



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-37620** APN: 140-29-510-021
Name of Property Owner: Nellis Owens 48 LLC
Name of Applicant: Rapid Cash
Name of Representative: Rapid Cash

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

RECEIVED

Signature of Property Owner: Jeffery H. Lewis

MAR 09 2010

Print Name: Jeffery H. Lewis

Subscribed and sworn before me

This 31st day of December, 20 09
Kristen M. Campbell
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP for Jewelry Store, Class III
Project Address (Location) 5067 Owens Ave
Project Name Rapid Cash Gold Purchase Proposed Use Jewelry Store Class III
Assessor's Parcel #(s) 140-29-510-021 Ward # 3
General Plan: existing NC proposed NC Zoning: existing C-1 proposed C-1
Commercial Square Footage na Floor Area Ratio na
Gross Acres na Lots/Units na Density na
Additional Information Existing payday locations will add service of purchasing gold

PROPERTY OWNER Nellis Owens 48 LLC Contact _____
Address 6025 Bronco Ave Phone: _____ Fax: _____
City Las Vegas State NV Zip 89118
E-mail Address _____

APPLICANT Rapid Cash Contact Chris Darnell
Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: _____
City Wichita State KS Zip 67205
E-mail Address ChrisDarnell@speedyinc.com

REPRESENTATIVE Rapid Cash Contact Chris Darnell
Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: _____
City Wichita State KS Zip 67205
E-mail Address ChrisDarnell@speedyinc.com

Property Owner Signature* Jeffrey H. Leavitt
*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

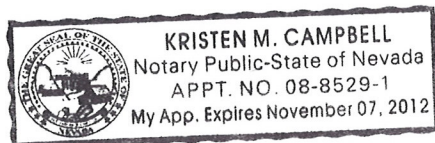
Print Name Nellis Owens 48 LLC

Subscribed and sworn before me

This 31st day of December, 20 09.
Kristen M. Campbell

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>SUP-37420</u>
Meeting Date:	<u>4/22/10</u>
Total Fee:	<u>1030⁰⁰</u>
Date Received:	<u>3/19/10</u>
Received By:	<u>MREX</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

Project Owners



Consultants



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1. *Explain the importance of the following factors in the development of a business plan:*
 a. *Market research*
 b. *Financial projections*
 c. *Marketing strategy*
 d. *Operational plan*
 e. *Management team*
 f. *Exit strategy*
 g. *Risk management*
 h. *Legal considerations*
 i. *Industry trends*
 j. *Competition analysis*
 k. *Customer segmentation*
 l. *Product differentiation*
 m. *Supply chain management*
 n. *Human resources*
 o. *Technology integration*
 p. *Environmental impact*
 q. *Social responsibility*
 r. *Government regulations*
 s. *Intellectual property*
 t. *Partnerships*
 u. *Investor relations*
 v. *Public relations*
 w. *Media coverage*
 x. *Community involvement*
 y. *Employee engagement*
 z. *Customer loyalty*
 aa. *Supplier relationships*
 ab. *Logistics*
 ac. *Inventory management*
 ad. *Production efficiency*
 ae. *Quality control*
 af. *Customer service*
 ag. *Feedback loops*
 ah. *Innovation*
 ai. *Research and development*
 aj. *Patent protection*
 ak. *Trademark*
 al. *Copyright*
 am. *Trade secrets*
 an. *Non-disclosure agreements*
 ao. *Licensing*
 ap. *Joint ventures*
 aq. *Strategic alliances*
 ar. *Acquisitions*
 as. *Divestitures*
 at. *Restructuring*
 au. *Bankruptcy*
 av. *Insolvency*
 aw. *Debt restructuring*
 ax. *Asset liquidation*
 ay. *Business sale*
 az. *Initial public offering*
 ba. *Secondary market*
 bb. *Private equity*
 bc. *Venture capital*
 bd. *Angel investors*
 be. *Seed funding*
 bf. *Series A funding*
 bg. *Series B funding*
 bh. *Series C funding*
 bi. *Series D funding*
 bj. *Series E funding*
 bk. *Series F funding*
 bl. *Series G funding*
 bm. *Series H funding*
 bn. *Series I funding*
 bo. *Series J funding*
 bp. *Series K funding*
 bq. *Series L funding*
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 bs. *Series N funding*
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 bu. *Series P funding*
 bv. *Series Q funding*
 bw. *Series R funding*
 bx. *Series S funding*
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 bz. *Series U funding*
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 cf. *Series AA funding*
 cg. *Series AB funding*
 ch. *Series AC funding*
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 jg. *Series HD funding*
 jh. *Series HE funding*
 ji. *Series HF funding*
 jj. *Series HG funding*
 jk. *Series HI funding*
 jl. *Series HJ funding*
 jm.

Phases, concepts, applications, studies and research and everything in between taught and encouraged by an experienced teacher for the licensed professionals who make good therapists. *Strongly recommended for all therapists.*

7.1 Planning and Management
Lippincott, Philadelphia 2005.
Lippincott, Philadelphia.

Project Address:

RAPID CASH 62
5067 E OWENS AVE
LAS VEGAS, NV 89110

Stampi

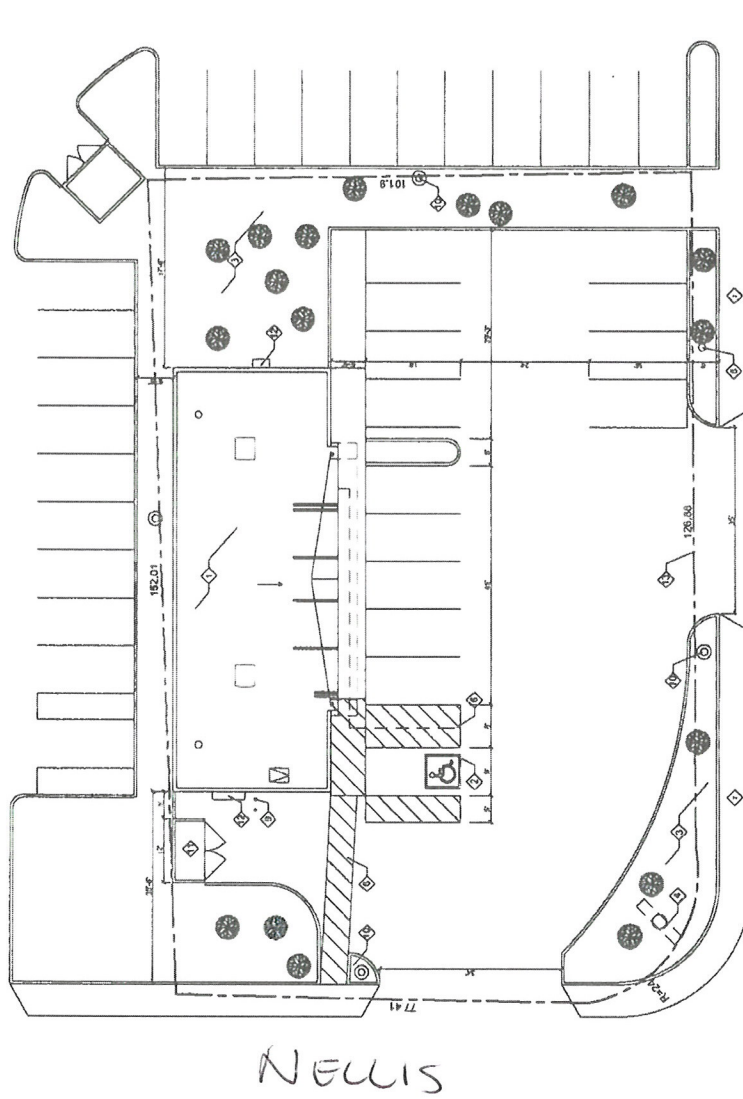
[illegible]

Sheet Title:

SITE PLAN

REVIEWED BY: JF
DRAWN BY: HC
DWG. DATE: 10/15
SCALE: AS NOTED
PROJECT NUMBER:
SHEET:

A100



SCALE: 7

SITE PLAN

- | | | | |
|---|--------------------|---|--------------------|
| 1 | MAIN BUILDING | 3 | POWER POLE |
| 2 | ADA PARKING SPACE | 4 | BOLLARD - TYP |
| 3 | LANDSCAPED AREA | 5 | LIGHT FIXTURE |
| 4 | PLYON SIGN | 6 | TRASH ENCLOSURE |
| 5 | NOT USED | 7 | ELECTRICAL SERVICE |
| 6 | ADA PATH OF TRAVEL | 8 | PROPERTY LINE TYP. |

SCALE: 1

KEYNOTES

SUP-37620 RECEIVED

04/22/10 PC

