

4855



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38340** APN: 138-14-501-008

Name of Property Owner: L V 2 N W LLC

Name of Applicant: Walgreen Co.

Name of Representative: Lionel Sawyer & Collins

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

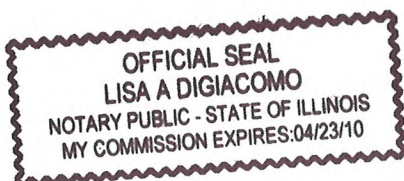
Print Name: ROBERT DIMUCCI President of JMC-27, Inc.,
Managing Member of LV2NW, LLC

Subscribed and sworn before me

This 3RD day of November, 2009

Lisa A. DiGiacomo
Notary Public in and for said County and State

Revised 11-14-06



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PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP: Retail Establishment with Accessory Package Liquor Off-Sale
 Project Address (Location) 6001 West Cheyenne Avenue
 Project Name Walgreens Proposed Use Drug Store (existing)
 Assessor's Parcel #(s) 138-14-501-008 Ward # 5
 General Plan: existing XX proposed _____ Zoning: existing C-1 proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER L V 2 N W LLC Contact ~~Robert Dimucci~~ Lisa Di Giacomo
 Address JMC Development PO Box 1759 Phone: (847) 654-0820 7 Fax: (847) 963-6051
 City Palatine State IL Zip 60078
 E-mail Address none

APPLICANT Walgreen Co. Contact Rebecca Lidskin, Attorney
 Address 104 Wilmot Road, M.S. #1420 Phone: (847) 315-4651 Fax: (847) 315-4825
 City Deerfield State Illinois Zip 60015
 E-mail Address Rebecca.Lidskin@walgreens.com

REPRESENTATIVE Lionel Sawyer & Collins Contact Jennifer Roberts
 Address 300 South Fourth Street #1700 Phone: (702) 383-8946 Fax: (702) 671-2490
 City Las Vegas State Nevada Zip 89101
 E-mail Address jroberts@lionelsawyer.com

Property Owner Signature*

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Robert Dimucci President of JMC-27, Inc.,
MANAGING MEMBER OF LV2NW, LLC

Subscribed and sworn before me

This 3RD day of November, 20 09.

Lisa A. DiGiacomo

Notary Public in and for said County and State



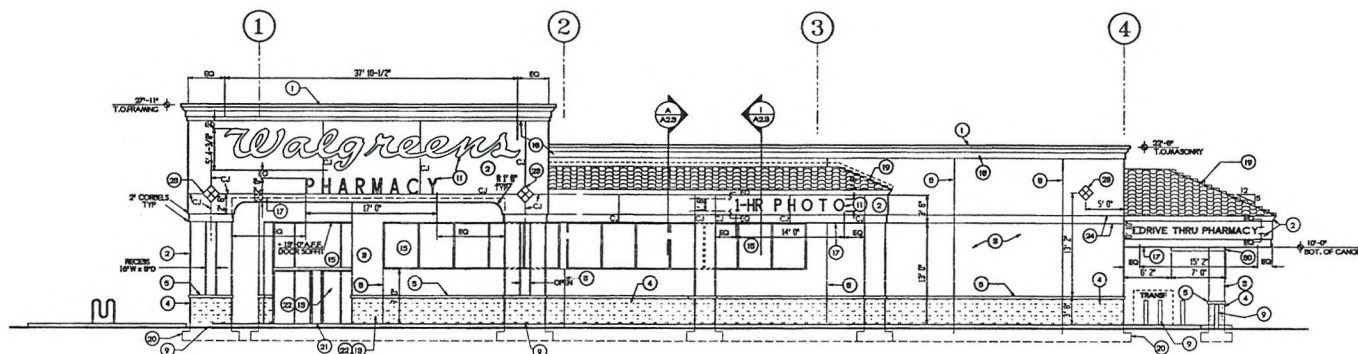
Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>SUP- 38340</u>
Meeting Date:	<u>07/29/10</u>
Total Fee:	<u>1280.00</u>
Date Received:*	<u>05/25/10</u>
Received By:	<u>Jonathan B.</u>

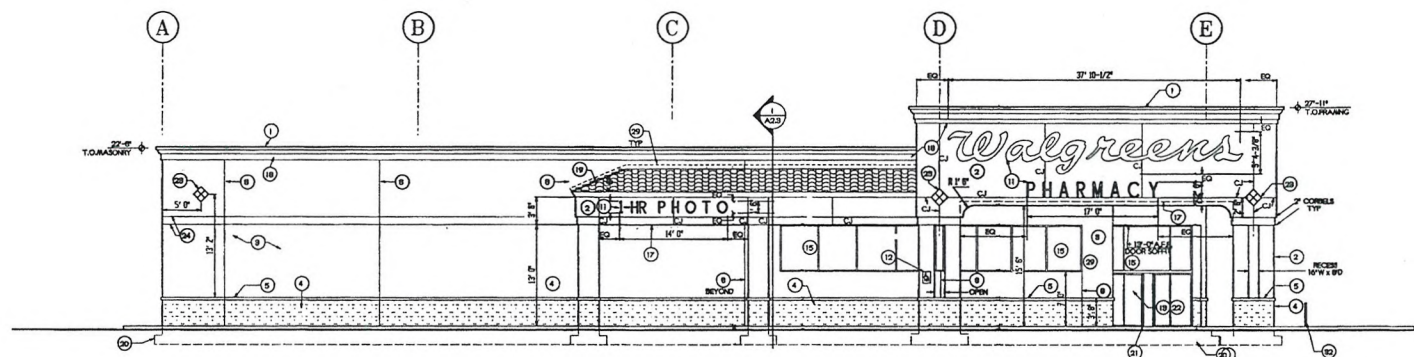
*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



NORTH ELEVATION

SCALE: 1/8"=1'-0"



EAST ELEVATION

SCALE: 1/8"=1'-0"

NO.	DATE	BY	DESCRIPTION
1	11/13/09	BAH	BEER & WINE PERMIT

REVISIONS

STORE NUMBER 04655

PROJECT NAME
WALGREENS STORE
SWC JONES BLVD & CHEYENNE AVE
LAS VEGAS, NV

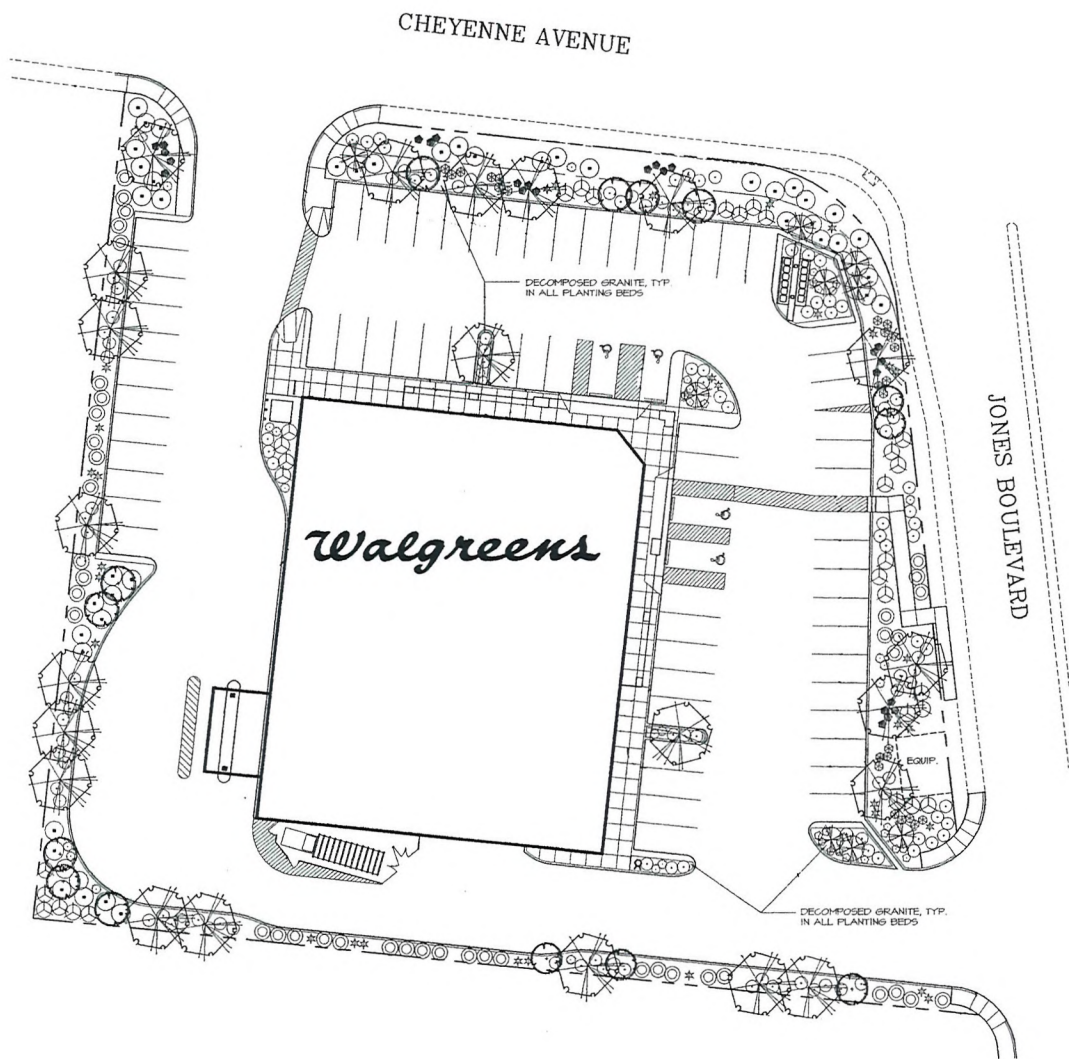
DRAWING TITLE
EXTERIOR ELEVATIONS

CADD PLOT: 4655-A21-SW-13NOV09	SCALE: 1/8"=1'-0"	DRAWN BY: BJ	DATE: 02-03-09
VOID PLOT:		SUPERSEDES PLAN DATED:	REVIEWED BY:

3M MICHAEL 11/17/2009 8:17 AM C:\ARCHITECTURE\JBAH AND WMC\4655-A21-SW-13NOV09

SUP-38340

MAY 25 2010



NO.	DATE	BY	DESCRIPTION	CONST.
1	11/13/09	BAH	BEER & WINE PERMIT	

REVISIONS

STORE NUMBER 04855

PROJECT NAME
WALGREENS STORE
SWC JONES BLVD & CHEYENNE AVE
LAS VEGAS, NV

DRAWING TITLE
LANDSCAPE PLAN

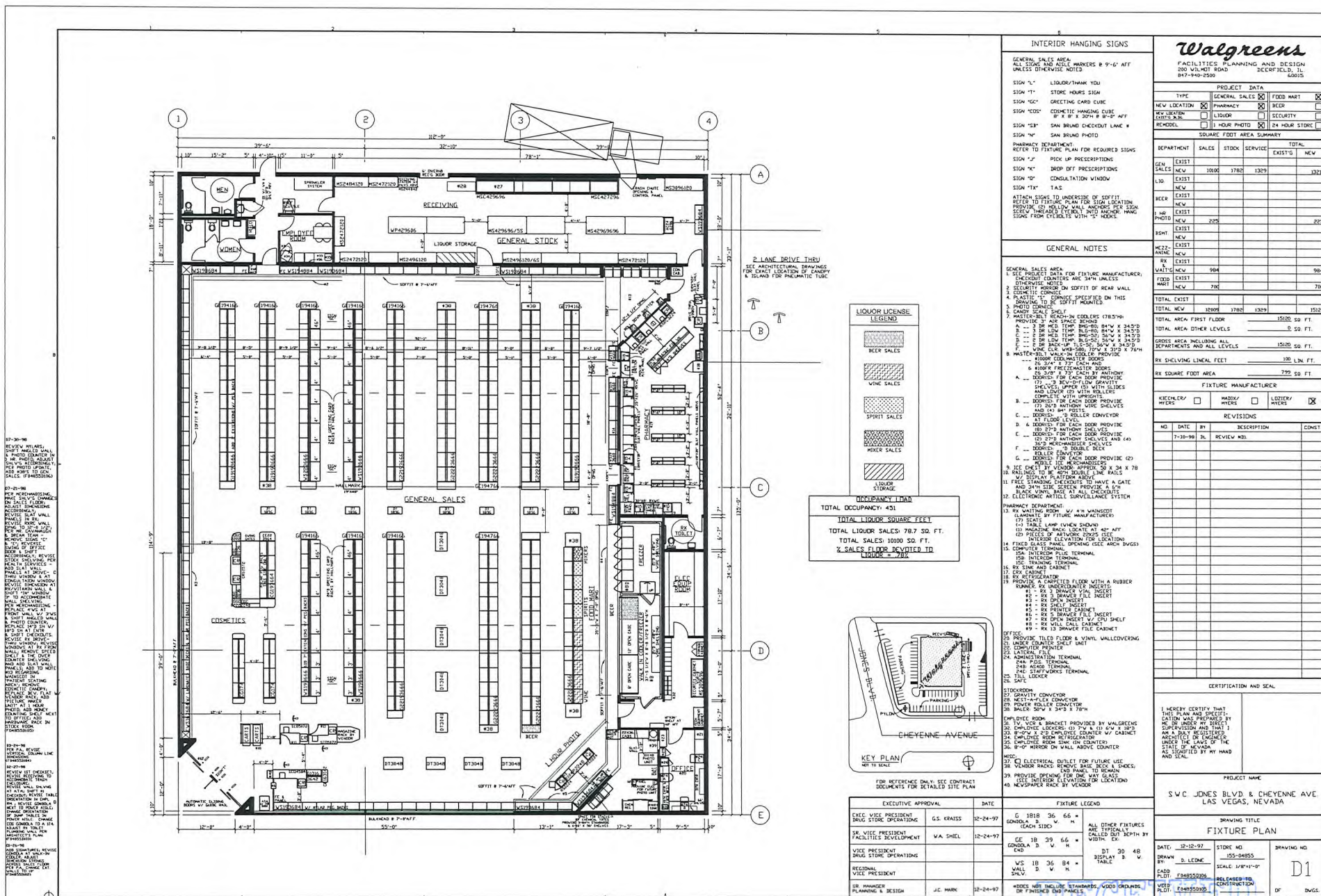
CADD PLOT:
04855-11-BW-13NOV09
VOID PLOT:
SUPERSEDES
PLAN DATED:

SCALE: 1"=20'-0"
DRAWN BY:
TAG
DATE: 04-06-08
REVIEWED BY:
JWZ

DRAWING NO.
L1.1
OF TWO

SUP-38340

MAY 25 2010



SUP-38340

MAY 25 2010