



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-38582** APN: 139-32-405-008, 009, 011, 012

Name of Property Owner: Ned & Ann Busch

Name of Applicant: Ned & Ann Busch

Name of Representative: Brian Barson

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: 

Print Name: Ann F Busch

Subscribed and sworn before me

This 16th day of June, 2010

Notary Public in and for said County and State

Sharon H. Seigny



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Variance for Accessory Structure
 Project Address (Location) N of NEC of Charleston & Campbell
 Project Name Private Residence Proposed Use R-E
 Assessor's Parcel #(s) APN# 139-32-405-008, 009, 011, 012 Ward # 1
 General Plan: existing DR proposed No change Zoning: existing R-E proposed No change
~~Residential~~
~~Commercial~~ Square Footage +/- 2,616 Sq Ft Floor Area Ratio _____
 Gross Acres +/- 2.5 Acres Lots/Units 4 Density _____
 Additional Information Variance & SUP needed where accessory structure floor area exceeds 50% of the floor area of the primary dwelling allowed by code.

PROPERTY OWNER Ann & Ned Busch Contact _____
 Address 208 Campbell Dr. Phone: 497-1087 Fax: 870-4513
 City Las Vegas State NV Zip 89107
 E-mail Address ksl213@aol.com

APPLICANT Ann & Ned Busch Contact _____
 Address 208 Campbell Dr. Phone: 497-1087 Fax: 870-4513
 City Las Vegas State NV Zip 89107
 E-mail Address ksl213@aol.com

REPRESENTATIVE Brian Barson Contact _____
 Address 9901 Covington Cross Dr. #170 Phone: 575-0504 Fax: 383-8576
 City Las Vegas State NV Zip 89144
 E-mail Address bbarson@cornerstonecompany.com

Property Owner Signature [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Ann F. Busch

Subscribed and sworn before me

This 15th day of June, 20 10.

[Signature]

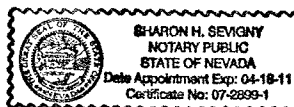
Sharon H. Sevigny
 Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

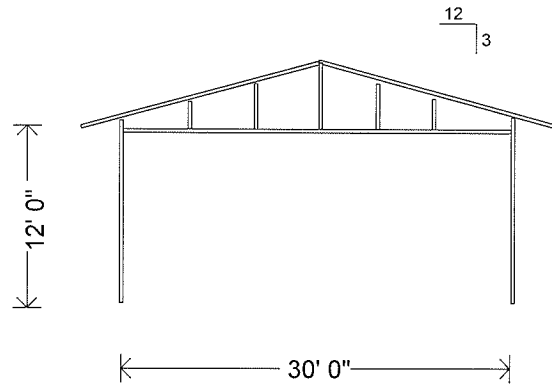
Case #	<u>VAR - 38582</u>
Meeting Date:	<u>07/29/10</u>
Total Fee:	<u>830.00</u>
Date Received:*	<u>06/15/10</u>
Received By:	<u>Jonathan B.</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

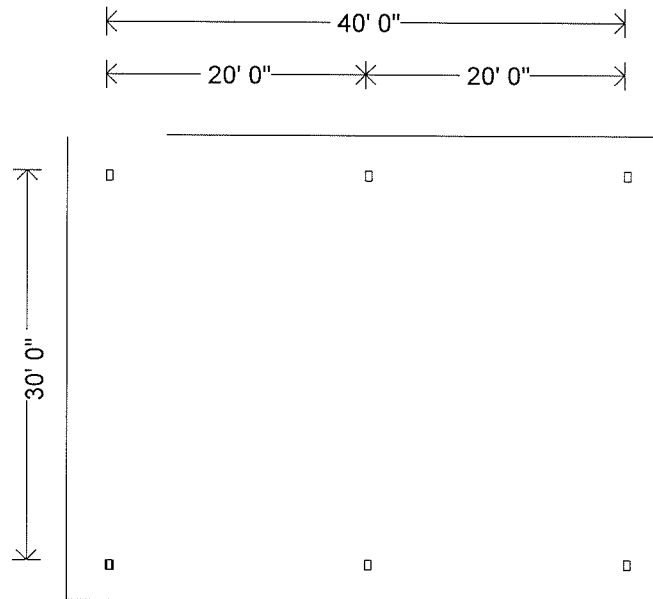
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Hay Shelter Plans



END ELAVATION



FRONT ELAVATION

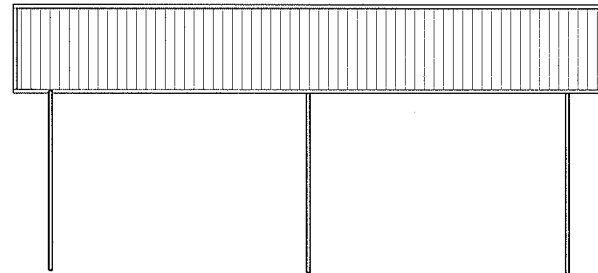


EXHIBIT B

NOTES:

DESIGN LAYOUT FOR
INFORMATIONAL PURPOSES ONLY

DESIGN LAYOUT MAY DIFFER

FROM ENGINEERED PLANS.

DIMENSIONS NOMINAL

NOT FOR CONSTRUCTION USE.

GUTTERS, DOWNSPOUTS & ROOF TRIM
NOT RECOMMENDED IN SNOW LOAD AREAS.
FCP ASSUMES NO LIABILITY FOR DAMAGE TO
THESE COMPONENTS CAUSED BY SNOW.

JUL 07 2010

VAR-38582

CHANGE

ORDER

N/A

DESIGN/LAYOUT SHEET

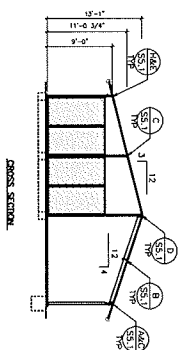
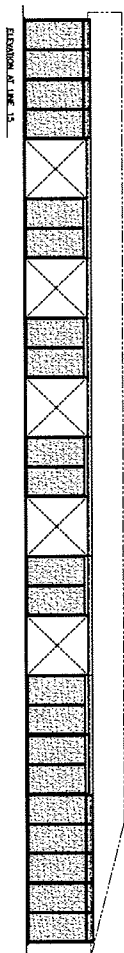
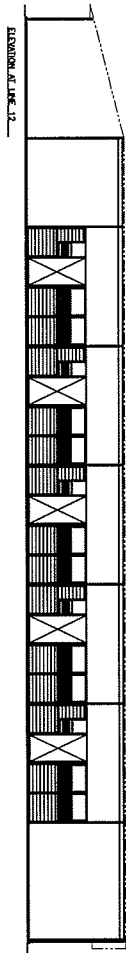
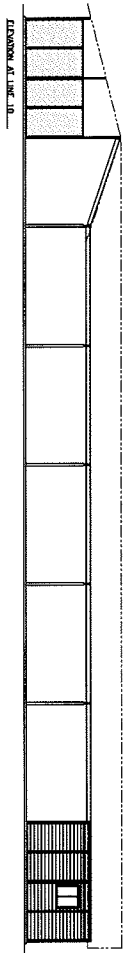
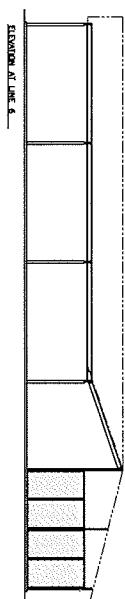
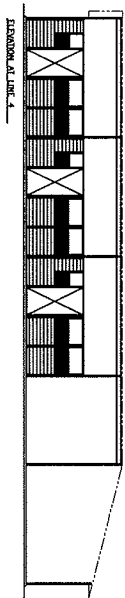
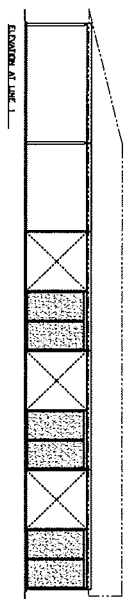
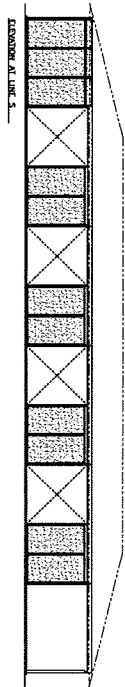
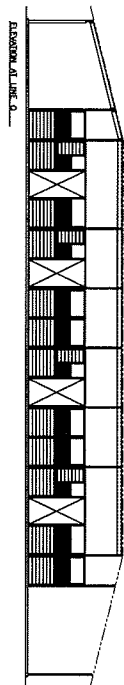
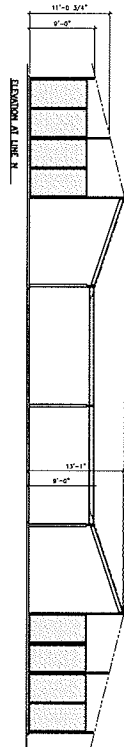
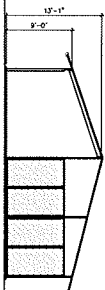
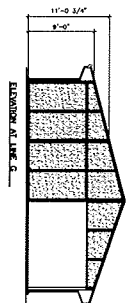
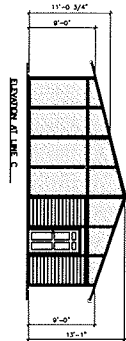
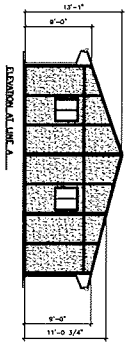
CUSTOMER NAME: Ned & Ann Bush
ADDRESS: Las Vegas , Nv.
PHONE: 702-497-1087 FAX: _____

CUSTOMER AUTHORIZATION:

SALES REP: Kyle Carter

DESIGN/LAYOUT SHEET TO BE INCLUDED WITH CUSTOMER CONTRACT.

DATE:



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JUN 15 2010

VAR-38582

SUP-38573

SECTION/ELEVATIONS

NED & ANN BUSH
CAMPBELL DR.
APN#: 139-32-405-012
LAS VEGAS, NEVADA
SHEDROW BARN



DATE	06-01-10
BY	BR: URP
SCALE	3/32" = 1'-0"
DRAWING NUMBER	B10036
DATE	00000-00
SHEET	5 OF 7
PROJECT NUMBER	S3.1

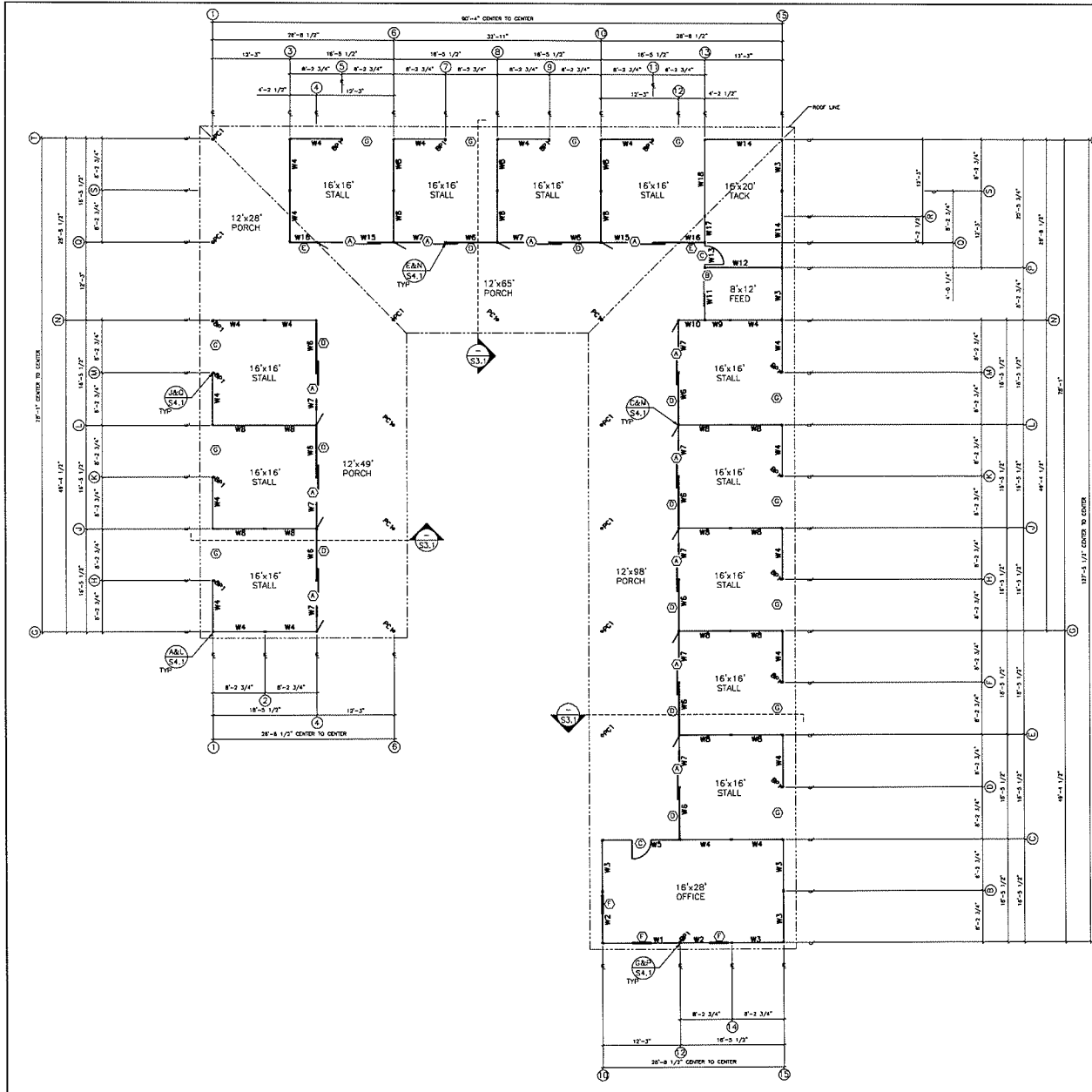
Primary Dwelling Elevations



BUSCH ELEVATIONS
FRONT ELEV HAS 3 DIFFERENT ROOF PITCHES
AND STONE AND FRONT ARCH DIFFERENCES

VAR-38582
SUP-38573

RECEIVED
JUN 15 2010



WALL	SIDE	EXTERIOR FINISH	INTERIOR FINISH	NOTE	QUANTITY
W1	12' x 8' WALL PANEL	ENHANCED STEEL	ENHANCED STEEL	NONE	1
W2	8' x 8' WALL PANEL	ENHANCED STEEL	ENHANCED STEEL	NONE	2
W3	8' x 8' WALL PANEL	ENHANCED STEEL	ENHANCED STEEL	NONE	6
W4	8' x 8' WALL PANEL	ENHANCED STEEL	ZINC	NONE	21
W5	12' x 8' WALL PANEL	TAG	ENHANCED STEEL	NONE	1
W6	8' x 8' WALL PANEL	TAG	ZINC	NONE	18
W7	8' x 8' WALL PANEL	TAG	ZINC	NONE	18
W8	8' x 8' WALL PANEL	ZINC	ZINC	NONE	18
W9	8' x 8' WALL PANEL	ENHANCED STEEL	ZINC	NONE	1
W10	8' x 8' WALL PANEL	TAG	ZINC	NONE	1
W11	8' x 8' WALL PANEL	TAG	ENHANCED STEEL	NONE	1
W12	8' x 8' WALL PANEL	ENHANCED STEEL	ENHANCED STEEL	NONE	1
W13	8' x 8' WALL PANEL	TAG	ENHANCED STEEL	NONE	1
W14	12' x 8' WALL PANEL	ENHANCED STEEL	ENHANCED STEEL	NONE	2
W15	12' x 8' WALL PANEL	TAG	ZINC	NONE	2
W16	8' x 8' WALL PANEL	TAG	ZINC	NONE	2
W17	8' x 8' WALL PANEL	ENHANCED STEEL	ZINC	NONE	1
W18	12' x 8' WALL PANEL	ZINC	ENHANCED STEEL	NONE	1

OPENING	OPENING TYPE	CLASS	SAFETY	TRACK & ROLLER	NOTES	QUANTITY
A	4800 OPENING	N	N	Y	4800 STEEL FRONT SLIDING DOOR W/DOOR 1 1/2" x 1 1/2" HORIZONTAL RAIL	12
B	4800 OPENING	N	N	Y	4800 SOLID SLIDING DOOR	1
C	37 3/4" x 87" OPENING	N	N	N	3048 WINDOW	2
D	8040 OPENING	N	N	N	8040 OPENING W/DOOR 1 1/2" x 1 1/2" HORIZONTAL RAIL	10
E	4800 OPENING	N	N	N	4800 OPENING W/DOOR 1 1/2" x 1 1/2" HORIZONTAL RAIL	2
F	3000 OPENING	Y	Y	N	3000 THERMOPLASTIC WINDOW W/O CRACK	3
G	8000 OPENING	N	N	N	8000 OPENING ONLY	12

BP1 - BRACING POST: 3"x3"x13 GA. - 14
PC1 - PORCH COLUMN: 4"x4"x13 GA. - 12

23100 BAYVIEW RD, WILSON, CA 92555
PH: (951) 678-4571 FAX: (951) 678-7365

FLOOR PLAN

NED & ANN BUSH
CAMPBELL DR.
APN#: 139-32-405-012
LAS VEGAS, NEVADA
SHEDROW BARN

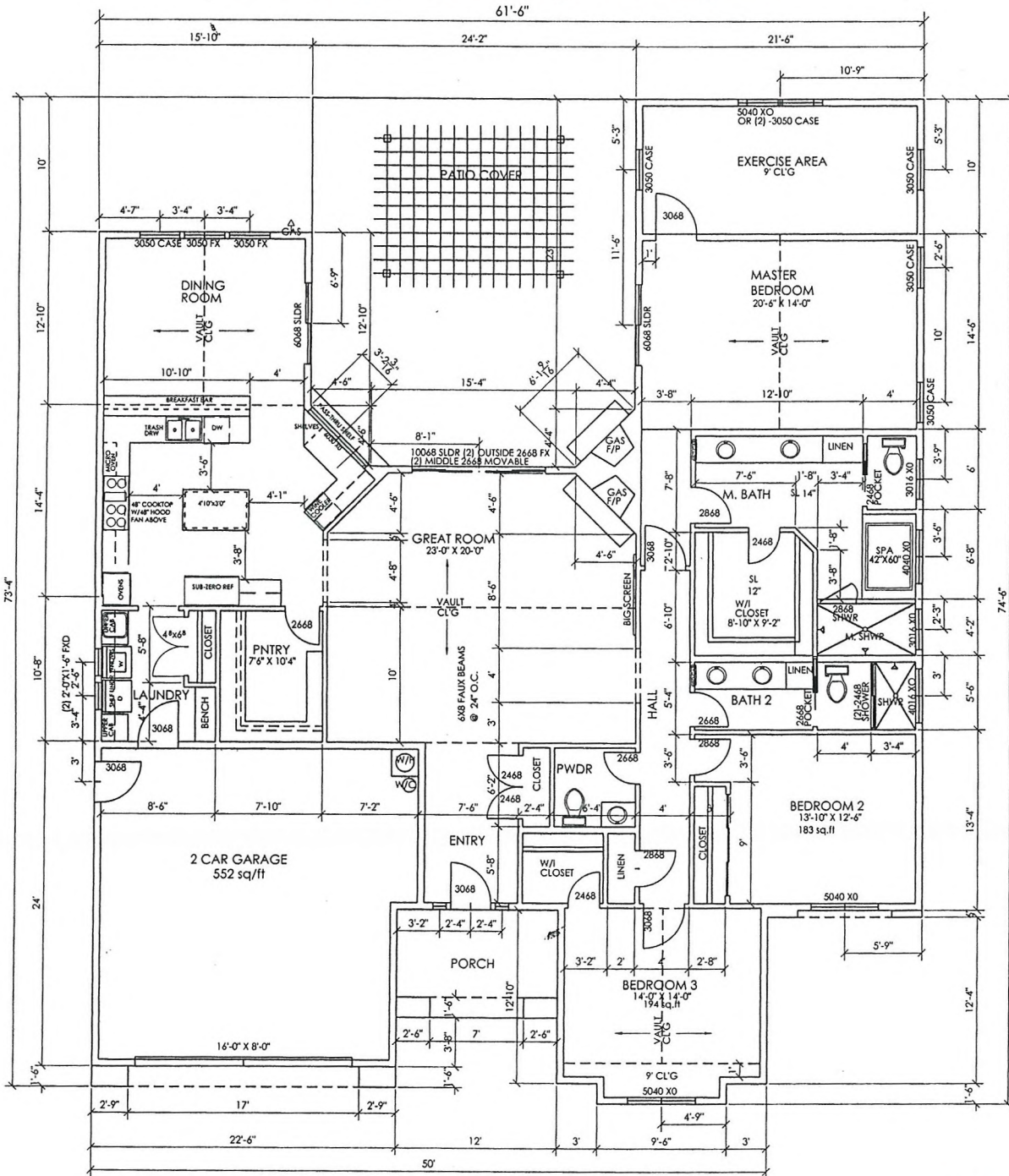
NO.	REV'S	DATE

DATE: 06-01-10
DRAWN BY: UJR
SCALE: 3/32" = 1'-0"
DRAWING NUMBER: B10036
JOB NUMBER: 00000-00

SHEET NUMBER:
S1.1
SHEET 2 OF 7

**SUP-38573
VAR-38582**

Primary Dwelling Floorplan



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VAR-38582

SUP-38573

REVISED

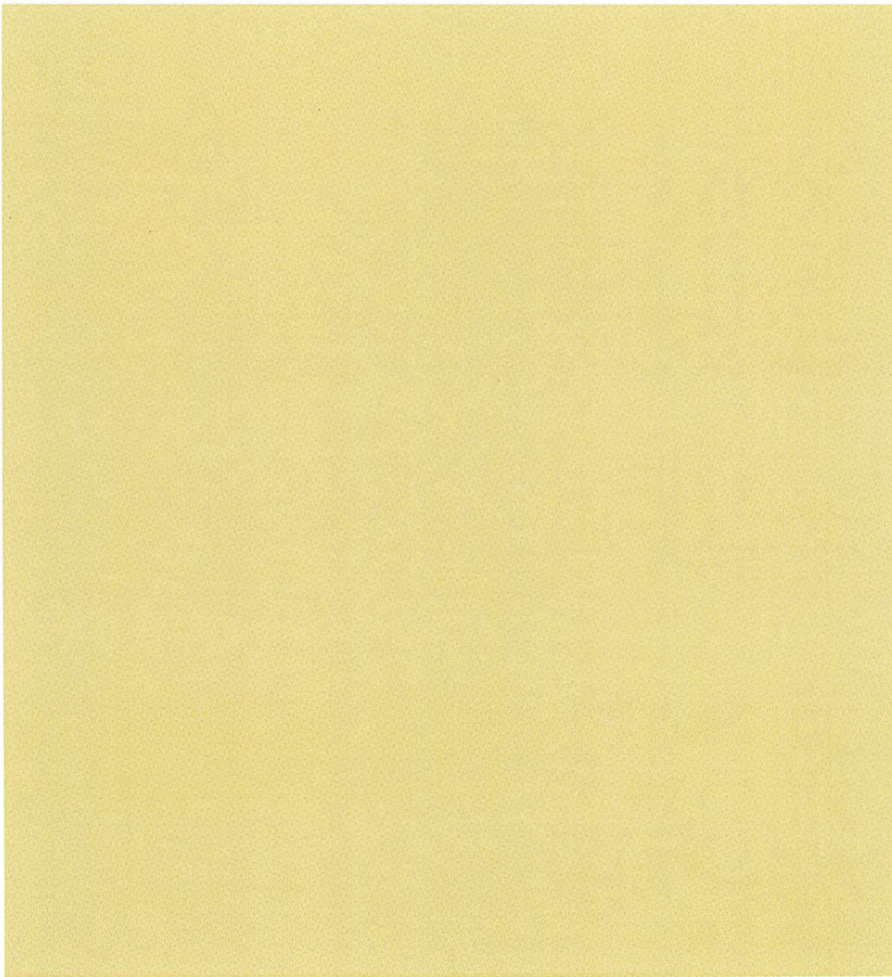
Shedrow Barn Elevations



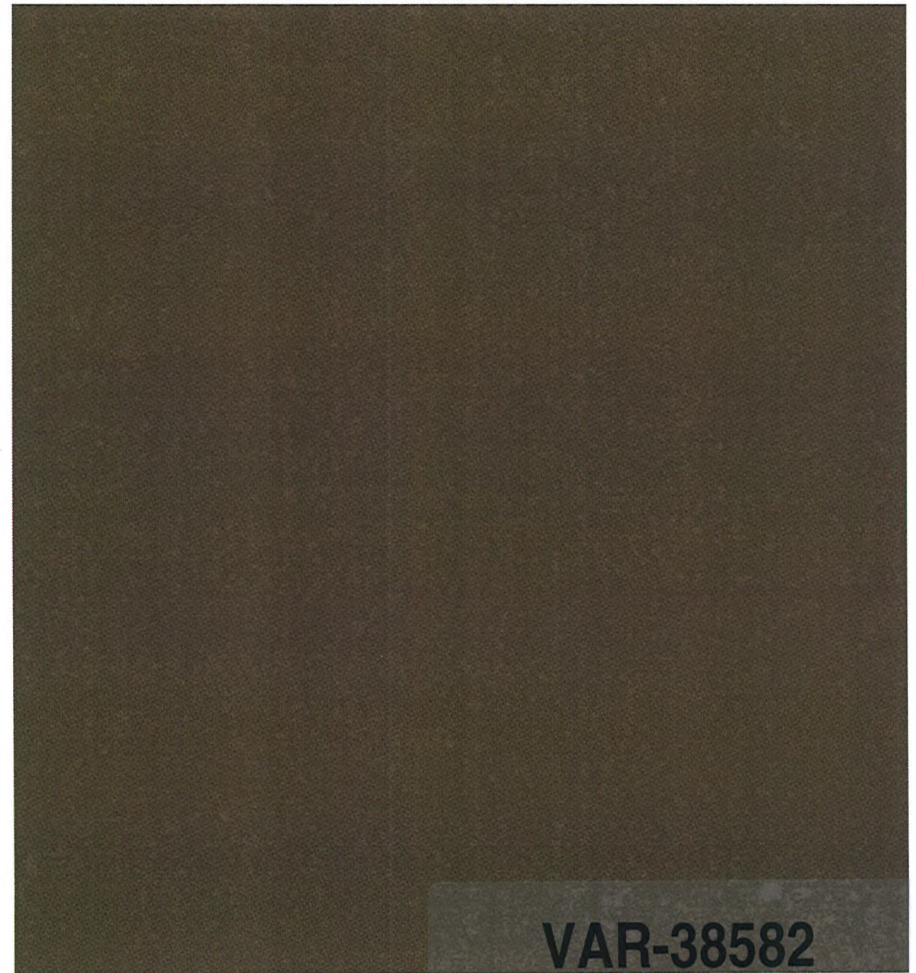
VAR-38582
SUP-38573

Paint Colors For All Buildings

**Exterior Walls:
“Western Trail”**



**Roofs:
“Burnished Slate”**



**VAR-38582
SUP-38573**