

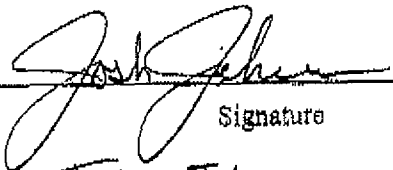
CITY OF LAS VEGAS	
ONE MOTION / ONE VOTE	
	Planning and Development Department
	Case Planning Division
	731 South Fourth Street
	Las Vegas, Nevada 89101
(702) 229-6301 Phone (702) 385-7268 Fax	

SUBJECT: TMP-38785 - APPLICANT/OWNER: THE HOWARD HUGHES CORPORATION

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **AUGUST 26, 2010** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Carman Burney at (702) 385-7268**. If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **AUGUST 25, 2010**.

 _____ Signature	<u>8/25/10</u> _____ Date
<u>Josh Johnson</u> _____ Please Print Name	
<u>G.C. Wallace</u> _____ Company Name	

Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

RECEIVED

AUG 26 2010

CITY OF LAS VEGAS

ONE MOTION / ONE VOTE



Planning and Development Department
Case Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 Phone (702) 385-7268 Fax

SUBJECT: RQR-38940 - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: REISBORD
PAUL AND HAYA TRUST

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **AUGUST 26, 2010** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

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Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM

AUGUST 26, 2010

Signature

8/24/10

Date

Please Print Name

Clear Channel Outdoor

Company Name

Sincerely,

Steve Gebeko
Planning Supervisor
Case Planning Division

RECEIVED

AUG 24 2010

CITY OF LAS VEGAS

#6425

ONE MOTION / ONE VOTE



Planning and Development Department

Case Planning Division

731 South Fourth Street

Las Vegas, Nevada 89101

(702) 229-6301 Phone (702) 385-7268 Fax

SUBJECT: SUP-38239 - APPLICANT: WALGREEN COMPANY - OWNER: ASRV
GENERAL WL, LLC, ETAL

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **AUGUST 26, 2010** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

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Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM AUGUST 25, 2010.

[Signature]
Signature

8/25/10
Date

Rebecca Lidskin
Please Print Name

Walgreen Co.
Company Name

Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

RECEIVED

AUG 24 2010

CITY OF LAS VEGAS

ONE MOTION / ONE VOTE



Planning and Development Department

Case Planning Division

731 South Fourth Street

Las Vegas, Nevada 89101

(702) 229-6301 Phone (702) 385-7268 Fax

SUBJECT: SUP-38767 - APPLICANT: CARDIVAN COMPANY DBA 9965 - OWNER: PLAZA SOUTH SUN CITY, LLC

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **AUGUST 26, 2010** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

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Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **AUGUST 25, 2010**.

Sean T. Higgins

Signature

8/25/10

Date

Sean T. Higgins

Please Print Name

Cardivan Company

Company Name

Sincerely,

Steve Gebcke
Planning Supervisor
Case Planning Division

RECEIVED
AUG 25 2010

CITY OF LAS VEGAS**ONE MOTION / ONE VOTE****Planning and Development Department****Case Planning Division****731 South Fourth Street****Las Vegas, Nevada 89101****(702) 229-6301 Phone (702) 385-7268 Fax**

SUBJECT: SUP-38806 - APPLICANT: CHALLENGER SCHOOL - OWNER: BABB INVESTMENTS, LLC

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **AUGUST 26, 2010** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

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Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **AUGUST 25, 2010**.

[Signature]
Signature

08 24 2010
Date

Hughes Gourgeon
Please Print Name

CHALLENGER SCHOOL
Company Name

Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

RECEIVED

AUG 24 2010

CITY OF LAS VEGAS	
ONE MOTION / ONE VOTE	
	Planning and Development Department
	Case Planning Division
	731 South Fourth Street
	Las Vegas, Nevada 89101
	(702) 229-6301 Phone (702) 385-7268 Fax

SUBJECT: SUP-38815 - APPLICANT: FROM DIAPERS TO DORMS - OWNER: BARBARA ANN ALUFFI TRUST U/A/D 02/06/2002, ET AL

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **AUGUST 26, 2010** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

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Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **AUGUST 25, 2010**

 _____ Signature	<u>8/23/10</u> _____ Date
<u>Angela Hovda</u> _____ Please Print Name	
<u>From Diapers To Dorms</u> _____ Company Name	

Sincerely,

Steve Gebeke
 Planning Supervisor
 Case Planning Division

RECEIVED
AUG 23 2010

CITY OF LAS VEGAS

ONE MOTION / ONE VOTE



Planning and Development Department

Case Planning Division

731 South Fourth Street

Las Vegas, Nevada 89101

(702) 229-6301 Phone (702) 385-7268 Fax

SUBJECT: SUP-38824 - APPLICANT: THE BEAT, LLC - OWNER: EXBER, INC.

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **AUGUST 26, 2010** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

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Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **AUGUST 25, 2010**.

A handwritten signature in black ink, appearing to read "M. Cornthwaite".

Signature

8/20/10

Date

M. CORNTHWAITE

Please Print Name

The Beat, LLC

Company Name

Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

RECEIVED
AUG 23 2010

CITY OF LAS VEGAS	
ONE MOTION / ONE VOTE	
	Planning and Development Department Case Planning Division 731 South Fourth Street Las Vegas, Nevada 89101 (702) 229-6301 Phone (702) 385-7268 Fax

SUBJECT: SUP-38842 - APPLICANT: THE LADY SILVIA, INC. - OWNER: RETAIL 130, INC.

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **AUGUST 26, 2010** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

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Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **AUGUST 25, 2010**



Signature

8-24-10

Date

Sam Cherry

Please Print Name

Lady Silvia Inc / RETAIL 130, INC

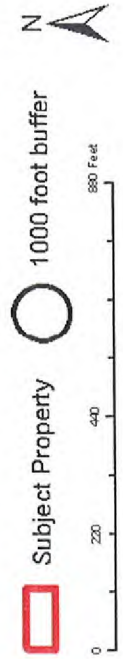
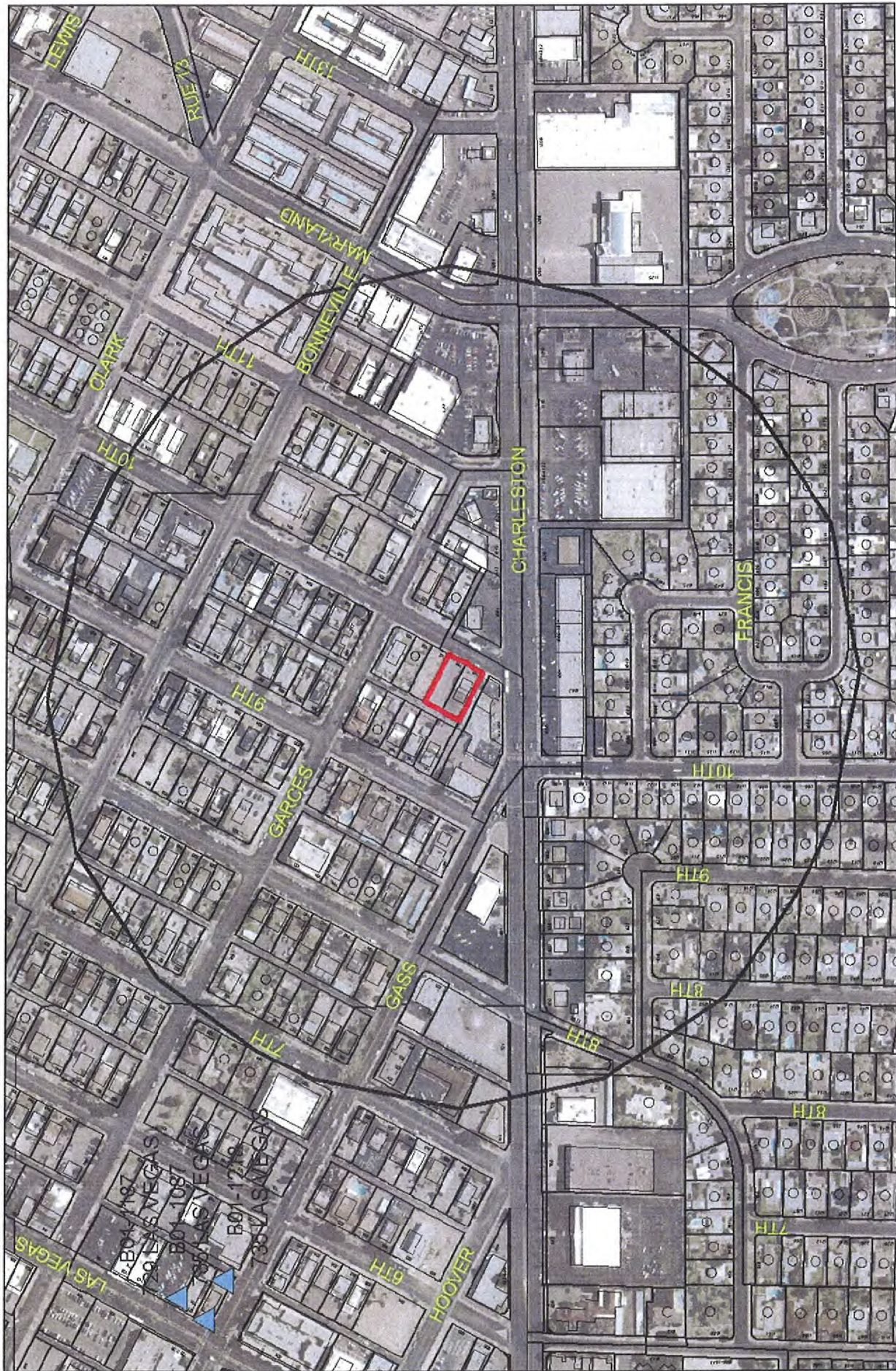
Company Name

Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

RECEIVED

AUG 24 2010



Business Licenses



SUP-38864
Bail Bonds

CITY OF LAS VEGAS

ONE MOTION / ONE VOTE



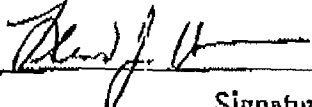
Planning and Development Department
Case Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 Phone (702) 385-7268 Fax

SUBJECT: SUP-38864 - APPLICANT: AZTLAN BAIL BONDS • OWNER: CHARLESTON TOWERS, LLC

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **AUGUST 26, 2010** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

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Please sign and date that you have read and agree to the conditions and return to our office by **5:00PM AUGUST 25, 2010**.


Signature

08.23.10
Date

Lloyd J. Henderson
Please Print Name

AZTLAN BAIL BONDS
Company Name

RECEIVED

AUG 24 2010

Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

CITY OF LAS VEGAS

ONE MOTION / ONE VOTE



Planning and Development Department

Case Planning Division

731 South Fourth Street

Las Vegas, Nevada 89101

(702) 229-6301 Phone (702) 385-7268 Fax

SUBJECT: SUP-38865 - APPLICANT/OWNER: MGG, LLC

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **AUGUST 26, 2010** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

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Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **AUGUST 25, 2010.**

Signature

Date

Please Print Name

Company Name

Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

RECEIVED
AUG 26 2010



The **MOLASKY**
GROUP OF COMPANIES

August 20, 2010

City of Las Vegas
Economic Development Department
Office of Business Development
400 Stewart Avenue
Las Vegas, NV 89101

Attention: Mr. Steve van Gorp, Chairman
The Symphony Park Design Review Committee

Re: Discovery Children's Museum – Design Development Additional Submission

Dear Steve:

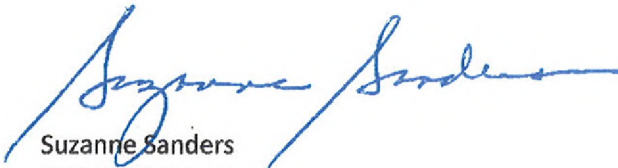
On behalf of the Discovery Museum Building Committee, I have reviewed your comments letter of August 6, 2010. As you know, Matt Edwards will be formally responding to the comments on behalf of the Smith Center. I appreciate your acknowledgment (#3) of our previously requested deferred submittal for the Master Sign Plan. We will be represented by Tom Amick, a Board Member and Building Committee member.

The Museum is creating a new identity and logo and will likely have a complete package for you within a few months. We are coordinating all signage, both interior and exterior and will be incorporating the new logo and colors. It is not likely that we will present anything that resembles the early graphics that were submitted by DMSAS "with artistic figures of playful animals". We will; however, be developing banners, signage and window features that will add color and life to the building.

I look forward to your review of our package as soon as it is completed.

Sincerely,

DISCOVERY CHILDREN'S MUSEUM
Building Committee


Suzanne Sanders
Project Manager

Xc: Matt Edwards
Tom Amick
Troy Moser

RECEIVED

AUG 20 2010

**** CONDITIONS ****

SDR-38855 CONDITIONS

Planning and Development

2. All development shall be in conformance with the site plan date stamped 08/04/10, landscape plan date stamped 08/24/10, and building elevations date stamped 08/04/10 and 07/13/10, except as amended by conditions herein.
4. An Exception from Title 19.10.010(J) is hereby approved, to allow 12 trees and two interior parking lot landscape islands where 25 trees and six interior islands are required.
7. Any changes based upon right-of-way, traffic or drainage studies or street improvements required by the city or public utilities shall not reduce the widths of perimeter landscape buffers, height of walls or quantities of plant materials from that on submitted landscape plans date stamped 08/24/10. Any changes based upon subsequently submitted studies must be accommodated elsewhere on the site.
10. Mechanical equipment, air conditioners and trash areas shall be fully screened in views from the abutting streets for any new construction.
13. A Master Sign Plan shall be submitted to the City of Las Vegas for approval prior to the issuance of any sign permits for any additional signage.
15. A Comprehensive Construction Staging Plan for each phase shall be submitted to the Planning and Development Department for review and approval prior to the issuance of any building permits for that phase. The Construction Staging Plan shall include the following information: Design and location of construction trailer(s); design and location of construction fencing; all proposed temporary construction signage; location of materials staging area; and the location and design of parking for all construction workers.
18. The existing driveways servicing this site from Sahara Avenue may remain as-is; however driveway #2 (as shown on the submitted site plan dated August 4, 2010) shall be gated and posted as "Emergency Vehicle Access Only". This condition shall not be enforced if a median modification in Sahara Avenue eliminates left-turn movements out from this driveway.

August 24, 2010

City of Las Vegas
Planning and Development Department
731 S. 4th Street.
Las Vegas, Nevada 89101

RE: APN: 162-01-801-022
Re: A. Construction Phasing

Architecture

Engineering

Planning

Interiors

Landscape

To whom it may concern:

This project is part of the General Motors "Essential Brand Elements" improvement program and will be completed in phases so that the major operations of the dealerships can remain intact during construction. The first phase of the project is to enclose the existing covered patio of the GMC/Buick dealership to create a larger showroom and to complete façade upgrades to match the new GMC Buick/prototypical standards. This building is labeled as "Building #13" on the site plan. This phase will include site work associated with the building, the installation of a fire sprinkler system and the relocation of a transformer on the west side of the site. This phase is anticipated to take approximately (4) four months to complete.

Phase two of the project will include demolishing building 11 (labeled as such on the site plan) and then adding on to the south side of Building #10 to create additional service bays and constructing a new service writer's building, both of which will be connected with a canopy. This phase will include site work associated with the building and the installation of a fire sprinkler system. This phase is anticipated to take approximately (4-5) four to five months to complete.

Phase three of the project will include demolishing buildings 6, 8, 9 (labeled as such on the site plan) and then constructing a new Chevrolet showroom and parts building. This will be connected to the new service writer's building with a new canopy. Building #5 will now be visible from the street and will receive only minor treatments such as paint, new signage and metal panels to match the new prototypical standards. This phase will include site work associated with the building and the installation of a fire sprinkler system. This phase is anticipated to take approximately (8-9) eight to nine months to complete.

Respectfully Submitted,



Kristen G. Neuman, AIA
APTUS (owner's representative)

Las Vegas
1200 South 4th Street
Suite 206
Las Vegas, Nevada 89104
P 702.839.1200
F 702.839.1213

Riverside
3750 Sante Fe Avenue
Suite 106
Riverside, California 92507
P 951.823.0555
F 951.823.0550

aptusgroup.com

SDR-38855
SUPPLEMENTAL

RECEIVED
AUG 24 2010

DAWSON PARK TRACT No 5
BOOK 6, PAGE 97
NOT A PART

WARD LINDA LEE REVOCABLE LIV TR
AND WARD LINDA LEE TRS
A.P.N. 162-01-801-013
OR:20040712:01921
NOT A PART

HADEN BILL INC
A.P.N. 162-01-801-021
OR:0129:0102446
NOT A PART

UNITED NISSAN
A.P.N. 162-01-801-017
OR:20040629:04425

SITE PLAN

1" = 60'-0"



SITE DATA		
ADDRESS		3156 San Simon Ave
PARCEL NUMBER		SD04461021
JURISDICTION		City and Loc. Reg.
EMSTNG DEVELOPER	PLN	General Contractor
EMSTNG ENGINEERING		
PROPOSED USE		Off. Desig. Bldg.
SITE AREA		140,953 sq. ft.
		17.7 acres +/-
NEIGHBORHOOD STRUCTURE		
IND. RT.	27 ft	
SGT.	10 ft	
BEAR	27 ft	
SECTOR-INDUSTRIAL STRUCTURE		
IND. RT.	27 ft	
SGT.	10 ft	
BEAR	27 ft	
INDUST. COVERAGE 50%		
INDUST. RT. COVERAGE 28 1/2%		
IND. WIDTH 10'		
IND. HEIGHT 10'		
<u>BUILDING INFORMATION</u>		
BUILDING AREAS		
Building # 1	10,000	12.50
Building # 2	20,000	25.00
Building # 3	20,000	25.00
Building # 4	20,000	25.00
Building # 5	20,000	25.00
Building # 6	20,000	25.00
Building # 7	20,000	25.00
Building # 8	20,000	25.00
Building # 9	20,000	25.00
Building # 10	20,000	25.00
Building # 11	20,000	25.00
Building # 12	20,000	25.00
Building # 13	20,000	25.00
Building # 14	20,000	25.00
Building # 15	20,000	25.00
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Building # 79	20,000	25.00
Building # 80	20,000	25.00
Building # 81	20,000	25.00
Building # 82	20,000	25.00
Building # 83	20,000	25.00
Building # 84	20,000	25.00</

3100 E. Sahara
Las Vegas, Nevada 89104

APTUS
1200 South 401 Street
Suite 200
Las Vegas, Nevada 89104
P 702.639.1200
F 702.639.1211

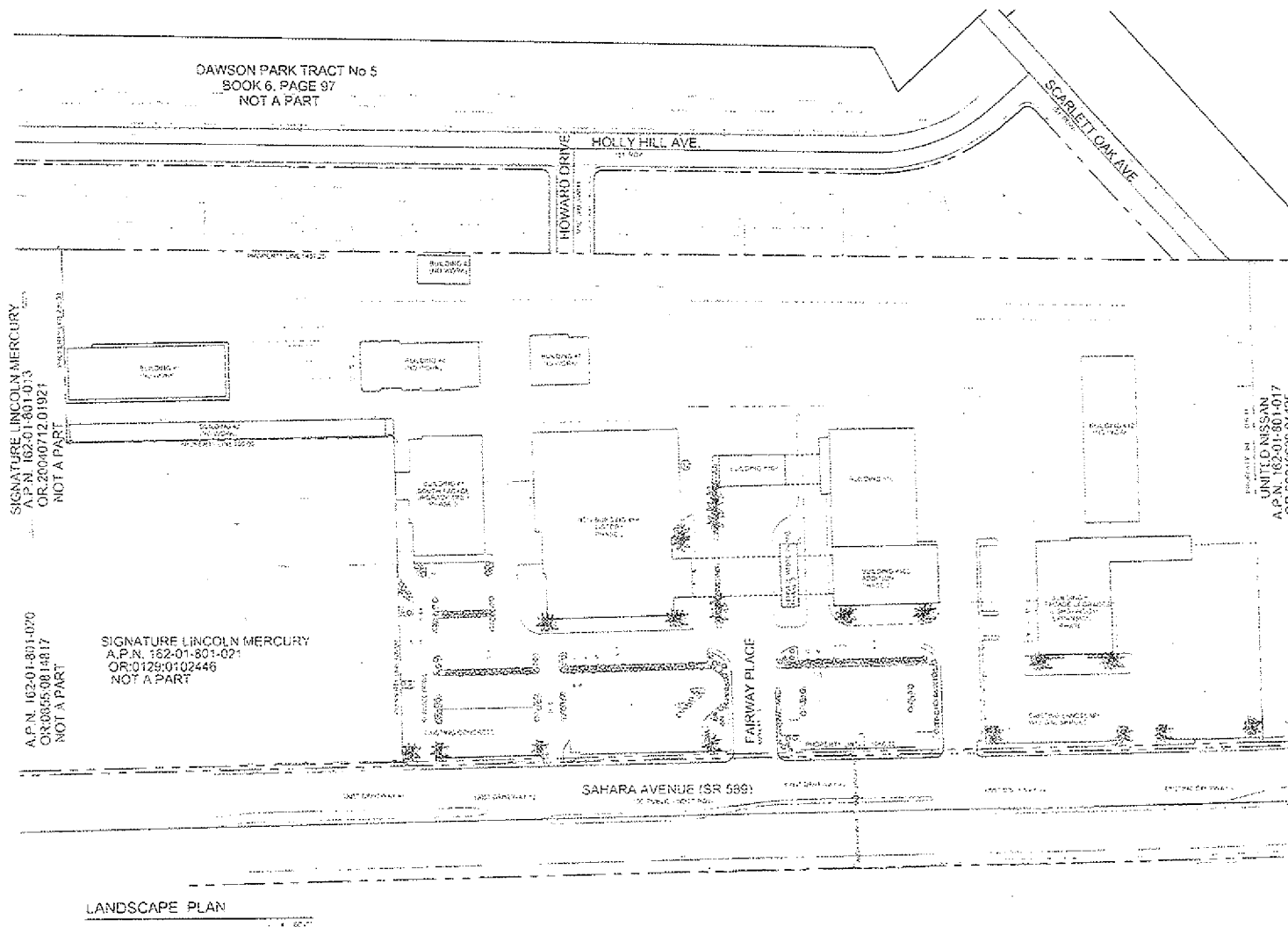
City of Los Angeles SD# Submittal 07-12-10
City of Los Angeles SD# Submittal Request 07-27-10

SITE PLAN
AS100

10.049 Bureau, Chevrolet, and Farwell, GMC Buick

RECEIVED
AUG 24 2010

SDR-38855



LANDSCAPE SCHEDULE				
ITEM	DESCRIPTION	ESTIMATED QUANTITY	UNIT	PRICE
1	EXISTING TREES	10	EA	100
2	NEW TREES	10	EA	100
3	NEW TREES	10	EA	100
4	NEW TREES	10	EA	100
5	NEW TREES	10	EA	100
6	NEW TREES	10	EA	100
7	NEW TREES	10	EA	100
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47	NEW TREES	10	EA	100
48	NEW TREES	10	EA	100
49	NEW TREES	10	EA	100
50	NEW TREES	10	EA	100
51	NEW TREES	10	EA	100
52	NEW TREES	10	EA	100
53	NEW TREES	10	EA	100
54	NEW TREES	10	EA	100
55	NEW TREES	10	EA	100
56	NEW TREES	10	EA	100
57	NEW TREES	10	EA	100
58	NEW TREES	10	EA	100
59	NEW TREES	10	EA	100
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67	NEW TREES	10	EA	100
68	NEW TREES	10	EA	100
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75	NEW TREES	10	EA	100
76	NEW TREES	10	EA	100
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78	NEW TREES	10	EA	100
79	NEW TREES	10	EA	100
80	NEW TREES	10	EA	100
81	NEW TREES	10	EA	100
82	NEW TREES	10	EA	100
83	NEW TREES	10	EA	100
84	NEW TREES	10	EA	100
85	NEW TREES	10	EA	100
86	NEW TREES	10	EA	100
87	NEW TREES	10	EA	100
88	NEW TREES	10	EA	100
89	NEW TREES	10	EA	100
90	NEW TREES	10	EA	100
91	NEW TREES	10	EA	100
92	NEW TREES	10	EA	100
93	NEW TREES	10	EA	100
94	NEW TREES	10	EA	100
95	NEW TREES	10	EA	100
96	NEW TREES	10	EA	100
97	NEW TREES	10	EA	100
98	NEW TREES	10	EA	100
99	NEW TREES	10	EA	100
100	NEW TREES	10	EA	100

LANDSCAPE BUFFERS				
ITEM	DESCRIPTION	ESTIMATED QUANTITY	UNIT	PRICE
1	EXISTING TREES	10	EA	100
2	NEW TREES	10	EA	100
3	NEW TREES	10	EA	100
4	NEW TREES	10	EA	100
5	NEW TREES	10	EA	100
6	NEW TREES	10	EA	100
7	NEW TREES	10	EA	100
8	NEW TREES	10	EA	100
9	NEW TREES	10	EA	100
10	NEW TREES	10	EA	100
11	NEW TREES	10	EA	100
12	NEW TREES	10	EA	100
13	NEW TREES	10	EA	100
14	NEW TREES	10	EA	100
15	NEW TREES	10	EA	100
16	NEW TREES	10	EA	100
17	NEW TREES	10	EA	100
18	NEW TREES	10	EA	100
19	NEW TREES	10	EA	100
20	NEW TREES	10	EA	100
21	NEW TREES	10	EA	100
22	NEW TREES	10	EA	100
23	NEW TREES	10	EA	100
24	NEW TREES	10	EA	100
25	NEW TREES	10	EA	100
26	NEW TREES	10	EA	100
27	NEW TREES	10	EA	100
28	NEW TREES	10	EA	100
29	NEW TREES	10	EA	100
30	NEW TREES	10	EA	100
31	NEW TREES	10	EA	100
32	NEW TREES	10	EA	100
33	NEW TREES	10	EA	100
34	NEW TREES	10	EA	100
35	NEW TREES	10	EA	100
36	NEW TREES	10	EA	100
37	NEW TREES	10	EA	100
38	NEW TREES	10	EA	100
39	NEW TREES	10	EA	100
40	NEW TREES	10	EA	100
41	NEW TREES	10	EA	100
42	NEW TREES	10	EA	100
43	NEW TREES	10	EA	100
44	NEW TREES	10	EA	100
45	NEW TREES	10	EA	100
46	NEW TREES	10	EA	100
47	NEW TREES	10	EA	100
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93	NEW TREES	10	EA	100
94	NEW TREES	10	EA	100
95	NEW TREES	10	EA	100
96	NEW TREES	10	EA	100
97	NEW TREES	10	EA	100
98	NEW TREES	10	EA	100
99	NEW TREES	10	EA	100
100	NEW TREES	10	EA	100

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Site Development Review
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DEC 24 2010

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