



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **GPA-38526** APN: 162-02-501-001

Name of Property Owner: School Board of Trustees

Name of Applicant: City of Las Vegas

Name of Representative: Andrew Reed

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of ~~Property Owner~~ ^{REPRESENTATIVE} _____

Andrew P. Reed

Print Name: Andrew P. Reed

Subscribed and sworn before me

This 15th day of June, 2010

Nora Lares

Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: General Plan Amendment
Project Address (Location) 1300 Pauline Way
Project Name Crestwood Elementary School Proposed Use No change
Assessor's Parcel #(s) 162-02-501-001 Ward # 3
General Plan: existing C proposed PF Zoning: existing C-V proposed NO CHANGE
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres 1.76 Lots/Units _____ Density _____
Additional Information _____

PROPERTY OWNER School Board of Trustees Contact Linda Perri
Address 4190 McCleod Drive Phone: 799-5214 Fax: 799-5436
City Las Vegas State NV Zip 89121
E-mail Address lkperri@interact.ccsd.net

APPLICANT City of Las Vegas Contact Andy Reed
Address 731 S. 4TH Street Phone: 229-6882 Fax: _____
City Las Vegas State NV Zip 89101
E-mail Address areed@lasvegqasnevada.gov

REPRESENTATIVE _____ Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____
E-mail Address _____

Authorized Agent

Property Owner Signature* _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Andrew P. Reed

Subscribed and sworn before me

This 15th day of June, 2010.

Notary Public

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>GPA-38526</u>
Meeting Date:	<u>7-29-10</u>
Total Fee:	<u>0</u>
Date Received:*	<u>6-15-10</u>
Received By:	<u>A Reed</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

[illegible]

	Rural Neighborhood Preservation		Medium		Light Industrial / Research		Town Center
	Rural Estates		High		Planned Community Development		Resource Conservation
	Desert Rural		Office		Downtown Redevelopment Area		Downtown - Commercial
	Rural		Service Commercial		Park / Recreation / Open Space		Downtown - Mixed Use
	Low		General Commercial		Public Facility		Not in City
	Medium - Low		Tourist Commercial		Public Facility - School		Subject Parcel
	Medium - Low Attached		Las Vegas Medical District		Public Facility - Clark County		City Limits



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.
Geographic Information System
Planning & Development Dept.
702-229-6301



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