PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38817** APN: 139-34-311-068

Name of Property Owner: SIX SIXTEEN SOUTH THIRD STREET LLC

Name of Applicant: STATEWIDE BAIL BONDS

Name of Representative: LINDA REECH

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____ Member Manager

Print Name: J. Dawson

Subscribed and sworn before me

This 8 day of June, 2010

_____

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
DONNA SILVA
Appt. No. 93-1509-1
My Appt. Expires April 5, 2013

Revised 11-14-06

RECEIVED
JUL 08 2010
City of Las Vegas

f:\depot\Application Packet\Statement of Financial Interest.pdf

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: _____

Project Address (Location) 616 S. Third Street, Las Vegas NV 89101

Project Name Statewide Bail Bonds **Proposed Use** Bail Bonds

Assessor's Parcel #(s) 139-34-311-068 **Ward #** 3

General Plan: existing C proposed _____ **Zoning:** existing C2 proposed _____

Commercial Square Footage _____ **Floor Area Ratio** _____

Gross Acres _____ **Lots/Units** _____ **Density** _____

Additional Information _____

PROPERTY OWNER Six Sixteen South 3rd St LLC **Contact** J Dawson

Address 626 S Third Street **Phone:** 596-8022 **Fax:** _____

City Las Vegas **State** NV **Zip** 89101

E-mail Address _____

APPLICANT STATEWIDE BAIL BONDS **Contact** LINDA REECH

Address 616 S. 3RD ST **Phone:** 740-5555 **Fax:** 649-3900

City LAS VEGAS **State** NV **Zip** 89101

E-mail Address reechmachine@msn.com

REPRESENTATIVE LINDA REECH **Contact** LINDA REECH

Address 5083 SOUTHERN HILLS LANE **Phone:** 686-7700 **Fax:** _____

City LAS VEGAS **State** NV **Zip** 89113

E-mail Address reechmachine@msn.com

Property Owner Signature* J Dawson Member/Mgr

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name J Dawson

Subscribed and sworn before me

This 28 day of June, 2010.

Donna Silva

Notary Public in and for said County and State

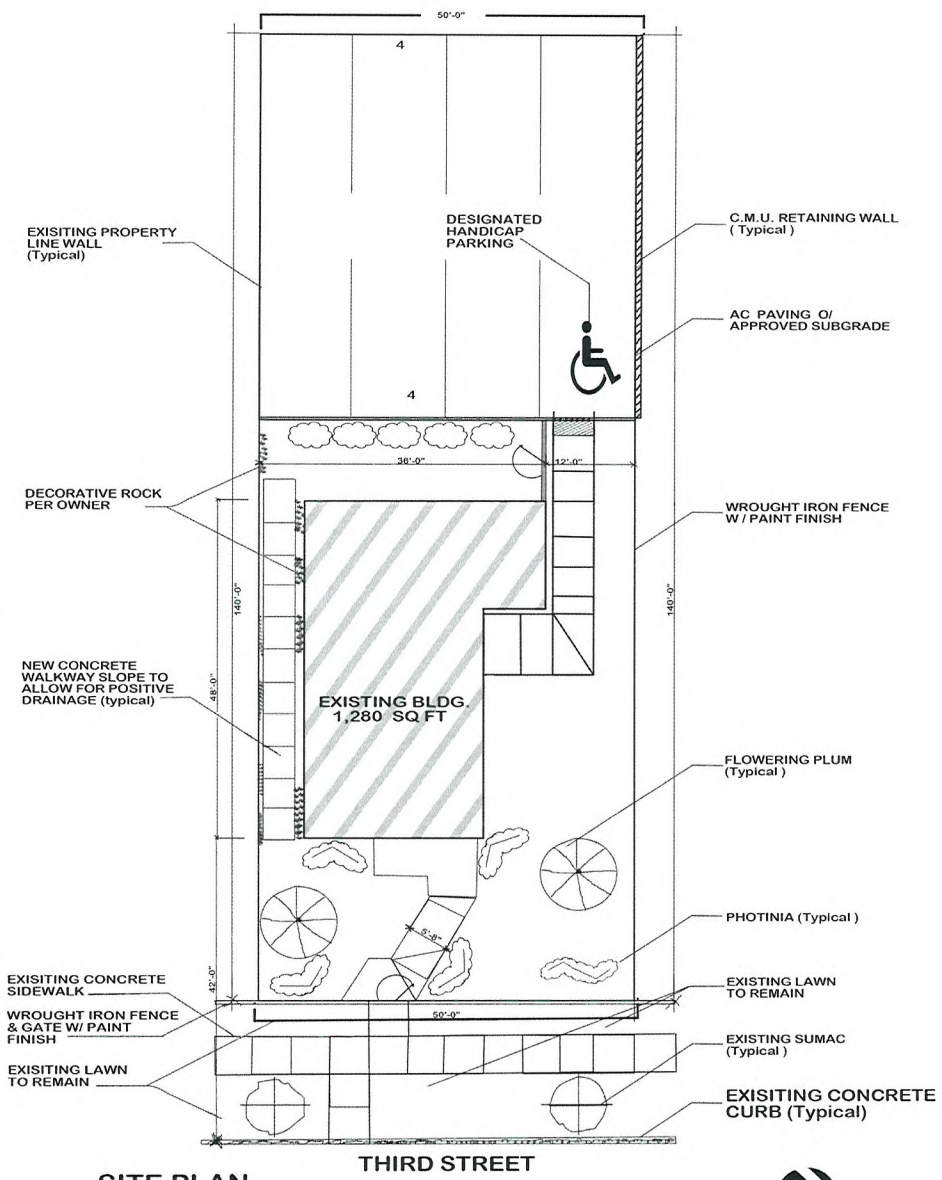
NOTARY PUBLIC
STATE OF NEVADA
County of Clark
DONNA SILVA
Appt. No. 93-1509-1
My Appt. Expires April 5, 2013

RECEIVED
Revised 10/27/08
JUL 08 2010
City of Las Vegas

FOR DEPARTMENT USE ONLY

Case #	SUP-38817
Meeting Date:	8.26.10
Total Fee:	1030
Date Received:*	7-8-10
Received By:	FS

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



SITE PLAN

SCALE : 1/8" = 1'0"

NORTH

DESIGN DATA

ZONING	R -1	Bldg SQ ft	1,280 sq ft
PROPOSED ZONING	C - 1	LOT AREA	7,000 sq ft

LEGAL DESCRIPTION

LOTS TWENTY THREE (23) & TWENTY FOUR (24) IN BLOCK TWENTY FOUR (24) OF CLARKS LAS VEGAS TOWNSITE, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1 OF FLATS, PAGE 37 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY NEVADA

VICINITY MAP (no scale)

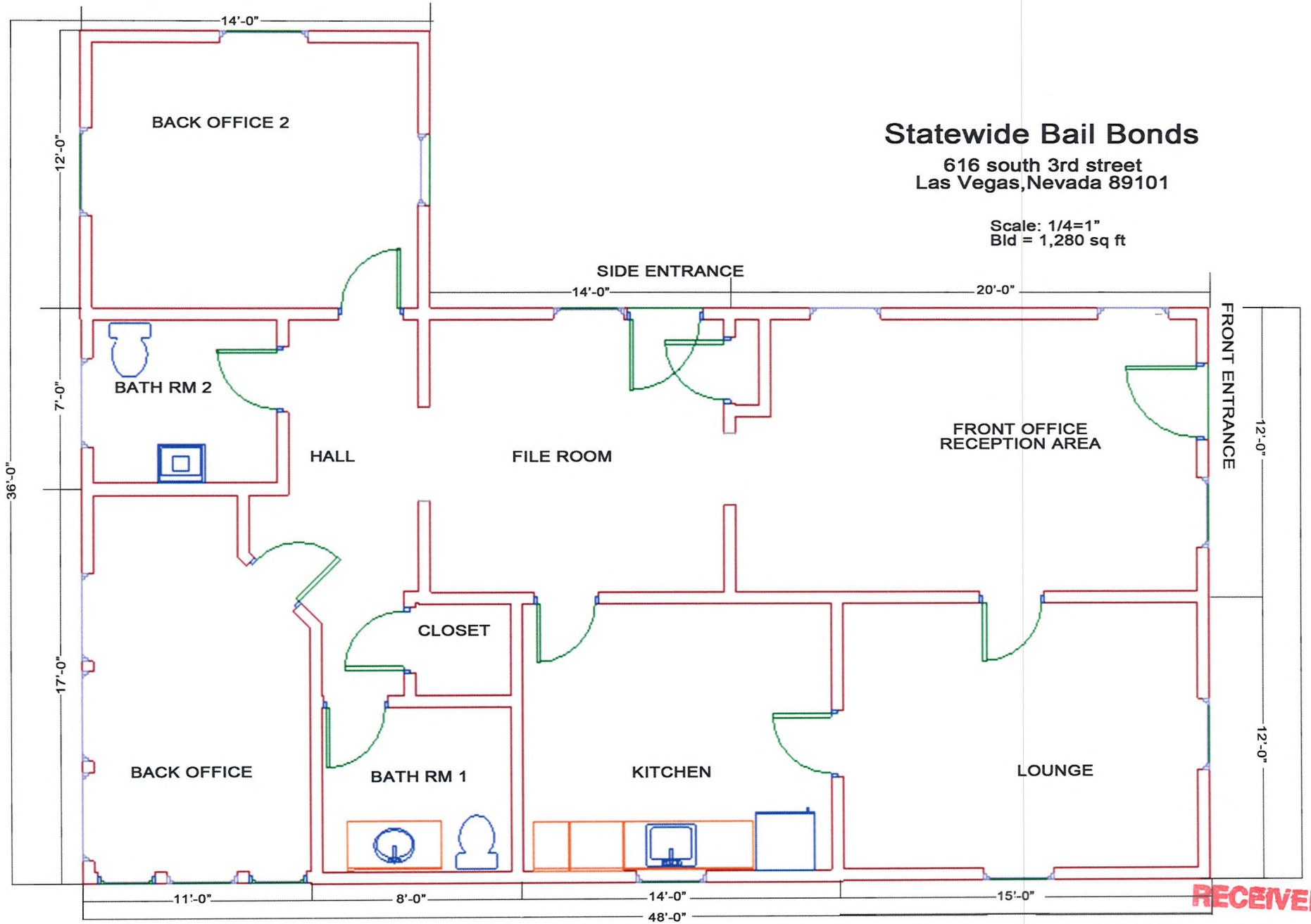
REVISIONS	BY

STATEWIDE BAIL BONDS

616 SOUTH 3RD STREET
CITY OF LAS VEGAS
LAS VEGAS, NEVADA

DRAWN	
CHECKED	
DATE	July 8th 2010
SCALE	
JOB #	
SHEET	
OF	SHEETS

SUP-38817



Statewide Bail Bonds

616 south 3rd street
Las Vegas,Nevada 89101

Scale: 1/4=1"
Bld = 1,280 sq ft

SUP-38817