



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **WVR-39089** APN: 126-13-110-016, 126-13-118-039 & 041

Name of Property Owner: KB HOME NEVADA INC.

Name of Applicant: KB HOME NEVADA INC.

Name of Representative: JANET LOVE

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

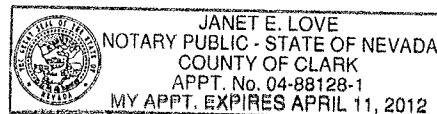
State of Nevada
County of Clark

Print Name: ROBERT MCGIBNEY

Subscribed and sworn before me

This 18th day of August, 2010 by Robert McGibney.

Janet E. Love
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: WAIVER
Project Address (Location) East of PULI ROAD and South of GRAND TETON DRIVE
Project Name CLIFF'S EDGE POD # 201 and 203 / UNIT # 5 Proposed Use Residential
Assessor's Parcel #(s) 126-13-110-016 & 126-13-118-039, 041 Ward # 6
General Plan: existing _____ proposed _____ Zoning: existing PD proposed PD
Commercial Square Footage N/A Floor Area Ratio n/a
Gross Acres 8.06 Lots/Units 52 Density 6.45
Additional Information _____

PROPERTY OWNER KB HOME NEVADA INC., Contact JANET LOVE
Address 5655 BADURA AVENUE Phone: 266-8466 Fax: 266-8623
City LAS VEGAS State NEVADA Zip 89118
E-mail Address jlove@kbhome.com

APPLICANT KB HOME NEVADA INC., Contact JANET LOVE
Address 5655 BADURA AVENUE Phone: 266-8466 Fax: 266-8623
City LAS VEGAS State NEVADA Zip 89118
E-mail Address jlove@kbhome.com

REPRESENTATIVE VTN-NEVADA Contact JEFFREY ARMSTRONG
Address 2727 S. RAINBOW BOULEVARD Phone: 253-2431 Fax: 362-2597
City LAS VEGAS State NEVADA Zip 89146
E-mail Address jeffreya@vtnnv.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name ROBERT MCGIBNEY

Subscribed and sworn before me

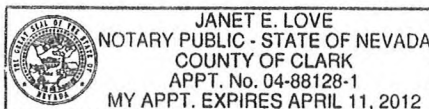
This 18th day of August, 20 10.

by Robert McGibney

Janet E. Love

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #

Meeting Date:

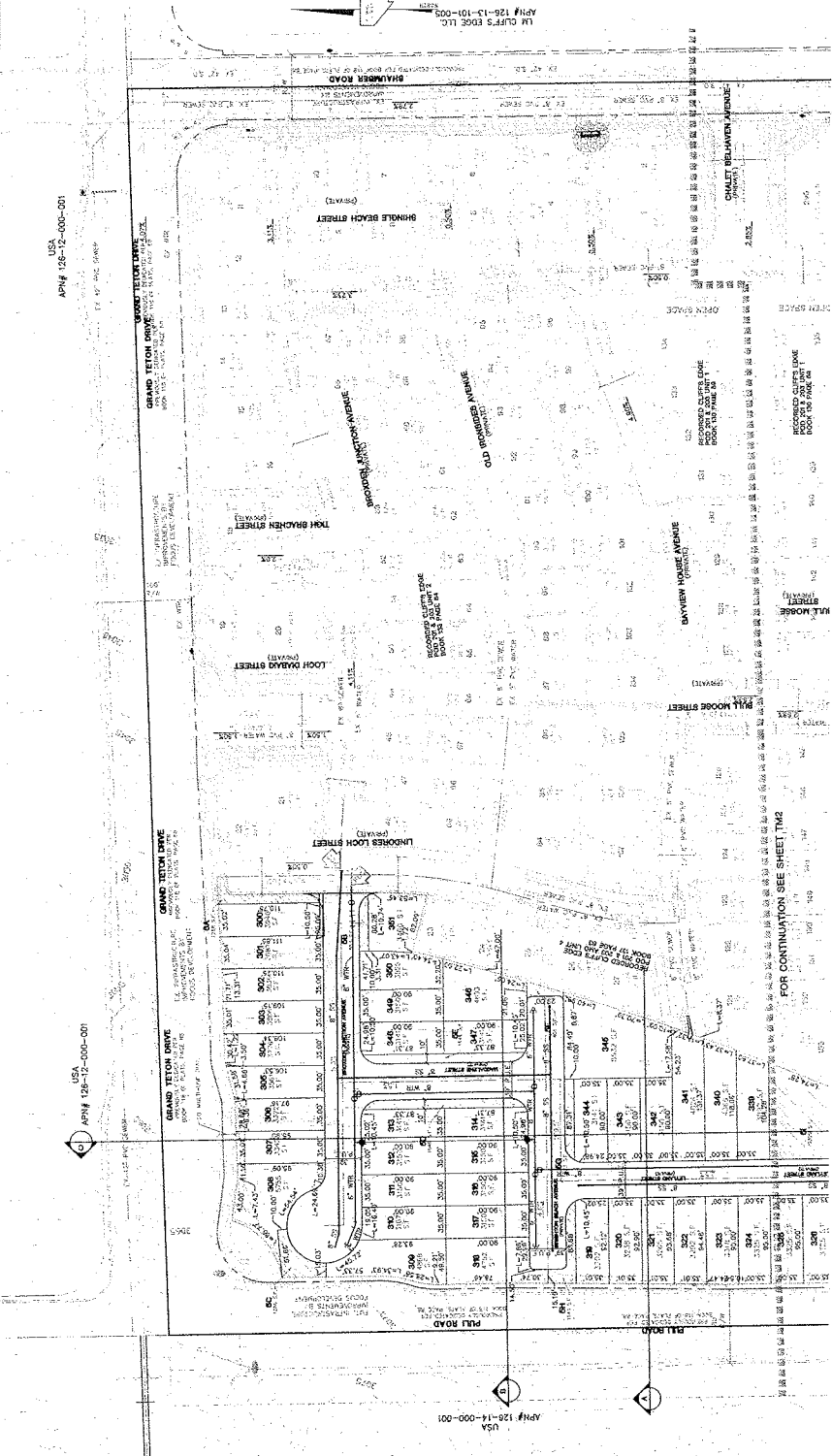
Total Fee:

Date Received:*

Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depo\Application Packet\Application Form.pdf

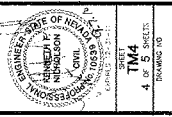






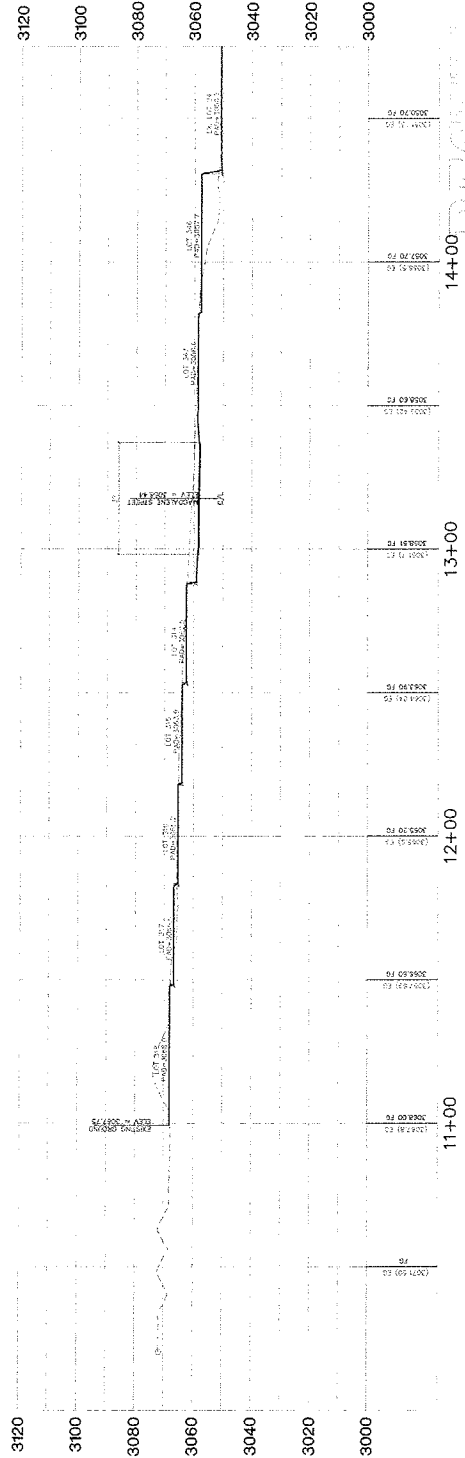
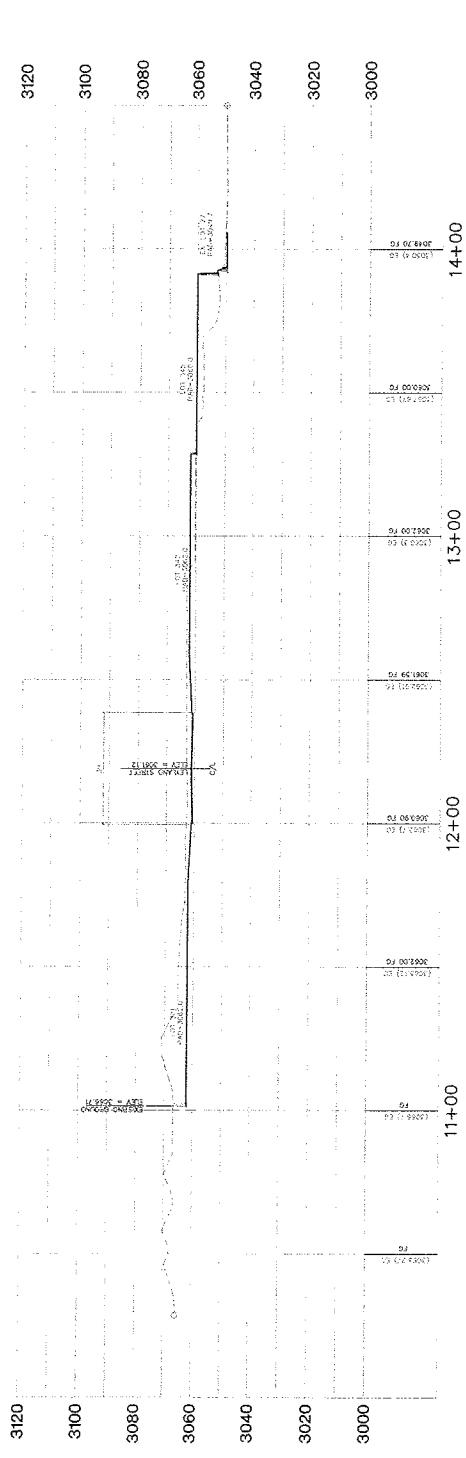
WVR-39089
TMP-39088
REVISED

KB HOME NEVADA INC. 2727 SOUTH MAINSTOCK BOULEVARD LAS VEGAS, NEVADA 89146-3548 (702) 333-4400		CLIFFS EDGE POD 201 & 203 UNIT 6		PROJECT NO. 2155-3 SCALE: 1"=20' HORIZ. 1"=20' VERT.	
CITY OF LAS VEGAS 2025 ARIZONA AVE. LAS VEGAS, NV 89118 (702) 333-4400		TENTATIVE MAP		CHECKED BY: JRM DATE: FEB. 17, 10 DESIGNED BY: JRM DATE: FEB. 17, 10 DRAWN BY: JRM DATE: FEB. 17, 10	



RECORDED
 SEP 08 2010

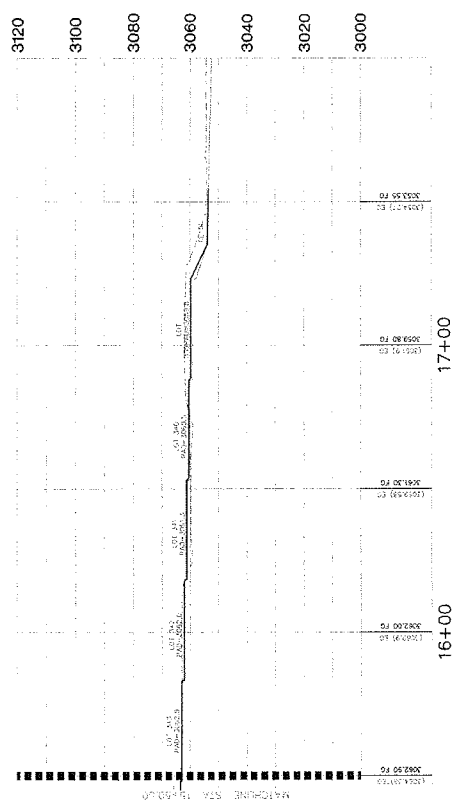
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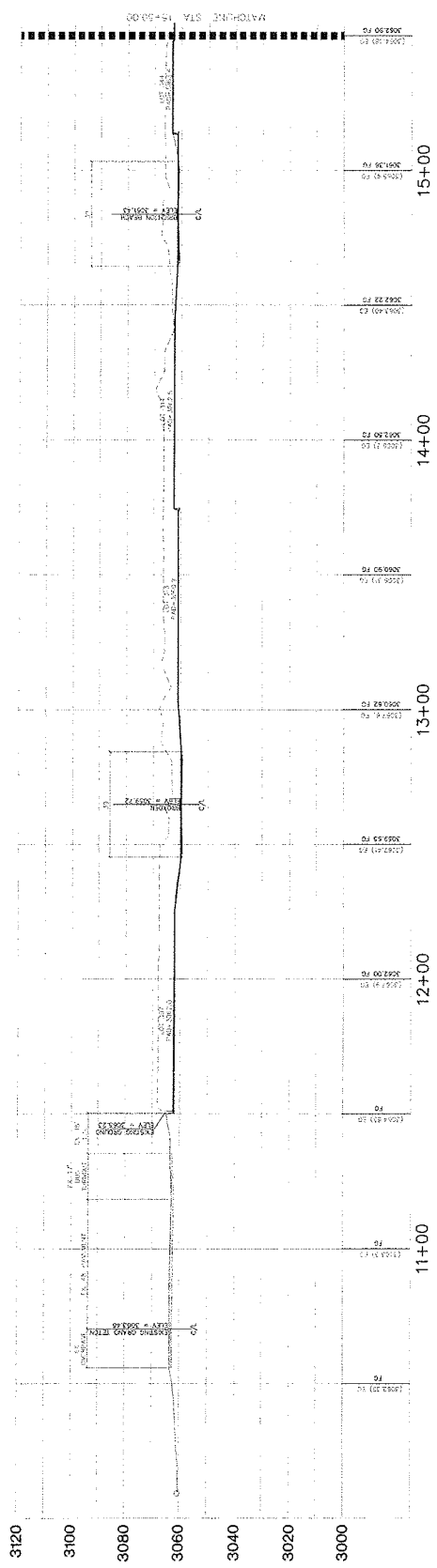
WVR-39089
TMP-39088
REVISED

RECEIVED
SEP 08 2010

CROSS SECTION C



CROSS SECTION C



CLIFFS EDGE POD 201 & 203 UNIT 5		TENTATIVE MAP		KB HOME NEVADA INC. 6555 ROCKHILL AVE. LAS VEGAS, NV 89119 (702) 258-8400		WVR CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS 2717 SOUTH RAVENHAW BOULEVARD LAS VEGAS, NEVADA 89146-3145 PH: (702) 873-7500 FAX: (702) 382-5557 WEB: WWW.WVRNV.COM		SHEET TM5 5 OF 5 SHEETS DRAWING NO.		PROJECT NO. 4339-5 SCALE: 1"=20' HORIZ. 1"=20' VERT. CHECKED BY: [Signature] DESIGNED BY: [Signature] DATE: FEB. 12, 10. DATE: FEB. 12, 10. DATE: FEB. 12, 10.	
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