# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38909** APN: 125-20-215-270 | 125-20-215-269

Name of Property Owner: LISA STRAW | MNLK, LLC

Name of Applicant: DURANGO MARKET

Name of Representative: TAYLOR CONSULTING GROUP, LLC

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____Yes _____✓_____No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

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Signature of Property Owner: Lisa Straw

Print Name: LISA STRAW

Subscribed and sworn before me

This 7th day of July, 2010

Marguerite B. Lehr

Notary Public in and for said County and State

MARGUERITE BROGAN LEHR

MARGUERITE BROGAN LEHR
Commission # 1852399
Notary Public - California
Orange County
My Comm. Expires Jun 5, 2013

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** SPECIAL USE PERMIT

**Project Address (Location)** 6955 North Durango Drive, LV, NV units 1113, 1114

**Project Name** Durango Market **Proposed Use** _____

**Assessor's Parcel #(s)** 125-20-215-270 125-20-215-269 **Ward #** _____

**General Plan:** existing _____ proposed _____ **Zoning:** existing _____ proposed _____

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** _____ **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** Lisa Straw, MNLK, LLC **Contact** Lisa Straw

**Address** 28081 Las Brisas Del Mar **Phone:** 949-697-0866 **Fax:** _____

**City** San Juan Capistrano **State** CA **Zip** 92675

**E-mail Address** lisad@cox.net

**APPLICANT** TOMA HERFI / DURANGO MKT **Contact** NATHANIEL TAYLOR

**Address** 6955 N. DURANGO DR. **Phone:** _____ **Fax:** _____

**City** LAS VEGAS **State** NV **Zip** 89149

**E-mail Address** _____

**REPRESENTATIVE** TAYLOR CONSULTING GRP **Contact** NATHAN TAYLOR

**Address** P.O. BOX 750521 **Phone:** 702.280.6175 **Fax:** _____

**City** LAS VEGAS **State** NV **Zip** 89136

**E-mail Address** info@thetaylorconsultinggroup.com

**Property Owner Signature*** Lisa Straw

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** LISA STRAW

Subscribed and sworn before me

This 7th day of July, 20 10

Marguerite B. Lehr

MARGUERITE BROGAN LEHR

Notary Public in and for said County and State

MARGUERITE BROGAN LEHR
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***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | SUP-38909 |
| **Meeting Date:** | 08260 |
| **Total Fee:** | WAIVED |
| **Date Accepted:** | 071610 |
| **Accepted By:** | |

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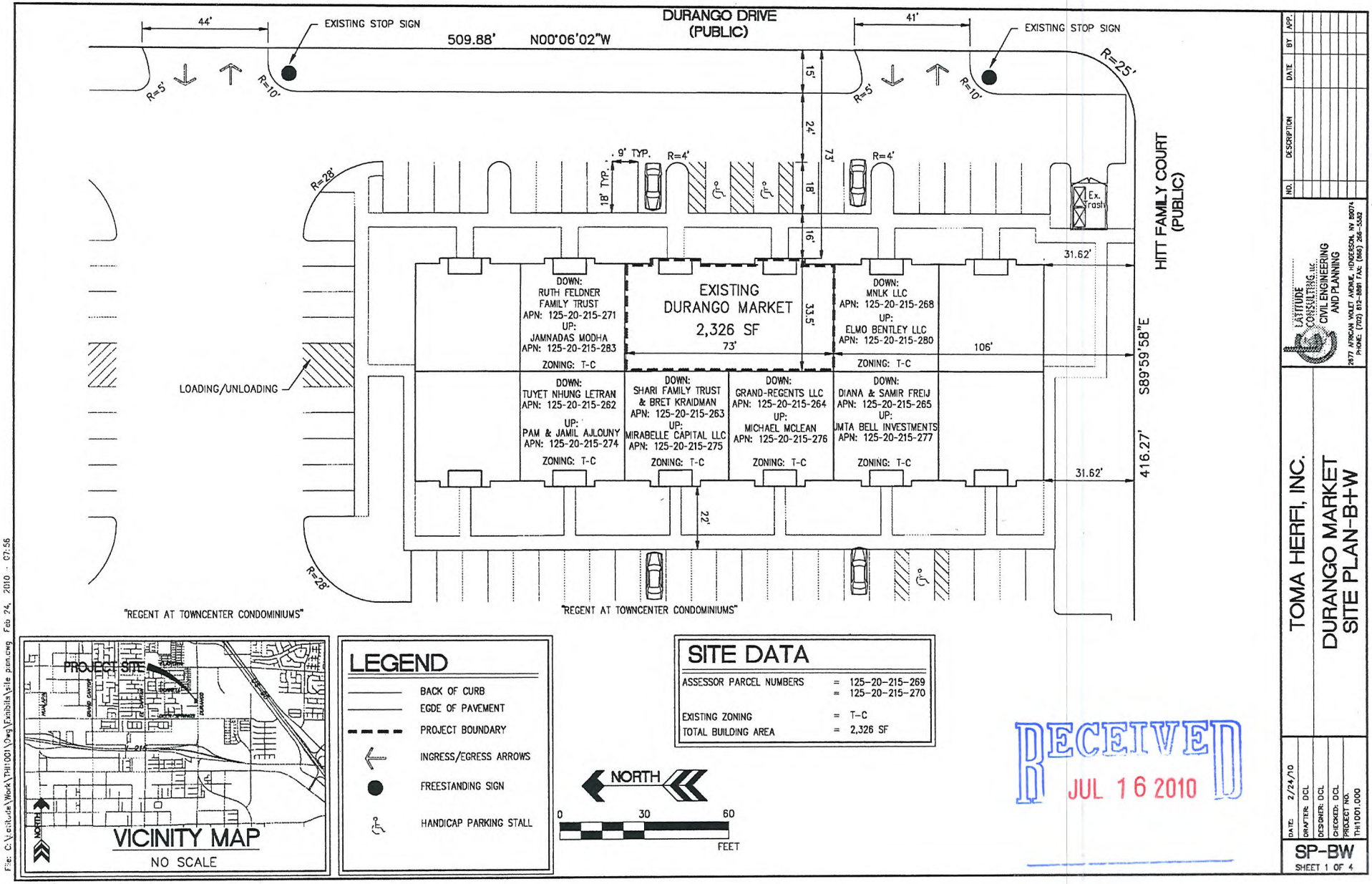
*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.







VICINITY MAP
NO SCALE

## LEGEND

- BACK OF CURB
- EGDE OF PAVEMENT
- PROJECT BOUNDARY
- INGRESS/EGRESS ARROWS
- FREESTANDING SIGN
- HANDICAP PARKING STALL

NORTH

0 30 60
FEET

## SITE DATA

| | | |
|---|---|---|
| ASSESSOR PARCEL NUMBERS | = | 125-20-215-269<br>= 125-20-215-270 |
| EXISTING ZONING | = | T-C |
| TOTAL BUILDING AREA | = | 2,326 SF |

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| NO. | DESCRIPTION | DATE | BY | APP. |
|---|---|---|---|---|
| | | | | |

LATITUDE CONSULTING, LLC
CIVIL ENGINEERING AND PLANNING
2877 AFRICAN VIOLET AVENUE, HENDERSON, NV 89074
PHONE: (702) 813-8591 FAX: (866) 266-5362

TOMA HERFI, INC.

DURANGO MARKET
SITE PLAN-B+W

DATE: 2/24/10
DRAFTER: DCL
DESIGNER: DCL
CHECKED: DCL
PROJECT NO. TH1001.000

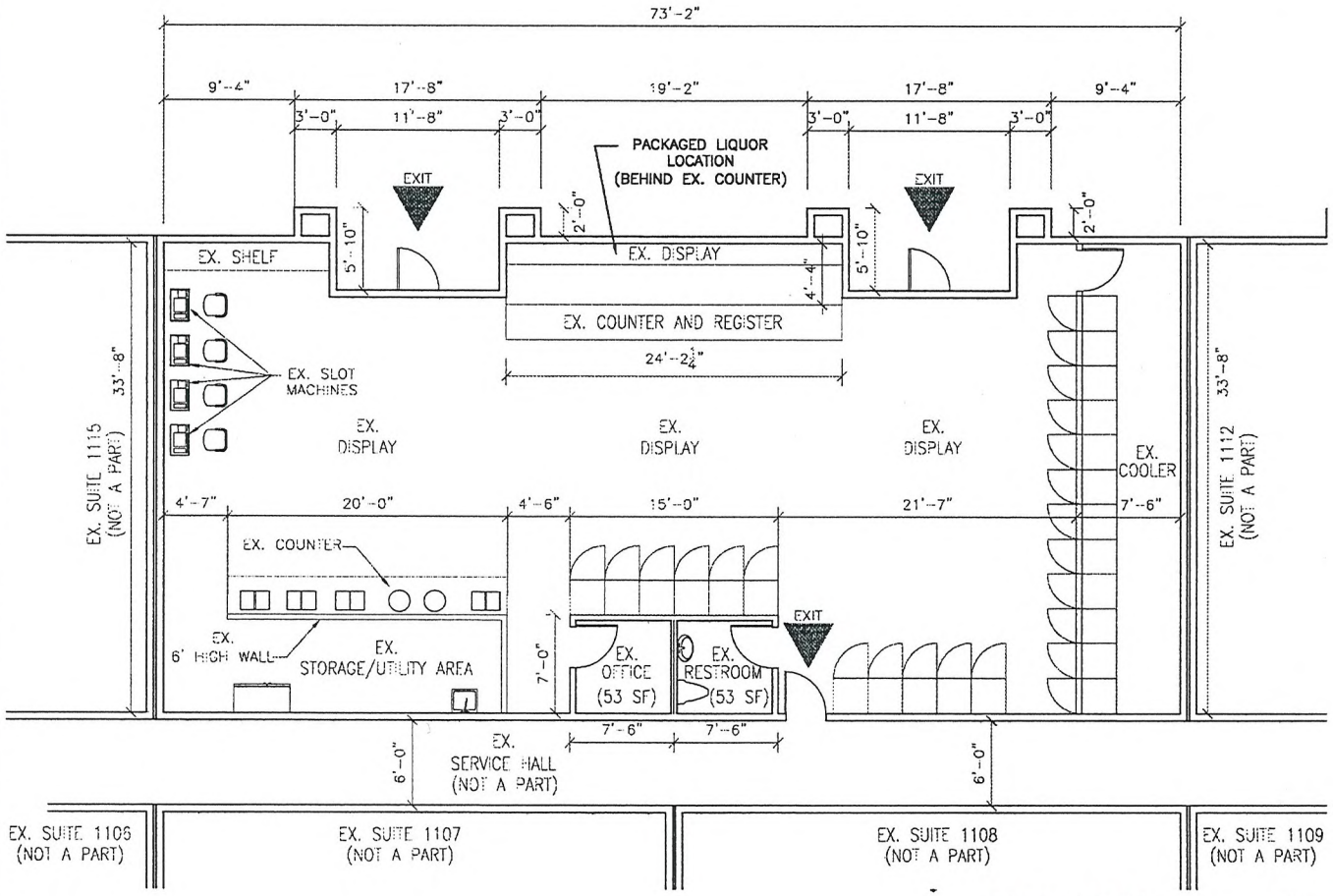
SP-BW
SHEET 1 OF 4

File: C:\Latitude\Work\TH1001\Dwg\Exhibits\site plan.dwg Feb 24, 2010 - 07:56

SUP-38909

## OCCUPANCY LOAD

| | | |
|---|---|---|
| PREVIOUSLY APPROVED TOTAL BUILDING AREA: | = | 2,326 |
| PROPOSED TOTAL BUILDING AREA (UNCHANGED): | = | 2,326 |
| OCCUPANY LOAD FACTOR (SF PER OCCUPANT): | = | 30 |
| MAXIMUM OCCUPANY LOAD: | = | 77 |




## FLOOR PLAN

SCALE: 1/8" = 1'-0"

| NO. | DESCRIPTION | DATE | BY | APP. |
|---|---|---|---|---|
| | | | | |

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2877 AFRICAN VIOLET AVENUE, HENDERSON, NV 89074
PHONE: (702) 612-8891 FAX: (866) 286-5582

TOMA HERFI, INC.

DURANGO MARKET
FLOOR PLAN-B+W

DATE: 2/24/10
DRAFTER: DCL
DESIGNER: DCL
CHECKED: DCL
PROJECT NO: TH1001.000

FP-BW
SHEET 3 OF 4

File: C:\Latitude\Work\TH1001\Dwg\Exhibits\Floor Plan.dwg Feb 24, 2010 - 07:58

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