



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

SEP 02 2010

Case Number: **VAR-39433** APN: 138-25-404-004

Name of Property Owner: D&W Inc. c/o General Growth Properties (GGP)

Name of Applicant: Lamar Central Outdoor, LLC

Name of Representative: WENDELL E. TOBLER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

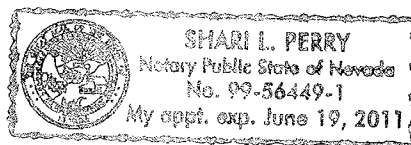
Signature of Property Owner: Wendell E. Tobler

Print Name: WENDELL E. TOBLER

Subscribed and sworn before me

This 14 day of July, 2010

Shari L. Perry
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

SEP 02 2010

Application/Petition For: Variance
Project Address (Location) 120 N. Jones Blvd.
Project Name US 95 / Jones Relocation Proposed Use Off-premise sign
Assessor's Parcel #(s) 138-25-404-004 Ward # 1
General Plan: existing SC proposed _____ Zoning: existing C-1 proposed _____
Commercial Square Footage 672 Floor Area Ratio _____
Gross Acres 12.8 Lots/Units _____ Density _____
Additional Information _____

PROPERTY OWNER D&W Inc. c/o GGP Contact Cynthia Stanley-Lee
Address 4300 Meadows Lane Phone: (702) 878-3331 Fax: _____
City Las Vegas State NV Zip 89107
E-mail Address _____

APPLICANT Lamar Central Outdoor, LLC Contact Scott Naftzger
Address 1863 Helm Drive Phone: (702) 873-4600 Fax: (702) 873-4344
City Las Vegas State NV Zip 89119
E-mail Address snaftzger@lamar.com

REPRESENTATIVE Same as Applicant Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____
E-mail Address _____

Property Owner Signature* Wendell E. Tabler

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps

Print Name WENDELL E. TABLER

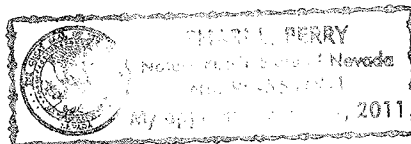
Subscribed and sworn before me

This 14 day of July, 20 10

Shari P. Perry

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>VAR 39433</u>
Meeting Date:	<u>10.21.10</u>
Total Fee:	<u>\$830.-</u>
Date Received:*	<u>9.2.10</u>
Received By:	<u>JFA</u>

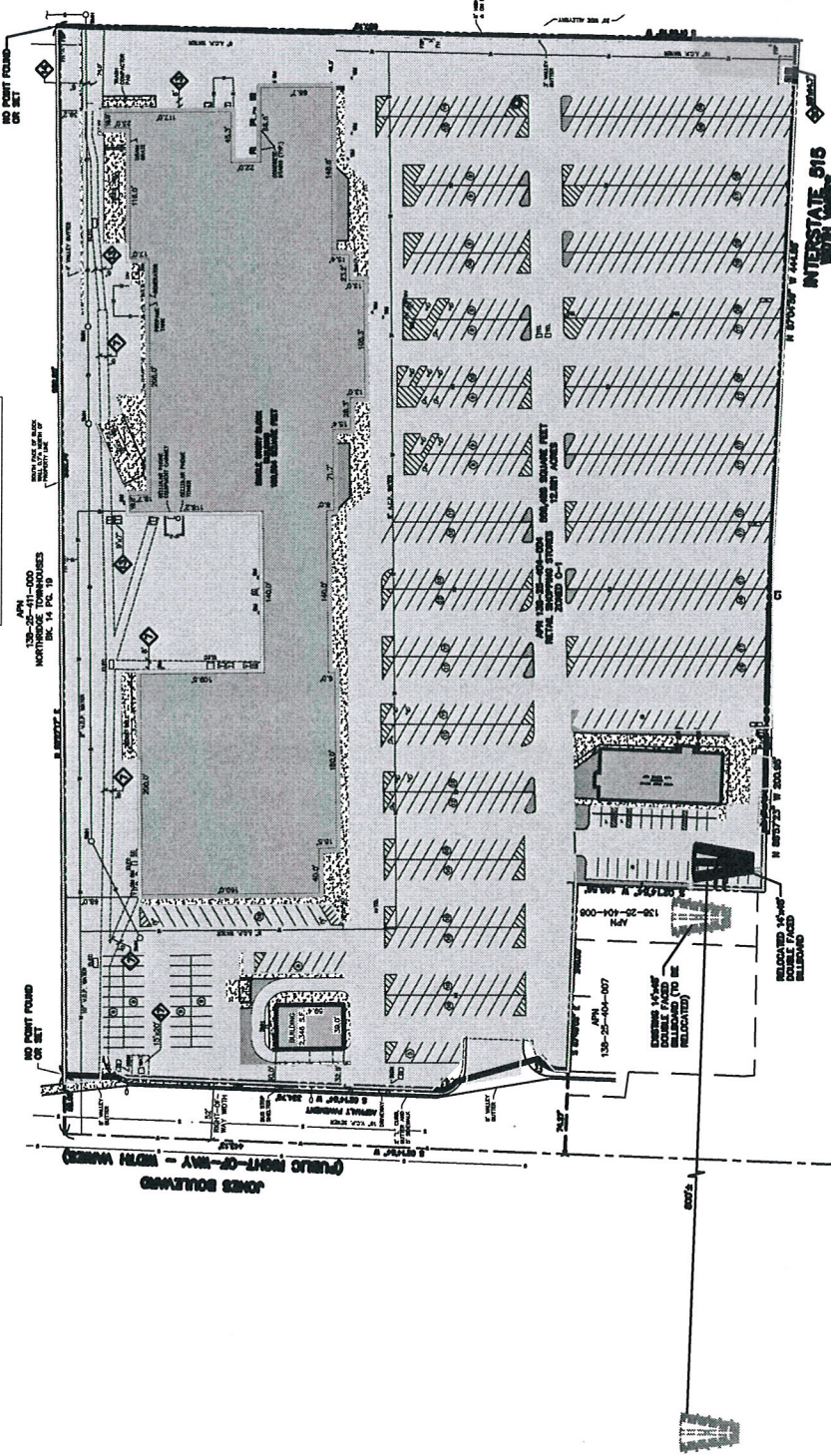
*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

RECEIVED
SEP 28 2010

Q43217

APN
138-25-411-000
NORTHEDGE UNIT No. 1-A

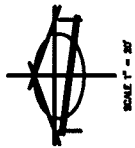


PARKING ANALYSIS	
TYPE OF SPACE	TOTAL EXISTING
REGULAR	609
HANDICAP	22
TOTAL	771
TAVERN BY NEW SIGN	1
TOTAL	772

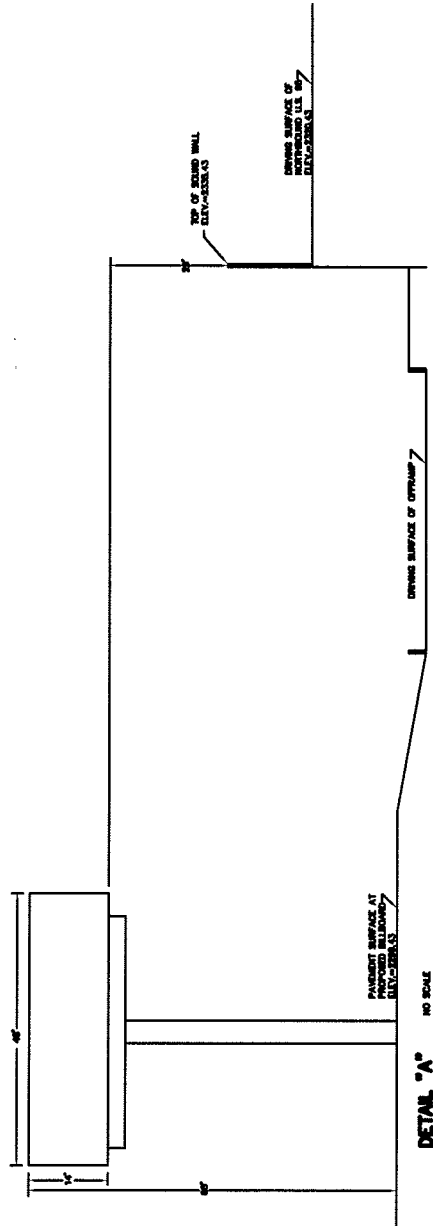
BASIS OF BEARING

NORTH 067°15' EAST - THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 80 EAST, M.D.M. AS SHOWN ON NEVADA HIGHWAY DEPARTMENT DRAINAGE.

VICINITY MAP NOT TO SCALE



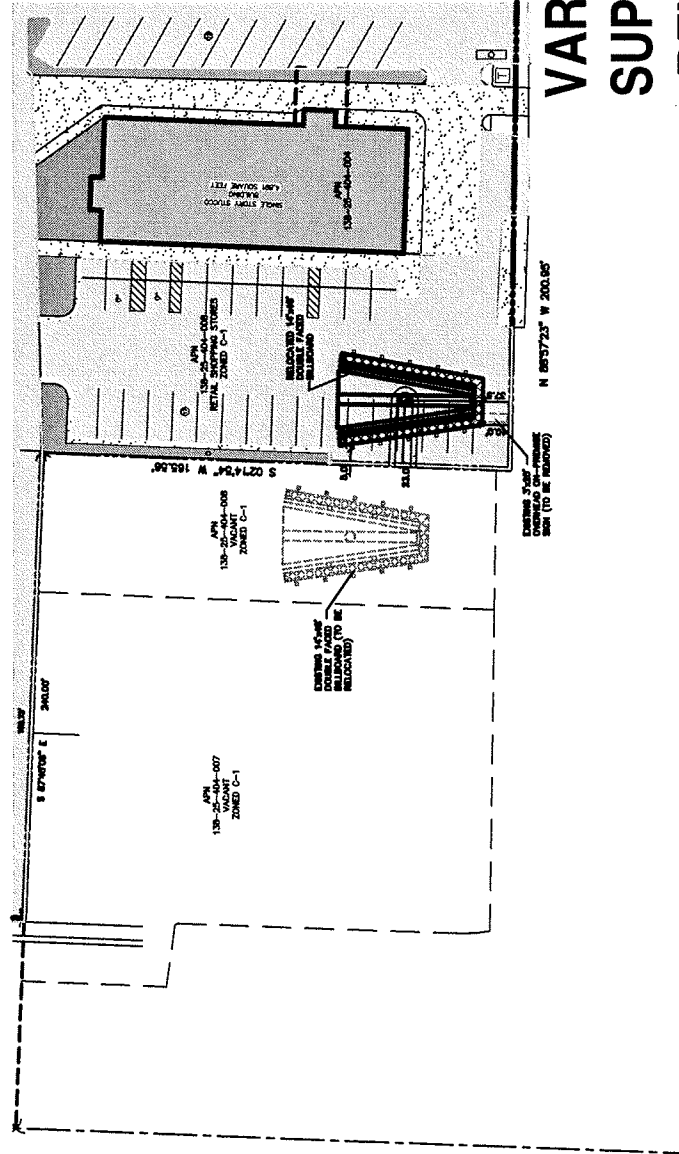
SCALE 1" = 30'



DECLARATION:

**OFF-PREMISES SIGNS
NOT PERMITTED:**

WITHIN 300' OF ANY OTHER OFF-PREMISES SIGN
ALLOWING A PUBLIC RIGHT-OF-WAY
WITHIN 300' OF ANY OTHER OFF-PREMISES SIGN ON
THE SAME SIDE OF A PUBLIC RIGHT-OF-WAY
WITHIN 300' OF ANY RESIDENTIALLY ZONED PROPERTY
WITHIN 300' OF THE POINT OF INTERSECTION OF ANY
HIGHWAY
TO PLACE OVER ANY BUILDING OR STRUCTURE



**VAR-39433
SUP-39432
REVISED**

SEP 28 2010

LAMAR ADVERTISING

BAUGHMAN & TURNER, INC.
CITY ENGINEERS
LAND SURVEYORS
LAND PLANNERS
1200 HENDER STREET
LAKE CHARLES, LOUISIANA 70601
PHONE (504) 483-8771
FAX (504) 483-8888
WWW.BAUGHMAN-AND-TURNER.COM

BILLBOARD PLAN
A.P.N. 158-25-404-006
A PORTION OF THE SOUTHERN PLAT 1/4 (S/4) OF SECTION 36,
TOWNSHIP 23 SOUTH, RANGE 90 EAST, NAD 83
CITY OF LAKE CHARLES, LAKE CHARLES, LOUISIANA