

APN(s): 125-34-712-004

**CITY OF LAS VEGAS NOTICE OF
ZONING ACTION**

TO: ALL INTERESTED PARTIES

Assessor's Parcel No(s): 125-34-712-004

Inst #: 201101110004637
Fees: \$15.00
N/C Fee: \$0.00
01/11/2011 04:37:40 PM
Receipt #: 639712
Requestor:
LAS VEGAS CITY
Recorded By: RNS Pgs: 2
DEBBIE CONWAY
CLARK COUNTY RECORDER

Legal Description: BEING A PORTION OF LOT 1 OF RANCHO SANTA FE CENTER (A COMMERCIAL SUBDIVISION) IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS PER MAP RECORDED IN BOOK 65, PAGE 42 OF PLATS, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, BEING IN THE SOUTHEAST QUARTER (SE¼) OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL ONE (1):

COMMENCING AT THE NORTHEAST CORNER (NEC) OF SAID LOT 1, SAID POINT ALSO BEING THE POINT OF BEGINNING;

THENCE ALONG THE EASTERLY LINE OF SAID LOT 1, SAID LINE ALSO BEING THE WESTERLY RIGHT-OF-WAY LINE OF RAINBOW BOULEVARD (50.00 FEET WIDE AS SHOWN PER MAP RECORDED IN FILE 76, PAGE 89 OF PARCEL MAPS), SOUTH 00° 40' 27" EAST, 163.50 FEET;

THENCE DEPARTING SAID LINE, SOUTH 89° 19' 33" WEST, 215.00 FEET TO A POINT ON THE EASTERLY LINE OF PARCEL A AS SHOWN PER MAP RECORDED IN FILE 74, PAGE 39 OF SURVEYS;

THENCE ALONG SAID LINE NORTH 00° 40' 27" WEST, 32.11 FEET;

THENCE NORTH 36° 27' 54" WEST, 83.77 FEET;

THENCE NORTH 00° 40' 27" WEST 63.44 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 1;

THENCE ALONG SAID LINE, NORTH 89° 19' 33" EAST, 263.99 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN AS PARCEL "B" AS SHOWN ON RECORD OF SURVEY PERFORMED BY GREGORY D. RIVERO FILED IN FILE 76 OF SURVEYS, PAGE 22, RECORDED APRIL 17, 1995 IN BOOK 950417 AS DOCUMENT NUMBER 00445 OF OFFICIAL RECORDS.

PARCEL TWO (2):

A NON-EXCLUSIVE RECIPROCAL RIGHT, PRIVILEGE, AND EASEMENT OVER, UPON, AND ACROSS COMMON AREAS OF RANCHO SANTA FE CENTER, AS PER MAP ON FILE IN BOOK 65 OF PLATS, PAGE 42, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA AS DEFINED AND GRANTED BY DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS AND RESERVATION OF EASEMENT FOR RANCHO SANTA FE CENTER RECORDED JANUARY 6, 1995 IN BOOK 950106 AS DOCUMENT NUMBER 00435 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PLEASE BE ADVISED that the Las Vegas Planning Commission, at a duly-noticed hearing held on **October 21, 2010** approved the following **Case Number(s): SUP-39460** together with various conditions, limitations, and restrictions which may affect your occupancy and/or use, and any other successor property owner(s) occupancy and/or use of the above-referenced real property in the city of Las Vegas.

YOU ARE HEREBY ADVISED AND DIRECTED to contact the City of Las Vegas' Department of Planning & Development and/or the Las Vegas City Clerk's Office to request a copy of any and all such conditions, limitations, or restrictions.

November 3, 2010



Fred Solis, AICP, Senior Planner
City of Las Vegas
731 South Fourth Street
Las Vegas, NV 89101 – (702) 229-6301

**WHEN RECORDED, RETURN TO:
CITY OF LAS VEGAS, CITY CLERK
400 STEWART AVENUE, 1ST FLOOR
LAS VEGAS, NV 89101**