386.9108
www.lasvegasnevada.gov

18112-001-1-05
CLV 7009

6. Site development to comply with all applicable conditions of approval Zoning Reclassification Z-100-97 and all other applicable site related actions.

Sincerely,

Angela Crolli

Angela Crolli
Deputy City Clerk II for
Barbara Jo Ronemus, City Clerk

cc: Planning and Development Dept.
Development Coordination-DPW
Dept. Of Fire Services

Mr. Joe DeJesus
Casino Lighting & Sign
3665 West Diablo Drive
Las Vegas, Nevada 89118

RECEIVED
NOV – 2 2010

MSP-40138

495 S. Grand Central Parkway, Suite 2203
Las Vegas, NV 89106
P 702.599.9621 | 888.416.[illegible]
F 702.599.9622
www.LasVegasMarket.com

WORLD MARKET CENTER LAS VEGAS

November 1, 2010

Mr. Steve Gebeke
City of Las Vegas Planning & Development
731 South Fourth Street
Las Vegas, NV, 89101

Re: ***Justification Letter – Master Sign Plan Amendment Application***

WMCV Phase 1, LLC
APN : 139-33-610-023
Address : 495 S. Grand Central Pkwy.
WMCV Phase 2, LLC
APN : 139-33-610-014
Address : 475 S. Grand Central Pkwy.
WMCV Phase 3, LLC
APN : 139-33-610-022
Address : 455 S. Grand Central Pkwy.

Dear Mr. Gebeke:

The application seeks approval of an amendment to its Master Sign Plan to allow for the installation of interchangeable/removable on-premise signage on the façade of each of the World Market Center Las Vegas Buildings located within the Las Vegas Centennial Plan.

Applicant is seeking approval to install eleven (11) signs onto the existing buildings. The proposed signs are 180'W x 150'H (2), 150'W x 100'H (2), 150'W x 120'H (2), 150'W x 75'H (1), 300'W x 115'H (1), 300'W x 150'H (1) and 150'W x 53'H (2) and all are made with "3M 3662 Pressure Sensitive Vinyl with 3M Laminate". Applicant contemplates installing the signs immediately upon approval, and first displaying the signs for its January 24-28, 2011 tradeshow event, and refreshing and/or changing the signage for tradeshow events occurring thereafter. The signs will depict only the advertisements of either the property owner, or existing tenants and/or business affiliates of the property owner.

Thank you for your consideration. Should you have any questions or concerns, please do not hesitate to contact me at any time.

Very truly yours,

Jonathan P. Leleu
In-House Legal Counsel for
World Market Center Las Vegas

MSP-40138

City of Las Vegas Agenda Item No.: **10.**

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

DEPARTMENT: PLANNING & DEVELOPMENT
DIRECTOR: M. MARGO WHEELER ☐ **Consent** ☒ **Discussion**

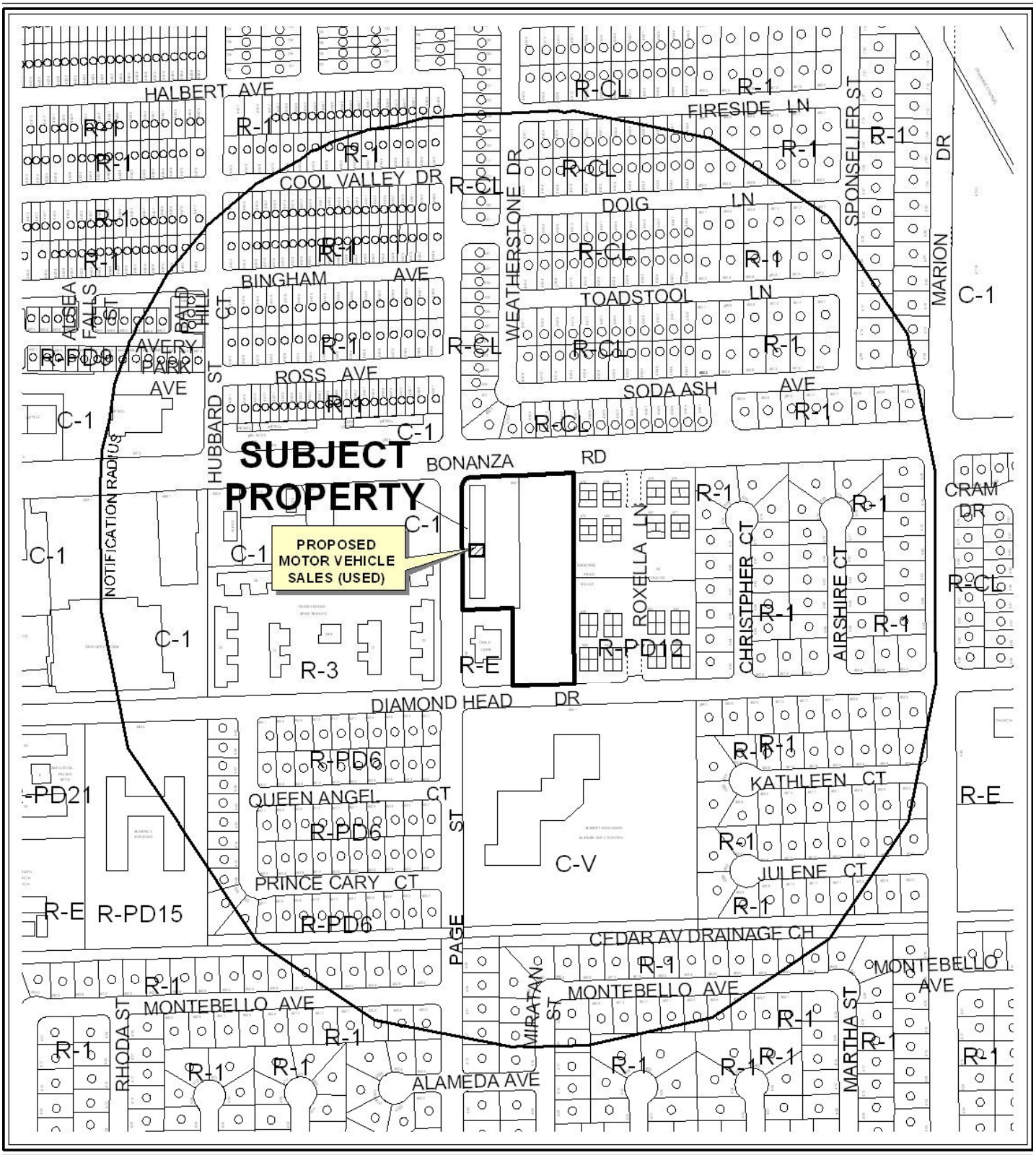
SUBJECT:
TABLED - RENOTIFICATION - SUP-38523 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: HECTOR CAMACHO - Request for a Special Use Permit FOR A PROPOSED MOTOR VEHICLE SALES (USED) USE at 4561 East Bonanza Road, Suite #130 (APN 140-32-101-017), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL.

MAY GO TO CITY COUNCIL ON 01/19/11 OR MAY BE FINAL ACTION
(Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**5**	**Planning Commission Mtg.**	**1**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends DENIAL.

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter
6. Protest Postcards and Telephone Protest/Approval Log



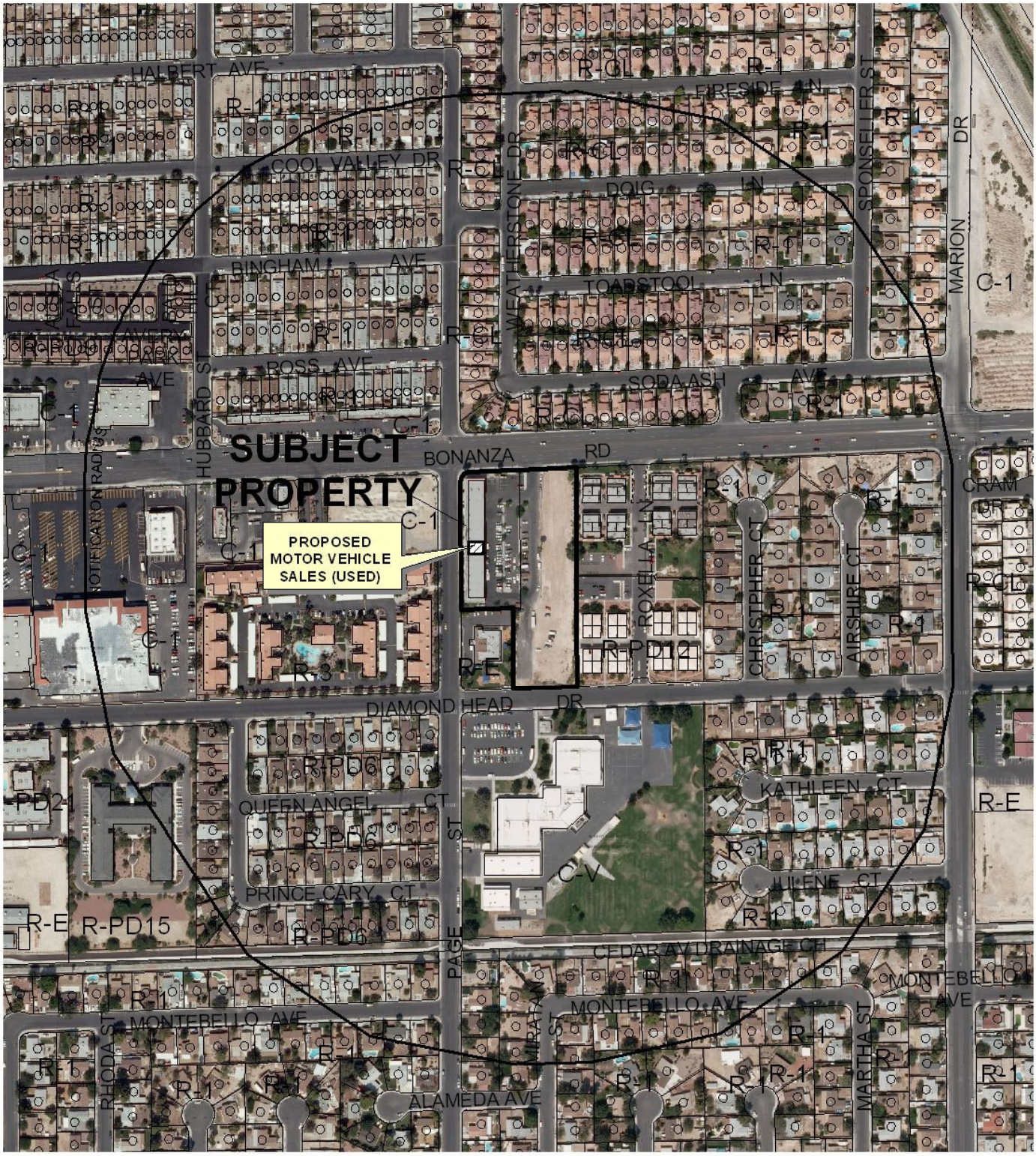
0 300 600 Feet

CASE: **SUP-38523**

RADIUS: 1000

ZONING OF SUBJECT PROPERTY: C-2 (GENERAL COMMERCIAL)

N



0 300 600 Feet

CASE: **SUP-38523**

RADIUS: 1000

ZONING OF SUBJECT PROPERTY: C-2 (GENERAL COMMERCIAL)

N

City of Las Vegas

AGENDA MEMO

PLANNING COMMISSION MEETING DATE: DECEMBER 16, 2010
DEPARTMENT: PLANNING AND DEVELOPMENT
ITEM DESCRIPTION: APPLICANT/OWNER: HECTOR CAMACHO

** STAFF RECOMMENDATION(S) **

CASE NUMBER	*RECOMMENDATION*	*REQUIRED FOR APPROVAL*
SUP-38523	Staff recommends DENIAL, if approved subject to conditions:	N/A

** CONDITIONS **

SUP-38523 CONDITIONS

Planning and Development

1. Display of vehicles for sale shall be limited to the six spaces at the north end of the parking area, as designated in the site plan date stamped 06/11/10.

2. Conformance to all Minimum Requirements under LVMC Title 19.04.010 for a Motor Vehicle Sales (Used) use.

3. Conformance to the approved conditions for Rezoning (ZON-2967), Special Use Permit (SUP-3223), Site Development Plan Review (SDR-3224), Site Development Plan Review (SDR-25148) and Variance (VAR-25220)

4. This approval shall be void two years from the date of final approval, or upon approval of a final inspection. An Extension of Time may be filed for consideration by the City of Las Vegas.

5. No temporary signs such as banners, pennants, inflatable objects, streamers, flags, or other similar attention gaining item or devices shall be displayed upon the subject property without the appropriate permits.

6. Prior to occupancy, all necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Building and Safety Department.

7. These Conditions of Approval shall be affixed to the cover sheet of any plan set submitted for building permit.

8. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

** STAFF REPORT **

PROJECT DESCRIPTION

This is a request for a Special Use Permit for a proposed 2,000 square-foot Motor Vehicle Sales (Used) use at 4561 East Bonanza Road, Suite #130. The subject property contains an existing 16,250 square-feet Auto Repair Garage, Major building and has been approved through Site Development Plan Review (SDR-25148) for a 19,500 square-foot General Retail and Restaurant building. In addition, the subject property has also received a parking Variance (VAR-25220) to allow 201 parking spaces where 250 are required. The applicant is proposing to convert a 2,000 square-foot storage area of the existing 16,250 square-foot Auto Repair Garage, Major building into a Motor Vehicle Sales (Used) use. Placing an additional use on the subject property, in addition to the existing and approved uses, will create an overly developed site and will negatively impact the surrounding neighborhood; therefore, staff recommends denial of this request. If this application is denied, the existing 16,250 square-foot Auto Repair Garage, Major building and use would remain.

ISSUES

- 4561 East Bonanza Road, Suites # 125 and # 145 have had permits issued, but were never finaled.
- The applicant currently has six code enforcement cases open at 4561 East Bonanza Road.
- Per Title 19.04 Minimum Special Use Permit Requirement # 7 for the Auto Repair Garage, Major use, no vehicles may be parked on the premises for the purposes of offering the vehicle for sale. Approval of this Special Use Permit request would circumvent this requirement of the previously approved Special Use Permit (SUP-3223).

BACKGROUND INFORMATION

Related Relevant City Actions by P&D, Fire, Bldg., etc	
09/02/03	A Code Enforcement complaint (#3208) was issued for various code violations at 4561 East Bonanza Road. The case was resolved on 10/24/03.
10/30/03	A Code Enforcement complaint (#6336) was issued for various code violations at 4561 East Bonanza Road. The case was resolved on 12/15/03.

01/24/04	The City Council approved a General Plan Amendment (GPA-2966) from SC (Service Commercial) to GC (General Commercial), a Rezoning (ZON-2967) from R-E (Residence Estates) Zone under Resolution of Intent to O (Office) and C-1 (Limited Commercial) to C-2 (General Commercial), a Special Use Permit (SUP-3223) and Site Development Plan Review (SDR-3224) for an Auto Repair Garage (Major) and a proposed Self Serve Car Wash on 3.41 acres adjacent to the southeast corner of Bonanza Road and Page Street. The Planning Commission and staff recommended denial of these requests. The area designated Phase Two on the site plan was zoned to C-1 (Limited Commercial) by the City Council.
03/02/04	A Code Enforcement complaint (#10625) was issued for graffiti at 4561 East Bonanza Road. The case was resolved on 03/19/04.
06/21/04	A Code Enforcement complaint (#16380) was issued for trash on the vacant lot portion at 4561 East Bonanza Road. The case was resolved on 06/30/04.
07/27/04	A Code Enforcement complaint (#19314) was issued for various code violations at 4561 East Bonanza Road. The case was resolved on 12/06/04.
10/27/04	A Reversionary Final Map (FMP-5529) was administratively approved by the Planning and Development Department on property located on the southeast corner of Bonanza Road and Page Street. The map was recorded 01/19/05.
03/02/05	A Code Enforcement complaint (#26624) was issued for various code violations at 4561 East Bonanza Road. The case was resolved on 04/04/05.
04/20/06	A Code Enforcement complaint (#40443) was issued for various code violations at 4561 East Bonanza Road. The case was resolved on 07/06/06.
07/21/06	A Code Enforcement complaint (#44724) was issued for various code violations at 4561 East Bonanza Road. The case was resolved on 02/10/07.
11/27/07	A Code Enforcement complaint (#59626) was issued for various code violations at 4561 East Bonanza Road. The case was resolved 08/12/08.
03/19/08	The City Council approved a Site Development Plan Review (SDR-25148) to add a proposed 20,400 square-foot General Retail Development to an existing 16,250 square-foot Auto Repair Garage, Major with Waivers of perimeter landscape buffers to allow a five-foot buffer along a portion of the south property line where 15 feet is required and a five-foot buffer along a portion of the east property line where eight feet is required and a Variance (VAR-25220) to allow 201 parking spaces where 250 spaces are required on 3.41 acres at the southeast corner of Page Street and Bonanza Road. The Planning Commission and staff recommended denial of these requests.
07/16/08	The City Council approved a Special Use Permit (SUP-27933) for a proposed Restaurant with Service Bar with Waivers to allow a zero-foot distance separation from a Child Care Facility and to allow a 58-foot distance separation from a school where 400 feet is required at 4561 East Bonanza Road. The Planning Commission and staff recommended denial of this request.

09/29/08	The Planning and Development Department administratively approved a Parcel Map (PMP-27923) for 3.42 acres located at 4561 East Bonanza Road. The map recorded on 06/09/09.
03/24/09	The Planning and Development Department conducted a Planning Inspection at 4561 East Bonanza Road. At the time of inspection unmaintained landscape, non-permitted temporary signs, graffiti, a non-compliant trash enclosure, vehicles for sale within the parking lot, outside display and faded parking lot striping were noted. The violations were turned over to Code Enforcement 03/26/09 for further action.
04/23/09	The Planning Commission denied a Special Use Permit (SUP-33611) for a proposed Motor Vehicle Sales (Used). The Planning and Development Department staff recommended denial.
05/11/10	A Code Enforcement complaint (#90670) was issued for various code violations at 4561 East Bonanza Road. The case is still open.
05/27/10	A Code Enforcement complaint (#91303) was issued for various code violations at 4561 East Bonanza Road, Suite #110. The case is still open.
05/27/10	A Code Enforcement complaint (#91304) was issued for various code violations at 4561 East Bonanza Road, Suite #130. The case is still open.
05/27/10	A Code Enforcement complaint (#91305) was issued for various code violations at 4561 East Bonanza Road, Suite #140. The case is still open.
05/27/10	A Code Enforcement complaint (#91306) was issued for various code violations at 4561 East Bonanza Road, Suite #145. The case is still open.
07/29/10	The Planning Commission accepted the applicant's request to abey a Special Use Permit (SUP-38523) for a proposed 2,000 square-foot Motor Vehicle Sales (Used) use at 4561 East Bonanza Road, Suite #130.

Most Recent Change of Ownership	
03/01/07	A deed was recorded for a change in ownership.

Related Building Permits/Business Licenses	
01/25/05	A building permit (#05000428) was issued for on-sites at 4561 East Bonanza Road. The permit received final approval 11/22/05.
01/25/05	A building permit (#05000427) was issued for a shell building at 4561 East Bonanza Road. The permit received final approval on 05/17/06.
06/22/06	A business license (#G03-02357) was issued for major auto repair at 4561 East Bonanza Road Suite #110. The license is currently active.
07/25/06	A business licenses (#G02-00753) was issued for an auto repair garage/tire sales at 4561 East Bonanza Road Suite #160. The license is currently active.

10/10/06	A business license (#G03-02372) was issued for major auto repair at 4561 East Bonanza Road Suite #120. The license is currently active.
03/17/07	A building permit (#07000850) was issued for a tenant improvement remodel at 4561 East Bonanza Road, Suite #125. The permit expired 09/08/07 without receiving final approval.
10/04/07	A business licenses (#A39-00431) was issued for auto parts sales at 4561 East Bonanza Road, Suite #160. The license is currently active.
03/04/09	A business licenses (#S02-01136) was issued for a truck driving school at 4561 East Bonanza Road, Suite #130. The license is currently active.
03/09/09	A business license application (#R05-97501) was submitted for a hot dog cart at 4561 East Bonanza Road. The license is currently under review, awaiting proper documentation to be submitted.
03/09/09	A business license application (#G03-97502) was submitted for major auto repair/body work at 4561 East Bonanza Road, Suite #130. The license was reviewed by the Planning and Development Department 03/18/09, and is currently under review by other City departments.
07/23/09	A business license (#G03-97502) was issued for major auto repair/body work at 4561 East Bonanza Road, Suite #130. The license was marked out of business on 09/21/09.
10/26/09	A building permit (#150118) was issued for a non-work certificate of occupancy at 4561 East Bonanza Road, Suite #145. The permit was never finaled.

Pre-Application Meeting	
06/03/10	A pre-application meeting was held with the applicant where elements of submitting a Special Use Permit for Motor Vehicle Sales (Used) were discussed. The topics included the submittal of application materials, meeting dates, and deadlines.

Neighborhood Meeting
A neighborhood meeting is not required, nor was one held.

Field Check	
06/24/10	A poorly maintained site was noted with missing landscaping, disabled vehicles, trash enclosures used for storing various items, a destroyed trash enclosure, trash dumpsters that are out in the open, graffiti on buildings and inaccessible drive aisles. There are open Code Enforcement actions on the subject site.

Details of Application Request	
Site Area	
Net Acres	1.33

Surrounding Property	***Existing Land Use Per Title 19.04***	***Planned or Special Land Use Designation***	***Existing Zoning District***
Subject Property	Automotive Repair Center	GC (General Commercial)	C-2 (General Commercial)
North	Single-Family Residences	ML (Medium Low Density Residential)	R-CL (Single Family Compact-Lot)
South	Child Care Facility/ Elementary School	SC (Service Commercial)/ PF (Public Facilities)	R-E (Residence Estates)/ C-V (Civic)
East	Condominiums	ML (Medium Low Density Residential)	R-PD12 (Residential Planned Development – 12 Units per Acre)
West	Apartments/ Undeveloped	M (Medium Density Residential) / SC (Service Commercial)	R-3 (Medium Density Residential) / C-1 (Limited Commercial)

Master Plan Areas	***Yes***	***No***	***Compliance***
Master Plan Area		X	N/A
Special Purpose and Overlay Districts	***Yes***	***No***	***Compliance***
Special Purpose and Overlay Districts		X	N/A
Trails		X	N/A
Rural Preservation Overlay District		X	N/A
Las Vegas Redevelopment Plan Area		X	N/A
Development Impact Notification Assessment		X	N/A
Project of Regional Significance		X	N/A

DEVELOPMENT STANDARDS

Pursuant to Title 19.10, the following parking standards apply:

Parking Requirement							
	Gross Floor Area or Number of Units	***Required***			***Provided***		***Compliance***
			Parking		*Parking*		
Use		***Parking Ratio***	Regular	Handi-capped	Regular	Handi-capped	
Motor Vehicle Sales (Used)	2,000 SF; 6 Vehicle Display Spaces	1/500 SF of GFA	10				
Existing Auto Repair Garage, Major	14,250 SF	1/200 SF +5 spaces	77				
General Retail Store (Furniture Store)	11,280 SF	1/175 SF	65				
Restaurant 2,000 SF or more (without Drive-Through)	3,623 SF	1:50 SF of Public Seating	73				
		1:200 SF of total remaining GFA	13				
General Retail Store (Meat Market)	2,584 SF	1:200 SF of total remaining GFA	12				
TOTAL SPACES REQUIRED			**250**		**201**		**Y**
TOTAL (With Handicapped)			243	7	194	7	Y
Loading Spaces			3		3		Y

ANALYSIS

The applicant is proposing to convert 2,000 square feet of an existing 16,250 square-foot Auto Repair Garage, Major into a Motor Vehicle Sales (Used) establishment. A previous Variance (VAR-25220) approved 201 parking spaces for a 16,250 square-foot Auto Repair Garage, Major, a 6,207 square-foot Restaurant, and 13,315 square-feet of General Retail where 250 parking spaces are required. The applicant was denied a previous a Special Use Permit (SUP-33611) for a proposed 1,000 Motor Vehicle Sales (Used) at this site on 04/23/09. This request would allow vehicle sales in conjunction with an Auto Repair Garage, Major, which was previously approved through Special Use Permit (SUP-3223). This would circumvent a Minimum Special Use Permit Requirement of that use that prohibits the display and sale of vehicles at an Auto Repair Garage, Major site. As such, staff cannot support this request and recommends denial.

FINDINGS (SUP-38523)

In order to approve a Special Use Permit application, per Title 19.18.060 the Planning Commission and City Council must affirm the following:

1. **The proposed land use can be conducted in a manner that is harmonious and compatible with existing surrounding land uses, and with future surrounding land uses as projected by the General Plan.**

   The proposed land use cannot be conducted in a manner that is harmonious and compatible with the existing and surrounding land uses, as the surrounding businesses within the subject property are high-volume uses, and over 20,400 square feet of additional uses have been approved for the site through Site Development Plan Review (SDR-25148). The surrounding parcels are residential and commercial in nature, and the proposed use will not be harmonious or compatible with the adjacent residential land uses, as the proposed use is too intense for the subject property.

2. **The subject site is physically suitable for the type and intensity of land use proposed.**

   The subject site is not physically suitable for the type and intensity of land use proposed, as evidenced by the approved Variance (VAR-25220) for parking. The isolation of this parcel from others zoned C-2 (General Commercial) creates a significant conflict with adjacent, less-intensely zoned properties.

3. **Street or highway facilities providing access to the property are or will be adequate in size to meet the requirements of the proposed use.**

Access to the site is provided by Bonanza Road, a 100-foot Primary Arterial as designated by the Master Plan of Streets and Highways, which will provide adequate access to the site. There is only one access driveway to the site with an emergency crash gate at the south end of the site, at Diamond Head Drive, a 60-foot Local Street, which will provide adequate emergency access. The subject property is also adjacent to Page Street, a 60-foot Local Street to the east; however, no access is provided to this roadway.

4. Approval of the Special Use Permit at the site in question will not be inconsistent with or compromise the public health, safety, and welfare or the overall objectives of the General Plan.

The proposed development is subject to permit review and inspection; therefore, appropriate measures will be taken to protect the health, safety and general welfare.

5. The use meets all of the applicable conditions per Title 19.04.

The proposed use meets all of the applicable conditions per Title 19.04; however, the request would allow vehicle sales in conjunction with an Auto Repair Garage, Major, which was previously approved through Special Use Permit (SUP-3223). This would circumvent a Minimum Special Use Permit Requirement of that use that prohibits the display and sale of vehicles at an Auto Repair Garage, Major site.

NEIGHBORHOOD ASSOCIATIONS NOTIFIED 14

NOTICES MAILED 543

APPROVALS 5

PROTESTS 1

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38523** APN: 140-32-101-017

Name of Property Owner: HECTOR CAMACHO

Name of Applicant: SAME

Name of Representative: SAME

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: HECTOR CAMACHO

Subscribed and sworn before me

This 11th day of June, 2010

Joannie M Becknell

Notary Public in and for said County and State

State of Nevada

County of Clark

JEANNIE M. BECKNELL
Notary Public State of Nevada
No. 99-23658-1
My appt. exp. Apr. 10, 2011

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JUN 11 2010

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP MOTOR VEHICLES BUSED

Project Address (Location) 4561 E BONANZA = 130 -

Project Name CAMACHO PLAZA **Proposed Use** 3

Assessor's Parcel #(s) 140-32-101-017 **Ward #** _____

General Plan: existing _____ proposed _____ **Zoning:** existing C2 proposed GC

Commercial Square Footage _____ **Floor Area Ratio** _____

Gross Acres 1.32 **Lots/Units** _____ **Density** _____

Additional Information _____

PROPERTY OWNER HECTOR CAMACHO **Contact** 460 1775

Address 1501 S MARYLAND PK **Phone:** 460 1775 **Fax:** _____

City LV NEV 89104 **State** _____ **Zip** _____

E-mail Address ESTRELLALV@HOTMAIL.COM

APPLICANT HECTOR CAMACHO **Contact** HECTOR

Address SAME **Phone:** 460 1775 **Fax:** _____

City ABOVE **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE HECTOR **Contact** HECTOR

Address SAME ABOVE **Phone:** 460 1775 **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

Property Owner Signature* _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name _____

Subscribed and sworn before me

This 11th day of June, 2010.

_____

Notary Public in and for said County and State

State of Nevada
Clark County

Revised 10/27/08

JEANNIE M. BECKNELL
Notary Public State of Nevada
No. 99-25658-1
My appt. exp. Apr. 10, 2011

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FOR DEPARTMENT USE ONLY

Case #	SUP-38523
Meeting Date:	7/29/10 @
Total Fee:	1039 @
Date Received:*	6/11/10
Received By:	M REX

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

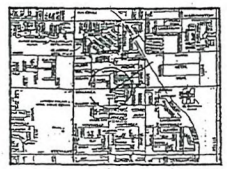
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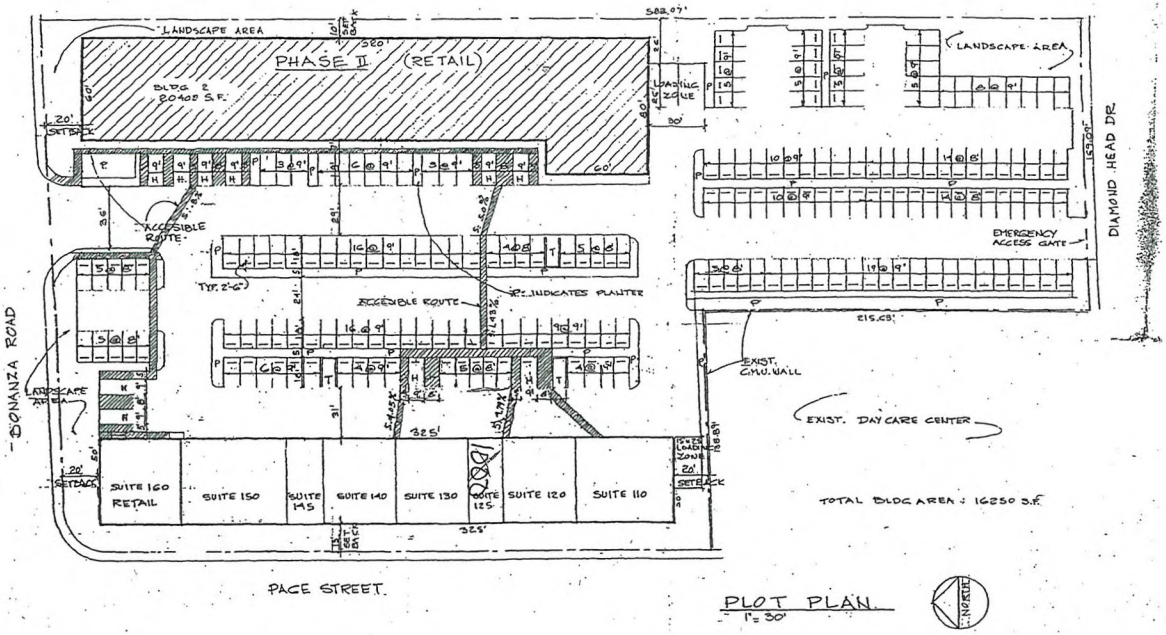
SUP-33611 (S2) Stamped 3-4-09 :PC 4-23-09 Denied

LEGAL DESCRIPTION:

BEING A PORTION OF THE NE/4 AT THE NW/4 OF SECTION 32, TOWNSHIP 20 S, RANGE 62 E AS RECORDED AT THE CLARK COUNTY, NV, RECORDER'S OFFICE.

A.P.N.: 140-32-114-045





PLOT PLAN
1" = 30'

TOTAL BLDG AREA : 16250 S.F.

BUILDING ANALYSIS

Furniture Store	8740 S.F.
Furniture warehouse	2810 S.F.
Subtotal	11550 S.F.
Fast Food Eatery. Seating	3623 S.F.
" " " Kitchens	2100 S.F.
" " " Rest rooms	484 S.F.
Subtotal	6207 S.F.
Meat Market	2035 S.F.
Sprinklers raiser room	44 S.F.
Exterior walls	526 S.F.
Interior 6" wall	38 S.F.
Subtotal	2643 S.F.
TOTAL BUILDING AREA	20400 S.F.

PARKING ANALYSIS

PHASE 1 (EXISTING)

Auto repair garage: 5 spaces + 1 per 200 S.F.
5 + (16250 S.F. ÷ 200)= 86.25 spaces.

PHASE 2 (PROPOSED)

Furniture Store	8470 S.F.÷175= 49.4 spaces.
Furniture warehouse	2810 S.F.÷2500= 1.12 spaces.
Subtotal:	49.5spaces.
Fast Food Eatery	3623 S.F.÷50= 72.46 spaces.
" " Kitchens	2584 S.F.÷200= 12.92 spaces.
Subtotal:	85.38 spaces.
Meat Market	2035 S.F.÷175= 11.62 spaces.

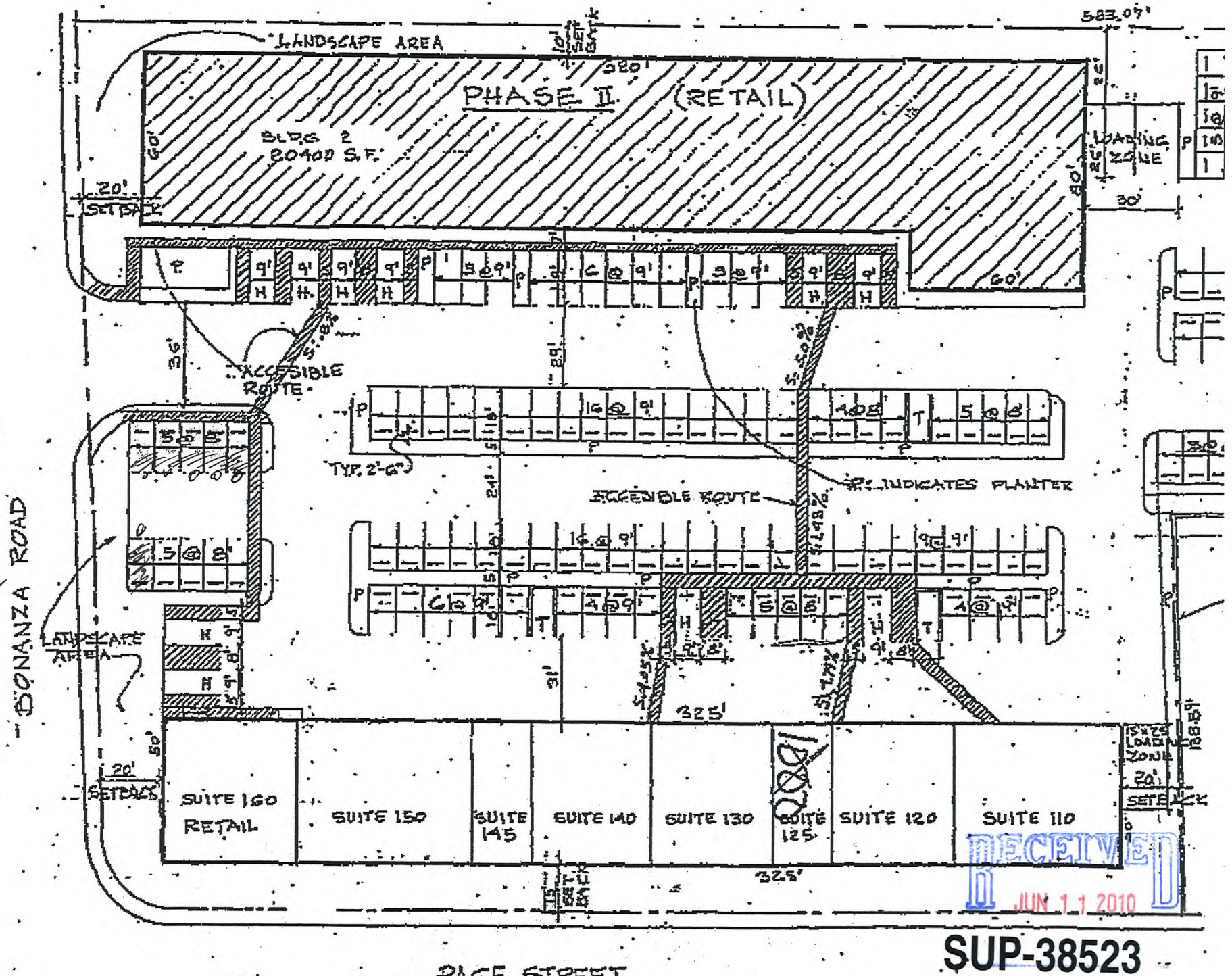
TOTAL PARKING REQUIRED: 232.7 SPACES.

TOTAL PARKING PROVIDED: 201 SPACES plus 3 loading.

	NORA H.MASANA ARCHTECT 2207 WEST JOWAN ROAD NORTH LAS VEGAS NV 89032 (702) 38-0727	CAMACHO AUTO CENTER. PHASE 2 4161 EAST BONANZA Las Vegas NV 89110 Owner: Hector Camacho (702) 460-1775	SITE PLAN	DRAWN : R.H.M. DATE : 10-16-07 SCALE : 1" = 30'

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111 DISPLAY AREA

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SUP-38523



SUP-38523 - APPLICANT/OWNER: HECTOR CAMACHO
4561 EAST BONANZA ROAD, SUITE #130

06/24/10



SUP-38523 - APPLICANT/OWNER: HECTOR CAMACHO
4561 EAST BONANZA ROAD, SUITE #130

06/24/10



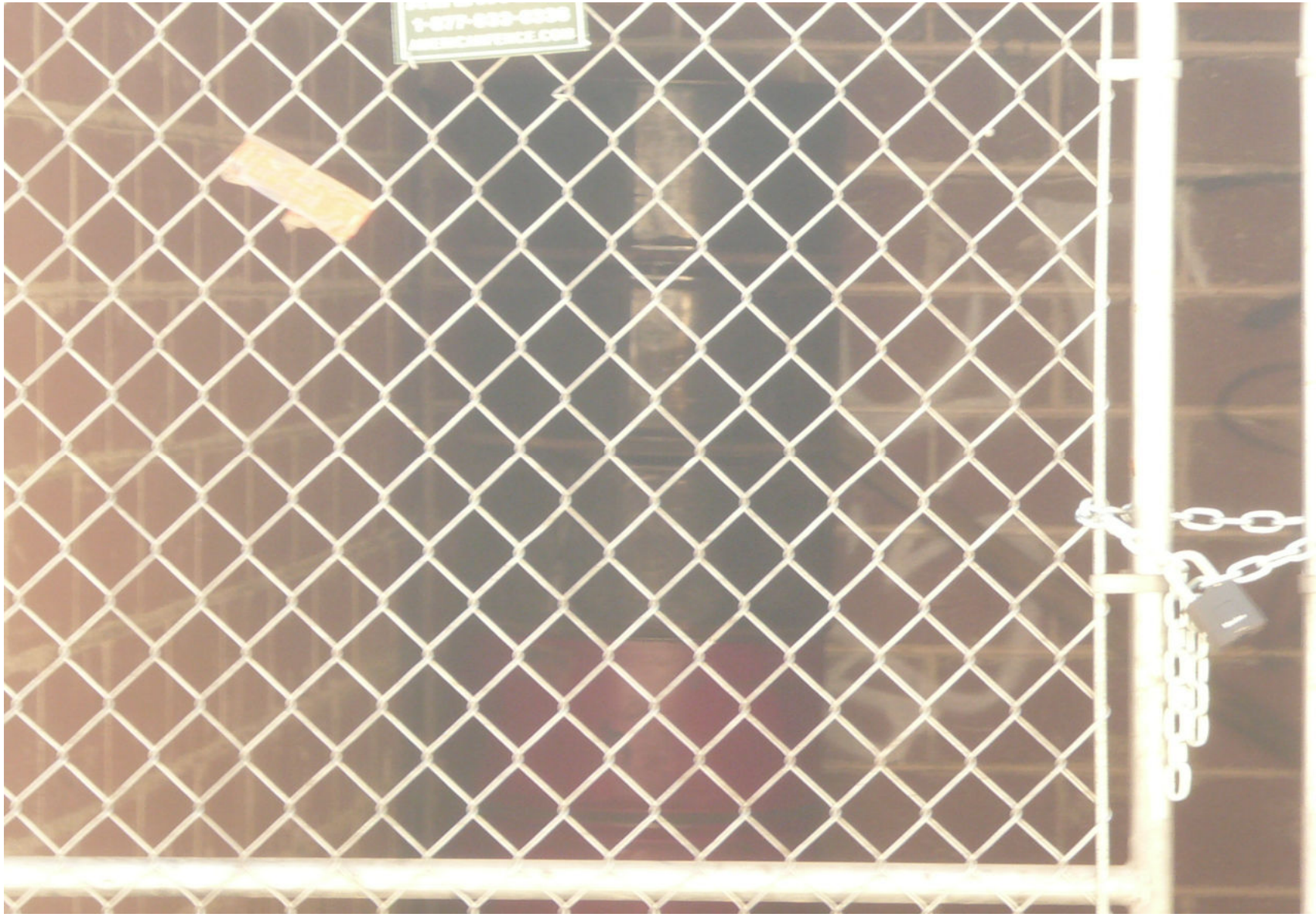
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06/24/10



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06/24/10



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06/24/10



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06/24/10



SUP-38523 - APPLICANT/OWNER: HECTOR CAMACHO
4561 EAST BONANZA ROAD, SUITE #130

06/24/10

HECTOR CAMACHO
1501 S. MARYLAND PKWY
LAS VEGAS, NEVADA 89104
(702)460-1775

May 10, 2010

Attn: PLANNING AND DEVELOPMENT DEPARTMENT

Re: JUSTIFICATION LETTER

To whom it may concern.

I am applying for a Use Permit for an Auto Sales at 4561 E. Bonanza Road, Las Vegas, Nevada 89110. The property is zoned as a C2 which is for a heavy mechanic repair of which is comparable with Use Permit of which I am applying for.

Further this is vital to me because at this time I have filed a chapter 11 bankruptcy and this will give more proof to the judge and trustees that I do intent to have future income.

Respectfully

HECTOR CAMACHO

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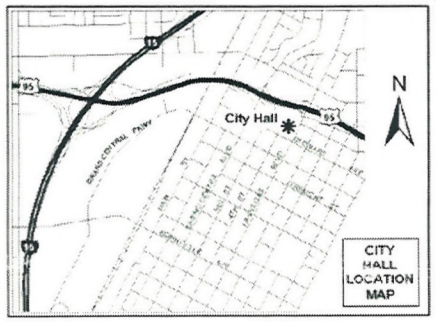
SUP-38523

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

PRESORTED FIRST CLASS

UNITED STATES POSTAGE PITNEY BOWES
02 1M $ 00.41⁴
0004279218 JUL 16 2010
MAILED FROM ZIP CODE 89101

Return Service Requested
Official Notice of Public Hearing



Can A park be built or an open decorative park; example Just an open Area where People can meet, Have Public events

If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐ I SUPPORT this Request ☒ I OPPOSE this Request

Please use available blank space on card for your comments.

SUP-38523
Planning Commission Meeting of 7/29/2010

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JUN 21 2010

Case: SUP-38523
14029414065
LUKE LAWRENCE LEROY & RAMONA M
612 MARION DR
LAS VEGAS NV 89110-5413

ENCLOSED

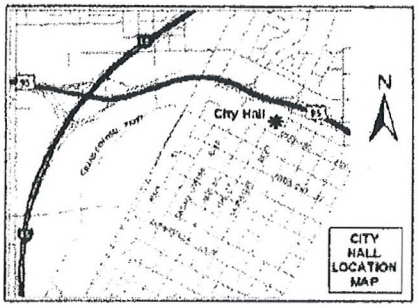
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City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

PRESORTED FIRST CLASS

UNITED STATES POSTAGE PITNEY BOWES
02 1M $ 00.41⁴
0004279218 JUL 16 2010
MAILED FROM ZIP CODE 89101

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

[ ] I SUPPORT this Request [X] I OPPOSE this Request

Please use available blank space on card for your comments.

SUP-38523
Planning Commission Meeting of 7/29/2010

Oppose for all the reasons the Law requires a Special Use Permit multiplied by Mr. Camacho's demonstrated inability to manage his property responsibily.

Case: SUP-38523
14032102002
D T MARK PROPERTIES L L C
16161 VENTURA BLVD #435
ENCINO CA 91436-2522

RECEIVED
JUN 21 2010

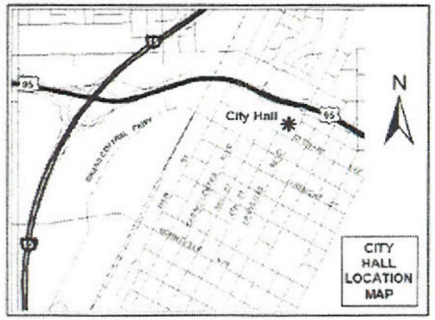
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City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

PRESORTED FIRST CLASS

UNITED STATES POSTAGE
PITNEY BOWES
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Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐ I SUPPORT this Request

☑ I OPPOSE this Request

Please use available blank space on card for your comments.

SUP-38523
Planning Commission Meeting of 7/29/2010

RECEIVED
JUL 23 2010

Case: SUP-38523
14032210004
MAHON PATRICK J & COLLENE C
4520 MONTEBELLO AVE
LAS VEGAS NV 89110-3389

Submitted after final agenda
Date
Item 41P

Telephone Protest/ Approval Log

Meeting Date: 07.29.10 **Case Number:** SUP-38523

Date: 07.28.10
Name: Mary Paz
Address: 4608 Kathleen Court
89110
Phone: 702-438-6211
[X] **PROTEST** [ ] **APPROVE**

Date:
Name:
Address:
Phone:
[ ] **PROTEST** [ ] **APPROVE**

Date:
Name:
Address:
Phone:
[ ] **PROTEST** [ ] **APPROVE**

Date:
Name:
Address:
Phone:
[ ] **PROTEST** [ ] **APPROVE**

Date:
Name:
Address:
Phone:
[ ] **PROTEST** [ ] **APPROVE**

Date:
Name:
Address:
Phone:
[ ] **PROTEST** [ ] **APPROVE**

4 IP

Telephone Protest/ Approval Log

Meeting Date: 7/29/10 PC **Case Number:** SUP-38523

Date: MON - July 19, '10
Name: John Brochius Sr.
Address: 4580 ~~Ross~~ Ave.

Phone: 752-9189

☐ PROTEST ☒ APPROVE

Date:
Name:
Address:

Phone:

☐ PROTEST ☐ APPROVE

Date:
Name:
Address:

Phone:

☐ PROTEST ☐ APPROVE

Date:
Name:
Address:

Phone:

☐ PROTEST ☐ APPROVE

Date:
Name:
Address:

Phone:

☐ PROTEST ☐ APPROVE

Date:
Name:
Address:

Phone:

☐ PROTEST ☐ APPROVE

RECEIVED
JUN 27 2010

Submitted after final agenda
Date Item 41 A

City of Las Vegas Agenda Item No.: **11.**

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

DEPARTMENT: PLANNING & DEVELOPMENT
DIRECTOR: M. MARGO WHEELER ☐ **Consent** ☒ **Discussion**

SUBJECT:
VAR-40088 - VARIANCE - PUBLIC HEARING - APPLICANT: NEVADA H.A.N.D., INC. - OWNER: SKY VIEW PINES, LIMITED PARTNERSHIP - Request for a Variance TO ALLOW 154 PARKING SPACES WHERE 228 SPACES ARE REQUIRED on 4.86 acres on the south side of Owens Avenue, approximately 850 feet west of Main Street (APN 139-27-502-003), R-5 (Apartment) Zone, Ward 5 (Barlow).

MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION
(Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

RECEIVED
OCT 27 2010

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-40088** APN: 139-27-502-003

Name of Property Owner: Sky View Pines Limited Partnership

Name of Applicant: Nevada H.A.N.D., Inc.

Name of Representative: Jacque Haas

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☑ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: N/a

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Michael Mullin

Print Name: Sky View Pines Limited Partnership
By: Sky View Pines LLC, as GP
By: HAND Enterprises, Inc., as Sole Member to GP
By: Michael Mullin, President

Subscribed and sworn before me

This 21st day of October, 20 10

Jacklyn S. Haas

Notary Public in and for said County and State

JACLYN S. HAAS
Notary Public State of Nevada
No. 03-84818-1
My appt. exp. Oct. 17, 2011

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

RECEIVED OCT 27 2010

APPLICATION / PETITION FORM

Application/Petition For: VARIANCE

Project Address (Location) 21 West Owens Avenue, LAS VEGAS, NV 89101

Project Name Sky View Pines Family Apartments **Proposed Use** Apartments

Assessor's Parcel #(s) 139-27-502-003 **Ward #** 5

General Plan: existing H proposed — **Zoning:** existing R-5 proposed R-5

Commercial Square Footage N/a **Floor Area Ratio**

Gross Acres 5.028 **Lots/Units** **Density**

Additional Information

PROPERTY OWNER Sky View Pines Limited Partnership **Contact** JACQUE HAAS

Address 295 E. WARM Springs Rd., #101 **Phone:** 410-2706 **Fax:** 739-3005

City LAS VEGAS **State** NV **Zip** 89119

E-mail Address jhaas@nevadahand.org

APPLICANT NEVADA H.A.N.D., Inc. **Contact** JACQUE HAAS

Address 295 E. WARM Springs Rd., #101 **Phone:** 410-2706 **Fax:** 739-3005

City LAS VEGAS **State** NV **Zip** 89119

E-mail Address jhaas@nevadahand.org

REPRESENTATIVE NEVADA H.A.N.D., Inc. **Contact** JACQUE HAAS

Address 295 E. WARM Springs Rd., #101 **Phone:** 410-2706 **Fax:** 739-3005

City LAS VEGAS **State** NV **Zip** 89119

E-mail Address jhaas@nevadahand.org

Property Owner Signature* Michael Mullin

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Michael Mullin

Subscribed and sworn before me

This 21st day of October, 20 10.

Jacklyn S. Haas

Notary Public in and for said County and State

JACLYN S. HAAS
Notary Public State of Nevada
No. 03-84818-1
My appt. exp. Oct. 17, 2011

FOR DEPARTMENT USE ONLY

Case #	VAR 40088
Meeting Date:	12.16.10
Total Fee:	$830.—
Date Received:*	10.27.10
Received By:	JFA

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

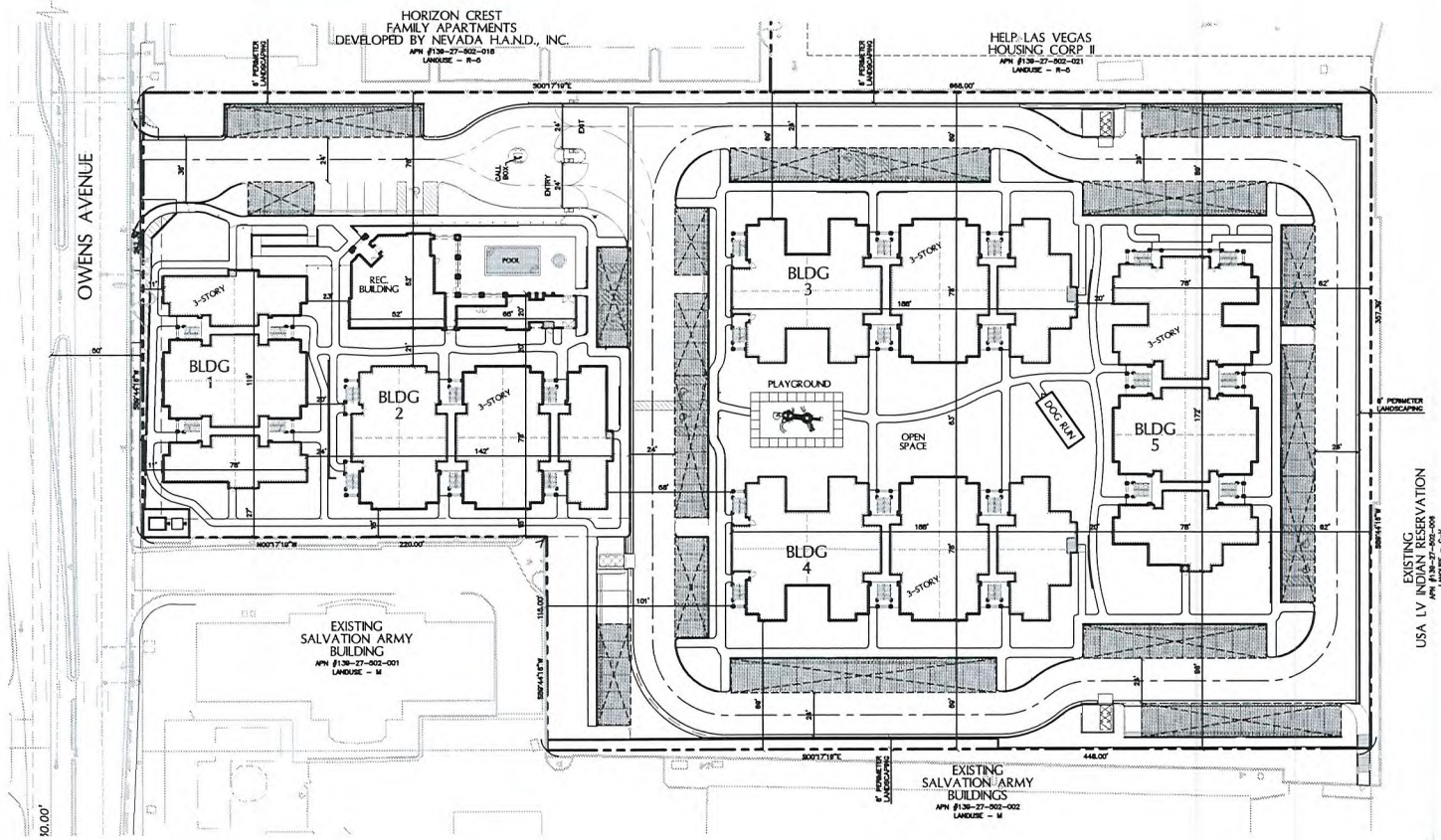
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SKY VIEW PINES FAMILY APARTMENTS

FOR

NEVADA H.A.N.D., INC.

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OCT 27 2010





VICINITY MAP

SEC. 27, T. 20 S., R. 61 E.

NORTH 1"=30'

GRAPHIC SCALE

(IN FEET)
1 inch = 30 ft.

TABULATION:

AFFORDABLE HOUSING
APN #139-27-502-003

CURRENT ZONING	R-5
ACREAGE	4.90 ACRES
TOTAL NUMBER OF BUILDINGS	5 MULTI FAMILY & 1 REC CENTER
TOTAL NUMBER OF UNITS	144
D.U.A.	29.38

OPEN SPACE REQUIREMENTS

REQUIRED OPEN SPACE (20%)	0.33 ACRES
PROVIDED OPEN SPACE	0.75 ACRES

PARKING REQUIREMENTS

TOTAL REQUIRED PARKING	226 P.S.
96 - 1 BEDROOM UNITS (96x1.25=120)	
48 - 2 BEDROOM UNITS (48x1.75=84)	
GUEST PARKING (144/6=24)	
TOTAL PROVIDED PARKING	186 P.S.
UNCOVERED PARKING SPACES (11 P.S.)	
UNCOVERED HANDICAP ACCESSIBLE SPACES (1 P.S.)	
COVERED PARKING SPACES (136 P.S.)	
COVERED HANDICAP ACCESSIBLE SPACES (6 P.S.)	

SETBACKS

FRONT	15'
REAR	15'
SIDE	10'
BLDG TO BLDG	10' MIN.

LEGAL DESCRIPTION

BEING A PORTION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, T. 20 S., R. 61 E., M.D.M., CLARK COUNTY, NEVADA.

OWNER

SKY VIEW PINES LIMITED PARTNERSHIP
2310 E. WARM SPRINGS RD., STE. 101
LAS VEGAS, NEVADA 89119
(702) 739-3343

DEVELOPER

NEVADA H.A.N.D., INC.
2310 E. WARM SPRINGS RD., STE. 101
LAS VEGAS, NEVADA 89119
(702) 739-3343

DESIGNED BY: MGB | DRAWN BY: MGB | CHKD BY:
JOB NUMBER: 818-017-092 | DATE: 10/20/10
NO. | PETERSON | DATE | APPR.

L. R. NELSON CONSULTING ENGINEERS, INC.
6765 West Russell Road, Suite 200
Las Vegas, Nevada 89118
(702) 798-7978
(702) 451-2296 FAX

SITE PLAN OF
SKY VIEW PINES FAMILY APTS.
FOR
NEVADA H.A.N.D., INC.
CITY OF LAS VEGAS NEVADA

SHEET NUMBER
1
OF 1 SHEETS
B18-017-083

VAR-40088

Sky View Pines
Landscape Plan

Plant Legend

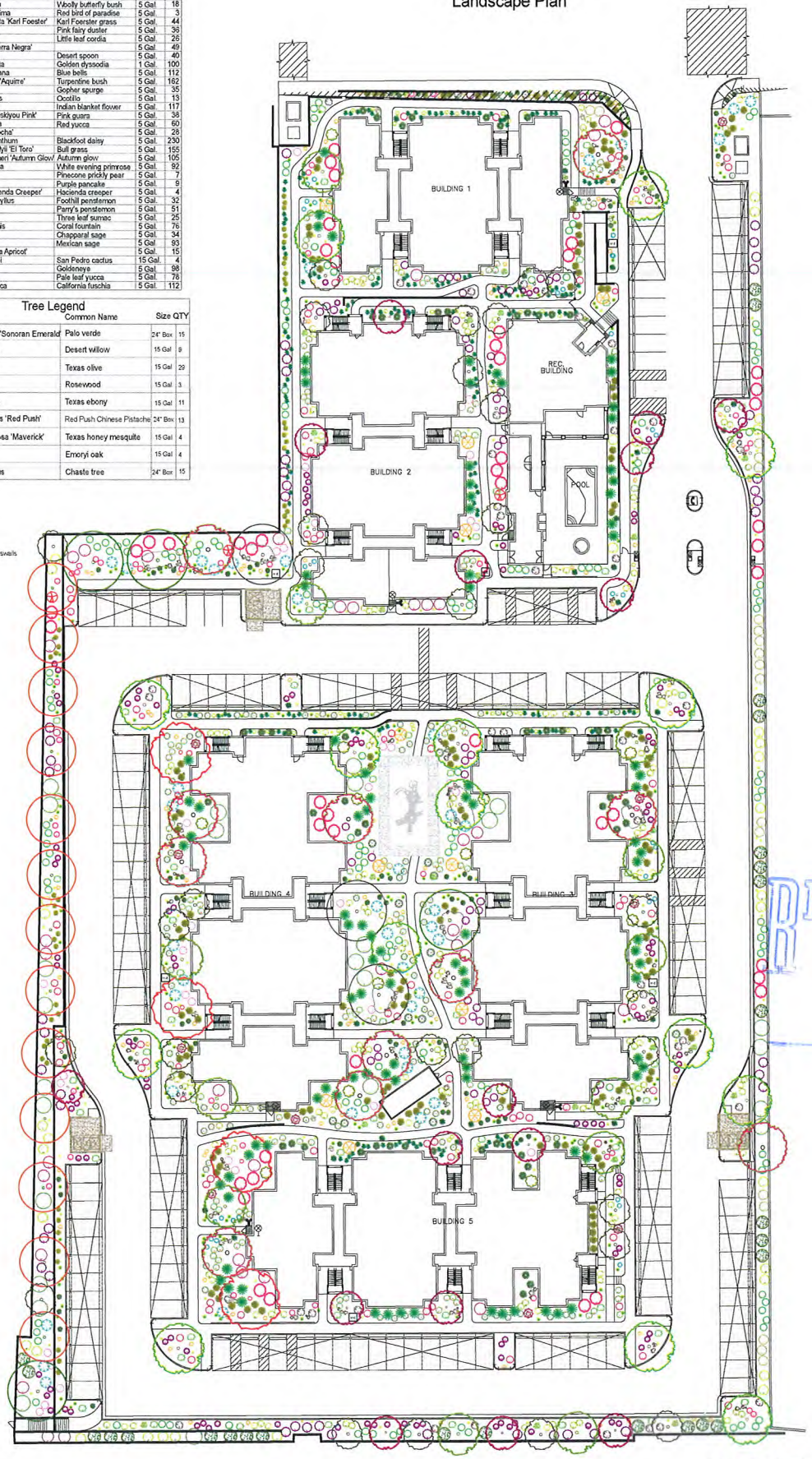
Botanical Name	Common Name	Size	Qty
Abutilon palmeri	Indian mallow	5 Gal.	35
Agave multifilera		5 Gal.	16
Agave parryi truncata	Artichoke agave	5 Gal.	32
Artemesia 'Powis Castle'	Powis castle wormwood	5 Gal.	60
Berlandiera lyrata	Chocolate flower	1 Gal.	45
Bouteloua gracilis	Blue grama grass	1 Gal.	217
Buddleja marrubifolia	Woolly butterfly bush	5 Gal.	18
Caesalpinia pulcherrima	Red bird of paradise	5 Gal.	3
Calamagrostis aculata 'Karl Foester'	Karl Foerster grass	5 Gal.	44
Calliandra eriophylla	Pink fairy duster	5 Gal.	36
Cordia parvifolia	Little leaf cordia	5 Gal.	26
Dalea frutescens 'Sierra Negra'		5 Gal.	49
Dasylirion wheeleri	Desert spoon	5 Gal.	40
Dyssodia pentachaeta	Golden dyssodia	1 Gal.	100
Eremophila hygrophana	Blue bells	5 Gal.	112
Ericameria laricifolia 'Aquire'	Turpentine bush	5 Gal.	192
Euphorbia rigida	Gopher spurge	5 Gal.	35
Fouquieria splendens	Ocotillo	5 Gal.	13
Gaillardia grandiflora	Indian blanket flower	5 Gal.	117
Guara lindheimeri 'Siskiyou Pink'	Pink guara	5 Gal.	38
Hesperaloe parviflora	Red yucca	5 Gal.	60
Manfreda 'Macho Mocha'		5 Gal.	28
Melampodium leucanthum	Blackfoot daisy	5 Gal.	230
Muhlenbergia emersleyii 'El Toro'	Bull grass	5 Gal.	155
Muhlenbergia linheimeri 'Autumn Glow'	Autumn glow	5 Gal.	105
Oenothera caespitosa	White evening primrose	5 Gal.	92
Opuntia turpinii	Pinecone prickly pear	5 Gal.	7
Opuntia violacea	Purple pancake	5 Gal.	9
Pathenocissus 'Hacienda Creeper'	Hacienda creeper	5 Gal.	4
Penstemon heterophyllus	Foothill penstemon	5 Gal.	32
Penstemon parryi	Parry's penstemon	5 Gal.	51
Rhus trilobata	Three leaf sumac	5 Gal.	25
Ruselia equisetformis	Coral fountain	5 Gal.	76
Salvia clevelandii	Chapparal sage	5 Gal.	34
Salvia leucantha	Mexican sage	5 Gal.	93
Tecoma hybrid 'Sierra Apricot'		5 Gal.	15
Trichocerus pachanoi	San Pedro cactus	15 Gal.	4
Vigueria parishii	Goldeneye	5 Gal.	98
Yucca pallida	Pale leaf yucca	5 Gal.	76
Zauschneria californica	California fuschia	5 Gal.	112

Tree Legend

Botanical Name	Common Name	Size	QTY
Cercidium hybrid 'Sonoran Emerald'	Palo verde	24" Box	15
Chilopsis linearis	Desert willow	15 Gal	9
Cordia boissieri	Texas olive	15 Gal	29
Dalbergia sisso	Rosewood	15 Gal	3
Ebanopsis ebano	Texas ebony	15 Gal	11
Pistache chinensis 'Red Push'	Red Push Chinese Pistache	24" Box	13
Prosopis glandulosa 'Maverick'	Texas honey mesquite	15 Gal	4
Quercus emoryi	Emoryi oak	15 Gal	4
Vitex agnus-castus	Chaste tree	24" Box	15

Construction Notes:

- Boulder type: Arizona Top Rock
- Mulch type: Mojave Gold Decomposed granite
- Approximately 30% of planting areas are to have chunky 'Cappuccino Brown' incorporated in natural swells



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OCT 27 2010

VAR-40088

L1 Landscape Plan	N	Scale: 1"= 20'	Sky View Pines Landscape Plan Nevada AIA S.D. Las Vegas, NV	Schilling Horticulture Group Landscape Design by: Donna Jan Dunham

Nevada H.A.N.D., Inc.

Housing And Neighborhood Development

October 25, 2010

Steve Gebeke
City of Las Vegas
731 South 4th Street
Las Vegas, NV 89101

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OCT 27 2010

Re: Justification Letter
Sky View Pines Family Apartments
21 West Owens Avenue, Las Vegas, Nevada

Dear Steve:

We are requesting a variance to reduce the amount of required parking spaces from 170 to 156.

The purpose of this request is to allow for the installation of traffic gates.

The original design did not include these gates because they would not fit with the design of the zoning criteria for parking. After meetings with adjacent property owners and Metro, it was determined that the inclusion of the gates was important to restrict unauthorized vehicular traffic onsite.

With the parking space reduction we believe that there will still be ample parking for the property. The income restrictions at Sky View Pines targets lower income individuals and families, and car ownership is doubtful. These income levels are lower than the adjacent property, Horizon Crest Family Apartments, and our records indicate there is less than .5 cars per apartment at that location. Therefore we believe that a parking ratio of greater than 1 to 1 is sufficient.

We are currently under construction on Sky View Pines, and expect to be complete by June 2011.

Please feel free to contact me at (702) 410-2706 if you have any further questions. Thank you.

Sincerely,

Jacque Haas
Real Estate Development Manager

VAR-40088

P.O. Box 230220 Las Vegas, NV 89105-0220 • Office (702) 739-3345 • Fax (702) 739-3305

City of Las Vegas Agenda Item No.: **12.**

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

DEPARTMENT: PLANNING & DEVELOPMENT
DIRECTOR: M. MARGO WHEELER ☐ **Consent** ☒ **Discussion**

SUBJECT:
VAR-40107 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JASON J. & ROSA M. AUNGENETT - Request for a Variance TO ALLOW AN EXISTING 16-FOOT HIGH, 1,750 SQUARE-FOOT ACCESSORY STRUCTURE, CLASS II WHERE A 12-FOOT HIGH, 830 SQUARE-FOOT ACCESSORY STRUCTURE IS ALLOWED on 0.46 acres at 5400 Bat Masterson Circle (APN 138-27-502-003), R-E (Residence Estates) Zone, Ward 6 (Ross).

MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION
(Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-40107** APN: 138-01-310-038

Name of Property Owner: Rosa M. Aungenett

Name of Applicant: Rosa M. Aungenett

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Rosa M Aungenett

Print Name: Rosa M. Aungenett

Subscribed and sworn before me

This 28 day of Oct, 2010

Becky A. Lehrke

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
BECKY A. LEHRKE
No: 09-9949-1
My Appointment Expires May 8, 2013

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OCT 28 2010

Revised 11-14-06

F:\Depot\Public\Forms\Application Packet\Statement of Financial Interest.doc

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Variance

Project Address (Location) 5400 Bat Masterson CIR. Las Vegas NV 89130

Project Name Accessory Building **Proposed Use** DRY storage/garage

Assessor's Parcel #(s) 138-01-310-038 **Ward #** _____

General Plan: existing _____ proposed _____ **Zoning:** existing _____ proposed _____

Commercial Square Footage _____ **Floor Area Ratio** _____

Gross Acres _____ **Lots/Units** _____ **Density** _____

Additional Information _____

PROPERTY OWNER Jason J. Augenett & Rosa M. Augenett **Contact** (702) 250-2837 (Jason)

Address 5400 Bat Masterson CIR. Las Vegas N **Phone:** _____ **Fax:** _____

City Las Vegas **State** NV **Zip** 89130

APPLICANT Same **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

REPRESENTATIVE Same **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

Property Owner Signature* Rosa M Aug

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Rosa M. Augenett

Subscribed and sworn before me

This 28 day of Oct, 20 10.

Becky A. Lehrke

Notary Public in and for said County and State

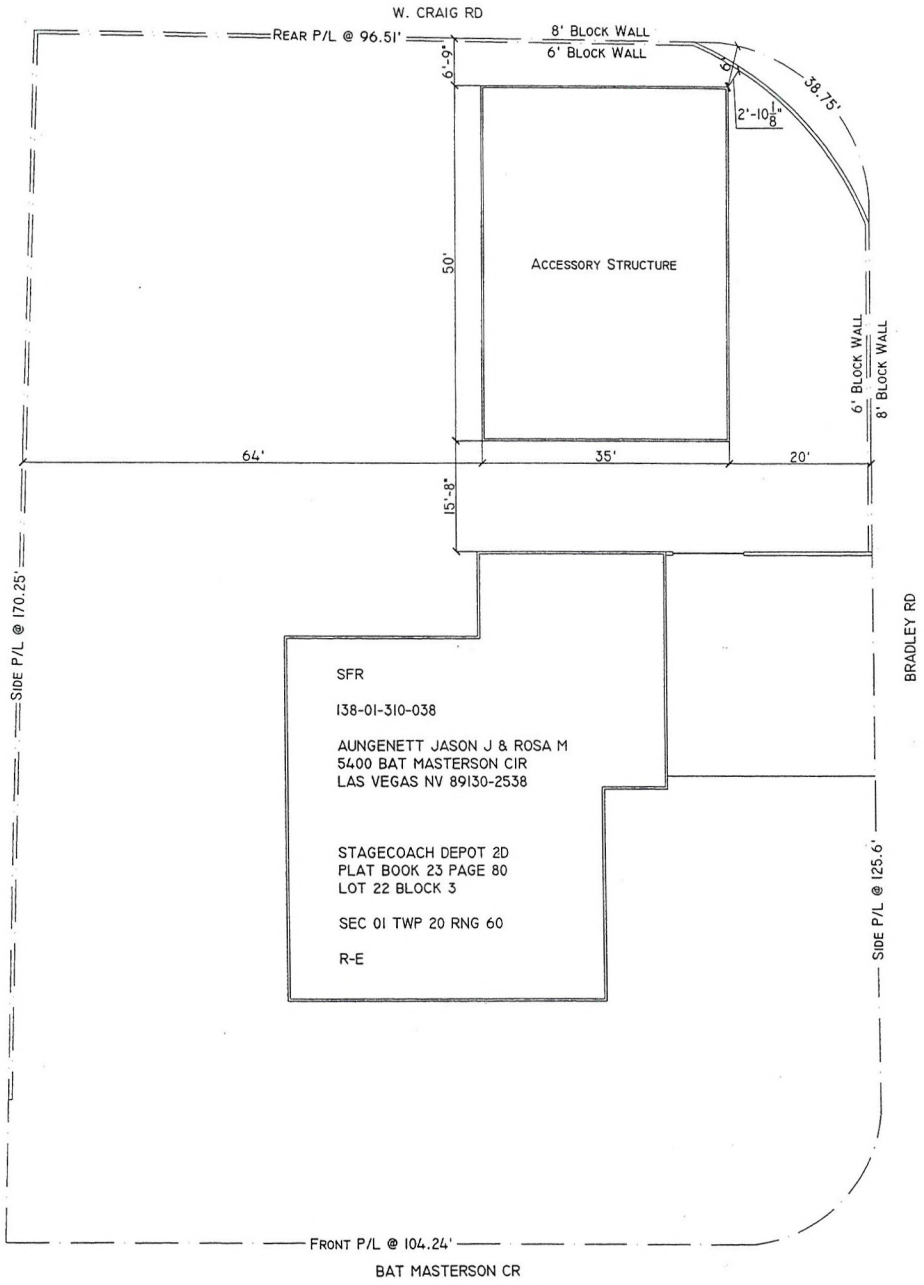
NOTARY PUBLIC
STATE OF NEVADA
County of Clark
BECKY A. LEHRKE
No: 09-9949-1
My Appointment Expires May 8, 2013

FOR DEPARTMENT USE ONLY

Case #	VAR-40107
Meeting Date:	12/16/10 PC
Total Fee:	$830.00
Date Accepted:	10/28/10
Accepted By:	Ben S.

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

RECEIVED
OCT 28 2010



35' x 50' (1750 S.F.) DETACHED
ACCESSORY STRUCTURE
LOW-SLOPE ROOF, VERTICAL SHEET SIDING

20204 S.F. LOT
1659 S.F RESIDENCE
775 S.F. ATTACHED GARAGE
1750 S.F. ACCESSORY STRUCTURE
4184 S.F. LOT COVERAGE

20.70% LOT COVERAGE

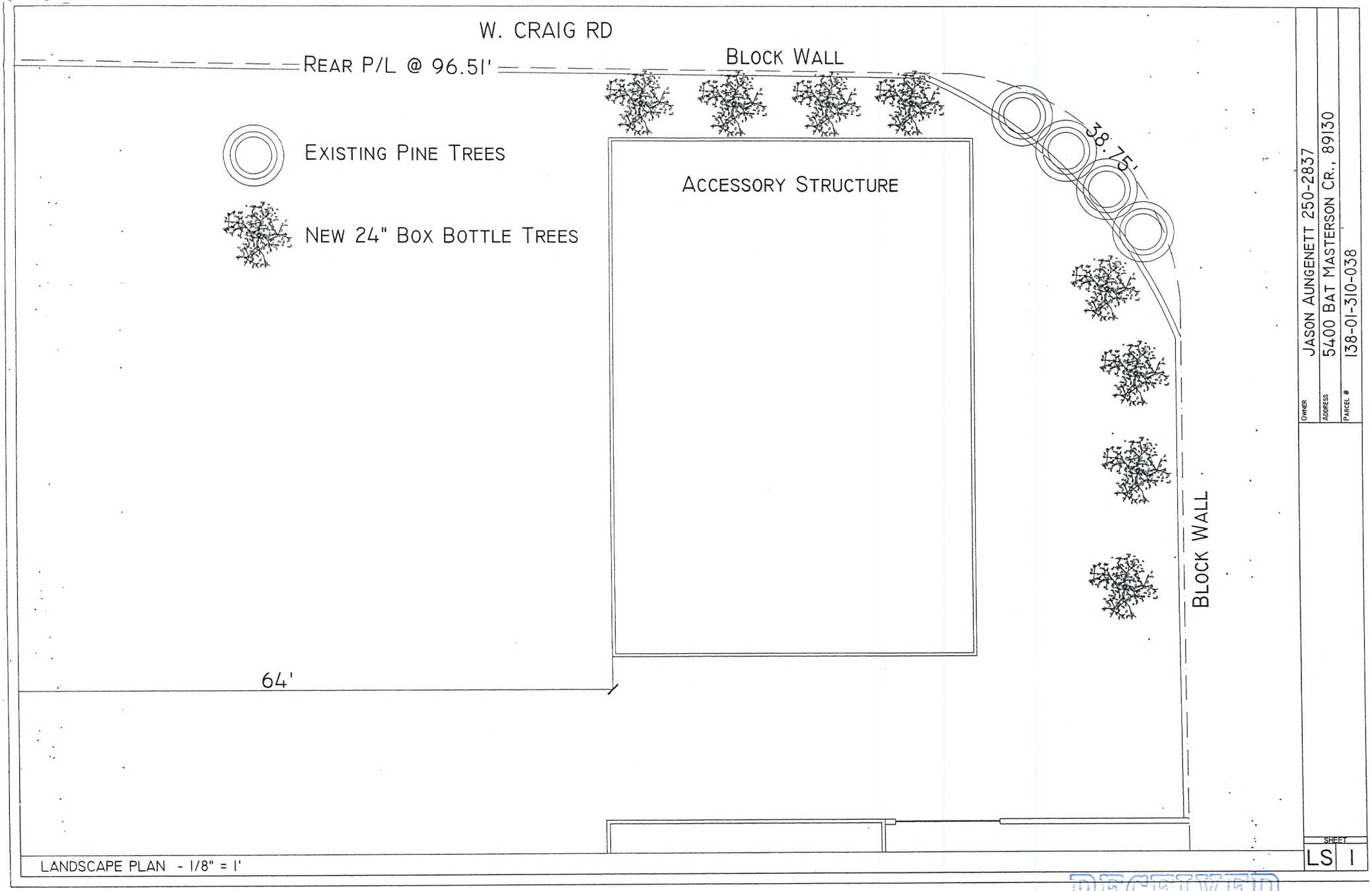
OWNER	JASON AUNGENETT 250-2837
ADDRESS	5400 BAT MASTERSON CR., 89130
PARCEL #	138-01-310-038

A1	SITE PLAN
A1.1	FLOOR PLAN
A1.2	ELEVATIONS
LS1	LANDSCAPE PLAN

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OCT 28 2010
VAR-40107

SHEET	PLAN

SHEET A 1



OWNER: JASON AUNGENETT 250-2837
ADDRESS: 5400 BAT MASTERSON CR., 89130
PARCEL #: 138-01-310-038

SHEET LS 1

LANDSCAPE PLAN - 1/8" = 1'

RECEIVED
OCT 28 2010
VAR-40107

OWNER	JASON AUNGENETT 250-2837
ADDRESS	5400 BAT MASTERSON CR., 89130
PARCEL #	138-01-310-038

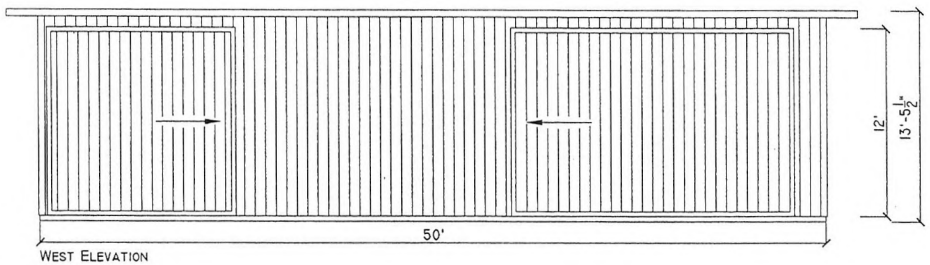
SHEET A 1.1

FLOOR PLAN - 1/4" = 1'

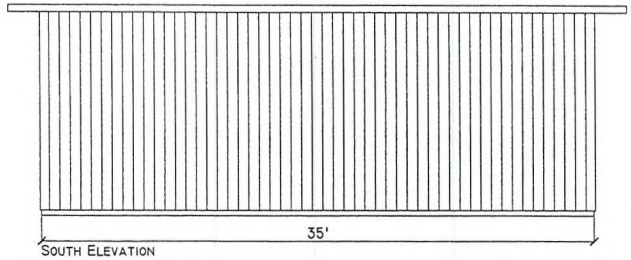
RECEIVED
OCT 28 2010

VAR-40107

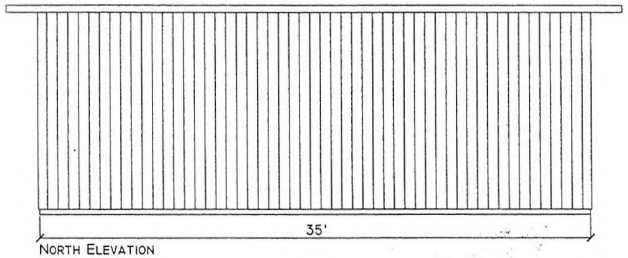
35' x 50' (1750 S.F.) DETACHED ACCESSORY STRUCTURE
LOW-SLOPE ROOF, VERTICAL SHEET SIDING



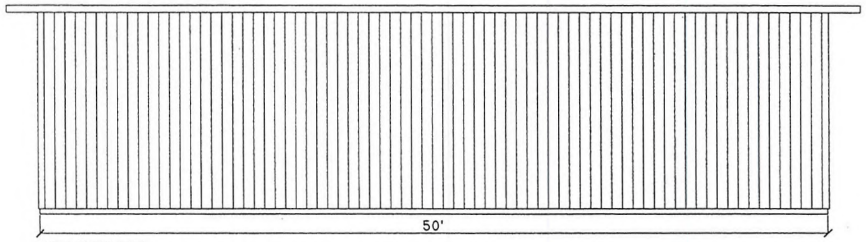
WEST ELEVATION



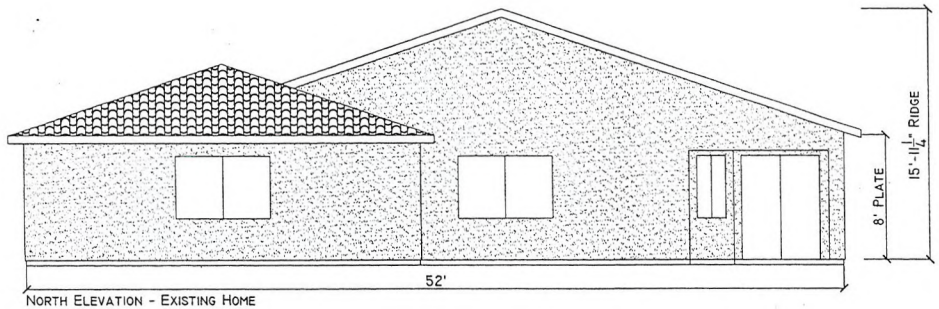
SOUTH ELEVATION



NORTH ELEVATION



EAST ELEVATION



NORTH ELEVATION - EXISTING HOME

(E) STUCCO FINISH, TILE ROOF

OWNER: JASON AUNGENETT 250-2837
ADDRESS: 5400 BAT MASTERSON CR., 89130
PARCEL #: 138-01-310-038

SHEET A 1.2

ELEVATIONS - 1/8" = 1'

RECEIVED
OCT 28 2010
VAR-40107

139-01-310-038

Planning and Development Department

731 S Fourth Street Las Vegas NV 89101

To whom it may concern,

I, Jason Aungenett, have built an enclosed dry storage garage to house my seven vehicles due to recent vandalism and robbery that has occurred to my vehicles.

Unfortunately, I began construction prior to obtaining the necessary permits. I did not believe it was necessary to obtain permits as my neighbors have similar size properties and similar size garages. In which I was informed by them that they had not obtained permits for their garages.

I have been working diligently to comply with all requirements. I am requesting a variance because the size of the building exceeds fifty percent of the size of the main dwelling. As I had mentioned before the size of the garage is to occupy several cars, a twenty four foot trailer and a motor home that I plan to purchase in the near future.

Please allow me the opportunity for a proper hearing to propose my plans for my garage.

Kind regards,

Jason J Aungenett
5400 Bat Masterson Cir
Las Vegas NV 89130
Home Owner

RECEIVED
OCT 28 2010

City of Las Vegas Agenda Item No.: **13.**

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

DEPARTMENT: PLANNING & DEVELOPMENT
DIRECTOR: M. MARGO WHEELER ☐ **Consent** ☒ **Discussion**

SUBJECT:
VAR-40127 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ROY WINBLAD - Request for a Variance TO ALLOW A 3,000 SQUARE-FOOT ASSESSORY STRUCTURE WHERE 800 SQUARE FEET IS THE MAXIMUM ALLOWED on 0.41 acres at 5705 Paseo Montana Court (APN 138-13-210-015), R-PD2 (Residential Planned Development) Zone, Ward 5 (Barlow).

MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION
(Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**3**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter
6. Support Letters

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: VAR-40127 APN: _____

Name of Property Owner: Roy A. Winblad

Name of Applicant: Roy A. Winblad

Name of Representative: Wade W. Lizotte

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☑ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Roy A. Winblad

Print Name: Roy A. Winblad

Subscribed and sworn before me

This 25th day of October, 2010

Patrice Staiger Clark, NV

Notary Public in and for said County and State

PATRICE STAIGER
Notary Public State of Nevada
No. 03-84163-1
My appt. exp. Sept. 12, 2011

RECEIVED
NOV 02 2010

Revised 11-14-06

f:\depot\Application Packet\Statement of Financial Interest.pdf

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: VARIANCE

Project Address (Location) 5705 PASEO MONTANA CT.

Project Name _____ **Proposed Use** STORAGE

Assessor's Parcel #(s) 138-13-210-015 **Ward #** 5

General Plan: existing _____ proposed _____ **Zoning:** existing _____ proposed _____

Commercial Square Footage _____ **Floor Area Ratio** _____

Gross Acres .41 **Lots/Units** _____ **Density** _____

Additional Information _____

PROPERTY OWNER Roy A Winblad **Contact** _____

Address 5705 Paseo Montana **Phone:** 451-4055 **Fax:** _____

City Las Vegas **State** N.V. **Zip** 89108

E-mail Address myOGhd@hotmail.com

APPLICANT Roy A Winblad **Contact** _____

Address 5705 PASEO MONTANA **Phone:** 451-4055 **Fax:** _____

City LAS VEGAS **State** NV **Zip** 89108

E-mail Address myOGhd@hotmail.com

REPRESENTATIVE Wade W. Lizotte **Contact** BUS. LIC. #C11-11373

Address 2012 Sedona Pathway **Phone:** 683-7767 **Fax:** _____

City LAS VEGAS **State** NV **Zip** 89128

E-mail Address wadelizotte@hotmail.com

NV. BUS ID: NV20051417540

Property Owner Signature* Roy A. Winblad

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Roy A. Winblad

Subscribed and sworn before me

This 25th day of October, 20 10.

Patrice Staiger

Notary Public in and for said County and State Clark, NV

PATRICE STAIGER
Notary Public State of Nevada
No. 03-84163-1
My appt. exp. Sept. 12, 2011

FOR DEPARTMENT USE ONLY

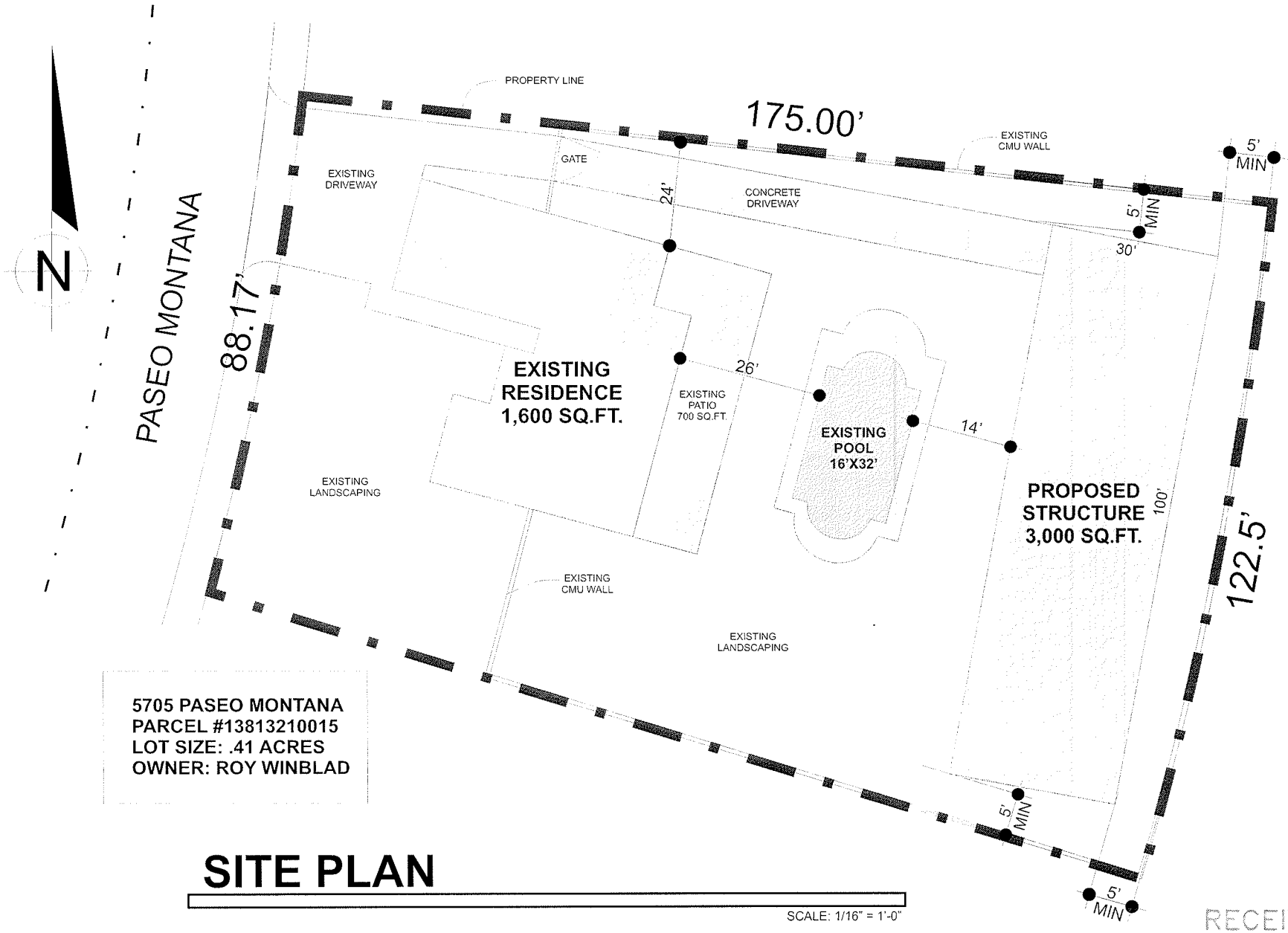
Case #	VAR-40127
Meeting Date:	12/16/10
Total Fee:	$30.00
Date Received:*	11/2/10
Received By:	CAH

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

RECEIVED
NOV 02 2010

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf



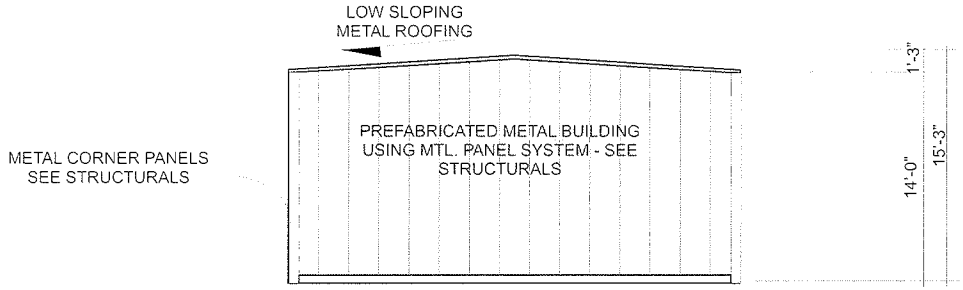
5705 PASEO MONTANA
PARCEL #13813210015
LOT SIZE: .41 ACRES
OWNER: ROY WINBLAD

SITE PLAN

SCALE: 1/16" = 1'-0"

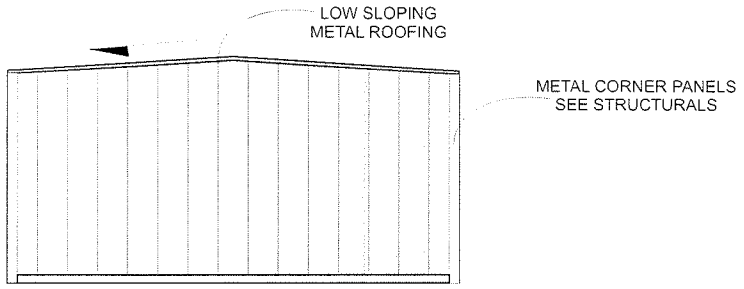
RECEIVED
NOV 02 2010

VAR-40127



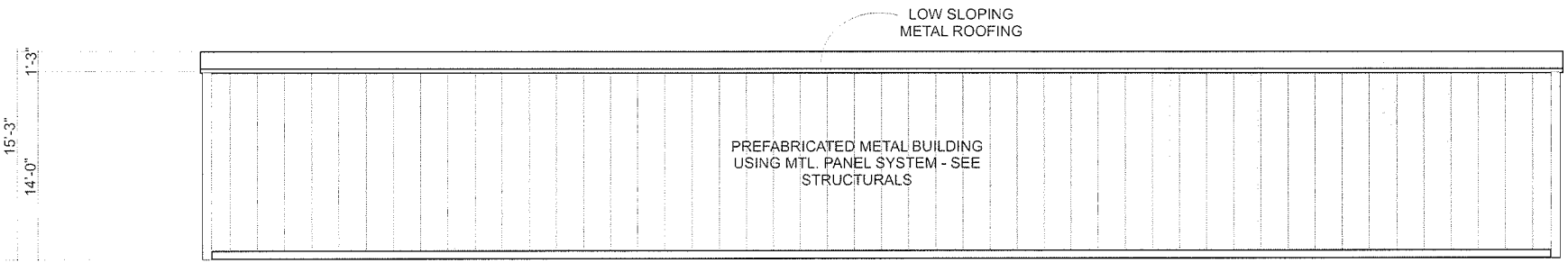
NORTH ELEVATION

SCALE: 1/8" = 1'-0"



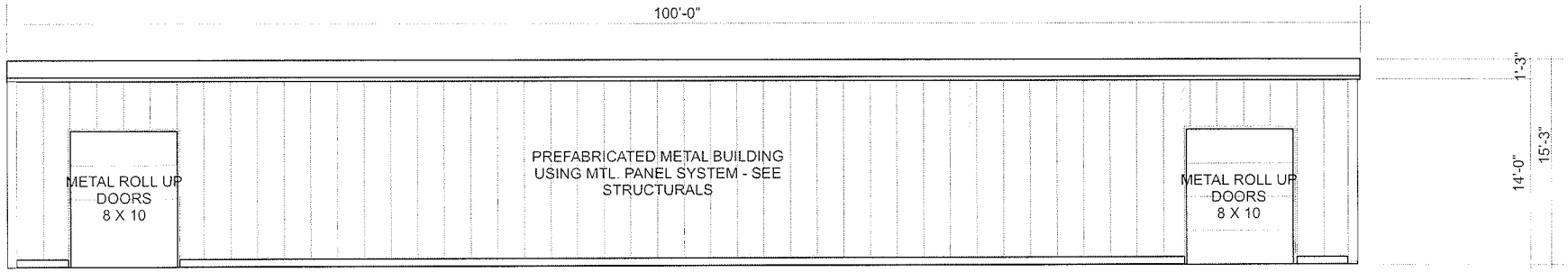
SOUTH ELEVATION

SCALE: 1/8" = 1'-0"



WEST ELEVATION

SCALE: 1/8" = 1'-0"

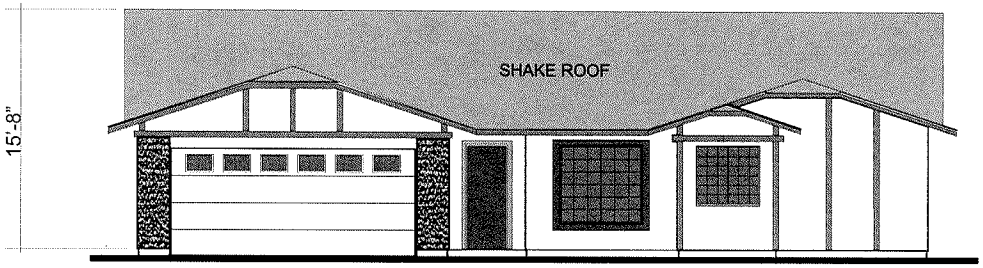


EAST ELEVATION

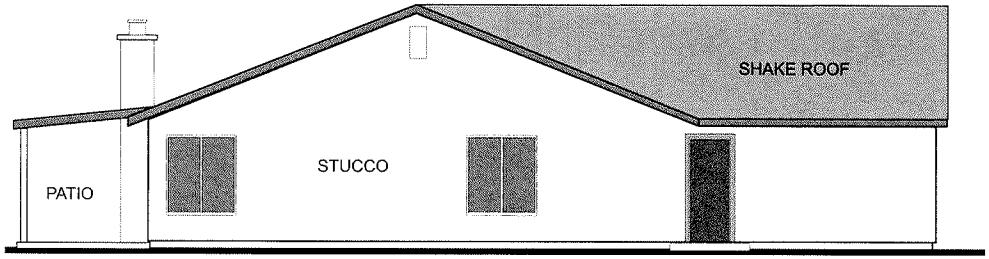
SCALE: 1/8" = 1'-0"

RECEIVED
NOV 02 2010

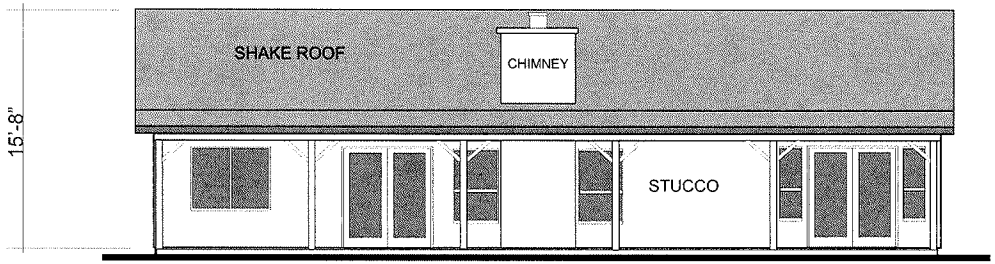
VAR-40127



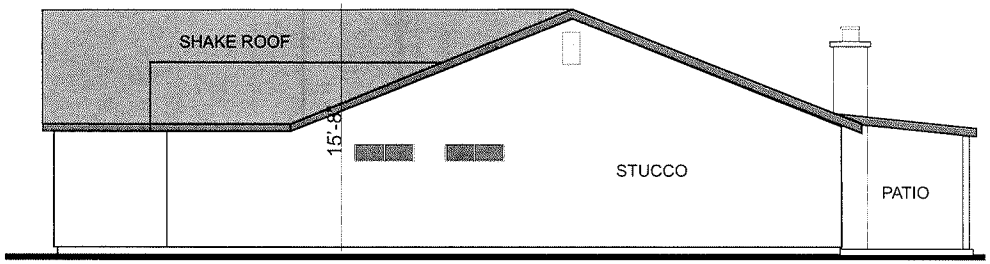
WEST ELEVATION - EXIST. RESIDENCE
SCALE: 1/8" = 1'-0"



NORTH ELEVATION - EXIST. RESIDENCE
SCALE: 1/8" = 1'-0"



EAST ELEVATION - EXIST. RESIDENCE
SCALE: 1/8" = 1'-0"



SOUTH ELEVATION - EXIST. RESIDENCE
SCALE: 1/8" = 1'-0"

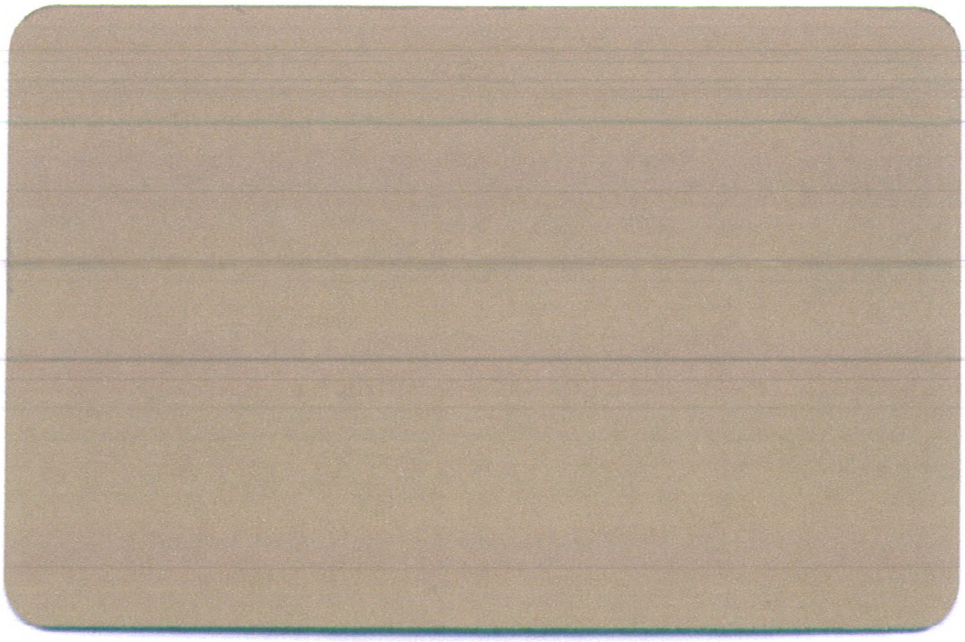
EXISTING RESIDENCE ELEVATIONS

RECEIVED
NOV 02 2010

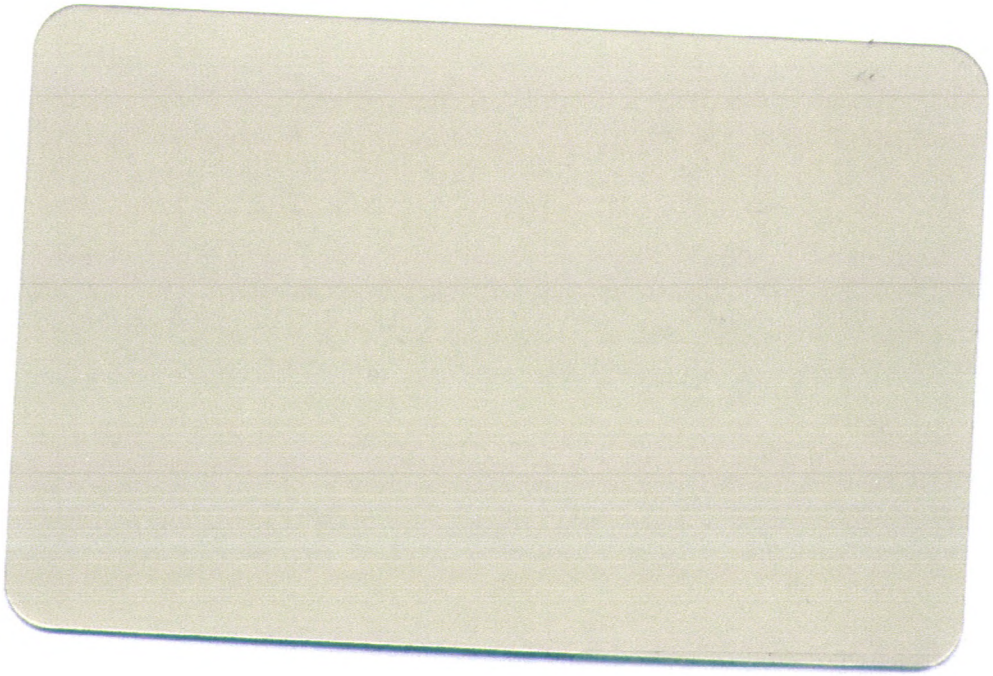
VAR-40127

MBMI BUILDING COLORS
5705 PASEO MONTANA

ROOF & TRIM



SIDE WALLS



RECEIVED
NOV 02 2010

VAR-40127


RECEIVED
NOV 02 2010
VAR-40127

JUSTIFICATION LETTER

Address: Planning & Development Dept.
4th & Gass
Las Vegas, NV

Property: 5705 Paseo Montana ct.
Las Vegas, NV. 89108
Parcel # 138-13-210-015

Topic: Request variance for garage to be built that exceeds the 50% limit of dwelling.
The size of garage is (3000 sq. ft.) and dwelling is (1600 sq. ft.) The proposed structure will exceed main dwelling by (1400 sq. ft.). Height of main dwelling is 15'8" and height proposed structure is 15'3". The back yard area is over 10,000 sq. ft.

Reason: The purpose of this building is for storing my collection of classic automobiles, cycles, boat, and camper in a secure area; to eliminate the destruction of my vehicles caused by animals, weather, and vandalism.

Comment: The proposed structure will be an open floor plan with no rooms inside of building.
Your consideration to this variance request would be appreciated.

Thank You

Roy Winblad
5705 Paseo Montana ct.
Las Vegas, NV. 89108

Roy Winblad

RECEIVED
NOV 02 2010
VAR-40127

NEIGHBOR ACCEPTANCE LETTER

Date: October 24, 2010

Location: 5705 Paseo Montana ct.
Las Vegas, NV. 89108
Parcel # 138-13-210-015

Topic: Acceptance for a variance to build a 3000 sq. ft. storage garage steel building at 5705 Paseo Montana ct. The building will be of the same color as dwelling and will conform to city codes. The surrounding area will have trees and shrubs to help diminish visual impact of area.

By signing this Letter I am aware and give acceptance for this building of said storage garage as described above.

Neighbor's Name and Address

Owner's Name: _____ Date: 11-1-10
Sign

MARILYN McLAUGHLIN
Print Name

Owner's Address: 5712 PASEO Recallo ct.
LV. NV. 89108

Owner's Parcel#: 138-13-211-028

RECEIVED
NOV 02 2010

NEIGHBOR ACCEPTANCE LETTER

Date: October 24, 2010

Location: 5705 Paseo Montana ct.
Las Vegas, NV. 89108
Parcel # 138-13-210-015

Topic: Acceptance for a variance to build a 3000 sq. ft. storage garage steel building at 5705 Paseo Montana ct. The building will be of the same color as dwelling and will conform to city codes. The surrounding area will have trees and shrubs to help diminish visual impact of area.

By signing this Letter I am aware and give acceptance for this building of said storage garage as described above.

Neighbor's Name and Address

Owner's Name: _____ Date: 10/25/10
Sign

STEVEN WEBB
Print Name

Owner's Address: 5701 PASEO MONTANA CT 89108

Owner's Parcel#: 13813210014

RECEIVED
NOV 02 2010

NEIGHBOR ACCEPTANCE LETTER

Date: October 24, 2010

Location: 5705 Paseo Montana ct.
Las Vegas, NV. 89108
Parcel # 138-13-210-015

Topic: Acceptance for a variance to build a 3000 sq. ft. storage garage steel building at 5705 Paseo Montana ct. The building will be of the same color as dwelling and will conform to city codes. The surrounding area will have trees and shrubs to help diminish visual impact of area.

By signing this Letter I am aware and give acceptance for this building of said storage garage as described above.

Neighbor's Name and Address

Owner's Name: Susan L Sutles Date: 10/25/10
Sign

Susan L. Sutles
Print Name

Owner's Address: 5709 Paseo Montana
Las Vegas, NV 89108

Owner's Parcel#: 138-13-210-016

.

RECEIVED
NOV 02 2010

City of Las Vegas Agenda Item No.: **14.**

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

DEPARTMENT: PLANNING & DEVELOPMENT
DIRECTOR: M. MARGO WHEELER ☐ **Consent** ☒ **Discussion**

SUBJECT:
VAR-40150 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: TERESA R. GARCIA - Request for a Variance TO ALLOW A 14-FOOT FRONT YARD SETBACK WHERE 20 FEET IS REQUIRED FOR AN EXISTING TWO-CAR CARPORT on 0.14 acres at 1240 South 10th Street (APN 162-03-512-071), R-1 (Single Family Residential) Zone, Ward 3 (Reese).

MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION
(Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-40150** APN: 162-03-512-071

Name of Property Owner: Teresa R. Garcia

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: x Teresa R. Garcia

Print Name: TERESA R GARCIA

Subscribed and sworn before me

This 2nd day of Nov., 2010

P. Ramirez

Notary Public in and for said County and State

P. RAMIREZ
Notary Public, State of Nevada
Appointment No. 09-10090-1
My Appt. Expires Feb 20, 2013

RECEIVED
NOV 03 2010
City of Las Vegas

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Front Yard Set Back Variance

Project Address (Location) 1240 South 10th Street Las Vegas NV. 89104

Project Name _____ **Proposed Use** _____

Assessor's Parcel #(s) 162-03-512-071 **Ward #** 3

General Plan: existing L proposed N/A **Zoning:** existing R-1 proposed N/A

Commercial Square Footage _____ **Floor Area Ratio** _____

Gross Acres 0.13 **Lots/Units** — **Density** —

Additional Information _____

PROPERTY OWNER Teresa R. Garcia **Contact** 292-1095

Address 1240 south 10th street **Phone:** ~~366-0160~~ **Fax:** Letra Garcia

City Las Vegas NV **State** NV **Zip** 89104

E-mail Address _____

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

Property Owner Signature* Teresa R Garcia

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name TERESA R GARCIA

Subscribed and sworn before me

This 2nd day of NOV., 20 10.

P RAMUEZ

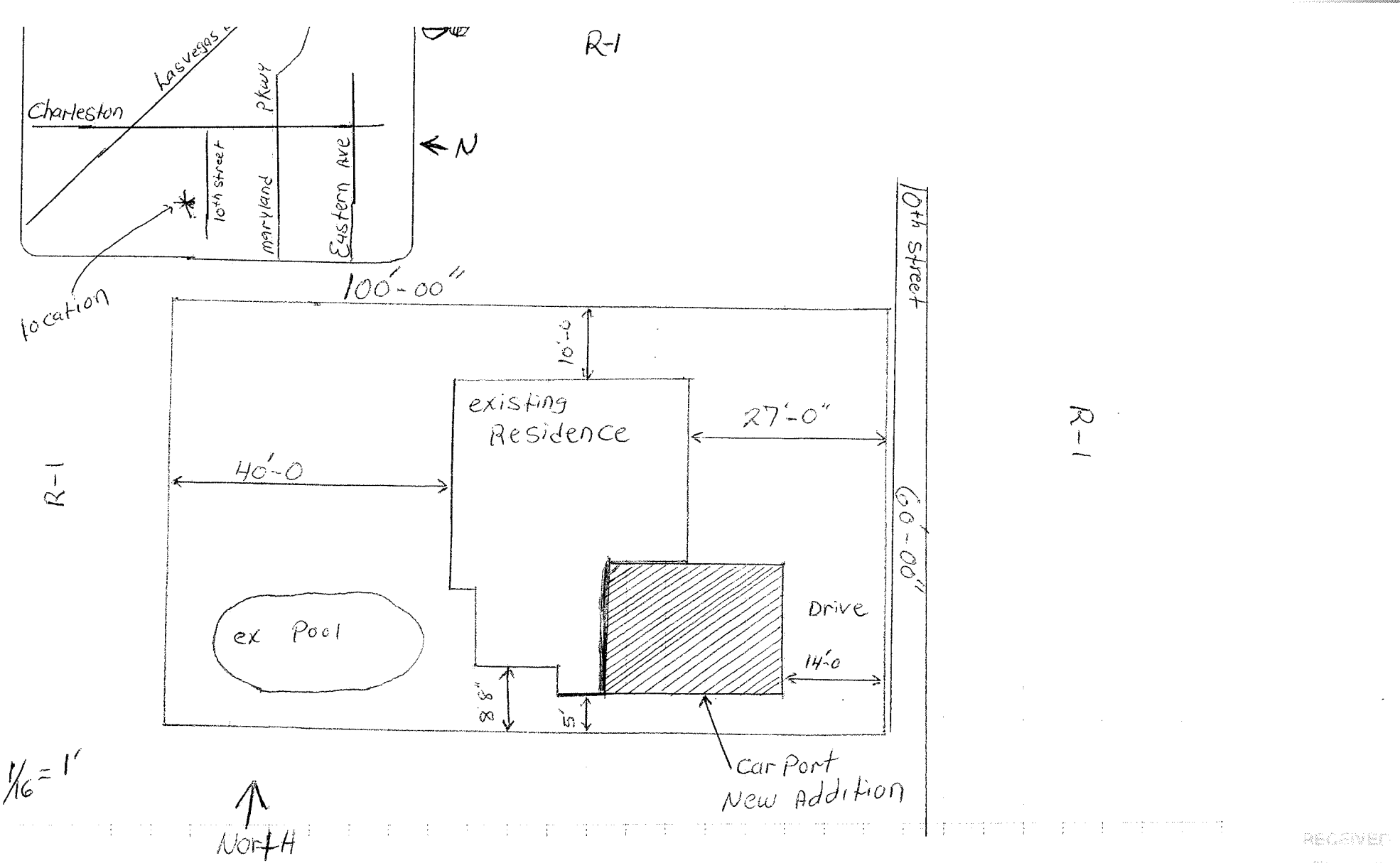
Notary Public in and for said County and State

P. RAMIREZ
Notary Public, State of Nevada
Appointment No. 09-10090-1
My Appt. Expires Feb 20, 2013

FOR DEPARTMENT USE ONLY

Case #	VAR-40150
Meeting Date:	12-16-10
Total Fee:	830
Date Received:*	11-3-10
Received By:	FS

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



R-1

VAR-40150

RECEIVED
NOV 30 20[illegible]
City of Las Vegas

10/29/10

To: The planning Commission of Las Vegas Nevada

I Teresa Garcia bought a house on 1240 south 10th street Las Vegas, Nevada. I have made some improvements to the property and some additions as well. This year I replaced the old existing carport with a better structure for stability and great appearance to the neighborhood. When I was finish, I was cited because I did not get a permit. I was under the impression that because I was just replacing the existing one a permit was not required. The front yard setback is fourteen feet and it suppose to be twenty; I took the time to ask my neighbors if they had a problem with the carport and if it block their view, and they responded that the neighborhood needs changes like mine. Please let me keep my carport.

Thank you. Teresa Garcia

RECEIVED
NOV 03 2010
City of Las Vegas
VAR-40150







VAR-40150

RECEIVED
NOV 03 2010
City of Las Vega

City of Las Vegas Agenda Item No.: **15.**

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

DEPARTMENT: PLANNING & DEVELOPMENT
DIRECTOR: M. MARGO WHEELER ☐ **Consent** ☒ **Discussion**

SUBJECT:
VAR-40188 - VARIANCE - PUBLIC HEARING - APPLICANT: AT&T MOBILITY - OWNER: PAULINE HARGRAVES - Request for a Variance TO ALLOW AN 8-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A 216-FOOT SETBACK FOR WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN at 1311 West Owens Avenue (APN 139-28-502-004), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION
(Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps - VAR-40188 and SUP-39709
2. Conditions and Staff Report - VAR-40188 and SUP-39709
3. Supporting Documentation
4. Photos - VAR-40188 and SUP-39709
5. Justification Letter - VAR-40188 and SUP-39709

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-40188** APN: 139-28-502-004

Name of Property Owner: Pauline Hargraves

Name of Applicant: AT&T Mobility

Name of Representative: Black & Veatch Attn: Jason Frayer

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☑ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Pauline Hargraves

Print Name: Pauline Hargraves

Subscribed and sworn before me

This 18th day of June, 2010

_____

Notary Public in and for said County and State

KAREN E. LARSON
Notary Public, State of Nevada
Appointment No. 06-104105-1
My Appt. Expires Mar 1, 2014

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Modification / Variance

Project Address (Location) 1311 West Owens Las Vegas, Nevada 89106

Project Name LSVGNVL-070 MLK **Proposed Use** Wireless/Telecom

Assessor's Parcel #(s) 139-28-502-004 **Ward #** 5

General Plan: existing C-1 proposed n/a **Zoning:** existing C-1 proposed n/a

Commercial Square Footage n/a **Floor Area Ratio** n/a

Gross Acres .27 **Lots/Units** n/a **Density** n/a

Additional Information

PROPERTY OWNER Pauline Hargraves **Contact** Pauline Hargraves

Address 1333 Hewitt Street **Phone:** (702) 762-3068 **Fax:**

City Las Vegas **State** NV **Zip** 89106

APPLICANT AT&T Mobility **Contact** Jason Frayer

Address 3763 Howard Hughes Pkwy. #200 **Phone:** (702) 460-8926 **Fax:** (702) 614-4650

City Las Vegas **State** NV **Zip** 89109

REPRESENTATIVE Black & Veatch **Contact** Jason Frayer

Address 6 Sunset Way B108 **Phone:** (702) 460-8926 **Fax:** (702) 614-4650

City Henderson **State** NV **Zip** 89014

Property Owner Signature* Pauline Hargraves

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Pauline Hargraves PAULINE HARGRAVES

Subscribed and sworn before me

This 18th day of June, 2010.

Notary Public in and for said County and State

KAREN E. LARSON
Notary Public, State of Nevada
Appointment No. 06-104105-1
My Appt. Expires Mar 1, 2014

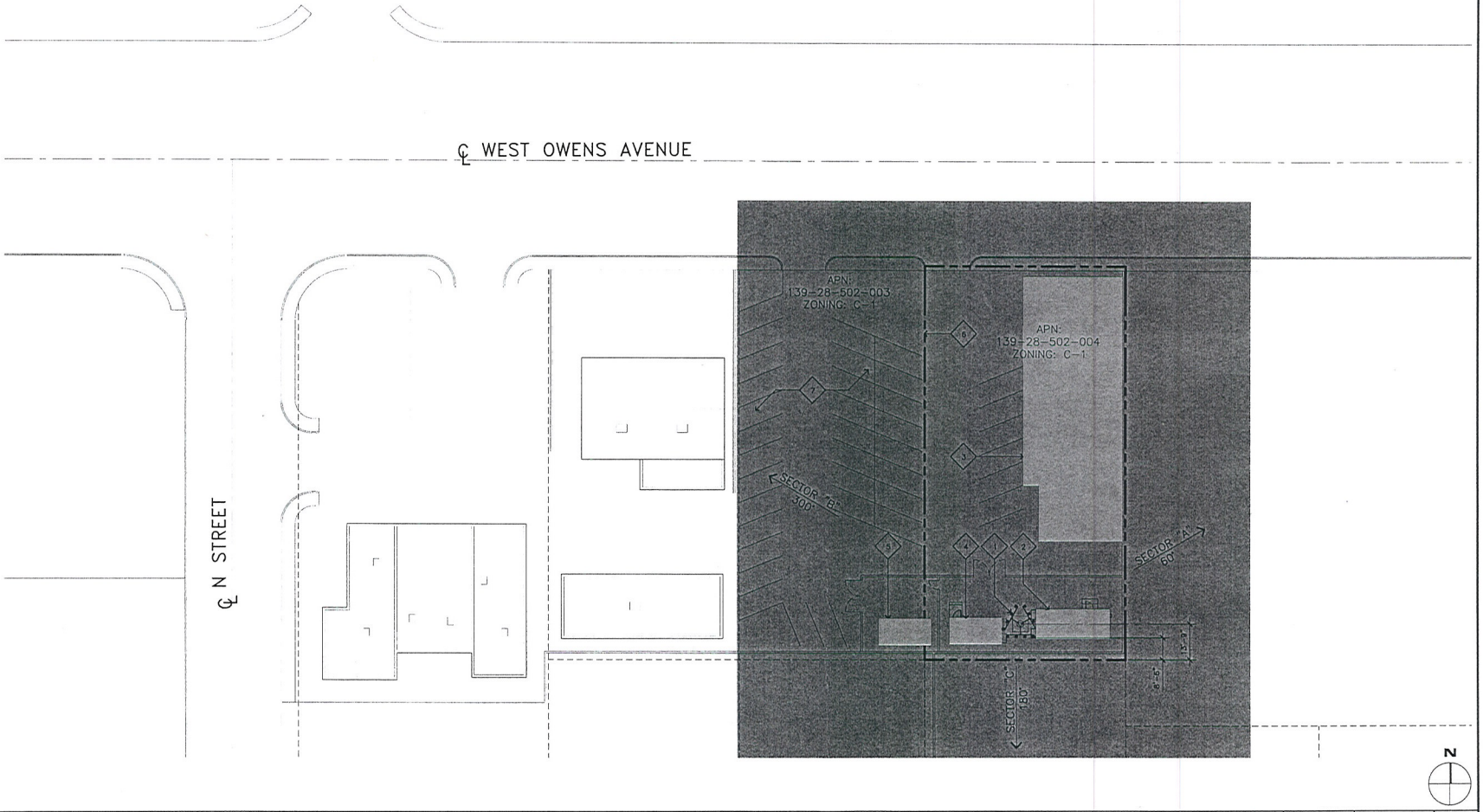
FOR DEPARTMENT USE ONLY

Case #	VAR-40188
Meeting Date:	12/16/2010
Total Fee:	$830.00
Date Received:*	11/08/2010
Received By:	M. Howe

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

SITE PLAN KEYNOTES

1. NEW AT&T ANTENNAS; SEE SHEET A-1.
2. EXISTING AT&T EQUIPMENT SHELTER; SEE SHEET A-1.
3. EXISTING BUILDING.
4. EXISTING OTHER CARRIER EQUIPMENT SHELTER.
5. EXISTING OTHER CARRIER EQUIPMENT CABINETS.
6. EXISTING PROPERTY LINE.
7. EXISTING PARKING LOT.



SITE PLAN

SCALE: 1"=20' (0 10' 20')

1

JRA
Jeffrey Rome & Associates, Inc.
Architecture & Telecommunications
3 San Joaquin Plaza, Suite 155
Newport Beach, California 92660
Phone: (949) 760-3929
Fax: (949) 760-3931

PROPRIETARY INFORMATION
THE INFORMATION CONTAINED IN THIS SET OF CONSTRUCTION DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO AT&T WIRELESS IS STRICTLY PROHIBITED.

LICENSED ARCHITECT — JEFFREY ROME — 4596 — STATE OF NEVADA

PREPARED FOR

at&t

3763 Howard Hughes Parkway, Suite 200
Las Vegas, Nevada 89169

APPROVALS

R.F.

ZONING

CONSTRUCTION

SITE ACQUISITION

OWNER APPROVAL

PROJECT NAME

MLK

PROJECT NUMBER

L-070 MOD

1311 WEST OWENS AVENUE
LAS VEGAS, NEVADA 89106

CITY OF LAS VEGAS

DRAWING DATES

09/08/09	PRELIM CD REVIEW (P1-B1)
09/01/10	FINAL CD'S (P1-B2)
11/02/10	CITY COMMENTS (P1-B3)

SHEET TITLE

SITE PLAN

A-0

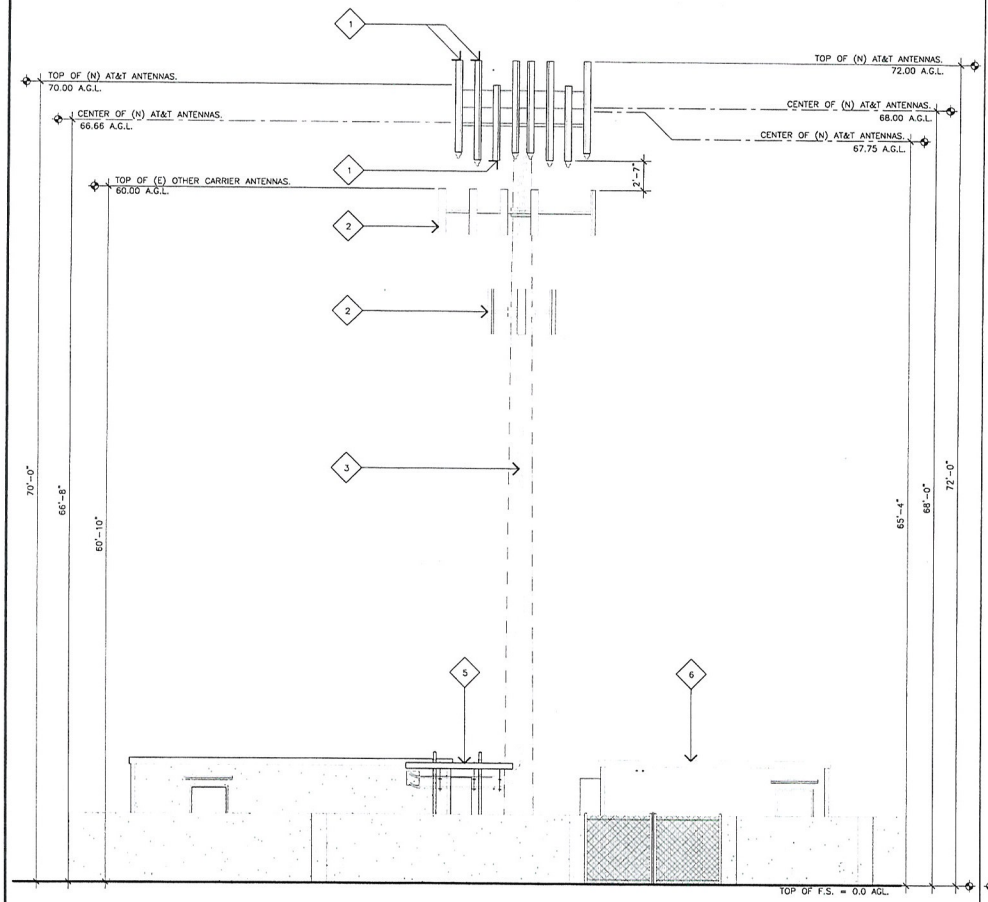
JRA JOB NUMBER: 090429

VAR-40188
SUP-39709

RECEIVED
NOV 08 2010

ELEVATION KEYNOTES

1. (N) AT&T ANTENNAS MOUNTED TO (E) MONOPOLE TO REPLACE (E) ANTENNAS.
2. (E) OTHER CARRIER ANTENNAS.
3. (E) AT&T COAX STRAPPED TO OUTSIDE OF POLE.
4. (E) AT&T EQUIPMENT SHELTER.
5. (E) AT&T COAX CABLE BRIDGE.
6. (E) NEXTEL EQUIPMENT SHELTER.



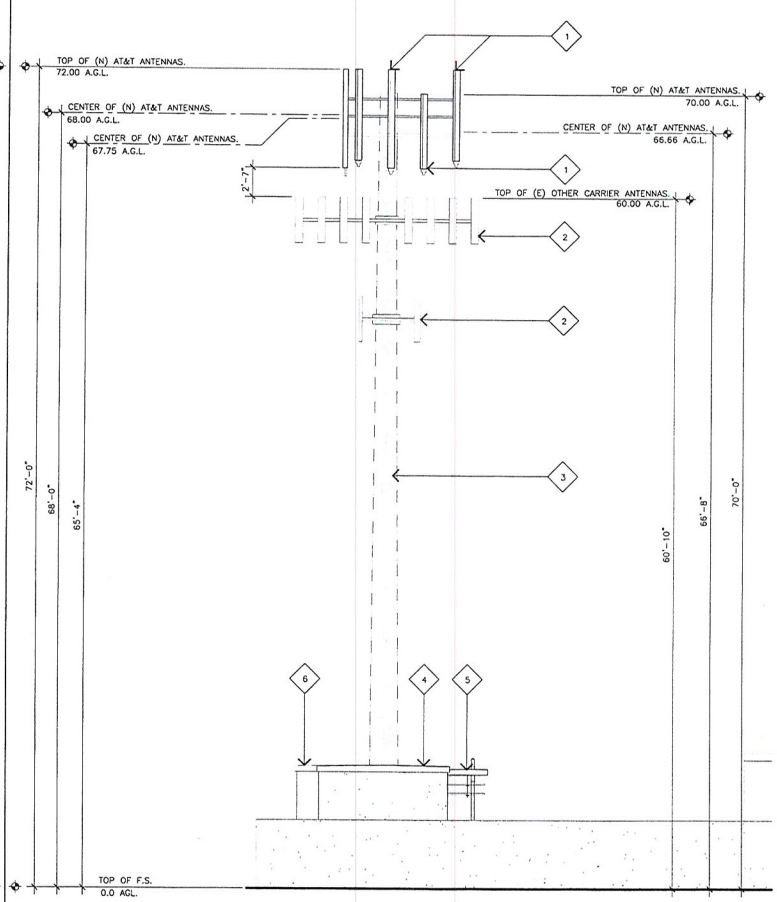
NORTH ELEVATION

SCALE: 3/16"=1'-0" 0 3' 6'

2

ELEVATION KEYNOTES

1. (N) AT&T ANTENNAS MOUNTED TO (E) MONOPOLE TO REPLACE (E) ANTENNAS.
2. (E) OTHER CARRIER ANTENNAS.
3. (E) AT&T COAX STRAPPED TO OUTSIDE OF POLE.
4. (E) AT&T EQUIPMENT SHELTER.
5. (E) AT&T COAX CABLE BRIDGE.
6. (E) NEXTEL EQUIPMENT SHELTER.



EAST ELEVATION

SCALE: 3/16"=1'-0" 0 3' 6'

1

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LICENSED ARCHITECT JEFFREY C. ROME 4,598 EXP. DEC. 31, 2010 STATE OF NEVADA

PREPARED FOR

at&t

3763 Howard Hughes Parkway, Suite 200
Las Vegas, Nevada 89169

APPROVALS

R.F.

ZONING

CONSTRUCTION

SITE ACQUISITION

OWNER APPROVAL

PROJECT NAME

MLK

PROJECT NUMBER

L-070 MOD

1311 WEST OWENS AVENUE
LAS VEGAS, NEVADA 89106

CITY OF LAS VEGAS

DRAWING DATES

09/08/09	PRELIM CD REVIEW (P1-B1)
09/01/10	FINAL CD'S (P1-B2)
11/02/10	CITY COMMENTS (P1-B3)

SHEET TITLE

EAST AND NORTH ELEVATIONS

A-3

JRA JOB NUMBER: 090429

VAR-40188
SUP-39709

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City of Las Vegas Agenda Item No.: **16.**

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

DEPARTMENT: PLANNING & DEVELOPMENT
DIRECTOR: M. MARGO WHEELER ☐ **Consent** ☒ **Discussion**

SUBJECT:
SUP-39709 - SPECIAL USE PERMIT RELATED TO VAR-40188 - PUBLIC HEARING - APPLICANT: AT&T MOBILITY - OWNER: PAULINE HARGRAVES - Request for a Special Use Permit TO INCREASE THE HEIGHT OF AN ANTENNA ON AN EXISTING 70-FOOT TALL WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN, TO A MAXIMUM HEIGHT OF 72 FEET at 1311 West Owens Avenue (APN 139-28-502-004), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

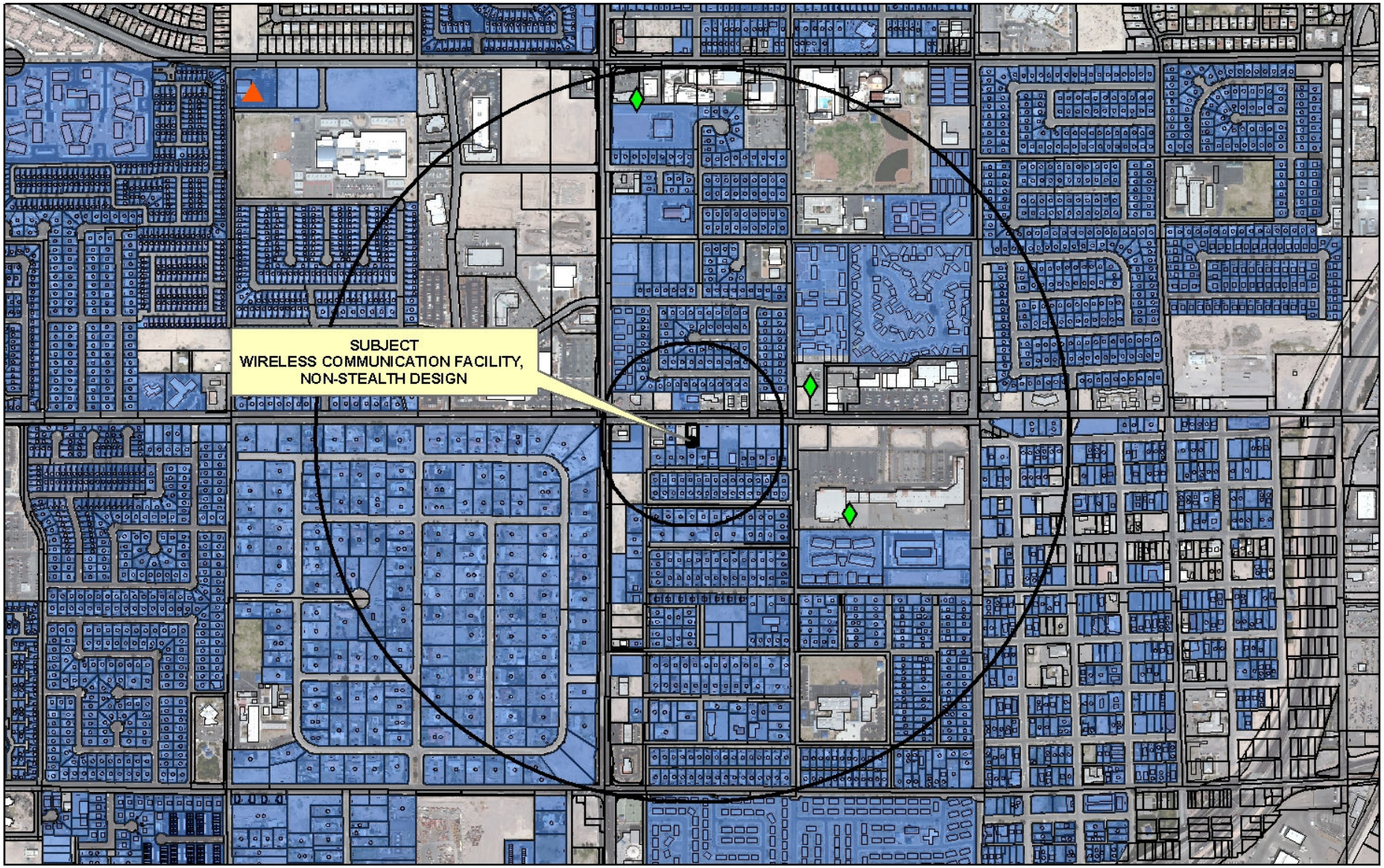
MAY GO TO CITY COUNCIL ON 01/19/11 OR MAY BE FINAL ACTION
(Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends.

BACKUP DOCUMENTATION:
1. Consolidated Backup
2. Special Maps
3. Supporting Documentation
4. Planning and Development Denial Letter

Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.



SUP-39709
Wireless Facility

Wireless Facility Locations

- Non-Stealth
- Stealth

- Subject Cell Tower
- Residential Property
- 600ft & 1/2 mile Buffer

0 625 1,250 2,500 Feet

N

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: SUP-39709 APN: 139-28-502-004

Name of Property Owner: Pauline Hargraves

Name of Applicant: AT&T Mobility

Name of Representative: Black & Veatch Attn: Jason Frayer

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☑ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Pauline Hargraves

Print Name: Pauline Hargraves

Subscribed and sworn before me

This 18th day of June, 2010

_____

Notary Public in and for said County and State

KAREN E. LARSON
Notary Public, State of Nevada
Appointment No. 06-104105-1
My Appt. Expires Mar 1, 2014

RECEIVED
SEP 24 2010

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: ~~Modification~~ SUP

Project Address (Location) 1311 West Owens Las Vegas, Nevada 89106

Project Name LSVGNVL-070 MLK **Proposed Use** Wireless/Telecom

Assessor's Parcel #(s) 139-28-502-004 **Ward #** 5

General Plan: existing C-1 proposed n/a **Zoning:** existing C-1 proposed n/a

Commercial Square Footage n/a **Floor Area Ratio** n/a

Gross Acres .27 **Lots/Units** n/a **Density** n/a

Additional Information

PROPERTY OWNER Pauline Hargraves **Contact** Pauline Hargraves

Address 1333 Hewitt Street **Phone:** (702) 762-3068 **Fax:**

City Las Vegas **State** NV **Zip** 89106

APPLICANT AT&T Mobility **Contact** Jason Frayer

Address 3763 Howard Hughes Pkwy. #200 **Phone:** (702) 460-8926 **Fax:** (702) 614-4650

City Las Vegas **State** NV **Zip** 89109

REPRESENTATIVE Black & Veatch **Contact** Jason Frayer

Address 6 Sunset Way B108 **Phone:** (702) 460-8926 **Fax:** (702) 614-4650

City Henderson **State** NV **Zip** 89014

Property Owner Signature* Pauline Hargraves

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Pauline Hargraves

Subscribed and sworn before me

This 18th day of June, 2010.

Notary Public in and for said County and State

KAREN E. LARSON
Notary Public, State of Nevada
Appointment No. 06-104105-1
My Appt. Expires Mar 1, 2014

FOR DEPARTMENT USE ONLY

Case #	SUP-39709
Meeting Date:	11/18/10 PC
Total Fee:	$ 1,030
Date Received:*	9/24/10
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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SEP 24 2010

Revised 04/26/05

MLK
1311 WEST OWENS AVENUE
LAS VEGAS, NEVADA 89106
L-070 MOD

SPECIAL INSPECTIONS

1	CONCRETE
2	BOLTS INSTALLED IN CONCRETE
3	CONCRETE MOMENT-RESISTING SPACE FRAME
4	REINFORCING STEEL AND PRESTRESSING STEEL
5.1	ALL STRUCTURAL WELDING
5.2	WELD TESTING DUCTILE MOMENT-RESISTING STEEL FRAME
5.3	WELDING REINFORCING STEEL
6	HIGH-STRENGTH BOLTING
7	STRUCTURAL MASONRY
8	REINFORCED GYPSUM CONCRETE
9	INSULATING CONCRETE FILL
10	SPRAY-APPLIED FIREPROOFING
11	DEEP FOUNDATIONS (PILING, DRILLED & CAISSONS)
12	SHOTCRETE
13.1	VERIFY SOIL CONDITIONS ARE SUBSTANTIALLY IN CONFORMANCE WITH THE SOIL INVESTIGATION REPORT
13.2	VERIFY THAT FOUNDATION EXCAVATIONS EXTEND TO PROPER DEPTH AND BEARING STRATA
13.3	PROVIDE SOIL COMPACTION TEST RESULTS, DEPTH OF FILL, RELATIVE DENSITY, BEARING VALUES
13.4	PROVIDE SOIL EXPANSION TEST RESULTS, EXPANSION INDEX, RECOMMENDATIONS FOR FOUNDATIONS, ON-GRADE FLOOR SLAB DESIGN FOR EACH BUILDING SITE
14	SMOKE CONTROL SYSTEM
15	SPECIAL CASES (DESCRIBE)
16	OFF-SITE FABRICATION OF BUILDING COMPONENTS
17	OTHER SPECIAL INSPECTIONS AS REQUIRED BY DESIGNER

NO.	DESCRIPTION OF TYPE OF INSPECTION REQUIRED, LOCATION, REMARKS.

VICINITY MAP



CITY OF LAS VEGAS

CONSULTANT TEAM

CLIENTS REPRESENTATIVE:

BLACK & VEATCH
6 SUNSET WAY
SUITE: B108
HENDERSON, NEVADA 89014
PHONE: (702) 217-7794
CONTACT: MICHELLE USHER

ARCHITECT:

JEFFREY ROME & ASSOCIATES
3 SAN JOAQUIN PLAZA
SUITE: 155
NEWPORT BEACH, CALIFORNIA 92660
PHONE: (949) 760-3929
FAX: (949) 760-3931
CONTACT: JEFFREY ROME

DEVELOPMENT SUMMARY

APPLICANT:	**AT&T WIRELESS** 3763 HOWARD HUGHES PARKWAY, SUITE 200 LAS VEGAS, NEVADA 89169
LAND OWNER:	**PAULINE HARGRAVES / KELMAR INC.** 1333 HEWITT STREET LAS VEGAS, NEVADA 89106
TOWER OWNER:	**AT&T TOWERS**
OTHER ON-SITE TELECOM FACILITIES:	NEXTEL, SPRINT
PROJECT ADDRESS:	1311 WEST OWENS AVENUE LAS VEGAS, NEVADA 89106
ASSESSORS PARCEL NUMBER:	139-28-502-004
EXISTING ZONING:	C-1
PROPOSED PROJECT AREA:	NO INCREASE IN PROJECT AREA
PROPOSED TYPE OF CONSTRUCTION:	TYPE-V-B
EXISTING TYPE OF CONSTRUCTION:	TYPE-V-B
PROPOSED OCCUPANCY:	U-2
EXISTING OCCUPANCY:	U-2
JURISDICTION:	CITY OF LAS VEGAS

PROJECT DESCRIPTION

AT&T WIRELESS PROPOSES TO MODIFY AN EXISTING SITE. THE SCOPE WILL CONSIST OF THE FOLLOWING:

- REMOVE (E) (6) ANTENNAS.
- INSTALL (N) (12) ANTENNAS.
- INSTALL (N) (6) RRH'S.

SHEET INDEX

T-1	TITLE SHEET
T-2	SPECIFICATIONS AND NOTES
A-0	SITE PLAN
A-1	ENLARGED SITE PLAN
A-2	EQUIPMENT FLOOR PLAN
A-3	ELEVATIONS
A-4	DETAILS
A-5	TMA DETAILS
RF-1	RF-SITE DESIGN
RF-2	RF-SITE DESIGN
RF-3	RF-SITE DESIGN
RF-4	RF-SITE DESIGN
RF-5	RF-SITE DESIGN

APPLICABLE CODES

ALL WORK SHALL COMPLY WITH THE FOLLOWING APPLICABLE CODES:

INTERNATIONAL BUILDING CODE, 2006 EDITION
CLARK COUNTY FIRE CODE, 2005 EDITION
SOUTHERN NEVADA AMENDMENTS TO THE 2006 IBC
INTERNATIONAL PLUMBING CODE, 2006 EDITION
INTERNATIONAL MECHANICAL CODE, 2006 EDITION
NATIONAL ELECTRICAL CODE, 2005 EDITION

IN THE EVENT OF CONFLICT, THE MOST RESTRICTIVE CODE SHALL PREVAIL

ACCESSIBILITY DISCLAIMER

THIS PROJECT IS AN UNOCCUPIED WIRELESS PCS TELECOMMUNICATIONS FACILITY AND, IS EXEMPT FROM DISABLED ACCESS REQUIREMENTS.

SCALE

THE DRAWING SCALES SHOWN IN THIS SET REPRESENT THE CORRECT SCALE ONLY WHEN THESE DRAWINGS ARE PRINTED IN A 24"X36" FORMAT. IF THIS DRAWING SET IS NOT 24"X36", THIS SET IS NOT TO SCALE.

JRA
Jeffrey Rome & Associates, Inc.
Architecture & Telecommunications
3 San Joaquin Plaza, Suite 155
Newport Beach, California 92660
Phone: (949) 760-3929
Fax: (949) 760-3931

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LICENSED ARCHITECT — JEFFREY T. ROME — 4388 — EXP. DEC. 31, 2009 — STATE OF NEVADA

PREPARED FOR

at&t

3763 Howard Hughes Parkway, Suite 200
Las Vegas, Nevada 89169

APPROVALS

R.F.

ZONING

CONSTRUCTION

SITE ACQUISITION

OWNER APPROVAL

PROJECT NAME
MLK

PROJECT NUMBER
L-070 MOD
1311 WEST OWENS AVENUE
LAS VEGAS, NEVADA 89106
CITY OF LAS VEGAS

DRAWING DATES
09/08/09 PRELIM CD REVIEW (P1-B1)
09/01/10 FINAL CD'S (P1-B2)

SHEET TITLE
TITLE SHEET

T-1

JRA JOB NUMBER: 090429

SUP-39709

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GENERAL SPECIFICATIONS

1. THE LATEST EDITION OF THE AMERICAN INSTITUTE OF ARCHITECTS DOCUMENT A201 "GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION" ARE INCLUDED IN THESE SPECIFICATIONS AS IF COMPLETELY REPRODUCED HEREIN.

2. THIS FACILITY IS AN UNOCCUPIED PCS TELECOMMUNICATIONS SITE AND IS EXEMPT FROM DISABLED ACCESS REQUIREMENTS.

3. PRIOR TO THE SUBMISSION OF BIDS, THE CONTRACTORS PARTICIPATING SHALL VISIT THE JOB SITE AND FAMILIARIZE THEMSELVES WITH ALL FIELD CONDITIONS AFFECTING THE PROPOSED PROJECT INCLUDING DEMOLITION, ELECTRICAL, MECHANICAL AND STRUCTURAL INSTALLATIONS, AS WELL AS WITH THE CONSTRUCTION AND CONTRACT DOCUMENTS AND SHALL CONFIRM THAT THE PROJECT CAN BE ACCOMPLISHED AS SHOWN PRIOR TO PROCEEDING WITH CONSTRUCTION. SHOULD ANY ERRORS, OMISSION, OR DISCREPANCIES BE FOUND, THE GENERAL CONTRACTOR SHALL IMMEDIATELY NOTIFY CINGULAR WIRELESS CONSTRUCTION MANAGER AND THE ARCHITECT IN WRITING. IN THE EVENT OF DISCREPANCIES THE CONTRACTOR SHALL INCLUDE THE MORE COSTLY OR EXTENSIVE WORK IN THE BID, UNLESS SPECIFICALLY DIRECTED OTHERWISE. IF A DISCREPANCY EXISTS AND THE PROJECT MANAGER AND ARCHITECT ARE NOT NOTIFIED, THE GENERAL CONTRACTOR SHALL BE HELD RESPONSIBLE FOR ALL COSTS INCURRED TO REPAIR OR CORRECT ALL PROBLEMS THAT RESULT.

4. DRAWINGS SHALL NOT BE SCALED. THESE DRAWINGS ARE INTENDED TO BE DIAGRAMMATIC ONLY. FIGURED DIMENSIONS HAVE PRECEDENCE OVER DRAWING SCALE AND DETAIL DRAWINGS HAVE PRECEDENCE OVER SMALL SCALE DRAWINGS. CONTRACTOR SHALL CHECK ACCURACY OF ALL DIMENSIONS IN THE FIELD. UNLESS SPECIFICALLY NOTED, DO NOT FABRICATE ANY MATERIALS, OR BEGIN ANY CONSTRUCTION UNTIL THE ACCURACY OF DRAWING DIMENSIONS HAS BEEN VERIFIED AGAINST ACTUAL FIELD DIMENSIONS.

5. THE CONTRACTOR SHALL INCLUDE IN HIS OR HER BID ALL MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE THE WORK AS INDICATED OR IMPLIED BY THESE DRAWINGS.

6. CONTRACTOR SHALL NOTIFY THE CINGULAR WIRELESS CONSTRUCTION MANAGER, THE PROPERTY OWNER AND THE ARCHITECT IF ANY DETAILS ARE CONSIDERED UNBUILDABLE, UNSAFE, OR NOT WATERPROOF, OR NOT WITHIN CUSTOMARY TRADE PRACTICE. IF WORK IS PERFORMED, IT WILL BE ASSUMED THAT THERE IS NO OBJECTION TO ANY DETAIL. DETAILS ARE INTENDED TO SHOW THE END RESULT OF THE DESIGN. MINOR MODIFICATIONS MAY BE REQUIRED TO SUIT JOB CONDITIONS, AND SHALL BE INCLUDED AS PART OF THE WORK.

7. EXISTING ELEVATIONS AND LOCATIONS TO BE JOINED SHALL BE VERIFIED BY THE CONTRACTOR BEFORE CONSTRUCTION. IF THEY DIFFER FROM THOSE SHOWN ON THE PLANS, THE CONTRACTOR SHALL NOTIFY THE CINGULAR WIRELESS CONSTRUCTION MANAGER AND THE ARCHITECT SO THAT MODIFICATIONS CAN BE MADE BEFORE PROCEEDING WITH THE WORK.

8. THE CONTRACTOR SHALL VERIFY ALL TELEPHONE & RADIO EQUIPMENT LAYOUTS, SPECIFICATIONS, PERFORMANCE, INSTALLATION AND FINAL LOCATIONS WITH CINGULAR WIRELESS CONSTRUCTION MANAGER PRIOR TO BEGINNING WORK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING HIS WORK WITH ERICSSON RADIO SYSTEMS.

9. ALL SYMBOLS & ABBREVIATIONS USED ON THE DRAWINGS ARE CONSIDERED CONSTRUCTION STANDARDS. IF THE CONTRACTOR HAS QUESTIONS REGARDING THEIR EXACT MEANING, THE CINGULAR WIRELESS CONSTRUCTION MANAGER AND THE ARCHITECT SHALL BE NOTIFIED FOR CLARIFICATION BEFORE THE CONTRACTOR PROCEEDS WITH THE WORK.

10. THE CONTRACTOR SHALL OBTAIN AND PAY FOR PERMITS, LICENSES AND INSPECTIONS NECESSARY FOR PERFORMANCE OF THE WORK AND INCLUDE THOSE IN THE COST OF THE WORK TO CINGULAR WIRELESS.

11. THE CONTRACTOR SHALL PROVIDE CONTINUOUS SUPERVISION WHILE ANY SUBCONTRACTORS OR WORKMEN ARE IN THE SITE AND SHALL SUPERVISE AND DIRECT ALL WORK, USING HIS BEST SKILL AND ATTENTION. HE SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, PROCEDURES AND SEQUENCES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.

12. WORKMANSHIP THROUGHOUT SHALL BE OF THE BEST QUALITY OF THE TRADE INVOLVED, AND SHALL MEET OR EXCEED THE FOLLOWING MINIMUM REFERENCE STANDARDS FOR QUALITY AND PROFESSIONAL CONSTRUCTION PRACTICE:

    NRCA NATIONAL ROOFING CONTRACTORS ASSOCIATION
    O'HARE INTERNATIONAL CENTER
    10255 W. HIGGENS ROAD, SUITE 600
    ROSEMONT, IL 60018

    SMACNA SHEET METAL AND AIR CONDITIONING CONTRACTORS NATIONAL ASSOCIATION
    4201 LAFAYETTE CENTER DRIVE
    CHANTLY, VA 22021-1209

    ITLP INTERNATIONAL INSTITUTE FOR LATH AND PLASTER
    820 TRANSFER ROAD
    ST. PAUL, MN 55114-1406

13. INSTALL ALL EQUIPMENT AND MATERIALS PER THE LATEST EDITION OF THE MANUFACTURER'S INSTALLATION SPECIFICATIONS UNLESS SPECIFICALLY OTHERWISE INDICATED, OR WHERE LOCAL CODES OR REGULATIONS TAKE PRECEDENCE.

14. THE CONTRACTOR SHALLVERIFY, COORDINATE, AND PROVIDE ALL NECESSARY BLOCKING, BACKING, FRAMING, HANGARS OR OTHER SUPPORTS FOR ALL ITEMS REQUIRING THE SAME.

15. THE CONTRACTOR AND ALL SUBCONTRACTORS SHALL GIVE ALL NOTICES AND SHALL COMPLY WITH ALL APPLICABLE LOCAL CODES, REGULATIONS, LAWS AND ORDINANCES AS WELL AS STATE DEPARTMENT OF INDUSTRIAL REGULATIONS AND DIVISION OF INDUSTRIAL SAFETY (OSHA) REQUIREMENTS.

16. THE CONTRACTOR SHALL PROTECT THE PROPERTY OWNERS, AND CINGULAR WIRELESS PROPERTY FROM DAMAGE WHICH MAY OCCUR DURING CONSTRUCTION. ANY DAMAGE TO NEW AND EXISTING FINISHES, CONSTRUCTION, STRUCTURE, LANDSCAPING, CURBS, STAIRS, OR EQUIPMENT, ETC. SHALL BE IMMEDIATELY REPAIRED OR REPLACED TO THE SATISFACTION OF CINGULAR WIRELESS, AND THE PROPERTY OWNER'S REPRESENTATIVE, AT THE EXPENSE OF THE CONTRACTOR.

17. THE CONTRACTOR SHALL BE RESPONSIBLE FOR, AND SHALL REPLACE OR REMEDY, ANY FAULTY, IMPROPER, OR INFERIOR MATERIALS OR WORKMANSHIP OR ANY DAMAGE WHICH SHALL APPEAR WITHIN ONE YEAR AFTER THE COMPLETION AND ACCEPTANCE OF THE WORK BY CINGULAR WIRELESS UNDER THIS CONTRACT.

18. IT SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO LOCATE ALL EXISTING UTILITIES, OR CONTACT AN OUTSIDE AGENCY TO LOCATE ALL EXISTING UTILITIES, WHETHER SHOWN HEREIN OR NOT, AND TO PROTECT THEM FROM DAMAGE. THE CONTRACTOR SHALL BEAR ALL EXPENSES FOR THE REPAIR OR REPLACEMENT OF UTILITIES OR OTHER PROPERTY DAMAGED IN CONJUNCTION WITH THE EXECUTION OF WORK.

19. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COMPLETE SECURITY OF THE PROJECT SITE WHILE THE JOB IS IN PROGRESS AND UNTIL THE JOB IS COMPLETED AND ACCEPTED BY CINGULAR WIRELESS.

20. THE CONTRACTOR SHALL PROVIDE TEMPORARY WATER, POWER AND TOILET FACILITIES AS REQUIRED BY THE PROPERTY OWNER, CINGULAR WIRELESS, AND THE CITY OR GOVERNING AGENCY.

21. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR REDLINING THE CONSTRUCTION DOCUMENTS TO ILLUSTRATE THE AS-BUILT CONDITION OF THE SITE. THIS SHALL BE DONE AFTER THE SITE HAS BEEN AWARDED FINAL INSPECTION BY THE RESPONSIBLE BUILDING AGENCY. ONE SET OF REDLINED DRAWINGS SHALL BE PROVIDED TO THE CINGULAR WIRELESS CONSTRUCTION MANAGER.

22. THE LATEST EDITION OF ALL PERMITTED AND APPROVED PLANS PERTAINING TO THIS PROJECT SHALL BE KEPT IN A PLAN BOX AND SHALL NOT BE USED BY WORKERS. ALL CONSTRUCTION SETS SHALL REFLECT THE SAME INFORMATION. THE CONTRACTOR SHALL ALSO MAINTAIN IN GOOD CONDITION, ONE COMPLETE SET OF PLANS WITH ALL REVISIONS, ADDENDA AND CHANGE ORDERS ON THE PREMISES AT ALL TIMES. THESE ARE TO BE UNDER THE CARE OF THE JOB SUPERINTENDENT.

23. THE CONTRACTOR SHALL REMOVE ALL RUBBISH AND WASTE MATERIALS ON A DAILEY BASIS, EXCEPT FOR THAT SPECIFIED AS REMAINING THE PROPERTY OF THE BUILDING OR PROPERTY OWNER AND SHALLEXERCISE STRICT CONTROL OVER JOB CLEANING THROUGHOUT CONSTRUCTION, INCLUDING FINAL CLEAN-UP UPON COMPLETION OF WORK. ALL AREAS ARE TO BE LEFT IN A BROOM CLEAN CONDITION AT THE END OF EACH DAY AND VACUUM CLEAN CONDITION, FREE FROM PAINT SPOTS, DUST OR SMUDGES OF ANY NATURE AT COMPLETION OF WORK.

24. THE GENERAL CONTRACTOR MUST PERFORM WORK DURING PROPERTY OWNER'S PREFERRED HOURS TO AVOID DISRUPTION OF NORMAL ACTIVITY.

25. ALL EXPOSED METAL SHALL BE HOT-DIPPED GALVANIZED.

26. SEAL ALL PENETRATIONS THROUGH FIRE-RATED AREAS WITH U.L. LISTED OR FIRE MARSHALL APPROVED MATERIALS IF AND WHERE APPLICABLE TO THIS FACILITY AND PROJECT SITE.

27. PROVIDE A PORTABLE FIRE EXTINGUISHER WITH A RATING OF NOT LESS THAN 2-A OR 2-A10BC WITHIN 75 FEET TRAVEL DISTANCE TO ALL PORTIONS OF THE PROJECT AREA CONSTRUCTION.

28. ELECTRICAL POWER SYSTEM SHALL BE GROUNDED PER NEC ARTICLES 250 AND 810.

29. ALL NEW OPENINGS IN THE EXTERIOR ENVELOPE OF CONDITIONED SPACES SUCH AS AT WALL AND ROOF PENETRATIONS SHALL BE CAULKED OR SEALED TO LIMIT INFILTRATION OF AIR AND MOISTURE.

30. UPON COMPLETION OF CONSTRUCTION, CINGULAR WIRELESS CONSTRUCTION MANAGER SHALL CONDUCT A WALK-THRU WITH PROPERTY OWNER OR REPRESENTATIVE OF PROPERTY OWNER.

31. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ALL SYSTEM EQUIPMENT IN A CLEAN WORKING ORDER UNTIL ACCEPTANCE OF THE PROJECT BY CINGULAR WIRELESS.

32. INSTALL ALL EQUIPMENT AND MATERIALS PER THE LATEST EDITION OF THE MANUFACTURER'S INSTALLATION SPECIFICATIONS UNLESS SPECIFICALLY OTHERWISE INDICATED, OR WHERE LOCAL CODES OR REGULATION TAKE PRECEDENCE.

ROOFING & WATERPROOFING NOTES

1. CONTRACTOR SHALL CONTACT BUILDING OWNER TO DETERMINE IF ROOF IS UNDER WARRANTY. CONTRACTOR SHALL GUARANTEE THAT ANY AND ALL NEW ROOFING WORK MEETS THE SPECIFICATION OF ANY EXISTING ROOFING WARRANTIES SUCH THAT THE WARRANTY IS NOT MADE INVALID AS A RESULT OF THIS WORK. IF IT IS DETERMINED THAT THE ARCHITECT'S DETAILING IS INADEQUATE OR IMPROPER OR IF ANY OTHER DISCREPANCY IS FOUND, THYE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ARCHITECT AND THE CINGULAR WIRELESS PROJECT MANAGER IN WRITING. ULTIMATELY, THE CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLYING WITH THE ORIGINAL ROOF MANUFACTURER'S SPECIFICATIONS.

2. CONTRACTOR SHALL USE METHODS AND MATERIALS SIMILIAR AND COMPATIBLE WITH EXISTING MATERIALS & CONDITIONS FOR ROOF PATCHING, NEW PENETRATIONS, ETC.

3. THE CONTRACTOR SHALL PROPERLY SEAL ALL NEW ROOF & BUILDING ENVELOPE PENETRATIONS SUCH THAT THE INTEGRITY OF THE ORIGINAL BUILDING ASSEMBLY AND ALL APPLICABLE WARRANTIES ARE MAINTAINED.

4. IF IT DEEMED NECESSARY TO REMOVE EXISTING FINISHES AND/OR MATERIALS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR RECONSTRUCTING FINISHES AND MATERIALS TO LIKE-NEW CONDITION. CONTRACTOR SHALL MAINTAIN THE ORIGINAL COLORS, TEXTURES & FINISHES UNLESS SPECIFICALLY NOTED TO THE CONTRARY OR APPROVED BY THE CINGULAR WIRELESS CONSTRUCTION MANAGER IN ADVANCE.

5. AT THE CINGULAR WIRELESS CONSTRUCTION MANAGER'S DIRECTION, THE CONTRACTOR SHALL PROVIDE ROOFTOP WALKPADS TO ALL NEW EQUIPMENT INCLUDING ANTENNAS AND BTS UNITS AND ALONG COAX CABLE ROUTING. ON CONVENTIONAL ROOFING, THE WALK PADS SHALL BE "DUCK BOARDS" AS MANUFACTURED BY APC OR EQUAL. ON SPECIAL ROOFING SYSTEMS SUCH AS SINGLE MEMBRANE ROOFS WILL REQUIRE A SPECIFIC PRODUCT AS NOTED ON PLANS OR AS REQUIRED BY NOTES 1 & 2 ABOVE.

PENETRATION AT FIRE RATED ASSEMBLIES

1. AT THE CINGULAR WIRELESS PROJECT MANAGER'S DIRECTION, THE CONTRACTOR SHALL PROVIDE "HILTI" HIGH PERFORMANCE FIRESTOP SYSTEM #FS601 AT ALL FIRE RATED PENETRATIONS INSTALLED PER MANUFACTURER'S LATEST INSTALLATION SPECIFICATIONS.

2. ALL PENETRATIONS THROUGH FIRE RATED ASSEMBLIES SHALL BE CONSTRUCTED SO AS TO MAINTAIN AN EQUAL OR GREATER FIRE RATING.

PAINTING NOTES & SPECIFICATIONS

A. GENERAL

1. ALL PAINT PRODUCT LINES SHALL BE SHERWIN WILLIAMS UNLESS SPECIFICALLY NOTED OTHERWISE.

2. CONTRACTOR SHALL PREPARE ALL SURFACES AND APPLY ALL FINISHES PER LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.

3. COMPLY WITH MANUFACTURER'S WRITTEN INSTRUCTIONS REGARDING SUFFICIENT DRYING TIME BETWEEN COATS WITH PROVISIONS AS RECOMMENDED BY MANUFACTURER FOR EXISTING WEATHER CONDITIONS.

4. FINISH COLOR AND TEXTURE OF ALL PAINTED SURFACES SHALL MATCH EXISTING ADJACENT SURFACES UNLESS OTHERWISE NOTED.

5. ALL PAINT MATERIAL DATA SHEETS SHALL BE PROVIDED TO THE CINGULAR WIRELESS CONSTRUCTION MANAGER.

6. PREPARE PREVIOUSLY PAINTED SURFACE BY LIGHT SANDING WITH 400 GRIT SANDPAPER AND NON-HYDROCARBON WASH. PREPARE GALVANIZED SURFACES BY ACID ETCH OR SOLVENT CLEANING IN ACCORDANCE WITH SSPC-SP1.

7. FURNISH DROP CLOTHES, SHIELDS, MASKING AND PROTECTIVE METHODS TO PREVENT SPRAY OR DROPPINGS FROM DAMAGING ADJACENT SURFACES AND FACILITIES.

8. APPLY PAINT BY AIRLESS SPRAY, SANDING LIGHTLY BETWEEN EACH SUCCEEDING ENAMEL COAT ON FLAT SURFACES. APPLY MATERIAL TO ACHIEVE A COATING NO THINNER THAN THE DRY FILM THICKNESS INDICATED.

9. APPLY BLOCK FILLER TO CONCRETE BLOCK CONSTRUCTION AT A RATE TO ENSURE COMPLETE COVERAGE WITH PORES COMPLETELY FILLED.

10. CONTRACTOR SHALL CORRECT RUNS, SAGS, MISSES AND OTHER DEFECTS INCLUDING INADEQUATE COVERAGE AS DIRECTED BY THE CINGULAR WIRELESS CONSTRUCTION MANAGER. REPAINT AS NECESSARY TO ACHIEVE SURFACES WHICH ARE SMOOTH, EVENLY COATED WITH UNIFORM SHEEN AND FREE FROM BLEMISHES.

B. PAINTING SCOPE

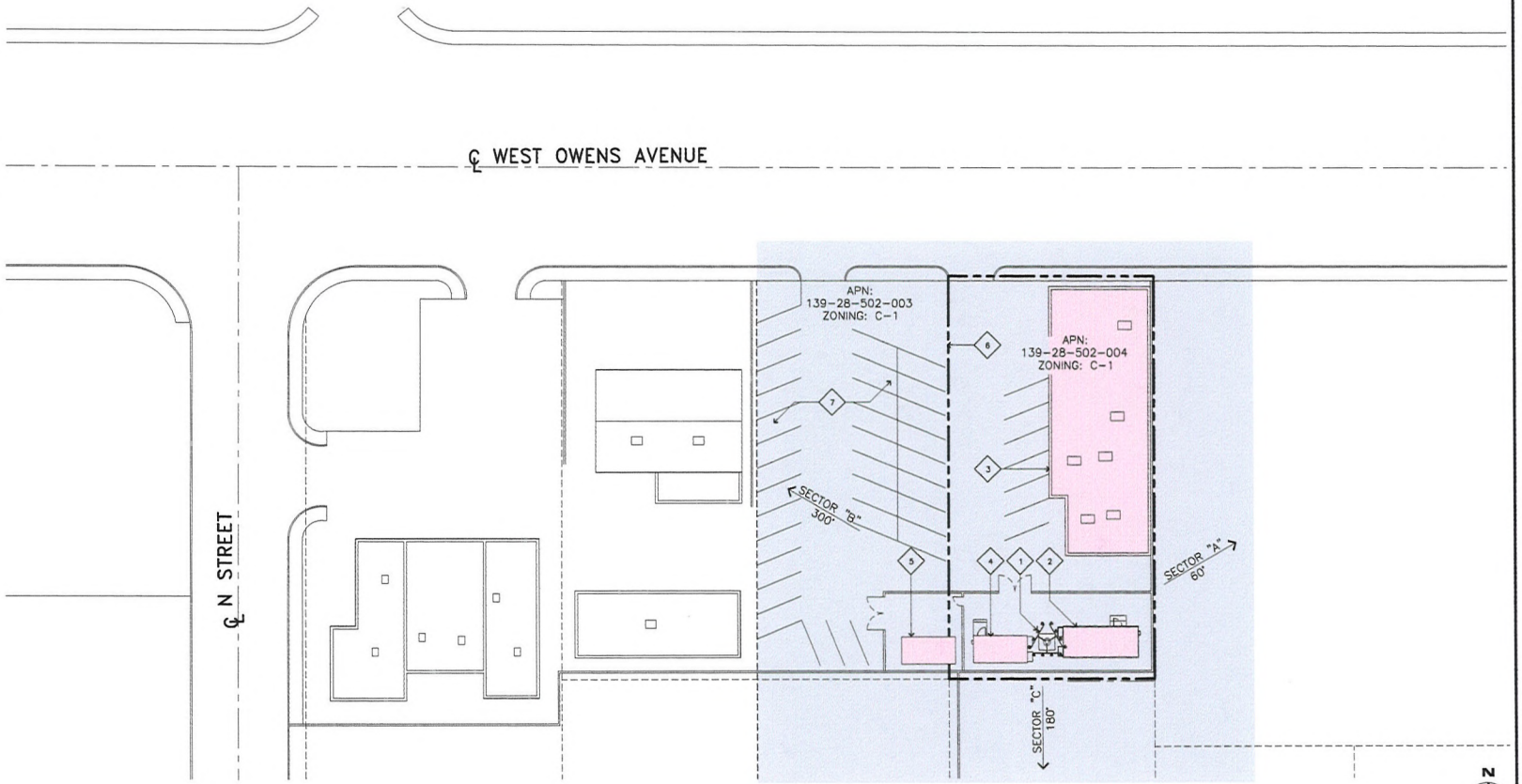
1. PAINT THE FOLLOWING MATERIALS AND SYSTEMS CHECKED BELOW WITH THE COATING SYSTEM INDICATED.

PAINTING SCOPE

SURFACE TO BE PAINTED	INTERIOR SURFACE	PRIMER	TOP COAT	FINISH	NOTE
STEEL LIGHT					
ALL EXPOSED & CONCRETE GROUT FILLED CMU					
EXPOSED CONCRETE, CONCRETE BLOCK, CMU					
EXPOSED CONCRETE, CONCRETE BLOCK, CMU					
PLASTER, GYPSUM BOARD					
PLASTER, GYPSUM BOARD					
PLASTER, GYPSUM BOARD

SITE PLAN KEYNOTES

1. NEW AT&T ANTENNAS; SEE SHEET A-1.
2. EXISTING AT&T EQUIPMENT SHELTER; SEE SHEET A-1.
3. EXISTING BUILDING.
4. EXISTING OTHER CARRIER EQUIPMENT SHELTER.
5. EXISTING OTHER CARRIER EQUIPMENT CABINETS.
6. EXISTING PROPERTY LINE.
7. EXISTING PARKING LOT.



SITE PLAN

SCALE: 1" = 20' (0' 10' 20')

1

JRA
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3 San Joaquin Plaza, Suite 155
Newport Beach, California 92660
Phone: (949) 760-3929
Fax: (949) 760-3931

PROPRIETARY INFORMATION

THE INFORMATION CONTAINED IN THIS SET OF CONSTRUCTION DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO AT&T WIRELESS IS STRICTLY PROHIBITED.

LICENSED ARCHITECT
JEFFREY L. ROME
4398
EXP. DEC. 31, 2010
STATE OF NEVADA

PREPARED FOR

at&t

3763 Howard Hughes Parkway, Suite 200
Las Vegas, Nevada 89169

APPROVALS

R.F.

ZONING

CONSTRUCTION

SITE ACQUISITION

OWNER APPROVAL

PROJECT NAME

MLK

PROJECT NUMBER

L-070 MOD

1311 WEST OWENS AVENUE
LAS VEGAS, NEVADA 89106

CITY OF LAS VEGAS

DRAWING DATES

09/08/09 PRELIM CD REVIEW (P1-B1)
09/01/10 FINAL CD'S (P1-B2)

SHEET TITLE

SITE PLAN

A-0

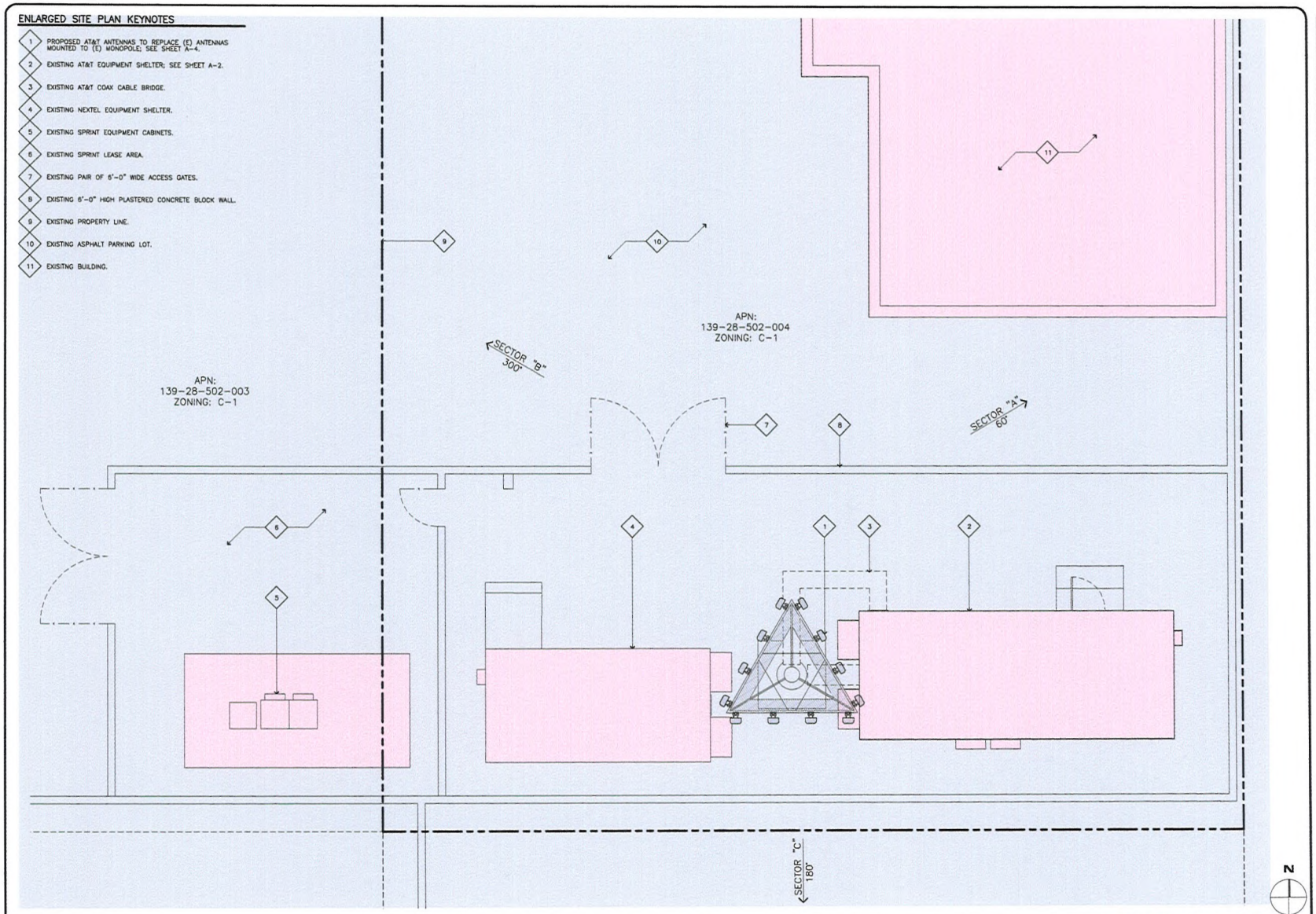
JRA JOB NUMBER: 090429

SUP-39709

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SEP 24 2010

ENLARGED SITE PLAN KEYNOTES

1. PROPOSED AT&T ANTENNAS TO REPLACE (E) ANTENNAS MOUNTED TO (E) MONOPOLE; SEE SHEET A-4.
2. EXISTING AT&T EQUIPMENT SHELTER; SEE SHEET A-2.
3. EXISTING AT&T COAX CABLE BRIDGE.
4. EXISTING NEXTEL EQUIPMENT SHELTER.
5. EXISTING SPRINT EQUIPMENT CABINETS.
6. EXISTING SPRINT LEASE AREA.
7. EXISTING PAIR OF 6'-0" WIDE ACCESS GATES.
8. EXISTING 6'-0" HIGH PLASTERED CONCRETE BLOCK WALL.
9. EXISTING PROPERTY LINE.
10. EXISTING ASPHALT PARKING LOT.
11. EXISITNG BUILDING.



ENLARGED SITE PLAN

SCALE: 1/4"=1'-0" 0 2' 4'

1

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LICENSED ARCHITECT JEFFREY L. ROME 4398 EXP. DEC. 31,2009 STATE OF NEVADA

PREPARED FOR

at&t

3763 Howard Hughes Parkway, Suite 200
Las Vegas, Nevada 89169

APPROVALS

R.F.	
ZONING	
CONSTRUCTION	
SITE ACQUISITION	
OWNER APPROVAL	

PROJECT NAME

MLK

PROJECT NUMBER

L-070 MOD

1311 WEST OWENS AVENUE
LAS VEGAS, NEVADA 89106

CITY OF LAS VEGAS

DRAWING DATES

09/08/09 PRELIM CD REVIEW (P1-B1)
09/01/10 FINAL CD'S (P1-B2)

SHEET TITLE

ENLARGED SITE PLAN

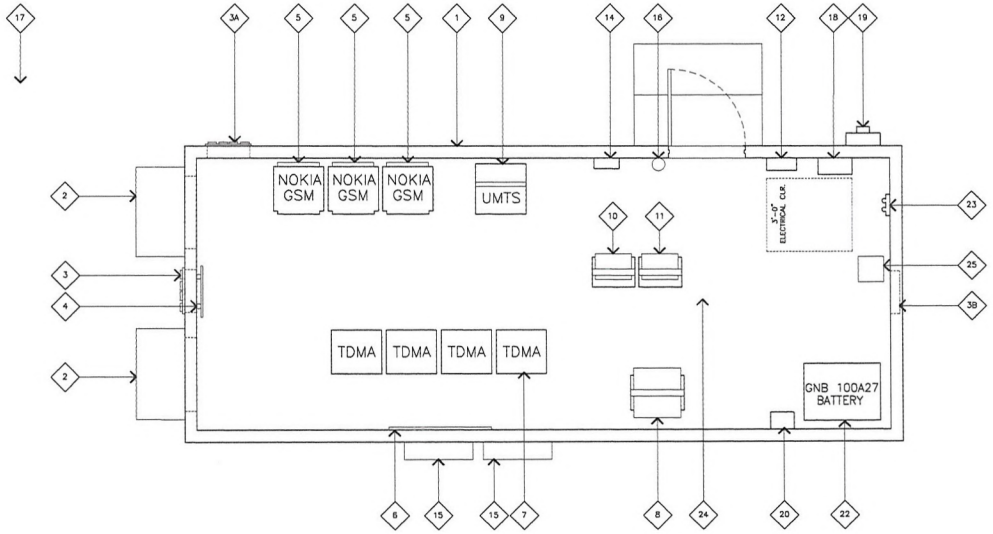
A-1

JRA JOB NUMBER: 090429

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EQUIPMENT FLOOR PLAN KEYNOTES

1. (E) AT&T ANDREW 11'-6" X 28'-0" EQUIPMENT SHELTER. FLOOR LOADING IS 208 PSF.
2. (E) AT&T EXTERIOR MOUNTED AC UNITS.
3. (E) AT&T WAVEGUIDE ENTRY PORT WITH (16) 7/8"ø COAX FROM EQUIPMENT TO ANTENNAS INSIDE POLE.
3A. (E) AT&T WAVEGUIDE ENTRY PORT WITH (20) 7/8"ø COAX & (3) RET CABLES FROM EQUIPMENT TO ANTENNAS ON OUTSIDE OF (E) MONOPOLE.
3B. (E) AT&T UNUSED WAVEGUIDE ENTRY PORT.
4. (E) AT&T WALL MOUNTED MAIN GROUND BUS BAR (MGB).
5. (E) NOKIA GSM EQUIPMENT CABINET.
6. (E) AT&T TELCO BACKBOARD.
7. (E) (4) AT&T TDMA CABINETS.
8. (E) AT&T 24VDC ARGUS RECTIFIER CABINET.
9. (E) AT&T LUCENT UMTS CABINET.
10. (E) AT&T DATA RACK.
11. (E) AT&T CDPD RACK.
12. (E) AT&T ELECTRICAL PANEL.
13. NOT USED.
14. (E) AT&T EXTERNAL ALARM CABINET.
15. (E) AT&T TELCO CABINET.
16. (E) AT&T FIRE EXTINGUISHER.
17. (E) AT&T GENERATOR RECEPTACLE NOT ON SHELTER APPROXIMATELY 30'-0" AWAY.
18. (E) AT&T MANUAL TRANSFER SWITCH.
19. (E) ELECTRICAL METER WITH MAIN SERVICE DISCONNECT.
20. (E) AT&T DUAL 800 AMP BATTERY DISCONNECT.
21. NOT USED.
22. (E) AT&T BATTERY RACK MODEL NO. GNB 12 CELL ABSOLYTE 100A27.
23. (E) AT&T EYE WASH STATION.
24. NO (E) AT&T SMOKE DETECTORS.
25. (E) AT&T SPILL KIT.
26. NOT USED.



NOT USED

SCALE: NONE

2

EQUIPMENT FLOOR PLAN

SCALE: NONE

1

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LICENSED ARCHITECT JEFFREY L. ROME 4308 EXP. DEC. 31,2009 STATE OF NEVADA

PREPARED FOR

at&t

3763 Howard Hughes Parkway, Suite 200
Las Vegas, Nevada 89169

APPROVALS

R.F.

ZONING

CONSTRUCTION

SITE ACQUISITION

OWNER APPROVAL

PROJECT NAME
MLK

PROJECT NUMBER
L-070 MOD
1311 WEST OWENS AVENUE
LAS VEGAS, NEVADA 89106

CITY OF LAS VEGAS

DRAWING DATES
09/08/09 PRELIM CD REVIEW (P1-B1)
09/01/10 FINAL CD'S (P1-B2)

SHEET TITLE
EQUIPMENT FLOOR PLAN

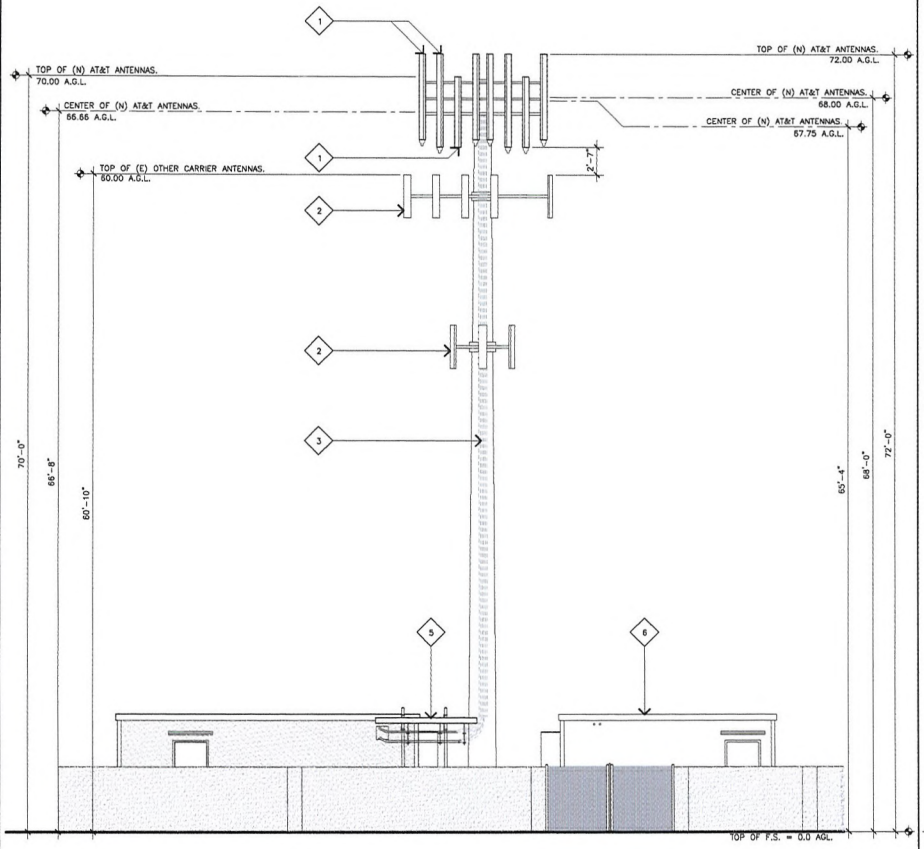
A-2

JRA JOB NUMBER: 090429

RECEIVED
SEP 24 2010
SUP-39709

ELEVATION KEYNOTES

1. (N) AT&T ANTENNAS MOUNTED TO (E) MONOPOLE TO REPLACE (E) ANTENNAS.
2. (E) OTHER CARRIER ANTENNAS.
3. (E) AT&T COAX STRAPPED TO OUTSIDE OF POLE.
4. (E) AT&T EQUIPMENT SHELTER.
5. (E) AT&T COAX CABLE BRIDGE.
6. (E) NEXTEL EQUIPMENT SHELTER.



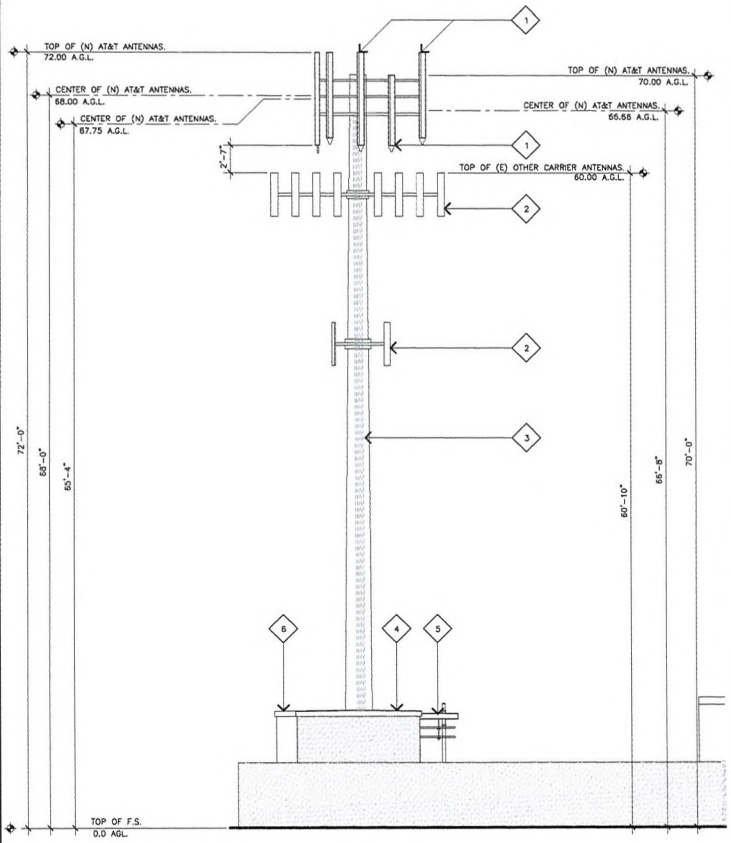
NORTH ELEVATION

SCALE: 3/16"=1'-0" 0 3' 6'

2

ELEVATION KEYNOTES

1. (N) AT&T ANTENNAS MOUNTED TO (E) MONOPOLE TO REPLACE (E) ANTENNAS.
2. (E) OTHER CARRIER ANTENNAS.
3. (E) AT&T COAX STRAPPED TO OUTSIDE OF POLE.
4. (E) AT&T EQUIPMENT SHELTER.
5. (E) AT&T COAX CABLE BRIDGE.
6. (E) NEXTEL EQUIPMENT SHELTER.



EAST ELEVATION

SCALE: 3/16"=1'-0" 0 3' 6'

1

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Fax: (949) 760-3931

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LICENSED ARCHITECT JEFFREY L. ROME 4398 EXP. DEC. 31, 2009 STATE OF NEVADA

PREPARED FOR

at&t

3763 Howard Hughes Parkway, Suite 200
Las Vegas, Nevada 89169

APPROVALS

R.F.

ZONING

CONSTRUCTION

SITE ACQUISITION

OWNER APPROVAL

PROJECT NAME
MLK

PROJECT NUMBER
L-070 MOD
1311 WEST OWENS AVENUE
LAS VEGAS, NEVADA 89106

CITY OF LAS VEGAS

DRAWING DATES
09/08/09 PRELIM CD REVIEW (P1-B1)
09/01/10 FINAL CD'S (P1-B2)

SHEET TITLE
EAST AND NORTH ELEVATIONS

A-3

JRA JOB NUMBER: 090425

SUP-39709

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PLANNING & DEVELOPMENT
CITY OF LAS VEGAS
DEVELOPMENT SERVICES CENTER
731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY 702-386-9108
www.lasvegasnevada.gov

August 9, 2010

Jason Frayer
Black & Veatch
6 Sunset Way, Suite B108
Henderson, Nevada 89014

RE: Cell Facility for AT&T Mobility (APN 139-28-502-004) located at 1311 West Owens Avenue: SDR-38623

Dear Mr. Frayer:

Planning and Development Department staff has reviewed the proposed plans to remove three (3) existing antennas at the 70-foot centerline and replace them with three (3) new antennas with the top of the antennas at 72 feet of an existing Wireless Communication Facility, Non-Stealth Design (Monopole) located at 1311 West Owens Avenue. The determination has been made that this request cannot be approved administratively.

A Special Use Permit application will be required prior to submittal of building permits. A copy of this letter must be included in the permit package.

If you have any questions, please contact me at (702) 229-6895.

Sincerely,

Debbie Sullivan, Planner I
Current Planning Division
Planning & Development Department

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell

SUP-39709

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SEP 24 2010

City of Las Vegas Agenda Item No.: **17.**

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

DEPARTMENT: PLANNING & DEVELOPMENT
DIRECTOR: M. MARGO WHEELER ☐ **Consent** ☒ **Discussion**

SUBJECT:
SUP-39886 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BEL AIR RG, LLC - Request for a Special Use Permit FOR A PROPOSED _____ SQUARE-FOOT AUTO REPAIR GARAGE, MAJOR WITH A WAIVER TO ALLOW SERVICE BAYS TO FACE A PUBLIC RIGHT-OF-WAY at 1715 and 1735 Fremont Street (APNs 139-35-315-007 and 006), C-2 (General Commercial) Zone, Ward 3 (Reese).

MAY GO TO CITY COUNCIL ON 01/19/11 OR MAY BE FINAL ACTION
(Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-39886** APN: 139-35-315-006; ~~008~~; 007

Name of Property Owner: BEL AIR RG LLC ET

Name of Applicant: RAY GOLBARI

Name of Representative: REX HENRIOTT

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☑ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: N/A

Partner(s): N/A

APN:

Signature of Property Owner:

Print Name: SHAHRAM RAY GOLBARI

Subscribed and sworn before me

This 15 day of Sep., 2010

Notary Public in and for said County and State

JONG MIN HWANG
Commission # 1702510
Notary Public - California
Los Angeles County
My Comm. Expires Nov 28, 2010

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit

Project Address (Location) 1715 - 1735 Fremont St. Las Vegas, NV 89101

Project Name Auto repair major **Proposed Use** RH

Assessor's Parcel #(s) 139-35-315-007; 006; ~~002~~ **Ward #** _____

General Plan: existing C proposed N/A **Zoning:** existing CG proposed _____

Commercial Square Footage _____ **Floor Area Ratio** _____

Gross Acres 1.07 **Lots/Units** _____ **Density** _____

Additional Information _____

PROPERTY OWNER BEL AIR RG LLC ET **Contact** RAY GOLBARI

Address 1300 W OLYMPIC BLVD # 500 **Phone:** 213.927.2700 **Fax:** 213.927.5200

City LOS ANGELES **State** CA **Zip** 90015

E-mail Address ray@elatproperties.com / rachell@elatproperties.com

APPLICANT BEL AIR RG LLC ET **Contact** RAY GOLBARI

Address 1300 W OLYMPIC BLVD #500 **Phone:** 213.927.2700 **Fax:** 213.927.5200

City LOS ANGELES **State** CA **Zip** 90015

E-mail Address ray@elatproperties.com / rachell@elatproperties.com

REPRESENTATIVE HENRIOTT REAL ESTATE SVCS **Contact** REX HENRIOTT

Address 3910 Pecos-McLeod Ste C-120 **Phone:** 573-5004 **Fax:** 564-7642

City Las Vegas **State** NV **Zip** 89121

E-mail Address rexhenriott@yahoo.com

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name SHAHRAM RAY GOLBARI

Subscribed and sworn before me

This 15 day of Sep., 20 10.

_____

Notary Public in and for said County and State

JONG MIN HWANG
Commission # 1702510
Notary Public - California
Los Angeles County
My Comm. Expires Nov 28, 2010

Revised 10/27/08

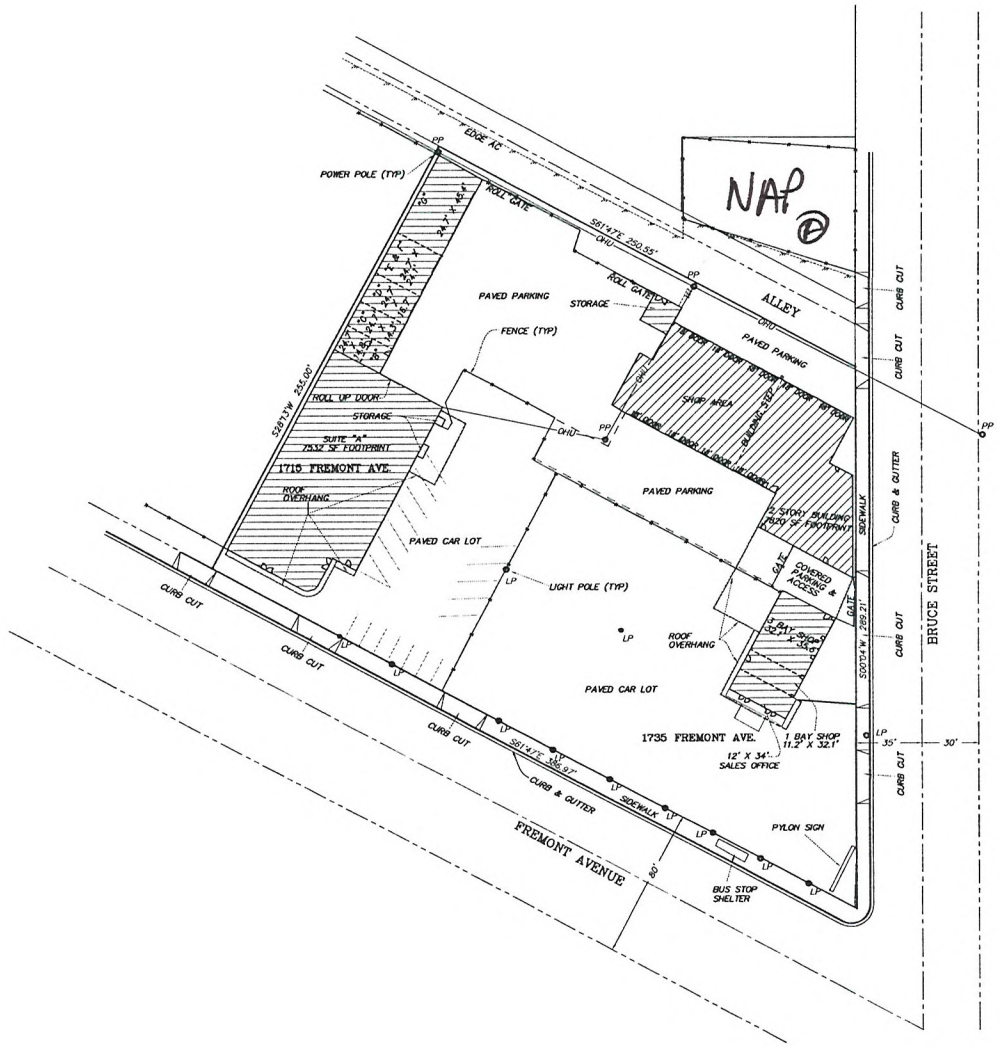
FOR DEPARTMENT USE ONLY

Case #	SUP-39886
Meeting Date:	12/16/10
Total Fee:	$1,030
Date Received:*	10/12/10
Received By:	

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OCT 12 2010

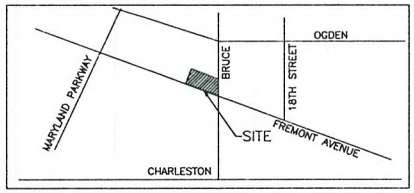
*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



NAP ②

VICINITY MAP



SCALE: 1"=30'

30 15 0 30

NOTES:

1. THIS MAP DOES NOT REPRESENT A LAND BOUNDARY SURVEY
2. THIS SURVEY WAS CONDUCTED ON MAY 13, 2009.
3. BUILDING DIMENSIONS ARE INSIDE OF WALLS.
4. LOT DIMENSIONS FROM RECORDED PLATS BOOK 2, PAGE 41 & 42 C.C.R.O.
5. APN # 139-35-006 AND 007.

RIETZ CONSULTING INC
5740 S. ARVILLE ST. # 206
LAS VEGAS, NV 89118
702-621-9366

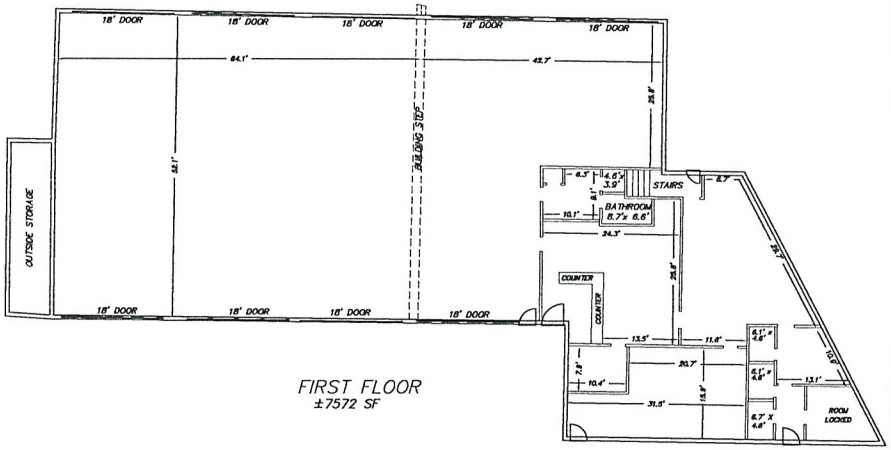
ELAT PROPERTIES & BEL AIR RC, L.L.C.
1715 & 1735 FREMONT STREET
LAS VEGAS, NEVADA

TOPOGRAPHIC SURVEY

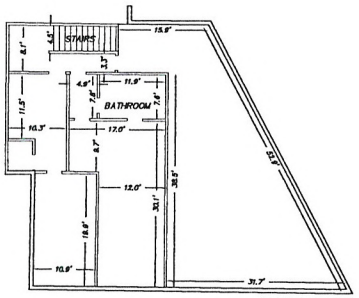
PA/PM	----------
DRAWN BY:	E.JR.
JOB NO:	2009-12

SHEET 1

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SUP-39886

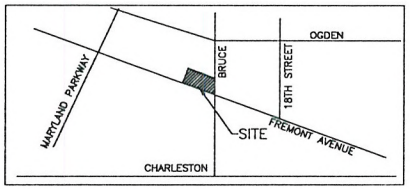


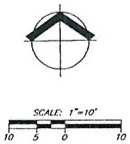
FIRST FLOOR
±7572 SF



SECOND FLOOR
±2219 SF

VICINITY MAP





NOTES:
1. THIS MAP DOES NOT REPRESENT A LAND BOUNDARY SURVEY
2. THIS SURVEY WAS CONDUCTED ON MAY 13, 2009.
3. BUILDING DIMENSIONS ARE INSIDE OF WALLS.

RIETZ CONSULTING INC
6740 S. ARVILLE ST. # 206
LAS VEGAS, NV 89118
702-521-3355

ELAT PROPERTIES & BEL AIR RC, L.L.C.
1736 FREMONT STREET
LAS VEGAS, NEVADA

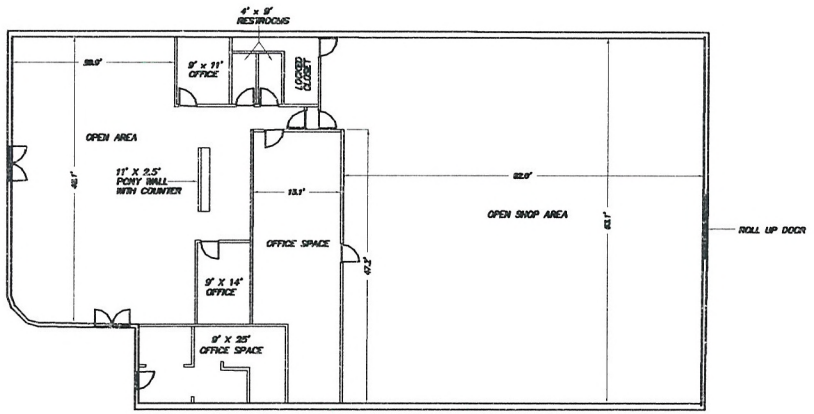
BUILDING SURVEY

PA/PM	
DRAWN BY:	E.R.
JOB NO:	2009-12

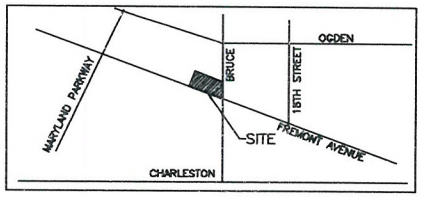
SHEET
2

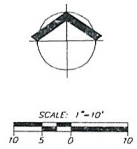
RECEIVED
OCT 12 2010

SUP-39886



VICINITY MAP





NOTES:
1. THIS MAP DOES NOT REPRESENT A LAND BOUNDARY SURVEY
2. THIS SURVEY WAS CONDUCTED ON MAY 13, 2009.
3. BUILDING DIMENSIONS ARE INSIDE OF WALLS.
4. THIS BUILDING INTERIOR WAS SURVEYED ON JULY 13, 2010.

RECEIVED
OCT 12 2010

RIETZ CONSULTING INC
6740 S. ARVILLE ST. # 208
LAS VEGAS, NV 89118
702-627-3366

ELAT PROPERTIES & BEL AIR RC, L.L.C.
1736 FREMONT STREET
LAS VEGAS, NEVADA

BUILDING SURVEY

PM/PR	
DRAWN BY	E.R.
JOB NO	2009-12

SHEET
3

SUP-39886

1715 – 1735 FREMONT ST. LAS VEGAS, NV 89101









SUP-39886

RECEIVED
OCT 12 2010

1715 – 1735 FREMONT ST. LAS VEGAS, NV 89101



RECEIVED
OCT 12 2010
SUP-39886

BEL AIR RG, LLC

1300 W. Olympic Blvd., Suite 500,
Los Angeles, CA 90015
P/ (213) 927-2700; F/ (213) 927-5200

June 17, 2010

City of Las Vegas
Planning & Development Department
731 S 4th St.
Las Vegas, NV 89101

RE: 1715- 1735 FREMONT ST. LAS VEGAS
APN: 139-35-315-007 ; 139-35-315-006

Overview

The property located at 1715-1735 Fremont St. Las Vegas has been an automotive complex for more than 20 years. Bel-Air RG LLC et als purchased the property in June 2007, which is commonly referred to as Downtown Vegas property. Previous tenants were Mendoza Auto Sales, Vallarta Auto Sales, Bruce Transmission, P & P Brake. As the economy worsens, these tenants left the premises without any prior notice or approval from the Landlord.

In June 2009, the City issued a new Naming and Address Assignment to properly separate each unit for proper identification.

Special Use Permit

As per City's requirements, we would like to secure a special use permit for the following:

1. Address: 1735 Fremont St. Unit 170 & 180
   Square Ft: 1,142sf for #170 ; 359 sf #180
   Use: Auto Major Repair

2. Address: 1715 Fremont unit 110,120,130,140,150
   Square Ft: 355.2sf #110; 343.2sf #120; 412.49sf #130;
   595.3sf #140; 1121.4sf #150
   Use: Office and Auto Body repair

3. Address: 1735 Fremont unit 100
   Square Ft: 7820sf
   Use: Office and Auto Body/major repair

Permitted Use

1. 1735 Fremont St. unit 190 - tire business
2. 1715 Fremont and 1715 Fremont St. Unit 100 - warehouse

Hours of operation will be from 9am to 6pm. Days of operation shall depend on the tenants.

We would appreciate if you grant special use permit for the property at the soonest possible time. For any clarification, feel free to call our office at phone number 213-927-2700.

Truly,
The Management

RECEIVED
OCT 22 2010
SUP-39886

City of Las Vegas Agenda Item No.: **18.**

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

DEPARTMENT: PLANNING & DEVELOPMENT
DIRECTOR: M. MARGO WHEELER ☐ **Consent** ☒ **Discussion**

SUBJECT:
SUP-39963 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: FOSTER DAY, INC. - Request for a Special Use Permit TO RE-ESTABLISH AN ABANDONED CAR WASH, SELF-SERVICE USE WITH WAIVERS TO ALLOW 24-HOUR OPERATION ALL WEEK, TO ALLOW THE OPENING OF THE WASH BAYS TO FACE PUBLIC RIGHTS-OF-WAY, TO ALLOW A ZERO FOOT SEPARATION DISTANCE FROM A RESIDENTIAL PROPERTY WHERE A MINIMUM OF 200 FEET IS REQUIRED, AND TO ALLOW THE USE TO NOT BE OPERATED IN CONJUNCTION WITH ANOTHER MOTOR VEHICLE RELATED USE at 7501 West Alta Road (APN 138-34-301-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

MAY GO TO CITY COUNCIL ON 01/19/11 OR MAY BE FINAL ACTION
(Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-39963** APN: 138-34-301-003

Name of Property Owner: FOSTER DAY INC.

Name of Applicant: ROGER FOSTER

Name of Representative: ROGER FOSTER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: ROGER FOSTER

Subscribed and sworn before me

This 18th day of October, 2010

Leanne D. Howe Clark, NV

Notary Public in and for said County and State

LEANNE D. HOWE
Notary Public State of Nevada
No. 10-2689-1
My appt. exp. July 30, 2014

RECEIVED
OCT 20 2010

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: USE PERMIT

Project Address (Location) 7501 W. ALTA

Project Name FOSTER DAY CAR WASH **Proposed Use** SELF SERVE CAR WASH

Assessor's Parcel #(s) 138-34-301-003 **Ward #** _____

General Plan: existing SC proposed SC **Zoning:** existing C1 proposed C1

Commercial Square Footage 3500 **Floor Area Ratio** _____

Gross Acres .93 **Lots/Units** _____ **Density** _____

Additional Information _____

PROPERTY OWNER FOSTER DAY INC **Contact** ROGER FOSTER

Address 7501 ~~W~~ ALTA **Phone:** 4604396 **Fax:** 876 9705

City LAS VEGAS **State** NV **Zip** 89

E-mail Address N174R@AOL.COM

APPLICANT ROGER FOSTER **Contact** SAME

Address 2560 RED ARROW DR. **Phone:** 4604396 **Fax:** 876 9205

City LV **State** NV **Zip** 89135

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name ROGER FOSTER

Subscribed and sworn before me

This 20th day of October, 20 10.

Susan MOCK

Notary Public in and for said County and State

SUSAN MOCK
Notary Public State of Nevada
No. 99-53862-1
My appt. exp. Dec. 30, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

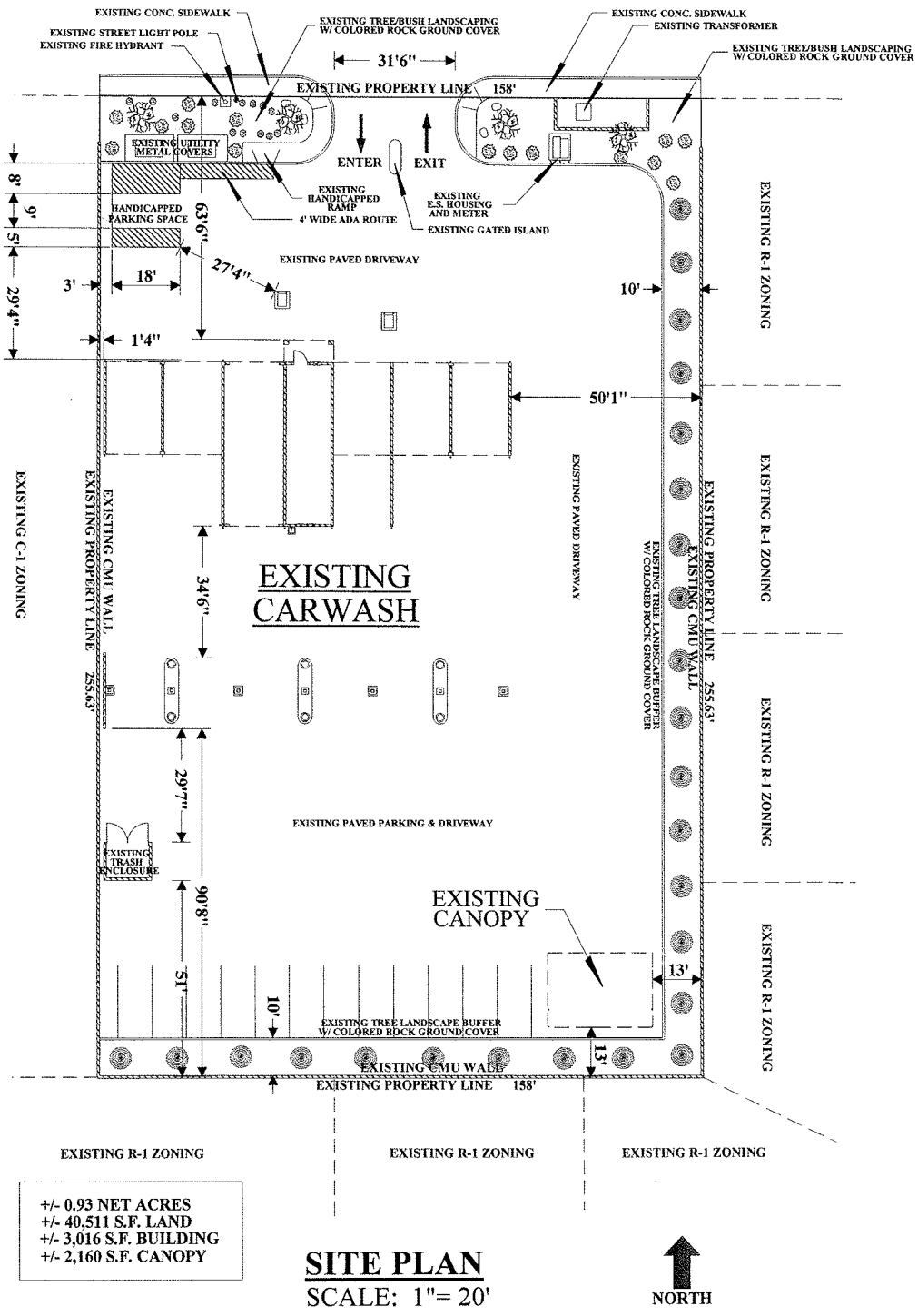
Case #	SUP-39963
Meeting Date:	12/16/10 PC
Total Fee:	$1,030
Date Received:*	10/20/10
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

RECEIVED
OCT 20 2010
PLANNING & DEVELOPMENT

f:\depot\Application Packet\Application Form.pdf

7501 ALTA DRIVE



+/- 0.93 NET ACRES
+/- 40,511 S.F. LAND
+/- 3,016 S.F. BUILDING
+/- 2,160 S.F. CANOPY

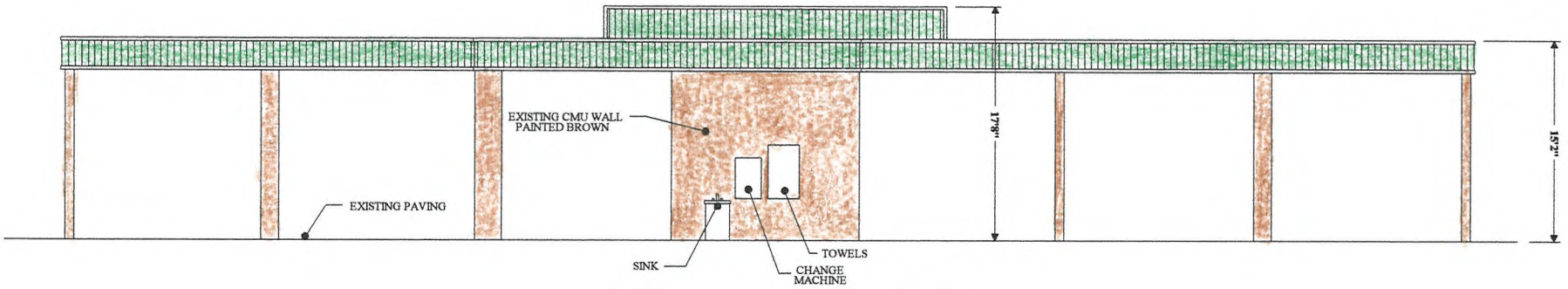
SITE PLAN

SCALE: 1"= 20'

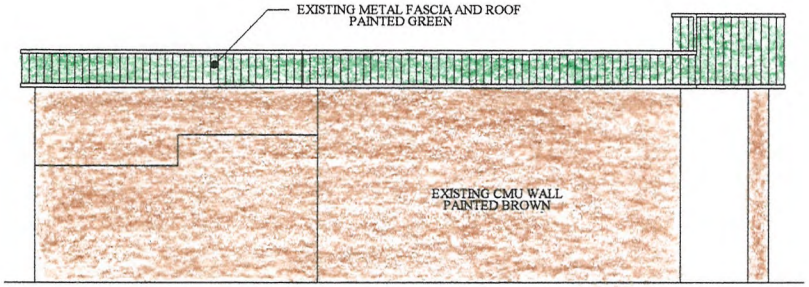
NORTH

RECEIVED
OCT 2 0 2010

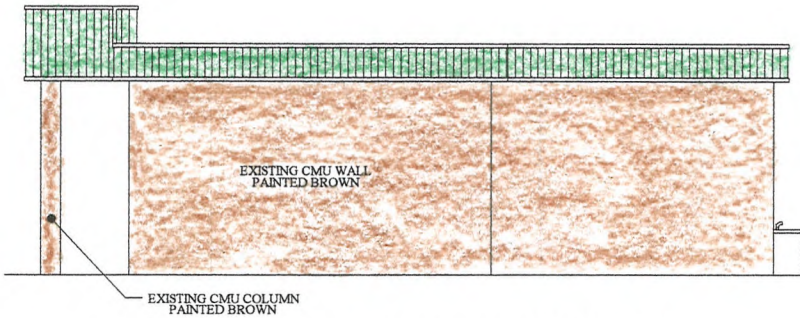
SUP-39963



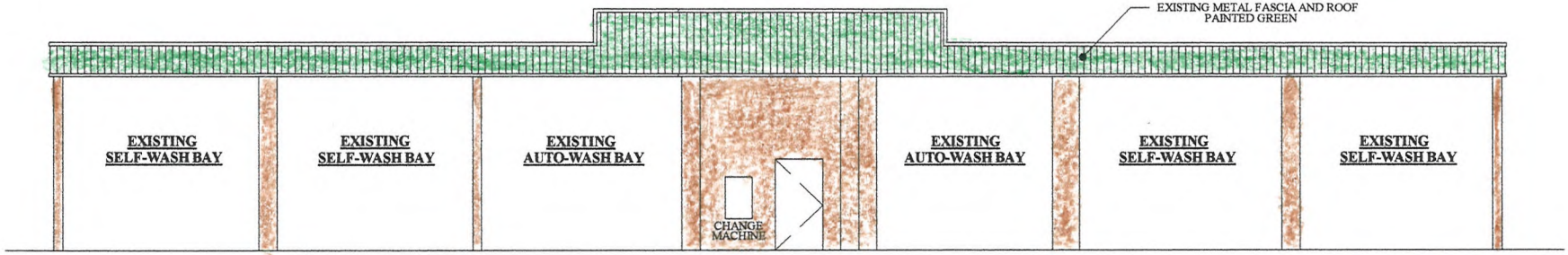
REAR ELEVATION (SOUTH)
SCALE: 3/16"= 1'- 0"



LEFT ELEVATION (EAST)
SCALE: 3/16"= 1'- 0"



RIGHT ELEVATION (WEST)
SCALE: 3/16"= 1'- 0"



FRONT ELEVATION (NORTH)
SCALE: 3/16"= 1'- 0"

RECEIVED
OCT 20 2010

SUP-39963

Justification Letter

The property located at 7501 West Alta Road (apn # 138-34-301-003) has operated as a self-serve carwash for over 13 years. It sits on approximately 1 acre of land and has 6 car wash bays and 6 vacuums bays. Approximately two and a half years ago Community Bank foreclosed on the property and shut the business down. The "Use Permit" expired March of 2009, I have purchase the property subject to the "Use Permit" being renew for the exiting Self-Serve Car Wash. I would be requesting Waivers to the Minimum Special Use Permit requirements as follows:

1. Hours of operation 7am to 10Pm to 24/7
2. Opening bays to the street / existing
6. The use must not be within 200 feet of residential property / existing
9. The business must be operated in conjunction with another motor vehicle related Smog inspection, minor auto repair etc… I would like to do Smog inspections.
10. An attendant must be on the premises all times the equipment is operational. / Attendant 6 hours 7 days a week

Presently my company operate 10 self-serve car washes it the Las Vegas area and would like the opportunity to re-establish the Use Permit to operate this business again.

Sincerely,

Roger Foster
Foster Day Car Washes

RECEIVED
OCT 26 2010

SUP-39963

City of Las Vegas Agenda Item No.: **19.**

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

DEPARTMENT: PLANNING & DEVELOPMENT
DIRECTOR: M. MARGO WHEELER ☐ **Consent** ☒ **Discussion**

SUBJECT:
SUP-40087 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: GREAT WASH PARK, LLC - Request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT (SUPPER CLUB) WITHIN A 28.69-ACRE MIXED-USE DEVELOPMENT WITH WAIVERS TO ALLOW A DISTANCE SEPARATION OF 141 FEET FROM A CITY PARK WHERE 400 FEET IS REQUIRED AND TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 1,500 FEET IS REQUIRED at 400 South Rampart Boulevard, Suite #190 (APN 138-32-601-003), C-2 (General Commercial) Zone, Ward 2 (Wolfson).

MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION
(Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-40087** APN: 138-32-601-003

Name of Property Owner: Great Wash Park LLC

Name of Applicant: Great Wash Park LLC, Tivoli Village At Queensridge

Name of Representative: Brwon Brown & Premsrirut - Contact Lora Dreja

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Todd D. Davis

Subscribed and sworn before me

This 19th day of October, 2010

_____

Notary Public in and for said County and State

Cynthia Callegaro

NOTARY PUBLIC
CYNTHIA CALLEGARO
STATE OF NEVADA - COUNTY OF CLARK
MY APPOINTMENT EXP. MARCH 22, 2011
No: 07-2542-1

NOTARY PUBLIC
CYNTHIA CALLEGARO
STATE OF NEVADA - COUNTY OF CLARK
MY APPOINTMENT EXP. MARCH 22, 2011
No: 07-2542-1

RECEIVED
OCT 26 2010
City of Las Vegas

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit for Liquor Establishment (Supper Club)

Project Address (Location) within Tivoli Village, 400 S. Rampart Boulevard, Suite 190

Project Name Silk **Proposed Use** Supper Club

Assessor's Parcel #(s) 138-32-601-003 **Ward #** 2 - Wolfsen

General Plan: existing GC proposed GC **Zoning:** existing C - 2 proposed C - 2

Commercial Square Footage Total sqft - 6,420 (Back Area - 2,617 sqft; Front Area - 3,803 sqft) **Floor Area Ratio** See SUP - 5853

Gross Acres 29 + **Lots/Units** N/A **Density** N/A

Additional Information Subject Use Permit is on a portion of a 29 acre C - 2 zoned parcel that holds a mixed use permit SUP - 5853. See also Ordiance 6013.

PROPERTY OWNER Great Wash Park LLC **Contact** Vickie DeHart

Address 9755 West Charleston Boulevard **Phone:** (702) 946-6930 **Fax:** (702) 940-6931

City Las Vegas **State** Nevada **Zip** 89117

E-mail Address vickie@ehbinc.com

APPLICANT Great Wash Park LLC - Tivoli Village at Queensridge **Contact** Cynthia Callegaro

Address 1215 South Fort Apache Road, Suite 240 **Phone:** (702) 946-6680 **Fax:** (702) 946-6681

City Las Vegas **State** Nevada **Zip** 89117

E-mail Address ccallegaro@ehbinc.com

REPRESENTATIVE Brown Brown & Premsrirut **Contact** Lora Dreja

Address 520 South Fourth Street **Phone:** (702) 384-5563 **Fax:** (702) 385-1023

City Las Vegas **State** Nevada **Zip** 89101

E-mail Address lora@brownlawlv.com

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Todd D. Davis

Subscribed and sworn before me

This 19th day of October, 20 10.

Cynthia Callegaro

Notary Public in and for said County and State

NOTARY PUBLIC
CYNTHIA CALLEGARO
STATE OF NEVADA - COUNTY OF CLARK
MY APPOINTMENT EXP. MARCH 22, 2011
No: 07-2542-1

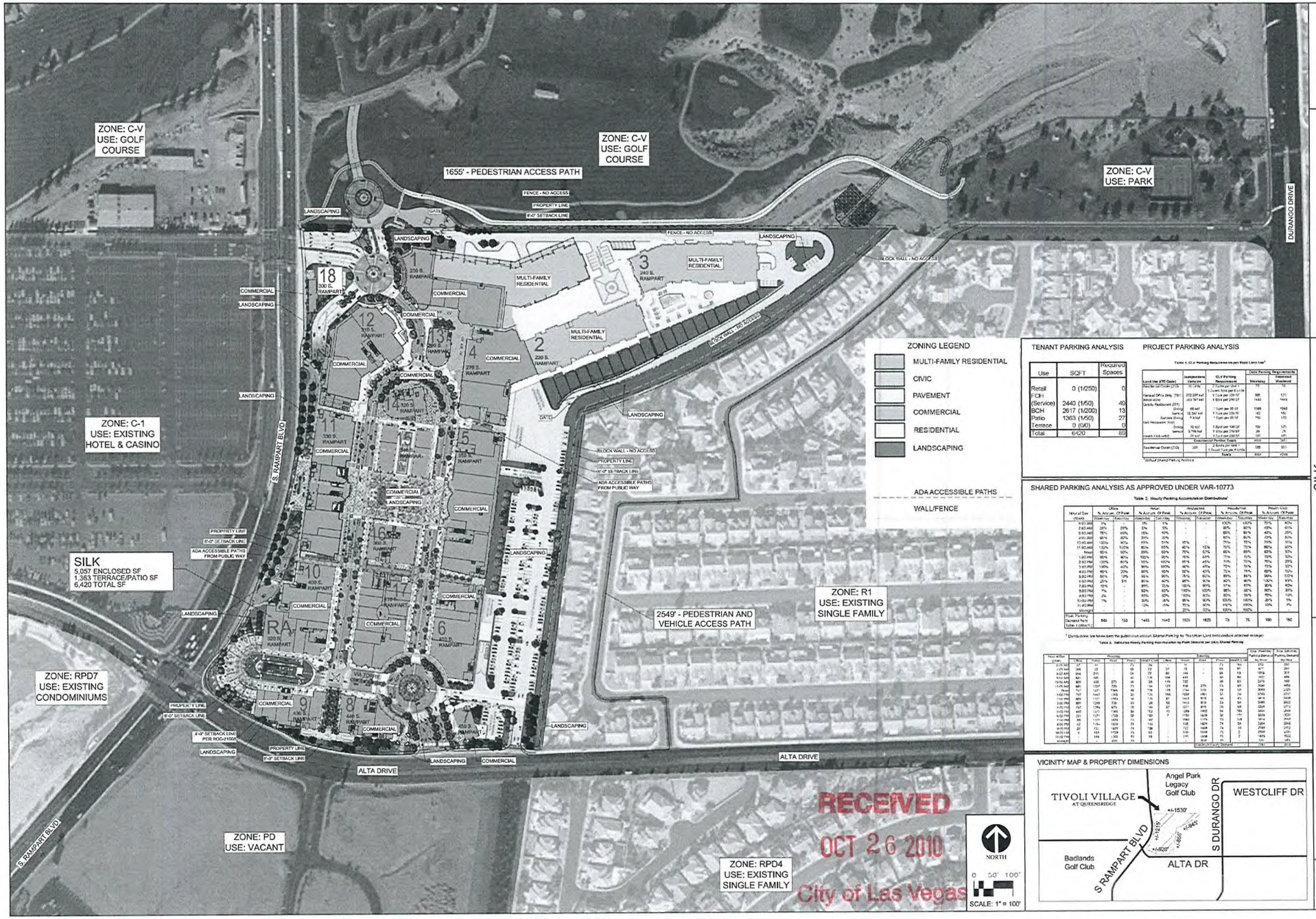
FOR DEPARTMENT USE ONLY

Case #	Sup - 40087
Meeting Date:	12-16-10
Total Fee:	1280.00
Date Received:*	10-26-10
Received By:	FS

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

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TENANT PARKING ANALYSIS

Use	SQFT	Required Spaces
Retail	0 (1/250)	0
FOH (Service)	2440 (1/60)	40
BOH	2617 (1/200)	13
Patio	1363 (1/50)	27
Terrace	0 (0/0)	0
Total	6420	80

PROJECT PARKING ANALYSIS

SHARED PARKING ANALYSIS AS APPROVED UNDER VAR-10773

VICINITY MAP & PROPERTY DIMENSIONS

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OCT 26 2010
City of Las Vegas

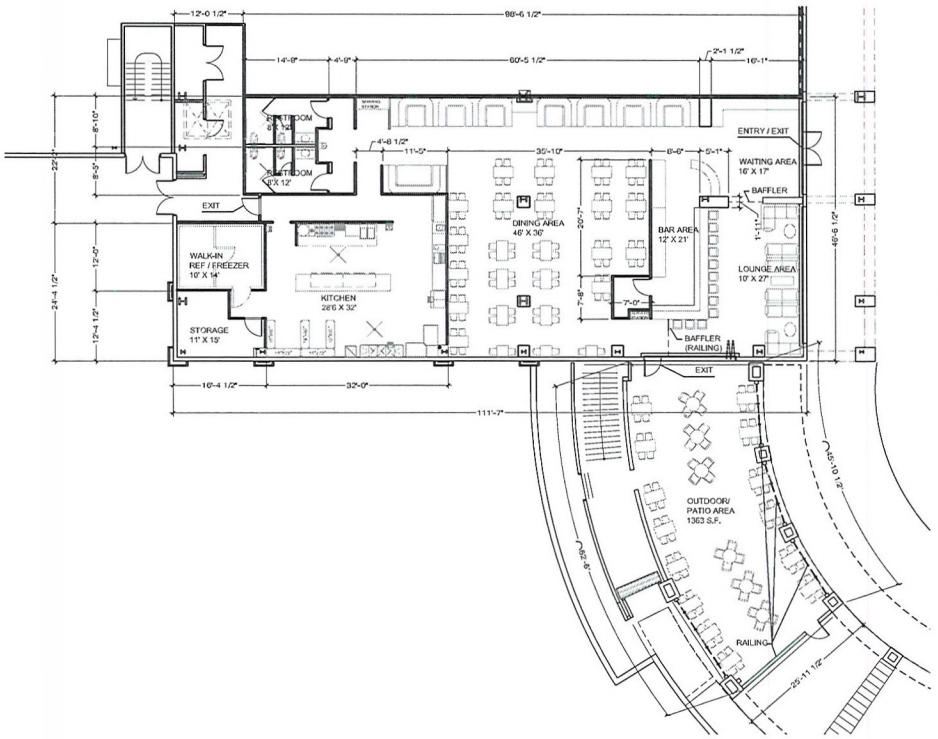
TIVOLI VILLAGE

SILK
Tivoli Village at Queensridge
(f/k/a The Village at Queensridge)
400 S. Rampart Ste. 190
Las Vegas, NV 89145
A Portion of A.P.N. 138-32-601-003

SITE PLAN

01

SUP-40087



SEATING CHART

DINING AREA : 144
LOUNGE : 16
BAR : 12
PATIO : 80
TERRACE : N/A

SEATING CAPACITY: 252

SQUARE FOOTAGE

RETAIL : N/A
BACK : 2617 sqft.
SEATING : 2440 sqft
PATIO : 1363
TERRACE : N/A
TOTAL = 6420 sqft

OCCUPANT LOAD

ASSEMBLY AREA (UNCONCENTRATED @ 1/15)
INDOOR AREA : 2440/15 = 163
OUTDOOR PATIO: 1363/15 = 91
BACK AREA @1/200 : 13
TOTAL OCCUPANT LOAD: 267

PLUMBING CALC

WATER CLOSET :	MEN @ 1/75 = 2 WOMEN @ 1/75 = 2
LAVATORY :	MEN @ 1/ 200 = 1 WOMEN @ 1/200 = 1
DRINKING FOUNTAIN :	1 / 500 = 1
SERVICE SINK :	1

1 **S.U.P. FLOOR PLAN** N
SCALE: 1" = 10'

SILK
TIVOLI VILLAGE AT QUEENSRIDGE
(F/K/A AT THE VILLAGE AT QUEENSRIDGE)
400 S. RAMPART BOULEVARD, SUITE 190
LAS VEGAS, NV 89145
A PORTION OF APN# 138-32-601-003

RECEIVED
OCT 26 2010
City of Las Vegas

SUP-40087

LAW OFFICE

Brown, Brown & Premsrirut

AN ASSOCIATION OF PROFESSIONAL CORPORATIONS

JAY H. BROWN
DAVID T. BROWN
PUOY K. PREMSRIRUT

520 SOUTH FOURTH STREET
LAS VEGAS, NEVADA 89101-6520

TELEPHONE (702) 384-5563
FACSIMILE (702) 385-1023
EMAIL: jbrown@brownlawlv.com

October 27, 2010

City of Las Vegas
Planning & Development
731 S Fourth Street
Las Vegas, Nevada 89101

Re: Special Use Permit with separation waivers a Supper club within Tivoli Village
Parcel 138-32-601-003. Silk, 400 S Rampart, #190

Dear Sir/Madam;

Please consider this request to allow a Tavern within a previously approved mixed use development (SUP-5853). The site is located within a 29 acre commercial and residential development located at the northeast corner of Alta Drive and Rampart Boulevard. Specifically, Silk is a grade level establishment located adjacent to the arcade feature that decorates the area next to the Rampart/Alta intersection.

Silk, is a Spanish themed restaurant that will serve Tapas, Sangrias, beer and other forms of Liquor. The floor plan offers patrons the choice of three seating environments. An indoor seating area is open to all patrons including families, a lounge area is available to patrons 21 years and older, and cortile/patio dining can be accessed by first traversing through the restaurant. This patio area is shaded by the arcade feature. As proposed, Silk meets Title 19 requirements for a supper club including seating capacity, kitchen hours, staffing levels, and restaurant/lounge separation. The parking allocation for this restaurant is grandfathered into the project-wide parking agreement. Please reference VAR-10773 that approved 3,955 spaces where 4,961 would otherwise be required.

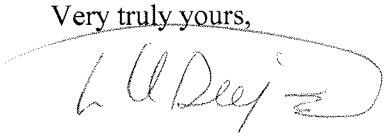
This application requires a waiver of separation distance to allow less than 400 feet from the property line of the subject parcel to the property line of the nearest city park. The Tivoli Village mixed use development is situated on a parcel on which the north easternmost corner measures 141 feet from a playground within Angel Park (138-32-501-003). It is important to note that the commercial portion of this 30 acre parcel is on the westernmost side of the mixed use area. Consequently approximately 560 feet of mid-rise residential development is situated between the commercial portion of Tivoli Villages and the subject playground. It is also notable that there are two barriers between this park and Tivoli Village. The first is an approximate 600 foot fence along the northern boundary of the property. The second is a drainage channel that is more than 20 feet deep. As a result, a pedestrian must walk 1655 feet to the park while there is no direct vehicular access. For this reason, the park is suitably protected from this supper club.

SUP-40087

RECEIVED
OCT 26 2010
City of Las Vegas

Please phone me at (702) 598-1408 if you would like to discuss this further.

Very truly yours,



Lora Dreja
Land Entitlements
Brown, Brown and Premsrirut

SUP-40087

City of Las Vegas Agenda Item No.: **20.**

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

DEPARTMENT: PLANNING & DEVELOPMENT
DIRECTOR: M. MARGO WHEELER ☐ **Consent** ☒ **Discussion**

SUBJECT:
SUP-40105 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: AACTION LOANS - OWNER: FARM ROAD RETAIL, LLC - Request for a Special Use Permit FOR AN AUTO TITLE LOAN WITH A WAIVER TO ALLOW A 127-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND A WAIVER TO ALLOW AN 1,188 SQUARE FOOT FACILITY WHERE A MINIMUM 1,500 SQUARE FOOT FACILITY IS REQUIRED at 8414 Farm Road, #130 (APN 125-17-610-008), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross).

MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION
(Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-40105** APN: _____

Name of Property Owner: Farm Road Retail, LLC

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☑ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Farm Road Retail, LLC

Print Name: Richard GORdon

Subscribed and sworn before me

This 27 day of Oct., 2010

Laura Groseth

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
LAURA GROSETH
No: 98-3646-1
My Appointment Expires July 1, 2014

Revised 11-14-06

f:\depot\Application Packet\Statement of Financial Interest.pdf

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City of Las Vegas

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SPECIAL USE PERMIT

Project Address (Location) 8414 FARM RD #130 LAS VEGAS NV

Project Name _____ **Proposed Use** _____

Assessor's Parcel #(s) 125-17-610-008 **Ward #** _____

General Plan: existing _____ **proposed** _____ **Zoning: existing** _____ **proposed** _____

Commercial Square Footage _____ **Floor Area Ratio** _____

Gross Acres _____ **Lots/Units** _____ **Density** _____

Additional Information _____

PROPERTY OWNER Farm Road Retail, LLC **Contact** Richard Gordon
Address 9408 Warm Waters **Phone:** 2204500 **Fax:** 2204900
City Las Vegas **State** NV **Zip** 89129
E-mail Address LGROSETH@hotmail.com

APPLICANT AACTION LOANS **Contact** MYRON LESSER
Address 4850 W. SUNSET **Phone:** 847 815-5888 **Fax:** 847 395 3875
City LAS VEGAS **State** NV **Zip** 89113
E-mail Address MLESSERENT@AOL.COM

REPRESENTATIVE MYRON LESSER **Contact** _____
Address 4850 W. SUNSET #110 **Phone:** 847 815 5888 **Fax:** 847 395 3875
City LAS VEGAS **State** NV **Zip** 89118
E-mail Address M-LESSERENT@AOL.COM

Farm Road Retail, LLC

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Richard Gordon

Subscribed and sworn before me

This 27 day of Oct., 20 10.

Laura Groseth

Notary Public in and for said County and State

Revised 10/27/08

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
LAURA GROSETH
No: 98-3646-1
My Appointment Expires July 1, 2014

FOR DEPARTMENT USE ONLY

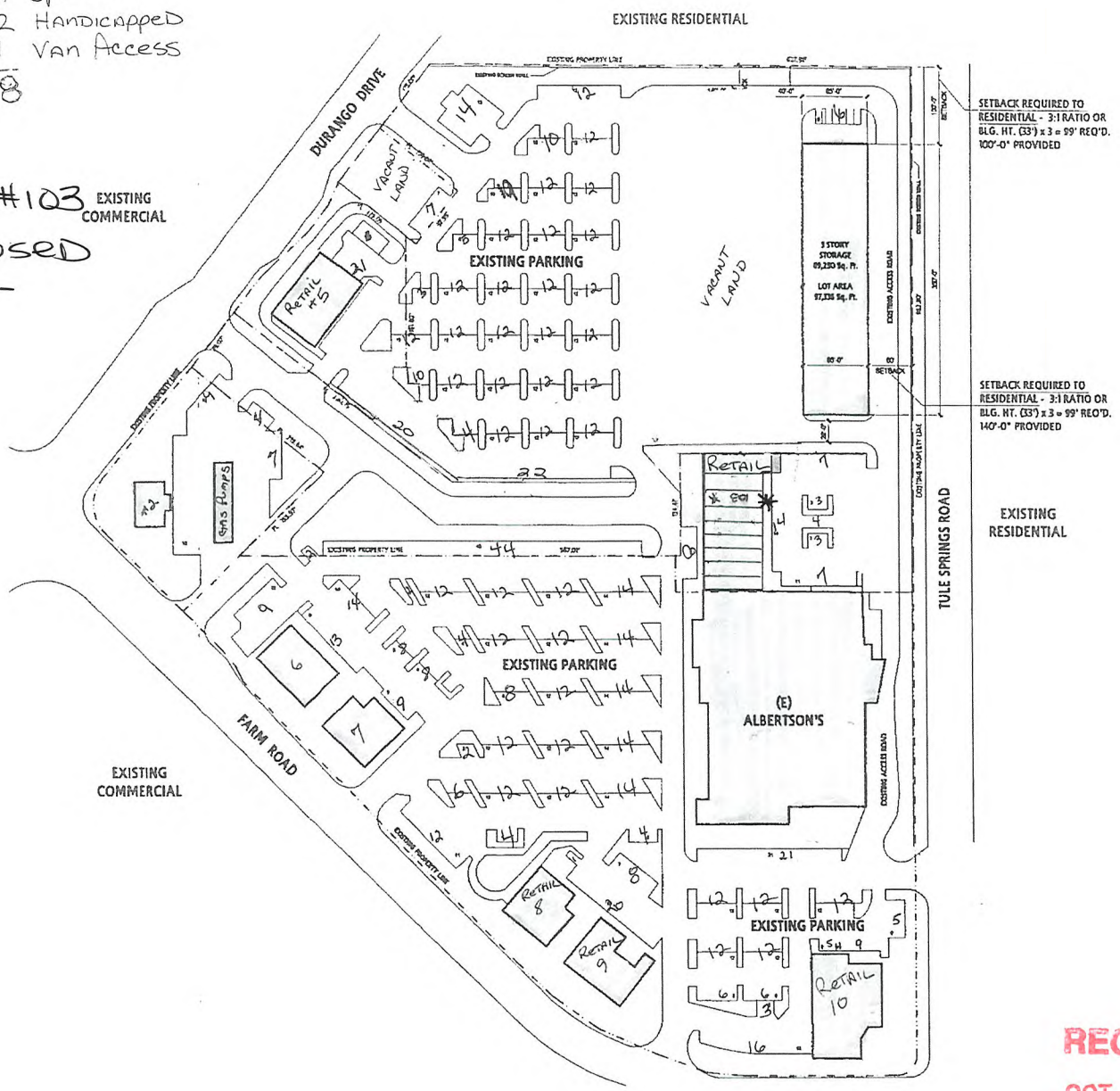
Case #	SUP-40105
Meeting Date:	2-16-10
Total Fee:	1030.00
Date Received:*	10-28-10
Received By:	FS

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

P:\depot\Application Packet\Application Form.pdf

981 spaces
-22 HANDICAPPED
-11 VAN ACCESS
948

Suite #103 proposed unit



SITE DATA

SITE AREA: ±10 ACRES

EXISTING BLDG. AREAS		Parking Required
ALBERTSON'S	59,000 SQ. FT.	180 Spaces
SHOPS	10,920 SQ. FT.	44 Spaces
PAD-1	8,000 SQ. FT.	120 Spaces
PAD-2	5,000 SQ. FT.	20 Spaces
PAD-5	5,000 SQ. FT.	50 Spaces
PAD-6	2,075 SQ. FT.	9 Spaces
PAD 7	5,250 SQ. FT.	53 Spaces
		476 Spaces Required

PROPOSED BLDG. AREAS		Parking Required	Parking Provided
RETAIL	44,800 SQ. FT.	1 sp. per 250 s.f. = 180 Spaces	180 spaces
OFFICE	13,400 SQ. FT.	1 sp. per 300 s.f. = 52 Spaces	52 spaces
STORAGE	89,250 SQ. FT.	5 sp. plus 150 Units x 600 Units = 12 sp.	18 spaces
PAD 'A'	5,000 SQ. FT.	1 sp./ per 100 s.f. = 50 Spaces	50 spaces
TOTAL	153,650 SQ. FT.	TOTAL REQUIRED 300 Spaces	

PARKING DATA

REQUIRED PARKING (ORIG. ANALYSIS): 901 SPACES

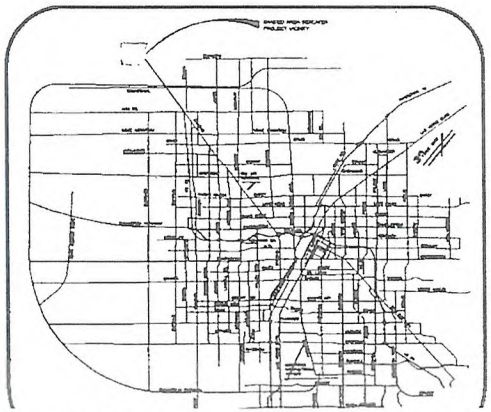
EXISTING PARKING (PER DRAWINGS): 918 STANDARD
22 HANDICAPPED
11 VAN ACCESSIBLE
948 TOTAL SPACES (*)

FINAL PARKING DATA

NUMBER OF SPACES REQUIRE FOR EXISTING USE - 546 SPACES
NUMBER OF SPACES REQUIRED FOR PROPOSED USE - 300 SPACES
TOTAL PARKING SPACES REQUIRED - 846 SPACES
TOTAL PARKING SPACES PROVIDED - 961 SPACES (*)

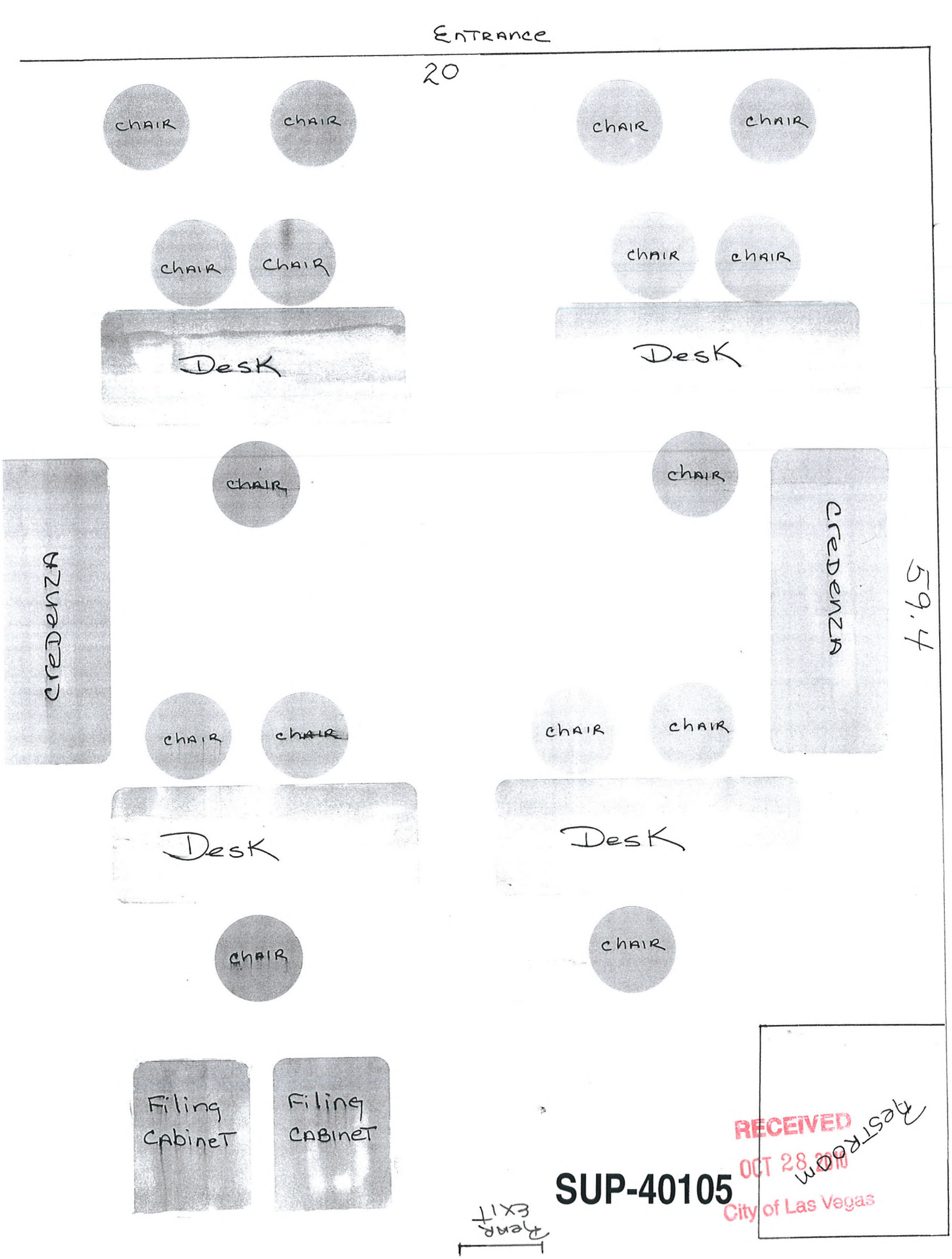
(*) MODIFIED PARKING DATA

EXISTING PARKING SPACES - 948 SPACES
EXISTING TO BE REMOVED - 75 SPACES
NEW PARKING SPACES - 88 SPACES
NEW TOTAL PARKING SPACES - 961 SPACES



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OCT 28 2010
City of Las Vegas

SUP-40105


ENTRANCE
20
CHAIR
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FILING CABINET
FILING CABINET
REAR EXIT
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City of Las Vegas
RESTROOM

SUP-40105

4850 West Sunset Road Suite #110 Las Vegas, Nevada 89118
Phone: 702-255-6700 Fax: 702-255-6710
PayDay Loans e-mail: aactionloans@aol.com Title Loans

October 28, 2010

City of Las Vegas
Planning & Development Dept.
731 So. 4th St.
Las Vegas, NV 89104

Re: AAction Loans
Proposed location 8414 Farm Rd # 130

Dear Romeo:

My intention is to open a third location for AAction Loans in the Las Vegas Area and the proposed location 8414 Farm Rd # 130 is the site I wish to open. My business provides Payday and Title Loans. I am inquiring about a waiver in regards to the 200 foot requirement for separation from residential and the 1,500 minimum space requirement for office space. Please review the following items listed below:

Existing locations:

1. 4850 W Sunset Rd # 110 LV NV 89118
2. 6910 So Rainbow # 105 LV NV 89118

Pending:

All licensing has been applied for and is pending approval from Planning

Operations once approved at 8414 Farm Rd # 130:

Employment for 2 to 3 employees
Office hours are 10am to 6pm Mon-Sat

Proposed location 8414 Farm Rd # 130 is under the required limit of 1,500 sq feet; however, it is located in a Retail Center of a major shopping center. The space at this time provides more than enough room for our needs with room to spare, as you can see by the floor plans. We are excited for the opportunity to add a store and create jobs in this area.

Thanking you in advance for your consideration in this matter.

Should you have any questions, please feel free to contact me at (847) 815-5888.

Sincerely,

Myron Lesser

Myron Lesser

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OCT 28 2010
City of Las Vegas
SUP-40105

City of Las Vegas Agenda Item No.: **21.**

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

DEPARTMENT: PLANNING & DEVELOPMENT
DIRECTOR: M. MARGO WHEELER ☐ **Consent** ☒ **Discussion**

SUBJECT:
SUP-40121 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BJ'S RESTAURANT OPERATIONS COMPANY - OWNER: CENTENNIAL CENTRE, LLC - Request for a Special Use Permit FOR A PROPOSED 8,500 SQUARE-FOOT SUPPER CLUB at 5881 Centennial Center Boulevard (APN 125-28-713-006), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross).

MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION
(Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps - SUP-40121 and SDR-40122
2. Conditions and Staff Report - SUP-40121 and SDR-40122
3. Supporting Documentation
4. Photos - SUP-40121 and SDR-40122
5. Justification Letter - SUP-40121 and SDR-40122

SUP

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-40121** APN: 125-28-713-006

Name of Property Owner: Centennial Centre, L.L.C.

Name of Applicant: BJ's Restaurant Operations Company

Name of Representative: Joan Leguay

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☐ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Centennial Centre, L.L.C., a Nevada limited liability company
By: Westdale Development, L.L.C., a Nevada limited liability company,
its manager

Signature of Property Owner: _____

Print Name: Terri Sturm, Manager

RECEIVED
NOV 01 2010
City of Las Vegas

Subscribed and sworn before me

This 26th day of OCTOBER, 2010

_____
Notary Public in and for said County and State

MIGNON DE GUZMAN
Notary Public State of Nevada
No. 04-90712-1 AMENDED
My Appt. Exp. June 5, 2012

SUP

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit to allow Supper Club use

Project Address (Location) 5881 Centennial Center Blvd.

Project Name BJ's Restaurant and Brewhouse **Proposed Use** Supper Club

Assessor's Parcel #(s) 125-28-713-006 **Ward #** 6

General Plan: existing TC proposed TC **Zoning:** existing SC-TC proposed SC-TC

Commercial Square Footage 8376 **Floor Area Ratio** 9.8%

Gross Acres 1.96 **Lots/Units** 0 **Density** Commercial

Additional Information Project is for the construction of a new BJ's Restaurant and Brewhouse to be located within the Centennial Center.

PROPERTY OWNER Centennial Centre, L.L.C. **Contact** Mike Shohet

Address 5785 Centennial Blvd., Suite 230 **Phone:** 702-822-8200 **Fax:** 822-8201

City Las Vegas **State** NV **Zip** 89149

E-mail Address mshohet@territoryinc.com

APPLICANT BJ's Restaurant Operations Company **Contact** Joan Leguay

Address 7755 Center Ave #300 **Phone:** (714) 500-2410 **Fax:**

City Huntington Beach **State** CA **Zip** 92647

E-mail Address jleguay@bjsrestaurants.com

REPRESENTATIVE Same as Applicant **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Centennial Centre, L.L.C.,
a Nevada limited liability company
By: Westdale Development, L.L.C., its manager

Property Owner Signature* Terri Sturm

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Terri Sturm, Manager

Subscribed and sworn before me

This 26th day of OCTOBER, 20 10.

Notary Public in and for said County and State

MIGNON DE GUZMAN
Notary Public State of Nevada
No. 04-90712-1 AMENDED
My Appt. Exp. June 5, 2012

FOR DEPARTMENT USE ONLY

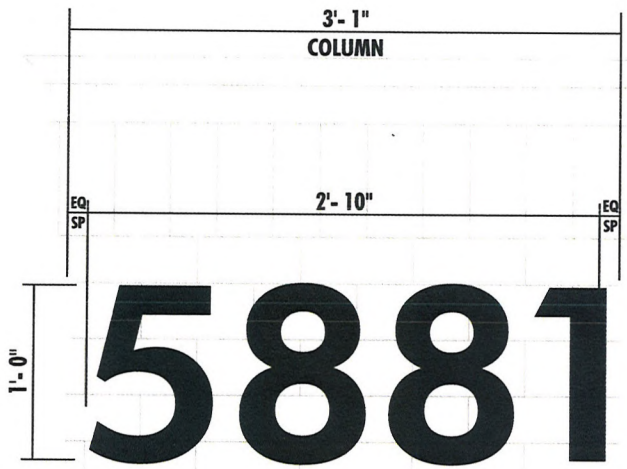
Case #	SUP-40121
Meeting Date:	12/16/10
Total Fee:	$ 1280.00
Date Received:*	11/1/10
Received By:	JFrull

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

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City of Las Vegas



BJ-AN-12 FCO ¼" ALUMINUM PAINTED SATIN BLACK — SCALE: 1½" = 1'- 0"

Qty: AS NOTED

SPECIFICATIONS:

FONT: FUTURA HEAVY BOLD

FLAT CUT OUT ¼" ALUMINUM PTM SATIN BLACK

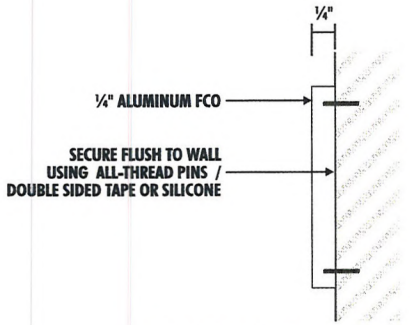
SECURE TO BACKGROUND USING:

ATTACHED PINS / DOUBLE SIDED TAPE OR SILICONE

COLOR OPTION:

WHEN NUMBERS ARE PROPOSED TO GO ON DARK WALLS

PAINT THE ADDRESS COPY TO MATCH MATTHEWS BRUSHED ALUMINUM



SECTION VIEW DETAIL

NOV 01 2010

SIGNAGE DESIGN SOLUTIONS BUILD
1336 ALLEC STREET
ANAHEIM, CA. 92805
714-491-0299
FAX 491-0439

PSALM 127:1

ITEM BJ-AN-12

SIGN TYPE
BJ's FCO ADDRESS NUMBERS

QUANTITY	SCALE
AS NOTED	AS NOTED

PAGE DESCRIPTION
DETAILS

STATUS

REV.

DESIGNER	SALES
GG	DC
JOB NO.	DATE
10-7505	10-27-10

PROJECT

5881 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149

All ideas, designs, arrangements, and plans indicated or represented by this drawing are owned by and the property of Signage Solutions, and were created, evolved, and developed for use on and in connection with the specified project. None of such ideas, designs, arrangements, or plans shall be used by or disclosed to any person, firm or corporation for any purpose whatsoever without the written permission of Signage Solutions. Written dimensions on these drawings shall have precedence over scale dimensions; contractors shall verify and be responsible for all dimensions and conditions shown by these drawings. Shop details must be submitted to this office for approval before fabrication proceeds.

APPROVALS

CLIENT DATE

LANDLORD DATE

RECEIVED
NOV - 1 2010

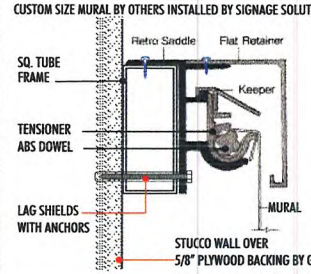
SUP-40121
SDR-40122





ABC SIGN PRODUCTS 1-800-248-9889
RETRO SADDLE FLAT RETAINER

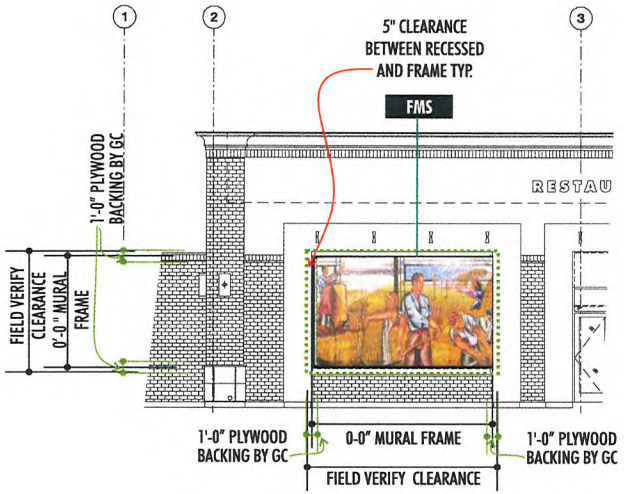
CUSTOM SIZE MURAL BY OTHERS INSTALLED BY SIGNAGE SOLUTIONS



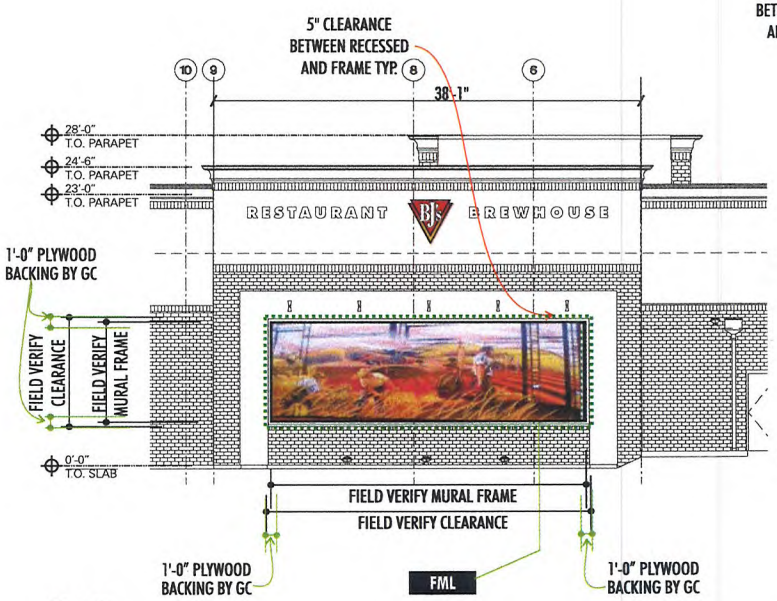
ART MURAL AND EXTRUSION FRAME

FM **FRAMED MURALS**

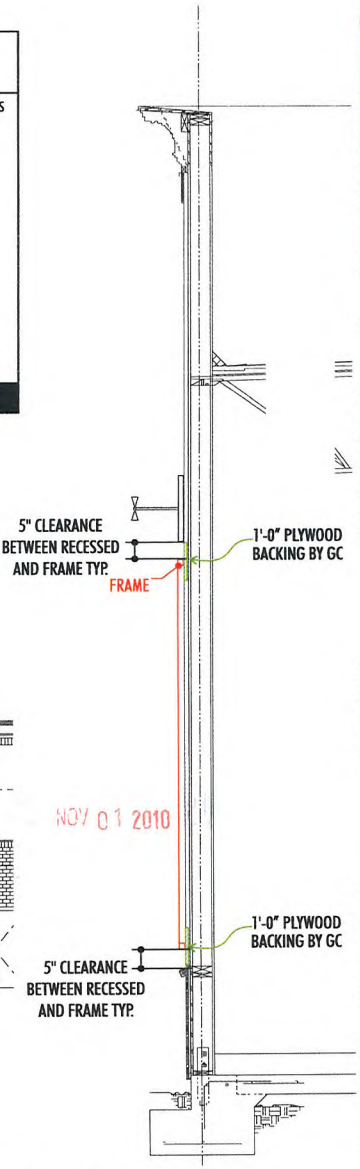
CUSTOM SIZE MURAL BY OTHERS. MURALS NEED TO BE 5 ½" OVERSIZE ON ALL SIDES.



A3.0-01
PARTIAL SOUTH ELEVATION



A3.1-01
PARTIAL NORTH ELEVATION



TYPICAL WALL SECTION NTS

SIGNAGE SOLUTIONS
DESIGN BUILD
1336 ALLEC STREET
ANAHEIM, CA. 92805
714-491-0299
FAX 491-0439

PSALM 127:1

ITEM **BJ-FM**

SIGN TYPE
BJ's FRAMED MURALS

QUANTITY	SCALE
AS NOTED	AS NOTED

PAGE DESCRIPTION
DETAILS

STATUS
CONCEPT DRAWINGS

REV.

DESIGNER	SALES
GG	DC
JOB NO.	DATE
10-7505	10-27-10

PROJECT

5881 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149

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APPROVALS

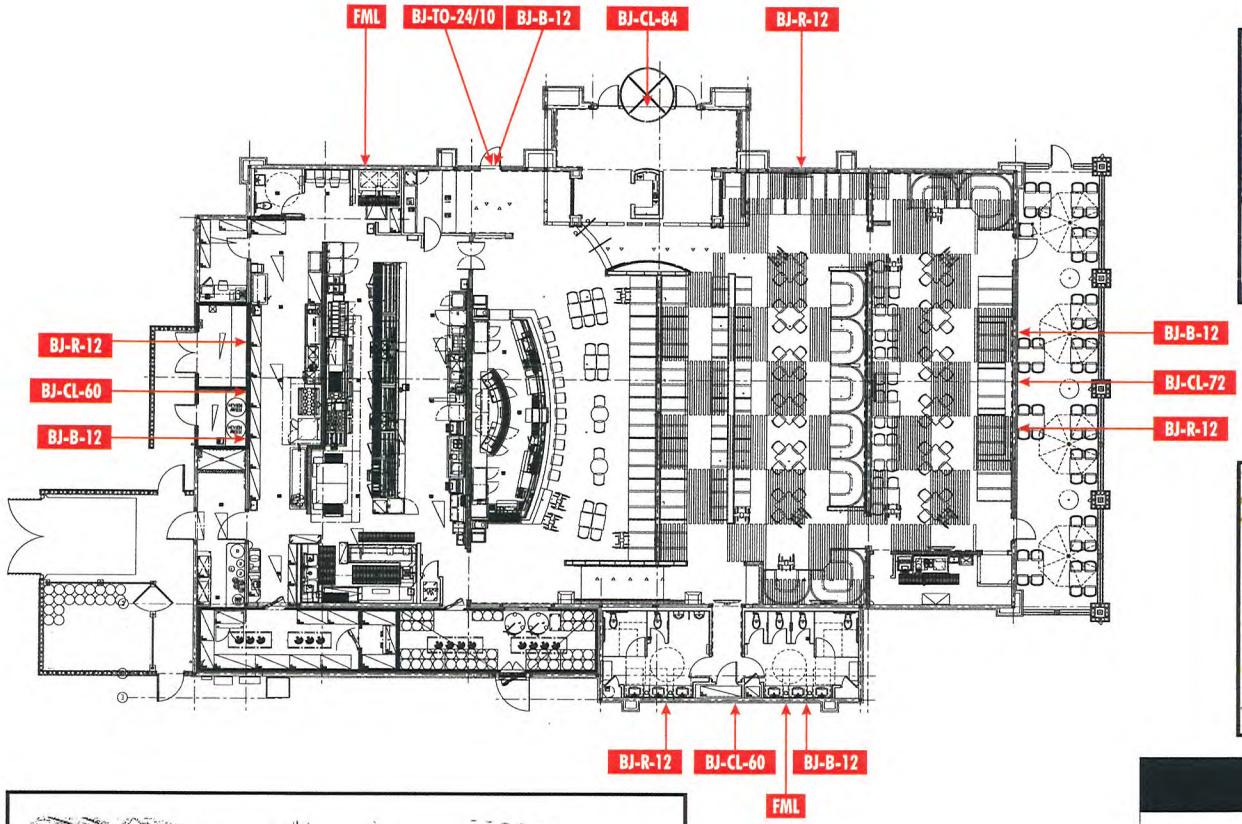
CLIENT DATE

LANDLORD DATE

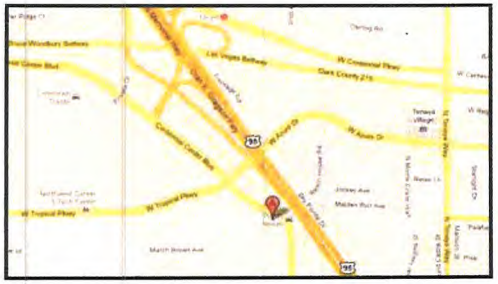
NOV 01 2010

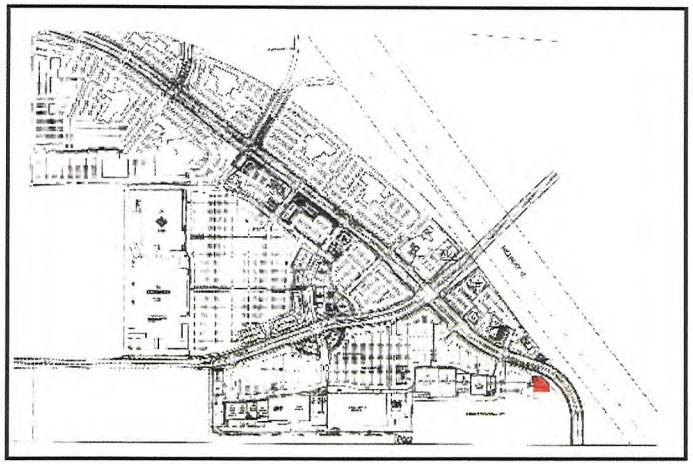
RECEIVED
NOV -1 2010

SUP-40121
SDR-40122









N
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NOV 01 2010

SIGN LEGEND

BJ-CL-84	DUAL LIT CHANNEL LOGO	SQ. FT. 24.79
BJ-CL-72	DUAL LIT CHANNEL LOGO	SQ. FT. 19.74
BJ-CL-60	DUAL LIT CHANNEL LOGO X 2	SQ. FT. 12.7
BJ-R-12	DUAL LIT CHANNEL LETTERS x 4	SQ. FT. 12.5
BJ-B-12	DUAL LIT CHANNEL LETTERS x 4	SQ. FT. 12.5
BJ-TO-24/10	LOGO & WALL CABINET TAKE OUT	SQ. FT. 7
EN	ENTRANCE NEON	
FM	FRAMED MURAL	

TOTAL SIGNAGE SQ. FT. PROPOSED: 176.93 SQ FT

SIGNAGE DESIGN SOLUTIONS BUILD
1336 ALLEC STREET
ANAHEIM, CA. 92805
714-491-0299
FAX 491-0439

PSALM 127:1

ITEM

SIGN TYPE
SITE PLAN, AREA MAP VICINITY MAP

QUANTITY | SCALE

PAGE DESCRIPTION

STATUS

REV.

DESIGNER: GG | SALES: DC
JOB NO.: 10-7505 | DATE: 10-27-10

PROJECT

5881 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149

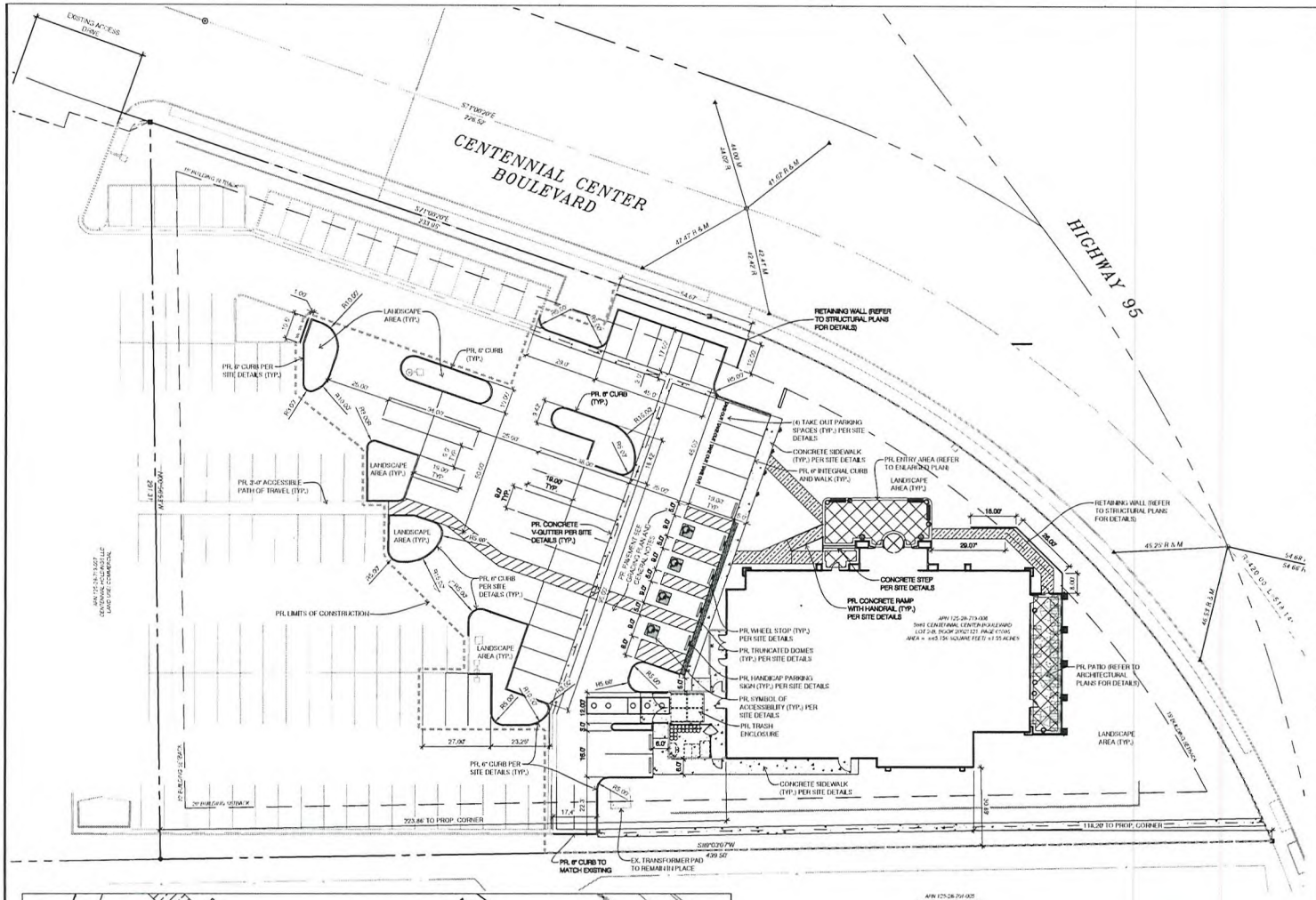
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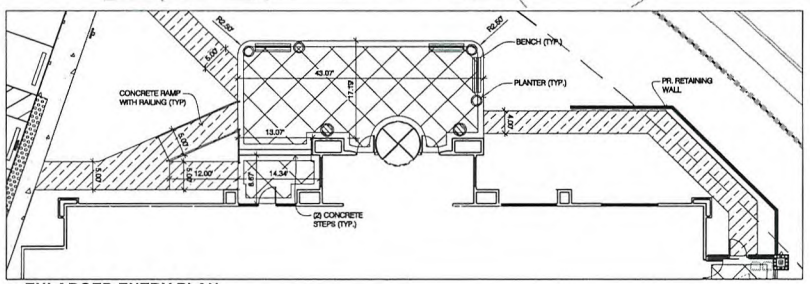
APPROVALS
CLIENT | DATE

LANDLORD | DATE

RECEIVED
NOV - 1 2010

SUP-40121
SDR-40122





ENLARGED ENTRY PLAN
SCALE: 1" = 10'

SITE DATA

ZONING:

LESSEE:	BJ'S RESTAURANT, INC.
PROPOSED USE:	RESTAURANT
EXISTING ZONING:	GC-SC-TC (GENERAL COMMERCIAL - SERVICE COMMERCIAL - TOWN CENTER)
ADJACENT ZONING EAST:	GC-SC-TC
ADJACENT ZONING WEST:	GC-SC-TC
ADJACENT ZONING NORTH:	GC-SC-TC
ADJACENT ZONING SOUTH:	GC-SC-TC

SITE LAYOUT DATA:

MINIMUM DRIVE ABLE WIDTH:	24'
STANDARD PARKING STALL:	9' x 18'
SETBACK INFORMATION:	BUILDING - 15 FEET FRONT SETBACK 10 FEET SIDE SETBACK 20 FEET REAR SETBACK
	LANDSCAPE - NONE REQUIRED

PARKING DATA:

REQUIRED:
(1) ONE PARKING SPACE PER 250 S.F. OF GROSS FLOOR AREA
8,376 S.F. OF GROSS FLOOR AREA = 34 PARKING SPACES REQUIRED

PROVIDED:
103 PARKING SPACES + 22 COMPACT PARKING SPACES + 4 ACCESSIBLE PARKING SPACES PER ADA&G + 4 CARRY OUT SPACES = 133 PARKING SPACES TOTAL ON-SITE

BUILDING DATA:

BUILDING AREA	
GROSS AREA:	8,376 SQUARE FEET
PATIO AREA:	642 SQUARE FEET
TRASH ENCLOSURE:	605 SQUARE FEET
NUMBER OF STORIES:	ONE

LEGEND

PAGER DROP BOX (BY OWNER)

ASHTRAY & TRASH COMBO (BY OWNER)

PLANTER (BY OWNER)

PLANTER (BY OWNER)

BENCH PER BJs SPECIFICATIONS. GC TO STAIN WITH TEAK OIL.

STAMPED CONCRETE TO HAVE 4'x4' SAW CUTS. DIAGONAL CUTS TO BE ALIGNED WITH CORNERS OF THE ENTRY TOWER WITH A 1' WIDE SMOOTH TROWEL BORDER. CESAR STONE TEXTURE BY USE OF EMBOSSPAD SKIN BY MATCRETE CO., PRODUCT # M-132, M-133, OR M-127, INTEGRALLY COLORED CONCRETE TO BE DAVIS SPEC. #1094 (GRAPHITE). 12" BAND AROUND DIAGONAL CUTS TO BE COLORED BLACK.

INTEGRALLY COLORED CONCRETE TO BE DAVIS SPEC. #1094 (GRAPHITE)

NATURAL GREY CONCRETE

DETECTABLE WARNING: ARMOR-TILE SURFACE APPLIED SYSTEM, BLACK ON NATURAL GRAY CONCRETE OR COLONIAL RED ON BLACK CONCRETE.

SITE PLAN NOTES

1. DEMO ALL PAVEMENT AND UTILITIES WITHIN LIMITS OF CONSTRUCTION AS NEEDED TO INSTALL PROPOSED UTILITIES/PAVEMENT GRADES/CURBING PER APPROVED PLANS.



VICINITY MAP
SCALE: NONE

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NOV 01 2010
City of Las Vegas

CALL BEFORE YOU DIG !
NEVADA LAW REQUIRES EXCAVATORS TO NOTIFY THE APPROPRIATE ASSOCIATION NOT LESS THAN TWO (2) WORKING DAYS NOR MORE THAN FOURTEEN (14) CALENDAR DAYS PRIOR TO EXCAVATION
Underground Service Alert
www.unusa811.com
1-800-227-2600

0 10 20 40
SCALE: 1" = 20.00'

NORTH

SUP-40121
SDR-40122

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SUITE 100
IRVINE, CA 92606
949.753.7979 T
WDPARTNERS.COM

BJ'S RESTAURANT & BREWHOUSE
5881 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149

BJ's

PROTOTYPE 6A

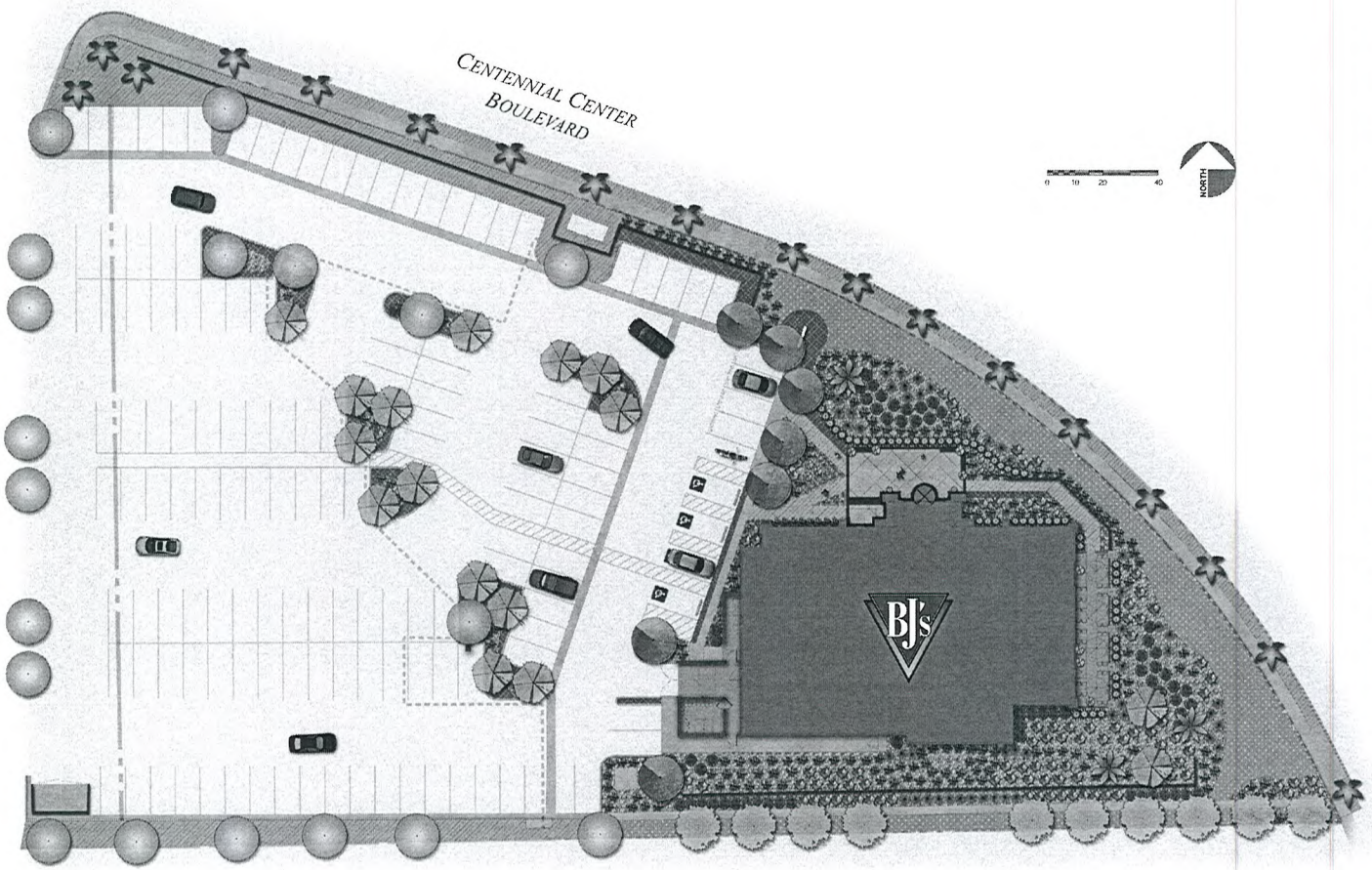
WDPARTNERS JOB NUMBER:
BJSBJ0144
DATE ISSUED:

ISSUES:
BUILDING SUBMITTAL 10/25/2010

REVISIONS:

SHEET CONTENTS:
SITE IMPROVEMENT PLAN

SHEET NUMBER:
C1
SHT XX OF XX TOTAL



PLANTING SCHEDULE

TOTAL NUMBER OF PLANTS SHALL BE VERIFIED ON THE LANDSCAPE PLAN. IF PLANT TOTAL DIFFERS FROM THIS SCHEDULE, THE PLAN SHALL GOVERN.

SYMBOL	KEY	QTY.	BOTANICAL NAME COMMON NAME	SIZE CONDITION	COMMENTS
	WR	3	WASHINGTONIA ROBUSTA MEXICAN FAN PALM	16-17' BTH CONT (BROWN TRUNK HEIGHT	SKINNED
	FV	10	FRAXINUS VELUTINA 'RIO GRADE' RIO GRADE ASH	2" CAL 24" BOX	6' CLEAR TRUNK
	CT	16	CHITALPA TASHKENTENSIS 'PINK DAWN' PINK DAWN CHITALPA	2" CAL 24" BOX	6' CLEAR TRUNK
	RA	7	ROBINIA AMBIGUA 'PURPLE ROBE' PURPLE ROBE LOCUST	2" CAL 24" BOX	5' CLEAR TRUNK
	LF	62	LEUCOPHYLLUM LANGI 'RIO BRAVO' RIO BRAVO TEXAS SAGE	36" HT 7 GAL MIN. CONT	DENSELY BRANCHED
	SG	63	SALVIA GREGGII AUTUMN SAGE	18" HT 5 GAL MIN. CONT	DENSELY BRANCHED
	MR	265	MUHLENBERGIA RIGENS DEER GRASS	24" HT 7 GAL MIN. CONT	WELL ROOTED, FULL CLUMP
	HP	109	HESPERALOE PARVIFLORA RED YUCCA	18" HT 7 GAL MIN. CONT	DENSELY BRANCHED
	DW	49	DASYLIRION WHEELERI DESERT SPOON	24" HT 7 GAL MIN. CONT	DENSELY BRANCHED
	PT	82	PITTOSPORUM TOBIRA 'WHEELERS' WHEELERS PITTOSPORUM	18" HT/SPR 5 GAL MIN. CONT	DENSELY BRANCHED
	CR	15	CYCAS REVOLUTA SAGO PALM	24" HT/SPR 5 GAL MIN. CONT	DENSE FOLIAGE
	CA	2	CORDYLINE AUSTR. 'RED SENSATION' RED SENSATION CORDYLINE	24" HT/SPR 5 GAL MIN. CONT	DENSE FOLIAGE
	BP	501	BACCHARIS PILULARIS DWARF COYOTE BRUSH	24" SPR 1 GAL MIN. CONT	DENSE FOLIAGE, 3' O.C.
	DC	665	DALEA CAPITATA GREEN DALEA	18" SPR 1 GAL MIN. CONT	DENSE FOLIAGE, 3' O.C.
	RR		2"-4" DECORATIVE ROCK APPLIED AT 3/4" THICKNESS, "MOJAVE GOLD, CHUNKY HONEY GOLD" COLOR OR MATCH ROCK IN EXISTING PLANTERS. PATTERNS ROCKS (SEE ROCK) OR EQUIVALENT. CHANGE MUST BE APPROVED BY OWNERS REPRESENTATIVE.		

LEGEND - EXISTING

- EXISTING TREE TO REMAIN
- EXISTING PALM TREE TO REMAIN
- EXISTING SHRUB & GROUND COVER TO REMAIN

BJ's Restaurant & Brewhouse

Color Landscape Plan

5881 Centennial Center Blvd.

Las Vegas, Nevada

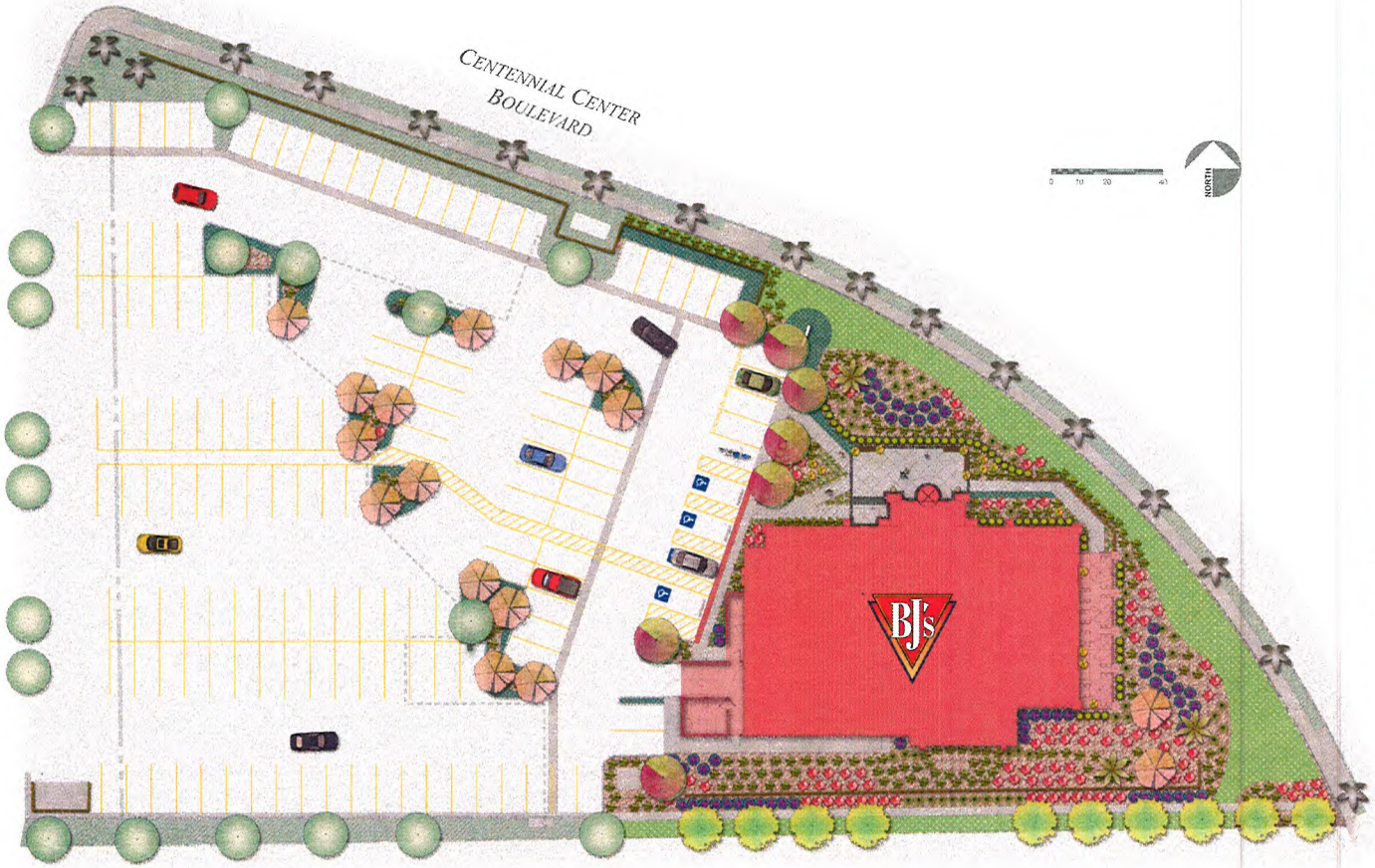
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PLANTING SCHEDULE

SYMBOL	KEY	QTY.	BOTANICAL NAME / COMMON NAME	SIZE / CONDITION	COMMENTS
	WH	3	WASHINGTONIA ROBUSTA / MEXICAN FAN PALM	10'-15' STR (BROWN TRUNK HEIGHT)	STAKED
	FV	10	FRAXINUS VELUTINA RIO GRADE / FAN TEX ASH	2" CAL.	6' CLEAR TRUNK
	CT	16	CHITALPA TASHKENTENSIS PINK DAWN / PINK DAWN CHITALPA	2" CAL.	6' CLEAR TRUNK
	RA	7	ROBINIA AMBIGUA 'PURPLE ROBE' / PURPLE ROBE LOCUST	2" CAL.	6' CLEAR TRUNK
	LF	62	LEUCOPHYLLUM LANG. 'RIO BRAVO' / RIO BRAVO TEXAS SAGE	36" HT. 5 GAL. MIN.	CONT. DENSELY BRANCHED
	SG	63	SALVIA GREGGII / AUTUMN SAGE	18" HT. 5 GAL. MIN.	CONT. DENSELY BRANCHED
	MR	286	MUHLENBERGIA RIGENS / DEER GRASS	24" HT. 5 GAL. MIN.	CONT. WELL ROOTED, FULL CLUMP
	HP	109	HESPERALOE PARVIFLORA / RED YUCCA	18" HT. 5 GAL. MIN.	CONT. DENSELY BRANCHED
	DW	49	DASYLIRION WHEELERI / DESERT SPOON	24" HT. 5 GAL. MIN.	CONT. DENSELY BRANCHED
	PT	62	PITTOSPORUM TOBIRA 'WHEELERS' / WHEELERS PITTOSPORUM	18" HT. SPR. 5 GAL. MIN.	CONT. DENSELY BRANCHED
	CR	15	CYCAS REVOLUTA / SAGO PALM	24" HT. SPR. 5 GAL. MIN.	CONT. DENSE FOLIAGE
	CA	2	CORDYLINE AUSTR. 'RED SENSATION' / RED SENSATION CORDYLINE	24" HT. SPR. 5 GAL. MIN.	CONT. DENSE FOLIAGE
	BP	691	BACCHARIS PILULARIS / DWARF COYOTE BRUSH	24" SPR. 1 GAL. MIN.	CONT. DENSE FOLIAGE, 3' O.C.
	DC	665	DALEA CAPITATA / GREEN DALEA	18" SPR. 1 GAL. MIN.	CONT. DENSE FOLIAGE, 2' O.C.
	DR		2-4" DECORATIVE ROCK APPLIED AT 3-5" THICKNESS. 'MOJAVE GOLD, CHUNKY HONEY GOLD' COLOR OR MATCH ROCK IN EXISTING ISLANDS. 'PARSONS ROCKS (702-566-ROCK) OR EQUIVALENT. CHANGE MUST BE APPROVED BY OWNER'S REPRESENTATIVE		

LEGEND - EXISTING

- EXISTING TREE TO REMAIN
- EXISTING PALM TREE TO REMAIN
- EXISTING SHRUB & GROUND COVER TO REMAIN

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FRONT ENTRY ELEVATION



FRONT ELEVATION



LEFT ELEVATION



REAR ELEVATION

AMERICAN SLATE
CHERRY BLOSSOM
16"x16" TILE VENEER
TOWER AND PILASTERS

AMERICAN SLATE
GOLDEN MIGRATION
SPLIT FACE TYPE
COLOR: GREYS AND TANS
WAINSCOT

STUCCO
DUNN-EDWARDS
COLOR: ARABIAN RED
MAIN BUILDING FIELD

CORONADO STONE
CHISTLED CREAM
WAINSCOT CAP

COLOR: BLACK
METAL CANOPIES

CORNICE
DUNN EDWARDS
COLOR: DARK CHOCOLATE

BJ's Restaurant & Brewhouse

Proposed Color Elevations

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Las Vegas, Nevada

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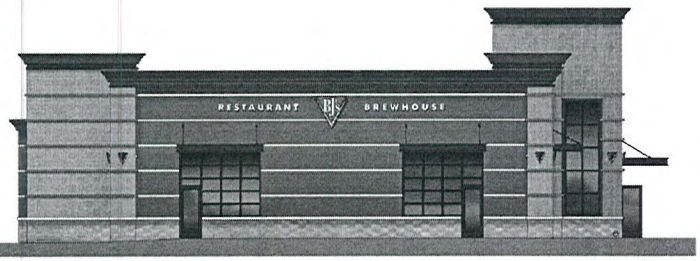
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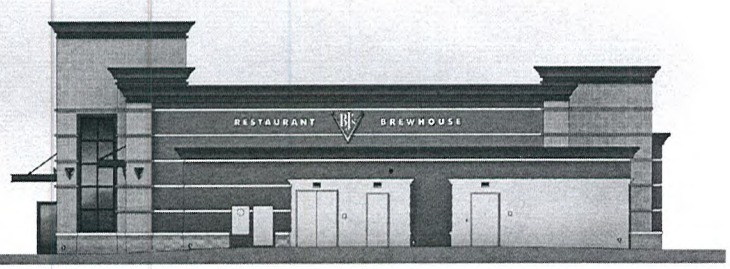
FRONT ENTRY ELEVATION



FRONT ELEVATION



LEFT ELEVATION



REAR ELEVATION

AMERICAN SLATE
CHERRY BLOSSOM
16"x16" TILE VENEER
TOWER AND PILASTERS

AMERICAN SLATE
GOLDEN MIGRATION
SPLIT FACE TYPE
COLOR: GREYS AND TANS
WAINSCOT

STUCCO
DUNN-EDWARDS
COLOR: ARABIAN RED
MAIN BUILDING FIELD

CORONADO STONE
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BJ's Restaurant & Brewhouse

Proposed Color Elevations

5881 Centennial Center Blvd.

Las Vegas, Nevada

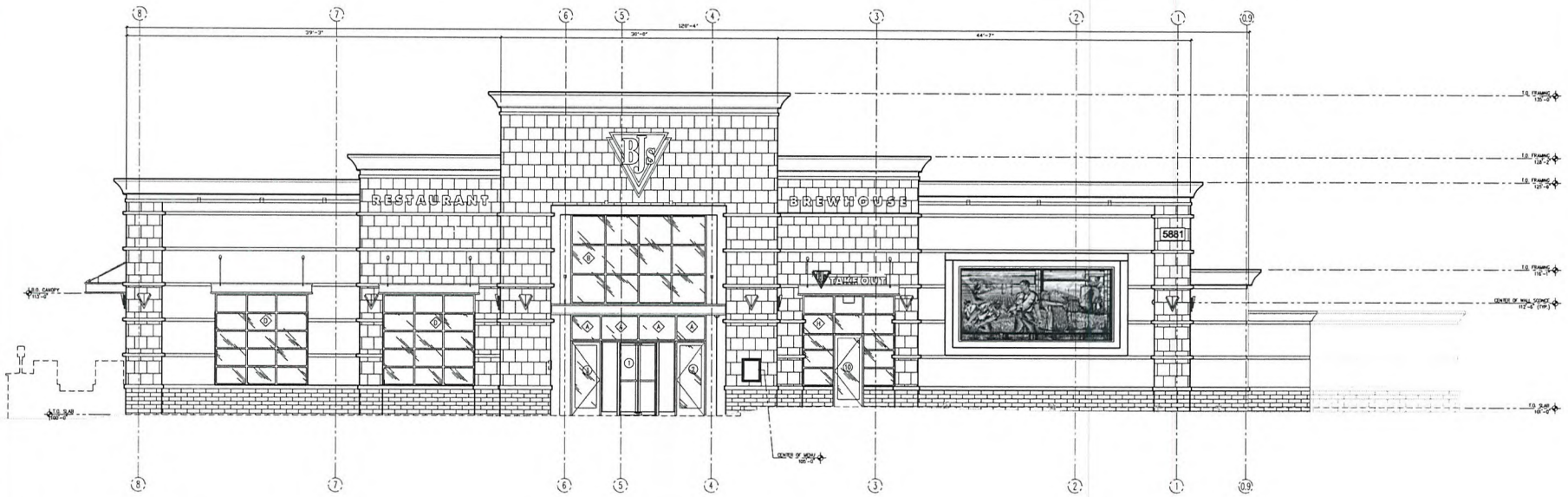
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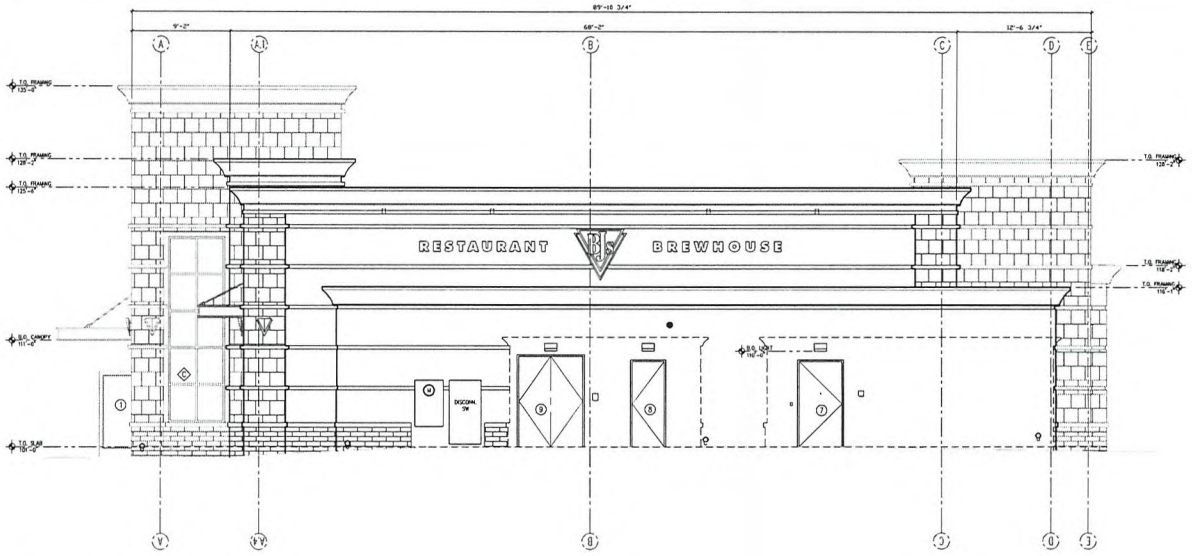
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1 A2.0 FRONT / NORTH ELEVATION
SCALE: 3/16"=1'-0"



2 A2.0 RIGHT / WEST ELEVATION
SCALE: 3/16"=1'-0"

GENERAL NOTES	
1.	REFER TO FINISH SCHEDULE (SHEET A0.2) AND DETAILS FOR APPLIED FINISHES.
2.	PAINT AND FINISH, REFER TO A0.2
3.	SIGNAGE UNDER SEPERATE SUBMITTAL
4.	ALL EXTERIOR SLATE WALLS TO RECEIVE (2) TWO LAYERS GRADE "D" PAPER OVER PLYWOOD SHEATING
5.	ALL EXTERIOR STUCCO WALLS TO RECEIVE LIQUID WATER RESISTANT MEMBRANE. REFER TO STUCCO SPECIFICATIONS.
6.	MURALS ARE ARCHITECTURAL FEATURES BEING ADDED TO THE BUILDING & WILL NOT BE USED FOR ANY TYPE OF ADVERTISING FOR THE RESTAURANT.
7.	PLASTER WEEP SCREED & WAINESCOT WILL SLOPE WITH ELEVATION CHANGE 1" ABOVE FINISH GRADE
8.	WINDOWS WITH A LEAST DIMENSION GREATER THAN 6 INCHES BUT LESS THAN 48 INCHES AND THE BOTTOM OF WHICH IS NOT MORE THAN 16 FEET ABOVE THE ADJOINING YARD, COURT, ETC., SHALL BE FULLY TEMPERED GLASS OF AT LEAST ¼ INCHES THICKNESS, APPROVED BURGLARY RESISTANT MATERIALS OR GUARDED BY METAL BARS, SCREEN OR GRILLES IN AN APPROVED MANNER.

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LAS VEGAS, NV 89149

PROTOTYPE 6A

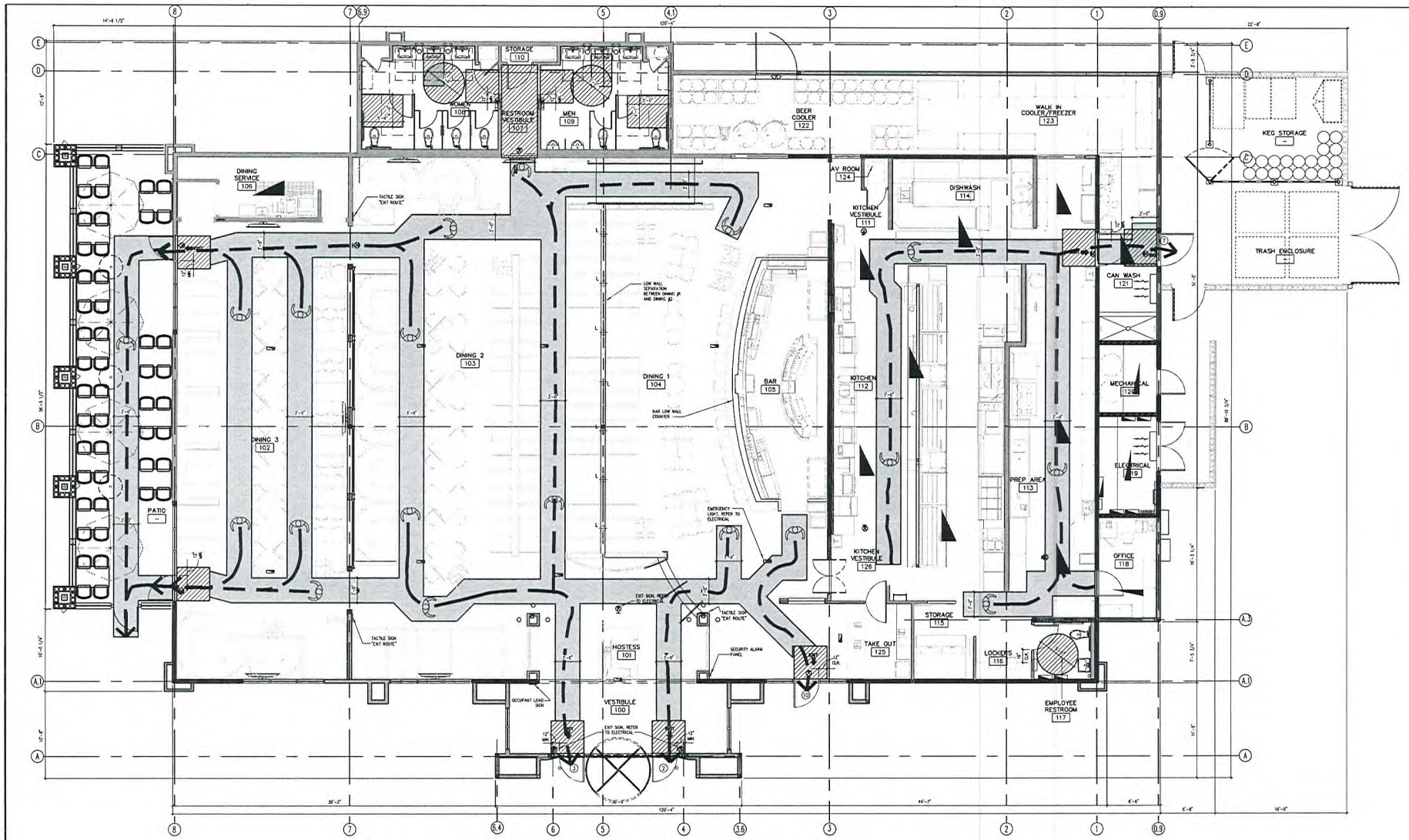
WDPARTNERS JOB NUMBER:
BJS0J0144
DATE ISSUED:

ISSUES:
BUILDING SUBMITTAL 10/25/2010

REVISIONS:

SHEET CONTENTS:
EXTERIOR ELEVATIONS

SHEET NUMBER:
A2.0
SHT 10 OF 32 TOTAL



1 EGRESS / FURNISHING PLAN
A1.5 SCALE: 3/16" = 1'-0"

NORTH
REF. TO CIVIL FOR TRUE NORTH

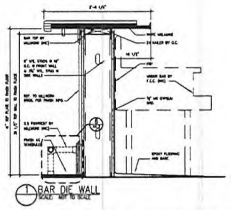
OCCUPANT LOAD CALCULATION

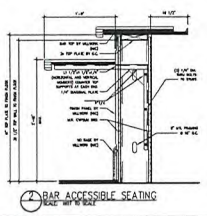
AREA	FIXED SEATING @ 1/24"	LOOSE SEATING @ 18 S.F. / OCC.		TOTAL
BAR	-	16	16	
DINING #1	66	62 / 15 = 5	6	
DINING #2	76	69/ 15 = 7	7	
DINING #3	37	339 / 15 = 18	18	
KITCHEN		1695 / 200 = 9	9	
ENTRY		369 / 7 = 41	41	
STORAGE		47600 = 1	1	
LOCKER ROOM		4500 = 1	1	
OFFICE		70/100 = 1	1	
MECHANICAL		4500 = 1	1	
PATIO		510/15 = 21	21	
TOTAL OCCUPANCY	169		110	387

NOTE: AISLE SPACE / CIRCULATION NOT REQUIRED FOR OCCUPANT LOAD CALCULATIONS

ACTUAL SEATING TABULATION

TYPE	QTY		TOTAL
OUNCE TOPS (HIGH)	2	=	4
OUNCE TOPS	0	=	0
OUNCE BOOTHS	10	=	20
4 TOPS =	6	=	24
4 TOPS (BIG) =	12	=	48
4 TOPS (BOOTH) =	3	=	12
6 TOPS (BOOTH) =	7	=	28
6 TOPS (BOOTH - R) =	0	=	0
5 TOPS (BOOTH) =	4	=	24
4 TOPS (BOOTH) =	17	=	68
3 TOPS (HIGH) =	0	=	0
4 TOPS (HIGH) =	2	=	8
CHAIR		=	13
TOTAL:			269
ACCESSIBLE SEATING: 4 ACCESSIBLE SEATS REQUIRED, 12 PROVIDED.			
PATIO = 4 TOPS (12)		=	48
GRAND TOTAL:			326
NOTE: SEATING PROVIDE BY MILLWORK CONTRACTOR.			


1 BAR DIE WALL
SCALE: 3/8" = 1'-0"


2 BAR ACCESSIBLE SEATING
SCALE: 3/8" = 1'-0"

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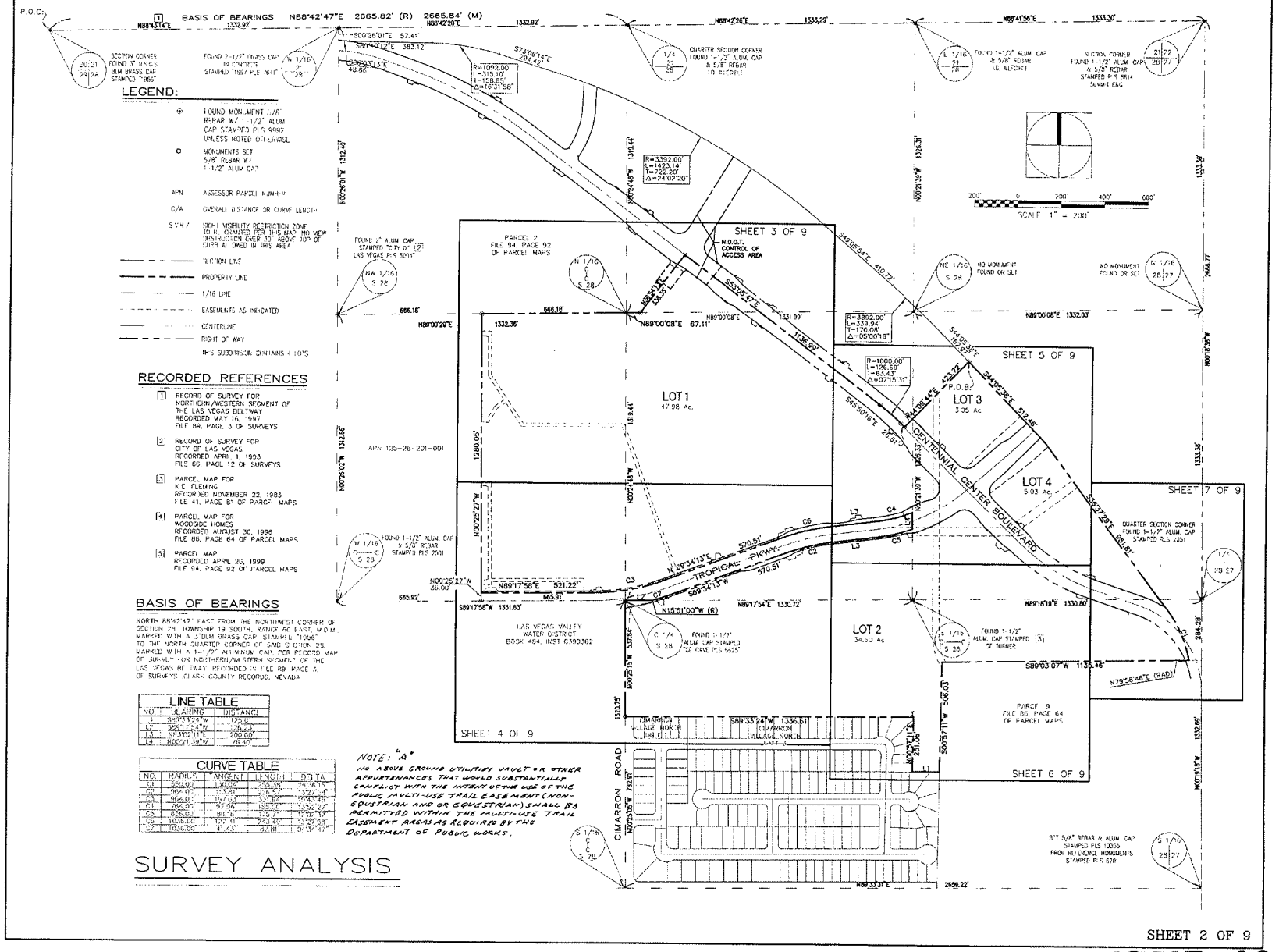
REVISIONS:

SHEET CONTENTS:
EGRESS/
FURNISHING
PLAN

SHEET NUMBER:
A1.5
SHT 8 OF 32 TOTAL

20000623

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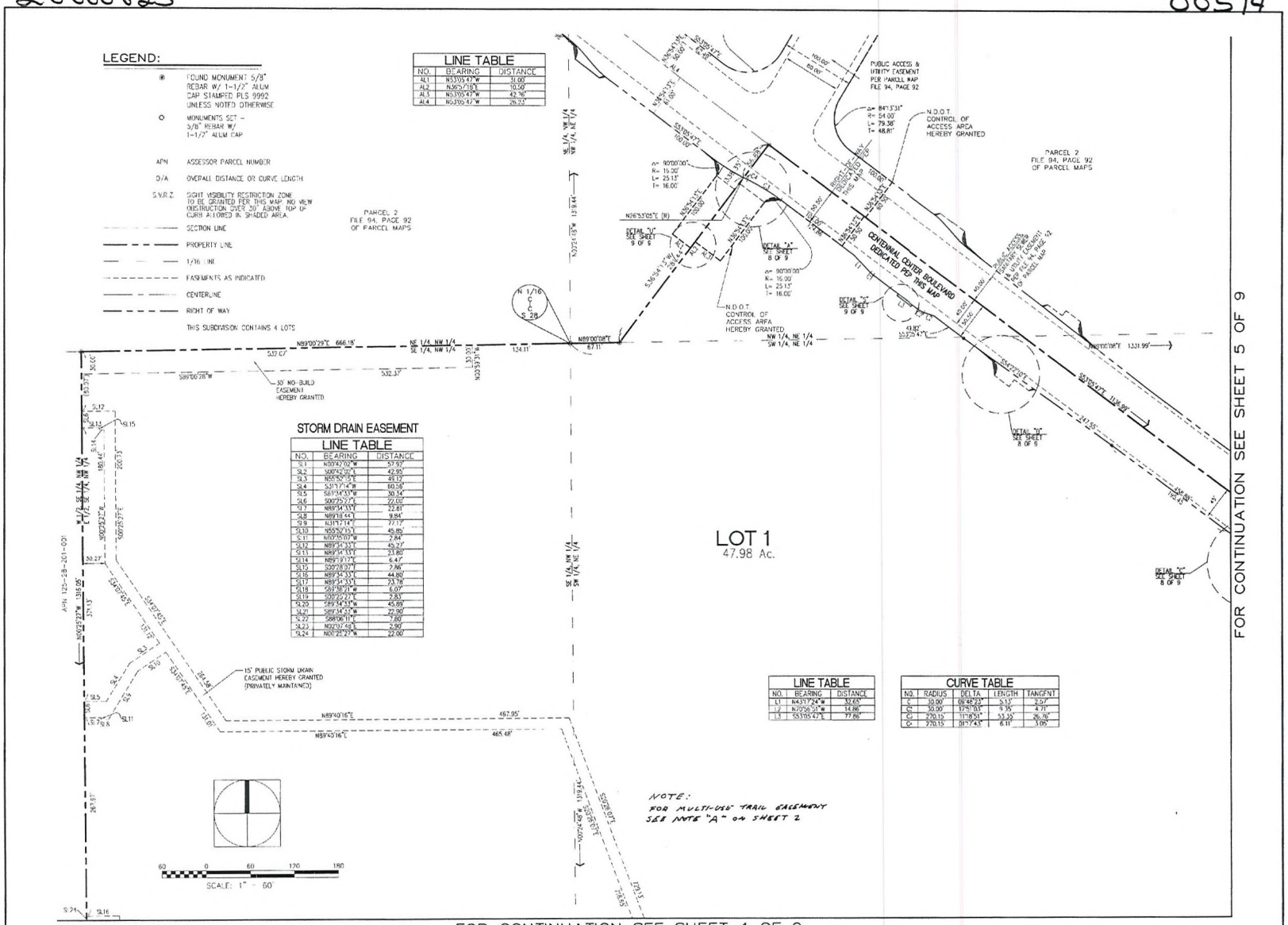
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SHEET 3 OF 9

BOOK 20121030 PAGE 3 OF 9

SUP-40121

SDR-40122

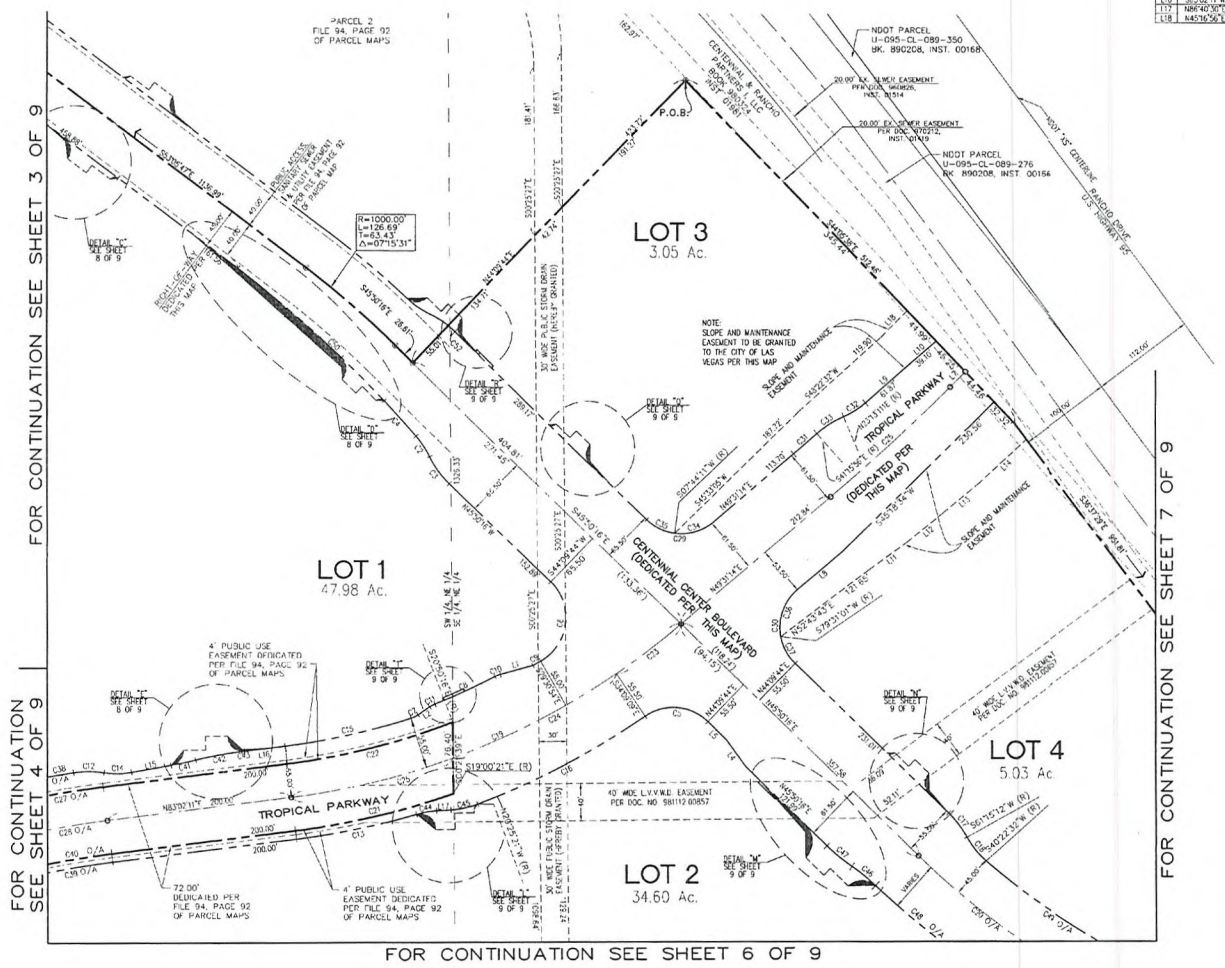
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LINE TABLE		
NO.	BEARING	DISTANCE
L1	N74°32'04"E	36.49'
L2	N26°01'29"E	15.15'
L4	N38°01'53"W	35.23'
L5	N45°50'18"W	28.20'
L7	N45°29'54"E	23.40'
L8	S49°31'14"W	64.34'
L9	N49°08'57"E	61.87'
L10	N49°46'28"E	39.10'
L11	N53°53'09"E	49.46'
L12	N56°47'42"E	50.87'
L13	N50°05'53"E	50.02'
L14	N47°16'12"E	70.06'
L15	N86°07'19"E	43.33'
L16	S83°00'11"W	44.39'
L17	N86°40'55"E	15.59'
L18	N45°16'56"E	39.93'

CURVE TABLE				
NO.	RADIUS	DELTA	LENGTH	TANGENT
C1	1291.70'	06°35'55"	148.66'	74.50'
C2	96.00'	15°48'15"	26.49'	13.33'
C3	104.00'	29°27'01"	56.97'	29.53'
C4	1291.70'	02°16'40"	51.35'	25.68'
C5	54.00'	78°18'53"	73.81'	43.97'
C6	54.00'	106°19'22"	100.21'	72.08'
C7	30.00'	16°15'29"	8.51'	4.29'
C8	738.00'	05°33'36"	71.62'	35.84'
C9	745.00'	00°43'55"	9.52'	4.76'
C10	30.00'	11°47'41"	6.18'	3.09'
C11	30.00'	12°23'34"	6.47'	3.25'
C12	109.00'	17°29'41"	33.96'	17.16'
C13	845.00'	08°57'51"	132.70'	66.48'
C14	91.00'	18°39'58"	29.60'	14.96'
C15	745.00'	10°45'27"	139.84'	70.13'
C16	800.00'	14°43'48"	205.01'	103.00'
C17	109.00'	17°06'28"	32.51'	16.38'
C18	91.00'	20°07'39"	31.76'	16.02'
C19	800.00'	33°30'58"	467.97'	240.89'
C20	800.00'	25°10'04"	351.33'	200.9'
C21	836.00'	12°02'32"	175.71'	88.19'
C22	764.00'	13°54'27"	185.00'	92.96'
C23	800.00'	06°19'17"	88.34'	44.22'
C24	800.00'	14°10'28"	198.01'	100.17'
C25	800.00'	12°54'52"	180.32'	90.54'
C26	2500.00'	04°01'20"	175.50'	87.76'
C27	1030.00'	13°27'58"	743.49'	122.31'
C28	1000.00'	13°27'58"	235.03'	118.06'
C29	54.00'	84°38'31"	79.77'	49.17'
C30	54.00'	95°21'29"	89.87'	59.30'
C31	2438.50'	00°47'09"	33.45'	16.72'
C32	91.50'	17°37'40"	28.15'	14.19'
C33	108.50'	18°50'44"	34.17'	17.23'
C34	54.00'	48°12'58"	45.44'	24.16'
C35	54.00'	36°20'33"	34.33'	17.77'
C36	54.00'	60°00'00"	56.55'	31.16'
C37	54.00'	35°21'27"	33.33'	17.31'
C38	1058.50'	07°14'24"	133.83'	66.98'
C39	950.00'	08°38'12"	143.86'	72.11'
C40	964.00'	13°27'58"	226.57'	113.81'
C41	400.00'	03°52'34"	27.06'	13.53'
C42	400.00'	07°10'25"	50.44'	25.25'
C43	400.00'	00°26'02"	3.03'	1.51'
C44	100.00'	12°38'10"	22.05'	11.07'
C45	100.00'	17°05'51"	29.84'	15.03'
C46	200.00'	09°20'24"	32.60'	16.34'
C47	200.00'	09°28'36"	34.90'	17.49'
C48	944.50'	24°40'35"	404.02'	205.15'
C49	850.00'	21°24'38"	419.09'	161.47'
C50	1291.70'	11°31'07"	267.65'	134.78'
C52	100.00'	05°40'39"	9.92'	4.96'

60 0 60 120 180
SCALE: 1" = 60'

LEGEND:

- FOUND MONUMENT 5/8" REBAR W/ 1-1/2" ALUM CAP STAMPED PLS 9962 UNLESS NOTED OTHERWISE
- MONUMENTS SET - 5/8" REBAR W/ 1-1/2" ALUM CAP
- APN ASSESSOR PARCEL NUMBER
- O/A OVERALL DISTANCE OR CURVE LENGTH
- S.V.R.Z. SIGHT VISIBILITY RESTRICTION ZONE TO BE GRANTED PER THIS MAP. NO VIEW OBSTRUCTION OVER 30" ABOVE TOP OF CURB ALLOWED IN SHADED AREA.
- SECTION LINE
- PROPERTY LINE
- 1/16 LINE
- EASEMENTS AS INDICATED
- CENTERLINE
- RIGHT OF WAY

THIS SUBDIVISION CONTAINS 4 LOTS

SHEET 5 OF 9

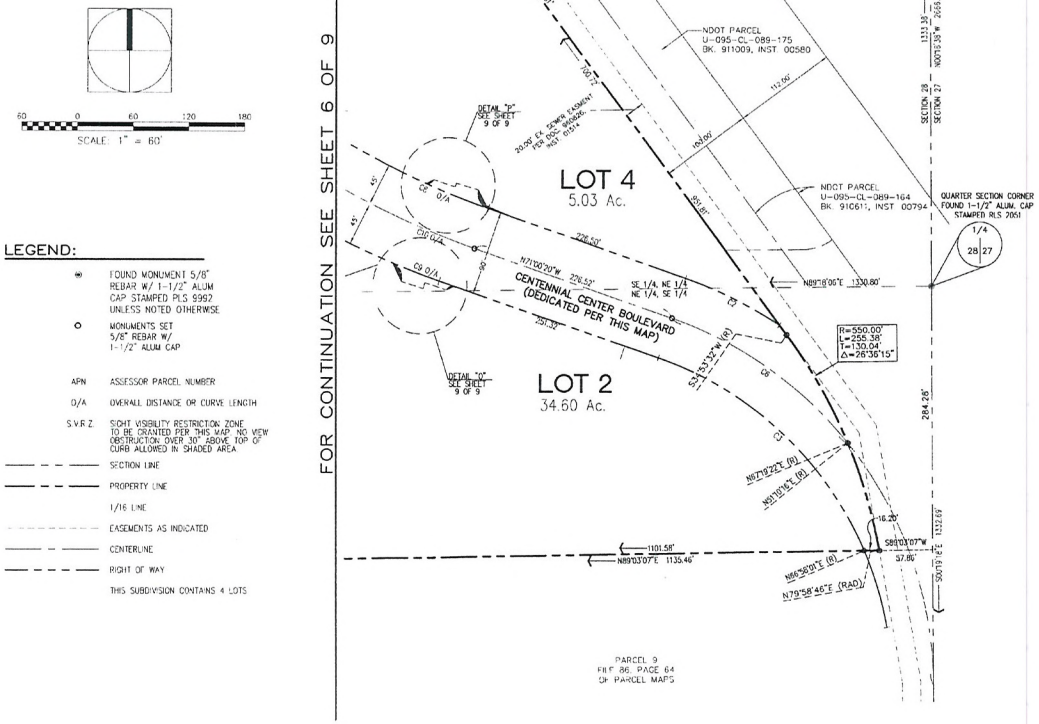
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LEGEND:

⊛	FOUND MONUMENT 5/8" REBAR W/ 1-1/2" ALUM CAP STAMPED PLS 9992 UNLESS NOTED OTHERWISE
○	MONUMENTS SET 5/8" REBAR W/ 1-1/2" ALUM CAP
APN	ASSESSOR PARCEL NUMBER
O/A	OVERALL DISTANCE OR CURVE LENGTH
S.V.R.Z.	SIGHT VISIBILITY RESTRICTION ZONE TO BE GRANTED PER THIS MAP. NO VIEW OBSTRUCTION OVER 30" ABOVE TOP OF CURB ALLOWED IN SHADED AREA
— — —	SECTION LINE
— — —	PROPERTY LINE
	1/16 LINE
- - - - -	EASEMENTS AS INDICATED
— - —	CENTERLINE
— — —	RIGHT OF WAY

THIS SUBDIVISION CONTAINS 4 LOTS

CURVE TABLE

NO.	RADIUS	DELTA	LENGTH	TANGENT
C2	465.00'	14°00'18"	113.66'	57.12'
C5	375.00'	47°59'21"	313.98'	166.89'
C6	420.00'	32°10'36"	235.82'	121.13'
C8	855.00'	21°22'58"	319.09'	161.42'
C9	944.50'	24°36'02"	404.02'	205.15'
C10	900.00'	25°10'04"	395.33'	200.91'

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SUP-40121
SDR-40122

20000623

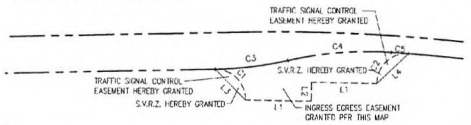
00574

DETAIL K

SCALE: 1" = 30'

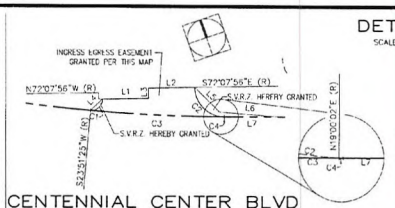
LINE TABLE		
NO.	BEARING	DISTANCE
L1	S71°48'55"W	35.50'
L2	N18°11'05"W	10.16'
L3	N64°18'26"W	23.07'
L4	S27°59'42"W	23.40'

CURVE TABLE				
NO.	RADIUS	TANGENT	LENGTH	DELTA
C1	16.00'	16.64'	25.76'	92°14'42"
C2	16.00'	17.15'	26.24'	93°57'41"
C3	200.00'	19.87'	39.61'	11°20'52"
C4	200.00'	28.42'	56.47'	16°10'38"
C5	955.00'	4.66'	9.33'	00°33'34"



DETAIL P

SCALE: 1" = 30'



LINE TABLE		
NO.	BEARING	DISTANCE
L1	N72°07'56"W	25.00'
L2	N72°07'56"W	25.00'
L3	N17°52'04"E	5.53'
L4	N65°51'45"E	8.91'
L5	N26°33'07"W	18.89'
L6	S69°41'48"E	32.76'
L7	N71°00'20"W	30.04'

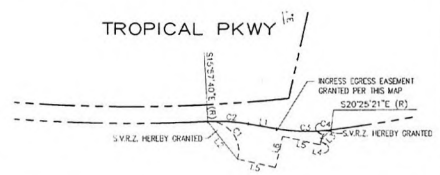
CURVE TABLE				
NO.	RADIUS	TANGENT	LENGTH	DELTA
C1	6.00'	6.66'	10.05'	95°59'21"
C2	16.00'	15.69'	24.82'	88°52'03"
C3	855.00'	36.76'	72.47'	04°51'23"
C4	855.00'	0.00'	0.11'	00°00'47"

DETAIL L

SCALE: 1" = 30'

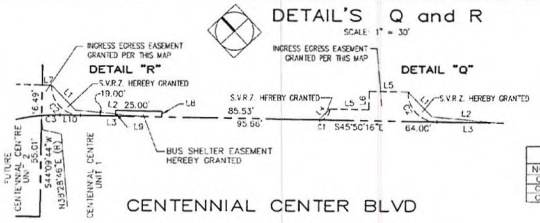
LINE TABLE		
NO.	BEARING	DISTANCE
L1	N66°40'50"E	15.39'
L2	S01°13'09"E	26.13'
L3	S34°34'39"W	6.88'
L4	S00°25'27"E	3.53'
L5	S89°34'33"W	21.02'
L6	S00°25'27"E	17.56'

CURVE TABLE				
NO.	RADIUS	TANGENT	LENGTH	DELTA
C1	16.00'	22.63'	30.57'	109°29'07"
C2	100.00'	11.07'	22.05'	12°38'10"
C3	100.00'	15.03'	29.84'	17°05'51"
C4	6.00'	4.20'	7.33'	70°00'00"



DETAIL'S Q and R

SCALE: 1" = 30'



LINE TABLE		
NO.	BEARING	DISTANCE
L1	S00°50'16"E	18.72'
L2	S47°10'18"E	36.74'
L3	N45°50'16"W	33.89'
L4	N89°09'44"E	8.49'
L5	S45°50'16"E	21.00'
L6	N44°09'44"E	10.00'
L7	N45°50'16"W	5.00'
L8	N44°09'44"E	3.00'
L9	S44°09'44"W	3.00'
L10	S45°50'16"E	11.10'

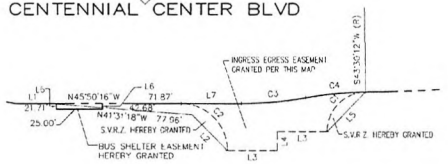
CURVE TABLE				
NO.	RADIUS	TANGENT	LENGTH	DELTA
C1	6.00'	6.00'	9.42'	90°00'00"
C2	16.00'	16.00'	25.13'	90°00'00"
C3	100.00'	4.96'	9.92'	05°40'59"

DETAIL M

SCALE: 1" = 30'

LINE TABLE		
NO.	BEARING	DISTANCE
L1	N45°50'16"W	17.51'
L2	N00°50'16"W	27.05'
L3	N45°50'16"W	27.00'
L5	N44°09'44"E	10.72'
L6	S88°54'25"W	29.49'
L6	N44°09'44"W	3.00'
L7	N45°50'16"W	32.61'

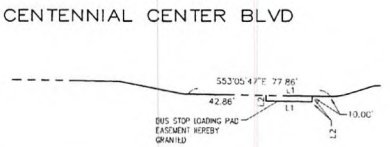
CURVE TABLE				
NO.	RADIUS	TANGENT	LENGTH	DELTA
C1	27.00'	26.71'	32.69'	69°11'35"
C2	25.00'	25.00'	39.27'	90°00'00"
C3	200.00'	17.50'	34.90'	09°59'59"
C4	200.00'	16.34'	32.66'	09°21'24"



DETAIL S

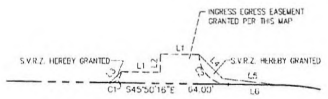
SCALE: 1" = 30'

LINE TABLE		
NO.	BEARING	DISTANCE
L1	S53°05'47"E	27.00'
L2	N36°54'13"E	3.00'



DETAIL N

SCALE: 1" = 30'



LINE TABLE		
NO.	BEARING	DISTANCE
L1	S45°50'16"E	21.00'
L2	N44°09'44"E	10.00'
L3	N89°09'44"E	8.49'
L4	N00°50'16"W	18.22'
L5	S40°18'25"E	32.11'
L6	N45°50'16"W	28.85'

CURVE TABLE				
NO.	RADIUS	TANGENT	LENGTH	DELTA
C1	6.00'	6.00'	9.42'	90°00'00"
C2	16.00'	16.00'	25.13'	90°00'00"

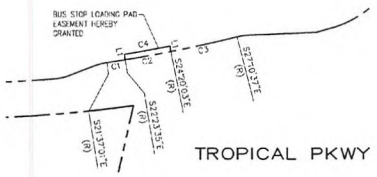
CENTENNIAL CENTER BLVD

LINE TABLE		
NO.	BEARING	DISTANCE
L1	S21°41'58"E	3.00'

CURVE TABLE				
NO.	RADIUS	TANGENT	LENGTH	DELTA
C1	738.00'	5.00'	10.00'	00°46'35"
C2	738.00'	12.50'	25.00'	01°56'28"
C3	738.00'	18.31'	36.62'	02°50'54"
C4	730.00'	12.50'	25.00'	1°58'56"

DETAIL T

SCALE: 1" = 30'

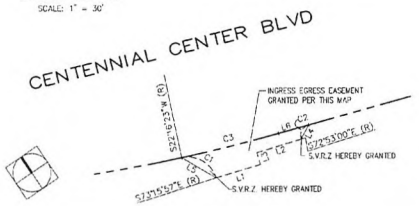


DETAIL O

SCALE: 1" = 30'

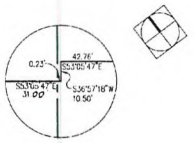
LINE TABLE		
NO.	BEARING	DISTANCE
L1	S72°07'56"E	25.00'
L2	N72°07'56"W	25.00'
L3	N17°52'04"E	6.62'
L4	N63°03'20"E	8.67'
L5	S25°29'47"E	21.51'
L6	S71°39'59"E	16.91'

CURVE TABLE				
NO.	RADIUS	TANGENT	LENGTH	DELTA
C1	16.00'	14.52'	23.59'	84°27'40"
C2	4.00'	4.70'	6.62'	61°57'40"
C3	944.50'	27.05'	54.09'	03°16'43"



DETAIL U

N.T.S.



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SHEET 9 OF 9

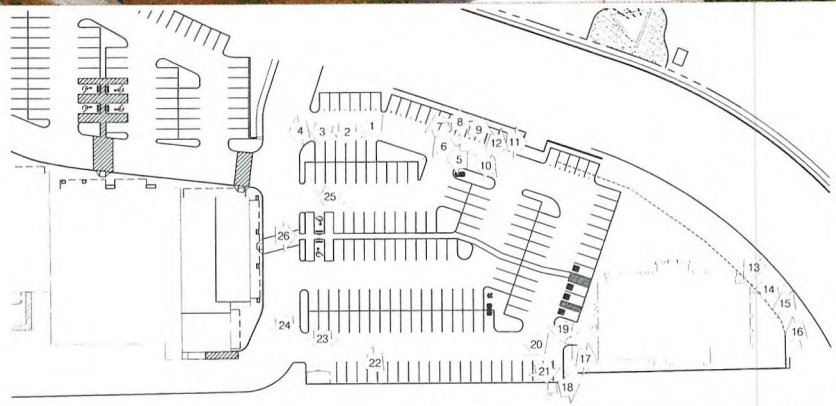
BOOK 95 PAGE 134

SUP-40121

SDR-40122

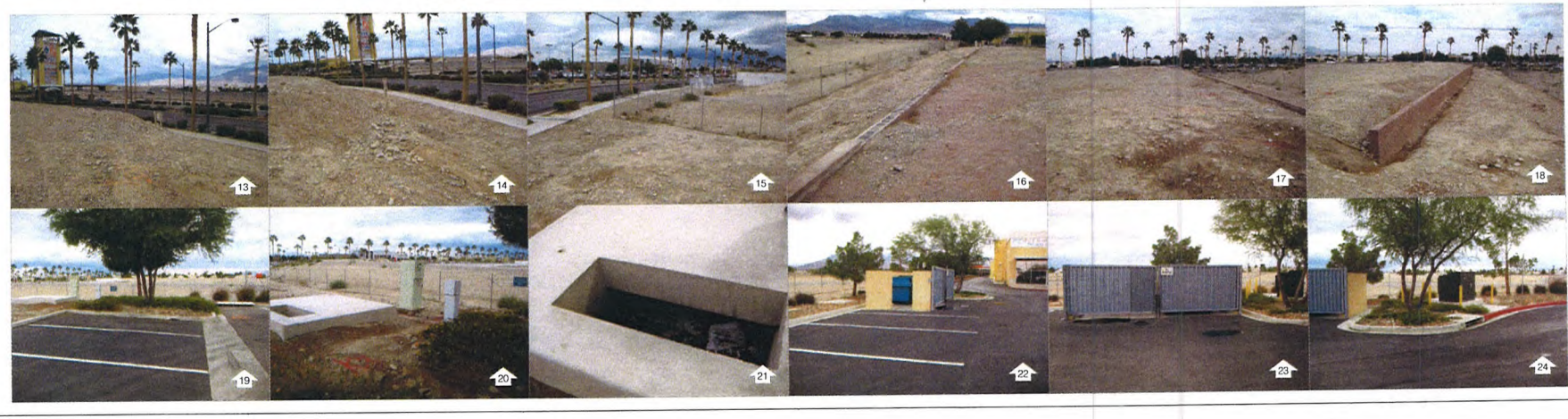








NOV 01 2010



wd PARTNERS
brand · operations · build
18808 ARMSTRONG AVE
SUITE 100
IRVINE, CA 92606
949.753.7676 T
WDPARTNERS.COM

BJ'S RESTAURANT & BREWHOUSE
5881 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149

PROTOTYPE 6A

WDPARTNERS JOB NUMBER:
BJSBJD0144

DATE ISSUED:

ISSUES:
BUILDING SUBMITTAL 10/25/2010

REVISIONS:

SHEET CONTENTS:
SITE
PHOTO
KEY PLAN

SHEET NUMBER:
1A
SHT OF TOTAL

RECEIVED
NOV - 1 2010

SUP-40121
SDR-40122

BJ'S RESTAURANT & BREWHOUSE
5881 CENTENNIAL CENTER BLVD.
LAS VEGAS, NV 89149

BJ'S RESTAURANT / LAS VEGAS, NV 89149

OCTOBER 28, 2010

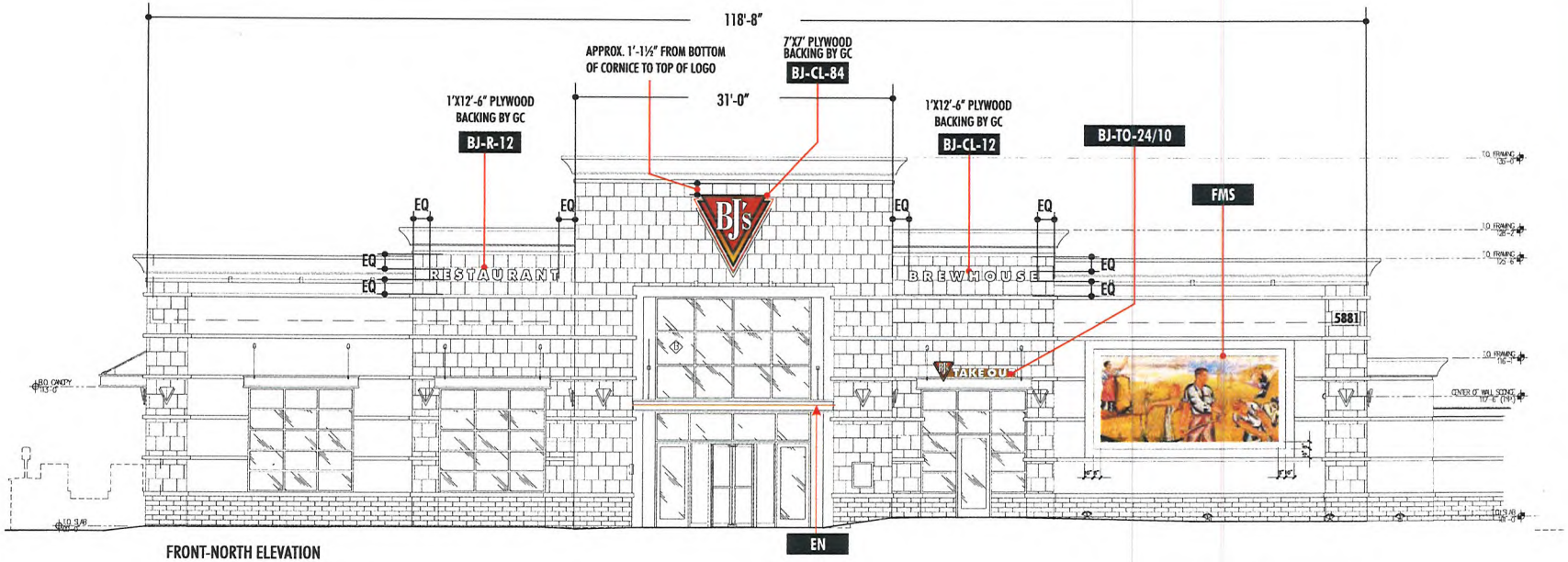
PREPARED BY:

SIGNAGE SOLUTIONS
1336 ALLEC STREET
ANAHEIM, CA 92805
714-491-0299
FAX-714-491-0439
800-655-9972
SIGNAGE-SOLUTIONS.COM

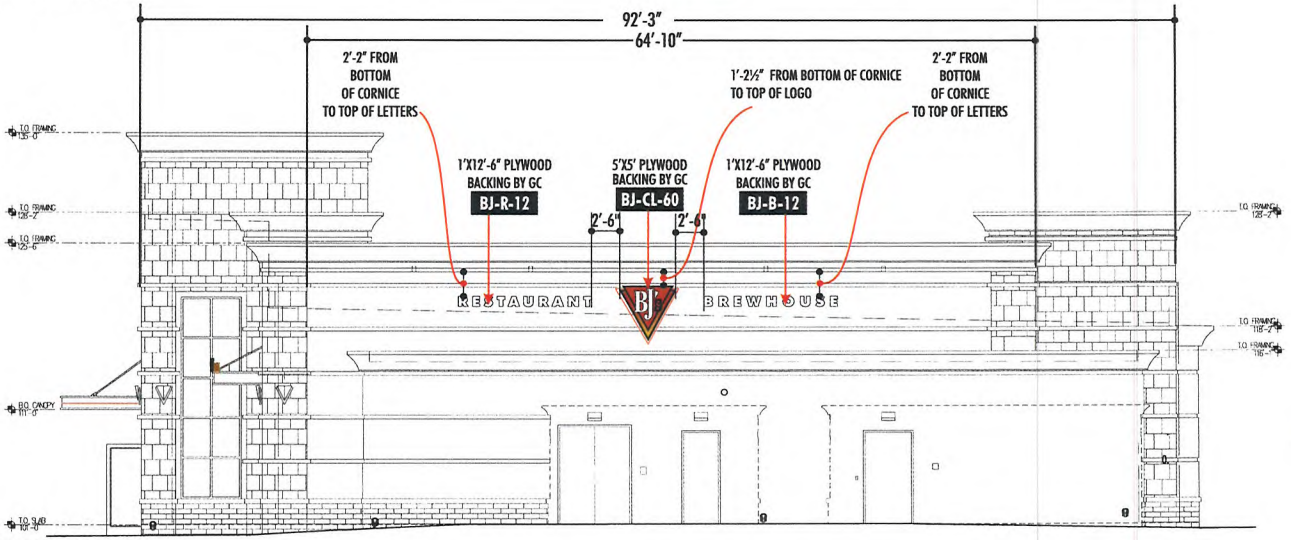
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SDR-40122



FRONT-NORTH ELEVATION



RIGHT-WEST ELEVATION

NOV 01 2010

FRONT NORTH & RIGHT WEST ELEVATION / SIGN LOCATION

SCALE: 3/32" = 1'- 0"

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SUP-40121
SDR-40122

SIGNAGE SOLUTIONS
DESIGN BUILD
1336 ALLEC STREET
ANAHEIM, CA. 92805
714-491-0299
FAX 491-0439

PSALM 127:1

ITEM
VARIOUS

SIGN TYPE
LETTERS, LOGOS TAKE OUT

QUANTITY: **AS NOTED** | SCALE: **AS NOTED**

PAGE DESCRIPTION
ELEVATIONS

STATUS
CONCEPT DRAWINGS

REV.

DESIGNER: **GG** | SALES: **DC**

JOB NO.: **10-7505** | DATE: **10-27-10**

PROJECT

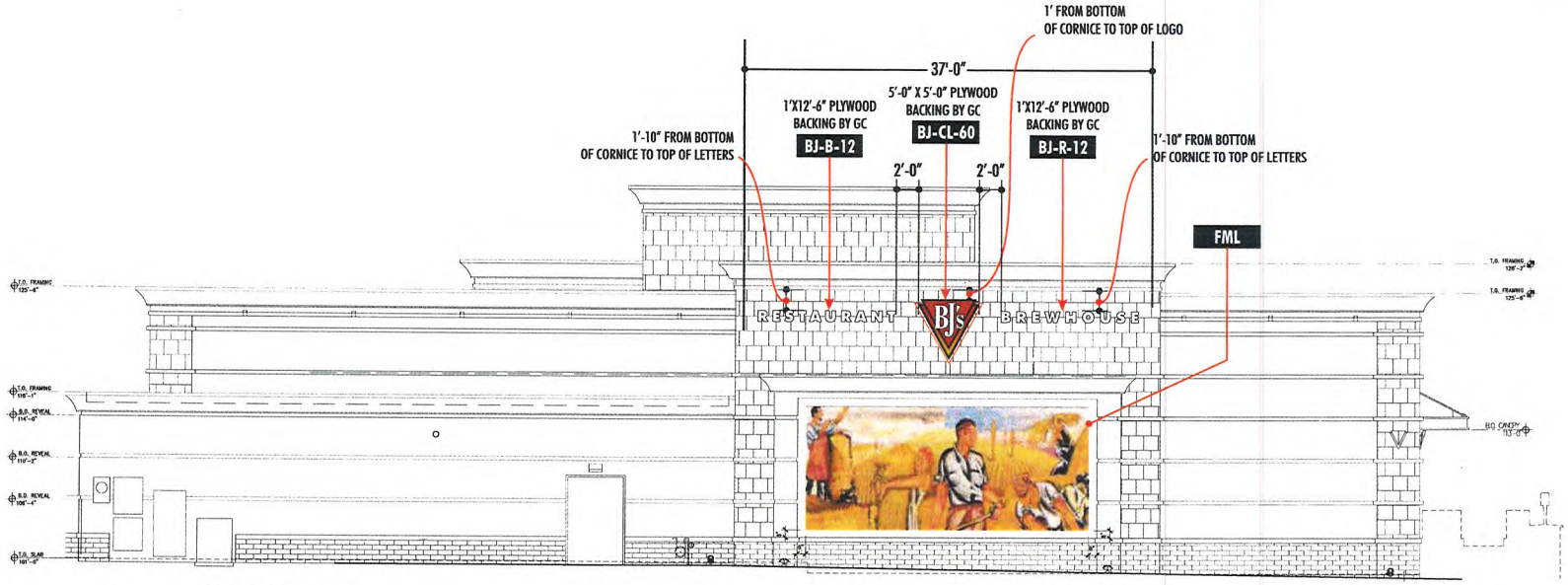
5881 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149

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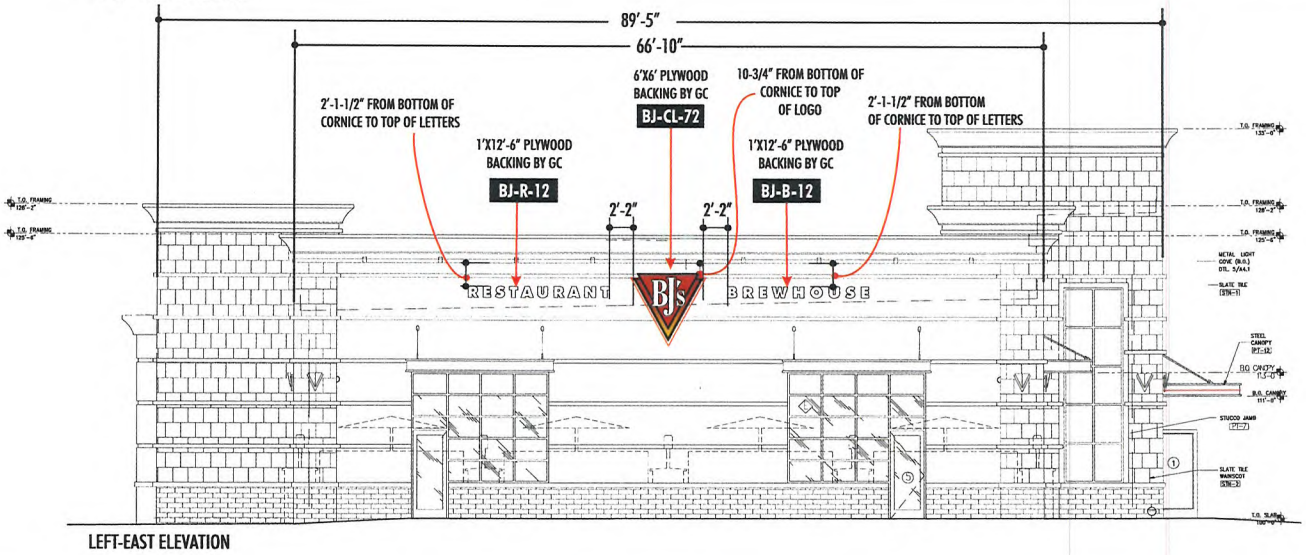
APPROVALS

CLIENT: DATE

LANDLORD: DATE



REAR SOUTH ELEVATION



LEFT-EAST ELEVATION

REAR SOUTH & LEFT EAST ELEVATION

SCALE: 3/32" = 1'- 0"

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NOV - 1 2010

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SUP-40121
SDR-40122

SIGNAGE DESIGN SOLUTIONS BUILD
1336 ALLEC STREET
ANAHEIM, CA. 92805
714-491-0299
FAX 491-0439

PSALM 127:1

ITEM
VARIOUS
SIGN TYPE

QUANTITY: AS NOTED
SCALE: AS NOTED
PAGE DESCRIPTION
ELEVATIONS
STATUS
CONCEPT DRAWINGS
REV.

DESIGNER: GG
SALES: DC
JOB NO.: 10-7505
DATE: 10-27-10
PROJECT

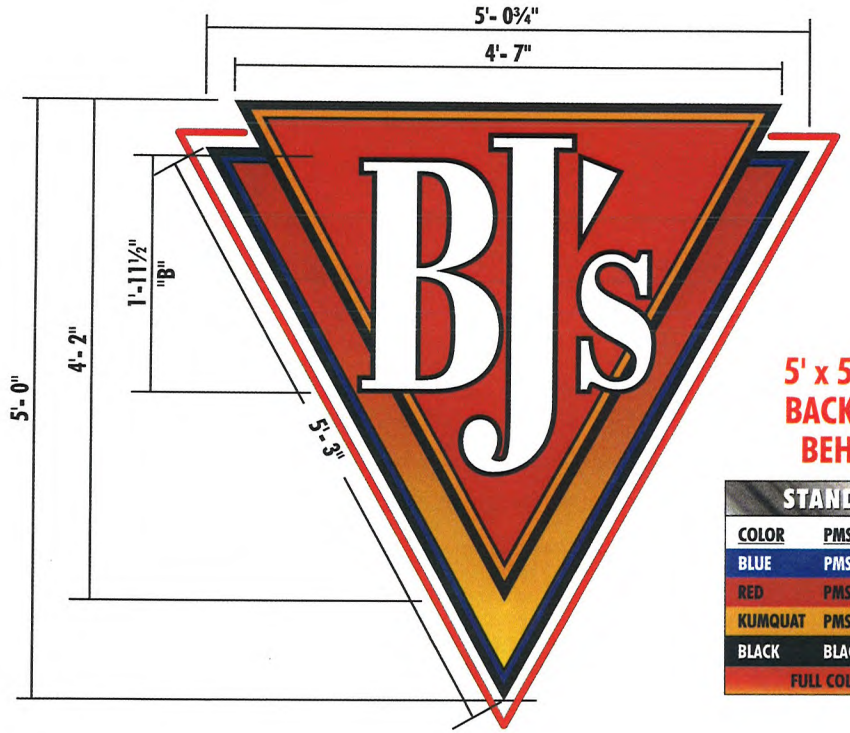
5881 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149

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APPROVALS
CLIENT DATE

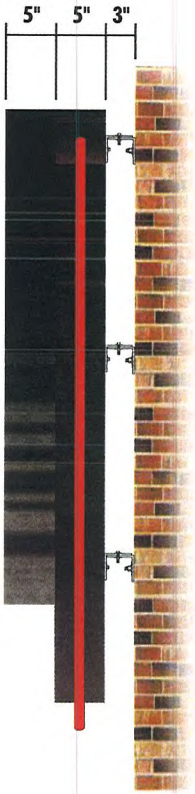
LANDLORD DATE

CONSTRUCTION DETAILS ON NEXT PAGE



5' x 5' PLYWOOD BACKER NEEDED BEHIND WALL

STANDARD COLORS		
COLOR	PMS	VINYL
BLUE	PMS 300	INTENSE BLUE #3630-127
RED	PMS 200	DARK RED 3630-73
KUMQUAT	PMS 1235	KUMQUAT 3630-26
BLACK	BLACK	BLACK 3630-22
FULL COLOR DIGITAL GRAPHIC		



SECTION DETAIL

Electrical requirements

(1) 120V 20A CIRCUIT REQ'D

UL labels required away from public view.

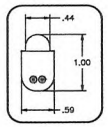
IMPORTANT NOTE

UL 2161 COMPLIANT NEC AND MANUFACTURING RECOMMENDATIONS, ALL ELECTRICAL PRIMARY CIRCUITS MUST BE DEDICATED ISOLATED CIRCUITS PROVIDED BY CLIENT/ OWNER.

GC TO PROVIDE ACCESSIBILITY TO REMOTE TRANSFORMERS AND OR BALLASTS FOR INSTALL AND SERVICE.

FINAL ELECTRICAL HOOK UP BY OTHERS.

ALL SIGNS U.L. LISTED





SloanLED Leaders in LED Technology

BJ'S EXPOSED SLOAN ColorLINE™ AROUND LOGO

BJ-CL-60 CUSTOM BJ'S LOGO w/SLOAN ColorLINE
Qty: Make One[2]

SCALE: 1" = 1'- 0"
SIGN AREA: 12.7 SQ. FT.

SIGNAGE DESIGN BUILD SOLUTIONS
1336 ALLEC STREET
ANAHEIM, CA. 92805
714-491-0299
FAX 491-0439

PSALM 127:1

ITEM **BJ-CL-60**

SIGN TYPE
CUSTOM BJ's LOGO (LED)

QUANTITY: **AS NOTED** | SCALE: **AS NOTED**

PAGE DESCRIPTION
SECTION DETAIL

STATUS
CONCEPT DRAWINGS

REV.

DESIGNER: GG | SALES: DC

JOB NO.: 10-7505 | DATE: 10-27-10

PROJECT

5881 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149

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APPROVALS

CLIENT: DATE

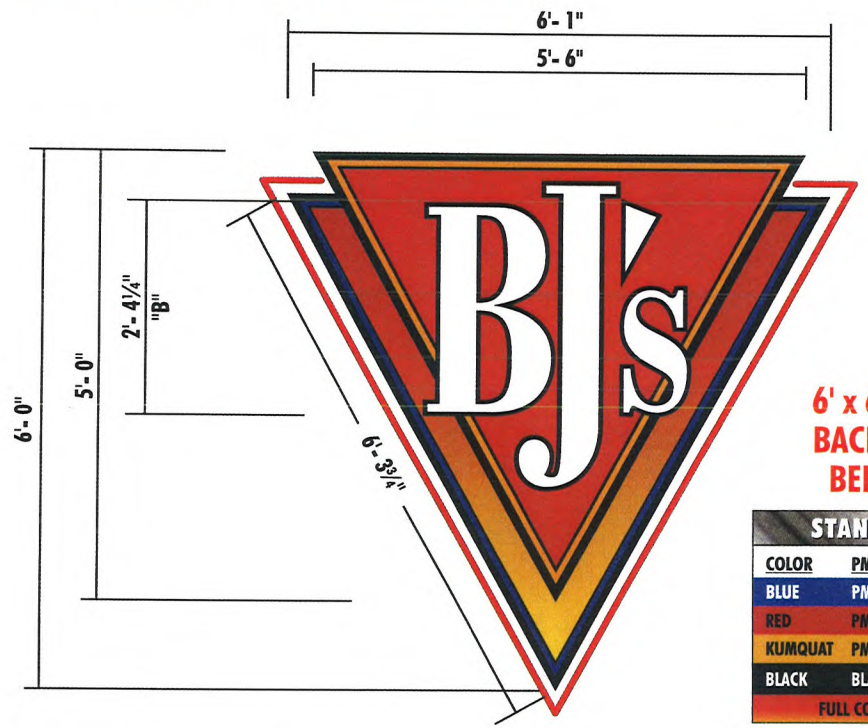
LANDLORD: DATE

NOV 01 2010

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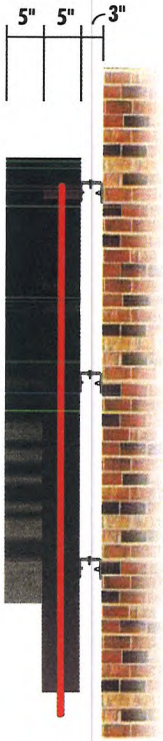
SUP-40121
SDR-40122

CONSTRUCTION DETAILS ON NEXT PAGE



6' x 6' PLYWOOD BACKER NEEDED BEHIND WALL

STANDARD COLORS		
COLOR	PMS	VINYL
BLUE	PMS 300	INTENSE BLUE #3630-127
RED	PMS 200	DARK RED 3630-73
KUMQUAT	PMS 1235	KUMQUAT 3630-26
BLACK	BLACK	BLACK 3630-22
FULL COLOR DIGITAL GRAPHIC		



SECTION DETAIL

ELECTRICAL REQUIREMENTS

(1) 120V 20A CIRCUIT REQ'D

UL labels required away from public view.

IMPORTANT NOTE

UL 2161 COMPLIANT NEC AND MANUFACTURING RECOMMENDATIONS, ALL ELECTRICAL PRIMARY CIRCUITS MUST BE DEDICATED ISOLATED CIRCUITS PROVIDED BY CLIENT/ OWNER.

GC TO PROVIDE ACCESSIBILITY TO REMOTE TRANSFORMERS AND OR BALLASTS FOR INSTALL AND SERVICE.

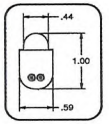
FINAL ELECTRICAL HOOK UP BY OTHERS.

THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRIC CODE AND/OR OTHER APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING AND BONDING OF SIGN.

ALL SIGNS U.L. LISTED



SloanLED Leaders in LED Technology



BJ'S EXPOSED SLOAN ColorLINE™ AROUND LOGO

BJ-CL-72 CUSTOM BJ'S LOGO w/SLOAN ColorLINE
Qty: Make One[1]

SCALE: ¾" = 1'- 0"
SIGN AREA: 19.74 SQ. FT.

NOV 01 2010

SIGNAGE SOLUTIONS DESIGN BUILD
1336 ALLEC STREET
ANAHEIM, CA. 92805
714-491-0299
FAX 491-0439

PSALM 127:1

ITEM BJ-CL-72

SIGN TYPE
CUSTOM BJ's LOGO

QUANTITY	SCALE
AS NOTED	AS NOTED

PAGE DESCRIPTION
SECTION DETAIL

STATUS
CONCEPT DRAWINGS

REV.

DESIGNER	SALES
GG	DC
JOB NO.	DATE
10-7505	10-27-10

PROJECT

5881 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149

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APPROVALS

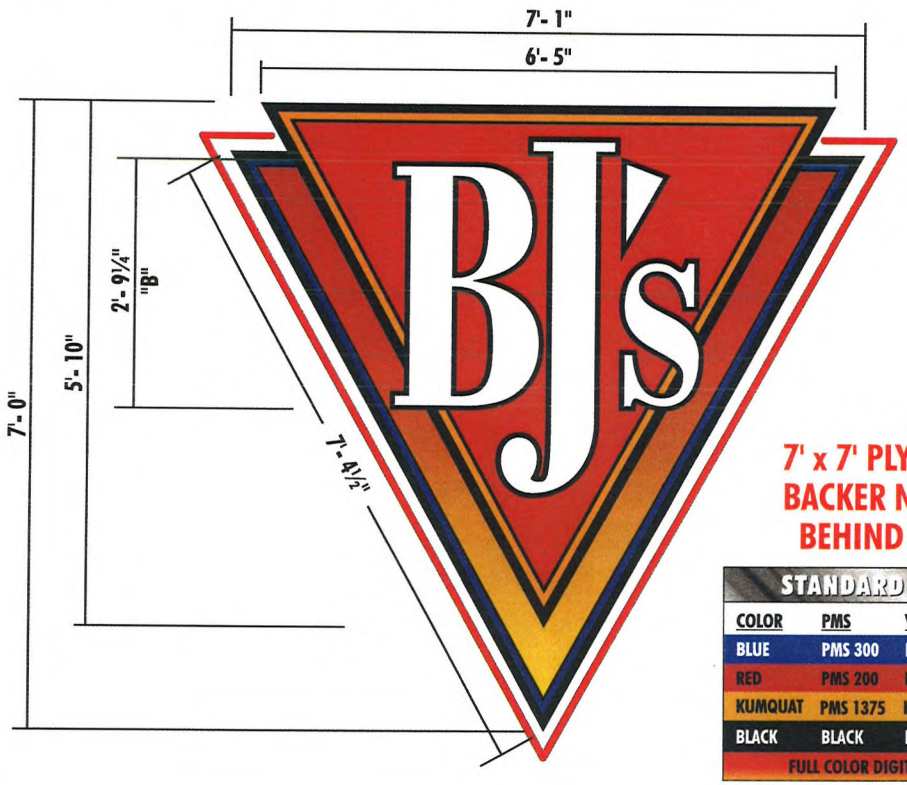
CLIENT DATE

LANDLORD DATE

RECEIVED
NOV - 1 2010

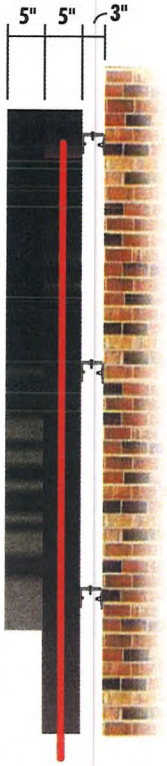
SUP-40121
SDR-40122

CONSTRUCTION DETAILS ON NEXT PAGE



7' x 7' PLYWOOD BACKER NEEDED BEHIND WALL

STANDARD COLORS		
COLOR	PMS	VINYL
BLUE	PMS 300	INTENSE BLUE #3630-127
RED	PMS 200	DARK RED 3630-73
KUMQUAT	PMS 1375	KUMQUAT 3630-74
BLACK	BLACK	BLACK 3630-22
FULL COLOR DIGITAL GRAPHIC		



SECTION DETAIL

Electrical requirements

(1) 120V 20A CIRCUIT REQ'D

UL labels required away from public view.

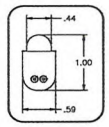
IMPORTANT NOTE

UL 2161 COMPLIANT NEC AND MANUFACTURING RECOMMENDATIONS, ALL ELECTRICAL PRIMARY CIRCUITS MUST BE DEDICATED ISOLATED CIRCUITS PROVIDED BY CLIENT/ OWNER.

GC TO PROVIDE ACCESSIBILITY TO REMOTE TRANSFORMERS AND OR BALLASTS FOR INSTALL AND SERVICE.

FINAL ELECTRICAL HOOK UP BY OTHERS.

UL ALL SIGNS U.L. LISTED





SloanLED Leaders in LED Technology

BJ'S EXPOSED SLOAN ColorLINE™ AROUND LOGO

BJ-CL-84 CUSTOM BJ'S LOGO w/SLOAN ColorLINE
Qty: Make Two [1]

SCALE: ¾" = 1'- 0"
SIGN AREA: 24.79 SQ. FT.

NOV 01 2010

SIGNAGE DESIGN BUILD SOLUTIONS
1336 ALLEC STREET
ANAHEIM, CA. 92805
714-491-0299
FAX 491-0439

PSALM 127:1

ITEM **BJ-CL-84**

SIGN TYPE
CUSTOM BJ's LOGO

QUANTITY	SCALE
AS NOTED	AS NOTED

PAGE DESCRIPTION
SECTION DETAIL

STATUS
CONCEPT DRAWINGS

REV.

DESIGNER	SALES
GG	DC
JOB NO.	DATE
10-7505	10-27-10

PROJECT

5881 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149

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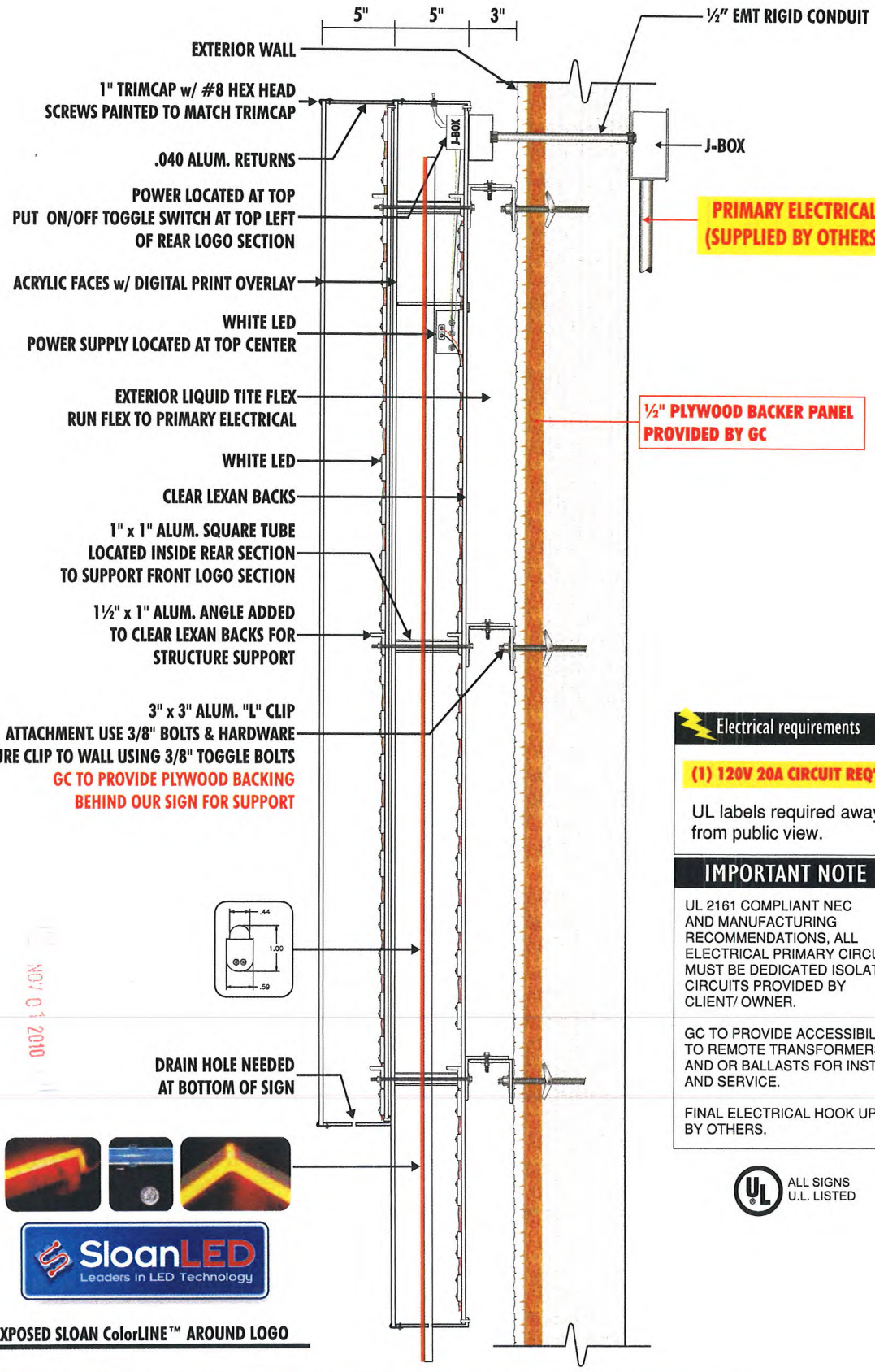
APPROVALS

CLIENT	DATE
LANDLORD	DATE

BJ-CL-84

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NOV – 1 2010

SUP-40121
SDR-40122



BJ'S EXPOSED SLOAN ColorLINE™ AROUND LOGO

Electrical requirements

(1) 120V 20A CIRCUIT REQ'D

UL labels required away from public view.

IMPORTANT NOTE

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GC TO PROVIDE ACCESSIBILITY TO REMOTE TRANSFORMERS AND OR BALLASTS FOR INSTALL AND SERVICE.

FINAL ELECTRICAL HOOK UP BY OTHERS.

ALL SIGNS U.L. LISTED

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NOV - 1 2010

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SUP-40121
SDR-40122

BJ-CL / MANUFACTURING & ATTACHMENT DETAILS

SIGNAGE DESIGN SOLUTIONS BUILD
1336 ALLEC STREET
ANAHEIM, CA. 92805
714-491-0299
FAX 491-0439

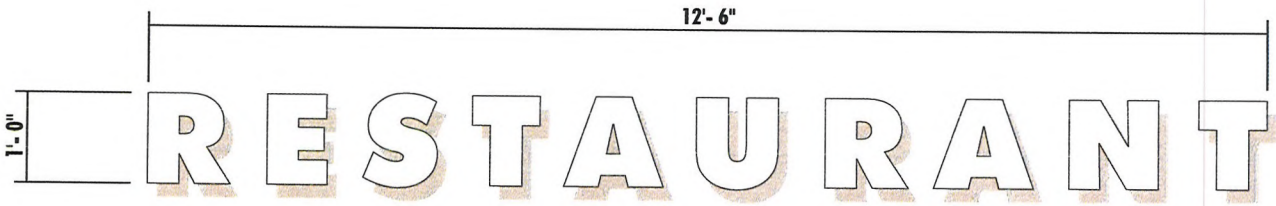
PSALM 127:1

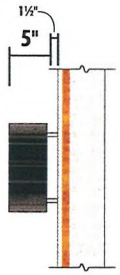
ITEM: BJ-CL
SIGN TYPE: CUSTOM BJ's LOGO (LED)
QUANTITY: AS NOTED
SCALE: AS NOTED
PAGE DESCRIPTION: SECTION DETAIL
STATUS: CONCEPT DRAWINGS
REV:

DESIGNER: GG
SALES: DC
JOB NO.: 10-7505
DATE: 10-27-10
PROJECT: 5881 CENTENNIAL CENTER BLVD LAS VEGAS, NV 89149

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APPROVALS
CLIENT: DATE
LANDLORD: DATE



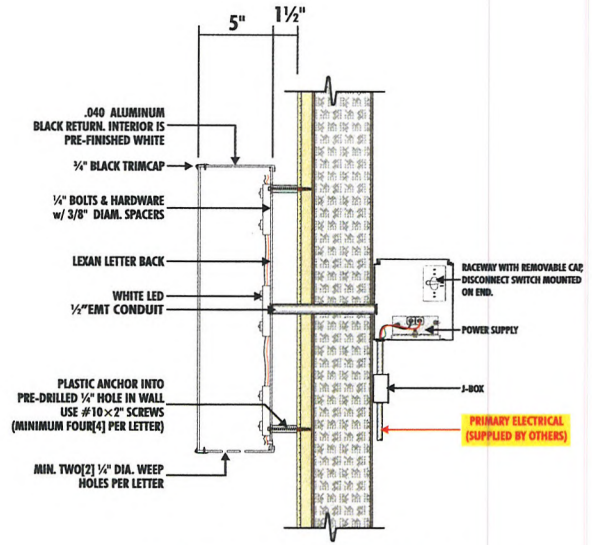


BJ-R-12 DUAL LIT "RESTAURANT" LETTERS MOUNTED TO WALL

Qty: Make Three [4]

SCALE: ¾" = 1'- 0"

SIGN AREA: 12.50 SQ. FT.



DUAL LIT LETTERS MOUNTED TO WALL

SECTION DETAIL

Electrical requirements

(1) 120V 20A CIRCUIT REQ'D

UL labels required away from public view.

IMPORTANT NOTE

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GC TO PROVIDE ACCESSIBILITY TO REMOTE TRANSFORMERS AND OR BALLASTS FOR INSTALL AND SERVICE.

FINAL ELECTRICAL HOOK UP BY OTHERS.

ALL SIGNS U.L. LISTED

NOV 0 1 2010

SIGNAGE DESIGN SOLUTIONS BUILD
1336 ALLEC STREET
ANAHEIM, CA. 92805
714-491-0299
FAX 491-0439

PSALM 127:1

ITEM BJ-R-12

SIGN TYPE
DUAL LIT LETTERS MOUNTED TO WALL

QUANTITY: AS NOTED
SCALE: AS NOTED

PAGE DESCRIPTION
DETAILS

STATUS
CONCEPT DRAWINGS

REV.

DESIGNER: GG
SALES: DC

JOB NO.: 10-7505
DATE: 10-27-10

PROJECT

BJ's

5881 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149

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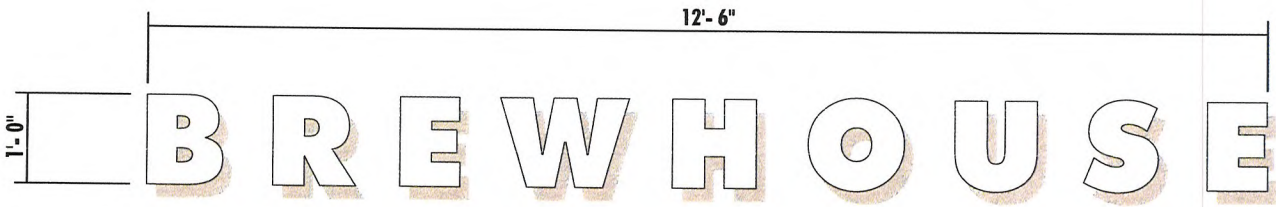
APPROVALS

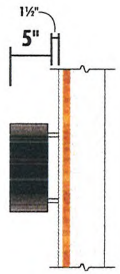
CLIENT: DATE

LANDLORD: DATE

RECEIVED
NOV - 1 2010

SUP-40121
SDR-40122



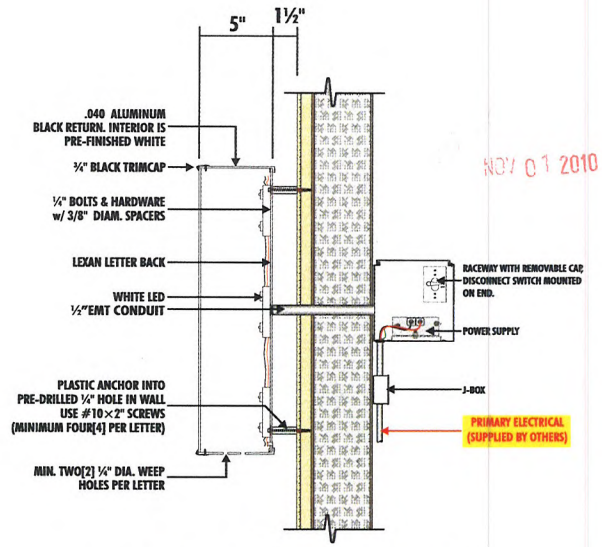


BJ-B-12 DUAL LIT "BREWHOUSE" LETTERS MOUNTED TO WALL

Qty: Make Three [4]

SCALE: ¾" = 1'- 0"

SIGN AREA: 12.50 SQ. FT.



DUAL LIT LETTERS MOUNTED TO WALL
SECTION DETAIL

Electrical requirements

(1) 120V 20A CIRCUIT REQ'D

UL labels required away from public view.

IMPORTANT NOTE

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GC TO PROVIDE ACCESSIBILITY TO REMOTE TRANSFORMERS AND OR BALLASTS FOR INSTALL AND SERVICE.

FINAL ELECTRICAL HOOK UP BY OTHERS.

ALL SIGNS U.L. LISTED

SIGNAGE DESIGN SOLUTIONS BUILD
1336 ALLEC STREET
ANAHEIM, CA. 92805
714-491-0299
FAX 491-0439

PSALM 127:1

ITEM BJ-B-12

SIGN TYPE
DUAL LIT LETTERS MOUNTED TO WALL

QUANTITY: AS NOTED
SCALE: AS NOTED

PAGE DESCRIPTION
DETAILS

STATUS
CONCEPT DRAWINGS

REV.

DESIGNER: GG
SALES: DC

JOB NO.: 10-7505
DATE: 10-27-10

PROJECT

5881 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149

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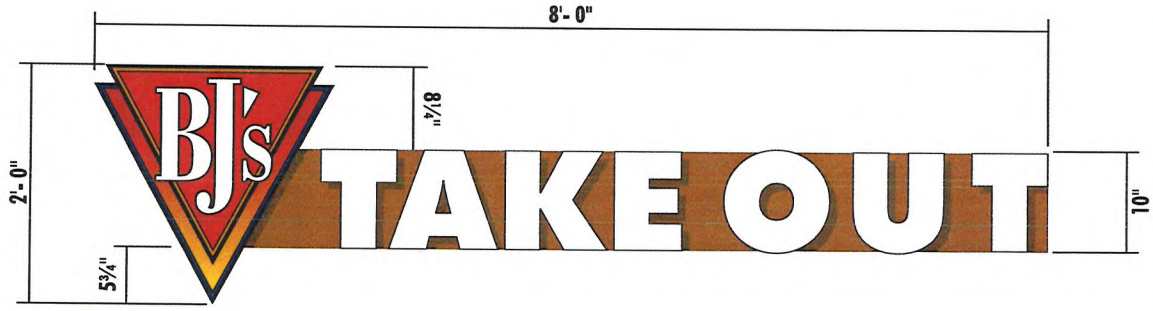
CLIENT: DATE

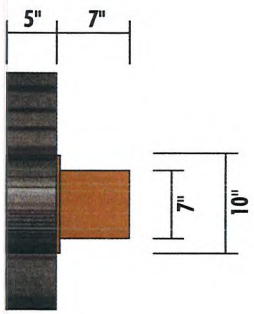
LANDLORD: DATE

NOV 01 2010

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NOV - 1 2010

SUP-40121
SDR-40122





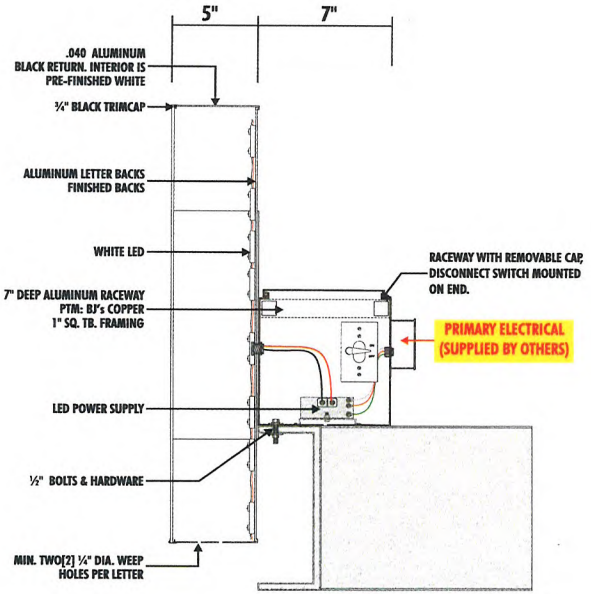
BJ-TO-24/10 BJ'S LOGO & TAKE-OUT LETTERS ON CUSTOM RACEWAY

Qty: Make One[1]

SCALE: 1" = 1'- 0"

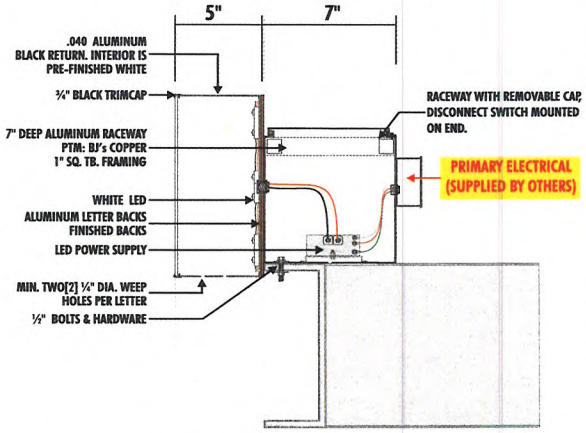
SIGN AREA: 7.00 SQ. FT.

NOV 01 2010



LOGO MOUNTED TO CUSTOM RACEWAY

SECTION DETAIL



LETTERS MOUNTED TO CUSTOM RACEWAY

SECTION DETAIL

Electrical requirements

(1) 120V 20A CIRCUIT REQ'D

UL labels required away from public view.

IMPORTANT NOTE

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GC TO PROVIDE ACCESSIBILITY TO REMOTE TRANSFORMERS AND OR BALLASTS FOR INSTALL AND SERVICE.

FINAL ELECTRICAL HOOK UP BY OTHERS.

ALL SIGNS U.L. LISTED

SIGNAGE DESIGN SOLUTIONS BUILD
1336 ALLEC STREET
ANAHEIM, CA. 92805
714-491-0299
FAX 491-0439

PSALM 127:1

ITEM BJ-TO-24/10

SIGN TYPE
BJ's LOGO & TAKE-OUT

QUANTITY: AS NOTED
SCALE: AS NOTED

PAGE DESCRIPTION
DETAILS

STATUS
CONCEPT DRAWINGS

REV.

DESIGNER: GG
SALES: DC

JOB NO.: 10-7505
DATE: 10-27-10

PROJECT

5881 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149

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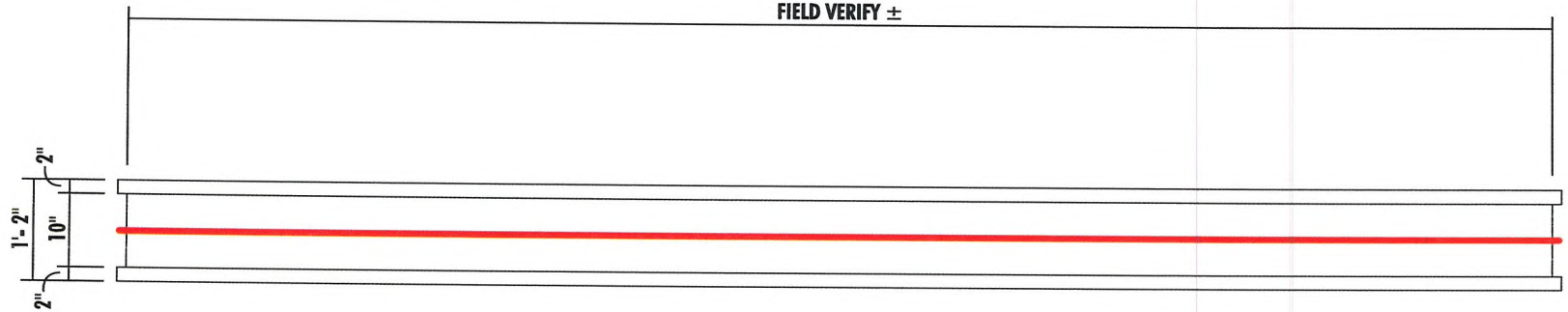
APPROVALS

CLIENT: DATE

LANDLORD: DATE

RECEIVED
NOV - 1 2010

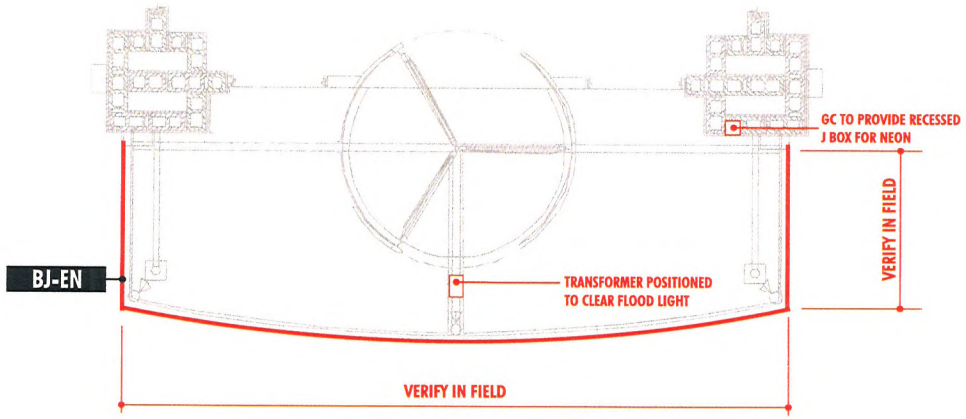
SUP-40121
SDR-40122



BJ-EN BJ'S EXPOSED NEON ON CANOPY ABOVE ENTRANCES

Qty: FIELD VERIFY

SCALE: 1" = 1'- 0"



BJ'S EXPOSED NEON ON CANOPY OVER ENTRANCES

PLAN VIEW

Electrical requirements

(1) 120V 20A CIRCUIT REQ'D

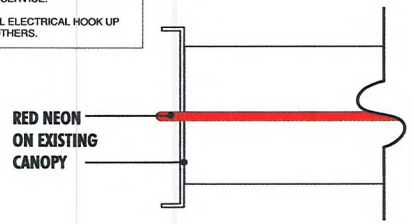
UL labels required away from public view.

IMPORTANT NOTE

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GC TO PROVIDE ACCESSIBILITY TO REMOTE TRANSFORMERS AND OR BALLASTS FOR INSTALL AND SERVICE.

FINAL ELECTRICAL HOOK UP BY OTHERS.



BJ'S EXPOSED NEON ON CANOPY OVER ENTRANCES

ENLARGED VIEW

SIGNAGE DESIGN BUILD SOLUTIONS
1336 ALLEC STREET
ANAHEIM, CA. 92805
714-491-0299
FAX 491-0439

PSALM 127:1

ITEM BJ-EN

SIGN TYPE
BJ's EXPOSED NEON ON CANOPY

QUANTITY	SCALE
AS NOTED	AS NOTED

PAGE DESCRIPTION
DETAILS

STATUS
CONCEPT DRAWINGS

REV.

DESIGNER	SALES
GG	DC
JOB NO.	DATE
10-7505	10-27-10

PROJECT

5881 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149

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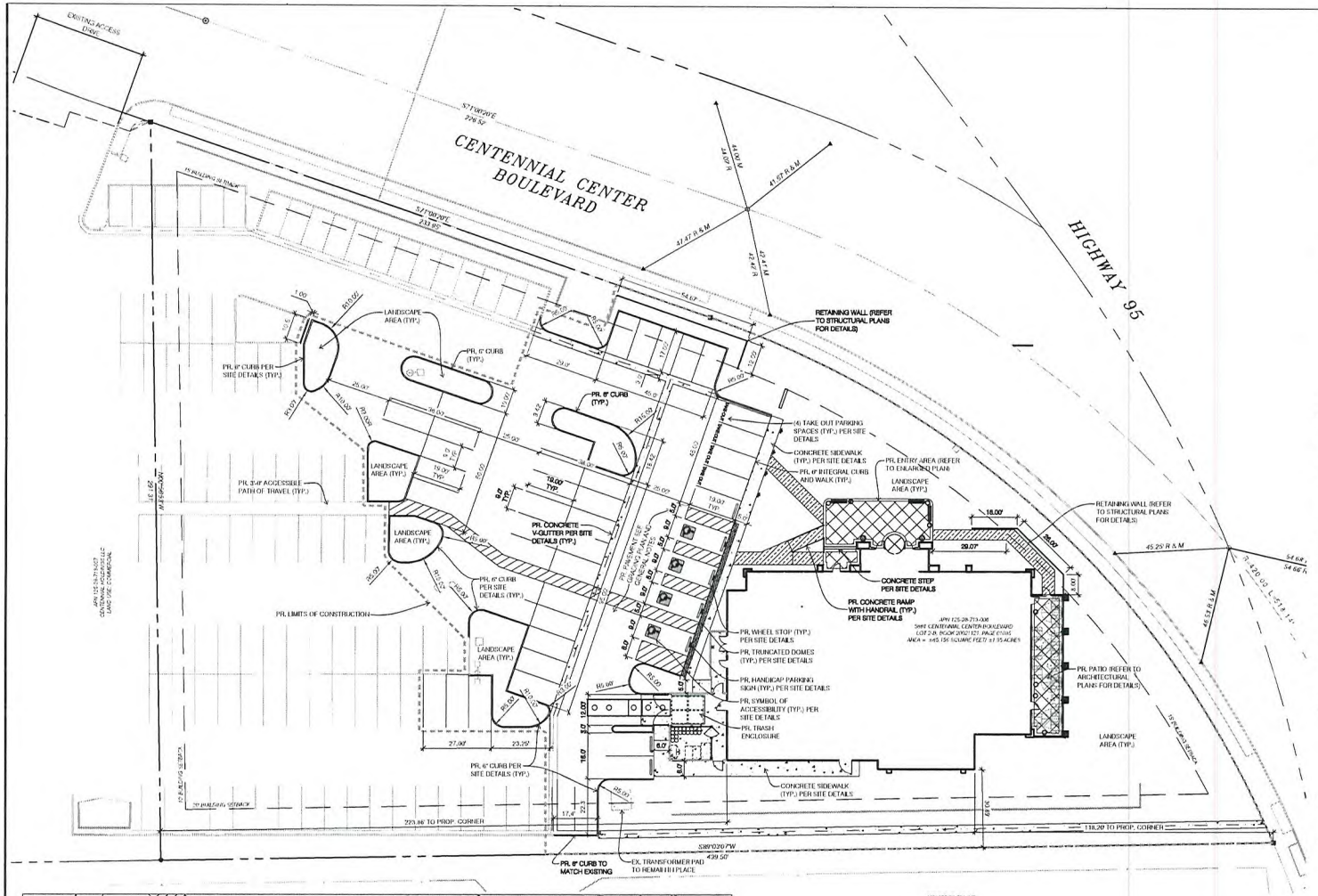
APPROVALS

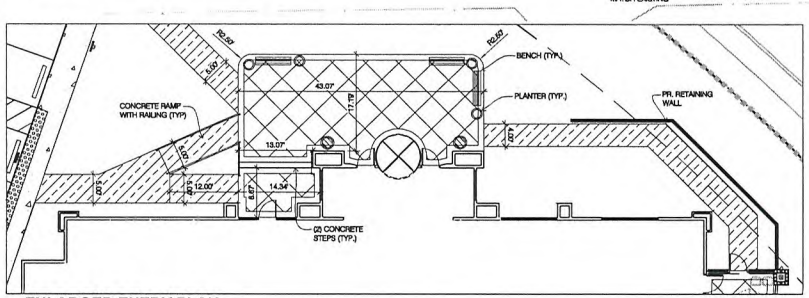
CLIENT	DATE
LANDLORD	DATE

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NOV - 1 2010

SUP-40121
SDR-40122





ENLARGED ENTRY PLAN
SCALE: 1" = 10'

RECEIVED
NOV 01 2010
City of Las Vegas

SITE DATA

ZONING:

LESSEE	BJ'S RESTAURANT, INC.
PROPOSED USE	RESTAURANT
EXISTING ZONING	GC-SC-TC (GENERAL COMMERCIAL - SERVICE COMMERCIAL - TOWN CENTER)
ADJACENT ZONING EAST	GC-SC-TC
ADJACENT ZONING WEST	GC-SC-TC
ADJACENT ZONING NORTH	GC-SC-TC
ADJACENT ZONING SOUTH	GC-SC-TC

SITE LAYOUT DATA:

MINIMUM DRIVE AISLE WIDTH	24'
STANDARD PARKING STALL:	9' x 18'
SETBACK INFORMATION:	BUILDING - 15 FEET FRONT SETBACK 10 FEET SIDE SETBACK 20 FEET REAR SETBACK LANDSCAPE - NONE REQUIRED

PARKING DATA:

REQUIRED:
(1) ONE PARKING SPACE PER 250 S.F. OF GROSS FLOOR AREA
8,376 S.F. OF GROSS FLOOR AREA = 34 PARKING SPACES REQUIRED

PROVIDED:
103 PARKING SPACES + 22 COMPACT PARKING SPACES + 4 ACCESSIBLE PARKING SPACES PER ADAAG + 4 CARRY OUT SPACES = 133 PARKING SPACES TOTAL ON-SITE

BUILDING DATA:

BUILDING AREA	
GROSS AREA	8,376 SQUARE FEET
PATIO AREA	642 SQUARE FEET
TRASH ENCLOSURE	459 SQUARE FEET
NUMBER OF STORIES	ONE

LEGEND

PAGER DROP BOX (BY OWNER)

ASHTRAY & TRASH COMBO (BY OWNER)

PLANTER (BY OWNER)

PLANTER (BY OWNER)

BENCH PER BJs SPECIFICATIONS. GC TO STAIN WITH TEAK OIL.

STAMPED CONCRETE TO HAVE 4'-0" SAW CUTS, DIAGONAL CUTS TO BE ALIGNED WITH CORNERS OF THE ENTRY TOWER WITH A 1" WIDE SMOOTH TROWEL BORDER. CEDAR STONE TEXTURE BY USE OF EMBOSSING SKIN BY MATCRETE CO. PRODUCT # M-132, M-133, OR M-137. INTEGRALLY COLORED CONCRETE TO BE DAVIS SPEC. #1084 (GRAPHITE). 12" BAND AROUND DIAGONAL CUTS TO BE COLORED BLACK.

INTEGRALLY COLORED CONCRETE TO BE DAVIS SPEC. #1084 (GRAPHITE)

NATURAL GREY CONCRETE

DETECTABLE WARNING, ARMOR-TILE SURFACE APPLIED SYSTEM, BLACK ON NATURAL GRAY CONCRETE OR COLONIAL RED ON BLACK CONCRETE.

SITE PLAN NOTES

1. DEMO ALL PAVEMENT AND UTILITIES WITHIN LIMITS OF CONSTRUCTION AS NEEDED TO INSTALL PROPOSED UTILITIES/PAVEMENT GRADES/CURBING PER APPROVED PLANS.



VICINITY MAP
SCALE: NONE

CALL BEFORE YOU DIG !
NEVADA LAW REQUIRES EXCAVATORS TO NOTIFY THE APPROPRIATE ASSOCIATION NOT LESS THAN TWO (2) WORKING DAYS NOR MORE THAN FOURTEEN (14) CALENDAR DAYS PRIOR TO EXCAVATION
Underground Service Alert
www.usanorth.com
1-800-227-2600

0 10 20 40
SCALE: 1" = 20.00'

NORTH

wd PARTNERS
brand | operations | build
18818 ARMSTRONG AVE
SUITE 100
IRVINE, CA 92618
949.753.7979 T
WDPARTNERS.COM

BJ'S RESTAURANT & BREWHOUSE
5881 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149

PROTOTYPE 6A

WDPARTNERS JOB NUMBER:
BJSBJ0144
DATE ISSUED:

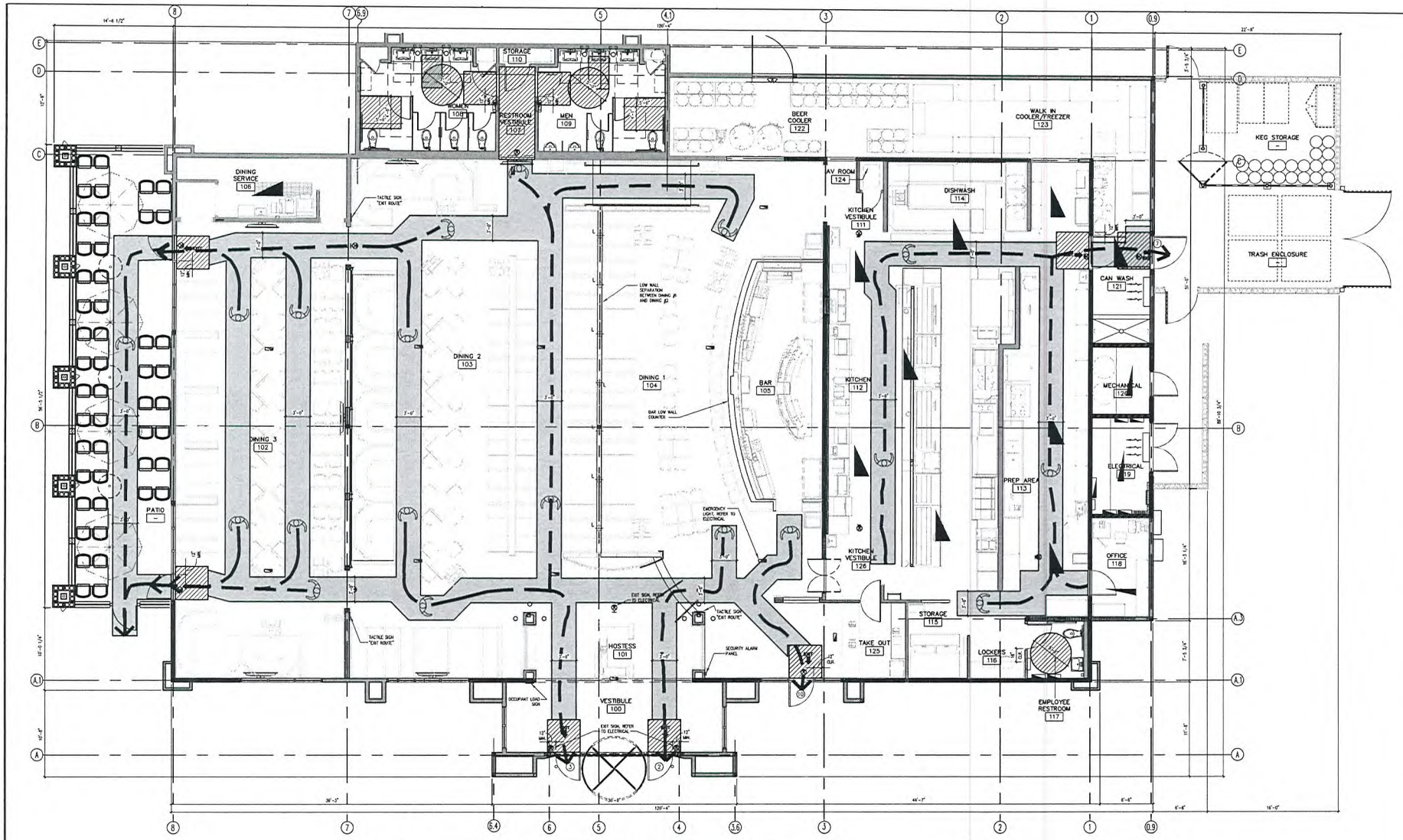
ISSUES:
BUILDING SUBMITTAL 10/25/2010

REVISIONS:

SHEET CONTENTS:
SITE IMPROVEMENT PLAN

SHEET NUMBER:
C1
SHT XX OF XX TOTAL

SUP-40121
SDR-40122



1 A1.5 EGRESS / FURNISHING PLAN
SCALE: 3/16" = 1'-0"

NORTH
REF. TO CIVIL FOR TRUE NORTH

OCCUPANT LOAD CALCULATION

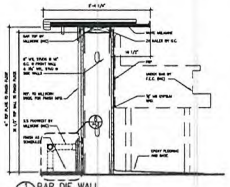
AREA	FIXED SEATING @ 1/24"	LOUNGE SEATING @ 15 N.F. / OCC.		TOTAL
BAR	-	16	16	
DINING #1	69	62 / 15 = 5	5	
DINING #2	70	62/ 15 = 7	7	
DINING #3	37	226 / 15 = 16	16	
KITCHEN		1999 / 200 = 8	8	
ENTRY		380 / 7 = 41	41	
STORAGE		470SQ = 1	1	
LOCKER ROOM		60SQ = 1	1	
OFFICE		75/150 = 1	1	
MECHANICAL		60/300 = 1	1	
PATIO		315/15 = 21	21	
TOTAL OCCUPANCY	169		118	287

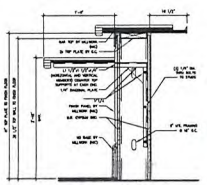
NOTE: AISLE SPACE / CIRCULATION NOT REQUIRED FOR OCCUPANT LOAD CALCULATIONS

ACTUAL SEATING TABULATION

TYPE	QTY		TOTAL
BARSIDE TOPS (HIGH)	2	=	4
BARSIDE TOPS	6	=	6
BARSIDE BOOTHS	10	=	20
4 TOPS	6	=	24
4 TOPS (SQ.) x	12	=	48
3 TOPS (BOOTH) x	3	=	10
2 TOPS (BOOTH) x	7	=	14
6 TOPS (BOOTH + IC) x	0	=	0
6 TOPS (BOOTH) x	4	=	24
4 TOPS (BOOTH) x	17	=	68
3 TOPS (HIGH) x	0	=	0
4 TOPS (HIGH) x	2	=	8
CHAIR		=	19
TOTAL:			269
ACCESSIBLE SEATING: 4 ACCESSIBLE SEATS REQUIRED, 12 PROVIDED.			
PATIO = 4 TOPS (12)		=	48
GRAND TOTAL:			308

NOTE: SEATING PROVIDE BY MILLWORK CONTRACTOR.


BAR DIE WALL


2 BAR ACCESSIBLE SEATING

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SUP-40121
SDR-40122

wd PARTNERS
brand : operations : build
18808 ARMSTRONG AVE
SUITE 100
IRVINE, CA 92612
949.753.7979 T
WDPARTNERS.COM

BJ'S RESTAURANT & BREWHOUSE
5881 CENTENNIAL CENTER BLVD
LAS VEGAS, NV 89149

PROTOTYPE 6A

WDPARTNERS JOB NUMBER: BJSBJ0144
DATE ISSUED:

ISSUES:
BUILDING SUBMITTAL 10/25/2010

REVISIONS:

SHEET CONTENTS: EGRESS/ FURNISHING PLAN

SHEET NUMBER: A1.5
SHT 8 OF 32 TOTAL

Justification Letter
For Site Development Permit and Special Use Permit
BJ's Restaurant & Brewhouse
"Centennial Centre"
5881 Centennial Centre Blvd.

October 25, 2010

BJ's Restaurant Operations Company, based in Huntington Beach, CA currently owns and operates 100 premium casual dining restaurants. BJ's currently has four locations in Nevada which are located in Summerlin (10840 West Charleston Road), Henderson (9520 S. Eastern Avenue), Reno (13999 South Virginia), and Sparks (425 Sparks Blvd.). BJ's Restaurants is proposing to construct a new location within the Centennial Centre. The site is known as Pad "N" and is currently a vacant direct parcel. The restaurant will be approximately 8500 square feet, contain seating for approximately 260 guests inside and an additional 48 guests on the patio. The restaurant will feature BJ's extensive menu including our signature deep dish pizza, our famous Pizookie dessert as well as our award winning handcrafted beers. In addition, the menu includes generously portioned salads, appetizers, soups, pastas, entrees and a full bar. The entire menu is served until closing throughout the restaurant, including the bar and patio areas.

The proposed hours of operation for BJ's are the following: 8a.m. until 12:00 midnight Sunday through Thursday and 8a.m. until 1:00 a.m. Friday and Saturday. While typically BJ's does not open as early as 8 a.m. we would like the option to open this early on special occasions and holidays such as Mother's Day. BJ's will employ approximately 240 people and recruiting will be done from the local community. In addition to all required City permits and licenses, BJ's will also secure all necessary State permits and licenses as required for the sale of alcoholic beverages.

BJ's is applying for a Site Development Permit and a Special Use Permit. Prior entitlements were granted to this site for the construction of a 10,000 sq. ft. Tavern. BJ's will operate as a Supper Club and occupy less than 10,000 sq, ft which will provide for a less intensive use.

This project supports the criteria for a **Site Development Permit** as follows:

1. The proposed development is compatible with adjacent development and development in the area, as there currently are similar type uses within the vicinity;
2. The proposed development will be design to be consistent with the General Plan, this Title, the Design Standards Manual, the Landscape, Wall and Buffer Standards, and other duly-adopted city plans, policies and standards;
3. Site access and circulation do not negatively impact adjacent roadways or neighborhood traffic, as BJ's will not be modifying any of the existing roadways;
4. Building and landscape materials are appropriate for the area and for the City. BJ's will design a building and landscape area with materials that are provided within the Development Manual of this Center;

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SUP-40121
SDR-40122

5. Building elevations, design characteristics and other architectural and aesthetic features will not be unsightly, undesirable or obnoxious in appearance. They create an orderly and aesthetically pleasing environment; and are harmonious and compatible with development in the
area;
6. Appropriate measures will be taken to secure and protect the public health, safety and general welfare;

The project supports the criteria for a **Special Use Permit** as follows:

1. The proposed use will be conducted in a manner that is harmonious and compatible with existing surrounding land uses, and with future surrounding land uses as projected by the General Plan;
2. The subject site is physically suitable for the type and intensity of land use being proposed;
3. Street or highway facilities providing access to the property are adequate in size to meet the requirements of the proposed use;
4. Approval of the Special Use Permit at the site in question will not be inconsistent with or compromise the public health, safety and welfare or the overall objectives of the General Plan.

Waiver Request from the Centennial Centre Development Standards- for landscaping islands every six parking spaces
BJ's is requesting a waiver for the landscape island and tree requirement for every six parking spaces. The parking lot is existing and it does not meet this requirement nor does the balance of the shopping center (see attached photos).In an effort to alternatively comply, BJ's is proposing a 29% landscaped parcel which exceeds the required 20% open space requirement. All plant materials will be consistent with those being used in the existing center.

Waiver Request from the Centennial Centre Development Standards- for sidewalk and retaining wall within setback
BJ's is requesting that a portion of their sidewalk that leads to their patio and a portion of the associated retaining wall be allowed within the setback area as shown on the plans. There are existing utilities on the pad site that dictate the building placement and thus the slight encroachment. There are existing sidewalks within the setback in other locations within the center.

We appreciate your consideration on these applications. Please let us know if you require any further information.

Applicant:
Joan Leguay
Joan Leguay
Director of Property Development
BJ's Restaurant Operations Company

SUP-40121
SDR-40122

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City of Las Vegas Agenda Item No.: **22.**

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

DEPARTMENT: PLANNING & DEVELOPMENT
DIRECTOR: M. MARGO WHEELER ☐ **Consent** ☒ **Discussion**

SUBJECT:
SDR-40122 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-40121 - PUBLIC HEARING - APPLICANT: BJ'S RESTAURANT OPERATIONS COMPANY - OWNER: CENTENNIAL CENTRE, LLC - Request for a Site Development Plan Review FOR A PROPOSED 8,500 SQUARE-FOOT SUPPER CLUB WITH WAIVERS OF THE TOWN CENTER DEVELOPMENT STANDARDS TO ALLOW SEVEN LANDSCAPE ISLANDS WHERE NINE ARE REQUIRED at 5881 Centennial Center Boulevard (APN 125-28-713-006), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross).

MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION
(Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Consolidated Backup
2. Supporting Documentation

Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.

SDP

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-40122** APN: 125-28-713-006

Name of Property Owner: Centennial Centre, L.L.C.

Name of Applicant: BJ's Restaurant Operations Company

Name of Representative: Joan Leguay

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☐ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Centennial Centre, L.L.C., a Nevada limited liability company
By: Westdale Development, L.L.C., a Nevada limited liability company, its manager

Signature of Property Owner: _____

Print Name: Terri Sturm, Manager

Subscribed and sworn before me

This 26th day of OCTOBER, 20 10

_____

Notary Public in and for said County and State

MIGNON DE GUZMAN
Notary Public State of Nevada
No. 04-90712-1 AMENDED
My Appt. Exp. June 5, 2012

NOV 01 2010

SDP

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Site Development Review for a new Supper Club Use

Project Address (Location) 5881 Centennial Center Blvd.

Project Name BJ's Restaurant and Brewhouse **Proposed Use** Restaurant

Assessor's Parcel #(s) 125-28-713-006 **Ward #** 6

General Plan: existing TC proposed TC **Zoning:** existing SC-TC proposed SC-TC

Commercial Square Footage 8376 **Floor Area Ratio** 9.8%

Gross Acres 1.96 **Lots/Units** 0 **Density** Commercial

Additional Information Project is for the construction of a new BJ's Restaurant and Brewhouse to be located within the Centennial Center.

PROPERTY OWNER Centennial Centre, L.L.C. **Contact** Mike Shohet

Address 5785 Centennial Center Blvd., Suite 230 **Phone:** 702-822-8200 **Fax:** 822-8201

City Las Vegas **State** NV **Zip** 89149

E-mail Address mshohet@territoryinc.com

APPLICANT BJ's Restaurant Operations Company **Contact** Joan Leguay

Address 7755 Center Ave #300 **Phone:** (714) 500-2410 **Fax:**

City Huntington Beach **State** CA **Zip** 92647

E-mail Address jleguay@bjsrestaurants.com

REPRESENTATIVE Same as Applicant **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Centennial Centre, L.L.C., a Nevada limited liability company
By: Westdale Development, L.L.C., its manager

Property Owner Signature* Terri Sturm

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Terri Sturm, Manager

Subscribed and sworn before me

This 26th day of OCTOBER, 20 10.

Notary Public in and for said County and State

MIGNON DE GUZMAN
Notary Public State of Nevada
No. 04-90712-1 AMENDED
My Appt. Exp. June 5, 2012

FOR DEPARTMENT USE ONLY

Case #	SDR-40122
Meeting Date:	12/16/10
Total Fee:	1030.00
Date Received:*	11/1/10
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

City of Las Vegas Agenda Item No.: **23.**

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

DEPARTMENT: PLANNING & DEVELOPMENT
DIRECTOR: M. MARGO WHEELER ☐ **Consent** ☒ **Discussion**

SUBJECT:
SUP-40143 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: STRUT N - OWNER: EXPERTISE COSMETOLOGY INSTITUTE, LLC - Request for a Special Use Permit FOR A GENERAL RETAIL STORE, OTHER THAN LISTED (LESS THAN 3,500 SQUARE FEET) at 1911 Stella Lake Street, Suite #100 (APN 139-21-313-012), C-PB (Planned Business Park) Zone, Ward 5 (Barlow).

MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION
(Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: SUP-40143 APN: 139-21-313-012

Name of Property Owner: Expertise Cosmetology Institute LLC

Name of Applicant: Ashley Chaney StrutN

Name of Representative: Gwen Chaney Braimoh

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: n/a

Partner(s): n/a n/a

APN: n/a

Signature of Property Owner: Gwen Chaney Braimoh

Print Name: Expertise Cosmetology Institute LLC

Subscribed and sworn before me

This 2 day of November, 2010

Notary Public in and for said County and State Clark, Nevada

Notary Public - State of Nevada
County of Clark
R. MCCOY
My Appointment Expires
July 1, 2012
No: 04-90099-1

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Ashley Chaney

Project Address (Location) 1911 Stella Lake, Suite 100, Las Vegas NV 89106

Project Name Strut N **Proposed Use** Retail Sales

Assessor's Parcel #(s) 139-21-313-012 **Ward #** 5 - Barlow

General Plan: existing LI/R proposed N/C **Zoning:** existing C-PB proposed N/C

Commercial Square Footage _____ **Floor Area Ratio** _____

Gross Acres _____ **Lots/Units** _____ **Density** _____

Additional Information Applicant will occupy only less than 300 SF of this 10,000 SF Bldg. The space is currently used for retail sales under an existing City of L.V. valid business license

PROPERTY OWNER Expertise Cosmetology Inst. LLC **Contact** Gwen Braimoh, Mng Member

Address 1911 Stella Lake **Phone:** (702) 636-8686 **Fax:** (702) 636-0065

City Las Vegas **State** NV **Zip** 89106

E-mail Address gwencbar@aol.com

APPLICANT Strut N **Contact** Ashley Chaney

Address 1911 Stella Lake **Phone:** (702) 636-0941 **Fax:** (702) 636-0065

City Las Vegas **State** NV **Zip** 89106

E-mail Address gwencbar@aol.com

REPRESENTATIVE Gwen Chaney Braimoh **Contact** Gwen Braimoh

Address 1911 Stella Lake **Phone:** (702) 636-8686 **Fax:** (702) 636-0065

City Las Vegas **State** NV **Zip** 89106

E-mail Address gwencbar@aol.com

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Gwen C. Braimoh, Managing Member

Subscribed and sworn before me

This 2 day of November, 2010.

_____

Notary Public in and for said County and State

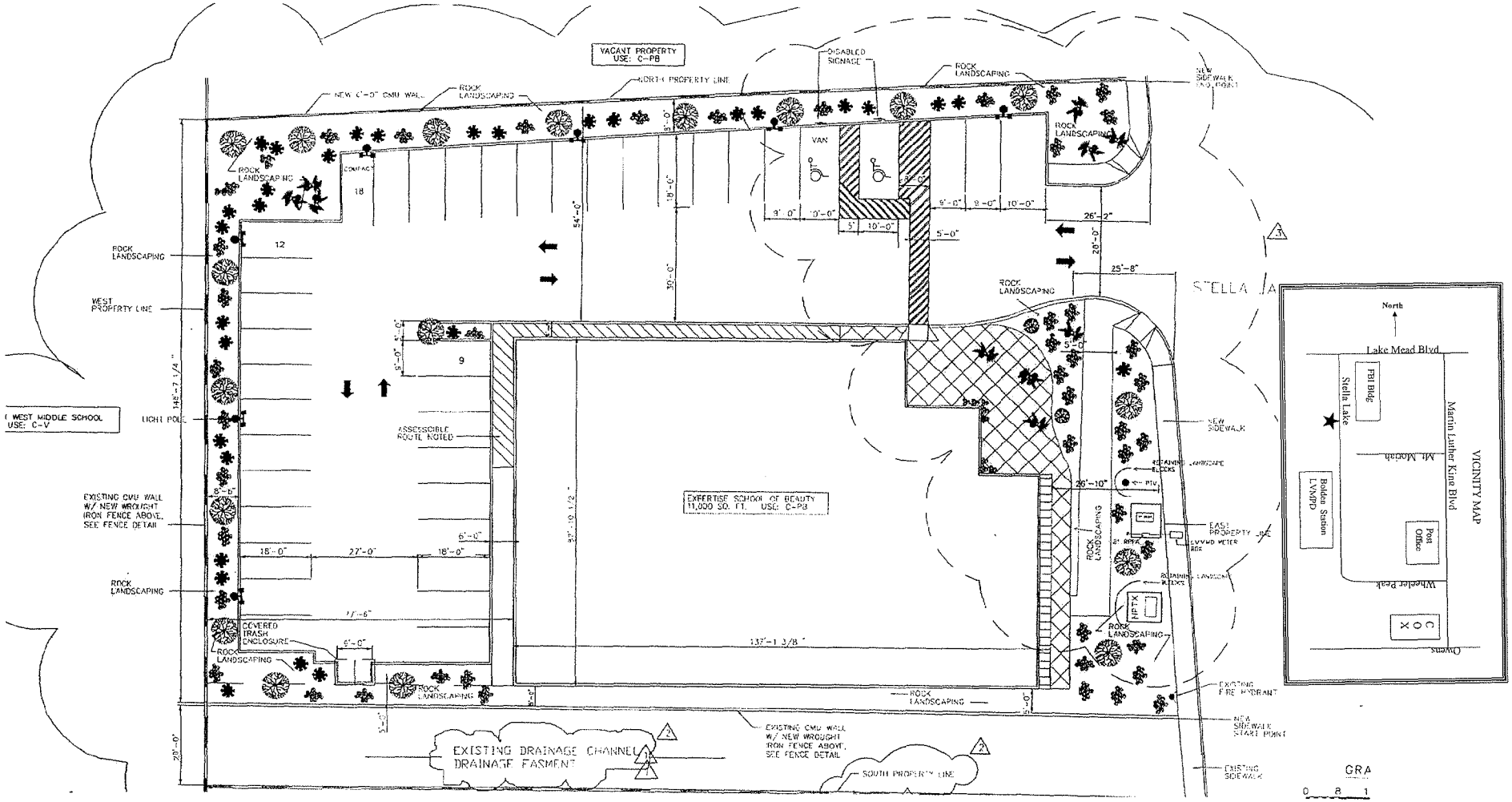
NOV 02 2010

Notary Public - State of Nevada
County of Clark
R. MCCOY
My Appointment Expires
July 1, 2012
04-90099-1

FOR DEPARTMENT USE ONLY

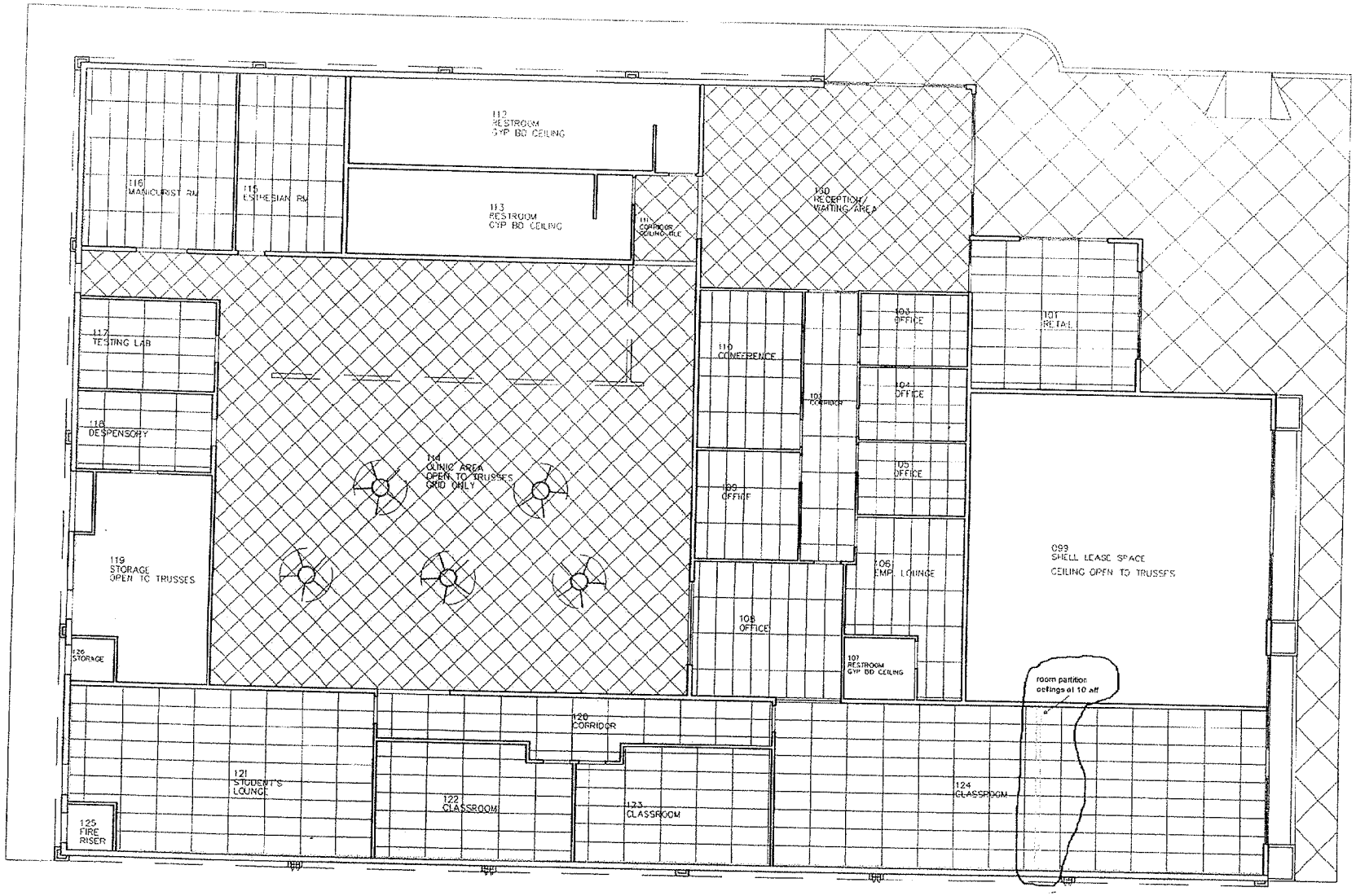
Case #	SUP- 40143
Meeting Date:	12/16/10
Total Fee:	1030.00
Date Received:*	11/2/10
Received By:	JFmuller

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



NOV 02 2010

SUP-40143



SUP-40143

NOV 02 2010

JUSTIFICATION LETTER

RE: STRUTN/1911 Stella Lake, Las Vegas NV 89106
Reference License # S07-98337-3-150332

Ashley Chaney will be utilizing an existing retail space in our building. The small space is currently used for retail sales and operates under an existing retail sales license #B08-008363-2-095811, which has been in place since October 2006 and was provided as part of our pre-application processing.

Ashley Chaney is affiliated with Expertise and will be managing the retail space. She will expand the current inventory to include other women's accessory items and will report those sales separately for the purpose of taxation and inventory control. She completed the State Business License process and has followed the requirements for Nevada business taxation.

Since our opening in 2006, we have incubated Gritz Café by providing tenant improvements to support bringing this new business establishment to the Westside community. We feel by supporting our retail sales manager in developing her business skills, we are providing a valuable service for this graduate of our school who aspires to develop her business management skills. By having her manage a portion of the inventory, complete related sales tax reporting, we are contributing to her development much like a business incubator project.

We see the expansion of the merchandise as a way to stimulate our existing retail operation by responding to our students' and salon clients' request for new products. The customers will be the same individuals, primarily our students and customers of the beauty school which operates in the majority of the building's square footage. We also expect to attract clients of the Gritz Café, which is also domiciled in this building and the holder of a city Business License.

The retail space has been highlighted on the site plan and, as noted is an estimated 225 SF of the overall 10,000 SF facility. For this reason, we do not anticipate an increase in foot traffic or vehicular traffic since these clients are already being served at this site. Further, no permanent exterior signage will be attached to our building, as we see the existing clients as our target market. Additionally, no interior modifications or construction is being undertaken.

The following summarizes the key factors:

- Existing retail sales license
- No change to the structure
- No exterior attached signage
- Space dedicated to retail sales is approximately 3% of the overall square footage of the building
- Clients are from our existing students and clients and customers of Gritz Café (SUP-18298) which operates under an existing city license in a portion of the building.

Respectfully submitted by:
OWNER:
Gwen Chaney Braimoh
Managing Member
Expertise Cosmetology Institute LLC

APPLICANT:
Ashley Chaney
DBA STRUT N

SUP-40143

NOV 02 2010

City of Las Vegas Agenda Item No.: **24.**

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

DEPARTMENT: PLANNING & DEVELOPMENT
DIRECTOR: M. MARGO WHEELER ☐ **Consent** ☒ **Discussion**

SUBJECT:
SUP-40169 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: THE VERDICT'S INN - OWNER: L'OCTAINE LIMITED PARTNERSHIP - Request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITHIN AN EXISTING 2,103 SQUARE-FOOT RESTAURANT on 0.70 acres at 801 South Las Vegas Boulevard (APN 139-34-401-006), C-2 (General Commercial) Zone, Ward 5 (Barlow).

MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION
(Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-40169** APN: 139-34-401-006

Name of Property Owner: James Scott Thurston Brown
L' Octaine Urban Housing, LLC

Name of Applicant: The VERDICT's Inn

Name of Representative: Maggie Cupp

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: James Scott Thurston Brown

Subscribed and sworn before me

This 4th day of November, 20 10

see attached Calif. All-Purpose Acknowledgment form
Notary Public in and for said County and State

RECEIVED
NOV 05 2010
City of Las Vegas

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Diego

On November 4, 2010 (Date) before me, Dennis Stephen Ammann, Notary Public (Here Insert Name and Title of the Officer),

personally appeared James Scott Thurston Brown (Name(s) of Signer(s)),

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Dennis Stephen Ammann (Signature of Notary Public)

DENNIS STEPHEN AMMANN
Commission # 1803968
Notary Public - California
San Diego County
My Comm. Expires Jun 27, 2012

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Statement of Financial Interest

Document Date: undated Number of Pages: 1

Signer(s) Other Than Named Above: _____

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NOV 05 2010
City of Las Vegas

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer's Name: _____
☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

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PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SPECIAL USE PERMIT

Project Address (Location) 801 S. LAS VEGAS BLVD #110

Project Name THE VERDICT'S INN **Proposed Use** BEER/WINE ON-SALE

Assessor's Parcel #(s) 139-34-401-006 **Ward #** 3 REESE

General Plan: existing MXU proposed N/A **Zoning:** existing C-2 proposed N/A

Commercial Square Footage 1,903 ± **Floor Area Ratio** N/A

Gross Acres .69 **Lots/Units** 1 **Density** N/A

Additional Information TO ALLOW A SPECIAL USE PERMIT FOR BEER/WINE/COOLER ON-SALE W/A RESTAURANT

PROPERTY OWNER L'Ordonne Urban Hotel, LLC **Contact** Jennifer Hom

Address 1651 Rosecrans Street **Phone:** 619.283.5511 **Fax:** 619.280.3346

City San Diego **State** CA **Zip** 92106

E-mail Address jhom@tomhomgroup.com

APPLICANT The VERDICT'S INN **Contact** MAGGIE CUPP

Address 801 S. LAS VEGAS BLVD **Phone:** 580-0080 **Fax:**

City Las Vegas NV 89101 **State** NV **Zip** 89101

E-mail Address maggiedcupp@gmail.com

REPRESENTATIVE Maggie Cupp **Contact** 580 0080

Address **Phone:** **Fax:**

City Same as above **State** **Zip**

E-mail Address

Property Owner Signature* James Scott Thurston Brown

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name James Scott Thurston Brown

Subscribed and sworn before me

This 4th day of November, 20 10.

see attached Calif. All-Purpose Acknowledgment form

Notary Public in and for said County and State

RECEIVED
NOV 05 2010
City of Las Vegas

FOR DEPARTMENT USE ONLY

Case #	SUP-40169
Meeting Date:	12-16-10
Total Fee:	$ 1280.00
Date Received:*	11/5/10
Received By:	JFM

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Diego

On November 4, 2010 (Date) before me, Dennis Stephen Ammann, Notary Public (Here Insert Name and Title of the Officer),

personally appeared James Scott Thurston Brown (Name(s) of Signer(s)),

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Dennis Stephen Ammann (Signature of Notary Public)

DENNIS STEPHEN AMMANN
Commission # 1803968
Notary Public - California
San Diego County
My Comm. Expires Jun 27, 2012

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Application/Petition Form **(Special Use Permit)**

Document Date: undated Number of Pages: 1

Signer(s) Other Than Named Above: _____

RECEIVED
NOV 05 2010
City of Las Vegas

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

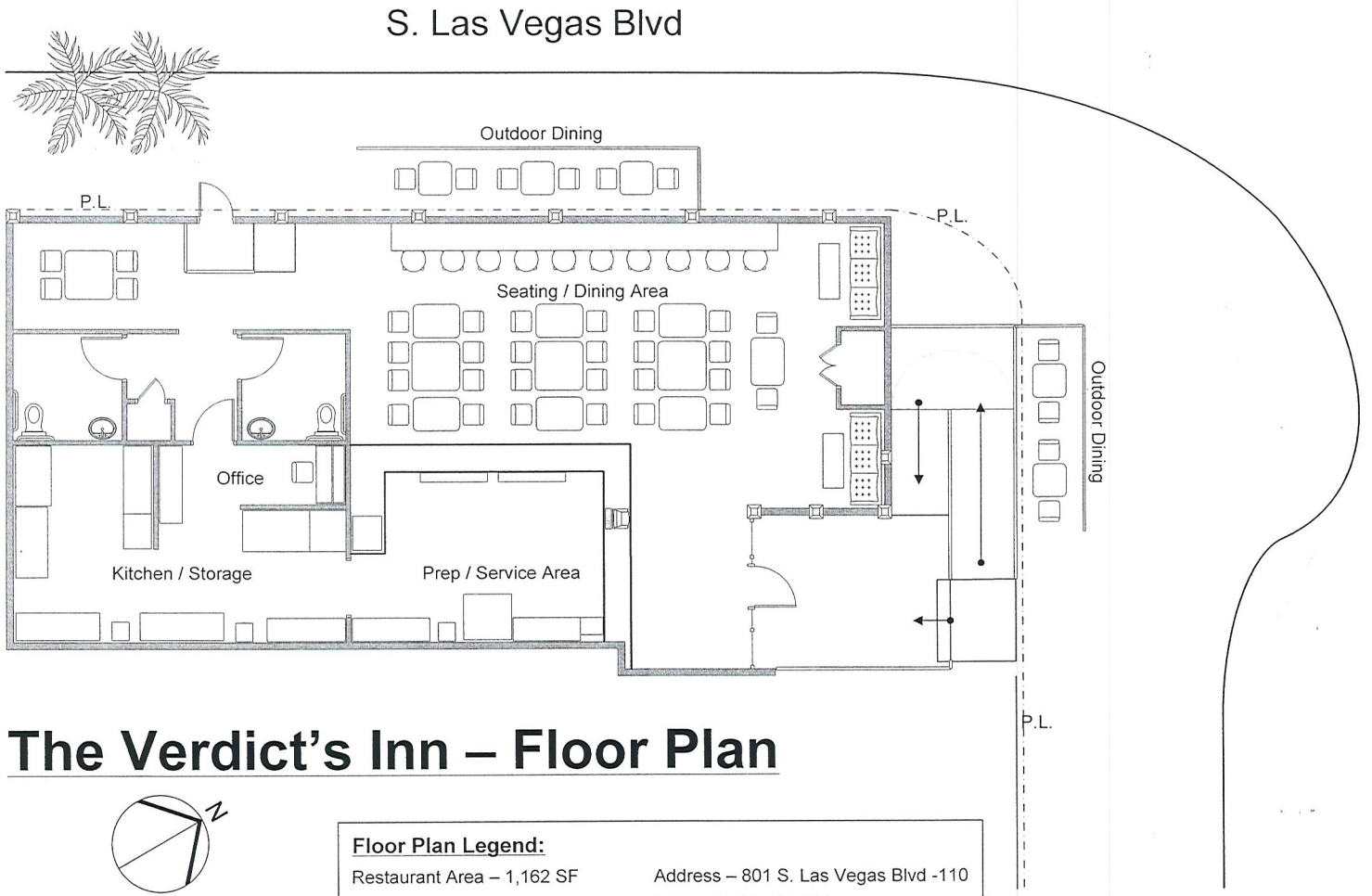
RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer's Name: _____
☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

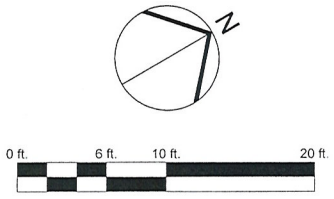
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The Verdict's Inn – Floor Plan



Floor Plan Legend:

Restaurant Area – 1,162 SF
Kitchen / Back of House – 741 SF
Outdoor Dining – 200 SF
Total – 2,103 SF

Address – 801 S. Las Vegas Blvd -110
APN: 139-34-401-006
Zoning: C-2 (General Commercial)
Parking Provided – 3
Parking Required - 31

SUP-40169

October 18, 2010

Ms. Margo Wheeler, Director
Planning and Development Department
731 S. 4th Street
Las Vegas, NV 89101

Ms. Wheeler:

Please accept the enclosed application for a Special Use Permit to allow the on-premise sale of beer & wine at the future home of the Verdict's Inn restaurant.

The Verdict's Inn will be located within Suite 110 at the La Octaine apartment complex; 801 S. Las Vegas Boulevard. The assessor's parcel number for the site is 139-34-401-006. This is the site of the former Potato Valley Café.

The site is currently zoned C-2 (General Commercial). The General Plan designation is MXU (Mixed-Use). The site is located within the Las Vegas Centennial Plan area.

Our site plan includes an area designated for outdoor seating per the Outdoor Dining standards listed within the Las Vegas Centennial Plan. The outdoor seating area will be used to provide seating for outdoor dining with beer/wine service in compliance with Title 6.

Thank you in advance for your consideration of this matter. Please contact me if you have any questions regarding this application.

Sincerely,

Maggie Cupp, Managing Partner
Verdict's Inn

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City of Las Vegas

SUP-40169

City of Las Vegas Agenda Item No.: **25.**

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

DEPARTMENT: PLANNING & DEVELOPMENT
DIRECTOR: M. MARGO WHEELER ☐ **Consent** ☒ **Discussion**

SUBJECT:
SDR-40069 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: KRASSIMIR TEOFILOV - Request for a Site Development Plan Review FOR A PROPOSED PARKING LOT WITH A WAIVER TO TITLE 19.08.050(E)(4)(a)(ii) TO ALLOW CHAINLINK OR OPEN WIRE FENCING WHERE SUCH MATERIAL IS PROHIBITED on 0.31 acres at 3020 Contract Avenue (APN 139-36-812-008), M (Industrial) Zone, Ward 3 (Reese).

MAY GO TO CITY COUNCIL ON 01/19/11 OR MAY BE FINAL ACTION
(Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**14**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter
6. Support Petition

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-40069** APN: _____

Name of Property Owner: KRASSIMIR TEOFILOV

Name of Applicant: _____

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: KRASSIMIR TEOFILOV

Print Name: KRASSIMIR TEOFILOV

STATE OF NEVADA COUNTY OF CLARK
Subscribed and sworn before me

This 25 day of October, 20 10

Notary Public in and for said County and State

MIKE KENT
Notary Public, State of Nevada
Appointment No. 06-105495-1
My Appt. Expires Apr 29, 2014

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OCT 26 2010

Revised 11-14-06

f:\depot\Application Packet\Statement of Financial Interest.pdf

PLANNING & DEVELOPMENT
DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: PARKING LOT

Project Address (Location) 3020 CONTRACT AVE. L.V. 89101

Project Name CONTRACT AUTOMOTIVE-PARKING lot **Proposed Use** PARKING LOT

Assessor's Parcel #(s) 139368/2008 **Ward #** 3

General Plan: existing LI/R proposed ____ **Zoning:** existing M proposed ____

Commercial Square Footage 0.31 ACRES **Floor Area Ratio** ____

Gross Acres 0.31 ACRS **Lots/Units** ____ **Density** ____

Additional Information ____

PROPERTY OWNER KRASSIMIR TEOFILOV **Contact** ____

Address 1943 GOLDEN VISTA DR. **Phone:** 4949008 **Fax:** 3860424

City L.V. N.V. **State** N.V. **Zip** 89123

E-mail Address KTCONTRACT@YAHOO.COM

APPLICANT SAME **Contact** ____

Address ____ **Phone:** ____ **Fax:** ____

City ____ **State** ____ **Zip** ____

E-mail Address ____

REPRESENTATIVE ____ **Contact** ____

Address ____ **Phone:** ____ **Fax:** ____

City ____ **State** ____ **Zip** ____

E-mail Address ____

Property Owner Signature* KRASSIMIR TEOFILOV

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name KRASSIMIR TEOFILOV

Subscribed and sworn before me

This 25 day of October, 20 10.

STATE OF NEVADA COUNTY OF CLARK

Notary Public in and for said County and State

MIKE KENT
Notary Public, State of Nevada

FOR DEPARTMENT USE ONLY

Case #	SDR-40069
Meeting Date:	12/16/10 PC
Total Fee:	$1,030
Date Received:*	10/26/10
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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OCT 26 2010

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

NEVADA INDIVIDUAL ACKNOWLEDGMENT

State of NEADA
County of CLARK } ss.

This instrument was acknowledged before me on this the 25 day of October, 20 10, by
Day Month Year

(1) KRASSIMIR TEOFILOV (.)
Name of Signer

(and

(2) * N/A * .)
Name of Signer

Appointment No. 06-105495-1
My Appt. Expires Apr 29, 2014

MIKE KENT
Notary Public, State of Nevada
Appointment No. 06-105495-1
My Appt. Expires Apr 29, 2014

Place Notary Seal and/or Stamp Above

Signature of Notary Public

OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

RIGHT THUMBPRINT OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2
Top of thumb here

Description of Attached Document

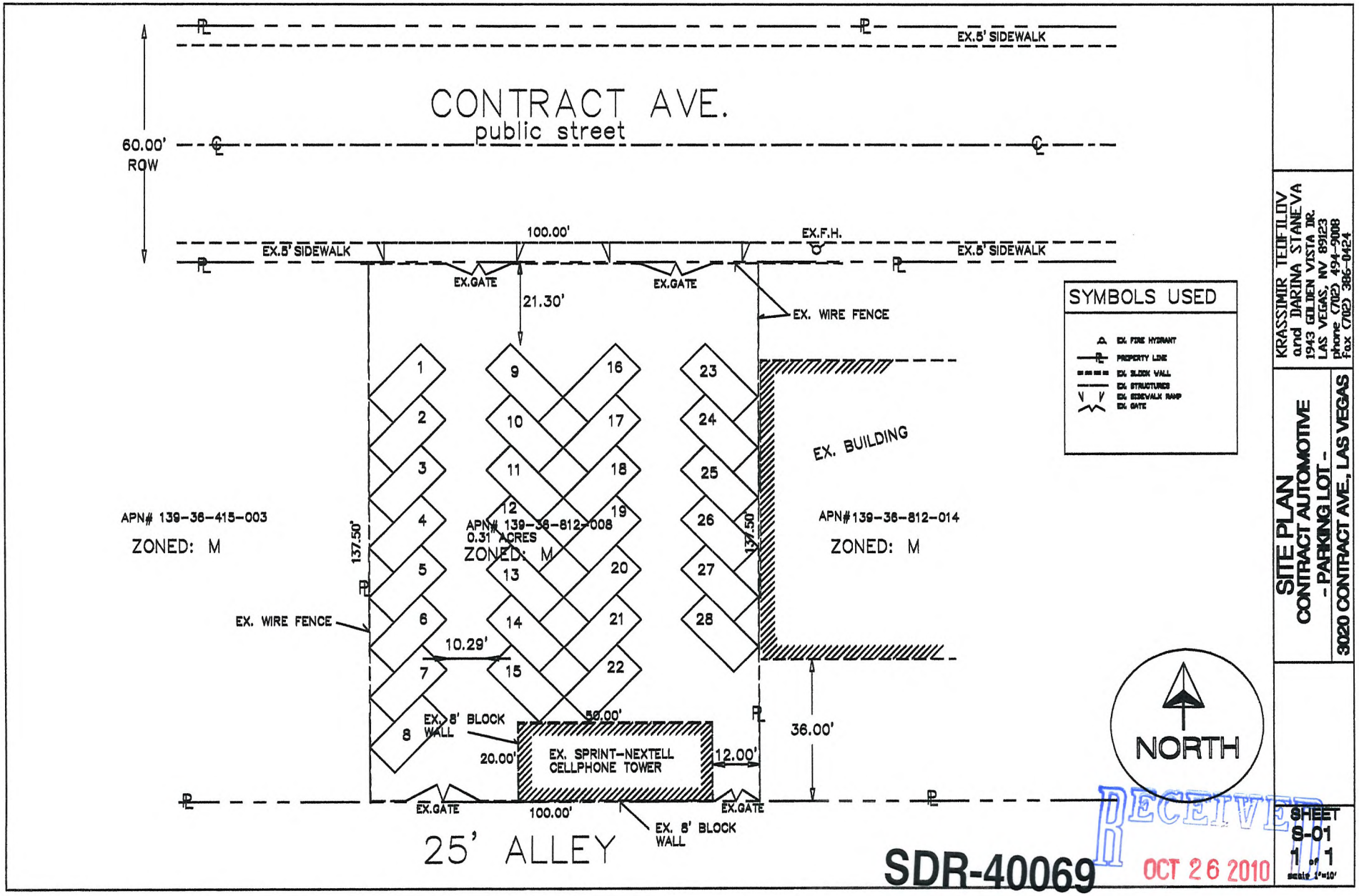
Title or Type of Document: Application/Petition Form

Document Date: 10/25/10 Number of Pages: 1

Signer(s) Other Than Named Above: * N/A *

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SDR-40069

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KRASSIMIR TEOFILOV
and DARINA STANEVA
1943 GOLDEN VISTA DR.
LAS VEGAS, NV 89123
phone (702) 494-9008
Fax (702) 386-0424

SITE PLAN
CONTRACT AUTOMOTIVE
- PARKING LOT -
3020 CONTRACT AVE., LAS VEGAS

SHEET
S-01
1 of 1
scale 1"=10'


RECEIVED
OCT 20 2010


CONTRACT AUTOMOTIVE INC.
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OCT 20 2010

SDR-40069


RECEIVED
OCT 26 2010


BUNDERSON
CUSTOM FABRICATION
RECEIVED
OCT 26 2010

SDR-40069



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OCT 20 2010

SDR-40069

JUSTIFICATION LETTER

Re: CONTRACT AUTOMOTIVE -PARKING LOT-
APN# 139-36-812-008 0.31 Acres

With this letter we are requesting a waiver of landscape standards on the above mentioned parcel with Zoning District "M". I am the owner of the above mentioned parcel and have been conducting business on the same for the past eighteen (18) years. Using this parcel as a parking lot.

Due to the zoning "M" of this property, I have had no problems whatsoever with having no landscape. Moreover, all of the adjacent parcels in the same area have no landscape per City of Las Vegas requirements.

Importantly, I have secured the support and approval of all of my neighboring parcel owners who have signed a petition in support of my request.

In this economic slow down and with sales on a sharp decline, I am hopeful that I will receive your full support as I am struggling to stay afloat with my business.

I am thankful in advance for your consideration and hopeful that this letter will suffice in resolving this matter, so I can continue with my day to day business schedule.

K Teofilov 10/25/10

Krasimir Teofilov

Darina Staneva 10-25-10

Darina Staneva

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OCT 26 2010
SDR-40069

To: CITY OF LAS VEGAS
Planning & Development Department
Business license or to whom it may concern

PETITION TO SUPPORT THE APLICATION FOR 3020 Contract Ave.Las Vegas
From: Krassimir Teofilov & Darina Staneva
All signed below are business or property owners from Contract Ave. LV. We are supporting the application for the use of this property as parking/temporary storage, or used car sales.

Business name /Property owners	Names:	Signature:	Date:
1. Lake New Auto Body & Paint 3040 Contract Ave.suite A	Lake New Auto & Body	Manuel Gonzalez	9/25/10
2.Contract Automotive Shop 3040 Contract ave.B	Rafael Negrete		09/25/10
3.Transmission Warehouse 3030 Contract ave.#A	HRISTO ETOUGOV		09.25.10
4.Bunderson Custom Fabrication 3030 Contract ave.#B	KEVIN BUNDERSON		9-27-10
5.Cars for Less 3010 Contract ave.	Raymond Cancio		9/27/10
6.Atlas Plumbing 3039 Contract ave.	ATLAS PLUMBING		10-18-10
7.Marvin Discount Auto. 3039 Contract Ave.#B	Marvin Discount Auto		09-25-10
8. Dessert Crematory 3027 Contract ave.	MGR		9/27/2010
9.VIP Auto Body Shop 3023 Contract ave.	LUIS GONZALES		9-27
10.Property owner 3030 Contract ave.	PENKA ETOUGOV		09-25-1
11.Property owner 3039 Contract ave.	ROBERT LAY OWNER		
12.Property owner 3019 Contract ave.	R.V. CONSTRUCTION CO.		9-26-2010
13.Property owner Contract ave.			
14.Brothers Auto Sales 3040 Contract ave			9/25/10

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OCT 26 2010
SDR-40069

City of Las Vegas Agenda Item No.: **26.**

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

DEPARTMENT: PLANNING & DEVELOPMENT
DIRECTOR: M. MARGO WHEELER ☐ **Consent** ☒ **Discussion**

SUBJECT:
SDR-40077 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: JIM MARSH AMERICAN CORPORATION - Request for a Major Amendment to a previously approved Site Development Plan Review (SDR-29145) FOR A PROPOSED 24,239 SQUARE-FOOT, TWO-STORY MOTOR VEHICLE SALES (NEW) ESTABLISHMENT WITH WAIVERS OF THE TOWN CENTER DEVELOPMENT STANDARDS MANUAL TO ALLOW A FIVE-FOOT BUFFER ALONG A PORTION OF THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED AND A ZERO-FOOT BUFFER ALONG THE SOUTH PROPERTY LINE WHERE EIGHT FEET IS REQUIRED on 2.97 acres adjacent to the southeast corner of Centennial Parkway and Riley Street (APNs 125-29-502-012, 015, 028, and 029), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross).

MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION
(Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-40077** APN: 125-29-502-012, 015, 028, 029

Name of Property Owner: Jim Marsh American

Name of Applicant: Jim Marsh American

Name of Representative: Richard Threlfall Architect, Inc

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Jim Marsh

Subscribed and sworn before me

This 26 day of October, 2010

Angela Galizia

Notary Public in and for said County and State

ANGELA C. GALIZIA
NOTARY PUBLIC, STATE OF NEVADA
My Commission Expires: 9-10-14
Certificate No: 10-3012-1

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OCT 27 2010

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Site Development Plan Review

Project Address (Location) CENTENNIAL PKWY + RILEY STREET

Project Name Jim Marsh Chrysler-Jeep **Proposed Use** Auto Dealership

Assessor's Parcel #(s) 125-29-502-012, 015, 028, 029 **Ward #** 6

General Plan: existing TC proposed _____ **Zoning:** existing GC-TC proposed _____

Commercial Square Footage 24,239 **Floor Area Ratio** _____

Gross Acres 3.0 **Lots/Units** 4 **Density** _____

Additional Information _____

PROPERTY OWNER Jim MARSH AMERICAN CORP. **Contact** ZIP BAUCK

Address 8555 W. CENTENNIAL PKWY **Phone:** 946-9042 **Fax:** 946-6934

City LAS VEGAS **State** NV **Zip** 89149

E-mail Address zip@jmcj.LV.COXMAIL.COM

APPLICANT SAME AS ABOVE **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE Richard P. Threlfall Architect, Inc. **Contact** Richard Threlfall

Address 6512 West Diablo Dr. **Phone:** 388-0716 **Fax:** 873-3717

City LAS VEGAS **State** NV **Zip** 89118

E-mail Address rptarch@cox.net

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Jim Marsh

Subscribed and sworn before me

This 26 day of October, 2010.

Angela Galizia

Notary Public in and for said County and State

ANGELA C. GALIZIA
NOTARY PUBLIC, STATE OF NEVADA
My Commission Expires: 9-10-14
Certificate No: 10-3012-1

FOR DEPARTMENT USE ONLY

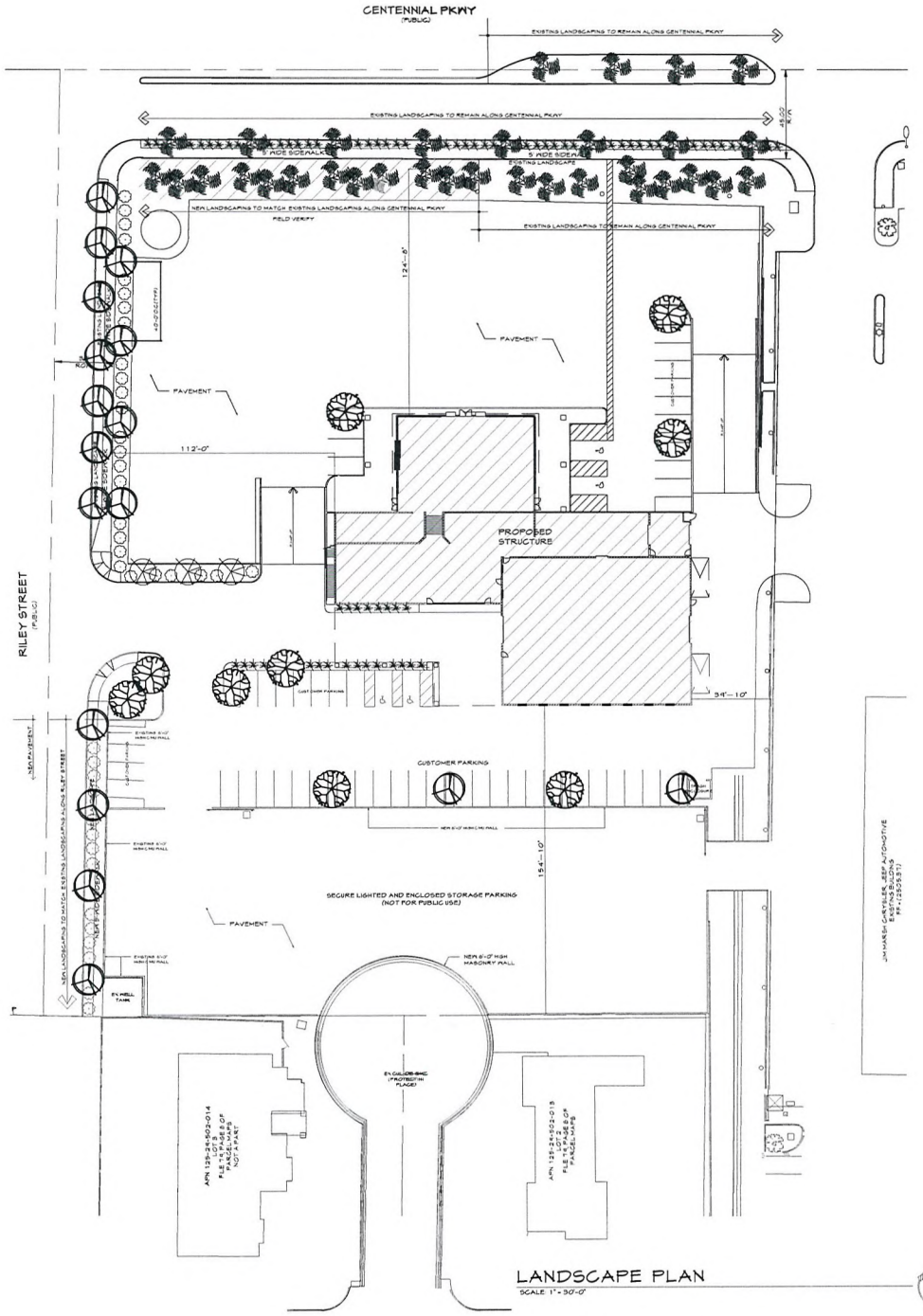
Case #	SDR-10077
Meeting Date:	12/16/10
Total Fee:	$1,030
Date Received:*	10/27/10
Received By:	B.S.

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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Revised 10/27/08

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LANDSCAPE PLAN
SCALE 1" = 30'-0"

PLANT LEGEND

SYMBOL	COMMON NAME	SIZE	QUANITY
TREES			
	ARIZONA MESQUITE	24" BOX	9
	RAYWOOD ASH	24" BOX (MATCH EXISTING)	10
	FAN PALM TREE	20' + (MATCH EXISTING)	12
	BLUE RANGER	(5 GAL) (OPT. MATCH EXISTING)	
	RED YUCCA	(5 GAL) (OPT. MATCH EXISTING)	



VICINITY MAP

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SDR-40077

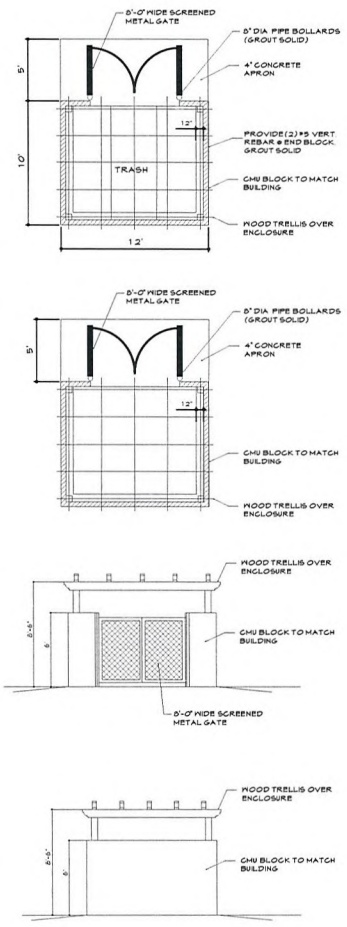
JIM MARSH CHRYSLER / JEEP
LANDSCAPE PLAN

REVISIONS
1
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3
4

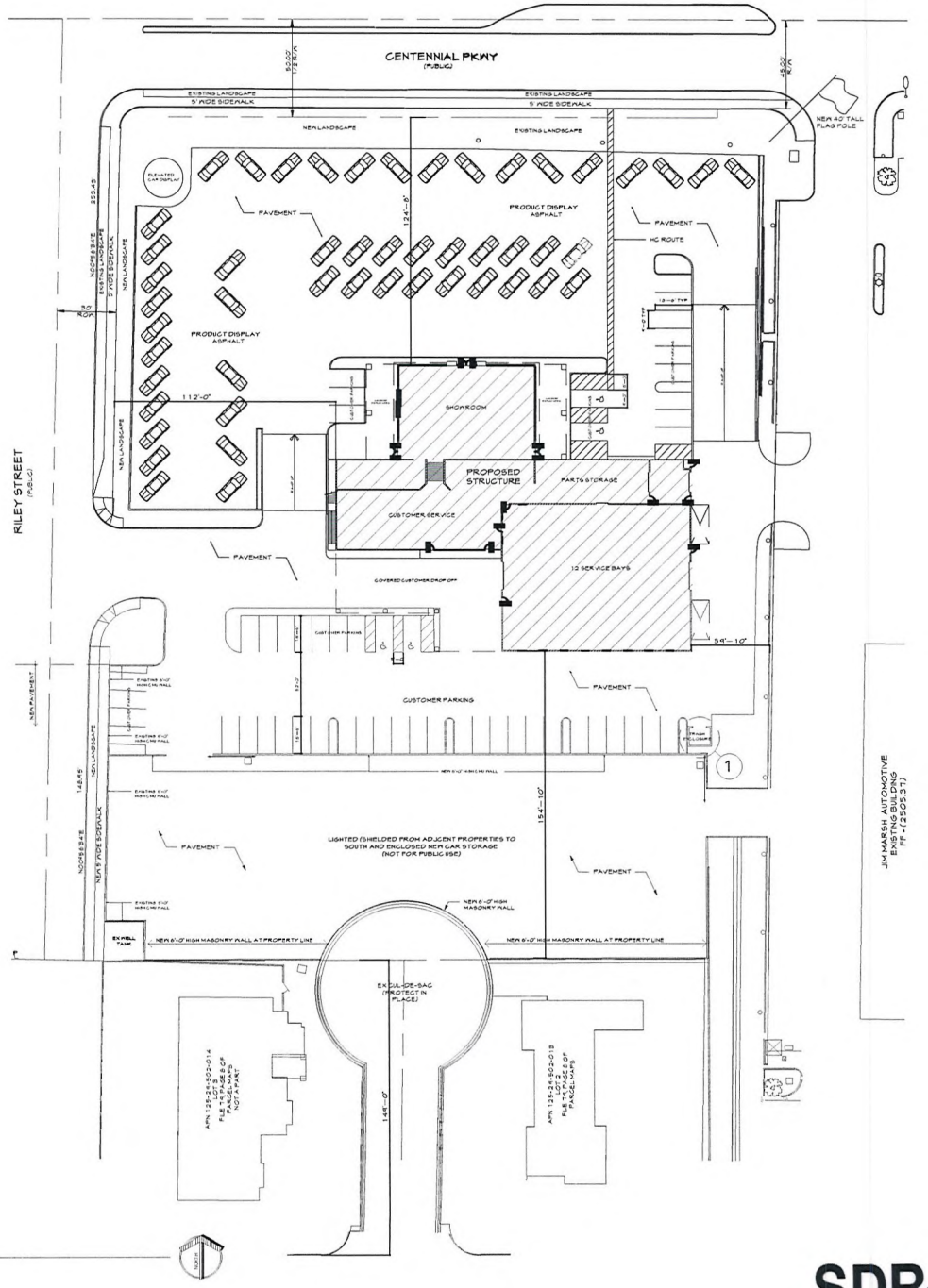
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RICHARD P. THRELFALL ARCHITECT, INC.
6512 WEST DIABLO DRIVE
LAS VEGAS, NEVADA 89118
(702) 388-0716 VOICE
(702) 873-3717 FAX
RPTARCH@COX.NET

L-1



1 **TRASH ENCLOSURE**
NOT TO SCALE



SITE PLAN
SCALE 1" = 30'-0"

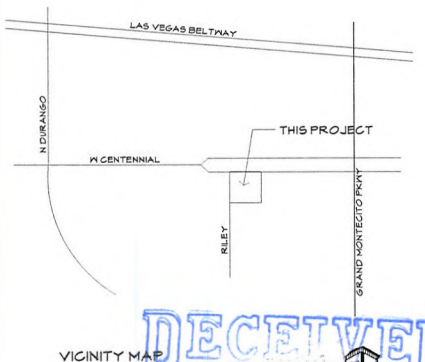
TOTAL SQUARE FOOTAGES = 24,239 S.F.

SHOWROOM & COVERED DISPLAY = 4,848 S.F.
SERVICE BAYS = 7,323 S.F.
CUSTOMER / DISPLAY / RESTROOMS = 3,736 S.F.
PARTS OFFICE / STORAGE = 8,332 S.F.

APPROX LOT SIZE: 142,950 S.F. (3.2 ACRES)
APPROX F.A.R.: 17%

PARKING CALCULATION:

REQUIRED CUSTOMER / STAFF PARKING =
25,000 / 500 = 50 SPACES
PROVIDEDED CUSTOMER / STAFF
PARKING = 51 SPACES (4 HC SPACES)



VICINITY MAP
SCALE NONE

SDR-40077

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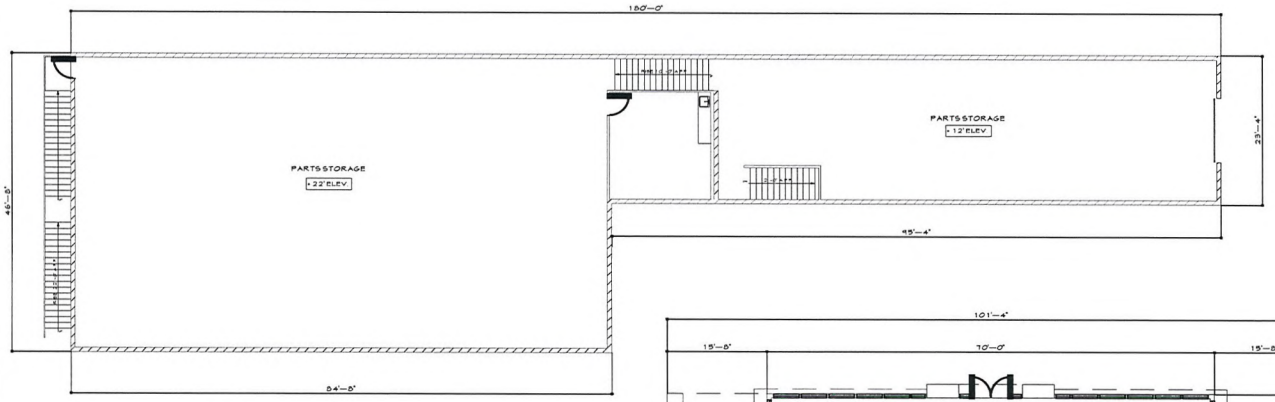
JIM MARSH CHRYSLER / JEEP
SITE PLAN

REVISIONS
1 2 3 4

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LAS VEGAS, NEVADA 89118
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A-1



PARTS STORAGE FLOOR PLAN
6,175 s.f.

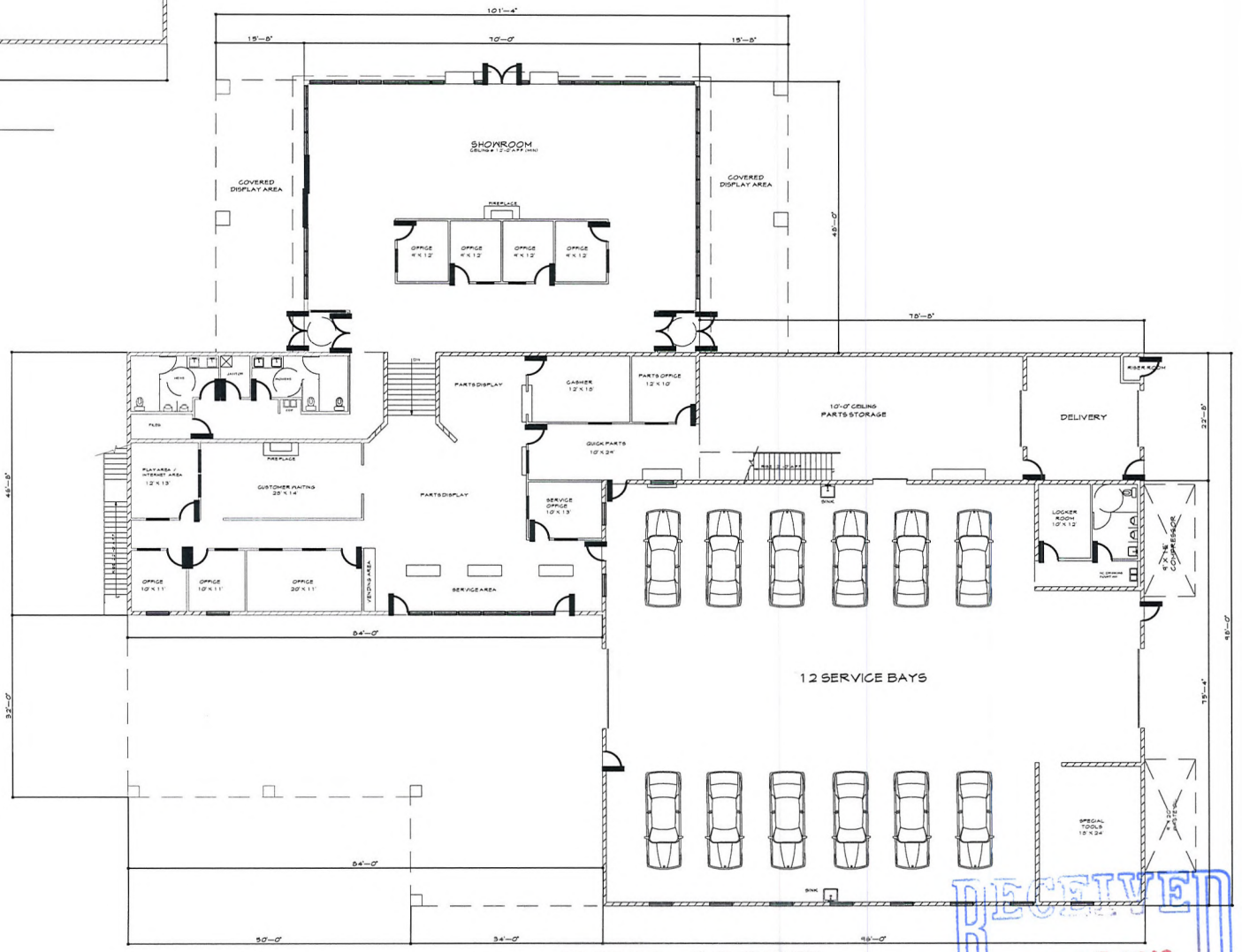
TOTAL SQUARE FOOTAGES - 24,239 S.F.

SHOWROOM & COVERED DISPLAY- 4,848 S.F.
SERVICE BAYS - 7,323 S.F.
CUSTOMER / DISPLAY / RESTROOMS- 3,736 S.F.
PARTS OFFICE / STORAGE - 8,332 S.F.

OCCUPANT LOAD:
(IBC 2006 TABLE 1004.1.1)

MERCANTILE: (1 PER 30) - 100
STOCK / PARTS: (1 PER 300) - 27 - 110
SERVICE GARAGE / OFFICE: (1 PER 100) - 27

OCCUPANT TOTAL - 237 PERSONS



SDR-40077 FLOOR PLAN

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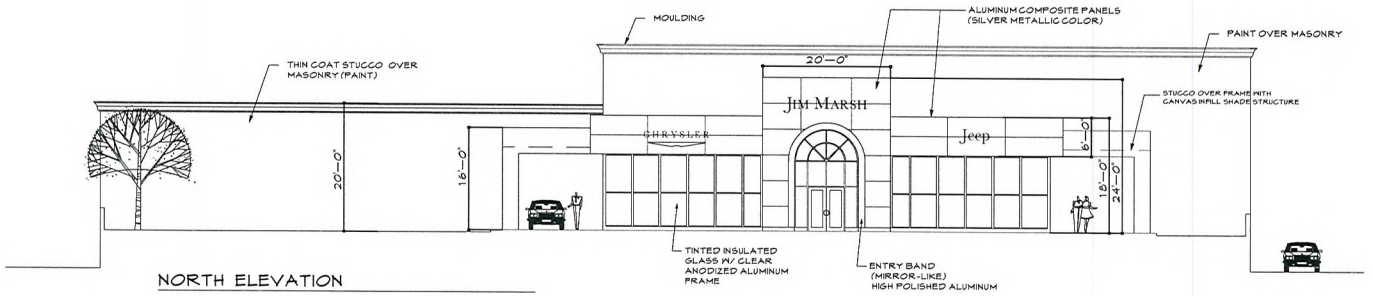
JIM MARSH CHRYSLER / JEEP
FLOOR PLANS

REVISIONS
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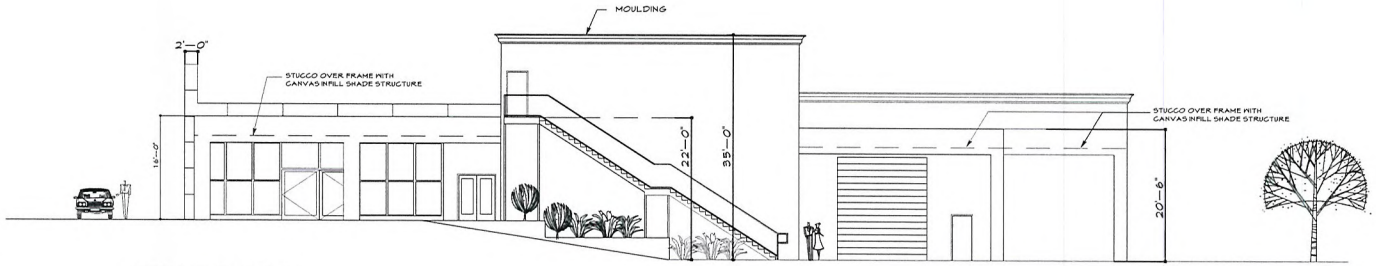
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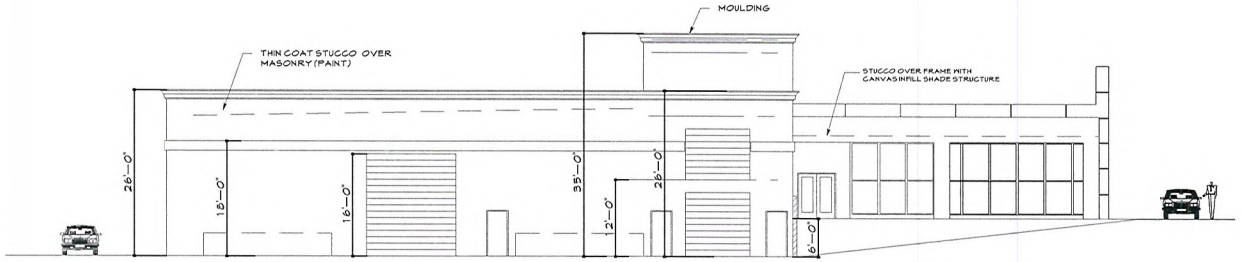
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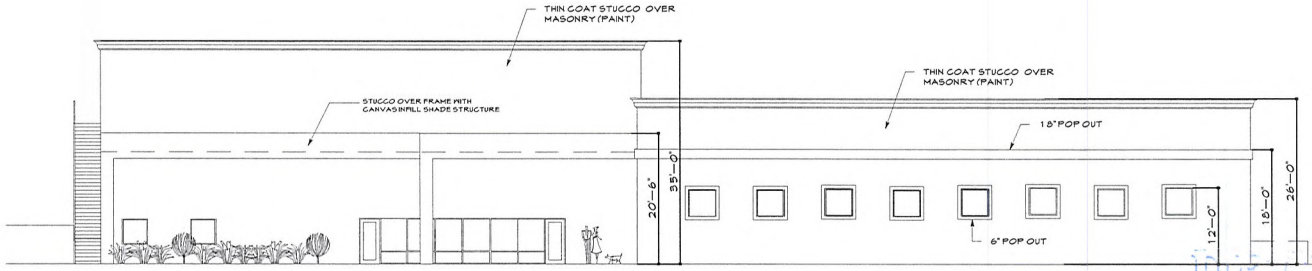
NORTH ELEVATION



WEST ELEVATION



EAST ELEVATION



SOUTH ELEVATION

SDR-40077

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OCT 27 2010

JIM MARSH CHRYSLER / JEEP

ELEVATIONS

REVISIONS

1 2 3 4

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RICHARD P. THRELFALL ARCHITECT, INC.
6512 WEST DIABLO DRIVE
LAS VEGAS, NEVADA 89118
(702) 388-0716 VOICE
(702) 873-3717 FAX
RPTARCH@COX.NET

A-3

10/27/10

Justification letter

Re: Jim Marsh American Corp "Chrysler/Jeep Dealership"

Address: 8623 West Centennial Pkwy
APN: 125-29-502-028, 125-29-502-029, 125-29-502-015, 125-29-502-012
Existing zoning: T-C (Town Center District)
Proposed use: Motor Vehicle Sales / Service

The proposed project is to construct a 24,239 s.f. (Two story) Sales / Service and Parts storage facility for: Jim Marsh American Corp "Chrysler/Jeep".

The use (Motor Vehicle Sales) is consistent with existing zoning and a appropriate use for this property and location.

Wavers requested:

1) Wave 15' requirement for perimeter landscaping within enclosed vehicle storage area. (West property line @ Riley).
2) Wave 8' requirement for perimeter landscaping within enclosed vehicle storage area. (South property line).

Other items:

1) No trailer trucks to off-load on public way (i.e. Riley and Centennial Pkwy)
2) Joint access agreement with Jim Marsh property on East to be provided.
3) All new street landscape to be extended existing landscaping to match

Thank you

Richard Threlfall Architect Inc.

RECEIVED
OCT 27 2010
SDR-40077

City of Las Vegas Agenda Item No.: **27.**

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

DEPARTMENT: PLANNING & DEVELOPMENT
DIRECTOR: M. MARGO WHEELER ☐ **Consent** ☒ **Discussion**

SUBJECT:
SDR-40119 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SOUTHWEST REGIONAL COUNCIL OF CARPENTERS - Request for a Site Development Plan Review FOR TWO EXISTING MODULAR OFFICE BUILDINGS WITH A WAIVER OF THE PERIMETER LANDSCAPE REQUIREMENTS TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG A 250-FOOT PORTION OF THE NORTH PERIMETER AND A 180-FOOT PORTION OF THE EAST PERIMETER WHERE AN EIGHT-FOOT WIDE LANDSCAPE BUFFER IS REQUIRED on 12.59 acres at 501 North Lamb Boulevard (APN 140-31-501-021), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION
(Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-40119** APN: 140-31-501-021

Name of Property Owner: SOUTHWEST REGIONAL COUNCIL OF CARPENTERS

Name of Applicant: DANIEL DYRDAHL

Name of Representative: DANIEL Dyrdahl

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Daniel Dyrdahl

Print Name: DANIEL DYRDAHL

Subscribed and sworn before me

This 27th day of October, 2010

Kimberly A. Selby

Notary Public in and for said County and State

Kimberly A. Selby
Notary Public
State of Nevada
My Commission Expires:
November 3, 2010
Co. No. 07-1897-1

RECEIVED NOV 01 2010

PLANNING & DEVELOPMENT

CITY OF LAS VEGAS

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SOUTHWEST REGIONAL COUNCIL OF CARPENTERS

Project Address (Location) 501 N. LAMB

Project Name OFFICE TRAILERS **Proposed Use** TEMPORARY

Assessor's Parcel #(s) 140-31-501-021 **Ward #** _____

General Plan: existing _____ proposed X **Zoning:** existing _____ proposed _____

Commercial Square Footage 12 236 EXISTING / 2880 TRAILER **Floor Area Ratio** .027

Gross Acres 9.44 **Lots/Units** 1 **Density** _____

Additional Information _____

PROPERTY OWNER SOUTHWEST REGIONAL COUNCIL OF CARP **Contact** MARC FURMAN

Address 501 N. LAMB, Suite 1 **Phone:** 7025311824 **Fax:** 7025311844

City LAS VEGAS **State** NV **Zip** 89110

E-mail Address mfurman@swcarpenters.org

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE SW Reg. Council of Carpenters **Contact** DANIEL DYRDAHL

Address 501 N. LAMB, Suite 1 **Phone:** 7025311856 **Fax:** 7025311856

City LAS VEGAS NV **State** NV **Zip** 89110

E-mail Address ddyrdahl@swcarpenters.org

Property Owner Signature* Daniel Dyrdahl

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name DANIEL DYRDAHL

Subscribed and sworn before me

This 27th day of October, 20 10.

Kimberly A. Selby

Notary Public in and for said County and State

Kimberly A. Selby
Notary Public
State of Nevada
My Commission Expires:
November 3, 2010
Co. No. 07-1897-1

Revised 10/27/08

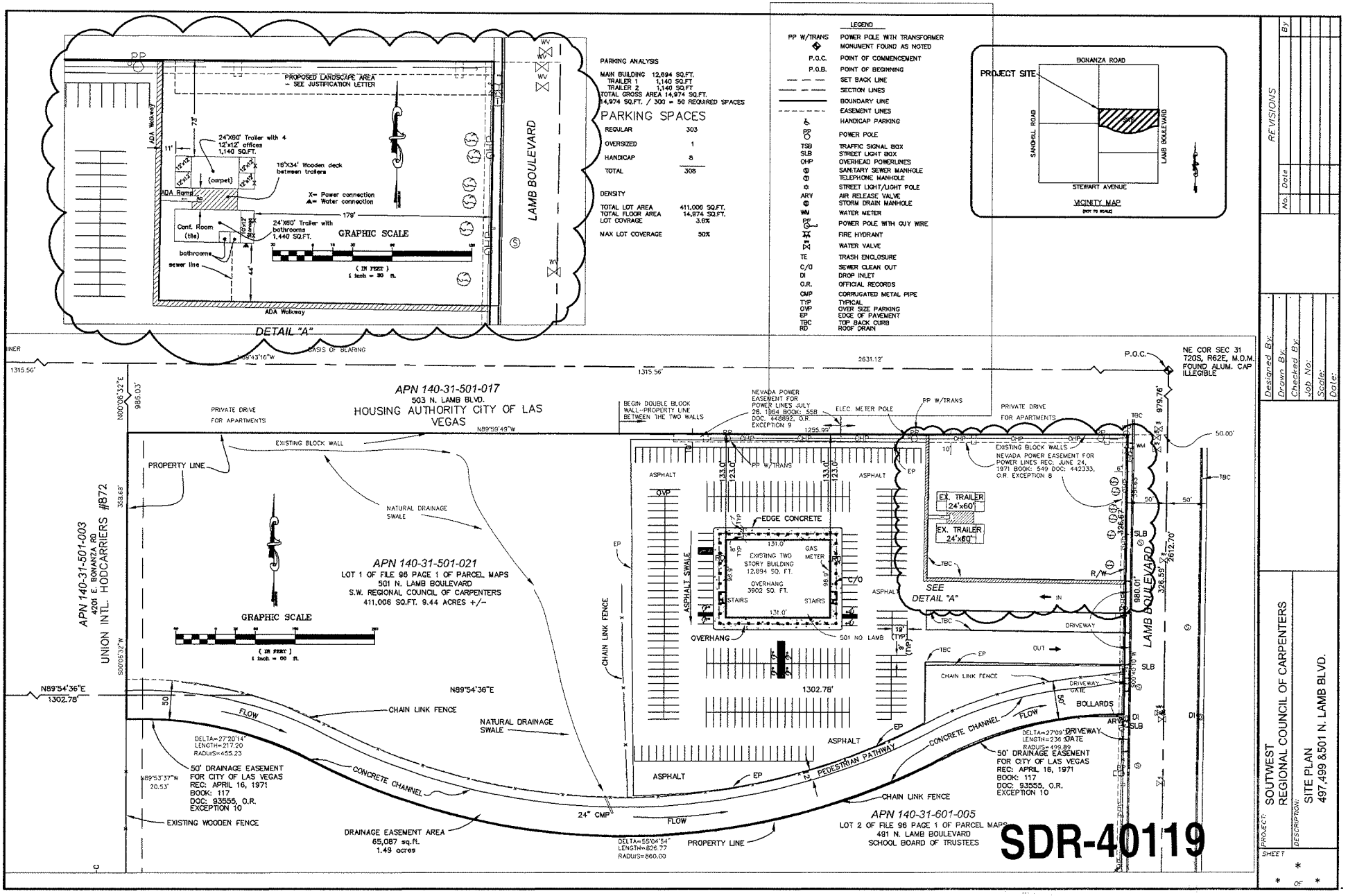
FOR DEPARTMENT USE ONLY

Case #	SDR-40119
Meeting Date:	12-16-10
Total Fee:	$1030.00
Date Received:*	11-1-10
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

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DETAIL "A"
PROPOSED LANDSCAPE AREA - SEE JUSTIFICATION LETTER
ADA Walkway
24'X60' Trailer with 4 12'x12' offices 1,140 SQ.FT.
16'X34' Wooden deck between trailers
(carpet)
ADA Ramp
X= Power connection
A= Water connection
Conf. Room (tbe)
24'X60' Trailer with bathrooms 1,440 SQ.FT.
bathrooms
sewer line
GRAPHIC SCALE
(IN FEET)
1 inch = 30 ft.
LAMB BOULEVARD
PARKING ANALYSIS
MAIN BUILDING 12,894 SQ.FT.
TRAILER 1 1,140 SQ.FT
TRAILER 2 1,140 SQ.FT
TOTAL GROSS AREA 14,974 SQ.FT.
14,974 SQ.FT. / 300 = 50 REQUIRED SPACES
PARKING SPACES
REGULAR 303
OVERSIZED 1
HANDICAP 8
TOTAL 308
DENSITY
TOTAL LOT AREA 411,006 SQ.FT.
TOTAL FLOOR AREA 14,974 SQ.FT.
LOT COVERAGE 3.6%
MAX LOT COVERAGE 50%
LEGEND
PP W/TRANS POWER POLE WITH TRANSFORMER
MONUMENT FOUND AS NOTED
P.O.C. POINT OF COMMENCEMENT
P.O.B. POINT OF BEGINNING
SET BACK LINE
SECTION LINES
BOUNDARY LINE
EASEMENT LINES
HANDICAP PARKING
PP POWER POLE
TSB TRAFFIC SIGNAL BOX
SLB STREET LIGHT BOX
OHP OVERHEAD POWERLINES
SANITARY SEWER MANHOLE
TELEPHONE MANHOLE
STREET LIGHT/LIGHT POLE
ARV AIR RELEASE VALVE
STORM DRAIN MANHOLE
WM WATER METER
POWER POLE WITH GUY WIRE
FIRE HYDRANT
WATER VALVE
TE TRASH ENCLOSURE
C/O SEWER CLEAN OUT
DI DROP INLET
O.R. OFFICIAL RECORDS
CMP CORRUGATED METAL PIPE
TYP TYPICAL
OVP OVER SIZE PARKING
EP EDGE OF PAVEMENT
TBC TOP BACK CURB
RD ROOF DRAIN
PROJECT SITE
BONANZA ROAD
SAHARA ROAD
LAMB BOULEVARD
STEWART AVENUE
VICINITY MAP
NOT TO SCALE
BASIS OF BEARING
N89°59'49"W
1315.56'
2631.12'
P.O.C.
NE COR SEC 31 T20S, R62E, M.D.M. FOUND ALUM. CAP ILLEGIBLE
APN 140-31-501-017
503 N. LAMB BLVD.
HOUSING AUTHORITY CITY OF LAS VEGAS
APN 140-31-501-003
4201 E. BONANZA RD
UNION INTL. HODCARRIERS #872
APN 140-31-501-021
LOT 1 OF FILE 98 PAGE 1 OF PARCEL MAPS
501 N. LAMB BOULEVARD
S.W. REGIONAL COUNCIL OF CARPENTERS
411,006 SQ.FT. 9.44 ACRES +/-
PROPERTY LINE
EXISTING BLOCK WALL
PRIVATE DRIVE FOR APARTMENTS
NATURAL DRAINAGE SWALE
BEGIN DOUBLE BLOCK WALL-PROPERTY LINE BETWEEN THE TWO WALLS
NEVADA POWER EASEMENT FOR POWER LINES JULY 28, 1964 BOOK: 558 DOC: 448892, O.R. EXCEPTION 9
ELEC. METER POLE
PP W/TRANS
EDGE CONCRETE
EXISTING TWO STORY BUILDING 12,894 SQ. FT.
OVERHANG 3902 SQ. FT.
GAS METER
STAIRS
ASPHALT SWALE
CHAIN LINK FENCE
OVERHANG
501 NO. LAMB
EX. TRAILER 24'x60'
EX. TRAILER 24'x60'
SEE DETAIL "A"
DRIVEWAY
OUT
DRIVEWAY GATE
BOLLARDS
NEVADA POWER EASEMENT FOR POWER LINES REC: JUNE 24, 1971 BOOK: 549 DOC: 442333, O.R. EXCEPTION 8
R/W
N89°54'36"E 1302.78'
FLOW
CONCRETE CHANNEL
PEDESTRIAN PATHWAY
50' DRAINAGE EASEMENT FOR CITY OF LAS VEGAS REC: APRIL 16, 1971 BOOK: 117 DOC: 93555, O.R. EXCEPTION 10
DELTA=27°20'14" LENGTH=217.20 RADIUS=455.23
N89°53'37"W 20.53'
EXISTING WOODEN FENCE
24" CMP
DRAINAGE EASEMENT AREA 65,087 sq.ft. 1.49 acres
DELTA=55°04'54" LENGTH=826.77 RADIUS=860.00
APN 140-31-601-005
LOT 2 OF FILE 98 PAGE 1 OF PARCEL MAPS
491 N. LAMB BOULEVARD
SCHOOL BOARD OF TRUSTEES
SDR-40119
REVISIONS
No. Date By
Designed By:
Drawn By:
Checked By:
Job No:
Scale:
Date:
PROJECT: SOUTWEST REGIONAL COUNCIL OF CARPENTERS
DESCRIPTION: SITE PLAN 497,499 &501 N. LAMB BLVD.
SHEET
OF

NOV 01 2010

SOUTHWEST REGIONAL COUNCIL OF CARPENTERS

Representing Carpenters in Southern California, Nevada, Arizona, Utah, New Mexico and Colorado

Mike McCarron, Executive Secretary-Treasurer

Hal Jensen
President

Marc Furman
Sr. Admin. Assistant

Jim Flores
Sr. Admin. Assistant

Randy Thornhill
Dir. of Special Projects

Representing Local Unions in Southern California, Nevada, Arizona, Utah, New Mexico and Colorado

55	Denver
150	Camarillo
184	Salt Lake City
209	Sylmar
244	Denver
408	Phoenix
409	Los Angeles
440L	Santa Ana
510	Denver
515	Denver
547	San Diego
630	Long Beach
721	Whittier
743	Bakersfield
803	Orange
897	Bullhead City
944	Ontario
971	Reno
1245	Las Cruces
1319	Albuquerque
1353	Santa Fe
1498	Provo
1506	Los Angeles
1507	Salt Lake City
1553	Hawthorne
1607	Ontario
1780	Las Vegas
1800	Arroyo Grande
1827	Las Vegas
1977	Las Vegas
2007	Orange
2093	Phoenix
2361	Orange
2375	Wilmington
2834	Denver

October 25, 2010

City of Las Vegas
Planning & Development

RE: Justification Letter for Temporary Office Trailers located at 497-499 N. Lamb.

The driving force behind our request to extend the permitting of the two office trailers continues to be that the early 1960's building at 501 N. Lamb, was not designed to accommodate either a membership or a staff as exists today. Since we anticipate relocation elsewhere in the Las Vegas valley, the expenditure to remodel 501 N. Lamb to accommodate the functions now housed in 497 & 499 N. Lamb is impossible to justify. The usage of the trailers continues to be exclusively for staff offices and meetings.

Given that the trailers have been on our property for an extended amount of time, we still maintain they are a temporary solution. We expect to have a clear answer as to relocating our operation within the next two years, which would coincide with a permit for continued temporary usage.

Also, if they are to be considered temporary, we hereby seek a waiver for the additional landscaping along the north property line. Once again the cost of such expenditure for a temporary permit is not easily justified.

Daniel Dyrdahl
Representative

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NOV 01 2010

SDR-40119

533 S. Fremont Ave., 10th Fl.
Los Angeles, CA 90071
(213) 385-1457
Fax: (213) 385-3759

501 North Lamb Blvd.
Las Vegas, NV 89110
(702) 531-1800
Fax (702) 531-1844

1150 Terminal Way
Reno, Nevada 89502
(775) 323-1409
Fax (775) 323-6561

4547 W. McDowell Rd.
Phoenix, AZ 85035
(602) 272-2700
Fax (602) 272-1928

8149 S. Welby Park Dr.
West Jordan, UT 84088
(801) 280-0292
Fax: (801) 280-0370

3900 A Pan American Fwy. NE
Albuquerque, NM 87107
(505) 256-3396
Fax: (505) 268-9066

4605 Paris Street
Denver, CO 80239
(303) 355-8774
Fax: (303) 355-6083

City of Las Vegas Agenda Item No.: **28.**

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

DEPARTMENT: PLANNING & DEVELOPMENT
DIRECTOR: M. MARGO WHEELER ☐ **Consent** ☒ **Discussion**

SUBJECT:
SDR-40146 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: THE SMITH CENTER - OWNER: CITY OF LAS VEGAS - Request for a Major Amendment to a previously approved Site Development Plan Review (SDR-26709) FOR A PROPOSED FIVE-LEVEL, 337-SPACE PARKING GARAGE on a portion of 5.10 acres at the northeast corner of Clark Avenue and Promenade Place (APN 139-33-610-026), PD (Planned Development) Zone, Ward 5 (Barlow).

MAY GO TO CITY COUNCIL ON 1/19/11 OR MAY BE FINAL ACTION
(Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff recommends

BACKUP DOCUMENTATION:
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Symphony Park Design Review Committee Comments
6. Justification Letter

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: SDR-40146 APN: 139-33-601-026

Name of Property Owner: City of Las Vegas

Name of Applicant: The Smith Center

Name of Representative: The Projects Group

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Elizabeth N. Fretwell

Print Name: Elizabeth N. Fretwell

Subscribed and sworn before me

This 22 day of October, 20 10

Notary Public in and for said County and State

KIM A. BARRERA
Notary Public State of Nevada
No. 99-50021-1
My appt. exp. Nov. 25, 2010

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NOV 03 2010

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Site Development Plan Review - Parking Garage

Project Address (Location) No Address Yet - To Be Determined

Project Name Parking Garage **Proposed Use** Parking Garage

Assessor's Parcel #(s) 139-33-601-026 **Ward #** Ward 5 (Barlow)

General Plan: existing MXU proposed N/A **Zoning:** existing PD proposed N/A

Commercial Square Footage _____ **Floor Area Ratio** N/A

Gross Acres 1 for bldg/site is 5 **Lots/Units** 1 **Density** N/A

Additional Information _____

PROPERTY OWNER City of Las Vegas **Contact** Elizabeth N. Fretwell

Address 400 Stewart Avenune **Phone:** 229-6501 **Fax:** 388-1807

City Las Vegas **State** NV **Zip** 89101

E-mail Address N/A

APPLICANT The Smith Center **Contact** Paul Beard

Address 241 W. Charleston Blvd **Phone:** 614-0109 **Fax:** 614-0205

City Las Vegas **State** NV **Zip** 89102

E-mail Address PBeard@thesmithcenter.com

REPRESENTATIVE The Projects Group **Contact** Matt Edwards

Address 474 S. Grand Central Parkway **Phone:** 448-8544 **Fax:** 457-4112

City Las Vegas **State** NV **Zip** 89102

E-mail Address MEdwards@tpgfw.com

Property Owner Signature* Elizabeth Fretwell

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Elizabeth N. Fretwell

Subscribed and sworn before me

This 22 day of October, 20 10.

Kim A Barrera

Notary Public in and for said County and State

KIM A. BARRERA
Notary Public State of Nevada
No. 99-50021-1
My appt. exp. Nov. 25, 2010

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	SDR-40146
Meeting Date:	12/16/10 PC
Total Fee:	$1,030
Date Received:*	11/2/10
Received By:	

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NOV 02 2010

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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LIFESCAPES
INTERNATIONAL, INC.
LANDSCAPE ARCHITECTS &
DESIGNERS OF THEMED ENVIRONMENTS

4930 CAMPUS DRIVE
NEWPORT BEACH, CA 92660
PH (949) 476-8888 FAX (949) 476-8854

LANDSCAPE ARCHITECTURAL DRAWINGS FOR:

CHILDREN'S MUSEUM/SMITH CENTER PARKING GARAGE

LAS VEGAS, NEVADA

SAFETY ALERT
Call Before You Overhead
1-702-593-8111

Avoid cutting underground utility lines. It's costly.
Call before you Dig
1-800-227-2600

CONSULTANTS

IRRIGATION CONSULTANT

RUSSELL-RETAN GROUP
50430 DOVEWOOD LANE
OAKHURST, CA 93644
(805) 553-8191
CONTACT: LE ROY RUSSELL

ABBREVIATIONS

AC.	ASPHALTIC CONCRETE	EA.	EACH	M.	MULTI-TRUNKED	T.	TUFF
A/C.	AIR CONDITIONING	E.J.	EXPANSION JOINT	MAX.	MAXIMUM	TBD	TO BE DETERMINED
ALIGN	ALIGN	ELEV.	ELEVATION	MIN.	MINIMUM	T.C.	TOP OF CURB
ALT.	ALTERNATE	EQ.	EQUAL	MED	MEDIUM	T.F.	TOP OF FENCE
ARCH	ARCHITECT(URAL)	EQ.	EQUAL	MFR.	MANUFACTURER	T.O.F.	TOP OF FOOTING
AUTO	AUTOMATIC	EXIST	EXISTING	MISC.	MISCELLANEOUS	T.O.	TOP OF GRATE
		EXT	EXTERIOR			THK	THICKNESS)
BLDG.	BUILDING			NAT.	NATURAL	T.P.	TOP OF PILASTER
BLK.	BLOCK	F.F.	FINISH FLOOR	NO.	NUMBER	T.S.	TOP OF STEP
B.O.C.	BACK OF CURB	F.G.	FINISH GRADE	N.I.C.	NOT IN CONTRACT	T.W.	TOP OF WALL
B.S.	BOTTOM OF STEP	FIN.	FINISH (ED)	N.T.S.	NOT TO SCALE	TYP.	TYPICAL
B.W.	BOTTOM OF WALL	F.J.	FOUNTAIN JET				
		F.L.	FLOW LINE	O.C.	ON CENTER	W	WITH
C.B.	CATCH BASIN	F.O.C.	FACE OF CURB	O.D.	OUTSIDE DIAMETER	W/O	WITHOUT
C.I.	CAST IRON	F.O.W.	FACE OF WALL			WD.	WOOD
C.J.	COLD JOINT	F.S.	FINISH SURFACE	P.A.	PLANTING AREA	W.I.	WROUGHT IRON
℄	CENTERLINE	FT.	FOOT OR FEET	P.E.	PAD ELEVATION	W.W.M.	WELDED WIRE MESH
CLR.	CLEAR	FTG.	FOOTING	P.L.	PROPERTY LINE	W.S.	WATER SURFACE
COL.	COLUMN			P.O.T.	POINT OF TANGENCY		
CONC.	CONCRETE	GA.	GAUGE	PR.	PAIR		
CONT	CONTINUOUS	GAL.	GALLON	PREFAB	PREFABRICATED		
		GALV.	GALVANIZED				
∅	PENNY (NAIL SIZE)	G.C.	GROUNDCOVER				
DBL.	DOUBLE	G.F.F.	GARAGE FINISH FLOOR	R.RAD	RADIUS		
D.D.	DECK DRAIN	GR.	GRADE	REF.	REFERENCE		
DET.	DETAIL			REV.	REVISION		
DIA.	DIAMETER	HORIZ.	HORIZONTAL	REWD.	REDWOOD		
DIAG.	DIAGONAL	H.P.	HIGH POINT	SHT.	SHEET		
↔	DIRECTION OF FLOW	HT.	HEIGHT	SIM.	SIMILAR		
DIM.	DIMENSION			SPEC	SPECIFICATION		
D.F.	DOUGLAS FIR	I.D.	INSIDE DIAMETER	S.L.	SCORE LINE		
D.L.	DRAIN LINE	INV.	INVERT	SQ.	SQUARE		
DN.	DOWN	INT.	INTERIOR	STD	STANDARD		
D.O.	DOWN SPOUT						
DWG.	DRAWING	L.A.	LANDSCAPE ARCHITECT				

SHEET INDEX

LANDSCAPE COVER SHEET	L1.00
LANDSCAPE ORIENTATION PLAN	L1.01
LANDSCAPE GENERAL ARRANGEMENT PLAN	L2.01
LANDSCAPE LAYOUT PLAN	L2.02
LANDSCAPE FINISH SCHEDULE/NOTES	L3.00
LANDSCAPE CONSTRUCTION DETAILS	L3.01
LANDSCAPE CONSTRUCTION DETAILS	L3.02
LANDSCAPE IRRIGATION DESIGN INTENT	L4.00
LANDSCAPE PLANTING PLAN - TREES AND VINES	L6.01
LANDSCAPE PLANTING PLAN - SHRUBS AND GROUND COVER	L7.01
LANDSCAPE PLANTING DETAILS	L8.01
LANDSCAPE PLANTING DETAILS/NOTES	L8.02

SDR-40146

GENERAL NOTES

1. ALL PROPERTY LINES AND LOT LINES SHALL BE VERIFIED PRIOR TO COMMENCING WORK.
2. CONTRACTOR SHALL BE RESPONSIBLE FOR MAKING HIMSELF FAMILIAR WITH ALL UNDERGROUND UTILITIES, PIPES, AND STRUCTURES. CONTRACTOR SHALL TAKE SOLE RESPONSIBILITY FOR COST INCURRED DUE TO DAMAGE AND REPLACEMENT OF SAID UTILITIES.
3. CONTRACTOR SHALL NOT WILLFULLY PROCEED WITH CONSTRUCTION AND/OR GRADE DIFFERENCES WHEN IT IS OBVIOUS THAT UNKNOWN OBSTRUCTIONS EXIST THAT MAY NOT HAVE BEEN KNOWN DURING DESIGN. SUCH CONDITIONS SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE OWNER'S REPRESENTATIVE. THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ALL NECESSARY REVISIONS DUE TO FAILURE TO GIVE SUCH NOTIFICATION.
4. THE LOCATION OF FEATURES TO BE CONSTRUCTED NOT SPECIFICALLY DIMENSIONED MAY BE DETERMINED BY SCALE. VERIFY SUCH CONDITIONS WITH OWNER'S REPRESENTATIVE.
5. ALL CURVE TO CURVE TANGENT LINES SHALL BE NEAT, TRIM, SMOOTH, AND UNIFORM.
6. LANDSCAPE ARCHITECT SHALL BE NOTIFIED AFTER THE SITE HAS BEEN STAKED-OUT PRIOR TO CONTINUATION OF WORK.
7. ALL CONSTRUCTION AND INSTALLATION OF LANDSCAPE ITEMS SHALL BE PER LOCAL CODES AND ORDINANCES.
8. NO CHANGE IN CONTRACT PRICE SHALL BE ALLOWED FOR ACTUAL OR CLAIMED DISCREPANCIES BETWEEN EXISTING GRADING AND THOSE SHOWN ON PLAN UNLESS SUCH DISCREPANCIES ARE BROUGHT TO THE IMMEDIATE ATTENTION OF THE OWNER IN WRITING.
9. ALL PAVED SURFACES SHALL HAVE A MINIMUM OF 3-1/2" THICKNESS.
10. EXPANSION JOINTS SHALL BE 15' O.C. MAXIMUM IN SURFACES LESS THAN 10' IN WIDTH. CONTROL JOINTS SHALL BE 5' O.C. MAXIMUM.
11. ALL PAVED AND FINISH GRADE AREAS SHALL SLOPE TO DRAIN
12. ALL PLANTING AREAS SHALL DRAIN TO A MINIMUM OF 2% UNLESS OTHERWISE SPECIFIED ON PLANS.
13. ALL PAVED SURFACES SHALL DRAIN TO A MINIMUM OF 1%.
14. ALL WOOD, UNLESS OTHERWISE NOTED, SHALL BE DOUGLAS FIR COMMON EXPOSED GRADE OR BETTER.
15. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 2500 P.S.I. AT 28 DAYS.
16. WRITTEN DIMENSIONS TAKE PRECEDENCE OVER SCALE DRAWINGS.
17. EACH CONTRACTOR (TRADE) SHALL BE RESPONSIBLE TO PAY FOR AND OBTAIN ALL NECESSARY BUILDING PERMITS AS MAY BE REQUIRED BY LOCAL AGENCIES. AS WELL, EACH CONTRACTOR SHALL PROVIDE ALL DRAWINGS, SCHEDULES, AND SPECIFICATIONS AS MAY BE REQUIRED FOR BUILDING PERMITS.
18. ALL DIMENSIONS SHALL BE VERIFIED AGAINST EXISTING CONDITIONS AND ALL DISCREPANCIES REPORTED TO THE OWNER.

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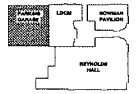
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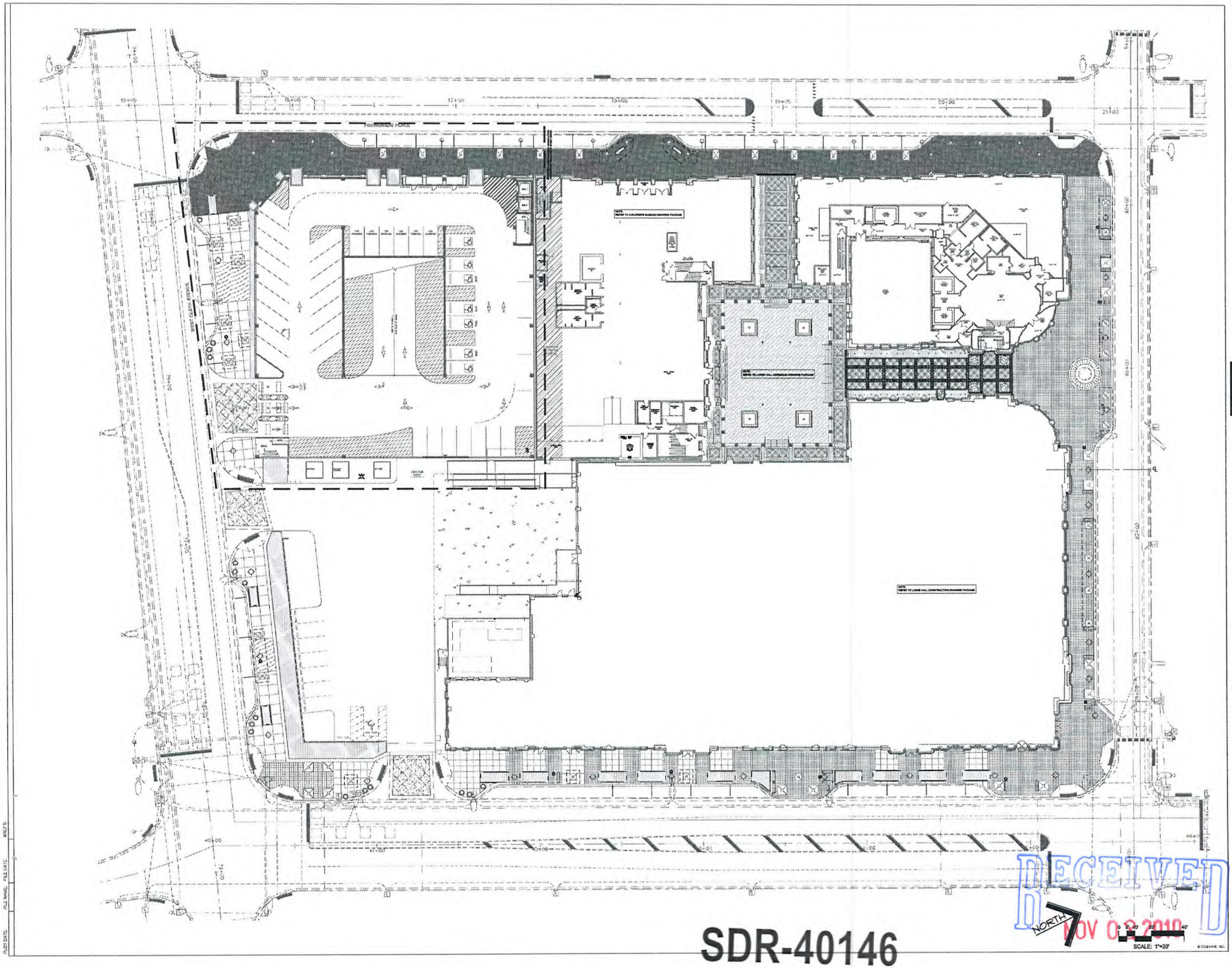


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HKS PROJECT NUMBER
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SHEET TITLE
LANDSCAPE COVER SHEET

SHEET NO.
L1.00



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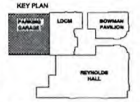
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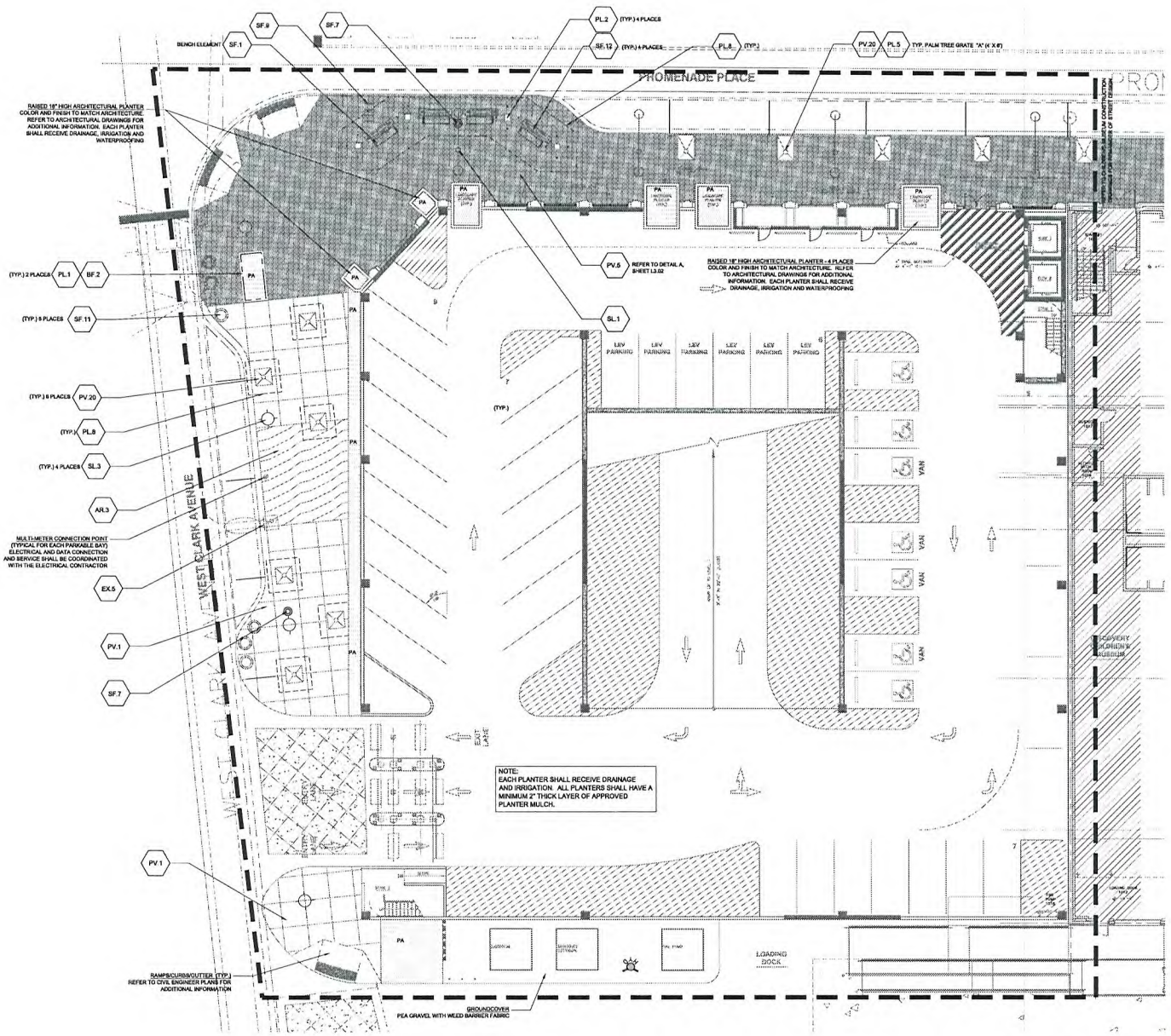
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LANDSCAPE ORIENTATION PLAN

SHEET NO.
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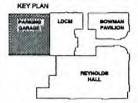
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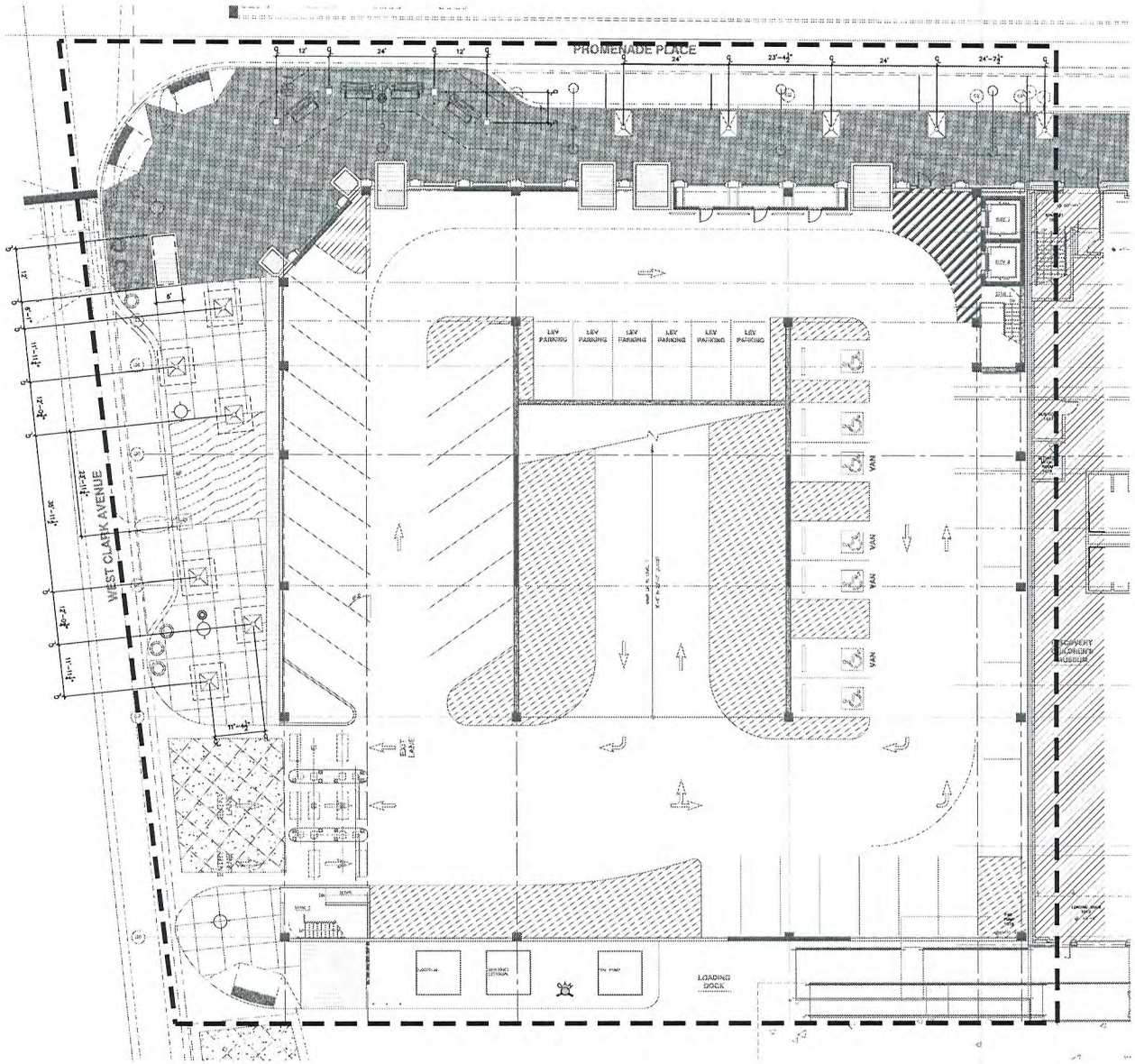
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SHEET TITLE
LANDSCAPE GENERAL ARRANGEMENT PLAN

SHEET NO.
L2.01

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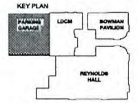
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SHEET TITLE
LANDSCAPE LAYOUT PLAN

SHEET NO.
L2.02

FILE NAME: I:\PROJECTS\12867.000 LVPAC\ARCHITECTURE\CONSTRUCTION DOCUMENTS\ARCHITECTURAL\DWG\L2.02.DWG
PLOT DATE: 02 NOV 2010 - 11:58AM
FILE NAME: FILE DATE: JOB NO.

FINISH SCHEDULE - SITE DETAIL KEYNOTES - SEE SYMPHONY PARK DESIGN GUIDELINE STANDARDS

SYM.	MANUF./SUPPLIER (SPDG- PAVEMENTS, CURBS AND TREE GRATES)
PV.1	DESCRIPTION: CAST-IN-PLACE CONCRETE @ PEDESTRIAN AREA (FIELD) TYPE/COLOR: 1% - SOLOMON 308 CANVAS (TEST POUR DEPENDENT) FINISH: EXPOSE SAND AND FINE AGGREGATES WITH LIGHT CONCRETE RETARDER APPLIED TO CONCRETE PATTERN/LAYOUT: PER PLAN MANUFACTURER: SOLOMON COLORS NOTES: ½" RADIUS AT ALL EXPOSED EDGES
PV.5	DESCRIPTION: QUARTZITE STONE PAVER AT PEDESTRIAN AREA - 4" SQUARE PAVER 1 1/2" - 1 3/4" THICK TYPE/COLOR: PER APPROVED MOCKUP - QUARTZITE CANYON GOLD FINISH: NATURAL CLEFT PATTERN/LAYOUT: TOP EDGE EASED, SAWN EDGE. ½" MORTAR JOINT TO MATCH PAVING COLOR. MANUFACTURER: ARCHITECTURAL STONE PRODUCTS, INC. NOTES: EXPANSION JOINTS IN SUB SLAB TO ALIGN WITH STONE EXPANSION JOINTS REFER TO DETAIL BELOW FOR COLOR LAYOUT
PV.14	DESCRIPTION: 12" CONCRETE BUFFER STRIP AT CURB TYPE/COLOR: 1% +/- SOLOMON 308 CANVAS (TEST POUR DEPENDENT) FINISH: EXPOSE SAND AND FINE AGGREGATES WITH LIGHT CONCRETE RETARDER APPLIED TO CONCRETE PATTERN/LAYOUT: REFER TO PV.1 MANUFACTURER: SOLOMON COLORS NOTES: ½" RADIUS AT ALL EXPOSED EDGES
PV.20	DESCRIPTION: TREE GRATE A MODEL: SP SERIES-4' SQUARE FOR DECIDUOUS TREES & 6' SQUARE FOR PALMS & 4' X 6' CUSTOM RECTANGLE FOR PALMS ALONG UNION PARK PROMENADE FINISH: RAW CARBON STEEL (NOT PAINTED) MANUFACTURER: FAIR WEATHER SF NOTES: ORIENT GRATE 'JOINT' PERPENDICULAR TO CURB.

SYM.	MANUF./SUPPLIER (SPDG- SITE FURNITURE)
SF.1	DESCRIPTION: PROJECT BENCH - BACKLESS MANUFACTURER: LANDSCAPE FORMS MODEL: ARCATA-BACKLESS COLOR: POLYSITE SEAT-DRIFTWOOD, STEEL-GALVANIZED IF POSSIBLE, ALTERNATIVE-POWDER COAT SILVER NOTES: PROVIDE FOOTING PER MANUFACTURER RECOMMENDATIONS
SF.7	DESCRIPTION: TRASH RECEPTACLE MANUFACTURER: LANDSCAPE FORMS MODEL: CHASE PARK COLOR: STEEL-GALVANIZED ALTERNATIVE-POWDERCOAT SILVER NOTES:
SF.9	DESCRIPTION: BICYCLE RACK MANUFACTURER: LANDSCAPE FORMS MODEL: BOLA COLOR: GALVANIZED ALTERNATIVE-STAINLESS STEEL NOTES:
SF.11	DESCRIPTION: PLANTER POT A MANUFACTURER: KORNEGAY DESIGN MODEL: 36" DUNE SERIES COLOR: NATURAL GRAY NOTES: DRIP IRRIGATED SYSTEM THAT DRAINS INTO AN ADJACENT LANDSCAPE PANEL.
SF.12	DESCRIPTION: PLANTER POT B MANUFACTURER: BIRTH OF VENUS STUDIOS, LLC MODEL: 96" X 17" LIVING EARTH SERIES - CHARLES SWANSON "CERES" COLOR: SANDBOX NOTES: DRIP IRRIGATED SYSTEM THAT DRAINS TO DRAINAGE SYSTEM.

SYM.	MANUF./SUPPLIER (SPDG- PLANTING & LANDSCAPE)
PL.1	DESCRIPTION: STREET TREE IN LANDSCAPE PANEL
PL.2	DESCRIPTION: STREET TREE IN HARDSCAPE
PL.3	DESCRIPTION: STREET TREE IN TREE GRATE (6' X 6') NOTES: REFER TO TREE GRATE SPECIFICATION PV-20
PL.5	DESCRIPTION: PALM IN TREE GRATE (4' X 6') NOTES: REFER TO TREE GRATE SPECIFICATION PV-20
PL.8	DESCRIPTION: TREE TRENCH WITH CU-SOIL SIZE: 8' X 8' SQUARE OR 4' FROM TREE TRUNK NOTES: NSTALL CU-SOIL PER CU-SOIL SPECIFICATIONS AND PROCEDURES

SYM.	MANUF./SUPPLIER (SPDG- ART OPPORTUNITY)
AR.3	DESCRIPTION: ART OPPORTUNITY IN PAVING DESIGN DESIGN/LAYOUT PER ARTIST NOTES: PER APPROVAL OF SYMPHONY PARK DESIGN REVIEW COMMITTEE

SYM.	MANUF./SUPPLIER (SPDG-BARRIERS & FENCING)
BF.2	DESCRIPTION: LANDSCAPE PANEL BARRIER A MANUFACTURER: LANDSCAPE FORMS MODEL: ROBERT-SANTA & COLE COLOR: GALVANIZED, ALTERNATIVE-STAINLESS STEEL NOTES: INSTALL PER MFG. SPECIFICATIONS

NOTES

1. CONTRACTOR SHALL VERIFY ALL QUANTITIES PRIOR TO INSTALLATION.
2. REFER TO MANUFACTURER/SUPPLIER LIST, THIS SHEET, FOR CONTACT INFORMATION.
3. ALL LIGHTING AND ELECTRICAL CIRCUITING PER THE ELECTRICAL CONTRACTOR

SYM.	MANUF./SUPPLIER (SPDG-SITE LIGHTING-BY OTHERS)
SL.1	DESCRIPTION: PROMENADE LIGHT MANUFACTURER: VISIO LIGHTING MODEL: HELLUX 535 SERIES NOTES: REFER TO LIGHTING CONSULTANT/ELECTRICAL ENGINEER FOR ADDITIONAL INFORMATION AND TO VERIFY PHOTOMETRIC REQUIREMENTS
SL.2	DESCRIPTION: TREE UPLIGHT MANUFACTURER: KIM LIGHTING MODEL: LED LIGHTVAULT NOTES: FOUR UPLIGHTS PLACED 2'-6" FROM ALL DECIDUOUS STREET TREES ON PROMENADE REFER TO LIGHTING CONSULTANT/ELECTRICAL ENGINEER FOR ADDITIONAL INFORMATION
SL.3	DESCRIPTION: PEDESTRIAN LIGHT MANUFACTURER: LOUIS POULSEN MODEL: KASTRUP COLOR: COPPER, BRUSHED, NATURAL PAINTED ALUMINUM, POWDER COATED NOTES: REFER TO LIGHTING CONSULTANT/ELECTRICAL ENGINEER FOR ADDITIONAL INFORMATION AND TO VERIFY PHOTOMETRIC REQUIREMENTS
SL.5	DESCRIPTION: STREET LIGHT MODEL: CENTENNIAL STREET LIGHT NOTES: REFER TO LIGHTING CONSULTANT/ELECTRICAL ENGINEER FOR ADDITIONAL INFORMATION AND TO VERIFY PHOTOMETRIC REQUIREMENTS

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PO BOX 350
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PH: 888.838.3015
FAX: 888.838.3016
WWW.BOYSTUDIOS.COM
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FAIR WEATHER SF
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FAX: 360.895.1284
WWW.FAIRWEATHERSF.COM
ATTN:

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PH: 602.252.6323
FAX: 602.252.6322
WWW.KORNEGAYDESIGN.COM
ATTN:

LANDSCAPE FORMS
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WWW.GREENSCREEN.COM
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FAX: 717.637.7145
WWW.HANOVERPAVERS.COM
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PH: 760.778.6077
FAX: 760.776.6080
HTTP://BNOW.HE.NET/~FESMITH/INDEX.HTM#
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WWW.SOLOMONCOLORS.COM
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FAX: 951.548.1143
WEBSITE: WWW.QUICKCRETE.COM
ATTN: BRIAN GOTZ

FINISH SCHEDULE

SCALE: N/A | A

IRRIGATION NOTE:
ALL PLANTING AREAS WILL BE IRRIGATED ACCORDING TO HYDROZONES. PLANT TYPE & ENVIRONMENTAL EXPOSURE AND WILL RECEIVE 100% COVERAGE BY MEANS OF STATE-OF-THE-ART, AUTOMATICALLY CONTROLLED, ELECTRICALLY OR SATELLITE OPERATED, UNDERGROUND PIPED SPRINKLER SYSTEM. IRRIGATION MAINLINE PIPING SHALL BE PVC PLASTIC (TYPE 1208) SCHEDULE 40 OR CLASS 315. ALL LATERAL LINES SHALL BE CLASS 200 OR CLASS 315. IRRIGATION PIPE SHALL BE INSTALLED AT 18" MIN. DEPTH FOR PRESSURE LINE & 12" DEPTH FOR LATERAL LINES.

LIGHTING/TREE LAYOUT NOTE:
CONTRACTOR SHALL VERIFY LIGHT STANDARD LAYOUT AND RELATIONSHIP TO TREE LAYOUT AS SHOWN PER PLAN. ANY DISCREPENCIES SHALL BE DOCUMENTED WITH AS BUILT LOCATIONS AND PROVIDED TO THE LANDSCAPE ARCHITECT PRIOR TO TREE/PAVER INSTALLATION

STONE/CONCRETE PAVER NOTES:
1. REFER TO PLANS FOR PAVER (PRECAST AND STONE) STARTING POINTS. PAVERS SHOULD BE LAID IN THE PATTERN SHOWN WITH TRUE BOND LINES. JOINT WIDTH AND LINES (BOND LINES) SHALL BE STRAIGHTENED AND ALIGNED.
2. PAVER PATTERNS SHALL BE LAID OUT/FIELD MEASURED TO ASSURE THAT CUT PAVERS OR PAVER SLIVERS WILL BE MINIMAL. CUTS SMALLER THAN ONE THIRD OF THE WHOLE PAVER SHALL NOT BE ACCEPTED.
3. ALL STONE AND CONCRETE PAVERS SHALL BE FINISHED WITH A MATTE FINISH PENETRATING SEALER THAT DOES NOT ALTER THE COLOR OF THE PAVER OR DECREASE THE SLIP RESISTANCE OF THE PAVER SURFACE. SEALED SAMPLES OF ALL STONE/CONCRETE PAVERS SHALL BE REVIEWED AND APPROVED PRIOR TO INSTALLATION.
4. BROKEN OR CHIPPED STONE/PAVERS WILL NOT BE ACCEPTED
5. ALL CUTS SHALL BE MADE CLEAN AND STRAIGHT USING A MASONRY SAW.
6. CONTRACTOR SHALL PROVIDE NO LESS THAN 100 UNITS OF EACH PAVER INSTALLED FOR THE OWNER. THE SPARE UNITS SHALL BE DELIVERED TO A STORAGE LOCATION AS DIRECTED BY THE OWNER.


MEDJOOL DATE PALM
(PHOENIX DACTYLIFERA 'MEDJOOL')


CUPRESSUS SEMPERVIRENS
(ITALIAN CYPRESS)


PRUNUS CAROLINIANA
(CAROLINA LAUREL CHERRY)


LILY TURF - 'SILVERY SUN PROOF'
(LIRIOPE MUSCARI 'SILVERY SUN PROOF')


MEXICAN PRIMROSE (OENOTHERA BERLANDIERI)
IN STREET TREE PLANTER ON WEST CLARK


RED PUSH PISTACHE (PISTACIA X 'REDPUSH')


PALO VERDE (CERCIDIUM. 'DESERT MUSEUM')


INDIAN HAWTHORNE (RHAPHIOLIPIS INDICA)


PRIVET HEDGE (LIGUSTRUM TEXANUM)

NOTES/PLANT IMAGES

SCALE: N/A | B

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LAS VEGAS

LAS VEGAS PERFORMING ARTS CENTER FOUNDATION

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KEY PLAN



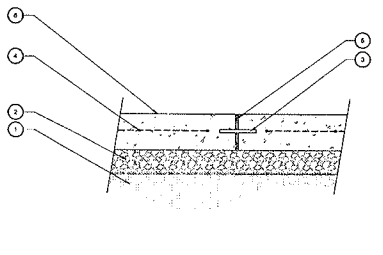
REVISION

HKS PROJECT NUMBER
12867.000
DATE
11-02-10
ISSUE
PARKING GARAGE REVIEW

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NOV 02 2010

SHEET TITLE
LANDSCAPE
FINISH SCHEDULE
AND NOTES
SHEET NO.
L3.00

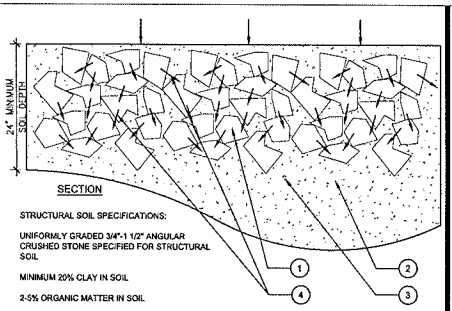
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TIME: 11-NOV-2010 - 11:39:44



1. COMPACTED SUB-GRADE - PER GEOTECHNICAL SOILS REPORT
2. PREPARED SUB-BASE - PER GEOTECHNICAL SOILS REPORT
3. SLIP DOWEL - INSTALL 24" O.C. ALONG EXPANSION JOINT
4. STRUCTURAL STEEL REINFORCING - PER STRUCTURAL ENGINEER
5. EXPANSION JOINT - REFER TO JOINT DETAIL
6. CONCRETE PEDESTRIAN WALKWAY.

DPAVJNT — CONCRETE JOINTING — SCALE: 1-1/2"

CONCRETE JOINTING — SCALE: 1 1/2" = 1'-0" — C



STRUCTURAL SOIL SPECIFICATIONS:

UNIFORMLY GRADED 3/4"-1 1/2" ANGULAR CRUSHED STONE SPECIFIED FOR STRUCTURAL SOIL

MINIMUM 20% CLAY IN SOIL

2-5% ORGANIC MATTER IN SOIL

GELSCAPE HYDROGEL TO BE ADDED TO STONE AND SOIL COMPONENTS

NOTE:
SOIL TO BE COMPACTED TO MEET ENGINEERS' LOAD-BEARING SPECIFICATIONS

ALL STRUCTURAL SOILS SHALL COMPLY WITH THE CU SOIL SPECIFICATIONS AND BE INSTALLED PER CU SOIL SPECIFICATIONS

1. STONE PARTICLE
2. SOIL PARTICLE
3. AIR OR WATER PORE
4. STONE CONTACT POINTS WHERE LOAD IS TRANSFERRED

DSTSOIL-SPEC — STRUCTURAL SOILS WITH SPECIFICATIONS — SCALE: N.T.S.

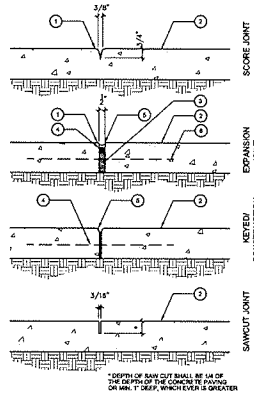
STRUCTURAL SOILS — SCALE: NTS — B

1. 1/4" RADIUS EDGE
2. PAVING FINISH SURFACE PER CONSTRUCTION PLAN
3. JOINT FILLER PER SPECIFICATIONS
4. BACKER ROD PER SPECIFICATIONS
5. TWO-PART POLYURETHANE CAULKING PER SPECIFICATIONS
6. 1/2" DIA. X 12" LONG STEEL SLIP DOWEL @ 24" O.C. SPEED DOWEL INC. PSD 12/NO.4 (800) 531-3366

NOTES:
A. LOCATE JOINTS AS INDICATED ON CONSTRUCTION PLANS
B. CAULKING COLOR SHALL MATCH COLOR OF ADJACENT PAVING - REFER TO FINISH SCHEDULE - PAVING, SHEET L0.02

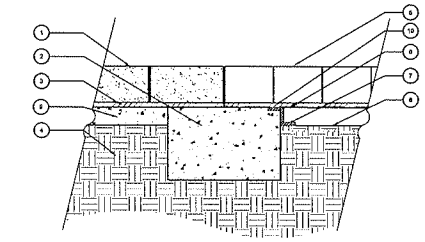
CONSTRUCTION JOINTS:
A. SCORE JOINTS: JOINTS SHALL BE AS SPECIFIED ON CONSTRUCTION DRAWINGS, FORM IN FRESH CONCRETE USING A GROOVER TOOL TO CUT THE GROOVE TO A SMOOTH, UNIFORM IMPRESSION. FINISH JOINT SHALL BE NO WIDER THAN 3/8" WITH 1/8" RADIUS.
B. EXPANSION AND KEYED JOINTS:
1. INSTALL JOINTS AT LOCATIONS AND INTERVALS AS SHOWN ON THE CONSTRUCTION PLANS AND WHERE CONCRETE PAVING ABUTS BUILDINGS, CURBS, OR OTHER STRUCTURES.
2. JOINT MATERIALS SHALL BE PLACED WITH TOP EDGE 1/2" BELOW THE PAVED SURFACE REQUIRED TO HELD IN PLACE TO PREVENT MOVEMENT.
3. JOINTS AND OTHER EDGES SHALL BE FORMED IN THE FRESH CONCRETE USING AN EDGING OR GROOVER TOOL TO PROVIDE A SMOOTH UNIFORM IMPRESSION.
4. AFTER THE CURING PERIOD, EXPANSION JOINTS SHALL BE CAREFULLY CLEANED AND FILLED WITH JOINT COMPOUND TO 1/4" BELOW ADJACENT PAVED SURFACE TO AVOID SPILLING ON PAVED SURFACES OR OVERFLOW FROM JOINT.

EXPANSION JOINTS:
A. PREMOLDED JOINT FILLER: NON EXTRUDING AND RESILIENT FILLER (BITUMINOUS TYPE) CONFORMING TO ASTM D1751.
B. JOINT SEALANT: SCHOLASTIC SEALANT TWO-PART MANUFACTURED BY SONNEBORN-CONTECH, BUILDING PRODUCT DIVISION, CONTECH, INC., OR APPROVED EQUAL. BOND BREAKER TAPE TO BE AS RECOMMENDED BY SEALANT MANUFACTURER. COLOR SHALL MATCH CONCRETE.



DJNT — JOINTS — SCALE: 3" = 1'-0"

JOINTS — SCALE: 3" = 1'-0" — A



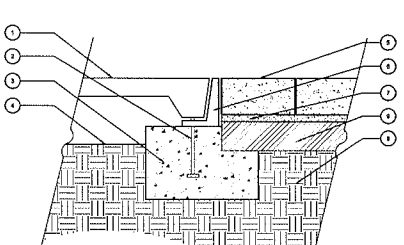
1. ADJACENT STONE PAVER- REFER TO CONSTRUCTION DRAWINGS - PAVING - PV.5
2. CONCRETE FOOTING
3. CONCRETE SETTING BED
4. COMPACTED SUB-GRADE, PER GEOTECHNICAL SOIL REPORT
5. TREE GRATE WITH PAVER - REFER TO FINISH SCHEDULE
6. FILTER FABRIC
7. PAVER GRATE ASSEMBLY PER MANUFACTURER'S SPECIFICATION
8. FINISH GRADE- TREE WELL PLANTING TRENCH AREA WITH STRUCTURAL SOIL
9. CONCRETE BASE
10. SAND SETTING BED OVER TREE GRATE

NOTE: INSTALL PER MANUFACTURERS SPECIFICATIONS

NOTE: LIGHTING CONTRACTOR TO COORDINATE LIGHTING LOCATIONS AS SHOWN ON PLAN

DTRGRPAV — TREE GRATE WITH PAVER — SCALE: 1 1/2" = 1'-0"

TREE GRATE W/ PAVER — SCALE: 1 1/2" = 1'-0" — G

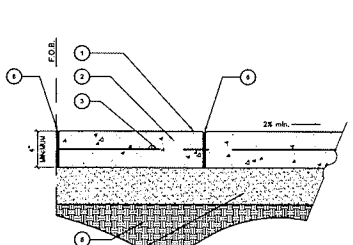


1. TREE GRATE
2. ANCHOR BOLT PER MANUFACTURER'S SPECIFICATION
3. CONCRETE BASE/TREE GRATE ASSEMBLY
4. FINISH GRADE
5. STONE PAVER
6. STEEL ANGLE IRON
7. MORTAR SETTING BED
8. COMPACTED SUB-GRADE PER GEOTECHNICAL SOIL REPORT
9. CONCRETE BASE - 4" MINIMUM THICK

NOTE: INSTALL PER MANUFACTURERS SPECIFICATIONS

DTRGA — TREE GRATE — SCALE: 1 1/2" = 1'-0"

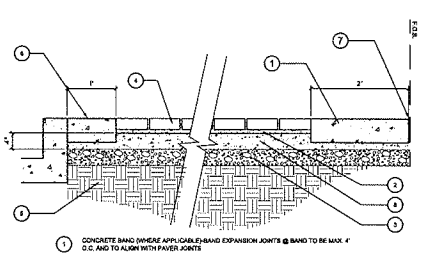
TREE GRATE — SCALE: 1 1/2" = 1'-0" — F



1. FINISH SURFACE
2. 4" MINIMUM THICK CONCRETE SLAB (8" AT VEHICULAR AREA)
3. REINFORCING REBAR PER THE GEOTECHNICAL SOILS REPORT
4. AGGREGATE BASE PER GEOTECHNICAL SOILS REPORT
5. COMPACTED SUB-GRADE PER GEOTECHNICAL SOILS REPORT
6. EXPANSION JOINT

DCONPAV1 — PEDESTRIAN CONCRETE PAVING ON GRADE — SCALE: 1 1/2" = 1'-0"

PED CONC PAVING — SCALE: 1 1/2" = 1'-0" — E



1. CONCRETE BAND (WHERE APPLICABLE)- BAND EXPANSION JOINTS @ BAND TO BE MAX. 4' O.C. AND TO ALIGN WITH PAVER JOINTS
2. MORTAR SETTING BED
3. 4" AGGREGATE SUB-BASE
4. PEDESTRIAN CONCRETE PAVERS - REFER TO PAVING PLAN SHEET L0.01-0.06
5. COMPACTED SUB-GRADE PER GEOTECHNICAL SOILS REPORT
6. 12" CONCRETE BAND (WHERE APPLICABLE)- BAND EXPANSION JOINTS @ BAND TO BE MAX. 24' O.C. AND TO ALIGN WITH PAVER JOINTS
7. EXPANSION JOINT
8. CONCRETE BASE - 4" MINIMUM THICK

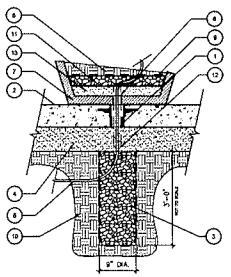
DSTPAV1 — PEDESTRIAN STONE PAVERS ON GRADE — SCALE: 1" = 1'-0"

PED STONE PAVERS — SCALE: 1" = 1'-0" — D

DETAIL TITLE — X

SCALE: 1" = 1'-0" — X

VERIFY SOIL CONDITIONS WITH GEOTECHNICAL REPORT TO VERIFY IF DIRECT CONNECTION TO DRAIN SYSTEM IS REQUIRED FOR ALL POTTERY. CONTRACTOR SHALL PROVIDE AN ALTERNATE BID COST FOR DRAIN CONNECTION



SECTION

1. DRAIN BODY IN CONCRETE SLAB (WITHOUT TOP GRATE) - MATCH OTHER DRAINS ON SITE. POTTERY SHALL BE LOCATED PRIOR TO DRAIN BODY INSTALLATION. INSTALL DRAIN BODY TO ALLOW FOR FUTURE GRATE INSTALLATION IF POTTERY IS REMOVED
2. FINISH SURFACE - PER FINISH SCHEDULE, REFER TO SHEET L3.01.
3. 9" DIAMETER x 36" DEEP GRAVEL SUMP WITH WASHED 3/4" GRAVEL
4. PREPARED SUB-BASE - PER GEOTECHNICAL SOILS REPORT
5. DRIP IRRIGATION TUBING - REFER TO IRRIGATION PLANS FOR ADDITIONAL DETAILS AND SPECIFICATIONS
6. MIN. 2" DIA. DRAIN HOLE IN BOTTOM OF POT
7. PLANTED POT - REFER TO POTTERY SCHEDULE FOR SPECIFICATIONS
8. POTTING SOIL MIX - REFER TO POTTERY SCHEDULE FOR SPECIFICATIONS
9. FILTER FABRIC - AT BOTTOM OF POT AND ON TOP OF GRAVEL
10. COMPACTED SUB-GRADE - COMPACTION RATE PER GEOTECHNICAL SOILS REPORT
11. 3" DEEP LAYER OF PEAGRAVEL IN BOTTOM OF POT
12. INSTALL 1/2" DIA. P.V.C. PIPE - INSTALLED IN BOTTOM OF POT - EXTENDED INTO DRAIN OPENING
13. SEAL BOTTOM OF POT WITH 2" LAYER OF "POR-RMIX" OR EQUIVALENT

DPOTPAV2 — POTTERY DRAIN SUMP — SCALE: 1" = 1'-0"

POTTERY DRAIN SUMP — SCALE: 1" = 1'-0" — H

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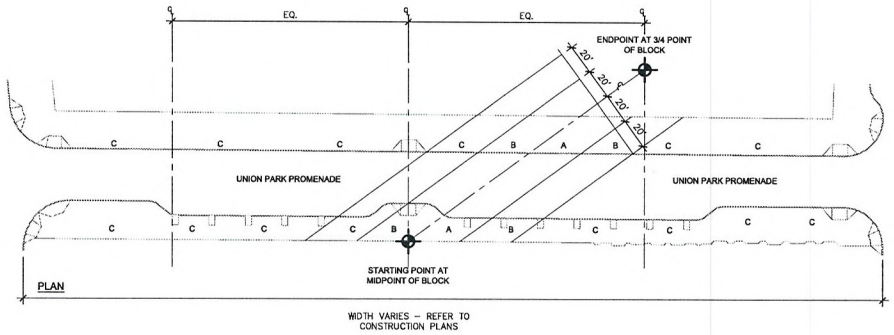
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HKS PROJECT NUMBER
12867.000
DATE
11-02-10
ISSUE
PARKING GARAGE REVIEW

SHEET TITLE
LANDSCAPE CONSTRUCTION DETAILS

SHEET NO.
L3.01

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PLOT DATE: 11/2/2010 - 11:51 AM



	DARKEST COLOR	MEDIUM COLOR	LIGHTEST COLOR
ZONE A	90%	10%	0%
ZONE B	30%	50%	20%
ZONE C	0%	20%	80%

NOTE. MATERIALS, COLORS, AND PATTERNS CREATE A STYLIZED DESERT EXPRESSION. EROSION AND REPETITION ESTABLISH THE PRIMARY INFLUENCES. GRADUAL TONAL TRANSITIONS TAKE PLACE ACROSS THE SIDEWALK FLOOR, REFLECTING THE SUBTLETIES AND NUANCE OF THE DESERT. THIS PLAN SHOWS HOW THE STONE PAVING PATTERN IS APPLIED ACROSS A GENERAL BLOCK OF THE PROMENADE. ZONES A, B, AND C ARE LAID OUT ACROSS ALL BLOCKS OF THE PROMENADE BY FINDING THE MIDPOINT AND 3/4 POINT OF EACH BLOCK. TRANSITIONS BETWEEN ZONES A, B, AND C SHOULD BE BLENDED AND SOFT. REFER TO FULL SIZE MOCK UP FOR MORE DETAILS.

NOTE: ALL STARTING POINTS HAVE BEEN ESTABLISHED ACCORDING TO UNION PARK SCHEMATIC STREETSCAPE DESIGN PACKGAGE

DISTPAV-DIALOUT

PED. QUARTZITE STONE PAVERS ON GRADE - DIAGRAMMATIC LAYOUT

SCALE : N.T.S.

PROMENADE PLACE PAVING DIAGRAMATIC LAYOUT

SCALE: N/A

A

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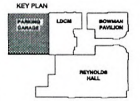
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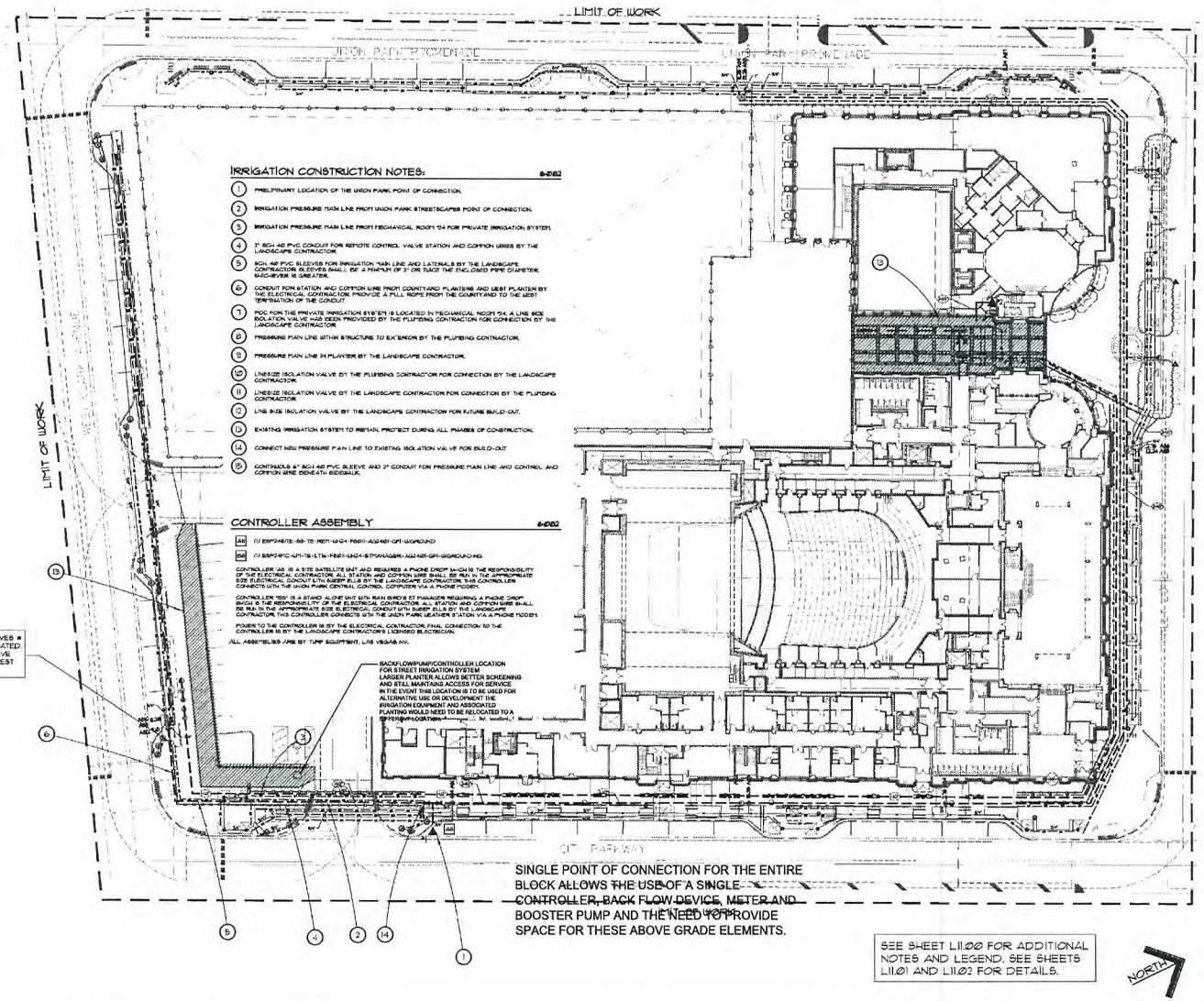
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L3.02

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KEY PLAN

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1 LH ASI-005 04.30.2009

HKS PROJECT NUMBER
10261.012

DATE
10.09.2009

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SHEET TITLE
LANDSCAPE IRRIGATION - MASTER PLAN BUILD-OUT

60821RMS01
SHEET NO.
L8.01

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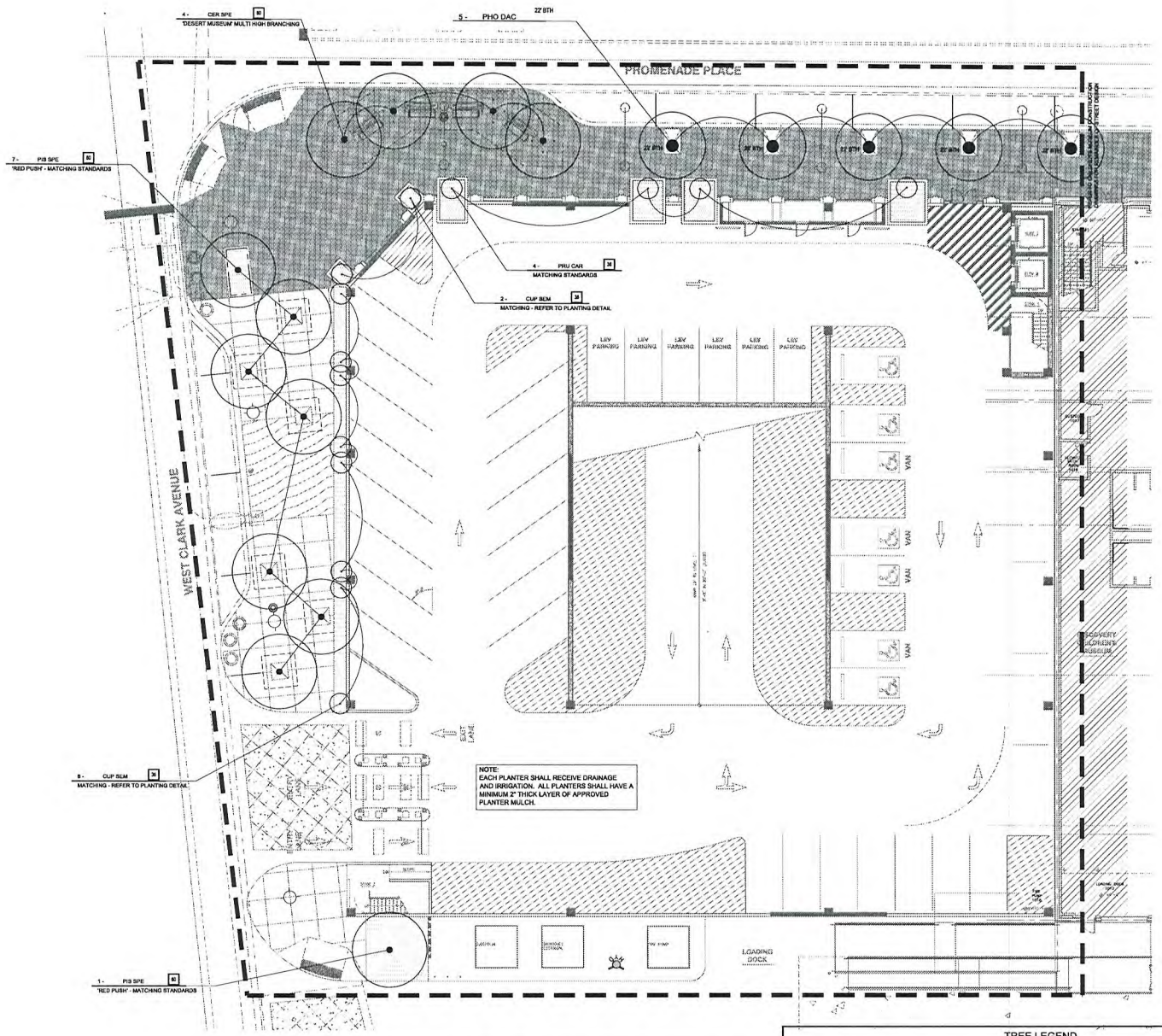
SHEET TITLE
LANDSCAPE IRRIGATION MASTER PLAN (LVPAC PKG.)

60821GABIR01
SHEET NO.
L4.00

IRRIGATION FROM LVPAC CONSTRUCTION DOCUMENT PACKAGE - FOR DESIGN INTENT ONLY

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NOTE:
REFER SHEET L8.02 FOR PLANTING NOTES

QUANTITY OF PALMS
SYMBOL - REFER TO PALM LEGEND
SIZE OF PALM
3 - WAS ROB 2 - 25' (BROWN TRUNK HEIGHT)
B.T.H.

QUANTITY OF TREES
SYMBOL - REFER TO TREE LEGEND
SIZE OF CONTAINER
1 - MAG GRA 48 (SQUARE INDICATES BOX SIZE)
'LITTLE GEM'

PALM LEGEND

SYM	BOTANICAL NAME	COMMON NAME	BROWN TRUNK HEIGHT 20G.	10'	20'	22'	25'	30'	40'	COMMENTS
PHO DAC	PHOENIX DACTYLIFERA 'MEDJOOL'	DATE PALM	-	-	-	5	-	-		MATCHING - NO CLIPPED TIPS
-	-	-	-	-	-	-	-	-	-	-

NOTE: 1. QUANTITIES IN THE LEGEND ARE FOR CONVENIENCE ONLY. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL PLANT QUANTITIES PRIOR TO FINAL BID.
2. PALMS SHALL BE TAGGED, REVIEWED AND APPROVED BY THE LANDSCAPE ARCHITECT FOR PURCHASE BY THE OWNER OR THE OWNER'S REPRESENTATIVE.

TREE LEGEND

SYM.	BOTANICAL NAME	COMMON NAME	BOX SIZE 20G.	24"	36"	48"	60"	72"	COMMENTS
CER SPE	CERCIDIUM SPECIES 'DESERT MUSEUM'	DESERT MUSEUM PALO VERDE	-	-	-	-	4	-	MATCHING HIGH BRANCHING MULTI TRUNK
CUP SEM	CUPRESSUS SEMPERVIRENS	ITALIAN CYPRESS	-	-	10	-	-	-	MATCHING
PIS SPE	PISTACIA X 'RED PUSH'	RED PUSH PISTACHE	-	-	-	-	8	-	MATCHING STANDARDS
PRU CAR	PRUNUS CAROLINIANA	CAROLINA LAUREL CHERRY	-	-	4	-	-	-	MATCHING STANDARDS

NOTE: 1. QUANTITIES IN THE LEGEND ARE FOR CONVENIENCE ONLY. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL PLANT QUANTITIES PRIOR TO FINAL BID.
2. TREES SHALL BE TAGGED, REVIEWED AND APPROVED BY THE LANDSCAPE ARCHITECT FOR PURCHASE BY THE OWNER OR THE OWNER'S REPRESENTATIVE.

NORTH
0 5' 10' 20'
SCALE: 1"=10'

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KEY PLAN



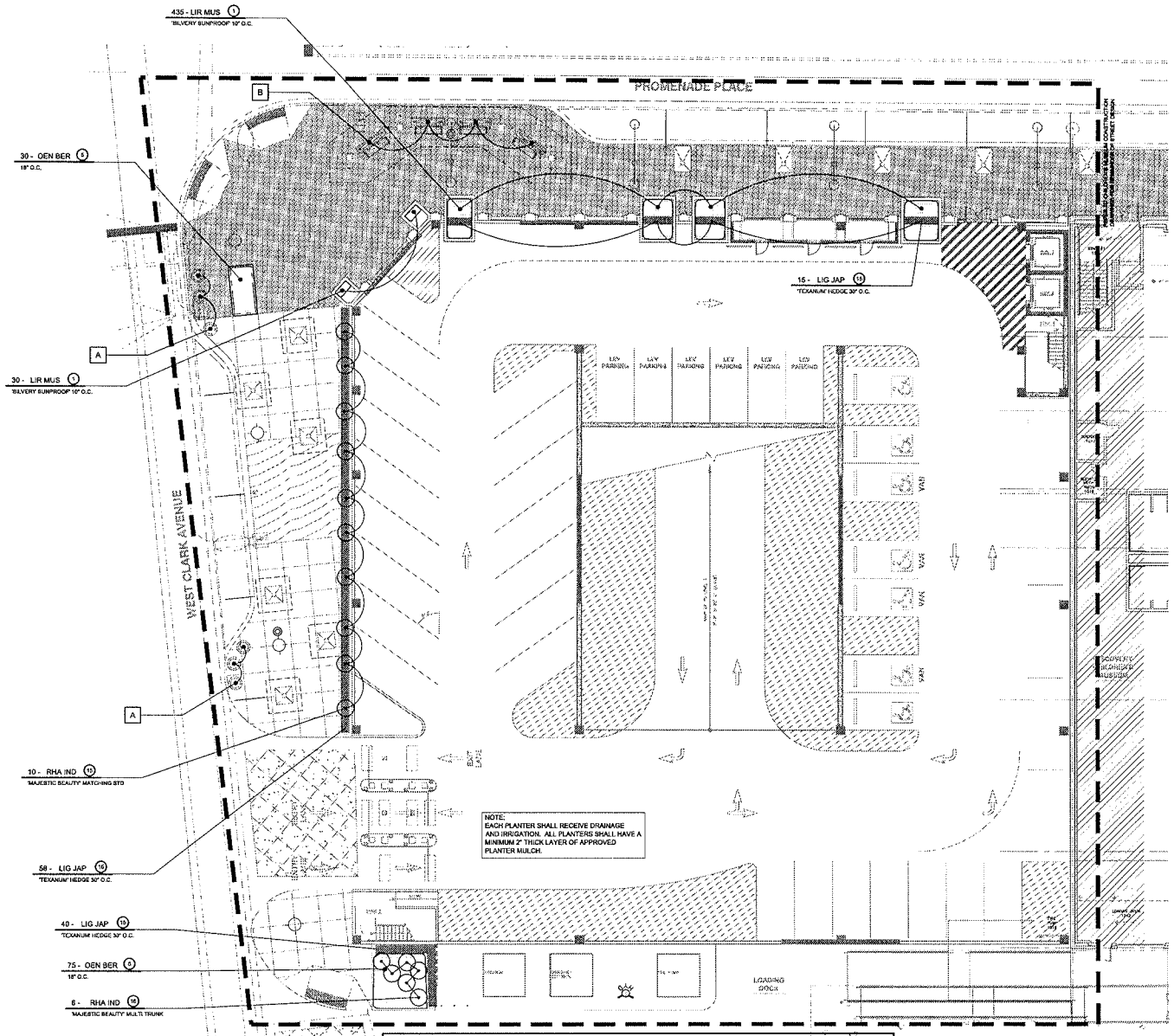
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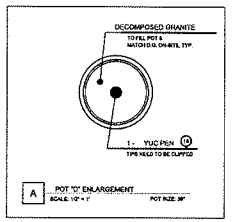
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12867.000
DATE
11-02-10
ISSUE
PARKING GARAGE REVIEW

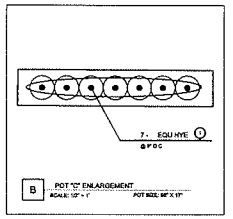
SHEET TITLE
LANDSCAPE PLANTING PLAN - TREES & VINES

SHEET NO
L6.01

PLOT DATE: FILE NAME: FILE DATE: SHEET'S
FILE NAME: \\NEWDENVER\PROJECTS\12867.000\CAD\ARCHITECTURE\SDR\SDR-PP-L6.01.DWG
PLOT'S
TIME: 01:44:12 PM







NOTE:
REFER SHEET L8.02 FOR PLANTING NOTES

SHOTEPLANT

SHRUB LEGEND

L8.02/SL01

SYM.	BOTANICAL NAME	COMMON NAME	FLATS	1G	3G	5G	15G	COMMENTS
EQU HYE	EQUISETUM HYEMALE	HORSETAIL	-	28	-	-	-	IN POTS
LIG JAP	LIGUSTRUM JAPONICUM 'TEXANUM'	PRIVET	-	-	-	113	-	HEDGE FORM - 30" O.C.
LIR MUS	LIRIOPE MUSCARI 'SILVERY SUNPROOF'	LILY TURF	-	466	-	-	-	10" O.C.
OEN BER	OENOTHERA BOLANDERI	MEXICAN PRIMROSE	-	-	105	-	-	18" O.C.
RHA IND	RHAPHIOLEPIS INDICA 'MAJESTIC BEAUTY'	INDIAN HAWTHORN	-	-	-	16	-	-
YUC PEN	YUCCA PENDULA	YUCCA	-	-	-	6	-	IN POTS - CUT ALL TIPS

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NORTH
0 6' 12' 20'
SCALE: 1"=10'

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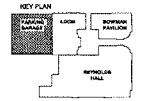
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KEY PLAN



REVISION

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DATE
11-02-10

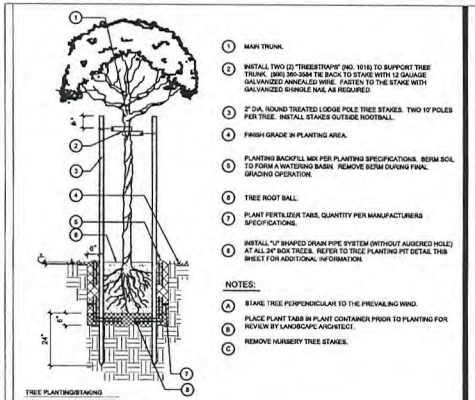
ISSUE
PARKING GARAGE REVIEW

SHEET TITLE
LANDSCAPE PLANTING PLAN - SHRUBS & G.C.

SHEET NO.
L7.01

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PLOT DATE: 11/2/2010 - 12:28PM
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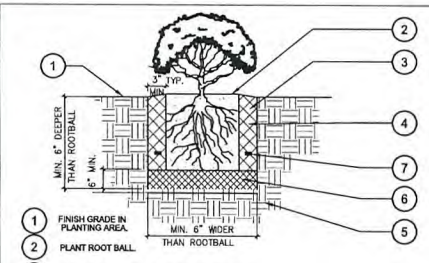
1. MAIN TRUNK.
2. INSTALL TWO (2) "TREESTRAPS" (NO. 1018) TO SUPPORT TREE TRUNK. (800) 360-3584 TIE BACK TO STAKE WITH 12 GAUAGE GALVANIZED ANNEALED WIRE. FASTEN TO THE STAKE WITH GALVANIZED SHINGLE NAIL AS REQUIRED.
3. 2" DIA. ROUND TREATED LODGE POLE TREE STAKES. TWO 10' POLES PER TREE. INSTALL STAKES OUTSIDE ROOTBALL.
4. FINISH GRADE IN PLANTING AREA.
5. PLANTING BACKFILL MIX PER PLANTING SPECIFICATIONS. BERM SOIL TO FORM A WATERING BASIN. REMOVE BERM DURING FINAL GRADING OPERATION.
6. TREE ROOT BALL.
7. PLANT FERTILIZER TABS, QUANTITY PER MANUFACTURERS SPECIFICATIONS.
8. INSTALL "U" SHAPED DRAIN PIPE SYSTEM (WITHOUT AUGERED HOLE) AT ALL 24" BOX TREES. REFER TO TREE PLANTING PIT DETAIL THIS SHEET FOR ADDITIONAL INFORMATION.

NOTES:

A. STAKE TREE PERPENDICULAR TO THE PREVAILING WIND.
B. PLACE PLANT TABS IN PLANT CONTAINER PRIOR TO PLANTING FOR REVIEW BY LANDSCAPE ARCHITECT.
C. REMOVE NURSERY TREE STAKES.

TREE STAKING

SCALE: 1" = 1'-0" | D



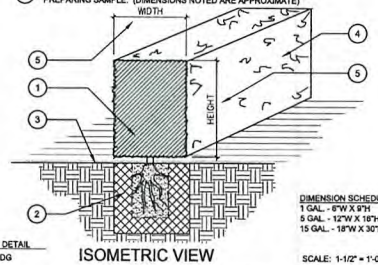
1. FINISH GRADE IN PLANTING AREA.
2. PLANT ROOT BALL.
3. BACKFILL MIX (PER PLANTING SPECIFICATIONS.)
4. JET BACKFILL WITH WATER TO ELIMINATE VOIDS.
5. NATIVE SOIL.
6. COMPACTED BACKFILL MIX (PER PLANTING SPECIFICATIONS.)
7. PLANT FERTILIZER TABS - QUANTITY PER MANUFACTURER'S SPECIFICATIONS. PLACE TABS IN PLANT CONTAINER PRIOR TO PLANTING FOR REVIEW BY LANDSCAPE ARCHITECT.

DSHRPLNT — SHRUB PLANTING (IN GRADE)

SHRUB PLANTING

SCALE: 1 1/2" = 1'-0" | C

1. INSTALL SHRUBS FOR HEDGE IN A STRAIGHT LINE AT THE SPACING CALLED FOR IN THE SHRUB LEGEND ON THE SHRUB PLAN.
2. REFER TO PLANTING SPECIFICATIONS FOR PLANTING PIT AND BACKFILL MIX. REFER TO SHRUB PLANTING DETAIL.
3. FINISH GRADE IN PLANTING AREA.
4. LANDSCAPE CONTRACTOR SHALL CLIP SHRUBS INTO A CONTINUOUS FORMAL HEDGE; STRAIGHT LINES, CRISP CORNERS, FLAT TOP AND SIDES. PREPARE A SAMPLE HEDGE, 4' LONG, FOR REVIEW AND APPROVAL BY LANDSCAPE ARCHITECT. ALL HEDGES SHALL BE TRIMMED PRIOR TO COMPLETION OF LANDSCAPE CONSTRUCTION.
5. VERIFY FINAL DIMENSIONS WITH LANDSCAPE ARCHITECT PRIOR TO PREPARING SAMPLE. (DIMENSIONS NOTED ARE APPROXIMATE)



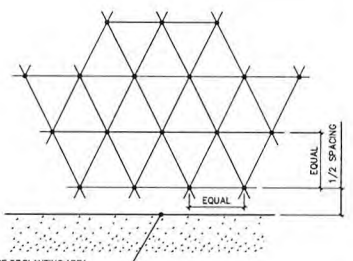
HEDGE DETAIL
DSHRHDG

ISOMETRIC VIEW

DIMENSION SCHEDULE
1 GAL. - 6"W X 6"H
5 GAL. - 12"W X 16"H
15 GAL. - 18"W X 30"H

HEDGE PLANTING

SCALE: 1 1/2" = 1'-0" | B

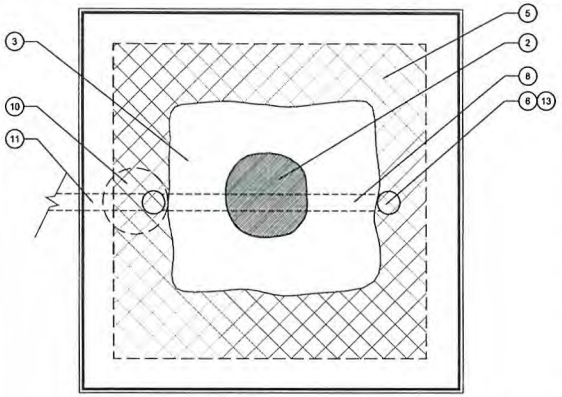


NOTE: ALL SHRUBS/GROUND COVER TO BE PLANTED AT EQUAL TRIANGULAR SPACING. REFER TO SHRUB LEGEND FOR SPACING OF SHRUBS. REFER TO CROUND COVER LEGEND FOR SPACING OF GROUND COVER.

DPSHRBSP — SHRUB/G.C. SPACING

SHRUB SPACING

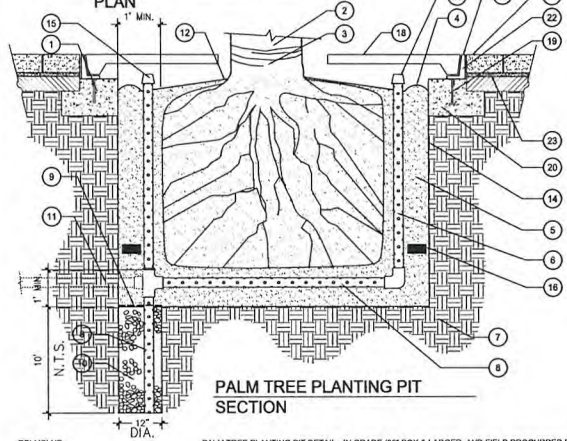
SCALE: 3/4" = 1'-0" | A



PALM TREE PLANTING PIT PLAN

1. FINISH GRADE IN PLANTING AREA.
2. PALM TREE TRUNK.
3. PALM TREE ROOTBALL.
4. BERM TO FORM WATERING BASIN ON TOP OF PALM TREE ROOTBALL. REMOVE PRIOR TO END OF MAINTENANCE PERIOD.
5. 100% SAND BACKFILL PER PLANTING SPECIFICATIONS. JET SAND WITH WATER TO PREVENT AIR POCKETS.
6. 4" DIA. PERFORATED PIPE VERTICAL ON 2 SIDES OF PALM TREE ROOTBALL, WRAPPED WITH FILTER SOCK.
7. NATIVE SOIL/STRUCTURAL SOIL (AS APPLICABLE).
8. 4" DIA. PERFORATED PIPE WRAPPED WITH FILTER CLOTH UNDER TREE ROOTBALL AND DOWN AUGERED HOLE.
9. INSTALL FILTER FABRIC ON TOP OF AUGERED HOLE.
10. 12" DIA. X 10' DEEP AUGERED HOLE UNDER TREE PLANTING PIT. FILL WITH COURSE GRAVEL AND EXTEND PERFORATED PIPE DOWN TO BOTTOM. (MAXIMUM 3 PALM TREES CONNECTED TO ONE AUGERED HOLE.
11. 4" DIA. SOLID DRAIN PIPE FROM ADJACENT TREE - MAXIMUM 3 PALM TREES CONNECTED TO ONE AUGERED HOLE.
12. PLANT PALM TREE IN ORDER THAT ROOTCROWN IS 6" ABOVE FINISH GRADE ADJACENT TO PLANTING PIT.
13. INSTALL ATRIUM GRATE (NDS 75) ON TOP OF VERTICAL PIPES (2 PLACES) FOR PALM TREES IN PLANTING AREA. INSTALL FLAT GRATE (NDS 13) ON TOP OF VERTICAL PIPES (2 PLACES) FOR PALM TREES IN PLANTING AREAS.
14. SIDES OF PLANTING PITS SHALL BE MADE ROUGH.
15. EXTEND FILTER SOCK BEYOND TOP OF PIPE, TIE IN KNOT, PUSH KNOT INTO PIPE.
16. PALM FERTILIZER TABS - QUANTITY PER THE MANUFACTURER'S SPECIFICATIONS. PLACE TABS ON PALM ROOTBALL PRIOR TO PLANTING FOR REVIEW BY LANDSCAPE ARCHITECT.
17. TREE GRATE/PAVING EDGE - REFER TO DETAIL 'H' & 'I', SHEET L7.01 FOR PALM GRATE (WHERE APPLICABLE).
18. PALM GRATE
19. ANCHOR BOLT PER MANUFACTURER'S SPECIFICATION
20. CONCRETE BASE/PALM GRATE ASSEMBLY
21. PAVER - REFER TO PAVING PLANS SHEET L5.01-L5.06 & FINISH SCHEDULE L0.01
22. STEEL ANGLE IRON
23. MORTAR SETTING BED

NOTE:
REFER TO IRRIGATION PLANS FOR INFORMATION REGARDING DRIP IRRIGATION AT EACH PALM TREE.



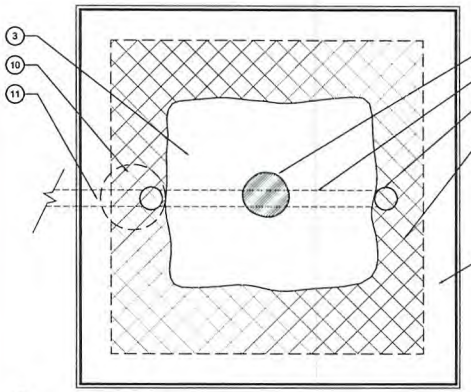
PALM TREE PLANTING PIT SECTION

DPLMPLNT — PALM TREE PLANTING PIT DETAIL - IN GRADE (36" BOX & LARGER, AND FIELD PROCURRED PALMS)

SCALE: 3/4" = 1'-0"

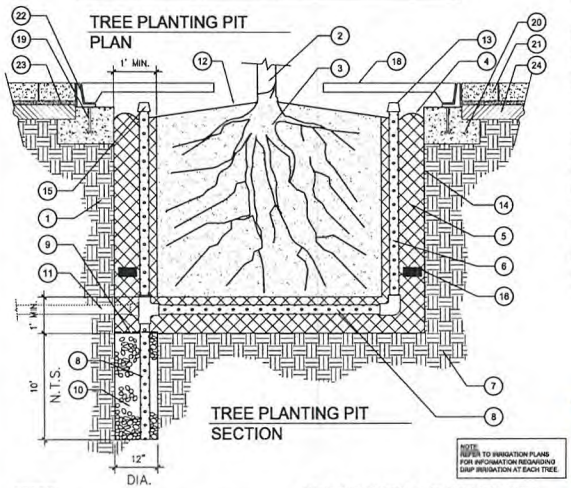
PALM PIT DETAIL

SCALE: 3/4" = 1'-0" | F



TREE PLANTING PIT PLAN

1. FINISHED GRADE IN PLANTING AREA.
2. TREE TRUNK.
3. TREE ROOTBALL.
4. BERM TO FORM WATERING BASIN ON TOP OF TREE ROOTBALL. REMOVE PRIOR TO END OF MAINTENANCE PERIOD.
5. PREPARED BACKFILL MIX PER PLANTING SPECIFICATIONS.
6. 4" DIA. PERFORATED PIPE VERTICAL ON 2 SIDES OF TREE ROOTBALL, WRAPPED WITH FILTER SOCK.
7. NATIVE SOIL/STRUCTURAL SOIL (AS APPLICABLE).
8. 4" DIA. PERFORATED PIPE WRAPPED WITH FILTER CLOTH UNDER TREE ROOTBALL AND DOWN AUGERED HOLE.
9. INSTALL FILTER FABRIC ON TOP OF AUGERED HOLE.
10. 12" DIA. X 10' DEEP AUGERED HOLE UNDER TREE PLANTING PIT. FILL WITH COURSE GRAVEL AND EXTEND PERFORATED PIPE DOWN TO BOTTOM. (MAXIMUM 3 TREES CONNECTED TO ONE AUGERED HOLE.
11. 4" DIA. SOLID DRAIN PIPE FROM ADJACENT TREE - MAXIMUM 3 TREES CONNECTED TO ONE AUGERED HOLE.
12. PLANT TREE IN ORDER THAT ROOTCROWN IS 6" ABOVE FINISH GRADE ADJACENT TO PLANTING PIT.
13. INSTALL ATRIUM GRATE (NDS 75) ON TOP OF VERTICAL PIPES (2 PLACES) FOR TREES IN PLANTING AREA. INSTALL FLAT GRATE (NDS 13) ON TOP OF VERTICAL PIPES (2 PLACES) FOR TREES IN TURF AREAS.
14. SIDES OF PLANTING PITS SHALL BE MADE ROUGH.
15. EXTEND FILTER SOCK BEYOND TOP OF PIPE, TIE IN KNOT, PUSH KNOT INTO PIPE.
16. PLANT FERTILIZER TABS - QUANTITY PER THE MANUFACTURER'S SPECIFICATIONS. PLACE TABS IN PLANT CONTAINER PRIOR TO PLANTING FOR REVIEW BY LANDSCAPE ARCHITECT.
17. TREE GRATE/PAVING EDGE - REFER TO DETAIL 'H' & 'I', SHEET L7.01. FOR TREE & PALM GRATE. (WHERE APPLICABLE)
18. TREE GRATE
19. ANCHOR BOLT PER MANUFACTURE'S SPECIFICATION
20. CONCRETE BASE/ TREE GRATE ASSEMBLY
21. STONE PAVER - REFER TO PAVING PLANS SHEET L5.01-L5.06 & FINISH SCHEDULE L0.01.
22. STEEL ANGLE IRON
23. MOTAR SETTING BED



TREE PLANTING PIT SECTION

NOTE: TREE GRATE TO BE INSTALLED PER MANUFACTURERS SPECIFICATIONS.

NOTE:
REFER TO IRRIGATION PLANS FOR INFORMATION REGARDING DRIP IRRIGATION AT EACH TREE.

DTREPLNT — TREE PLANTING PIT DETAIL - IN GRADE (36" BOX & LARGER)

SCALE: 3/4" = 1'-0"

TREE PIT DETAIL

SCALE: 3/4" = 1'-0" | E

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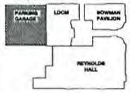
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LAS VEGAS PERFORMING ARTS CENTER FOUNDATION

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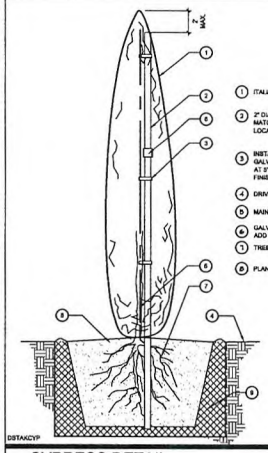
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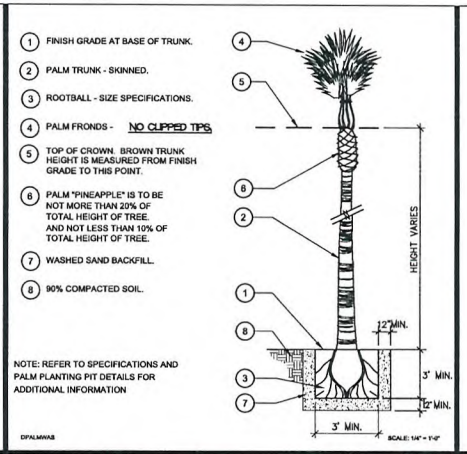
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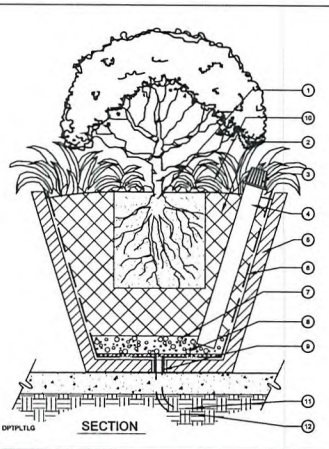
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CYPRESS DETAIL — SCALE: 3/4" = 1'-0" — C



PALM DETAIL — SCALE: 1/4" = 1'-0" — B



POTTERY PLANTING — SCALE: 1 1/2" = 1'-0" — A

DETAIL TITLE — SCALE: 1" = 1'-0" — G

DETAIL TITLE — SCALE: 1" = 1'-0" — F

DETAIL TITLE — SCALE: 1" = 1'-0" — E

DETAIL TITLE — SCALE: 1" = 1'-0" — D

DEEP ROOT BARRIERS	
ANY TREE 15 GALLON SIZE OR LARGER PLANTED WITHIN 5'-0" OF HARDSCAPE SHALL HAVE A DEEP ROOT BARRIER INSTALLED ALONG THE EDGE OF THE HARDSCAPE. MINIMUM 1' BEYOND THE EDGE OF TREE PLANTING PIT.	
TREE SIZE	ROOT BARRIER MODEL NO.
15 GALLON	CP16-2
24" BOX	CP24-2
36" BOX & LARGER	CP36-2
AVAILABLE THROUGH: CENTURY PRODUCTS, 1401 N. KRAMER, SUITE B, ANAHEIM, CA. 92806 (800) 480-8084 (OR APPROVED EQUIVALENT).	

SEASONAL COLOR NOTE:
LANDSCAPE CONTRACTOR SHALL ALLOW $ 5,000.00 IN HIS BID FOR THE PURCHASE AND INSTALLATION OF SEASONAL COLOR & ADDITIONAL PLANT MATERIAL. SEASONAL COLOR TO BE SELECTED AND SPOTTED BY LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.

CALICHE SOIL NOTE:
THE LANDSCAPE CONTRACTOR SHALL INCLUDE IN HIS BID THE COST FOR PENETRATING THROUGH CALICHE OR HARD PAN LAYER WHEN IT IS ENCOUNTERED UNDER TREE OR PALM PLANTING PITS. THE PENETRATION THROUGH THE CALICHE OR HARD PAN LAYER SHALL ALLOW FOR WATER TO DRAIN OUT OF THE PLANTING PIT. SHOULD THE CALICHE OR HARD PAN BE TOO DEEP FOR AUGERING, THE LANDSCAPE CONTRACTOR SHALL DEVISE A DRAINAGE SYSTEM APPROVED BY THE LANDSCAPE ARCHITECT THAT WILL ENSURE PROPER DRAINAGE FROM THE PLANTING PIT. THE LANDSCAPE CONTRACTOR SHALL SUBMIT A UNIT COST FOR ANY SPECIAL DRAINAGE SYSTEM.

ESPALIER NOTE:
REMOVE ALL ESPALIERS FROM TRELLIS AND ATTACH TO WALL OR FENCE WITH VINE GUYS.

SHRUB LAYOUT NOTE:
ALL SHRUBS ARE TO BE SPOTTED IN THE FIELD PER THE SHRUB PLAN BY THE LANDSCAPE CONTRACTOR AND APPROVED BY LANDSCAPE ARCHITECT PRIOR TO EXCAVATION OF PLANTING PITS.

TREE PLANTING PIT NOTE:
ALL PITS FOR TREES SHALL BE DUG SQUARE WITH BOTTOMS LEVEL, THE LENGTH OF THE SIDES AND THE DEPTH AS SPECIFIED BELOW. COMPACTED SOIL AT SIDES AND BOTTOMS SHALL BE LOOSENED BY SCARIFYING OR OTHER APPROVED METHOD. PITS SHALL BE BACKFILLED WITH "PREPARED SOIL", THOROUGHLY SETTLED BY WATER APPLICATION. BACKFILL SHALL BE MADE WITH SOIL AS SPECIFIED UNDER "PREPARED BACKFILL MIX".

ALL PLANT PITS FOR TREES 24" BOX SIZE AND LARGER SHALL BE EXCAVATED TO A MINIMUM OF 2' LARGER THAN THE SIDE AND 1' DEEPER THAN THE HEIGHT OF THE CONTAINER IN ORDER TO PERMIT HANDLING. PLANTING PITS FOR PLANT MATERIAL UP TO 15 GALLON SHALL BE A MINIMUM OF 6" LARGER THAN THE DIAMETER AND 6" DEEPER THAN THE HEIGHT OF THE CONTAINER. EXCAVATE PITS WITH VERTICAL SIDES FOR ALL PLANTS. PLANTS SHALL NOT BE PLANTED IN DRY SOIL. SOIL SHALL BE MOIST AT LEAST 18" DEEP.

SET PLANTS IN CENTER OF PIT, IN A VERTICAL POSITION, SO THAT THE CROWN OF THE BALL WILL BE LEVEL WITH FINISH GRADE AFTER ALLOWING FOR WATERING AND SETTLING AND SHALL BEAR THE SAME RELATIONSHIP TO THE FINISH GRADE THAT IT DID TO THE CONTAINER SOIL SURFACE.

PLANTING NOTES:

1. ALL PLANTING SHALL CONFORM WITH LOCAL CODES AND REGULATIONS.
2. QUANTITIES SHOWN IN THE LEGEND ARE FOR CONVENIENCE ONLY. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY AND INSTALL PLANT QUANTITIES AS DRAWN ON PLAN.
3. FINAL LOCATION OF ALL TREES AND PALMS SHALL BE VERIFIED BY THE LANDSCAPE ARCHITECT IN THE FIELD PRIOR TO EXCAVATION OF PLANTING PITS.
4. INSTALL 2" LAYER OF PLANTER MULCH IN ALL PLANTING AREAS; MATCH PLANTER MULCH IN EXISTING PLANTERS.
5. ALL PALM TREES SHALL BE PLANTED PLUMB.
6. PALM TREE HEIGHTS LISTED ARE BROWN TRUNK HEIGHT.

PLANTING SHRUBS, VINES & GROUNDCOVERS:

1. SHRUBS AND VINES: PLANTING PITS FOR SHRUBS AND VINES SHALL BE 6" GREATER IN DIAMETER AND 6" DEEPER THAN PLANT ROOTBALL. COMPACTED SOIL AT BOTTOM OF PIT SHALL BE LOOSENED AND THE PIT FILLED WITH "PREPARED SOIL" TO THE BOTTOM OF THE BALL. WHEN THE PLANT HAS BEEN PROPERLY SET, THE PIT SHALL BE FILLED TO THE REQUIRED GRADE WITH "PREPARED SOIL" AND THOROUGHLY SETTLED BY TAMPING AND WATERING. ALL VINES SHALL BE REMOVED FROM STAKES, UNTIED, AND SECURELY FASTENED IN ALL APPROVED MANNER TO THE WALL, FENCE OR OTHER SURFACE NEXT TO WHICH THEY ARE PLANTED.
2. GROUNDCOVER PLANTING PITS FOR ROOTED CUTTINGS FROM FLATS SHALL BE 6" X 6" X 6". GROUND COVER AREAS SHALL BE MOISTENED PRIOR TO PLANTING. NO GROUND COVER PLANTS SHALL BE PLANTED IN DRY SOIL.

SET PLANTS IN CENTER OF PITS SO THAT AFTER SETTLING OF SOIL CROWN OF PLANT WILL BE LEVEL WITH FINISHED GRADE THEN BACKFILL AND WATER.

GROUND COVER PLANTS SHALL BE WELL ROOTED WITH RUNNERS MINIMUM 4" LONG.

IRRIGATION NOTE:
ALL PLANTING AREAS WILL BE IRRIGATED ACCORDING TO HYDROZONES. PLANT TYPE & ENVIRONMENTAL EXPOSURE AND WILL RECEIVE 100% COVERAGE BY MEANS OF STATE-OF-THE-ART, AUTOMATICALLY CONTROLLED, ELECTRICALLY OR BATTELITE OPERATED, UNDERGROUND PIPED SPRINKLER SYSTEM. IRRIGATION MAINLINE PIPING SHALL BE PVC PLASTIC (TYPE 1220) SCHEDULE 40 OR CLASS 315. ALL LATERAL LINES SHALL BE CLASS 200 OR CLASS 315. IRRIGATION PIPE SHALL BE INSTALLED AT 18" MIN. DEPTH FOR PRESSURE LINE & 12" DEPTH FOR LATERAL LINES

TREE/VINE NOTES:

1. ALL TREES SHALL BE REVIEWED AND APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO PURCHASE. PHOTOGRAPHS SHALL BE PROVIDED FOR ALL MATERIAL FOR REVIEW PRIOR TO PURCHASE.
2. TREE AND VINE LOCATIONS SHALL BE LOCATED AS SHOWN PER PLAN AND COORDINATED/ADJUSTED TO THE ARCHITECTURE AS NECESSARY.

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PLANTING NOTES

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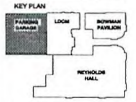
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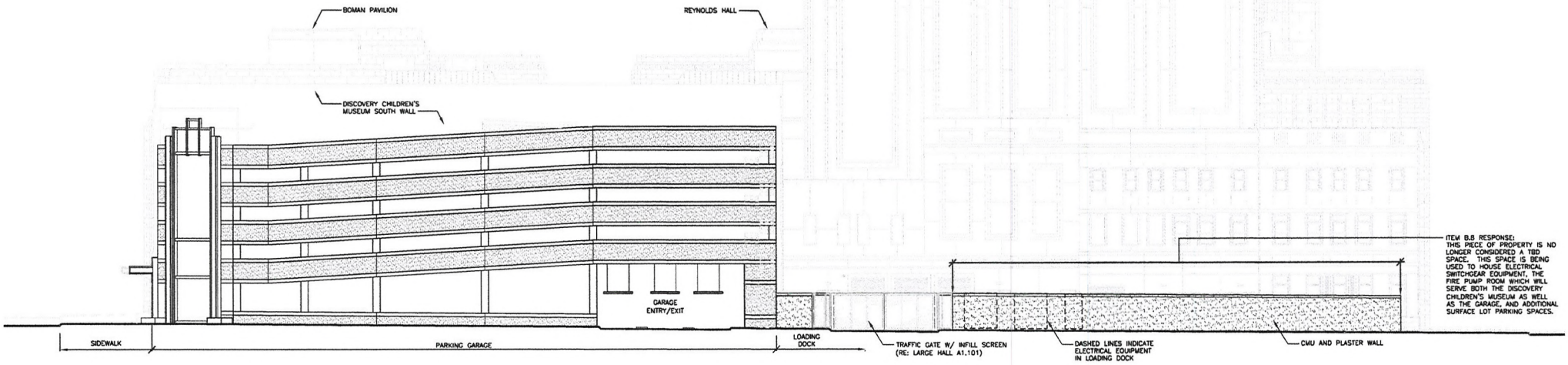
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01 WEST CLARK AVE. ELEVATION
1/16" = 1'-0"

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Parking Garage - Site Development Plan Review Submission



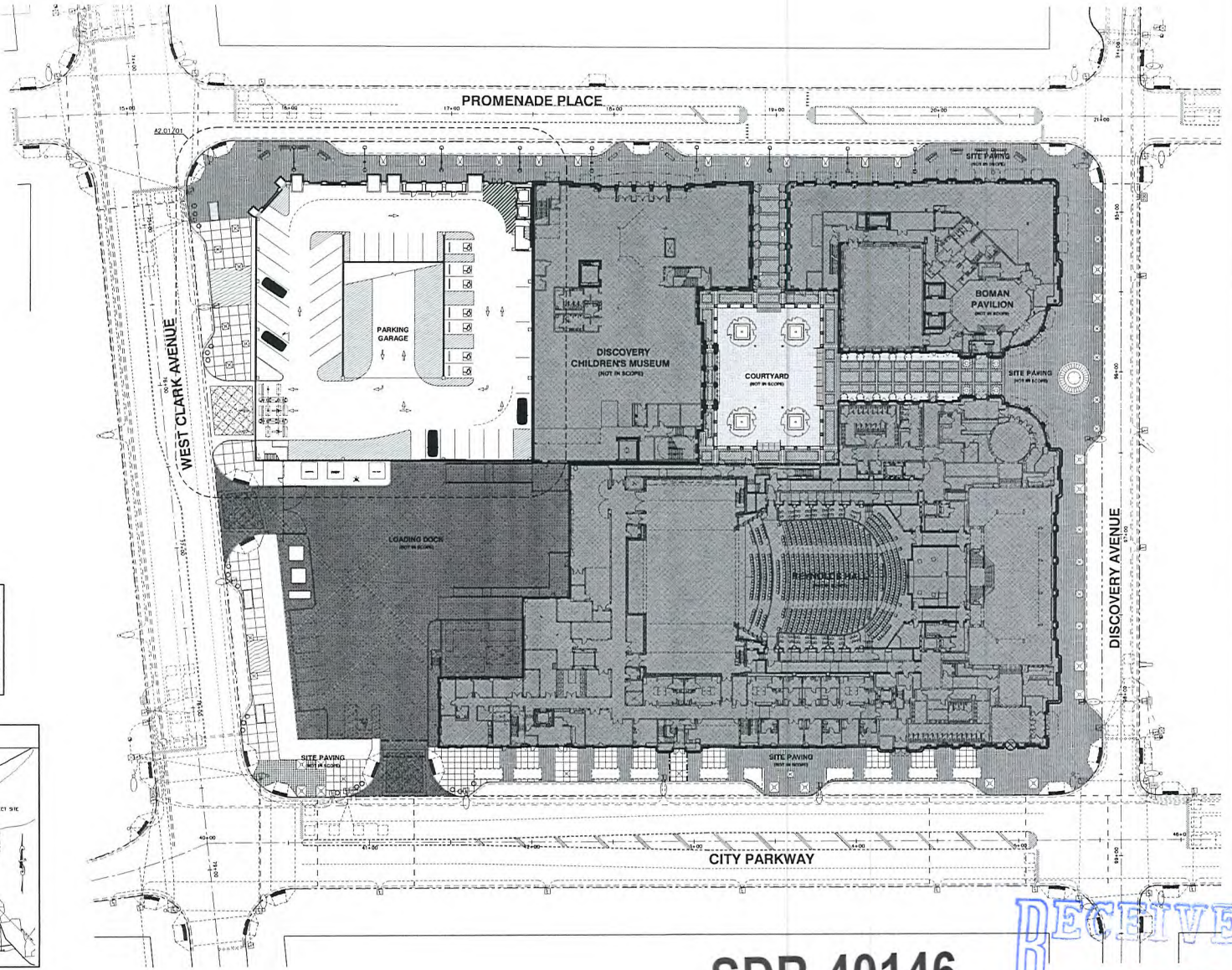
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Site Plan
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PARKING TABULATIONS

	STANDARD	HC	VAN HC	TOTAL
LEVEL 01	34	3	4	41
LEVEL 02	78			78
LEVEL 03	78			78
LEVEL 04	78			78
LEVEL 05	62			62
SUB-TOTAL	330	3	4	
TOTAL				337

VICINITY MAP



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01 PARCEL H/I SITE PLAN
SCALE: 1" = 20'-0"

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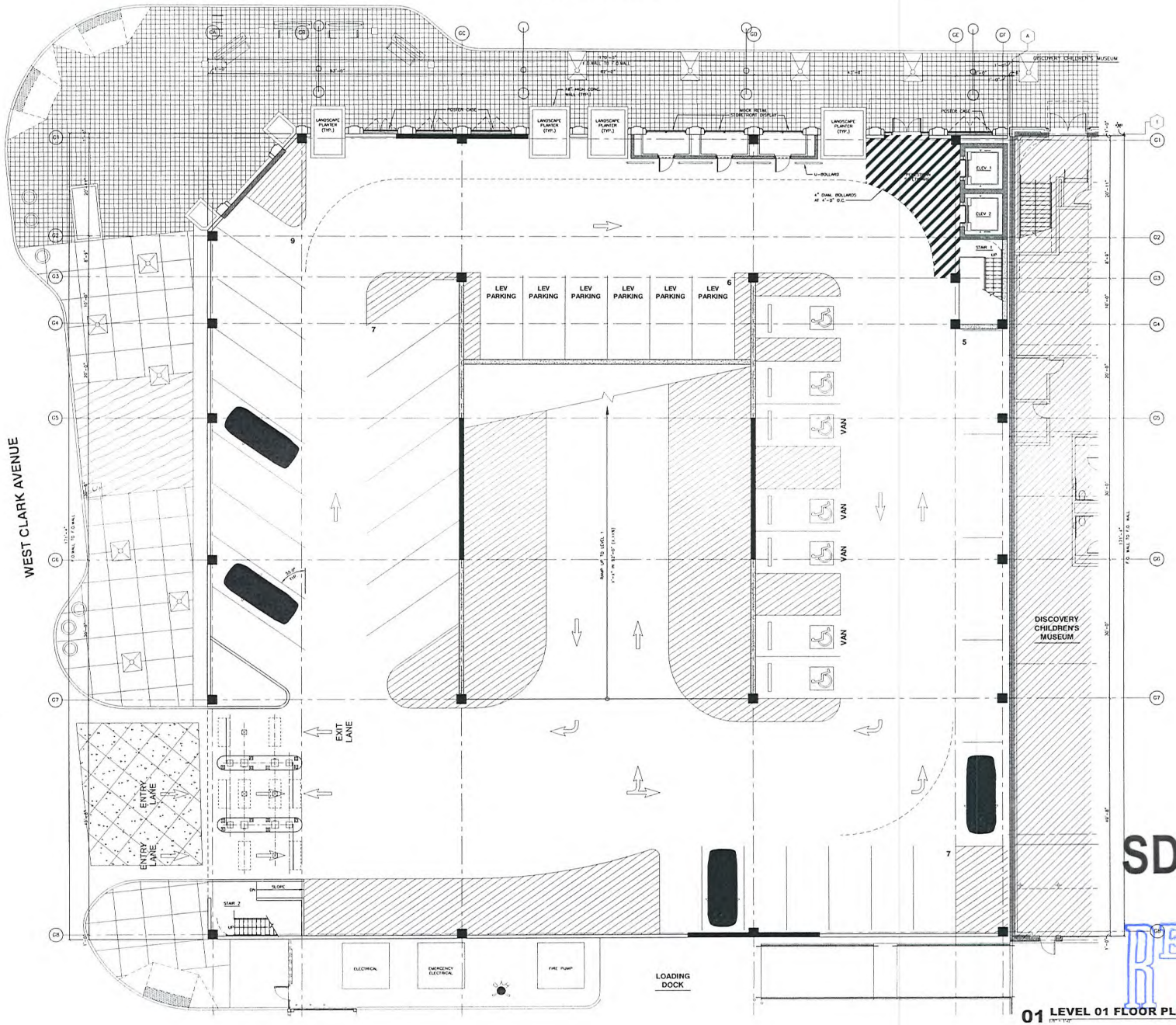
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01 LEVEL 01 FLOOR PLAN

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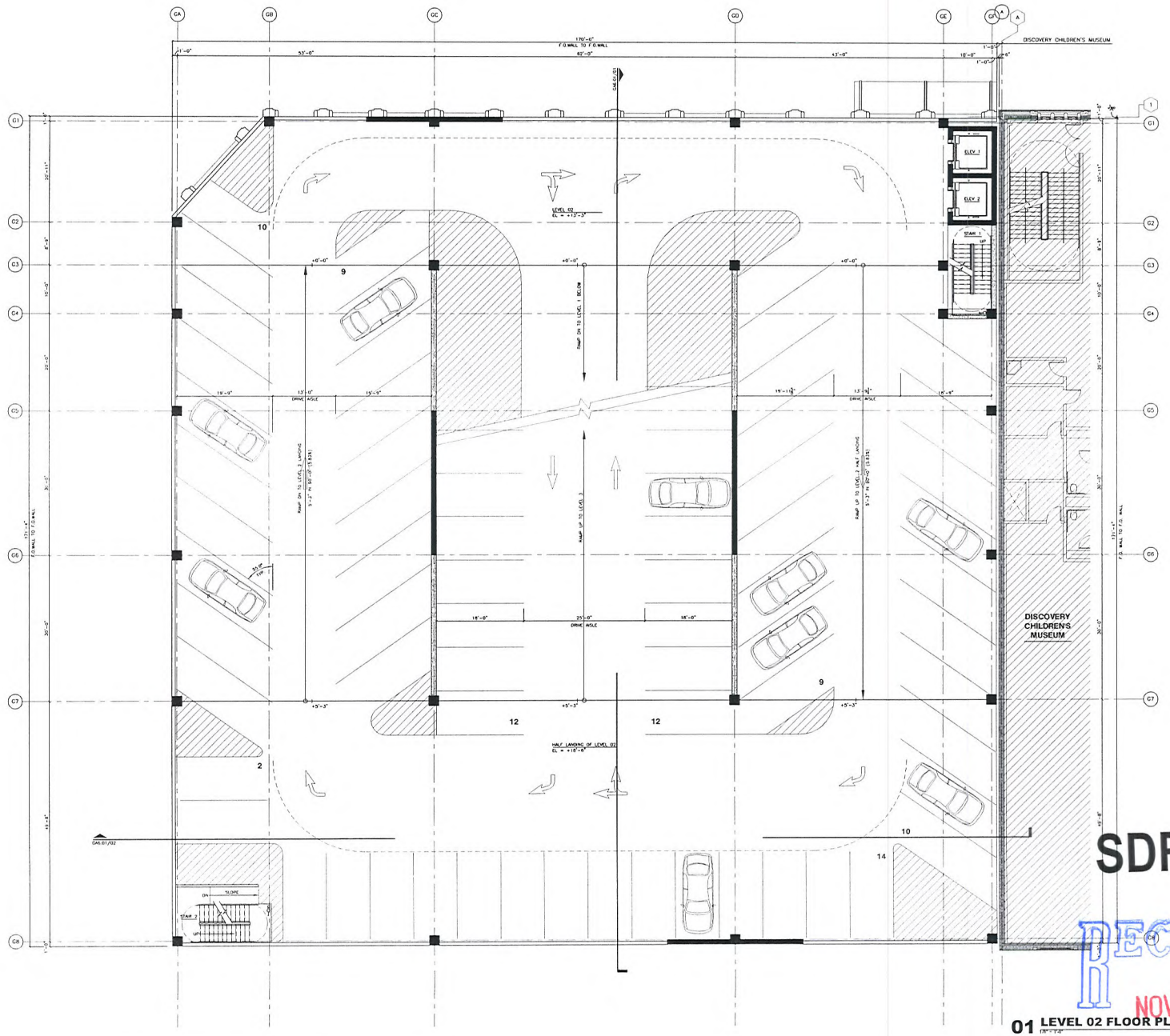
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01 LEVEL 02 FLOOR PLAN

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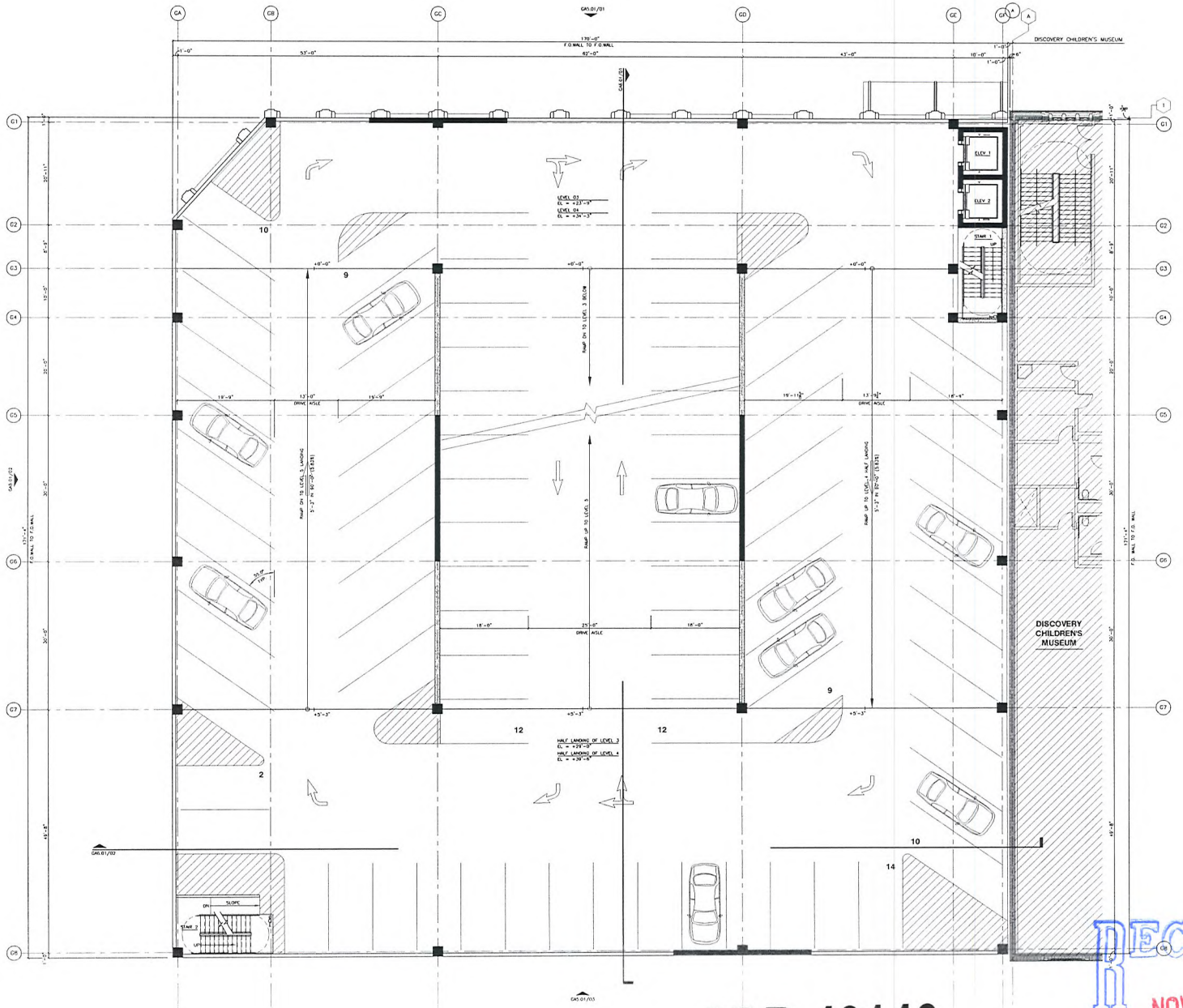
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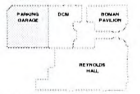
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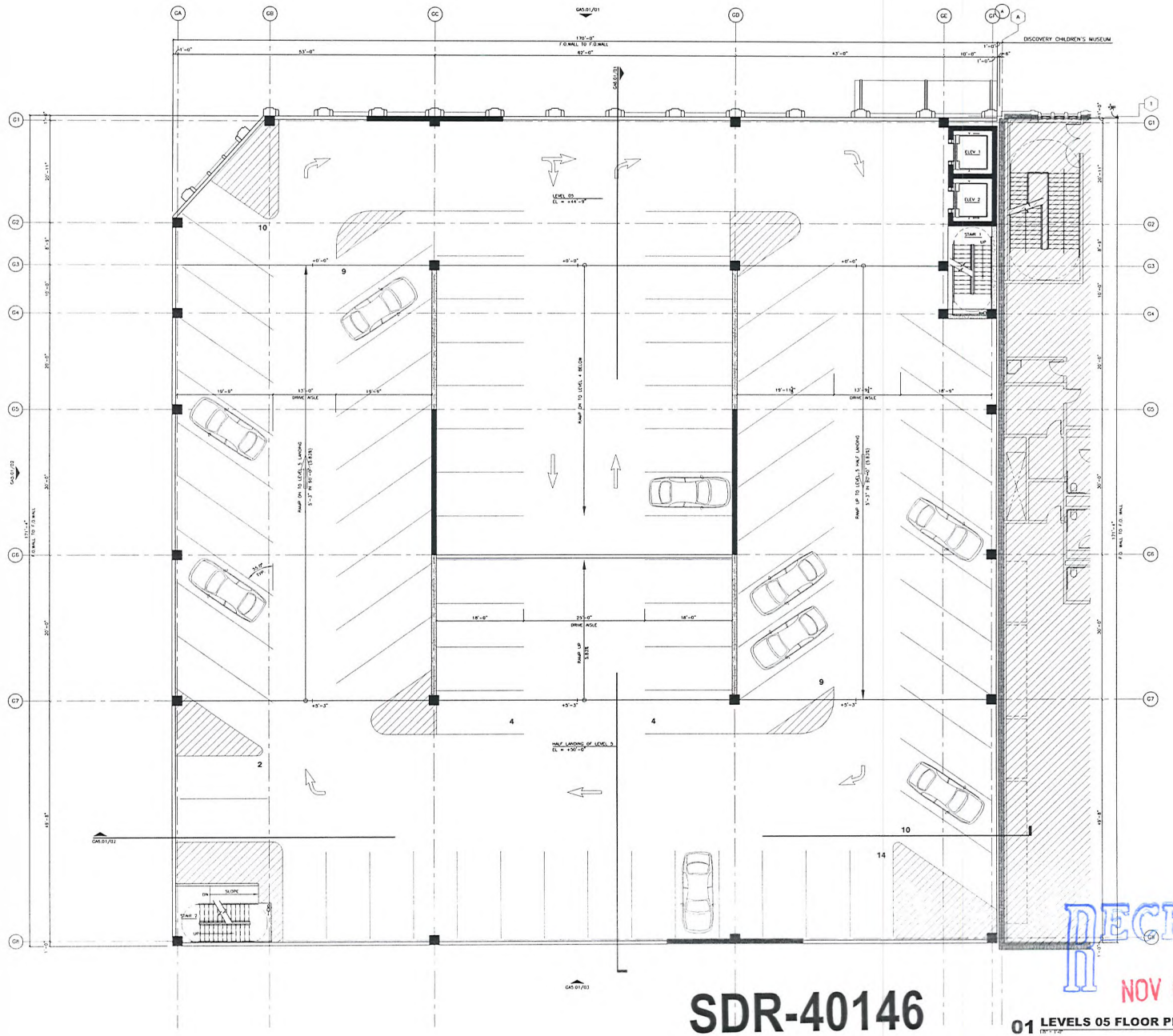
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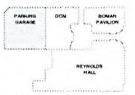
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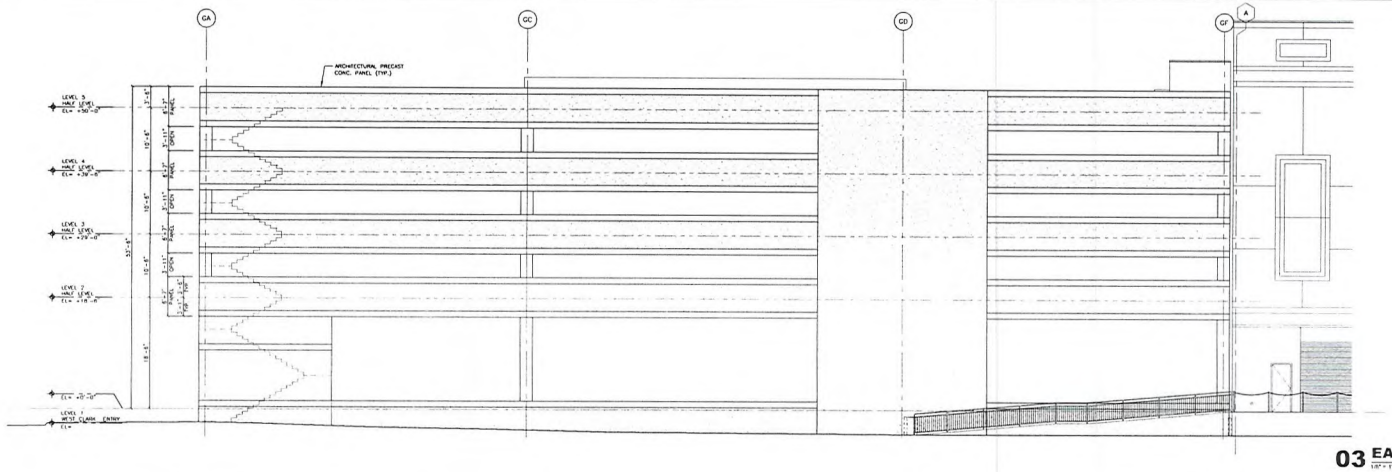
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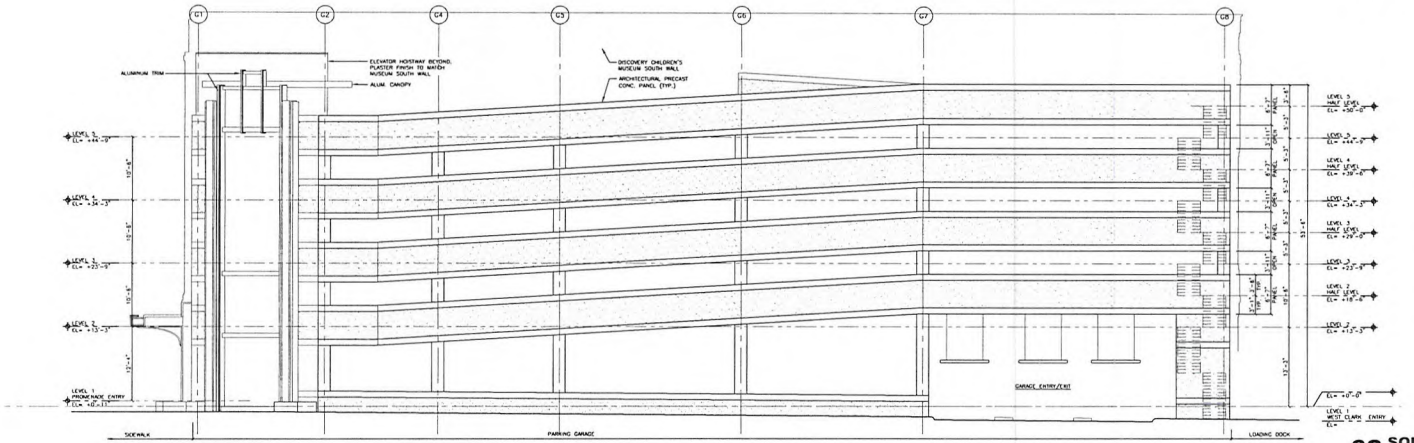
SHEET TITLE
LEVEL 05
FLOOR PLAN

SHEET NO
GA2.04

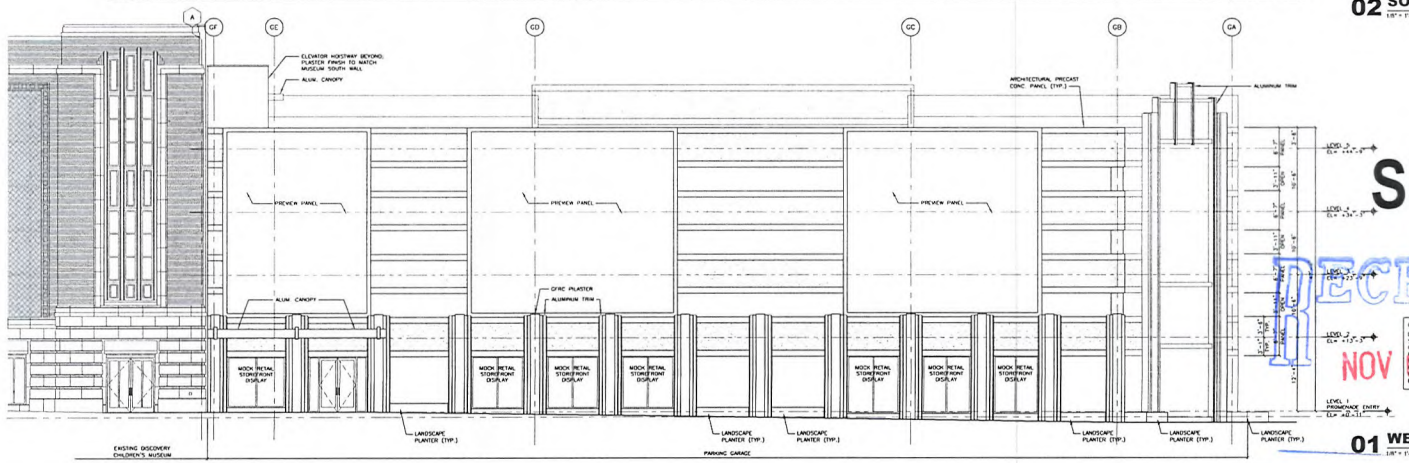
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03 EAST ELEVATION
1/8" = 1'-0"



02 SOUTH ELEVATION
1/8" = 1'-0"



01 WEST ELEVATION
1/8" = 1'-0"

HKS

DEVELOPER
LAS VEGAS PERFORMING ARTS CENTER FOUNDATION
LAS VEGAS, NV 89119

DEVELOPER'S CONSULTANT'S
THE PROJECT GROUP
FT. WORTH, TX 76102

THE WHITING-TURNER CONTRACTING CO
LAS VEGAS, NV 89109

EXECUTIVE ARCHITECT
HKS ARCHITECTS, INC.
DALLAS, TX 75231

MEP CONSULTANT
MSA ENGINEERING CONSULTANTS
LAS VEGAS, NV 89123

STRUCTURAL ENGINEER
WALTER P. MOORE & ASSOCIATES INC
DALLAS, TX 75251

PARKING CONSULTANT
WALTER P. MOORE & ASSOCIATES INC
ATLANTA, GA 30341

CIVIL ENGINEERS
MARTIN & MARTIN
LAS VEGAS, NV 89144

LANDSCAPE ARCHITECT
LIFESCAPES INTERNATIONAL
NEWPORT BEACH, CA 92660

LIFE SAFETY CONSULTANT
ARUP
SAN FRANCISCO, CA 94101

GEOTECHNICAL CONSULTANT
TERRACON
LAS VEGAS, NV 89013

GRAPHICS CONSULTANT
TWO TWELVE ASSOCIATES
NEW YORK, NY 10010

LEED CONSULTANT
GREEN BUILDING SERVICES
PORTLAND, OR 97204

THE SMITH CENTER FOR THE PERFORMING ARTS
LAS VEGAS

LAS VEGAS PERFORMING ARTS CENTER FOUNDATION

INTERIM REVIEW ONLY
These documents are incomplete, and are released for interim review only and are not intended for regulatory approval, bidding, permit, or construction purposes

KEY PLAN



REVISION

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HKS PROJECT NUMBER
12867.000
DATE
11.02.2010
ISSUE
PARKING GARAGE

GENERAL NOTE:
DURING A PHONE CONVERSATION WITH MR. STEVE VAN ZOMP (CHAIR OF THE COMMITTEE) ON OCTOBER 28, 2010, APPROVAL HAS BEEN GRANTED FOR THE SUBMITTAL OF THE [illegible] IN A PHYSICAL FORMAT. THE DECISION WAS MADE WITH THE UNDERSTANDING THAT ALL MATERIALS SUBMITTED ARE NOW IN THE COMMITTEE'S POSSESSION.

SHEET TITLE
EXTERIOR ELEVATIONS

SHEET NO
GA5.01

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PLOT DATE | FILENAME | FILE DATE | XREFS



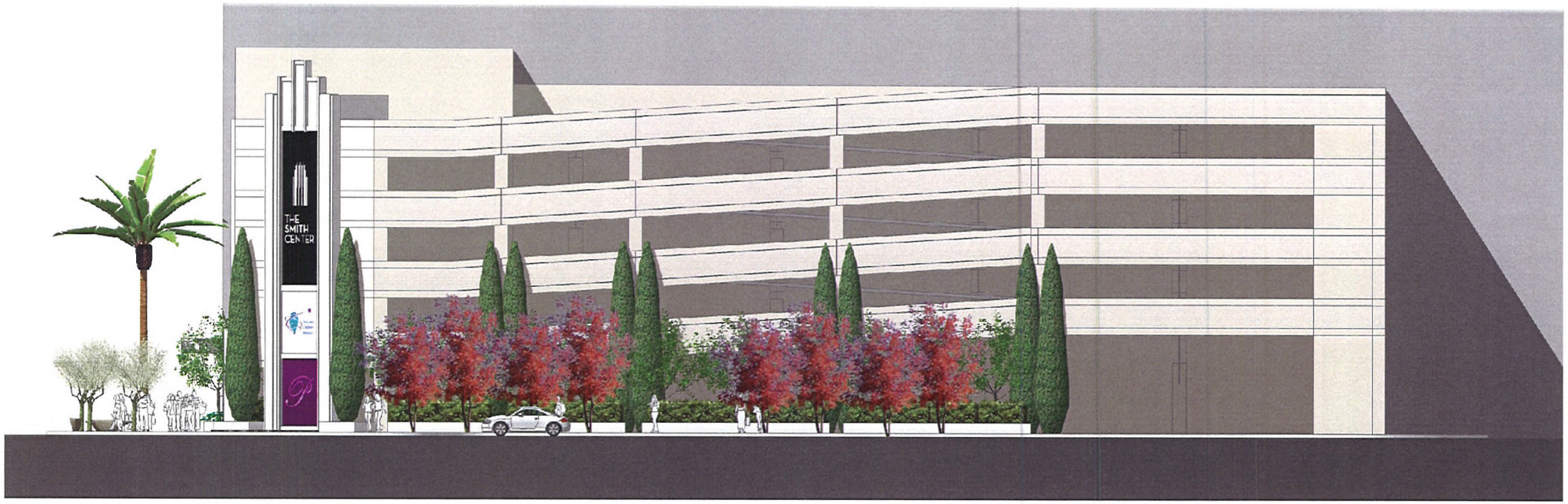
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West Elevation
NTS



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South Elevation
NTS



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View Looking East

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View Looking Southeast



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View Looking East



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View Looking East



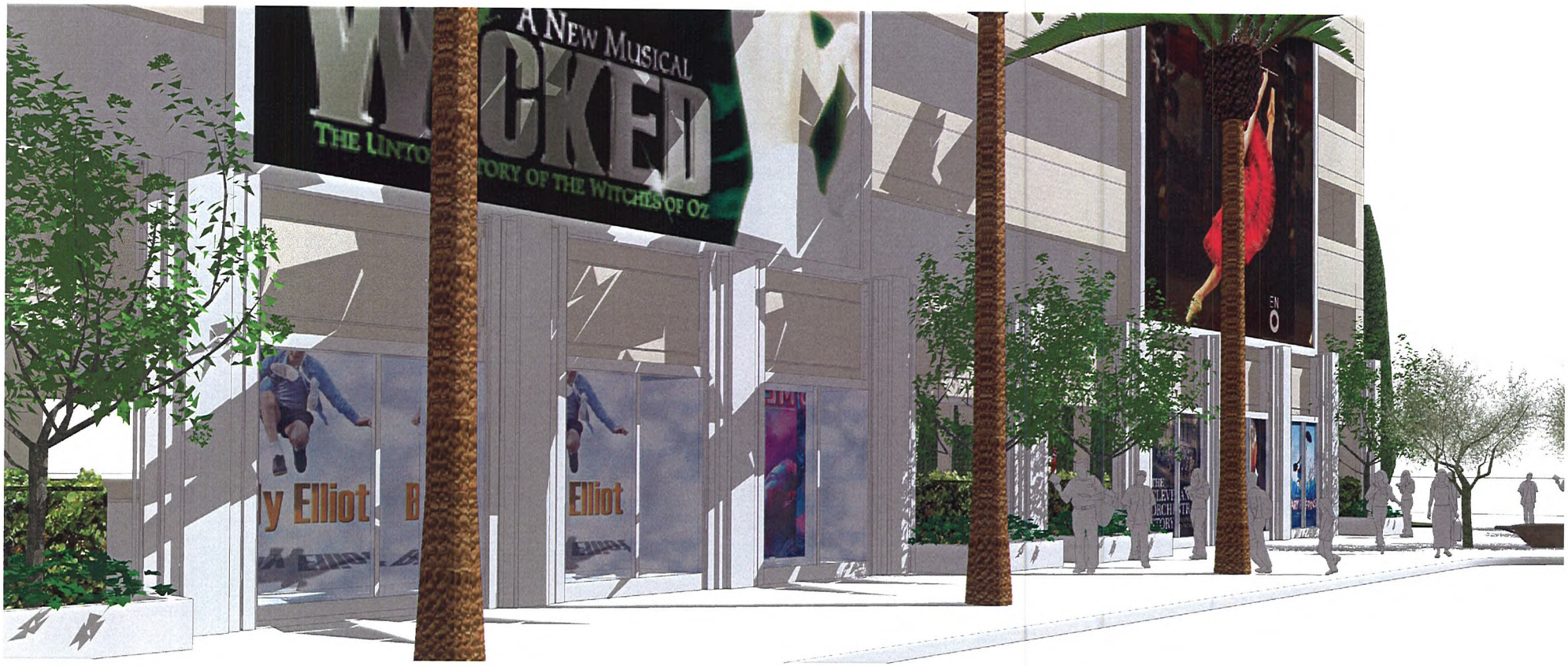
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View Looking East



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LAS VEGAS

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View Looking Southwest

SYMPHONY PARK

October 19, 2010
Matt Edwards,
The Projects Group
(by email)

Re: **Reynolds Discovery Children's Museum Parking Garage**
Design Development Submission,
Submitted and presented October 8, 2010

Dear Mr. Edwards,

The Symphony Park Design Review Committee (SP-DRC) received your submission and presentation of the Reynolds Discovery Children's Museum (Museum) Garage on Friday October 8 and gave you a number of initial comments that day. We will reiterate those comments here to document them. We have, in addition, looked at our submittal requirements more closely and want to pass on a few additional items that we did not necessarily discuss last Friday the 8th in person with your team. We understand and appreciate that you are in the process of refining the garage design to reflect our comments last week but these additional items need to be considered also.

A. SP-DRC comments from October 8 meeting:

1. Reorient the garage plan so that the entry/ exit moves to the West Clark Ave. frontage to reduce conflicts with patron elevator pedestrian traffic and pedestrians along Promenade Place. LV Public Works was consulted to make sure there would not be an automatic veto of this idea since it would put the entry/exit very close to the service exit for the Smith Center service yard. The required parking garage traffic access and circulation study should explore how to clarify the correct entry point for patrons and quantify any conflicts, including operational control of service traffic. It was reiterated that no final design of the service entrance gates have been approved by the SP-DRC and that use of this gate will further help diminish confusion of the parking entry point. This reorientation of the plan might put a sloping floor elevation on the Promenade so the garage team should explore how to make this elevation appear flat floor instead, with horizontal spandrel panels, consistent with the Symphony Park Design Standards (Design Standards) requirement of no sloping floors being expressed along public streets.

2. Add architectural features to the facades (vertical structural or decorative elements to make the elevation more office like and less garage looking). These

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should extend above the top of garage parapet with some simple cap, and might occur every 20 feet or so, at every bay or every other bay. The garage should look as consistent with the Museum architecture as possible, to meet the Design Standards.

3. In the absence of actual required continuous and active retail/restaurant storefronts along the ground floor façade along Promenade Place, it is extremely important to clearly articulate what is being provided in substitution for the waiver request going forward. Please make the Promenade Place elevation display panels continuous across the elevation. Because this solution does not meet the requirements of the Design Standards for continuous retail frontage, the SP-DRC will not be able to approve this solution. It will have to go to City Council for consideration of a waiver.
In addition, the current garage plan is not clear about the condition of pedestrian access to the first level of the garage from Promenade Place, with some open panels and some closed. Please clarify pedestrian access and car front screening. The garage team should consider use of the clipped corner of the building as a pedestrian access point if that fits internal circulation. Also consider more retail-like first floor treatment on the West Clark Ave. frontage, consistent with the Design Standards requirements.

4. Because the garage does not follow the build-to-line along West Clark Ave. it creates an awkward additional streetscape space. Instead of treating this space as a landscape screen for a suburban garage, the team should make the landscape solution more urban, and more of an extension of the streetscape, not so separate from it. Incorporate more of the streetscape plant pallet where ever possible. No decision on the use of Mexican fan palms was discussed. Although some landscape screening of the garage may be desirable, the garage team should explore other ways to achieve this beside the use of palm trees that are not used anywhere else in Symphony Park. The garage team should make something more of the clipped corner opportunity with hardscape such as a small plaza for future cart vendors (provide electrical hook-ups) or pedestrian use.

B. Additional items needed to complete a Design Development Submission:

1. A traffic access and circulation study that looks at access to parking is required. Please provide. See additional comments in point number 1 above. In addition, operations and queuing at ticket booths should be considered given the short distance from the public street.

2. In lieu of a parking study to document the required off street parking needs of the Museum and how the garage might be shared with the Smith Center, the Museum assumed parking demand of 250 spaces is accepted.

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3. The drainage letter provided refers to an updated and more detailed letter with the Design Development submittal but none is provided. Please provide.

4. A LEED expanded check list is required for the garage. The checklist submitted was for the Children's Museum, not the parking garage.

5. There is no lighting information included in this submission. All garage lighting is to be accomplished with cut off luminaires so there is no light spill onto adjacent streets.

6. The canopy proposed along Promenade Place and a short way on West Clark Ave. is positive. To meet the Design Standards it should be raised to a minimum of 16 feet from grade unless its height and design is tied directly to the Museum canopy. This canopy is to be a minimum of 6 feet in depth. According to the Design Standards paragraph 3.14.3 the canopy is also to extend 75% of the length of the West Clark Ave. elevation since this face is on the north side of the street. This canopy, as currently shown on West Clark Ave., is in conflict with proposed planting also shown in this setback space. Since the garage is set back from the build-to-line on this street a canopy this length may not make sense. Therefore a waiver of this standard will be required.

7. Show all proposed utilities on the civil drawings so they can be coordinated with the streetscape design and confirm that they don't interfere with planting locations . Please provide.

8. The streetscape irrigation system controllers and equipment is still shown in the parcel not owned by the Smith Center at West Clark Ave. and City Parkway. Although you provide a note that says if this parcel is developed in the future this equipment will have to be moved it does not commit the Smith Center to providing this relocation. Please clarify your note.

Sincerely,
The Symphony Park Design Review Committee
Steve van Gorp, Chairman

cc. Myron Martin, The Smith Center for the Performing Arts
Richard Johnston, HKS Architects

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SYMPHONY PARK℠

October 19, 2010
Matt Edwards,
The Projects Group
(by email)

Re: **Reynolds Discovery Children's Museum Parking Garage**
Design Development Submission,
Submitted and presented October 8, 2010

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2. In lieu of a parking study to document the required off street parking needs of the Museum and how the garage might be shared with the Smith Center, the Museum assumed parking demand of 250 spaces is accepted.

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Sincerely,
The Symphony Park Design Review Committee
Steve van Gorp, Chairman

cc. Myron Martin, The Smith Center for the Performing Arts
Richard Johnston, HKS Architects

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November 1, 2010

MARTIN & MARTIN
Civil Engineers

Michael A. Ayer, AIA, NCARB
Associate
HKS, Inc
1919 McKinney Avenue
Dallas, TX 75201

RE: SP-DRC October 8 Comments Letter dated October 19, 2010
Reynold's Discovery Children's Museum Parking Garage
Martin & Martin Project No.: 2184 2300

Dear Mr. Ayers,

This letter is to address the review comments provided by Steven Van Gorp from the comment letter dated October 19, 2010.

Comment A.1 Reorient the garage plan so that the entry/ exit moves to the West Clark Ave. frontage to reduce conflicts with patron elevator pedestrian traffic and pedestrians along Promenade Place. LV Public Works was consulted to make sure there would not be an automatic veto of this idea since it would put the entry/exit very close to the service exit for the Smith Center service yard. The required parking garage traffic access and circulation study should explore how to clarify the correct entry point for patrons and quantify any conflicts, including operational control of service traffic. It was reiterated that no final design of the service entrance gates have been approved by the SP-DRC and that use of this gate will further help diminish confusion of the parking entry point. This reorientation of the plan might put a sloping floor elevation on the Promenade so the garage team should explore how to make this elevation appear flat floor instead, with horizontal spandrel panels, consistent with the Symphony Park Design Standards (Design Standards) requirement of no sloping floors being expressed along public streets.

Response A.1 **Per item B.1 below, a traffic access and circulation study is in progress.**

The proposed driveway locations are less than forty feet in separation so a non-standard radius for exit/entry driveway radii will be utilized and the area between driveways treated as a median and pulled back from the property line to ensure turning radiuses will work for all vehicles utilizing the site.

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MARTIN & MARTIN CIVIL ENGINEERS, 1909 SOUTH JONES BOULEVARD. LAS VEGAS, NEVADA 89146
(702) 248-8000 ■ FAX (702) 248-8070 ■ www.martinmartinlv.com

Comment B.1 A traffic access and circulation study that looks at access to parking is required. Please provide. See additional comments in point number 1 above. In addition, operations and queuing at ticket booths should be considered given the short distance from the public street.

Response B.1 **A traffic access, circulation study and ticket booth queuing analysis for the Parking Garage site is in progress and it is intended to be submitted prior to the November 5, 2010 SP-DRC committee meeting per conversations with Charles Kubat with recommendations.**

Martin & Martin will utilize the Kimley-Horn Union Park Master Traffic Study and Addendum #1 to be conservative. Mr. Kubat has confirmed an e-mail submittal of the analysis in PDF format may be acceptable for expediency and to provide enough time for review of the analysis prior to the November 5, 2010 DRC meeting.

Comment B.2 In lieu of a parking study to document the required off street parking needs of the Museum and how the garage might be shared with the Smith Center, the Museum assumed parking demand of 250 spaces is accepted.

Response B.2 **Noted, no parking study will be required and the assumed parking demand of 250 spaces is acceptable.**

Comment B.3 The drainage letter provided refers to an updated and more detailed letter with the Design Development submittal but none is provided. Please provide.

Response B.3 **A Drainage Study Update #4 for the Parking Garage was submitted on September 30, 2010 to the Department of Public Works Land Development Services. Comments were received on October 12, 2010 and incorporated into Drainage Study Update #4, Addendum #1 is to be re-submitted the week ending November 5, 2010. Copies of the previously submitted Update, Addendum 1 and grading and detail sheets are attached to show conformance with existing drainage as approved.**

Comment B.7 Show all proposed utilities on the civil drawings so they can be coordinated with the streetscape design and confirm that they don't interfere with planting locations . Please provide.

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Civil Engineers

Response B.7 **Please see attached preliminary C5.01 civil improvement plan sheet for Utilities located near the parking garage structure.**

If you have any questions or concerns, please feel free to contact me at tmiller@mmcivil.com or (702) 248-800 to discuss.

Sincerely,

Tom Miller

Tom Miller, P.E.
Principal
Martin & Martin Civil Engineers

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Civil Engineers

LIFESCAPES
INTERNATIONAL, INC.

Landscape Architects
& Designers of Themed Environments

4930 Campus Drive
Newport Beach, CA 92660
Phone 949 476-8888
Fax 949 476-8854

November 2, 2010
Symphony Park Design Review Committee

Re: **Reynolds Discovery Children's Museum Parking Garage**

Design Development Submission comments dated October 19, 2010

Responses to the landscape comments have been included below.

A. SP-DRC comments from October 8th meeting

4. West Clark

- The landscape area was reduced to bring the pedestrian paving and interaction closer to the building façade and adjusted to create a more urban solution.

- Additional Pistache trees have been added to provide additional shade as well as provide partial screening of the garage façade. The trees also provide shaded pedestrian/vendor gathering spaces.

- Italian Cypress will be used at column lines to provide a strong vertical accent and help soften the West Clark façade. When possible, the cypress have been planted in pairs to add more planting mass.

- Small flowering Indian Hawthorn trees have been placed between the cypress pairs to help fill the open parking bays and provide partial screening of the garage interior and cars.

- A trimmed hedge will serve as a buffer at the building foundation while still keeping in the urban spirit. This treatment will also help to discourage pedestrian traffic from passing through these areas.

Corner of West Clark/Promenade Place

- The paving area at the corner of West Clark/Promenade Place was wrapped around the corner architectural feature to provide clear views of any architectural graphics while also providing a plaza space for small gathering or future cart vendors.

- Cypress trees have been placed in raised planters to frame the columnar architectural element. The low 18" high planter walls also will allow for informal seating opportunities.

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Promenade Place

- The paving and landscape was adjusted to continue the Promenade Place design with date palms, Palo Verde and paving.

- Small evergreen canopy trees, low hedge and low groundcover was added to architectural planters to help buffer the interior views of the garage.

B. Additional items needed to complete a Design Development Submission

8. The irrigation note was adjusted to show responsibility for relocation of the equipment if necessary. This not will also be included in the final construction documents

Sincerely,

Lifescapes International Inc.
Mike Meyers, Principal/Project Director

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Green Building Services GBS

GBS Response to the *Renyolds Discovery Children's Museum Parking Garage - Design Development Submission*
Comments
Date: October 28, 2010

Comment:
4. A LEED expanded check list is required for the garage. The checklist submitted was for the Children's Museum, not the parking garage.

Response:
The garage cannot achieve LEED certification by itself because the LEED rating systems do not allow for structures, such as non-occupied parking garages, to be certified. As such, the design team has included the parking garage into the LEED project boundary as an accessory building.

The provided Discovery Children's Museum scorecard includes the anticipated design and construction LEED credits for both the museum and the garage. This combination, as the scorecard illustrates is anticipated to achieve 33 points under LEED for Core & Shell v2.0 for a target of Silver certification. 15 additional credits have been targeted as potential. All anticipated LEED credit requirements will be implemented on both the museum base building and the garage, from building system commissioning to the documentation of regionally extracted and manufactured materials and products. The scorecard on the following pages highlights, in red, the credits that will be applied to the parking garage.

Thank you,
Webly Bowles

Webly Bowles, *LEED® AP BD+C, O+M, Associate AIA*
Consultant

421 SW Sixth Avenue, Suite 200
Portland, OR 97204
www.GreenBuildingServices.com
Webly@greenbuildingsesrvices.com
503.546.4601 direct
503.467.4711 fax

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Discovery Children's Museum

LEED CS v2.0 Scorecard

Green Building Services GBS

Date: October 1, 2010

Most Likely	Possible	Not Probable				Responsible Party	Status	comments
					SUSTAINABLE SITES			
Y			SSp1	C	**Construction Activity Pollution Prevention**	WT	Open	SWPP Plan will be implemented during construction.
1			SSc1	D	**Site Selection**	GBS	Open	The project is located on a previously developed site and does not violate the six credit conditions.
1			SSc2	D	**Development Density & Community Connectivity**	GBS	Open	The site is within walking distance of 10 or more basic services.
1			SSc3	D	**Brownfield Redevelopment**	GBS	Open	Based the Vapor Mitigation Plan, the site should qualify as a brownfield.
1			SSc4.1	D	**Alternative Transportation**, Public Transportation Access	GBS	Open	The two bus stops are within the allowable distance.
1			SSc4.2	D	**Alternative Transportation**, Bicycle Storage & Changing Rooms	HKS / GBS	Open	Staff can access the Smith Center showers and changing rooms.
1			SSc4.3	D	**Alternative Transportation**, Low Emitting & Fuel Efficient Vehicles	GBS	Open	LEV parking will be provided in the gargae for both SCPA and DCM.
		1	SSc4.4	D	**Alternative Transportation**, Parking Capacity	GBS	Open	The quantity of parking provided exceeds the code minimum.
		1	SSc5.1	C	**Reduced Site Disturbance**, Protect or Restore Habitat	-	Closed	The site will not allow for enough vegetated space to achieve this credit.
		1	SSc5.2	D	**Reduced Site Disturbance**, Maximize Open Space	-	Closed	The site does not allow for the open space required.
		1	SSc6.1	D	**Stormwater Management**, Quantity Control	-	Closed	The site does not allow for the volume stormwater required to be managed on-site.
		1	SSc6.2	D	**Stormwater Management**, Quality Control	-	Closed	The site does not allow for stormwater quality to be managed on-site.
1			SSc7.1	C	**Heat Island Effect**, Non-roof	GBS	Open	The shade provided by the buildings on-site will assist in achieving this credit. And more than 50% parking is covered.
1			SSc7.2	D	**Heat Island Effect**, Roof	GBS	Open	A light colored roof has been specified and will be installed to meet the credit requirements.
		1	SSc8	D	**Light Pollution Reduction**	-	Closed	The internal building "glow" will make this credit difficult to achieve.
1			SSc9	D	**Tenant Design & Construction Guidelines**	GBS	Open	Develop a TI guide to assist the museum team in incorporating green building techniques and strategies.
9		6			Total Points for Sustainable Sites			
					WATER EFFICIENCY			
1			WEc1.1	D	**Water Efficient Landscaping**, 50% Reduction	LI	Open	Native plants will be incorporated to reduce potable water use for landscaping along with a drip irrigation system.
		1	WEc1.2	D	**Water Efficient Landscaping**, No Potable Water Use or No Irrigation	-	Closed	Irrigation will be installed on the project, so this credit is not likely.
		1	WEc2	D	**Innovative Wastewater Technologies**	-	Closed	No innovative wastewater technologies are implemented on the project.
1			WEc3.1	D	**Water Use Reduction,** 20% Reduction	GBS	Open	Low-flow and flush fixtures will be incorporated into the project.
1			WEc3.2	D	**Water Use Reduction,** 30% Reduction	GBS	Open	Low-flow and flush fixtures will be incorporated into the project.
3		2			Total Points for Water Efficiency			

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Discovery Children's Museum

LEED CS v2.0 Scorecard

Green Building Services

Date: October 1, 2010

Most Likely	Possible	Not Probable				Responsible Party	Status	comments
					ENERGY & ATMOSPHERE			
Y			EAp1	C	**Fundamental Commissioning of Building Energy Systems**	GBS	Open	The building will undergo commissioning of the required systems.
Y			EAp2	D	**Minimum Energy Performance**	GBS	Open	Several energy efficiency measures will be incorporated.
Y			EAp3	D	**Fundamental Refrigerant Management**	MSA	Open	The mechanical equipment will not use CFC based refrigerants.
2	8		EAc1	D	**Optimize Energy Performance,**	GBS	Open	Several energy efficiency measures will be incorporated to achieve at least 2 points in the museum and the garage.
		3	EAc2	D	**On Site Renewable Energy, 1%**	-	Closed	On-site renewable energy is not currently incorporated in the plans.
1			EAc3	C	**Enhanced Commissioning**	GBC	Open	The building will undergo commissioning of the required systems.
	1		EAc4	D	**Enhanced Refrigerant Management**	MSA	Open	Refrigerants used will be low ozone depleting and low global warming potential.
1			EAc5.1	C	**Measurement & Verification-Base Building**	-	Open	A M&V plan must be developed and incorporated to achieve this credit.
1			EAc5.2	C	**Measurement & Verification-Tenant Sub-metering**	-	Open	Provide metering or sub metering for lighting, plug loads, and HVAC electrical consumption.
	1		EAc6	C	**Green Power**	LVPAC	Open	If 35% of the anticipated electric consumption is purchased, or off-set with renewable power, this credit will be achieved.
5	10	3			Total Points for Energy & Atmosphere			
					MATERIALS & RESOURCES			
Y			MRp1	D	**Storage & Collection of Recyclables**	GBS	Open	Recycling areas will be provided within the building along with a central building recycling location.
		1	MRc1.1	C	**Building Reuse,** Maintain 25% of Existing Walls, Floors and Roof	-	Closed	The building is 100% new construction so this credit is not achievable.
		1	MRc1.2	C	**Building Reuse,** Maintain 50% of Existing Walls, Floors and Roof	-	Closed	The building is 100% new construction so this credit is not achievable.
		1	MRc1.3	C	**Building Reuse,** Maintain 75% of Existing Walls, Floors & Roof	-	Closed	The building is 100% new construction so this credit is not achievable.
1			MRc2.1	C	**Construction Waste Management**, Divert 50%	WT	Open	CWM is in the specs and construction waste will be recycled during const.
1			MRc2.2	C	**Construction Waste Management**, Divert 75%	WT	Open	CWM is in the specs and construction waste will be recycled during const.
		2	MRc3	C	**Materials Reuse**, Specify 1%	-	Closed	Materials will not be reused.
1			MRc4.1	C	**Recycled Content**, Specify 10%	WT	Open	Materials have been selected to include recycled content.
1			MRc4.2	C	**Recycled Content**, Specify 20%	WT	Open	Materials have been selected to include recycled content.
1			MRc5.1	C	**Regional Materials**, 10% Extracted, Processed & Manufactured Regionally	WT	Open	Local materials will be purchased when possible.
	1		MRc5.2	C	**Regional Materials**, 20% Extracted, Processed & Manufactured Regionally	WT	Open	Local materials will be purchased when possible.
	1		MRc6	C	**Certified Wood**	WT	Open	FSC certified wood will be selected where possible.
5	2	5			Total Points for Materials & Resources			

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Discovery Children's Museum

LEED CS v2.0 Scorecard

Green Building Services GBS

Date: October 1, 2010

Most Likely	Possible	Not Probable				Responsible Party	Status	comments
					INDOOR ENVIRONMENTAL QUALITY			
Y			EQp1	D	**Minimum IAQ Performance**	MSA	Open	The HVAC system will supply the required outside air.
Y			EQp2	D	**Environmental Tobacco Smoke (ETS) Control**	HKS	Open	The building will be a no-smoking building.
	1		EQc1	D	**Outside Air Delivery Monitoring**	MSA	Open	CO2 monitors have not been incorporated into the project plans. Place CO2 monitors in densely occupied spaces within the breathing zone.
	1		EQc2	D	**Increased Ventilation**	MSA	Open	The HVAC system will supply 30% more than the required outside air.
1			EQc3	C	**Construction IAQ Management Plan**, During Construction	WT	Open	WT will implement an IAQ Plan during construction.
3			EQc4	C	**Low-Emitting Materials**			
Y			EQc4.1	C	**Low-Emitting Materials**, Adhesives and Sealants	WT	Open	Low-emitting materials have been selected and will be installed according to the credit requirements.
Y			EQc4.2	C	**Low-Emitting Materials**, Paints and Coatings	WT	Open	Low-emitting materials have been selected and will be installed according to the credit requirements.
Y			EQc4.3	C	**Low-Emitting Materials**, Carpet	WT	Open	Low-emitting materials have been selected and will be installed according to the credit requirements.
Y			EQc4.4	C	**Low-Emitting Materials**, Composite Wood & Agrifiber Products	WT	Open	Low-emitting materials have been selected and will be installed according to the credit requirements.
	1		EQc5	D	**Indoor Chemical & Pollutant Source Control**	MSA	Open	Entrance walk-off mats, separately exhausted chemical use rooms, and MERV 13 filters will be installed to meet the credit requirements, however, these have not been identified within the drawings.
		1	EQc6	D	**Controllability of Systems, Thermal Comfort**	-	Closed	HVAC system controls will not be provided for the majority of building occupants so this credit is not achievable.
1			EQc7	D	**Thermal Comfort**, Design	LVPAC / GBS	Open	The HVAC system will be design to address the ASHRAE standard for thermal comfort.
		1	EQc8.1	D	**Daylight and Views**, Daylight 75% of Spaces	-	Closed	The design will not provide for the required daylight and views.
		1	EQc8.2	D	**Daylight and Views**, View for 90% of Spaces	-	Closed	The design will not provide for the required daylight and views.
5	3	3			Total Points for Indoor Environmental Quality			
					INNOVATION & DESIGN			
1			IDc1.1	D	**Green Education**	LVPAC/HKS/GBS	Open	A green building education display will assist in achieving this credit.
1			IDc1.2	D	**Green Housekeeping**	LVPAC / GBS	Open	A green housekeeping plan will be implemented.
1			IDc1.3	D	**Integrated Pest Management**	LVPAC / GBS	Open	A integrated pest management plan will be implemented.
1			IDc1.4	D	**Exemplary Perfomance - WEc3**	GBS	Open	40% water savings over the baseline.
1			IDc2	D	**LEED® Accredited Professional**	GBS	Open	Several LEED Aps on the project will assist in achieving this credit.
5					Total Points for Innovation & Design			
32	15	19			**Total Points Attempting**			
	15				Total Points Possible			
					Certified: 23-27, Silver: 28-33, Gold: 34-44, Platinum: 45-61			

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HKS

ARCHITECTS
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Noel Barrick, AIA
Rodney Morrissey, AIA

November 2, 2010

Mr. Steve Van Gorp
City of Las Vegas Planning Development
731 South 4th Street
Las Vegas, NV 89109

Re: **Parking Garage**
HKS Project No. 12867.001
Planning & Development Justification Letter

Dear Mr. Van Gorp:

The Parking Garage will be built as part of the previously submitted DISCOVERY Children's Museum. It will be located downtown - the geographic center of the Las Vegas valley - as part of the 4.75 acres set aside by the city within the 61-acre parcel of undeveloped land formerly owned by the Union Pacific Railroad called Symphony Park. It is located to the Southeast of the "Spaghetti Bowl", North of Bonneville Avenue across Grand Central Parkway from the World Market Center. Situated at the center of the 61-acre development and part of The Smith Center site, the Parking Garage will contain 337 parking spaces, of which seven (7) will be accessible with four (4) being van accessible. This total number of parking spaces will adequately serve the DISCOVERY Children's Museum's need of 250 parking spaces while the remaining spaces may be used as needed by The Smith Center.

The Parking Garage will be a pay-to-park facility. Visitors to the DISCOVERY Children's Museum and/or The Smith Center can get their parking passes "checked" at the door while others will be required to pay the parking fee. The garage will be available for parking 24 hours a day / 7 days a week.

The Parking Garage is being commissioned in tandem with the DISCOVERY Children's Museum since it cannot achieve LEED certification by itself as the LEED ratings system does not provide for structures, such as a non-occupied parking garage, to be certified. The museum however will meet LEED certification by itself regardless if the garage is not approved. The two are anticipated to achieve a combined total of 33 points under LEED v2.0 for a target of Silver certification. Fifteen additional credits have been targeted as potential. All expected LEED credit requirements will be utilized on both the museum base building and the garage, from the buildings system commissioning to the documentation of regionally extracted and manufactured materials and products. Please see the attached LEED scorecard and credit notes for further clarification.

The Parking Garage Design Team and the Las Vegas Performing Arts Foundation submit the following attached written responses to comments from the SPDRC regarding the Parking Garage Design Development Submittal that was received on October 20, 2010. The responses are supplemented by the attachments to this letter regarding Landscape Architecture, Civil, LEED, and Architectural responses.

Sincerely,

Michael A. Ayer, AIA
Associate

HKS ARCHITECTS, INC. 1919 McKINNEY AVENUE DALLAS, TX 75201-1753 214.969.5599 FAX 214.969.3397

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SDR-40146

Parking Garage
Planning & Development Justification Letter
HKS Project No. 12867.001
November 2, 2010

Cc: Myron Martin
Paul Beard
Vicki Dickerson
Richard Johnston
David Bratcher
Jorge Cervantes
Flinn Fagg
Rita Brandin
Cheryl Sanchez

SDR-40146

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City of Las Vegas Agenda Item No.: **29.**

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: NOVEMBER 18, 2010

DEPARTMENT: PLANNING & DEVELOPMENT
DIRECTOR: M. MARGO WHEELER ☐ **Consent** ☒ **Discussion**

SUBJECT:
DIR-38197 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to adopt the West Charleston Corridor Plan, Ward 1 (Tarkanian). Staff has NO RECOMMENDATION.

THIS ITEM WILL BE FORWARDED TO CITY COUNCIL IN ORDINANCE FORM

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff has NO RECOMMENDATION.

BACKUP DOCUMENTATION:
1. Staff Report
2. DRAFT West Charleston Corridor Plan

City of Las Vegas Agenda Item No.: **30.**

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: DECEMBER 16, 2010

DEPARTMENT: PLANNING & DEVELOPMENT
DIRECTOR: M. MARGO WHEELER ☐ **Consent** ☒ **Discussion**

SUBJECT:
DIR-40165 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Update on Long Range Planning Items. Staff has NO RECOMMENDATION.

NO ACTION

PROTESTS RECEIVED BEFORE:		**APPROVALS RECEIVED BEFORE:**	
Planning Commission Mtg.	**0**	**Planning Commission Mtg.**	**0**
City Council Meeting	**0**	**City Council Meeting**	**0**

RECOMMENDATION:
Staff has NO RECOMMENDATION.

BACKUP DOCUMENTATION:
NONE

City of Las Vegas Agenda Item No.: **31.**

AGENDA SUMMARY PAGE

PLANNING COMMISSION MEETING OF DECEMBER 16, 2010

DEPARTMENT: PLANNING AND DEVELOPMENT
DIRECTOR: M. MARGO WHEELER

SUBJECT:

CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED