



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38239** APN: 139-29-201-005, 139-29-612-003

Name of Property Owner: A S R V General W L LLC *ASRV General WL, LLC*

Name of Applicant: Walgreen Co.

Name of Representative: Lionel Sawyer & Collins

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

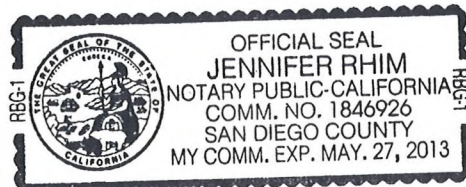
Signature of Property Owner: \_\_\_\_\_

Print Name: SUNG L. SUI

Subscribed and sworn before me

This 4<sup>th</sup> day of NOV, 2009

Jennifer Rhim  
Notary Public in and for said County and State  
San Diego, California



RECEIVED  
MAY 10 2010

6425

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

Application/Petition For: SUP: Retail Establishment with Accessory Package Liquor Off-Sale  
 Project Address (Location) 900 North Rancho Drive  
 Project Name Walgreens Proposed Use Drug Store (existing)  
 Assessor's Parcel #(s) 139-29-201-005, 139-29-612-003 Ward # 5  
 General Plan: existing XX proposed \_\_\_\_\_ Zoning: existing C-1 proposed \_\_\_\_\_  
 Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
 Gross Acres \_\_\_\_\_ Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
 Additional Information \_\_\_\_\_

PROPERTY OWNER A S R V General W L LLC Contact \_\_\_\_\_  
ASRV General W L LLC  
 Address 7935 Entrada Lazanja Phone: (650) 207-3042 Fax: \_\_\_\_\_  
 City San Diego State CA Zip 92127  
 E-mail Address none

APPLICANT Walgreen Co. Contact Rebecca Lidskin, Attorney  
 Address 104 Wilmot Road, M.S. #1420 Phone: (847) 315-4651 Fax: (847) 315-4825  
 City Deerfield State Illinois Zip 60015  
 E-mail Address Rebecca.Lidskin@walgreens.com

REPRESENTATIVE Lionel Sawyer & Collins Contact Jennifer Roberts  
 Address 300 South Fourth Street #1700 Phone: (702) 383-8946 Fax: (702) 671-2490  
 City Las Vegas State Nevada Zip 89101  
 E-mail Address jroberts@lionelsawyer.com

Property Owner Signature\* [Signature]

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name SUNG L. SUNH

Subscribed and sworn before me

This 4<sup>th</sup> day of NOV, 2009

[Signature] Jennifer Rhim

San Diego, California  
 Notary Public in and for said County and State

WRB Loan #: 41-090511  
 Revised 10/27/08



### FOR DEPARTMENT USE ONLY

|                 |                  |
|-----------------|------------------|
| Case #          | <u>SUP-38239</u> |
| Meeting Date:   | <u>6/24/10</u>   |
| Total Fee:      | <u>1280.00</u>   |
| Date Received:* | <u>5/16/10</u>   |
| Received By:    | <u>M. REX</u>    |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

6425

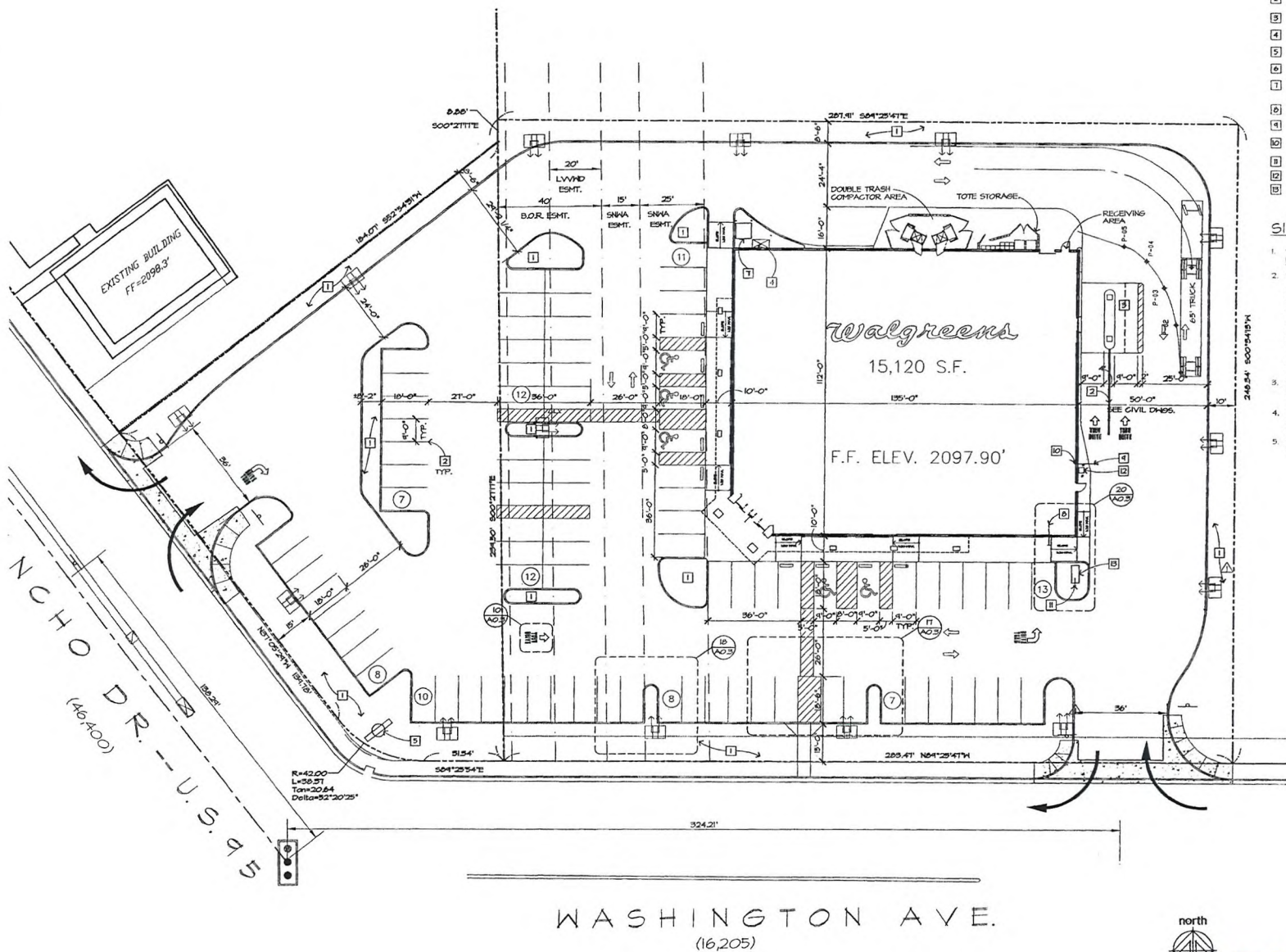


KEYNOTES:

- 1 LANDSCAPING
- 2 4" DEL. STRIPE PAINT STRIPING, TYP. SEE DTL. 6/A03.
- 3 CONC. DRIVE-THRU PAD, SEE CIVIL DMS'S.
- 4 TRANSFORMER PAD LOCATION PER NEVADA POWER ST.
- 5 STONE SIGN REFER TO SARGRAVE DMS'S.
- 6 PLANNED GRADING IS NOT EXPECTED TO EXCEED 5% AT ANY LOCATION.
- 7 6"x6" 8'-0" CONC. PAD, 4" ADV. F.F. FOR ELEC. SIG. EQUIPMENT
- 8 SANITARY SEWER, POINT OF CONNECTION SEE PLUMBING SHEETS
- 9 FIRE LINE, POINT OF CONNECTION
- 10 FIRE SPRINKLER RISER
- 11 DOMESTIC WATER, POINT OF CONNECTION
- 12 GAS METER
- 13 BACK FLOW PREVENTER SEE PLUMBING PLANS

SITE PLAN GENERAL NOTES:

1. THIS ARCHITECTURAL SITE PLAN IS PROVIDED FOR REFERENCE ONLY.
2. REFER TO THE CIVIL DRAININGS FOR :
  - A. PROPERTY MEETS AND BOUNDS
  - B. HORIZONTAL CONTROL DIMENSIONS
  - C. GRADING ELEVATIONS
  - D. OFFSITE IMPROVEMENTS
  - E. SITE CONSTRUCTION DETAILS AND UTILITIES
  - F. PAVING AND STOPPING, NOT REFERENCED TO ARCHITECTURAL DETAILS.
  - G. EASEMENTS AND DEDICATIONS.
3. REFER TO A02: HARDSCAPE PLAN FOR SIDEWALKS AND PAVING ADJACENT TO THE BUILDING
4. REFER TO B01: ELECTRICAL SITE PLAN FOR SITE LIGHTING, POWER AND SERVICE ENTRANCE AND FOR TELEPHONE UNDERGROUND.
5. REFER TO L-0000S: LANDSCAPE PLANS FOR PLANTING, IRRIGATION, AND DETAILS



WASHINGTON AVE.  
(16,205)



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MAY 10 2010

**SUP-38239**

|                                                                                                                                                                                                                                                              |                   |    |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----|-------------|
| NO.                                                                                                                                                                                                                                                          | DATE              | BY | DESCRIPTION |
| REVISONS                                                                                                                                                                                                                                                     |                   |    |             |
| CERTIFICATION AND SEAL                                                                                                                                                                                                                                       |                   |    |             |
| I HEREBY CERTIFY THAT THIS<br>PLAN AND SPECIFICATION<br>WAS PREPARED BY ME OR<br>UNDER MY DIRECT<br>SUPERVISION AND THAT I AM<br>A DULY REGISTERED<br>ARCHITECT OR ENGINEER<br>UNDER THE LAWS OF THE<br>STATE OF NEVADA AS<br>SIGNED BY MY HAND AND<br>SEAL. |                   |    |             |
| STORE NUMBER 06425                                                                                                                                                                                                                                           |                   |    |             |
| PROJECT NAME                                                                                                                                                                                                                                                 |                   |    |             |
| WALGREENS STORE                                                                                                                                                                                                                                              |                   |    |             |
| 900 RANCHO ROAD                                                                                                                                                                                                                                              |                   |    |             |
| LAS VEGAS, NV                                                                                                                                                                                                                                                |                   |    |             |
| DRAWING TITLE                                                                                                                                                                                                                                                |                   |    |             |
| SITE PLAN - BEER & WINE                                                                                                                                                                                                                                      |                   |    |             |
| CADD PLOT:                                                                                                                                                                                                                                                   | SCALE: 1/4"=1'-0" |    | DRAWING NO. |
| ASAC-ACT-BW-RNDYD                                                                                                                                                                                                                                            | DRAWN BY:         |    |             |
|                                                                                                                                                                                                                                                              | D. B. HEISTER     |    |             |
| VOID PLOT:                                                                                                                                                                                                                                                   | DATE: 11/15/09    |    | A0          |
| SUPERSEDES                                                                                                                                                                                                                                                   | REVIEWED BY:      |    |             |
| PLAN DATED:                                                                                                                                                                                                                                                  |                   |    | OF          |

TM MICHALSKI 11/18/2009 12:17 PM D:\ARCHITECTURE\BEER AND WINE\NEW AND SAVED\84283.DWG - 401 - 11/18/2009



# AREA SUMMARY

## H ELEVATION

|                  |           |
|------------------|-----------|
| 7' EXT SKIN      | 21' SQ.   |
| AL               | 21' SQ.   |
| <b>ELEVATION</b> |           |
| 4' HALLWAY SKIN  | 50.0' SQ. |
| 8' HALLWAY SKIN  | 21' SQ.   |
| 8' HALLWAY SKIN  | 21' SQ.   |
| AL               | 46' SQ.   |

## H ELEVATION

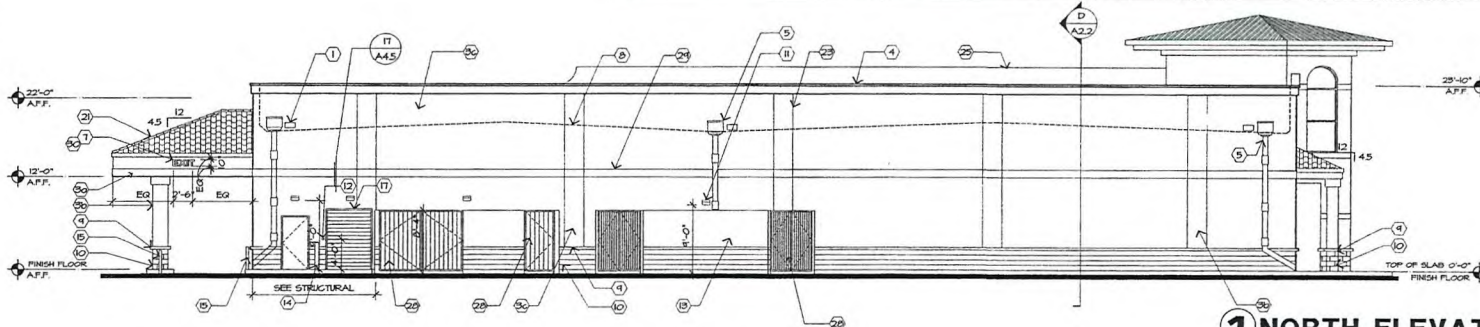
|                 |            |
|-----------------|------------|
| 4' HALLWAY SKIN | 50.0' SQ.  |
| 8' HALLWAY SKIN | 21' SQ.    |
| 8' HALLWAY SKIN | 21' SQ.    |
| AL              | 106.0' SQ. |

## ELEVATION

|    |            |
|----|------------|
| AL | 206.7' SQ. |
|----|------------|

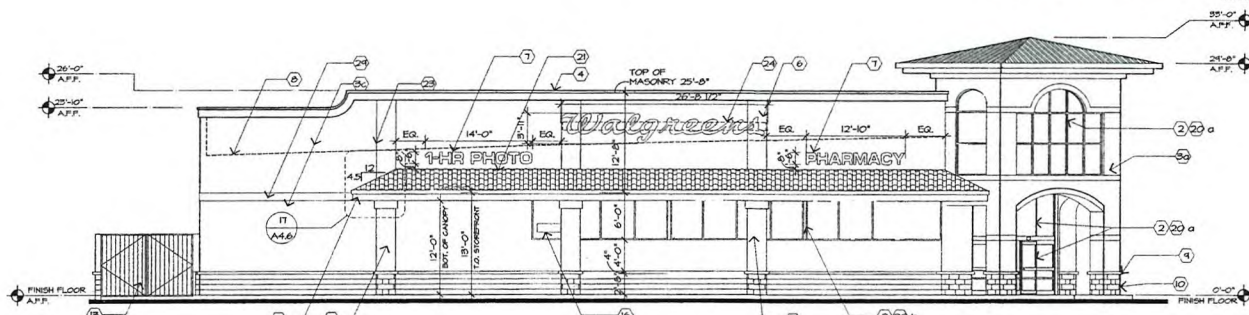
## EXTERIOR FINISH SCHEDULE

| AL                   | MANUFACT. | STYLE/NO. | COLOR/TEXT. |
|----------------------|-----------|-----------|-------------|
| 1. STAINLESS STEEL   | —         | —         | —           |
| 2. STAINLESS STEEL   | —         | —         | —           |
| 3. STAINLESS STEEL   | —         | —         | —           |
| 4. STAINLESS STEEL   | —         | —         | —           |
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| 94. STAINLESS STEEL  | —         | —         | —           |
| 95. STAINLESS STEEL  | —         | —         | —           |
| 96. STAINLESS STEEL  | —         | —         | —           |
| 97. STAINLESS STEEL  | —         | —         | —           |
| 98. STAINLESS STEEL  | —         | —         | —           |
| 99. STAINLESS STEEL  | —         | —         | —           |
| 100. STAINLESS STEEL | —         | —         | —           |



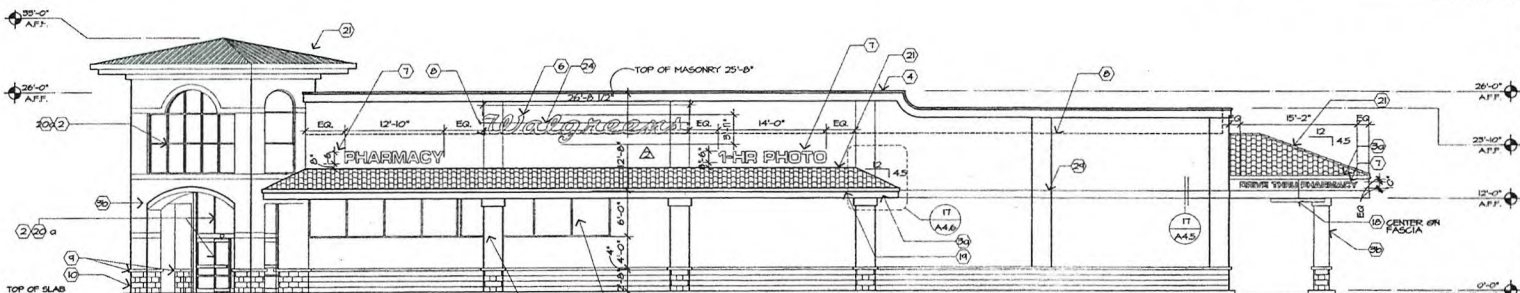
**1 NORTH ELEVATION**

SCALE: 1/8" = 1'-0"



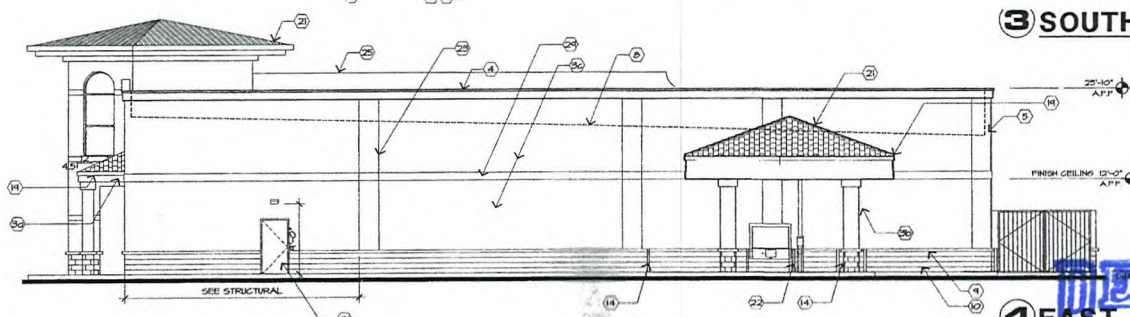
**2 WEST ELEVATION**

SCALE: 1/8" = 1'-0"



**3 SOUTH ELEVATION**

SCALE: 1/8" = 1'-0"



**4 EAST ELEVATION**

SCALE: 1/8" = 1'-0"

| NO. | DATE | BY | DESCRIPTION | CON. |
|-----|------|----|-------------|------|
|-----|------|----|-------------|------|

## REVISIONS

## CERTIFICATION AND SEAL

I HEREBY CERTIFY THAT THIS PLAN AND SPECIFICATION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT OR ENGINEER UNDER THE LAWS OF THE STATE OF NEVADA AS SIGNIFIED BY MY HAND AND SEAL.

STORE NUMBER 06425

PROJECT NAME

**WALGREENS STORE**

900 RANCHO ROAD

LAS VEGAS, NV

DRAWING TITLE

**EXTERIOR ELEVATION - BEER & WINE**

CADD PLOT: 06425-A01-BW-16NOV09

SCALE: 1/8" = 1'-0"

DRAWN BY: B. HESTER

DATE: 11/18/09

REVIEWED BY:

SUPERSEDES PLANNED:

REVIEWED BY:

DATE: 11/18/09

REVIEWED BY:

DATE: 11/18/09

REVIEWED BY:

DATE: 11/18/09

REVIEWED BY:

DATE: 11/18/09

REVIEWED BY:

DATE: 11/18/09

REVIEWED BY:

DATE: 11/18/09

**SUP-38239**

**RECEIVED**  
MAY 13 2010

**A2.1**