



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-38618** APN: 140-30-803-006 and 007

Name of Property Owner: Teamsters Local Union 631

Name of Applicant: Teamsters Local Union 631

Name of Representative: Aptus Architecture

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: John Phillipenas

Print Name: John Phillipenas

Subscribed and sworn before me

This 24th day of June, 2010

Marlene A Garcia
Notary Public in and for said County and State

MARLENE A GARCIA
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 04-90952-1
MY APPT. EXPIRES SEPTEMBER 19, 2012

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Rezoning R-E (Residence Estates) to C-1 (Limited Commercial)
 Project Address (Location) w/s Lamb Boulevard north of Bonanza Road
 Project Name Teamsters Local Union 631 Training Center Proposed Use Trade School
 Assessor's Parcel #(s) 140-30-803-006 and 007 Ward # 3
 General Plan: existing SC proposed SC Zoning: existing R-E proposed C-1
 Commercial Square Footage 45,000 s.f. Floor Area Ratio 0.48
 Gross Acres 2.14 Lots/Units n/a Density n/a
 Additional Information _____

PROPERTY OWNER Teamsters Local Union 631 Contact Steve LoPresti
 Address 700 N. Lamb Boulevard Phone: (702) 430-5033 Fax: (702) 437-7283
 City Las Vegas State NV Zip 89110
 E-mail Address stevel@teamsters631.com

APPLICANT Teamsters Local Union 631 Contact Steve LoPresti
 Address 700 N. Lamb Boulevard Phone: (702) 430-5033 Fax: (702) 437-7283
 City Las Vegas State NV Zip 89110
 E-mail Address stevel@teamsters631.com

REPRESENTATIVE Aptus Architecture Contact Gary Leobold
 Address 1200 S. 4th Street, Suite 206 Phone: (702) 985-4885 Fax: (888) 867-6909
 City Las Vegas State NV Zip 89104
 E-mail Address gary@aptusgroup.com

Property Owner Signature* John Phillipenas
 * An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name John Phillipenas

Subscribed and sworn before me

This 24 day of June, 2010.

Marlene Garcia

Notary Public in and for said County and State

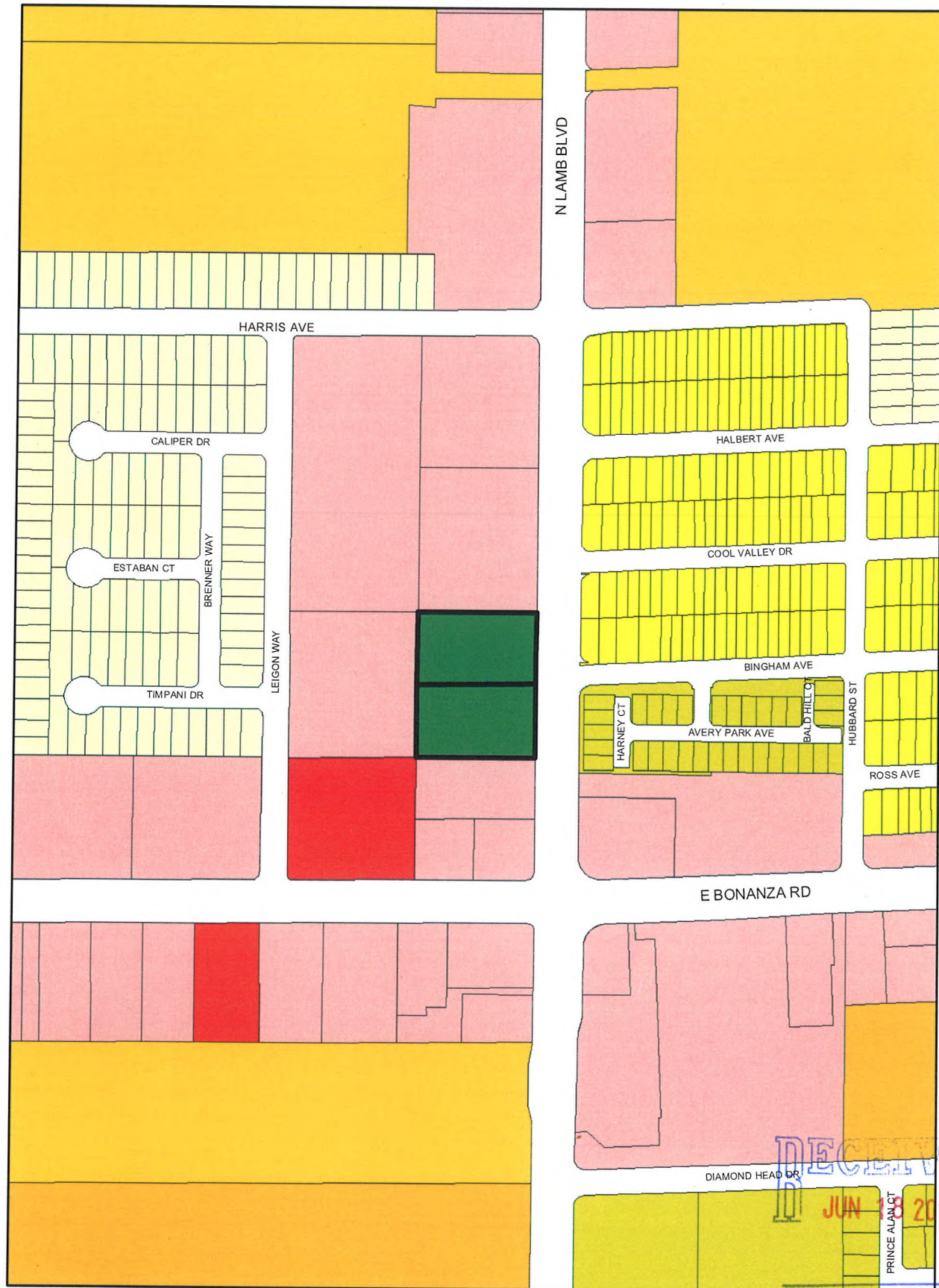
MARLENE A GARCIA
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 04-90952-1
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FOR DEPARTMENT USE ONLY

Case #	<u>ZON-38618</u>
Meeting Date:	<u>7/29/10</u>
Total Fee:	<u>\$1200.00</u>
Date Received:*	<u>7/1/10</u>
Received By:	<u>Swanta</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

REZONING Parcel: 140-30-803-006 and 140-30-803-007



ZONING

	U		R-MH		R-MHP		PD
	R-A		R-CL		P-R		T-D
	R-E		R-2		N-S		TC
	R-D		R-3		O		C-2
	C-PB		R-4		C-D		C-M
	P-C		R-5		C-1		M

ZON-38618
REVISED

From R-E TO C-1

Data Current as of: June 18 2010



GIS maps are normally produced only to meet the needs of the City. Due to the dynamic nature of development activity, this map is for reference only. Geographic Information Systems Planning & Development Dept 702-229-8001



RECEIVED
JUN 18 2010
PRINCE ALAM CT