



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-37930** APN: 138-02-501-002 & 014

Name of Property Owner: Gurdwara Baba Deep Singh, Inc.

Name of Applicant: Sukhjot P Singh, President

Name of Representative: Lee A Bigelow, Architect

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

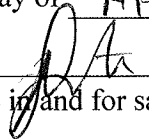
APN: _____

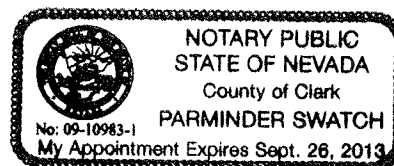
Signature of Property Owner: 

Print Name: SUKHJOT P SINGH

Subscribed and sworn before me

This 3RD day of APRIL, 2010


Notary Public in and for said County and State



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit
 Project Address (Location) 6341 W Lone Mountain Road, Las Vegas NV 89130
 Project Name Gurdwara Baba Deep Singh, Inc. Proposed Use Temple
 Assessor's Parcel #(s) 138-02-501-002&014 Ward # 6
 General Plan: existing L proposed NA Zoning: existing R-E proposed R-E
 Commercial Square Footage 27,313 Floor Area Ratio _____
 Gross Acres 3.12 Lots/Units 2 Density _____
 Additional Information PMP-37721- One Lot Parcel map in process, U-139-98 issued

PROPERTY OWNER Gurdwara Baba Deep Singh, Inc. Contact Sukhjot P Singh, President
 Address 6341 W Lone Mountain Road Phone: (702) 839-1890 Fax: _____
 City Las Vegas State NV Zip 89130
 E-mail Address lvgurdwara@gmail.com

APPLICANT Sukhjot P Singh, President Contact _____
 Address 9515 Crooked Wood Avenue Phone: 702-281-0341 Fax: _____
 City Las Vegas State NV Zip 89148
 E-mail Address tony_singh65@hotmail.com

REPRESENTATIVE Lee A Bigelow, Architect Contact _____
 Address 3903 Kohler Way Phone: (702) 526-2520 Fax: _____
 City North Las Vegas State NV Zip 89032
 E-mail Address leeabig@cox.net

FOR DEPARTMENT USE ONLY

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

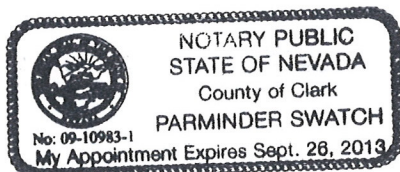
Print Name SUKHJIT P SINGH

Subscribed and sworn before me

This 3RD day of APRIL, 2010

Notary Public in and for said County and State

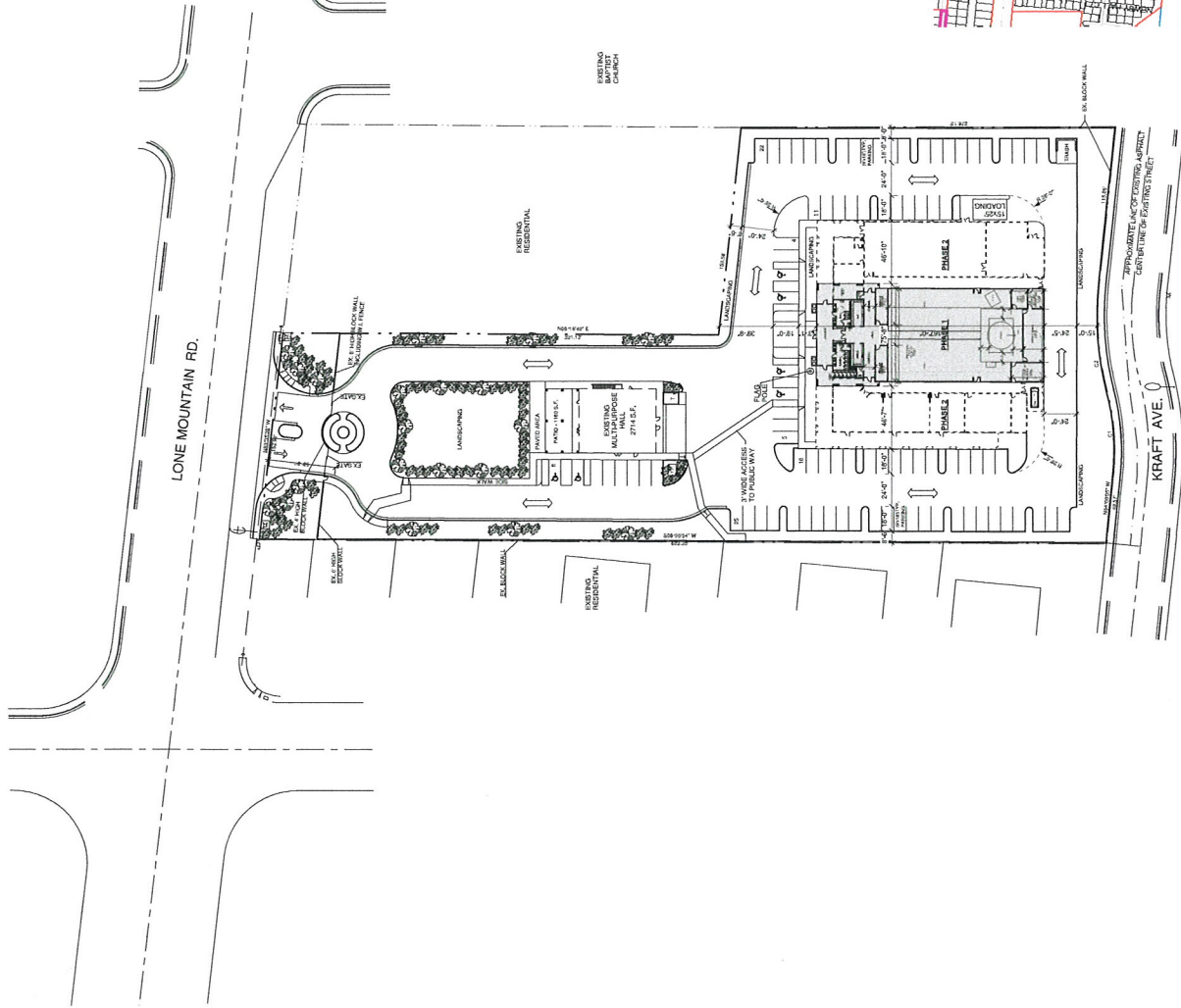
Revised 10/27/08



Case #	<u>SWP 37930</u>
Meeting Date:	<u>5.27.10</u>
Total Fee:	<u>\$1,030.-</u>
Date Received:*	<u>4.12.10</u>
Received By:	<u>UFA</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



SUP-37930
SDR-37929
REVISED

ARCHITECTURAL SITE PLAN
 Scale: 1" = 40'

DECEITFUL
 APR 23 2010
 PROJECT LOCATION

CODE ANALYSIS

ANALYSIS DATE:

1. OCCUPANCY CLASSIFICATION - A3

2. TYPE OF CONSTRUCTION - I/A

3. FIRE SPRINKLER - YES

4. HEIGHT - ALLOWABLE 40' - ACTUAL 20'

5. STORED - ALLOWABLE 1 - ACTUAL 1

6. AREA - ALLOWABLE 10,000 - ACTUAL 10,000

7. PHASE 1 BUILDING FOOTPRINT - 1,100 SQ. FT.

8. OCCUPANT LOAD PHASE 1

9. EXITS - REQUIRED 140 - PROVIDED 5

10. REQUIRED FIRE RESISTANCE OF EXTERIOR WALLS AND PARTITIONS - 1 HOUR

11. SPECIAL INSPECTIONS REQUIRED - NONE

12. CODE BOOK TYPE

13. CODE NATIONAL ELECTRICAL CODE 2008 INTERNATIONAL BUILDING CODE 2009 NATIONAL FIRE PROTECTION ASSOCIATION 2003 LANSING PLUMBING CODE 2006

14. PARKING

15. TOTAL ASSEMBLY AREAS OCCUPANCY - 78,732

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PR-1

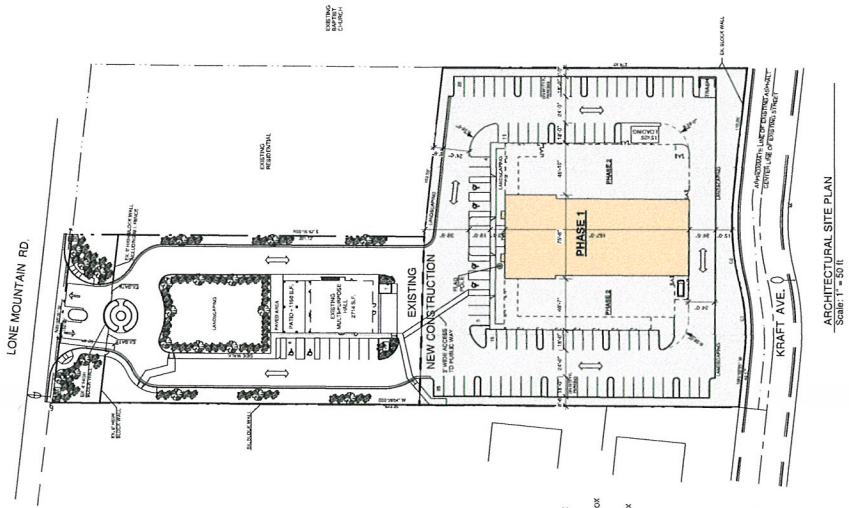
Lee Archiblow Architects

11111 LONE MOUNTAIN RD. SUITE 100
 LAS VEGAS, NV 89131
 TEL: (702) 938-8882
 FAX: (702) 938-8882

**PRELIMINARY
NOT FOR
CONSTRUCTION**

GURDWARA BABA DEEP SINGH
 6341 W. LONE MOUNTAIN ROAD
 LAS VEGAS, NEVADA

DATE: 4/18/2010
 BY: 22 APR 2010



PLANT LEGEND

- WAXED PINE - 14' - 24' BOX
- AFRICAN SLANG - 12' - 24' BOX
- MORISO ASH - 22' - 24' BOX
- RED CHEF MYRTLE - 8' - 24' BOX
- ORNAMENTAL PLUMB - 11' - 24' BOX
- TEXAS LLOYD - 11' - 5 GAL
- PINK CHEF MYRTLE - 8' - 24' BOX
- GOLD LANTANA - 13' - 5 GAL
- PURPLE LANTANA - 13' - 5 GAL
- STAR JASMINE - 18' - 5 GAL
- MIRAL GOLD - DECOMPOSED
- GRANITE IN ALL PLANTING AREAS



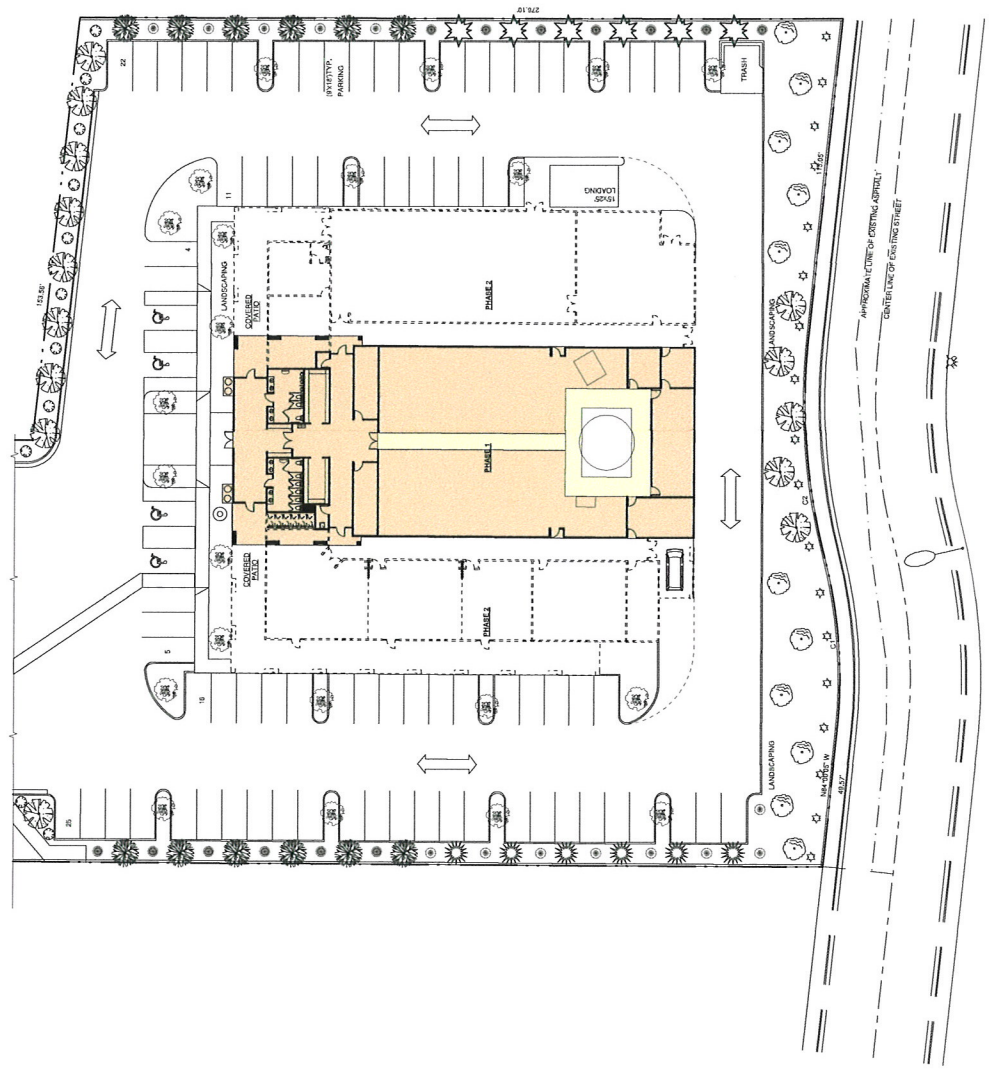
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APR 23 2010

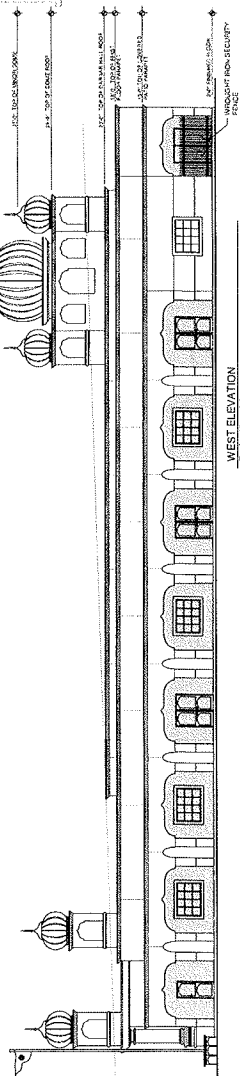
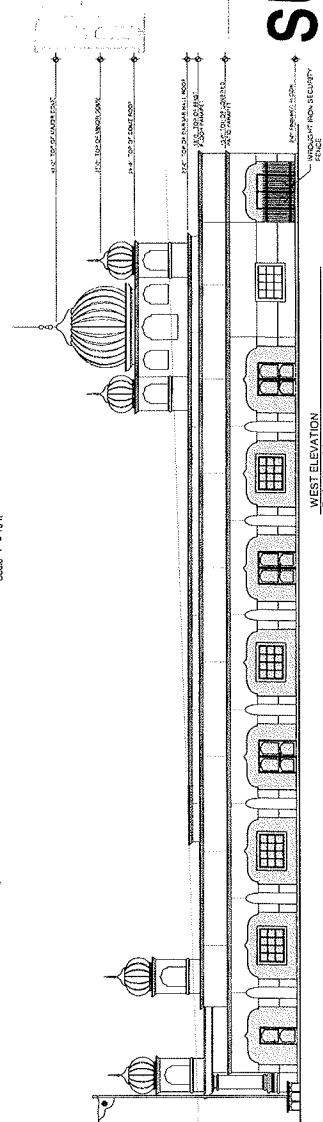
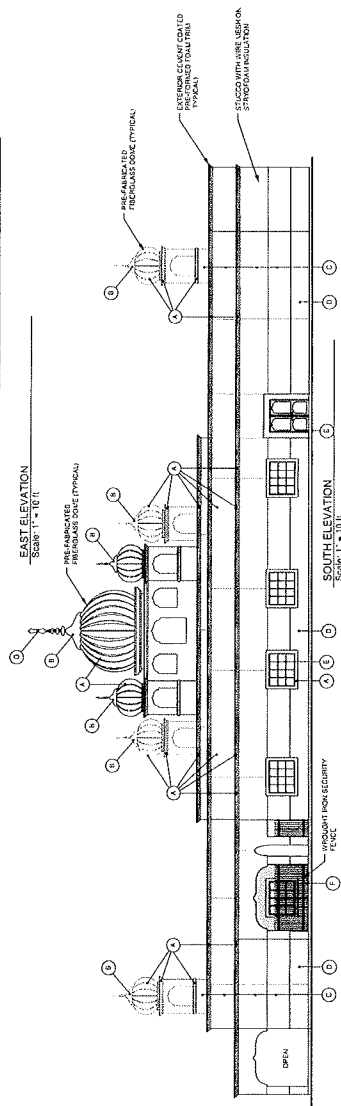
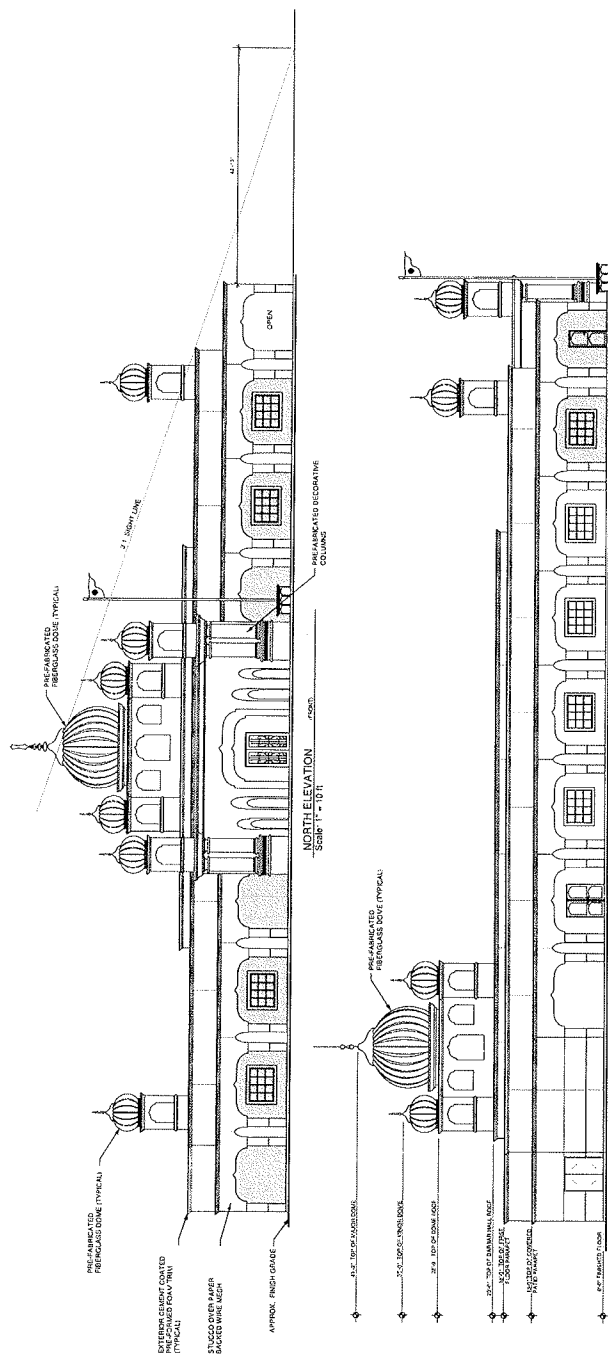
SUP-37930

SDR-37929

REVISED



PRELIMINARY LANDSCAPE PLAN
SCALE: 1" = 40'



COLOR SCHEDULE

SEE SOUTH ELEVATION FOR COLOR NOTATIONS

1	PREPARED FIBERGLASS DOVE
2	DECORATIVE FOAM TRIM AND WINDOW SURROUNDING
3	GLIDDEN PAINT - WHITE ON WHITE GLASS
4	PREPARED FIBERGLASS DOVE CAP
5	GLIDDEN PAINT - BUTTE GLASS DOVE
6	100 GRT STUCCO PRIMARY COLOR
7	GLIDDEN PAINT - DART LATE GLAZE
8	100 GRT STUCCO ACCENT COLOR
9	GLIDDEN PAINT - LEATHER BROWN GLAZE
10	ALUMINUM - VINYL WINDOW AND DOORS
11	WHITE
12	WHOLEST IRON SECURITY FENCING
13	GLIDDEN PAINT - DONT GLAZE
14	KHAKI
15	GLIDDEN PAINT - SMOKY CHARCOAL GLAZE

APR 12 2010

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SDR-37929

SDR-37929

SUP-37930

SDR-37929

MATERIAL BOARD FOR GURDWARA BABA DEEP SINGH



100 GRIT STUCCO / PRIMARY COLOR

GLIDDEN PAINT

CAF'E LATTE - GLN16



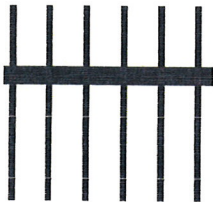
100 GRIT STUCCO / ACCENT COLOR

GLIDDEN PAINT

LEATHER BROWN - GLN26



WINDOWS & DOORS
WHITE - ALUMINUM / VINYL
WITH CLEAR GLASS



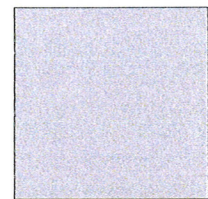
WROUGHT IRON SECURITY FENCING

GLIDDEN PAINT

ONYX BLACK - GLN62



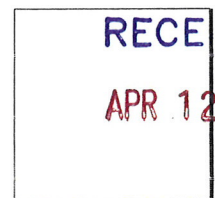
KHANDA
GLIDDEN PAINT
SMOKY CHARCOAL - GLN48



PREFABRICATED FIBERGLASS DOME CAP
GLIDDEN PAINT
AZTEC GOLD - GLY28



PREFABRICATED FIBERGLASS DOME
GLIDDEN PAINT
WHITE ON WHITE - GLC26



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SDR-37929