City of Las Vegas

# PLANNING COMMISSION AGENDA

**COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011**
**CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**

**LAS VEGAS CITY COUNCIL**

**Mayor Oscar B Goodman, (At-Large)**
**Mayor Pro-Tem Gary Reese, (Ward 3)**
**Councilman Steve Wolfson, (Ward 2)**
**Councilwoman Lois Tarkanian, (Ward 1)**
**Councilman Steven D. Ross, (Ward 6)**
**Councilman Ricki Y. Barlow (Ward 5)**
**Councilman Stavros S. Anthony, (Ward 4)**
**City Manager Elizabeth N. Fretwell**

**COMMISSIONERS**

**Richard Truesdell, Chair**
**Keen Ellsworth, Vice Chair**
**Byron Goynes**
**Steven Evans**
**Glenn E. Trowbridge**
**Vicki Quinn**
**Gus W. Flangas**

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at (702) 229-6301 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is (702) 386-9108.

**July 29, 2010**
6:00 PM

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

NOTICE: This meeting has been properly noticed and posted at the following locations:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Clark County Government Center, 500 South Grand Central Parkway
Las Vegas Library, 833 Las Vegas Boulevard North
Grant Sawyer Building, 555 East Washington Avenue
Bulletin Board, City Hall Plaza (next to Metro Records)

ACTIONS: ALL ACTIONS EXCEPT GENERAL PLAN AMENDMENTS, REZONINGS AND RELATED CASES THERETO ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN TEN DAYS.

ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION AND AGREED TO BY THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

**PLANNING COMMISSION MEETING RULES OF CONDUCT:**

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.

2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.

3. If areas of concern are known in advance, or if the applicant does not accept staff's condition, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.

4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.

5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.

6. After all objectors' input has been received; the applicant will be invited to respond to any new issues raised.

7. Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.

8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

## BUSINESS ITEMS:

1. CALL TO ORDER

2. ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW

3. ROLL CALL

4. APPROVAL OF THE FINAL MINUTES FOR THE PLANNING COMMISSION MEETING OF JUNE 24, 2010

5. Any Items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

## CONSENT ITEMS:

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

## ONE MOTION - ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE PLANNING COMMISSION NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

6. EOT-38396 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: NEVADA POWER COMPANY -

Request for an Extension of Time of a previously approved Variance (VAR-27954) TO ALLOW A 14-FOOT WALL WHERE EIGHT FEET IS THE MAXIMUM ALLOWABLE HEIGHT approximately 292 feet west of Martin Luther King Boulevard and 890 feet north of Alta Drive (APN 139-33-202-007), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

7. EOT-38397 - EXTENSION OF TIME RELATED TO EOT-38396 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: NEVADA POWER COMPANY - Request for an Extension of Time of a previously approved Site Development Plan Review (SDR-27953) FOR AN ELECTRIC UTILITY SUBSTATION WITH A WAIVER OF LANDSCAPE STANDARDS approximately 292 feet west of Martin Luther King Boulevard and 890 feet north of Alta Drive (APN 139-33-202-007), C-1 (Limited Commercial) Zone, Ward 5 (Barlow)

8. GPA-38526 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: SCHOOL BOARD OF TRUSTEES - Request for a General Plan Amendment FROM: C (COMMERCIAL) TO: PF (PUBLIC FACILITIES) on 1.76 acres at 1300 Pauline Way (APN 162-02-501-001), Ward 3 (Reese).

9. GPA-38527 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a General Plan Amendment FROM: C (COMMERCIAL) TO: PF (PUBLIC FACILITIES) on 2.53 acres at 800 North Martin L. King Boulevard (APN 139-28-701-001), Ward 5 (Barlow).

10. GPA-38528 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a General Plan Amendment FROM: L (LOW DENSITY RESIDENTIAL) AND PR-OS (PARKS/RECREATION/OPEN SPACE) TO: PF (PUBLIC FACILITIES) on 5.20 acres at 6230 Garwood Avenue and 6200 Hargrove Avenue (APNs 138-35-501-010, 011 and 017), Ward 1 (Tarkanian).

11. GPA-38529 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: SCHOOL BOARD OF TRUSTEES - Request for a General Plan Amendment FROM: LI/R (LIGHT INDUSTRY/RESEARCH) TO: PF (PUBLIC FACILITIES) on 14.44 acres at 245 North Pecos Road (APN 139-36-710-019), Ward 3 (Reese).

12. ZON-38530 - REZONING RELATED TO GPA-38529 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: SCHOOL BOARD OF TRUSTEES - Request for a Rezoning FROM: M (INDUSTRIAL) TO: C-V (CIVIC) on 14.44 acres at 245 North Pecos Road (APN 139-36-710-019), Ward 3 (Reese).

13. ZON-38618 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: TEAMSTERS LOCAL UNION 631 - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 2.14 acres adjacent to the west side of Lamb Boulevard, approximately 285 feet north of Bonanza Road (APNs 140-30-803-006 and 007), Ward 3 (Reese).

14. SUP-38275 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WORLDWIDE A'S JEWELRY - OWNER: NERCES S. HIMIDIAN - Request for a Special Use Permit FOR A SECONDHAND DEALER USE (JEWELRY) WITHIN AN EXISTING 500 SQUARE-FOOT GENERAL RETAIL ESTABLISHMENT at 1444 East Charleston Boulevard (APN 162-02-110-007), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

15. SUP-38276 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: SHADOW MOUNTAIN MARKETPLACE, LLC - Request for a Special Use Permit FOR AN 81 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 14,820 SQUARE-FOOT RETAIL ESTABLISHMENT at 6495 North Decatur Boulevard (APN 125-24-811-003), C-1 (Limited Commercial) Zone, Ward 6 (Ross).

16. SUP-38340 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: L V 2 N W, LLC - Request for a Special Use Permit FOR A 79 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE

USE WITHIN AN EXISTING 15,120 SQUARE-FOOT RETAIL ESTABLISHMENT at 6001 West Cheyenne Avenue (APN 138-14-501-008), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

17. SUP-38523 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: HECTOR CAMACHO - Request for a Special Use Permit FOR A PROPOSED MOTOR VEHICLE SALES (USED) USE at 4561 East Bonanza Road, Suite #130 (APN 140-32-101-017), C-2 (General Commercial) Zone, Ward 3 (Reese).

18. SUP-38581 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MAMITA'S RESTAURANT - OWNER: ENCRYPTIC LLC - Request for a Special Use Permit FOR A PROPOSED TAVERN-LIMITED ESTABLISHMENT WITHIN AN EXISTING 1,920 SQUARE-FOOT RESTAURANT at 611 Fremont Street, Suite #1 (APN 139-34-611-019), C-2 (General Commercial) Zone, Ward 5 (Barlow).

19. SUP-38591 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ARCHWAY STUDIOS, INC. - OWNER: S & F GENESEE, LLC, ET AL - Request for a Special Use Permit FOR A PROPOSED 3,522 SQUARE-FOOT URBAN LOUNGE within a portion of 1025 1st Street (APN 139-33-811-018), C-2 (General Commercial) Zone, Ward 3 (Reese).

20. VAC-38583 - VACATION - PUBLIC HEARING - APPLICANT: NEON MUSEUM - OWNER: CITY OF LAS VEGAS - Petition to Vacate a five-foot wide, 220-foot long public utility easement between Las Vegas Boulevard and Encanto Drive, approximately 72 feet south of McWilliams Avenue, Ward 5 (Barlow).

21. SDR-38563 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAC-38583 - PUBLIC HEARING - APPLICANT: THE NEON MUSEUM - OWNER: CITY OF LAS VEGAS - Request for a Major Amendment to an approved Site Development Plan Review (SDR-37021) FOR A 174 SQUARE-FOOT REDUCTION TO A 3,547 SQUARE-FOOT MUSEUM AND FOR A WAIVER TO ALLOW A ZERO-FOOT PERIMETER LANDSCAPE BUFFER WHERE 15 FEET IS REQUIRED ALONG A PORTION OF THE NORTH AND WEST PERIMETERS on 1.13 acres at 770 North Las Vegas Boulevard (APNs 139-27-805-005 and 139-27-812-045), C-V (Civic) Zone, Ward 5 (Barlow).

## PUBLIC HEARING ITEMS

22. ABEYANCE - SUP-37620 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: NELLIS OWENS 48, LLC - Request for a Major Amendment of a previously approved Special Use Permit (SUP-19671) TO ALLOW UNLIMITED 24-HOUR OPERATIONS AT AN EXISTING 2,366 SQUARE-FOOT AUTO TITLE LOAN ESTABLISHMENT WHERE HOURS OF OPERATION FROM 8:00 AM TO 11:00 PM ARE ALLOWED at 5067 East Owens Avenue (APN 140-29-510-021), C-2 (General Commercial) Zone, Ward 3 (Reese).

23. ABEYANCE - SUP-37930 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC. - Request for a Major Amendment to a previously approved Special Use Permit (U-0139-98) FOR THE ADDITION OF A 24,183 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP USE TO AN EXISTING 2,714 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP USE at 6341 West Lone Mountain Road (APNs 138-02-501-002 and 014), R-E (Residence Estates) Zone, Ward 6 (Ross).

24. ABEYANCE - SDR-37929 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-37930 - PUBLIC HEARING - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC. - Request for a Major Amendment to a previously approved Plot Plan Review (U-0139-98) FOR THE ADDITION OF A MAXIMUM 43-FOOT TALL, 24,183 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP TO AN EXISTING 2,714 CHURCH/HOUSE OF WORSHIP WITH A WAIVER OF THE PERIMETER LANDSCAPE BUFFER STANDRARDS TO ALLOW A TWO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PERIMETER WHERE EIGHT FEET IS REQUIRED at 6341 West Lone Mountain Road (APNs 138-02-501-002 and 014), R-E (Residence Estates) Zone, Ward 6 (Ross).

25. GPA-38525 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: COMMUNITY BANK OF NEVADA, ET AL - Request for a General Plan Amendment FROM: DR (DESERT RURAL) TO: SC (SERVICE COMMERCIAL) on 1.93 acres at 3810, 3820 and 3830 North Jones Boulevard (APNs 138-12-111-003, 004, and 005), Ward 6 (Ross).

26. SUP-38590 - SPECIAL USE PERMIT RELATED TO GPA-38525 - PUBLIC HEARING - APPLICANT/OWNER: COMMUNITY BANK OF NEVADA - Request for a Special Use Permit TO RE-ESTABLISH AN ABANDONED CAR WASH, SELF-SERVICE USE WITH WAIVERS TO ALLOW THE USE TO BE LOCATED ZERO FEET FROM A RESIDENTIAL PROPERTY WHERE A MINIMUM OF 200 FEET OR AN 80-FOOT RIGHT-OF-WAY IS REQUIRED FOR SEPARATION, AND TO ALLOW THE USE TO NOT BE OPERATED IN CONJUNCTION WITH ANOTHER MOTOR VEHICLE RELATED USE at 3810 Jones Boulevard (APN 138-12-111-005), C-1 (Limited Commercial) Zone, Ward 6 (Ross).

27. GPA-38579 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: PAITAKA P. AND TASEY R. MIYAHIRA - Request for a General Plan Amendment FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 0.90 acres at 6640 West Cheyenne Avenue (APN 138-11-406-012), Ward 4 (Anthony).

28. ZON-38580 - REZONING RELATED TO GPA-38579 - PUBLIC HEARING - APPLICANT/OWNER: PAITAKA P. AND TASEY R. MIYAHIRA - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 0.90 acres at 6640 West Cheyenne Avenue (APN 138-11-406-012), Ward 4 (Anthony).

29. VAR-38328 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: KOHAVA AND AZRIKAM COHEN - Request for a Variance TO ALLOW A FOUR-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR AN EXISTING ENCLOSED ATTACHED CARPORT on 0.18 acres at 4718 Lorna Place (APN 139-31-310-002), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian).

30. VAR-38553 - VARIANCE - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: UNITED STATES OF AMERICA - Request for a Variance TO ALLOW AN 11-FOOT TALL RETAINING WALL WHERE SIX FEET IS THE MAXIMUM ALLOWED AND TO ALLOW THE COMBINED HEIGHT OF RETAINING AND SCREENING WALLS TO BE 14 FEET WHERE 12 FEET IS THE MAXIMUM ALLOWED on a 37.20-acre portion of 131.70 acres at the northwest corner of Washburn Road and Alpine Ridge Way (APN 126-36-201-002), C-V (Civic) Zone, Ward 6 (Ross).

31. SDR-38557 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-38553 - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: UNITED STATES OF AMERICA - Request for a Site Development Plan Review FOR A PROPOSED 41,000 SQUARE-FOOT TRANSIT YARD on a 37.20-acre portion of 131.70 acres at the northwest corner of Washburn Road and Alpine Ridge Way (APN 126-36-201-002), C-V (Civic) Zone, Ward 6 (Ross).

32. VAR-38560 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DENISE RICHARDSON - Request for a Variance TO ALLOW A PROPOSED 1,400 SQUARE-FOOT, 18-FOOT TALL ACCESSORY STRUCTURE (CLASS II) WHERE 796 SQUARE FEET IS THE MAXIMUM AREA ALLOWED AND 12 FEET IS THE MAXIMUM HEIGHT ALLOWED AND WHICH IS NOT AESTHETICALLY COMPATIBLE WITH THE PRINCIPAL DWELLING UNIT on 1.07 acres at 3304 Theresa Way (APN 138-12-810-033), R-E (Residence Estates) Zone, Ward 6 (Ross).

33. VAR-38582 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ANN AND NED BUSCH - Request for a Variance TO ALLOW TWO ACCESSORY STRUCTURES (CLASS II) (PRIVATE HORSE STABLE AND HAY BARN) FOR A TOTAL OF 7,983 SQUARE-FEET WHERE 1,308 SQUARE FEET IS THE MAXIMUM FLOOR AREA ALLOWED on 2.48 acres approximately 200 feet east of Campbell Drive and approximately 700 feet north of Charleston Boulevard (APNs 139-32-405-008, 009, 011, and 012), R-E (Residence Estates) Zone, Ward 1 (Tarkanian).

34. SUP-38573 - SPECIAL USE PERMIT RELATED TO VAR-38582 - PUBLIC HEARING - APPLICANT/OWNER: ANN AND NED BUSCH - Request for a Special Use Permit FOR A PROPOSED HORSE CORRAL OR STABLE (PRIVATE) located approximately 200 feet east of Campbell Drive and approximately 700 feet north of Charleston Boulevard (APNs 139-32-405-008, 009, 011, and 012), R-E (Residence Estates) Zone, Ward 1 (Tarkanian).

35. VAR-38586 - VARIANCE - PUBLIC HEARING - APPLICANT: McDONALDS USA, LLC - OWNER: FRANCHISE REALTY INTERSTATE CORP. - A request for a Variance TO ALLOW 40 PARKING SPACES WHERE 52 SPACES ARE REQUIRED FOR A PROPOSED 5,153 SQUARE-FOOT RESTAURANT at 2513 East Owens Avenue (APNs 139-25-101-002, 003 and 005), C-2 (General Commercial) Zone, Ward 3 (Reese).

36. VAR-38587 - VARIANCE RELATED TO VAR-38586 - PUBLIC HEARING - APPLICANT: McDONALDS USA,

LLC - OWNER: FRANCHISE REALTY INTERSTATE CORP - A request for a Variance TO ALLOW AN EIGHT-FOOT TALL MENU BOARD WHERE SEVEN FEET IS THE MAXIMUM HEIGHT ALLOWED, TWO 12-FOOT TALL INCIDENTAL SIGNS (CLEARANCE ARMS) WHERE SEVEN FEET IS THE MAXIMUM HEIGHT ALLOWED AND EXTERNAL ILLUMINATION ON ONE OF THE INCIDENTAL SIGNS (CLEARANCE ARMS) WHERE INTERNAL ILLUMINATION IS REQUIRED at 2513 East Owens Avenue (APNs 139-25-101-002, 003 and 005), C-2 (General Commercial) Zone, Ward 3 (Reese).

37. SDR-38585 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-38586 AND VAR-38587 - PUBLIC HEARING - APPLICANT: McDONALDS USA, LLC - OWNER: FRANCHISE REALTY INTERSTATE CORP. - Request for a Site Development Plan Review FOR A PROPOSED 5,153 SQUARE-FOOT RESTAURANT WITH WAIVERS OF THE PERIMETER LANDSCAPE REQUIREMENTS TO ALLOW A ONE-FOOT LANDSCAPE BUFFER ALONG THE SOUTH PERIMETER, A THREE-FOOT LANDSCAPE BUFFER ALONG THE WEST PERIMETER WHERE EIGHT FEET IS REQUIRED AND A TWO-FOOT LANDSCAPE BUFFER ALONG A PORTION NORTH PERIMETER WHERE EIGHT FEET IS REQUIRED, at 2513 East Owens Avenue (APNs 139-25-101-002, 003 and 005), C-2 (General Commercial) Zone, Ward 3 (Reese).

38. SUP-38501 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GROUND HOG 1, LLC - OWNER: CHARLESTON ASSOCIATES, LLC - Request for a Special Use Permit FOR A PROPOSED 3,314 SQUARE-FOOT SUPPER CLUB at 740 South Rampart Boulevard, Suite #7 (APN 138-32-312-005), PD (Planned Development) Zone, Ward 2 (Wolfson).

39. SUP-38519 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHOICES PUB, GRILL AND SHOWROOM - OWNER: CHARLESTON HEIGHTS DEVELOPMENT, LLC - Request for a Special Use Permit TO ADD A PROPOSED NIGHT CLUB USE TO AN EXISTING 4,807 SQUARE-FOOT TAVERN at 6720 West Cheyenne Avenue (APN 138-10-816-007), C-1 (Limited Commercial) Zone, Ward 4 (Anthony).

40. SUP-38531 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LOANEX - OWNER: BECKER INVESTMENT COMPANY LIMITED PARTNERSHIP - Request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN USE WITHIN AN EXISTING 1,040 SQUARE-FOOT NON-CONFORMING FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM ANOTHER FINANCIAL INSTITUTION, SPECIFIED AND FROM A RESIDENTIAL USE WHERE 1,000 FEET AND 200 FEET, RESPECTIVELY, ARE REQUIRED, AND TO ALLOW 1,040 SQUARE FEET OF FLOOR AREA WHERE 1,500 SQUARE FEET IS THE MINIMUM REQUIRED at 2333 North Jones Boulevard, Suite #110 (APN 138-24-101-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

41. SUP-38532 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: STEPHEN AND JANICE METTA - Request for a Special Use Permit FOR A PROPOSED 1,171 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS I) WITH KITCHEN at 4112 Birchmont Street (APN 138-01-812-029), R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross).

42. SUP-38533 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LOANEX - OWNER: DECATUR-OAKEY PLAZA LIMITED PARTNERSHIP - Request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN USE WITHIN AN EXISTING 750 SQUARE-FOOT NON-CONFORMING FINANCIAL INSTITUTION, SPECIFIED AND A WAIVER TO ALLOW 750 SQUARE FEET OF FLOOR AREA WHERE 1,500 SQUARE FEET IS REQUIRED at 1620 South Decatur Boulevard, Suite A (APN 163-01-602-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

43. SUP-38534 - SPECIAL USE PERMIT RELATED TO SUP-38533 - PUBLIC HEARING - APPLICANT: LOANEX - OWNER: DECATUR-OAKEY PLAZA LIMITED PARTNERSHIP - Request for a Special Use Permit FOR A PROPOSED SECONDHAND DEALER USE (JEWELRY) WITHIN AN EXISTING 750 SQUARE-FOOT FINANCIAL INSTITUTION, SPECIFIED at 1620 South Decatur Boulevard, Suite A (APN 163-01-602-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

44. SUP-38536 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: WAI CHUN GINN - Request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 1,996 SQUARE-FOOT CONVENIENCE STORE WITH A WAIVER TO ALLOW A 313-FOOT DISTANCE SEPARATION FROM A CHILD CARE FACILITY WHERE 400 FEET IS REQUIRED at 1451 West Owens Avenue (APN 139-28-501-001), C-2 (General Commercial) Zone, Ward 5 (Barlow)

45. SUP-38607 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHABAD OF SOUTHERN NEVADA -

OWNER: CHABAD CALIFORNIA - Request for a Special Use Permit FOR A THRIFTSHOP, NON-PROFIT at 6029 Charleston Boulevard (APNs 163-01-102-001, 002, 007, and 037), C-1 (Limited Commercial) zone, Ward 1 (Tarkanian).

## DIRECTOR'S BUSINESS:

46. TXT-38702 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Discussion and possible action to amend Title 19.16 and Title 19.18 to revise procedures for the expirations of non-conforming uses.

47. DIR-37936 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Update on Long Range Planning Items.

48. DIR-38743 - DIRECTORS BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Discussion and possible action to approve the 2011 Planning Commission Dates.

## CITIZENS PARTICIPATION:

49. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

City of Las Vegas Agenda Item No.: **1.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*

**PLANNING COMMISSION MEETING OF: JULY 29, 2010**

**DEPARTMENT: PLANNING AND DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER**

**SUBJECT:**
CALL TO ORDER

City of Las Vegas Agenda Item No.: **2.**

## *AGENDA SUMMARY PAGE*

**PLANNING COMMISSION MEETING OF: JULY 29, 2010**

**DEPARTMENT: PLANNING AND DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER**

**SUBJECT:**
ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW

City of Las Vegas Agenda Item No.: **3.**

## *AGENDA SUMMARY PAGE*

**PLANNING COMMISSION MEETING OF JULY 29, 2010**

**DEPARTMENT: PLANNING AND DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER**

**SUBJECT:**
ROLL CALL

City of Las Vegas Agenda Item No.: **4.**

# *AGENDA SUMMARY PAGE*

## PLANNING COMMISSION MEETING OF JULY 29, 2010

**DEPARTMENT: PLANNING AND DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER**

**SUBJECT:**
APPROVAL OF THE FINAL MINUTES FOR THE PLANNING COMMISSION MEETING OF JUNE 24, 2010

City of Las Vegas Agenda Item No.: **5.**

## *AGENDA SUMMARY PAGE*

**PLANNING COMMISSION MEETING OF: JULY 29, 2010**

**DEPARTMENT: PLANNING AND DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**

Any items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

City of Las Vegas Agenda Item No.: **6.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*

**PLANNING COMMISSION MEETING OF: JULY 29, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☒ **Consent** ☐ **Discussion**

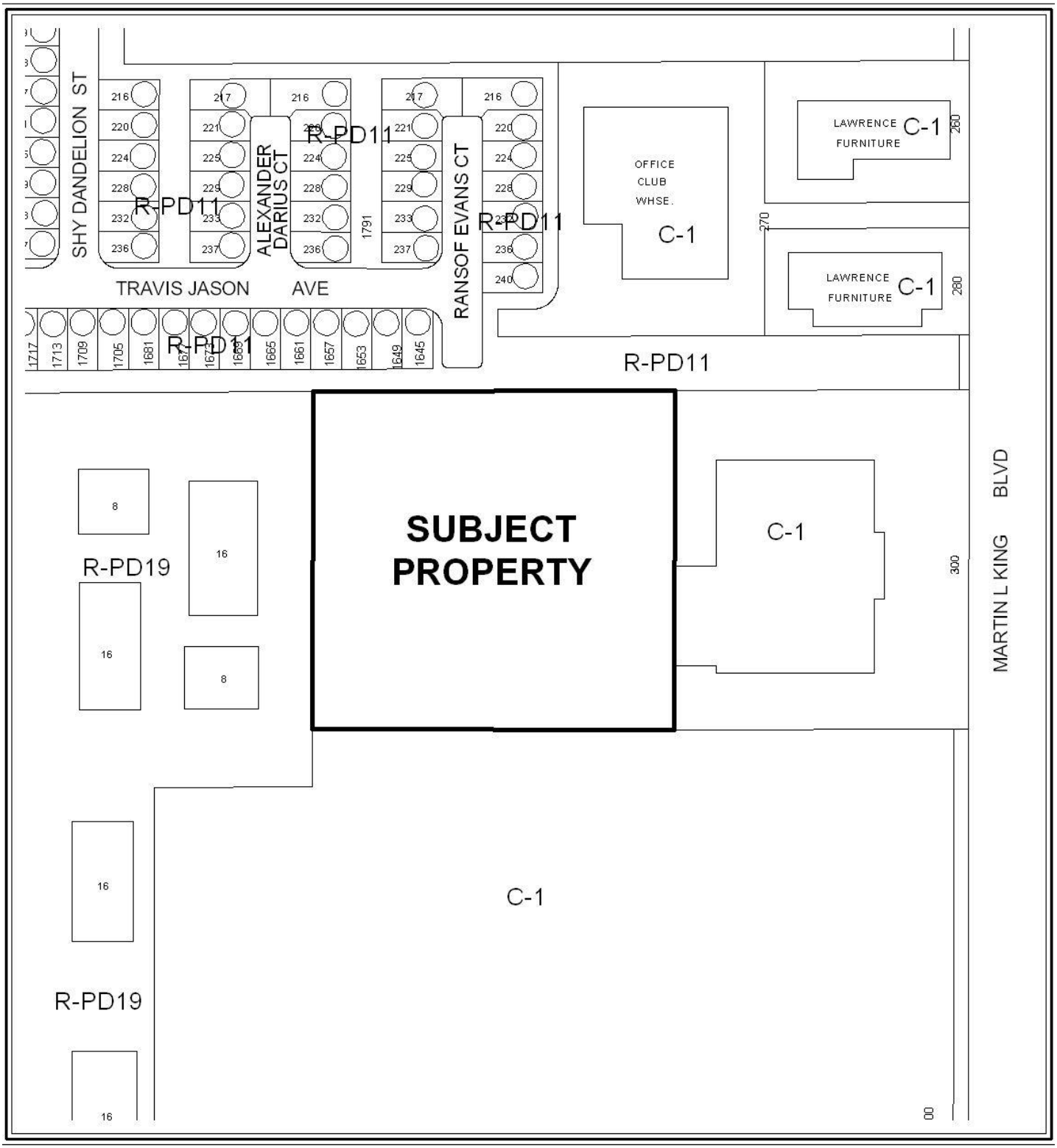
**SUBJECT:**
EOT-38396 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: NEVADA POWER COMPANY - Request for an Extension of Time of a previously approved Variance (VAR-27954) TO ALLOW A 14-FOOT WALL WHERE EIGHT FEET IS THE MAXIMUM ALLOWABLE HEIGHT approximately 292 feet west of Martin Luther King Boulevard and 890 feet north of Alta Drive (APN 139-33-202-007), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

**P.C.: FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

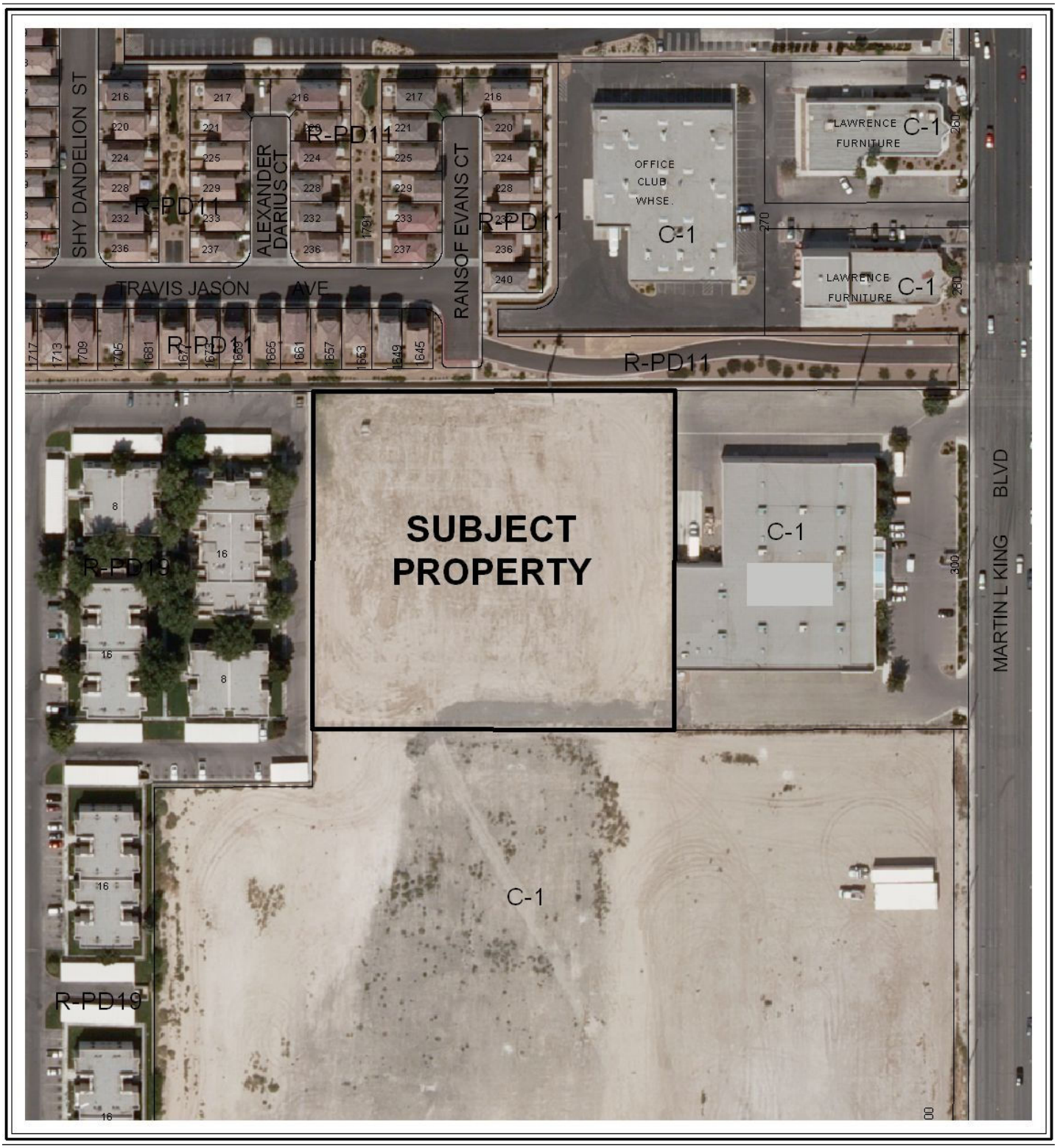
**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps - EOT-38396 and EOT-38397
2. Conditions and Staff Report - EOT-38396 and EOT-38397
3. Supporting Documentation
4. Photos - EOT-38396 and EOT-38397
5. Planning Commission Approval Letter for VAR-27954
6. Justification Letters




**CASE:** **EOT-38396 AND EOT-38397**

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)




0 100 200 Feet

**CASE:** **EOT-38396 AND EOT-38397**

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-38396** APN: Portion of 139-33-202-007

Name of Property Owner: NV Energy

Name of Applicant: NV Energy

Name of Representative: Thomas Dombrowski (NV Energy)

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: N/A

Partner(s): N/A

APN: N/A

Signature of Property Owner: James R. Saavedra

Print Name: James R. Saavedra

Subscribed and sworn before me

This 1st day of June, 2010

Yolanda M. Benito

Notary Public in and for said County and State

YOLANDA M. BENITO
Notary Public, State of Nevada
Appointment No. 93-2749-1
My Appt. Expires Sept. 20, 2013

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Extension of Time for VAR-27954

**Project Address (Location)** 300 South Martin Luther King Boulevard

**Project Name** Downtown (DN-1) Electrical Substation **Proposed Use** Electrical Substation

**Assessor's Parcel #(s)** Portion of 139-33-202-007 **Ward #** 5

**General Plan:** existing MU proposed MU **Zoning:** existing C-1 proposed C-1

**Commercial Square Footage** N/A **Floor Area Ratio** N/A

**Gross Acres** 2.74 ac. **Lots/Units** N/A **Density** N/A

**Additional Information** Extension of Time for proposed electrical substation and associated equipment, and access road.

**PROPERTY OWNER** NV Energy **Contact** Thomas Dombrowski

**Address** 6226 West Sahara Avenue **Phone:** (702) 402-2620 **Fax:** (702) 402-5064

**City** Las Vegas **State** NV **Zip** 89146

**E-mail Address** TDombrowski@nvenergy.com

**APPLICANT** Same as above **Contact** _____

**Address** _____ **Phone:** _____ **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**E-mail Address** _____

**REPRESENTATIVE** Same as above **Contact** _____

**Address** _____ **Phone:** _____ **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**E-mail Address** _____

**Property Owner Signature*** James R Saavedra

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** James R. Saavedra

Subscribed and sworn before me

This 1st day of June, 20 10.

Yolanda M Benito

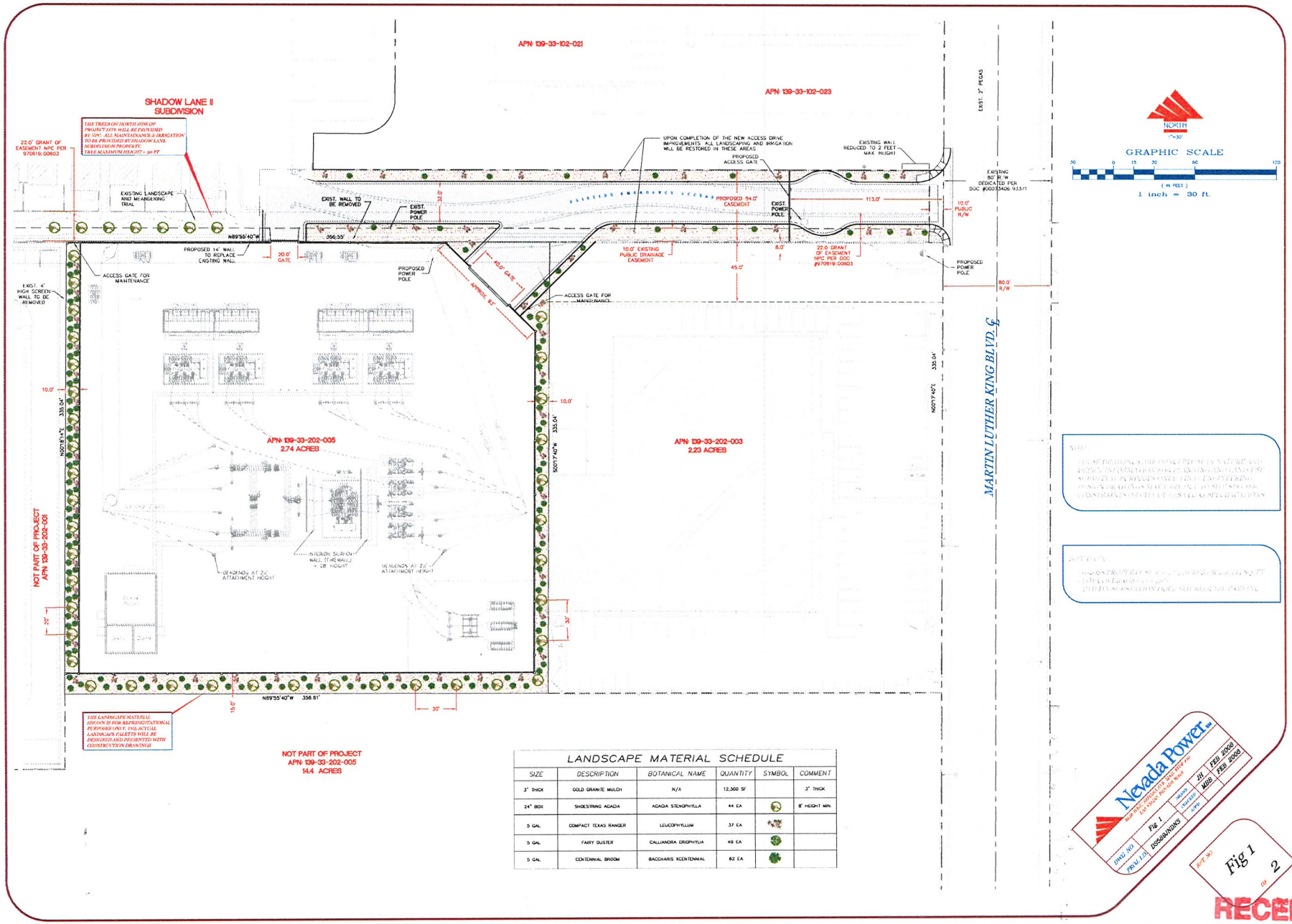
Notary Public in and for said County and State

YOLANDA M. BENITO
Notary Public, State of Nevada
Appointment No. 93-2749-1
My Appt. Expires Sept. 20, 2013

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | EOT-38396 |
| Meeting Date: | 7-29-10 |
| Total Fee: | 300 |
| Date Received:* | 6-1-10 |
| Received By: | JS |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.




| LANDSCAPE MATERIAL SCHEDULE | | | | | |
|---|---|---|---|---|---|
| SIZE | DESCRIPTION | BOTANICAL NAME | QUANTITY | SYMBOL | COMMENT |
| 3" THICK | GOLD GRANITE MULCH | N/A | 12,300 SF | | 3" THICK |
| 24" BOX | SHOESTRING ACACIA | ACACIA STENOPHYLLA | 44 EA | | 8' HEIGHT MIN. |
| 5 GAL | COMPACT TEXAS RANGER | LEUCOPHYLLUM | 37 EA | | |
| 5 GAL | FAIRY DUSTER | CALLIANDRA ERIOPHYLLA | 49 EA | | |
| 5 GAL | CENTENNIAL BROOM | BACCHARIS XCENTENNIAL | 62 EA | | |

NOTE:

THESE DRAWINGS ARE CONCEPTUAL IN NATURE AND DEPICT INFORMATION FOR PLANNING AND LAND USE SUBMITTAL PURPOSES ONLY. FINAL ENGINEERING DESIGN DRAWINGS MAY VARY DUE TO SITE SPECIFIC CONSTRAINTS OR CITY OF LAS VEGAS SPECIFICATIONS.

BOTANICAL

GROSS PROPERTY SIZE = 1.5 ACRES OR LEAST SQUARE FOOT COVERAGE = 0.5 ACRES
UTILITY SUBSTATION DOES NOT REQUIRE PARKING

Nevada Power
Fig 1
DS5889/NDNS
JH FEB 2008
MBB FEB 2008

| BY | DATE | REV | APPROVAL | REVISIONS | Proj. ID |
|---|---|---|---|---|---|

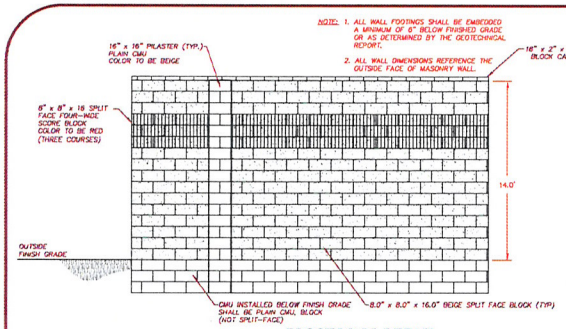
DN-1 SUBSTATION

USE PERMIT - SITE PLAN (OPTION 2)

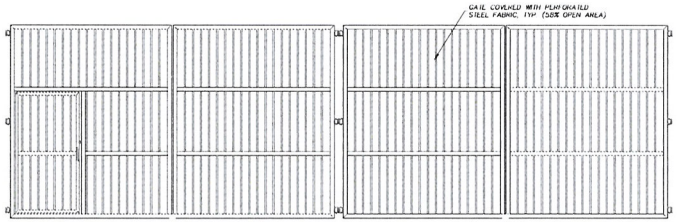
SHT. NO. Fig 1 OF 2

EOT-38396

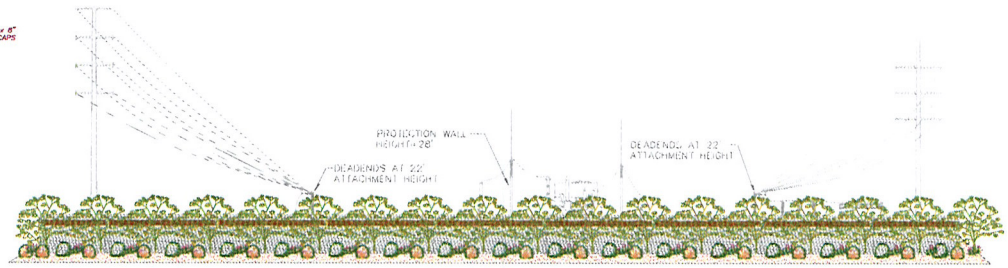
RECEIVED
JUN 01 2010
City of Las Vegas



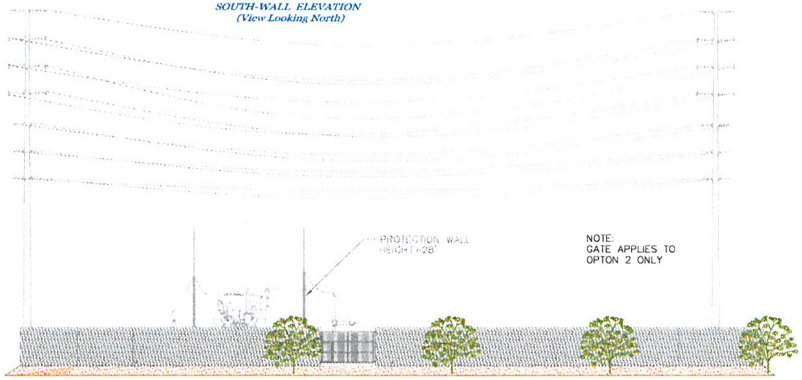

*BLOCK WALL DETAIL*
SCALE: N.T.S.



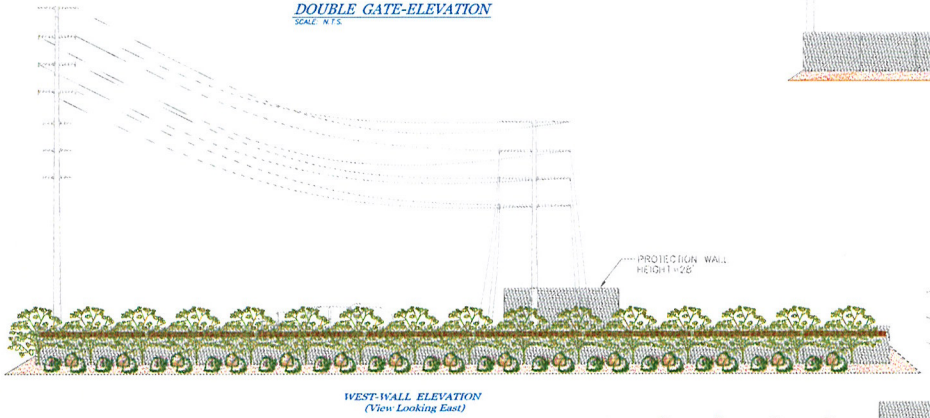

*DOUBLE GATE-ELEVATION*
SCALE: N.T.S.



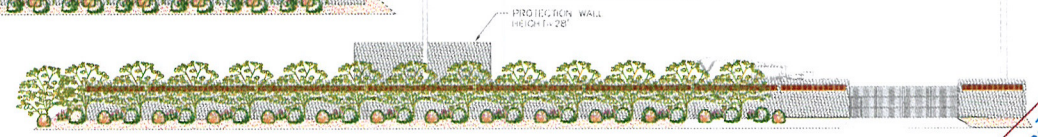

*SOUTH-WALL ELEVATION*
*(View Looking North)*




*NORTH-WALL ELEVATION*
*(View Looking South)*




*WEST-WALL ELEVATION*
*(View Looking East)*




*EAST-WALL ELEVATION*
*(View Looking West)*

NOTE:
THESE ELEVATIONS ARE CONCEPTUAL IN NATURE AND REFLECT INFORMATION AVAILABLE AT THIS TIME. ANY SUBSEQUENT SUBMITTAL PERFORMED TO FINAL ENGINEERING DESIGN, DRAWINGS MAY VARY IN ANY WAY FROM THE CONCEPTUAL INFORMATION CONTAINED HEREIN.

Nevada Power Co.
DRAWING NO. Fig 2
PROJECT DS56/MNDNS
DRAWN JH FEB 2008
DESIGNED MEB FEB 2008
APPD

| BY | DATE | REV. | APPROVAL | REVISIONS |
|---|---|---|---|---|
| | | | | Proj #0 |

*DN-1 SUBSTATION*
*USE PERMIT - ELEVATION (OPTION 2)*

SHT NO. Fig 2 2

RECEIVED
JUN 01 2010
City of Las Vegas

EOT-38396

C:\DWG\Downtown Div-1\Drawings\LEED\-pf-option2.dwg Jun 06, 2008 - 10:03am

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY 702-386-9108
www.lasvegasnevada.gov

July 11, 2008

Mr. Tom Dombrowski
Nevada Power Company
6226 West Sahara Avenue
Las Vegas, Nevada 89146

***RE: ABEYANCE - VAR-27954 - VARIANCE***

Dear Mr. Dombrowski:

Your request for a Variance TO ALLOW A 14-FOOT WALL WHERE 8-FEET IS THE MAXIMUM ALLOWABLE HEIGHT at 300 South Martin Luther King Boulevard (APN 139-33-202-007), C-1 (Limited Commercial) Zone, Ward 5 (Barlow), was considered by the Planning Commission on July 10, 2008.

The Planning Commission voted to ***APPROVE*** your request, subject to the following:

1. All development shall be in conformance with the site plan, landscape plan, and building elevations, date stamped 05/21/08, except as amended by conditions herein.

2. This approval shall be void two years from the date of final approval, unless a certificate of occupancy has been issued or upon approval of a final inspection. An Extension of Time may be filed for consideration by the City of Las Vegas.

This action by the Planning Commission on **July 10, 2008** is final unless a written appeal is filed with the City Clerk within ten days of the date of the Planning Commission's decision or there is a review action filed by the City Council within the same time period. The Notice of Final Action was filed with the Las Vegas City Clerk on ***July 11, 2008.***

Sincerely,

Peter Lowenstein, AICP
Planning Supervisor
Case Planning Division

PL:nl:clb

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow

City Manager
Douglas A. Selby

07101-001-06-07

**EOT-38396**

NVEnergy

June 1, 2010

M. Margo Wheeler,
Planning Director
City of Las Vegas
Planning Department
731 South Fourth Street
Las Vegas, NV 89101

Re: Justification Letter: Extension of Time Request for VAR-27954
Downtown (DN-1) Electrical Substation
(APN- 139-33-202-007)

To Whom It May Concern:

NV Energy respectfully requests an Extension of Time for VAR-27954 which expires on July 11, 2010. Given the state of the economy and lack of growth throughout the Las Vegas valley, many of our projects are being deferred to later In-Service Dates, requiring Extension of Time applications with all jurisdictions. Lack of sustainable growth has delayed the need for this new electrical substation installation. NV Energy requests an extension of time for a period of five (5) years, which would extend the commence deadline from July 11, 2010 to July 11, 2015.

Should you have any questions, please contact me at 402-2620.

Sincerely,

Thomas Dombrowski
Sr. Land Use Consultant
NV Energy

**EOT-38396**

NVEnergy™

Date: June 1, 2010

To: City of Las Vegas Planning & Development Department

Subject: Nevada Power Company, d/b/a NV Energy, Acceptable Authorized Signatures

Dear Planning Staff:

A signature authorization letter was provided to Margo Wheeler, Director of Development Services, dated May 4, 2010 from Paul Kaleta that provided the following.

As of the date of issuance of this letter, Herbert Goforth is an Executive, Technical Services & Support of both SPPC and NPC, now d/b/a NV Energy. As of the date of issuance of this letter, Executives are authorized by senior management to sign contract commitments, expenditure approvals and disbursements on behalf of the Company up to $1,000,000.

As of the date of issuance of this letter, James R. Saavedra is Director, Land Services for both SPPC and NPC, now d/b/a NV Energy. As of the date of issuance of this letter, Directors are authorized by senior management to sign contract commitments, expenditure approvals and disbursements on behalf of the Company up to $500,000.

In addition to the above authority, certain transactions binding the Company require signature by leadership employees, as follows:

Land Services Director signature or higher is required for:
(a) Relinquishments of easement granted on private property or rights contained in government patent rights;
(b) Grants of easements; and
(c) Land use permits required by local municipalities.

Mr. Kaleta's authorization letter is in effect until May 4, 2011.

If you have any questions or desire any additional information please contact me at 402-2620.

Respectfully yours,

Thomas Dombrowski
SR. Land Use Consultant
NV Energy

**EOT-38396**

P.O. BOX 98910, LAS VEGAS, NEVADA 89151-0001 6226 WEST SAHARA AVENUE, LAS VEGAS, NEVADA 89146
P.O. BOX 10100, RENO, NEVADA 89520-0024 6100 NEIL ROAD, RENO, NEVADA 89511 **nvenergy.com**

City of Las Vegas Agenda Item No.: **7.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*

**PLANNING COMMISSION MEETING OF: JULY 29, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☒ **Consent** ☐ **Discussion**

**SUBJECT:**
EOT-38397 - EXTENSION OF TIME RELATED TO EOT-38396 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: NEVADA POWER COMPANY - Request for an Extension of Time of a previously approved Site Development Plan Review (SDR-27953) FOR AN ELECTRIC UTILITY SUBSTATION WITH A WAIVER OF LANDSCAPE STANDARDS approximately 292 feet west of Martin Luther King Boulevard and 890 feet north of Alta Drive (APN 139-33-202-007), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

**P.C.: FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Supporting Documentation
3. Planning Commission Approval Letter for SDR-27953
4. Justification Letters

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-38397** APN: Portion of 139-33-202-007

Name of Property Owner: NV Energy

Name of Applicant: NV Energy

Name of Representative: Thomas Dombrowski (NV Energy)

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: N/A

Partner(s): N/A

APN: N/A

Signature of Property Owner: James Saavedra

Print Name: James R. Saavedra

Subscribed and sworn before me

This 1st day of June, 2010

Yolanda M. Benito
Notary Public in and for said County and State

YOLANDA M. BENITO
Notary Public, State of Nevada
Appointment No. 93-2749-1
My Appt. Expires Sept. 20, 2013

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Extension of Time for SDR-27953

**Project Address (Location)** 300 South Martin Luther King Boulevard

**Project Name** Downtown (DN-1) Electrical Substation **Proposed Use** Electrical Substation

**Assessor's Parcel #(s)** Portion of 139-33-202-007 **Ward #** 5

**General Plan:** existing MU proposed MU **Zoning:** existing C-1 proposed C-1

**Commercial Square Footage** N/A **Floor Area Ratio** N/A

**Gross Acres** 2.74 ac. **Lots/Units** N/A **Density** N/A

**Additional Information** Extension of Time for proposed electrical substation and associated equipment, and access road.

**PROPERTY OWNER** NV Energy **Contact** Thomas Dombrowski

**Address** 6226 West Sahara Avenue **Phone:** (702) 402-2620 **Fax:** (702) 402-5064

**City** Las Vegas **State** NV **Zip** 89146

**E-mail Address** TDombrowski@nvenergy.com

**APPLICANT** Same as above **Contact**

**Address** **Phone:** **Fax:**

**City** **State** **Zip**

**E-mail Address**

**REPRESENTATIVE** Same as above **Contact**

**Address** **Phone:** **Fax:**

**City** **State** **Zip**

**E-mail Address**

**Property Owner Signature*** James R Saavedra

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** James R. Saavedra

Subscribed and sworn before me

This 1st day of June, 20 10,

by James R. Saavedra Yolanda Benito

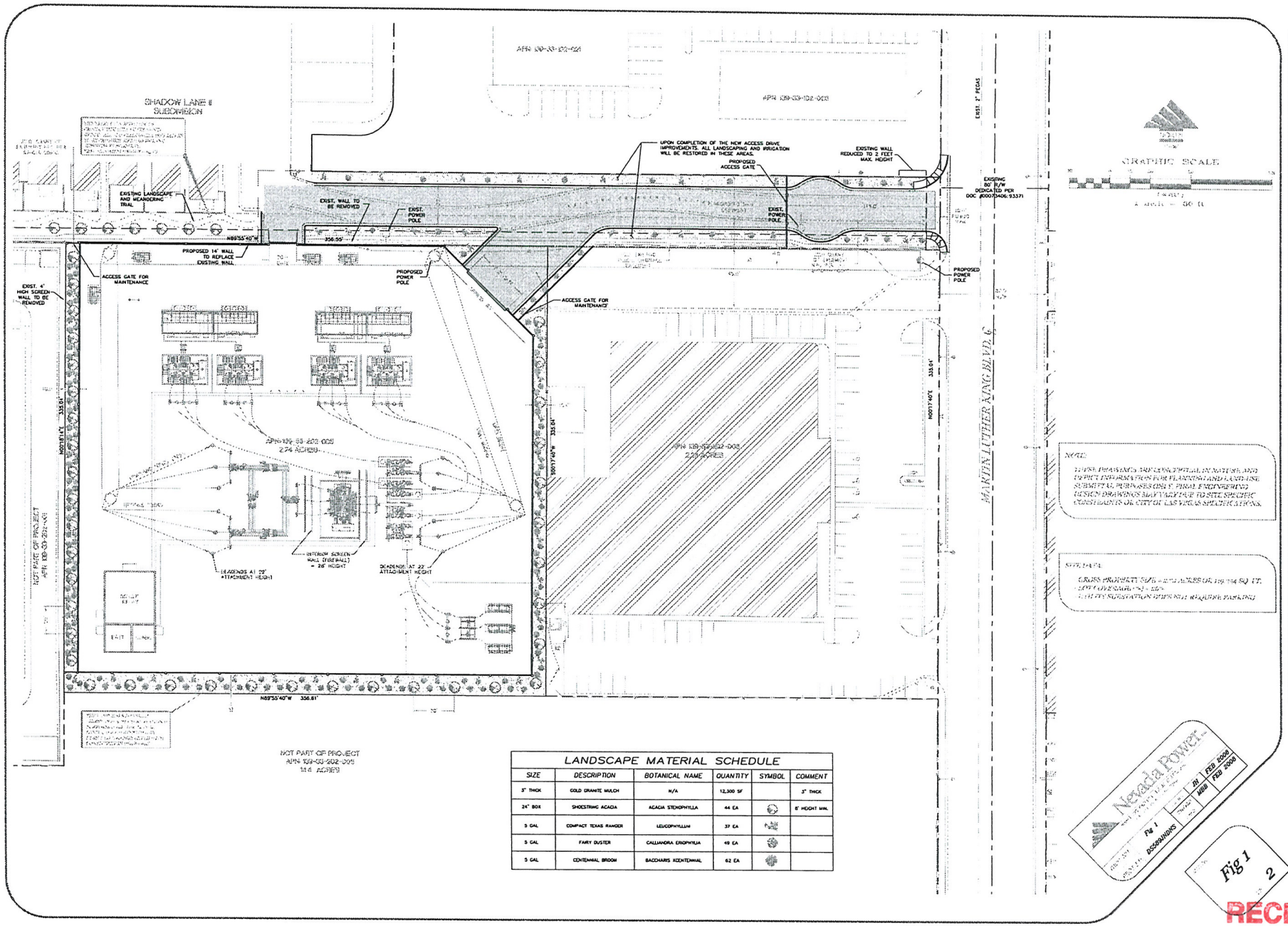
Notary Public in and for said County and State

YOLANDA M. BENITO
Notary Public, State of Nevada
Appointment No. 93-2749-1
My Appt. Expires Sept. 20, 2013

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| **Case #** | EOT-~~3894~~ 3897 |
| **Meeting Date:** | 7-29-10 |
| **Total Fee:** | 300 |
| **Date Received:*** | 6-1-10 |
| **Received By:** | JS. |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.




NOTE:
THESE DRAWINGS ARE CONCEPTUAL IN NATURE AND DEPICT INFORMATION FOR PLANNING AND LAND USE SUBMITTAL PURPOSES ONLY. FINAL ENGINEERING DESIGN DRAWINGS MAY VARY DUE TO SITE SPECIFIC CONSTRAINTS OR CITY OF LAS VEGAS SPECIFICATIONS.

SITE DATA

GROSS PROPERTY SIZE = 5.03 ACRES OR 219,114 SQ. FT.
LOT COVERAGE (%) = 22%
UTILITY SUBSTATION USES WILL REQUIRE PARKING

## LANDSCAPE MATERIAL SCHEDULE

| SIZE | DESCRIPTION | BOTANICAL NAME | QUANTITY | SYMBOL | COMMENT |
|---|---|---|---|---|---|
| 3" THICK | GOLD GRANITE MULCH | N/A | 12,300 SF | | 3" THICK |
| 24" BOX | SHOESTRING ACACIA | ACACIA STENOPHYLLA | 44 EA | | 8' HEIGHT MIN. |
| 5 GAL | COMPACT TEXAS RANGER | LEUCOPHYLLUM | 37 EA | | |
| 5 GAL | FAIRY DUSTER | CALLIANDRA ERIOPHYLLA | 49 EA | | |
| 5 GAL | CENTENNIAL BROOM | BACCHARIS X CENTENNIAL | 62 EA | | |

DN-1 SUBSTATION

USE PERMIT - SITE PLAN (OPTION 2)

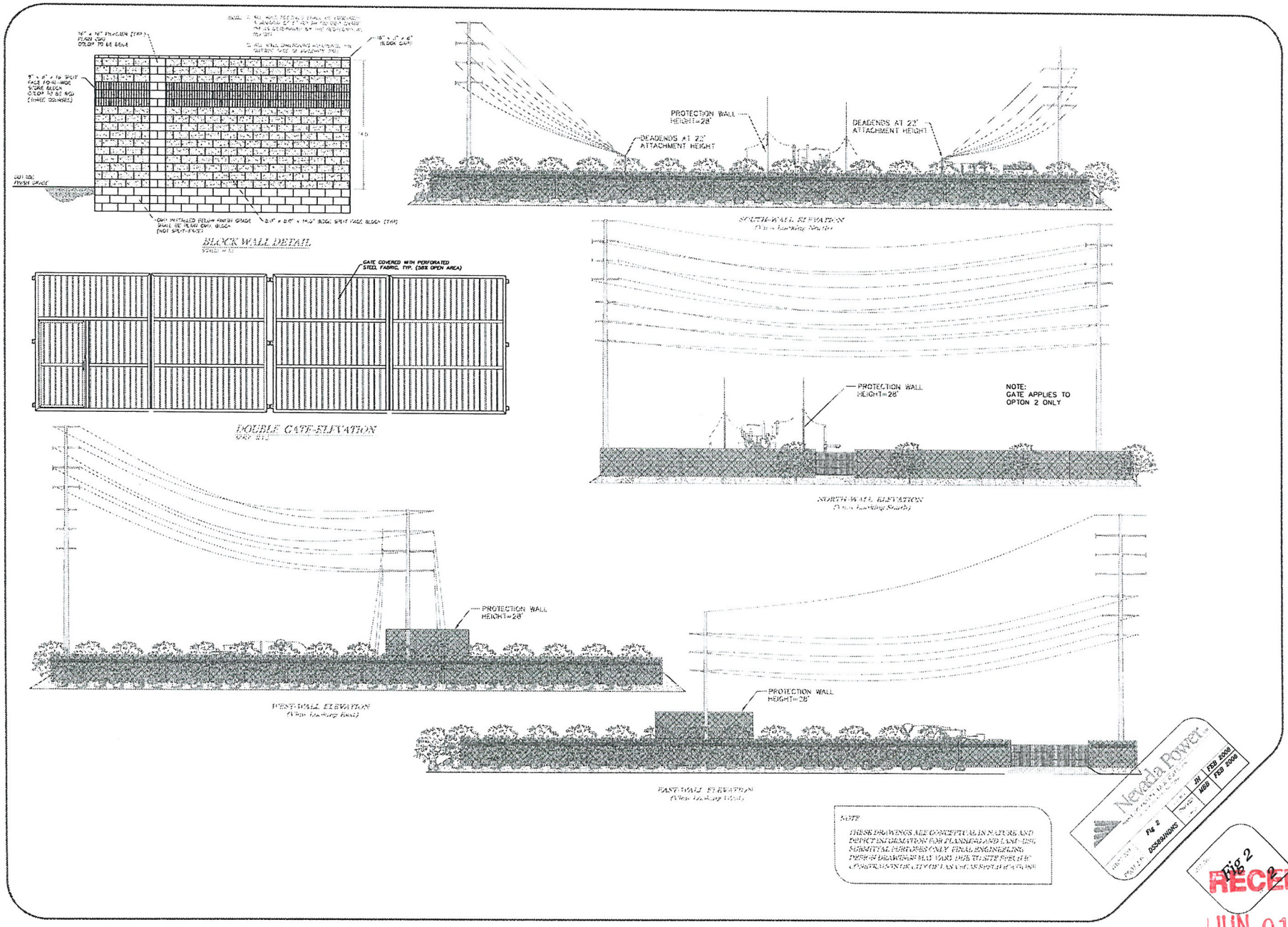
Nevada Power

| | | |
|---|---|---|
| DRAWN BY: | DSSBANDS | |
| CHECKED BY: | MBB | FEB 2008 |
| APPROVED BY: | | FEB 2008 |

Fig 1

RECEIVED
JUN 01 2010
City of Las Vegas

EOT-38397




DN-1 SUBSTATION

USE PERMIT - ELEVATION (OPTION 2)

Fig 2

RECEIVED
JUN 01 2010
City of Las Vegas

EOT-38397

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER
731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY 702-386-9108
www.lasvegasnevada.gov

July 11, 2008

Mr. Tom Dombrowski
Nevada Power Company
6226 West Sahara Avenue
Las Vegas, Nevada 89146

***RE: ABEYANCE - SDR-27953 - SITE DEVELOPMENT PLAN REVIEW***

Dear Mr. Dombrowski:

Your request for a Site Development Plan Review FOR A ELECTRIC UTILITY SUBSTATION WITH A WAIVER OF LANDSCAPE STANDARDS at 300 South Martin Luther King Boulevard (APN 139-33-202-007), C-1 (Limited Commercial) Zone, Ward 5 (Barlow), was considered by the Planning Commission on July 10, 2008.

The Planning Commission voted to ***APPROVE*** your request, subject to the following:

***Planning and Development***

1. This approval shall be void two years from the date of final approval, unless a building permit has been issued for the principal building on the site. An Extension of Time may be filed for consideration by the City of Las Vegas.

2. All development shall be in conformance with the site plan, landscape plan, and building elevations, date stamped 05/21/08, except as amended by conditions herein.

3. A technical landscape plan, signed and sealed by a Registered Architect, Landscape Architect, Residential Designer or Civil Engineer, must be submitted prior to or at the same time application is made for a building permit. A permanent underground sprinkler system is required, and shall be permanently maintained in a satisfactory manner; the landscape plan shall include irrigation specifications.

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow

City Manager
Douglas A. Selby

07101-001-06-07

EOT-38397

4. Pre-planting and post-planting landscape inspections are required to ensure the appropriate plant material, location, size of planters, and landscape plans are being utilized. The Planning and Development Department must be contacted to schedule an inspection prior to the start of the landscape installation and after the landscape installation is completed. A certificate of occupancy will not be issued or the final inspection will not be approved until the landscape inspections have been completed.

5. All mechanical equipment, air conditioners and trash areas shall be fully screened in views from the abutting streets.

6. All utility boxes exceeding 27 cubic feet in size shall meet the standards of LVMC Title 19.12.040.

7. All perimeter walls must be decorative with 20 percent contrasting material and that pilasters are to be spaced a maximum of 24 feet on center.

8. A technical landscape plan, signed and sealed by a Registered Architect, Landscape Architect, Residential Designer or Civil Engineer, must be submitted prior to or at the same time application is made for a building permit. A permanent underground sprinkler system is required, and shall be permanently maintained in a satisfactory manner; the landscape plan shall include irrigation specifications. The technical landscape plan shall include the following changes from the conceptual landscape plan: a landscape buffer shall be included along the western property line adjacent to the neighboring residential development sufficient to provide a tree every 20 feet on-center in an approved configuration as outlined by Title 19.12.030.

9. Pre-planting and post-planting landscape inspections are required to ensure the appropriate plant material, location, size of planters, and landscape plans are being utilized. The Planning and Development Department must be contacted to schedule an inspection prior to the start of the landscape installation and after the landscape installation is completed. A certificate of occupancy will not be issued or the final inspection will not be approved until the landscape inspections have been completed.

10. Parking lot lighting standards shall be no more than 30 feet in height and shall utilize downward-directed lights with full cut-off luminaries. Lighting on the exterior of buildings shall be shielded and shall be downward-directed. Non-residential property lighting shall be directed away from residential property or screened, and shall not create fugitive lighting on adjacent properties.

11. A fully operational fire protection system, including fire apparatus roads, fire hydrants and water supply, shall be installed and shall be functioning prior to construction of any combustible structures.

12. All City Code requirements and design standards of all City Departments must be satisfied, except as modified herein.

***Public Works***

13. The applicant shall coordinate with the adjacent parcel to the north to submit and receive approval from the City Council for a Review of Condition #14 of SDR-3278 to allow access to this site via the existing emergency access easement prior to the issuance of permits. If the ROC is not approved by the City Council this site plan shall be null and void and the applicant will need to obtain access through an alternative entry.

14. Provide a copy of a recorded Joint Access Agreement between this site and the adjoining parcel to the north prior to the issuance of any permits.

15. The proposed gated entry shall be designed, located and constructed to meet the intent Standard Drawing #222a. An appropriate turn around shall be constructed within the private drive and the proposed gates shall be setback a sufficient distance to allow the largest commercial vehicles accessing this site to pull completely out of the Martin L. King Boulevard right-of-way before stopping to open the gates.

16. All landscaping and private improvements installed with this project shall be situated and maintained so as to not create sight visibility obstructions for vehicular traffic at all development access drives and abutting street intersections. Existing obstructions, such as the block wall on the adjacent parcel to the north side of this site, shall be modified as necessary to conform to the Sight Visibility Restriction Zone Standards.

17. Meet with the Fire Protection Engineering Section of the Department of Fire Services prior to submittal of construction plans for this site. The design and layout of the access drive shall meet the approval of the Department of Fire Services.

18. An update to the previously approved Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the issuance of any grading or building permits or submittal of any construction drawings, whichever may occur first. Provide and improve all drainageways as recommended in the approved drainage plan/study.

This action by the Planning Commission on **July 10, 2008** is final unless a written appeal is filed with the City Clerk within ten days of the date of the Planning Commission's decision or there is a review action filed by the City Council within the same time period. The Notice of Final Action was filed with the Las Vegas City Clerk on ***July 11, 2008.***

Sincerely,

Peter Lowenstein, AICP
Planning Supervisor
Case Planning Division

PL:nl:clb

NVEnergy™

June 1, 2010

M. Margo Wheeler,
Planning Director
City of Las Vegas
Planning Department
731 South Fourth Street
Las Vegas, NV 89101

Re: Justification Letter: Extension of Time Request for SDR-27953
Downtown (DN-1) Electrical Substation
(APN- 139-33-202-007)

To Whom It May Concern:

NV Energy respectfully requests an Extension of Time for SDR-27953 which expires on July 11, 2010. Given the state of the economy and lack of growth throughout the Las Vegas valley, many of our projects are being deferred to later In-Service Dates, requiring Extension of Time applications with all jurisdictions. Lack of sustainable growth has delayed the need for this new electrical substation installation. NV Energy requests an extension of time for a period of five (5) years, which would extend the commence deadline from July 11, 2010 to July 11, 2015.

Should you have any questions, please contact me at 402-2620.

Sincerely,

Thomas Dombrowski
Sr. Land Use Consultant
NV Energy

**EOT-38397**

NVEnergy™

Date: June 1, 2010

To: City of Las Vegas Planning & Development Department

Subject: Nevada Power Company, d/b/a NV Energy, Acceptable Authorized Signatures

Dear Planning Staff:

A signature authorization letter was provided to Margo Wheeler, Director of Development Services, dated May 4, 2010 from Paul Kaleta that provided the following.

As of the date of issuance of this letter, Herbert Goforth is an Executive, Technical Services & Support of both SPPC and NPC, now d/b/a NV Energy. As of the date of issuance of this letter, Executives are authorized by senior management to sign contract commitments, expenditure approvals and disbursements on behalf of the Company up to $1,000,000.

As of the date of issuance of this letter, James R. Saavedra is Director, Land Services for both SPPC and NPC, now d/b/a NV Energy. As of the date of issuance of this letter, Directors are authorized by senior management to sign contract commitments, expenditure approvals and disbursements on behalf of the Company up to $500,000.

In addition to the above authority, certain transactions binding the Company require signature by leadership employees, as follows:

Land Services Director signature or higher is required for:
(a) Relinquishments of easement granted on private property or rights contained in government patent rights;
(b) Grants of easements; and
(c) Land use permits required by local municipalities.

Mr. Kaleta's authorization letter is in effect until May 4, 2011.

If you have any questions or desire any additional information please contact me at 402-2620.

Respectfully yours,

Thomas Dombrowski
SR. Land Use Consultant
NV Energy

EOT-38397

City of Las Vegas Agenda Item No.: **8.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

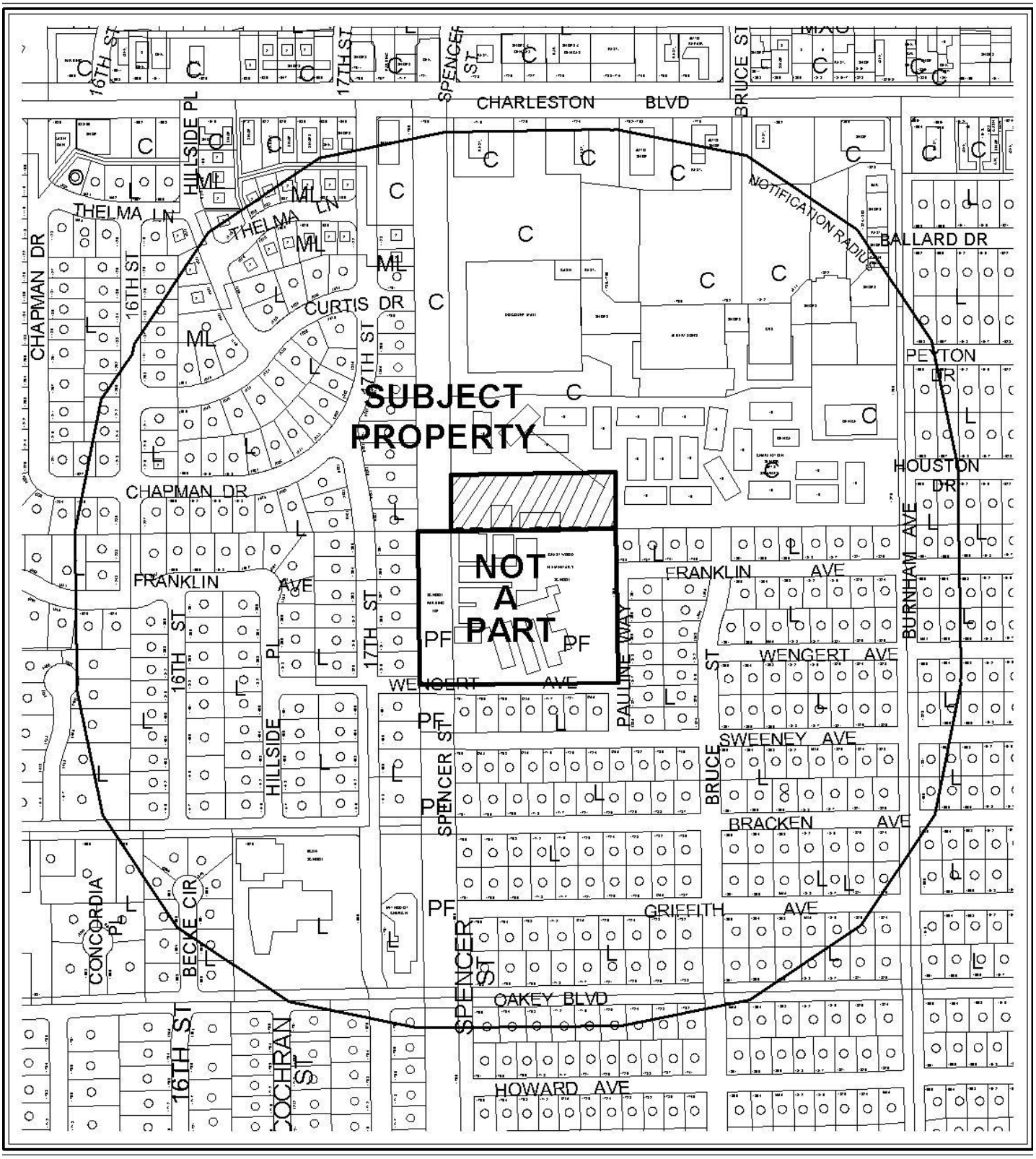
**SUBJECT:**
GPA-38526 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: SCHOOL BOARD OF TRUSTEES - Request for a General Plan Amendment FROM: C (COMMERCIAL) TO: PF (PUBLIC FACILITIES) on 1.76 acres at 1300 Pauline Way (APN 162-02-501-001), Ward 3 (Reese). Staff recommends APPROVAL.

**C.C.: 09/01/2010**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL.

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

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**CASE:** **GPA-38526**

**RADIUS:** 1000

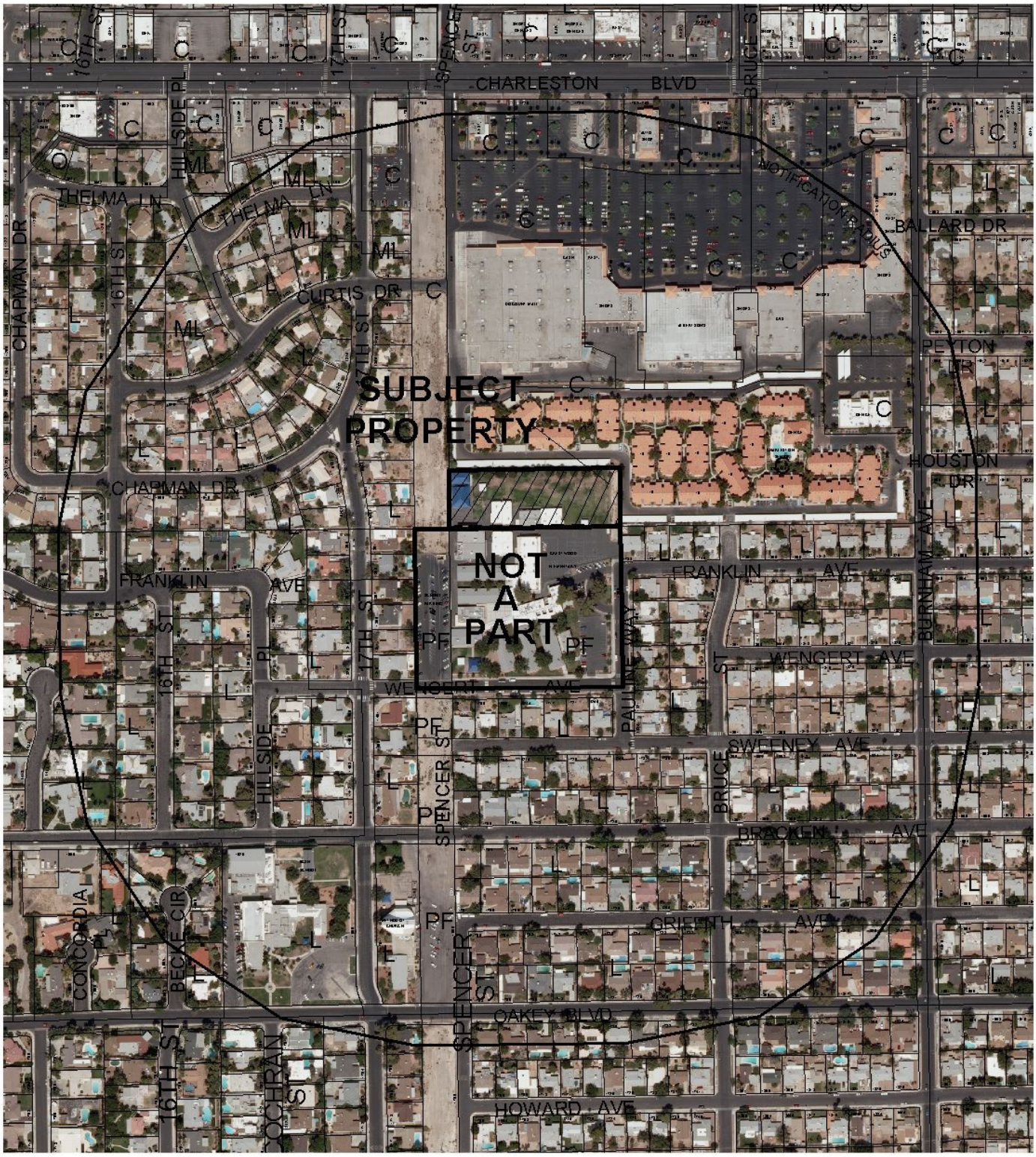
**GENERAL PLAN LAND USE OF SUBJECT PROPERTY:**

C (COMMERCIAL)

**PROPOSED GENERAL PLAN LAND USE OF SUBJECT PROPERTY:**

PF (PUBLIC FACILITY)

N




0 300 600 Feet

**CASE:** **GPA-38526**

**RADIUS:** 1000

**GENERAL PLAN LAND USE OF SUBJECT PROPERTY:**

C (COMMERCIAL)

**PROPOSED GENERAL PLAN LAND USE OF SUBJECT PROPERTY:**

PF (PUBLIC FACILITY)

N

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **GPA-38526** APN: 162-02-501-001

Name of Property Owner: School Board of Trustees

Name of Applicant: City of Las Vegas

Name of Representative: Andrew Reed

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

REPRESENTATIVE

Signature of ~~Property Owner~~: Andrew P. Reed

Print Name: Andrew P. Reed

Subscribed and sworn before me

This 15th day of June, 2010

Notary Public - State of Nevada
COUNTY OF CLARK
NORA LARES
No. 06-103908-1 My Appointment Expires Nov. 9, 2013

Nora Lares

Notary Public in and for said County and State

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** General Plan Amendment

**Project Address (Location)** 1300 Pauline Way

**Project Name** Crestwood Elementary School **Proposed Use** No change

**Assessor's Parcel #(s)** 162-02-501-001 **Ward #** 3

**General Plan:** existing C proposed PF **Zoning:** existing C-V proposed NO CHANGE

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** 1.76 **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** School Board of Trustees **Contact** Linda Perri

**Address** 4190 McCleod Drive **Phone:** 799-5214 **Fax:** 799-5436

**City** Las Vegas **State** NV **Zip** 89121

**E-mail Address** lkperri@interact.ccsd.net

**APPLICANT** City of Las Vegas **Contact** Andy Reed

**Address** 731 S. 4TH Street **Phone:** 229-6882 **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89101

**E-mail Address** areed@lasvegasnevada.gov

**REPRESENTATIVE** _____ **Contact** _____

**Address** _____ **Phone:** _____ **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**E-mail Address** _____

AUTHORIZED AGENT

~~**Property Owner**~~ **Signature*** Andrew P. Reed

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Andrew P. Reed

Subscribed and sworn before me

This 15th day of June, 2010.

Nora Lares

Notary Public in and for said County and State

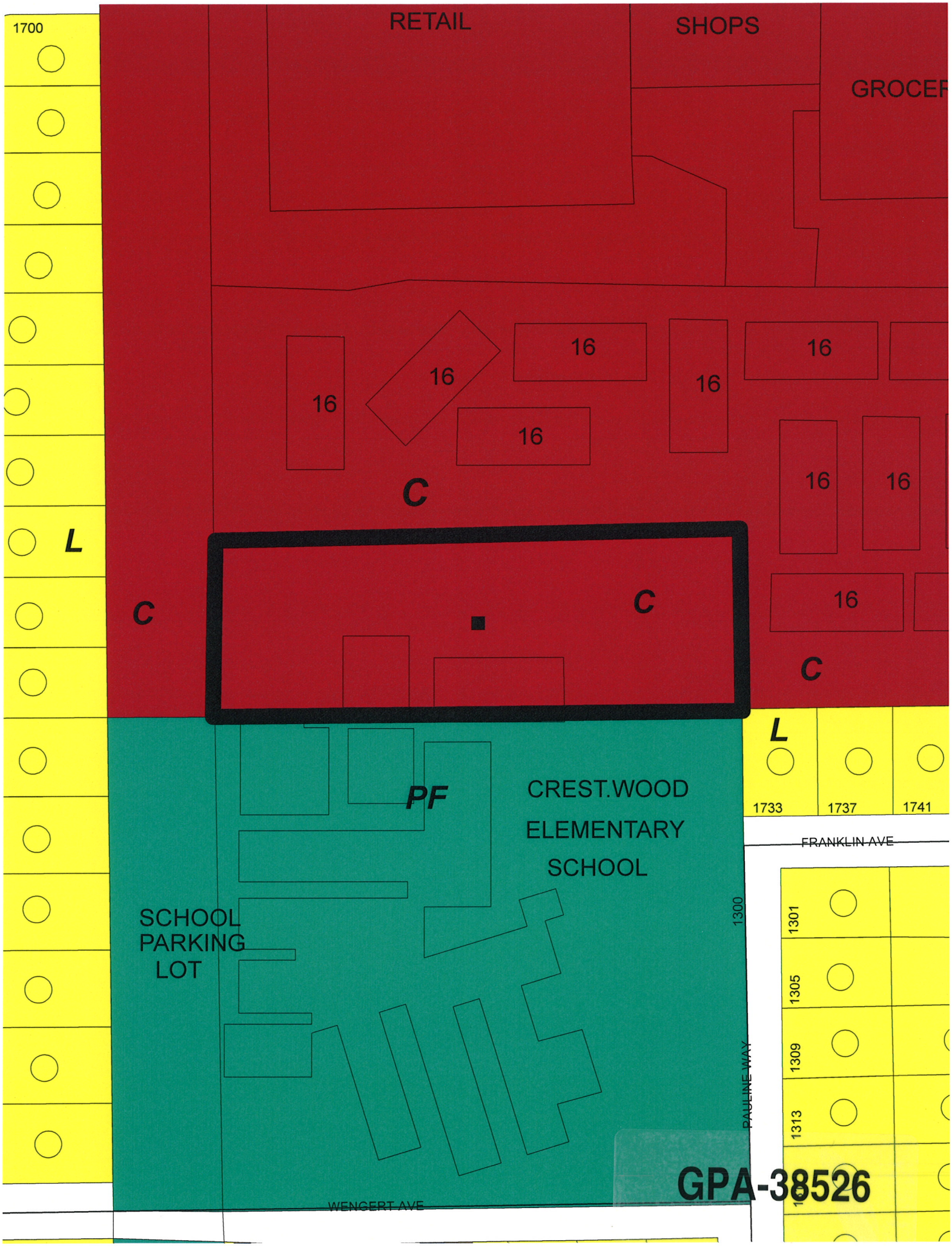
Notary Public - State of Nevada
COUNTY OF CLARK
NORA LARES
No. 06-103908-1 My Appointment Expires Nov. 9, 2013

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| Case # | GPA-38526 |
| Meeting Date: | 7-29-10 |
| Total Fee: | 0 |
| Date Received:* | 6-15-10 |
| Received By: | A Reed |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08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PAULINE WAY
WENGERT AVE
GPA-38526

PLANNING & DEVELOPMENT
CITY OF LAS VEGAS
DEVELOPMENT SERVICES CENTER
731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY 702-386-9108
www.lasvegasnevada.gov

June 15, 2010

Steve Gebeke
Planning & Development Department
731 S. 4th Street
Las Vegas, NV 89101

**RE: Application GPA-38526**
Assessors Parcel Number 162-02-501-001

Dear Mr. Gebeke:

In regard to this parcel, staff has determined that the existing General Plan designation and zoning classifications are inconsistent. In order to resolve this inconsistency and ensure that future development is compatible with existing development, staff is proposing to change the General Plan Designation of this site to PF (Public Facility). Please call me at 229-6882 with any questions.

Sincerely,

Andrew P. Reed
Planning Supervisor
City of Las Vegas
Planning & Development Department

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell

CITY OF LAS VEGAS NEVADA

07101-001-06-09

City of Las Vegas Agenda Item No.: **9.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

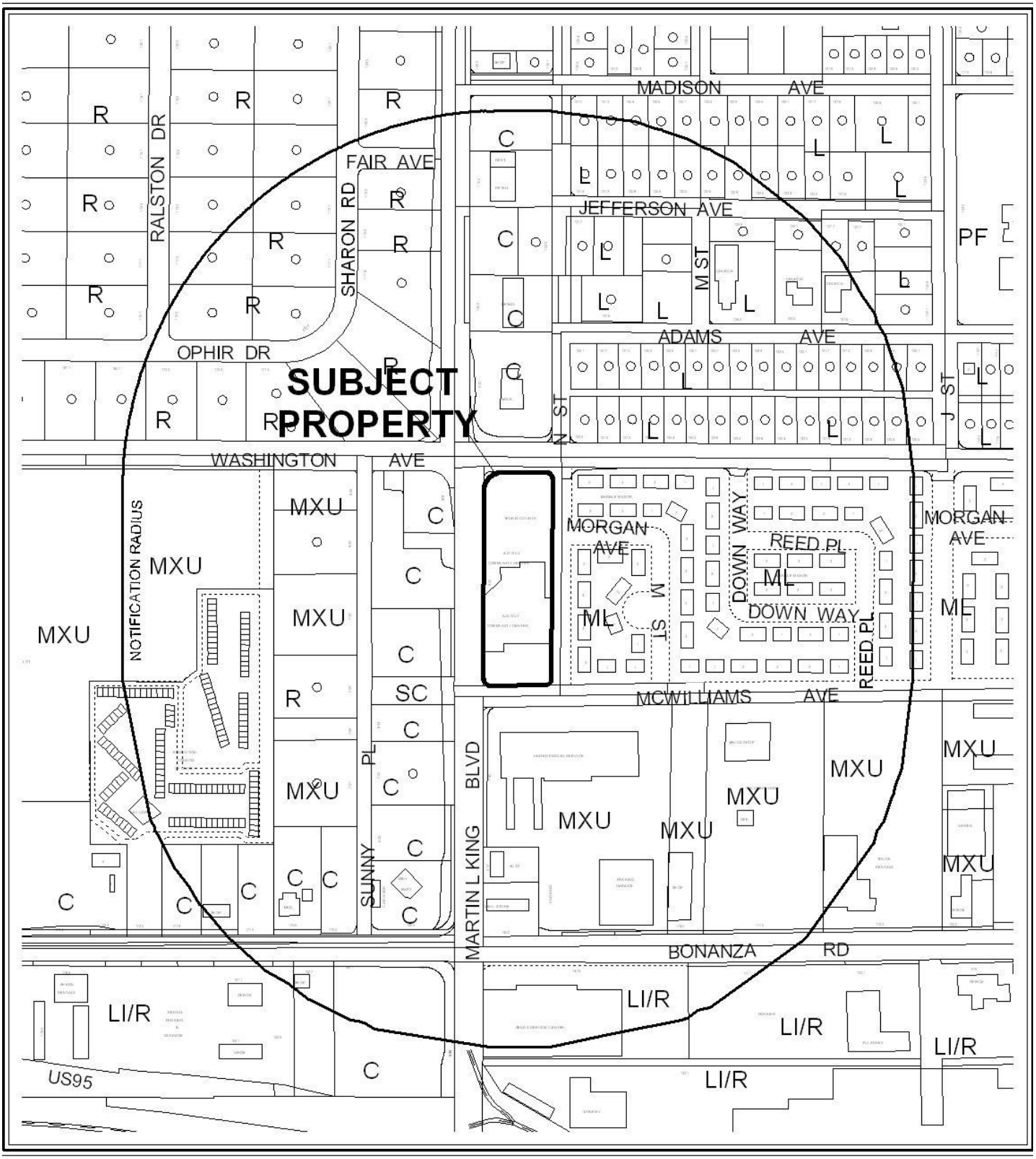
**SUBJECT:**
GPA-38527 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a General Plan Amendment FROM: C (COMMERCIAL) TO: PF (PUBLIC FACILITIES) on 2.53 acres at 800 North Martin L. King Boulevard (APN 139-28-701-001), Ward 5 (Barlow). Staff recommends APPROVAL.

**C.C.: 09/01/2010**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL.

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

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**CASE:** **GPA-38527**

**RADIUS:** 1000

**GENERAL PLAN LAND USE OF SUBJECT PROPERTY:**

C (COMMERCIAL)

**PROPOSED GENERAL PLAN LAND USE OF SUBJECT PROPERTY:**

PF (PUBLIC FACILITY)

N




0 300 600 Feet

**CASE:** **GPA-38527**

**RADIUS:** 1000

**GENERAL PLAN LAND USE OF SUBJECT PROPERTY:**

C (COMMERCIAL)

**PROPOSED GENERAL PLAN LAND USE OF SUBJECT PROPERTY:**

PF (PUBLIC FACILITY)

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number GPA-38527, APN: 139-28-701-001

Name of Property Owner: City of Las Vegas

Name of Applicant: _____

Name of Representative: Andy Reed

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Andrew P. Reed

Print Name: Andrew P. Reed

Subscribed and sworn before me

This 15th day of June, 2010

Nora Lares

Notary Public in and for said County and State

Notary Public - State of Nevada
COUNTY OF CLARK
NORA LARES
No. 06-103908-1 My Appointment Expires Nov. 9, 2013

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** General Plan Amendment

**Project Address (Location)** 800 North Martin L. King Boulevard

**Project Name** A. D. Guy Community Center **Proposed Use** No change

**Assessor's Parcel #(s)** 139-28-701-001 **Ward #** 5

**General Plan:** existing C proposed PF **Zoning:** existing C-V proposed

**Commercial Square Footage** **Floor Area Ratio**

**Gross Acres** 2.53 **Lots/Units** **Density**

**Additional Information**

**PROPERTY OWNER** City of Las Vegas **Contact** Andy Reed

**Address** 731 S. 4TH Street **Phone:** 229-6882 **Fax:**

**City** Las Vegas **State** NV **Zip** 89101

**E-mail Address** areed@lasvegasnevada.gov

**APPLICANT** **Contact**

**Address** **Phone:** **Fax:**

**City** **State** **Zip**

**E-mail Address**

**REPRESENTATIVE** **Contact**

**Address** **Phone:** **Fax:**

**City** **State** **Zip**

**E-mail Address**

AUTHORIZED AGENT

~~**Property Owner** Signature*~~ Andrew P. Reed

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Andrew P. Reed

Subscribed and sworn before me

This 15th day of June, 2010.

Nora Lares

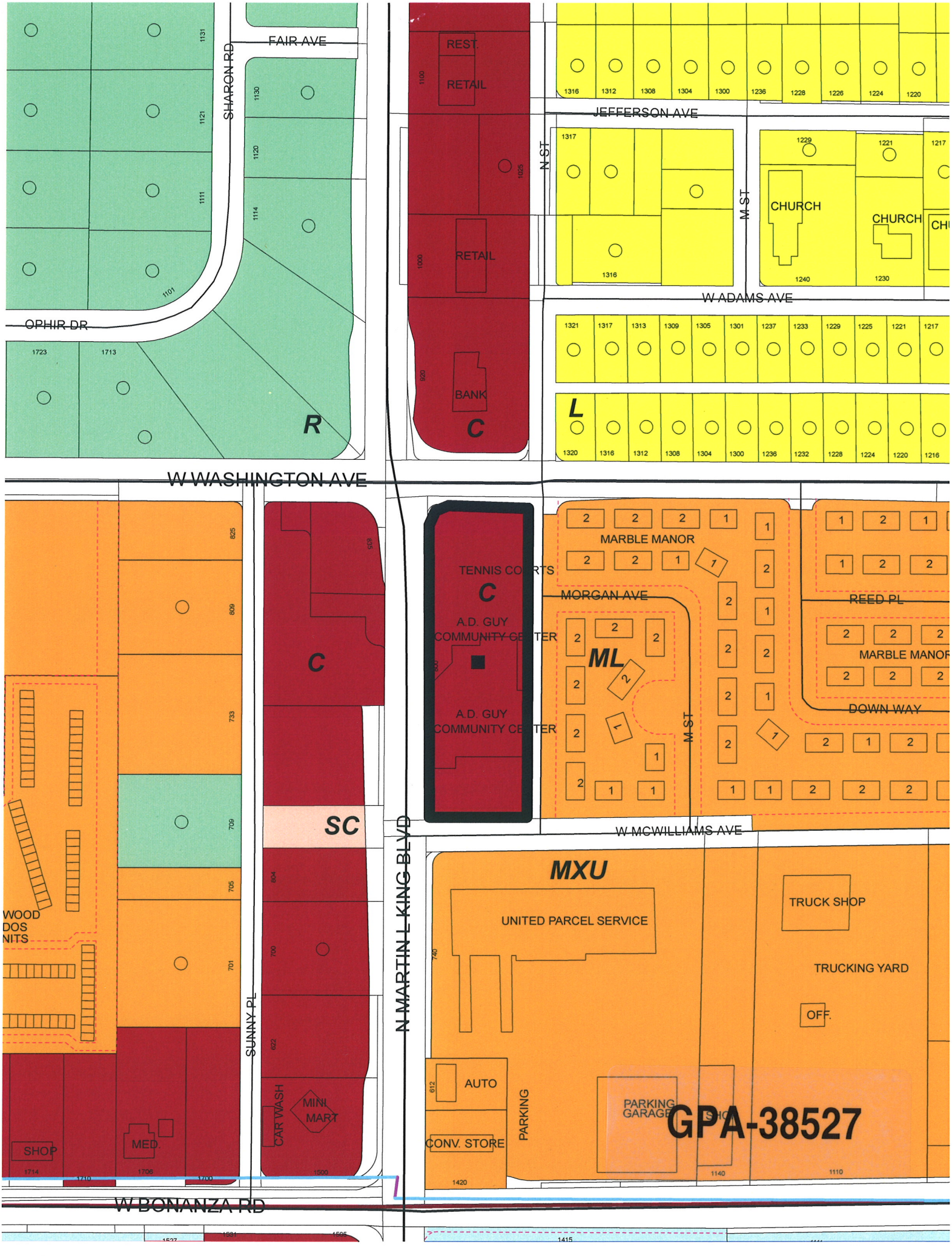
Notary Public in and for said County and State

Notary Public - State of Nevada
COUNTY OF CLARK
NORA LARES
No. 06-103908-1 My Appointment Expires Nov. 9, 2013

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | GPA-38527 |
| **Meeting Date:** | 7-29-10 |
| **Total Fee:** | 0 |
| **Date Received:*** | 6-15-10 |
| **Received By:** | A Reed |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.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W WASHINGTON AVE
TENNIS COURTS
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UNITED PARCEL SERVICE
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CONV. STORE
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PARKING GARAGE
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SHOP
MED.
CAR WASH
MINI MART
SUNNY PL
N MARTIN L KING BLVD
W BONANZA RD

PLANNING & DEVELOPMENT
CITY OF LAS VEGAS
DEVELOPMENT SERVICES CENTER
731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY 702-386-9108
www.lasvegasnevada.gov

June 15, 2010

Steve Gebeke
Planning & Development Department
731 S. 4th Street
Las Vegas, NV 89101

**RE: Application GPA-38527**
Assessors Parcel Number 139-28-701-001

Dear Mr. Gebeke:

In regard to this parcel, staff has determined that the existing General Plan designation and zoning classifications are inconsistent. In order to resolve this inconsistency and ensure that future development is compatible with existing development, staff is proposing to change the General Plan Designation of this site to PF (Public Facility). Please call me at 229-6882 with any questions.

Sincerely,

Andrew P. Reed
Planning Supervisor
City of Las Vegas
Planning & Development Department

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell

CITY OF LAS VEGAS NEVADA

07101-001-06-09

GPA-38527

City of Las Vegas Agenda Item No.: **10.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*

**PLANNING COMMISSION MEETING OF: JULY 29, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

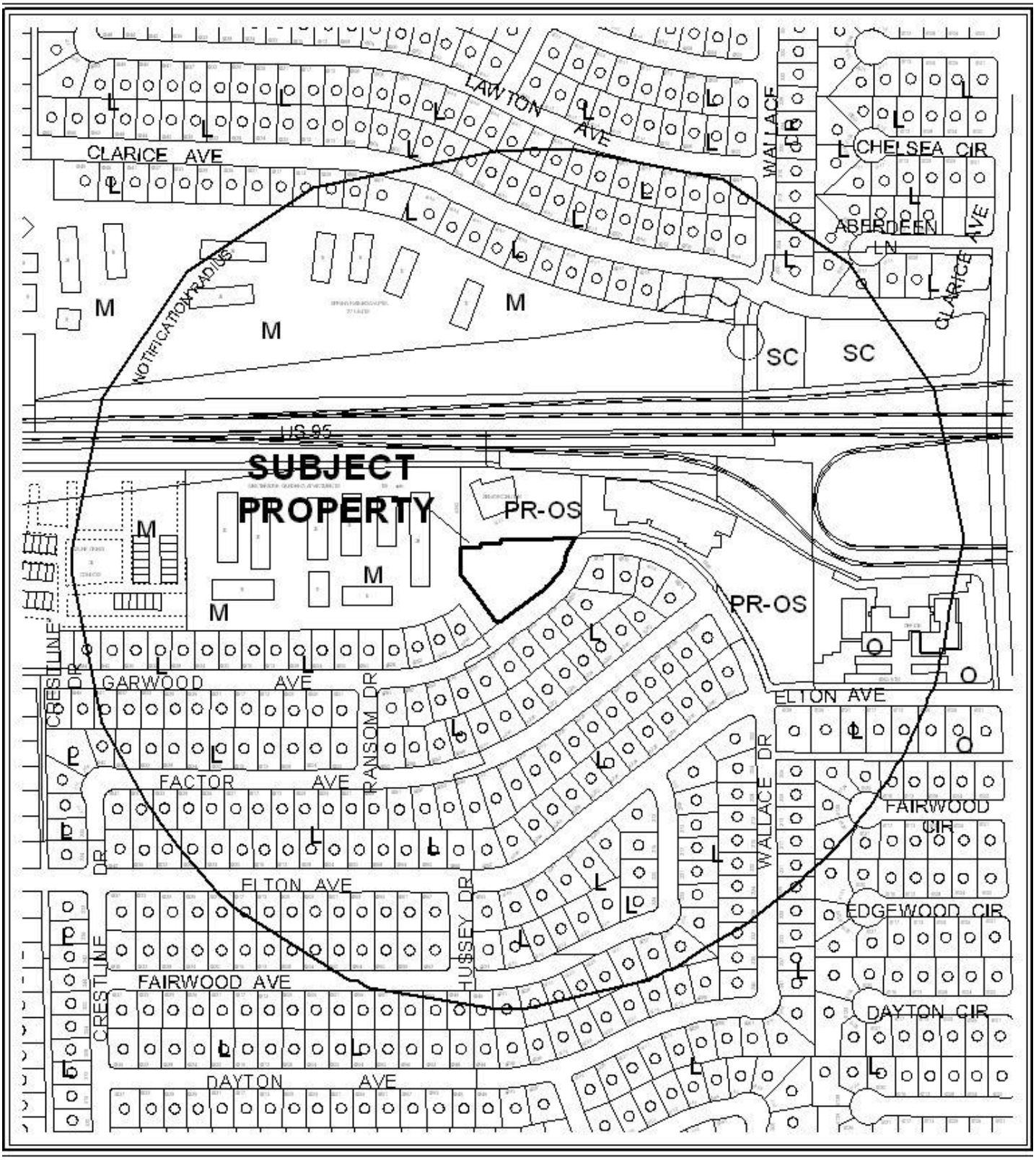
**SUBJECT:**
GPA-38528 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a General Plan Amendment FROM: L (LOW DENSITY RESIDENTIAL) AND PR-OS (PARKS/RECREATION/OPEN SPACE) TO: PF (PUBLIC FACILITIES) on 5.20 acres at 6230 Garwood Avenue and 6200 Hargrove Avenue (APNs 138-35-501-010, 011 and 017), Ward 1 (Tarkanian). Staff recommends APPROVAL.

**C.C.: 09/01/2010**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL.

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




**CASE:** **GPA-38528**

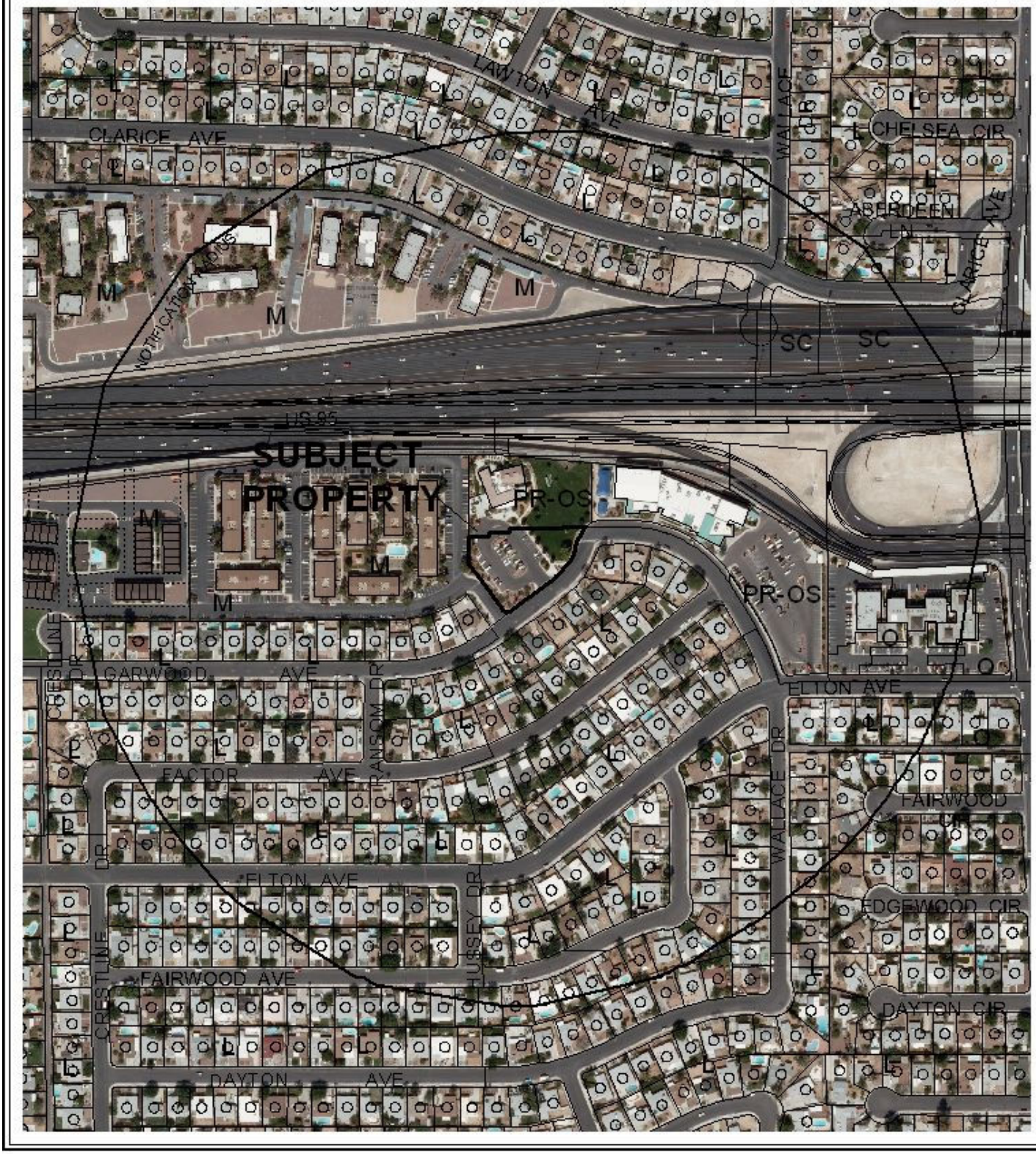
**RADIUS:** 1000

**GENERAL PLAN LAND USE OF SUBJECT PROPERTY:**

L (LOW DENSITY RESIDENTIAL)

**PROPOSED GENERAL PLAN LAND USE OF SUBJECT PROPERTY:**

PF (PUBLIC FACILITY)

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**CASE:** **GPA-38528**

**RADIUS:** 1000

**GENERAL PLAN LAND USE OF SUBJECT PROPERTY:**

L (LOW DENSITY RESIDENTIAL)

**PROPOSED GENERAL PLAN LAND USE OF SUBJECT PROPERTY:**

PF (PUBLIC FACILITY)

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: GPA-38528 APN: 138-35-501-017, 010, 011

Name of Property Owner: City of Las Vegas

Name of Applicant: _____

Name of Representative: Andy Reed

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Andrew P. Reed

Print Name: Andrew P. Reed

Subscribed and sworn before me

This 15th day of June, 2010

Nora Lares

Notary Public in and for said County and State

Notary Public - State of Nevada
COUNTY OF CLARK
NORA LARES
No. 06-103908-1 My Appointment Expires Nov. 9, 2013

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** General Plan Amendment

**Project Address (Location)** 6230 Garwood Avenue

**Project Name** Howard Lieburn Senior Center **Proposed Use** No change

**Assessor's Parcel #(s)** 138-35-501-017 **Ward #** 1

**General Plan:** existing L proposed PF **Zoning:** existing C-V proposed No CHANGE

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** 0.88 **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** City of Las Vegas **Contact** Andy Reed

**Address** 731 S. 4TH Street **Phone:** 229-6882 **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89101

**E-mail Address** areed@lasvegasnevada.gov

**APPLICANT** _____ **Contact** _____

**Address** _____ **Phone:** _____ **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**E-mail Address** _____

**REPRESENTATIVE** _____ **Contact** _____

**Address** _____ **Phone:** _____ **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**E-mail Address** _____

AUTHORIZED AGENT

~~**Property Owner** Signature~~ Andrew P. Reed

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Andrew P. Reed

Subscribed and sworn before me

This 15th day of June, 2010.

Nora Lares

Notary Public in and for said County and State

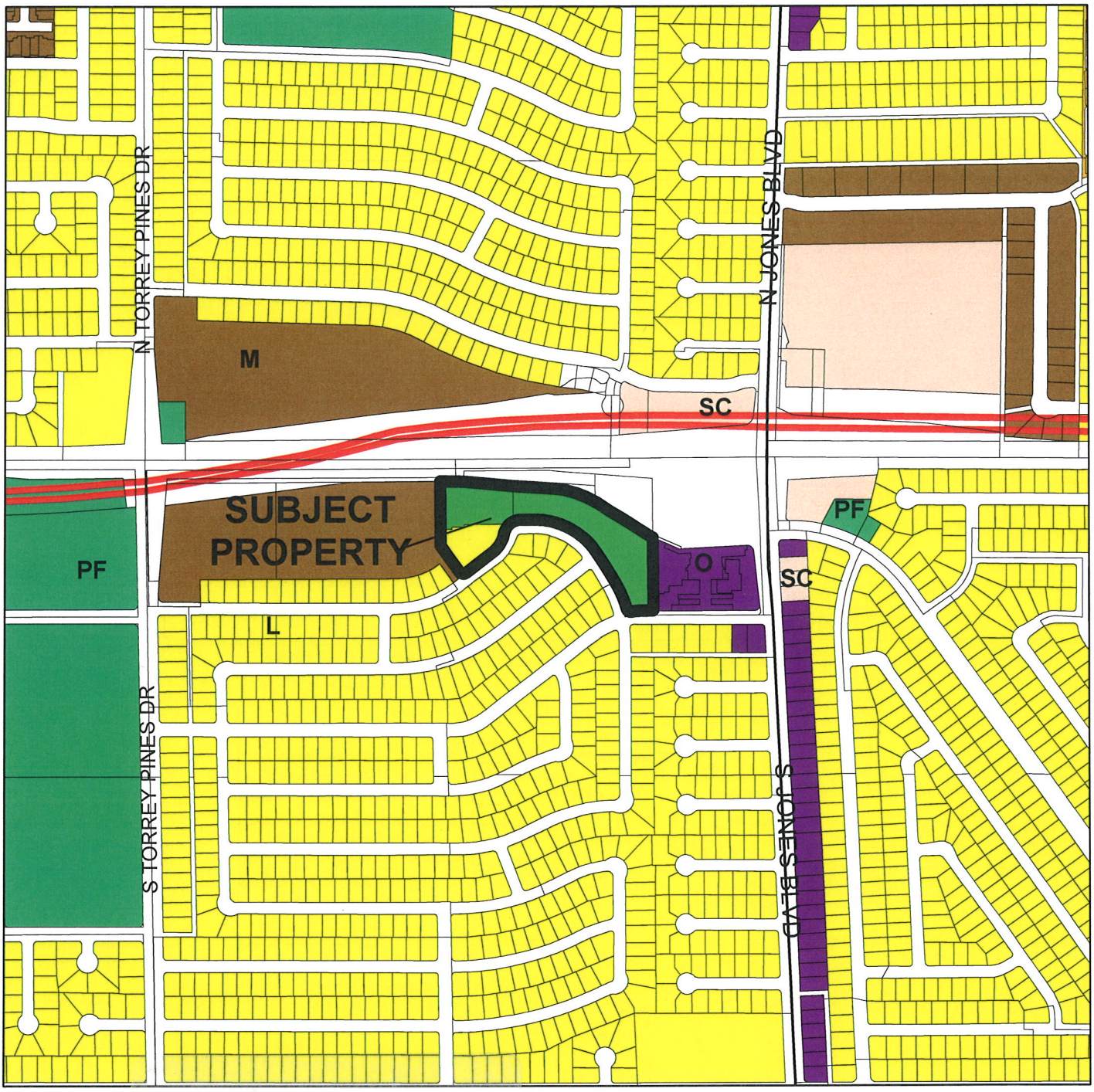
Notary Public - State of Nevada
COUNTY OF CLARK
NORA LARES
No. 06-103908-1 My Appointment Expires Nov. 9, 2013

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | GPA-38528 |
| Meeting Date: | 7-29-10 |
| Total Fee: | 0 |
| Date Received:* | 6-15-10 |
| Received By: | |

*This application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

# City of Las Vegas Vicinity Map




## GPA-38528

- Rezcase
- Rural Neighborhood Preservation
- Rural Estates
- Desert Rural
- Rural
- Low
- Medium - Low
- Medium - Low Attached
- Medium
- High
- Office
- Service Commercial
- General Commercial
- Tourist Commercial
- Las Vegas Medical District
- Light Industrial / Research
- Planned Community Development
- Traditional Neighborhood Development
- Downtown Redevelopment Area
- Parks/Recreation/Open Space
- Public Facility
- Public Facility - School
- Public Facility - Clark County
- Town Center
- Resource Conservation
- Commercial (Downtown Land-Use)
- Mixed Use (Downtown Land-Use)
- Not in City
- Right - of - Way

N

0 325 650 1,300 Feet

GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.
Geographic Information System
Planning & Development Dept.
702-229-6301

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT
CITY OF LAS VEGAS
DEVELOPMENT SERVICES CENTER
731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY 702-386-9108
www.lasvegasnevada.gov

June 15, 2010

Steve Gebeke
Planning & Development Department
731 South 4th Street
Las Vegas, NV. 89101

**RE: Application GPA-38528**
Assessor's Parcel Numbers 138-35-501-010, 011 and 017

Dear Mr. Gebeke:

In regard to these parcels, staff has determined that the existing General Plan designation and zoning classifications are inconsistent. In order to resolve this inconsistency and ensure that future development is compatible with existing development, staff is proposing to change the General Plan Designation of these parcels to PF (Public Facility). Please call me at 229-6882 with any questions.

Sincerely,

Andrew P. Reed
Planning Supervisor
City of Las Vegas
Planning & Development Department

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell

07101-001-06-09

GPA-38528

City of Las Vegas Agenda Item No.: **11.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

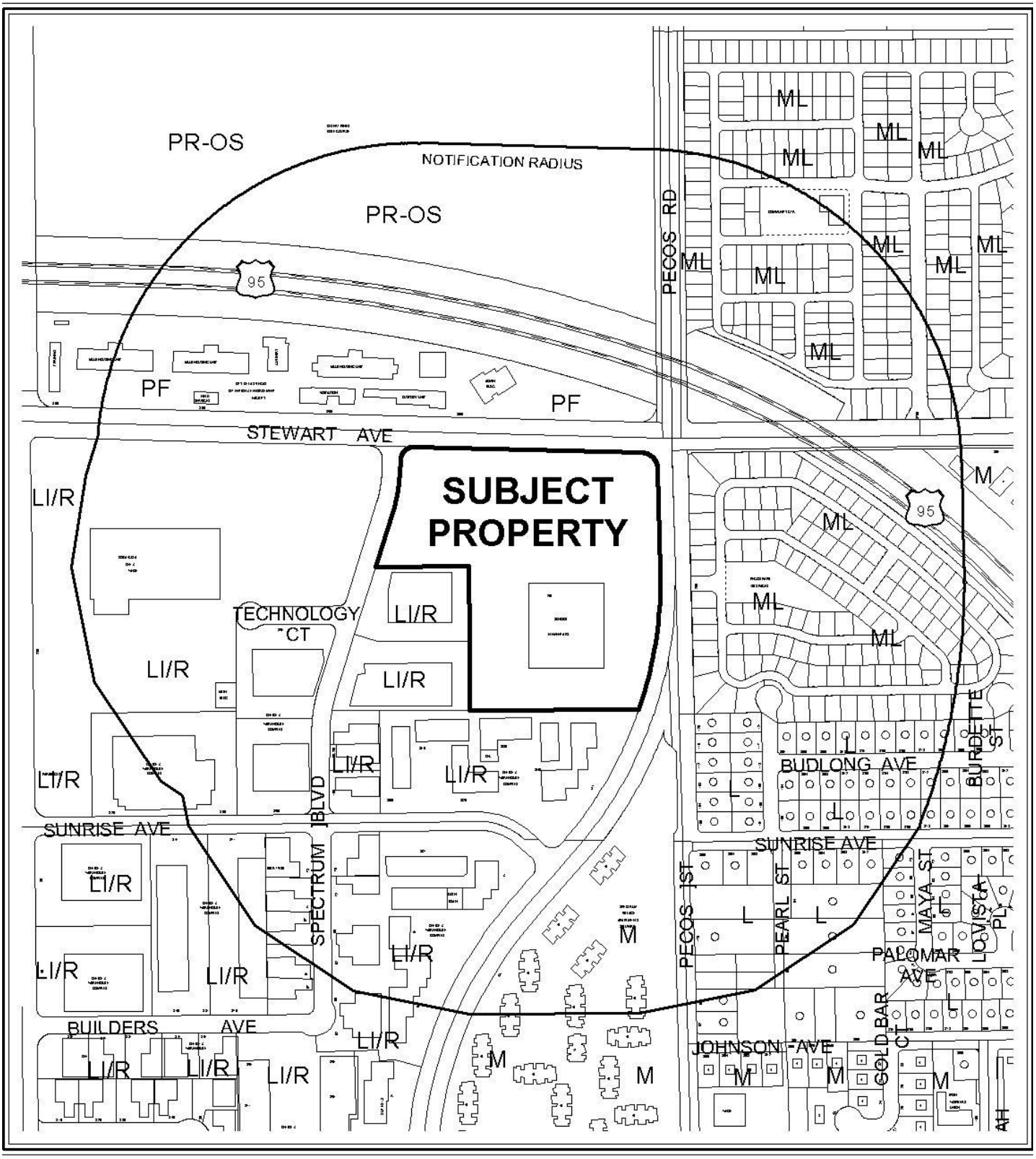
**SUBJECT:**
GPA-38529 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: SCHOOL BOARD OF TRUSTEES - Request for a General Plan Amendment FROM: LI/R (LIGHT INDUSTRY/RESEARCH) TO: PF (PUBLIC FACILITIES) on 14.44 acres at 245 North Pecos Road (APN 139-36-710-019), Ward 3 (Reese). Staff recommends APPROVAL.

**C.C.: 09/01/2010**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL.

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Staff Report - GPA-38529 and ZON-38530
3. Supporting Documentation
4. Photos - GPA-38529 and ZON-38530
5. Justification Letter - GPA-38529 and ZON-38530


PR-OS
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PF
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SUBJECT PROPERTY
LI/R
TECHNOLOGY CT
LI/R
LI/R
LI/R
LI/R
LI/R
SUNRISE AVE
SPECTRUM BLVD
LI/R
LI/R
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BUILDERS AVE
LI/R
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BUDLONG AVE
SUNRISE AVE
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PEARL ST
MAYA ST
LOVISTA PL
PALOMAR AVE
GOLD BAR CT
JOHNSON AVE
BURDETTE ST
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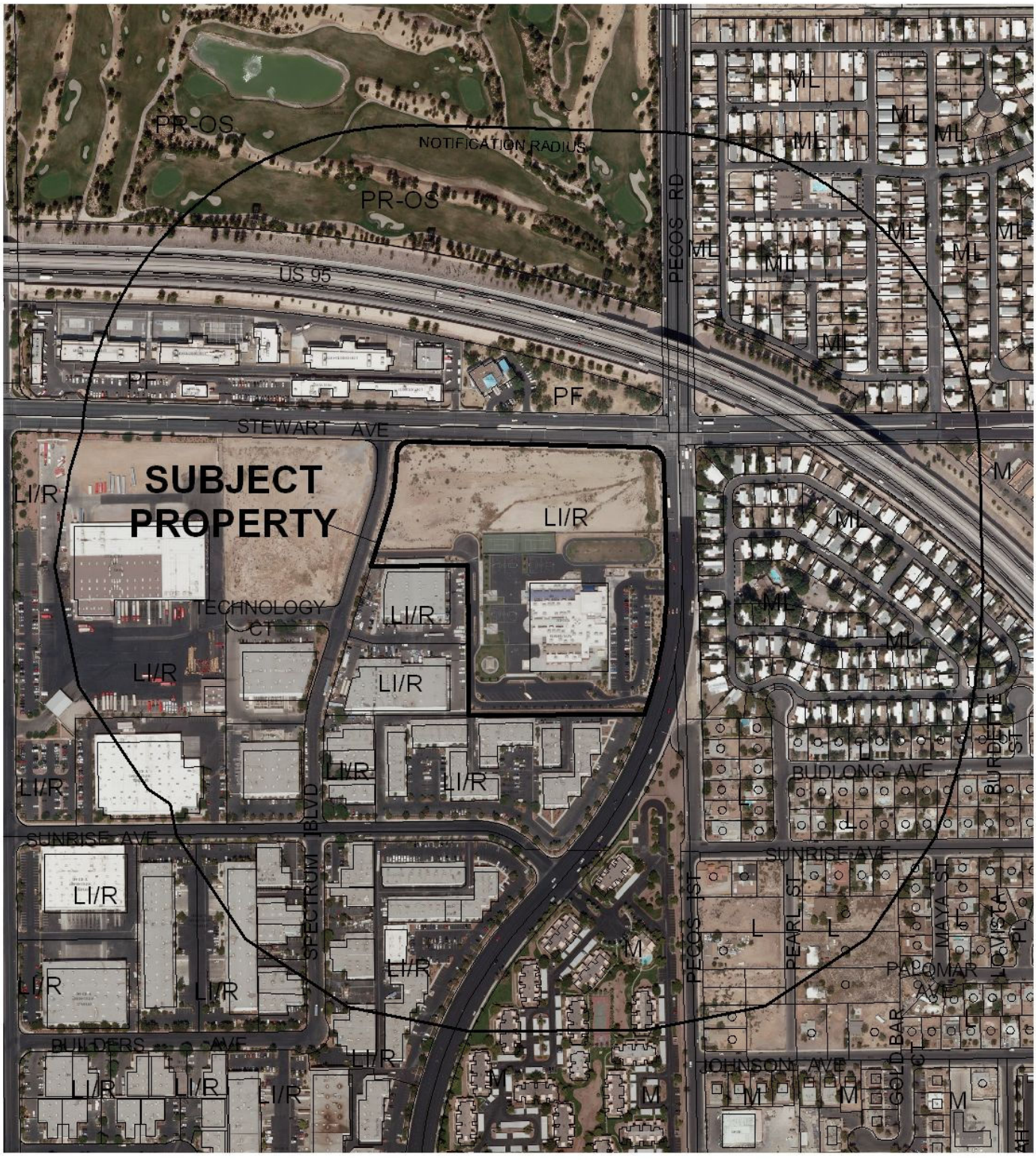
SUBJECT PROPERTY
NOTIFICATION RADIUS
PR-OS
PR-OS
US 95
PECOS RD
PF
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STEWART AVE
LI/R
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TECHNOLOGY CT
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MAYA ST
LOMA VISTA PL
PALOMAR AVE
GOLD BAR CT
JOHNSON AVE
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# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **GPA-38529** APN: 139-36-710-019

Name of Property Owner: School Board of Trustees

Name of Applicant: City of Las Vegas

Name of Representative: Andrew Reed

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of ~~Property Owner:~~ REPRESENTATIVE Andrew P. Reed

Print Name: Andrew P. Reed

Subscribed and sworn before me

This 15th day of June, 2010

Notary Public - State of Nevada
COUNTY OF CLARK
NORA LARES
No. 06-103908-1 My Appointment Expires Nov. 9, 2013

Nora Lares
Notary Public in and for said County and State

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** General Plan Amendment

**Project Address (Location)** 245 North Pecos Road

**Project Name** Miley Elementary School **Proposed Use** No change

**Assessor's Parcel #(s)** 139-36-710-019 **Ward #** 3

**General Plan:** existing LI/R proposed PF **Zoning:** existing M proposed C-V

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** 14.4 **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** School Board of Trustees **Contact** Linda Perri

**Address** 4212 Eucalyptus Annex **Phone:** 799-5214 **Fax:** 799-5436

**City** Las Vegas **State** NV **Zip** 89121

**E-mail Address** lkperri@interact.ccsd.net

**APPLICANT** City of Las Vegas **Contact** Andy Reed

**Address** 731 S. 4TH Street **Phone:** 229-6882 **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89101

**E-mail Address** areed@lasvegasnevada.gov

**REPRESENTATIVE** _____ **Contact** _____

**Address** _____ **Phone:** _____ **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**E-mail Address** _____

AUTHORIZED AGENT Andrew P. Reed

~~**Property Owner**~~ **Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** ANDREW P. REED

Subscribed and sworn before me

This 15th day of June, 2010.

Nora Lares

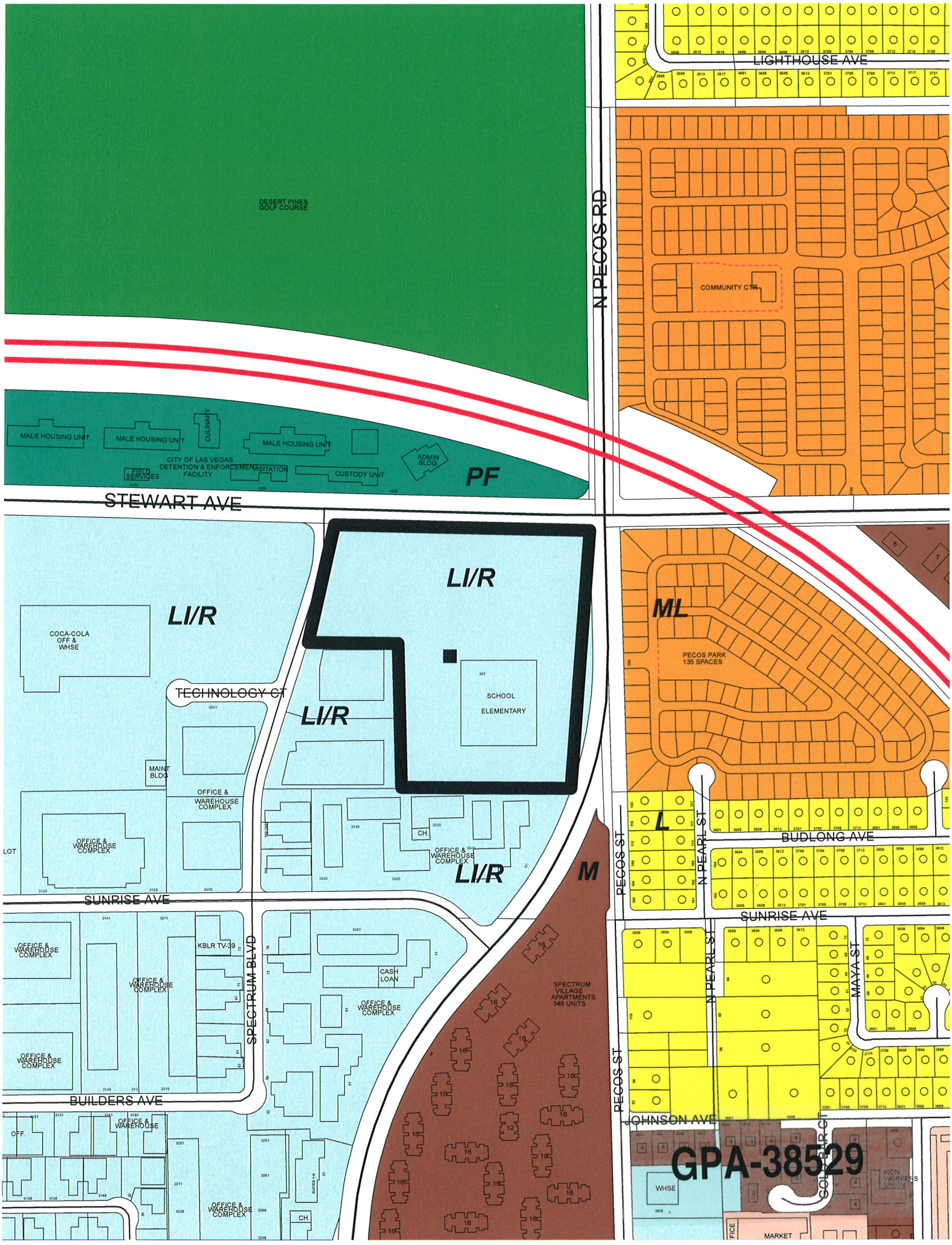
Notary Public in and for said County and State

Notary Public - State of Nevada
COUNTY OF CLARK
NORA LARES
No. 06-103908-1 My Appointment Expires Nov. 9, 2013

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | GPA-39529 |
| Meeting Date: | 7-29-10 |
| Total Fee: | 0 |
| Date Received:* | 6-15-10 |
| Received By: | A. Reed |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.


DESERT PINES GOLF COURSE
LIGHTHOUSE AVE
N PECOS RD
COMMUNITY CTR
MALE HOUSING UNIT
MALE HOUSING UNIT
CULINARY
MALE HOUSING UNIT
CITY OF LAS VEGAS DETENTION & ENFORCEMENT FACILITY
FIELD SERVICES
VISITATION
CUSTODY UNIT
ADMIN BLDG
PF
STEWART AVE
LI/R
LI/R
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LI/R
ML
COCA-COLA OFF & WHSE
TECHNOLOGY CT
SCHOOL ELEMENTARY
PECOS PARK 135 SPACES
MAINT BLDG
OFFICE & WAREHOUSE COMPLEX
OFFICE & WAREHOUSE COMPLEX
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N PEARL ST
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KBLR TV-39
SPECTRUM BLVD
OFFICE & WAREHOUSE COMPLEX
CASH LOAN
OFFICE & WAREHOUSE COMPLEX
SPECTRUM VILLAGE APARTMENTS 348 UNITS
N PEARL ST
MAYA ST
PECOS ST
BUILDERS AVE
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OFFICE & WAREHOUSE
OFFICE & WAREHOUSE COMPLEX
CH.
JOHNSON AVE
GOLDBAR CT
GPA-38529
WHSE
IRON WORKERS UNION
MARKET

PLANNING & DEVELOPMENT
DEVELOPMENT SERVICES CENTER
731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY 702-386-9108
www.lasvegasnevada.gov

June 15, 2010

Steve Gebeke
Planning & Development Department
731 S. 4th Street
Las Vegas, NV 89101

**RE: Application GPA-38529**
Assessors Parcel Number 139-36-710-019

Dear Mr. Gebeke:

In regard to this parcel, staff has determined that the existing General Plan designation and zoning classifications are inconsistent. In order to resolve this inconsistency and ensure that future development is compatible with existing development, staff is proposing to change the General Plan Designation of this site to PF (Public Facility). Please call me at 229-6882 with any questions.

Sincerely,

Andrew P. Reed
Planning Supervisor
City of Las Vegas
Planning & Development Department

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell

07101-001-06-09

GPA-38529

City of Las Vegas Agenda Item No.: **12.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

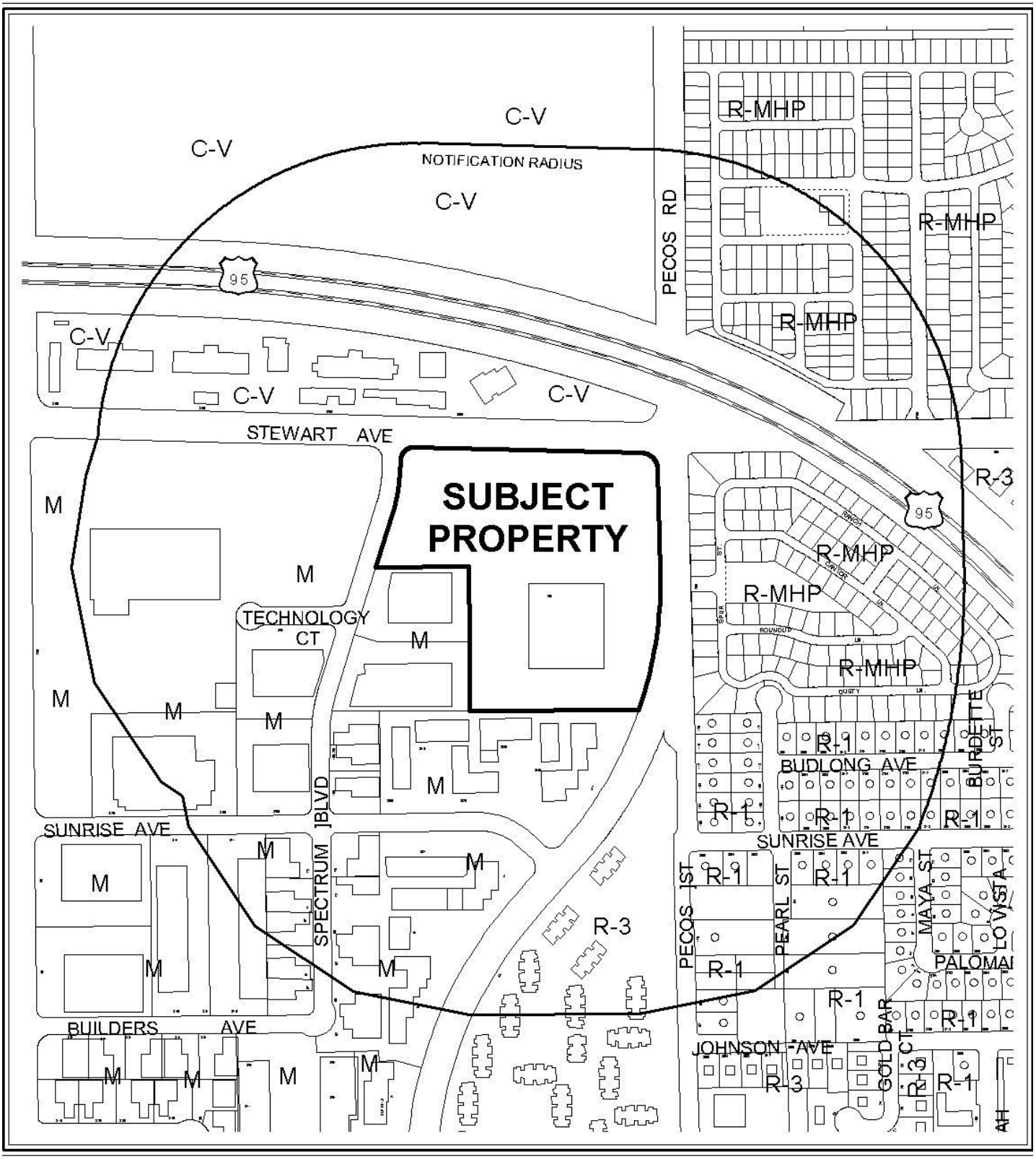
**SUBJECT:**
ZON-38530 - REZONING RELATED TO GPA-38529 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: SCHOOL BOARD OF TRUSTEES - Request for a Rezoning FROM: M (INDUSTRIAL) TO: C-V (CIVIC) on 14.44 acres at 245 North Pecos Road (APN 139-36-710-019), Ward 3 (Reese). Staff recommends APPROVAL.

**C.C.: 09/01/2010**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL.

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Location and Aerial Maps
3. Supporting Documentation
4. Justification Letter




0 300 600 Feet

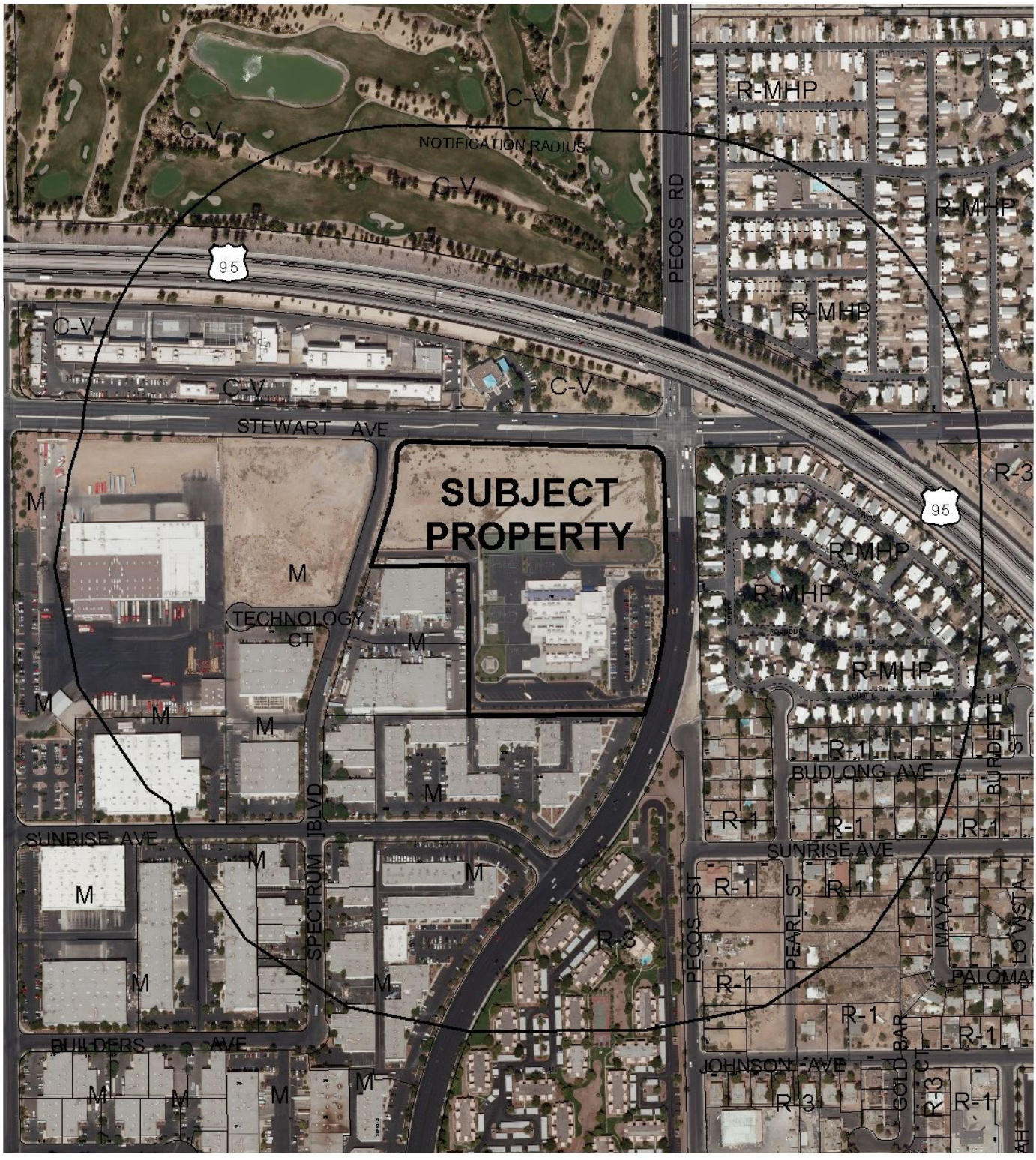
**CASE:** **ZON-38530**

**RADIUS:** 1500 FT

**ZONING OF SUBJECT PROPERTY:** M (INDUSTRIAL)

**PROPOSED ZONING OF SUBJECT PROPERTY:** C-V (CIVIC)

N




0 300 600 Feet

**CASE:** **ZON-38530**

**RADIUS:** 1500 FT

**ZONING OF SUBJECT PROPERTY:** M (INDUSTRIAL)

**PROPOSED ZONING OF SUBJECT PROPERTY:** C-V (CIVIC)

N

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-38530** APN: 139-36-710-019

Name of Property Owner: School Board of Trustees

Name of Applicant: City of Las Vegas

Name of Representative: Andrew Reed

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of ~~Property Owner~~ REPRESENTATIVE: Andrew P. Reed

Print Name: Andrew P. Reed

Subscribed and sworn before me

This 15th day of June, 2010

Nora Lares

Notary Public in and for said County and State

Notary Public - State of Nevada
COUNTY OF CLARK
NORA LARES
No. 06-103908-1 My Appointment Expires Nov. 9, 2013

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Rezoning

**Project Address (Location)** 245 North Pecos Road

**Project Name** Miley Elementary School **Proposed Use** No change

**Assessor's Parcel #(s)** 139-36-710-019 **Ward #** 3

**General Plan:** existing LI/R proposed PF **Zoning:** existing M proposed C-V

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** 14.4 **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** School Board of Trustees **Contact** Linda Perri

**Address** 4212 Eucalyptus Annex **Phone:** 799-5214 **Fax:** 799-5436

**City** Las Vegas **State** NV **Zip** 89121

**E-mail Address** lkperri@interact.ccsd.net

**APPLICANT** City of Las Vegas **Contact** Andy Reed

**Address** 731 S. 4TH Street **Phone:** 229-6882 **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89101

**E-mail Address** areed@lasvegasnevada.gov

**REPRESENTATIVE** _____ **Contact** _____

**Address** _____ **Phone:** _____ **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**E-mail Address** _____

AUTHORIZED AGENT Andrew P. Reed

~~**Property Owner** Signature*~~ _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Andrew P. Reed

Subscribed and sworn before me

This 15th day of June, 2010.

Nora James

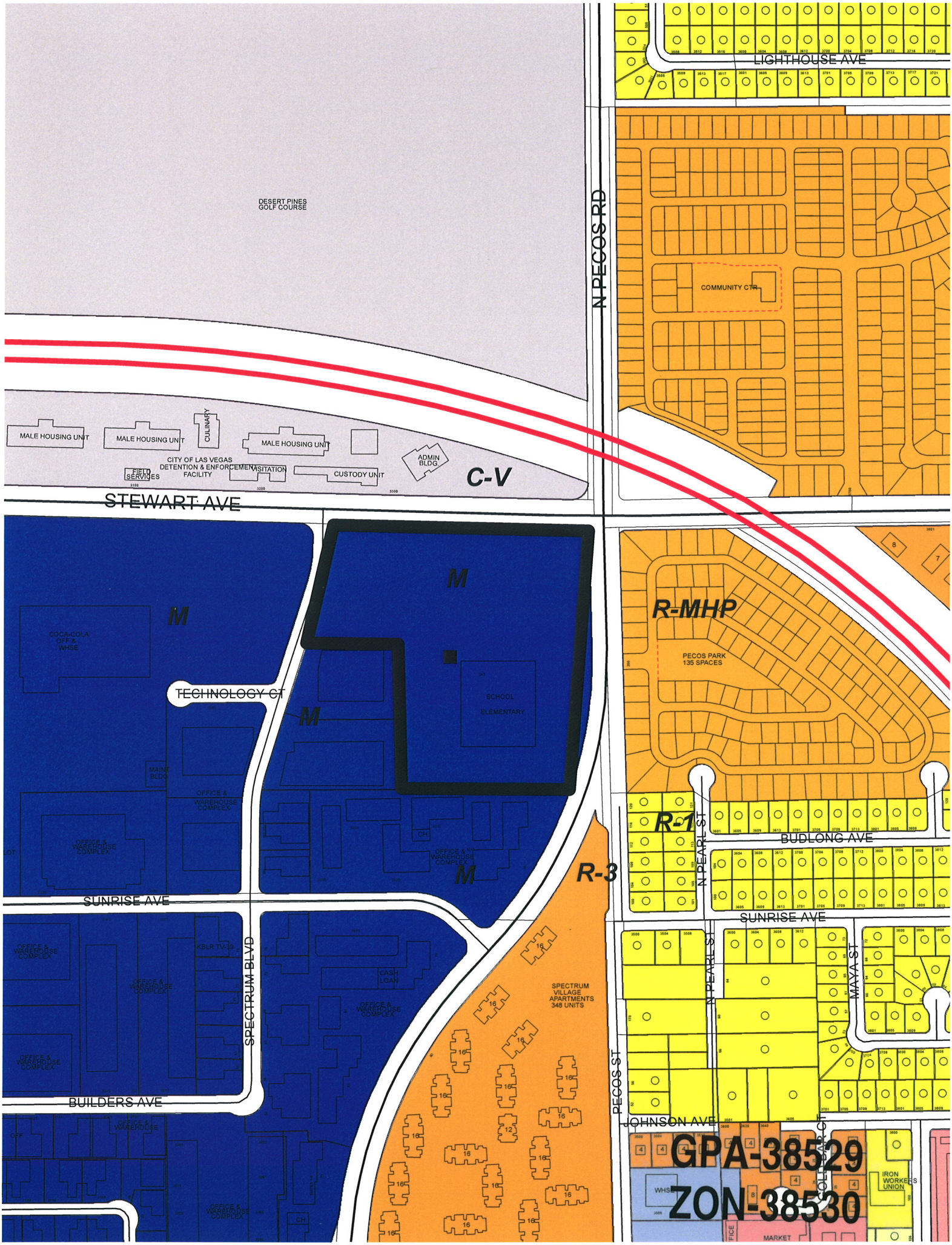
Notary Public in and for said County and State

Notary Public - State of Nevada
COUNTY OF CLARK
NORA LARES
No. 06-103908-1 My Appointment Expires Nov. 9, 2013

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | ZON-38530 |
| **Meeting Date:** | 7-29-10 |
| **Total Fee:** | 0 |
| **Date Received:*** | 6-15-10 |
| **Received By:** | A Reed |

* The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.


DESERT PINES GOLF COURSE
LIGHTHOUSE AVE
N PECOS RD
COMMUNITY CTR
MALE HOUSING UNIT
MALE HOUSING UNIT
CULINARY
MALE HOUSING UNIT
ADMIN BLDG
CITY OF LAS VEGAS DETENTION & ENFORCEMENT FACILITY
FIELD SERVICES
VISITATION
CUSTODY UNIT
C-V
STEWART AVE
M
M
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M
COCA-COLA OFF & WHSE
TECHNOLOGY CT
MAINT BLDG
OFFICE & WAREHOUSE COMPLEX
SCHOOL ELEMENTARY
R-MHP
PECOS PARK 135 SPACES
R-1
BUDLONG AVE
N PEARL ST
SUNRISE AVE
R-3
SPECTRUM BLVD
SPECTRUM VILLAGE APARTMENTS 348 UNITS
KBLR TV-39
CASH LOAN
BUILDERS AVE
PECOS ST
MAYA ST
JOHNSON AVE
GPA-38529
ZON-38530
WHSE
IRON WORKERS UNION
MARKET

PLANNING & DEVELOPMENT
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Voice: 702-229-6301
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TTY 702-386-9108
www.lasvegasnevada.gov

June 15, 2010

Steve Gebeke
Planning & Development Department
731 S. 4th Street
Las Vegas, NV 89101

**RE: Application ZON-38530**
Assessors Parcel Number 139-36-710-019

Dear Mr. Gebeke:

In regard to this parcel, staff has determined that the existing General Plan designation and zoning classifications are inconsistent. In order to resolve this inconsistency and ensure that future development is compatible with existing development, staff is proposing to change the zoning classification of this site to C-V (Civic). Please call me at 229-6882 with any questions.

Sincerely,

Andrew P. Reed
Planning Supervisor
City of Las Vegas
Planning & Development Department

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony

City Manager
Elizabeth N. Fretwell

CITY OF LAS VEGAS NEVADA

07101-001-06-09

ZON-38530

City of Las Vegas Agenda Item No.: **13.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

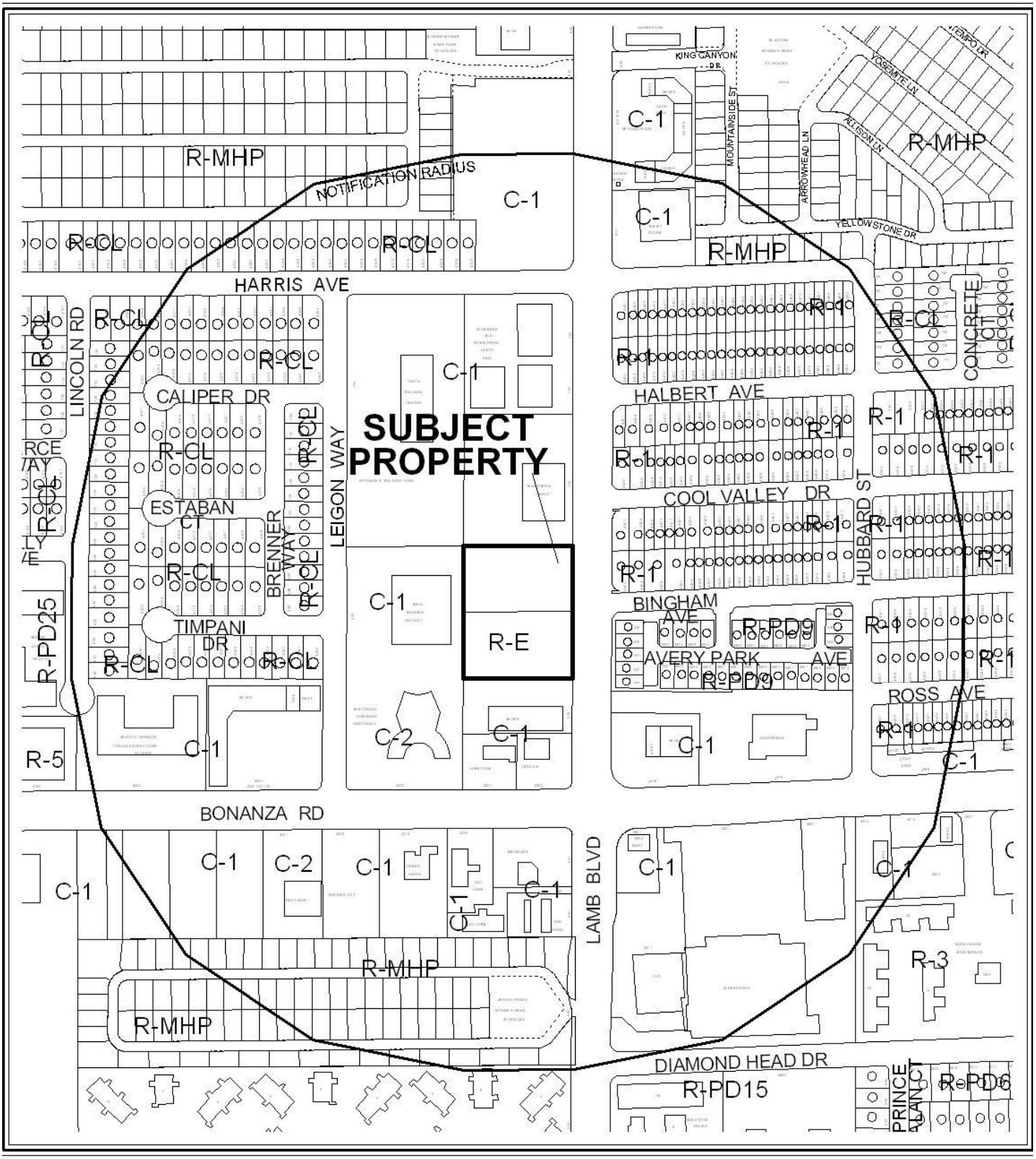
**SUBJECT:**
ZON-38618 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: TEAMSTERS LOCAL UNION 631 - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 2.14 acres adjacent to the west side of Lamb Boulevard, approximately 285 feet north of Bonanza Road (APNs 140-30-803-006 and 007), Ward 3 (Reese). Staff recommends APPROVAL.

**C.C.: 09/01/2010**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL.

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

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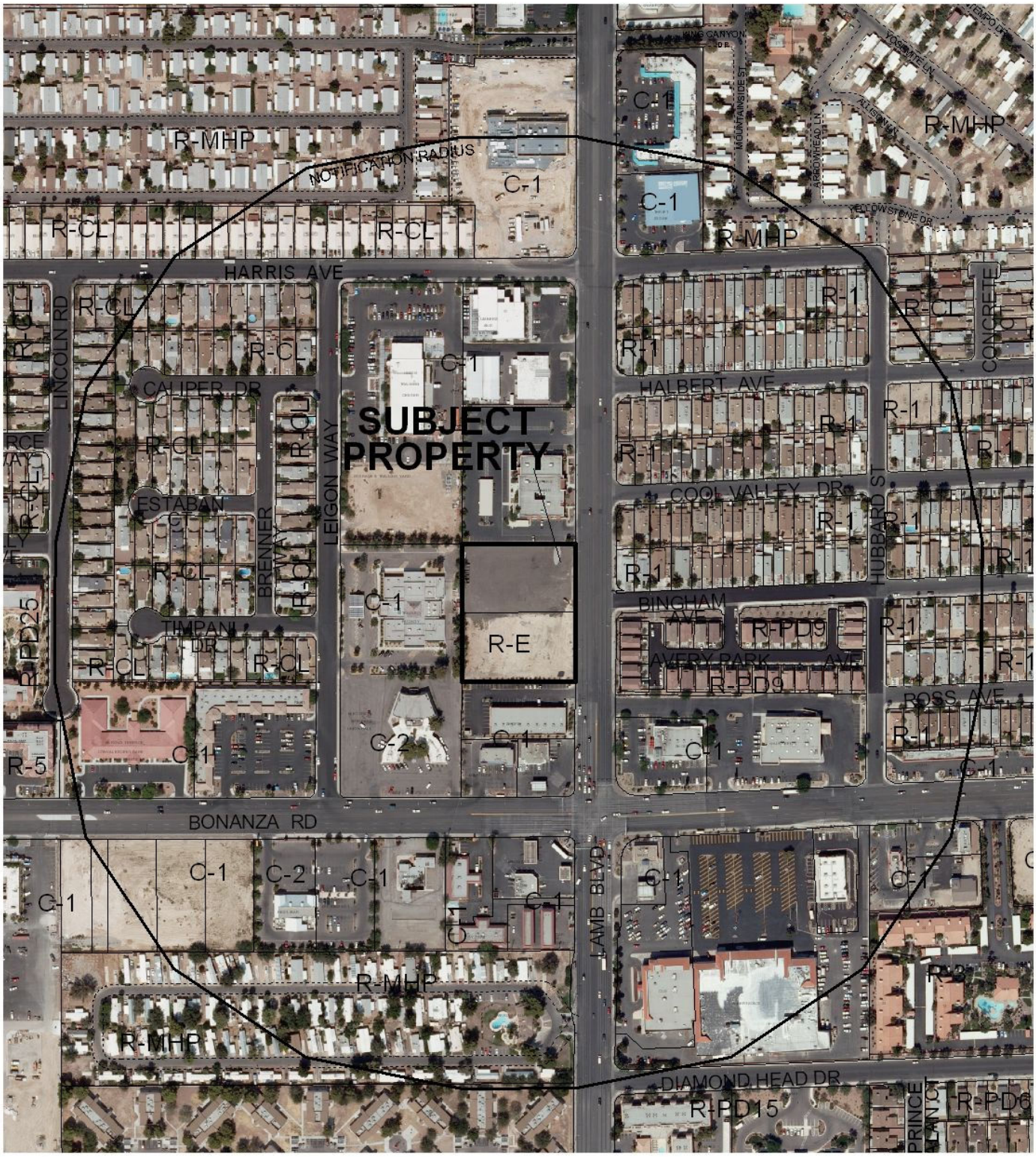
**CASE:** **ZON-38618**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** R-E (RESIDENCE ESTATES)

**PROPOSED ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N




0 300 600 Feet

**CASE:** **ZON-38618**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** R-E (RESIDENCE ESTATES)

**PROPOSED ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-38618** APN: 140-30-803-006 and 007

Name of Property Owner: Teamsters Local Union 631

Name of Applicant: Teamsters Local Union 631

Name of Representative: Aptus Architecture

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: John Phillipenas

Print Name: John Phillipenas

Subscribed and sworn before me

This 24th day of June, 2010

Marlene A Garcia

Notary Public in and for said County and State

MARLENE A GARCIA
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 04-90952-1
MY APPT. EXPIRES SEPTEMBER 19, 2012

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Rezoning R-E (Residence Estates) to C-1 (Limited Commercial)

**Project Address (Location)** w/s Lamb Boulevard north of Bonanza Road

**Project Name** Teamsters Local Union 631 Training Center **Proposed Use** Trade School

**Assessor's Parcel #(s)** 140-30-803-006 and 007 **Ward #** 3

**General Plan:** existing SC proposed SC **Zoning:** existing R-E proposed C-1

**Commercial Square Footage** 45,000 s.f. **Floor Area Ratio** 0.48

**Gross Acres** 2.14 **Lots/Units** n/a **Density** n/a

**Additional Information**

**PROPERTY OWNER** Teamsters Local Union 631 **Contact** Steve LoPresti

**Address** 700 N. Lamb Boulevard **Phone:** (702) 430-5033 **Fax:** (702) 437-7283

**City** Las Vegas **State** NV **Zip** 89110

**E-mail Address** stevel@teamsters631.com

**APPLICANT** Teamsters Local Union 631 **Contact** Steve LoPresti

**Address** 700 N. Lamb Boulevard **Phone:** (702) 430-5033 **Fax:** (702) 437-7283

**City** Las Vegas **State** NV **Zip** 89110

**E-mail Address** stevel@teamsters631.com

**REPRESENTATIVE** Aptus Architecture **Contact** Gary Leobold

**Address** 1200 S. 4th Street, Suite 206 **Phone:** (702) 985-4885 **Fax:** (888) 867-6909

**City** Las Vegas **State** NV **Zip** 89104

**E-mail Address** gary@aptusgroup.com

**Property Owner Signature*** John Phillipenas

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** John Phillipenas

Subscribed and sworn before me

This 24 day of June, 2010.

Marlene A Garcia

Notary Public in and for said County and State

MARLENE A GARCIA
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 04-90952-1
MY APPT. EXPIRES SEPTEMBER 19, 2012

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | ZON-38618 |
| **Meeting Date:** | 7/29/10 |
| **Total Fee:** | $1200.00 |
| **Date Received:*** | 7/1/10 |
| **Received By:** | J Swanton |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.




RECEIVED
JUN 18 2010
City of Las Vegas

ZON-38618

APTUS Architecture

June 18, 2010

City of Las Vegas
Planning and Development Department
731 S. 4th Street
Las Vegas, Nevada
89101

RE: APN: 140-30-803-006 and 007
Rezoning Application

Dear Staff:

Our client, Teamsters Union Local 631, owns two contiguous properties immediately to the south of their business offices located at 700 N. Lamb Boulevard. These undeveloped properties are currently unaddressed and are legally described as APN 140-30-803-006 and 007.

The 2.14-acre subject site is currently designated as Service Commercial in the City's General Plan. We wish to apply for a conforming rezoning from R-E (Residence Estates) to C-1 (Limited Commercial). We respectfully request that this rezoning application be considered by Planning Commission on July 29 and by City Council on September 1.

Approval of this rezoning will enable the owners to seek approval of a Site Development Plan Review for a training center on the subject site. This facility would enable the Union to train employees of the companies that employ union workers in the assembly and disassembly of convention center displays and signage. Such a project would be considered as a Trade School per Title 19. This use is a Permitted Use in the C-1 District, and as such would be consistent with the General Plan and with Title 19.

This project will be funded in part by a HUD Economic Development Initiative Grant, and will enable the Union to provide a more effective and efficient training service to its members than is currently provided in leased accommodations across the City. It is a logical and compatible addition to this immediate area, which features a number of labor union offices, such as the Plumbers and Pipefitters, the IBEW and the teamsters, as well as the individual training centers for these unions.

Thank you for your assistance and cooperation in making this quality project a reality.

Respectfully submitted,

Gary Leobold, AICP
Aptus Architecture

Attachments

RECEIVED
JUN 18 2010
City of Las Vegas

ZON-38618

1200 South 4th Street, Suite 206, Las Vegas, Nevada 89104 P 702.839.1200 F 702.839.1213 www.aptusarchitecture.com

City of Las Vegas Agenda Item No.: **14.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

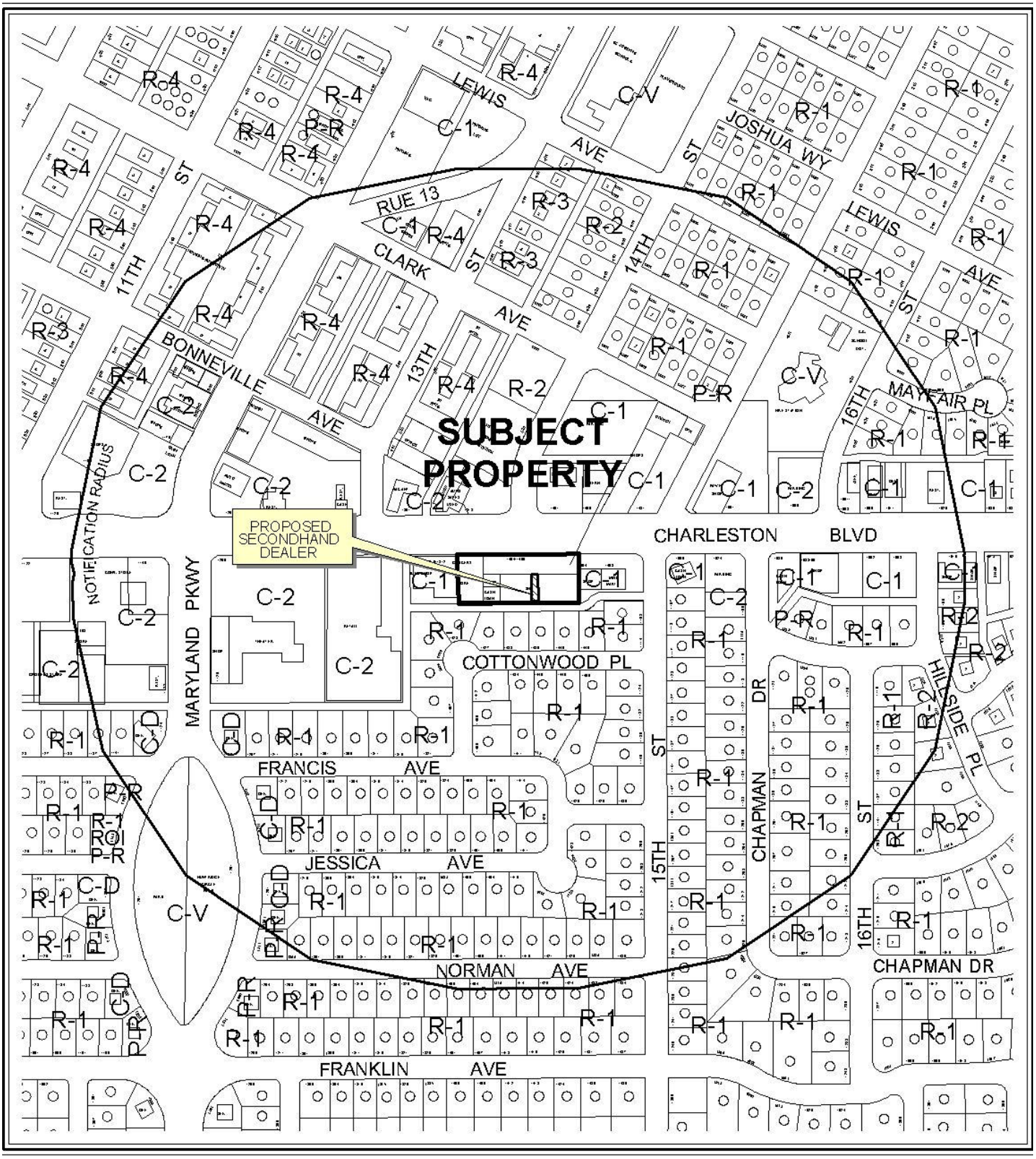
**SUBJECT:**
SUP-38275 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WORLDWIDE A'S JEWELRY - OWNER: NERCES S. HIMIDIAN - Request for a Special Use Permit FOR A SECONDHAND DEALER USE (JEWELRY) WITHIN AN EXISTING 500 SQUARE-FOOT GENERAL RETAIL ESTABLISHMENT at 1444 East Charleston Boulevard (APN 162-02-110-007), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL.

**IF APPROVED, C.C.: 09/01/2010**
**IF DENIED, P.C.: FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




**CASE:** **SUP-38275**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)




0 300 600 Feet

**CASE:** **SUP-38275**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: SUP-38275 APN: 162021 10007

Name of Property Owner: NERCES S. HIMIDIAN

Name of Applicant: WorldWide A's Jewelry, LLC

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☑ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: NERCES S. HIMIDIAN

Subscribed and sworn before me

This 10th day of June, 20 10

_____

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
DOMINADOR P. TAGACAY JR.
No: 04-91683-1
My Appointment Expires Sept. 15, 2012

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** SECONDHAND DEALER / JEWELRY CLASS III

**Project Address (Location)** 1444 E. CHARLESTON BLVD. LV, NV 89104

**Project Name** WORLDWIDE A'S JEWELRY, LLC **Proposed Use** _____

**Assessor's Parcel #(s)** 162-02-10-007 **Ward #** _____

**General Plan:** existing _____ proposed _____ **Zoning:** existing _____ proposed _____

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** _____ **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** NERCES S. HIMIDIAN **Contact** 250-3013 CL

**Address** 1426 E. CHARLESTON BLVD. **Phone:** 250-3013 **Fax:** N/A

**City** LAS VEGAS, NV 89104 **State** NV **Zip** 89104

**E-mail Address** N/A

**APPLICANT** WORLDWIDE A'S JEWELRY, LLC **Contact** LILIBETH GONZALEZ

**Address** 1444 E. CHARLESTON BLVD **Phone:** (702) 380-8491 **Fax:** (702) 380-8301

**City** LAS VEGAS **State** NV **Zip** 89104

**E-mail Address** WORLDWIDEJEWELRY@YAHOO.COM

**REPRESENTATIVE** _____ **Contact** _____

**Address** _____ **Phone:** _____ **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**E-mail Address** _____

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** NERCES S. HIMIDIAN

Subscribed and sworn before me

This 15th day of June, 20 10

_____

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
DOMINADOR P. TAGACAY JR.
No: 04-91663-1
My Appointment Expires Sept. 15, 2012

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | SUP-38275 |
| **Meeting Date:** | 7/29/10 |
| **Total Fee:** | $1030 |
| **Date Accepted:** | 6/17/10 |
| **Accepted By:** | Romeo |

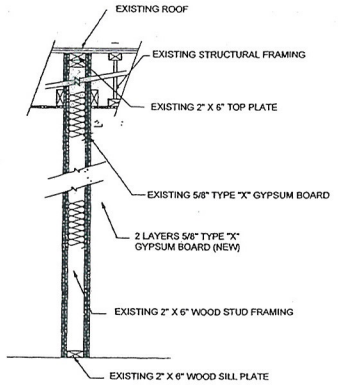
***The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.**

TABLE 720.1(2)—continued
RATED FIRE-RESISTANCE PERIODS FOR VARIOUS WALLS AND PARTITIONS [a,b,c]

| MATERIAL | ITEM NUMBER | CONSTRUCTION | MINIMUM FINISHED THICKNESS FACE-TO-FACE[d] (Inches) 4 hour | 3 hour | 2 hour | 1 hour |
|---|---|---|---|---|---|---|
| 14. Wood studs—interior partition with gypsum wallboard each side | 14-1.1[k,m] | 2" × 4" wood studs 16" on center with two layers of 3/8" regular gypsum wallboard[e] each side, 4d cooler[e] or wallboard[e] nails at 8" on center first layer, 5d cooler[e] or wallboard[e] nails at 8" on center second layer with laminating compound between layers, joints staggered. First layer applied full length vertically, second layer applied horizontally or vertically | — | — | — | 5 |
| | 14-1.2[k,m] | 2" × 4" wood studs 16" on center with two layers 1/2" regular gypsum wallboard[e] applied vertically or horizontally each side[j], joints staggered. Nail base layer with 5d cooler[e] or wallboard[e] nails at 8" on center face layer with 8d cooler[e] or wallboard[e] nails at 8" on center. | — | — | — | 5 1/2 |
| | 14-1.3[k,m] | 2" × 4" wood studs 24" on center with 5/8" Type X gypsum wallboard[e] applied vertically or horizontally nailed with 6d cooler[e] or wallboard[e] nails at 7" on center with end joints on nailing members. Stagger joints each side. | — | — | — | 4 3/4 |
| | 14-1.4[l] | 2" × 4" fire-retardant-treated wood studs spaced 24" on center with one layer of 5/8" Type X gypsum wallboard[e] applied with face paper grain (long dimension) parallel to studs. Wallboard attached with 6d cooler[e] or wallboard[e] nails at 7" on center. | — | — | — | 4 3/4 |
| | 14-1.5[k,m] | 2" × 4" wood studs 16" on center with two layers 5/8" Type X gypsum wallboard[e] each side. Base layers applied vertically and nailed with 6d cooler[e] or wallboard[e] nails at 9" on center. Face layer applied vertically or horizontally and nailed with 8d cooler[e] or wallboard[e] nails at 7" on center. For nail-adhesive application, base layers are nailed 6" on center. Face layers applied with coating of approved wallboard adhesive and nailed 12" on center. | — | — | 6 | — |
| | 14-1.6[l] | 2" × 3" fire-retardant-treated wood studs spaced 24" on center with one layer of 5/8" Type X gypsum wallboard[e] applied with face paper grain (long dimension) at right angles to studs. Wallboard attached with 6d cement-coated box nails spaced 7" on center. | — | — | — | 3 3/4 |
| 15. Exterior or interior walls | 15-1.1[k,m] | Exterior surface with 7/8" drop siding over 1/2" gypsum sheathing on 2" × 4" wood studs at 16" on center, interior surface treatment as required for 1-hour-rated exterior or interior 2" × 4" wood stud partitions. Gypsum sheathing nailed with 1 3/4" by No. 11 gage by 7/16" head galvanized nails at 8" on center. Siding nailed with 7d galvanized smooth box nails. | — | — | — | Varies |
| | 15-1.2[k,m] | 2" × 4" wood studs 16" on center with metal lath and 7/8" cement plaster on each side. Lath attached with 6d common nails 7" on center driven to 1" minimum penetration and bent over. Plaster mix 1:4 for scratch coat and 1:5 for brown coat, by volume, cement to sand. | — | — | — | 5 7/8 |
| | 15-1.3[k,m] | 2" × 4" wood studs 16" on center with 7/8" cement plaster (measured from the face of studs) on the exterior surface with interior surface treatment as required for interior wood stud partitions in this table. Plaster mix 1:4 for scratch coat and 1:5 for brown coat, by volume, cement to sand. | — | — | — | Varies |
| | 15-1.4 | 3 3/4" No. 16 gage noncombustible studs 16" on center with 7/8" cement plaster (measured from the face of the studs) on the exterior surface with interior surface treatment as required for interior, nonbearing, noncombustible stud partitions in this table. Plaster mix 1:4 for scratch coat and 1:5 for brown coat, by volume, cement to sand. | | | — | Varies[f] |

(continued)

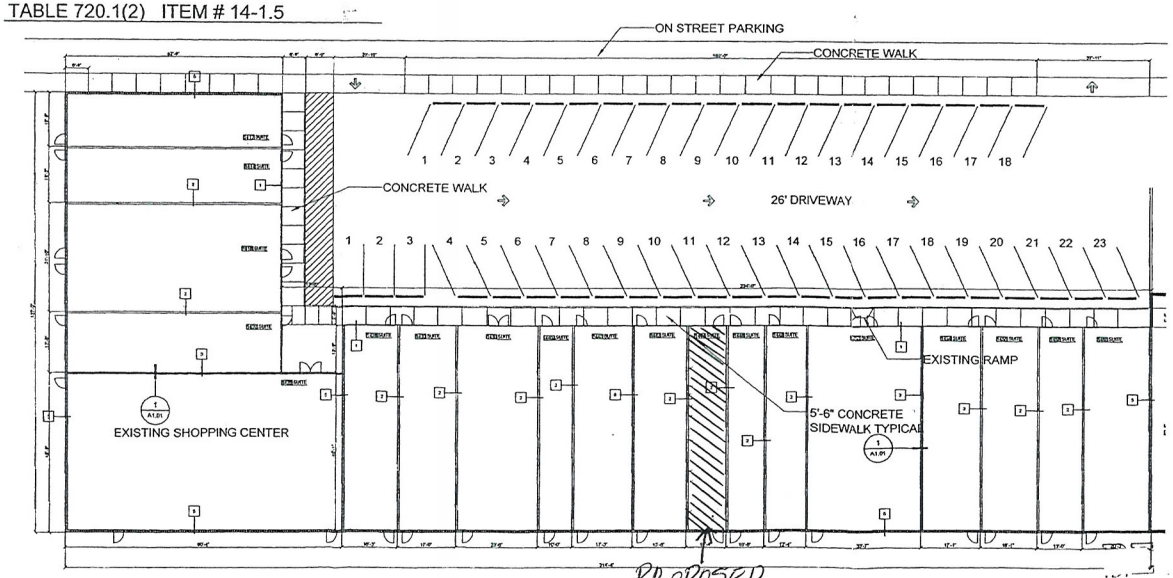
TABLE 720.1(2) ITEM # 14-1.5




1 A1.01 WALL PARTITION
1/2" = 1'-0"

NORTH

CHARLESTON BLVD.




OVERALL FLOOR PLAN
SCALE: 1/16" = 1'-0"

WALL TYPES

1. STORE FRONT WINDOW SYSTEM WITH 2"X6" WOOD STUDS WITH MF 3 COAT STUCCO 6" SOUND INSULATION IN ALL WALL CAVITIES. EXTEND TO THE UNDERSIDE OF STRUCTURE
2. EXISTING DEMISING WALLS
3. AREA SEPARATION WALLS (SHEET A1.01 2003 IBC FIRE-RATING TABLE 720.1(2))
4. NOT USED
5. EXISTING CMU WALL

NOTE:

LEGEND

AREA SEPARATION WALLS
INDICATES EXISTING CMU WALL
EXISTING DEMISING WALLS
NOTE:

GENERAL NOTES

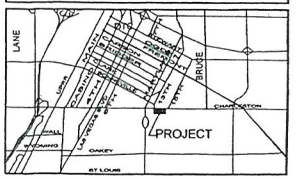
CEILING TYPE SCHEDULE

GYPSUM BOARD CEILING ON 6X6/NO.6AGE
PENDANT DIRECT/ INDIRECT EXISTING FLUORESCENT LIGHT FIXTURE
9'-0" CEILING HEIGHT
NEW RECESSED EXHAUST FAN 100CFM
EXISTING SURFACE MOUNTED FIXTURE

CEILING NOTES

RECEIVED
JUN 17 2010

KEY PLAN




© Melvin Green Architect, Ltd. 2004

REVISIONS | BY

MELVIN D. GREEN REGISTERED 2249 ARCHITECT STATE OF NEVADA
AUG 30, 2004

MGA Melvin Green Architect, Ltd. ARCHITECTURE • COMMERCIAL • RESIDENTIAL
3305 W. Spring Mountain Rd., Suite 52 • Las Vegas, NV 89102 • (702) 362-6114

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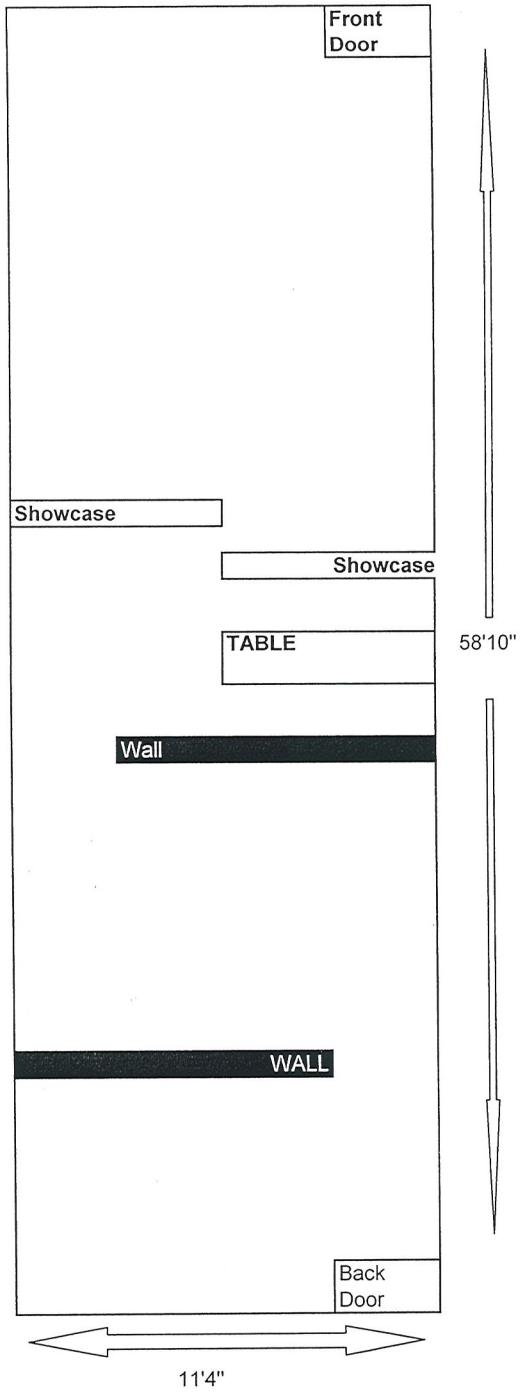
PROJECT: LAFAYETTE SQUARE
WORLDWIDE A's JEWELRY
1944 E. CHARLESTON BLVD.
LAS VEGAS, NEVADA

SHEET TITLE: OVERALL FLOOR PLAN & DETAIL

DATE: 06-30-04
SCALE: AS INDICATED
DRAWN: MG/BW
JOB NO: 2004-0431

SHEET A1.01
OF SHEETS

SUP-38275




**WORLDWIDE A'S JEWERY LLC**
1444 E CHARLESTON BLVD
LAS VEGAS, NV 89104

RECEIVED
JUN 17 2010

N

**SUP-38275**

June 10, 2010

City of Las Vegas, Planning & Development
731 South Fourth Street
Las Vegas, NV 89101

RE: Worldwide A's Jewelry LLC
Letter of Justification for a Special Use Permit/Second Hand Dealer/Jewelry Class III

Location: 1444 E Charleston BLVD Las Vegas, NV 89104
650sqft

Sir/Madam:

Hello, I am sending this letter to justify our intentions in obtaining a special use permit to be able to operate Second Hand Dealer / Jewelry Class III. Therefore, please allow me to share my goals with you in creating a difference in our community and environment.

Due to the downturn of our economy and our market's consistent decline, it has been especially difficult for many to make ends meet. Hence, having an alternative for our community to buy or sell the jewelry that they no longer use can help them significantly as gold prices are increasingly daily. We are going to buy, sell and trade used articles. In addition, we are also buying precious metal and broken jewelry to be melted in the form of cash.

Such operation will be managed by me, the owner, Lilibeth Gonzales with the help of my son, Mark Gonzales. No additional employees needed to fulfill the position needed for the license requested. The hours of operation will be from Monday – Saturday from 10am to 7pm, and Sundays from 10am to 6pm. We will be incorporating the permit requested in conjunction with our current license issued for the sale and service of wireless and other communication devices.

The demand for gold and other various metals are far more than what we are able to supply. Ergo, compensating our community for buying their scrap gold not only helps them, but it also helps our environment by saving our natural resources.

Most of the gold that comes from the United States is mined from our great state, Nevada. Study shows that the Mines consume more water than all of our State's population combined; not to mention, the distress it brings our planet and animal life when the chemicals and solvents are drained and discarded in our ecosystem. So, we are seeking the approval of your office to issue a special use permit on our behalf.

Hoping for your kind consideration. Your immediate attention is greatly appreciated. Thank you.

RECEIVED
JUN 17 2010

Respectfully yours,

Lilibeth Gonzales
Applicant Owner

City of Las Vegas Agenda Item No.: **15.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

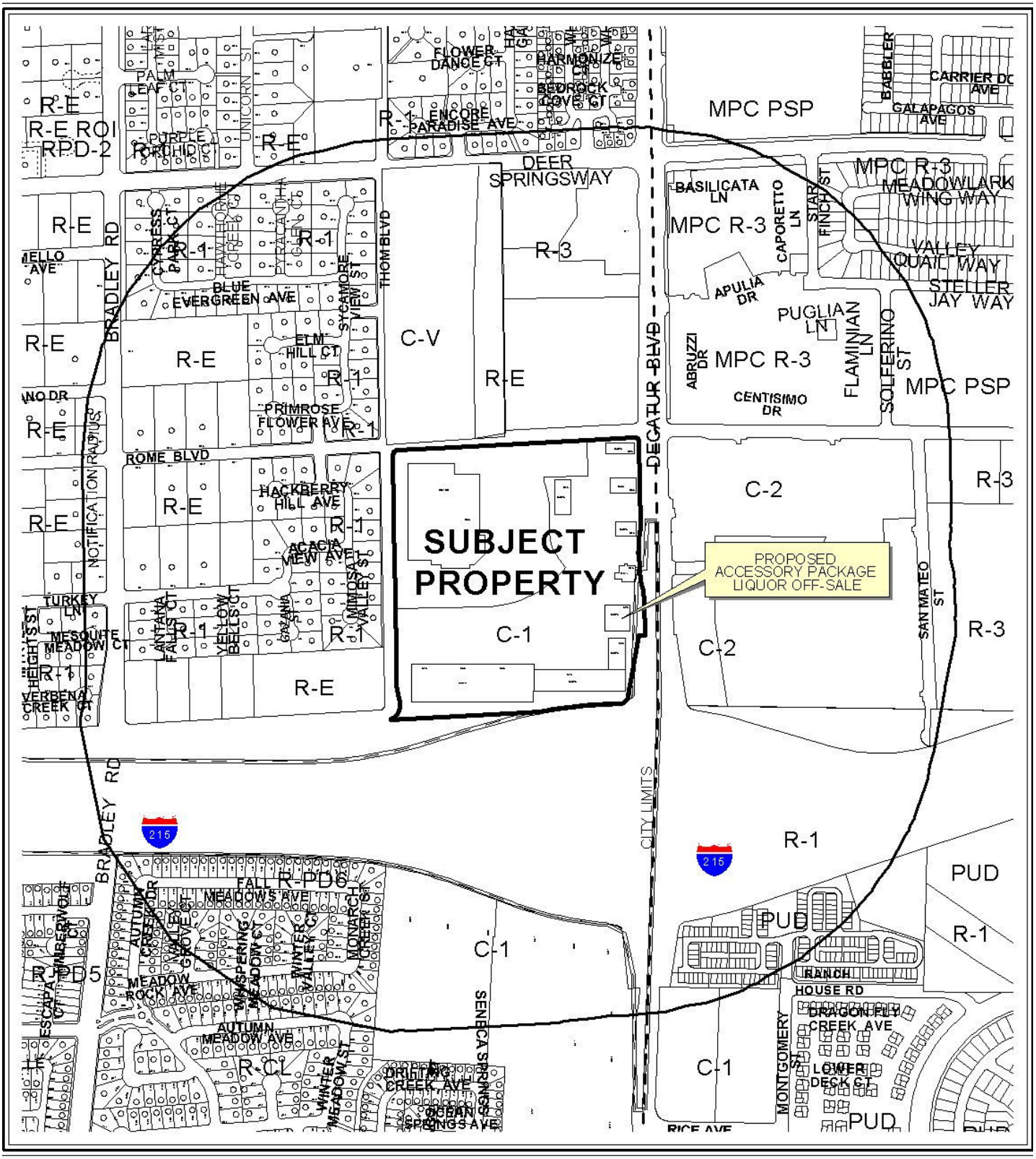
**SUBJECT:**
SUP-38276 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: SHADOW MOUNTAIN MARKETPLACE, LLC - Request for a Special Use Permit FOR AN 81 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 14,820 SQUARE-FOOT RETAIL ESTABLISHMENT at 6495 North Decatur Boulevard (APN 125-24-811-003), C-1 (Limited Commercial) Zone, Ward 6 (Ross). Staff recommends APPROVAL.

**IF APPROVED, C.C.: 09/01/2010**
**IF DENIED, P.C.: FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location, Aerial and Special Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter



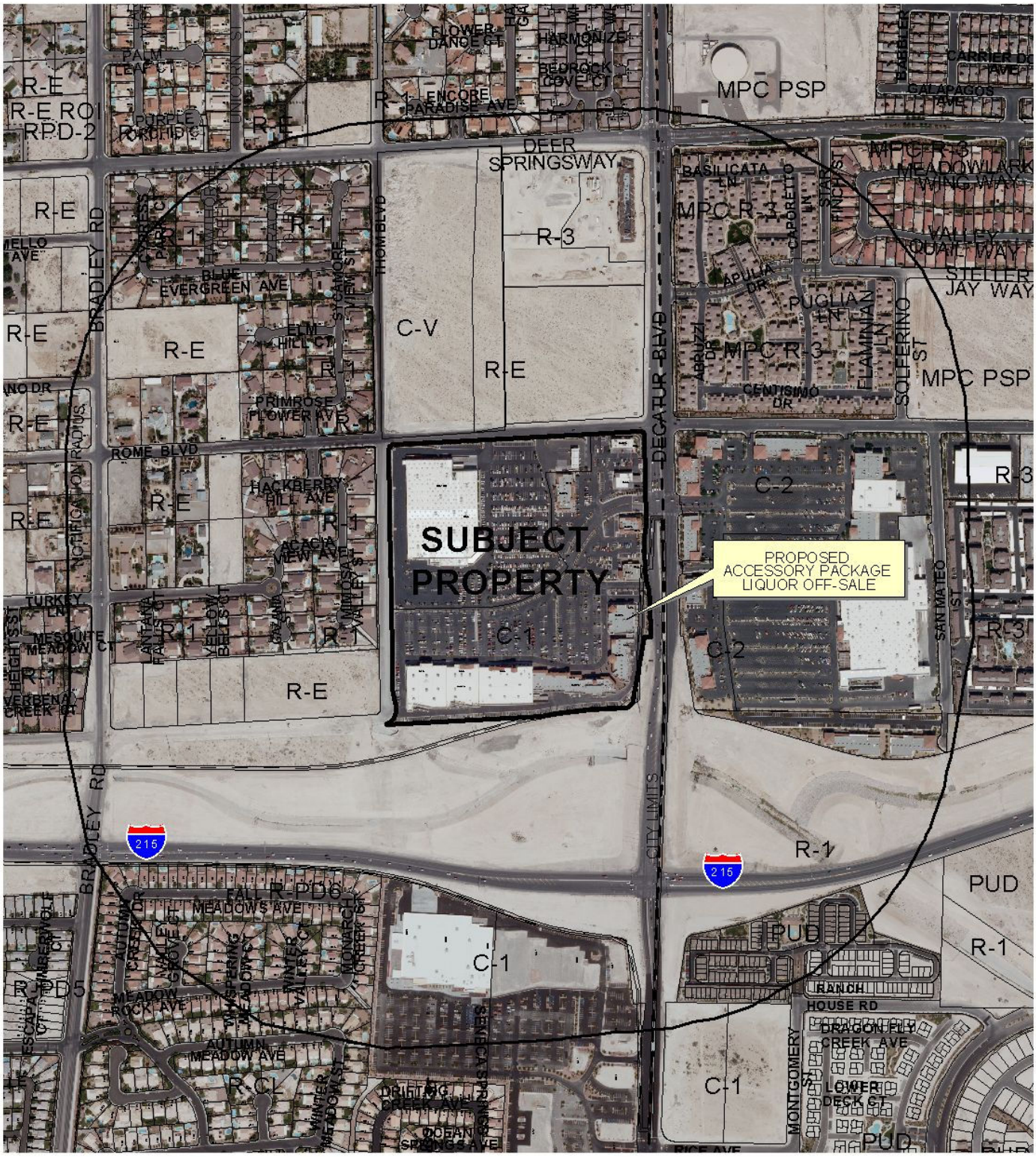

0 300 600 Feet

**CASE:** **SUP-38276**

**RADIUS:** 1500 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N




0 300 600 Feet

**CASE:** **SUP-38276**

**RADIUS:** 1500 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)




**SUP-38276**

## Business Licenses

- Child Care/ Children Facility
- Beer/Wine/Cooler On Sale
- Beer/Wine/Cooler Off Sales
- Beer/Wine/Cooler On-Off Sale
- Package Liquor Sales
- Supper Club/ Restaurant Service Bar
- Tavern
- RELIGIOUS
- CITY PARKS
- SCHOOLS
- Subject Property
- 400 foot buffer

N

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38276** APN: 125-24-811-003

Name of Property Owner: Shadow Mountain Marketplace LLC

Name of Applicant: Robert M. Silverman of Walgreen Co.

Name of Representative: Jennifer Roberts of Lionel Sawyer & Collins

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Mark D. Linehan

Subscribed and sworn before me

This 27 day of May, 2010

_____

Notary Public in and for said County and State

DEBORAH A. WENGLER
Commission # 1686839
Notary Public - California
Santa Barbara County
My Comm. Expires Sep 6, 2010

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: SUP-38276 APN: 125-27-811-003

Name of Property Owner: Shadow Mountain Marketplace LLC

Name of Applicant: Robert M. Silverman of Walgreen Co.

Name of Representative: Jennifer Roberts of Lionel Sawyer & Collins

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: 125-27-811-003

Signature of Property Owner: _____

Print Name: Mark Lingham

Subscribed and sworn before me

This 12 day of May , 2010

_____

Notary Public in and for said County and State

DEBORAH A. WENGLER
Commission # 1686839
Notary Public - California
Santa Barbara County
My Comm. Expires Sep 6, 2010



RECEIVED
MAY 13 2010

10783

PLANNING & DEVELOPMENT
CITY OF LAS VEGAS
DEVELOPMENT SERVICES CENTER

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** SUP: Retail Establishment with Accessory Package Liquor Off-Sale

**Project Address (Location)** 6495 North Decatur Boulevard

**Project Name** Walgreens **Proposed Use** Drug Store (existing)

**Assessor's Parcel #(s)** 125-24-811-003 **Ward #** 6

**General Plan:** existing XX proposed _____ **Zoning:** existing C-1 proposed _____

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** _____ **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** Shadow Mtn. Marketplace LLC **Contact** Wynmark Company

**Address** 5330 Debbie Road #100 **Phone:** (805) 967-6040 **Fax:** (805) 967-7089

**City** Santa Barbara **State** CA **Zip** 93111

**E-mail Address** none

**APPLICANT** Walgreen Co. **Contact** Rebecca Lidskin, Attorney

**Address** 104 Wilmot Road, M.S. #1420 **Phone:** (847) 315-4651 **Fax:** (847) 315-4825

**City** Deerfield **State** Illinois **Zip** 60015

**E-mail Address** Rebecca.Lidskin@walgreens.com

**REPRESENTATIVE** Lionel Sawyer & Collins **Contact** Jennifer Roberts

**Address** 300 South Fourth Street #1700 **Phone:** (702) 383-8946 **Fax:** (702) 671-2490

**City** Las Vegas **State** Nevada **Zip** 89101

**E-mail Address** jroberts@lionelsawyer.com

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** MARK LINEHAN

Subscribed and sworn before me

This 3rd day of November, 20 09.

_____

Notary Public in and for said County and State

DEBORAH A. WENGLER
Commission # 1686839
Notary Public - California
Santa Barbara County
My Comm. Expires Sep 6, 2010

Revised 10/27/08

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | SUP-38276 |
| **Meeting Date:** | CC 12/16/09 |
| **Total Fee:** | 1280 |
| **Date Received:*** | 5/13/10 |
| **Received By:** | MREA |

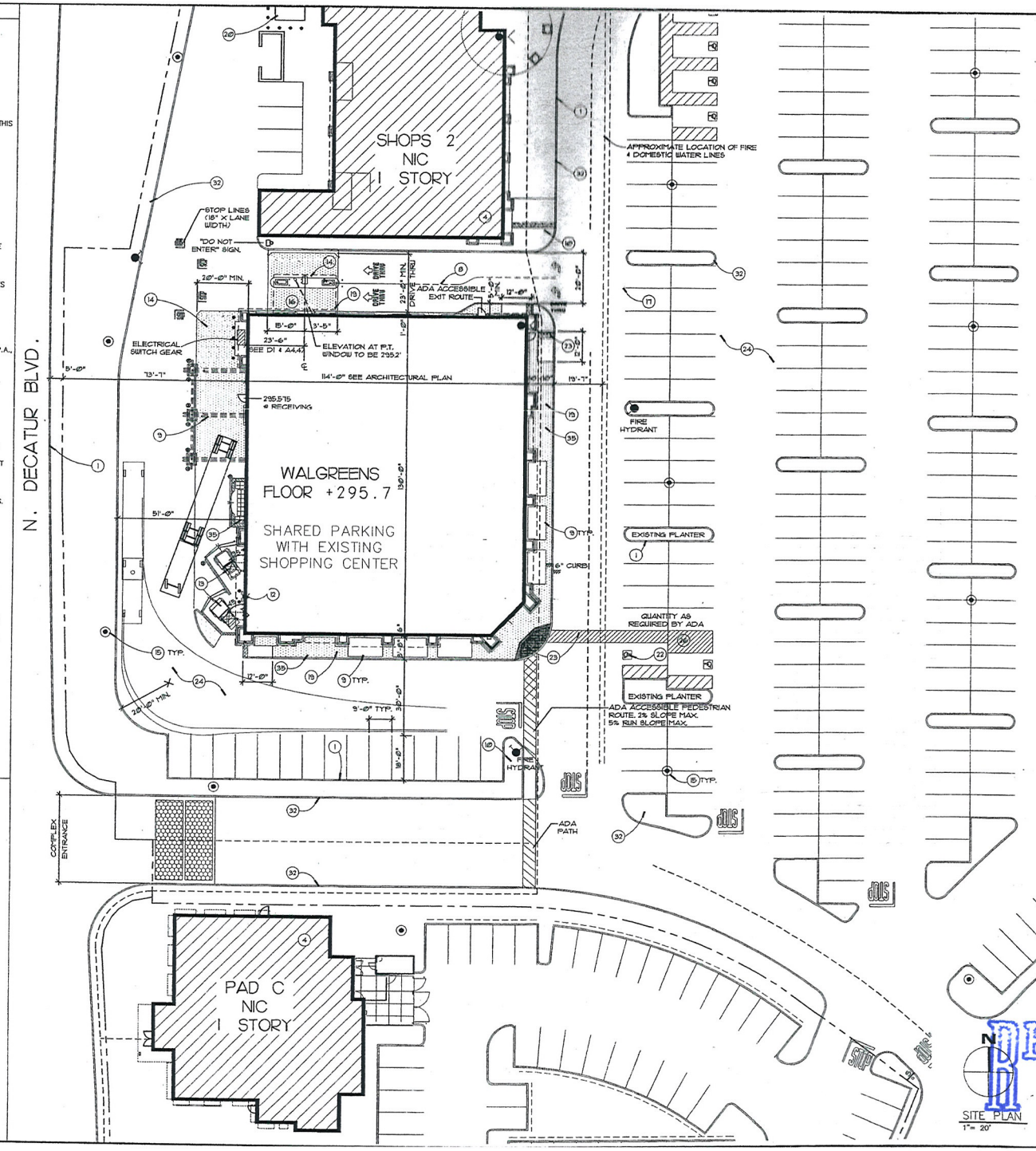
*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

#10783

## SITE PLAN KEYED NOTES

1. PERIMETER OF ALL ASPHALT TO RECEIVE CONCRETE CURB.
2. 65 FOOT TRUCK TURNING RADIUS DEPICTED AS PER SHEET C6.1.
3. NOT USED.
4. IDENTIFY USE AND LOCATE ALL STRUCTURES ADJACENT TO WALGREENS SITE. INDICATE NUMBER OF STORIES AND DISTANCE FROM PROPERTY LINE.
5. SPOT ELEVATION AT FLOW LINE OF PROPOSED ENTRANCE.
6. CONCRETE APRON TO D.O.T. SPECIFICATIONS. CURB CUT DIMENSION MUST ACCOMMODATE 65 FOOT TRACTOR/ TRAILER WITHOUT ROLLING ONTO CURB. SEE CRITERIA NOTE #9, THIS SHEET. DIVIDE DRIVEWAY INTO LANES W/STRIPING.
7. LIMIT OF HEAVY DUTY ASPHALT PAVING.
8. 50'L X 4"W YELLOW PAINT STRIPE (TYPICAL) LANE DIVIDER.
9. LINE OF CANOPY ABOVE.
10. 12"x18" "DO NOT BLOCK ENTRANCE" SIGN. SEE DETAIL 11/C0.0.
11. NOT USED.
12. GAS METER WITH BOLLARDS.
13. COMPACTORS. SEE SHEET C6.2.
14. LINE OF CONCRETE PAD.
15. LIGHT POLE (TYPICAL). QUANTITY AND LOCATION OF POLES TO BE DETERMINED BY APPROVED PHOTOMETRICS. COORDINATE WITH EXISTING SITE LIGHTING PACKAGE.
16. CONCRETE DRIVE-UP LANE AND CANOPY ABOVE.
17. PROVIDE LANE DIVIDERS AND DIRECTIONAL ARROWS AT ALL DRIVES AND END OF DRIVE AISLES.
18. NOT USED.
19. CONCRETE SIDEWALK. SEE SHEET A1.1 – KEYED NOTE #2.
20. PAD MOUNTED TRANSFORMER WITH BOLLARDS. (COORDINATE W/ P.A., ANY OTHER LOCATIONS).
21. ENTRY BOLLARDS W/ POLYETHYLENE COVERS 5'-4" CLEAR.
22. ACCESSIBLE PARKING SIGN. SEE ACCESSIBILITY SHEET FOR DETAIL.
23. ACCESSIBLE RAMP W/ DETECTABLE WARNING ALONG ACCESSIBLE ROUTES (TYP.). WHEN SLOPE IS LESS THAN 5% ONLY 36" OF DETECTABLE WARNING SURFACE IS REQUIRED.
24. ASPHALT PAVING.
25. YELLOW PAINT STRIPING (TYPICAL).
26. ACCESSIBLE PARKING DESIGN TO MEET ALL GOVERNING CODES. QUANTITY AS REQUIRED BY A.D.A.–ACCESSIBLE PARKING SPACES AND THEIR ACCESS AISLES SHALL BE 1 1/2% (2 % MAX.) SLOPE IN ALL DIRECTIONS.
27. TOP OF SIGN FOUNDATION TO BE AT TOP OF STREET CURB HEIGHT (MIN.).
28. PLACE SIGN WITH MINIMUM SETBACKS. COORDINATE WITH ZONING AND DIMENSION ACCORDINGLY.
29. INDICATE ALL EXISTING OR PROPOSED TRAFFIC CONTROL ELEMENTS.
30. SPOT ELEVATION AT STREET INTERSECTION.
31. SHARED MONUMENT ID SIGN TO BE PROVIDED BY OTHERS.
32. INDICATE ALL OFF-SITE IMPROVEMENTS. DENOTE EXISTING OR PROPOSED.
33. ALL END ISLANDS TO BE 3'-0" LESS THAN STALL DEPTH. WHERE FULL DEPTH ISLAND IS REQUIRED, DETAIL ROLLOVER CURB AND CONCRETE FILL END OF ISLAND 4'-0".
34. RETURN SIDEWALK TO EXIT DOOR. (ADA ACCESSIBLE EXIT ROUTE REQUIRED).
35. WALKS WITHOUT COLUMNS CAN BE 7'-0"W. WALKS WITH COLUMNS SHALL PROVIDE 5'-0" CLEAR TO BUILDING AND 2'-6" CLEAR TO EDGE OF CURB. SOUTHERN PROTOTYPE WALK TO BE 10'-0"W MIN.
36. TOTE ENCLOSURE.
37. DETECTABLE WARNING SURFACE, 36" DEEP.
38. STORM CATCH BASINS TO BE 50' MINIMUM AWAY FROM 2% ACCESSIBLE PARKING ZONE.
39. LIGHT POLES, LANDSCAPINGS, AND OTHER SITE EQUIPMENT SHALL NOT OBSCURE SIGHT LINES TO PYLON.




**Walgreens**
FACILITIES PLANNING, DESIGN, & ENGINEERING
106 WILMOT ROAD
DEERFIELD, IL 60015-4616

| NO. | DATE | BY | DESCRIPTION | CONST |
|---|---|---|---|---|

REVISIONS

CERTIFICATION AND SEAL

STORE NUMBER 10783

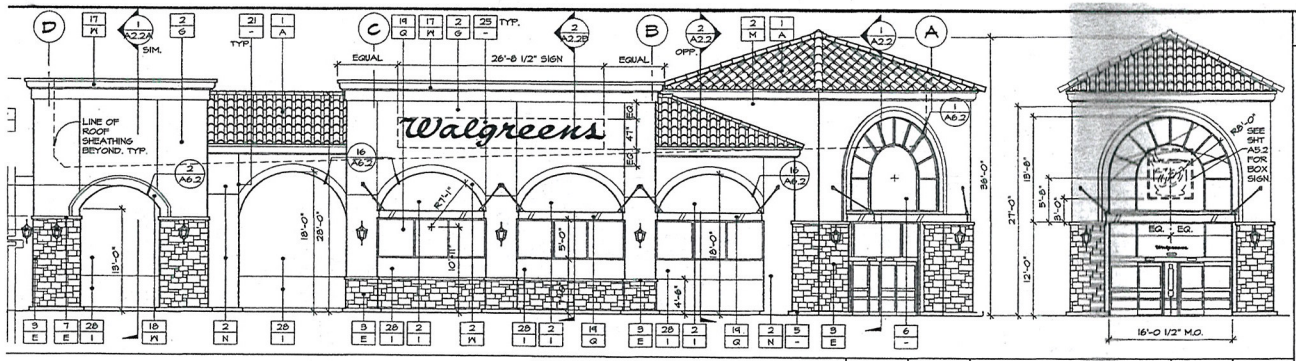
PROJECT NAME
WALGREENS STORE
6495 NORTH DECATUR
LAS VEGAS, NV

DRAWING TITLE
SITE PLAN - BEER & WINE

CADD PLOT: 10783-A01-SW-16NOV09
VOID PLOT:
SUPERSEDES PLAN DATED:
SCALE: 1/20 =1'-0"
DRAWN BY: B. HESTER
DATE: 11/16/09
REVIEWED BY:
DRAWING NO. A0.1

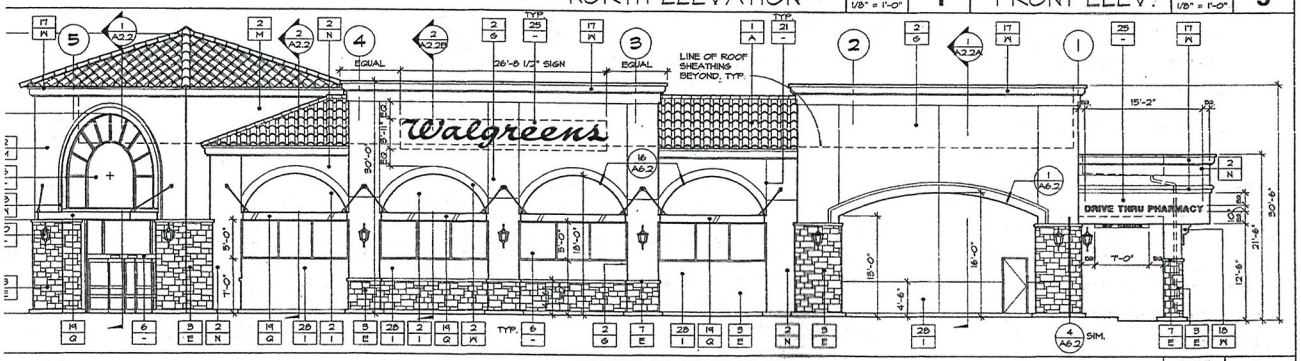
RECEIVED
MAY 13 2010

SUP-38276

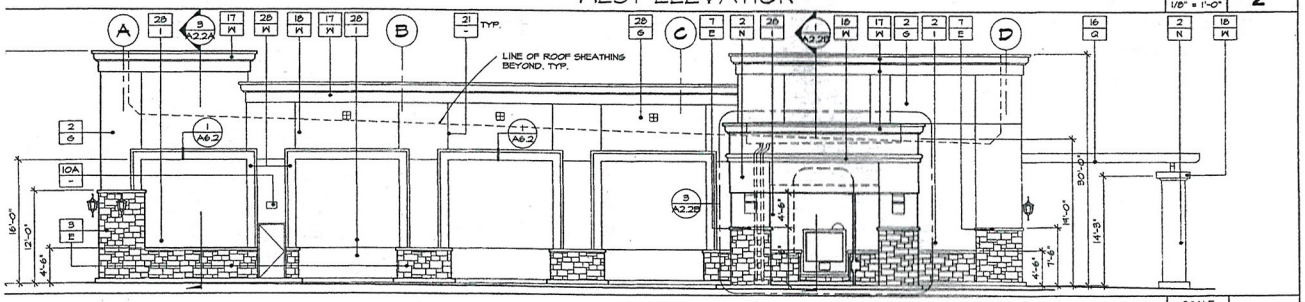



NORTH ELEVATION — SCALE 1/8" = 1'-0" — 1

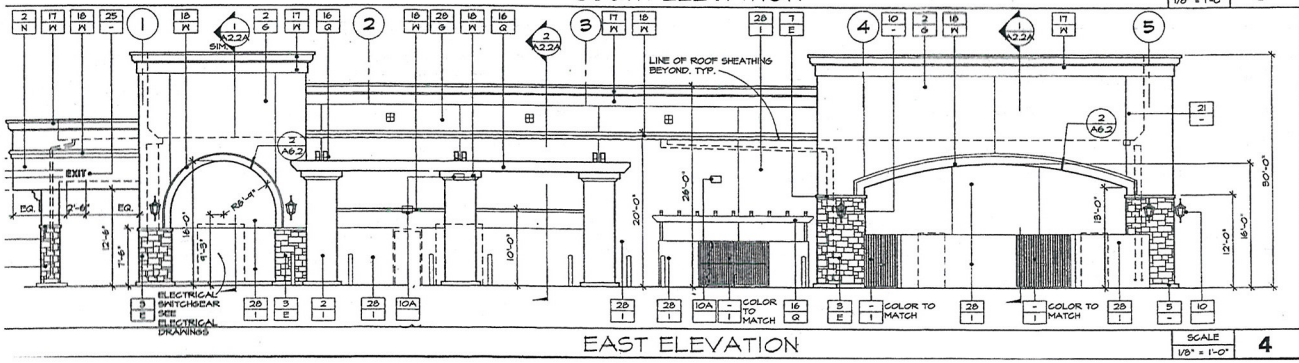
FRONT ELEV. — SCALE 1/8" = 1'-0" — 5




WEST ELEVATION — SCALE 1/8" = 1'-0" — 2




SOUTH ELEVATION — SCALE 1/8" = 1'-0" — 3




EAST ELEVATION — SCALE 1/8" = 1'-0" — 4

## EXTERIOR MATERIALS

| | |
|---|---|
| 1 | CLAY ROOF TILE - TWO PIECE TILE, "DELEOCKAY TILE CO." SEE MANUFACTURERS SPECIFICATIONS ICBO - ER 5416 LARR 24084 PHONE: (909) 674-1578 |
| 2 | 7/8" EXTERIOR CEMENT PLASTER ON METAL LATH OVER 2 LAYER OF BLDG. PAPER O/ WD OR STEEL STUDS, 20/30 FINE SAND FINISH. WATER PROOFING. APPLY FLEXIBLE EXTERIOR ELASTOMERIC TEXTURE COATING W/ COLOR. APPLY IN STRICT ACCORDANCE W/ MANUFACTURERS RECOMMENDATIONS. |
| 3 | STONE VENEER BY EL DORADO STONE (800) 847-4674 (4 A6.2) |
| 4 | CONCRETE SIDEWALK. |
| 5 | CONCRETE CURB BASE - STANDARD GRAY SMOOTH TROWEL FINISH |
| 6 | ARCADIA ALUMINUM STOREFRONT SYSTEM (SEE SCHEDULE) (CLEAR ANODIZED) |
| 7 | WAINSCOT SILL SEE DETAIL |
| 8 | FABRIC AWNING |
| 9 | MISCELLANEOUS SHEET METAL FLASHING, COPING, DOORS, ELECTRICAL EQUIPMENT, HAND RAILS, GUARD RAILS ETC., SHEET METAL SHALL BE MIN. 24GA. |
| 10 | WALL MOUNTED DECORATIVE LIGHT FIXTURE BY ART MANUFACTURERS (714) 540-4125 |
| 10A | WALL MOUNTED FIXTURE. (SEE ELECTRICAL DRAWINGS) |
| 11 | MASONRY BLOCKS A) SPLIT FACE BLOCK. B) PRECISION BLOCK BRICK VENEER. |
| 12 | |
| 13 | METAL DOORS/FRAMES, VENTS, MISC. STEEL METAL ARBOR. PAINT TO MATCH ADJACENT SURFACE. |
| 14 | MASONRY EXPANSION JOINT SEE DETAIL 8/A6.2. LOCATE EXTERIOR CEMENT PLASTER EXPANSION JOINT OVER MASONRY EXPANSION T/A6.2. |
| 15 | 1/4" FROSTED GLASS |
| 16 | STEEL TRELLIS |
| 17 | FOAM CORNICE W/ PLASTER FINISH #20 SAND FINISH PLASTER COAT OVER SYNTHETIC BASE COAT. |
| 18 | FOAM TRIM / MOULDING W/ PLASTER FINISH; #20 SAND FINISH PLASTER COAT OVER SYNTHETIC BASE COAT. |
| 19 | METAL AWNING |
| 20 | PRECAST CONCRETE COLUMNS BY CONC. DESIGNS INC. (CDI) COLOR - TY 80 "YOCCA". (SANDBLASTED) |
| 21 | 1/2" METAL PLASTER REVEAL. PAINT TO ARCH ADJACENT SURFACE. |
| 22 | 1" METAL PLASTER REVEAL. PAINT TO MATCH ADJACENT SURFACE. |
| 23 | CONTROL JOINT, PAINT TO MATCH ADJACENT SURFACE SEE DETAIL (4 A6.2) |
| 24 | ACCENT TILES BY DALTILE (800) 933-TILE, WWW.DALTILE.COM |
| 25 | WALGREENS SIGNAGE. PROVIDE 5/8" PLYWD. BACKING & BLOCKING AS REQUIRED FOR SIGNS. (SEE SPECIFICATIONS & PLANS FOR INDIVIDUAL DETAILS) |
| 26 | BUILDING AND/OR CANOPY BEYOND. |
| 27 | BOLLARD (SEE FLOOR PLAN FOR TYPE AND FINISH). |
| 28 | 7/8" EXTERIOR CEMENT PLASTER ON STANDARD UNIT PRECISION BLOCK GRAY, 20/30 FINE SAND FINISH. PAINT TO MATCH COLORS AS NOTED. |

## EXT. COLORS AND FINISHE

ROOFING

| | | |
|---|---|---|
| A | DELEO CLAY TILE CO. (909) 674-1578 | TUSCANY |
| B | EAGLE ROOFING PRODUCTS (800) 300-EAGLE | SHEDTST MONTECITO BLEND |
| C | BRICKS | |
| D | CORONADE STONE PRODUCTS (800) 847-8663 | 2 1/2"x8" SPECIAL US RED USED |
| E | STONE ELDORADO STONE (800) 925-4491 | HILLSTONE BERGAMO |
| F | ELDORADO STONE (800) 925-4491 | CASTAWAY STACKED STONE |

PAINTS

| | |
|---|---|
| G | SHERWIN WILLIAMS - SW 2029 - GAEN STONE |
| H | SHERWIN WILLIAMS - SW 6122 - CAMELBACK |
| I | 101 - 371 - COUNTRY CORK |
| J | SHERWIN WILLIAMS - SW 2804 - TYCOON BROWN |
| K | SHERWIN WILLIAMS - SW 1131 - ANTIQUE WHITE |
| L | SHERWIN WILLIAMS - SW 6178 - CLAY SAGE |
| M | SHERWIN WILLIAMS - SW 6050 - COLONIAL YELLOW |
| N | SHERWIN WILLIAMS - SW 1967 - YELLOW FLICKER |
| O | SHERWIN WILLIAMS - SW 6527 - BOLD BRICK |
| P | SHERWIN WILLIAMS - SW 2964 - DOMICILE BLUE |
| Q | SHERWIN WILLIAMS - SW 3024 - TAVERN TAUPE |
| R | SHERWIN WILLIAMS - SW 2921 - BONFIRE |
| S | SHERWIN WILLIAMS - SW 23011 - GOLDEN GATE COSTCO ONLY |

METAL PANEL SIDING

| | |
|---|---|
| T | SHERWIN WILLIAMS - SW 6061 - RED ACCENT |
| U | SHERWIN WILLIAMS - SW 1122 - ECHELON EGRU |
| V | SHERWIN WILLIAMS - SW 2849 - DUSUST MOON |
| W | SHERWIN WILLIAMS - SW 1601 - COLLECTORS WHITE |
| X | SUNBRELLA FIRESIST - #8691 - BURGUNDY |
| Y | SUNBRELLA FIRESIST - #8697 - FOREST GREEN |
| Z | SUNBRELLA FIRESIST - #8626 - NAVY BLUE |

## NOTES:

1. CONTRACTOR SHALL VERIFY ALL EXTERIOR MATERIAL, COLORS AND FINISHES WITH THE ARCHITECT. ANY DISCREPANCIES NOTED SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT FOR CLARIFICATION PRIOR TO CONSTRUCTION.
2. PROVIDE CONTINUOUS 2X BLOCKING IN WALL FOR SIGN AGE ATTACHMENTS. COORDINATE WITH SIGN CONTRACTOR.
3. 7/8" THICK EXTERIOR CEMENT PLASTER, TYP. ON STUD WALLS, WHERE PLASTER FINISH IS CALLED OUT.
4. CONSTRUCTION JOINTS OF THE EPS FOAM CORNICE SHALL BE 20'-0" O.C. (MAXIMUM)
5. NOT USED.
6. FINISHES ARE ALSO REQUIRED AT PORTIONS OF INSIDE FACE OF PARAPETS.
7. PRIOR TO PAINT OR STUCCO COLOR COAT BEING APPLIED TO ANY BUILDINGS, THE CONTRACTOR SHALL PAINT A TEST PATCH ON THE BUILDING INCLUDING ALL COLORS. THE REMAINDER OF THE BUILDING MAY NOT BE PAINTED UNTIL INSPECTED AND APPROVED BY THE ARCHITECT AND OWNER.
8. PROVIDE 5 GALLONS EA.(PER COLOR) OF UNOPENED EXTERIOR PAINT.
9. PAINT ALL EXPOSED METAL FLASHING, PIPES, EQUIPMENT, ETC. TO MATCH ADJACENT SURFACE (TYP.)
10. REFER TO EXHIBIT "C" FOR STOREFRONT INFORMATION.


Walgreens
FACILITIES PLANNING, DESIGN, & ENGI
106 WILMOT ROAD
DEERFIELD, IL 60015-4616


| NO. | DATE | BY | DESCRIPTION |
|---|---|---|---|

REVISIONS

CERTIFICATION AND SEAL

STORE NUMBER 10783

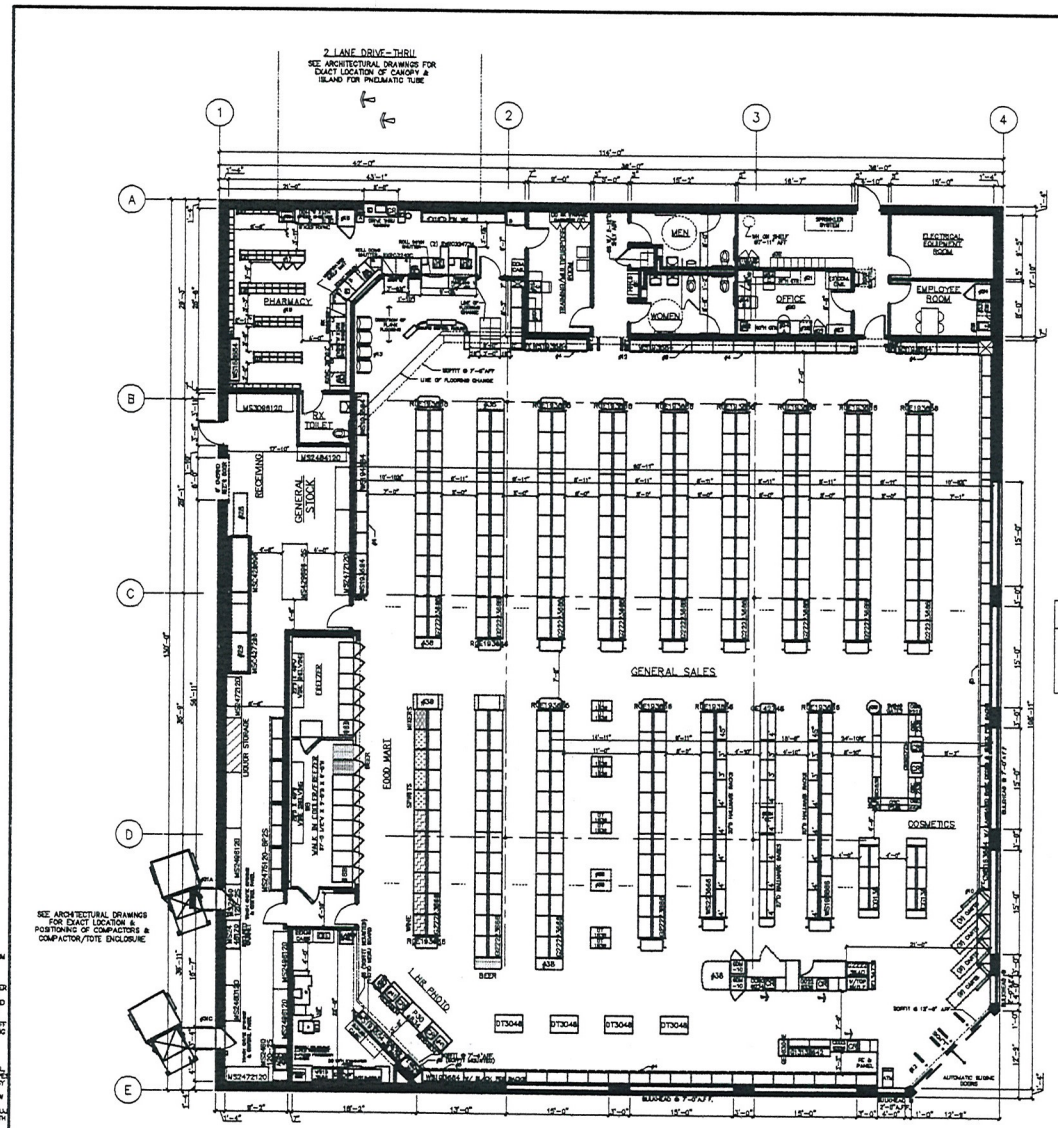
PROJECT NAME
WALGREENS STOR
6495 NORTH DECATUR
LAS VEGAS, NV

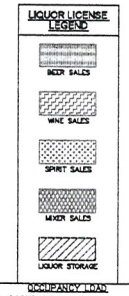
DRAWING TITLE
EXTERIOR ELEVATION - BEER &

CADD PLOT: 10783-A21-BW-16NOV09
VOID PLOT:
SUPERSEDES PLAN DATED:
SCALE: 1/8" = 1'-0"
DRAWN BY: B. HESTER
DATE: 11/16/09
REVIEWED BY:
DR/
OF

RECEIVED
MAY 13 2010

SUP-38276




OCCUPANCY LOAD

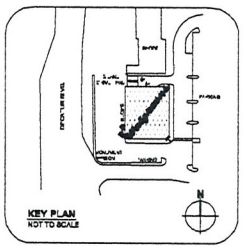
TOTAL OCCUPANCY: 441

TOTAL LIQUOR SQUARE FEET

TOTAL LIQUOR SALES: 80.25 SQ. FT.

TOTAL SALES: 9432 SQ. FT.

% SALES FLOOR DEVOTED TO LIQUOR = .85%




FOR REFERENCE ONLY: SEE CONTRACT DOCUMENTS FOR DETAILED SITE PLAN

## INTERIOR HANGING SIGNS

GENERAL SALES AREA:
ALL SIGNS AND WALL MARKING @ 10'-0" TO BOTTOM OF SIGN UNLESS OTHERWISE NOTED.
SIGN "L" LIQUOR / THANK YOU
SIGN "T" STORE HOURS SIGN
SIGN "GC" GREETING CARD SIGN
SIGN "D" DOWNTOWN CHECKOUT LANES
SIGN "CA" CALIFORNIA ACCESSABILITY SIGN. (5'-4" TO BOTTOM OF SIGN)

PHARMACY DEPARTMENT:
REFER TO FIXTURE PLAN FOR REQUIRED SIGNS
SIGN "P" PICK UP PRESCRIPTIONS
SIGN "X" DROP OFF PRESCRIPTIONS
SIGN "C" CONSULTATION WINDOW
SIGN "TX" T.A.S.
SIGN "ADA" SYMBOL OF ACCESSABILITY

ATTACH SIGNS TO UNDERSIDE OF CASED OPENINGS. REFER TO FIXTURE PLAN FOR SIGN LOCATION. PROVIDE (2) HOLLOW WALL ANCHORS PER SIGN. SCREW THREADED EYEBOLT INTO ANCHOR. HANG SIGNS FROM CYCLOPS WITH "S" HOOKS.

## GENERAL NOTES

GENERAL SALES AREA:
1. PLEASE PROVIDE PROPER A.D.A. CLEARANCES ON BOTH SIDES OF ALL DOORS
2. MIRROR ON REAR WALL
3. COSMETIC CORNICE
4. SALES AREA CORNICE (FIXTURE MOUNTED)
5. PHOTO CORNICE (FUTURE VTO UNLESS NOTED)
6. CARPET TILES & DESIGN LINES FURNISHED AND INSTALLED BY WALGREENS (WHERE SHOWN)
7. MASTER-BILT REACH-IN REFRIGERATION. (PROVIDE 2" AIR SPACE BETWEEN COOLERS AND FREEZERS)
   OPEN FRONT, MEDIUM TEMP. COOLERS (ADD 3" AT EACH END FOR END PANELS)
   A. ___ VO-26: 6'-0"W X 43 7/8"D X 81 3/4"H
   B. ___ VO-39: 9'-0"W X 43 7/8"D X 81 3/4"H
   MODEL TEL-ENDLESS REACH-IN FREEZERS (ADD 3" AT EACH END, FOR END PANELS)
   C. ___ TEL-34-74: 1'-4"W X 2'-3 3/4"D X 6'-7"H
   D. ___ TAK-48HD: 8'-0"W X 36 1/4"D X 6'-6"H
   E. ___ AWI-96G WALK OVER FR: 10'W X 29'1"D X 7'6"H
8. MASTER-BILT WALK-IN COOLER, PROVIDE
   8 #1000R COOLMASTER DOORS 3'-0" X 6'-10" EACH AND
   8 #1000R FREEZEMASTER DOORS 3'-0" X 6'-10" EACH BY ANTHONY
   A. ___ DOOR(S): FOR EACH DOOR PROVIDE (1) ___ D REV-A-SHELF DRAWER SHELVES: UPPER (5) WITH SLIDES AND LOWER (3) WITH ROLLERS COMPLETE WITH UPRIGHTS
   B. ___ DOOR(S): FOR EACH DOOR PROVIDE SPD 5-D-7 NYLA-LITE SHELVING SYSTEM
   C. 8 DOOR(S): ___ D ROLLER CONVEYOR AT FLOOR LEVEL
   D. 8 DOOR(S): FOR EACH DOOR PROVIDE 3 PPD ANTHONY SHIP VPS
   E. ___ DOOR(S): FOR EACH DOOR PROVIDE (2) 27"D ANTHONY SHELVES AND (4) 36"D MONOMAX DECK BRACKETS
   F. ___ DOOR(S): ___ D DOUBLE DECK ROLLER CONVEYOR
9. ICC CHEST SYVENDOR
10. CART RAILS W/ DISPLAY SHELF & SEAT WALL ABOVE
11. PROVIDE A 4"H BLACK VINYL BASE AT ALL CHECKLOTS
12. ELECTRONIC ARTICLE SURVEILLANCE SYSTEM

PHARMACY DEPARTMENT:
13. PATIENT SEATING AREA: (4) SEATS
14. PROVIDE CONDUIT FOR FUTURE ROBOTICS
15. COMPUTER TERMINAL
   15A) INTERFACE IN LIB TERMINAL
   15C) TRAINING TERMINAL (IN TRAINING ROOM)
16. RX SINK AND CABINET
17. CRX CABINET
18. RX REFRIGERATOR
19. PROVIDE A CARPETED FLOOR WITH A RUBBER BUMPER. RX UNDERCOUNTER INSERTS:
   #1 - RX 3 DRAWER FILE INSERT
   #3 - RX 3 DRAWER FILE INSERT
   #3 - RX OPEN INSERT
   #4 - RX CONSULTATION COUNTER UNIT
   #5 - RX PRINTER INSERT
   #6 - RX 3 DRAWER FILE INSERT
   #7 - RX OPEN INSERT WITH CPU SHELF
   #8 - RX OPEN CABINET
   #9 - RX 10 DRAWER FILE CABINET

CASHIER:
20. PROVIDE TILED FLOOR & VINYL WALLCOVERING
21. UNDER COUNTER SHELF UNIT
22. HONOR
23. LATERAL FILE
24. OFFICE COMPUTERS
   24A) POS TERMINAL
   24B) AS400 TERMINAL
   24C) OPTICS P.O.
25. TILL LOCKER
26. SAFE
27. TV & VCR (IN TRAINING ROOM)

STOCKROOM:
28. VERTAFLEX CONVEYOR
29. GRAVITY CONVEYOR
30. POWER ROLL PR CONVEYOR
31. BCC ARCHITECTURAL DRAWINGS FOR EXACT LOCATION & POSITIONING OF COMPACTORS
   31A) TRASH COMPACTOR
   31B) BALER
   31C) CARD BOARD COMPACTOR

EMPLOYEE LOCKERS:
32. EMPLOYEE LOCKERS: (1) 48"W COAT LOCKER W/ PERFORATED DOORS, (5) 5 TIER BOX LOCKERS & (2) ADA LOCKERS W/ SAFETY VIEW DOORS
33. P.O.W.M.I.A. & EMPLOYEE COUNTER W/ (1) CABINET
34. EMPLOYEE ROOM REFRIGERATOR (PROVIDE 6" CLEARANCE WHEN NEXT TO COUNTER)
35. EMPLOYEE ROOM SINK (IN COUNTER)
36. 4'-0" MIRROR CENTERED ON WALL ABOVE COUNTER

MISCELLANEOUS:
37. ___ ELECTRICAL OUTLET FOR FUTURE USE
38. VENDOR RACKS: REMOVE BASE DECK & SHOES; (LIND PANEL) IN HUMAN
39. PROVIDE OPENING FOR DAMAGED GLASS (SEE INTERIOR ELEVATION FOR LOCATION)
40. NUWRAP/LIN MADE BY VULKEM
41. PICTURE CARE PLUS TERMINAL

| *A.D.A. DOOR CLEARANCES | EXECUTIVE APPROVAL | | DATE |
|---|---|---|---|
|  | SENIOR VICE PRESIDENT FACILITIES DEVELOPMENT | PROTOTYPE | |
| | SENIOR VICE PRESIDENT STORE OPERATIONS | | |
| | VICE PRESIDENT STORE OPERATIONS | | |
| *ADDITIONALITY REQUIRED MAY VARY WITH LOCAL JURISDICTIONS APPROACH TO DOOR SWING | REVIEWED BY: | C ED GRIN 05.10.06 / B LEVAS 05.10.06 | |

## FIXTURE LEGEND

| | | | | | |
|---|---|---|---|---|---|
| 2 GONDOLA (EA SIDE) | 19'-6" D. | 36" W. | 66" H. | ALL OTHER FIXTURES ARE TYPICALLY CALLED OUT DEPTH BY WIDTH, EXAMPLE: | |
| 08 GONDOLA END | 16" D. | 36" W. | 66" H. | DT DISPLAY TABLE | 30" D. | 48" W. |
| WB WALL | 15" D. | 36" W. | 84" H. | | | |

*SEND NOTIFICATION FOR CEILING AND GROUNDS TO FINISHED END WALLS

## GENERAL SALES

| DEPARTMENT | | SALES | STOCK | SERVICE | TOTAL EXIST'G | *TOTAL NEW |
|---|---|---|---|---|---|---|
| GEN SALES | NEW | 9432 | 1172 | 1364 | | 12,968 |
| | EXIST'G | | | | | |
| FOOD MART | NEW | 600 | | | | 600 |
| | EXIST'G | | | | | |
| RX | NEW | 723 | | | | 723 |
| | MOD'D | | | | | |
| RX WAIT'G | NEW | 204 | | | | 204 |
| | EXIST'G | | | | | |
| 1 HOUR PHOTO | NEW | 436 | | | | 436 |
| | EXIST'G | | | | | |
| LIQUOR | NEW | | | | | |
| | EXIST'G | | | | | |
| SSMT | NEW | | | | | |
| | EXIST'G | | | | | |
| 2ND FLOOR | NEW | | | | | |
| | EXIST'G | | | | | |
| TOTAL: NEW | | 11,884 | 1772 | 1364 | | 14,820 |
| TOTAL EXIST'G | | | | | | |

TOTAL AREA: "FRB" FLOOR 14,820 SQ.FT.
TOTAL AREA: OTHER LEVELS 0 SQ.FT.
GROSS AREA INCLUDING ALL (MAIN / MEN'S & ALL LEVELS): 14,820 SQ.FT.
RX SHELVING LINEAL FEET: 67 LN.FT.

| NO. | DATE | BY | DESCRIPTION | CONST |
|---|---|---|---|---|
| | | | REVISED PLAN TO INCLUDE: ADD NEW END STAND TO TANDEM CHECKOUT GONDOLA PER CORP NUMOS; REPLACE 6' SECURITY CABINET W/ 4' CABINET PER DREAM TEAM; REVISE CORNER PHARMACY TO "PHARMACY OUT" DESIGN PER UPPER MANAGEMENT AND PHARMACY SERVICES; | |
| 1 | 09/17/07 | KK | | |

## REVISIONS

## CERTIFICATION AND SEAL

I HEREBY CERTIFY THAT THIS PLAN AND SPECIFICATION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT OR ENGINEER UNDER THE LAWS OF THE STATE OF NEVADA AS SIGNIFIED BY MY STAND AND SEAL.

STORE NUMBER 10783

PROJECT NAME
WALGREENS STORE
(NWC) DECATUR & I-215
LAS VEGAS, NEVADA

DRAWING TITLE
FIXTURE FLOOR PLAN

CADD PLOT: 10783-01-08-1788PT07
SCALE: 1/8"=1'-0"
DRAWN BY: K KESTERSON
DATE: 09/29/06
REVIEWED BY:
VOID PLOT:
SUPERSEDES PLAN DATED:
DRAWING NO. D1
SHT. OF DWGS.

**Walgreens**
FACILITIES PLANNING, DESIGN, & ENGINEERING
108 WILMOT ROAD
DEERFIELD, IL 60015-5105

## PROJECT DATA

| TYPE | | GENERAL SALES | FOOD MART |
|---|---|---|---|
| NEW LOCATION | ■ | PHARMACY ■ | SECURITY □ |
| NEW LOCATION EXISTING BLDG | □ | 1 HOUR PHOTO ■ | 24 HOUR STORE □ |
| REMODEL | □ | LIQUOR □ | OTHER □ |

## SQUARE FOOT AREA SUMMARY

(EQUIP.07.0102 REVISED) FIRST CHECK-SET: REVISE WALK-IN COOLER FROM OPEN FRONTS TO DOORS AND FROM 8'-6 1/2" DEEP TO 8'-8" DEEP PER UPPER MANAGEMENT; REVISE WALL AT WALK-IN AND PHOTO ACCORDINGLY; RELOCATE "X" FOR FUTURE 3RD DROP-OFF TERMINAL FROM FILLING COUNTER TO 8' SIDE WORK COUNTER; ELIMINATE "C" FOR FUTURE 3RD CONSULTATION TERMINAL; REMOVE THEATER ROPES AND ADD 2ND PRIVACY PANEL AT CONSULTATION WINDOW PER PHARMACY; REVISE FILM PHOTO EQUIPMENT WITH NORITSU PHOTO EQUIPMENT PER PHOTOFINISHING; REPLACE TECHNICAL EQUIPMENT CABINET IN OFFICE WITH (2) COMMUNICATION CABINETS PER CORPORATE PURCHASING & IT; ADD (2) CDM-10 COOLERS AT TANDEM CHECKOUT PER PURCHASING; UPDATE HEIGHT OF SIGN "DA" TO 6'-0" IN INTERIOR HANGING SIGN NOTES.

PROTOTYPE: R11413D (09-28-2006)

SUP-38276

MAY 13

# LIONEL SAWYER & COLLINS

ATTORNEYS AT LAW
1700 BANK OF AMERICA PLAZA
300 SOUTH FOURTH STREET
LAS VEGAS, NEVADA 89101
(702) 383-8888
FAX (702) 383-8845
lsc@lionelsawyer.com
www.lionelsawyer.com


May 13, 2010


SAMUEL S. LIONEL
GRANT SAWYER
(1918-1996)
JON R. COLLINS
(1923-1987)
RICHARD H. BRYAN
JEFFREY P. ZUCKER
PAUL R. HEJMANOWSKI
ROBERT D. FAISS
DAVID N. FREDERICK
RODNEY M. JEAN
HARVEY WHITTEMORE
TODD TOUTON
CAM FERENBACH
LYNDA S. MABRY
MARK H. GOLDSTEIN
KIRBY J. SMITH
COLLEEN A. DOLAN
JENNIFER A. SMITH
DAN R. REASER
PAUL E. LARSEN
ALLEN J. WILT
LYNN S. FULSTONE
RORY J. REID
DAN C. McGUIRE
JOHN E. DAWSON
FRED D. "PETE" GIBSON, III
CHARLES H. McCREA JR.
GREGORY E. SMITH
MALANI L. KOTCHKA
LESLIE BRYAN HART
CRAIG E. ETEM
TODD E. KENNEDY
MATTHEW E. WATSON
SHAWN M. ELICEGUI
JOHN M. NAYLOR
WILLIAM J. McKEAN
ELIZABETH BRICKFIELD
GREGORY R. GEMIGNANI
LINDA M. BULLEN
LAURA J. THALACKER
DOREEN SPEARS HARTWELL
LAURA K. GRANIER
MAXIMILIANO D. COUVILLIER III
MICHAEL D. KNOX
ERIN FLYNN
JENNIFER ROBERTS
MEREDITH L. STOW
DOUGLAS A. CANNON
RICHARD T. CUNNINGHAM
MATTHEW R. POLICASTRO
JENNIFER J. DiMARZIO
PEARL L. GALLAGHER
CHRISTINE D. SMITH
SUSAN L. MYERS
BRIAN S. PICK
JENNIFER L. BRASTER
LUCAS J. TUCKER
CHRISTOPHER WALTHER
KEVIN J. HEJMANOWSKI
KETAN D. BHIRUD
LAUREN D. CALVERT
ROBERT W. HERNQUIST
CHRISTIAN HALE
TIMOTHY R. MULLINER
COURTNEY MILLER O'MARA
BRIAN H. SCHUSTERMAN
MOHAMED A. IQBAL, JR.
KELLY R. KICHLINE
MARK J. GARDBERG
ELIZABETH A. HIGH
JAMES B. GIBSON
GREG J. CARLSON
ABIGAYLE F. DANG

OF COUNSEL
A. WILLIAM MAUPIN
RICHARD J. MORGAN*
ELLEN WHITTEMORE
CHRISTOPHER MATHEWS
MARK A. CLAYTON

*ADMITTED IN CA ONLY


WRITER'S DIRECT DIAL NUMBER:
(702)-383-8946
jroberts@lionelsawyer.com


**VIA HAND DELIVERY**

Planning and Development Department
City of Las Vegas
Development Services Center
731 South Fourth Street
Las Vegas, Nevada 89101


RECEIVED
MAY 13 2010


**RE:** ***Application for Special Use Permit***

To Whom It May Concern:

I am writing on behalf of Walgreen Co. in support of the application for a special use permit for the addition of 81 square feet of accessory "off-sale" packaged beer, wine, and liquor at the premises of Walgreens at 6495 North Decatur Boulevard. The location is currently operating and licensed as a drug store.

This location is zoned C-1, Limited Commercial. The proposed sale of packaged liquor will not adversely affect surrounding properties, as this store is located within a large commercial complex on a major thoroughfare and is abutted by Interstate 215. There are other businesses in the general area that sale alcohol, so the proposed use would not be unique to the area. The location also currently complies with all other requirements pursuant to the City of Las Vegas Municipal Code.

With this special use permit, Walgreens will remain competitive with similar businesses by offering patrons the option to purchase packaged beer, wine, or liquor for consumption off-premises. Since this use is commonly found at similar drug and retail grocery stores in Las Vegas, there would be no variable impact on other businesses by allowing Walgreens to sell alcohol for the convenience of its customers.

**SUP-38276**

Walgreens will continue to maintain its high-level standard of operations, and the design, hours of operation, traffic generation, lighting, and noise at this location will remain unchanged with the issuance of a special use permit to allow for accessory packaged beer, wine, and liquor sales. Additionally, the 81 square foot space devoted to packaged beer, wine, and liquor sales is less than 1% of the overall retail floor area.

Furthermore, Walgreen Co. is a well-established national company with shares traded on the New York Stock Exchange. The company has over 60 stores in southern Nevada that maintain a low impact on neighboring properties.

As Walgreens is currently operating and the addition of packaged beer, wine, and liquor for sale is compatible with the surrounding area, we respectfully request a special use permit for the addition of 81 square feet of accessory "off-sale" packaged beer, wine, and liquor sales.

Please call me if you have any questions or need additional information.

Sincerely,

Jennifer Roberts

cc: Ms. Rebecca Lidskin

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MAY 13 2010

**SUP-38276**

RENO OFFICE: 1100 BANK OF AMERICA PLAZA, 50 WEST LIBERTY STREET • RENO, NEVADA 89501 • (775) 788-8666 • FAX (775) 788-8682
CARSON CITY OFFICE: 410 SOUTH CARSON STREET • CARSON CITY, NEVADA 89701 • (775) 841-2115 • FAX (775) 841-2119
WASHINGTON, DC OFFICE: 101 CONSTITUTION AVENUE NW, SUITE 800 • WASHINGTON, DC 20001 • (202) 742-4264 • FAX (202) 742-4265

City of Las Vegas Agenda Item No.: **16.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

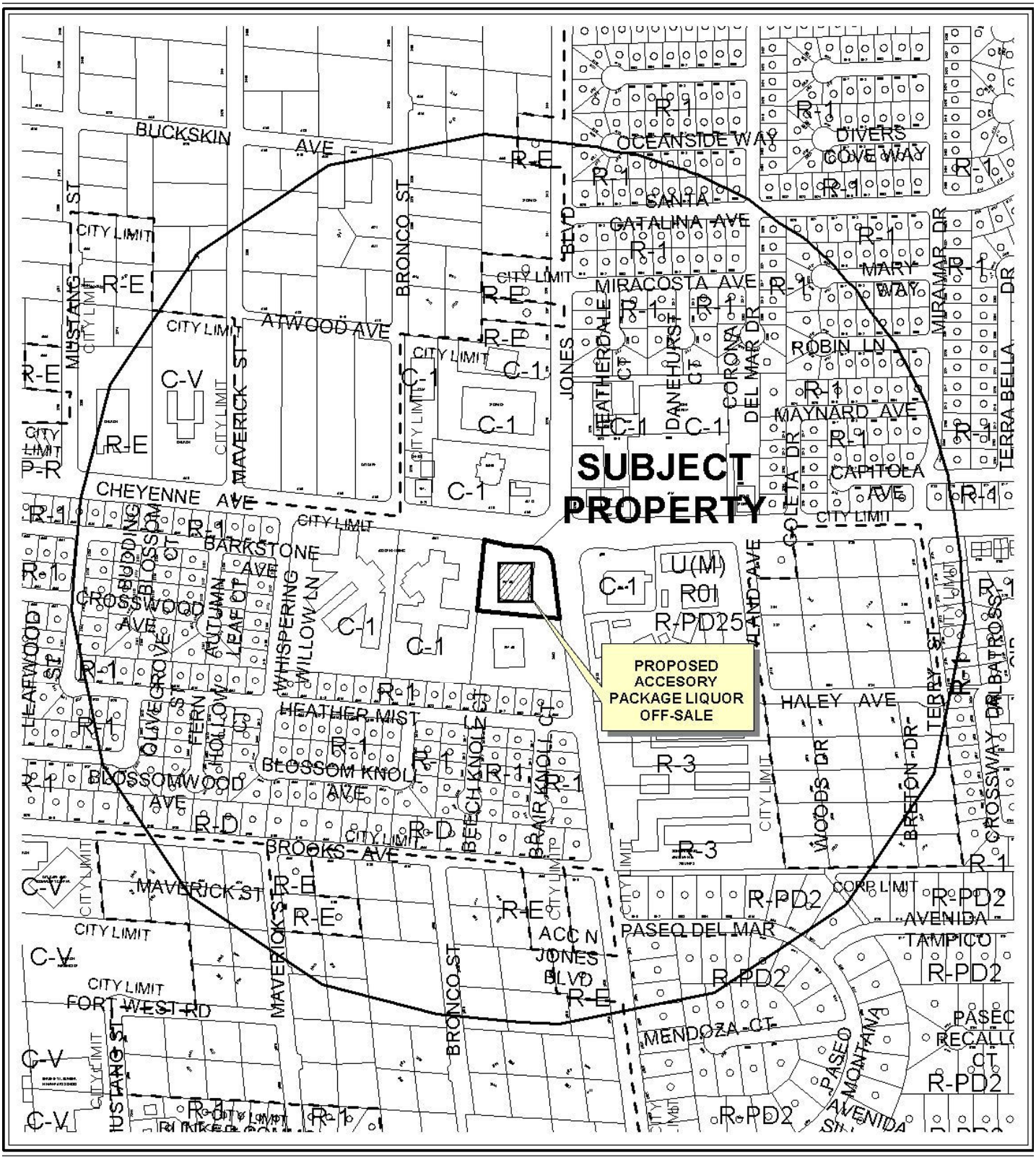
**SUBJECT:**
SUP-38340 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: L V 2 N W, LLC - Request for a Special Use Permit FOR A 79 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 15,120 SQUARE-FOOT RETAIL ESTABLISHMENT at 6001 West Cheyenne Avenue (APN 138-14-501-008), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

**IF APPROVED, C.C.: 09/01/2010**
**IF DENIED, P.C.: FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location, Aerial and Special Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




**CASE:** **SUP-38340**

**RADIUS:** 1500 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)



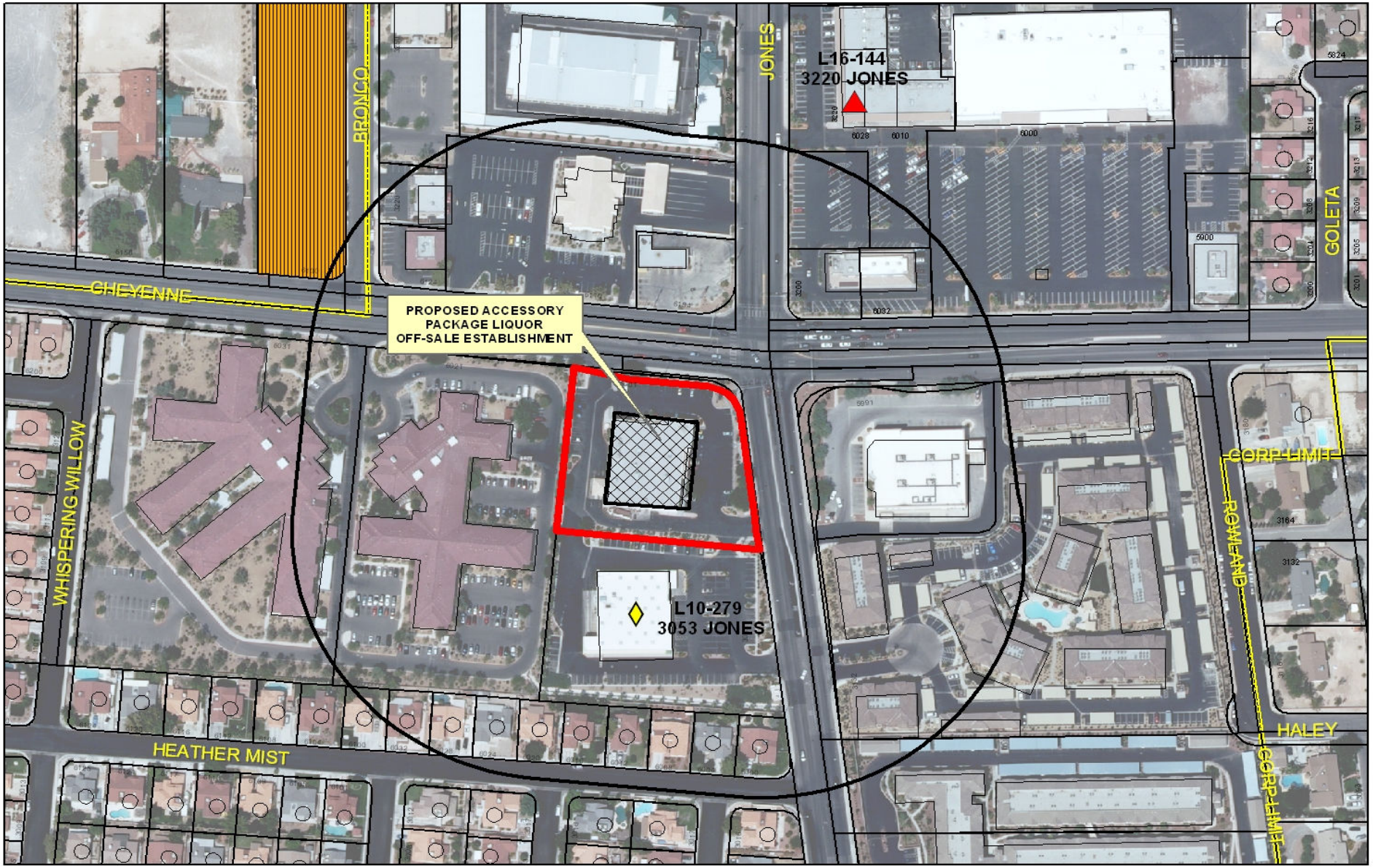

0 300 600 Feet

**CASE:** **SUP-38340**

**RADIUS:** 1500 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N




**SUP-38340**

## Business Licenses

- Child Care/ Children Facility
- Beer/Wine/Cooler On Sale
- Beer/Wine/Cooler Off Sales
- Beer/Wine/Cooler On-Off Sale
- Package Liquor Sales
- Supper Club/ Restaurant Service Bar
- Tavern
- RELIGIOUS
- CITY PARKS
- SCHOOLS
- Subject Property
- 400 foot buffer

N

4855

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38340** APN: 138-14-501-008

Name of Property Owner: L V 2 N W LLC

Name of Applicant: Walgreen Co.

Name of Representative: Lionel Sawyer & Collins

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: ROBERT DiMucci President of JMC-27, Inc., Managing Member of LV2NW, LLC

Subscribed and sworn before me

This 3RD day of November, 2009

_____

Notary Public in and for said County and State

OFFICIAL SEAL
LISA A DIGIACOMO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/23/10



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MAY 26 2010

4855

PLANNING & DEVELOPMENT
CITY OF LAS VEGAS
DEVELOPMENT SERVICES CENTER

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** SUP: Retail Establishment with Accessory Package Liquor Off-Sale

**Project Address (Location)** 6001 West Cheyenne Avenue

**Project Name** Walgreens **Proposed Use** Drug Store (existing)

**Assessor's Parcel #(s)** 138-14-501-008 **Ward #** 5

**General Plan:** existing XX proposed _____ **Zoning:** existing C-1 proposed _____

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** _____ **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** L V 2 N W LLC **Contact** [redacted] Lisa Di Giacomo 963-6151

**Address** JMC Development PO Box 1759 **Phone:** (847) 654-0820 **Fax:** (847) [redacted]

**City** Palatine **State** IL **Zip** 60078

**E-mail Address** none

**APPLICANT** Walgreen Co. **Contact** Rebecca Lidskin, Attorney

**Address** 104 Wilmot Road, M.S. #1420 **Phone:** (847) 315-4651 **Fax:** (847) 315-4825

**City** Deerfield **State** Illinois **Zip** 60015

**E-mail Address** Rebecca.Lidskin@walgreens.com

**REPRESENTATIVE** Lionel Sawyer & Collins **Contact** Jennifer Roberts

**Address** 300 South Fourth Street #1700 **Phone:** (702) 383-8946 **Fax:** (702) 671-2490

**City** Las Vegas **State** Nevada **Zip** 89101

**E-mail Address** jroberts@lionelsawyer.com

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** ROBERT DIMUCCI President of JMC-27, Inc., MANAGING MEMBER OF LV2NW, LLC

Subscribed and sworn before me

This 3RD day of November, 20 09.

Lisa A DiGiacomo

Notary Public in and for said County and State

OFFICIAL SEAL
LISA A DIGIACOMO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/23/10

Revised 10/27/08

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| **Case #** | SUP-38340 |
| **Meeting Date:** | 07/29/10 |
| **Total Fee:** | 1280.00 |
| **Date Received:*** | 05/25/10 |
| **Received By:** | Jonathan B. |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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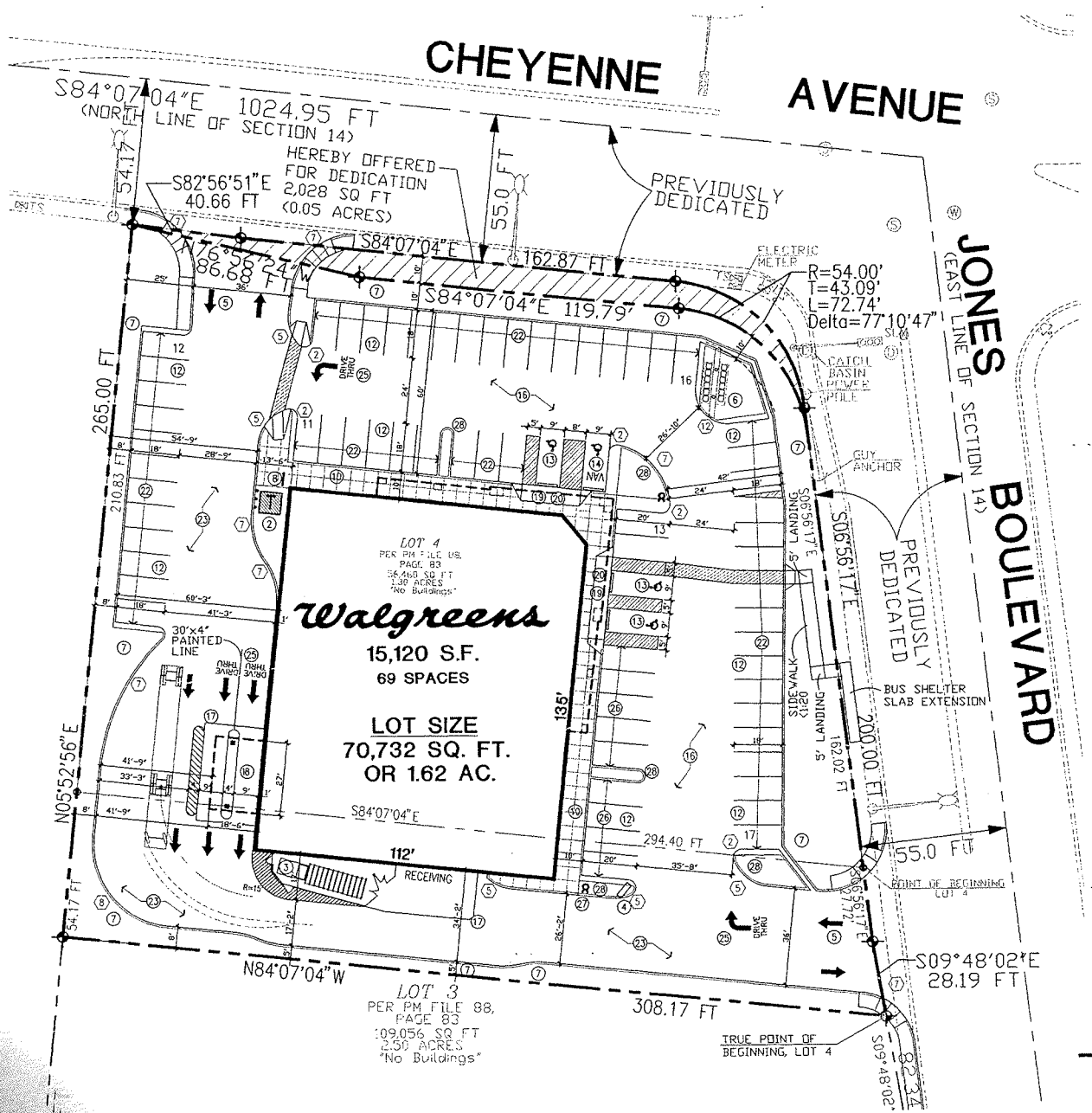


## SITEPLAN

SCALE: 1"=20'-0"

N 20 0 10 20 40 80


Walgreens
FACILITIES PLANNING, DESIGN, & ENGINEERING
106 WILMOT ROAD
DEERFIELD, IL 60015-4616


| NO. | DATE | BY | DESCRIPTION |
|---|---|---|---|
| 1 | 11/13/09 | BAH | BEER & WINE PERMIT |

REVISIONS

STORE NUMBER 04855

PROJECT NAME
WALGREENS STORE
SWC JONES BLVD & CHEYENNE AVE
LAS VEGAS, NV

DRAWING TITLE
SITE PLAN

| | | |
|---|---|---|
| CADD PLOT: 4855-A01-BW-13NOV09 | SCALE: 1"=20'-0" | DRAWING NO. |
| VOID PLOT: | DRAWN BY: MWS | A0.1 |
| SUPERSEDES PLAN DATED: | DATE: 02-03-98 | |
| | REVIEWED BY: | OF DWGS. |

**SUP-38340**

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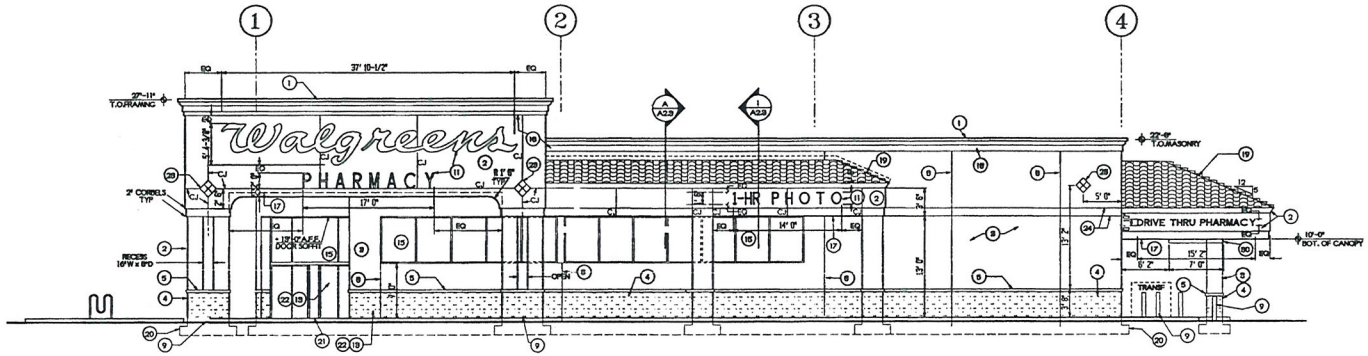
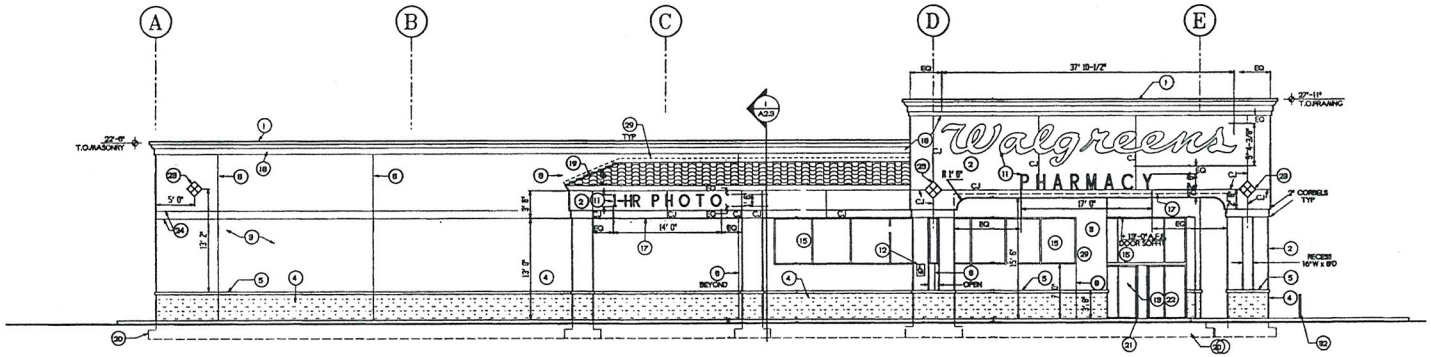
MAY 25 2010

FACILITIES PLANNING, DESIGN, & ENGINE
106 WILMOT ROAD
DEERFIELD, IL 60015-4616




## NORTH ELEVATION

SCALE: 1/8"=1'-0"




## EAST ELEVATION

SCALE: 1/8"=1'-0"

| NO. | DATE | BY | DESCRIPTION |
|---|---|---|---|
| 1 | 11/13/09 | BAH | BEER & WINE PERMIT |

REVISIONS

STORE NUMBER 04855

PROJECT NAME
WALGREENS STORE
SWC JONES BLVD & CHEYENNE AV
LAS VEGAS, NV

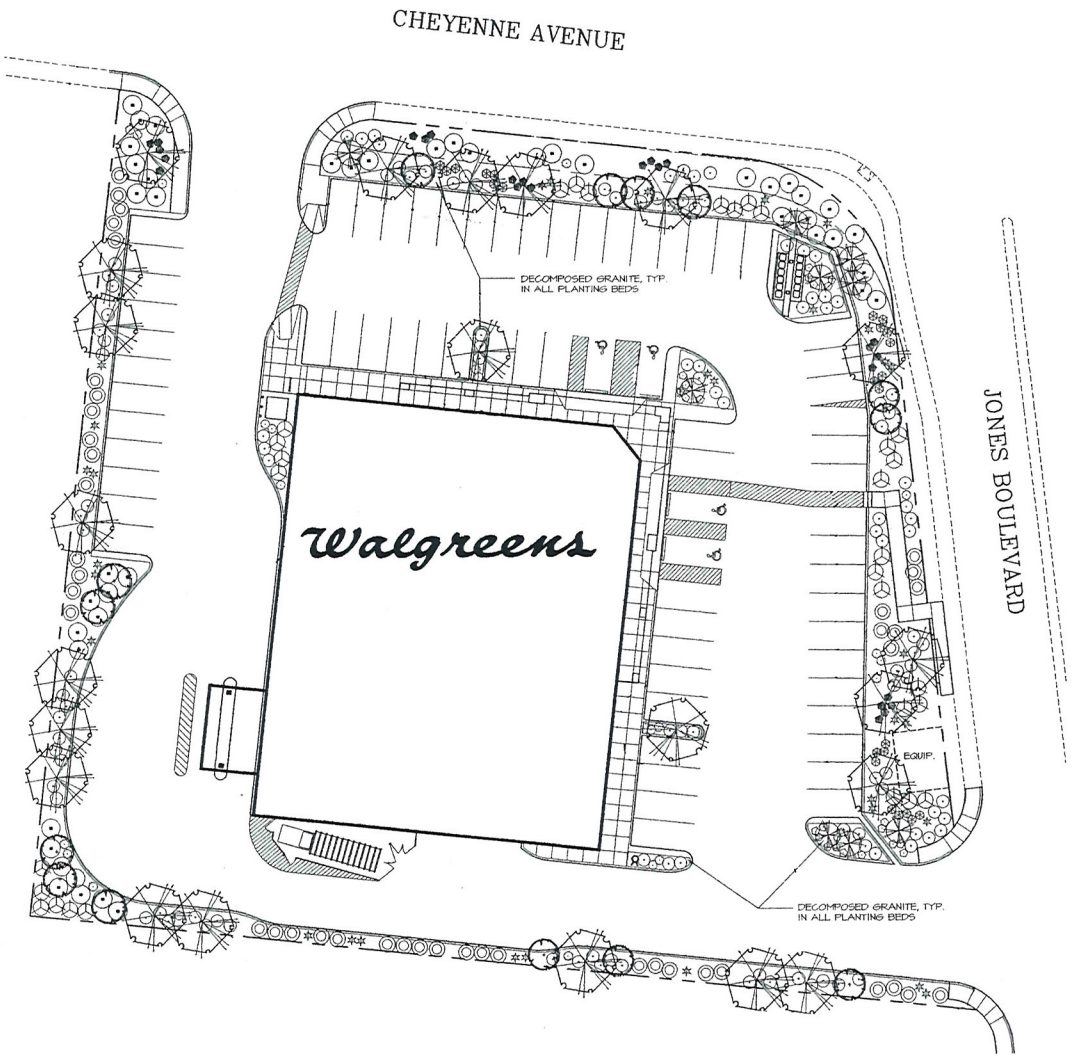
DRAWING TITLE
EXTERIOR ELEVATIONS

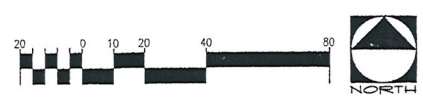
| | | |
|---|---|---|
| CADD PLOT: 04855-A21-BW-13NOV09 | SCALE: 1/8"=1'-0" | DRAWIN |
| VOID PLOT: | DRAWN BY: BJ | A |
| SUPERSEDES PLAN DATED: | DATE: 02-03-98 | |
| | REVIEWED BY: | OF |

TIM MICHALSKI 11/17/2009 9:17 AM G:_ARCHITECTURE\BEER AND WINE AND WINE\4855\04855-A21-BW-13NOV09

RECEIVED
MAY 25 2010

SUP-38340




**Walgreens**
FACILITIES PLANNING, DESIGN, & ENGINEERING
106 WILMOT ROAD
DEERFIELD, IL 60015-4616

| NO. | DATE | BY | DESCRIPTION | CONST |
|---|---|---|---|---|
| 1 | 11/13/09 | BAH | BEER & WINE PERMIT | |

REVISIONS

STORE NUMBER 04855

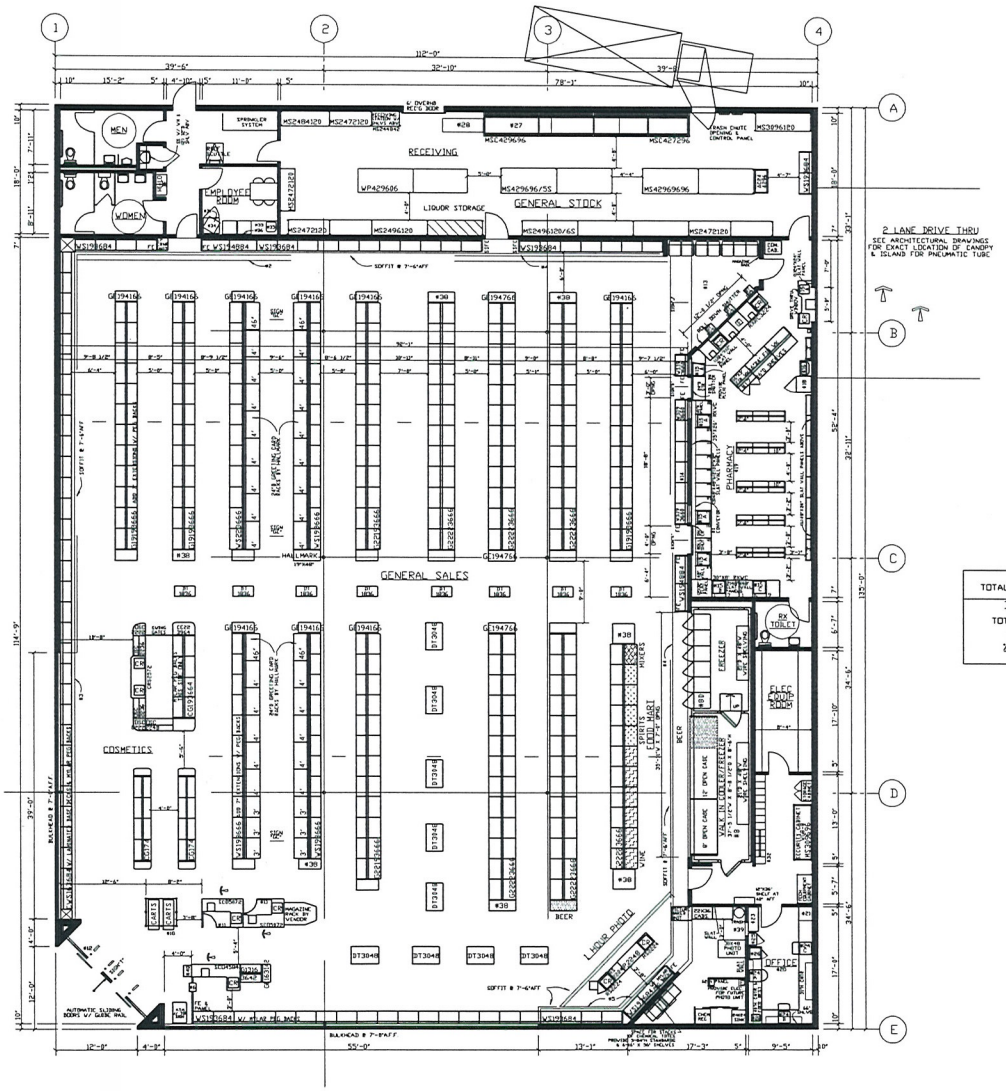
PROJECT NAME
WALGREENS STORE
SWC JONES BLVD & CHEYENNE AVE
LAS VEGAS, NV

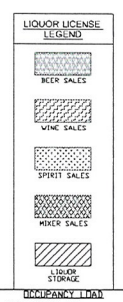
DRAWING TITLE
LANDSCAPE PLAN

| | | |
|---|---|---|
| CADD PLOT: 04855-L11-BW-13NOV09 | SCALE: 1"=20'-0" | DRAWING NO. |
| VOID PLOT: | DRAWN BY: TAG | L1.1 |
| SUPERSEDES PLAN DATED: | DATE: 04-06-98 | |
| | REVIEWED BY: JWZ | OF DWGS. |

SUP-38340

MAY 2 3 2010




OCCUPANCY LOAD

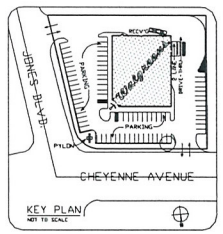
TOTAL OCCUPANCY: 451

TOTAL LIQUOR SQUARE FEET

TOTAL LIQUOR SALES: 78.7 SQ. FT.

TOTAL SALES: 10100 SQ. FT.

% SALES FLOOR DEVOTED TO LIQUOR = 78%




FOR REFERENCE ONLY: SEE CONTRACT DOCUMENTS FOR DETAILED SITE PLAN

## INTERIOR HANGING SIGNS

GENERAL SALES AREA:
ALL SIGNS AND AISLE MARKERS @ 9'-6" AFF UNLESS OTHERWISE NOTED.

SIGN "L" LIQUOR/THANK YOU
SIGN "T" STORE HOURS SIGN
SIGN "GC" GREETING CARD CUBE
SIGN "COS" COSMETIC HANGING CUBE 8" X 8" X 30"H @ 8'-0" AFF
SIGN "SB" SAN BRUNO CHECKOUT LANE #
SIGN "N" SAN BRUNO PHOTO

PHARMACY DEPARTMENT:
REFER TO FIXTURE PLAN FOR REQUIRED SIGNS
SIGN "J" PICK UP PRESCRIPTIONS
SIGN "K" DROP OFF PRESCRIPTIONS
SIGN "O" CONSULTATION WINDOW
SIGN "TX" T.A.S.

ATTACH SIGNS TO UNDERSIDE OF SOFFIT. REFER TO FIXTURE PLAN FOR SIGN LOCATION. PROVIDE (2) HOLLOW WALL ANCHORS PER SIGN. SCREW THREADED EYEBOLT INTO ANCHOR. HANG SIGNS FROM EYEBOLTS WITH "S" HOOKS.

## GENERAL NOTES

GENERAL SALES AREA:
1. SEE PROJECT DATA FOR FIXTURE MANUFACTURER; CHECKOUT COUNTERS ARE 34"H UNLESS OTHERWISE NOTED.
2. SECURITY MIRROR ON SOFFIT OF REAR WALL
3. COSMETIC CORNICE
4. PLASTIC "S". CORNICE SPECIFIED ON THIS DRAWING TO BE SOFFIT MOUNTED.
5. PHOTO CORNICE
6. CANDY SCALE SHELF
7. MASTER-BILT REACH-IN COOLERS (78.5"H):
   PROVIDE 3" AIR SPACE BEHIND
   A. -- 3 DR MED. TEMP. BMG-80; 84"W X 34.5"D
   B. -- 3 DR LOW TEMP. BLG-80; 84"W X 34.5"D
   C. -- 2 DR MED. TEMP. BMG-52; 56"W X 34.5"D
   D. -- 2 DR LOW TEMP. BLG-52; 56"W X 34.5"D
   E. -- 2 DR BACK-UP TLS-52; 56"W X 34.5"D
   F. -- WINE CLR. WKB-580; 70"W X 30"D X 76"H
8. MASTER-BILT WALK-IN COOLER: PROVIDE
   --- #1000R COOLMASTER DOORS
   26 3/4" X 73" EACH AND
   6 #100FR FREEZERMASTER DOORS
   26 3/8" X 73" EACH BY ANTHONY.
   A. -- DOORS(5) FOR EACH DOOR PROVIDE (7) 3'D REV-O-FLOW GRAVITY SHELVES; UPPER (5) WITH SLIDES AND LOWER (2) WITH ROLLERS COMPLETE WITH UPRIGHTS.
   B. -- DOORS(1) FOR EACH DOOR PROVIDE (7) 24"D ANTHONY WIRE SHELVES AND (5) 36" POST.
   C. -- DOORS(1) "D ROLLER CONVEYOR 14' FLOOR LEVEL
   D. 6 DOORS) FOR EACH DOOR PROVIDE (8) 27"D ANTHONY SHELVES
   E. -- DOORS(1) FOR EACH DOOR PROVIDE (2) 27"D ANTHONY SHELVES AND (4) 36"D MERCHANDISER SHELVES
   F. -- DOORS(1) "D DOUBLE DECK ROLLER CONVEYOR
   G. -- DOORS(1) FOR EACH DOOR PROVIDE (2) MOBILE ICE MERCHANDISERS
9. ICE CHEST BY VENDOR APPROX. 50 X 24 X 78
10. RAILINGS TO BE 40"H DOUBLE LINE RAILS W/ DISPLAY PLATFORM ABOVE
11. FREE STANDING CHECKOUTS TO HAVE A GATE AND 34"H SIDE SCREEN. PROVIDE A 6"H BLACK VINYL BASE AT ALL CHECKOUTS
12. ELECTRONIC ARTICLE SURVEILLANCE SYSTEM

PHARMACY DEPARTMENT:
13. RX WAITING ROOM: W/ 4'H WAINSCOT (LAMINATE BY FIXTURE MANUFACTURER)
   (7) SEATS
   (1) TABLE LAMP (WHEN SHOWN)
   (1) MAGAZINE RACK: LOCATE AT 42" AFF
   (2) PIECES OF ARTWORK 20X25 (SEE INTERIOR ELEVATION FOR LOCATION)
14. FIXED GLASS PANEL OPENING (SEE ARCH. DWGS)
15. COMPUTER TERMINAL
   15A: INTERCOM PLUS TERMINAL
   15B: INTERCOM TERMINAL
   15C: TRAINING TERMINAL
16. RX SINK AND CABINET
17. CRX CABINET
18. RX REFRIGERATOR
19. PROVIDE A CARPETED FLOOR WITH A RUBBER RUNNER. RX UNDERCOUNTER INSERTS:
   #1 - RX 3 DRAWER FILE INSERT
   #2 - RX 3 DRAWER FILE INSERT
   #3 - RX OPEN INSERT
   #4 - RX SHELF INSERT
   #5 - RX 3 DRAWER CABINET
   #6 - RX 5 DRAWER FILE INSERT
   #7 - RX OPEN INSERT W/ CPU SHELF
   #8 - RX WILL CALL CABINET
   #9 - RX 13 DRAWER FILE CABINET

OFFICE:
20. PROVIDE TILED FLOOR & VINYL WALLCOVERING
21. UNDER COUNTER SHELF UNIT
22. COMPUTER PRINTER
23. LATERAL FILE
24. ADMINISTRATION TERMINAL
   24A: POS TERMINAL
   24B: ASAGO TERMINAL
   24C: STAFFWORKS TERMINAL
25. TILL LOCKER
26. SAFE

STOCKROOM
27. GRAVITY CONVEYOR
28. MERT-A-FLEX CONVEYOR
29. POWER ROLLER CONVEYOR
30. BALER: 50"W X 54"D X 78"H

EMPLOYEE ROOM:
31. TV, VCR & BRACKET PROVIDED BY WALGREENS
32. EMPLOYEE LOCKERS: (3) 7'W & (3) 6'W X 18"D
33. 8'-0"W X 2'D EMPLOYEE COUNTER W/ CABINET
34. EMPLOYEE ROOM REFRIGERATOR
35. EMPLOYEE ROOM SINK (IN COUNTER)
36. 8'-0" MIRROR ON WALL ABOVE COUNTER

MISC:
37. (2) ELECTRICAL OUTLET FOR FUTURE USE
38. VENDOR RACKS (CANDY, BASE, DAIRY, ETC.) & SHOES; SEE INTERIOR ELEVATION FOR LOCATION
39. PROVIDE OPENING FOR ONE WAY GLASS
40. NEWSPAPER RACK BY VENDOR

| EXECUTIVE APPROVAL | | DATE |
|---|---|---|
| EXEC. VICE PRESIDENT DRUG STORE OPERATIONS | G.S. KRAISS | 12-24-97 |
| SR. VICE PRESIDENT FACILITIES DEVELOPMENT | W.A. SHIEL | 12-24-97 |
| VICE PRESIDENT DRUG STORE OPERATIONS | | |
| REGIONAL VICE PRESIDENT | | |
| SR. MANAGER PLANNING & DESIGN | J.C. MARK | 12-24-97 |

FIXTURE LEGEND

| | |
|---|---|
| G 1818 36 66 = GONDOLA D. W. H. (EACH SIDE) | ALL OTHER FIXTURES ARE TYPICALLY CALLED OUT DEPTH BY WIDTH: EX: |
| GE 18 39 66 = GONDOLA D. W. H. END | DT 30 48 DISPLAY D. W. TABLE |
| WS 18 36 84 = WALL D. W. H. SHLV. | |

*DOES NOT INCLUDE STANDARDS, WOOD GROUNDS OR FINISHED END PANELS

**Walgreens**
FACILITIES PLANNING AND DESIGN
200 WILMOT ROAD DEERFIELD, IL 60015
847-940-2500

PROJECT DATA

| TYPE | | GENERAL SALES | ☒ | FOOD MART | ☒ |
|---|---|---|---|---|---|
| NEW LOCATION | ☒ | PHARMACY | ☒ | BEER | ☐ |
| NEW LOCATION EXISTG. BLDG. | ☐ | LIQUOR | ☐ | SECURITY | ☐ |
| REMODEL | ☐ | 1 HOUR PHOTO | ☒ | 24 HOUR STORE | ☐ |

SQUARE FOOT AREA SUMMARY

| DEPARTMENT | | SALES | STOCK | SERVICE | TOTAL EXIST'G | TOTAL NEW |
|---|---|---|---|---|---|---|
| GEN. SALES | EXIST | | | | | |
| | NEW | 10100 | 1782 | 1329 | | 13211 |
| LIQ. | EXIST | | | | | |
| | NEW | | | | | |
| BEER | EXIST | | | | | |
| | NEW | | | | | |
| 1 HR PHOTO | EXIST | | | | | |
| | NEW | 225 | | | | 225 |
| BSMT | EXIST | | | | | |
| | NEW | | | | | |
| MEZZ. AWNING | EXIST | | | | | |
| | NEW | | | | | |
| RX WAITG | EXIST | | | | | |
| | NEW | 984 | | | | 984 |
| FOOD MART | EXIST | | | | | |
| | NEW | 700 | | | | 700 |
| TOTAL EXIST | | | | | | |
| TOTAL NEW | | 12009 | 1782 | 1329 | | 15120 |

TOTAL AREA FIRST FLOOR 15120 SQ. FT.
TOTAL AREA OTHER LEVELS 0 SQ. FT.
GROSS AREA INCLUDING ALL DEPARTMENTS AND ALL LEVELS 15120 SQ. FT.
RX SHELVING LINEAL FEET 100 LIN. FT.
RX SQUARE FOOT AREA 799 SQ. FT.

FIXTURE MANUFACTURER

KIECHLER/MYERS ☐ MADIX/MYERS ☐ LOZIER/MYERS ☒

REVISIONS

| NO. | DATE | BY | DESCRIPTION | CONST. |
|---|---|---|---|---|
| | 7-30-98 | JL | REVIEW W/JL | |

CERTIFICATION AND SEAL

I HEREBY CERTIFY THAT THIS PLAN AND SPECIFICATION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT OR ENGINEER UNDER THE LAWS OF THE STATE OF NEVADA AS SIGNIFIED BY MY HAND AND SEAL.

PROJECT NAME

S.W.C. JONES BLVD. & CHEYENNE AVE.
LAS VEGAS, NEVADA

DRAWING TITLE

FIXTURE PLAN

DATE: 12-12-97
DRAWN BY: D. LEONE
CADD PLOT: F04855D106
VOID PLOT: F04855D105
STORE NO. 155-04855
SCALE: 1/8"=1'-0"
RELEASED TO CONSTRUCTION
DRAWING NO. D1
OF DWGS.

PLOT: 11x17 (1:1.375)

07-30-98
REVIEW MTLRS; SHIFT ANGLED WALL & PHOTO COUNTER IN SAL. PHOTO; ADJUST. SLAT WALL LENGTHS TO MCH PHOTO UPDATE; ADD #38'S TO GEN. SALES (F04855D106)

07-20-98
PER MERCHANDISING: REVISE SHLVG CHANGES IN GEN. SALES; ADJUST DIMENSIONS ACCORDINGLY; REVISE SLAT WALL PANELS IN RX; REVISE RXRC WALL PANELS TO ACCOMMODATE 36" CAVANAGH & SPEAR TEAM -- REMOVE SIGNS "C" & "F"; REVERSE ENDING OF OFFICE RECEIVING; ACCORDINGLY, REVISE STOCK SHELVING PER HEALTH SERVICES - ADD SLAT WALL PANELS AT DRIVE-THRU WINDOW AND REVISE WINDOW; REVISE DIMENSION AT RX/VITAMIN WALL & SHIFT "SW" WINDOW 9" TO ACCOMMODATE WALL SHELVING; PER MERCHANDISING: REVISE SLAT WALL AT FRONT WALL W/ 2'W'S & SHIFT ANGLED WALL & PHOTO COUNTER, REPLACE 24"D SH W/ 18"D SH AT ENTR & SHIFT CHECKOUTS. AT DRIVE-THRU WINDOW, REVISE WINDOW AT RX PROM WALL REMOVE SPICE SHELF & THE OVER COUNTER SHELVING AND ADD SLAT WALL PANELS; ADD #38 TO MCH #13 REGARDING WAINSCOT IN "PATIENT SEATING AREA"; REMOVE COSMETIC CANOPY; REPLACE REV. FLAT W/ REV. SLOPE AT "PICTURE MAKE" UNIT; AT 1 HOUR PHOTO ADD MONEY COUNTING SHELF MCKT TO OFFICE; ADD MAINSAIL RACK IN STOCK ROOM. (F04855D105)

09-24-98
PER P.A. REVISE VERTICAL COUNTER LINE DIMENSIONS (F04855D04)

10-27-98
REVIEW (ST CHECKET); REVISE SHELVING TO ACCOMMODATE TRASH ENCLOSURE; REVISE WALL SHLVG AT ATM; SHIFT SHELF BRACKETS; REVISE TABLE ORIENTATION IN EMPL. RM.; REVISE GONDOLA NEXT TO MONEY ASSIST; CHANGE ORIENTATION OF 3'WM TABLES IN CONFERENCE; CHANGE PLUMBING DETAIL TO ADJACENT RX TOILET PLUMBING WALL PER ARCHITECT'S PLAN (F04855D05)

10-26-98
ADD (2)ANTENNES; REVISE SHELVING AT MAIN COOLER ADJACENT DIMENSION STRING; REVISE SALES FLOOR AREA DUE TO CHANGE EXT. WALLS TO 8" (F04855D06)

2436

SUP-38340
RECEIVED
MAY 25 2010

# LIONEL SAWYER & COLLINS

ATTORNEYS AT LAW
1700 BANK OF AMERICA PLAZA
300 SOUTH FOURTH STREET
LAS VEGAS, NEVADA 89101
(702) 383-8888
FAX (702) 383-8845
lsc@lionelsawyer.com
www.lionelsawyer.com

SAMUEL S. LIONEL
GRANT SAWYER (1918-1996)
JON R. COLLINS (1923-1987)
RICHARD H. BRYAN
JEFFREY P. ZUCKER
PAUL R. HEJMANOWSKI
ROBERT D. FAISS
DAVID N. FREDERICK
RODNEY M. JEAN
HARVEY WHITTEMORE
TODD TOUTON
CAM FERENBACH
LYNDA S. MABRY
MARK H. GOLDSTEIN
KIRBY J. SMITH
COLLEEN A. DOLAN
JENNIFER A. SMITH
DAN R. REASER
PAUL E. LARSEN
ALLEN J. WILT

LYNN S. FULSTONE
RORY J. REID
DAN C. McGUIRE
JOHN E. DAWSON
FRED D. "PETE" GIBSON, III
CHARLES H. McCREA JR.
GREGORY E. SMITH
MALANI L. KOTCHKA
LESLIE BRYAN HART
CRAIG E. ETEM
TODD E. KENNEDY
MATTHEW E. WATSON
SHAWN M. ELICEGUI
JOHN M. NAYLOR
WILLIAM J. McKEAN
ELIZABETH BRICKFIELD
GREGORY R. GEMIGNANI
LINDA M. BULLEN
LAURA J. THALACKER
DOREEN SPEARS HARTWELL
LAURA K. GRANIER
MAXIMILIANO D. COUVILLIER III

MICHAEL D. KNOX
ERIN FLYNN
JENNIFER ROBERTS
MEREDITH L. STOW
DOUGLAS A. CANNON
RICHARD T. CUNNINGHAM
MATTHEW R. POLICASTRO
JENNIFER J. DiMARZIO
PEARL L. GALLAGHER
CHRISTINE D. SMITH
SUSAN L. MYERS
BRIAN S. PICK
JENNIFER L. BRASTER
LUCAS J. TUCKER
CHRISTOPHER WALTHER

KEVIN J. HEJMANOWSKI
KETAN D. BHIRUD
LAUREN D. CALVERT
ROBERT W. HERNQUIST
CHRISTIAN HALE
TIMOTHY R. MULLINER
COURTNEY MILLER O'MARA
BRIAN H. SCHUSTERMAN
MOHAMED A. IQBAL, JR.
KELLY R. KICHLINE
MARK J. GARDBERG
ELIZABETH A. HIGH
JAMES B. GIBSON
GREG J. CARLSON
ABIGAYLE F. DANG

OF COUNSEL
RICHARD J. MORGAN*
ELLEN WHITTEMORE
CHRISTOPHER MATHEWS
MARK A. CLAYTON

*ADMITTED IN CA ONLY
WRITER'S DIRECT DIAL NUMBER:
(702)-383-8946
jroberts@lionelsawyer.com


May 20, 2010

**VIA HAND DELIVERY**

Planning and Development Department
City of Las Vegas
Development Services Center
731 South Fourth Street
Las Vegas, Nevada 89101

**RE:** ***Application for Special Use Permit***

To Whom It May Concern:

I am writing on behalf of Walgreen Co. in support of the application for a special use permit for the addition of 79 square feet of accessory "off-sale" packaged beer, wine, and liquor at the premises of Walgreens at 6001 West Cheyenne Avenue. The location is currently operating and licensed as a drug store.

This location is zoned C-1, Limited Commercial. The proposed sale of packaged liquor will not adversely affect surrounding properties, as this store is intersected by two major thoroughfares – Cheyenne and Jones – and is surrounded by commercial uses. There are other businesses in the general area that sale alcohol, so the proposed use would not be unique to the area. The location also currently complies with all other requirements pursuant to the City of Las Vegas Municipal Code.

With this special use permit, Walgreens will remain competitive with similar businesses by offering patrons the option to purchase packaged beer, wine, or liquor for consumption off-premises. Since this use is commonly found at similar drug and retail grocery stores in Las Vegas, there would be no variable impact on other businesses by allowing Walgreens to sell alcohol for the convenience of its customers.

**SUP-38340** MAY 2 2010

Walgreens will continue to maintain its high-level standard of operations, and the design, hours of operation, traffic generation, lighting, and noise at this location will remain unchanged with the issuance of a special use permit to allow for accessory packaged beer, wine, and liquor sales. Additionally, the 79 square foot space devoted to packaged beer, wine, and liquor sales is less than 1% of the overall retail floor area.

Furthermore, Walgreen Co. is a well-established national company with shares traded on the New York Stock Exchange. The company has over 60 stores in southern Nevada that maintain a low impact on neighboring properties.

As Walgreens is currently operating and the addition of 79 square feet of packaged beer, wine, and liquor for sale is compatible with the surrounding area, we respectfully request a special use permit for the addition of accessory "off-sale" packaged beer, wine, and liquor sales.

Please call me if you have any questions or need additional information.

Sincerely,

Jennifer Roberts

cc: Ms. Rebecca Lidskin

**SUP-38340**

MAY 2[illegible] 2010

RENO OFFICE: 1100 BANK OF AMERICA PLAZA, 50 WEST LIBERTY STREET • RENO, NEVADA 89501 • (775) 788-8666 • FAX (775) 788-8682
CARSON CITY OFFICE: 410 SOUTH CARSON STREET • CARSON CITY, NEVADA 89701 • (775) 841-2115 • FAX (775) 841-2119
WASHINGTON, DC OFFICE: 101 CONSTITUTION AVENUE NW, SUITE 800 • WASHINGTON, DC 20001 • (202) 742-4264 • FAX (202) 742-4265

City of Las Vegas Agenda Item No.: **17.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

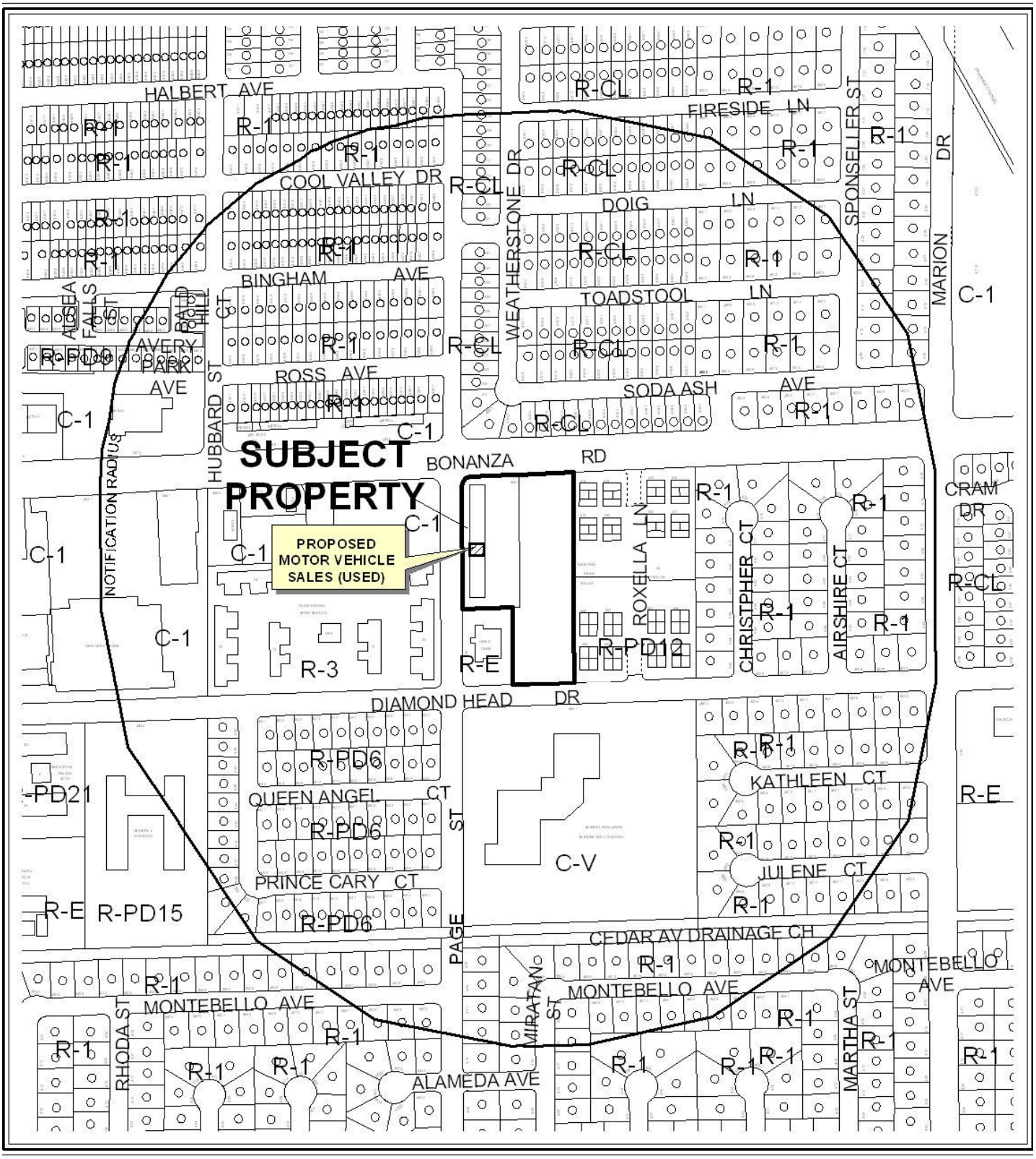
**SUBJECT:**
SUP-38523 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: HECTOR CAMACHO - Request for a Special Use Permit FOR A PROPOSED MOTOR VEHICLE SALES (USED) USE at 4561 East Bonanza Road, Suite #130 (APN 140-32-101-017), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL.

**P.C.: FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter



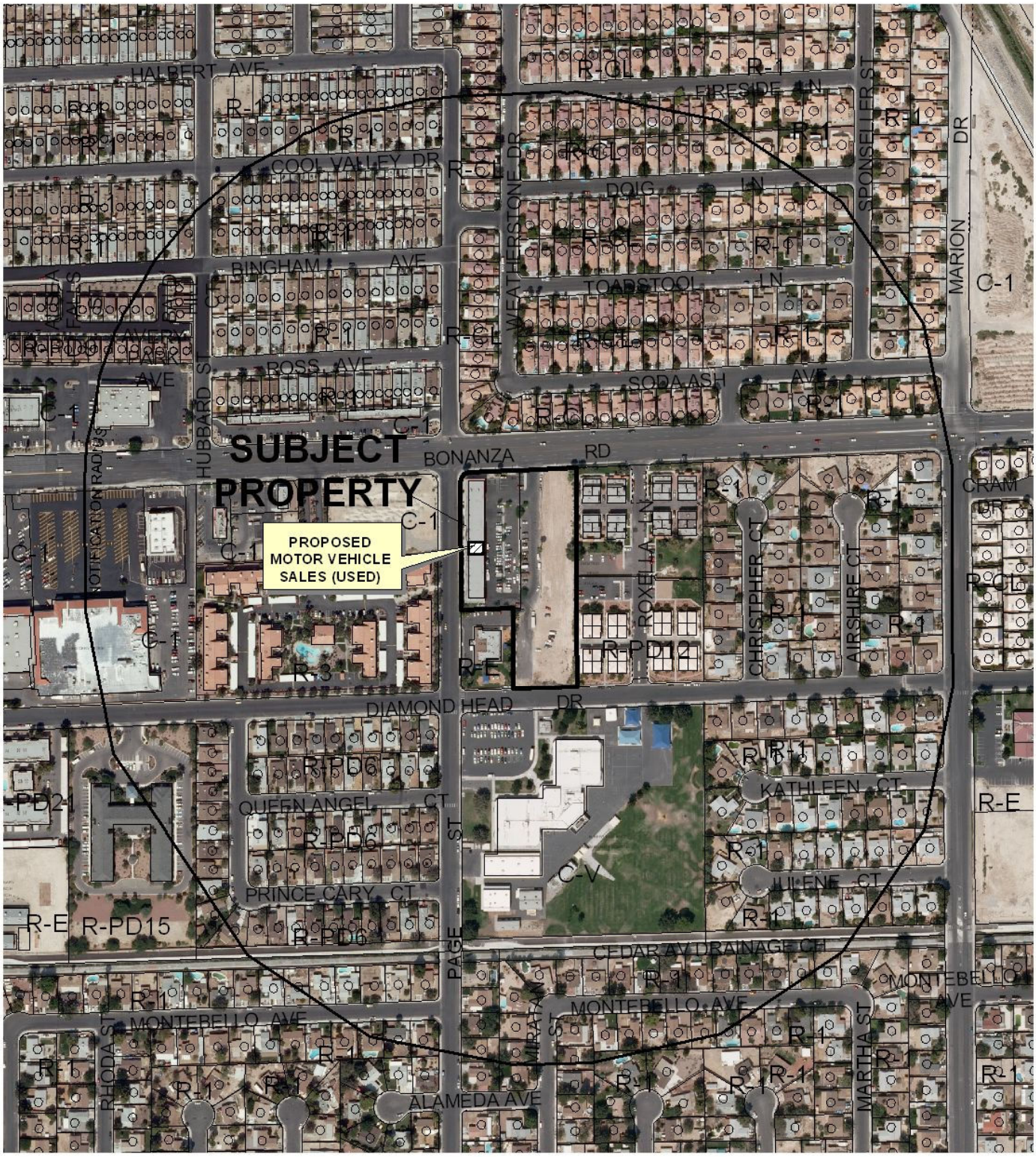

0 300 600 Feet

**CASE:** **SUP-38523**

**RADIUS:** 1000

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)

N




0 300 600 Feet

**CASE:** **SUP-38523**

**RADIUS:** 1000

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)

N

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38523** APN: 140-32-101-017

Name of Property Owner: HECTOR CAMACHO

Name of Applicant: SAME

Name of Representative: SAME

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: HECTOR CAMACHO

Subscribed and sworn before me

This 11th day of June, 2010

Jeannie M Becknell

Notary Public in and for said County and State

State of Nevada

County of Clark

JEANNIE M. BECKNELL
Notary Public State of Nevada
No. 99-23658-1
My appt. exp. Apr. 10, 2011

RECEIVED
JUN 11 2010

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** SUP MOTOR VEHICLES BUSED

**Project Address (Location)** 4561 E BONANZA = 130 -

**Project Name** CAMACHO PLAZA **Proposed Use** 3

**Assessor's Parcel #(s)** 140-32-101-017 **Ward #** _____

**General Plan:** existing _____ proposed _____ **Zoning:** existing C2 proposed GC

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** 1.32 **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** HECTOR CAMACHO **Contact** 460 1775

**Address** 1501 S MARYLAND PK **Phone:** 460 1775 **Fax:** _____

**City** LV NEV 89104 **State** _____ **Zip** _____

**E-mail Address** ESTRELLALVE HOTMAIL.COM

**APPLICANT** HECTOR CAMACHO **Contact** HECTOR

**Address** SAME **Phone:** 460 1775 **Fax:** _____

**City** ABOVE **State** _____ **Zip** _____

**E-mail Address** _____

**REPRESENTATIVE** HECTOR **Contact** HECTOR

**Address** SAME ABOVE **Phone:** 460 1775 **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**E-mail Address** _____

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** _____

Subscribed and sworn before me

This 11th day of June, 20 10.

_____

Notary Public in and for said County and State

State of Nevada
Clark County

Revised 10/27/08

JEANNIE M. BECKNELL
Notary Public State of Nevada
No. 99-25658-1
My appt. exp. Apr. 10, 2011

RECEIVED
JUN 11 2010

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SUP-38523 |
| Meeting Date: | 7/29/10 |
| Total Fee: | 1039 00 |
| Date Received:* | 6/11/10 |
| Received By: | MREX |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

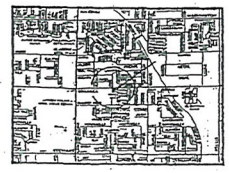
f:\depot\Application Packet\Application Form.pdf

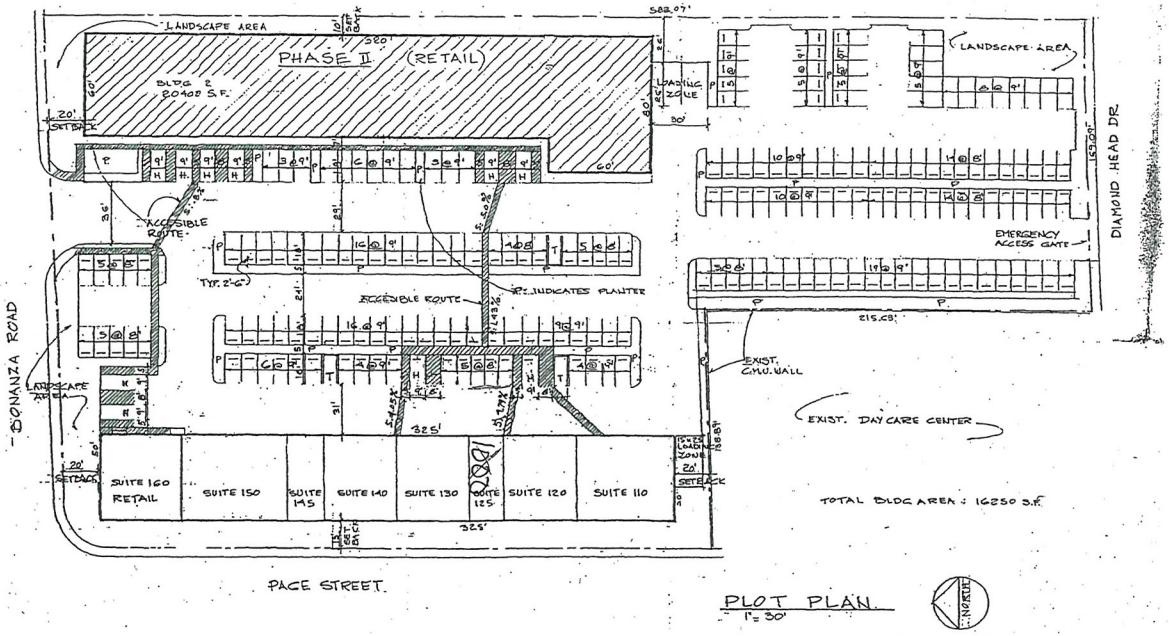
SUP-33611 (S2) Stamped 3-4-09 : PC 4-23-09 Denied

LEGAL DESCRIPTION:

BEING A PORTION OF THE NE/4 AT THE NW/4 OF SECTION 32, TOWNSHIP 20 S, RANGE 62 E AS RECORDED AT THE CLARK COUNTY, NV, RECORDER'S OFFICE.

A.P.N.: 140-32-114-045






PLOT PLAN
1" = 30'

BUILDING ANALYSIS

| | |
|---|---|
| Furniture Store | 8740 S.F. |
| Furniture warehouse | 2810 S.F. |
| Subtotal | 11550 S.F. |
| Fast Food Eatery. Seating | 3623 S.F. |
| " " " Kitchens | 2100 S.F. |
| " " " Rest rooms | 484 S.F. |
| Subtotal | 6207 S.F. |
| Meat Market | 2035 S.F. |
| Sprinklers raiser room | 44 S.F. |
| Exterior walls | 526 S.F. |
| Interior 6" wall | 38 S.F. |
| Subtotal | 2643 S.F. |
| TOTAL BUILDING AREA | 20400 S.F. |

PARKING ANALYSIS

PHASE 1 (EXISTING)

Auto repair garage: 5 spaces + 1 per 200 S.F.
5 + (16250 S.F. ÷ 200)= 86.25 spaces.

PHASE 2 (PROPOSED)

| | |
|---|---|
| Furniture Store | 8470 S.F.÷175= 49.4 spaces. |
| Furniture warehouse | 2810 S.F.÷2500= 1.12 spaces. |
| Subtotal: | 49.5 spaces. |
| Fast Food Eatery | 3623 S.F.÷50= 72.46 spaces. |
| " " Kitchens | 2584 S.F.÷200= 12.92 spaces. |
| Subtotal: | 85.38 spaces. |
| Meat Market | 2035 S.F.÷175= 11.62 spaces. |

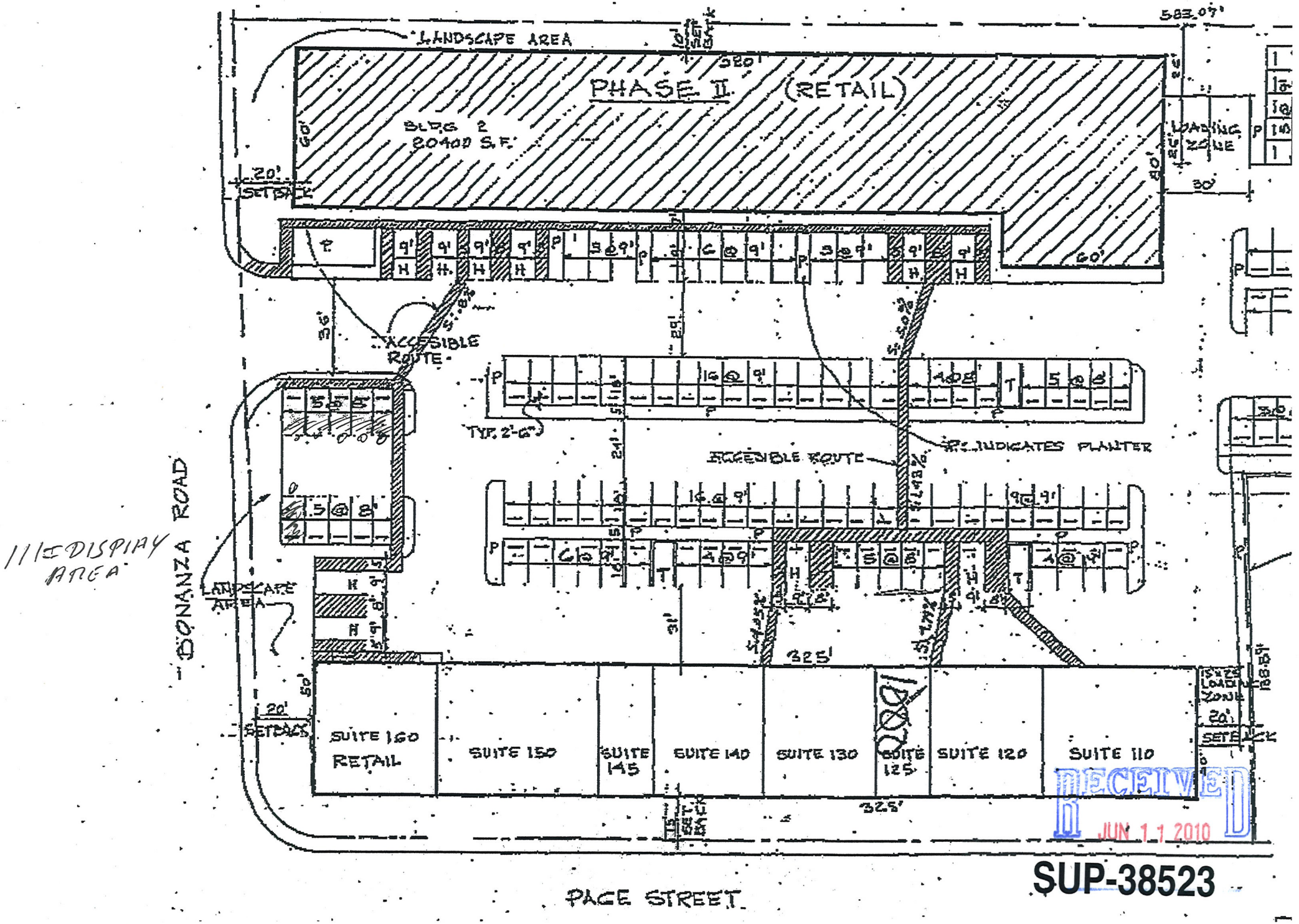
TOTAL PARKING REQUIRED: 232.7 SPACES.

TOTAL PARKING PROVIDED: 201 SPACES plus 3 loading.

| | | | | |
|---|---|---|---|---|
| | NORA H.MASANA<br>ARCHTECT<br>2207 WEST SOWAN ROAD<br>NORTH LAS VEGAS NV 89032<br>(702) 36-0727 | CAMACHO AUTO CENTER. PHASE 2<br>4161 EAST BONANZA<br>Las Vegas NV 89110<br>Owner: Hector Camacho<br>(702) 460-1775 | SITE PLAN | DRAWN : H.H.M.<br>DATE : 10-16-07<br>SCALE : 1" = 30' |

SUP-38523

RECEIVED
JUN 11 2010




111 DISPLAY AREA

RECEIVED
JUN 11 2010

SUP-38523

HECTOR CAMACHO
1501 S. MARYLAND PKWY
LAS VEGAS, NEVADA 89104
(702)460-1775

May 10, 2010

Attn: PLANNING AND DEVELOPMENT DEPARTMENT

Re: JUSTIFICATION LETTER

To whom it may concern.

I am applying for a Use Permit for an Auto Sales at 4561 E. Bonanza Road, Las Vegas, Nevada 89110. The property is zoned as a C2 which is for a heavy mechanic repair of which is comparable with Use Permit of which I am applying for.

Further this is vital to me because at this time I have filed a chapter 11 bankruptcy and this will give more proof to the judge and trustees that I do intent to have future income.

Respectfully

HECTOR CAMACHO

RECEIVED
JUN 11 2010

SUP-38523

City of Las Vegas Agenda Item No.: **18.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

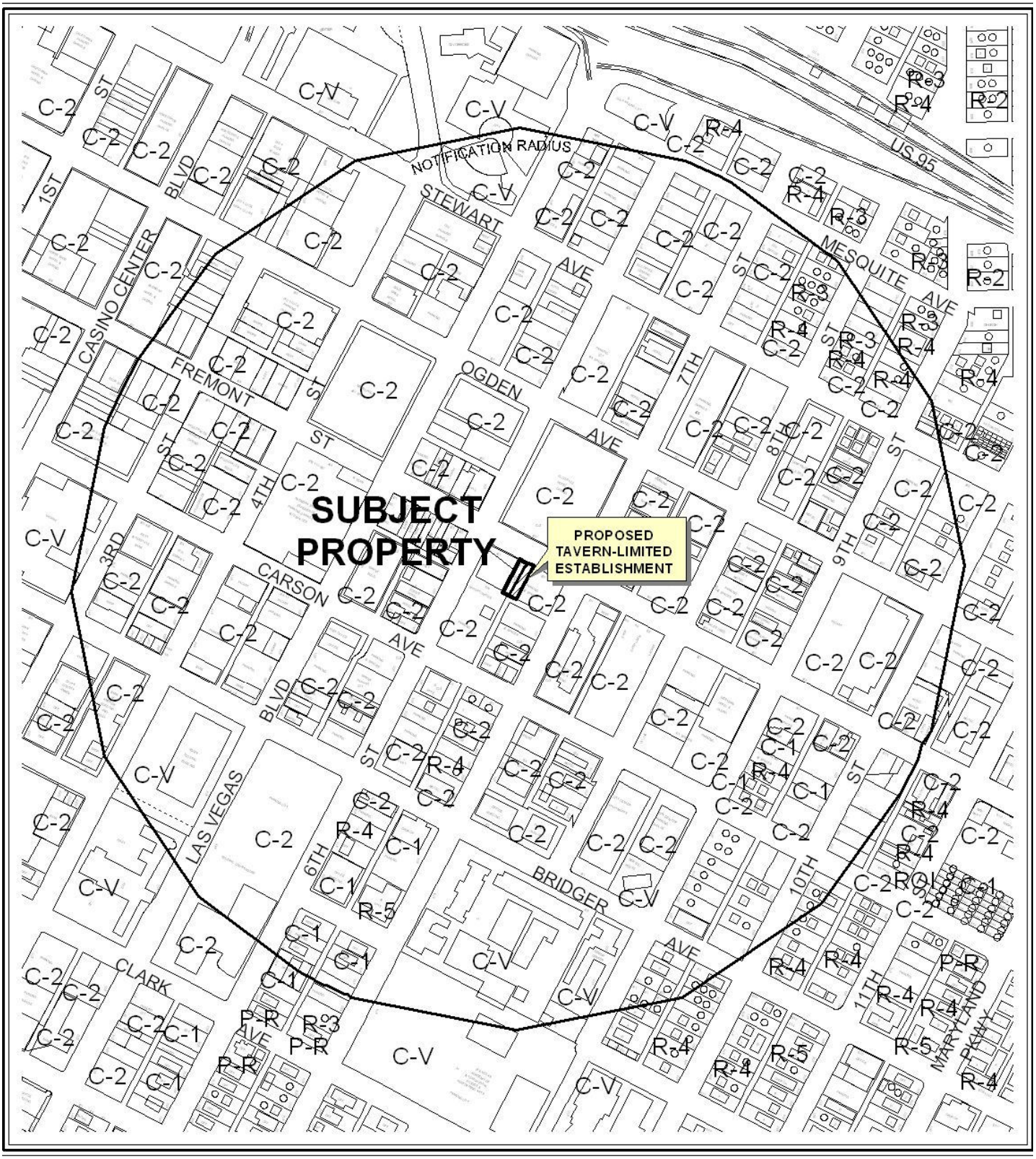
**SUBJECT:**
SUP-38581 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MAMITA"S RESTAURANT - OWNER: ENCRYPTIC LLC - Request for a Special Use Permit FOR A PROPOSED TAVERN-LIMITED ESTABLISHMENT WITHIN AN EXISTING 1,920 SQUARE-FOOT RESTAURANT at 611 Fremont Street, Suite #1 (APN 139-34-611-019), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

**IF APPROVED, C.C.: 09/01/2010**
**IF DENIED, P.C.: FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




**CASE:** **SUP-38581**

**RADIUS:** 1500

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)




0 300 600 Feet

**CASE:** **SUP-38581**

**RADIUS:** 1500

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)

N

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38581** APN: 139-34-611-019

Name of Property Owner: RICHARD STURMAN

Name of Applicant: MARIA BEATRIZ CALVINO

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: 139-34-611-019

Signature of Property Owner: _____

Print Name: Richard STURMAN

Subscribed and sworn before me

This 8th day of June, 20 10

_____

Notary Public in and for said County and State

DANA FABIA
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 09-30-11
Certificate No: 09-10062-1

RECEIVED
JUN 15 2010

PLANNING & DEVELOPMENT
CITY OF LAS VEGAS
DEVELOPMENT SERVICES CENTER

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** SPECIAL USE PERMIT

**Project Address (Location)** 611 FREMONT ST SUITE 1

**Project Name** MAMITAS MEXICAN & CUBAN ~~FOOD~~ RESTAURANT **Proposed Use** TAVERN-LIMITED

**Assessor's Parcel #(s)** 139-34-611-019 **Ward #** 5

**General Plan:** existing C proposed N/A **Zoning:** existing C-2 proposed N/A

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** _____ **Lots/Units** _____ **Density** _____

**Additional Information** TAVERN LIMITED - SUP

**PROPERTY OWNER** ENCRYPTIC LLC **Contact** RICHARD STURMAN

**Address** 114 N. 3rd ST **Phone:** _____ **Fax:** _____

**City** LAS VEGAS **State** NV **Zip** 89101

**E-mail Address** _____

**APPLICANT** MAMITAS Restaurant **Contact** 2830819

**Address** 611 - FREMONT. 89-101 **Phone:** 702 7944586 **Fax:** _____

**City** LAS Vegas **State** NV **Zip** 89104

**E-mail Address** _____

**REPRESENTATIVE** JOSE Mil Calvino **Contact** _____

**Address** _____ **Phone:** 2830819 **Fax:** _____

**City** SAME **State** _____ **Zip** _____

**E-mail Address** _____

**Property Owner Signature*** [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Richard STURMAN

Subscribed and sworn before me

This 8th day of June, 20 10.

[signature]

Notary Public in and for said County and State

DANA FABIA
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 09-30-11
Certificate No: 09-10062-1

*FOR DEPARTMENT USE ONLY*

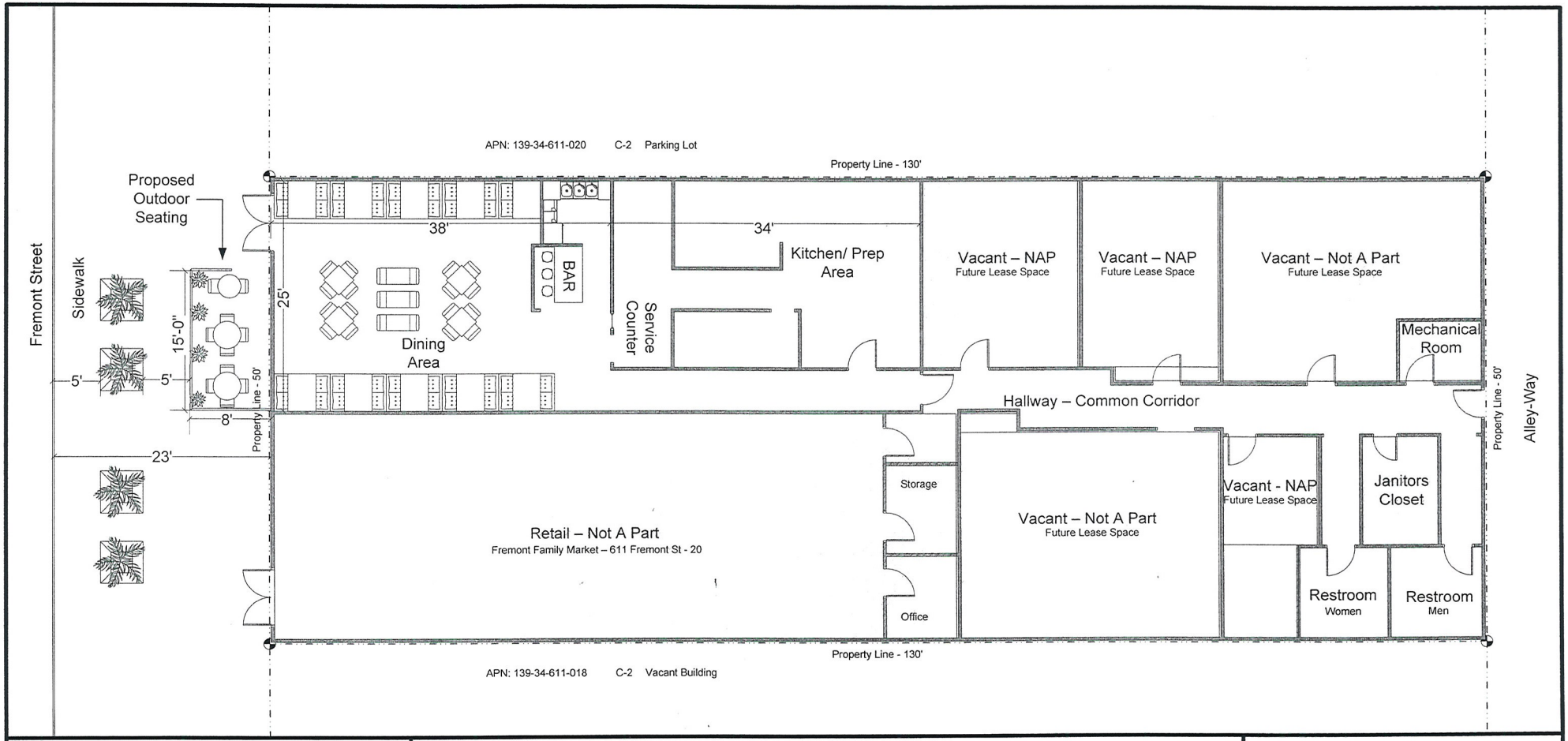
| | |
|---|---|
| **Case #** | SUP-38581 |
| **Meeting Date:** | 7-29-10 |
| **Total Fee:** | 1,280.00 |
| **Date Received:*** | 6/15/10 |
| **Received By:** | [signature] |

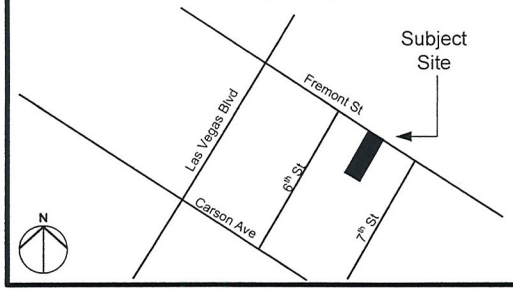
RECEIVED JUN 15 2010

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf




# Mamitas Mexican & Cuban Restaurant

## Site/Floor Plan

Project Address: 611 Fremont Street suite 1
APN: 139-34-611-019
Proposed Use: Tavern-Limited (in conjunction with existing restaurant)
Zoning: C-2 (General Commercial)
Area: 950 SF Dining, 120 SF Outdoors, 850 kitchen/service area
Area Total: 1,920 SF

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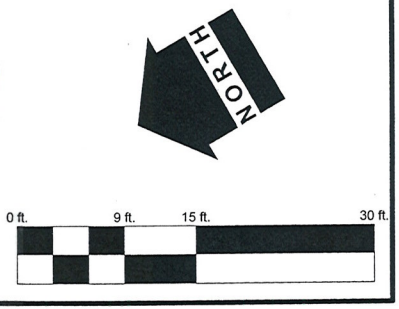
JUN 15 2010

**SUP-38581**



# *Mamita's Mexican and Cuban Restaurant*

611 Fremont Street
Las Vegas, Nevada 89101
(702) 474-7033

June 14, 2010

Dear Sirs,

The purpose of this letter is to request a Tavern-Limited License for our business Mamita's Restaurant.

We, Mamita's Mexican and Cuban Restaurant, have been an established restaurant in Las Vegas since 1985. In 1999, Maria and Jose Calvino moved the restaurant to its current location at 611 Fremont East. We employ eight workers on a steady basis: cooks, dishwashers, delivery, and a wait staff. Our hours of operation are Monday thru Thursday from 10:00 am to 11:00 pm and Friday thru Sunday from 9:00 am to 2:00 am.

Mamita's currently has an Alcohol Beverage License allowing us to serve beer and wine. (License #L09-00256-4-000499). With the city offering businesses in the downtown area origination fee waivers, Mamita's would like to take advantage of this opportunity.

Mamita's is currently in good standing with the City of Las Vegas pertaining to all licenses for operating a restaurant. (Business License: R09-00373-6-000499 and Health Permit: 179Z8-HH-8-01)

With the revitalization project happening on East Fremont, Mamita's has the ability to grow with the downtown area. Mamita's has ample off-site parking behind the restaurant to accommodate this facility.

Please consider Mamita's Restaurant for this Liquor License, because we would like to grow and offer all of Las Vegas our hometown hospitality.

Thank you for this opportunity,

Maria Calvino

Maria Calvino

Jose Calvino

Jose H. Calvino

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JUN 15 2010

**SUP-38581**

City of Las Vegas Agenda Item No.: **19.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

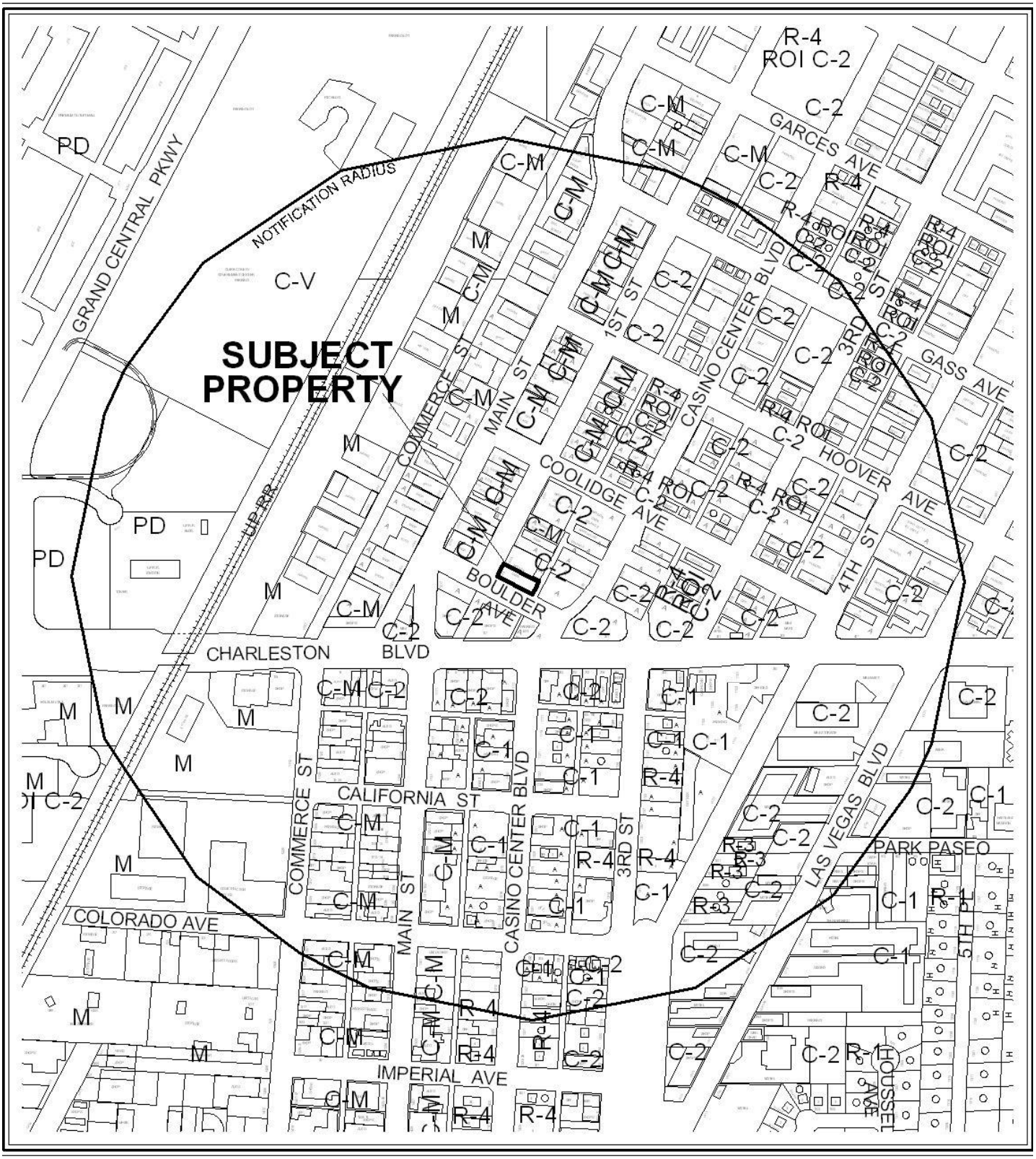
**SUBJECT:**
SUP-38591 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ARCHWAY STUDIOS, INC. - OWNER: S & F GENESEE, LLC, ET AL - Request for a Special Use Permit FOR A PROPOSED 3,522 SQUARE-FOOT URBAN LOUNGE within a portion of 1025 1st Street (APN 139-33-811-018), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL.

**IF APPROVED, C.C.: 09/01/2010**
**IF DENIED, P.C.: FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




0 300 600 Feet

**CASE:** **SUP-38591**

**RADIUS:** 1500 FT

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)

N




0 300 600 Feet

**CASE:** **SUP-38591**

**RADIUS:** 1500 FT

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)

N

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38591** APN: 139-33-811-018

Name of Property Owner: S & F Genesee LLC Etal

Name of Applicant: Archway Studios Inc

Name of Representative: Trinity Schlottman

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: David Mozes

Print Name: DAVID MOZES

Subscribed and sworn before me

This 15th day of June, 2010

Marie Scheib

Notary Public in and for said County and State

MARIE SCHEIB
Notary Public State of Nevada
No. 06-102761-1
My appt. exp. Feb. 1, 2014

RECEIVED
JUN 15 2010

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Special Use Permit

**Project Address (Location)** 1025 S. 1st Street

**Project Name** Artifice Urban Lounge **Proposed Use** Urban Lounge

**Assessor's Parcel #(s)** 139-33-811-018 **Ward #** 3

**General Plan:** existing mxu proposed ____ **Zoning:** existing C2 proposed C2

**Commercial Square Footage** 3,522 **Floor Area Ratio** ____

**Gross Acres** .16 **Lots/Units** ____ **Density** ____

**Additional Information** ____

**PROPERTY OWNER** S & F Genesee LLC Etal **Contact** David Mozes

**Address** 1182 E CARSON AVE **Phone:** 8183007500 **Fax:** ____

**City** Las Vegas **State** NV **Zip** 89101

**E-mail Address** david@cmsre.com

**APPLICANT** Archway Studios Inc **Contact** Stephen Rubyor

**Address** 1112 S. Casino Center Blvd **Phone:** 595-2998 **Fax:** ____

**City** Las Vegas **State** NV **Zip** 89104

**E-mail Address** steverubyor@yahoo.com

**REPRESENTATIVE** Trinity Schlottman **Contact** Trinity Schlottman

**Address** 211 Tower Street **Phone:** 204-8737 **Fax:** ____

**City** Las Vegas **State** NV **Zip** 89101

**E-mail Address** trinityhs@yahoo.com

**Property Owner Signature*** David Mozes

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** ~~Marie Scheib~~ David Mozes

Subscribed and sworn before me

This 15th day of June, 20 10.

Marie Scheib

Notary Public in and for said County and State

MARIE SCHEIB
Notary Public State of Nevada
No. 04-102761-1
My appt. exp. Feb. 1, 2014

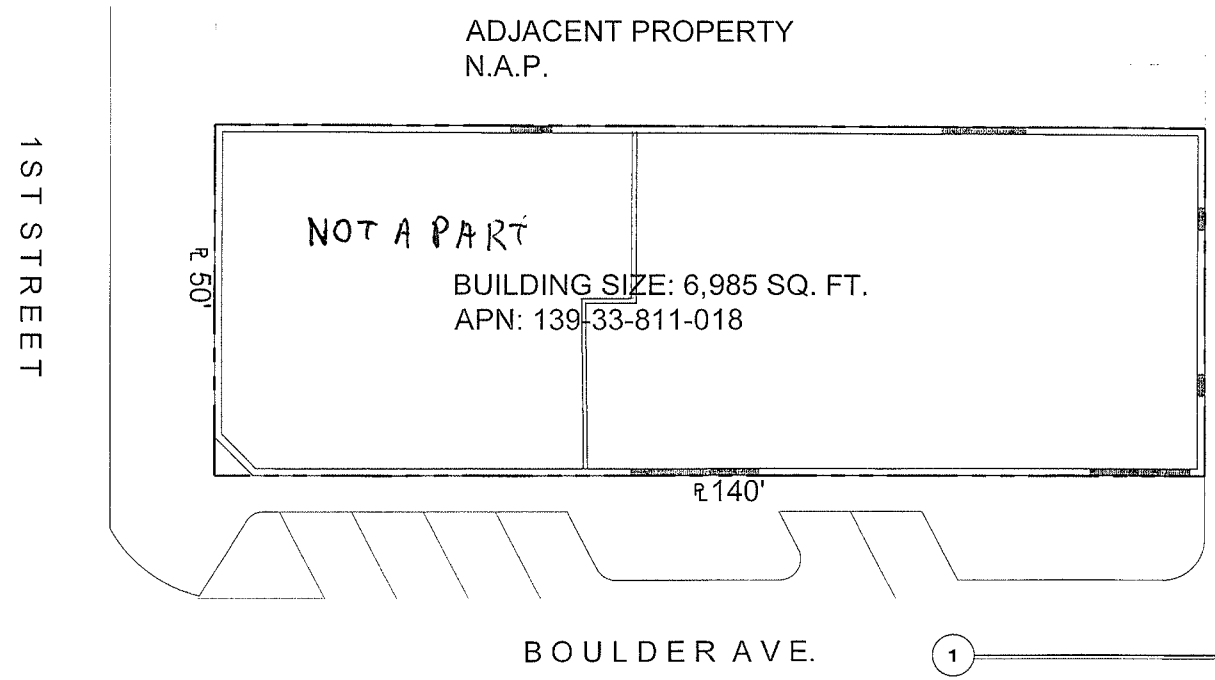
*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| **Case #** | SUP-38591 |
| **Meeting Date:** | 7-29-10 |
| **Total Fee:** | 1,280.00 |
| **Date Received:*** | 6/15/10 |
| **Received By:** | |

RECEIVED
JUN 15 2010

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

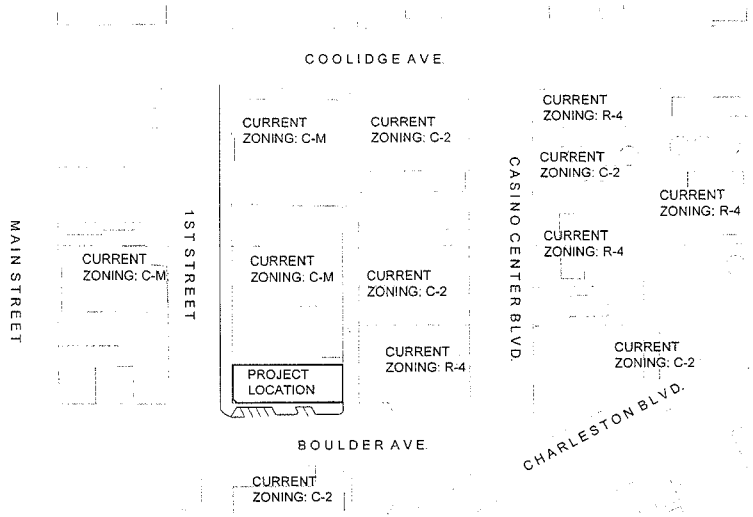
Revised 10/27/08




1 SITE PLAN
SCALE: 1/8" = 1'-0"

PARKING ANALYSIS:
PER THE LAS VEGAS DOWNTOWN CENTENNIAL PLAN
NO PARKING ON-SITE IS REQUIRED.

PARKING REQUIRED: 0 SPACES
PARKING PROVIDED: 0 SPACES




2 VICINITY MAP
SCALE: N.T.S.

SUP-38591
REVISED

JUL 02 2010

PRELIMINARY NOT FOR CONSTRUCTION

H. STEPHEN JACKSON ARCHITECT

SEAL:

12/07/07

CONSULTANT:

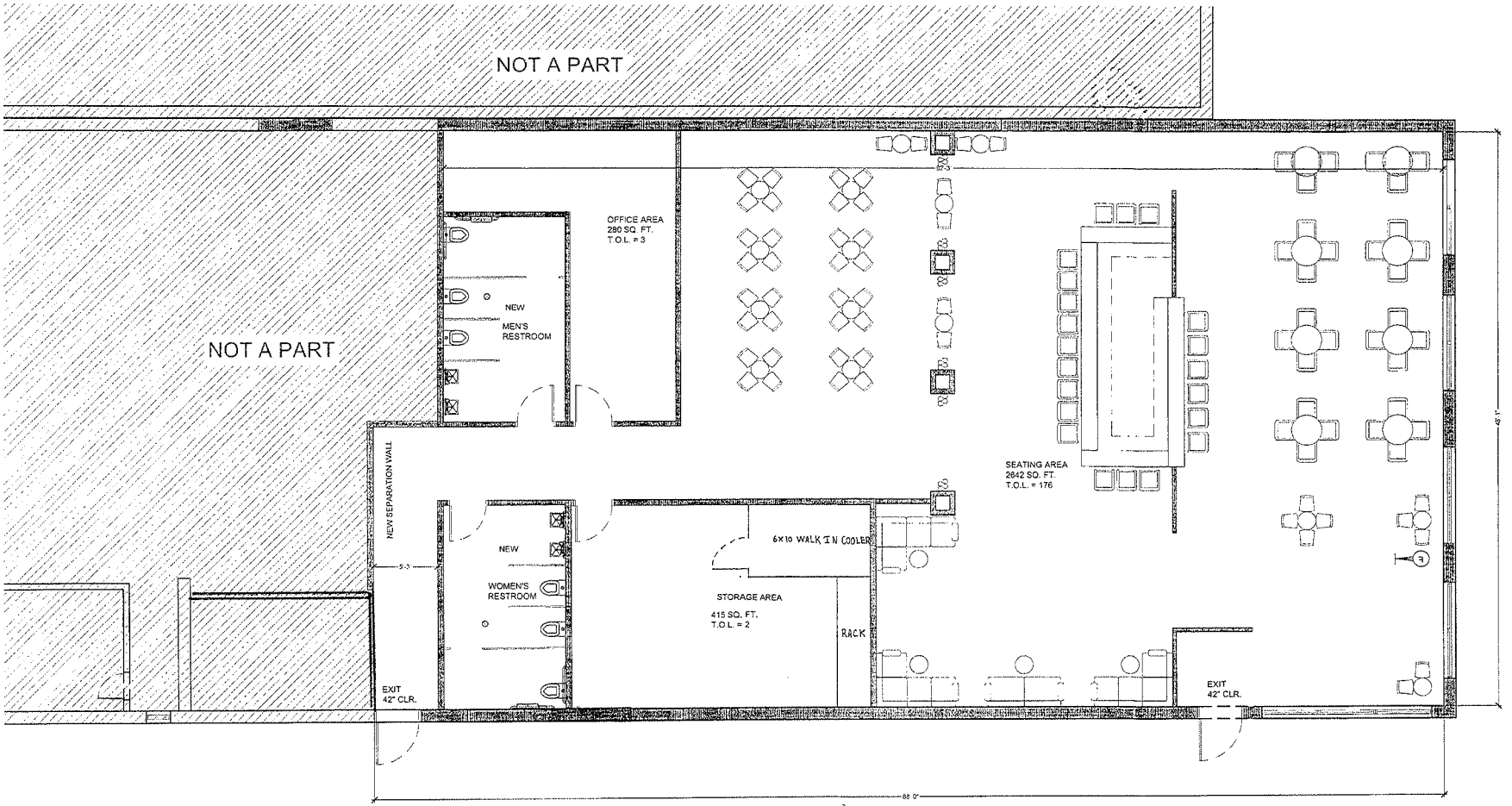
PROJECT / OWNER:
ARTIFICE LOUNGE
(IN THE ARTS DISTRICT)
CORNER OF 1ST & BOULDER
LAS VEGAS, NV

SHEET TITLE
SITE PLAN
VICINITY MAP

| REVISION | DATE | DESCRIPTION |
|---|---|---|

PROJECT NUMBER:
DATE:
--/--/--

1 OF 2




1 FLOOR PLAN - SCHEMATIC

SCALE: 1/4" = 1'-0"

N

**SUP-38591**
**REVISED**

JUL 02 2010

PRELIMINARY NOT FOR CONSTRUCTION

STEPHEN JACKSON ARCHITECT

SEAL:

12/07/07

CONSULTANT:

PROJECT / OWNER:
**ARTIFICE LOUNGE (IN THE ARTS DISTRICT)**

CORNER OF 1ST & BOULDER
LAS VEGAS, NV

SHEET TITLE:
**SCHEMATIC FLOOR PLAN**

| REVISION | DATE | DESCRIPTION |
|---|---|---|

PROJECT NUMBER:

DATE:
05/07/10

ARCHITECTURAL
2 OF 2

**Archway Studios**
1112 S. Casino Center Blvd - Las Vegas, NV 89101

Phone: 702-595-2998 - Fax: 702-614-4727

July 2, 2010

City of Las Vegas
Planning Department
731 S. 4th Street
Las Vegas, NV 89101

Re: Request for a Special Use Permit

Planning Department,

Archway Studios, a Brett Wesley company is pleased to announce the Artifice Urban Lounge located in the 18B Arts District. The lounge will be a dynamic blend art and entertainment to create a unique experience for locals and tourists alike. Artifice will be harmonious with the surrounding businesses and will feature local as well as international artists alike.

We are requesting a Special Use Permit for an Urban Lounge license located at 1025 First Street. The Urban Lounge is 4,324 square feet located within the eastern portion existing 6,985 square foot building. The proposed lounge will have a total occupant load of 181 with 21 seats at the bar and approximately 80 seats within the Urban Lounge.

Our goal is promote awareness, created new interest, and continued revitalization within the Arts District of Las Vegas.

Update:

We are resubmitting revised drawings of the site plan and the floor plan to clarify several issues for planning and development. On the floor plan we have labeled the bathrooms as "NEW", shaded in the separation wall and added the text "NEW SEPARATION WALL", added the walk in cooler and racks within the storage area, and revised the text in the storage area from "FOOD PREP AREA" to "STORAGE AREA". On the site plan we have added the separation wall and shaded out the portion of the building that we are not improving.

The label FOOD PREP AREA was an oversight as our intentions were to have this area used solely for storage of tables, chairs, racks, glassware, and the walk in cooler. We decided months ago to not have food as we wish to start operations by focusing on the beverage portion of our business. Until the time that we feel the Urban Lounge is successful we will not offer food and at that time we will approach the city about the possibility of serving food.

If you require any additional information or clarification feel free to contact me at (702) 595-2998.

Sincerely,

Steve Rubyor
Archway Studios Inc,
1112 S. Casino Center Blvd.
Las Vegas, NV 89101
702-595-2998
steverubyor@yahoo.com

**SUP-38591**
**REVISED**

RECEIVED
JUL 02 2010

City of Las Vegas Agenda Item No.: **20.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

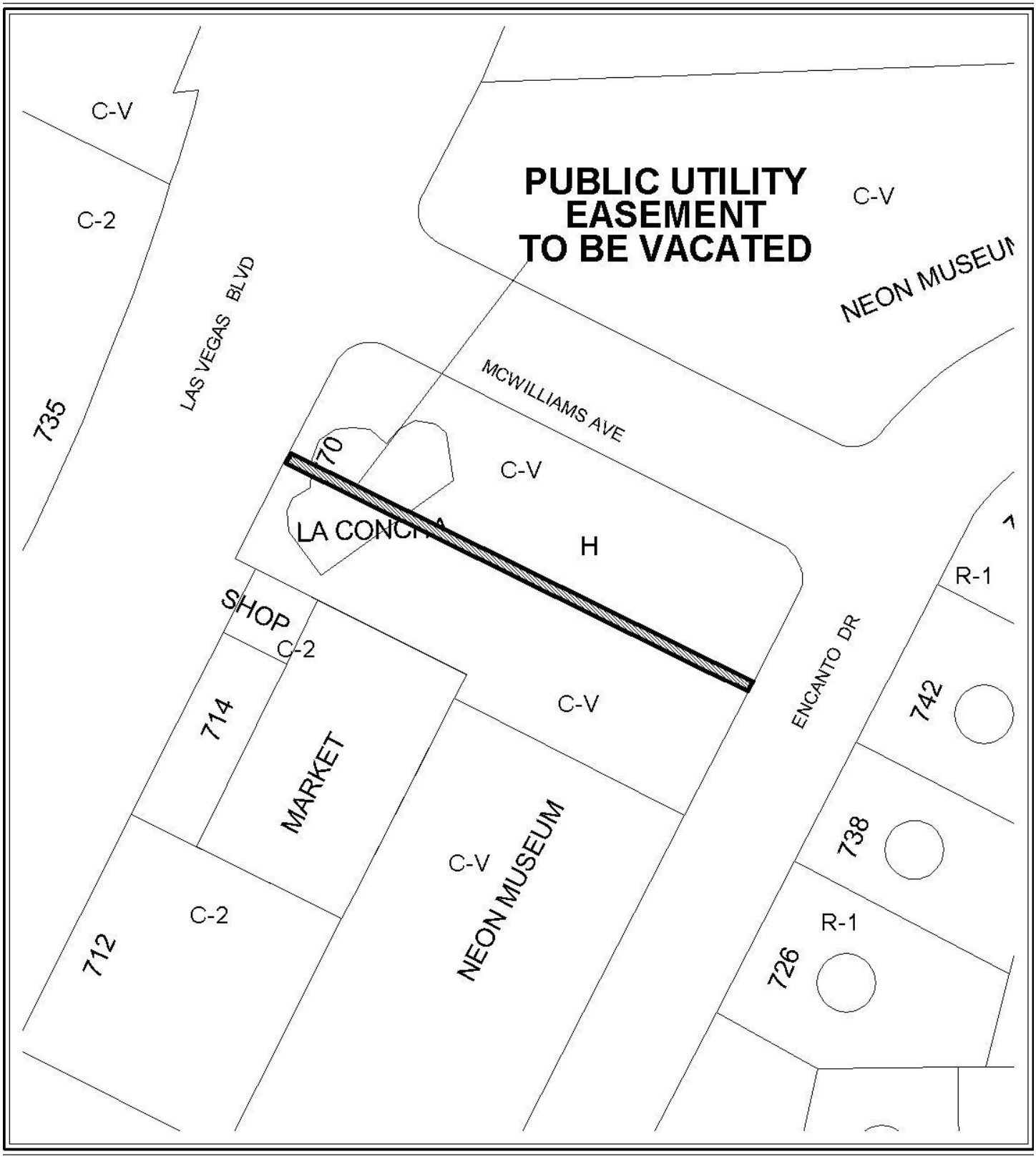
**SUBJECT:**
VAC-38583 - VACATION - PUBLIC HEARING - APPLICANT: NEON MUSEUM - OWNER: CITY OF LAS VEGAS - Petition to Vacate a five-foot wide, 220-foot long public utility easement between Las Vegas Boulevard and Encanto Drive, approximately 72 feet south of McWilliams Avenue, Ward 5 (Barlow). Staff recommends APPROVAL.

**SET DATE: 08/18/2010**
**C.C.: 09/01/2010**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report - VAC-38583 and SDR-38563
3. Supporting Documentation
4. Photos - VAC-38583 and SDR-38563
5. Justification Letter - VAC-38583 and SDR-38563




**CASE:** **VAC-38583**

0 50 100 Feet

N




CASE: **VAC-38583**

0 50 100 Feet

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

COPY

Case Number: **VAC-38583** APN: 139-27-812-045, and 139-27-805-005

Name of Property Owner: City of Las Vegas

Name of Applicant: Neon Musuem

Name of Representative: Westar Architects

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Robin Yoakum

Print Name: Robin Yoakum

Subscribed and sworn before me — Robin Yoakum —

This 15th day of June, 2010

Christina Strong

Notary Public in and for said County and State

CHRISTINA STRONG
Notary Public State of Nevada
No. 07-1185-1
My appt. exp. Jan. 4, 2011

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

COPY

**Application/Petition For:** Neon Museum

**Project Address (Location)** 770 Las Vegas Boulevard North

**Project Name** La Concha Rehabilitation **Proposed Use** Museum

**Assessor's Parcel #(s)** 139-27-812-045, and 139-27-805-005 **Ward #** 5

**General Plan:** existing C-V proposed C-V **Zoning:** existing C-V proposed C-V

**Commercial Square Footage** 3,373 **Floor Area Ratio** 6.9%

**Gross Acres** 1.19 **Lots/Units** Lot 12 **Density**

**Additional Information**

RECEIVED CITY CLERK 2010 JUN 18 A 11:02

**PROPERTY OWNER** City of Las Vegas **Contact**

**Address** 400 E. Stewart Avenue **Phone:** **Fax:**

**City** Las Vegas **State** Nevada **Zip** 89101

**E-mail Address**

**APPLICANT** Neon Museum **Contact** Dorothy Wright

**Address** 400 E Stewart Avenue **Phone:** **Fax:**

**City** Las Vegas **State** Nevada **Zip** 89101

**E-mail Address** dorothy0205@cox.net

**REPRESENTATIVE** Westar Architects **Contact** Pat Klenk

**Address** 701 Bridger Avenue, Suite 400 **Phone:** 702780000 **Fax:** (702) 878-8430

**City** Las Vegas **State** Nevada **Zip** 89101

**E-mail Address** pklenk@wagnarchitects.com

**Property Owner Signature*** Robin Yoakum

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Robin Yoakum

Subscribed and sworn before me – Robin Yoakum –

This 15th day of June, 20 10.

Christina Strong

Notary Public in and for said County and State

CHRISTINA STRONG
Notary Public State of Nevada
No. 07-1185-1
My appt. exp. Jan. 4, 2011

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | VAC-38583 |
| **Meeting Date:** | 7-21-10 |
| **Total Fee:** | |
| **Date Received:*** | 6-15-10 |
| **Received By:** | F.S |

The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

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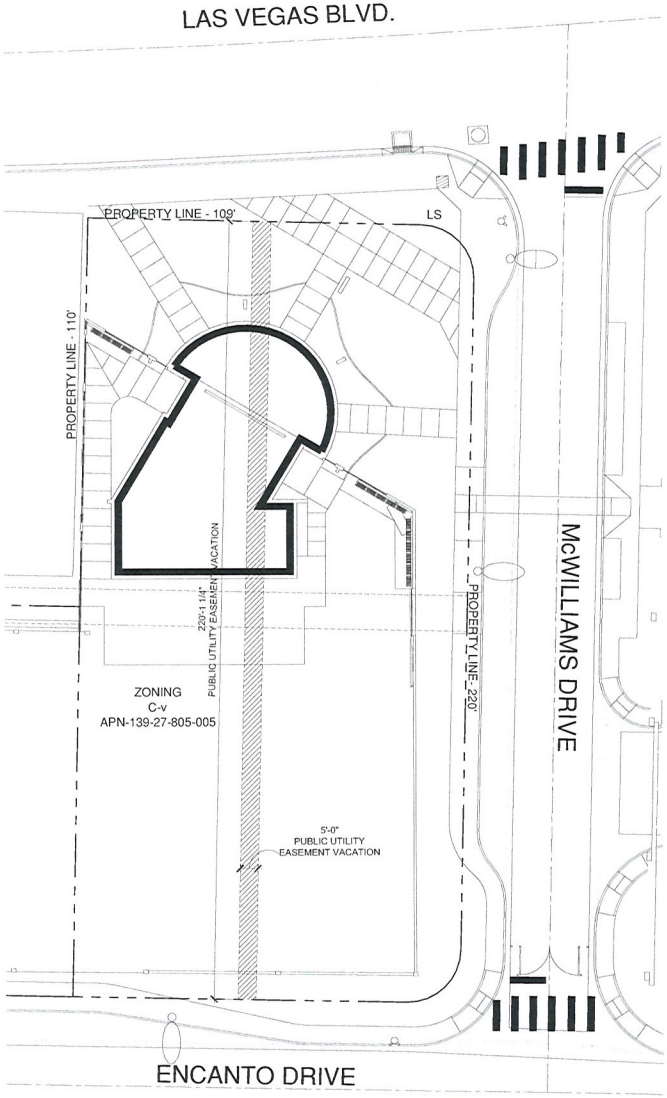


## Enlarged Site Plan - Public Utility Easement Vacation

SCALE: 1" = 20'-0"

PLAN NORTH

TRUE NORTH

THE neon MUSEUM Las Vegas

# NEON MUSEUM VISITOR CENTER

0' 20' 40' 80'

SCALE: 1" = 20'-0"

**PUBLIC UTILITY EASMENT VACATION**

6.9%
6.9%

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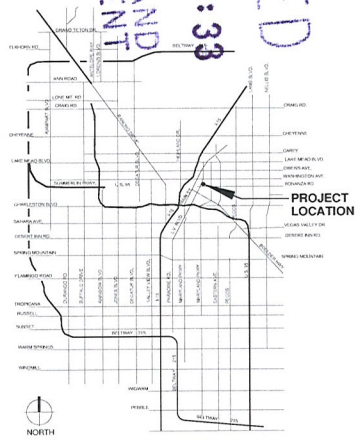
PLANNING AND DEVELOPMENT

**VICINITY MAP**




**SCHEMATIC DESIGN**

WESTAR ARCHITECTS
WESTAR Architectural Group/Nevada, Inc.
ARCHITECTURE • PLANNING • INTERIOR DESIGN
701 BRIDGER AVENUE SUITE 600 LAS VEGAS, NEVADA 89101
TELEPHONE: (702) 878-0000 FAX: (702) 878-8430
www.wagnarchitects.com

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DATE: JUNE 10, 2010 PROJECT NUMBER: 09049

**VAC-38583**

WESTAR ARCHITECTS

**LETTER OF JUSTIFICATION**

LA CONCHA REHABILITATION/NEON MUSEUM VISITORS CENTER – MAJOR AMENDMENT SDR 38563, VAC 38583

We are Submitting a Major Amendment to the Site Plan (easement vacation VAC 38583), Floor Plan (square footage changed) and Landscape plan to the SDR-37021. We are requesting the entire Public Utility Easement (PUE) of 220 feet long and 5 feet wide, located on the property that runs from east to west parallel to Mc William Drive be vacated. The Neon Museum is requesting a review of this proposed project at 770 North Las Vegas Boulevard, Las Vegas, Nevada, 89101, APN13927805005 and 13927812045 with it's most current development, to provide for a visitors center for the Neon Museum's Neon Boneyard. This museum is a display of the historically relevant neon signage that relates to the history and development of the city of Las Vegas as well as the remainder of the Las Vegas valley. There is an existing shell building of 1,096 square feet and a proposed addition of 2,451 square feet for a total of 3,547 square feet. This building will serve as a public information center, public entry, administrative offices, restroom facilities and access point for the Neon Museum's "Neon Museum".

This project will house the Neon Museum, visitor's center and the Neon Boneyard. Within the confines of the visitor's center there will be the entry area to the facility, the general public areas which will contain information about the historic signage, ticket area and a small retail area. The addition will house the Neon Museum's administrative offices and restroom facilities. This building is then attached to a large, open area for the display of the historically relevant signage. Within the open signage area will be the sign displays, a public gathering area and general open area.

The proposed project supports the City's growth and development of the Las Vegas Boulevard North corridor development. It promotes the development of the downtown area, drawing both the local population and out of town visitor to this area. It is an additional element to the cultural development in the area and contributes to the cultural options for the citizenry.

RECEIVED
10 JUN 16 PM 1:33
PLANNING AND DEVELOPMENT
VAC-38583

701 Bridger Ave Suite 400 Las Vegas, Nevada 89101 Tel 702.878.0000 Fax 702.878.8430
nfo@wagnarchitects.com

City of Las Vegas Agenda Item No.: **21.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
SDR-38563 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAC-38583 - PUBLIC HEARING - APPLICANT: THE NEON MUSEUM - OWNER: CITY OF LAS VEGAS - Request for a Major Amendment to an approved Site Development Plan Review (SDR-37021) FOR A 174 SQUARE-FOOT REDUCTION TO A 3,547 SQUARE-FOOT MUSEUM AND FOR A WAIVER TO ALLOW A ZERO-FOOT PERIMETER LANDSCAPE BUFFER WHERE 15 FEET IS REQUIRED ALONG A PORTION OF THE NORTH AND WEST PERIMETERS on 1.13 acres at 770 North Las Vegas Boulevard (APNs 139-27-805-005 and 139-27-812-045), C-V (Civic) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

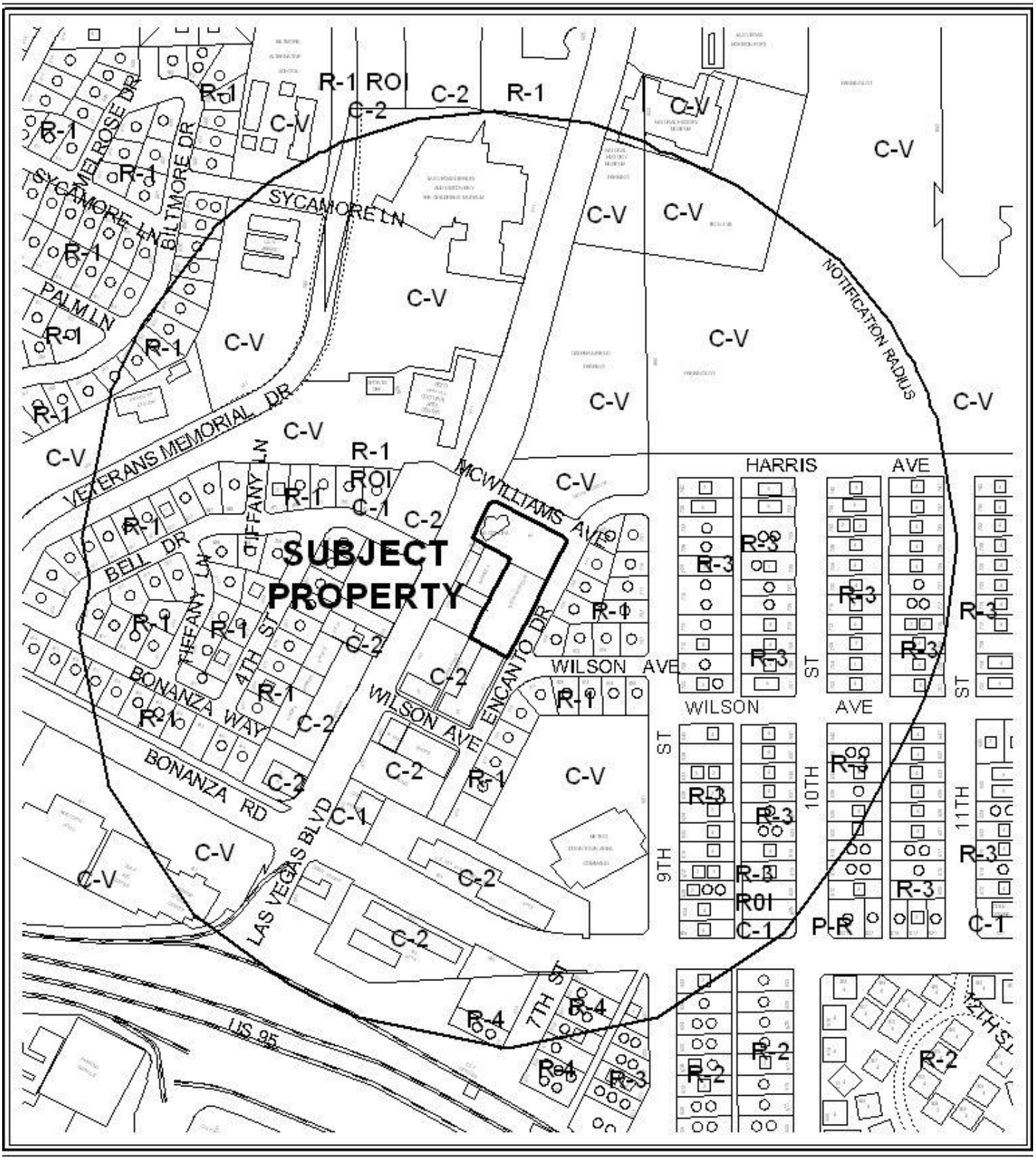
**C.C.: 09/01/2010**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Supporting Documentation
3. Justification Letter

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**




0 300 600 Feet

CASE: **SDR-38563**

RADIUS: 1000

ZONING OF SUBJECT PROPERTY: C-V (CIVIC)




0 300 600 Feet

**CASE:** **SDR-38563**

**RADIUS:** 1000

**ZONING OF SUBJECT PROPERTY:** C-V (CIVIC)

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-38563** APN: 139-27-812-045, and 139-27-805-005

Name of Property Owner: City of Las Vegas

Name of Applicant: Neon Musuem

Name of Representative: Westar Architects

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Robin Yoakum

Print Name: Robin Yoakum

Subscribed and sworn before me – Robin Yoakum –

This 15th day of June, 2010

Christina Strong

Notary Public in and for said County and State

CHRISTINA STRONG
Notary Public State of Nevada
No. 07-1185-1
My appt. exp. Jan. 4, 2011

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Neon Museum

**Project Address (Location)** 770 Las Vegas Boulevard North

**Project Name** La Concha Rehabilitation **Proposed Use** Museum

**Assessor's Parcel #(s)** 139-27-812-045, and 139-27-805-005 **Ward #** 5

**General Plan:** existing C-V proposed C-V **Zoning:** existing C-V proposed C-V

**Commercial Square Footage** 3,373 **Floor Area Ratio** 6.9%

**Gross Acres** 1.19 **Lots/Units** Lot 12 **Density**

**Additional Information**

**PROPERTY OWNER** City of Las Vegas **Contact**

**Address** 400 E. Stewart Avenue **Phone:** **Fax:**

**City** Las Vegas **State** Nevada **Zip** 89101

**E-mail Address**

**APPLICANT** Neon Museum **Contact** Dorothy Wright

**Address** 400 E Stewart Avenue **Phone:** **Fax:**

**City** Las Vegas **State** Nevada **Zip** 89101

**E-mail Address** dorothy0205@cox.net

**REPRESENTATIVE** Westar Architects **Contact** Pat Klenk

**Address** 701 Bridger Avenue, Suite 400 **Phone:** 702780000 **Fax:** (702) 878-8430

**City** Las Vegas **State** Nevada **Zip** 89101

**E-mail Address** pklenk@wagnarchitects.com

**Property Owner Signature*** Robin Yoakum

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Robin Yoakum

Subscribed and sworn before me Robin Yoakum

This 15th day of June, 20 10.

Christina Strong

Notary Public in and for said County and State

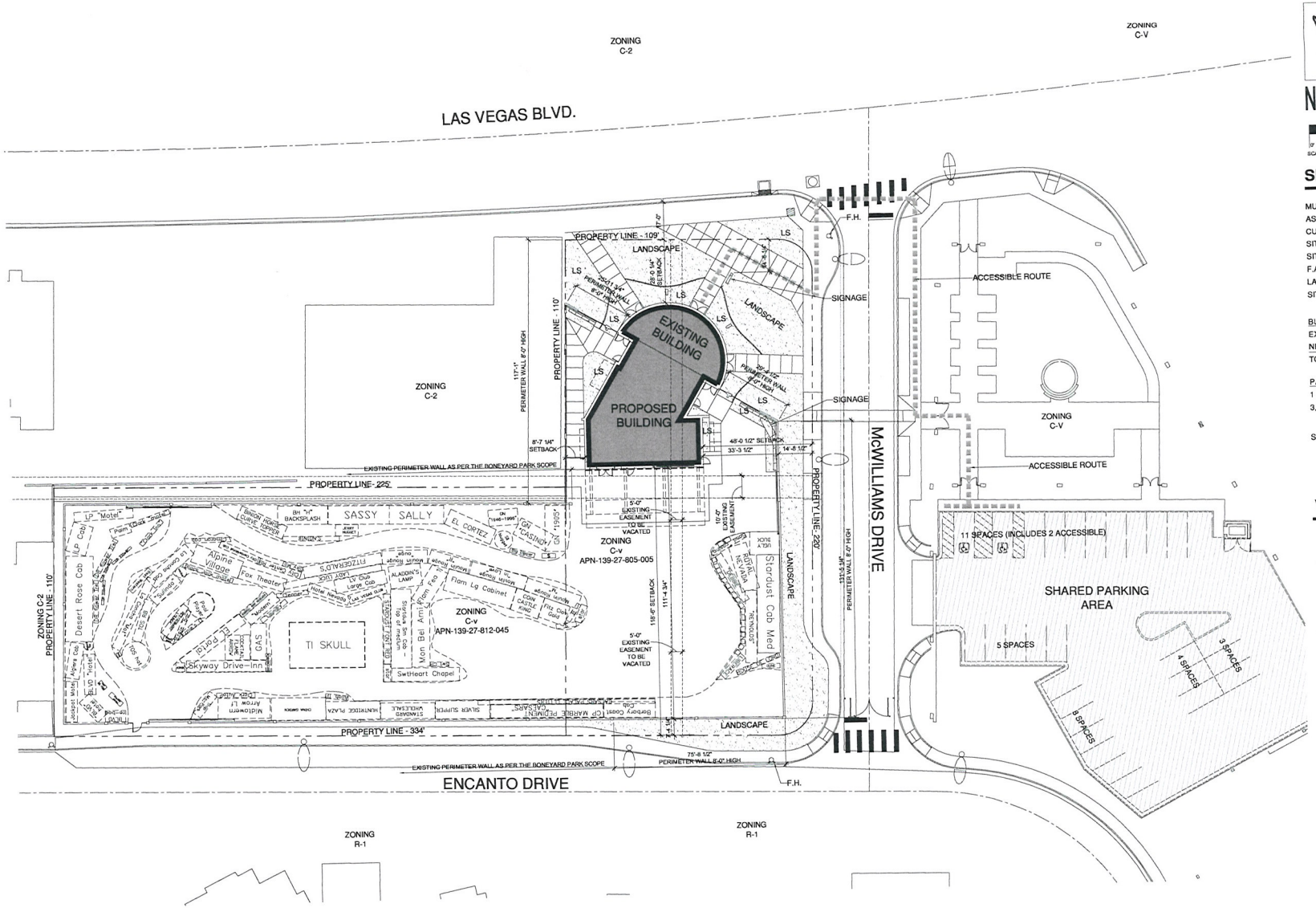
CHRISTINA STRONG
Notary Public State of Nevada
No. 07-1185-1
My appt. exp. Jan. 4, 2011

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SDR 30563 |
| Meeting Date: | 7-29-10 |
| Total Fee: | — |
| Date Received:* | 6-15-10 |
| Received By: | FS |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08




## ARCHITECTURAL SITE PLAN

SCALE: 1" = 20'-0"

THE neon MUSEUM Las Vegas

# NEON MUSEUM VISITOR CENTER

SCALE: 1" = 20'-0"

## SITE INFORMATION

| | |
|---|---|
| MUNICIPALITY | CITY OF LAS VEGAS |
| ASSESSORS PARCEL NUMBER(APN) | 139-27-812-045, 139-27-805-005 |
| CURRENT ZONING | CIVIC DISTRICT (C-V) |
| SITE AREA | +/- 1.19 ACRES - 48,741 S.F. |
| SITE COVERAGE - BUILDING | 6.9% |
| F.A.R. | 6.9% |
| LANDSCAPE AREA | 7.898 S.F. |
| SITE COVERAGE - LANDSCAPE | 16.1% |

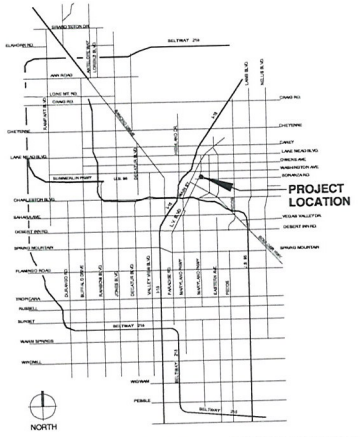
BUILDING AREA

| | |
|---|---|
| EXISTING BUILDING (FOOTPRINT) | 1,096 S.F. |
| NEW BUILDING ADDITION (FOOTPRINT) | 2,277 S.F. |
| TOTAL BUILDING S.F. | 3,373 S.F. |

PARKING REQUIRED

| | |
|---|---|
| 1 SPACE FOR EACH 300 SQUARE FEET OF GROSS FLOOR AREA 3,547 S.F. GROSS / 300 (INCLUDE 1 ACCESSIBLE) | 12 SPACES |
| SHARED PARKING PROVIDED (INCLUDES 2 ACCESSIBLE) | 31 SPACES |

## VICINITY MAP




## SCHEMATIC DESIGN

WESTAR ARCHITECTS


WESTAR Architectural Group/Nevada, Inc.
ARCHITECTURE • PLANNING • INTERIOR DESIGN
701 BRIDGER AVENUE SUITE 400 LAS VEGAS, NEVADA 89101
TELEPHONE: (702) 878-0000 FAX: (702) 878-8430
www.wagnarchitects.com



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DATE: JUNE 10, 2010 PROJECT NUMBER: 09049

PLAN NORTH TRUE NORTH


RECEIVED
JUN 15 2010
City of Las Vegas

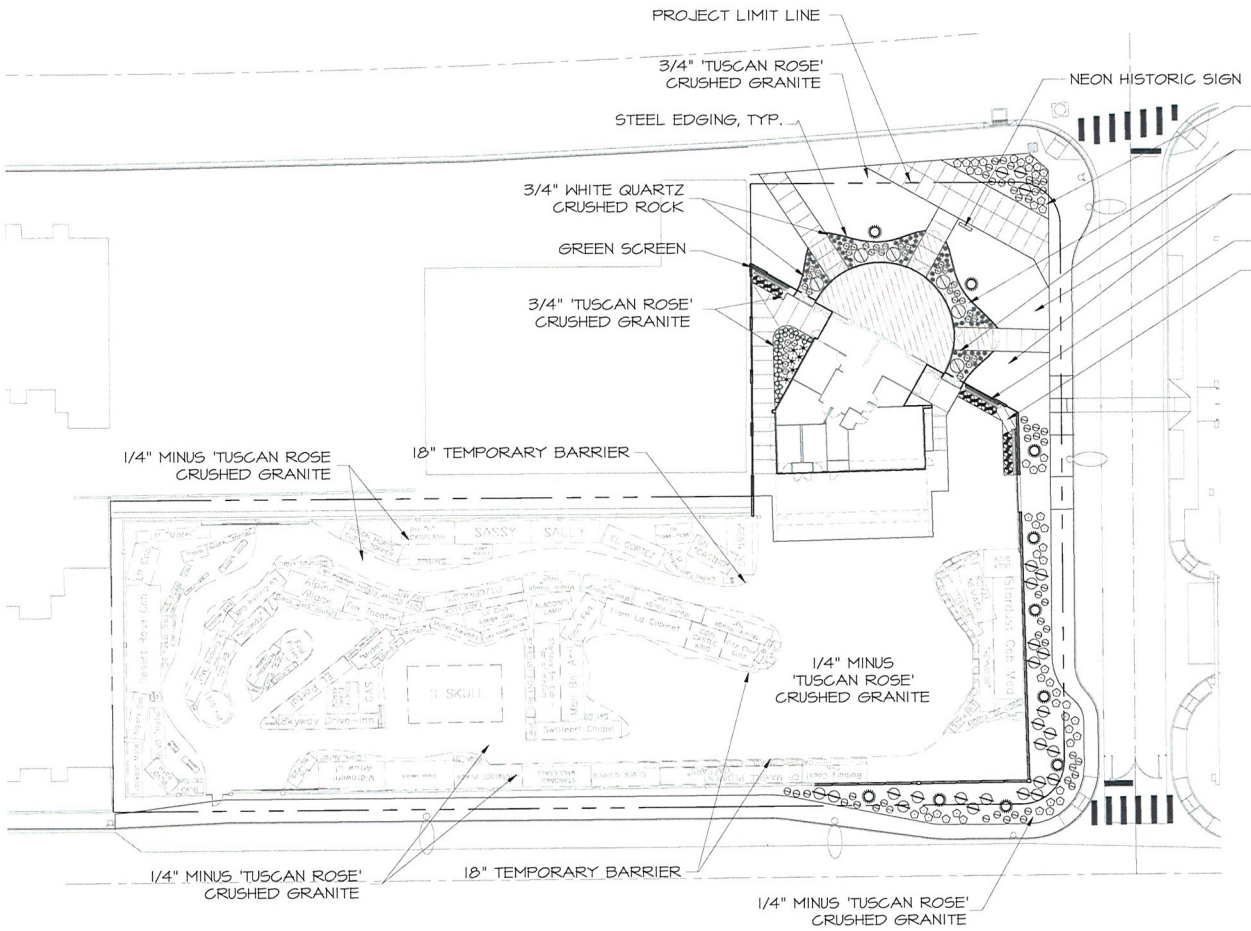

SDR-38563

NOT FOR CONSTRUCTION

# NEON MUSEUM VISITOR CENTER

SCALE: 1" = 20'

## LANDSCAPE PLAN




## PLANT SCHEDULE

| SYMBOL | BOTANICAL NAME | COMMON NAME | QTY. | SIZE | REMARKS |
|---|---|---|---|---|---|
| | **TREES** | | | | |
| | CUPRESSUS SEMPERVIRENS | ITALIAN CYPRESS | 10 | 36" BOX | |
| | **SHRUBS** | | | | |
| | CALLIANDRA CALIFORNICA | FAIRY DUSTER | 26 | 5 GAL | |
| | CONDOLLEUM (EUPATORIUM) GREGGII 'BOOTHILL' | BOOTHILL EUPATORIUM | 51 | 5 GAL | |
| | PYRACANTHA COCCINEA 'LOMBOY' | LOMBOY PYRACANTHA | 6 | 5 GAL | |
| | RHAPHIOLEPIS INDICA 'BALLERINA | DWARF INDIAN HAWTHORN | 31 | 5 GAL | |
| | **GROUNDCOVERS** | | | | |
| | LANTANA SPECIES 'NEW GOLD' | NEW GOLD LANTANA | 50 | 5 GAL | |
| | NANDINA DOMESTICA 'HARBOR DWARF' | SPREADING HEAVENLY BAMBOO | 14 | 5 GAL | |
| | RHYNCHOSPERMUM (TRACHELOSPERMUM) ASIATICUM | ASIATIC JASMINE | 27 | 5 GAL | |
| | TEUCRIUM CHAMAEDRYS 'PROSTRATUM' | PROSTRATE GERMANDER | 60 | 5 GAL | |
| | **ACCENTS** | | | | |
| | PENNISETUM SETACEUM 'RUBRUM' | RUBY FOUNTAIN GRASS | 6 | 5 GAL | |
| | **VINES** | | | | |
| | GELSEMIUM SEMPERVIRENS | CAROLINA JESSAMINE | 13 | 5 GAL | |

**GENERAL NOTES:**

1. CONTRACTOR IS RESPONSIBLE TO VERIFY ALL PLANT QUANTITIES. THE PLANT SCHEDULE IS INTENDED AS A REFERENCE ONLY.
2. LANDSCAPE ARCHITECT IS TO APPROVE ALL PLANT MATERIAL PRIOR TO INSTALLATION WITH PRIOR NOTICE OF 48 HOURS.
3. PLANT MATERIAL IS TO HAVE IDENTIFICATION TAGS ON 10% OF THE TOTAL QUANTITY OF EACH SPECIES, SHOWING GENUS, SPECIES, VARIETY, ETC.
4. CONTRACTOR TO PROVIDE MATCHING SIZES AND FORMS OF LIKE SHRUB SPECIES AS SHOWN ON DRAWINGS.
5. CONTRACTOR TO PROVIDE POSITIVE DRAINAGE AWAY FROM ALL STRUCTURES, WALLS, AND ON ALL SIDEWALKS ACCORDING TO ALL CODES, REGULATIONS, AND REQUIREMENTS.
6. CRUSHED GRANITE, 3/4" SCREENED, COLOR: "TUSCAN ROSE", 2" DEPTH TYPICAL IN ALL PLANTING BEDS UNLESS OTHERWISE SPECIFIED. CONTRACTOR TO RECEIVE VERIFICATION FROM ROCK SUPPLIER AND PRESENT VERIFICATION TO THE OWNER PRIOR TO ANY CONSTRUCTION.
7. CRUSHED GRANITE, 1/4" MINUS, COLOR: "TUSCAN ROSE", 2" DEPTH TYPICAL IN ALL PLANTING BEDS UNLESS OTHERWISE SPECIFIED. CRUSHED GRANITE SHALL CONTAIN 60% AGGREGATE AND 40% FINES. CONTRACTOR TO RECEIVE VERIFICATION FROM ROCK SUPPLIER AND PRESENT VERIFICATION TO THE OWNER PRIOR TO ANY CONSTRUCTION.
8. ☐ CRUSHED ROCK GROUND COVER 3/4": COLOR: "WHITE QUARTZ", 2" DEPTH TYPICAL IN ALL PLANTING BEDS WHERE SPECIFIED. CRUSHED ROCK GROUND COVER SHALL BE SCREENED. CONTRACTOR TO RECEIVE VERIFICATION FROM ROCK SUPPLIER AND PRESENT VERIFICATION TO THE OWNER PRIOR TO ANY CONSTRUCTION.

## LANDSCAPE PLANTNG PLAN

SCALE: 1" = 20'

PLAN NORTH / TRUE NORTH

J W Z U N I N O
LANDSCAPE ARCHITECTURE
jwzunino.com
LAS VEGAS
2131 S. JONES BLVD.
LAS VEGAS, NV. 89146
T 702.253.5380
F 702.253.1018
CARLSBAD
2442 FARADAY AVE.
CARLSBAD, CA. 92008
T 760.931.0700 F 760.931.0200

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JUN 15 2010
City of Las Vegas

**SCHEMATIC DESIGN**

WESTAR ARCHITECTS
WESTAR Architectural Group/Nevada, Inc.
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701 BRIDGER AVENUE, SUITE 400, LAS VEGAS, NEVADA 89101
TELEPHONE: (702) 878-2000 FAX: (702) 878-8430
www.westararchitects.com

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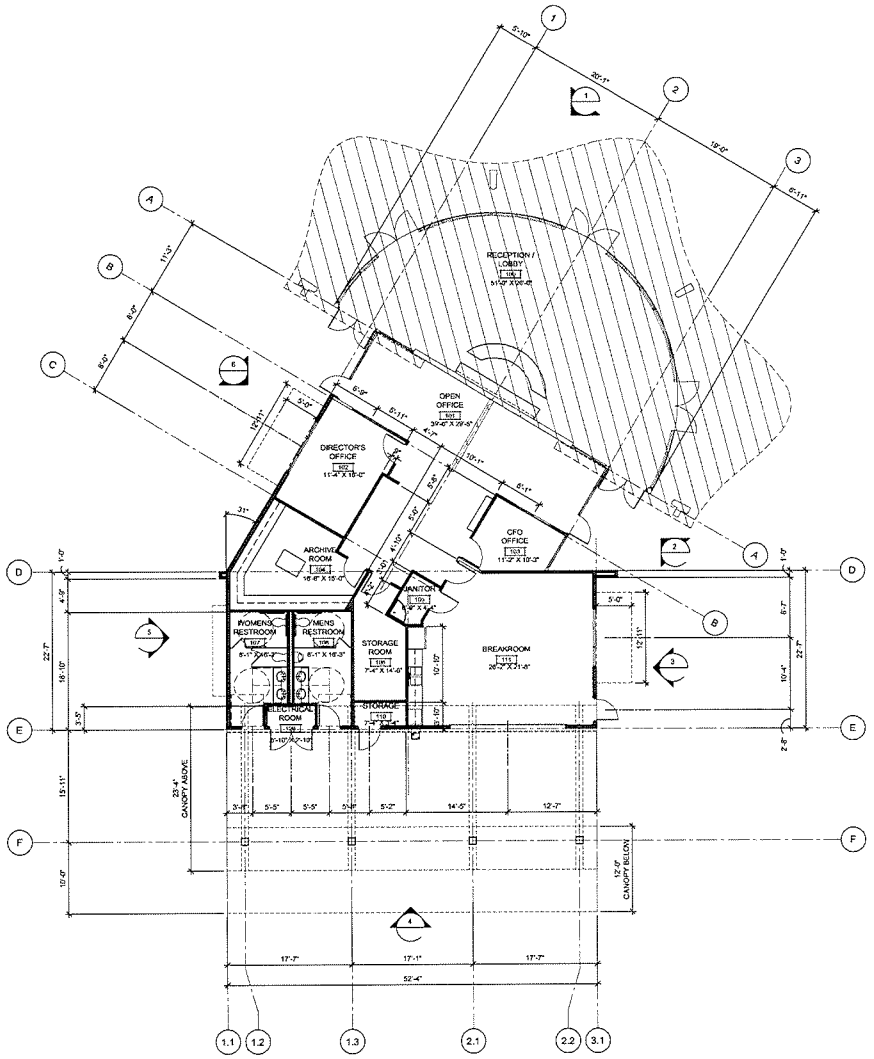
DATE: June 10, 2010 at 1:28pm PROJECT NUMBER: 09049 FILE NAME: 185-pt.dwg
WAS LAST MODIFIED BY TECHNICIAN: anna

**SDR-38563**




## ARCHITECTURAL FLOOR PLAN

SCALE: 1/8" = 1'-0"

PLAN NORTH

TRUE NORTH

THE neon MUSEUM Las Vegas

# NEON MUSEUM VISITOR CENTER

SCALE: 1/8" = 1'-0"

## INFORMATION

| | |
|---|---|
| MUNICIPALITY | CITY OF LAS VEGAS |
| ASSESSORS PARCEL NUMBER(APN) | 139-27-812-045, 139-27-805-005 |
| CURRENT ZONING | CIVIC DISTRICT (C-V) |
| SITE AREA | +/- 1.19 ACRES - 48,741 S.F. |
| SITE COVERAGE - BUILDING | 6.9% |
| F.A.R. | 6.9% |

EXISTING BUILDING

| BUILDING AREA (SINGLE STORY) | |
|---|---|
| EXISTING BUILDING (FOOTPRINT) | 1,096 S.F. |
| NEW BUILDING ADDITION (FOOTPRINT) | 2,277 S.F. |
| TOTAL BUILDING S.F. | 3,373 S.F. |

| OCCUPANT LOAD PER I.B.C (OFFICE 1 PER 100 SF.) | |
|---|---|
| 100 - LOBBY 1,096 S.F. | 11 OCC. |
| 101 - OPEN OFFICE 700 S.F. | 7 OCC. |
| 102 - DIRECTOR OFFICE 200 S.F. | 2 OCC. |
| 103 - CFO ROOM 106 S.F. | 1 OCC. |
| 104 - ARCHIVE ROOM 221 S.F. | 2 OCC. |
| 105 - JANITOR 33 S.F. | 1 OCC. |
| 106 - STORAGE ROOM 122 S.F. | 2 OCC. |
| 107 - WOMEN'S RESTROOM 141 S.F. | 2 OCC. |
| 108 - MEN'S RESTROOM 136 S.F. | 2 OCC. |
| 109 - ELECTRICAL ROOM 26 S.F. | 1 OCC. |
| 110 - STORAGE ROOM 31 S.F. | 1 OCC. |
| 111 - BREAKROOM 575 S.F. | 6 OCC. |
| TOTAL OCCUPANT LOAD | 38 OCC. |

SCHEMATIC DESIGN

WESTAR ARCHITECTS
WESTAR Architectural Group/Nevada, Inc.
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701 BRIDGER AVENUE SUITE 600 LAS VEGAS, NEVADA 89101
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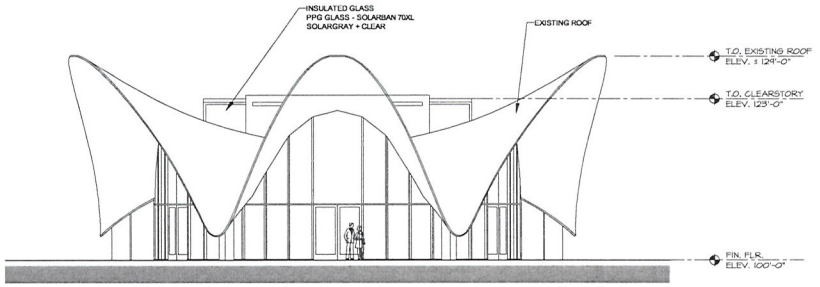
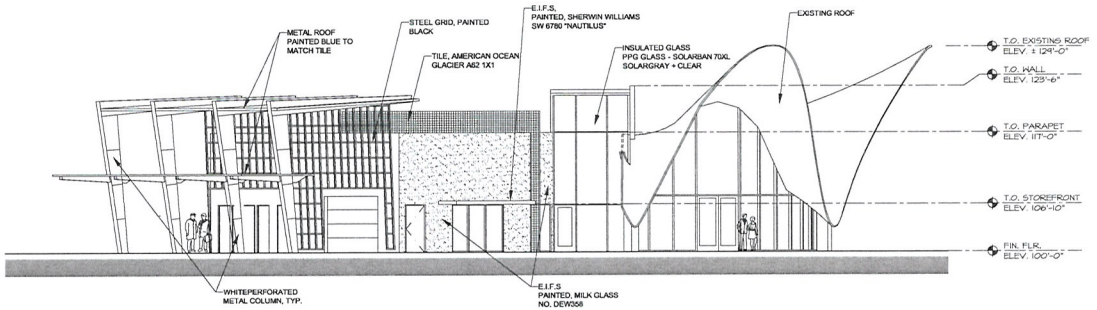
DATE: June 10, 2010 PROJECT NUMBER: 09049

**SDR-38563**



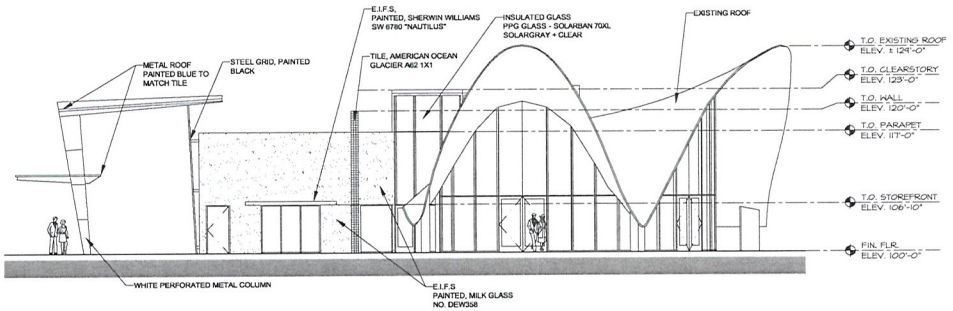

## NORTHWEST ELEVATION NO. 1

SCALE: 1/8" = 1'-0"




## NORTHEAST ELEVATION NO. 2

SCALE: 1/8" = 1'-0"




## NORTH ELEVATION NO. 3

SCALE: 1/8" = 1'-0"

THE neon MUSEUM Las Vegas

# NEON MUSEUM VISITOR CENTER

0' 8' 16' 32'

SCALE: 1/8" = 1'-0"

SCHEMATIC DESIGN

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DATE: JUNE 10, 2010 PROJECT NUMBER: 09049

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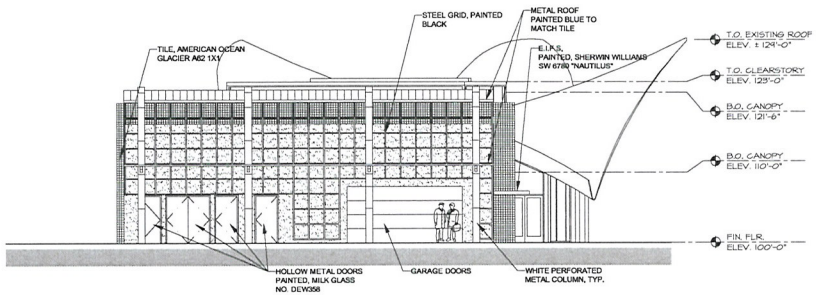
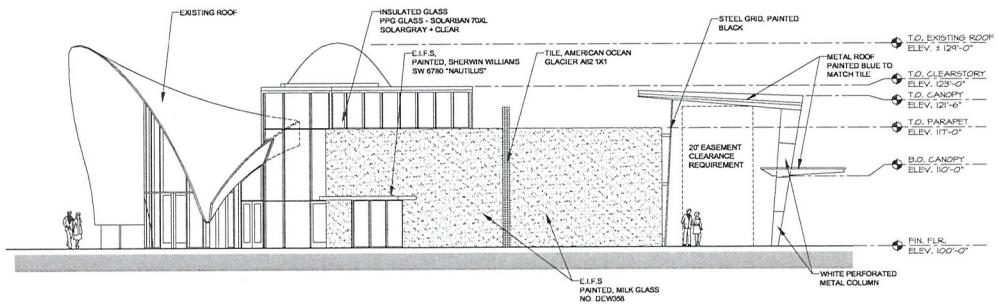
JUN 15 2010
City of Las Vegas

**SDR-38563**



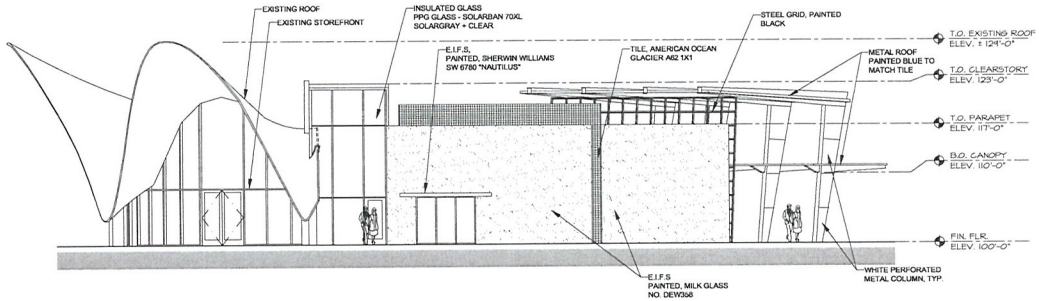

## EAST ELEVATION NO. 4

SCALE: 1/8" = 1'-0"




## SOUTH ELEVATION NO. 5

SCALE: 1/8" = 1'-0"




## SOUTHWEST ELEVATION NO. 6

SCALE: 1/8" = 1'-0"

THE neon MUSEUM Las Vegas

# NEON MUSEUM VISITOR CENTER

0' 8' 16' 32'
SCALE: 1/8" = 1'-0"

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City of Las Vegas

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www.westarnorthlewis.com

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DATE: June 10, 2010 PROJECT NUMBER: 09049

**SDR-38563**

WESTAR ARCHITECTS

**LETTER OF JUSTIFICATION**

LA CONCHA REHABILITATION/NEON MUSEUM VISITORS CENTER – MAJOR AMENDMENT TO SDR 37021, VAC 37024

We are Submitting a Major Amendment to the Site Plan (easement vacation VAC 37024), Floor Plan (square footage changed) and Landscape plan to the SDR-37021. The Neon Museum is requesting a review of this proposed project at 770 North Las Vegas Boulevard, Las Vegas, Nevada, 89101, APN13927805005 and 13927812045 with it's most current development, to provide for a visitors center for the Neon Museum's Neon Boneyard. This museum is a display of the historically relevant neon signage that relates to the history and development of the city of Las Vegas as well as the remainder of the Las Vegas valley. There is an existing shell building of 1,096 square feet and a proposed addition of 2,451 square feet for a total of 3,547 square feet. This building will serve as a public information center, public entry, administrative offices, restroom facilities and access point for the Neon Museum's "Neon Museum".

This project will house the Neon Museum, visitor's center and the Neon Boneyard. Within the confines of the visitor's center there will be the entry area to the facility, the general public areas which will contain information about the historic signage, ticket area and a small retail area. The addition will house the Neon Museum's administrative offices and restroom facilities. This building is then attached to a large, open area for the display of the historically relevant signage. Within the open signage area will be the sign displays, a public gathering area and general open area.

The proposed project supports the City's growth and development of the Las Vegas Boulevard North corridor development. It promotes the development of the downtown area, drawing both the local population and out of town visitor to this area. It is an additional element to the cultural development in the area and contributes to the cultural options for the citizenry.

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JUN 15 2010

701 Bridger Ave Suite 400 Las Vegas, Nevada 89101 Tel 702.878.0000 Fax 702.878.8430 I
nfo@wagnarchitects.com

SDR-38563

City of Las Vegas Agenda Item No.: **22.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

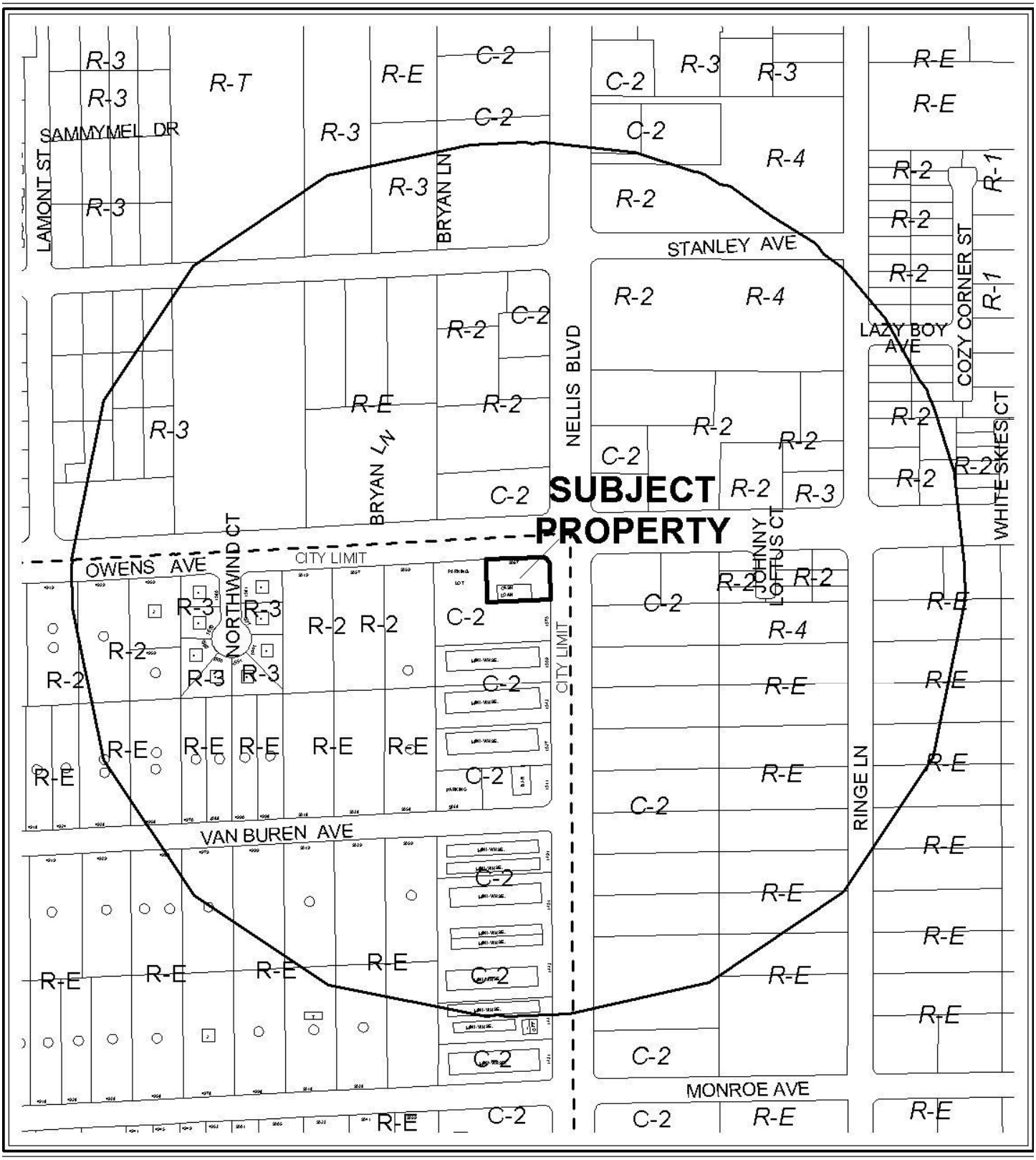
**SUBJECT:**
ABEYANCE - SUP-37620 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: NELLIS OWENS 48, LLC - Request for a Major Amendment of a previously approved Special Use Permit (SUP-19671) TO ALLOW UNLIMITED 24-HOUR OPERATIONS AT AN EXISTING 2,366 SQUARE-FOOT AUTO TITLE LOAN ESTABLISHMENT WHERE HOURS OF OPERATION FROM 8:00 AM TO 11:00 PM ARE ALLOWED at 5067 East Owens Avenue (APN 140-29-510-021), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL.

**IF APPROVED, C.C.: 09/01/2010**
**IF DENIED, P.C.: FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **4** | **Planning Commission Mtg.** | **1** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Location, Aerial and Special Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter
6. Protest/Support Postcards



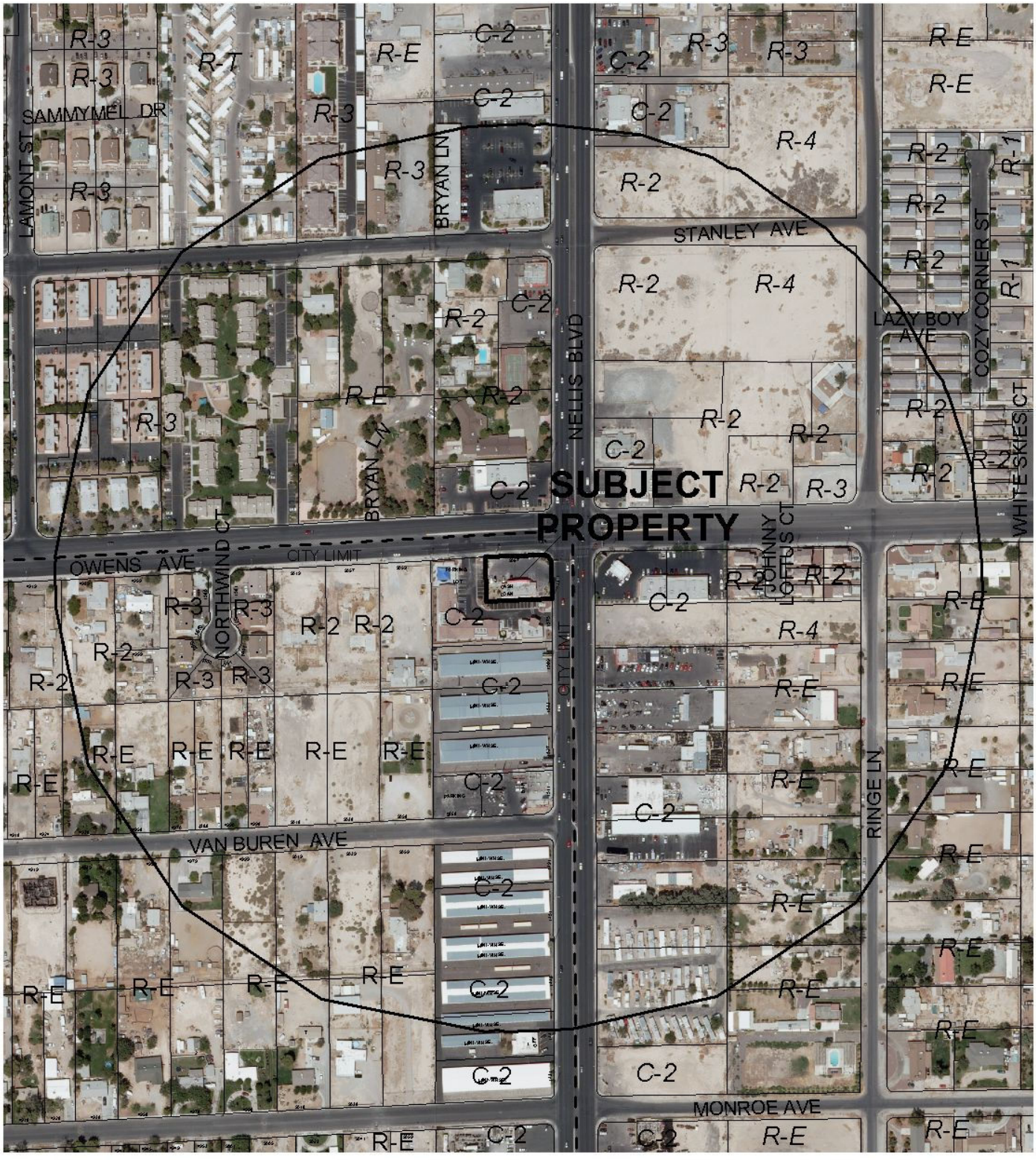

0 300 600 Feet

**CASE:** **SUP-37620**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)

N



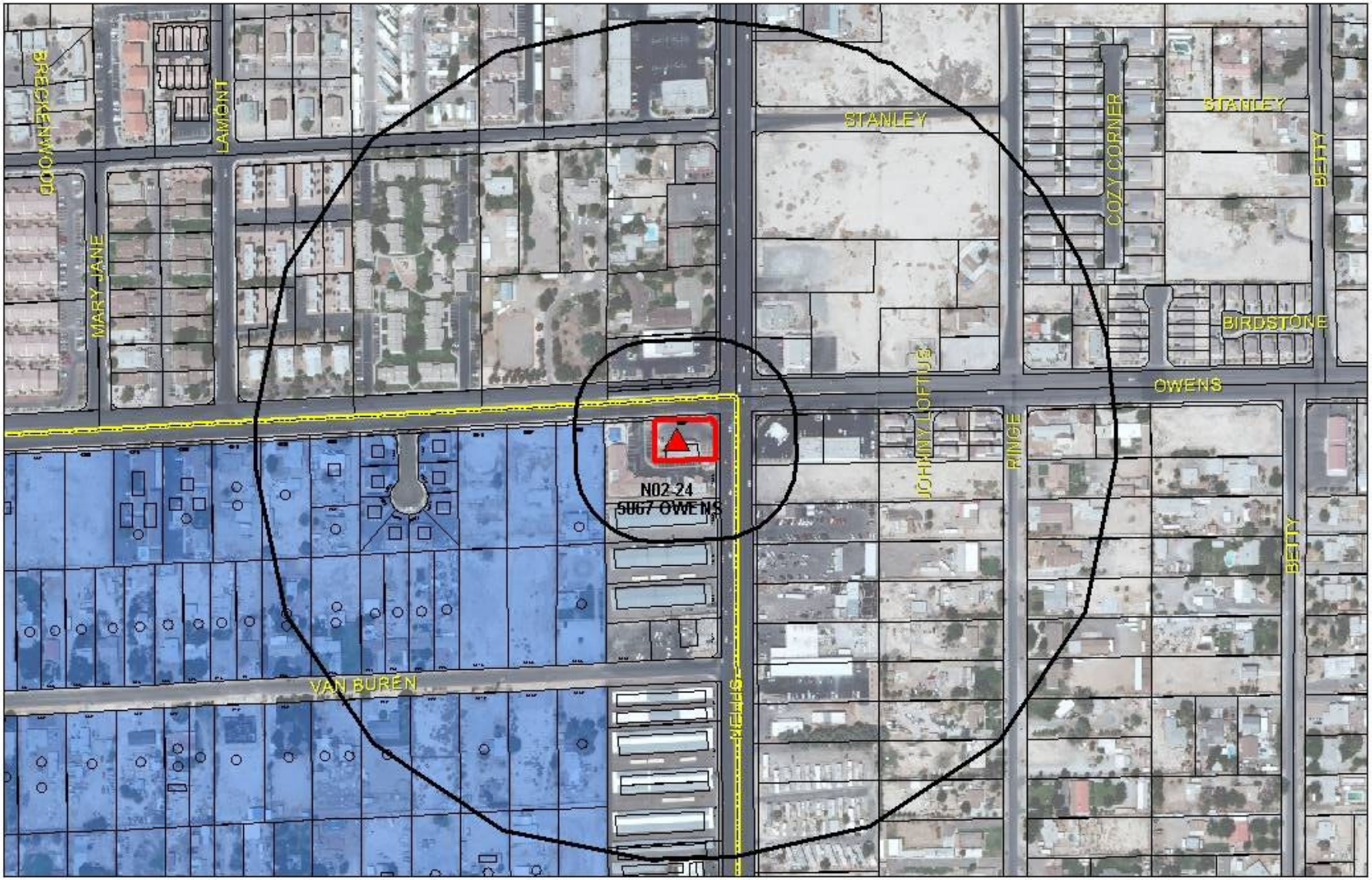

**CASE:** **SUP-37620**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)

0 300 600 Feet

N




**SUP-37620**

**Financial Business Locations**

- Financial Institution, Specified
- Pawnshops
- Automobile Title Loan

- Subject Property
- Residential Property
- 200ft & 1000ft Buffer

N

0 220 440 880 Feet

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: SUP-37620 APN: 140-29-510-021

Name of Property Owner: Nellis Owens 48 LLC

Name of Applicant: Rapid Cash

Name of Representative: Rapid Cash

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

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MAR 09 2010

Signature of Property Owner: Jeffery H. Lewis

Print Name: Jeffery H. Lewis

Subscribed and sworn before me

This 31st day of December, 2009

Kristen M. Campbell
Notary Public in and for said County and State

KRISTEN M. CAMPBELL
Notary Public-State of Nevada
APPT. NO. 08-8529-1
My App. Expires November 07, 2012

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** SUP for Jewelry Store, Class III

**Project Address (Location)** 5067 Owens Ave

**Project Name** Rapid Cash Gold Purchase **Proposed Use** Jewelry StoreClass III

**Assessor's Parcel #(s)** 140-29-510-021 **Ward #** 3

**General Plan:** existing NC proposed NC **Zoning:** existing C-1 proposed C-1

**Commercial Square Footage** na **Floor Area Ratio** na

**Gross Acres** na **Lots/Units** na **Density** na

**Additional Information** Existing payday locations will add service of purchasing gold

**PROPERTY OWNER** Nellis Owens 48 LLC **Contact**

**Address** 6025 Bronco Ave **Phone:** **Fax:**

**City** Las Vegas **State** NV **Zip** 89118

**E-mail Address**

**APPLICANT** Rapid Cash **Contact** Chris Darnell

**Address** 3527 N Ridge Rd **Phone:** (316) 214-5174 **Fax:**

**City** Wichita **State** KS **Zip** 67205

**E-mail Address** ChrisDarnell@speedyinc.com

**REPRESENTATIVE** Rapid Cash **Contact** Chris Darnell

**Address** 3527 N Ridge Rd **Phone:** (316) 214-5174 **Fax:**

**City** Wichita **State** KS **Zip** 67205

**E-mail Address** ChrisDarnell@speedyinc.com

**Property Owner Signature*** Jeffery W. Leevin

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Nellis Owens 48 LLC

Subscribed and sworn before me

This 31st day of December, 2009.

Kristen M Campbell

Notary Public in and for said County and State

KRISTEN M. CAMPBELL
Notary Public-State of Nevada
APPT. NO. 08-8529-1
My App. Expires November 07, 2012

*FOR DEPARTMENT USE ONLY*

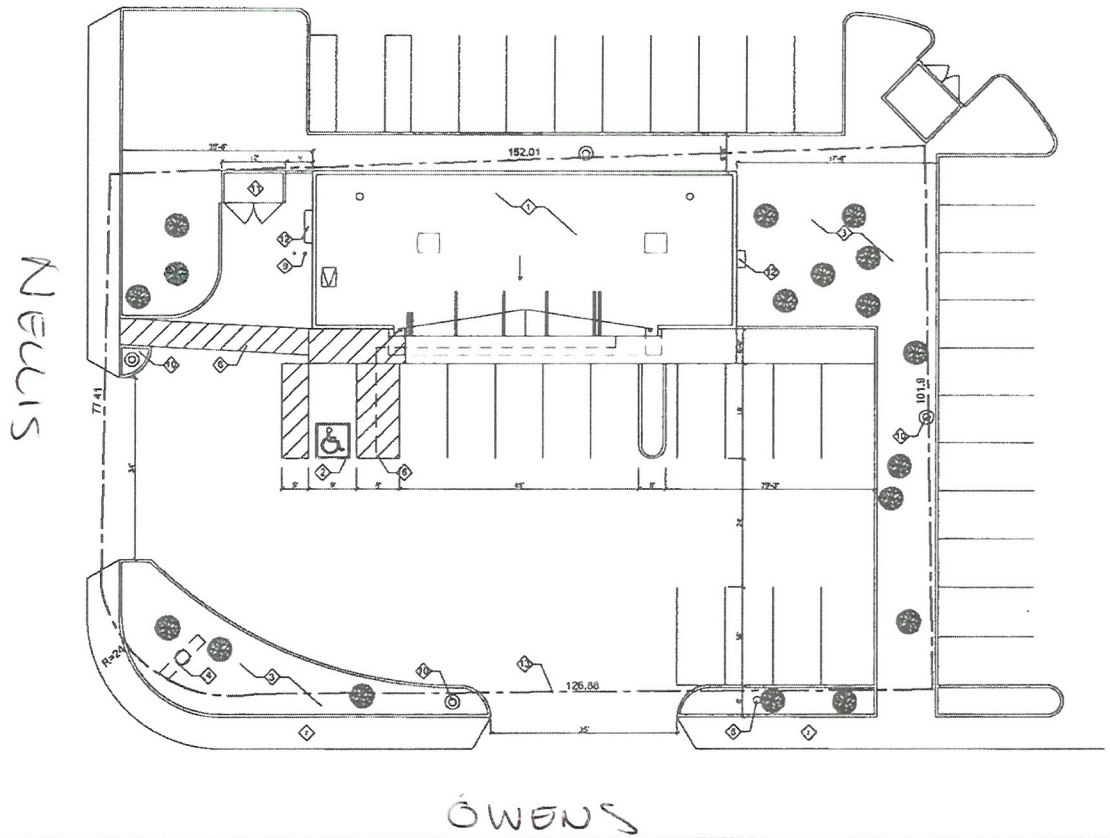
| | |
|---|---|
| Case # | SUP-37520 |
| Meeting Date: | 4/22/10 |
| Total Fee: | 1030.00 |
| Date Received:* | 3/9/10 |
| Received By: | MREY |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

#62




| LANDSCAPING | | |
|---|---|---|
| LANDSCAPING | X | |
| IRRIGATION | | X |
| SWALES | | X |
| GROUND COVER | X | |

| PARKING | |
|---|---|
| ACCESSIBLE SPACE | 1 |
| NON-ACCESSIBLE SPACE | 13 |
| TOTAL | 14 |

SITE PLAN

SCALE: 3/32"=1'-0" (2)

1. MAIN BUILDING
2. ADA PARKING SPACE
3. LANDSCAPED AREA
4. PYLON SIGN
5. NOT USED
6. ADA PATH OF TRAVEL
7. PUBLIC SIDEWALK
8. POWER POLE
9. BOLLARD - TYP
10. LIGHT FIXTURE
11. TRASH ENCLOSURE
12. ELECTRICAL SERVICE
13. PROPERTY LINE TYP.

KEYNOTES

SCALE: NTS (1)

**Project Owner:**

RAPID CASH

**Consultant:**

Menemsha

**Project Address:**

RAPID CASH 62
5067 E OWENS AVE
LAS VEGAS, NV 89110

**Stamp:**

| No. | Date | Description |
|---|---|---|
| | | |

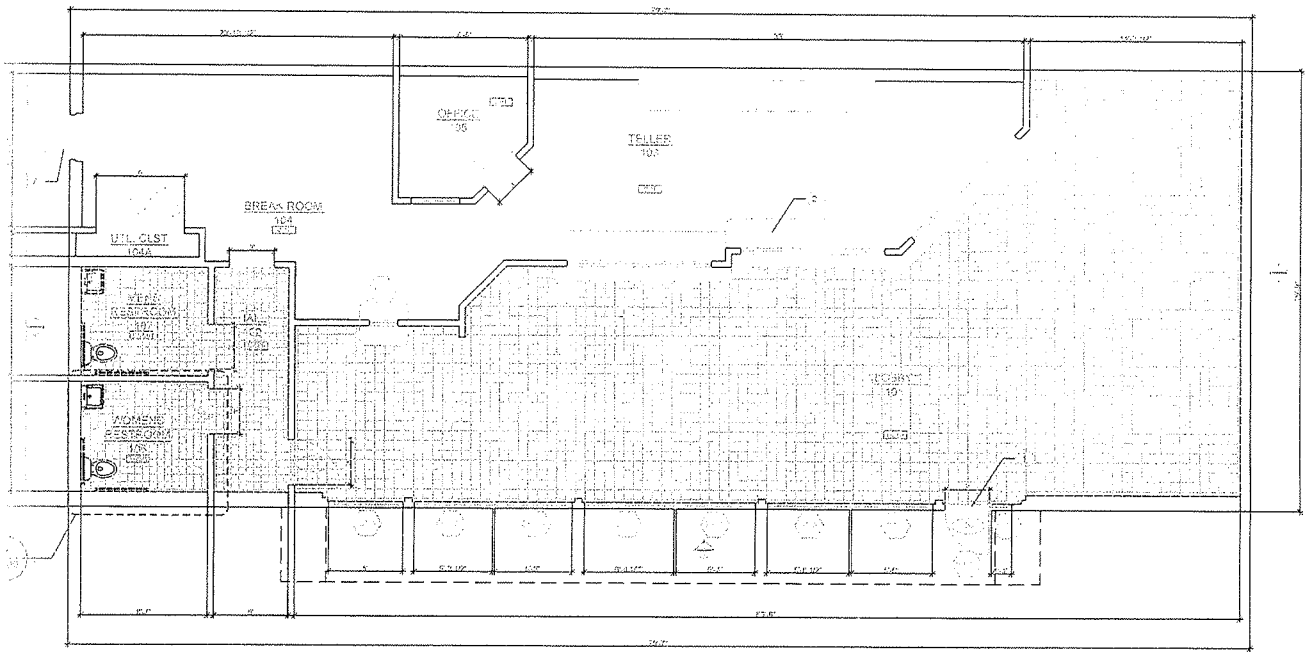
**Sheet Title:**

SITE PLAN

REVIEWED BY: JF
DRAWN BY: HC
DWG. DATE: 10/15/09
SCALE: AS NOTED
PROJECT NUMBER: 12159
SHEET:

A100

SUP-37620 RECEIVED
04/22/10 PC MAR 09 2010




NOTE: BUILDING IS NOT SPRINKLED

SCALE: 1/4"=1'-0" (2)

| | |
|---|---|
| 1 MAIN ENTRANCE | 5 COUNTER |
| 2 ROOF OVERHANG | 6 BUILT-IN MILLWORK (CABINETS/SHELVES) |
| 3 EMERGANCY DOOR | 7 ROOF ACCESS |
| 4 NOT IN USE | |

KEYNOTES

SCALE: NTS (1)

| | | |
|---|---|---|
| | MARBLE | MARBLE FLOORING |
| | CONC | CONCRETE FLOORING |
| | GRANITE | GRANITE FLOORING |
| | TERZ | TERRAZZO FLOORING |

**Project Owner:**

RAPID CASH

**Consultant:**

Menemsha construction solutions

TI Planning ■ CMG Construction ■ Brand Builders
■ Boston ■ Los Angeles

TJ PLANNING & MANAGEMENT
4900 W. 147TH ST.
HAWTHORNE, CA 90250
Voice: 310.243.3430
Fax: 310.243.3431
www.menemshasolutions.com

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Copyright Protected 2008
TJ Planning and Management
Menemsha Companies

**Project Address:**

RAPID CASH 62
5067 E OWENS AVE
LAS VEGAS, NV 89110

**Stamp:**

| No. | Date | Description |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

**Sheet Title:**

FLOOR PLAN

REVIEWED BY: JF
DRAWN BY: HC
DWG. DATE: 10/15/09
SCALE: AS NOTED
PROJECT NUMBER: 12159
SHEET:

A110

**SUP-37620**
**04/22/10 PC**

RECEIVED
MAR 09 2010




SUP-37620 - APPLICANT: RAPID CASH - OWNER: NELLIS OWENS 48, LLC
5067 EAST OWENS AVENUE

03/18/10




SUP-37620 - APPLICANT: RAPID CASH - OWNER: NELLIS OWENS 48, LLC
5067 EAST OWENS AVENUE

03/18/10




SUP-37620 - APPLICANT: RAPID CASH - OWNER: NELLIS OWENS 48, LLC
5067 EAST OWENS AVENUE

03/18/10

*LA Stewart Consulting*
*2211 Rampart #130*
*Las Vegas, NV 89124*
*(702) 499-6469-Cell*
*(702) 946-0857-fax*

March 9, 2010

City of Las Vegas, Planning & Development
739 South Fourth Street
Las Vegas, NV. 89101

RE: APN 140-29-510-021, Owens & Nellis

Dear Sir or Madam:

Please accept this letter as our request for a Special Use Permit to allow the existing Rapid Cash Payday & Auto Title Loan store to purchase gold on the premises (jewelry store, class III). Recently there have been several commercials on TV for gold purchase where the customer requests an envelope, places their broken or discarded gold jewelry in the envelope and send it to the company. In turn, the company sends the customer a check for approximately 10-15 cents on the dollar.

Rapid Cash would like to do something similar, only with more control and a better situation for the customer. The customer brings the jewelry to the store where it is weighed. The customer walks away with a check for approximately 50-55 cents on the dollar-5 times more than if they mailed it. Also, the customer has control because they actually hand it over to a person, not a post office. Also, every purchase is reported to Metro on a daily basis.

There is no resale of the jewelry; it is not a loan but a purchase of the jewelry for the gold. It will be an incidental use to the main business and is considered just another service for the customer. In addition, the applicant is requesting a major amendment to the special use permit for the financial institution, other to allow 24 hour operation at this location. Also, the parking required for this site at 1 space per 175 square feet is 13.48 spaces and the site has 14 spaces so no variance will be required. Please contact me with any questions regarding this matter. Thank you for your consideration in this matter.

Yours truly,

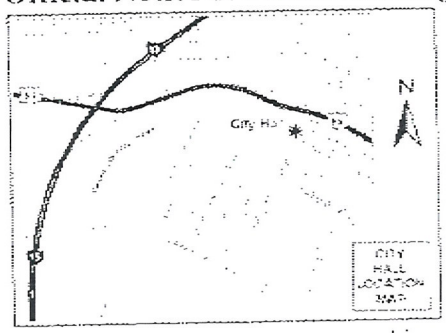
Lucy Stewart

RECEIVED
MAR 09 2010

**SUP-37621**
**04/22/10 PC**

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

**Return Service Requested**
**Official Notice of Public Hearing**




If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐ I SUPPORT this Request

☒ I OPPOSE this Request

Please use available blank space on card for your comments.

**SUP-37620 & SUP-37621**

Planning Commission Meeting of 4/22/2010

PRESORTED FIRST CLASS

UNITED STATES POSTAGE
$ 00.41⁴
APR 28 2010
MAILED FROM ZIP CODE 89101

Case: SUP-37620

14028110003
BARTSAS MARY 12 L L C
601 S RANCHO DR #C23
LAS VEGAS NV 89106-4825

BAVOSI 1 89106

RECEIVED
APR 13 2010

42-43
p

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

PRESORTED FIRST CLASS

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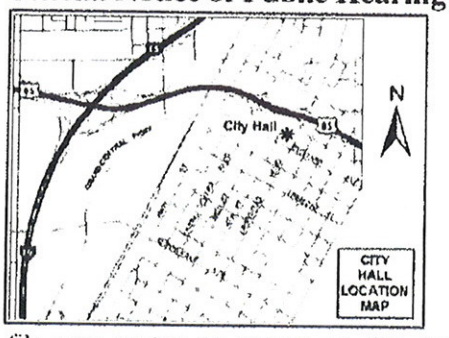
MAILED FROM ZIP CODE 89101

**Return Service Requested**
**Official Notice of Public Hearing**

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☐ I SUPPORT this Request ☑ I OPPOSE this Request

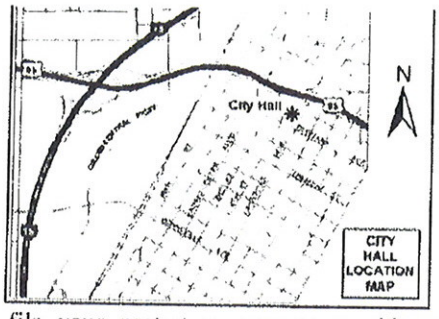
Please use available blank space on card for your comments.

**SUP-37620 & SUP-37621**

Planning Commission Meeting of 4/22/2010

Case: SUP-37620

14020804018
BRYAN WOODROW LARRY 1978 FAM TR
2550 NELLIS BLVD
LAS VEGAS NV 89115-4520




RECEIVED
APR 16 2010

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☐ I SUPPORT this Request ☑ I OPPOSE this Request

Please use available blank space on card for your comments.

**SUP-37620 & SUP-37621**

Planning Commission Meeting of 4/22/2010

Case: SUP-37620

14020804022
BRYAN LARRY W & KATHRYN
2550 N NELLIS BLVD
LAS VEGAS NV 89115-4520

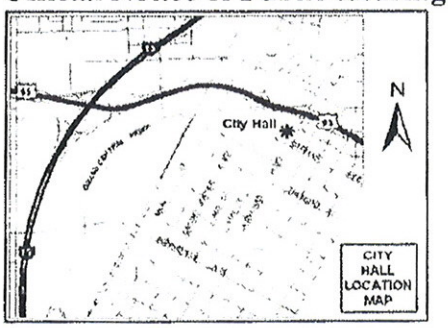
Submitted after final agenda
Date 4/16/10 Item 42-43 2P

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

PRESORTED FIRST CLASS

UNITED STATES POSTAGE PITNEY BOWES
02 1M $ 00.41⁴
0004279218 APR 09 2010
MAILED FROM ZIP CODE 89101

**Return Service Requested**
**Official Notice of Public Hearing**

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☐ I SUPPORT this Request

☒ I OPPOSE this Request

Please use available blank space on card for your comments.

**SUP-37620 & SUP-37621**

Planning Commission Meeting of 4/22/2010

Case: SUP-37620

14028110029
OWEN GIRARD W & DOROTHY E FAM TR
1514 RINGE LN
LAS VEGAS NV 89110-1631

RECEIVED
APR 16 2010

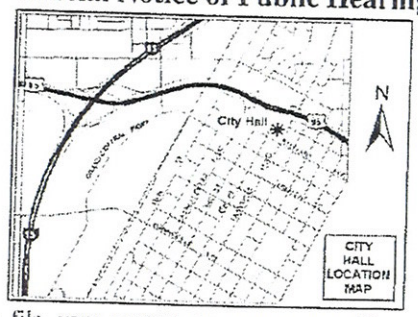
Submitted after final agenda
Date 4/16/10 Item 42-43 P

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

PRESORTED
FIRST CLASS

UNITED STATES POSTAGE
02 1M $ 00.41
0004279218 APR 09 2010
MAILED FROM ZIPCODE 89101

**Return Service Requested**
**Official Notice of Public Hearing**

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☒ I SUPPORT ~~this~~ Request ☐ I OPPOSE this Request

Please use available blank space on card for your comments.

**SUP-37620 & SUP-37621**
Planning Commission Meeting of 4/22/2010

14020804008 Case: SUP-37620
MARTIN FRANK E JR & BONNIE KAY
3030 S HIGHLAND
LAS VEGAS NV 89109-1047

RECEIVED
APR 20 2010

Submitted after final agenda
Date 4/20/10 Item 42A

City of Las Vegas Agenda Item No.: **23.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

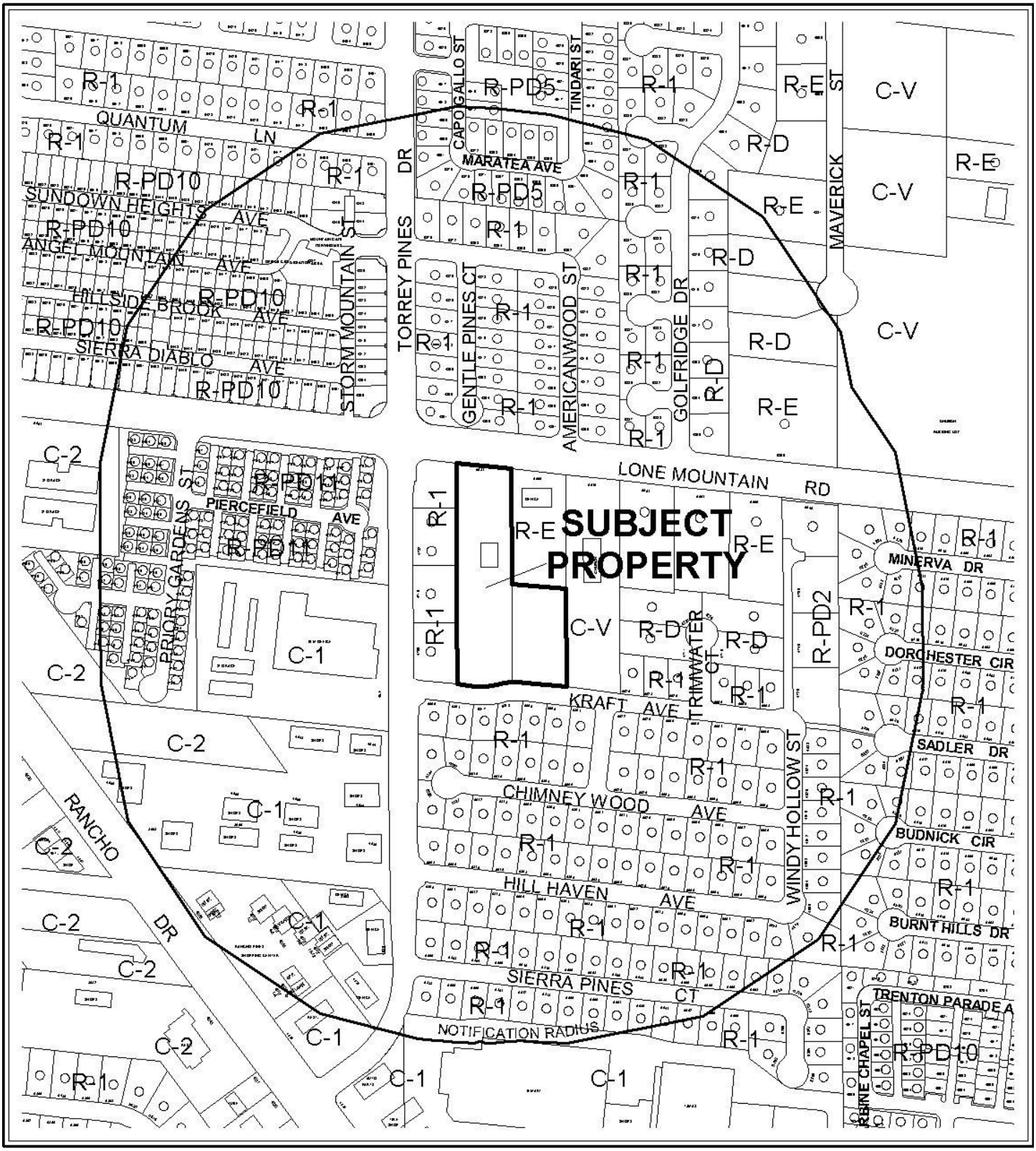
**SUBJECT:**
ABEYANCE - SUP-37930 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC. - Request for a Major Amendment to a previously approved Special Use Permit (U-0139-98) FOR THE ADDITION OF A 24,183 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP USE TO AN EXISTING 2,714 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP USE at 6341 West Lone Mountain Road (APNs 138-02-501-002 and 014), R-E (Residence Estates) Zone, Ward 6 (Ross). Staff recommends APPROVAL.

**C.C.: 09/01/2010**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **7** | **Planning Commission Mtg.** | **1** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps – SUP-37930 and SDR-37929
2. Conditions and Staff Report – SUP-37930 and SDR-37929
3. Supporting Documentation
4. Photos – SUP-37930 and SDR-37929
5. Justification Letter – SUP-37930 and SDR-37929
6. Protest/Support Postcards and Concern Postcard



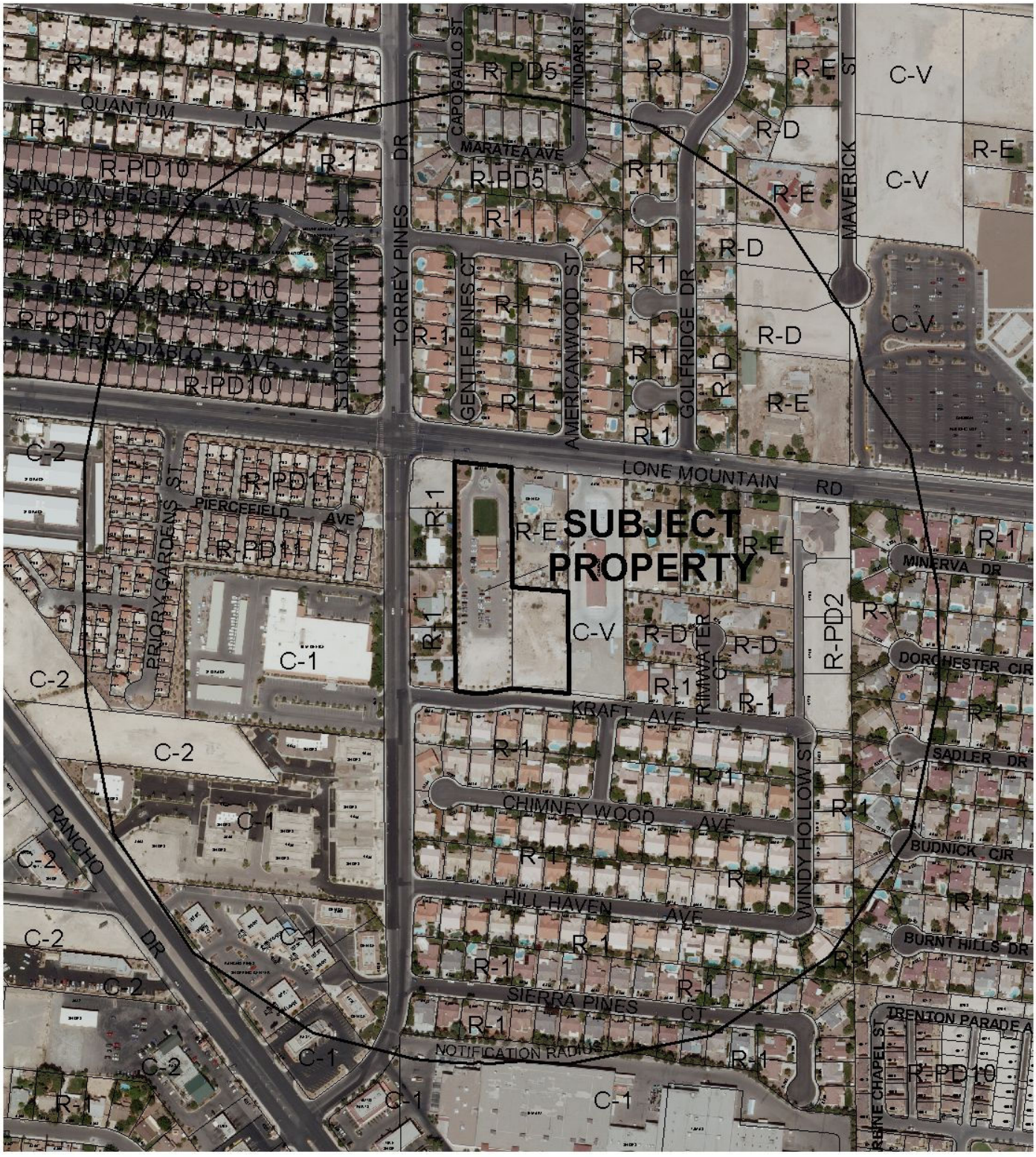

0 400 800 Feet

**CASE:** **SUP-37930 AND SDR-37929**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** R-E (RESIDENCE ESTATES)

N




0 400 800 Feet

**CASE:** **SUP-37930 AND SDR-37929**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** R-E (RESIDENCE ESTATES)

N

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-37930** APN: 138-02-501-002 & 014

Name of Property Owner: Gurdwara Baba Deep Singh, Inc.

Name of Applicant: Sukhjit P Singh, President

Name of Representative: Lee A Bigelow, Architect

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: SUKHJIT P SINGH

Subscribed and sworn before me

This 3RD day of APRIL, 20 10

_____

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
PARMINDER SWATCH
No: 09-10983-1
My Appointment Expires Sept. 26, 2013

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Special Use Permit

**Project Address (Location)** 6341 W Lone Mountain Road, Las Vegas NV 89130

**Project Name** Gurdwara Baba Deep Singh, Inc. **Proposed Use** Temple

**Assessor's Parcel #(s)** 138-02-501-002&014 **Ward #** 6

**General Plan:** existing L proposed NA **Zoning:** existing R-E proposed R-E

**Commercial Square Footage** 27,313 **Floor Area Ratio**

**Gross Acres** 3.12 **Lots/Units** 2 **Density**

**Additional Information** PMP-37721- One Lot Parcel map in process, U-139-98 issued

**PROPERTY OWNER** Gurdwara Baba Deep Singh, Inc. **Contact** Sukhjit P Singh, President

**Address** 6341 W Lone Mountain Road **Phone:** (702) 839-1890 **Fax:**

**City** Las Vegas **State** NV **Zip** 89130

**E-mail Address** lvgurdwara@gmail.com

**APPLICANT** Sukhjit P Singh, President **Contact**

**Address** 9515 Crooked Wood Avenue **Phone:** 702-287-0341 **Fax:**

**City** Las Vegas **State** NV **Zip** 89148

**E-mail Address** tony_singh65@hotmail.com

**REPRESENTATIVE** Lee A Bigelow, Architect **Contact**

**Address** 3903 Kohler Way **Phone:** (702) 526-2520 **Fax:**

**City** North Las Vegas **State** NV **Zip** 89032

**E-mail Address** leeabig@cox.net

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | SUP 37930 |
| **Meeting Date:** | 5.27.10 |
| **Total Fee:** | $1,030.- |
| **Date Received:*** | 4.12.10 |
| **Received By:** | HA |

**Property Owner Signature*** [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** SUKHJIT P SINGH

Subscribed and sworn before me

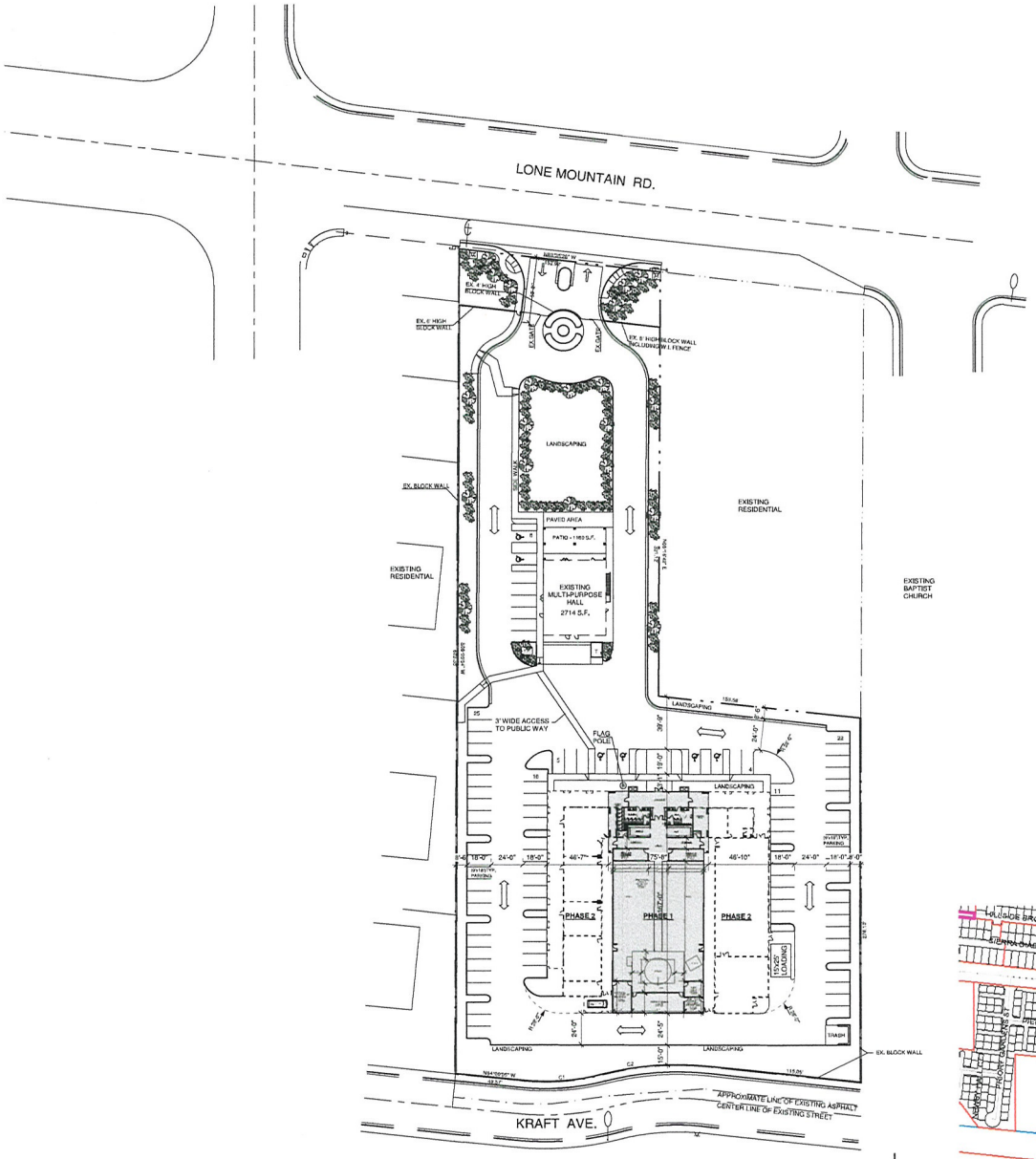
This 3RD day of APRIL, 2010.

[signature]

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
PARMINDER SWATCH
No: 09-10983-1
My Appointment Expires Sept. 26, 2013

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.




ARCHITECTURAL SITE PLAN
Scale: 1" = 40 ft

## CODE ANALYSIS

| ANALYSIS ITEMS: | CODE REFERENCE: |
|---|---|
| 1. OCCUPANCY CLASSIFICATION - A-3 | IBC CHAPTER 3 |
| 2. TYPE OF CONSTRUCTION - V-B | IBC CHAPTER 6 |
| 3. FIRE SPRINKLERS - YES TYPE: WET | IBC 504, 506, 903 |
| 4. HEIGHT - ALLOWABLE 40' - ACTUAL 20' | IBC 504, AND TABLE 503 |
| 5. STORIES - ALLOWABLE 1 - ACTUAL: 1 | IBC 504, AND TABLE 503 |
| 6. AREA: ALLOWABLE 6,000 UNLIMITED | TABLE 503 SECTION 507.6 |

7. PHASE 1 BUILDING FOOT PRINT = 11,900 SQ. FT.
PHASE 1 BUILDING AREA = 10,953 SQ. FT.
PHASE 1 COVERED PATIO AREA = 947 SQ. FT.

8. OCCUPANT LOAD **PHASE 1**: IBC 1004, TAGLE 1004.1.1
DARBAR HALL - 1:7 5,230/7 = 747.14
AUDIO VISUAL - 1:100 161/100 = 1.61
PARSAD PREP - 1:200 166/200 = 0.83
AKHAND PATH - 1:100 585/100 = 5.85
SUKHASAN - 1:100 334/100 = 3.34
INFANT/KID GUARDIANS - 1:7 442/7 = 63.14

**PHASE 1** TOTAL ASSEMBLY AREAS OCCUPANY = 821.91

9. EXITS - REQUIRED: 1/49 = 1 PROVIDED: 5 — IBC 1015, TABLE 1015.1

10. REQUIRED FIRE RESISTANCE OF EXTERIOR WALLS AND PROTECTION OF OPENINGS — TABLES 601, 602
X <5' = 1 HOUR
5' ≤ X <10' = 1 HOUR
10' ≤ X <30' = 0
X ≥30' = 0

LOCATION ON PROPERTY:
NORTH 70'
EAST 115'
SOUTH 38' PLUS PUBLIC R.O.W.
WEST 115'

11. PLUMBING FIXTURES REQUIRED
1 - WC PER 150 MALE - 3 REQUIRED
1 - WC PER 75 FEMALE - 6 REQUIRED
1 - LAV PER 200 MALE & FEMALE - 3 REQ'D
1 - DF PER 1,000 - 1 REQUIRED
1 - SERVICE SINK - 1 REQUIRED

PLUMBING FIXTURES PROVIDED
3 WATER CLOSETS - 3 URINALS
6 WATER CLOSETS
4 LAVATORIES
2 DRINKING FOUNTAINS
1 SERVICE SINK

12. SPECIAL INSPECTIONS REQUIRED - NONE — IBC CHAPTER 17

13. CODE YEAR / TYPE:
CURRENT ADMINISTRATIVE CODE, 2006 INTERNATIONAL BUILDING CODE, 2005 NATIONAL ELECTRICAL CODE, 2006 UNIFORM PLUMBING CODE, 2006 UNIFORM MECHANICAL CODE, 2006 INTERNATIONAL ENERGY CODE WITH THEIR RESPECTIVE AMENDMENTS.

14. PARKING:
1 SPACE FOR EACH 100 SQ. FT. IN GATHERING ROOM
EXISTING BUILDING - 872 / 100 = 8.72 SPACES
NEW BUILDING - 5,230 / 100 = 52.3 SPACES

TOTAL PARKING REQUIRED = 67 SPACES
TOTAL PARKING PROVIDED = 91 SPACES

1 LOADING SPACE REQUIRED
1 LOADING SPACE PROVIDED

15. PHASE 2 - TOTAL BUILDING FOOTPRINT = 27,313 SQ. FT.
PHASE 2 - TOTAL BUILDING AREA = 24,183 SQ. FT.
PHASE 2 - TOTAL COVERED PATIO AREA = 3,130 SQ. FT.

16. OCCUPANT LOAD: **PHASE 2**: IBC 1004, TABLE 1004.1.1
LANGAR HALL - 1:15 3552/15 = 236.8
MULTI PURPOSE - 1:7 2924/7 = 417.71
MEDIA - 1:100 958/100 = 9.58
FIRST AID - 1:100 316/100 = 3.16
CONFERENCE - 1:15 571/15 = 38.06
OFFICE - 1:100 360/100 = 3.60
KITCHEN - 1:200 1561/200 = 7.81

**PHASE 2** - TOTAL ASSEMBLY AREAS OCCUPANY = 716.72

17. EXITS - REQUIRED: 1/49 = 1 PROVIDED: 9 — IBC 1015, TABLE 1015.1

18. REQUIRED FIRE RESISTANCE OF EXTERIOR WALLS AND PROTECTION OF OPENINGS — TABLES 601, 602
X <5' = 1 HOUR
5' ≤ X <10' = 1 HOUR
10' ≤ X <30' = 0
X ≥30' = 0

LOCATION ON PROPERTY:
NORTH 70'
EAST 68'
SOUTH 38' PLUS PUBLIC R.O.W.
WEST 68'

19. **PHASE 1 & PHASE 2**
TOTAL OCCUPANCY - 1,538.63
PLUMBING FIXTURES REQUIRED
1 - WC PER 150 MALE - 6
1 - WC PER 75 FEMALE - 11
1 - LAV PER 200 MALE & FEMALE - 4
1 - DF PER 1,000 - 2
1 - SERVICE SINK - 1

PLUMBING FIXTURES PROVIDED
3 WATER CLOSETS - 3 URINALS
6 WATER CLOSETS
4 LAVATORIES
2 DRINKING FOUNTAINS
1 SERVICE SINK




VICINITY MAP
N.T.S.

PROJECT LOCATION

**SUP-37930**
**SDR-37929**
**REVISED**

RECEIVED
APR 23 2010

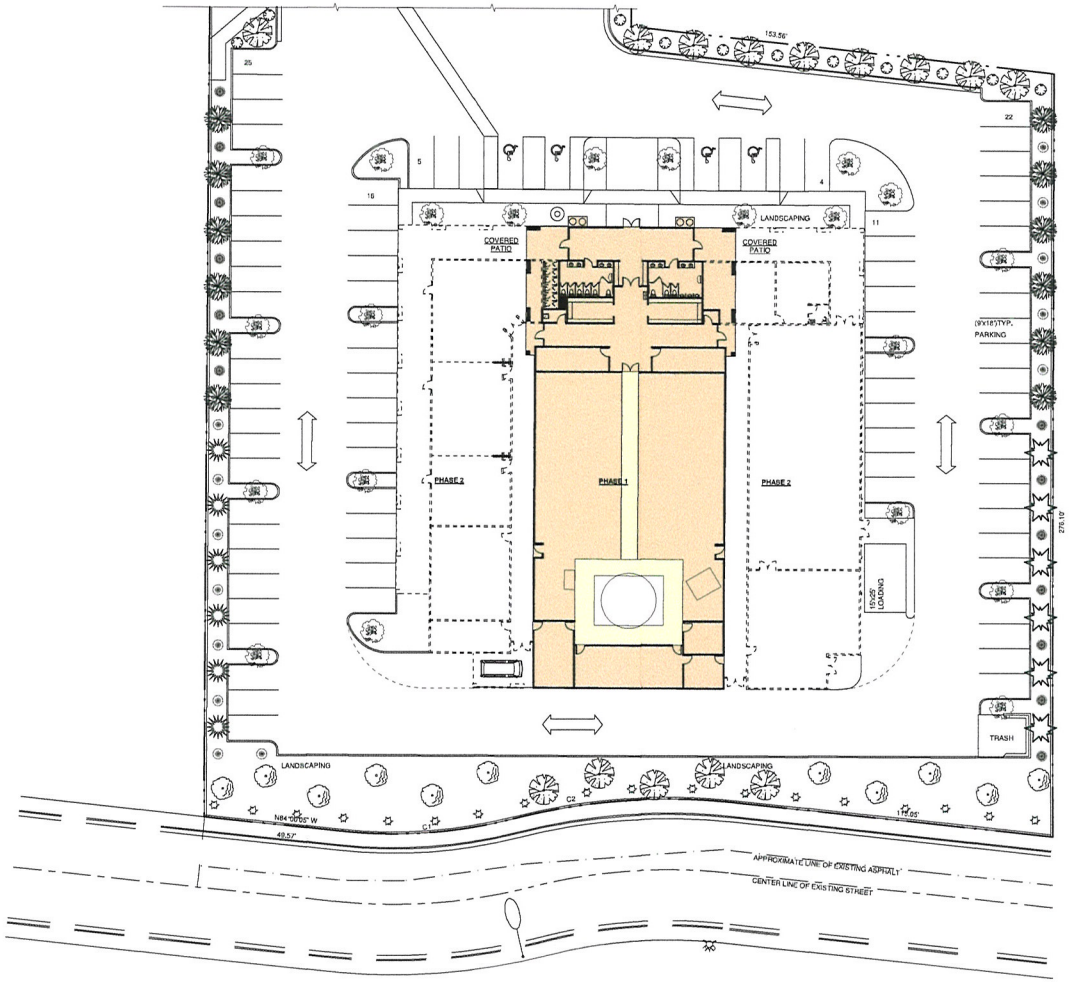
DATE
4 MAR 2010
1 22 APR 2010
2
3
4
5

PRELIMINARY NOT FOR CONSTRUCTION

**GURDWARA BABA DEEP SINGH**
6341 W. LONE MOUNTAIN ROAD
LAS VEGAS, NEVADA

Lee Abigelow Architect
3363 Keller Way
N. Las Vegas, NV 89032
Tel. (702) 396-2999
Fax (702) 649-0127

SHEET NUMBER
PR-1

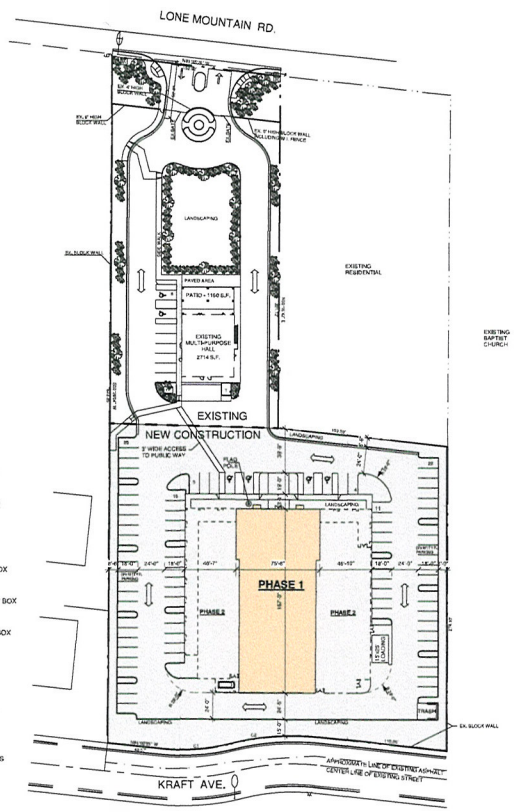



PRELIMINARY LANDSCAPE PLAN
Scale: 1" = 20 ft

## PLANT LEGEND

- WAXED PRIVET - 14 - 24" BOX
- AFRICAN SUMAC - 12 - 24" BOX
- MODESTO ASH - 22 - 24" BOX
- RED CREPE MYRTLE - 8 - 24" BOX
- ORNAMENTAL PLUMB - 11 - 24" BOX
- PINK CREPE MYRTLE - 9 - 24" BOX
- TEXAS CLOUD - 11 - 5 GAL
- GOLD LANTANA - 13 - 5 GAL
- PURPLE LANTANA - 13 - 5 GAL
- STAR JASMINE - 18 - 5 GAL

MINERAL GOLD - DECOMPOSED GRANITE IN ALL PLANTING AREAS




ARCHITECTURAL SITE PLAN
Scale: 1" = 50 ft




VICINITY MAP
N.T.S.

NORTH

**SUP-37930**
**SDR-37929**
**REVISED**

RECEIVED
APR 23 2010

| DATE | 4 MAR 2010 |
|---|---|
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STRUCTURAL ENGINEER
MECHANICAL ENGINEER
ELECTRICAL ENGINEER

DRAWINGS AND SPECIFICATIONS AS INSTRUMENTS OF SERVICE IS AND SHALL REMAIN THE PROPERTY OF THE ARCHITECT WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT. THE VISUAL CONTRACTOR SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB. THE ARCHITECT MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE PLANS BEFORE PROCEEDING WITH THE WORK. (SPEC 2010-20)

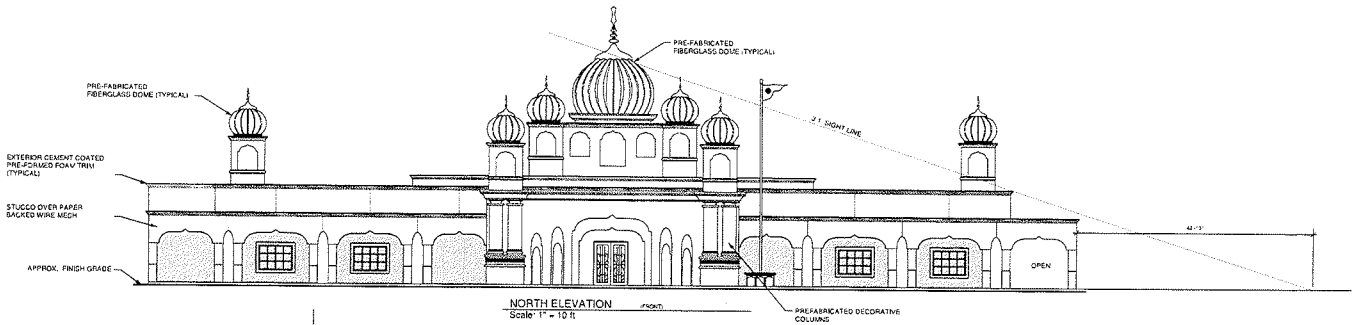
**GURDWARA BABA DEEP SINGH**
6341 W. LONE MOUNTAIN ROAD
LAS VEGAS, NEVADA

SEAL

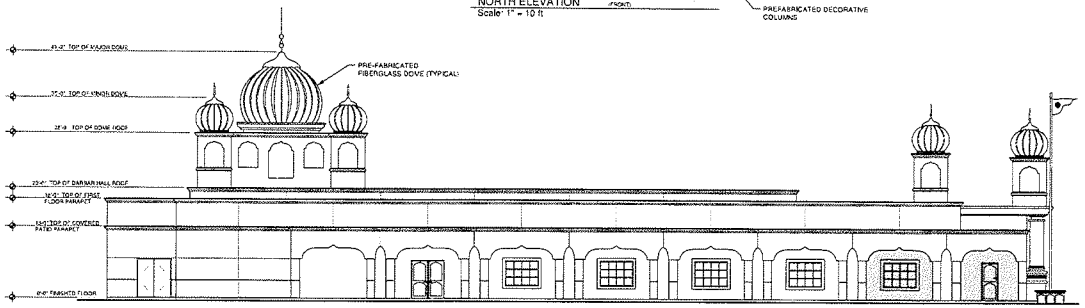
PRELIMINARY NOT FOR CONSTRUCTION

Lee Bigelow Architect
beadlg@aol.net
Tel. (702) 658-2020
Fax (702) 658-2010
3363 Keller Way
N. Las Vegas, NV 89032

SHEET NUMBER
L-1




NORTH ELEVATION
Scale: 1" = 10 ft




EAST ELEVATION
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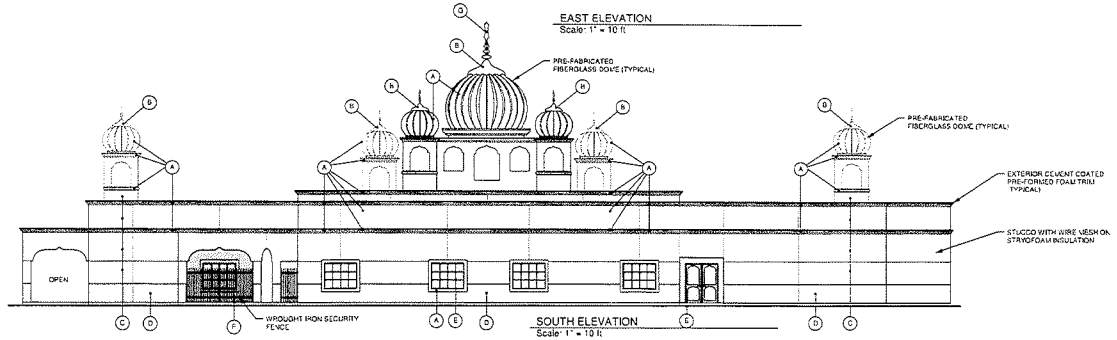


SOUTH ELEVATION
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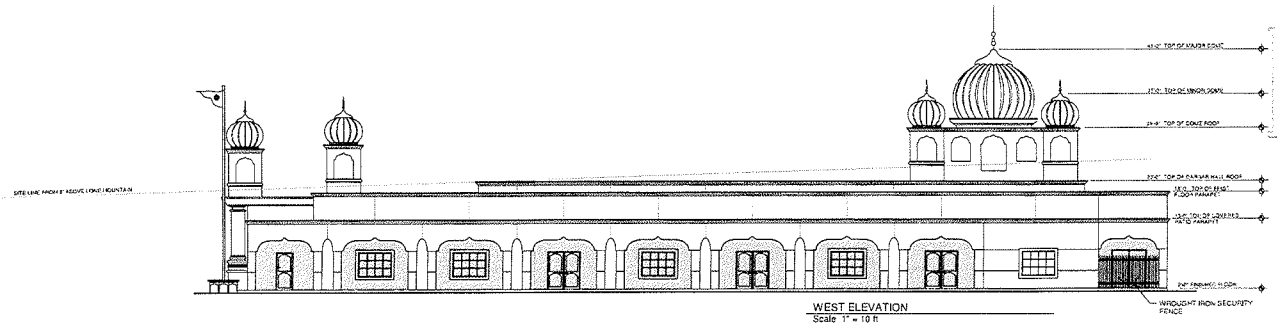


WEST ELEVATION
Scale: 1" = 10 ft

## COLOR SCHEDULE

**SEE SOUTH ELEVATION FOR COLOR NOTATIONS**

A PREFABRICATED FIBERGLASS DOME
DECORATIVE FOAM TRIM AND WINDOW SURROUNDS
PREFABRICATED DECORATIVE COLUMNS
GLIDDEN PAINT - WHITE ON WHITE GLC26

B PREFABRICATED FIBERGLASS DOME CAP
GLIDDEN PAINT - AZTEC GOLD GLY28

C 100 GRIT STUCCO PRIMARY COLOR
GLIDDEN PAINT - CAFE LATTE GLN16

D 100 GRIT STUCCO ACCENT COLOR
GLIDDEN PAINT - LEATHER BROWN GLN26

E ALUMINUM: VINYL WINDOWS AND DOORS
WHITE

F WROUGHT IRON SECURITY FENCING
GLIDDEN PAINT - ONYX BLACK GLN62

G KHANDA
GLIDDEN PAINT - SMOKY CHARCOAL GLN48

APR 12 2010

# SUP-37930
# SDR-37929

DATE 12 APR 2010

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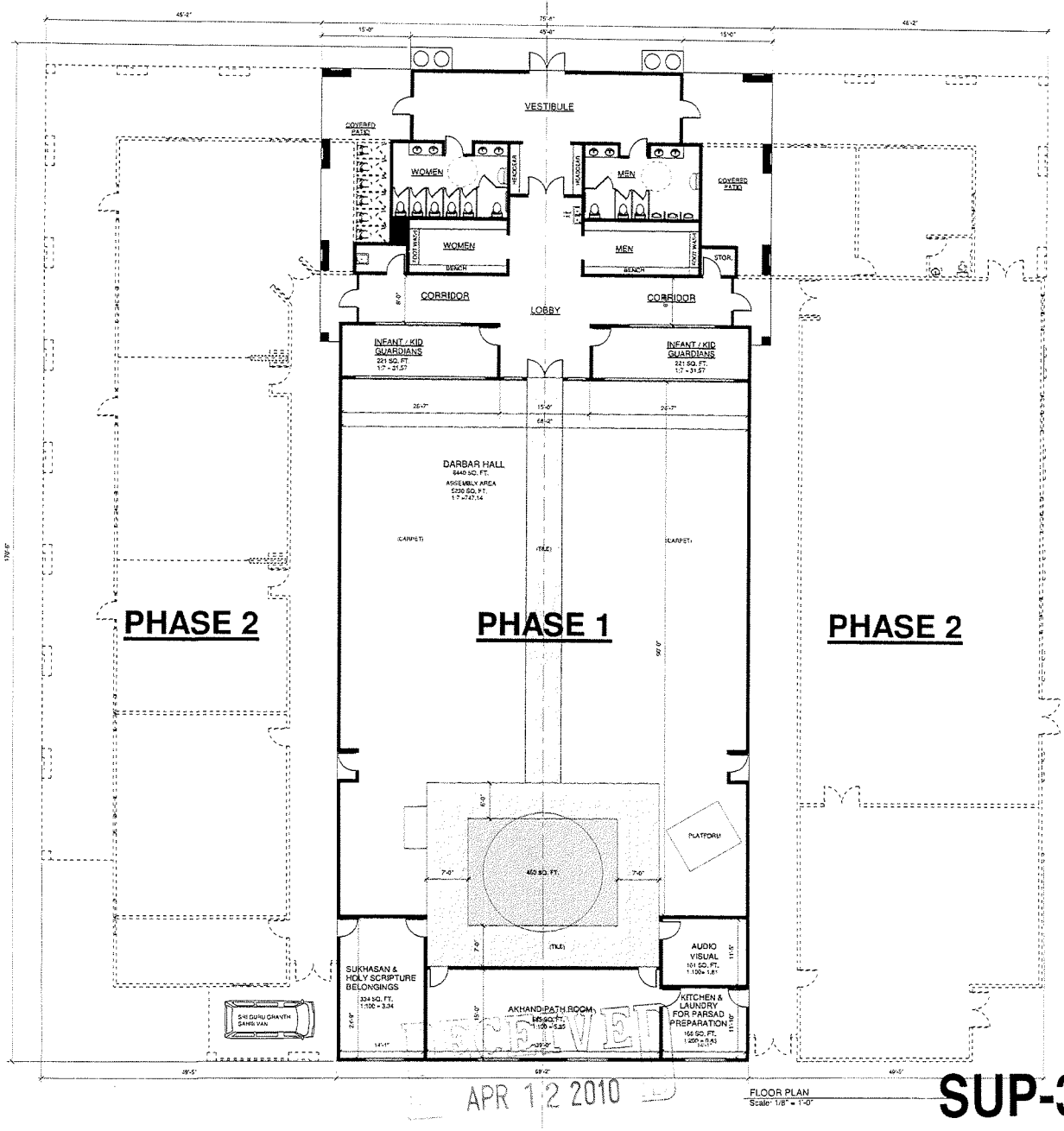
STRUCTURAL ENGINEER
MECHANICAL ENGINEER
ELECTRICAL ENGINEER

GURDWARA BABA DEEP SINGH
6341 W. LONE MOUNTAIN ROAD
LAS VEGAS, NEVADA

PRELIMINARY
NOT FOR
CONSTRUCTION

Lee Bigelow Architect
3003 Kohler Way
N. Las Vegas, NV 89032
Tel. (702) 526-2620
Fax (702) 526-0122

PR-3




FLOOR PLAN
Scale: 1/8" = 1'-0"

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**SUP-37930**
**SDR-37929**

DATE 4 MAR 2010

GURDWARA BABA DEEP SINGH
6341 W. LONE MOUNTAIN ROAD
LAS VEGAS, NEVADA

PRELIMINARY NOT FOR CONSTRUCTION

Lee Bigelow Architect

PR-2

# MATERIAL BOARD FOR GURDWARA BABA DEEP SINGH

100 GRIT STUCCO / PRIMARY COLOR

GLIDDEN PAINT

CAF'E LATTE - GLN16

100 GRIT STUCCO / ACCENT COLOR

GLIDDEN PAINT

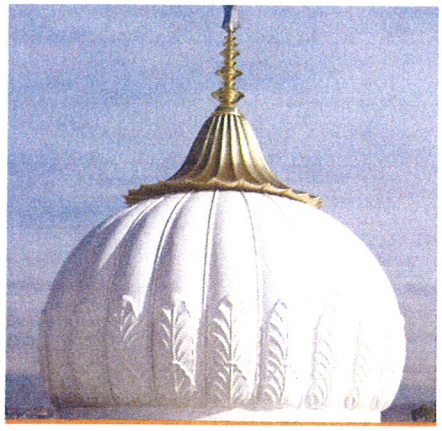
LEATHER BROWN - GLN26

WINDOWS & DOORS
WHITE - ALUMINUM / VINYL
WITH CLEAR GLASS

WROUGHT IRON SECURITY FENCING

GLIDDEN PAINT

ONYX BLACK - GLN62



KHANDA
GLIDDEN PAINT
SMOKY CHARCOAL - GLN48

PREFABRICATED FIBERGLASS DOME CAP
GLIDDEN PAINT
AZTEC GOLD - GLY28

PREFABRICATED FIBERGLASS DOME
GLIDDEN PAINT
WHITE ON WHITE - GLC26

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**SUP-37930**
**SDR-37929**



SUP-37930 & SDR-37929 - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC.
6341 WEST LONE MOUNTAIN ROAD

04/22/10



SUP-37930 & SDR-37929 - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC.
6341 WEST LONE MOUNTAIN ROAD

04/22/10




SUP-37930 & SDR-37929 - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC.
6341 WEST LONE MOUNTAIN ROAD

04/22/10



SUP-37930 & SDR-37929 - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC.
6341 WEST LONE MOUNTAIN ROAD

04/22/10



SUP-37930 & SDR-37929 - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC.
6341 WEST LONE MOUNTAIN ROAD

04/22/10

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ਵੇਗ ਤੇਗ ਫਤਹਿ
GURDWARA BABA DEEP SINGH JI (SHAHEED)
6341 W. Lone Mountain Rd. • Las Vegas, NV 89130 • Telephone: (702) 839-1890
(Contributions Tax Exemption No. 88-0395798)
www.lasvegasgurdwara.com

March 15, 2010 Revised April 23, 2010

City of Las Vegas
Planning & Development
731 S. Fourth Street
Las Vegas, NV 89101

***Subject:*** ***Gurdwara Baba Deep Singh (Sikh Temple) 6341 W Lone Mountain Road Site Development Plan Review, Special Use Permit for Extension and Waiver in Development Standards***
***APN Numbers 138-02-501-002 & 138-02-501-014***

To Whom It May Concern:

On behalf of Las Vegas Sikh Community, we respectfully submit the subject application for your consideration. The proposed site currently Zoned R-E is approximately 3.12 Acre, generally located on 6341 W Lone Mountain Road and is bordered by a Baptist Church and Single Family Residence to the East, A Vacant Lot and Four Single Family Residences to the West, Lone Mountain Road to the North and Kraft Avenue to the South.

We intend to extend the existing Sikh Temple as necessitated by the growth of Sikh Community in Las Vegas area. The extension includes Building of approx. 5,300 sq. ft prayer hall. Ancillary facilities to the religious activities such as formal education programs, community kitchen and other recreational as well as social activities will constitute total proposed building area of approximately 24,200 sq. ft. The proposed extension shall be undertaken two phases as shown on plans. The proposed extension justifies Title 19 requirements in the following manner-

1) The site is suitable for type and intensity of the land use proposed.
2) The Proposed development is compatible with the Current Zoning and adjacent development
3) Site is directly accessed from Lone Mountain Road and do not negatively impact adjacent roadways and /or traffic. Onsite circulation also meets fire department standards
4) Building and landscaping materials are intended to blend with the surroundings.
5) Building design will create an aesthetically pleasing and desirable structure in the neighborhood
6) The overall design will meet with the public health, safety, welfare to the surrounding area as well as meet overall objectives of the City's General Plan, Policies and Standards.

A waiver in development standards is also requested for an existing concrete sidewalk, in the landscape area on west side of property, leading to the existing opening in the wall into the residence where the priest is living. A gate will be added in the opening.

Should you have any further questions, please do not hesitate to call at 702-287-0347

Sincerely,
Gurdwara Baba Deep Singh, Inc.

Sukhjit "Tony" Singh
President

**SUP-37930**
**SDR-37929**
**REVISED**

RECEIVED
APR 23 2010

PAGE 01/01
DR MONT RINGER
7028762988
05/17/2010 07:12

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

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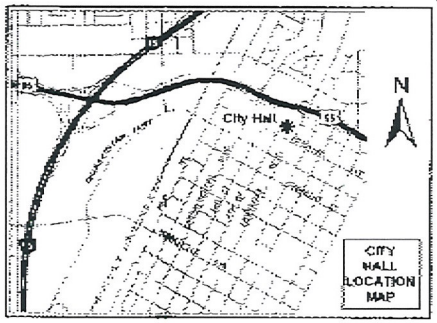


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☐ I SUPPORT this Request ☒ I OPPOSE this Request

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**SUP-37930 & SDR-37929**

Planning Commission Meeting of 5/27/2010

Case: SUP-37930

13802110044
ABNER DONNETTA
4778 MEREWORTH CT
LAS VEGAS NV 89130-2367

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MAY 17 2010

44-45 P

Lee A Bigelow Architect
leeabig@cox.net
3903 Kohler Way
N. Las Vegas, NV 89032
Tel. (702) 526-2520
Fax. (702) 636-0122

25 May 2010

City of Las Vegas
Planning & Development
731 S. Fourth Street,
Las Vegas, NV 89101

Re: Gurdwara Baba Deep Singh (Sikh Temple) 6341 W Lone Mountain Road

Attn: Mr. Greg Kapovich

Per our telephone conversation this morning, it is respectfully requested by the Board of Directors of the owner, Gurdwara Baba Deep Singh Jl (Shaheed), that adgenda items #44 (SUP-37930 - Special Use Permit) & #45 (SDR-37929 - Site Development Plan Review) of the May 27th, 2010, Planning Commission Meeting, be held in Abeyance until the 07/29/2010 meeting, in order to allow revisions and possible re-design to plans for this facility, prior to proceeding. This decision was made by the Owner's newly appointed administration.

I trust that this request will be granted with the understanding that additional notification fees will be required upon re-submittal of the new plans.

Sincerely,

Lee A Bigelow

Lee A. Bigelow
Architect

cc: Gurdwara Baba Deep Singh Jl (Shaheed)G

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MAY 25 2010

4445

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Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

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0004279213 MAY 14 2010
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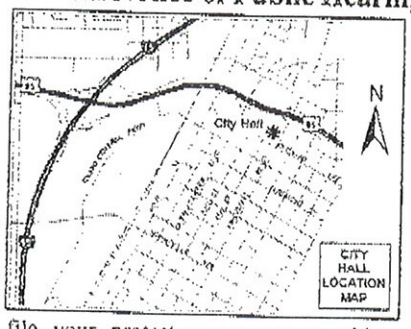


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**SUP-37930 & SDR-37929**

Planning Commission Meeting of 5/27/2010

A 43 Foot Tall Structure Does not Fit well in a housing community. Definitely NO

Case: SUP-37930

13802511015
TAYLOR DONALD & EILEEN F
6325 CHIMNEY WOOD AVE
LAS VEGAS NV 89130-2351

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MAY 26 2010

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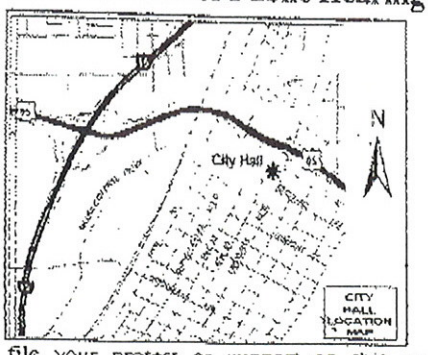


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**SUP-37930 & SDR-37929**

Planning Commission Meeting of 5/27/2010

No waiver of landscape buffer please

Case: SUP-37930

13802102013
TORREY PINES PROPERTIES L L C
P O BOX 71163
SALT LAKE CITY UT 84171-0163

## Application Information

**SUP-37930 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC.** - Request for a Major Amendment to a previously approved Special Use Permit (U-0139-98) FOR THE ADDITION OF A 24,183 SQUARE-FOOT CHURCH/HOUSE OF ~~WORSHIP~~ USE TO AN EXISTING 2,714 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP USE at 6341 West Lone Mountain Road (APNs 138-02-501-002 and 014), R-E (Residence Estates) Zone, Ward 6 (Ross).

**SDR-37929 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-37930 - PUBLIC HEARING - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC.** - Request for a Major Amendment to a previously approved Plot Plan Review (U-0139-98) FOR THE ADDITION OF A MAXIMUM 43-FOOT TALL, 24,183 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP TO AN EXISTING 2,714 CHURCH/HOUSE OF WORSHIP WITH A WAIVER OF THE PERIMETER LANDSCAPE BUFFER STANDRARDS TO ALLOW A TWO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PERIMETER WHERE EIGHT FEET IS REQUIRED at 6341 West Lone Mountain Road (APNs 138-02-501-002 and 014), R-E (Residence Estates) Zone, Ward 6 (Ross).

## Application Location




The proposed project may not pertain to the entire highlighted project site.

## Public Hearing Information

| | |
|---|---|
| **Meeting:** | Planning Commission |
| **Date:** | ***May 27, 2010*** |
| **Time:** | 6:00 P.M. |
| **Location:** | City Council Chambers<br>400 Stewart Avenue<br>Las Vegas, Nevada |

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be decided Finally by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of said items. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to http://www.lasvegasnevada.gov.

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Submitted after final agenda
Date
Item 44-45 P

FROM : SUSAN SMITH PHONE NO. : 801 269 8467 May. 20 2010 12:13PM P1

Planning & Development Department
Development Services Center
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Las Vegas, Nevada 89101-2986

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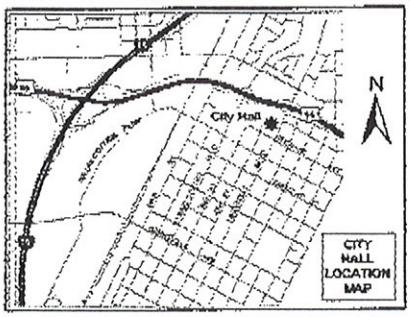


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☐ I SUPPORT this Request ☒ I OPPOSE this Request

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**SUP-37930 & SDR-37929**

Planning Commission Meeting of 5/27/2010

SINGLE FAMILY HOUSES!
NO MORE TRAFFIC ON LONE MTN!
CANCEL 89130

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Case: SUP-37930

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6217 MINERVA DR
LAS VEGAS NV 89130-2316

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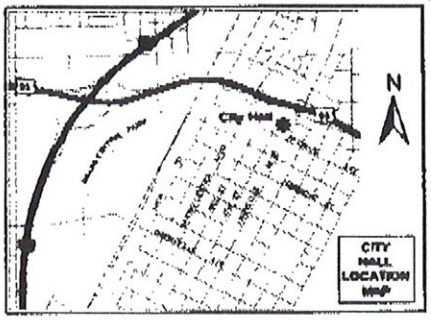


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**SUP-37930 & SDR-37929**
Planning Commission Meeting of 5/27/2010

Case: SUP-37930

13802110028
BOWEN EUGENE & JANE ANN
4790 PENCARROW CT
LAS VEGAS NV 89130-2372

4790 Pencarrow Ct

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Las Vegas, Nevada 89101-2986

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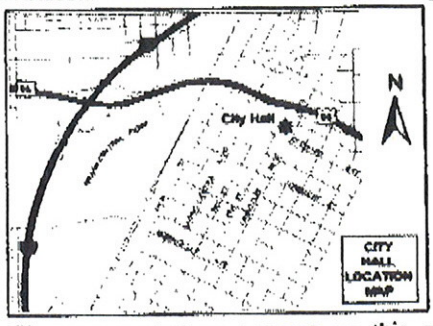


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**SUP-37930 & SDR-37929**

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Case: SUP-37930

13802110070
BOWEN EUGENE & JANE ANN
5010 CONOUGH LN
LAS VEGAS NV 89149-5252

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Kat[redacted]

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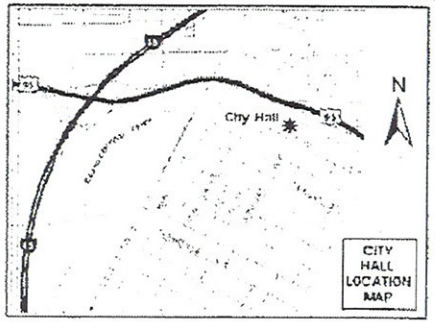


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**SUP-37930& SDR-37929**

Planning Commission Meeting of 5/27/2010

Case: SUP-37930

13802610016
MINTZ TRUST
6220 SIERRA PINES CT
LAS VEGAS NV 89130-2341

CAV0511 89130

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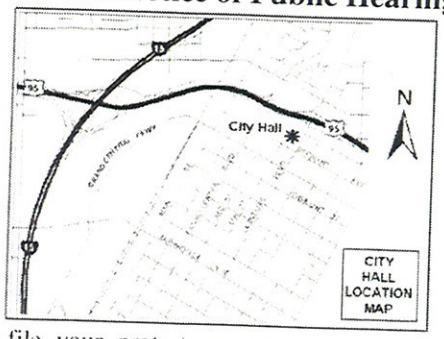


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Planning Commission Meeting of 5/27/2010

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"Counter C"

13802610001 Case: SUP-37930
SOPER RANDALL K
6332 SIERRA PINES CT
LAS VEGAS NV 89130-2343

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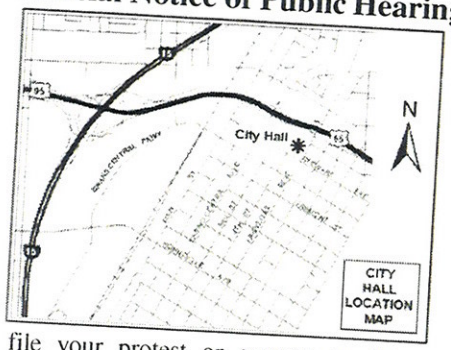


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☐ I SUPPORT this Request

☒ I OPPOSE this Request

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**SUP-37930 & SDR-37929**

Planning Commission Meeting of 5/27/2010

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13802501006 Case: SUP-37930
SARDINAS UBALDO JR
6281 W LONE MOUNTAIN RD
LAS VEGAS NV 89130-2101

CAVDS11 89130

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Item 44-45
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City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

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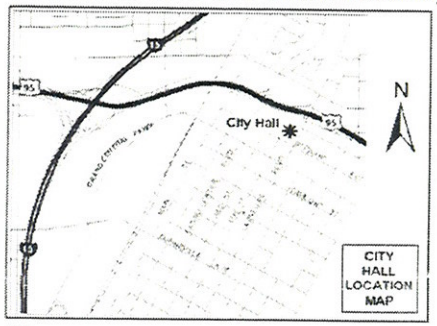


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☐ I SUPPORT this Request

☒ I OPPOSE this Request

Please use available blank space on card for your comments.

**SUP-37930 & SDR-37929**

Planning Commission Meeting of 5/27/2010

Case: SUP-37930
13802610027
LABUTTI RONALD J & SUSAN REV TR
6241 SIERRA PINES CT
LAS VEGAS NV 89130-2342

Submitted after final agenda
Date
Item 44-45 P

City of Las Vegas
Planning & Development Department
Development Services Center
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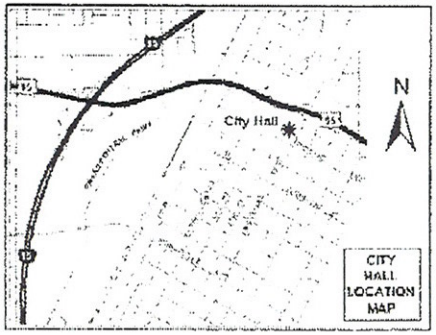
Date
Item 4

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☒ I OPPOSE ✓ this Request

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**SUP-37930 & SDR-37929**
Planning Commission Meeting of 5/27/2010

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Case: SUP-37930
13802511019
PURCELL FRANCIS A & JOY D
P O BOX 2378
TAOS NM 87571-2378

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Development Services Center
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Las Vegas, Nevada 89101-2986

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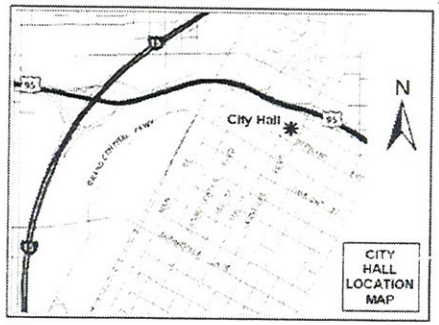


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**SUP-37930 & SDR-37929**
Planning Commission Meeting of 5/27/2010

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Case: SUP-37930
13802511045
ECHELBARGER ALAN & SARAH
6325 HILL HAVEN AVE
LAS VEGAS NV 89130-2353

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Date
Item 44, 45

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Planning & Development Department
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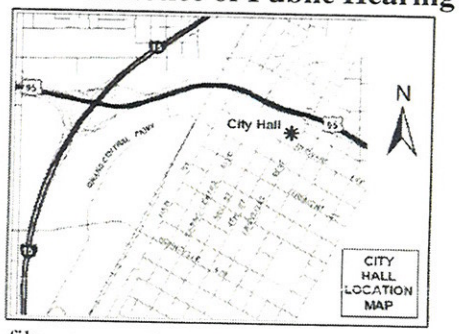


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☐ I SUPPORT this Request

☒ I OPPOSE this Request

Please use available blank space on card for your comments.

**SUP-37930 & SDR-37929**

Planning Commission Meeting of 5/27/2010

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Case: SUP-37930

12535414044
~~CILIBERTO CHARMAINE~~
6417 ANGEL MOUNTAIN AVE
LAS VEGAS NV 89130-1861

Submitted after final agenda
Date
Item 44 P

City of Las Vegas
Planning & Development Department
Development Services Center
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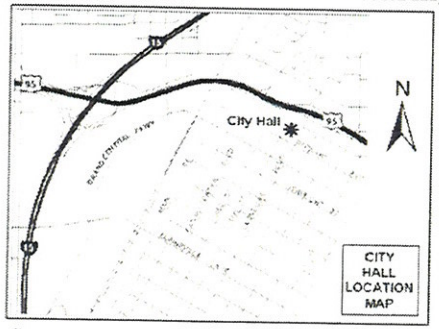


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☐ I SUPPORT this Request ☒ I OPPOSE this Request

Please use available blank space on card for your comments.

**SUP-37930 & SDR-37929**
Planning Commission Meeting of 5/27/2010

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Case: SUP-37930
12535415055
TAYLOR JOHN DAVID FAMILY TRUST
6505 SIERRA DIABLO AVE
LAS VEGAS NV 89130-1867

Submitted after final agenda
Date
Item 44 45

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

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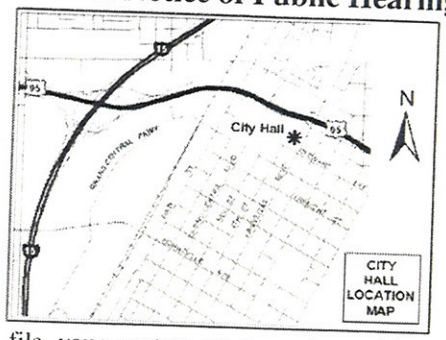


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[X] I SUPPORT this Request

[ ] I OPPOSE this Request

Please use available blank space on card for your comments.

**SUP-37930 & SDR-37929**

Planning Commission Meeting of 5/27/2010

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PLANNING AND DEVELOPMENT

Case: SUP-37930

13802110001
CHOTALAL LALITA D
9 HOMEFIELD CLOSE
HAYES MIDDLESEX
UNITED KINGDOM UB49AS 00000-0000

0012280001

Submitted after final agenda
Date
Item 44, 45 A

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

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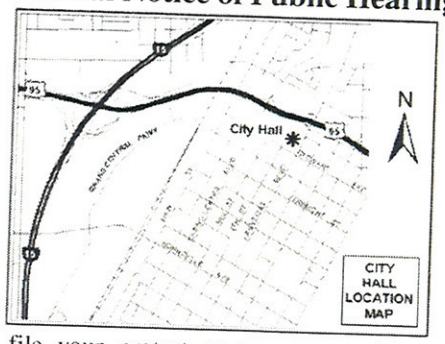


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☒ I SUPPORT this Request

☐ I OPPOSE this Request

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**SUP-37930 & SDR-37929**

Planning Commission Meeting of 5/27/2010

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10 MAY 25 PM 1:14
PLANNING AND DEVELOPMENT

13802511039
PASKO PAULETTE
6304 HILL HAVEN AVE
LAS VEGAS NV 89130-2352

Case: SUP-37930

CAVDS11 89130

Submitted after final agenda
Date
Item 44-45 A

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

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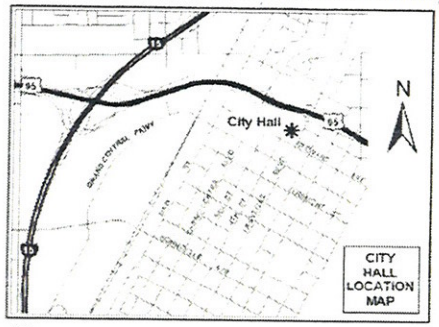


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☑ I SUPPORT this Request ☐ I OPPOSE this Request

Please use available blank space on card for your comments.

**SUP-37930 & SDR-37929**

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LAS VEGAS NV 890 05-15-10

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Case: SUP-37930

13802110002
DOSHI PRAFULL
~~429 ALDERBROOK DR~~
WAYNE PA 19087-2247

CAV0511 19087

Submitted after final agenda
Date
Item 44-45 A

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2985

Re: SUP-37930 & SDR-37929

This petition from the residents of Sierra Highlands and Eagle Trace residential tracts is to file a **strong formal protest** to the above actions.

In our opinion this is excessive in height for a residential area as well as big enough to house a casino. Many of the residents fought similar requests when they were made by the Canyon Ridge Christian Church. **NO EXCEPTIONS SHOULD BE MADE FOR THE SIKH TEMPLE.** Based on what appears to be minimal usage currently, these requests are excessive and inconsiderate of the surrounding residential community. Additionally, these requests indicate that a great deal of additional traffic would be imminent.

| Name/Signature | Address |
|---|---|
| Carol Halberg | 6332 Sierra Pines Ct |
| Joseph Stanley | 6328 SIERRA PINES CT |
| Charlotte Stanley | 6328 SIERRA PINES CT |
| Sylvia Chavez | 6320 Sierra Pines CT |
| Mark Treyler | 6312 SIERRA PINES CT. |
| Michelle Greenberg | 6308 Sierra Pines Ct |
| [illegible] | 6308 SIERRA PINES CT |
| [illegible] | 6244 Sierra Pines Ct. |
| Shirley Carno | 6237 Sierra Pines Ct, Las Vegas NV 89130 |
| Dawed Carno | 6237 Sierra Pines Ct, Las Vegas, NV 89130 |
| Bonnie Lewis | " " " " " |
| Torsten [illegible] | 6228 Sierra Pines Ct Las Vegas NV 89130 |
| Tina Robnett | 6224 Sierra Pines CT Las Vegas NV 89130 |
| [illegible] | 6224 Sierra Pines Ct. LV, NV, 89130 |
| [illegible] | 6229 SIERRA PINES CT LV NV 89130 |
| [illegible] | 6241 Sierra Pines Ct. LV NV 89130 |

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44-45
21P

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2985

Re: SUP-37930 & SDR-37929

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| Name/Signature | Address |
|---|---|
| Judy Linton | 6216 Sierra Pines Ct. LV NV 89130 |
| [illegible] | 6216 Sierra Pines Ct. LV NV 89130 |
| Darla Szatmar | 6208 Sierra Pines Ct. L.V. NV 89130 |
| Mark Moore | 6208 Sierra Pines Ct. L.V. NV 89130 |
| Chris Szatmar | 6208 Sierra Pines Ct. L.V. NV 89130 |
| Martin Perlus | 6209 Sierra Pines Ct. LV NV 89130 |

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Date Item 44-45

Herbert [illegible] 6220 Sierra Pines Ct. LV NV 89130

Orvie M. Dahl 6204 Sierra Pines ct LV 89130
Jerry L. Hyde 6205 Sierra Pines Ct. LV 89130
Tanya M. Hyde 6205 Sierra Pines Ct. LV, NV 89130
Martha Bento 6329 SIERRA Pines ct. LV NV 89130
Joe Martinez 6333 SIERRA PINES ct LV NV 89130
Ronald Jayne 6309 Hill HAVEN AV LV NV 89130
Beth Jayne 6309 Hill Haven Av LV NV 89130
Mathilda C. Davis 6304 HILL HAVEN AVE LAS VEGA 89130
CAMILLE R. SMITH 6284 Hill HAVEN AVE LV, NV 89130
Connie Wolf 6273 Hill Haven Ave LV NV 89130
Deanne Varney 6269 Hill Haven Ave LV 89130

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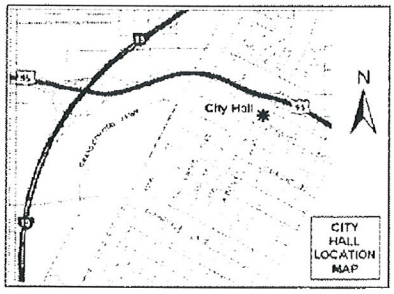


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☐ I SUPPORT this Request

☒ I OPPOSE this Request

Please use available blank space on card for your comments.

**SUP-37930 & SDR-37929**

Planning Commission Meeting of 5/27/2010

Case: SUP-37930

13802511007
BUCHANNAN HERBERT JR & MARGARET
6301 KRAFT AVE
LAS VEGAS NV 89130-2357

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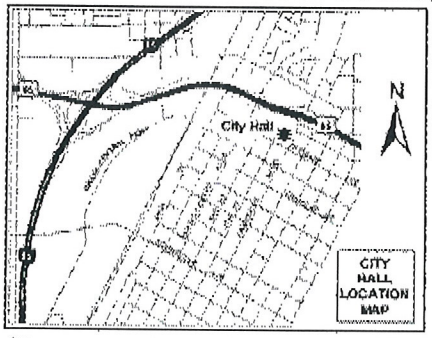


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☒ I OPPOSE this Request

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**SUP-37930 & SDR-37929**
Planning Commission Meeting of 5/27/2010

I CAN ALREADY HEAR A "CALL TO PRAYER" BEING BROADCAST WHEN I SIT IN MY BACK YARD!

I DO NOT WANT IT MORE OFTEN & LOUDER! 4 STORIES HIGH? NO WAY!

Case: SUP-37930
12535811027
MCMILLAN CASSANDRA M
4816 GENTLE PINES CT
LAS VEGAS NV 89130-5627

44-45 P

May. 19. 2010 11:34AM McMillan & Associates Ins Srvcs No. 2108 P. 1

City of Las Vegas
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LET THEM BUILD ELSE WHERE AND NAME IT #2 OR ANNEX.

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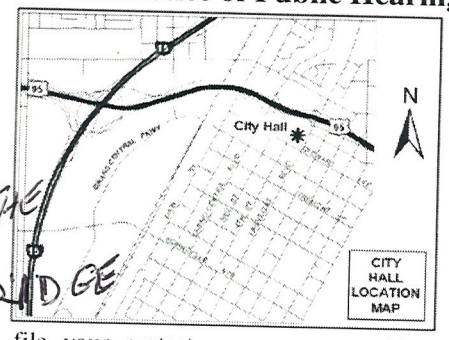
5/16/10

IN TIME THE CHURCH WILL BUY OUT ALL THE HOMES ON GOLFRIDGE




1) THIS IS RESIDENTIAL AREA. THE TRAFFIC ON SUNDAY IS IMPOSIBLE TO LEAVE GOLFRIDGE

2) TO GIVE O.K. TO CHURCH EXPANSION, WOULD BE THE END OF RESIDENTIAL AREA.

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☐ I SUPPORT this Request

☒ I OPPOSE this Request

IT WOULD LOOK LIKE JAIL HOUSE IN OSSINING N.Y.

Case: SUP-37930

12535810015
DANIELS STELLA REVOCABLE LIV TR
6336 ECHO CANYON CIR
LAS VEGAS NV 89130-5617

Please use available blank space on card for your comments.

**SUP-37930 & SDR-37929**
Planning Commission Meeting of 5/27/2010

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MAY 19 2010

Bert Daniels

ANY GUETS COMING TO OUR HOME REMARK WHAT A NICE NEIGHRORHOOD IT IS- DONT KILL IT

CAVDS11 89130

44-45
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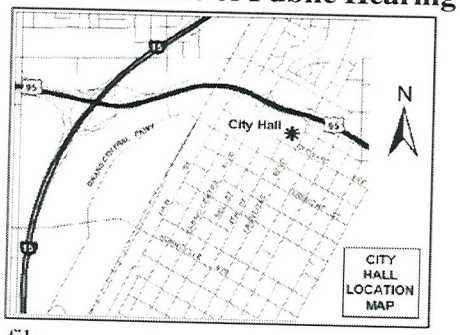


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Planning Commission Meeting of 5/27/2010

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MAY 19 2010

13802610008 Case: SUP-37930
SFONDILIAS ANDREW J & BARBARA J
6304 SIERRA PINES CT
LAS VEGAS NV 89130-2341

CAVDS11 89130

44-45
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City of Las Vegas
Planning & Development Department
Development Services Center
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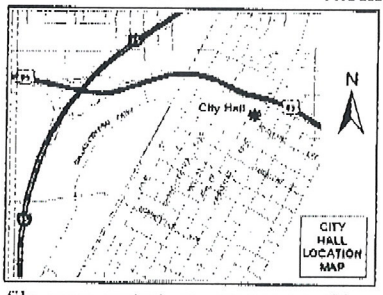


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Planning Commission Meeting of 5/27/2010

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Case: SUP-37930

12535811020
ENVALL PROPERTIES III L L C
%K & S ENVALL
54 ANCIENT HILLS LN
HENDERSON NV 89074-1748

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MAY 19 2010

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Planning & Development Department
Development Services Center
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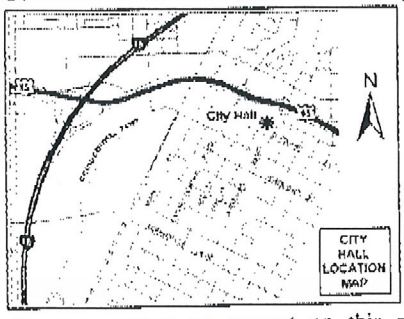


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**SUP-37930 & SDR-37929**

Planning Commission Meeting of 5/27/2010

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MAY 19 2010

Case: SUP-37930

12535416034
IVO SANDRA S
6409 SIERRA DIABLO AVE
LAS VEGAS NV 89130-1864

44-45
A

05/19/2010 06:16 FAX 7026511551 C-R-L NORTH 001/001

City of Las Vegas
Planning & Development Department
Development Services Center
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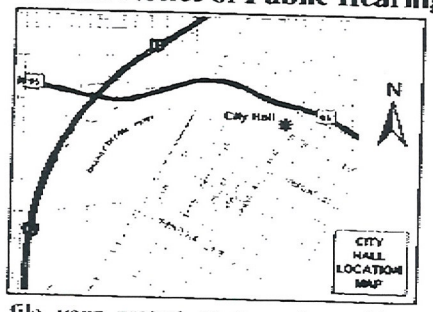


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I SUPPORT this Request

I OPPOSE this Request

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**SUP-37930 & SDR-37929**

Planning Commission Meeting of 5/27/2010

$ 00.41[4]

13802512009
RADA ALAN D
6274 W KRAFT AVE
LAS VEGAS NV 89130-2354

Case: SUP-37900

CAVDS11 89130

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MAY 18 2010

44445
P

2010-05-18 09:05 ALAN RADA 7024334945 >>

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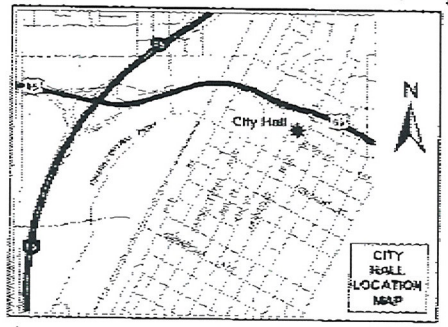
Las Vegas, Nevada 89101-2986

**Return Service Requested**
**Official Notice of Public Hearing**




If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐ I SUPPORT this Request ☐ I OPPOSE this Request

Please use available blank space on card for your comments.

**SUP-37930 & SDR-37929**

Planning Commission Meeting of 5/27/2010

PRESORTED FIRST CLASS

UNITED STATES POSTAGE PITNEY BOWES
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MAILED FROM ZIP CODE 89101

I support this request under one condition — no driveway or walkway access should be allowed from the subject property directly to KRAFT AVENUE

Case: SUP-37930
13802512002
MCGRAIL JOHN M & DIANA
6258 W KRAFT AVE
LAS VEGAS NV 89130-2354

John M McGrail

CAVDS11 89130

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C

City of Las Vegas Agenda Item No.: **24.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
ABEYANCE - SDR-37929 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-37930 - PUBLIC HEARING - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC. - Request for a Major Amendment to a previously approved Plot Plan Review (U-0139-98) FOR THE ADDITION OF A MAXIMUM 43-FOOT TALL, 24,183 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP TO AN EXISTING 2,714 CHURCH/HOUSE OF WORSHIP WITH A WAIVER OF THE PERIMETER LANDSCAPE BUFFER STANDRARDS TO ALLOW A TWO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PERIMETER WHERE EIGHT FEET IS REQUIRED at 6341 West Lone Mountain Road (APNs 138-02-501-002 and 014), R-E (Residence Estates) Zone, Ward 6 (Ross). Staff recommends APPROVAL.

**C.C.: 09/01/2010**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **7** | **Planning Commission Mtg.** | **1** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Supporting Documentation

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-37929** APN: 138-02-501-002 & 014

Name of Property Owner: Gurdwara Baba Deep Singh, Inc.

Name of Applicant: Sukhjit P Singh, President

Name of Representative: Lee A Bigelow, Architect

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: SUKHJIT P SINGH

Subscribed and sworn before me

This 3RD day of APRIL, 2010

_____

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
PARMINDER SWATCH
No: 09-10983-1
My Appointment Expires Sept. 26, 2013

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Site Development Plan Review

**Project Address (Location)** 6341 W Lone Mountain Road, Las Vegas NV 89130

**Project Name** Gurdwara Baba Deep Singh, Inc. **Proposed Use** Temple

**Assessor's Parcel #(s)** 138-02-501-002&014 **Ward #** 6

**General Plan:** existing L proposed N/A **Zoning:** existing R-E proposed R-E

**Commercial Square Footage** 27,313 **Floor Area Ratio**

**Gross Acres** 3.12 **Lots/Units** 2 **Density**

**Additional Information** PMP-37721- request for One Lot Parcel map is in process

**PROPERTY OWNER** Gurdwara Baba Deep Singh, Inc. **Contact** Sukhjit P Singh, President

**Address** 6341 W Lone Mountain Road **Phone:** (702) 839-1890 **Fax:**

**City** Las Vegas **State** NV **Zip** 89130

**E-mail Address** lvgurdwara@gmail.com

**APPLICANT** Sukhjit P Singh, President **Contact**

**Address** 9515 Crooked Wood Avenue **Phone:** 702 287-0347 **Fax:**

**City** Las Vegas **State** NV **Zip** 89148

**E-mail Address** tony_singh65@hotmail.com

**REPRESENTATIVE** Lee A Bigelow, Architect **Contact**

**Address** 3903 Kohler Way **Phone:** (702) 526-2520 **Fax:**

**City** North Las Vegas **State** NV **Zip** 89032

**E-mail Address** leeabig@cox.net

**Property Owner Signature*** [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** SUKHJIT P SINGH

Subscribed and sworn before me

This 3RD day of APRIL, 20 10.

[signature]

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
PARMINDER SWATCH
No: 09-10983-1
My Appointment Expires Sept. 26, 2013

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | SDR 37929 |
| **Meeting Date:** | 5.27.10 |
| **Total Fee:** | $1,030.- |
| **Date Received:*** | 4.12.10 |
| **Received By:** | JJA |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

**SDR 37929**
**Gurdwara Baba Deep Singh, Inc.**

# 6341 W. Lone Mountain Rd.

Proposed 24.183 square foot expansion of an existing house of worship.

**Traffic produced by proposed development:**

| Existing Use | DESCRIPTION | #UNIT | RATE/# UNIT | TOTAL |
|---|---|---|---|---|
| Average Daily Traffic (ADT) | CHURCH [1000 SF] | 2.714 | 9.11 | 25 |
| AM Peak Hour | | | 0.56 | 2 |
| PM Peak Hour | | | 0.55 | 1 |

| Proposed Addition | DESCRIPTION | #UNIT | RATE/# UNIT | TOTAL |
|---|---|---|---|---|
| Average Daily Traffic (ADT) | CHURCH [1000 SF] | 24.183 | 9.11 | 220 |
| AM Peak Hour | | | 0.56 | 14 |
| PM Peak Hour | | | 0.55 | 13 |

| Existing with Addition | DESCRIPTION | #UNIT | RATE/# UNIT | TOTAL |
|---|---|---|---|---|
| Average Daily Traffic (ADT) | CHURCH [1000 SF] | 26.897 | 9.11 | 245 |
| AM Peak Hour | | | 0.56 | 15 |
| PM Peak Hour | | | 0.55 | 15 |

**Existing traffic on all nearby streets:**

| Lone Mountain Rd. | |
|---|---|
| Average Daily Traffic (ADT) | 11,350 |
| PM Peak Hour (heaviest 60 minutes) | 908 |

| Rancho Rd. | |
|---|---|
| Average Daily Traffic (ADT) | 39,275 |
| PM Peak Hour (heaviest 60 minutes) | 3,142 |

| Torrey Pines Dr. | |
|---|---|
| Average Daily Traffic (ADT) | 5,425 |
| PM Peak Hour (heaviest 60 minutes) | 434 |

**Traffic Capacity of adjacent streets:**

| Adjacent Street ADT Capacity | |
|---|---|
| Lone Mountain Rd. | 34,500 |
| Average Daily Traffic (ADT) | 51,800 |
| Torrey Pines Dr. | 16,300 |

This addition is expected to add 220 trips per day on Lone Mountain R., Rancho Rd. and Torrey Pines Dr. This will increase volumes roughly 2% on Lone Mountain Rd., 1% on Rancho Rd. and 4% on Torrey Pines Dr. Currently, Lone Mountain Rd. and Torrey Pines Dr. are at about 33 percent of capacity and Rancho Rd. is at about 76 percent of capacity.

Based on Peak Hour use, this development will add into the area roughly 2 additional cars each 9 minutes.

Note that this report assumes all traffic from this development uses all named streets.

City of Las Vegas Agenda Item No.: **25.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

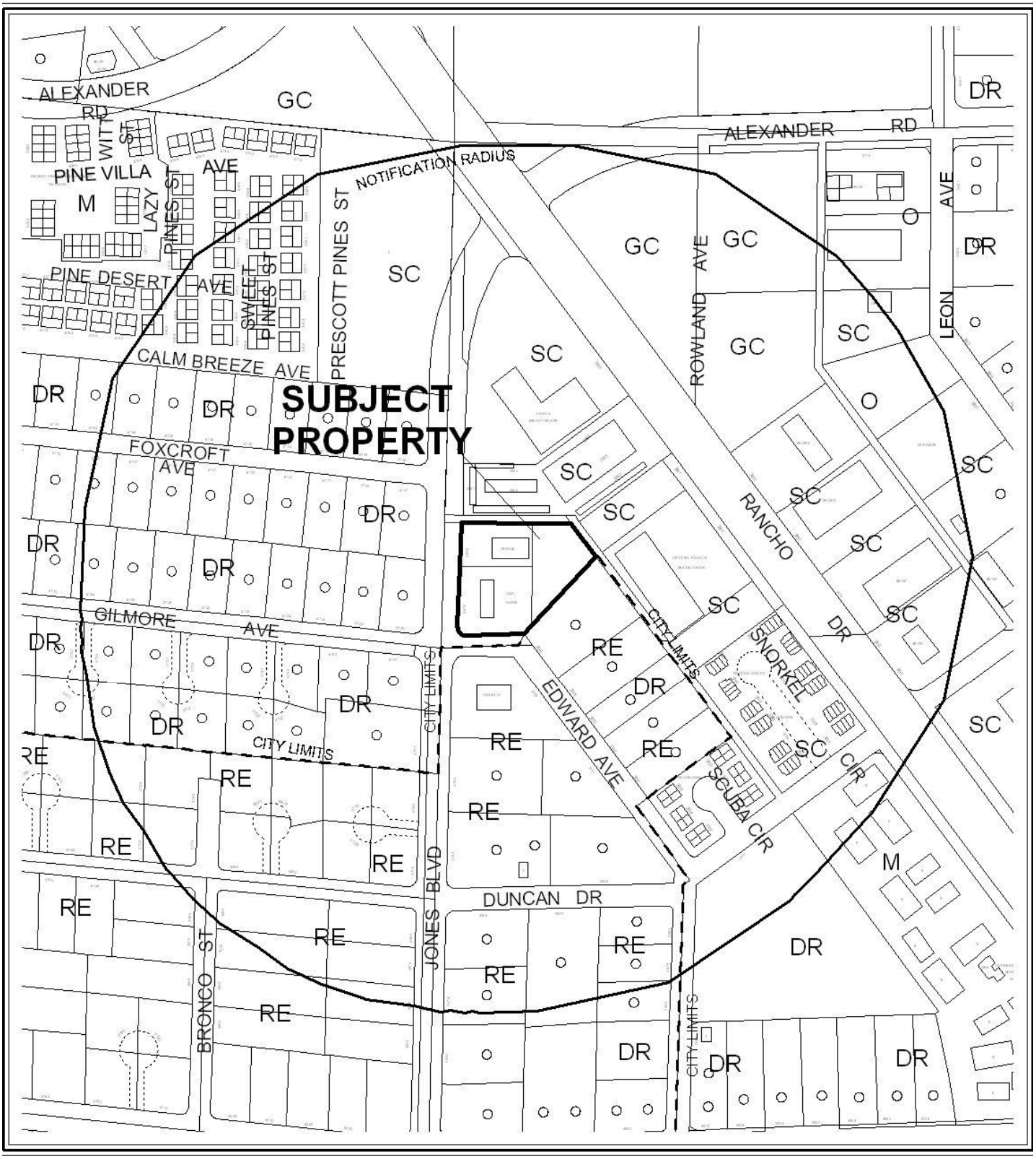
**SUBJECT:**
GPA-38525 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: COMMUNITY BANK OF NEVADA, ET AL - Request for a General Plan Amendment FROM: DR (DESERT RURAL) TO: SC (SERVICE COMMERCIAL) on 1.93 acres at 3810, 3820 and 3830 North Jones Boulevard (APNs 138-12-111-003, 004, and 005), Ward 6 (Ross). Staff recommends APPROVAL.

**C.C.: 09/01/2010**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL.

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report - GPA-38525 and SUP-38590
3. Supporting Documentation
4. Photos - GPA-38525 and SUP-38590
5. Justification Letter




**CASE:** **GPA-38525**

**RADIUS:** 1000 FT

**GENERAL PLAN LAND USE OF SUBJECT PROPERTY:**

DR (DESERT RURAL)

**PROPOSED GENERAL PLAN LAND USE OF SUBJECT PROPERTY:**

SC (SERVICE COMMERCIAL)




0 300 600 Feet

**CASE:** **GPA-38525**

**RADIUS:** 1000 FT

**GENERAL PLAN LAND USE OF SUBJECT PROPERTY:**

DR (DESERT RURAL)

**PROPOSED GENERAL PLAN LAND USE OF SUBJECT PROPERTY:**

SC (SERVICE COMMERCIAL)

N

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** General Plan Amendment

**Project Address (Location)** 3810, 3820 and 3830 North Jones Boulevard

**Project Name** _____ **Proposed Use** _____

**Assessor's Parcel #(s)** 138-12-111-003, 004 and 005 **Ward #** 6

**General Plan:** existing DR proposed SC **Zoning:** existing C-1 proposed No

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** 1.93 **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** Community Bank of Nevada **Contact** D. Kruck

**Address** 7676 W. Lake Mead Boulevard **Phone:** _____ **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89128-6642

**E-mail Address** _____

**APPLICANT** City of Las Vegas **Contact** Andy Reed

**Address** 731 South 4TH Street **Phone:** 229-6882 **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89101

**E-mail Address** areed@lasvegasnevada.gov

**REPRESENTATIVE** _____ **Contact** _____

**Address** _____ **Phone:** _____ **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**E-mail Address** _____

APPLICANT

~~Property Owner~~ **Signature*** Andrew P. Reed

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Andrew P. Reed

Subscribed and sworn before me

This 15th day of June, 2010.

Nora Lares

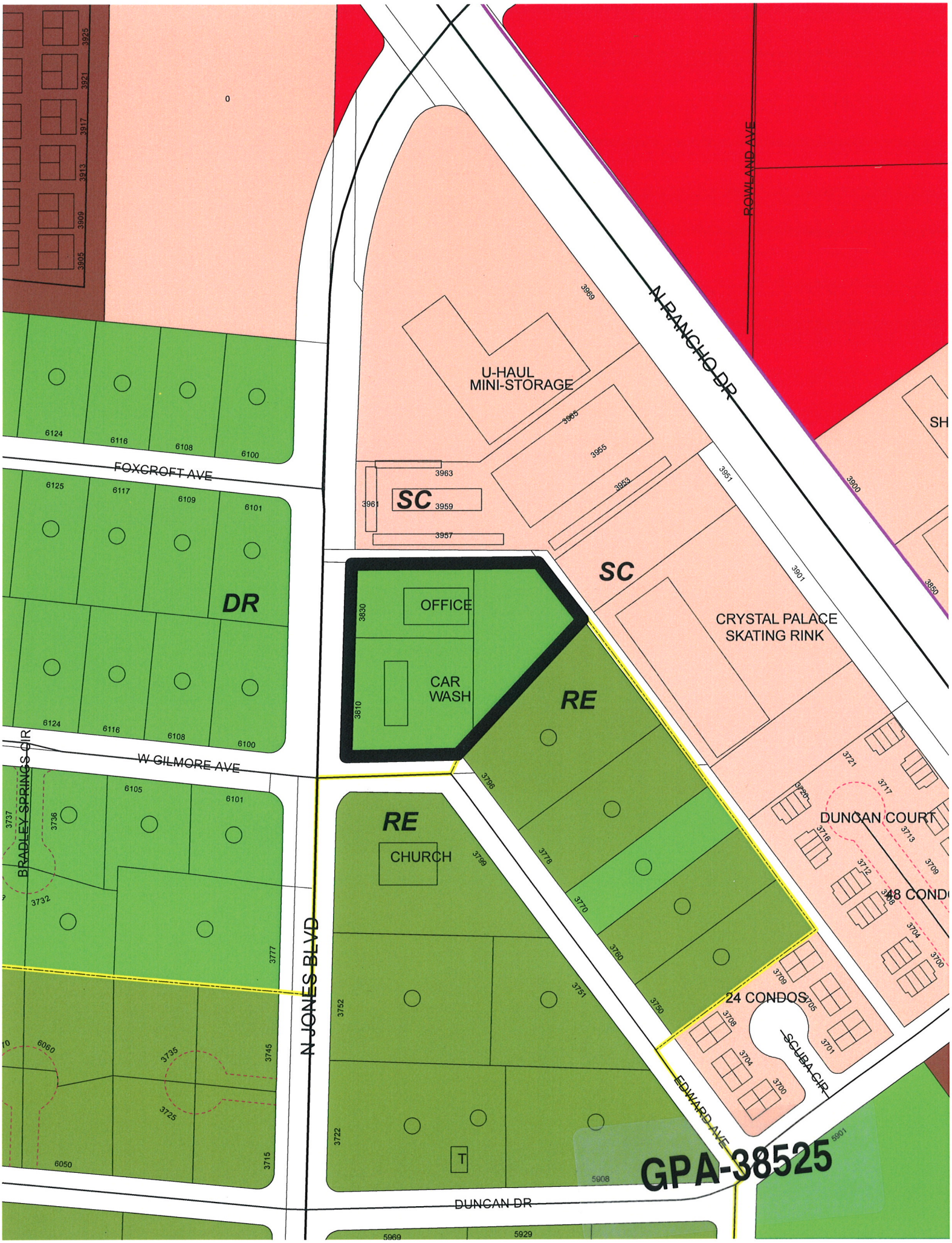
Notary Public in and for said County and State

Notary Public - State of Nevada
COUNTY OF CLARK
NORA LARES
No. 08-103606-1 My Appointment Expires Nov. 9, 2012

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | GPA-38525 |
| Meeting Date: | 7-29-10 |
| Total Fee: | ~~$~~ |
| Date Received:* | 6-14-10 |
| Received By: | |

*This application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.


N RANCHO DR
ROWLAND AVE
U-HAUL
MINI-STORAGE
SC
SC
OFFICE
CAR
WASH
CRYSTAL PALACE
SKATING RINK
DR
RE
RE
CHURCH
DUNCAN COURT
24 CONDOS
SCUBA CIR
EDWARD AVE
FOXCROFT AVE
W GILMORE AVE
BRADLEY SPRINGS CIR
N JONES BLVD
DUNCAN DR
GPA-38525

June 15, 2010

Steve Gebeke
Planning and Development Department
731 S. 4 TH Street
Las Vegas NV 89101

RE: Application GPA-38525
Assessors Parcel Number 138-12-111-003, 004, and 005

Dear Mr. Gebeke:

In regard to this parcel, staff has determined that the existing General Plan designation and zoning classifications are inconsistent. In order to resolve this inconsistency and ensure that future development is compatible with existing development, staff is proposing to change the General Plan Designation of this site to PF (Public Facility). Please call me at 229-6882 with any questions.

Sincerely,

Andrew P. Reed
Planning Supervisor
City of Las Vegas Planning and Development Department

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JUN 16 2010

GPA-38525

City of Las Vegas Agenda Item No.: **26.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
SUP-38590 - SPECIAL USE PERMIT RELATED TO GPA-38525 - PUBLIC HEARING - APPLICANT/OWNER: COMMUNITY BANK OF NEVADA - Request for a Special Use Permit TO RE-ESTABLISH AN ABANDONED CAR WASH, SELF-SERVICE USE WITH WAIVERS TO ALLOW THE USE TO BE LOCATED ZERO FEET FROM A RESIDENTIAL PROPERTY WHERE A MINIMUM OF 200 FEET OR AN 80-FOOT RIGHT-OF-WAY IS REQUIRED FOR SEPARATION, AND TO ALLOW THE USE TO NOT BE OPERATED IN CONJUNCTION WITH ANOTHER MOTOR VEHICLE RELATED USE at 3810 Jones Boulevard (APN 138-12-111-005), C-1 (Limited Commercial) Zone, Ward 6 (Ross). Staff recommends APPROVAL.

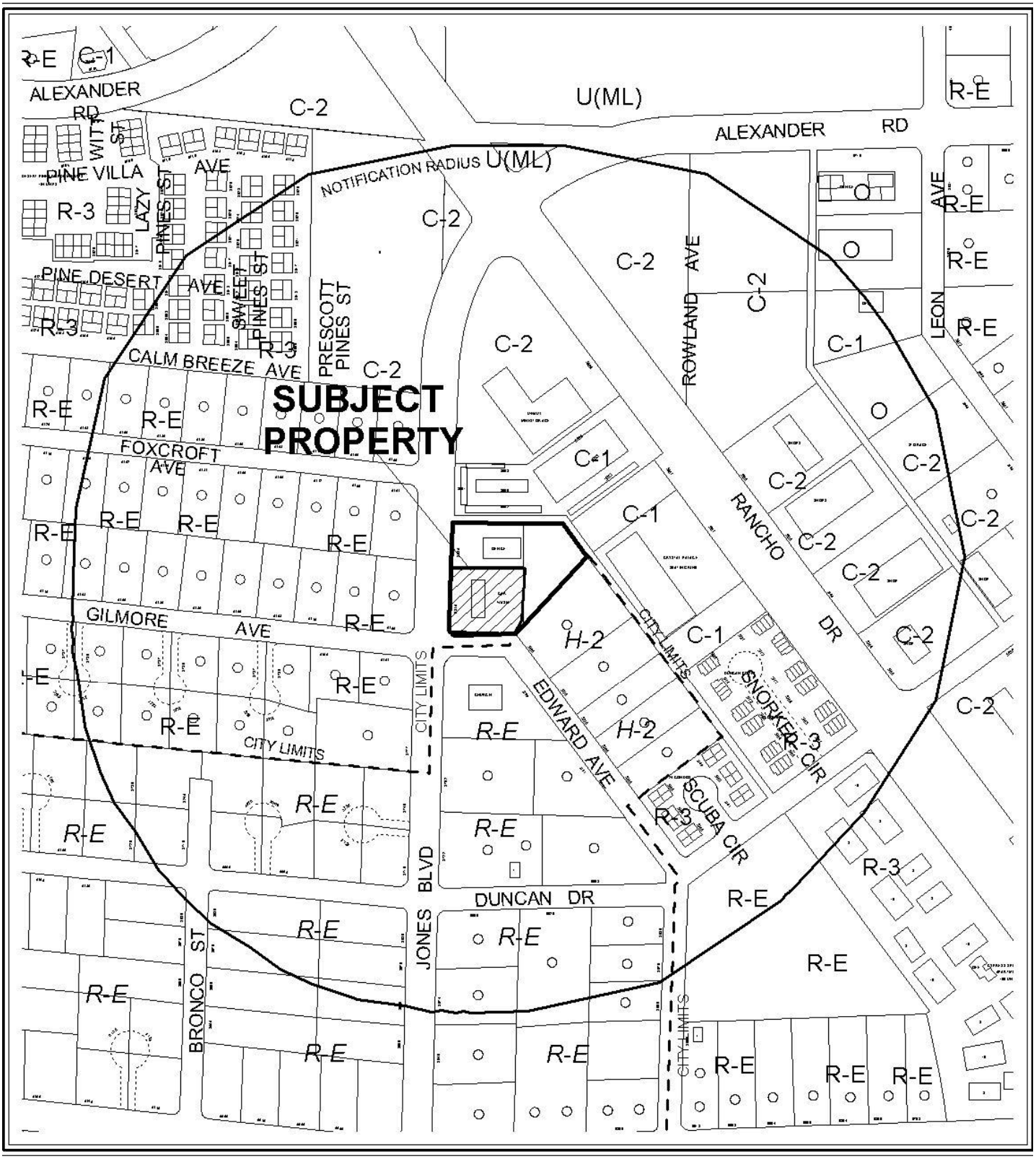
**C.C.: 09/01/2010**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Location and Aerial Maps
3. Supporting Documentation
4. Justification Letters

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**




0 300 600 Feet

**CASE:** **SUP-38590**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N




0 300 600 Feet

**CASE:** **SUP-38590**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38590** APN: 138-12-111-005

Name of Property Owner: Federal Deposit Insurance Company as Receiver for Community Bank of Nevada

Name of Applicant: Federal Deposit Insurance Company as Receiver for Community Bank of Nevada

Name of Representative: Eleissa C. Lavelle, Esq., Duane Morris, LLP

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: N/A

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Eleissa C. Lavelle, Esq., Authorized Representative for FDIC as Receiver for Community Bank of Nevada

Subscribed and sworn before me

This 15th day of June, 20 10

_____
Notary Public in and for said County and State

MARIA E. WARKENTIN
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Exp: 02-13-2011
Certificate No: 07-1959-1



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PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** FDIC as Receiver for Community Bank of Nevada-Special Use Permit

**Project Address (Location)** 3810 No. Jones Blvd., Las Vegas, NV

**Project Name** Splash & Dash Car Wash **Proposed Use** Self-Service Carwash

**Assessor's Parcel #(s)** 138-12-111-005 **Ward #** 6

**General Plan:** existing DR proposed SC **Zoning:** existing C-1 proposed C-1

**Commercial Square Footage** 4323 sq. ft. (car wash); 3388 sq. ft. canopy - total= 7711 sq. ft. **Floor Area Ratio** N/A

**Gross Acres** 0.80 **Lots/Units** N/A **Density** N/A

**Additional Information** Use in existence.

**PROPERTY OWNER** FDIC as Receiver for Community Bank of Nevada **Contact** Linda Yium

**Address** 2001 Russ Ave., Suite 3300 **Phone:** 214 863 3019 **Fax:** 214 863 3097

**City** Dallas **State** TX **Zip** 75201

**E-mail Address** Linda.Yium@cbre.com

**APPLICANT** FDIC as Receiver for Community Bank of Nevada **Contact** Linda Yium

**Address** 2001 Russ Ave., Suite 3300 **Phone:** 214 863 3019 **Fax:** 214 863 3097

**City** Dallas **State** TX **Zip** 75201

**E-mail Address** Linda.Yium@cbre.com

**REPRESENTATIVE** Eleissa C. Lavelle, Duane Morris, LLP **Contact** Eleissa C. Lavelle, Esq.

**Address** 100 N. City Parkway, Suite 1560 **Phone:** (702) 868-2605 **Fax:** (702) 920-8931

**City** Las Vegas **State** NV **Zip** 89106

**E-mail Address** eclavelle@duanemorris.com

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Eleissa C. Lavelle

Subscribed and sworn before me

This 15th day of June, 20 10.

_____

Notary Public in and for said County and State

MARIA E. WARKENTIN
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Exp: 02-13-2011
Certificate No: 07-1959-1

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| Case # | SUP-38590 |
| Meeting Date: | 7/29/10 |
| Total Fee: | 1,030 |
| Date Received:* | 6/15/10 |
| Received By: | Bm S |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

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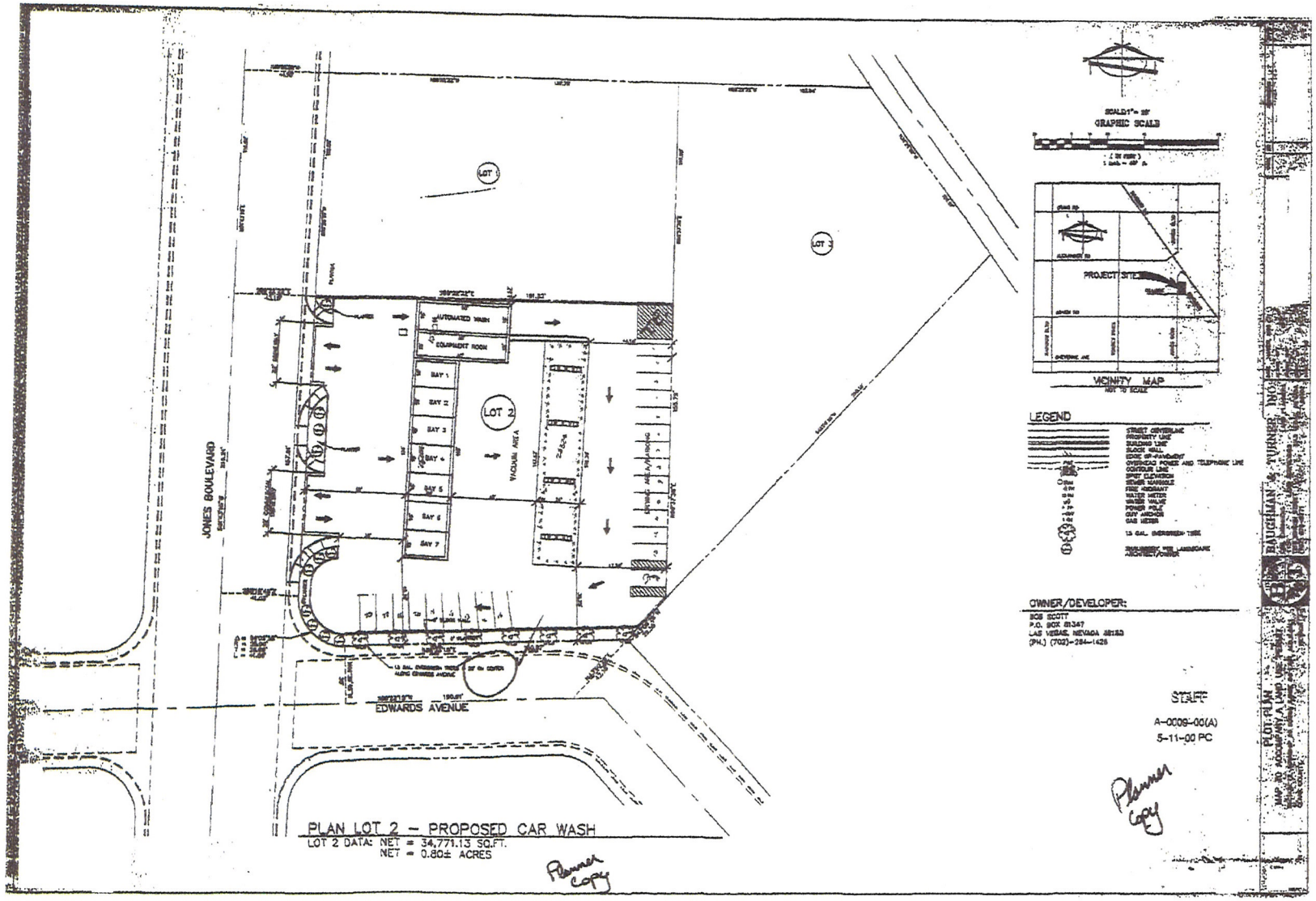
City of Las Vegas

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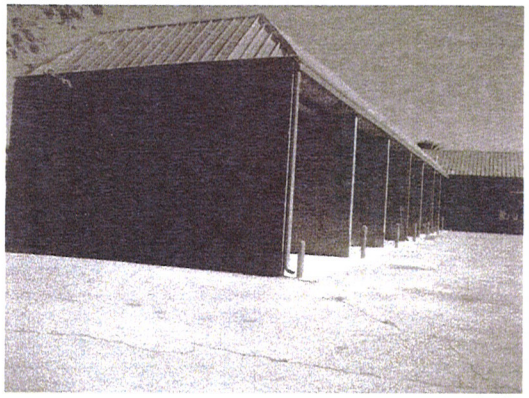
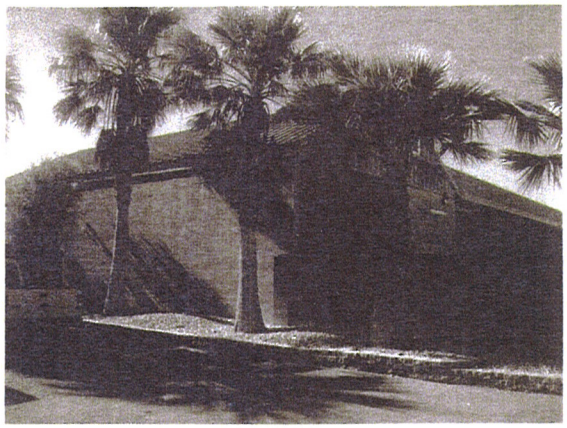
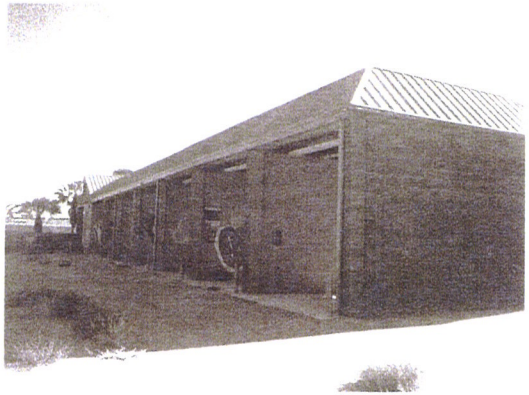
SUP-38590



South Elevation

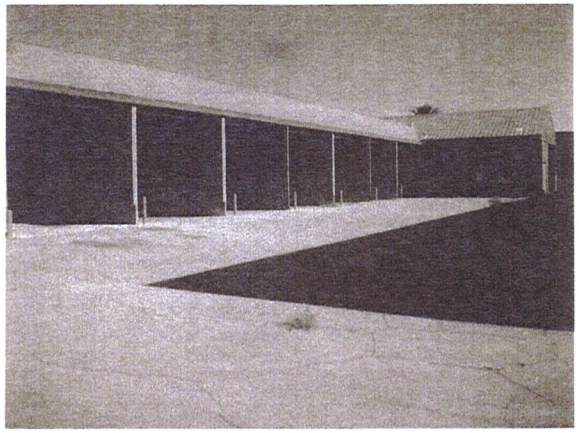


North Elevation



West Elevation

**3810 N Jones Blvd. Las Vegas 89109**



East Elevation

**SUP-38590**

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City of Las Vegas

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WILMINGTON
CHERRY HILL
PRINCETON
LAKE TAHOE
HO CHI MINH CITY

ELEISSA C. LAVELLE, ESQ.
DIRECT DIAL: (702) 868-2605
PERSONAL FAX: +1 702 920 8931
*E-MAIL:* eclavelle@duanemorris.com

*www.duanemorris.com*

June 15, 2010

VIA HAND DELIVERY

City of Las Vegas Planning and
Development Department
Development Services Center
731 South Fourth Street
Las Vegas, NV 89101

Re: **3810 North Jones Boulevard, Las Vegas, Nevada**
**Application for Special Use Permit**
**Justification Letter**

Ladies and Gentlemen:

This firm represents the Federal Deposit Insurance Corporation as Receiver for Community Bank of Nevada ("FDIC-R"), the record owner of the above referenced real property and applicant hereunder. This Justification Letter is sent in support of the Application of the FDIC-R. The special use permit for which application is made is required in order to authorize the continued use of this property as a self-service carwash facility. The previously non-conforming use of the site expired January 27, 2010, one year after the expiration date of the last business license for this use. The business license expired as a result of the foreclosure by the Community Bank of Nevada of this property, which occurred June 6, 2008. The site was annexed by the City of Las Vegas in its current configuration in 2001.

The property in question consists of an approximately 0.80 acre tract of land located on the east side of North Jones Boulevard. The property has been improved with a one-story building which contains self-service carwash bays and a maintenance room. Additional site improvements include asphalt parking and drives, a perimeter block wall and a canopy covered vacuum use structure together with areas of landscaping. The improvements to this property were constructed in 1999.

The current zoning of C-1 (Limited Commercial) is not consistent with the current General Plan designation of DR (Desert Rural). A General Plan Amendment is required to

SUP-38590

RECEIVED
JUN 15 2010
City of Las Vegas

amend the designation to SC (Service Commercial). A neighborhood meeting is scheduled for June 29, 2010 as part of this application.

The FDIC-R desires to market and sell the property to a purchaser who would use the property as a self-service carwash, essentially continuing the same use as has previously existed on this property since its construction in 1999. The FDIC-R requests that a special use permit be issued which will reinstate and allow the continued historic use of the property as a self-service carwash.

FDIC-R is informed and believes that the previous owner employed no more than three employees who operated this business and its hours of operation were between 7:00 a.m. and 10:00 p.m., seven days a week. It is anticipated that this staffing level (perhaps increased to no more than five employees) and the hours of operation would be continued. The real property has access directly from North Jones Boulevard. In addition, we request waivers of the minimum special use permit requirements that opening to the wash bays shall not face the public rights-of-way, that the use not be located within 200 feet of residential property unless separated by a street, or that the use be operated in conjunction with other motor vehicle related uses. The only use of this parcel will be as a coin-operated carwash. The parcel is separated by a block wall from residential property which is nearby, as shown on the site maps. Openings to carwash bays on the property will be closed when not in use.

Any other use of this property would require that the improvements which have been in existence for more than 10 years be demolished and expensive reconstruction would be required for any other use. To the best of our knowledge, this property has been used as a self service carwash continuously without objection as to such use from surrounding property owners since it was first constructed. It is therefore requested that the use be continued to be approved through the issuance of the special use permit requested herein to reestablish this self-service carwash use.

Attachments to the Application include the following:

**Attachment A** consists of nineteen (19) black and white and one (1) color copies of the site plan, which was obtained from the Clark County Building Department, and on file with that Department in connection with the original application for construction. In addition, Attachment A consists of photographs showing the improvements to the property as currently existing as of June 14, 2010 (nineteen (19) black and white and one (1) color). In light of the fact that the improvements were constructed in 1999 and the current owner acquired the Property through foreclosure, a complete set of drawings is only available through the Clark County Building Department, and Applicant respectfully requests that this submission will be deemed satisfactory to show the dimensions, elevations and landscaping of the project, as constructed.

**Attachment B** is Ordinance Number 5277, approving the annexation of this property by the City of Las Vegas, recorded on January 11, 2001.

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**Attachment C** is the assessor's parcel map showing the location of the subject property and designation of assessor's parcel number.

**Attachment D** is the Trustee's Deed Upon Sale, showing title to the property in Community Bank of Nevada, as well as the legal description.

**Attachment E** is the Order Appointing the FDIC as Receiver for Community Bank of Nevada and acceptance of the appointment.

**Attachment F** is a letter from Linda Yium authorizing execution and submission of this Application by Eleissa C. Lavelle, Esq., of the law firm of Duane Morris, LLP, as counsel for FDIC-R in this matter, and the engagement letter executed by Ken Pearson on behalf of FDIC-R, authorizing engagement of Eleissa C. Lavelle, Esq. and the law firm of Duane Morris, LLP as counsel for FDIC-R in this matter.

**Attachment G** is the Statement of Financial Interest.

Should you have any questions or require any further information, please let us know.

Very truly yours,

Eleissa C. Lavelle, Esq.

ECL:fs
Attachments

cc: Linda Yium



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CBRE
CB RICHARD ELLIS

City of Las Vegas
Planning and Development Department
Las Vegas, Nevada

June 14, 2010

RE: **Community Bank of Nevada**
**Owned Real Estate (ORE)**

To whom it may concern:

CB Richard Ellis has been retained by the FDIC to manage and sell the owned real estate (ORE) assets from the Community Bank of Nevada receivership. Please see the attached press releases.

CB Richard Ellis has subsequently engaged Eleissa C. Lavelle, Esq with Duane Morris LLP to assist in obtaining permits for the operation of the 3810 N. Jones Blvd, Las Vegas, NV property as a car wash and to provide additional legal services as required for the real estate. CB Richard Ellis has authorized Eleissa C. Lavelle with Duane Morris LLP to perform the following services for the Community Bank of Nevada asset, 3810 N. Jones Blvd, Las Vegas, NV: obtain permits as required for the operation of the property as a car wash and other legal services for the management, marketing, and disposition of this property.

I am the asset manager for 3810 North Jones Blvd, Las Vegas, NV from the Community Bank of Nevada receivership. Please feel free to contact me with questions or for additional information.

Thank you,

Linda Yium

Linda Yium
CB Richard Ellis, Inc.
Contractor for the FDIC as Receiver for Community Bank of Nevada

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PITTSBURGH
NEWARK
BOCA RATON
WILMINGTON
CHERRY HILL
PRINCETON
LAKE TAHOE
HO CHI MINH CITY

ELEISSA C. LAVELLE, ESQ.
DIRECT DIAL: (702) 868-2605
PERSONAL FAX: 702.920.8931
*E-MAIL:* eclavelle@duanemorris.com

*www.duanemorris.com*

March 12, 2010

Ken Pearson
CB Richard Ellis Inc.
Global Corporate Services
FDIC Account
2100 Ross Avenue, Suite 3300
Dallas, TX 75201

Attention: Linda Yium, Asset Manager

**Re: Federal Deposit Insurance Corporation ("FDIC")/Community Bank of Nevada – 3810 N. Jones Blvd., Las Vegas, Nevada (the "Property") – Legal Services Pertaining to Permitting and Property Use.**

Dear Mr. Pearson:

We are writing to confirm our firm's engagement by CB Richard Ellis, Inc. ("CBRE") on behalf of the Federal Deposit Insurance Corporation, receiver of Community Bank of Nevada, to assist in obtaining permits as required for the operation of the Property as a car-wash, and to provide other legal services as may be required and ordered by you in connection with the management, marketing and disposition of the Property. By entering into this Agreement, we represent that our law firm is on the FDIC's list of Legal Counsel Approved (LCA). Based on a review of our current client list and our understanding of the scope of this assignment, our engagement will not create a conflict of interest with respect to the FDIC, CB Richard Ellis or any of the other clients that we represent and services we provide.

Fees for our services will be charged based on the reduced hourly rates approved by the FDIC, and reflected in the attached Legal Services Agreement Rate Schedule, which is made a part of this Agreement. Our hourly rates are subject to change from time to time as may be approved by the FDIC.

A budget of $10,000.00 has been proposed for the initial services required under this engagement, subject, however, to change as the matter progresses. In no event shall our charges for this representation exceed $50,000 without prior written authorization from you.

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All reasonable out-of-pocket costs actually incurred by us in providing services under this agreement, including, but not limited to, filing and other court fees (as may be required); photocopying; long distance phone calls; postage; courier service; document preparation fees; fax transmissions and receptions; and travel expenses, will be reimbursed to you at our reasonable cost, and as may otherwise be allowed consistent with our agreement with the FDIC. We estimate the cost of reimbursable out-of-pocket costs for this engagement, will not exceed $1,500.00, subject, however, to change as the matter progresses.

Our findings and progress on this assignment will be regularly communicated to you and/or to your designated representatives. Copies of significant correspondence and other materials will also be provided to keep you apprised of progress and developments during this engagement. In addition, we are always pleased to respond to any questions you may have regarding our services and the costs for such services.

Detailed statements indicating the services rendered and any costs advanced will be submitted to CBRE on a monthly basis. Statements are to be paid in full within 60 days following their receipt and certification by CBRE.

This engagement shall start now and remain in effect until the earlier of the date for completion of the required services, or one (1) year, and may be renewed by you for an additional six (6) month term upon advance written notice delivered to us within thirty (30) days prior to the scheduled termination. You may terminate this engagement at any time by written notice delivered to us at the above address. In such event, your obligation for fees and costs would be limited to fees and costs incurred prior to the date we receive your written notice.

The parties agree that signatures may be exchanged by hand, by mail, by fax, by photocopy or in counterparts – any such method being binding on both parties when completed and exchanged.

If the foregoing meets with your approval, please sign and return the enclosed copy of this letter for our records.

Very truly yours,

**DUANE MORRIS LLP**

By: _____
Eleissa C. Lavelle, Esq.
Title: Partner

ECL:mew
Enclosures

DM1\2112751.1

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City of Las Vegas

**SUP-38590**

DuaneMorris

**APPROVED AND ACCEPTED BY CB RICHARD ELLIS, INC. ON BEHALF OF THE FEDERAL DEPOSIT INSURANCE CORPORATION, RECEIVER OF COMMUNITY BANK OF NEVADA**

Dated: 3/22/10

By: _____
Ken Pearson, Alliance Director

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**FDIC**
**Division of Resolutions and Receiverships**
**West Coast Temporary Satellite Office**
**40 Pacifica**
**Irvine, California 92618**
**(949) 208-6200**

August 14, 2009

George E. Burns
Commissioner, Financial Institutions Division
State of Nevada Department of Business and Industry
2785 East Desert Inn Road, Suite 180
Las Vegas, CA 89121

**Subject:** **Community Bank of Nevada**
**Las Vegas, Nevada– In Receivership**
**Acceptance of Appointment as Receiver**

Dear Commissioner Burns:

Please be advised that the Federal Deposit Insurance Corporation accepts its appointment as Receiver of the captioned depository institution, in accordance with the Federal Deposit Insurance Act, as amended.

Sincerely,

FEDERAL DEPOSIT INSURANCE CORPORATION

By: Thomas A. Murray
Name: Thomas A. Murray
Title: Receiver In Charge

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City of Las Vegas

Deposit Insurance National Bank of Las Vegas, NV
8945 W. Russell Road Las Vegas, NV 89148

August 17, 2009

Mr. James Christian
Ms. Karen Nevitt
Wells Fargo Bank, National Association
100 W. Washington St., 13th Floor
MAC S4101-13A
Phoenix, AZ 85003-1808

Re: Community Bank of Nevada

Dear Mr. Christian and Ms. Nevitt:

This letter confirms that Deposit Insurance National Bank of Las Vegas ("DINB") has acquired certain assets of Community Bank of Nevada ("CBN"), which assets include deposit account nos. 412-1554307, 495-0021642 and 494-5069631 (the "Accounts") maintained by CBN with Wells Fargo Bank, National Association ("Wells Fargo"). In addition, please accept this letter as confirmation that (i) DINB is the owner of the Accounts effective as of close of business August 14, 2009, (ii) all treasury management and foreign exchange/wire services (the "Services") that are currently being provided on the Accounts should remain in place until such time that DINB notifies Wells Fargo that it is terminating a Service, (iii) all authorizations, including signing authority, that are currently in place for the Accounts and the Services are still effective and will remain in place until such time that DINB notifies Wells Fargo, and provides appropriate documentation, changing such authorizations, (iv) DINB agrees that it is bound by the account and service agreements that are currently in place for the Accounts and Services and (v) without limiting the generality of the foregoing, the special currency order placed on Saturday, August 15, 2009 shall be deemed to have been placed by DINB in accordance with the terms of this letter.

Please contact me with any questions regarding this matter.

Respectfully yours,

Thomas Murray

Thomas Murray
Executive Officer
Deposit Insurance National Bank of Las Vegas

SUP-38590

City of Las Vegas Agenda Item No.: **27.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

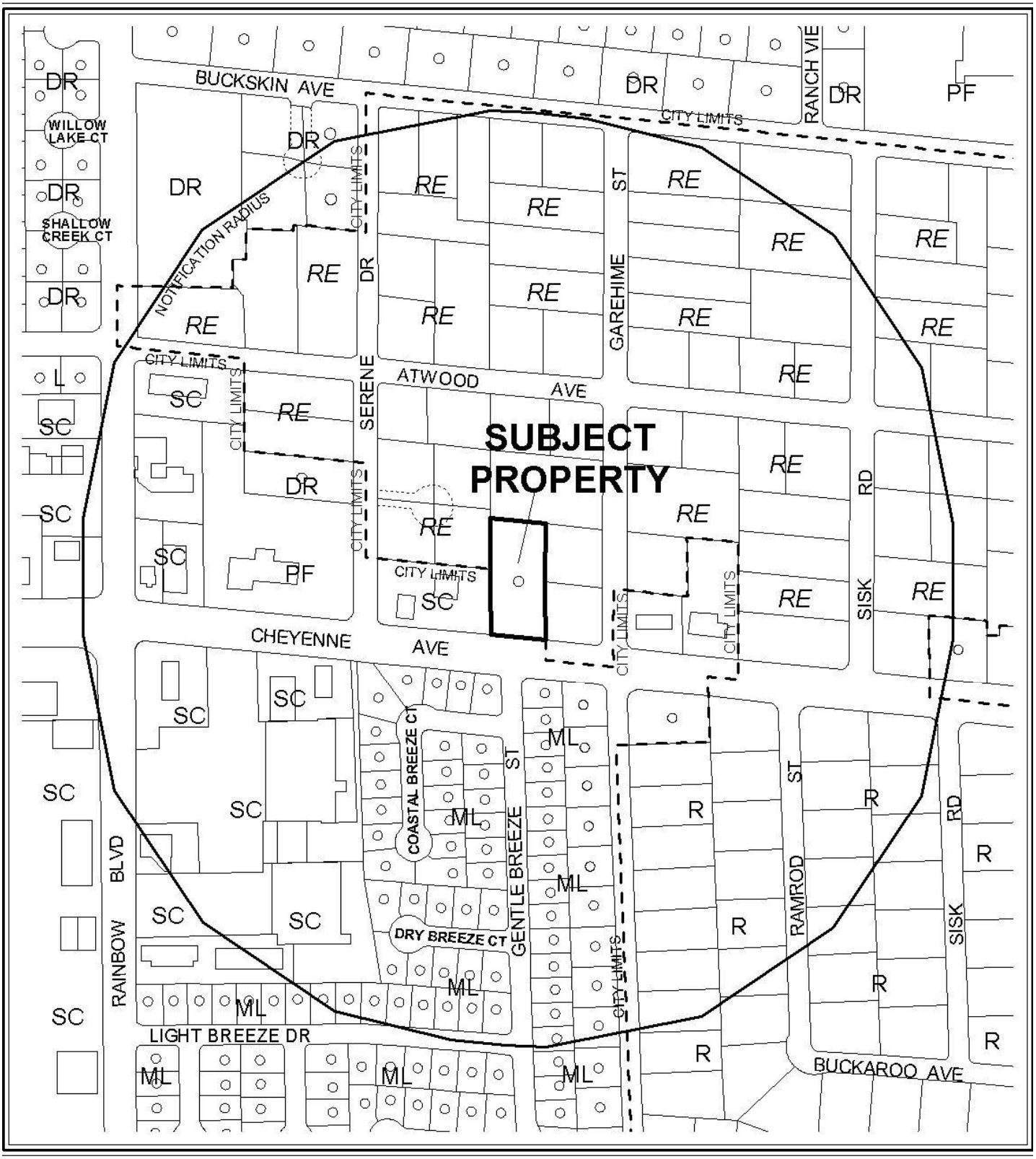
**SUBJECT:**
GPA-38579 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: PAITAKA P. AND TASEY R. MIYAHIRA - Request for a General Plan Amendment FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 0.90 acres at 6640 West Cheyenne Avenue (APN 138-11-406-012), Ward 4 (Anthony). Staff recommends APPROVAL.

**C.C.: 09/01/2010**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL.

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Staff Report - GPA-38579 and ZON-38580
3. Request for Abeyance Letter Submitted by Paitaka Miyahira
4. Supporting Documentation
5. Photos - GPA-38579 and ZON-38580
6. Justification Letter - GPA-38579 and ZON-38580




0 300 600 Feet

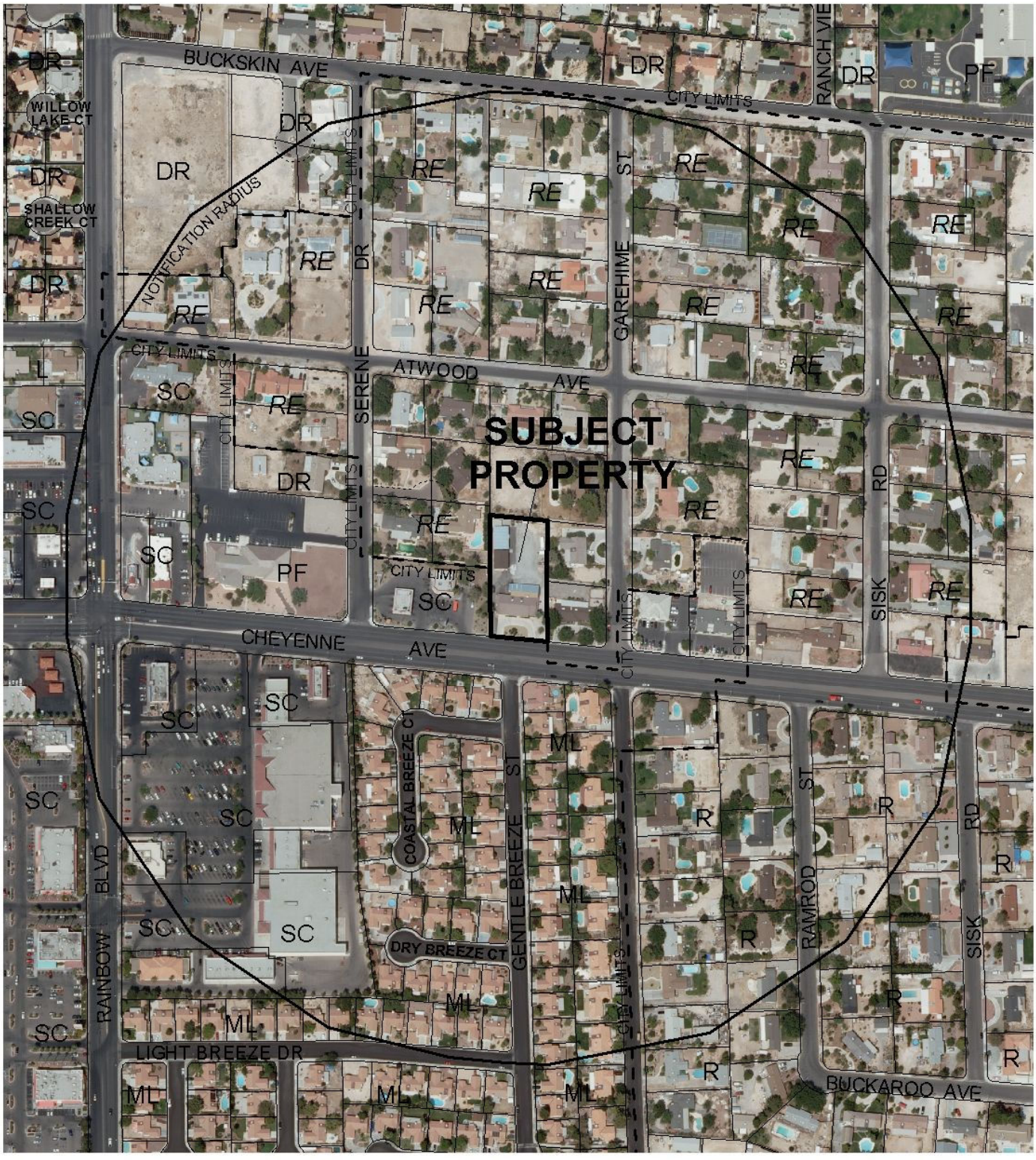
**CASE:** **GPA-38579**

**RADIUS:** 1000 FT

**GENERAL PLAN LAND USE OF SUBJECT PROPERTY:**
DR (DESERT RURAL DENSITY RESIDENTIAL)

**PROPOSED GENERAL PLAN LAND USE OF SUBJECT PROPERTY:**
SC (SERVICE COMMERCIAL)

N




0 300 600 Feet

**CASE:** **GPA-38579**

**RADIUS:** 1000 FT

**GENERAL PLAN LAND USE OF SUBJECT PROPERTY:**
DR (DESERT RURAL DENSITY RESIDENTIAL)

**PROPOSED GENERAL PLAN LAND USE OF SUBJECT PROPERTY:**
SC (SERVICE COMMERCIAL)

N

7/1/10

**TO:** **Steve Swanton AICP**
**City of Las Vegas Planning Department**

**FAX:** **385-7268**

**FROM:** **Pat Miyahira**

Please abey GPA Case #38579 Zoning Case #38580 from July 29th, 2010 to August 26th, 2010 to allow us to revise the site plan for the proposed facility.

I appreciate your cooperation.

Thank you very much

Pat Miyahira & Geoff Robins

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# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **GPA-38579** APN: 138-11-406-012

Name of Property Owner: PAITAKA P. MIYAHIRA

Name of Applicant: PAITAKA P. MIYAHIRA or Tasey Miyahira

Name of Representative: Paitaka Miyahira, Geoff Robins

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: PAITAKA P. MIYAHIRA

Subscribed and sworn before me

This 15th day of June, 2010

_____

Notary Public in and for said County and State

SUZANNE FIFIELD
Notary Public State of Nevada
No. 07-2474-1
My appt. exp. Mar. 29, 2011



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PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** GENERAL PLAN AMENDMENT

**Project Address (Location)** 6640 W. CHEYENNE

**Project Name** OHANA (FAMILY) CARE MANOR **Proposed Use** GROUP CARE

**Assessor's Parcel #(s)** 138-11-406-012 **Ward #** 4

**General Plan:** existing OR proposed CI **Zoning:** existing _____ proposed _____

**Commercial Square Footage** 22,314 **Floor Area Ratio** 48%

**Gross Acres** 1.057 **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** P & S MIYAHIRA **Contact** PAT MIYAHIRA

**Address** 6640 W. CHEYENNE **Phone:** 289 1743 **Fax:** 645 7093

**City** LAS VEGAS **State** NEVADA **Zip** 89106

**E-mail Address** SUZY@MAUI ONE INC.COM

**APPLICANT** PAITAKA MIYAHIRA **Contact** PAT MIYAHIRA

**Address** 6640 W. CHEYENNE **Phone:** 289 1748 **Fax:** 645 7093

**City** LAS VEGAS **State** NEVADA **Zip** 89105

**E-mail Address** SUZY@MAUI ONE INC.COM

**REPRESENTATIVE** GEOFF ROBINS **Contact** GEOFF ROBINS

**Address** 2261 ROSANNA ST **Phone:** 376 2558 **Fax:** 228 4672

**City** LAS VEGAS **State** NEVADA **Zip** 89117

**E-mail Address** _____

**Property Owner Signature*** Tasey Miyahira Paitaka P. Miyahira

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Tasey Miyahira Paitaka P. Miyahira

Subscribed and sworn before me

This 10th day of June, 20 10.

Suzanne Fifield

Notary Public in and for said County and State

SUZANNE FIFIELD
Notary Public State of Nevada
No. 07-2474-1
My appt. exp. Mar. 29, 2011

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | GPA-38579 |
| Meeting Date: | 7/29/10 |
| Total Fee: | $2,000 |
| Date Received:* | 6/15/10 |
| Received By: | |

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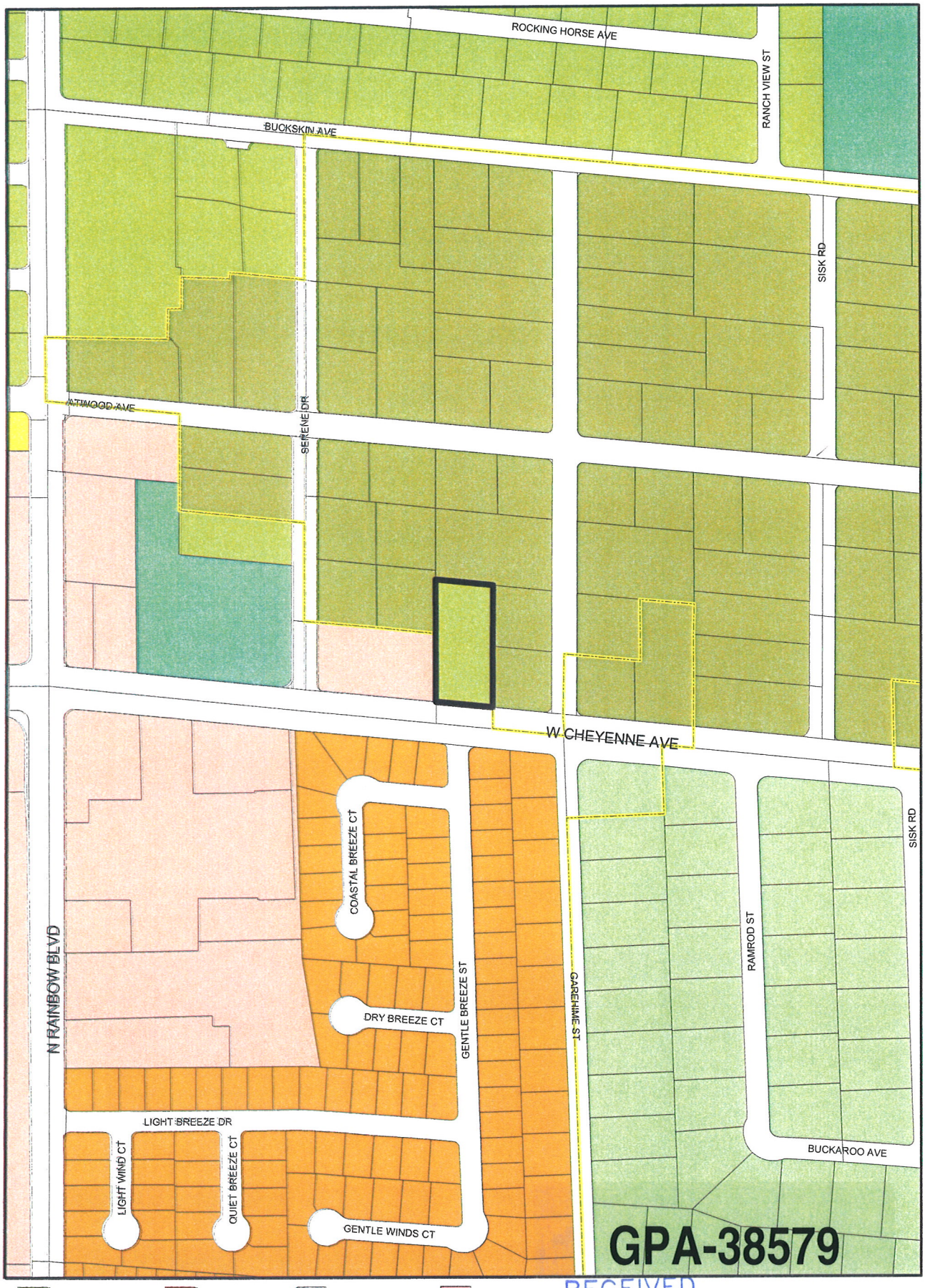
*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

# GENERAL PLAN AMENDMENT Parcel: 138-11-406-012




Rural Neighborhood Preservation
Rural Estates
Desert Rural
Rural
Low
Medium - Low
Medium - Low Attached
Medium
High
Office
Service Commercial
General Commercial
Tourist Commercial
Las Vegas Medical District
Light Industrial / Research
Planned Community Development
Downtown Redevelopment Area
Park / Recreation / Open Space
Public Facility
Public Facility - School
Public Facility - Clark County
Town Center
Resource Conservation
Downtown - Commercial
Downtown - Mixed Use
Not in City
Subject Parcel
City Limits

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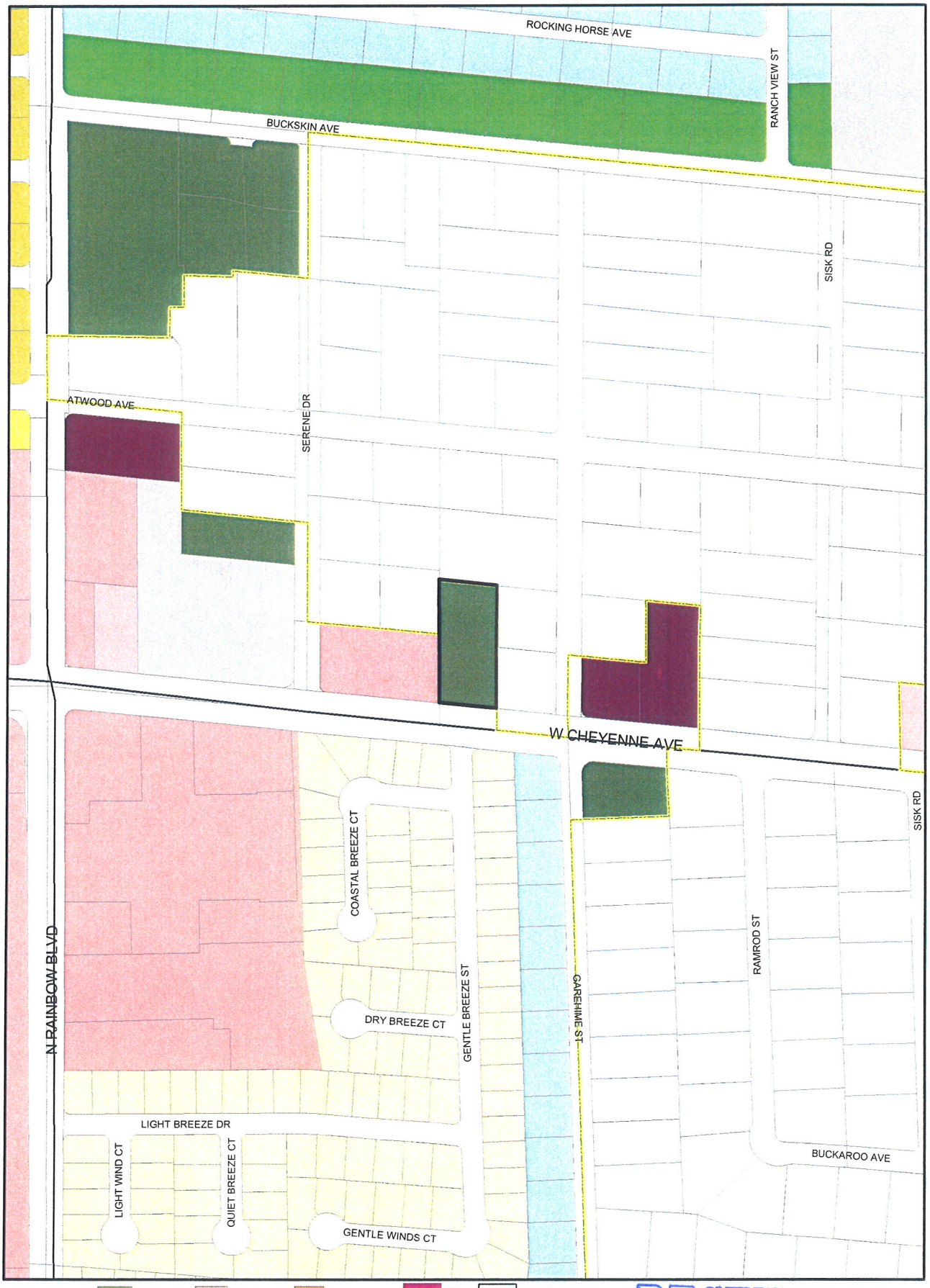
From DR TO SC

Data Current as of: June 10, 2010

GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.
Geographic Information System
Planning & Development Dept
702-229-6301

PLANNING & DEVELOPMENT

# REZONING Parcel: 138-11-406-012




**ZONING**

| | | | | | |
|---|---|---|---|---|---|
| U | R-MH | R-MHP | PD | Not in City | |
| R-A | R-CL | P-R | T-D | Subject Parcel | |
| R-E | R-2 | N-S | TC | City Limits | |
| R-D | R-3 | O | C-2 | | |
| R-PD | R-4 | C-D | C-M | | |
| R-1 | R-5 | C-1 | M | | |
| C-V | | | | | |
| C-PB | | | | | |
| P-C | | | | | |

**From R-E TO C-1**

Data Current as of: June 10, 2010

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PLANNING & DEVELOPMENT

**ZON-38580**

## SITE INFORMATION

ZONING APN No. 138-14-000 12
CURRENT ZONING: R-3
NEW ZONE CHANGE - C-1

AREA (Approximate, to be verified)
Net Area: 40,008.75 SF ÷ 43,560 SF =
1.58 ACRES.

PARKING REQUIREMENTS

| Parking Calculations (per Code) | Required | Provided |
|---|---|---|
| Parking Ratio: 1 SPACE PER 6 BEDS + 5 DOCTORS + 1 SPACE PER EMPLOYEE | 17.5 SPACES | |
| Parking Required: | | |
| PARKING PROVIDED: | | 19 SPACES |

57 BEDS TOTAL ÷ 6 = 9.5 SPACES
DOCTORS = 3 SPACES
EMPLOYEES = 5 SPACES

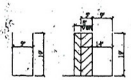
SETBACKS
Front: 20'
Rear: 20'
Side: 10'
Corner Street Side:

BUILDING HEIGHT
Allowed: 35'
Provided: 24'

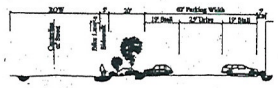
BUILDING COVERAGE
Allowed: 50%
Provided: 48%

BUILDING AREAS
EXIST. 1 STORY STRUCTURE = 3508 SF
REC. BLDG - 2 STORY = 2401 SF
BUILDING A = 4113 SF
BUILDING B = 11,792 SF
TOTAL 22,314 SF

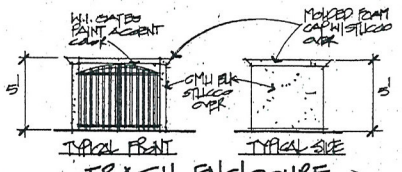

Fire Turning Radius


Typical Parking Spaces


CMU Wall C-C


Typical Street/Landscape Section A-A

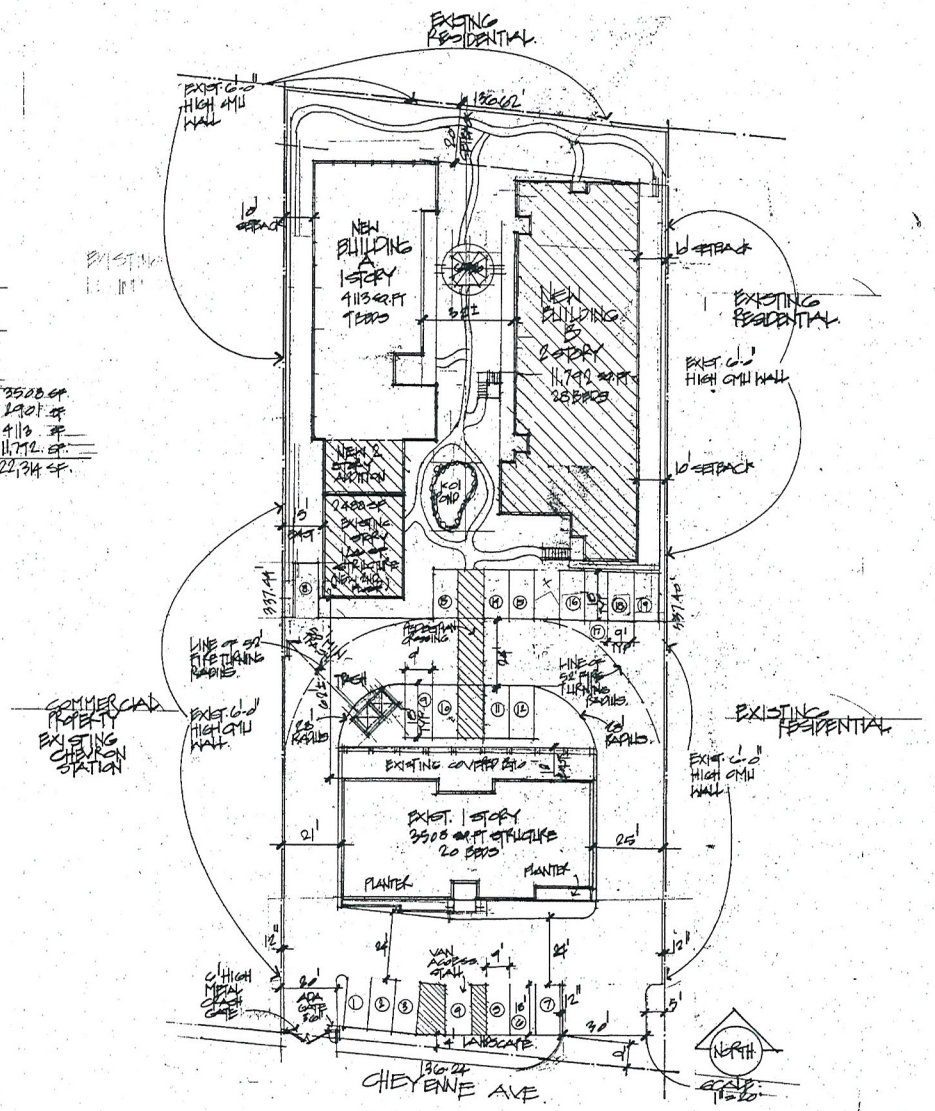
57



TRASH ENCLOSURE



TYPICAL EXTERIOR WALL ELEV.
SCALE: 1/4"



SITE PLAN

**GPA-38579 ZON-38580**
**VAR-38576 SUP-38574**
**SDR-38577**

RECEIVED
JUN 15 2010

E. 8.10 TRANS.
6.19.10

OHANA ADULT DAY CARE HOME
6040 CHEYENNE AVE.
LAS VEGAS, NV.

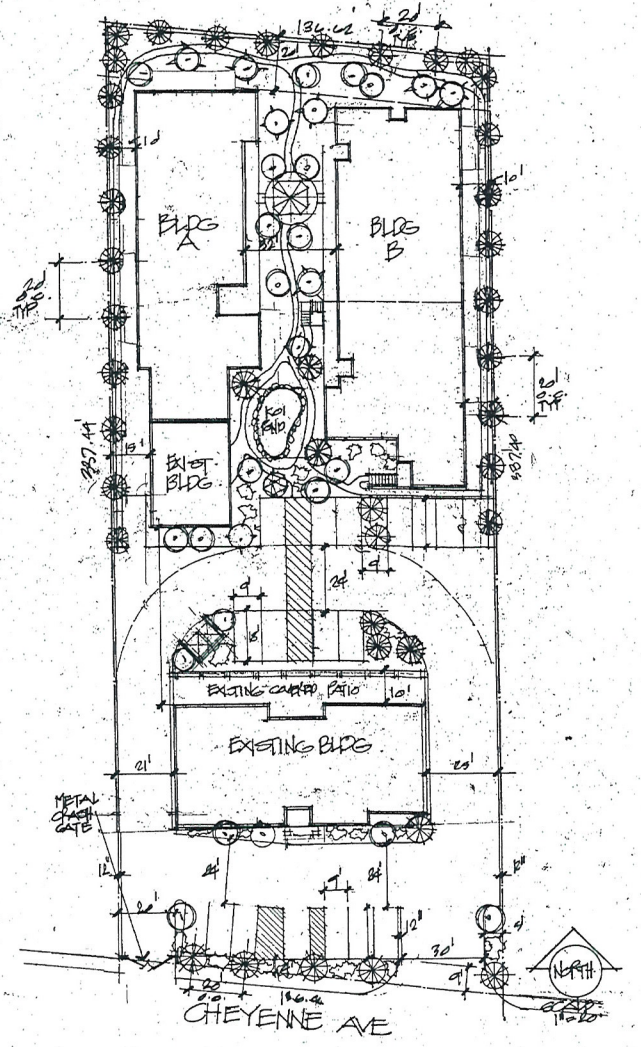
J W DESIGN

E.18.10.

1/6

## TREE / PLANT SCHEDULE

| SYM | QTY | SIZE | SPACING | COMMON NAME | BOTANICAL NAME |
|---|---|---|---|---|---|
| | 82 | 24" Box 15 Gal. | 20'-30' On Center | MODESTO ASH | Fraxinus velutina "Modesto" |
| | 28 | 24" Box 15 Gal. | 20'-30' On Center | TEXANUM PRIVET | Ligustrum japonicum "Texanum" |
| | 49 | 24" Box 15 Gal. | 20'-30' On Center | MONDEL PINE | Pinus pigra |
| | 24 | Height Varies | Varies. See Sidebrick Requirements | MEXICAN FAN PALM | Washingtonia robusta "Mexican Fan Palm" |
| | 12 | 24" Box 15 Gal. | Varies. See Sidebrick Requirements | FLOWERING PLUM | Prunus Mirabeau |
| | 47 | 1- 5 Gallon | N/A. | Ornamental Ground Shrubs and Cover | |
| | | N/A | N/A | Xeroscape / Turf. | |




LANDSCAPE PLAN

GPA-38579 ZON-38580
VAR-38576 SUP-38574
SDR-38577

RECEIVED
JUN 15 2010

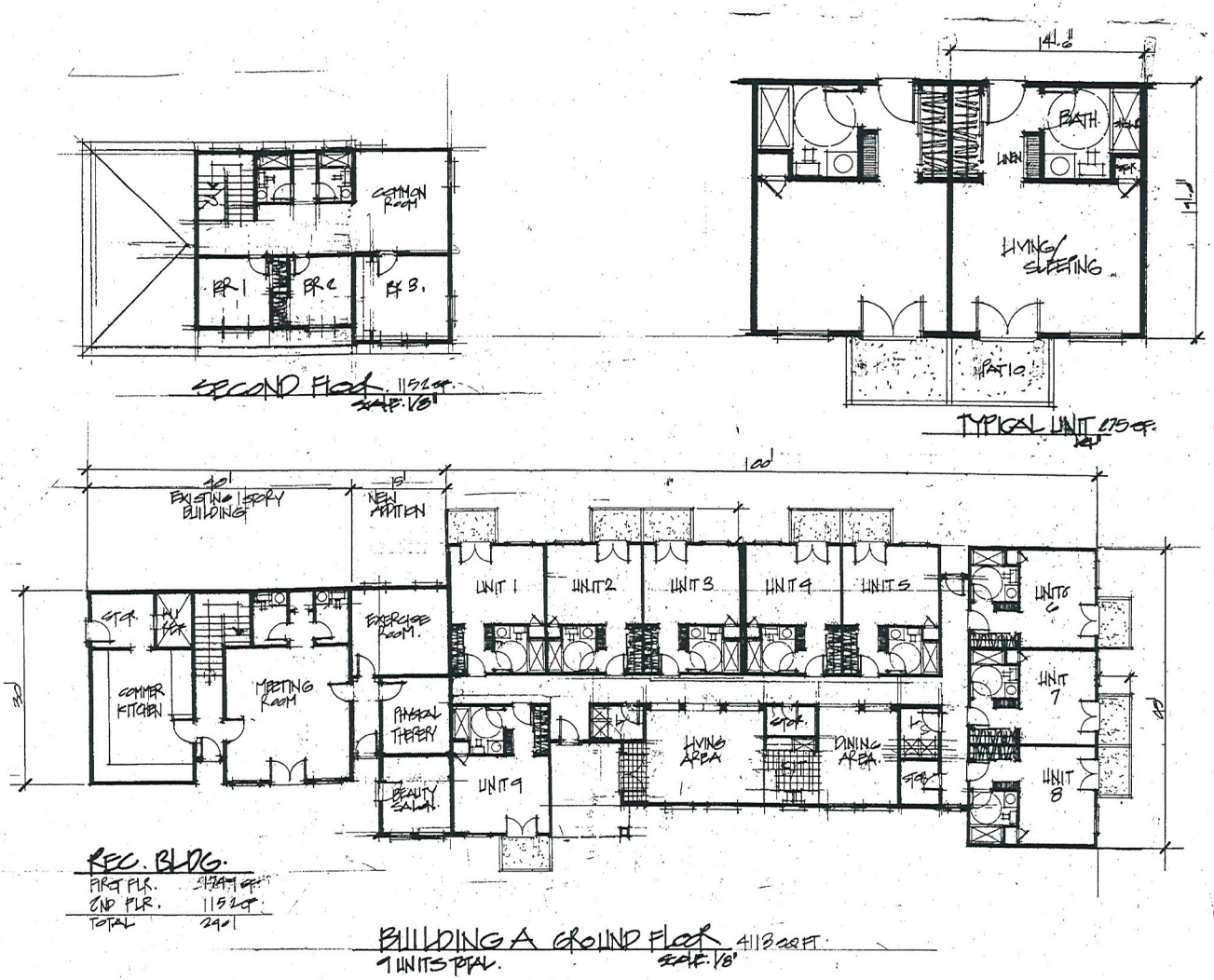
5.8.10 TRANS. EXP.
6.14.10

CHANA
ADULT GROUP CARE HOME
6640 CHEYANNE AVE.
LAS VEGAS, NV.

J W DESIGN

5.18.10

7
6




6.14.10

CHANA
ADULT GROUP CARE HOME
6640 CHEYANNE AVE.
LAS VEGAS, NV.

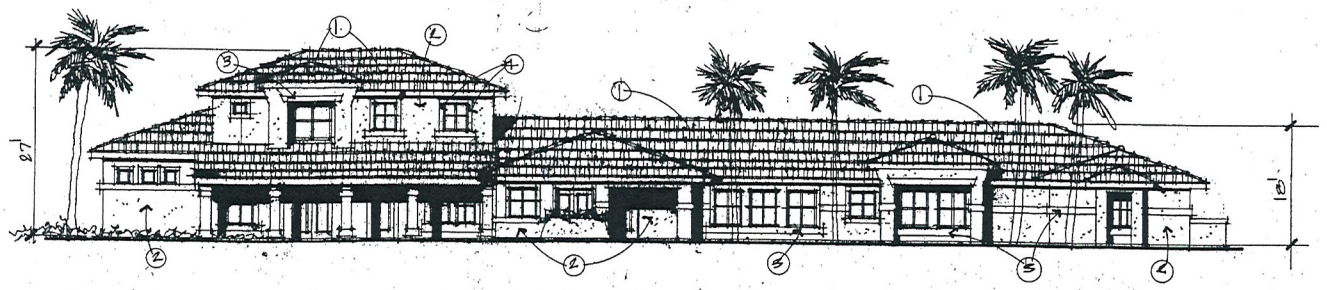
J W DESIGN
Residential & Commercial Design & Drafting
Jeffrey Weinberg
16 W. Fourth Ave., Suite 3
Henderson, NV 89015
(702) 598-9734

5.18.10

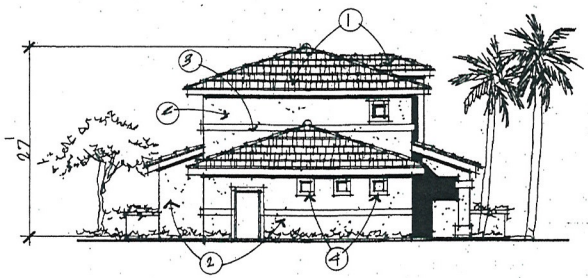
3 of 6

GPA-38579 ZON-38580
VAR-38576 SUP-38574
SDR-38577

RECEIVED
JUN 15 2010



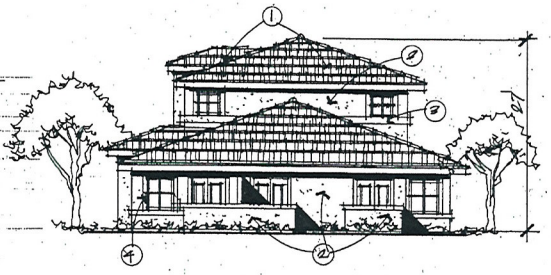
FRONT ELEVATION
SCALE: 1/8"



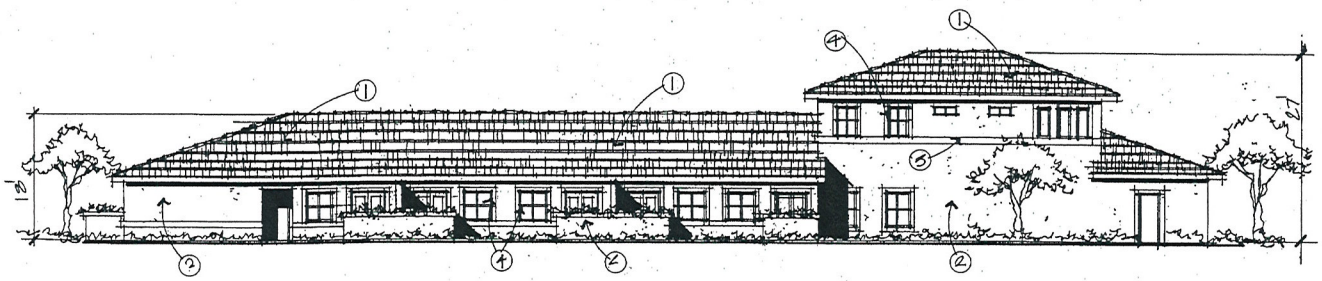
LEFT SIDE ELEVATION
SCALE: 1/8"

EXTERIOR KEYNOTES

1. LITE WEIGHT CONCRETE FLAT TILE ROOF
2. EXTERIOR STUCCO
3. 8" BEAM TRIM STUCCO OVER
4. 6" STUCCO WINDOW SURROUNDS



RIGHT SIDE ELEVATION
SCALE: 1/8"



REAR ELEVATION
SCALE: 1/8"

BUILDING A

**GPA-38579 ZON-38580**
**VAR-38576 SUP-38574**
**SDR-38577**

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JUN 15 2010

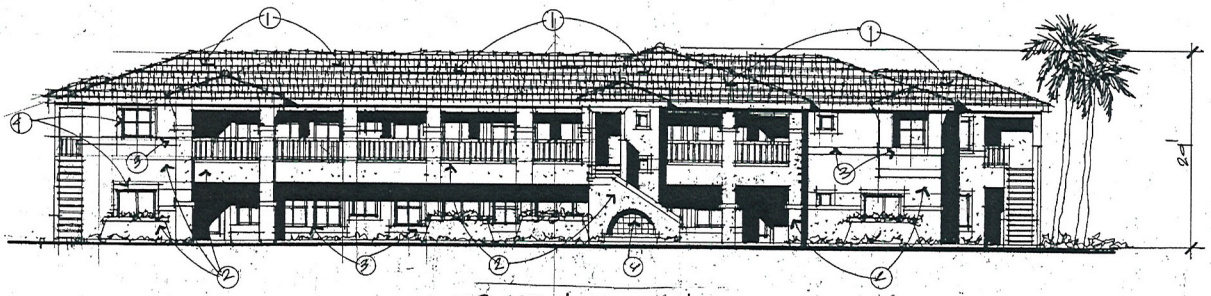
6.14.10

GHANA
ADULT DAY CARE HOME
6040 CHEYANNE AVE.
LAS VEGAS, NV.

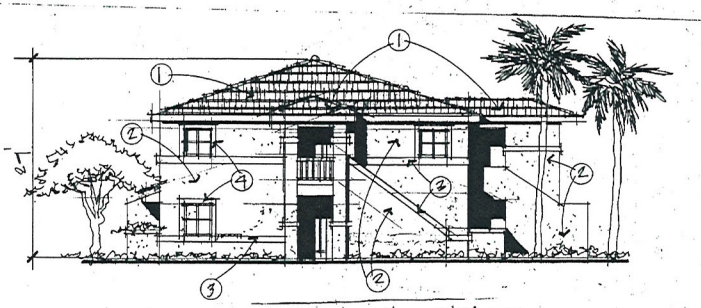
J W DESIGN

8.18.10

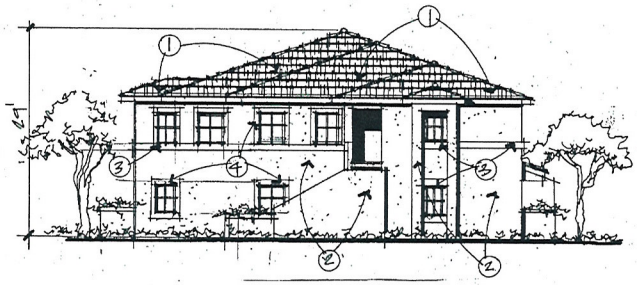
A5
6



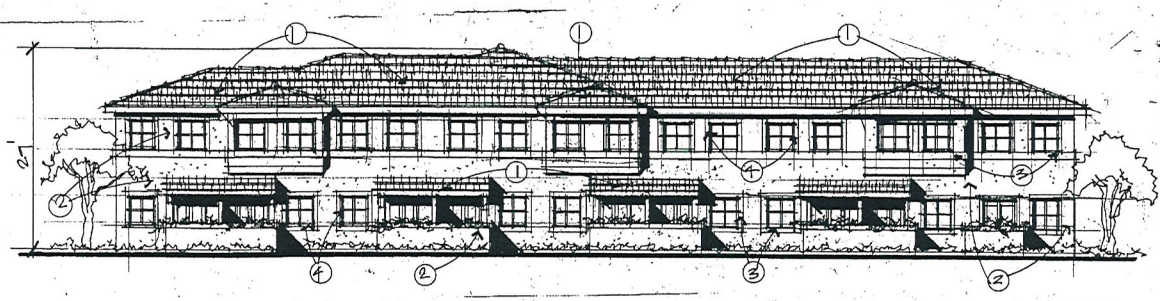
FRONT ELEVATION
SCALE: 1/8"



LEFT SIDE ELEVATION
SCALE: 1/8"



RIGHT SIDE ELEVATION
SCALE: 1/8"



REAR ELEVATION
SCALE: 1/8"

EXTERIOR KEYNOTES

1. LITE WEIGHT FLAT CONCRETE TILE ROOF
2. EXTERIOR STUCCO
3. 5/8" FOAM TRIM STUCCO OVER
4. 2" STUCCO WINDOW SURROUNDS
5. WOOD LATTICE SHADE STRUCTURE
6. CERAMIC TILE WATER FEATURE

GPA-38579 ZON-38580
VAR-38576 SUP-38574
SDR-38577

RECEIVED
JUN 15 2010

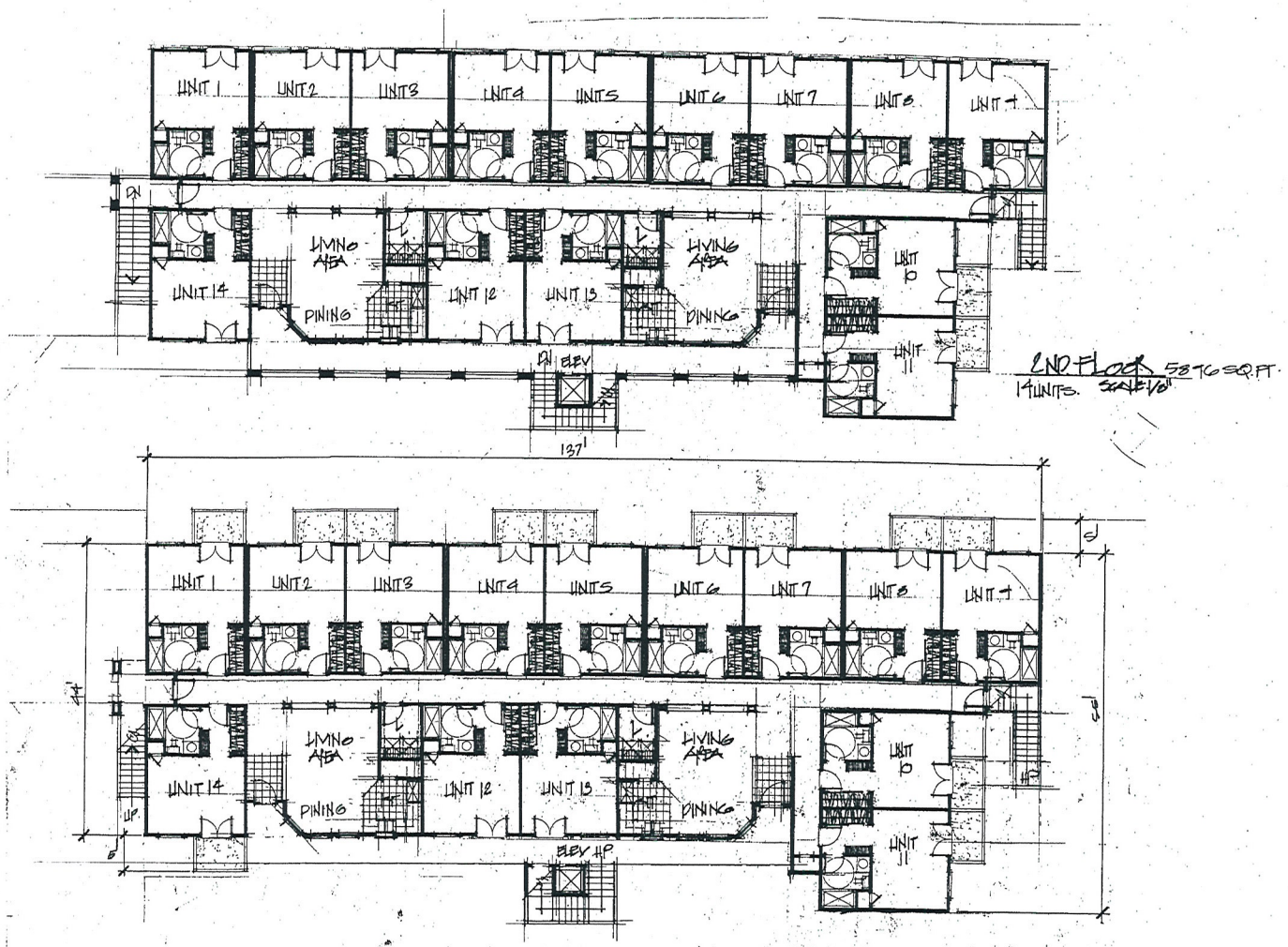
6.14.10.

OHANA
ADULT DAY CARE HOME
6640 CHEYANNE AVE.
LAS VEGAS, NV.

J W DESIGN

5.18.10

6 of 6




END FLOOR 5896 SQ.FT.
14 UNITS. SCALE: 1/8"

BUILDING B FLOOR PLAN 14 UNITS.
5896 SQ.FT. — FIRST FLR. SCALE: 1/8"
5896 SQ. FT. — 2ND FLR
11,772 SQ. FT. TOTAL

UNIT COUNT:

| | |
|---|---|
| FIRST FLOOR | 14 UNITS. |
| SECOND FLOOR | 14 UNITS |
| TOTAL | 28 UNITS. |

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JUN 15 2010

GPA-38579 ZON-38580
VAR-38576 SUP-38574
SDR-38577

6.14.10.

GHANA ADULT GROUP CARE HOME
6670 CHEYANNE AVE.
LAS VEGAS, NV.

J W DESIGN

5.18.10

4 of 6

Thursday, June 10, 2010

To Whom It May Concern:

We are respectfully applying for rezoning designation from Re Estates to a proposed Convalescent Care Facility/Nursing Home located at 6640 W. Cheyenne Avenue, Las Vegas, NV 89108.

We are currently requesting the following variances for this facility.

1. The 15' landscape area requested in the front of the facility be changed to a 4'-6' landscape area. This will be accomplished by removing two courses of the brick wall currently located in front of the facility lowering the wall height to 8" and retaining the lighted brick pilasters that are located at each end of the wall.
2. The 30' feet requirement from the property line adjacent to 3235 Garehime Street as the facility will be 10' from the property line. I have spoken with Michael and Pamela Hardin, the property owners, on this issue and they approve. Attached is a letter with their signatures.
3. The 3:1 proximity slope requirement where building A should be 81' from the side property line and building B should be 87' from the side property line to 10' on each property line.

We are also requesting exceptions for the entrance/driveway off of Cheyenne Avenue to the facility and the landscape requirement. The current requirement is that the entrance/driveway be 32'. We are requesting an exception for the entrance/driveway to be 30'. We are also seeking to eliminate the requirement for 24" box trees for the Southern 160' of the East and West property lines. However, we will incorporate multiple trees at other locations on the property. Trash enclosures meet requirements.

The facility will be called Ohana (Family) Care Manor and will house 50 adults and approximately 30 to 35 employees. It will have the ability to accommodate 50 to 80 adults and be open 24 hours a day, 7 days a week. The plans provide for adequate parking spaces for the facility of this size. The facility will be professionally managed and a licensed administrator who has been my consultant will manage the facility. Our philosophy is to hire the best qualified people in all phases of our employment. Our number 1 goal is to earn the greatest reputation for care, quality and service. License is available upon request.

According to the April 2nd, 2010 issue of the Las Vegas Sun, it states that Nevada is due for an influx of seniors. Experts say the state is unprepared because of limited resources. The U.S. Census Bureau projects that the fastest growing segment of Nevada's population over the next 10 years will be senior citizens, and the prospect has policy makers on edge. In 2008, although Nevada's population grew 1.4 percent that year, the Census Bureau estimated that the number of residents age 65 and older increased by 3.9 percent. In short, this article addresses the immediate and upcoming urgent need for adult care facilities such as the one we are proposing. See attached article.

We feel that given the location of our proposed facility on Cheyenne Avenue, that it will impact the community in a positive manner. There will be none or a minimal increase in traffic to the area. Street elevations will be vastly improved and add to the value and attractiveness of the neighborhood. The landscaping will be such that it will be very attractive and enhance the surrounding neighborhood. Some of the amenities this facility will include are pets, koi ponds, garden areas, walking paths, sitting areas, lush vegetation, misting systems, beauty salon, group exercise and shuttle service. This facility will be as energy efficient as practical using professional guidance for energy benefits. The manor will also provide employment opportunities at a time when so many in the work force are being let go or laid off. This will help at a time when employment is at an all time low and will provide our economy with a boost in moral and encouragement. This will certainly help our current economy with added jobs. JOBS!!

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JUN 15 2010

**GPA-38579 ZON-38580**
**VAR-38576 SUP-38574**
**SDR-38577**

The surrounding properties consist of a Chevron Gas Station, the property to the North is vacant and Bank Owned. The 2 properties to the East are owned by one family and we have enclosed a letter that concurs with our proposal. See attached letter.

Please consider our request as there will come a time that our parents, grandparents and even ourselves will need some assistance as we become senior citizens.

Thank you in advance for your consideration of this project.

Paitaka P. Miyahira
Property Owner

Tasey Miyahira
Property Owner

**GPA-38579 ZON-38580**
**VAR-38576 SUP-38574**
**SDR-38577**
Thursday, June 10, 2010

City of Las Vegas Agenda Item No.: **28.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
ZON-38580 - REZONING RELATED TO GPA-38579 - PUBLIC HEARING - APPLICANT/OWNER: PAITAKA P. AND TASEY R. MIYAHIRA - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 0.90 acres at 6640 West Cheyenne Avenue (APN 138-11-406-012), Ward 4 (Anthony). Staff recommends APPROVAL.

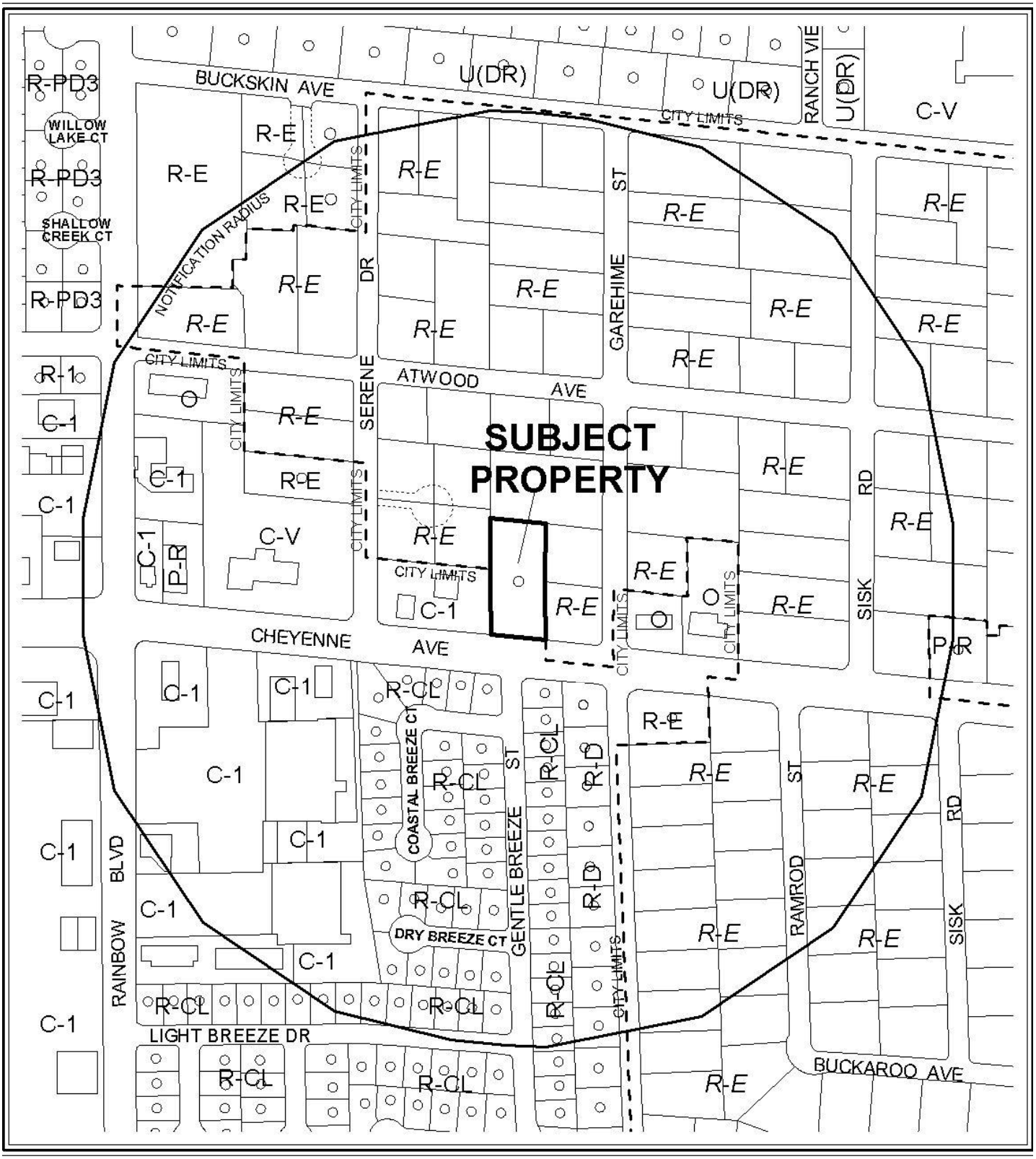
**C.C.: 09/01/2010**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL.

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Location and Aerial Maps - ZON-38580
3. Supporting Documentation

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**




0 300 600 Feet

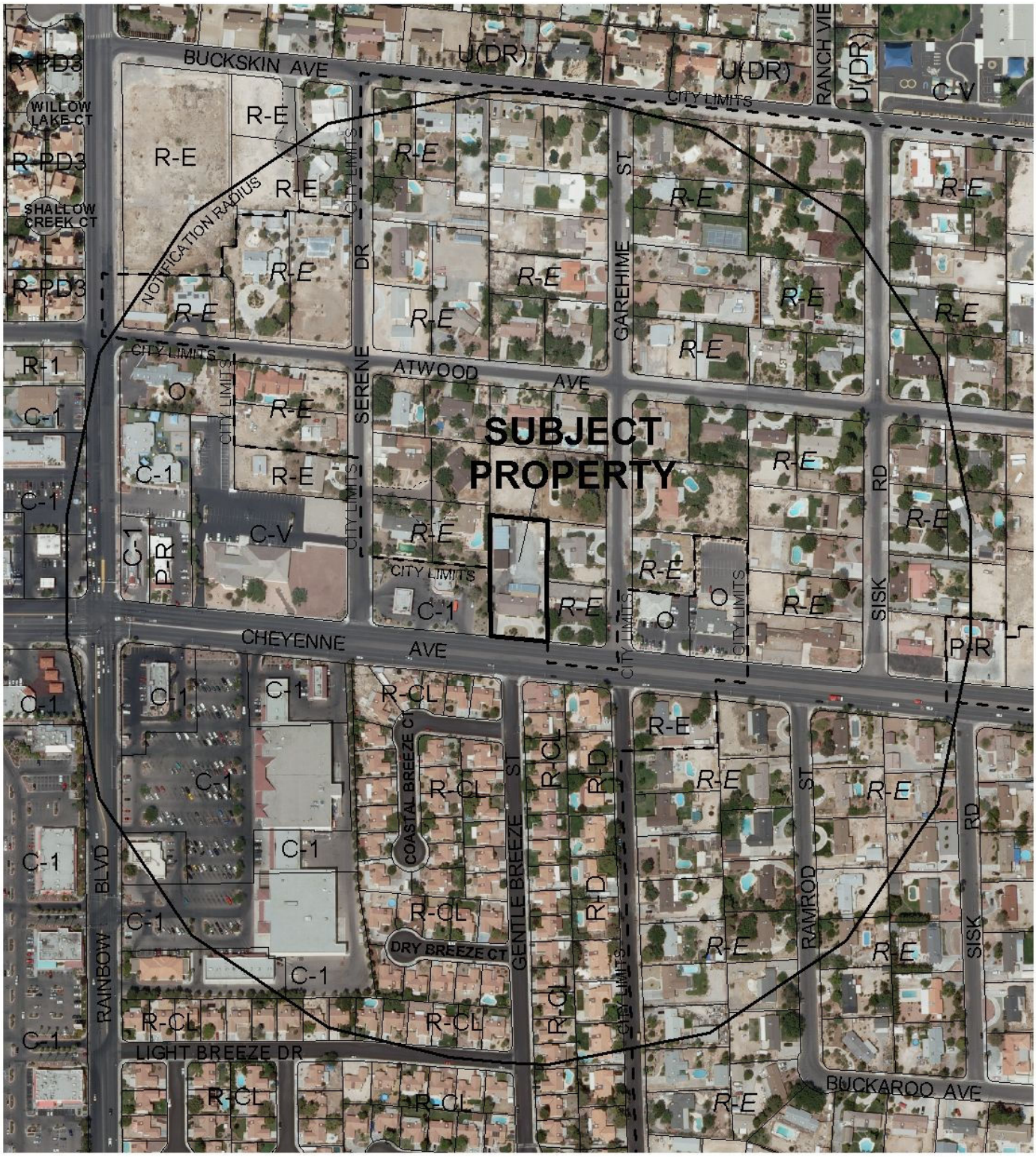
**CASE:** **ZON-38580, VAR-38576, SUP-38574 AND SDR-38577**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** R-E (RESIDENCE ESTATES)

**PROPOSED ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N




**CASE:** **ZON-38580, VAR-38576, SUP-38574 AND SDR-38577**

0 300 600 Feet

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** R-E (RESIDENCE ESTATES)

**PROPOSED ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-38580** APN: 138-11-406-012

Name of Property Owner: PAITAKA P. MIYAHIRA.

Name of Applicant: PAITAKA P. MIYAHIRA or Tassy Miyahira

Name of Representative: Paitaka Miyahira, Geoff Robins

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: PAITAKA P. MIYAHIRA

Subscribed and sworn before me

This 15th day of June, 2010

_____
Notary Public in and for said County and State

SUZANNE FIFIELD
Notary Public State of Nevada
No. 07-2474-1
My appt. exp. Mar. 29, 2011

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JUN 15 2010

PLANNING & DEVELOPMENT

CITY OF LAS VEGAS

DEVELOPMENT SERVICES CENTER

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** REZONING

**Project Address (Location)** 6640 W

**Project Name** OHANA (FAMILY) CARE MANOR **Proposed Use** GROUP CARE

**Assessor's Parcel #(s)** 138-11-406-012 **Ward #** 4

**General Plan:** existing ~~PR~~ proposed CI **Zoning:** existing _____ proposed _____

**Commercial Square Footage** 22,314 **Floor Area Ratio** 48%

**Gross Acres** 1.057 **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** PTS ~~INC~~ MIYAHIRA **Contact** PAT MIYAHIRA

**Address** 6640 W CHEYENNE **Phone:** 289 1743 **Fax:** 645 7093

**City** LAS VEGAS **State** NEVADA **Zip** 89106

**E-mail Address** SUZY @ MAUI ONE INC "COM

**APPLICANT** PAITAKA MIYAHIRA **Contact** PAT MIYAHIRA

**Address** 6640 W. CHEYENNE **Phone:** 289 1743 **Fax:** 645 7093

**City** LAS VEGAS **State** NEVADA **Zip** 89105

**E-mail Address** SUZY @ MAUI ONE INC "COM

**REPRESENTATIVE** GEOFF ROBINS **Contact** GEOFF ROBINS

**Address** 2261 ROSANNA ST **Phone:** 3762518 **Fax:** 2284672

**City** LAS VEGAS **State** NEVADA **Zip** 89117

**E-mail Address** _____

**Property Owner Signature*** Tasey Miyahira Paitaka P Miyahira

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Tasey Miyahira Paitaka P Miyahira

Subscribed and sworn before me

This 10th day of June, 20 10.

Suzanne Fifield

Notary Public in and for said County and State

SUZANNE FIFIELD
Notary Public State of Nevada
No. 07-2474-1
My appt. exp. Mar. 29, 2011

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| **Case #** | ZON - 38580 |
| **Meeting Date:** | 7-29-10 |
| **Total Fee:** | $1,200 |
| **Date Received:*** | 6/15/10 |
| **Received By:** | |

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JUN 15 2010

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

City of Las Vegas Agenda Item No.: **29.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

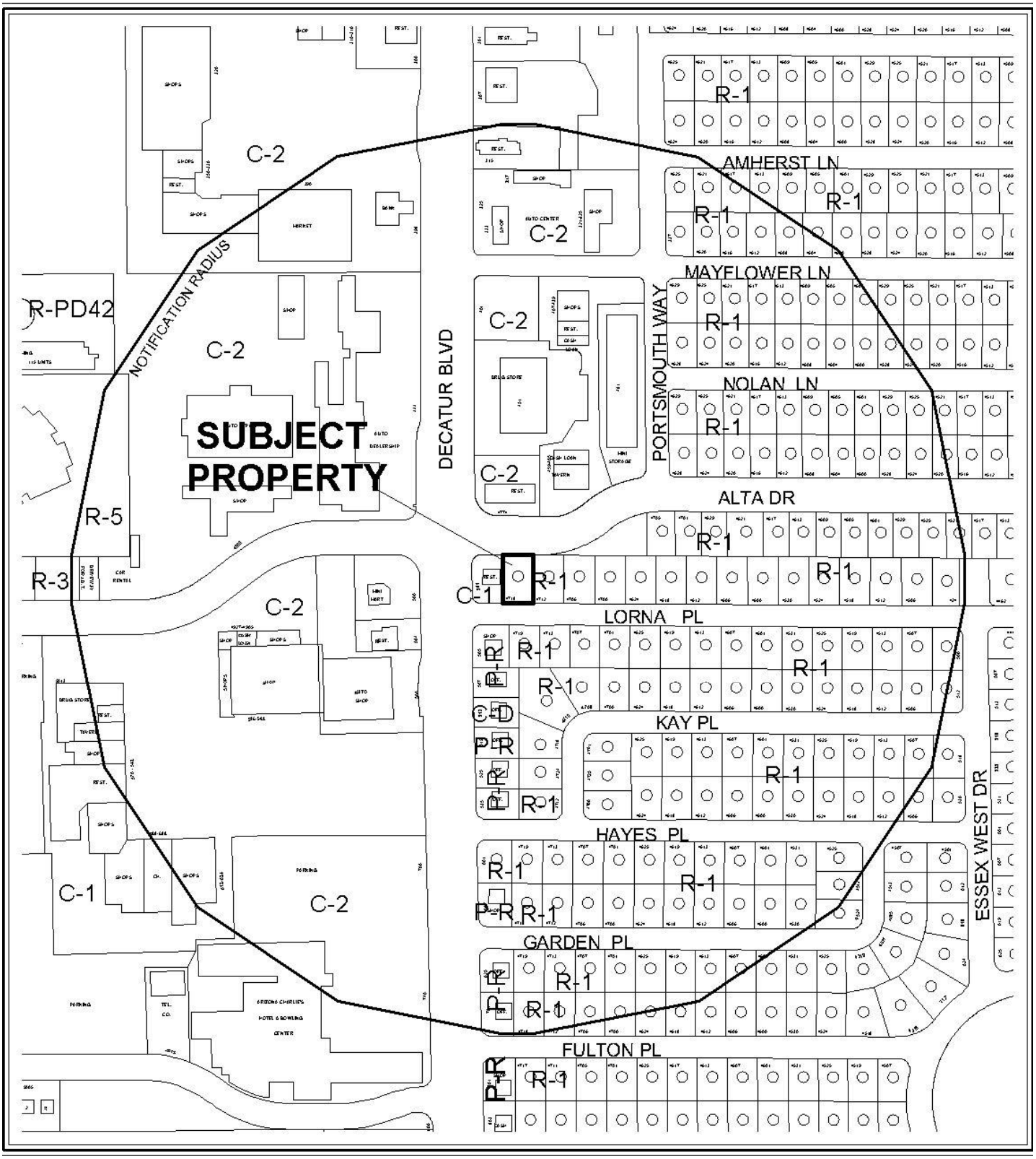
**SUBJECT:**
VAR-38328 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: KOHAVA AND AZRIKAM COHEN - Request for a Variance TO ALLOW A FOUR-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR AN EXISTING ENCLOSED ATTACHED CARPORT on 0.18 acres at 4718 Lorna Place (APN 139-31-310-002), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL.

**P.C.: FINAL ACION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




0 300 600 Feet

**CASE:** **VAR-38328**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** R-1 (SINGLE FAMILY RESIDENTIAL)

N




**CASE:** **VAR-38328**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** R-1 (SINGLE FAMILY RESIDENTIAL)

0 300 600 Feet

N

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-38328** APN: _____

Name of Property Owner: KOHAVA COHEN

Name of Applicant: KOHAVA COHEN

Name of Representative: 4718 LORNA PL. LAS VEGAS NV. 89107

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

RECEIVED
MAY 21 2010

Signature of Property Owner: Kohava Cohen

Print Name: KOHAVA COHEN

Subscribed and sworn before me

This 19th day of May, 20 10

Notary Public in and for said County and State

MICHELE LOWE
Notary Public, State of Nevada
Appointment No. 10-1262-1
My Appt. Expires Aug 27, 2013

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Kohava Cohen / Azrikam Cohen

**Project Address (Location)** 4718 Lorna Place, 89107

**Project Name** _____ **Proposed Use** _____

**Assessor's Parcel #(s)** ~~139-31-310-002~~ 139-31-310003 **Ward #** 1

**General Plan:** existing _____ proposed x **Zoning:** existing x proposed _____

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** _____ **Lots/Units** 1 **Density** _____

**Additional Information** _____

**PROPERTY OWNER** Kohava Cohen / Azrikam Cohen **Contact** 702-433-3400

**Address** 4718 Lorna Place, 89107 **Phone:** 702-433-3400 **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89107

**E-mail Address** aziacc@gmail.com

**APPLICANT** Kohava Cohen / Azrikam Cohen **Contact** 702-433-3400

**Address** 4718 Lorna Place **Phone:** 702-433-3400 **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89107

**E-mail Address** _____

**REPRESENTATIVE** Azrikam Cohen **Contact** 702-433-3400

**Address** 4718 Lorna Place **Phone:** 702-433-3400 **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89107

**E-mail Address** aziacc@gmail.com

**Property Owner Signature*** Kohava Cohen

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Kohava Cohen

Subscribed and sworn before me

This 26th day of April, 20 10.

Notary Public in and for said County and State

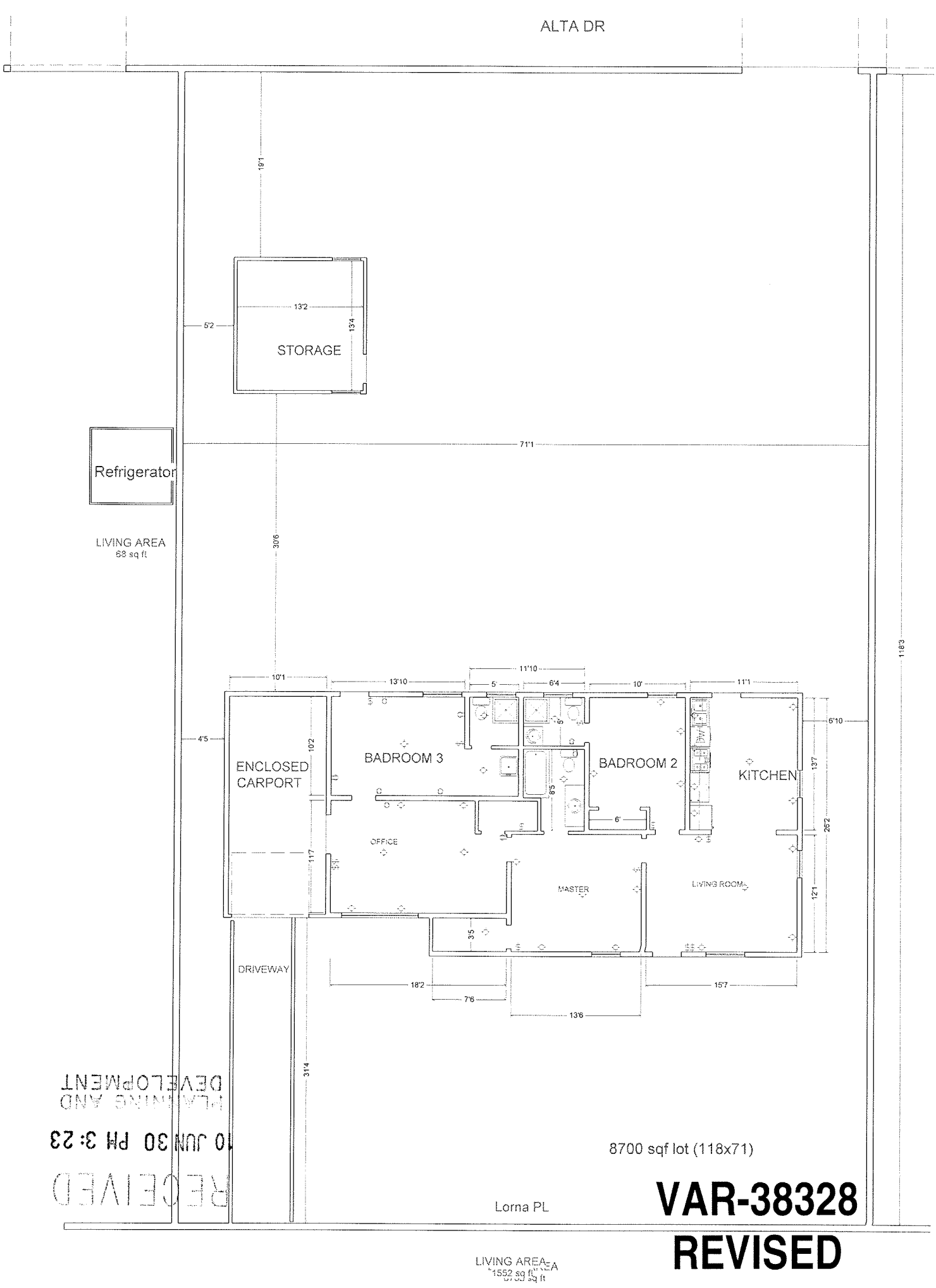
Notary Public - State of Nevada
County of Clark
ALEXANDROS CORNEJO
My Appointment Expires
No: 06-105861-1 May 19, 2010

Revised 10/27/08

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | VAR-38328 |
| **Meeting Date:** | 7-29-10 |
| **Total Fee:** | 830.00 |
| **Date Received:*** | 5-21-10 |
| **Received By:** | FS |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.




PLANNING AND DEVELOPMENT

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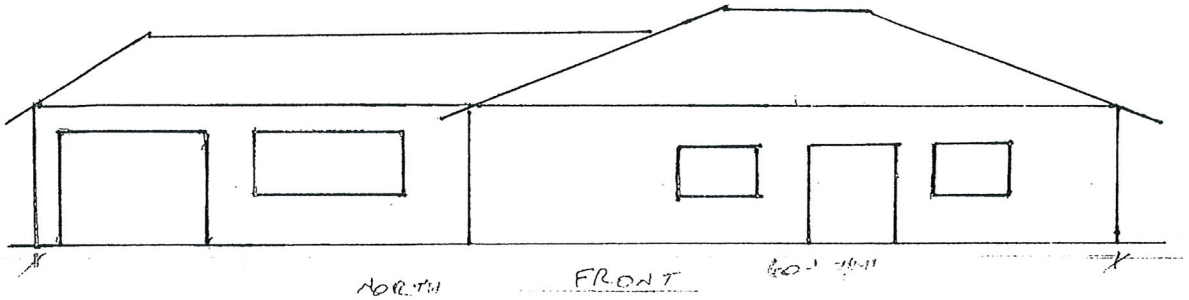
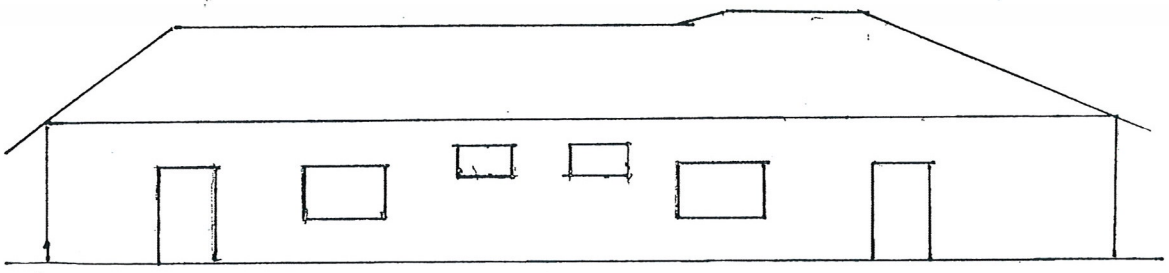
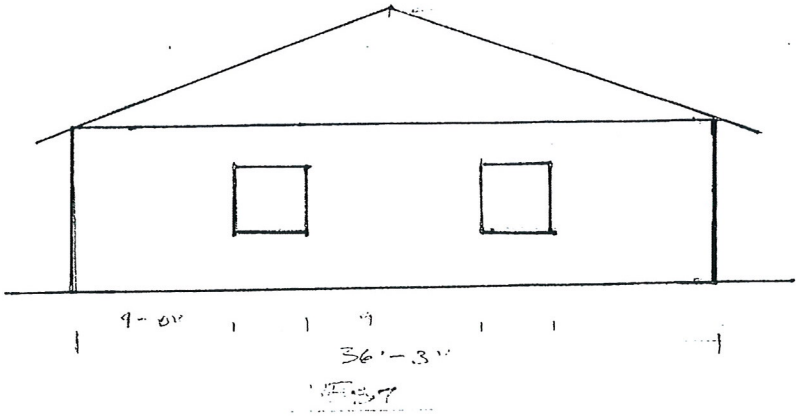
**VAR-38328**

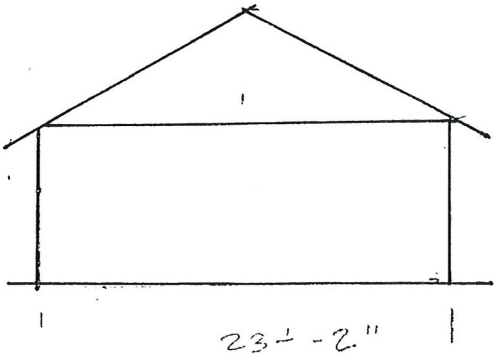
**REVISED**




1" = 8'-0"

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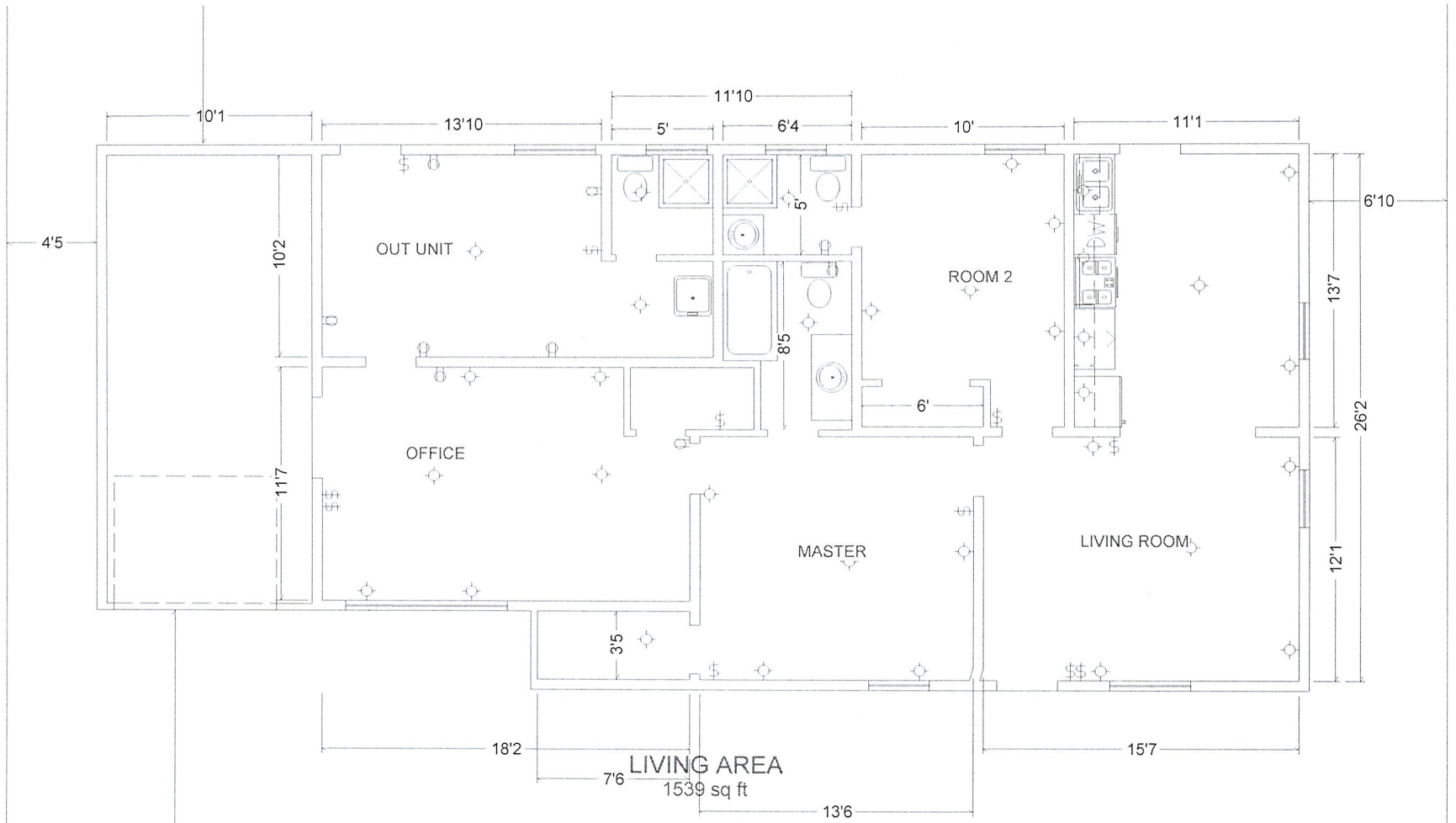
MAY 21 2010
City of Las Vegas

VAR-38328




RECEIVED
MAY 21 2010
City of Las Vegas

**VAR-38328**

To whome it may Consern

we enclosed half of Existing carport to have a gage and the same time blocking the noice coming 24 ours from the rest and attached to our house.

the roof exsisting the concrete floor Exsisting, we regesting a variese to allow 4 feet side setback.

Thank You
Kohava Cohen

RECEIVED
MAY 21 2010

VAR-38328

City of Las Vegas Agenda Item No.: **30.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

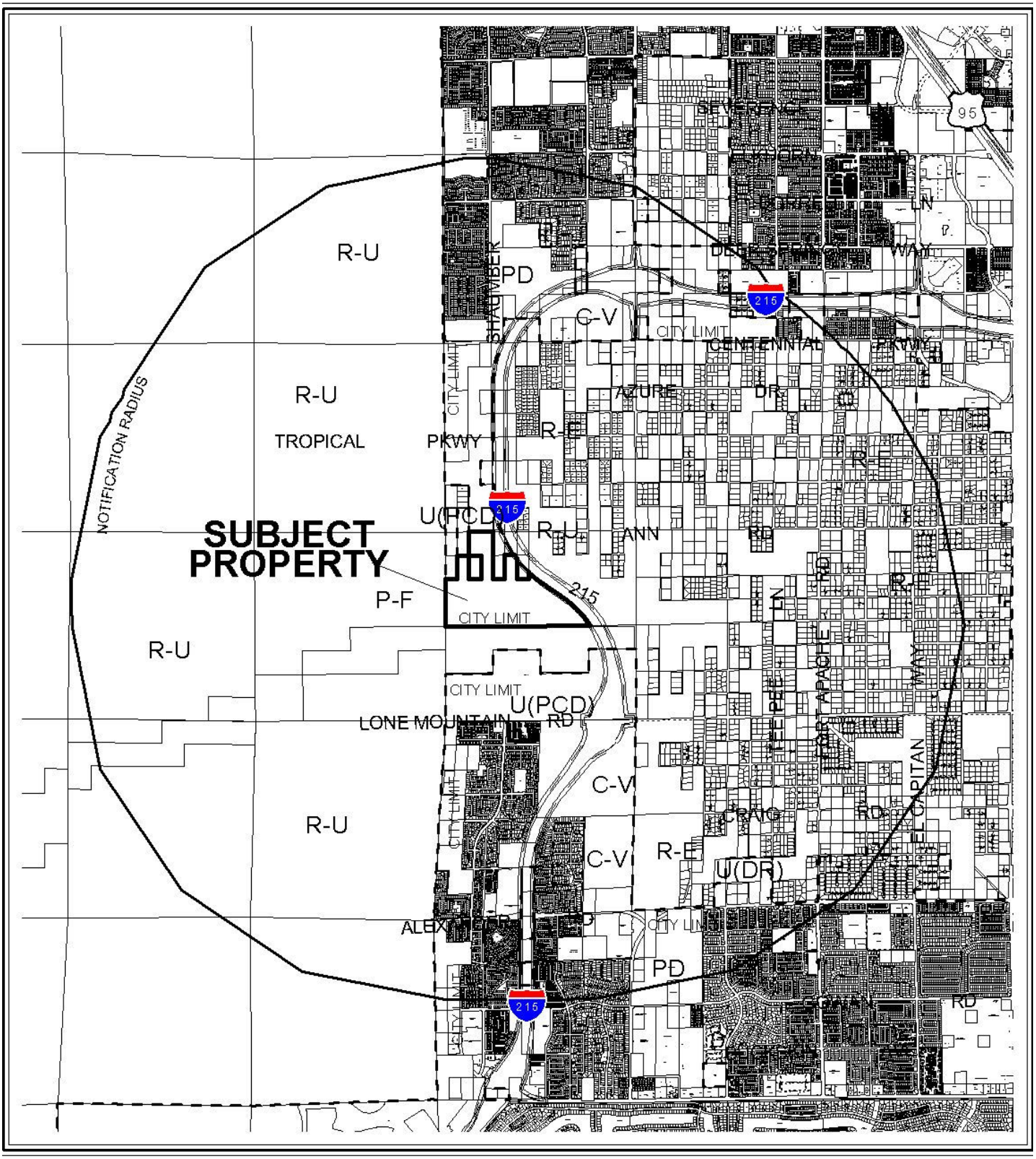
**SUBJECT:**
VAR-38553 - VARIANCE - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: UNITED STATES OF AMERICA - Request for a Variance TO ALLOW AN 11-FOOT TALL RETAINING WALL WHERE SIX FEET IS THE MAXIMUM ALLOWED AND TO ALLOW THE COMBINED HEIGHT OF RETAINING AND SCREENING WALLS TO BE 14 FEET WHERE 12 FEET IS THE MAXIMUM ALLOWED on a 37.20-acre portion of 131.70 acres at the northwest corner of Washburn Road and Alpine Ridge Way (APN 126-36-201-002), C-V (Civic) Zone, Ward 6 (Ross). Staff recommends APPROVAL.

**C.C.: 09/01/2010**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps - VAR-38553 and SDR-38557
2. Conditions and Staff Report - VAR-38553 and SDR-38557
3. Supporting Documentation
4. Photos - VAR-38553 and SDR-38557
5. Justification Letter - VAR-38553 and SDR-38557



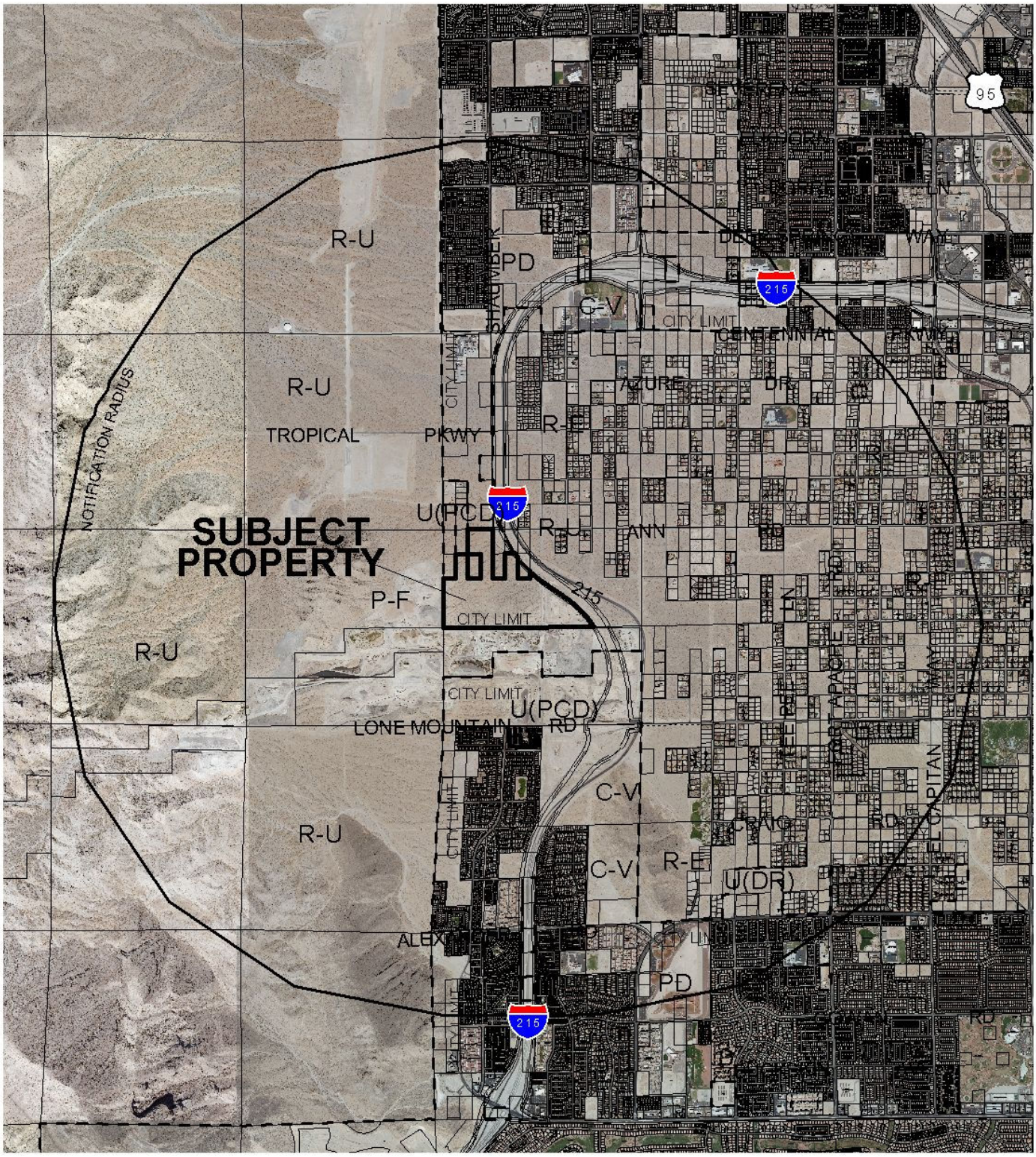

0 3000 6000 Feet

**CASE:** **VAR-38553; SDR-38557**

**RADIUS:** 10,560 FT

**ZONING OF SUBJECT PROPERTY:** C-V (CIVIC)

N




**CASE:** **VAR-38553; SDR-38557**

**RADIUS:** 10,560 FT

**ZONING OF SUBJECT PROPERTY:** C-V (CIVIC)

0 3000 6000 Feet

N

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-38553** APN: 126-36-201-002 (a portion of)

Name of Property Owner: USA

Name of Applicant: Clark County School District

Name of Representative: KGA Architecture - Nathan Goodman

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: J. K. Weiler

Print Name: Jeff Weiler

Subscribed and sworn before me

This 16th day of June, 2010

Notary Public in and for said County and State

PATRICIA A. O'GARA
Notary Public State of Nevada
No. 07-2982-1
My appt. exp. May 4, 2011

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Variance

**Project Address (Location)** SW corner of Ann Road and 215 Beltway

**Project Name** CCSD NW Transportation Facility **Proposed Use** Transport. Facility

**Assessor's Parcel #(s)** 126-36-201-002 (a portion of) **Ward #** 6

**General Plan:** existing PF proposed PF **Zoning:** existing C-V proposed C-V

**Commercial Square Footage** 41,000 **Floor Area Ratio** 1:39.5

**Gross Acres** 131.7 (40.8) **Lots/Units** n/a **Density** n/a

**Additional Information**

**PROPERTY OWNER** USA **Contact**

**Address** **Phone:** **Fax:**

**City** **State** **Zip**

**E-mail Address**

**APPLICANT** Clark County School District **Contact** Linda Perri

**Address** 4190 Mcleod Drive **Phone:** (702) 799-5214 **Fax:**

**City** Las Vegas **State** NV **Zip** 89121

**E-mail Address** lkperri@interact.ccsd.net

**REPRESENTATIVE** KGA Architecture **Contact** Nathan Goodman

**Address** 9075 West Diablo Drive, 3rd Floor **Phone:** (702) 367-6900 **Fax:** (702) 367-2043

**City** Las Vegas **State** NV **Zip** 89148

**E-mail Address** NGoodman@KGAarchitecture.com

**Property Owner Signature*** J. K. Weiler

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** JEFF WEILER

Subscribed and sworn before me

This 11th day of June, 20 10.

Patricia A O'Gara

Notary Public in and for said County and State

PATRICIA A. O'GARA
Notary Public State of Nevada
No. 07-2982-1
My appt. exp. May 4, 2011

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | VAR-38553 |
| **Meeting Date:** | 07/29/10 |
| **Total Fee:** | $830.00 |
| **Date Received:*** | 06/14/10 |
| **Received By:** | Jonathan B. |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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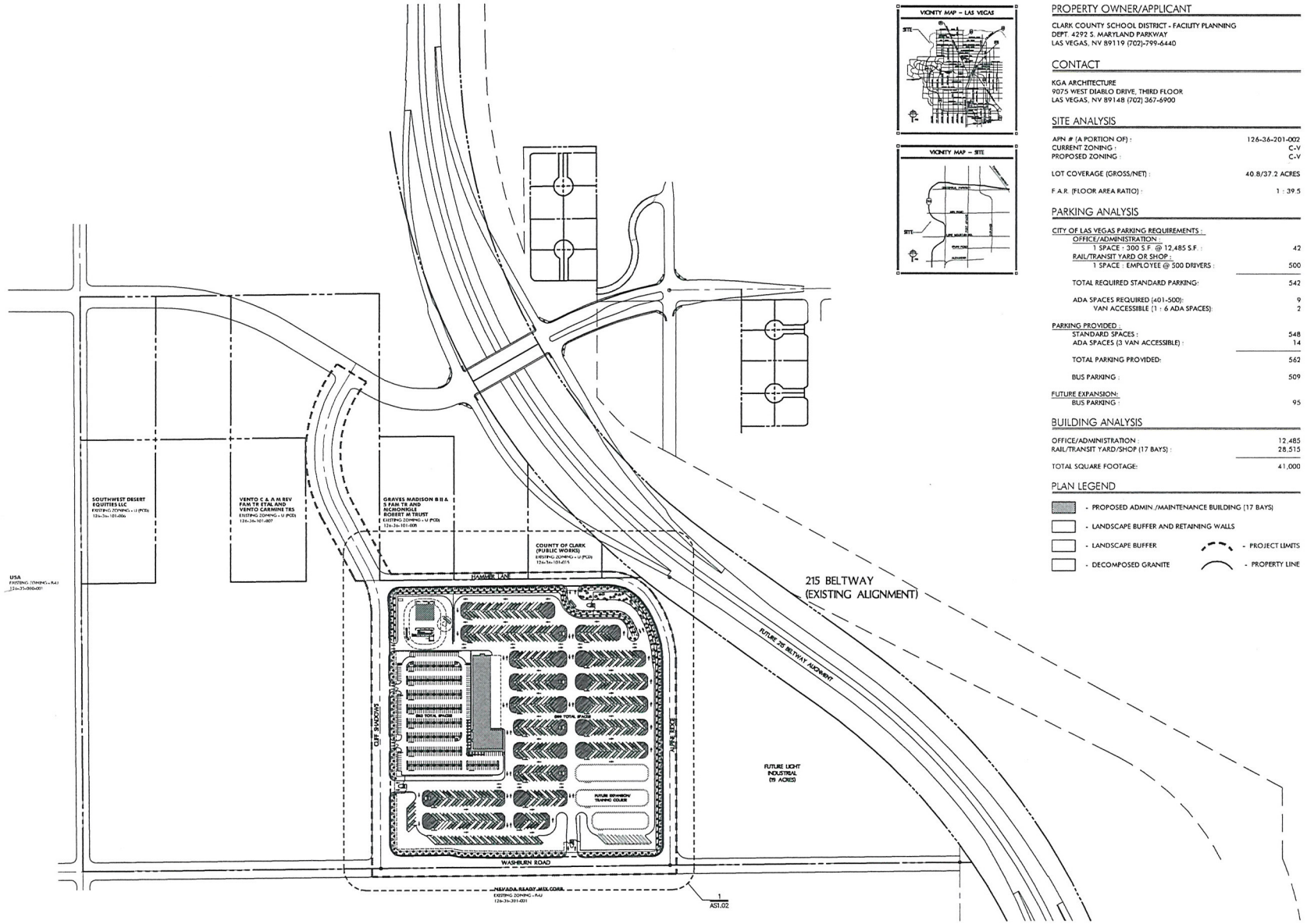
JUN 14 2010

Revised 10/27/08










## PROPERTY OWNER/APPLICANT

CLARK COUNTY SCHOOL DISTRICT - FACILITY PLANNING
DEPT. 4292 S. MARYLAND PARKWAY
LAS VEGAS, NV 89119 (702)-799-6440

## CONTACT

KGA ARCHITECTURE
9075 WEST DIABLO DRIVE, THIRD FLOOR
LAS VEGAS, NV 89148 (702) 367-6900

## SITE ANALYSIS

| | |
|---|---|
| APN # (A PORTION OF) : | 126-36-201-002 |
| CURRENT ZONING : | C-V |
| PROPOSED ZONING : | C-V |
| LOT COVERAGE (GROSS/NET) : | 40.8/37.2 ACRES |
| F.A.R. (FLOOR AREA RATIO) : | 1 : 39.5 |

## PARKING ANALYSIS

| | |
|---|---|
| CITY OF LAS VEGAS PARKING REQUIREMENTS : | |
| OFFICE/ADMINISTRATION : | |
| 1 SPACE : 300 S.F. @ 12,485 S.F. : | 42 |
| RAIL/TRANSIT YARD OR SHOP : | |
| 1 SPACE : EMPLOYEE @ 500 DRIVERS : | 500 |
| TOTAL REQUIRED STANDARD PARKING: | 542 |
| ADA SPACES REQUIRED (401-500): | 9 |
| VAN ACCESSIBLE (1 : 6 ADA SPACES): | 2 |
| PARKING PROVIDED : | |
| STANDARD SPACES : | 548 |
| ADA SPACES (3 VAN ACCESSIBLE) : | 14 |
| TOTAL PARKING PROVIDED: | 562 |
| BUS PARKING : | 509 |
| FUTURE EXPANSION: | |
| BUS PARKING : | 95 |

## BUILDING ANALYSIS

| | |
|---|---|
| OFFICE/ADMINISTRATION : | 12,485 |
| RAIL/TRANSIT YARD/SHOP (17 BAYS) : | 28,515 |
| TOTAL SQUARE FOOTAGE: | 41,000 |

## PLAN LEGEND

- PROPOSED ADMIN./MAINTENANCE BUILDING (17 BAYS)
- LANDSCAPE BUFFER AND RETAINING WALLS
- LANDSCAPE BUFFER
- DECOMPOSED GRANITE
- PROJECT LIMITS
- PROPERTY LINE

## OVERALL SITE PLAN

SCALE: 1" = 200'-0"

**VAR-38553**
**SDR-38557**

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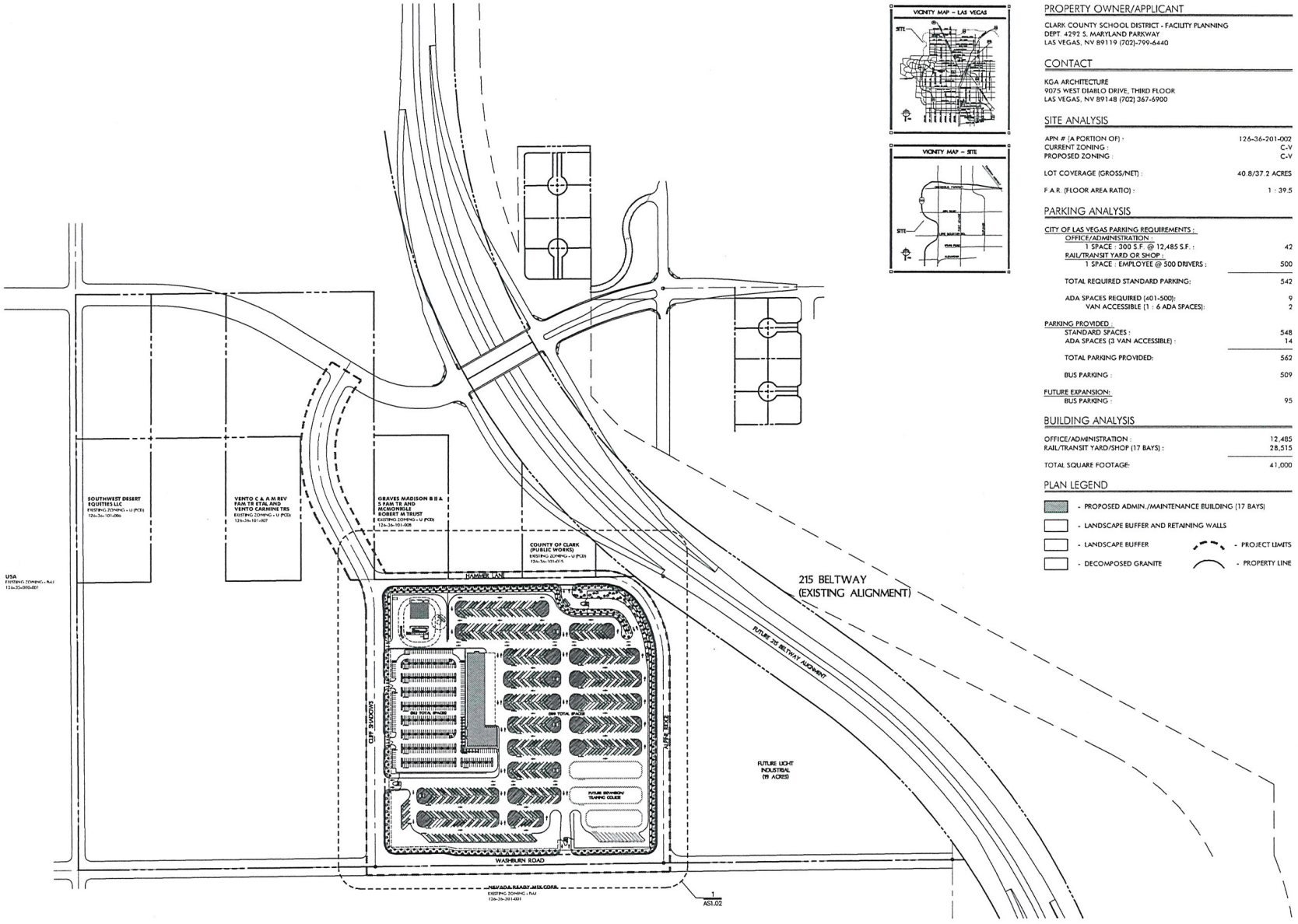
CCSD NORTHWEST SATELLITE TRANSPORTATION FACILITY
LAS VEGAS, NEVADA

KGA ARCHITECTURE
LAS VEGAS
4496 South Polaris Avenue
Las Vegas, Nevada 89103
702.367.6900
AUSTIN
1701 Directors Boulevard, Suite 710
Austin, Texas 78744
512.441.8700
www.KGAarchitecture.com

PROJECT: CCSD NORTHWEST SATELLITE TRANSPORTATION FACILITY
SHEET CONTENTS: OVERALL SITE PLAN
DATE: JUNE 10, 2010
JOB NO:
SHEET: AS1.01










## PROPERTY OWNER/APPLICANT

CLARK COUNTY SCHOOL DISTRICT - FACILITY PLANNING
DEPT. 4292 S. MARYLAND PARKWAY
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## CONTACT

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- PROJECT LIMITS
- DECOMPOSED GRANITE
- PROPERTY LINE

## OVERALL SITE PLAN

SCALE: 1" = 200'-0"

**VAR-38553**

**SDR-38557**

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# CCSD NORTHWEST SATELLITE TRANSPORTATION FACILITY

LAS VEGAS, NEVADA

KGA ARCHITECTURE

LAS VEGAS
4496 South Pecos Avenue
Las Vegas, Nevada 89121
702.367.6900

AUSTIN
1701 Directors Boulevard, Suite 770
Austin, Texas 78744
512.441.8700

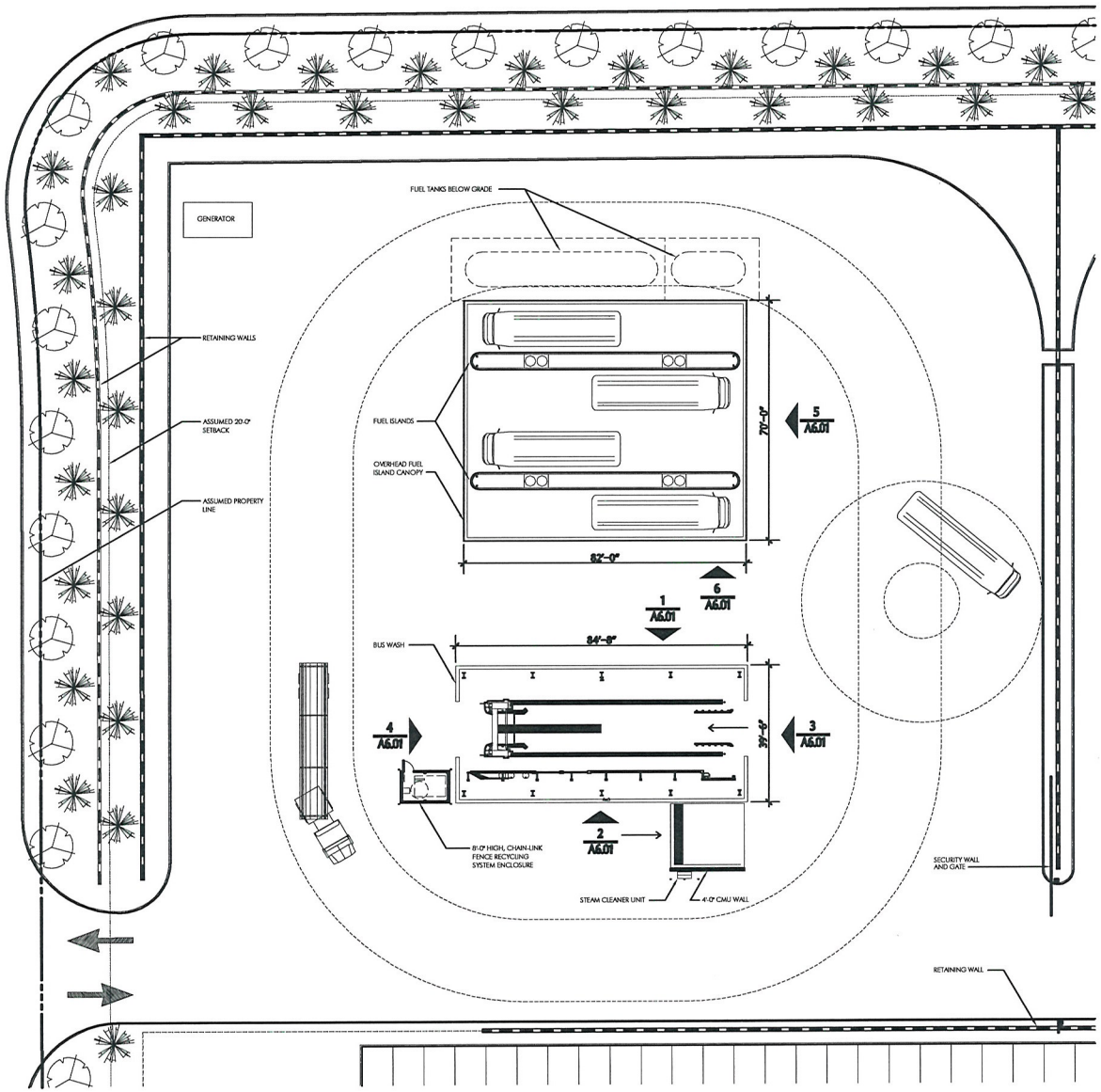
www.KGArchitecture.com

PROJECT:
CCSD NORTHWEST SATELLITE TRANSPORTATION FACILITY

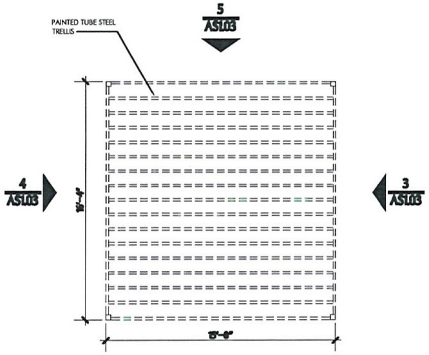
SHEET CONTENTS:
OVERALL SITE PLAN

DATE:
JUNE 10, 2010
JOB NO:

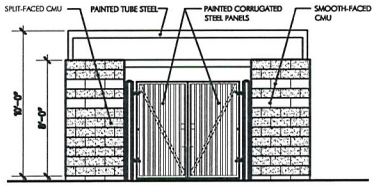
SHEET:
AS1.01



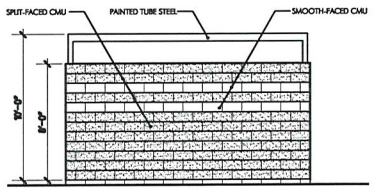

1 FUELING AND BUS WASH STATION PLAN
SCALE: 1/16" = 1'-0"



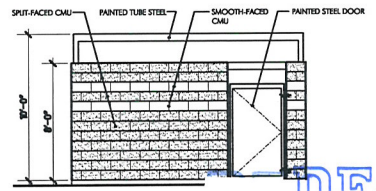

2 TYPICAL TRASH ENCLOSURE PLAN
SCALE: 1/4" = 1'-0"




3 TYPICAL TRASH ENCLOSURE ELEVATION
SCALE: 1/4" = 1'-0"




4 TYPICAL TRASH ENCLOSURE ELEVATION
SCALE: 1/4" = 1'-0"




5 TYPICAL TRASH ENCLOSURE ELEVATION
SCALE: 1/4" = 1'-0"

CCSD NORTHWEST SATELLITE TRANSPORTATION FACILITY
LAS VEGAS, NEVADA

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AUSTIN
1701 Directors Boulevard, Suite 770
Austin, Texas 78744
512.441.8200
www.KGAarchitecture.com

PROJECT: CCSD NORTHWEST SATELLITE TRANSPORTATION FACILI
SHEET CONTENTS: FUELING STATION, BUS WASH AI TYPICAL TRASH ENCLOSURE PLA AND ELEVATIONS
DATE: JUNE 10, 2010
JOB NO.:
SHEET: AS1.03

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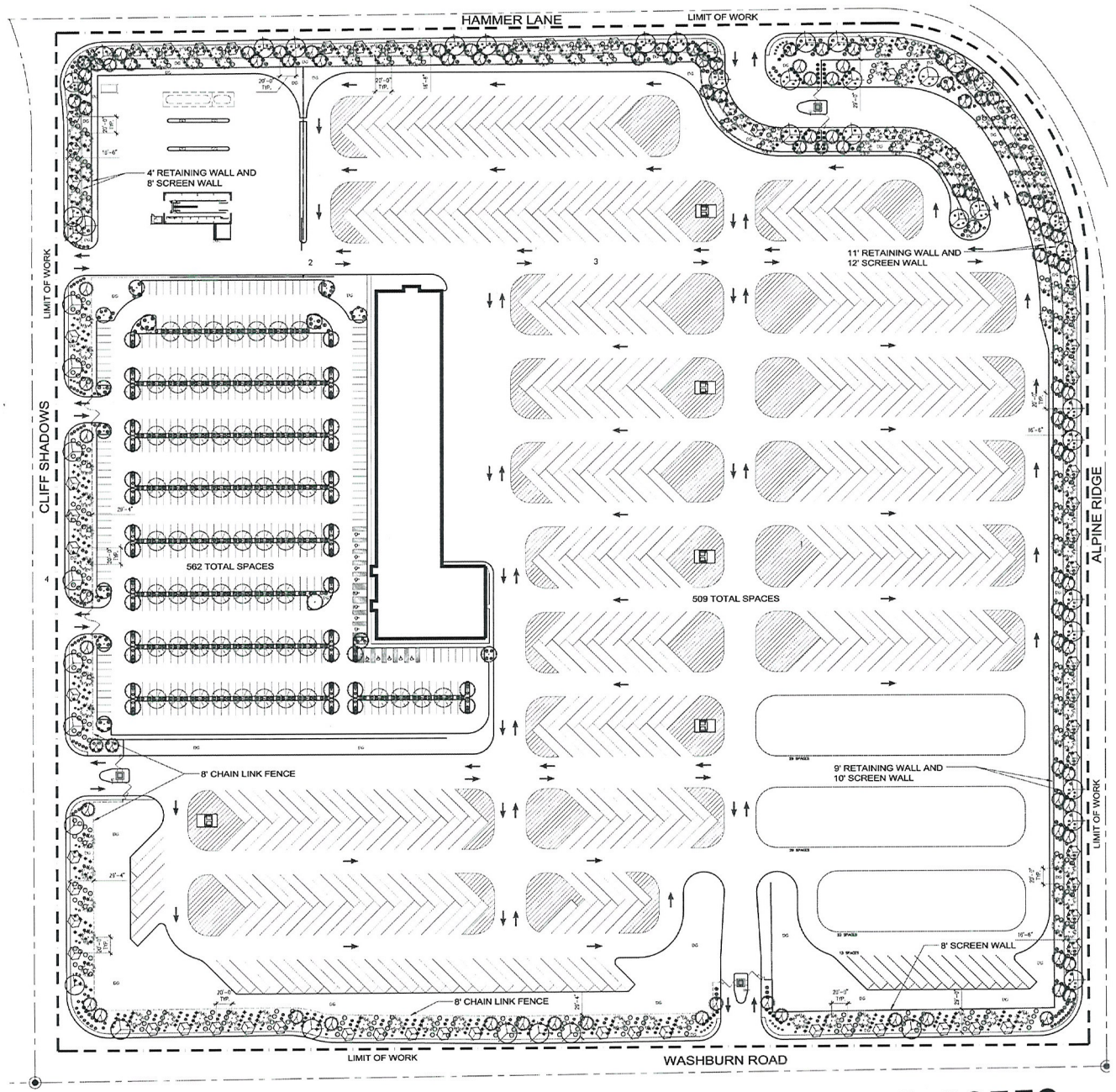
VAR-38553
SDR-38557




## PLANTING LEGEND

**TREES**

| SYMBOL | BOTANICAL NAME<br>COMMON NAME | QTY. | CALIPER<br>MINIMUM SIZE |
|---|---|---|---|
| | FRAXINUS VELUTINA 'RIO GRANDE'<br>FAN-TEX ASH | 66 | 1 1/4"<br>24" BOX |
| | PARKINSONIA 'DESERT MUSEUM'<br>HYBRID PALO VERDE | 73 | 1 1/2"<br>24" BOX |
| | PINUS ELDARICA<br>AFGHAN PINE | 107 | 2"<br>24" BOX |
| | PINUS PINEA<br>ITALIAN STONE PINE | 106 | 2"<br>24" BOX |
| | PISTACIA CHINENSIS<br>CHINESE PISTACHE | 45 | 1 1/2"<br>24" BOX |
| | PROSOPIS CHILENSIS<br>CHILEAN MESQUITE | 47 | 1 1/2"<br>24" BOX |

**SHRUBS**

| SYMBOL | BOTANICAL NAME<br>COMMON NAME | QTY. | MINIMUM SIZE |
|---|---|---|---|
| | ACACIA REDOLENS 'DESERT CARPET'<br>TRAILING ACACIA | 337 | 5 GALLON |
| | BACCHARIS HYBRID 'STARN THOMPSON'<br>STARN THOMPSON BACCHARIS | 146 | 5 GALLON |
| | SALSA CAPITATA 'SIERRA GOLD TM'<br>SIERRA GOLD DALEA | 259 | 5 GALLON |
| | DASYLIRION WHEELERI<br>DESERT SPOON | 56 | 5 GALLON |
| | ENCELIA FARINOSA<br>BRITTLEBUSH | 6 | 5 GALLON |
| | HESPERALOE FUNIFERA<br>GIANT HESPERALOE | 320 | 5 GALLON |
| | HESPERALOE PARVIFLORA 'RED'<br>RED YUCCA | 329 | 5 GALLON |
| | LANTANA MONTEVIDENSIS<br>PURPLE LANTANA | 335 | 5 GALLON |
| | SALVIA CLEVELANDII<br>CLEVELAND SAGE | 186 | 5 GALLON |
| | TECOMA CHAMAEDRYS 'PROSTRATA'<br>PROSTRATE GERMANDER | 327 | 5 GALLON |

**LANDSCAPE ELEMENTS**

| SYMBOL | DESCRIPTION | QTY. | DETAIL |
|---|---|---|---|
| DG | ALL PLANTING AREAS TO RECEIVE 3" LAYER OF THE FOLLOWING DECORATIVE ROCK MULCH MIX:<br>10% - 3"<br>20% - 1 1/2"<br>20% - 7/8" SCREENED<br>40% - 3/8" SCREENED<br>10% - 1/4"<br>SEE NOTE #1. | 293,647 S.F. | |

## PLANTING NOTES

1. DECOMPOSED GRANITE (DG) - INSTALL A 3" LAYER OF DECOMPOSED GRANITE/ROCK IN ALL LANDSCAPE AREAS WITHIN LANDSCAPE LIMIT OF WORK, EXCEPT WHERE NOTED OTHERWISE. CONTRACTOR TO PROVIDE SAMPLES OF DECOMPOSED GRANITE/ROCK FOR APPROVAL BEFORE PLACING GRANITE. COMPACT SUB-GRADE TO 85% AND APPLY A PRE-EMERGENT HERBICIDE TO SOIL. AFTER PLACING GRANITE, RAKE SMOOTH, WET TO ENTIRE DEPTH, ALLOW TO DRY, THEN LIGHTLY SCARIFY SURFACE WITH A LEAF RAKE. APPLY A SECONDARY APPLICATION OF 'PRE EMERGENT' HERBICIDE TO TOP OF GRANITE. DO NOT ALLOW GRANITE TO TOUCH THE TRUNK OF ANY TREE. INSTALL AFTER INSTALLATION OF PLANT MATERIAL.
2. ANY TREE PLANTED WITHIN 5 FEET OF A SIDEWALK OR WALL SHALL BE PLANTED WITH A ROOT GUARD DESIGNED TO DIRECT ROOT GROWTH DOWNWARD.

## SITE NOTES:

| | |
|---|---|
| TOTAL LANDSCAPE AREA | 293,647 S.F. |
| TOTAL OPEN SPACE AREA | 1,285,568 S.F. |
| TOTAL AREA | 1,579,415 S.F. |

**VAR-38553**
**SDR-38557**

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CCSD NORTHWEST SATELLITE TRANSPORTATION FACILITY
LAS VEGAS, NEVADA

KGA ARCHITECTURE
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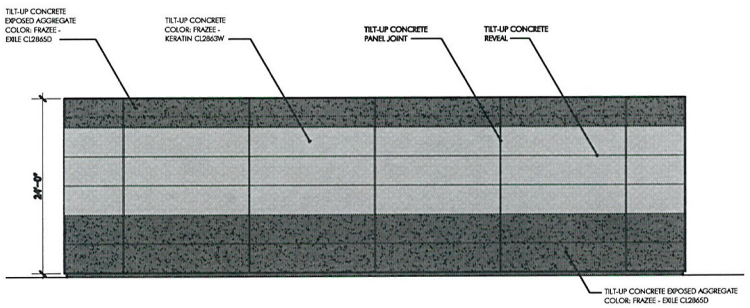
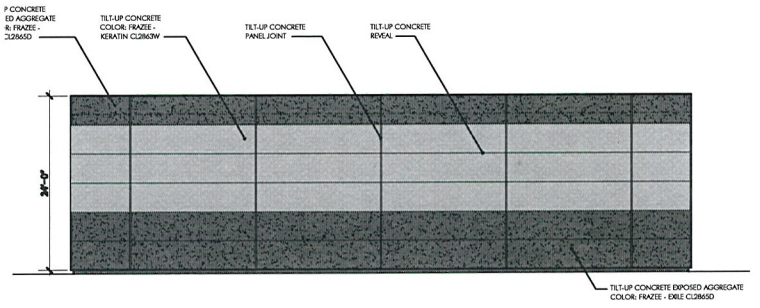
1701 Directors Boulevard, Suite 770
Austin, Texas 78744
512.441.8200
www.KGAarchitecture.com
LANDSCAPE:
SOUTHWICK LANDSCAPE ARCH
TELEPHONE: (702) 341-1256

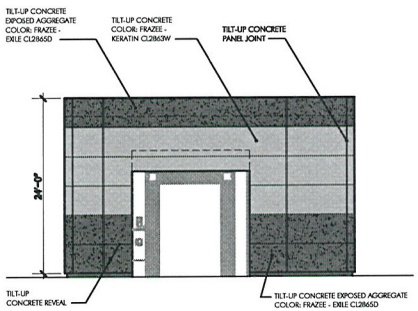
PROJECT:
CCSD NORTHWEST SATELLITE TRANSPORTATION FACILI
SHEET CONTENTS
LANDSCAPE PLAN
DATE:
JUNE 14, 2010
JOB NO.:
10-013
SHEET:
L1.01



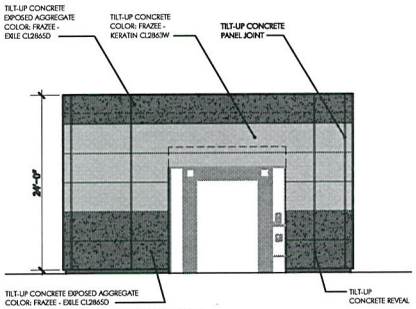

1 BUS WASH NORTH ELEVATION
SCALE: 1/8" = 1'-0"



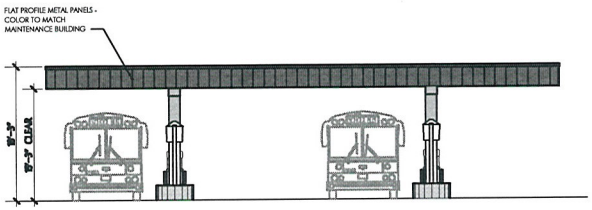

2 BUS WASH SOUTH ELEVATION
SCALE: 1/8" = 1'-0"



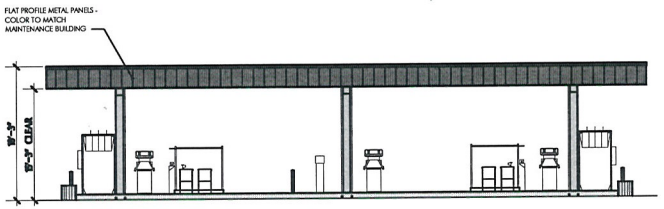

3 BUS WASH EAST ELEVATION
SCALE: 1/8" = 1'-0"




4 BUS WASH WEST ELEVATION
SCALE: 1/8" = 1'-0"




5 BUS FUELING STATION ELEVATION
SCALE: 1/8" = 1'-0"




6 BUS FUELING STATION ELEVATION
SCALE: 1/8" = 1'-0"

**VAR-38553**
**SDR-38557**

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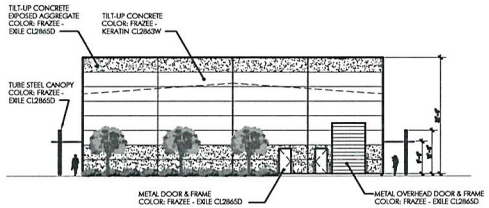
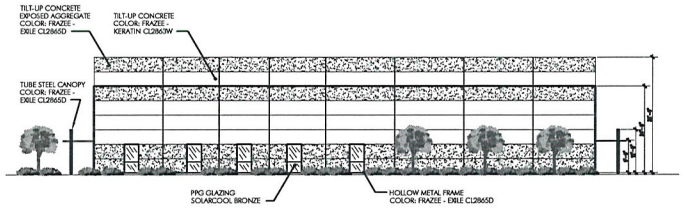
PROJECT:
CCSD NORTHWEST SATELLITE TRANSPORTATION FACILI
SHEET CONTENTS:
BUS WASH AND FUELING STATIO ELEVATIONS
DATE:
JUNE 10, 2010
JOB NO.:
SHEET:
AS6.01



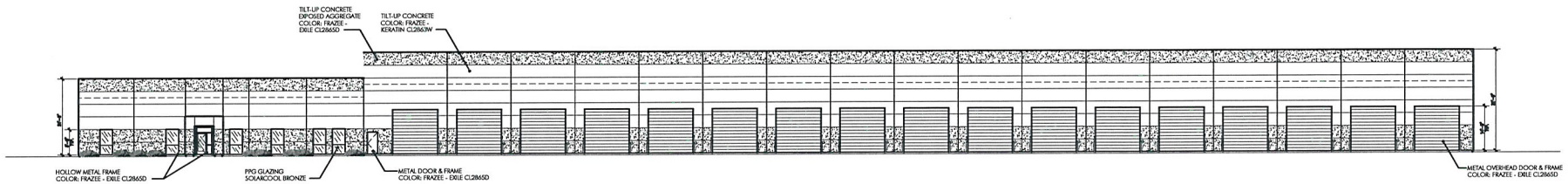

## NORTH ELEVATION

SCALE: 1/16" = 1'-0"




## SOUTH ELEVATION

SCALE: 1/16" = 1'-0"




## EAST ELEVATION

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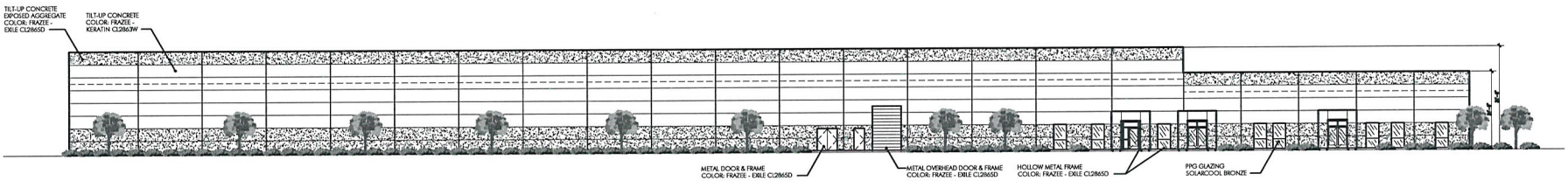


## WEST ELEVATION

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**VAR-38553**
**SDR-38557**

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JUN 14 2010

CCSD NORTHWEST SATELLITE TRANSPORTATION FACILITY
LAS VEGAS, NEVADA

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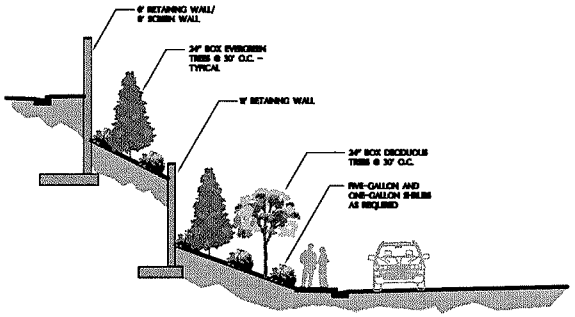
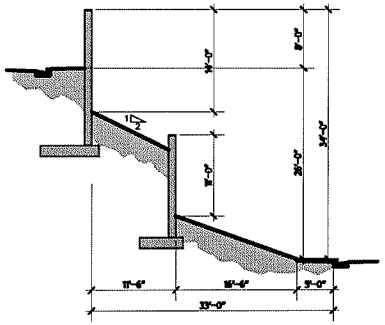
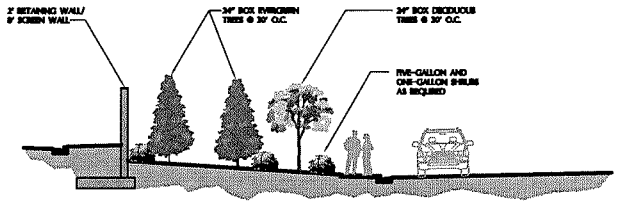
512.441.8200
www.KGAarchitecture.com

PROJECT: CCSD NORTHWEST SATELLITE TRANSPORTATION FACILI
SHEET CONTENTS: MAINTENANCE BUILDING EXTERIOR ELEVATIONS
DATE: JUNE 10, 2010
JOB NO.:
SHEET: AS6.02

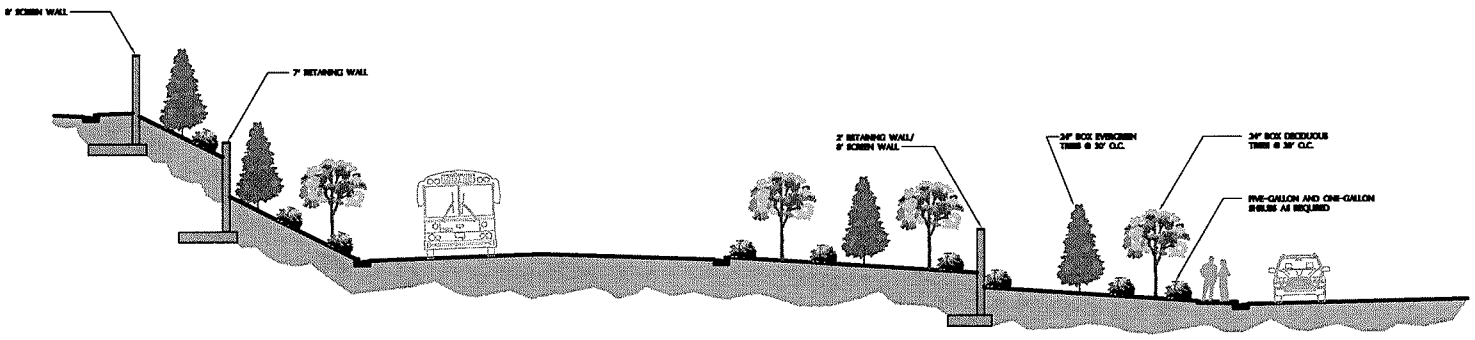


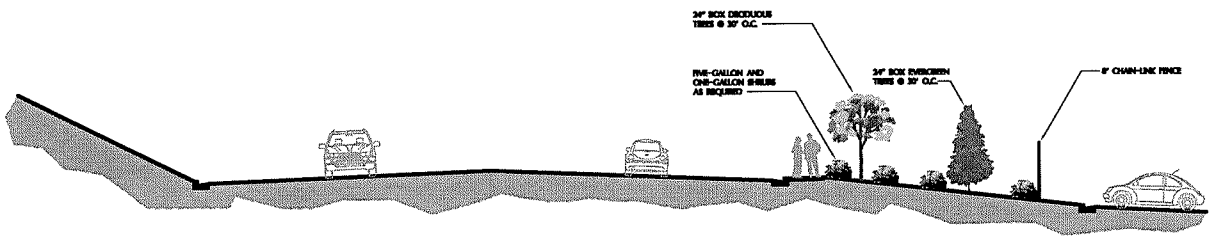

1 SITE SECTION
SCALE: 1/8" = 1'-0"




2 SITE SECTION
SCALE: 1/8" = 1'-0"




3 SITE SECTION
SCALE: 1/8" = 1'-0"




4 SITE SECTION
SCALE: 1/8" = 1'-0"

**VAR-38553**
**SDR-38557**

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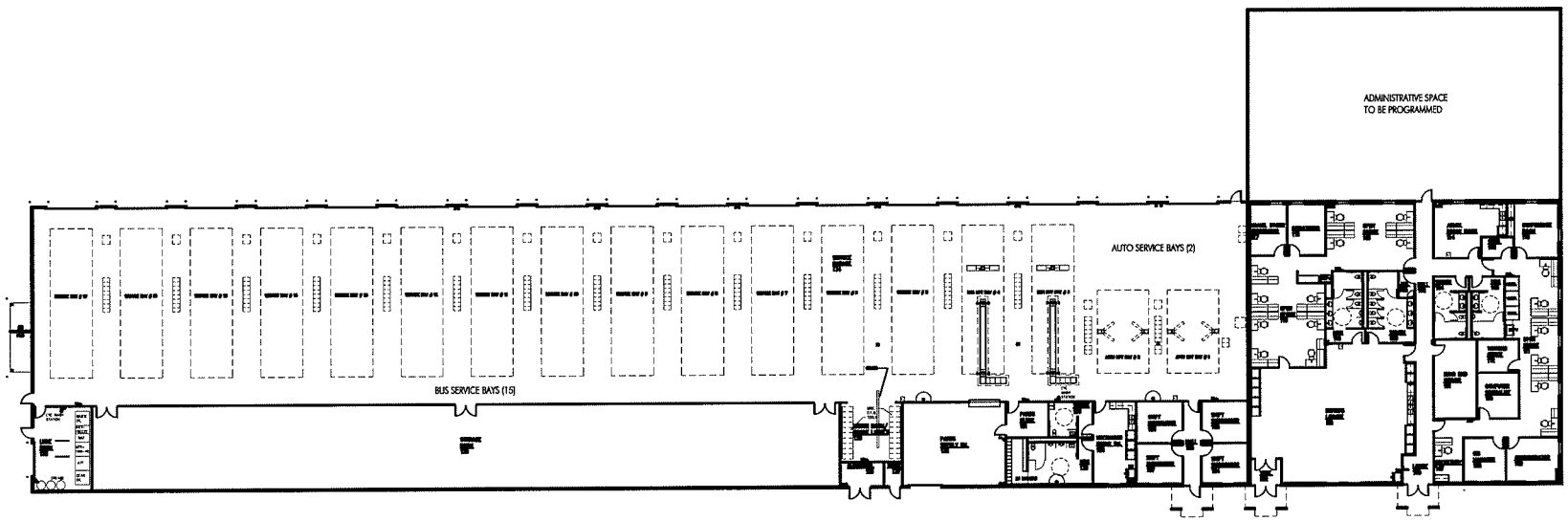
JUN 14 2010

CCSD NORTHWEST
SATELLITE TRANSPORTATION
FACILITY
LAS VEGAS, NEVADA

KGA
ARCHITECTURE
LAS VEGAS
4495 South Polaris Avenue
Las Vegas, Nevada 89103
702.367.6900
AUSTIN
1701 Directors Boulevard, Suite 770
Austin, Texas 78744
512.441.8200
www.KGAarchitecture.com

PROJECT:
CCSD NORTHWEST
SATELLITE
TRANSPORTATION FACILI
SHEET CONTENTS:
SITE SECTIONS
DATE:
JUNE 10, 2010
JOB NO.:
SHEET:
AS7.01




MAINTENANCE BUILDING FLOOR PLAN

SCALE: 1/4" = 1'-0"

**VAR-38553**
**SDR-38557**

JUN 14 2010

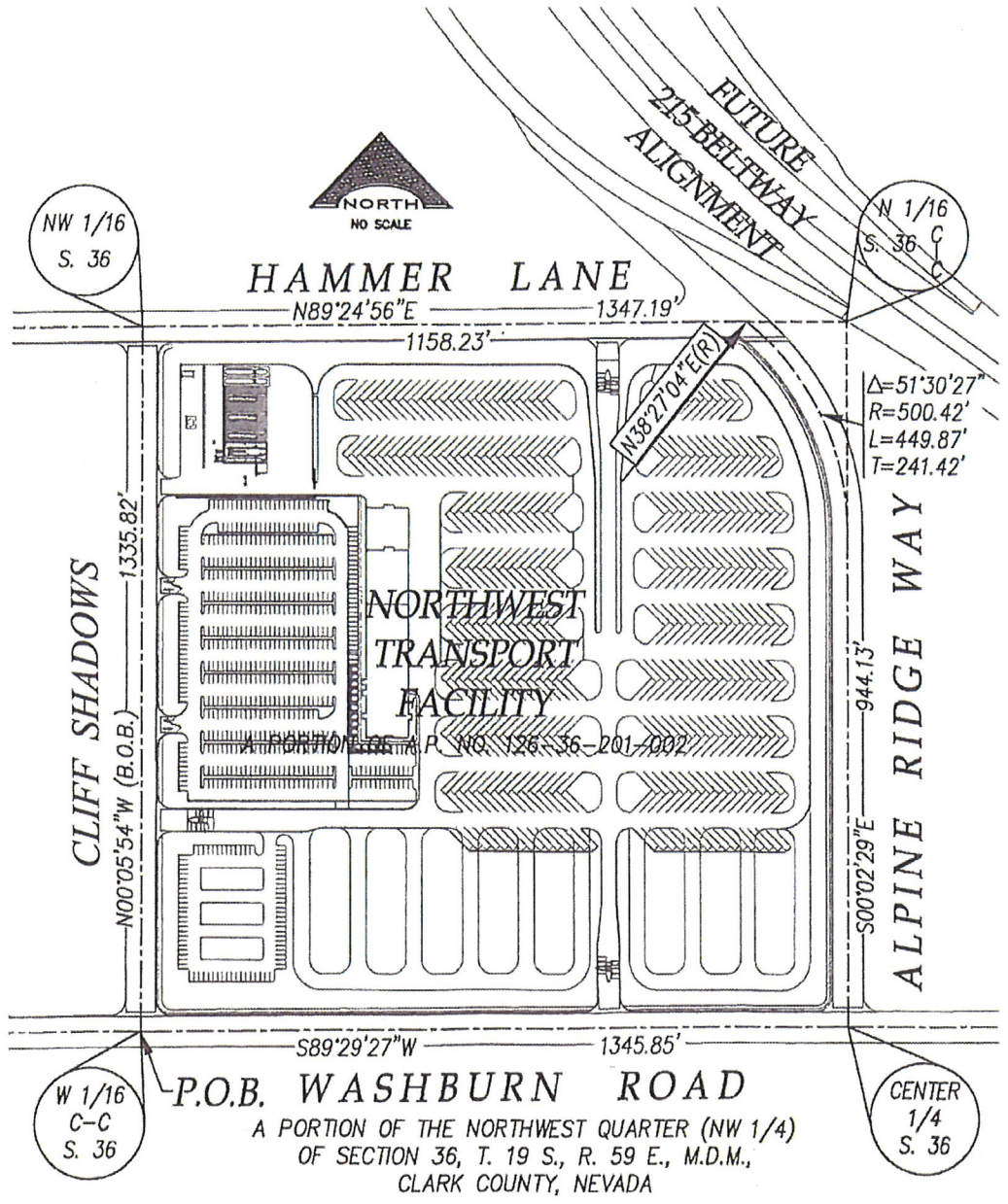
CCSD NORTHWEST SATELLITE TRANSPORTATION FACILITY
LAS VEGAS, NEVADA

KGA
ARCHITECTURE
LAS VEGAS
4495 South Polaris Avenue
Las Vegas, Nevada 89103
702 367 6900
AUSTIN
1701 Directors Boulevard, Suite 770
Austin, Texas 78744
512 441 8700
www.KGAarchitecture.com

PROJECT:
CCSD NORTHWEST SATELLITE TRANSPORTATION FACILI
SHEET CONTENTS:
MAINTENANCE BUILDING FLOOR PLAN
DATE:
JUNE 10, 2010
JOB NO.:
SHEET:
A1.01

# EXHIBIT "A"

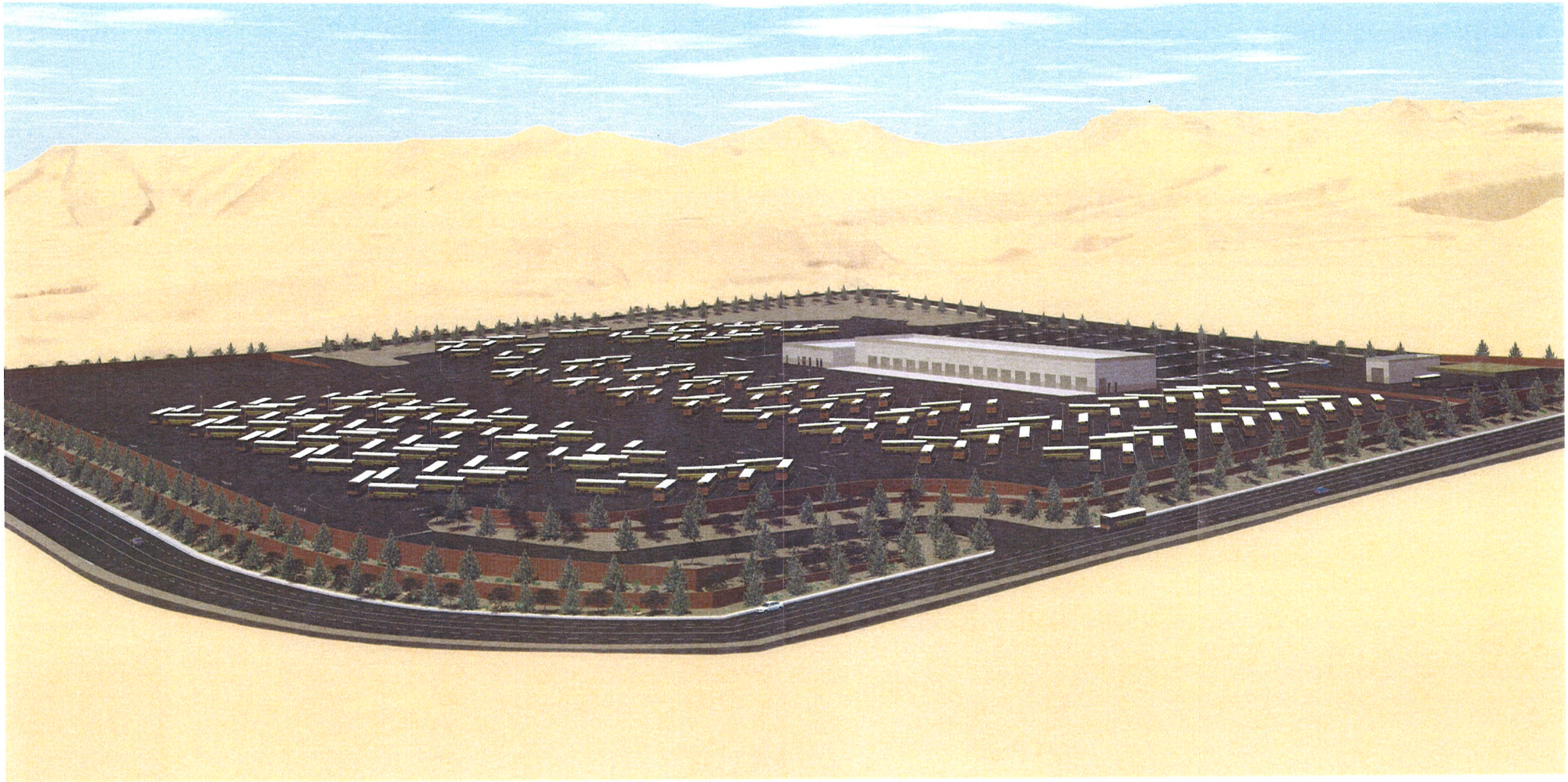
## TO ACCOMPANY LEGAL DESCRIPTION OF THE PROPOSED NORTHWEST TRANSPORT FACILITY SITE




A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 36, T. 19 S., R. 59 E., M.D.M., CLARK COUNTY, NEVADA

**VAR-38553**
**SDR-38557**
**REVISED**

RECEIVED
JUN 24 2010



ALL DRAWINGS ARE SCHEMATIC IN NATURE AND ARE SUBJECT TO MODIFICATION.

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JUN 14 2010

VAR-38553
SDR-38557

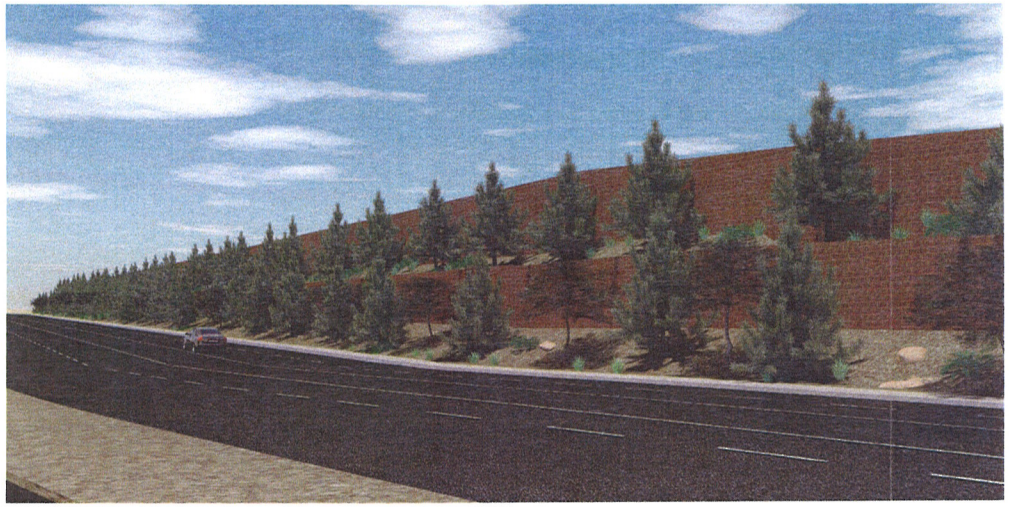
CCSD
CLARK COUNTY
SCHOOL DISTRICT

# CLARK COUNTY SCHOOL DISTRICT

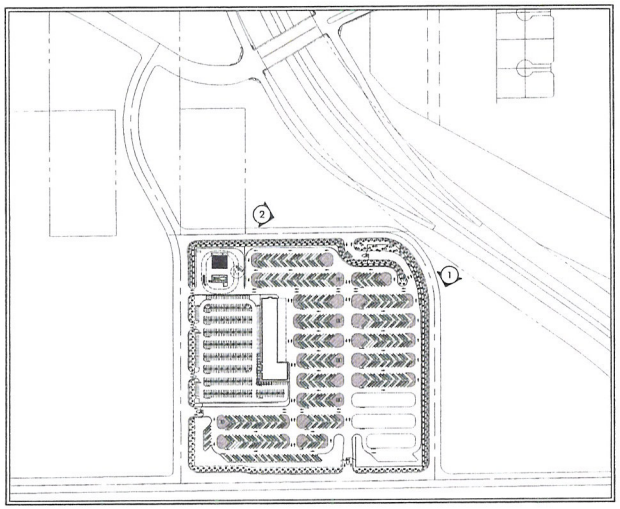
## NORTHWEST SATELLITE TRANSPORTATION FACILITY

AERIAL VIEW FROM THE NORTHEAST

KGA ARCHITECTURE



1 VIEW TO SOUTH




VIEWPOINT LEGEND



2 VIEW TO EAST

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ALL DRAWINGS ARE SCHEMATIC IN NATURE AND ARE SUBJECT TO MODIFICATION.

CCSD CLARK COUNTY SCHOOL DISTRICT

# CLARK COUNTY SCHOOL DISTRICT

## NORTHWEST SATELLITE TRANSPORTATION FACILITY

SITE PERIMETER RENDERINGS

VAR-38553
SDR-38557

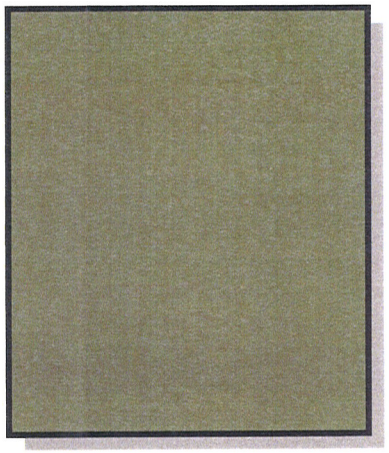
KGA ARCHITECTURE

## EXTERIOR BLOCK
(RETAINING WALLS AND ACCESSORY STRUCTURES)

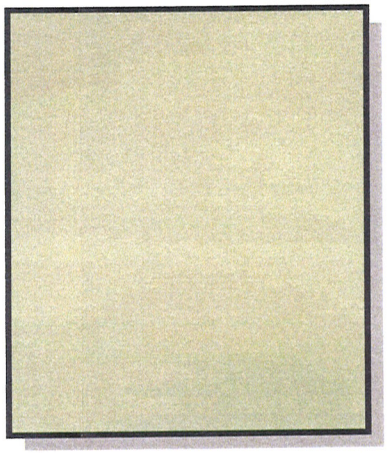


CEMEX -
#28 ANTHEM SMOOTH

## EXTERIOR PAINT COLORS



FRAZEE - CL EXILE 2865D



FRAZEE - CL KERATIN 2863W

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JUN 14 2010

CCSD
CLARK COUNTY
SCHOOL DISTRICT

# CLARK COUNTY SCHOOL DISTRICT - NORTHWEST TRANSPORTATION FACILITY

COLOR AND MATERIALS BOARD

VAR-38553
SDR-38557

KGA ARCHITECTURE

KGA ARCHITECTURE

FOUNDING PARTNERS
Ed Kittrell Jr., AIA
George F. Garlock, AIA

PARTNERS
David P. Brom, AIA
James C. Lord II, AIA
Rick Romito

SENIOR ASSOCIATES
Lee Norsworthy, AIA

ASSOCIATES
Mark Danley, AIA
Craig R. Forrest, AIA, LEED AP
Luma Jaffar, AIA, LEED AP

June 10, 2010

City of Las Vegas Planning and Development
731 South Fourth Street
Las Vegas, Nevada 89101

Attn: Planning Staff

Re: Clark County School District – Northwest Transportation Facility

To whom it may concern:

Please accept this document as the justification letter for the above referenced project.

We are requesting a Site Development Plan Review, a General Plan Amendment for the Master Street and Highways Plan and a Variance for this project located on the southwest corner of Ann Road and the 215 Beltway. The site consists of approximately 131.7 acres of BLM land. The proposed project lies on a 40.8 acre portion of the site.

The scope of the proposed CCSD Transportation Yard consists of a 41,000 square foot Administration/Maintenance Building, approximately 500 Bus Parking spaces and a Fueling/Wash Station. This site will be utilized by the CCSD to provide a localized hub for the storage and maintenance of school buses. The site creates a more efficient location for the buses already servicing this area of the valley – both in terms of travel time and fuel.

The Administration/Maintenance Building will house 17 service bays and will also include space for administrative staff and offices. In addition, the Maintenance Building will have lounge space and restroom facilities for the bus drivers.

Due to the project's location near several residential properties, the site design takes into account the impact of the project on the views of the local residents. A 33'-0" landscape buffer has been incorporated into the design around the perimeter of the site. This buffer visually softens the impact of the project as viewed from the neighboring residential areas.

Due to the amount of grade change throughout the proposed site, we are utilizing retaining walls around a large portion of its perimeter. Because of a significant grade change at the north and west edges of the site, we are requesting a Variance of Title 19 (Chapter 19.12 – Figure 8) for the Retaining and Screening Wall Standard Stepback. Please refer to the drawings for details.

We have met with several entities regarding this project including the office of Councilman Ross, Commissioner Brown and the Ann Road Committee. In addition, a neighborhood meeting was held on November 19, 2009 notifying the general public of the proposed plans for this project.

The previous zoning actions related to this parcel include: **GPA-25625** and **ZON-25626**. Should you have any questions regarding this application, please feel free to contact our office.

Sincerely,

Nathan Goodman
Designer

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JUN 14 2010

LAS VEGAS
9075 West Diablo Drive, Third Floor
Las Vegas, Nevada 89148-7604
702.367.6900

www.KGAarchitecture.com

AUSTIN
1701 Directors Boulevard, Suite 770
Austin, Texas 78744-1009
512.441.8200

**VAR-38553**
**SDR-38557**

# United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Southern Nevada District
Las Vegas Field Office
4701 N. Torrey Pines Drive
Las Vegas, NV 89130
http://www.blm.gov/nv/st/en/fo/lvfo.1.html

In Reply Refer To:
N-88117
2740 (NVS0056)

JUN 15 2010

To Whom It May Concern:

The Bureau of Land Management (BLM) neither supports nor objects to the actions being requested by the Clark County School District (District) with regard to applications for permitting or zoning of the parcel of land as described below:

T.19 S., R.59 E., sec 36
SE1/4NW1/4
(APN: 126-36-201-002)
Containing approximately forty acres

Please note that an application has been submitted to BLM by the District for use of the subject lands and that BLM maintains jurisdiction and management of those lands.

Sincerely,

Beth Ransel

Beth Ransel
Acting Assistant Field Manager
Division of Lands

**VAR-38553**

City of Las Vegas Agenda Item No.: **31.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
SDR-38557 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-38553 - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: UNITED STATES OF AMERICA - Request for a Site Development Plan Review FOR A PROPOSED 41,000 SQUARE-FOOT TRANSIT YARD on a 37.20-acre portion of 131.70 acres at the northwest corner of Washburn Road and Alpine Ridge Way (APN 126-36-201-002), C-V (Civic) Zone, Ward 6 (Ross). Staff recommends APPROVAL.

**C.C.: 09/01/2010**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Supporting Documentation

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-38557** APN: 126-36-201-002 (a portion of)

Name of Property Owner: USA

Name of Applicant: Clark County School District

Name of Representative: KGA Architecture - Nathan Goodman

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Jeff Weiler

Subscribed and sworn before me

This 16th day of June, 2010

_____

Notary Public in and for said County and State

PATRICIA A. O'GARA
Notary Public State of Nevada
No. 07-2982-1
My appt. exp. May 4, 2011

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Site Development Plan Review

**Project Address (Location)** SW corner of Ann Road and 215 Beltway

**Project Name** CCSD NW Transportation Facility **Proposed Use** Transport. Facility

**Assessor's Parcel #(s)** 126-36-201-002 (a portion of) **Ward #** 6

**General Plan:** existing PF proposed PF **Zoning:** existing C-V proposed C-V

**Commercial Square Footage** 41,000 **Floor Area Ratio** 1:39.5

**Gross Acres** 131.7 (40.8) **Lots/Units** n/a **Density** n/a

**Additional Information**

**PROPERTY OWNER** USA **Contact**

**Address** **Phone:** **Fax:**

**City** **State** **Zip**

**E-mail Address**

**APPLICANT** Clark County School District **Contact** Linda Perri

**Address** 4190 Mcleod Drive **Phone:** (702) 799-5214 **Fax:**

**City** Las Vegas **State** NV **Zip** 89121

**E-mail Address** lkperri@interact.ccsd.net

**REPRESENTATIVE** KGA Architecture **Contact** Nathan Goodman

**Address** 9075 West Diablo Drive, 3rd Floor **Phone:** (702) 367-6900 **Fax:** (702) 367-2043

**City** Las Vegas **State** NV **Zip** 89148

**E-mail Address** NGoodman@KGAarchitecture.com

**Property Owner Signature*** J. K. Weller

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** JEFF WELLER

Subscribed and sworn before me

This 14th day of June, 2010.

Patricia A. O'Gara

Notary Public in and for said County and State

PATRICIA A. O'GARA
Notary Public State of Nevada
No. 07-2982-1
My appt. exp. May 4, 2011

Revised 10/27/08

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | SDR-38557 |
| **Meeting Date:** | 07/29/10 |
| **Total Fee:** | $ 1030.00 |
| **Date Received:*** | 06/14/10 |
| **Received By:** | Jonathan B. |

RECEIVED JUN 14 2010

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

**SDR 38557**
**Clark County School District**

# SWC Ann Rd & CC 215

Proposed 509 bay bus yard.

**Traffic produced by proposed development:**

| Existing Use | DESCRIPTION | #UNIT | RATE/# UNIT | TOTAL |
|---|---|---|---|---|
| Average Daily Traffic (ADT) | BUS YARD* | 509 | 4.00 | 2,036 |
| AM Peak Hour | | | 1.00 | 509 |
| PM Peak Hour | | | 1.00 | 255 |

| Proposed Increase | DESCRIPTION | #UNIT | RATE/# UNIT | TOTAL |
|---|---|---|---|---|
| Average Daily Traffic (ADT) | GENERAL OFFICE BUILDING [1000 SF] | 12.485 | 11.01 | 137 |
| AM Peak Hour | | | 1.55 | 19 |
| PM Peak Hour | | | 1.49 | 19 |

| Project Total | DESCRIPTION | #UNIT | RATE/# UNIT | TOTAL |
|---|---|---|---|---|
| Average Daily Traffic (ADT) | BUS YARD* | 509 | #N/A | 2,173 |
| AM Peak Hour | | | #N/A | 528 |
| PM Peak Hour | | | #N/A | 273 |

**Existing traffic on all nearby streets:**

| Ann Rd | |
|---|---|
| Average Daily Traffic (ADT) | 2,200 |
| PM Peak Hour (heaviest 60 minutes) | 176 |

| CC 215 | |
|---|---|
| Average Daily Traffic (ADT) | 26,188 |
| PM Peak Hour (heaviest 60 minutes) | 2,095 |

**Traffic Capacity of adjacent streets:**

| | Adjacent Street ADT Capacity |
|---|---|
| Ann Rd | 16,900 |
| CC 215 | 34,500 |

This project is expected to add 2,173 trips per day on Ann Rd. and CC 215. This will increase traffic on Ann Rd. by about 99 percent, and on CC 215 by about 9 percent. Currently, Ann is at about 13 percent of capacity and CC215 is at about 76 percent of capacity.

Based on Peak Hour use, this development will about 528 additional cars into the area in the peak hour, or about nine every minute.

*Not from Trip Generation Manual

Note that this report assumes all traffic from this development uses all named streets.

City of Las Vegas Agenda Item No.: **32.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

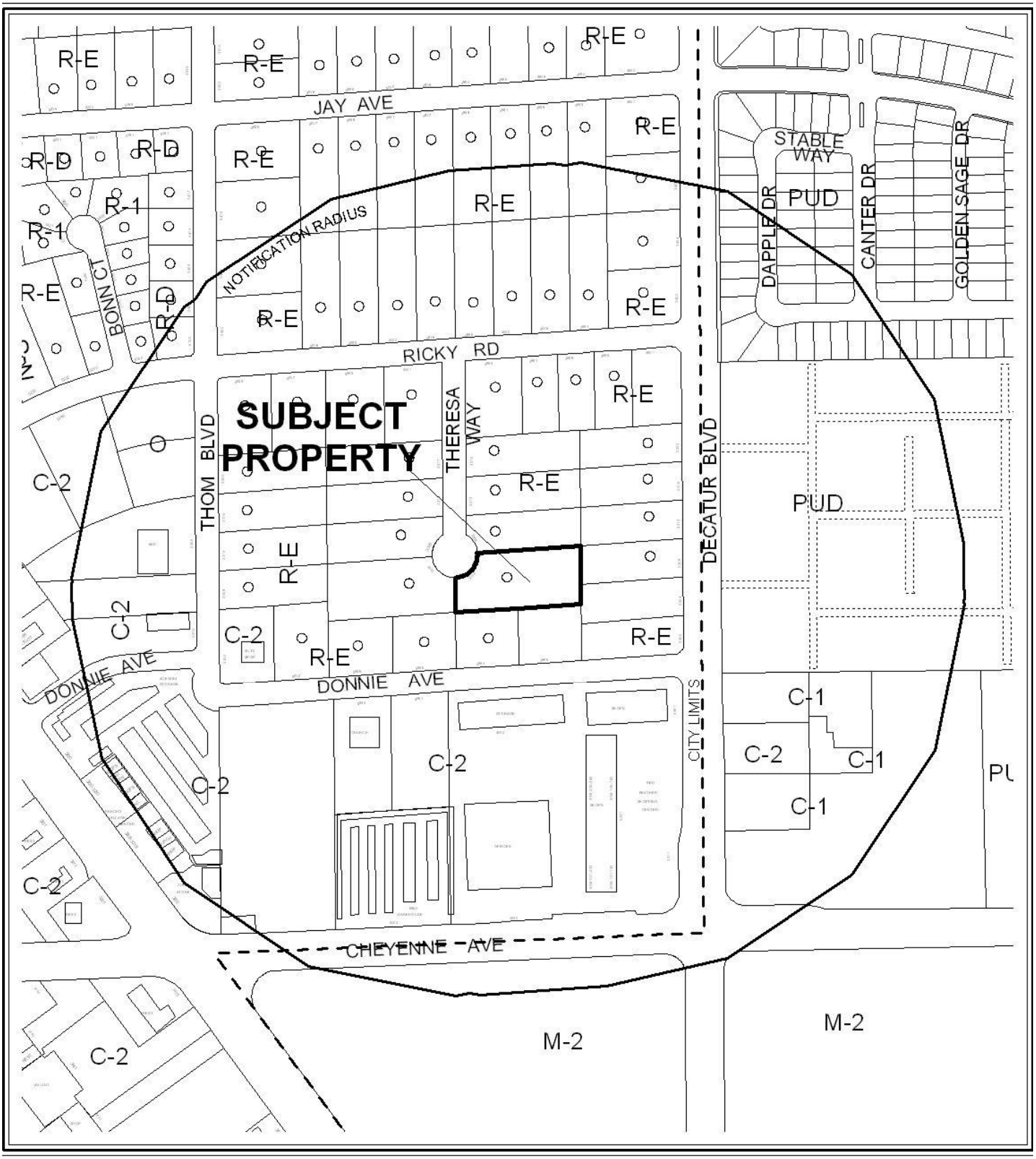
**SUBJECT:**
VAR-38560 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DENISE RICHARDSON - Request for a Variance TO ALLOW A PROPOSED 1,400 SQUARE-FOOT, 18-FOOT TALL ACCESSORY STRUCTURE (CLASS II) WHERE 796 SQUARE FEET IS THE MAXIMUM AREA ALLOWED AND 12 FEET IS THE MAXIMUM HEIGHT ALLOWED AND WHICH IS NOT AESTHETICALLY COMPATIBLE WITH THE PRINCIPAL DWELLING UNIT on 1.07 acres at 3304 Theresa Way (APN 138-12-810-033), R-E (Residence Estates) Zone, Ward 6 (Ross). Staff recommends DENIAL.

**C.C.: 09/01/2010**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **17** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter
6. Support Letters




0 300 600 Feet

**CASE:** VAR-38560

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** R-E (RESIDENCE ESTATES)

N




0 300 600 Feet

**CASE:** VAR-38560

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** R-E (RESIDENCE ESTATES)

N

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-38560** APN: 138-12-810-033

Name of Property Owner: RICHARDSON, DENISE

Name of Applicant: RICHARDSON, DENISE

Name of Representative: PREATOR CONSULTING, LLC (PREATOR, LAZELL)

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Denise E Richardson

Print Name: Denise E Richardson

Subscribed and sworn before me

This 10th day of June, 2010

Jann Amway

Notary Public in and for said County and State

Clark, NV

JANN AMWAY
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: [illegible]-20[illegible]
Certificate No: 00-65[illegible]

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JUN 14 2010

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** VARIANCE - CLASS II ACCESSORY

**Project Address (Location)** 3304 THERESA WAY

**Project Name** 3304 THERESA WAY - GARAGE **Proposed Use** RES.

**Assessor's Parcel #(s)** 138-12-810-033 **Ward #** G

**General Plan:** existing _____ proposed _____ **Zoning:** existing RE proposed _____

**Commercial Square Footage** Ø **Floor Area Ratio** _____

**Gross Acres** 1.07 **Lots/Units** 1 **Density** 1 U/AC (EX)

**Additional Information** HOME CONSTRUCTED 1976

**PROPERTY OWNER** RICHARDSON, DENISE **Contact** RICHARDSON, JOHN

**Address** 3304 THERESA WAY **Phone:** 769-0183 **Fax:** -

**City** LAS VEGAS **State** NV **Zip** 89130

**E-mail Address** NVTOPAZ@AOL.COM

**APPLICANT** SAME **Contact** _____

**Address** _____ **Phone:** _____ **Fax:** _____

**City** _____ **State** _____ **Zip** _____

**E-mail Address** _____

**REPRESENTATIVE** PREATOR CONSULTING, LLC **Contact** LAZELL PREATOR, PE

**Address** 1012 SILVER RETREAT CT **Phone:** 606-7613 **Fax:** 564-4082

**City** HENDERSON **State** NV **Zip** 89002

**E-mail Address** PREATORCONSULTING@COX.NET

**Property Owner Signature*** Denise E Richardson

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Denise E Richardson

Subscribed and sworn before me

This 10th day of June, 20 10.

Notary Public in and for said County and State

Clark, NV

JANN AMWAY
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 11-11-2012
Certificate No: 00-65828-1

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | VAR-38560 |
| Meeting Date: | 7-29-10 |
| Total Fee: | $ 830.00 |
| Date Received:* | 6-14-10 |
| Received By: | |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

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JUN 14 2010

# U.S. METAL BUILDINGS

1182 EAST NEWPORT CENTER DR., DEERFIELD BEACH, FL. 33442
(800) 638-5450

## BUILDING SPECIFICATIONS

THE STRUCTURE UNDER THIS CONTRACT HAS BEEN DESIGNED AND DETAILED FOR THE LOADS AND CONDITIONS STIPULATED IN THE CONTRACT AND SHOWN ON THESE DRAWINGS. ANY ALTERATIONS TO THE STRUCTURAL SYSTEM OR REMOVAL OF ANY COMPONENT PARTS, OR THE ADDITION OF OTHER CONSTRUCTION MATERIALS OR LOADS MUST BE DONE UNDER THE ADVICE OF A REGISTERED ARCHITECT, CIVIL OR STRUCTURAL ENGINEER. ALL AMERICAN BUILDING SYSTEMS WILL ASSUME NO RESPONSIBILITY FOR ANY LOADS NOT INDICATED.

THIS ALL AMERICAN BUILDING SYSTEMS METAL BUILDING IS DESIGNED USING STANDARD DESIGN PRACTICES BASED ON PERTINENT PROCEDURES AND RECOMMENDATIONS OF THE FOLLOWING ORGANIZATIONS AND CODES.

AMERICAN INSTITUTE OF STEEL CONSTRUCTION: "SPECIFICATION FOR THE DESIGN, FABRICATION, AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS", 13TH EDITION.

AMERICAN IRON AND STEEL INSTITUTE: "NORTH AMERICAN SPECIFICATION FOR THE DESIGN OF COLD FORMED STEEL STRUCTURAL MEMBERS", 2001 EDITION (W/ 2004 SUPPLEMENT).

AMERICAN WELDING SOCIETY: "STRUCTURAL WELDING CODE"
AWS D1.1-2006 :STEEL
AWS D1.3-98 :SHEET STEEL

MBMA METAL BUILDING SYSTEMS MANUAL, 2002 ED. WITH 2004 UPDATE

MATERIAL PROPERTIES OF STEEL PLATE USED IN THE FABRICATION OF PRIMARY RIGID FRAMES AND OTHER PRIMARY STRUCTURAL, EXCLUSIVE OF COLD-FORMED SECTIONS, CONFORM TO ASTM A529 OR A572. FLANGES WITH THICKNESS OF 1" OR LESS AND WIDTH OF 12" OR LESS CONFORM TO ASTM A529-05 GRADE 55. FLANGES GREATER THAN 1" IN THICKNESS OR 12" IN WIDTH CONFORM TO ASTM A 572-06 GRADE 50. WEBS OF 3/16" OR LESS CONFORM TO ASTM A1011-06b GRADE 50 AND WEBS GREATER THAN 3/16" CONFORM TO ASTM A1018-06c GRADE 50 OR ASTM A572-06 GRADE 50.

MATERIAL PROPERTIES OF HOT ROLLED SECTIONS W8X10 THROUGH W24X76 CONFORM TO ASTM A572-06 GRADE 50 OR ASTM A992-04A GRADE 50. HOT ROLLED SECTIONS LARGER THAN W24X76 CONFORM TO ASTM A36-05.

MATERIAL PROPERTIES OF PIPE SECTIONS CONFORM TO ASTM A53-06a TYPE "E" GRADE "B". MINIMUM YIELD OF 35,000 PSI.

MATERIAL PROPERTIES OF HOLLOW STRUCTURAL SECTIONS CONFORM TO ASTM A500-03A GRADE "B". MINIMUM YIELD OF 42,000 PSI.

MATERIAL PROPERTIES OF COLD FORMED LIGHT GAGE STEEL MEMBERS CONFORM TO THE REQUIREMENTS OF ASTM A1011-06b GRADE 55 WITH A MINIMUM YIELD OF 55,000 PSI.

MATERIAL PROPERTIES OF CABLE BRACING CONFORM TO ASTM A475-03, CLASS A 7-STRAND WIRE. ROD BRACING CONFORMS TO ASTM A36-05.

HIGH STRENGTH BOLTS AND THEIR INSTALLATION SHALL CONFORM TO ASTM SPECIFICATIONS A-325 AND ARE DESIGNED AS BEARING TYPE CONNECTIONS WITH THREADS INCLUDED IN THE SHEAR PLANE. TIGHTENING OF THESE BOLTS IS RECOMMENDED BY THE "SNUG-TIGHTENED JOINTS" METHOD, PER 2002 RCSC "SPECIFICATION FOR STRUCTURAL JOINTS USING ASTM A325 OR 490 BOLTS."

ALL STEEL MEMBERS EXCEPT BOLTS, FASTENERS, AND CABLE SHALL RECEIVE ONE SHOP COAT OF INHIBITIVE PRIMER. SSPC SPEC. #15, UNLESS STATED OTHERWISE IN THE CONTRACT.

SHOP AND FIELD INSPECTIONS AND ASSOCIATED FEES ARE THE RESPONSIBILITY OF THE OWNER, UNLESS STIPULATED OTHERWISE.

## BUILDERS RESPONSIBILITIES

THE BUILDER MUST SECURE ALL REQUIRED APPROVALS AND PERMITS FROM THE APPROPRIATE AGENCY AS REQUIRED.

APPROVAL OF ALL AMERICAN BUILDING SYSTEMS DRAWINGS AND CALCULATIONS INDICATES THAT ALL AMERICAN BUILDING SYSTEMS HAS CORRECTLY INTERPRETED AND APPLIED THE REQUIREMENTS OF THE CONTRACT DRAWINGS AND SPECIFICATIONS.
(SECT. 4.4.1 AISC CODE OF STANDARD PRACTICE, 13TH EDITION.)

WHERE DISCREPANCIES EXIST BETWEEN THE ALL AMERICAN BUILDING SYSTEMS STRUCTURAL STEEL PLANS AND THE PLANS FOR OTHER TRADES, THE STRUCTURAL STEEL PLANS WILL GOVERN.
(SECT. 3.3 AISC CODE OF STANDARD PRACTICE. 13TH EDITION.)

DESIGN CONSIDERATIONS OF ANY MATERIALS IN THE STRUCTURE WHICH ARE NOT FURNISHED BY ALL AMERICAN BUILDING SYSTEMS ARE THE RESPONSIBILITY OF THE BUILDER AND ENGINEERS OTHER THAN ALL AMERICAN BUILDING SYSTEMS ENGINEERING UNLESS SPECIFICALLY INDICATED.

THE BUILDER IS RESPONSIBLE FOR ALL ERECTION OF STEEL AND ASSOCIATED WORK IN COMPLIANCE WITH ALL AMERICAN BUILDING SYSTEMS CONSTRUCTION DRAWINGS.

TEMPORARY SUPPORTS, SUCH AS TEMPORARY GUYS, BRACES, FALSEWORK OR OTHER ELEMENTS REQUIRED FOR ERECTION WILL BE DETERMINED, FURNISHED, AND INSTALLED BY THE BUILDER. (SECT 7.10 AISC CODE OF STANDARD PRACTICE, 13TH EDITION.)

IT IS THE BUILDERS RESPONSIBILITY TO APPLY AND OBSERVE ALL PERTINENT SAFETY RULES AND REGULATIONS, AND PER OSHA STANDARDS AS APPLICABLE.

THE BUILDER IS RESPONSIBLE FOR THE VERIFICATION OF ALL SHIPMENTS RECEIVED, AND MUST INVENTORY BUILDING AT TIME OF DELIVERY.

## GENERAL NOTES

NO CHANGES SHOULD BE MADE TO THIS BUILDING SYSTEM UNLESS APPROVED IN WRITING BY THE MANUFACTURERS ENGINEERING DEPARTMENT.

UNAPPROVED CHANGES COULD RESULT IN AN UNSAFE BUILDING DESIGN AND COULD ENDANGER PUBLIC SAFETY.

THIS BUILDINGS ANCHOR BOLTS ARE BY OTHERS. ALL AMERICAN BUILDING SYSTEMS DOES NOT PROVIDE ANCHOR BOLTS.

## ENGINEERING SEAL

THIS CERTIFICATION COVERS PARTS MANUFACTURED AND DELIVERED BY THE MANUFACTURER ONLY, AND EXCLUDES PARTS SUCH AS DOORS, WINDOWS, FOUNDATION DESIGN AND ERECTION OF THE BUILDING.

THESE DRAWINGS AND THE METAL BUILDING SYSTEM THEY REPRESENT ARE THE PRODUCT OF AN AFFILIATE OF NCI GROUP, INC. - 10943 N. SAM HOUSTON PARKWAY W., HOUSTON, TX 77064. THE PROFESSIONAL ENGINEER WHOSE SEAL APPEARS HEREON IS EMPLOYED BY AN AFFILIATE OF NCI GROUP, INC. AND IS NOT THE ENGINEER-OF-RECORD FOR THE OVERALL PROJECT.

## DESIGN LOADING

THIS STRUCTURE IS DESIGNED UTILIZING THE LOADS INDICATED AND APPLIED AS REQUIRED BY:

IBC 06

THE BUILDER IS TO CONFIRM THAT THESE LOADS COMPLY WITH THE REQUIREMENTS OF THE LOCAL BUILDING DEPARTMENT.

| | | |
|---|---|---|
| FRAME / ROOF DEAD LOAD | | |
| SUPERIMPOSED | 2.000 | PSF |
| COLLATERAL (LIGHTS) | 0.5 | PSF |
| FRAME / ROOF LIVE LOAD | 12 / 20.0 | PSF |
| SNOW LOAD | | |
| GROUND SNOW LOAD (Pg) | 0 | PSF |
| FLAT ROOF SNOW LOAD (Pf) | 0 | PSF |
| SNOW EXPOSURE FACTOR (Ce) | 1.0 | |
| SNOW LOAD IMPORTANCE FACTOR (Is) | | |
| THERMAL FACTOR (Ct) | 1.2 | |
| WIND LOAD | | |
| BASIC WIND SPEED | 90 | MPH |
| WIND IMPORTANCE FACTOR (Iw) | 1.00 | |
| WIND EXPOSURE CATEGORY | C | |
| TOPOGRAPHICAL FACTOR | 1.0 | |
| SEISMIC LOAD | | |
| OCCUPANCY CATEGORY | II - Normal | |
| $S_{DS}$ | 0.5107 | |
| $S_{D1}$ | 0.3502 | |
| Ss | 0.5700 | |
| S1 | 0.2880 | |
| SITE CLASS | D | |
| SEISMIC DESIGN CATEGORY | D | |
| SEISMIC IMPORTANCE FACTOR (Ie) | 1.00 | |
| DESIGN BASE SHEAR (V) | 1.32 | KIPS |
| RAIN INTENSITY | | |
| 5-MINUTE DURATION, 5-YEAR RECURRENCE (I1) | 4 | IN/HOUR |
| 5-MINUTE DURATION, 25-YEAR RECURRENCE (I2) | 6 | IN/HOUR |

BASIC STRUCTURAL SYSTEM AND SEISMIC RESISTING SYSTEM = ORDINARY MOMENT FRAME OF STEEL.
R = 3.2500
ANALYSIS PROCEDURE IS EQUIVALENT LATERAL FORCE PROCEDURE.

## DRAWING INDEX

| ISSUE | PAGE | DESCRIPTION |
|---|---|---|
| A | C1 | COVER SHEET |
| 0 | F1 | ANCHOR BOLT PLAN |
| 0 | F2 | ANCHOR BOLT REACTIONS |
| A | E1 | ROOF FRAMING PLAN |
| A | E2 | FRONT SIDEWALL |
| A | E3 | BACK SIDEWALL |
| A | E4 | LEFT ENDWALL |
| A | E5 | RIGHT ENDWALL |
| A | E6 | FRAME CROSS SECTION |
| A | DET1-2 | GENERAL DETAILS |
| A | - | STANDARD DETAILS |

## DRAWING STATUS

☐ FOR APPROVAL
THESE DRAWINGS, BEING FOR APPROVAL, ARE BY DEFINITION NOT FINAL, AND ARE FOR CONCEPTUAL REPRESENTATION ONLY. THEIR PURPOSE IS TO CONFIRM PROPER INTERPRETATION OF THE PROJECT DOCUMENTS. ONLY DRAWINGS ISSUED "FOR CONSTRUCTION" CAN BE CONSIDERED AS COMPLETE.

☒ FOR CONSTRUCTION PERMIT
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☐ FOR ERECTOR INSTALLATION
FINAL DRAWINGS.

FOR QUESTIONS OR ASSISTANCE CONCERNING ERECTION CALL:
1-800-784-9795
MONDAY - FRIDAY 7:30AM TO 5:00PM

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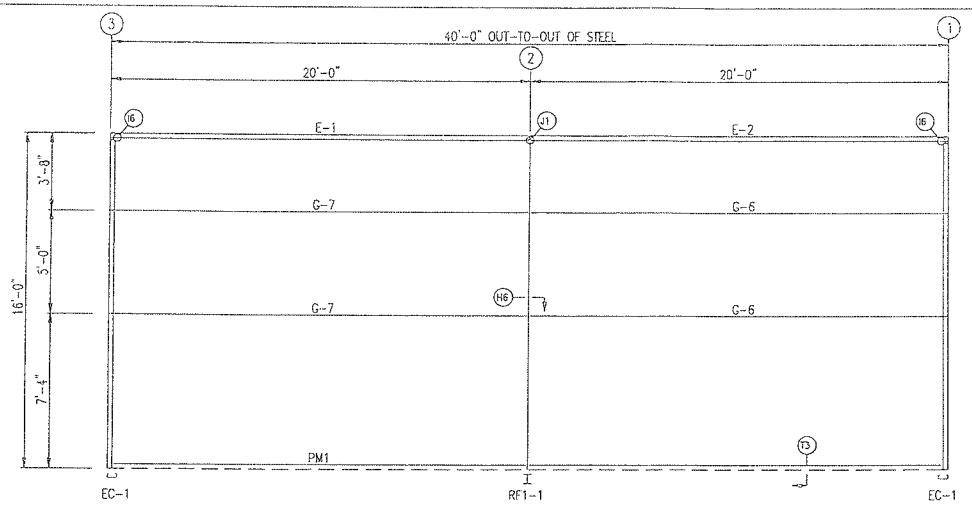
| DRAWN | DATE |
|---|---|
| SD | 10/ 5/09 |
| CHECKED | DATE |
| JG | 10/ 7/09 |
| APPROVED | DATE |
| SCALE | |
| N.T.S. | |

U.S. METAL BUILDINGS
1182 EAST NEWPORT CENTER DR.,
DEERFIELD BEACH, FL. 33442 (800) 638-5450
(800) 638-5450

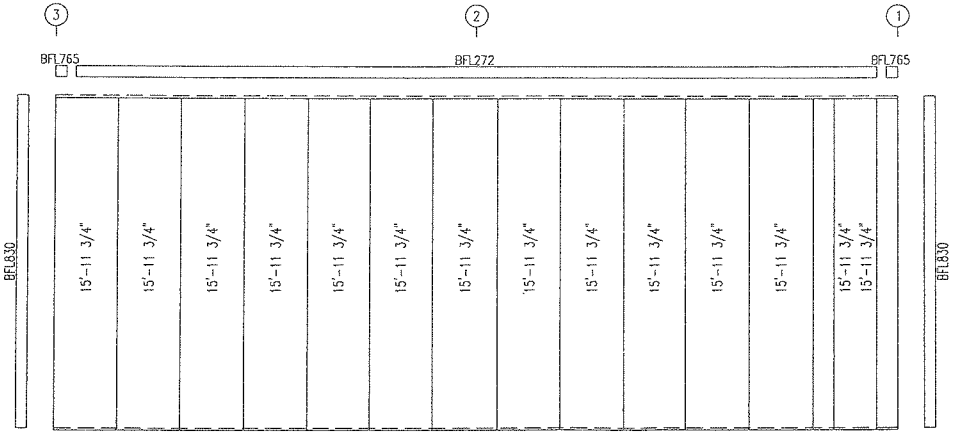
CUSTOMER:
JOHN & DENISE RICHARDSON
LAS VEGAS, NV 89130

BUILDING: VAR-38560
35'-0" x 40'-0" x 16'-0" 2.0:12

STATE OF NEVADA
JUSTIN BEJUNIS ANKLESARIA
EXP. 12/31/10
No. 17245
PROFESSIONAL ENGINEER




SIDEWALL FRAMING: FRAME LINE D




SIDEWALL SHEETING & TRIM: FRAME LINE D

PANELS: 26 Ga. PR – Saddle Tan

MEMBER TABLE
FRAME LINE D

| MARK | PART | LENGTH |
|---|---|---|
| E-1 | 8ES2L14 | 19'-11 1/2" |
| E-2 | 8ES2L14 | 19'-11 1/2" |
| G-6 | 8X35Z14 | 19'-7 3/4" |
| G-7 | 8X35Z14 | 19'-7 3/4" |

TRIM TABLE
FRAME LINE D

| PART | DETAIL |
|---|---|
| BFL272C | TRIM_120 |
| BFL765L | |
| BFL765R | |
| BFL830 | TRIM_184 |

Panel diaphragm action is utilized to resist seismic and/or wind forces applied parallel to this elevation. Wall sheeting must be continuous from eave strut / rake angle to base support in order to be considered effective. The effective length of wall panel at each wall must be determined by rational analysis considering included openings and height to width ratios of panel segments. Minimum effective width required on this wall for applied force is see below. Additional openings not indicated should be avoided without prior consultation with the metal building manufacturer.

BSW REQ'D. 20 Feet with Horizontal shear force = 1.9 kips.

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VAR-38560 OCT 0 7 2010

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GENERAL NOTES:

1. INSTALL ALL GIRTS AND FLANGE BRACES (FB) AS SHOWN.
2. WALL PANEL PROVIDES STRUCTURAL STABILITY TO THE BUILDING.
3. OTHER THAN FOR WALK DOORS AND WINDOWS SHOWN ON THE CONTRACT, DO NOT ADD ADDITIONAL WALL OPENINGS WITHOUT APPROVAL OF BUILDING MANUFACTURER OR PROFESSIONAL ENGINEER.
4. AFTER INSTALLATION, WIPE ALL PANELS CLEAN OF METAL SHAVINGS CAUSED BY DRILLING.

REVISIONS

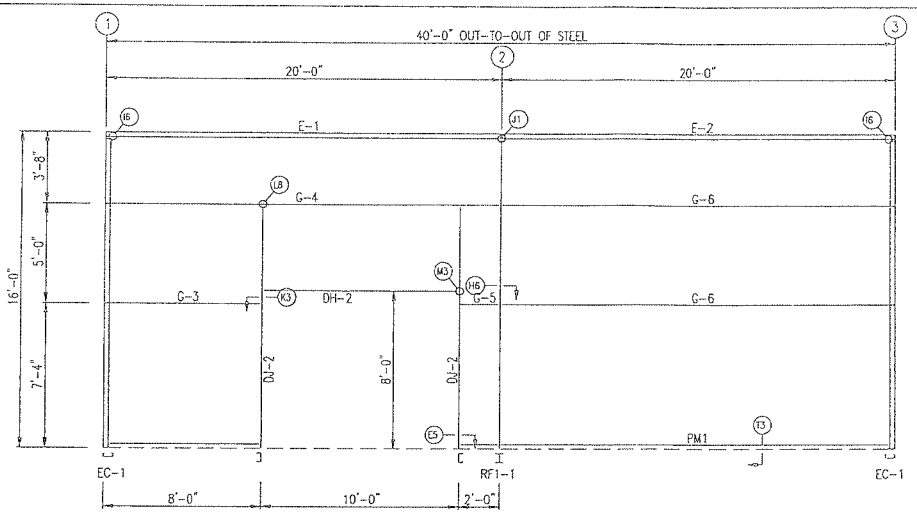
| NO. | DATE | DESCRIPTION | BY | CK'D | DSN |
|---|---|---|---|---|---|
| A | 10/05/09 | FOR CONSTRUCTION PERMIT | SD | [illegible] | EM |

U.S. METAL BUILDINGS
1182 EAST NEWPORT CENTER DR., DEERFIELD BEACH, FL. 33442
(800) 638-5450

Project: JOHN & DENISE RICHARDSON
Customer: JOHN & DENISE RICHARDSON Owner: JOHN & DENISE RICHARDSON
Location: LAS VEGAS, NV 89130

| CAD | Date | Scale | Phase | Building ID | Job Number | Sheet Number | Issue |
|---|---|---|---|---|---|---|---|
| SD | | N.T.S. | | A | 3501-246381 | E3 | A |

PROFESSIONAL ENGINEER STATE OF NEVADA
BEJUNIN ANILLESARIA
EXP. 12/31/10
CIVIL/STRUCTURAL
No. 17245



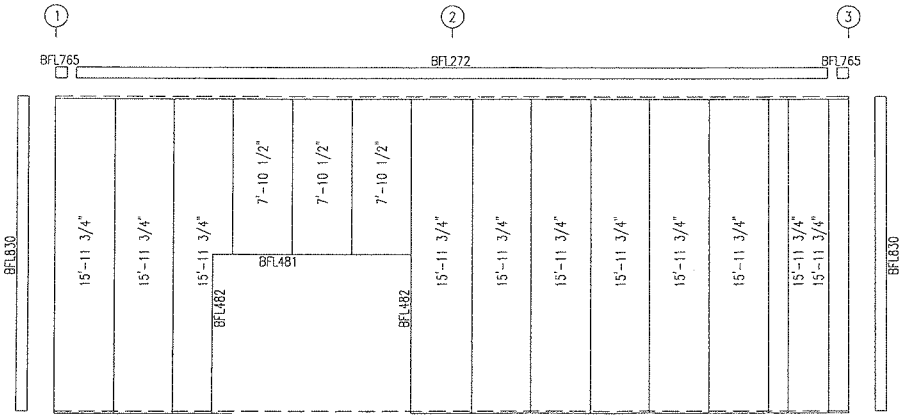

SIDEWALL FRAMING: FRAME LINE A

| MEMBER TABLE FRAME LINE A | | |
|---|---|---|
| MARK | PART | LENGTH |
| DJ-2 | 8F25C16 | 12'-4" |
| DH-2 | 8F25C16 | 10'-0" |
| E-1 | 8ES2L14 | 19'-11 1/2" |
| E-2 | 8ES2L14 | 19'-11 1/2" |
| G-3 | 8X35213 | 7'-9" |
| G-4 | 8X35213 | 19'-7 3/4" |
| G-5 | 8X35213 | 1'-5 1/4" |
| G-6 | 8X35214 | 19'-7 3/4" |

| TRIM TABLE FRAME LINE A | |
|---|---|
| PART | DETAIL |
| BFL482 | TRIM_92 |
| BFL481 | TRIM_93 |
| BFL272C | TRIM_120 |
| BFL765L | |
| BFL765R | |
| BFL830 | TRIM_184 |

Panel diaphragm action is utilized to resist seismic and/or wind forces applied parallel to this elevation. Wall sheeting must be continuous from eave strut / rake angle to base support in order to be considered effective. The effective length of wall panel at each wall must be determined by rational analysis considering included openings and height to width ratios of panel segments. Minimum effective width required on this wall for applied force is see below. Additional openings not indicated should be avoided without prior consultation with the metal building manufacturer.

FSW REQ'D. 20 Feet with Horizontal shear force = 1.9 kips.




SIDEWALL SHEETING & TRIM: FRAME LINE A

PANELS: 26 Ga. PR – Saddle Tan

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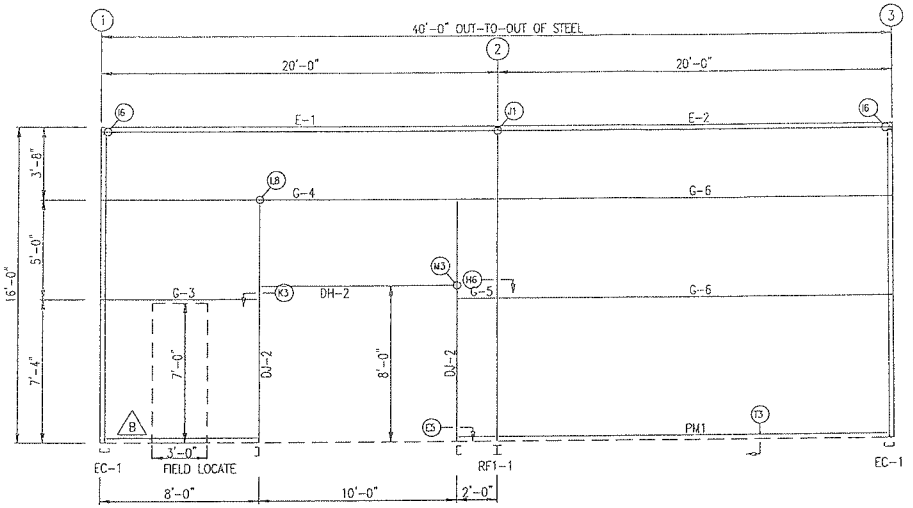
U.S. METAL BUILDINGS

1182 EAST NEWPORT CENTER DR., DEERFIELD BEACH, FL 33442

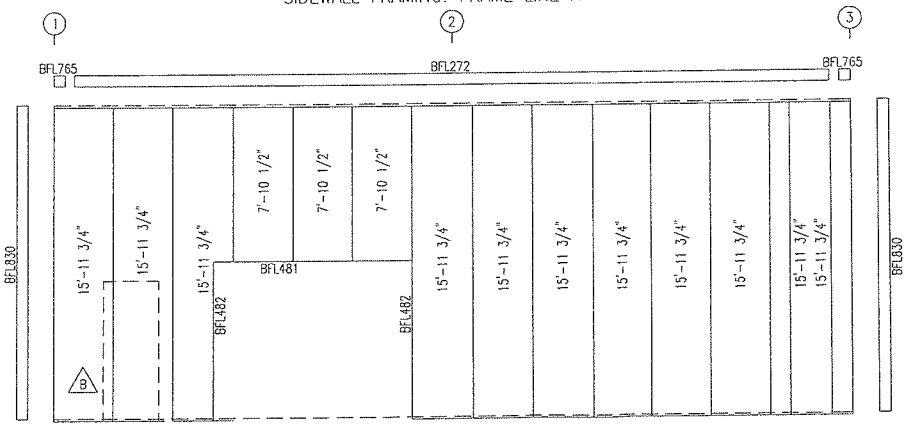
(800) 638-5450

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Project: JOHN & DENISE RICHARDSON | | | | | | | |
| Customer: JOHN & DENISE RICHARDSON | | | | Owner: JOHN & DENISE RICHARDSON | | | |
| Location: LAS VEGAS, NV 89138 | | | | | | | |
| CAD | Date | Scale | Phase | Building ID | Job Number | Sheet Number | Issue |
| SD | | N.T.S. | | A | 3501-246381 | E2 | A |






SIDEWALL FRAMING: FRAME LINE A




SIDEWALL SHEETING & TRIM: FRAME LINE A

PANELS: 26 Ga. PR – Saddle Tan

MEMBER TABLE
FRAME LINE A

| MARK | PART | LENGTH |
|---|---|---|
| DJ-2 | 8F25C16 | 12'-4" |
| DH-2 | 8F25C16 | 10'-0" |
| E-1 | 8ES2L14 | 19'-11 1/2" |
| E-2 | 8ES2L14 | 19'-11 1/2" |
| G-3 | 8X35Z13 | 7'-9" |
| G-4 | 8X35Z13 | 19'-7 3/4" |
| G-5 | 8X35Z13 | 1'-5 1/4" |
| G-6 | 8X35Z14 | 19'-7 3/4" |

TRIM TABLE
FRAME LINE A

| PART | DETAIL |
|---|---|
| BFL482 | TRIM_92 |
| BFL481 | TRIM_93 |
| BFL272S | TRIM_120 |
| BFL765L | |
| BFL765R | |
| BFL830 | TRIM_184 |

Panel diaphragm action is utilized to resist seismic and/or wind forces applied parallel to this elevation. Wall sheeting must be continuous from eave strut / rake angle to base support in order to be considered effective. The effective length of wall panel at each wall must be determined by rational analysis considering included openings and height to width ratios of panel segments. Minimum effective width required on this wall for applied force is see below. Additional openings not indicated should be avoided without prior consultation with the metal building manufacturer.

FSW REQ'D. 20 Feet with Horizontal shear force = 1.9 kips.

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4. AFTER INSTALLATION, WIPE ALL PANELS CLEAN OF METAL SHAVINGS CAUSED BY DRILLING.

REVISIONS

| NO. | DATE | DESCRIPTION | BY | CK'D | DSN |
|---|---|---|---|---|---|
| A | 10/05/09 | FOR CONSTRUCTION PERMIT | SD | JG | EM |
| B | 10/15/09 | REVISED FOR CONSTRUCTION PERMIT | SD | JG | EM |

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(800) 638-5450

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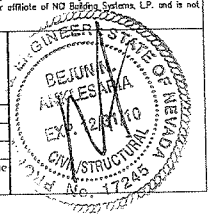
|---|---|---|---|---|---|
| Project: | JOHN & DENISE RICHARDSON | | | | |
| Customer: | JOHN & DENISE RICHARDSON | Owner: | JOHN & DENISE RICHARDSON | | |
| Location: | LAS VEGAS, NV 89130 | | | | |

| CAD | Date | Scale | Phase | Building ID | Job Number | Sheet Number | Issue |
|---|---|---|---|---|---|---|---|
| SD | | N.T.S. | | A | 3501-246381 | E2 | B |

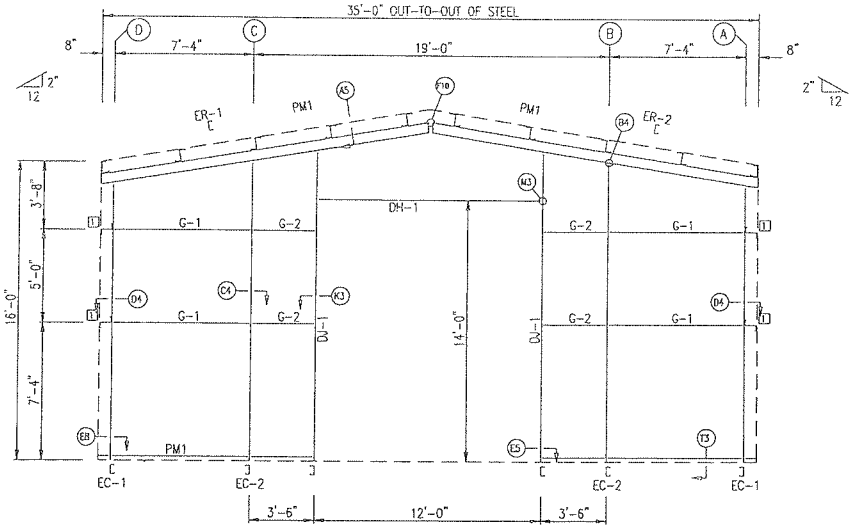


| BOLT TABLE FRAME LINE 1 | | | | |
|---|---|---|---|---|
| LOCATION | QUAN | TYPE | DIA | LENGTH |
| ER-1/ER-2 | 4 | A325 | 5/8" | 1 3/4" |
| Columns/Rof | 4 | A325 | 1/2" | 1 1/4" |
| Jamb | 2 | A325 | 1/2" | 1 1/4" |

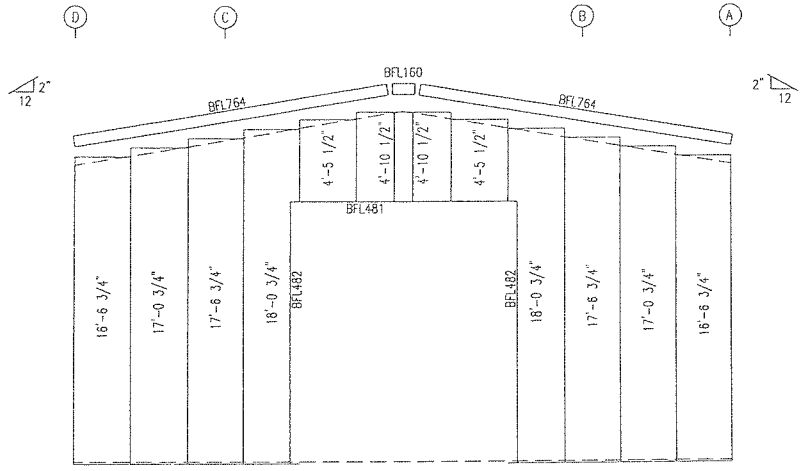
| MEMBER TABLE FRAME LINE 1 | | |
|---|---|---|
| MARK | PART | LENGTH |
| EC-1 | 8F25C16 | 14'-7 7/8" |
| EC-2 | 8F35C13 | 15'-10 1/2" |
| ER-1 | 8F25C13 | 17'-8 5/8" |
| ER-2 | 8F25C13 | 17'-8 5/8" |
| DJ-1 | 8F25C14 | 16'-5 1/2" |
| DH-1 | 8F25C14 | 12'-0" |
| G-1 | 8X25Z16 | 6'-8" |
| G-2 | 8X25Z16 | 3'-3" |

| TRIM TABLE FRAME LINE 1 | |
|---|---|
| PART | DETAIL |
| BFL482 | TRIM_92 |
| BFL481 | TRIM_93 |
| BFL764 | TRIM_104 |
| BFL160C | TRIM_106 |

| CONNECTION PLATES FRAME LINE 1 | |
|---|---|
| ID | MARK/PART |
| 1 | SC-5 |




ENDWALL FRAMING: FRAME LINE 1




ENDWALL SHEETING & TRIM: FRAME LINE 1

PANELS: 26 Ga. PR – Saddle Tan

Panel diaphragm action is utilized to resist seismic and/or wind forces applied parallel to this elevation. Wall sheeting must be continuous from eave strut / rake angle to base support in order to be considered effective. The effective length of wall panel at each wall must be determined by rational analysis considering included openings and height to width ratios of panel segments. Minimum effective width required on this wall for applied force is see below. Additional openings not indicated should be avoided without prior consultation with the metal building manufacturer.

LEW REQ'D. 16 Feet total with Horizontal shear force = 1.3 kips.

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| REVISIONS | | | | | |
|---|---|---|---|---|---|
| NO. | DATE | DESCRIPTION | BY | CK'D | DSN |
| A | 10/05/09 | FOR CONSTRUCTION PERMIT | SD | [illegible] | EM |

U.S. METAL BUILDINGS

1182 EAST NEWPORT CENTER DR., DEERFIELD BEACH, FL. 33442

(800) 638-5450

Project: JOHN & DENISE RICHARDSON

Customer: JOHN & DENISE RICHARDSON | Owner: JOHN & DENISE RICHARDSON

Location: LAS VEGAS, NV 89130

| CAD | Date | Scale | Phase | Building ID | Job Number | Sheet Number | Issue |
|---|---|---|---|---|---|---|---|
| SD | | N.T.S. | | A | 3501-246381 | E4 | A |

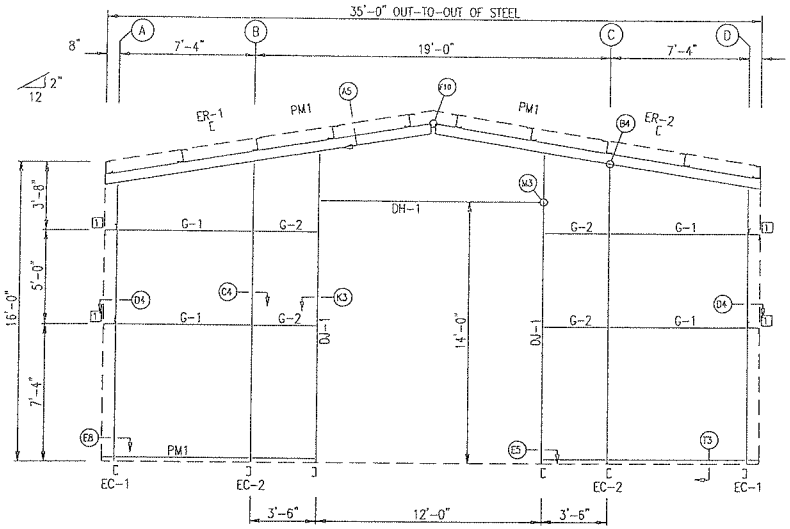
PROFESSIONAL ENGINEER STATE OF NEVADA
BEJUMIN ANKLESARIA
EXP. 12/31/10
CIVIL STRUCTURAL
No. 17245

| BOLT TABLE FRAME LINE 3 | | | | |
|---|---|---|---|---|
| LOCATION | QUAN | TYPE | DIA | LENGTH |
| ER-1/ER-2 | 4 | A325 | 5/8" | 1 3/4" |
| Columns/Raf | 4 | A325 | 1/2" | 1 1/4" |
| Jamb | 2 | A325 | 1/2" | 1 1/4" |

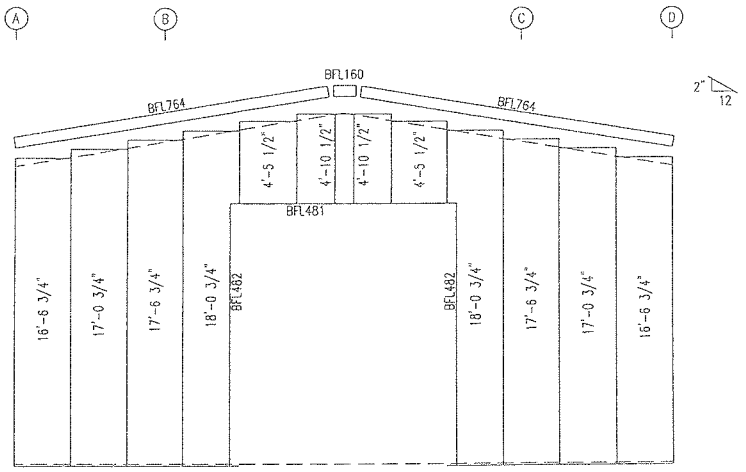
| MEMBER TABLE FRAME LINE 3 | | |
|---|---|---|
| MARK | PART | LENGTH |
| EC-1 | BF25C16 | 14'-7 7/8" |
| EC-2 | BF35C13 | 15'-10 1/2" |
| ER-1 | BF25C13 | 17'-8 5/8" |
| ER-2 | BF25C13 | 17'-8 5/8" |
| DJ-1 | BF25C14 | 16'-5 1/2" |
| DH-1 | BF25C14 | 12'-0" |
| G-1 | BX25Z16 | 6'-8" |
| G-2 | BX25Z16 | 3'-3" |

| TRIM TABLE FRAME LINE 3 | |
|---|---|
| PART | DETAIL |
| BFL482 | TRIM_92 |
| BFL481 | TRIM_93 |
| BFL764 | TRIM_104 |
| BFL160C | TRIM_106 |

| CONNECTION PLATES FRAME LINE 3 | |
|---|---|
| ID | MARK/PART |
| 1 | SC-5 |




ENDWALL FRAMING: FRAME LINE 3




ENDWALL SHEETING & TRIM: FRAME LINE 3

PANELS: 26 Ga. PR – Saddle Tan

Panel diaphragm action is utilized to resist seismic and/or wind forces applied parallel to this elevation. Wall sheeting must be continuous from eave strut / rake angle to base support in order to be considered effective. The effective length of wall panel at each wall must be determined by rational analysis considering included openings and height to width ratios of panel segments. Minimum effective width required on this wall for applied force is see below. Additional openings not indicated should be avoided without prior consultation with the metal building manufacturer.

REW REQ'D. 16 Feet total with Horizontal shear force = 1.3 kips.

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GENERAL NOTES:

1. INSTALL ALL GIRTS AND FLANGE BRACES (FB) AS SHOWN.
2. WALL PANEL PROVIDES STRUCTURAL STABILITY TO THE BUILDING.
3. OTHER THAN FOR WALK DOORS AND WINDOWS SHOWN ON THE CONTRACT, DO NOT ADD ADDITIONAL WALL OPENINGS WITHOUT APPROVAL OF BUILDING MANUFACTURER OR PROFESSIONAL ENGINEER.
4. AFTER INSTALLATION, WIPE ALL PANELS CLEAN OF METAL SHAVINGS CAUSED BY DRILLING.

| REVISIONS | | | | | |
|---|---|---|---|---|---|
| NO. | DATE | DESCRIPTION | BY | CK'D | DSN |
| A | 10/05/09 | FOR CONSTRUCTION PERMIT | SD | | EM |

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U.S. METAL BUILDINGS
1182 EAST NEWPORT CENTER DR., DEERFIELD BEACH, FL 33442
(800) 638-5450

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Project: JOHN & DENISE RICHARDSON | | | | | | | |
| Customer: JOHN & DENISE RICHARDSON | | | | Owner: JOHN & DENISE RICHARDSON | | | |
| Location: LAS VEGAS, NV 89130 | | | | | | | |
| CAD | Date | Scale | Phase | Building ID | Job Number | Sheet Number | Issue |
| SD | | N.T.S. | | A | 3501-246381 | E5 | A |

PROFESSIONAL ENGINEER STATE OF NEVADA
BEDUM AMLESERIA
EXP. 11/31/10
CIVIL/STRUCTURAL
No. 17245

## CUSTOMER SERVICE PROCEDURES

IN ORDER TO GIVE YOU PROMPT SERVICES AND KEEP PROBLEMS TO A MINIMUM, PLEASE HANDLE ANY SHORTAGES BY BACK ORDERS IN THE FOLLOWING MANNER:

CAREFULLY CHECK YOUR PACKING LIST WHILE UNLOADING. NOTE ANY ITEMS, WHICH APPEAR TO BE MISSING AND NOTIFY THE CUSTOMER SERVICE DEPARTMENT AT 1-800-777-4578 AS SOON AS POSSIBLE. CALLING SOMETIME ELSE COULD DELAY THE PROPER RESPONSE.

1._SHORT_MATERIALS – IMMEDIATELY UPON DELIVERY OF MATERIAL, QUANTITIES ARE TO BE VERIFIED BY THE CUSTOMER AGAINST QUANTITIES THAT ARE BILLED ON THE SHIPPING DOCUMENTS. NEITHER THE MANUFACTURER FOR THE CARRIER IS RESPONSIBLE FOR THE MATERIAL SHORTAGES AGAINST THE QUANTITIES BILLED ON SHIPPING DOCUMENT IF SUCH SHORTAGES ARE NOT NOTED ON SHIPPING DOCUMENTS WHEN THE MATERIAL IS DELIVERED, AND THEN ACKNOWLEDGED BY THE CARRIER'S AGENT. IF THE CARRIER IS THE MANUFACTURER, CLAIMS FOR SHORTAGES ARE TO BE MADE BY THE CUSTOMER TO THE COMMON CARRIER. IF THE SHIPPING QUANTITIES RECEIVED ARE CORRECT ACCORDING TO THE QUANTITIES THAT ARE BILLED ON THE SHIPPING DOCUMENTS, BUT ARE LESS THAN THE QUANTITIES ORDERED OR THE QUANTITIES THAT ARE NECESSARY TO COMPLETE THE METAL BUILDING ACCORDING TO THE ORDER DOCUMENTS, CLAIM IS TOO BE MADE OF THE MANUFACTURER.

2._DAMAGED_OR_DEFECTIVE_MATERIAL – DAMAGED OR DEFECTIVE MATERIAL, REGARDLESS OF THE DEGREE OF DAMAGE, MUST BE NOTED ON THE SHIPPING DOCUMENTS BY THE CUSTOMER AND ACKNOWLEDGED IN WRITING BY THE CARRIER'S AGENT. THE MANUFACTURER IS NOT RESPONSIBLE FOR MATERIAL DAMAGED IN UNLOADING OF PROPERLY ON MISSED MATERIALS, INCLUDING, BUT NOT LIMITED TO: FASTENERS, SHEET METAL, "Z" & "J" SECTIONS & COMPLETE PANELS THAT BECOME BENT AND/OR DAMAGED BY RAINED WATER IN THE POSSESSION OF OTHERS. PACKAGED OR MISTED MATERIAL THAT BECOMES WET IN TRANSIT MUST BE UNPACKED, UNSTACKED AND DRIED BY THE CUSTOMER.

IF THE CARRIER IS THE MANUFACTURER, THE CUSTOMER MUST MAKE CLAIM FOR DAMAGE DIRECTLY TO THE MANUFACTURER. IF THE CARRIER IS A COMMON CARRIER, THE CUSTOMER MUST MAKE THE CLAIM FOR DAMAGE TO THE COMMON CARRIER. THE MANUFACTURER IS NOT LIABLE FOR ANY CLAIM WHATSOEVER INCLUSIVE, BUT NOT LIMITED TO LABOR CHARGES OF CONSEQUENTIAL DAMAGES RESULTING FROM THE CUSTOMER'S USE OF DAMAGED OR DEFECTIVE MATERIALS THAT CAN BE DETECTED BY VISUAL INSPECTION.

3R._CHANGE_TO_USE_CAUSE_FOR_REJECTION – SEE INSTALLATION MANUAL.

4._EXCESSIVE_MATERIAL – THE MANUFACTURER RESERVES THE RIGHT TO RETURN ANY MATERIAL DELIVERED IN EXCESS OF THOSE REQUIRED BY THE ORDER DOCUMENTS.

5T._INITIAL_CLAIM – IN THE EVENT OF ERROR, THE CUSTOMER MUST PROMPTLY MAKE A WRITTEN OR VERBAL "INITIAL CLAIM" TO THE MANUFACTURER FOR THE CORRECTION OF DESIGN, DRAFTING, BILL OF MATERIALS OF FABRICATION ERROR. THE "INITIAL CLAIM" INCLUDES:

1. DESCRIPTION OF THE NATURE AND EXTENT OF THE ERRORS, INCLUDING QUANTITIES.
2. DESCRIPTION OF THE NATURE AND EXTENT OF PROPOSED CORRECTIVE WORK INCLUDING ESTIMATED MAN-HOURS.
3. MATERIAL TO BE PURCHASED FROM OTHER THAN THE MANUFACTURER, INCLUDING ESTIMATED QUANTITIES AND COST.
4. MAXIMUM TOTAL COST OF PROPOSED CORRECTIVE WORK AND MATERIAL TO BE PURCHASED FROM OTHER THAN THE MANUFACTURER.

ES01

AUTHORIZATION_FOR_CORRECTIVE_WORK – IF THE ERROR IS THE FAULT OF THE MANUFACTURER, AN "AUTHORIZATION FOR CORRECTIVE WORK" MUST BE ISSUED IN WRITING BY THE MANUFACTURER TO AUTHORIZE THE CORRECTIVE WORK AT A COST NOT TO EXCEED THE MAXIMUM TOTAL COST SET FORTH.

ALTERNATIVE CORRECTIVE WORK OTHER THAN THAT PROPOSED IN THE "INITIAL CLAIM" MAY BE DIRECTED BY THE MANUFACTURER IN THE "AUTHORIZATION OF CORRECTIVE WORK," ONLY THE CUSTOMER SERVICE DEPARTMENT MAY AUTHORIZE CORRECTIVE WORK.

7._FINAL_CLAIM – THE FINAL CLAIM IN WRITING MUST BE FORWARDED BY THE CUSTOMER TO THE MANUFACTURER WITHIN TEN (10) DAYS OF COMPLETION OF THE CORRECTIVE WORK AUTHORIZED BY THE MANUFACTURER.

THE "FINAL CLAIM" MUST INCLUDE:

1. ACTUAL NUMBER OF MAN-HOURS BY DATE OF DIRECT LABOR USE ON CORRECTIVE WORK AND ACTUAL HOURLY RATES OF PAY
2. TAXES AND INSURANCE ON TOTAL ACTUAL DIRECT LABOR.
3. OTHER DIRECT COSTS ON ACTUAL DIRECT LABOR.
4. COST OF MATERIAL (NOT MINOR SUPPLIES) AUTHORIZED BY THE MANUFACTURER TO BE PURCHASED FROM OTHER THAN THE MANUFACTURER, INCLUDING COPIES OF PAID INVOICES.
5. TOTAL ACTUAL DIRECT COST OF CORRECTIVE WORK (SUM OF 1, 2, 3 & 4). THE "FINAL CLAIM" MUST BE SIGNED AND CERTIFIED TRUE AND CORRECT BY THE CUSTOMER. "FINAL CLAIMS" ARE ORDERED BY THE CUSTOMER BY THE MANUFACTURER IN AN AMOUNT NOT TO EXCEED THE LESSER OF THE MAXIMUM TOTAL COST SET FORTH IN WRITING IN THE "AUTHORIZATION FOR CORRECTIVE WORK" OR TOTAL ACTUAL DIRECT COST OF CORRECTIVE WORK.
6. COST OF EQUIPMENT (RENTAL OR DEPRECIATION), SMALL TOOLS, SUPERVISION, OVERHEAD AND PROFIT ARE NOT SUBJECTED TO CLAIMS.

9R._STRUCTURAL_DESIGNS_SHOP_DRAWER – THE PLANS SUPPLIED BY NCI ARE NOT INTENDED TO PROVIDE THE UNIFORMITY OF APPEARANCE OF A FINISH COAT PRIOR TO PRIMER. EXTENDED PROTECTION IS SUBJECTED TO PROLONGED EXPOSURE. IF MATERIAL ERECTION OF STEEL IS NOT POSSIBLE, IT MUST BE PROTECTED FROM EXPOSURE TO ATMOSPHERIC AND/OR ENVIRONMENTAL CONDITIONS THAT MAY BE DETRIMENTAL TO PAINT PERFORMANCE. THESE CONDITIONS SHOULD INCLUDE, BUT NOT BE LIMITED TO, PROLONGED EXPOSURE TO ULTRA-VIOLET LIGHT DUE TO POSSIBLE FADING AND OR SPOTTING OR STAINING CAUSED BY WATER RESULTING IN SPOTTING, PEELING OR LOCALIZED SURFACE OXIDATION.

THE NCSA CORROSIVITY STATES THAT:

"...THE MANUFACTURER IS NOT RESPONSIBLE FOR THE DETERIORATION OF THE SHOP COAT OF PRIMER OR CORROSION THAT MAY RESULT FROM EXPOSURE TO ATMOSPHERIC AND ENVIRONMENTAL CONDITIONS, NOR THE COMPATIBILITY OF THE PRIMER TO ANY FIELD APPLIED COATING..."

THE AISC, CODE OF STANDARD PRACTICE FURTHER STATES THAT:

"...THE SHOP COAT OF PAINT IS THE PRIME COAT OF THE PROTECTIVE SYSTEM. IT PROTECTS THE STEEL FOR ONLY A SHORT PERIOD OF EXPOSURE..."

PRIMER TOUCH-UP DUE TO TRANSIT ABRASIONS AND/OR SCRATCHING DURING LOADING AND UNLOADING IS TO BE EXPECTED. PRIMER TOUCH-UP IS NOT THE RESPONSIBILITY OF NCI. ADDITIONAL GUIDELINES FOR THE HANDLING AND STORAGE OF STEEL COMPONENTS CAN BE FOUND IN BOTH THE AISC CODE OF STANDARD PRACTICE.

10._SUBSEQUENT_MATERIAL_TIME – EVERY EFFORT WILL BE MADE TO SEE THAT THE CARRIER ARRIVES AT THE JOBSITE ON THE REQUESTED DAY AND AT THE REQUESTED HOUR. MANUFACTURER MAKES NO WARRANTY AND ACCEPTS NO RESPONSIBILITY FOR COSTS ASSOCIATED WITH A SHIPMENT NOT ARRIVING AT A REQUESTED TIME UNLESS A SEPARATE AGREEMENT HAS BEEN MADE IN WRITING FOR A GUARANTEED ARRIVAL TIME.

ES02

## UNLOADING, HANDLING, AND STORING MATERIALS

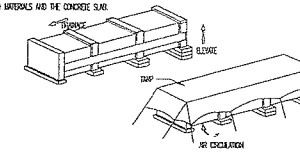
STRUCTURAL – A GREAT AMOUNT OF TIME AND TROUBLE CAN BE SAVED IF THE BUILDING PARTS ARE UNLOADED AT THE BUILDING SITE ACCORDING TO A PRE-ARRANGED PLAN. PROPER LOCATION AND HANDLING OF COMPONENTS WILL ELIMINATE UNNECESSARY HANDLING.

NOTE: PIECE MARKS ARE STENCILED ON PRIMARY STRUCTURAL MEMBERS AT LEAST ONE, 1'-0" FROM END.

DISPATCH ALL SHIPMENTS PRIOR TO RELEASING THE RE-BARS FOR LOADS THAT MAY HAVE SHIFTED DURING TRANSIT

STORAGE_SITE_PREP

BLOCKING UNDER THE COLUMNS AND RAFTERS PROTECTS THE SPLICE PLATES AND THE SLAB FROM DAMAGE DURING THE UNLOADING PROCESS. IT ALSO FACILITATES THE PLACING OF SLINGS OR CABLES AROUND THE MEMBERS FOR LATER LIFTING AND ALLOWS MEMBERS TO BE BOLTED TOGETHER INTO SUB-ASSEMBLIES EASE OF THE GROUND. EXTRA CARE SHOULD ALWAYS BE EXERCISED IN THE UNLOADING OPERATION TO PREVENT INJURIES FROM HANDLING THE STEEL AND TO PREVENT DAMAGE TO MATERIALS AND THE CONCRETE SLAB.




IF WATER IS ALLOWED TO REMAIN FOR EXTENDED PERIODS IN BUNDLES OF PRIMED PARTS SUCH AS GIRTS, PURLINS, ETC., THE PRIMER WILL FAIL AND THE PAINT WILL GRADUALLY SEPTEN REDUCING ITS BOND TO THE STEEL. THEREFORE, UPON RECEIPT OF A JOB, ALL BUNDLES OF PRIMED PARTS SHOULD BE STORED AT AN ANGLE TO ALLOW ANY TRAPPED WATER TO DRAIN AWAY AND PERMIT AIR CIRCULATION FOR DRYING. PUDDLES OF WATER SHOULD NOT BE ALLOWED TO COLLECT AND REMAIN ON COLUMNS OR RAFTERS FOR THE SAME REASON.

THE COAT OF SHOP PRIMER IS INTENDED TO PROTECT THE STEEL FINISH FOR ONLY A SHORT PERIOD OF EXPOSURE TO ORDINARY ATMOSPHERIC CONDITIONS. THE COAT OF SHOP PRIMER DOES NOT PROMISE THE UNIFORMITY OF APPEARANCE, OR THE DURABILITY AND CORROSION RESISTANCE OF A FIELD APPLIED FINISH COAT OF PAINT OVER A SHOP PRIMER.

THE MANUFACTURER IS NOT RESPONSIBLE FOR DETERIORATION OF THE SHOP COAT OF PRIMER OR CORROSION THAT MAY RESULT FROM EXPOSURE TO ATMOSPHERIC AND ENVIRONMENTAL CONDITIONS, NOR THE COMPATIBILITY OF THE PRIMER TO ANY FIELD APPLIED COATING. MINOR ABRASIONS TO THE SHOP COAT CAUSED BY HANDLING, LOADING, SHIPPING, UNLOADING AND ERECTION AFTER PAINTING ARE UNAVOIDABLE.

ES03

## ROOF AND WALL PANELS

MANUFACTURER'S WALL AND ROOF PANELS INCLUDING COLOR COATED, GALVALUME & GALVANIZED, PROVIDE EXCELLENT SERVICE UNDER WIDELY VARIED CONDITIONS. ALL UNLOADING & ERECTION PERSONNEL SHOULD FULLY UNDERSTAND THAT *THESE PANELS ARE QUALITY WEATHERWISE, BUT*N *HEAVIER GAUGES CARE IN HANDLING.*

UNDER NO CIRCUMSTANCES SHOULD PANELS BE WALKED ON. UNAVOIDABLE FOOTPRINTS OF SHEETS SHOULD BE LIFTED OFF WITH A SOFT BRUSH. DURING RAINY WEATHER, STORE PANELS IN A COOL, DRY PLACE. DURING COLD WEATHER (BELOW 40°) PLASTIC MUST BE KEPT WARM (60°-90°) UNTIL APPLICATION. AFTER PLASTIC HAS BEEN APPLIED, KEEP PROTECTIVE PAPER IN PLACE UNTIL PANEL IS READY TO BE INSTALLED.

TOUCH-UP OF THESE PANEL ABRASIONS IS THE RESPONSIBILITY OF THE END CONTRACTOR. SHOP PAINTED STEEL MUST BE STORED IN THE FIELD PROVIDING PROTECTION SHOULD BE KEPT FREE OF THE GROUND, AND SO POSITIONED AS TO MINIMIZE WATER-HOLDING POCKETS. DUST, MUD, AND OTHER CONTAMINATION OF THE PRIMER FILM. REPAIRS OF DAMAGE TO PRIMED SURFACES AND/OR REMOVAL OF FOREIGN MATERIAL DUE TO IMPROPER FIELD STORAGE OR SITE CONDITIONS ARE NOT THE RESPONSIBILITY OF THE MANUFACTURER.

ALL PRIMER SHOULD BE TOUCHED UP AS REQUIRED BEFORE ERECTION

ES04

CONTACT SURFACES WHEN SHEETS ARE SLID OVER ONE ANOTHER. MOVES ALIGHT PANELS TO BE STACKED ON SIDE OR END EDGES.

BROKEN & IMPROPER HANDLING OF A PANEL IS INCREDIBLE & A PRIME EXAMPLE OF POOR JOB SUPERVISION.

### FASTENER INSTALLATION

CORRECT FASTENER INSTALLATION IS ONE OF THE MOST CRITICAL STEPS WHEN INSTALLING ROOF PANELS. BEFORE THE FASTENER IS USED, IT IS GOOD IDEA TO CHECK AND SEE WHETHER IS PROPERLY SEATED. DO NOT OVERDRIVE FASTENERS. A SLIGHT EXTRUSION OF NEOPRENE AROUND THE WASHER IS A GOOD VISUAL TIGHTNESS CHECK.

ALWAYS USE THE PROPER TOOL TO INSTALL FASTENERS. A FASTENER DRIVER (SOMEX CLIP) WITH A RPM OF 1700-2000 SHOULD BE USED FOR SELF-DRILLING SCREWS. A 500-600 RPM FASTENER DRIVER SHOULD BE USED FOR SELF-TAPPING SCREWS. DESIGNED WITH SOCKETS, THESE CAN CAUSE THE FASTENERS TO BECOME DURING INSTALLATION.




NOTE: ALWAYS REMOVE METAL FILINGS FROM SURFACES OF PANELS AT THE END OF EACH WORK PERIOD. LEAVING FILINGS CAN DESTROY THE PAINT FINISH AND LEAD ANY WARRANTY.

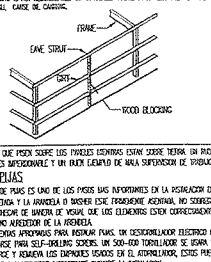
### MASTIC SEALANT

PROPER MASTIC APPLICATION IS CRITICAL TO THE WEATHER TIGHTNESS OF A BUILDING. MASTIC SHOULD NOT BE SPECIFIED WHEN INSTALLED. APPLY ONLY TO CLEAN, DRY SURFACES. KEEP ONLY ENOUGH MASTIC ON THE ROOF THAT CAN BE INSTALLED IN A DAY. DURING RAINY WEATHER, STORE MASTIC IN A COOL, DRY PLACE. DURING COLD WEATHER (BELOW 40°) MASTIC MUST BE KEPT WARM (60°-90°) UNTIL APPLICATION. AFTER MASTIC HAS BEEN APPLIED, KEEP PROTECTIVE PAPER IN PLACE UNTIL PANEL IS READY TO BE INSTALLED.

### ALIGNING THE GIRTS

INSTALLATION OF THE BUILDING WALLS IS GENERALLY DONE BEFORE THE ROOF. BEFORE STARTING THE WALL INSTALLATION, CHECK TO BE SURE THAT THE EAVE STRUT AND GIRTS ARE STRAIGHT AND PLUMB. ONE METHOD OF ALIGNING THE GIRTS IS TO USE TEMPORARY WOOD BLOCKING TO THE PROPER LENGTH AND INSTALL BETWEEN THE LINES OF GIRTS. THIS BLOCKING CAN BE USED FROM END TO END WITH ONLY ONE SPLICE, REDUCE THE NUMBER OF PIECES REQUIRED. NORMALLY, ONE LINE OF BLOCKING PER BAY WILL BE SUFFICIENT. BRACING CAN ALSO BE USED TO HOLD THE GIRTS STRAIGHT AND PLUMB.

NOTE: TEMPORARY GIRT BLOCKING IS NOT RECOMMENDED ON CONCEALED FASTENER PANELS. THE REMOVAL OF THE BLOCKS AFTER PANEL INSTALLATION WILL CAUSE DENTING.




ES05

## PROCEDIMIENTOS DE SERVICIO AL CLIENTE

EN ORDER DE DARLE UN MEJOR SERVICIO Y REDUCIR LOS PROBLEMAS AL MINIMO, POR FAVOR SIRVA CUALQUIER FALTA O EXCESO DE MATERIAL DE LA SIGUIENTE MANERA:

CHEQUE CUIDADOSAMENTE SUS PAQUETES MIENTRAS SON DESCARGADOS. MARQUE CUALQUIER OBJETO QUE PAREZCA NO ENCONTRARSE. SI ASI ES, LLAME Y NOTIQUE AL DEPARTAMENTO DE SERVICIO AL CLIENTE EL MAS PRONTO POSIBLE. LLAMANDO PODRIA AYUDARSE TIEMPO AL ENCONTRAR UN RESPONSABLE DE LA FALTA DE MATERIAL.

1._FALTA_DE_MATERIAL – INMEDIATAMENTE DESPUES DE LA ENTREGA DEL MATERIAL, EL CLIENTE DEBE VERIFICAR QUE SUS CANTIDADES SEAN LAS MISMAS QUE APARECEN ENCERRADAS EN LA ORDEN DE COMPRA, AL EL FABRICANTE , NI EL TRANSPORTISTA SON RESPONSABLES DEL MATERIAL FALTANTE QUE APAREZCA INCLUIDO EN EL RECIBO, SI LA FALTA ES NOTIFICADA EN EL DOCUMENTO CUANDO EL MATERIAL ES ENTREGADO Y ES ACEPTADO POR EL TRANSPORTISTA. SI EL TRANSPORTISTA ES EL FABRICANTE, LAS QUEJAS POR FALTA DE MATERIAL SERAN HECHAS POR EL CLIENTE A EL TRANSPORTISTA SI LAS CANTIDADES SE SOBREPASAN RECIBIDO POR CORRECTAS DE ACUERDO A LAS CANTIDADES ENCERRADAS EN LA FACTURA O RECIBO , PERO EL MATERIAL ORDENADO ES MENOS DEL REQUERIDO PARA COMPLETAR LA CONSTRUCCION DE ACUERDO A LA ORDEN DE COMPRA, LAS QUEJAS SERAN HECHAS AL FABRICANTE.

2._MATERIAL_DAÑADO_O_DEFECTUOSO

DEFECTUOSO EN QUE SE DESCUBRIERE, DEBE SER NOTIFICADO EN EL RECIBO POR EL CLIENTE Y ACEPTADO POR ESCRITO POR EL TRANSPORTISTA. EL FABRICANTE NO SE RESPONSABILIZA POR DAÑOS OCASIONADOS DURANTE LA DESCARGA DE LOS PAQUETES O MIEMBROS ESTOS SON EMPACADOS, INCLUYENDO, PERO NO LIMITADO SOLO A CSU, FASTENERS, LAMINAS , SECCIONES DE "C" Y "Z" Y CUBIERTOS QUE SE MOJAN O DAÑAN POR EL AGUA MIENTRAS SE ENCUENTRAN EN POSESION DE OTROS. MATERIAL EMPACADO QUE SE MOJE MIENTRAS SE TRANSLADA, DEBERA SER DESEMPACADO, SEPARADO Y SECADO POR EL CLIENTE.

SI EL FABRICANTE ES EL TRANSPORTISTA, EL CLIENTE DEBERA HACER LA QUEJA POR DEFECTUOSOS DIRECTAMENTE AL FABRICANTE. SI EL TRANSPORTISTA ES EL AGENTE TRANSPORTISTA O EL ENCARGADO DEL TRANSLADO DEL MATERIAL, EL CLIENTE DEBERA HACER LA QUEJA AL ANTES MENCIONADO. EL FABRICANTE NO ES RESPONSABLE DE NINGUN TIPO DE QUEJA, NO SE LIMITA A LOS DAÑOS CONSECUENTES RESULTADO DEL USO DE MATERIAL DAÑADO O DEFECTUOSO POR EL CLIENTE SI ESTOS DAÑOS SON DEFECTUOSOS POR INSPECCION VISUAL.

ACEITE_EN_LATA_NO_ES_CAUSA_DE_RECHAZO – VER MANUAL DE INSTALACIÓN

3R._MATERIAL_EN_EXCESO

QUE HAS ENTREGADO EN EXCESO DE ACUERDO AL REQUERIDO EN LA ORDEN DE COMPRA.

3L._QUEJA_INICIAL – AL FABRICANTE DEL ERROR, EL CLIENTE RAPIDAMENTE DEBERA HACER, YA SEA POR ESCRITO O VERBAL, UNA QUEJA INICIAL AL CARGADOR PARA LA CORRECCION DEL DISEÑO, DIBUJO, FACTURACION Y MATERIAL AL ERROR DE FABRICACION. LA QUEJA INICIAL INCLUYE:

1. LA DESCRIPCION DE LA NATURALEZA Y GRADO DE ERROR, INCLUYENDO CANTIDADES.
2. DESCRIPCION DE LA NATURALEZA Y EL GRADO DE CORRECION DEL TRABAJO PROPUESTO, INCLUYENDO ESTIMACION HOMBRE-HORA.
3. MATERIAL QUE SERA COMPRADO A OTRO QUE NO SEA EL FABRICANTE, INCLUYENDO CANTIDADES ESTIMADAS Y COSTOS.
4. COSTO TOTAL MAXIMO PROPUESTO DE LA CORRECION DEL TRABAJO Y MATERIAL QUE SERA COMPRADO A OTRO QUE NO SEA EL FABRICANTE.

ES01

AUTORIZACION_PARA_CORRECCION_DE_TRABAJOS – SI EL ERROR ES CULPA DEL FABRICANTE, UNA AUTORIZACION PARA CORRECION DE TRABAJO, DEBERA SER EMITIDA EN ESCRITO POR EL FABRICANTE , PARA AUTORIZAR LA CORRECCION SIEMPRE Y CUANDO NO EXCEDA EL COSTO TOTAL MAXIMO ESTABLECIDO.

EL FABRICANTE EN LA AUTORIZACION DE CORRECION DE TRABAJO, PUEDE CORREGIR EL TRABAJO DE ACUERDO Y SOLAMENTE EN LO ESTABLECIDO EN LA QUEJA INICIAL. EL DEPARTAMENTO DE SERVICIO AL CLIENTE ES EL UNICO QUE PUEDE AUTORIZAR LA CORRECCION DE UN TRABAJO.

3L._QUEJA_FINAL – LA QUEJA FINAL ESCRITA DEBE SER ENVIADA POR EL CLIENTE AL FABRICANTE CON 10 DIAS DE ANTICIPACION ANTES DE COMPLETAR LA CORRECCION DEL TRABAJO. LA QUEJA FINAL INCLUYE:

1. NUMERO REAL DE HOMBRE-HORAS POR FECHA DE TRABAJO DIRECTO USADAS EN CORREGIR EL TRABAJO Y PAGO REAL DE PORCENTAJE DE HORAS.
2. IMPUESTOS Y ASEGURANZA SOBRE Y TOTAL DEL TRABAJO
3. OTROS COSTOS DIRECTOS DE TRABAJO DIRECTO
4. COSTO DEL MATERIAL (NO SUMINISTROS MENORES) AUTORIZACION DEL FABRICANTE PARA COMPRAR A OTRO QUE NO SEA EL MISMO, INCLUYENDO COPIAS DE FACTURAS.
5. COSTO REAL DIRECTO TOTAL DE TRABAJO CORRECTO (PUNTOS 1,2,3,4,5). LA QUEJA FINAL DEBERA SER FIRMADA Y CERTIFICADA VERDADERA Y CORRECTAMENTE POR EL CLIENTE. QUEJAS FINALES SON ADMITIDAS AL CLIENTE POR EL FABRICANTE EN UNA CANTIDAD QUE NO EXCEDA EL MENOR DE COSTO TOTAL MAXIMO ESTABLECIDO Y INSCRITO EN LA AUTORIZACION DE CORRECION DE TRABAJO O COSTO TOTAL REAL DIRECTO DE TRABAJO CORREGIDO.
6. COSTO DEL EQUIPO (ACUMULER O DEPRESIACION) HERRAMIENTAS PEQUEÑAS, SUPERVISION, PEQUEÑOS SOBRECARGOS Y BENEFICIOS NO SUJETOS A QUEJAS.

NUMERO_ESTRUCTURAL_SHOP_DRAWER – LOS PRIMERS QUE NCI PROVEE NO INTENTAN PROPORCIONAR UNA APARIENCIA UNIFORME COMO LO HARIA UNA CAPA FINAL DE PINTURA. EL SHOPCOAT PRETENDE UNA PROTECCION EXCESIVA ESPECIALMENTE SI EL MATERIAL SE EXPONE PROLONGADAMENTE AL MEDIO AMBIENTE. SI LA ERECCION DEL ACERO NO ES POSIBLE INMEDIATAMENTE PARA PROTEGERE A LA EXPOSICION DE LAS CONDICIONES ATMOSFERICAS Y/O AMBIENTALES QUE PODRIAN PERJUDICIAL EL FUNCIONAMIENTO DE LA PINTURA. ESTAS CONDICIONES INCLUYEN, PERO NO SE LIMITANN SOLO A LAS CONDICIONES ANTES MENCIONADAS LA EXPOSICION PROLONGADA A LA LUZ ULTRAVIOLETA PUEDE PRODUCIR DESTEÑIMIENTO O MANCHAS Y LA ACUMULACION DE AGUA, MANCHAS, CAIDA DE LA PINTURA Y OXIDACION EN CIERTAS SUPERFICIES.

LA NORA DECLARA:

"...EL FABRICANTE NO ES RESPONSABLE DEL DETERIORO DE LA CAPA DE PRIMER O LA CORROSION QUE RESULTE DE LA EXPOSICION A LA ATMOSFERA Y A LOS CONDICIONES ABRENVELAS, NI TRAFICO A LA FALTA DE COMPATIBILIDAD DEL PRIMER CON CUALQUIER OTRA CAPA DE PINTURA APLICADA EN OBRA..."

LA AISC, CODIGO DE LAS PRACTICAS STANDAR DICE:

"...LA CAPA DE PINTURA PRIMER ES LA PRIMERA CAPA DEL SISTEMA DE PROTECCION. ESTA PROTEGE EL ACERO POR UN CORTO PERIODO A LA EXPOSICION..."

DEBE ESPERARSE QUE RETOQUES DE PINTURAS SEAN NECESARIOS DEBIDO A LA ABRASION Y/O RALLADURAS QUE SE PRODUZCAN DURANTE EL PROCESO DE CARGA Y DESCARGA. ESTOS RETOQUES NO SON RESPONSABILIDAD DE NCI. CUALQUIER ACCIONES DEL MANEJO Y ALMACENAMIENTO DE LOS COMPONENTES DE ACERO PUEDEN SER ENCONTRADOS EN COMENTARIOS DEL HOMA AIS COMO EN EL AISC CODIGO DE PRACTICAS STANDAR.

9H._HORA_DE_LLEGADA_DEL_EMBARQUE – SE HARA UN ESFUERZO POR LOGRAR QUE EL TRANSPORTISTA LLEGUE AL LUGAR DE TRABAJO EL DIA Y A LA HORA SOLICITADA. EL FABRICANTE NO GARANTIZA Y NO ACEPTA NINGUNA RESPONSABILIDAD POR EL COSTO ASOCIADO CON EL EMBARQUE QUE NO LLEGUE A LA HORA SOLICITADA EXCEPTO, QUE UN ACUERDO SE HALLA HECHO POR SEPARADO, CONVINIENDO LA HORA DE LLEGADA.

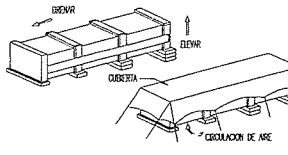
ES02

## DESCARGA, MANEJO Y ALMACENAMIENTO DE MATERIAL

ESTRUCTURAL – UNA GRAN CANTIDAD DE TIEMPO Y PROBLEMAS PUEDEN AHORRARSE SI LAS PIEZAS SON DESCARGADAS EN EL LUGAR DE LA CONSTRUCCION DE ACUERDO A UN PLAN PRE- ARREGLADO, LUGAR Y MANEJO APROPIADO DE LOS COMPONENTES ELIMINARAN MANEJOS O MOVIMIENTOS INECESARIOS.

NOTA: LOS PERNOS DEBERAN SER ENCERRADOS EN LOS SOBRENOS PROPIOS DE LA ESTACION EN LA PARTE EXTERIOR DE LOS BOXES, A 1'-0" DEL FINAL, RESPECTIVO PERFECTAMENTE TODOS LOS EMBARQUES ANTES DE DESCARGAR Y REVISAR LOS ELEMENTOS YA QUE PUDIERON HABERSE EXTRAVIADO DURANTE EL RECORRIDO. *ESTIVADOR_ESTANDAR_EN_CONCRETO*

LAS SEPARACIONES O CALZOS DE MADERA QUE SE COLOCAN PARA LAS COLUMNAS Y RAFTERS EVITAN UN DAÑO EN LAS PLANCHAS DE CONEXCION AL DESCARGAR LOS MATERIALES. ESTO TAMBIEN FACILITA LA LOCALIZACION DE SLINGS O CABLES ALREDEDOR DE LOS MIEMBROS PARA DESPUES LEVANTAR Y FIJARLOS A LOS MIEMBROS SIN ASEMBLADOS JUNTOS DENTRO DE SUB-MONTAJES. MIEMBROS ESTAN EN MEDIDA, EXTRA- CUIDADO DEBERA SER SEGUIDO AFUERZO EN LA OPERACION DE DESCARGA PARA PREVENIR DAÑOS POR EL MANEJO DEL ACERO ASI COMO PARA PREVENIR DAÑAR LOS MATERIALES Y EL CONCRETO.




SI EL ACERO PUEDE PERMANECER POR PERIODOS CONSIDERABLES EN ALMACENAMIENTO O REMODELANDO DE LAS PARTES PRINCIPALES COMO GIRTS, PURLINS, ETC. EL PRIMERO FALLARA Y LA PINTURA SE SEPARARA GRADUALMENTE REDUCIENDO LA UNION CON EL ACERO. POR LO TANTO REDUCIO EL MATERIAL. TODOS LAS HENDEDURAS DE ESTAS PIEZAS DEBERAN SER ALMACENADAS EN UN ANGULO QUE PERMITA QUE CUALQUIER AGUA PUEDA DRENARSE Y PERMITIR LA CIRCULACION DE AIRE PARA SECARSE. NO DEBERA PERMARSE QUE EL AGUA SE COLECTE Y ESTANQUE EN LAS COLUMNAS Y RAFTERS POR LA MISMA RAZON .

LA CAPA DE SHOP PRIMER INTENTA PROTEGER AL MARCO DE ACERO POR UN DETERMINADO TIEMPO DE EXPOSICION A CONDICIONES ATMOSFERICAS COMUNES. LA CAPA DE SHOP PRIMER NO PROPORCIONA UNIFORMIDAD DE APARIENCIA, DURABILIDAD Y RESISTENCIA A LA CORROSION COMO UNA CAPA FINAL DE PINTURA HECHA EN EL CAMPO SOBRE EL SHOP PRIMER.

EL FABRICANTE NO SE RESPONSABILIZA DEL DETERIORO DE LA CAPA DE DE PRIMER O DE LA CORROSION QUE PUEDA RESULTAR DE LA EXPOSICION A LAS CONDICIONES ATMOSFERICAS Y AL MEDIO AMBIENTE, NI LA COMPATIBILIDAD DEL PRIMER A CUALQUIER CAPA DE PINTURA APLICADA EN LA OBRA. MENORES ABRASIONES DE LA ULTIMA CAPA CAUSADAS POR MANEJO, CARGA, EMBARQUE, DESCARGA Y ERECCION DEL MATERIAL DESPUES DE LA PINTURA SON INEVITABLES. RETOQUES DE ESTAS ABRASIONES MENORES SON RESPONSABILIDAD DEL CLIENTE FINAL. EL ACERO PRIMARIO EL CUAL ES ALMACENADO EN LA OBRA DURANTE LA ERECCION DEL EDIFICIO, DEBERA MANTENERSE LIBRE DE TIERRA ASI COMO EN UN SITIO CON HUMA AGUA, POLVO , LODO Y OTROS CONTAMINANTES QUE AFECTEN LA PRIMERA CAPA. REPARACIONES DE DAÑOS A LA PRIMERA SUPERFICIE Y/O LA ELIMINACION DE MATERIALES AJENOS A ESTOS, DEBIDO AL INCORRECTO ALMACENAMIENTO EN OBRA O A LAS CONDICIONES DEL LUGAR NO SON RESPONSABILIDAD DEL FABRICANTE.

TODO ACERO PRIMARIO DEBERA SER REVISADO COMO SE REQUIERA ANTES DE LA CONSTRUCCION

### CUBIERTAS DE TECHOS Y PAREDES

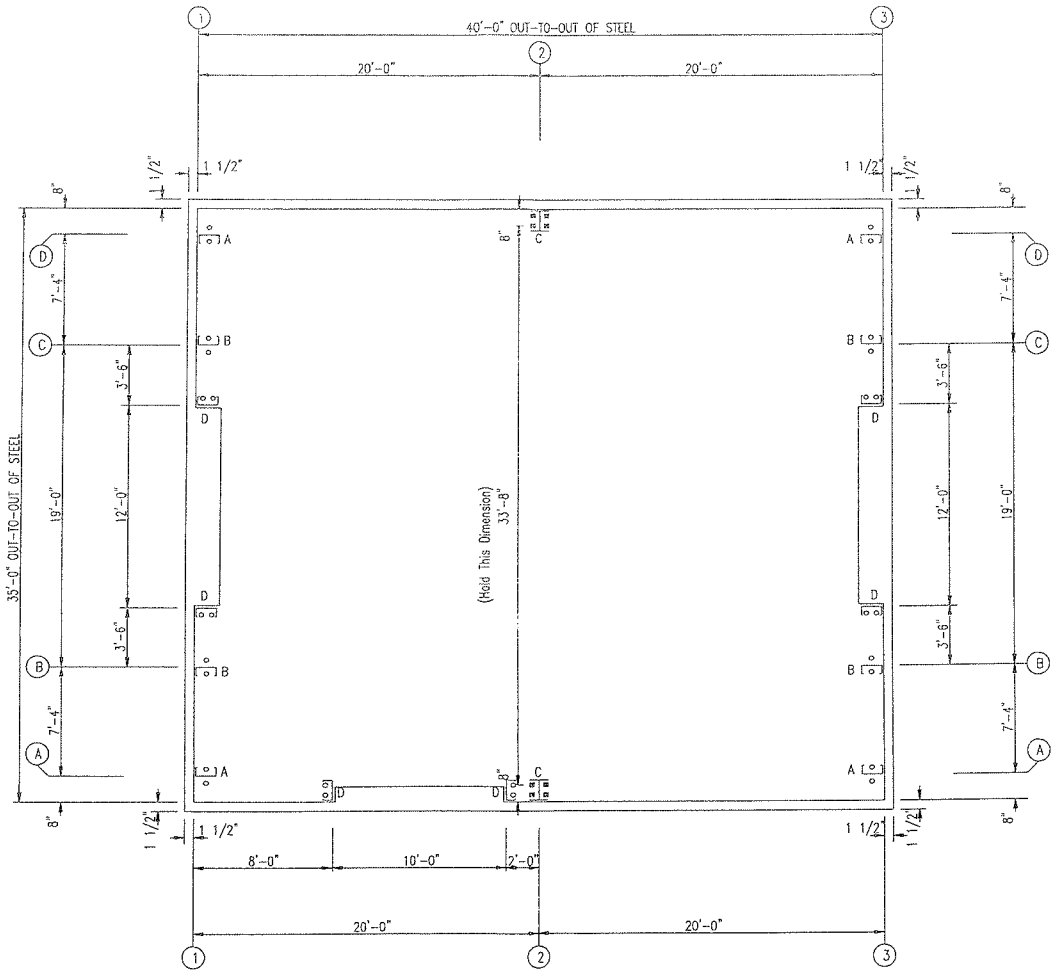
PANELES DE PAREDES Y TECHOS DEL FABRICANTE INCLUYENDO COLOR COATED GALVALUME Y GALVANIZADO PROPORCIONA UN SERVICIO EXCELENTE BAJO UNA EXTENSA VARIEDAD DE CONDICIONES. BUEN PERSONAL DE DESCARGA Y ERECCION DE ALTAMAR, DEBERA ENTENDER COMPLETAMENTE *CIERTOS PANELES SON PRODUCTOS DE CALIDAD , LOS CUALES AHORRAN CUIDADO AL MANEJARSE.*

BAJO_MINERIA_ENCARGADO_DE_CUIDAR_MANEJAR_DE_BARRAS_ACERCA_O_ACCESORIOS PAQUETES DE LAMINA DEBEN SER LEVANTADOS DEL SUELO CON EXTREMO CUIDADO ASEGURANDOSE QUE NINGUN DAÑO OCURRA , NI A LAS PUNTAS NI A LAS PERFORMAS DE LOS MISMOS.LOS PAQUETES DEBERAN ALMACENARSE LO SUFICIENTEMENTE ALEJADOS DE LA SUPERFICIE DE TIERRA PARA PERMITIR LA CIRCULACION DE AIRE BAJO LOS PAQUETES, ESTO EVITA LA HUMEDAD DE LA TIERRA Y DEBE QUE LA SUPERFICIE CAUSE DAÑOS A LOS PANELES. LOS EXTREMOS DEL PAQUETE DE LAMINAS DEBERA ESTAR SIEMPRE ELEVADO PARA DRENAR EL AGUA EN CASO DE LLUVIA.

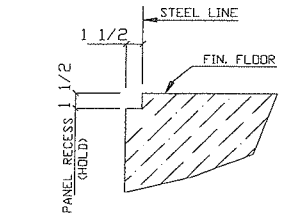
TODO PAQUETE O PORCION DE PANELES MENTE, ESTAN SUJETOS EN ALGUN GRADO A SUFRIR CIERTAS DECOLOR

○ Dia= 5/8"

⊗ Dia= 3/4"




ANCHOR BOLT PLAN




CONCRETE NOTCH DETAIL

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| REVISIONS | | | | | |
|---|---|---|---|---|---|
| NO. | DATE | DESCRIPTION | BY | CK'D | DSN |
| 0 | 10/05/09 | FOR ERECTOR INSTALLATION | SD | JG | EM |

**U.S. METAL BUILDINGS**

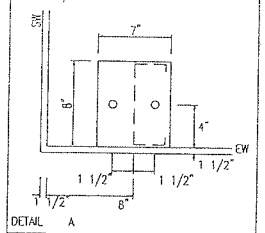
1182 EAST NEWPORT CENTER DR., DEERFIELD BEACH, FL 33442

(800) 638-5450

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Project: JOHN & DENISE RICHARDSON | | | | | | | | |
| Customer: JOHN & DENISE RICHARDSON | | | | Owner: JOHN & DENISE RICHARDSON | | | | |
| Location: LAS VEGAS, NV 89130 | | | | | | | | |
| CAD | Date | Scale | Phase | Building ID | Job Number | Sheet Number | Issue | |
| SD | | N.T.S. | | A | 3501-246381 | F1 | 0 | |

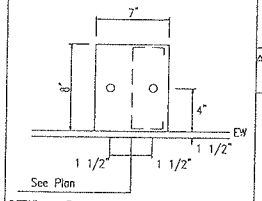
PROFESSIONAL ENGINEER STATE OF NEVADA
BIJUN N. ANKLESARIA
EXP. 12/31/10
CIVIL/STRUCTURAL
No. 17245

Dia= 5/8"



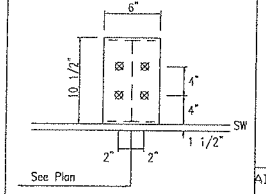

DETAIL A

Dia= 5/8"



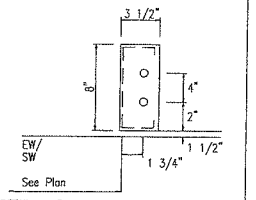

DETAIL B

Dia= 3/4"

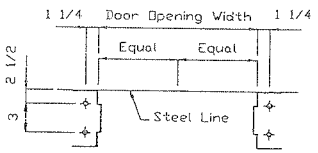



DETAIL C

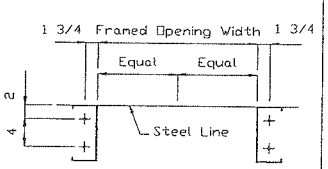
Dia= 5/8"




DETAIL D




| AB Dia | Walk Door AB Layout |
|---|---|
| 1/2" | |




| AB Dia | Framed Opening AB Layout |
|---|---|
| 5/8" | |

## BRACING REACTIONS, PANEL SHEAR

| Wall Loc | Wall Line | Col Line | ± Reactions (k) Wind Horz | Wind Vert | Seismic Horz | Seismic Vert | Panel Shear (lb/ft) |
|---|---|---|---|---|---|---|---|
| L_EW | 1 | | | | | | 55 |
| L_SW | A | | | | | | 64 |
| R_EW | 3 | | | | | | 56 |
| B_SW | B | | | | | | 48 |

## NOTES FOR REACTIONS

Building reactions are based on the following building data:

| | |
|---|---|
| Width (ft) | = 35 |
| Length (ft) | = 40 |
| Eave Height (ft) | = 16 / 16 |
| Roof Slope (rise/12) | = 2.0:12 / 2.0:12 |
| Dead Load (psf) | = 2.000 |
| Collateral Load (psf) | = 0.5 |
| Roof Live Load (psf) | = 20.00 |
| Frame Live Load (psf) | = 12 |
| Roof Snow Load (psf) | = 0 |
| Ground Snow Load (psf) | = |
| Wind Speed (mph) | = 90 |
| Wind Code | = IBC 06 |
| Exposure | = C |
| Closed/Open | = Closed |
| Importance – Wind | = 1.00 |
| Importance – Seismic | = 1.00 |
| Seismic Zone | = D |
| Seismic coeff (Cs) | = 0.766 |

| ID | Description |
|---|---|
| 1 | DL+CL+LL |
| 2 | DL+CL+0.75LL+0.75WL1 |
| 3 | DL+CL+0.75LL+0.75WR1 |
| 4 | 0.60DL+WL2 |
| 5 | 0.60DL+WR2 |
| 6 | 0.60DL-LnWnd1+LWIND1_L2E |
| 7 | 0.60DL-LnWnd1+LWIND1_R2E |
| 8 | 0.60DL+WL2+WS |
| 9 | 1.050DL+1.05CL+0.75LL-0.52SeisL |
| 10 | 0.60DL+WP+LnWnd1 |
| 11 | 0.60DL+WR2+WS |
| 12 | 1.050DL+1.05CL+0.75LL+0.52SeisL |

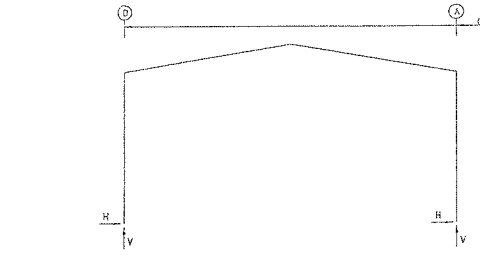
## ANCHOR BOLT SUMMARY

| | Qnt | Loc | Dia (in) | Type | Proj (in) |
|---|---|---|---|---|---|
| O | 12 | DJ | 5/8" | A307 | 2.00 |
| O | 16 | EW | 5/8" | A307 | 2.00 |
| ⊠ | 8 | RF | 3/4" | A307 | 2.50 |

## GENERAL NOTES

1. THE METAL BUILDING MANUFACTURER IS RESPONSIBLE FOR THE DESIGN OF THE ANCHOR BOLT DIAMETER ONLY TO PERMIT THE TRANSFER OF FORCES BETWEEN THE BASE PLATE AND THE ANCHOR BOLT IN SHEAR, BEARING AND TENSION, BUT IS NOT RESPONSIBLE FOR THE ANCHOR BOLT EMBEDMENT FOR TRANSFER OF FORCES TO THE FOUNDATION.
   THE METAL BUILDING MANUFACTURER DOES NOT DESIGN AND IS NOT RESPONSIBLE FOR THE DESIGN, MATERIAL AND CONSTRUCTION OF THE FOUNDATION EMBEDMENTS. THE END USE CUSTOMER SHOULD ASSURE HIMSELF THAT ADEQUATE PROVISIONS ARE MADE IN THE FOUNDATION DESIGN FOR LOADS IMPOSED BY COLUMN REACTIONS OF THE BUILDING, OTHER IMPOSED LOADS, AND BEARING CAPACITY OF THE SOIL AND OTHER CONDITIONS OF THE BUILDING SITE. IT IS RECOMMENDED THAT THE ANCHORAGE AND FOUNDATION OF THE BUILDING BE DESIGNED BY A REGISTERED PROFESSIONAL ENGINEER EXPERIENCED IN THE DESIGN OF SUCH STRUCTURES.
   (SECTION A3 MBMA 2006 METAL BUILDING SYSTEMS MANUAL)
2. BOTTOM OF ALL BASE PLATES ARE AT THE SAME ELEVATION. (UNLESS NOTED)

FRAME LINES: 2




## RIGID FRAME:

MAXIMUM REACTIONS, ANCHOR BOLTS, & BASE PLATES

| Frm Line | Col Line | Load Id | Column Reactions (k) Hmax H | V Vmax | Load Id | Hmin H | V Vmin | Anc. Bolt No | Bolt D(in) | Base Plate (in) Wid | Len | Thk | Grout (in) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | D | 3 | 2.5 | 3.0 | 4 | -3.6 | -3.1 | 4 | 0.750 | 6.000 | 10.50 | 0.500 | 0.0 |
| | | 1 | 1.9 | 6.8 | 6 | 0.4 | -5.8 | | | | | | |
| 2 | A | 5 | 3.6 | -3.1 | 2 | -2.5 | 3.0 | 4 | 0.750 | 6.000 | 10.50 | 0.500 | 0.0 |
| | | 1 | -1.9 | 6.8 | 7 | -0.4 | -5.8 | | | | | | |

## ENDWALL COLUMN:

MAXIMUM REACTIONS, ANCHOR BOLTS, & BASE PLATES

| Frm Line | Col Line | Load Id | Column Reactions (k) Hmax H | V Vmax | Load Id | Hmin H | V Vmin | Anc. Bolt No | Bolt D(in) | Base Plate (in) Wid | Len | Thk | Grout (in) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | D | 8 | 0.0 | -0.2 | 8 | 0.0 | -0.2 | 2 | 0.625 | 7.000 | 8.000 | 0.250 | 0.0 |
| | | 9 | 0.0 | 0.2 | | | | | | | | | |
| 1 | C | 8 | 1.5 | -2.3 | 10 | -1.4 | -1.9 | 2 | 0.625 | 7.000 | 8.000 | 0.250 | 0.0 |
| | | 1 | 0.0 | 4.0 | 8 | 1.5 | -2.3 | | | | | | |
| 1 | B | 11 | 1.5 | -2.3 | 10 | -1.4 | -1.9 | 2 | 0.625 | 7.000 | 8.000 | 0.250 | 0.0 |
| | | 1 | 0.0 | 4.0 | 11 | 1.5 | -2.3 | | | | | | |
| 1 | A | 11 | 0.0 | -0.2 | 11 | 0.0 | -0.2 | 2 | 0.625 | 7.000 | 8.000 | 0.250 | 0.0 |
| | | 12 | 0.0 | 0.2 | | | | | | | | | |
| 3 | A | 8 | 0.0 | -0.2 | 8 | 0.0 | -0.2 | 2 | 0.625 | 7.000 | 8.000 | 0.250 | 0.0 |
| | | 9 | 0.0 | 0.2 | | | | | | | | | |
| 3 | B | 8 | 1.5 | -2.3 | 10 | -1.4 | -1.9 | 2 | 0.625 | 7.000 | 8.000 | 0.250 | 0.0 |
| | | 1 | 0.0 | 4.0 | 8 | 1.5 | -2.3 | | | | | | |
| 3 | C | 11 | 1.5 | -2.3 | 10 | -1.4 | -1.9 | 2 | 0.625 | 7.000 | 8.000 | 0.250 | 0.0 |
| | | 1 | 0.0 | 4.0 | 11 | 1.5 | -2.3 | | | | | | |
| 3 | D | 11 | 0.0 | -0.2 | 11 | 0.0 | -0.2 | 2 | 0.625 | 7.000 | 8.000 | 0.250 | 0.0 |
| | | 12 | 0.0 | 0.2 | | | | | | | | | |

Panel diaphragm action is utilized to resist seismic and/or wind forces applied parallel to this elevation. Wall sheeting must be continuous from eave strut / rake angle to base support in order to be considered effective. The effective length of wall panel at each wall must be determined by rational analysis considering included openings and height to width ratios of panel segments. Minimum effective width required on this wall for applied force is see below. Additional openings not indicated should be avoided without prior consultation with the metal building manufacturer.

FSW REQ'D. 20 Feet with Horizontal shear force = 1.9 kips.
BSW REQ'D. 20 Feet with Horizontal shear force = 1.9 kips.
LEW REQ'D. 16 Feet total with Horizontal shear force = 1.3 kips.
REW REQ'D. 16 Feet total with Horizontal shear force = 1.3 kips.

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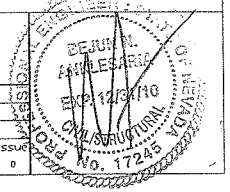
| REVISIONS | | | | | |
|---|---|---|---|---|---|
| NO. | DATE | DESCRIPTION | BY | CK'D | DSN |
| 0 | 10/05/09 | FOR ERECTOR INSTALLATION | SD | JG | EM |

U.S. METAL BUILDINGS
1182 EAST NEWPORT CENTER DR., DEERFIELD BEACH, FL 33442
(800) 638-5450

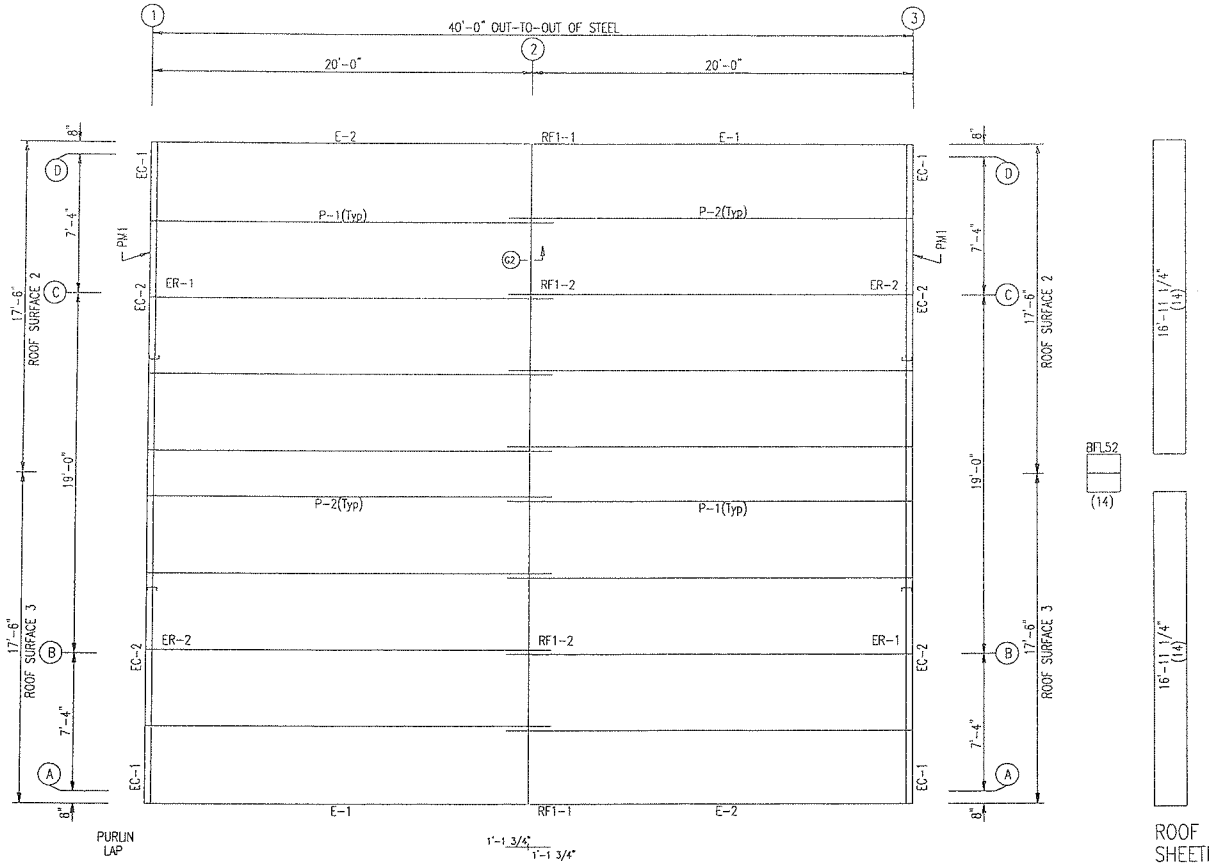
Project: JOHN & DENISE RICHARDSON
Customer: JOHN & DENISE RICHARDSON
Owner: JOHN & DENISE RICHARDSON
Location: LAS VEGAS, NV 89130

| CAD | Date | Scale | Phase | Building ID | Job Number | Sheet Number | Issue |
|---|---|---|---|---|---|---|---|
| SD | | N.T.S. | | A | 3501-246381 | F2 | 0 |



| MEMBER TABLE ROOF PLAN | | |
|---|---|---|
| MARK | PART | LENGTH |
| P-1 | 8X25Z16 | 21'-1 1/2" |
| P-2 | 8X25Z16 | 21'-1 1/2" |
| E-1 | 8ES2L14 | 19'-11 1/2" |
| E-2 | 8ES2L14 | 19'-11 1/2" |

| TRIM TABLE FRAME LINE | |
|---|---|
| PART | DETAIL |
| BFL52C | TRIM_185 |




ROOF FRAMING PLAN

ROOF SHEETING

PANELS: 26 Ga. PR - Galvolume

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## GENERAL NOTES:

1. INSTALL ALL PURLIN AND FLANGE BRACES (FB) AS SHOWN.
2. ROOF PANEL PROVIDES STRUCTURAL STABILITY TO THE BUILDING.
3. STRUT PURLINS, IF PROVIDED, MUST BE INSTALLED AND FASTENED TO ROOF SHEETING PER "PBR" PANEL ROOF DETAIL.
4. DO NOT ADD ANY ADDITIONAL ROOF OPENINGS WITHOUT BUILDING MANUFACTURER APPROVAL OR PROFESSIONAL ENGINEER APPROVAL.
5. DO NOT STACK SHEET BUNDLES ON ROOF. ONLY RAISE INDIVIDUAL SHEETS AS NEEDED.
6. AFTER INSTALLATION, WIPE ALL PANELS CLEAN OF METAL SHAVINGS CAUSED BY DRILLING.

REVISIONS

| NO. | DATE | DESCRIPTION | BY | CK'D | DSN |
|---|---|---|---|---|---|
| A | 10/05/09 | FOR CONSTRUCTION PERMIT | SD | [illegible] | EM |

# U.S. METAL BUILDINGS

1182 EAST NEWPORT CENTER DR., DEERFIELD BEACH, FL 33442
(800) 638-5450

Project: JOHN & DENISE RICHARDSON
Customer: JOHN & DENISE RICHARDSON — Owner: JOHN & DENISE RICHARDSON
Location: LAS VEGAS, NV 89130

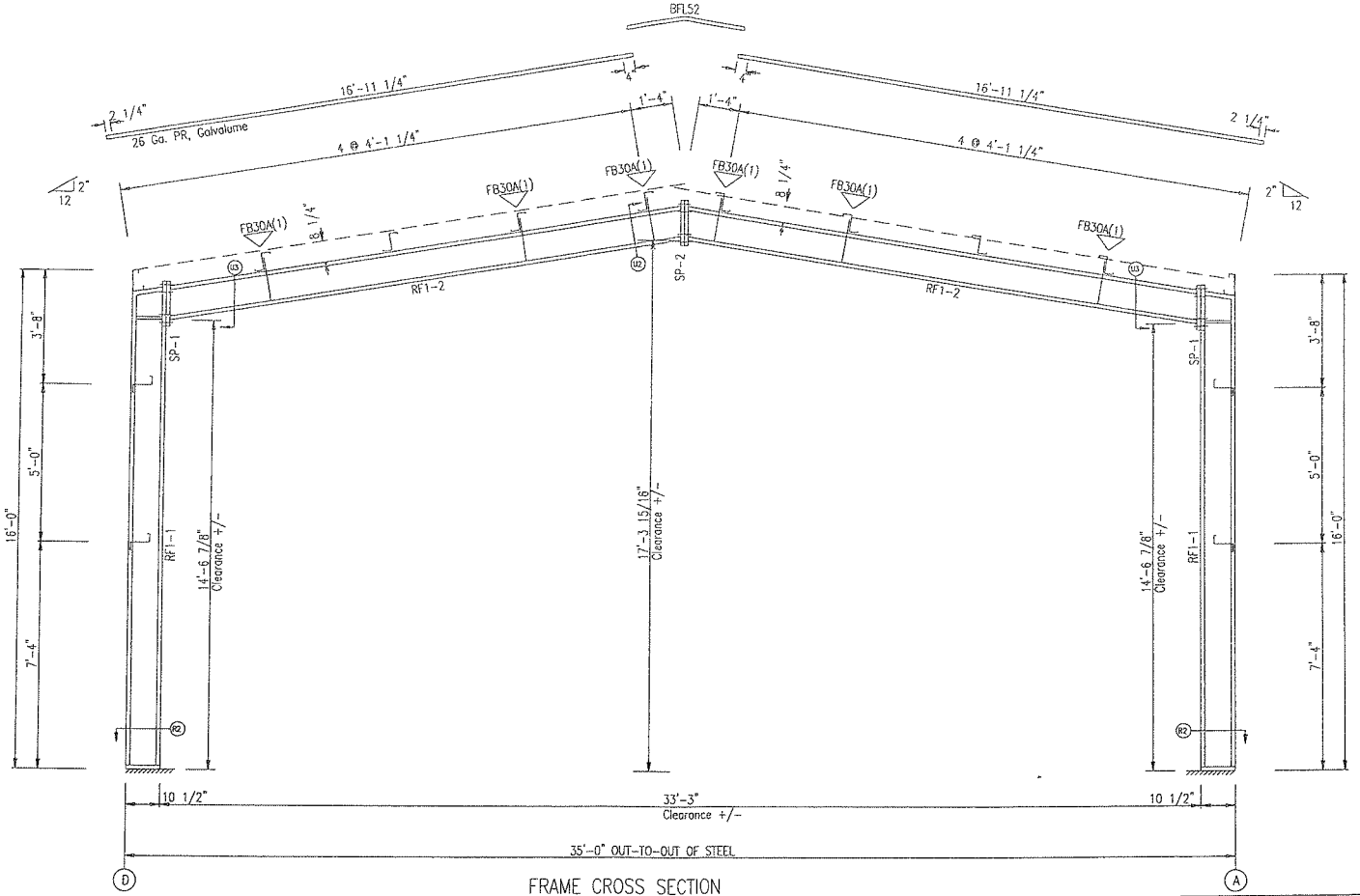
| CAD | Date | Scale | Phase | Building ID | Job Number | Sheet Number | Issue |
|---|---|---|---|---|---|---|---|
| SD | | N.T.S. | | A | 3501-246381 | E1 | A |

PROFESSIONAL ENGINEER - STATE OF NEVADA
BEJUNIN ANKLESARIA
EXP. 12/31/10
CIVIL/STRUCTURAL
No. 17245

| SPLICE BOLTS | | | | | | |
|---|---|---|---|---|---|---|
| Splice Mark | Quan Top/ | Bot/ | Int | Bolt Type | Bolt Dia | Bolt Length |
| SP-1 | 4 | 4 | 0 | A325 | 3/4" | 2" |
| SP-2 | 4 | 4 | 0 | A325 | 3/4" | 1 3/4" |

FLANGE BRACES: Both Sides(Unless Noted))
FBxxA(1): xx=length(in)
A - L2X2X14G

| MEMBER SIZE TABLE (in) | | | | | |
|---|---|---|---|---|---|
| MARK | WEB DEPTH START/END | WEB PLATE THICK | WEB PLATE LENGTH | OUTSIDE FLANGE W x T x LENGTH | INSIDE FLANGE W x T x LENGTH |
| RF1-1 | 10.0/10.0 | 0.127 | 170.8 | 5 x 1/4" x 182.9 | 5 x 1/4" x 170.8 |
| | 10.0/10.0 | 0.250 | 13.8 | 5 x 1/4" x 10.3 | |
| RF1-2 | 10.0/10.0 | 0.127 | 202.8 | 5 x 1/4" x 201.1 | 5 x 1/4" x 201.1 |




FRAME CROSS SECTION

FOR FRAME LINE 2

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## GENERAL NOTES:

1. ALL MAINFRAME COLUMNS AND RAFTER CONNECTIONS MUST BE INSTALLED IN A PRETENSIONED CONDITION BY AN APPROVED METHOD IN THE RCSC "SPECIFICATION FOR STRUCTURAL JOINTS USING A325 OR A490 BOLTS" SUCH AS "TURN OF NUT PRETENSIONING"
2. ALL FIELD CONNECTIONS OF SECONDARY FRAMING SHALL BE BOLTED WITH A307 MACHINE BOLTS.
3. INSTALL ALL FLANGE BRACES ON COLUMN AND RAFTER AS SHOWN.

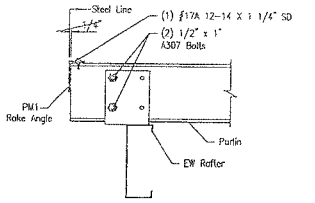
| REVISIONS | | | | | |
|---|---|---|---|---|---|
| NO. | DATE | DESCRIPTION | BY | CK'D | DSN |
| A | 10/05/09 | FOR CONSTRUCTION PERMIT | SD | TH | EM |


U.S. METAL BUILDINGS
1182 EAST NEWPORT CENTER DR., DEERFIELD BEACH, FL 33442
(800) 638-5450


| | |
|---|---|
| Project | JOHN & DENISE RICHARDSON |
| Customer | JOHN & DENISE RICHARDSON |
| Owner | JOHN & DENISE RICHARDSON |
| Location | LAS VEGAS, NV 89130 |

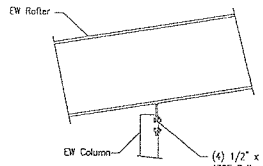
| CAD | Date | Scale | Phase | Building ID | Job Number | Sheet Number | Issue |
|---|---|---|---|---|---|---|---|
| SD | | N.T.S. | | A | 3501-246381 | E6 | A |

PROFESSIONAL ENGINEER - STATE OF NEVADA
BEJUN A. AKLEMARIA
EXP. 12/31/10
CIVIL/STRUCTURAL
NO. 17245



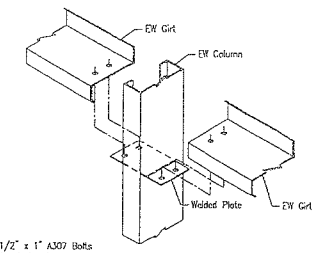

1/2" x 1" A307 Bolts (Typ.) (U.N.)

A5 SECTION THRU COLD FORMED RAFTER



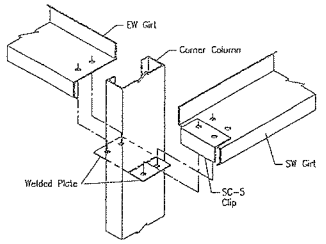

1/2" x 1 1/4" A325 Bolts (Typ.) (U.N.)

B4 ENDWALL COLUMN TO RAFTER



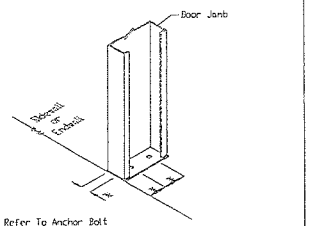

1/2" x 1" A307 Bolts (Typ.) (U.N.)

C4 CEE ENDWALL COLUMN TO WALL GIRT



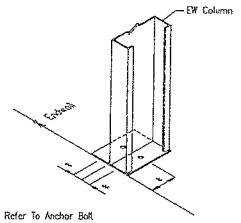

1/2" x 1" A307 Bolts (Typ.) (U.N.)

D4 CORNER COLUMN TO WALL GIRT



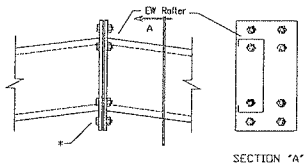

(*) = Refer To Anchor Bolt Plan

E5 BASE PLATE FOR DOOR JAMB



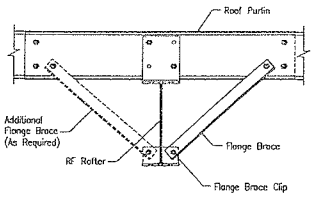

(*) = Refer To Anchor Bolt Plan

E8 BASE PLATE FOR ENDWALL COLUMN



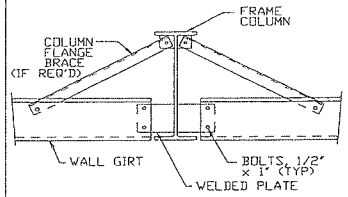

(*) = Refer To Endwall Drawing For Bolt Dia. & Type

F10 RAFTER SPLICE AT SURFACE CHANGE

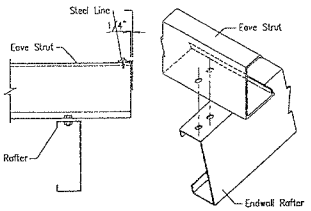



1/2" x 1" A307 Bolts (Typ.) (U.N.)

G2 ROOF PURLIN TO INTERIOR FRAME RAFTER

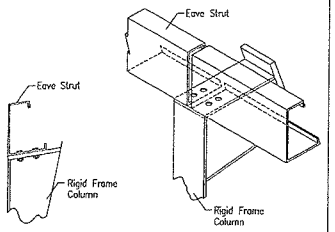



H6 WALL GIRT TO FRAME COLUMN



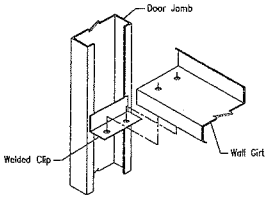

1/2" x 1" A307 Bolts (Typ.) (U.N.)

I6 LOW SIDE EAVE STRUT TO COLD FORMED RAFTER



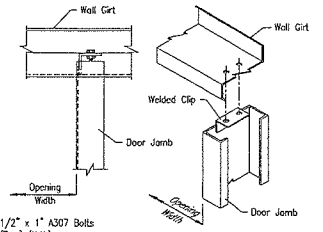

1/2" x 1" A307 Bolts (Typ.) (U.N.)

J1 EAVE STRUT TO RIGID FRAME



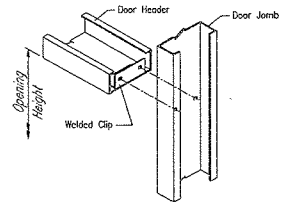

1/2" x 1" A307 Bolts (Typ.) (U.N.)

K3 WALL GIRT TO DOOR JAMB



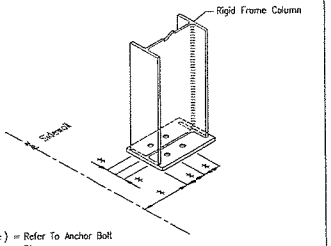

1/2" x 1" A307 Bolts (Typ.) (U.N.)

L8 DOOR JAMB TO WALL GIRT




1/2" x 1" A307 Bolts (Typ.) (U.N.)

M3 DOOR HEADER TO DOOR JAMB




(*) = Refer To Anchor Bolt Plan

R2 ANCHOR BOLTS AT SIDEWALL COLUMNS

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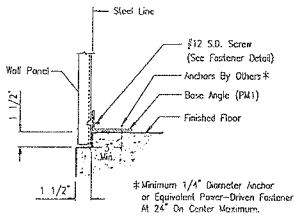
| REVISIONS | | | | | |
|---|---|---|---|---|---|
| NO. | DATE | DESCRIPTION | BY | CK'D | BSN |
| A | 10/05/09 | FOR CONSTRUCTION PERMIT | SD | JH | EM |

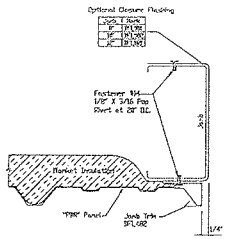

U.S. METAL BUILDINGS
1182 EAST NEWPORT CENTER DR., DEERFIELD BEACH, FL 33442
(800) 638-5450


| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Project: | JOHN & DENISE RICHARDSON | | | | | | | |
| Customer: | JOHN & DENISE RICHARDSON | | | Owner: JOHN & DENISE RICHARDSON | | | | |
| Location: | LAS VEGAS, NV 89130 | | | | | | | |
| CAD | Date | Scale | Phase | Building ID | Job Number | Sheet Number | Issue | |
| SD | | N.T.S. | | A | 3501-246381 | DET1 | A | |

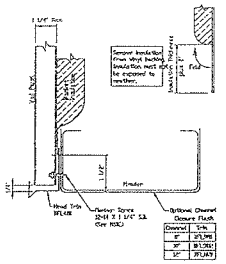
BIJUN N. ARYALEKHA
EXP. 12/31/10
CIVIL/STRUCTURAL
NO. 17249
STATE OF NEVADA
PROFESSIONAL ENGINEER



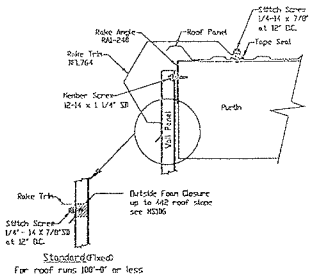

T3 SECTION THRU WALL PANEL AND CONCRETE FOUNDATION



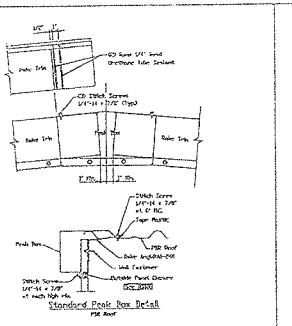

Framed Opening Jamb Trim Detail
"PBR" Panel
TRIM_92



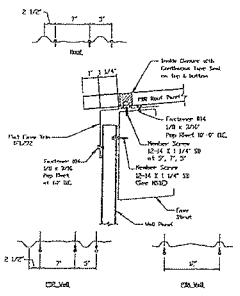

3 Sided Framed Opening Trim Installation
Head Trim
TRIM_93



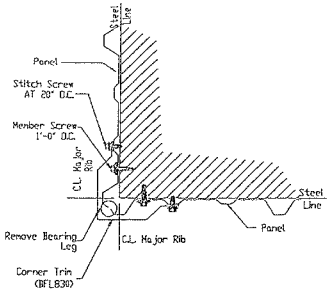

Standard Rake Trim Section
Midwest - PBR Roof - Sheeted Wall
TRIM_104



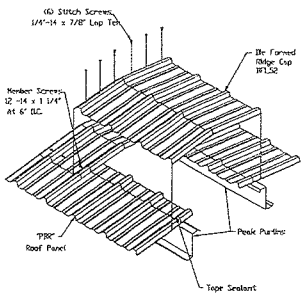

Standard Peak Box Detail
PBR Roof



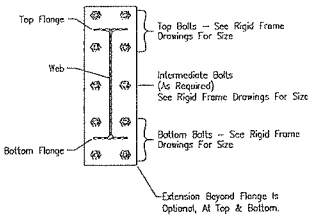

Low Eave Trim
Part Detail 1/4" Wall Panel-PBR Roof
TRIM_120



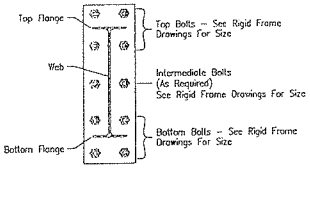

"PBR" Panel Outside Corner Trim




"PBR" Roof Fixed Ridge Detail




U2 BOLTS FOR RIGID FRAME RAFTER AT BUILDING PEAK




U3 BOLTS FOR RIGID FRAME RAFTER TO COLUMN CONNECTION

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CITY OF HENDERSON
OCT 07 2009

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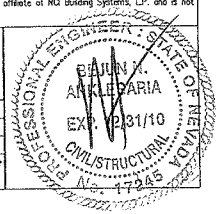
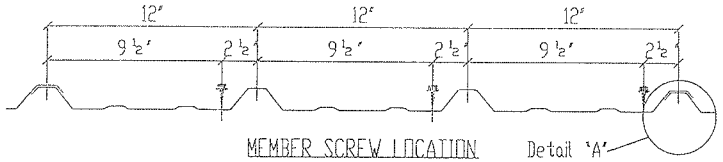
| REVISIONS | | | | | |
|---|---|---|---|---|---|
| NO. | DATE | DESCRIPTION | BY | CK'D | DSN |
| A | 10/05/09 | FOR CONSTRUCTION PERMIT | SD | | EM |

U.S. METAL BUILDINGS
1182 EAST NEWPORT CENTER DR., DEERFIELD BEACH, FL 33442
(800) 638-5450

Project: JOHN & DENISE RICHARDSON
Customer: JOHN & DENISE RICHARDSON — Owner: JOHN & DENISE RICHARDSON
Location: LAS VEGAS, NV 89130

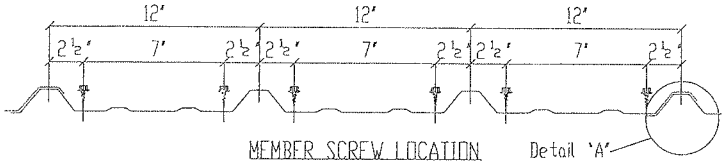
| CAD | Date | Scale | Phase | Building ID | Job Number | Sheet Number | Issue |
|---|---|---|---|---|---|---|---|
| SD | | N.T.S. | | A | 3501-246381 | DET2 | A |





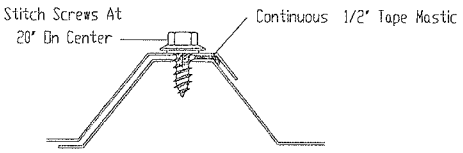

MEMBER SCREW LOCATION Detail 'A'

(ALL MEMBERS EXCEPT AS NOTED BELOW)



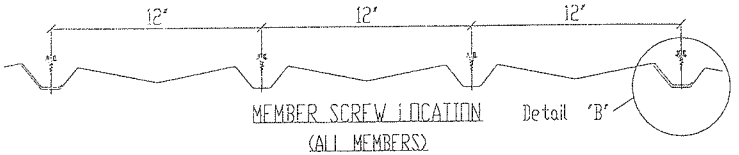

MEMBER SCREW LOCATION Detail 'A'

(PEAK PURLIN, EAVE STRUT, AND PANEL END LAPS)



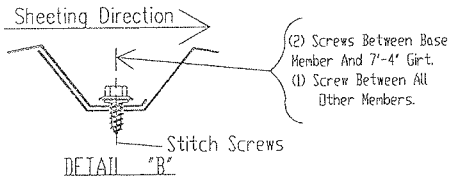

DETAIL "A"

**NOTE!**
SCREW PATTERNS SHOWN SATISFY UL-90 REQUIREMENTS FOR ROOF.




MEMBER SCREW LOCATION Detail 'B'

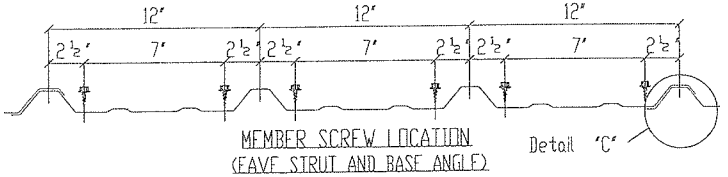
(ALL MEMBERS)




DETAIL "B"

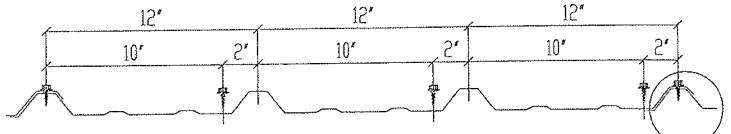
## "PBA" PANEL WALL

For use only with buildings that have PBA wall panel.



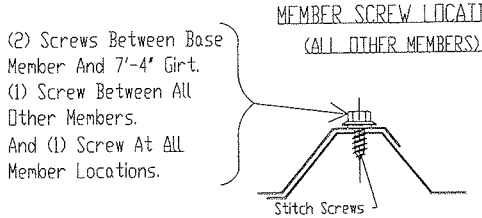

MEMBER SCREW LOCATION Detail 'C'

(EAVE STRUT AND BASE ANGLE)



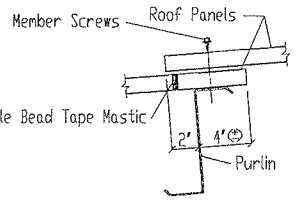

MEMBER SCREW LOCATION Detail 'C'

(ALL OTHER MEMBERS)



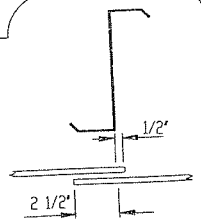

DETAIL "C"

## "PBR" PANEL WALL




SECTION THRU PEAK PURLIN AND PANEL END LAPS

## "PBR" PANEL ROOF




SOFFIT PANEL LAPS

FOR USE ON BUILDINGS WITH LAPPING SOFFIT ONLY.

(SCREW PLACEMENT, SAME AS ROOF PANELS)

NOTE: ALWAYS REMOVE METAL FILINGS FROM THE SURFACE OF THE PANELS RUSTING FILINGS WILL DESTROY THE PAINT FINISH AND VOID ANY WARRANTY

# STANDARD PANEL FASTENER

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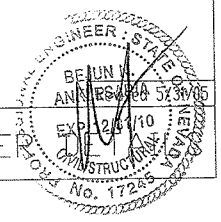
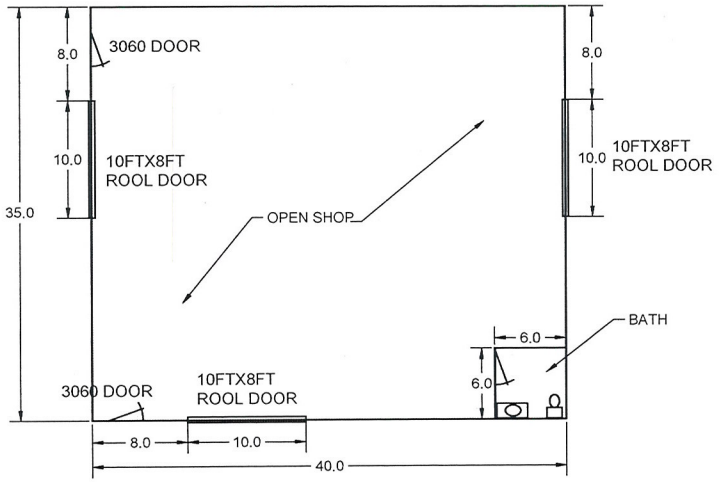


NEW DETACHED GARAGE
DENISE & JOHN RICHARDSON
3304 THERESA WAY
LAS VEGAS, NV 89130
APN: 138-12-810-033
ZONED R-E




LAYOUT:
$\frac{1}{4}$" = 1"

PROFESSIONAL ENGINEER-STATE OF NEVADA
LAZELL H. PREATOR
BP. 12-31-11
CML
No. 14962

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VAR-38560

PREATOR CONSULTING
1012 SILVER RETREAT CT.
HENDERSON, NV. 89002
TELI (702) 806-7813
FAX (702) 564-4082
E-MAIL: PREATORCONSULTING@COX.NET

JOB TITLE
NEW DETACHED GARAGE
3304 THERESA WAY
APN:138-12-810-033

SHEET TITLE
FLOOR PLAN

| REV. NO. | DESCRIPTION | APP'D. BY | DATE |
|---|---|---|---|

DATE: 01 JUL 10
JOB No. 09-11-04
DESIGN BY: LHP
DRAWN BY: AUL

F1

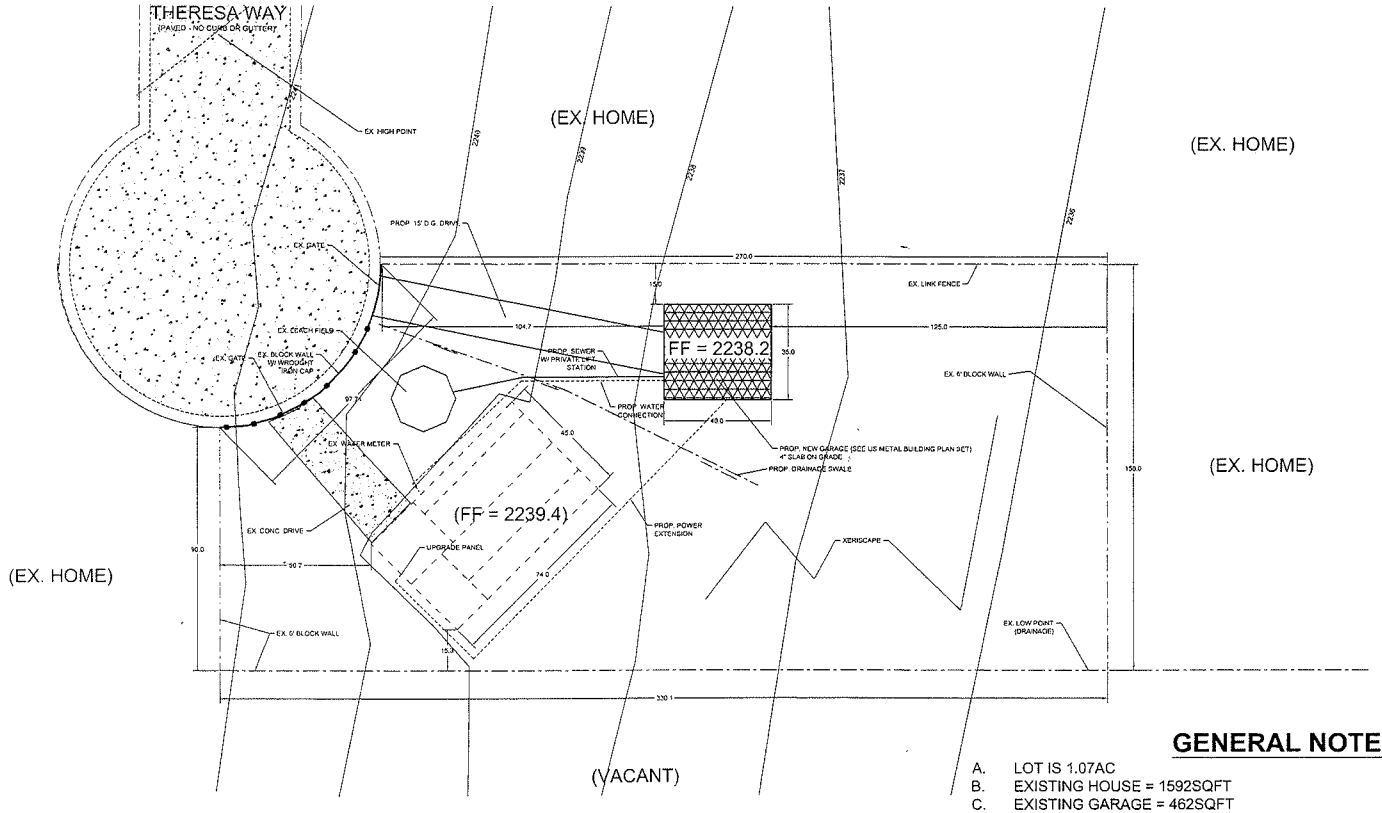
SHEET 1 OF 1

CLV#

NEW DETACHED GARAGE
DENISE & JOHN RICHARDSON
3304 THERESA WAY
LAS VEGAS, NV 89130
APN: 138-12-810-033
ZONED R-E

GRAPHIC SCALE
( IN FEET )
1 inch = 20 ft.

N

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## GENERAL NOTES:

A. LOT IS 1.07AC
B. EXISTING HOUSE = 1592SQFT
C. EXISTING GARAGE = 462SQFT
D. HT OF PROPOSED GARAGE = 18.3FT (SEE MANUFACTURER'S DETAILED PLANS)
E. PROPOSED GARAGE = 1400SQFT
F. PROPOSED = 88% OF TOTAL
G. APPROVAL FROM SOUTHERN NEVADA HEALTH DISTRICT OBTAINED FOR CONNECTION TO EX. SEPTIC
H. HOMEOWNER TO CONSTRUCT WITHIN SIX MONTHS OF APPROVAL
I. PAINT OF NEW STRUCTURE AND EX. HOME TO MATCH
J. LOT TO BE FULLY LANDSCAPED (XERISCAPE)
K. ALL ADJACENT OCCUPIED LOTS HAVE NO OBJECTION TO STRUCTURE

PROFESSIONAL ENGINEER - STATE OF NEVADA
LAZELL H. PREATOR
EXP. 12-31-11
CIVIL
No. 14902

PREATOR CONSULTING
1012 SILVER RETREAT CT
HENDERSON, NV 89002
TEL: (702) 566-7613
FAX: (702) 564-4082
E-MAIL: PREATORCONSULTING@COX.NET

JOB TITLE: NEW DETACHED GARAGE
3304 THERESA WAY
APN: 138-12-810-033

SHEET TITLE: SITE PLAN

| REV. NO. | DESCRIPTION | APP'D. BY | DATE |
|---|---|---|---|

DATE: 10 JUNE 10
JOB No. 09-11-04
DESIGN BY: LHP
DRAWN BY: CC
S1
SHEET 1 OF 1

CLV#

VAR-38560

# Signature® 200

Siliconized Polyester




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JUN 14 2010

**VAR-38560**



Click the left or right side of the image to advance or go back.Image 4 of 29

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**VAR-38560**

PREATOR CONSULTING
1012 Silver Retreat Ct
Henderson, NV 89002
Tel: (702) 606-7613
Fax: (702) 564-4082

June 14, 2010

Mrs. Margo Wheeler
Director – Development Services Center
731 S. Fourth Street
Las Vegas, NV 89101

**RE: JUSTIFICATION LETTER**
**METAL GARAGE @ 3304 Theresa Way (138-12-810-033)**
**35'w x 40'l x 17.1'h on 1.07ac; Zoned RE**
**P-09-11-04r**

Dear Ms. Wheeler;

Preator Consulting, LLC, on behalf of John and Denise Richardson, hereby request planning approval to construct a pre-engineered metal structure (US Metal Buildings) to act as a detached garage on their 1.07ac residential estate lot. The request is for waiver of the size ratio and height of the accessory building. The existing house is 1592sqft and 11.8ft high, while the proposed accessory structure is 1400sqft and 17.1ft high.

This structure is intended to be used only for personal use, for the storage of the couples' collection of antique motorcycles, other recreation vehicles and associated tools. The structure will allow the storage of these materials out of the deteriorating effects of the weather, which affects their usability and value.

The area, Elstner Estates, includes many large storage structures which exceed this proposed structure's size and ratio to the main house. These nearby structures are almost all of metal, and most do not match their main house in color or materials. Please find attached affidavits in support of the structure from the adjacent and nearby homeowners of Elstner Estates.

The Richardsons propose to paint the metal structure and the house the same color; it was determined that stucco over metal would not fully adhere and would quickly become an eyesore to the neighborhood. Pre-approval for the connection of the proposed half bath to the septic system has been granted by the Southern Nevada Health District based on the existing septic system components and usage.

Upon planning approval, the Richardsons are prepared to pull full permits from the Building Department, Southern Nevada Health District and NV Energy. As part of the construction of the building, it is proposed to fully xeriscape the remainder of the lot to match the existing frontage. Decomposed granite for the driveway is proposed to control dust. The gates onto Theresa are existing and no perimeter or offsite improvements are proposed.

Please feel free to contact me at 606-7613 should you have any questions.

Sincerely,
**PREATOR CONSULTING, LLC**
Lazell H. Preator, PE

Civil Engineering | Due Diligence | Disaster Recover | Planning

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JUN 17 2010
VAR-38560

I, MATT + JACKIE NAITO, property owner of the property located at 3305 Theresa Way Las Vegas, NV 89130 have no objection to granting a building variance to Denise E. Richardson, property owner of 3304 Theresa Way, Las Vegas, NV 89130, to construct and erect a 35' x 40' metal building on the property located at 3304 Theresa Way, Las Vegas NV 89130.

Signature of Property Owner: _____

Print Name: MATT NAITO

This 23 day of Nov., 2009

RECEIVED

JUN 14 2010

I, LINDA NEWCOMB, property owner of the property located at 3309 Theresa Way Las Vegas, NV 89130 have no objection to granting a building variance to Denise E. Richardson, property owner of 3304 Theresa Way, Las Vegas, NV 89130, to construct and erect a 35' x 40' metal building on the property located at 3304 Theresa Way, Las Vegas NV 89130.

Signature of Property Owner: L. Newcomb

Print Name: LINDA NEWCOMB

This 24 day of Nov, 2009

RECEIVED

JUN 14 2010

I, Dolores Stendell, property owner of the property located at 3313 Theresa Way Las Vegas, NV 89130 have no objection to granting a building variance to Denise E. Richardson, property owner of 3304 Theresa Way, Las Vegas, NV 89130, to construct and erect a 35' x 40' metal building on the property located at 3304 Theresa Way, Las Vegas NV 89130.

Signature of Property Owner: Dolores Stendell

Print Name: DOLORES STENDELL

This 23 day of Nov., 2009

RECEIVED

JUN 14 2010

I, Sh Fowler, property owner of the property located at 3317 Theresa Way Las Vegas, NV 89130 have no objection to granting a building variance to Denise E. Richardson, property owner of 3304 Theresa Way, Las Vegas, NV 89130, to construct and erect a 35' x 40' metal building on the property located at 3304 Theresa Way, Las Vegas NV 89130.

Signature of Property Owner: Sh Fowler

Print Name: Sh Fowler

This 16th day of Dec., 2009

RECEIVED

JUN 14 2010

I, Josnva Serrano, property owner of the property located at 5001 Ricky Rd. Las Vegas, NV 89130 have no objection to granting a building variance to Denise E. Richardson, property owner of 3304 Theresa Way, Las Vegas, NV 89130, to construct and erect a 35' x 40' metal building on the property located at 3304 Theresa Way, Las Vegas NV 89130.

Signature of Property Owner: _____

Print Name: Josnva Serrano

This 14 day of December 2009

RECEIVED

JUN 14 2010

I, Shelley Collins, property owner of the property located at 3312 Theresa Way Las Vegas, NV 89130 have no objection to granting a building variance to Denise E. Richardson, property owner of 3304 Theresa Way, Las Vegas, NV 89130, to construct and erect a 35' x 40' metal building on the property located at 3304 Theresa Way, Las Vegas NV 89130.

Signature of Property Owner: _____

Print Name: _____

This _____ day of _____, 2009

I gave my neighbor, Shelley Collins, one of these. It got misplaced, but she has no objection.

RECEIVED

JUN 14 2010

I, Rick Ward, property owner of the property located at 4905 Ricky Rd Las Vegas, NV 89130 have no objection to granting a building variance to Denise E. Richardson, property owner of 3304 Theresa Way, Las Vegas, NV 89130, to construct and erect a 35' x 40' metal building on the property located at 3304 Theresa Way, Las Vegas NV 89130.

Signature of Property Owner: Rick Ward

Print Name: Rick Ward

This 7th day of Dec., 2009

RECEIVED

JUN 14 2010

I. RONAL LEACH, property owner of the property located at 4901 RICKY RD Las Vegas, NV 89130 have no objection to granting a building variance to Denise E. Richardson, property owner of 3304 Theresa Way, Las Vegas, NV 89130, to construct and erect a 35' x 40' metal building on the property located at 3304 Theresa Way, Las Vegas NV 89130.

Signature of Property Owner: Ronald Leach

Print Name: RONALD LEACH

This 29 day of DEC, 2009

RECEIVED

JUN 14 2010

I. Willard Gunn, property owner of the property located at 4809 Ricky Rd Las Vegas, NV 89130 have no objection to granting a building variance to Denise E. Richardson, property owner of 3304 Theresa Way, Las Vegas, NV 89130, to construct and erect a 35' x 40' metal building on the property located at 3304 Theresa Way, Las Vegas NV 89130.

Signature of Property Owner: Willard Gunn

Print Name: Willard Gunn

This 1 day of 17, 2009

RECEIVED

JUN 14 2010

I. Travis Lee, property owner of the property located at

4916 Ricky RD Las Vegas, NV 89130 have no objection to

granting a building variance to Denise E. Richardson, property owner of 3304 Theresa Way,

Las Vegas, NV 89130, to construct and erect a 35' x 40' metal building on the property

located at 3304 Theresa Way, Las Vegas NV 89130.

Signature of Property Owner: Travis Lee

Print Name: Travis Lee

This 29 day of December 2009

RECEIVED

JUN 14 2010

I, RYAN TYLER, property owner of the property located at 4900 RICKY RD Las Vegas, NV 89130 have no objection to granting a building variance to Denise E. Richardson, property owner of 3304 Theresa Way, Las Vegas, NV 89130, to construct and erect a 35' x 40' metal building on the property located at 3304 Theresa Way, Las Vegas NV 89130.

Signature of Property Owner: _____

Print Name: RYAN TYLER

This 23 day of NOV, 2009

RECEIVED

JUN 14 2010

I, Sheila Hanna, property owner of the property located at 5025 Ricky Rd. Las Vegas, NV 89130 have no objection to granting a building variance to Denise E. Richardson, property owner of 3304 Theresa Way, Las Vegas, NV 89130, to construct and erect a 35' x 40' metal building on the property located at 3304 Theresa Way, Las Vegas NV 89130.

Signature of Property Owner: Sheila Hanna

Print Name: Sheila Hanna

This 17th day of Dec., 2009

RECEIVED
JUN 14 2010

John
769-0183

I, Judy Abercrombie, property owner of the property located at 3312 Thom Las Vegas, NV 89130 have no objection to granting a building variance to Denise E. Richardson, property owner of 3304 Theresa Way, Las Vegas, NV 89130, to construct and erect a 35' x 40' metal building on the property located at 3304 Theresa Way, Las Vegas NV 89130.

Signature of Property Owner: Judy Abercrombie

Print Name: Judy Abercrombie

This 15 day of December, 2009

RECEIVED

JUN 14 2010

I, Estella Hatcher, property owner of the property located at 4904 Donnie Ave Las Vegas, NV 89130 have no objection to granting a building variance to Denise E. Richardson, property owner of 3304 Theresa Way, Las Vegas, NV 89130, to construct and erect a 35' x 40' metal building on the property located at 3304 Theresa Way, Las Vegas NV 89130.

Signature of Property Owner: Estella Hatcher

Print Name: Estella Hatcher

This 14 day of Dec, 2009

RECEIVED

JUN 14 2010

I, Jack Alger, property owner of the property located at 3400 N. Decatur Las Vegas, NV 89130 have no objection to granting a building variance to Denise E. Richardson, property owner of 3304 Theresa Way, Las Vegas, NV 89130, to construct and erect a 35' x 40' metal building on the property located at 3304 Theresa Way, Las Vegas NV 89130.

Signature of Property Owner: Jack Alger

Print Name: Jack Alger

This 23 day of Nov, 2009

RECEIVED

JUN 14 2010

I, SHARON K. JOHNSON, property owner of the property located at 3320 N. Decatur Blvd Las Vegas, NV 89130 have no objection to granting a building variance to Denise E. Richardson, property owner of 3304 Theresa Way, Las Vegas, NV 89130, to construct and erect a 35' x 40' metal building on the property located at 3304 Theresa Way, Las Vegas NV 89130.

Signature of Property Owner: Sharon K Johnson

Print Name: SHARON K. JOHNSON

This 15 day of Dec., 2009

RECEIVED

JUN 14 2010

I, Gail Powell Barragan, property owner of the property located at 3312 N Decatur Las Vegas, NV 89130 have no objection to granting a building variance to Denise E. Richardson, property owner of 3304 Theresa Way, Las Vegas, NV 89130, to construct and erect a 35' x 40' metal building on the property located at 3304 Theresa Way, Las Vegas NV 89130.

Signature of Property Owner: Gail Powell Barragan

Print Name: Gail Powell Barragan

This 28th day of Dec, 2009

RECEIVED

JUN 14 2010

City of Las Vegas Agenda Item No.: **33.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

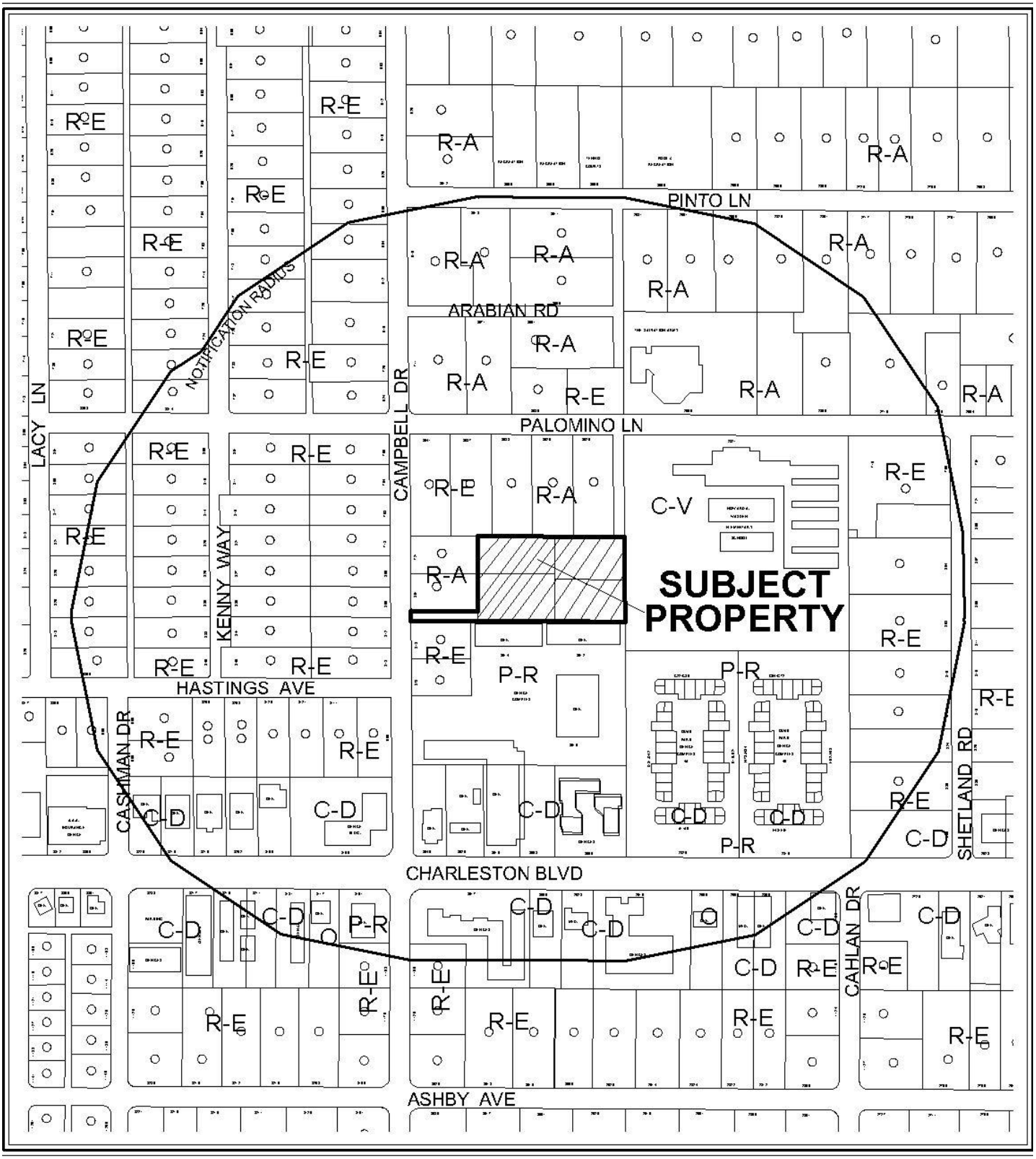
**SUBJECT:**
VAR-38582 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ANN AND NED BUSCH - Request for a Variance TO ALLOW TWO ACCESSORY STRUCTURES (CLASS II) (PRIVATE HORSE STABLE AND HAY BARN) FOR A TOTAL OF 7,983 SQUARE-FEET WHERE 1,308 SQUARE FEET IS THE MAXIMUM FLOOR AREA ALLOWED on 2.48 acres approximately 200 feet east of Campbell Drive and approximately 700 feet north of Charleston Boulevard (APNs 139-32-405-008, 009, 011, and 012), R-E (Residence Estates) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

**P.C.: FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps - VAR-38582 and SUP-38573
2. Conditions and Staff Report - VAR-38582 and SUP-38573
3. Supporting Documentation
4. Photos - VAR-38582 and SUP-38573
5. Justification Letter - VAR-38582 and SUP-38573




**CASE:** **VAR-38582 AND SUP-38573**

0 400 800 Feet

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** R-E (RESIDENCE ESTATES)

N




0 400 800 Feet

**CASE:** **VAR-38582 AND SUP-38573**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** R-E (RESIDENCE ESTATES)

N

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-38582** APN: 139-32-405-008, 009, 011, 012

Name of Property Owner: Ned & Ann Busch

Name of Applicant: Ned & Ann Busch

Name of Representative: Brian Barson

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Ann F Busch

Print Name: Ann F Busch

Subscribed and sworn before me

This 16th day of June, 2010

Sharon H. Sevigny

Notary Public in and for said County and State

Sharon H. Sevigny

SHARON H. SEVIGNY
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Exp: 04-18-11
Certificate No: 07-2899-1

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Variance for Accessory Structure

**Project Address (Location)** N of NEC of Charleston & Campbell

**Project Name** Private Residence **Proposed Use** R-E

**Assessor's Parcel #(s)** APN# 139-32-405-008, 009, 011, 012 **Ward #** 1

**General Plan:** existing DR proposed No change **Zoning:** existing R-E proposed No change

~~Commercial~~ Residential **Square Footage** +/- 2,616 Sq Ft **Floor Area Ratio**

**Gross Acres** +/- 2.5 Acres **Lots/Units** 4 **Density**

**Additional Information** Variance & SUP needed where accessory structure floor area exceeds 50% of the floor area of the primary dwelling allowed by code.

**PROPERTY OWNER** Ann & Ned Busch **Contact**

**Address** 208 Campbell Dr. **Phone:** 497-1087 **Fax:** 870-4513

**City** Las Vegas **State** NV **Zip** 89107

**E-mail Address** ksl213@aol.com

**APPLICANT** Ann & Ned Busch **Contact**

**Address** 208 Campbell Dr. **Phone:** 497-1087 **Fax:** 870-4513

**City** Las Vegas **State** NV **Zip** 89107

**E-mail Address** ksl213@aol.com

**REPRESENTATIVE** Brian Barson **Contact**

**Address** 9901 Covington Cross Dr. #170 **Phone:** 575-0504 **Fax:** 383-8576

**City** Las Vegas **State** NV **Zip** 89144

**E-mail Address** bbarson@cornerstonecompany.com

**Property Owner Signature*** Ann H

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Ann F. Busch

Subscribed and sworn before me

This 15th day of June, 20 10.

Sharon H. Sevigny

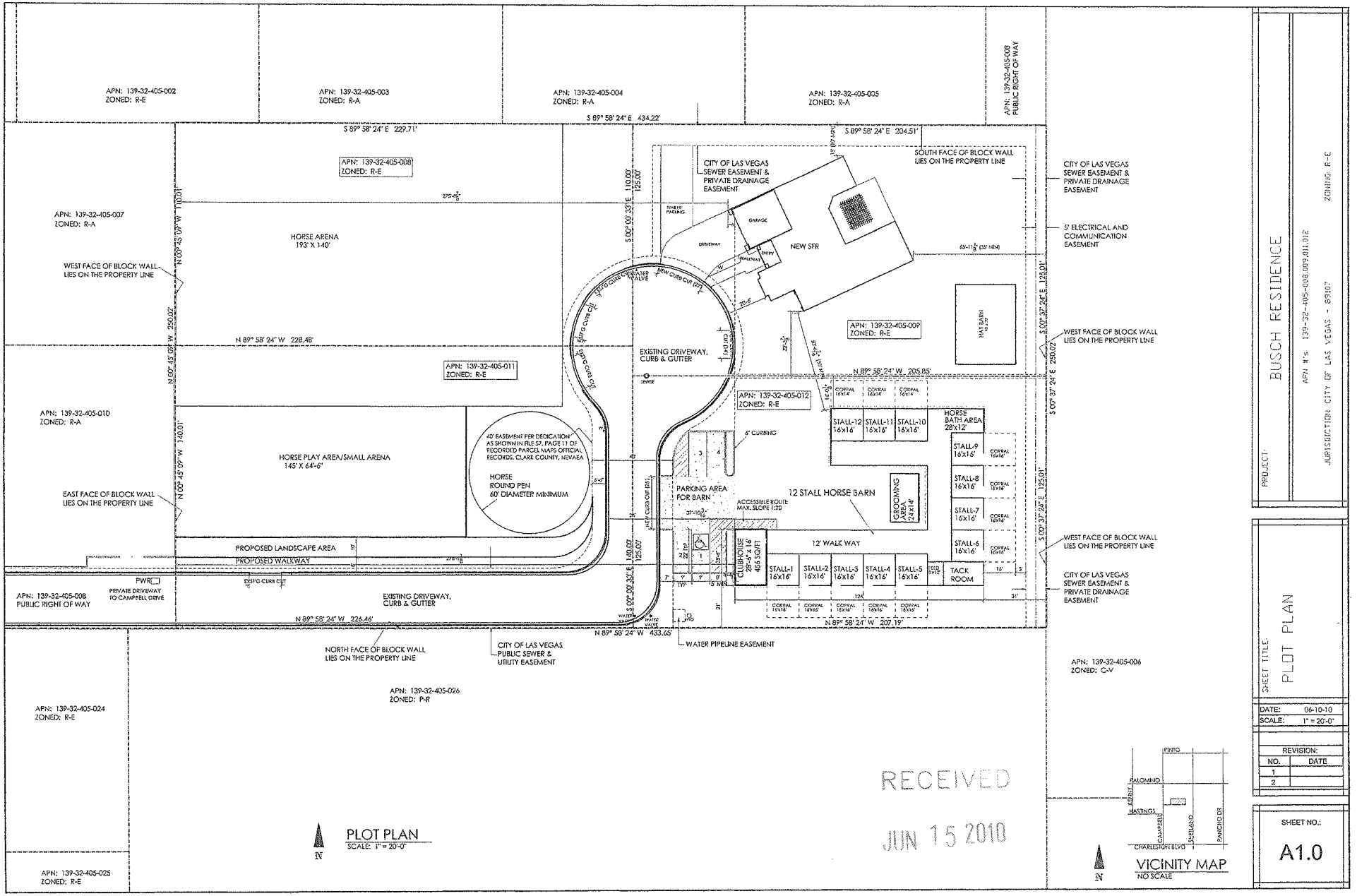
Notary Public in and for said County and State

SHARON H. SEVIGNY
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Exp: 04-18-11
Certificate No: 07-2899-1

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | VAR-38582 |
| Meeting Date: | 07/29/10 |
| Total Fee: | 830.00 |
| Date Received:* | 06/15/10 |
| Received By: | Jonathan B. |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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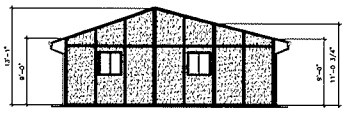
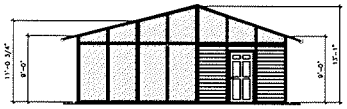
**SUP-38573**
**VAR-38582**



ELEVATION AT LINE A



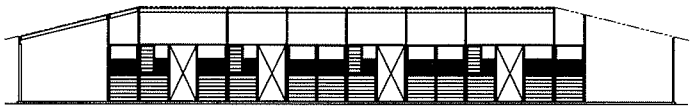
ELEVATION AT LINE C



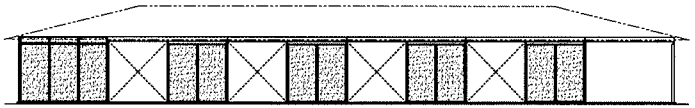
ELEVATION AT LINE G



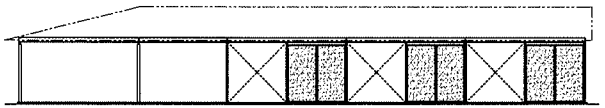
ELEVATION AT LINE N



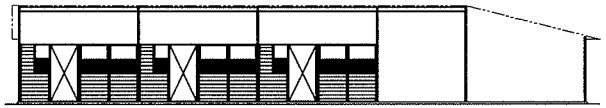
ELEVATION AT LINE O



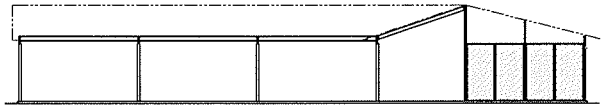
ELEVATION AT LINE S



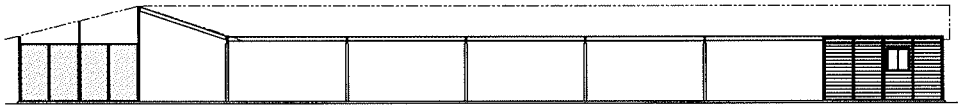
ELEVATION AT LINE 1



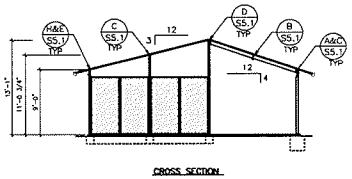
ELEVATION AT LINE 4



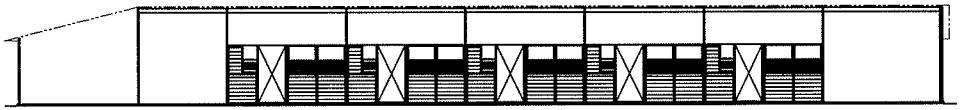
ELEVATION AT LINE 6



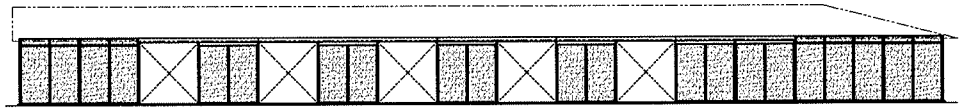
ELEVATION AT LINE 10




CROSS SECTION



ELEVATION AT LINE 12



ELEVATION AT LINE 15

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**VAR-38582**

**SUP-38573**

FCP BARNS AND BUILDINGS
23100 BAXTER RD. WILDOMAR, CA 92595
PH: (951) 678-4571 FAX: (951) 678-7366

# SECTION/ELEVATIONS

NED & ANN BUSH
CAMPBELL DR.
APN#: 139-32-405-012
LAS VEGAS, NEVADA

SHEDROW BARN

| NO. | REVISION/ISSUE | DATE |
|---|---|---|
| | | |

DATE: 06-01-10
DRAWN BY: UJR
SCALE: 3/32" = 1'-0"
DRAWING NUMBER: B10036
JOB NUMBER: 00000-00

SHEET NUMBER:
S3.1
SHEET 5 OF 7

# Primary Dwelling Elevations




BUSCH ELEVATIONS

FRONT ELEV HAS 3 DIFFERENT ROOF PITCHES AND STONE AND FRONT ARCH DIFFERENCES

**VAR-38582**

**SUP-38573**

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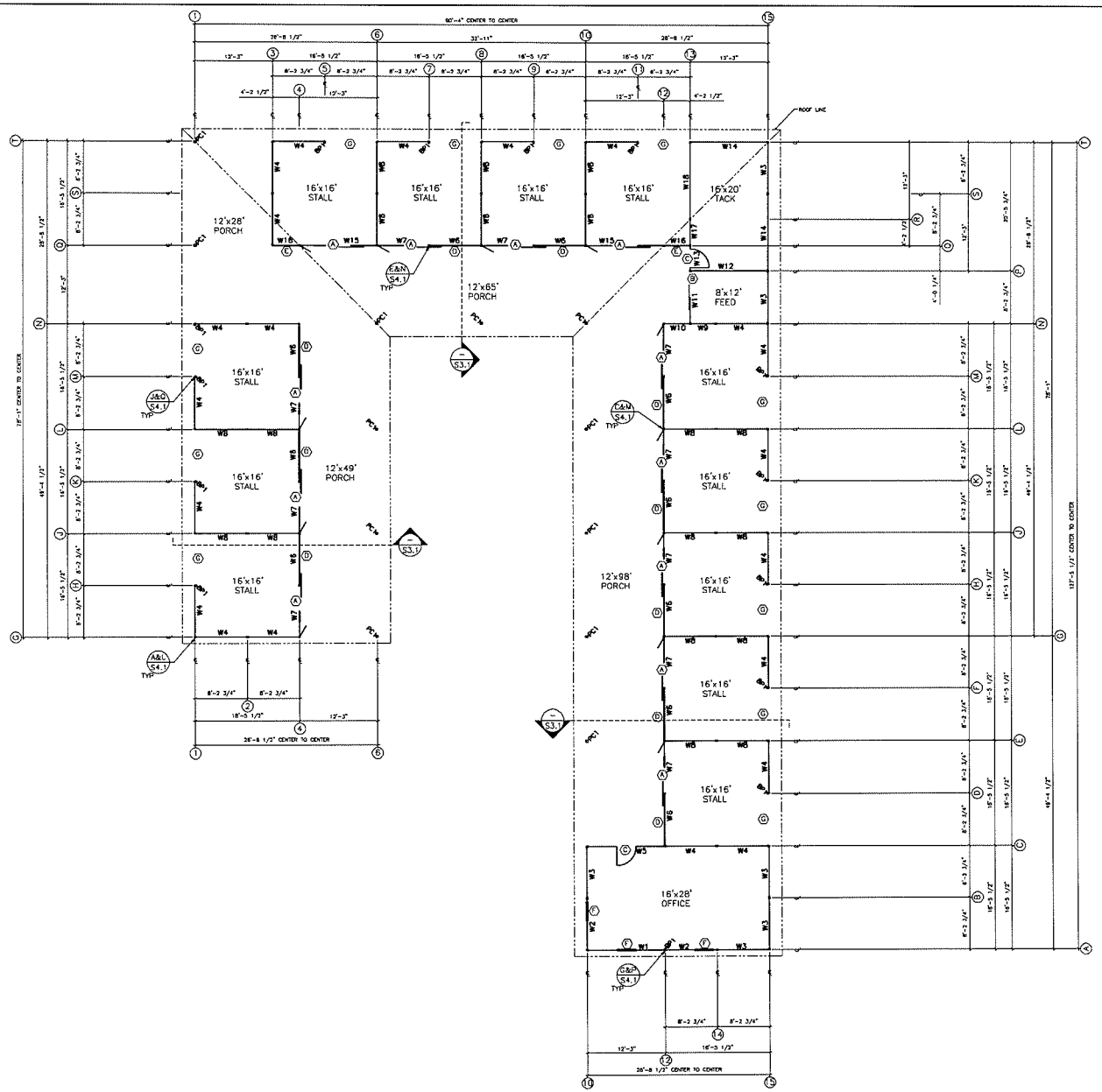
JUN 15 2010




| WALL SCHEDULE | | | | | |
|---|---|---|---|---|---|
| SYMBOL | SIZE | EXTERIOR FINISH | INTERIOR FINISH | NOTE | QUANTITY |
| W1 | 12' x 8' WALL PANEL | EMBOSSED STEEL | EMBOSSED STEEL | NONE | 1 |
| W2 | 6' x 8' WALL PANEL | EMBOSSED STEEL | EMBOSSED STEEL | NONE | 2 |
| W3 | 6' x 8' SOLID WALL PANEL | EMBOSSED STEEL | EMBOSSED STEEL | NONE | 6 |
| W4 | 8' x 8' SOLID WALL PANEL | EMBOSSED STEEL | ZINC | NONE | 21 |
| W5 | 12' x 8' WALL PANEL | T&G | EMBOSSED STEEL | NONE | 1 |
| W6 | 8' x 8' WALL PANEL | T&G | ZINC | NONE | 10 |
| W7 | 8' x 8' STALL FRONT | T&G | ZINC | NONE | 10 |
| W8 | 8' x 8' SOLID WALL PANEL | ZINC | ZINC | NONE | 18 |
| W9 | 3'-10 x 8' SOLID WALL PANEL | EMBOSSED STEEL | ZINC | NONE | 1 |
| W10 | 4' x 8' SOLID WALL PANEL | T&G | ZINC | NONE | 1 |
| W11 | 8' x 8' WALL PANEL | T&G | EMBOSSED STEEL | NONE | 1 |
| W12 | 8' x 8' WALL PANEL | EMBOSSED STEEL | EMBOSSED STEEL | NONE | 1 |
| W13 | 4' x 8' WALL PANEL | T&G | EMBOSSED STEEL | NONE | 1 |
| W14 | 12' x 8' SOLID WALL PANEL | EMBOSSED STEEL | EMBOSSED STEEL | NONE | 2 |
| W15 | 12' x 8' STALL FRONT | T&G | ZINC | NONE | 2 |
| W16 | 4' x 8' WALL PANEL | T&G | ZINC | NONE | 2 |
| W17 | 9' x 8' WALL PANEL | EMBOSSED STEEL | ZINC | NONE | 1 |
| W18 | 12' x 8' SOLID WALL PANEL | ZINC | EMBOSSED STEEL | NONE | 1 |

| OPENING SCHEDULE | | | | | | |
|---|---|---|---|---|---|---|
| SYMBOL | OPENING TYPE | GLASS | SAFETY GLASS | TRACK & ROLLER | NOTES | QUANTITY |
| A | 4080 OPENING | N | N | Y | 4080 STALL FRONT SLIDING DOOR W/(3) 1 7/8"ø HORIZONTAL RAIL | 12 |
| B | 4080 OPENING | N | N | Y | 4080 SOLID SLIDING DOOR | 1 |
| C | 37 3/4" x 80" OPENING | N | N | N | 3068 MANDOOR | 2 |
| D | 8040 OPENING | N | N | N | 8040 OPENING W/(3) 1 7/8"ø HORIZONTAL RAIL | 10 |
| E | 4080 OPENING | N | N | N | 4080 OPENING W/(3) 1 7/8"ø HORIZONTAL RAIL | 2 |
| F | 3030 OPENING | Y | Y | N | 3030 TEMPERED WINDOW W/O GRIDS | 3 |
| G | 8080 OPENING | N | N | N | 8080 OPENING ONLY | 12 |

BP1 – BRACING POST: 3"x3"x13 GA. – 14
PC1 – PORCH COLUMN: 4"x4"x13 GA. – 12

FCP BARNS AND BUILDINGS
23100 BAXTER RD, WILDOMAR, CA 92595
PH: (951) 678-4571 FAX: (951) 678-7366

# FLOOR PLAN

NED & ANN BUSH
CAMPBELL DR.
APN#: 139-32-405-012
LAS VEGAS, NEVADA
SHEDROW BARN

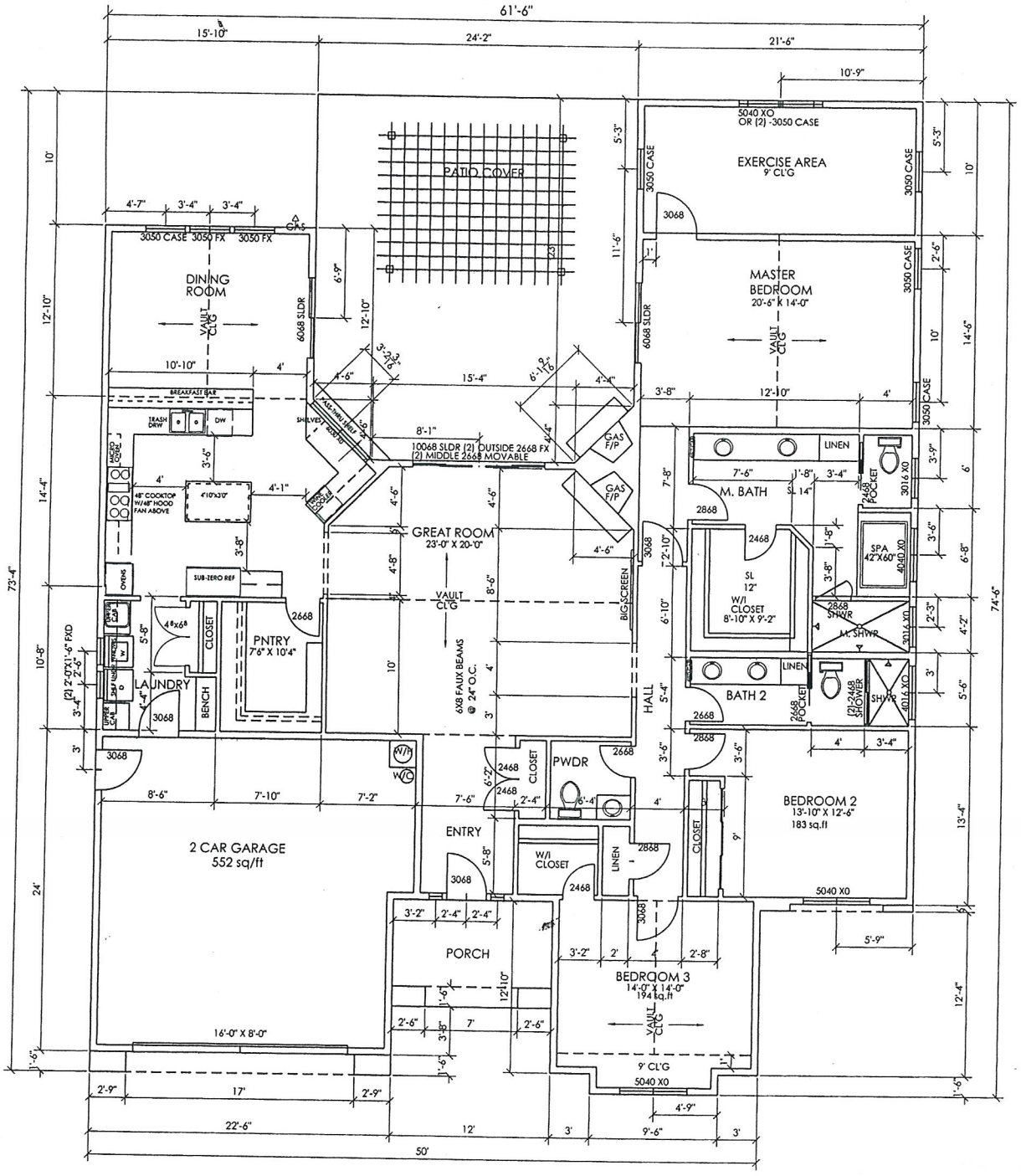
| NO. | REVISION/ISSUE | DATE |
|---|---|---|
| | | |

DATE: 06-01-10
DRAWN BY: UJR
SCALE: 3/32" = 1'-0"
DRAWING NUMBER: B10036
FCP JOB NUMBER: 00000-00

SHEET NUMBER:
S1.1
SHEET 2 OF 7

**SUP-38573**
**VAR-38582**

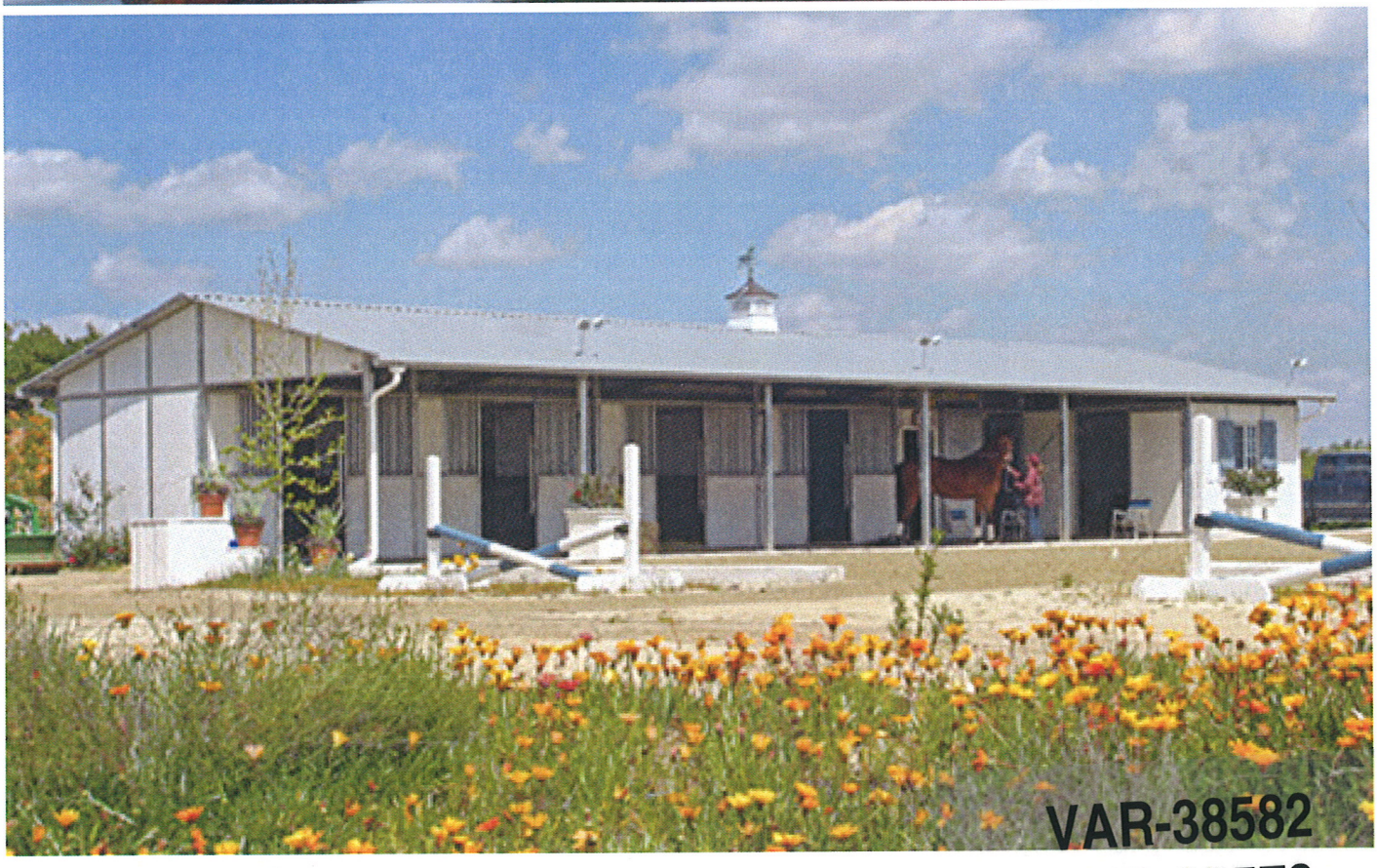
# Primary Dwelling Floorplan




RECEIVED
JUN 29 2010
VAR-38582
SUP-38573
REVISED

# Shedrow Barn Elevations





VAR-38582

SUP-38573

# Paint Colors For All Buildings

**Exterior Walls:**
**"Western Trail"**

**Roofs:**
**"Burnished Slate"**

VAR-38582

SUP-38573

Cornerstone Company
Commercial Real Estate Services

June 28, 2010

City of Las Vegas
Planning and Development
731 South 4th Street
Las Vegas, NV 89101

RE: Justification Letter –Variance & Accompanying Special Use Permit
APN: 139-32-405-008, 009, 011, 012

Dear Planning and Development Department,

Enclosed is an application for a Variance & Special Use Permit for an Accessory Structure for that property generally located north of the northeast corner of Charleston Blvd. & Campbell Drive, more specifically described as APN's: 139-32-405-008, 139-32-405-009, 139-32-405-011, & 139-32-405-012 (specific street address not yet assigned). This Variance & Special Use Permit will be contingent upon these four parcels being consolidated into a single parcel. Construction of the primary dwelling will commence before that of the accessory structures.

The property consists of approximately 2.5 acres of land zoned R-E (Residence Estates). The Accessory Structures are going to be +/- 6,783 sq ft for a "shed-row" horse barn and +/- 1,200 sq ft for a hay shelter. The primary dwelling, of which these structures are to be accessory to, is to be +/- 2,616 sq ft. The floor area ratio of primary dwelling to accessory structures is +/- 32.77%.

The Variance is needed because our planned Accessory Structure's ratio of square footage to primary dwelling square footage exceeds that allowed by code. The Special Use Permit is needed because the Variance does not meet the Conditional use requirements; specifically Conditional Use Regulation #3 under the Horse Corral or Stable (Private) use in the Land Use Table of Chapter 19.04, "Barns and other structures shall conform to the standards for accessory buildings".

The property owner/applicant has spoken to all directly adjacent property owners who are all excited that the land is finally being developed, glad that it is going to be the proposed use (single family residence with horses), and are in general support of this variance for accessory structure.

The property owner/applicant is passionate about horses. She competes in barrel racing competitions and spends most hours of the day loving and caring for her horses. The

VAR-38582 REVISED
SUP-38573

JUN 29 2010
City of Las Vegas

9901 Covington Cross Drive, Suite 170 Las Vegas, NV 89144 Phone: 702-383-3033 Fax: 702-383-8576

property owner owns and personally maintains all of the horses that will reside on the subject property. We ask for approval so that she may build a barn and accompanying hay shelter appropriate for the proper care and shelter for these beautiful animals.

Thank you,



Brian Barson (Representative of Owners)
Cornerstone Company

Ann & Ned Busch
Property Owners

**VAR-38582**
**SUP-38573**
**REVISED**

9901 Covington Cross Drive, Suite 170 Las Vegas, NV 89144 Phone: 702-383-3033 Fax: 702-383-8576

City of Las Vegas Agenda Item No.: **34.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
SUP-38573 - SPECIAL USE PERMIT RELATED TO VAR-38582 - PUBLIC HEARING - APPLICANT/OWNER: ANN AND NED BUSCH - Request for a Special Use Permit FOR A PROPOSED HORSE CORRAL OR STABLE (PRIVATE) located approximately 200 feet east of Campbell Drive and approximately 700 feet north of Charleston Boulevard (APNs 139-32-405-008, 009, 011, and 012), R-E (Residence Estates) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

**P.C.: FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Supporting Documentation

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38573** APN: 139-32-405-008, 009, 011, 012

Name of Property Owner: Ned & Ann Busch

Name of Applicant: Ned & Ann Busch

Name of Representative: Brian Barson

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Ann F Busch

Subscribed and sworn before me

This 14th day of June, 20 10

_____

Notary Public in and for said County and State

Sharon H. Sevigny

SHARON H. SEVIGNY
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Exp: 04-18-11
Certificate No: 07-2899-1

RECEIVED
JUN 15 2010

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Special Use Permit for Accessory Structure

**Project Address (Location)** N of NEC of Charleston & Campbell

**Project Name** Private Residence **Proposed Use** R-E

**Assessor's Parcel #(s)** APN# 139-32-405-008, 009, 011, 012 **Ward #** 1

**General Plan:** existing DR proposed No change **Zoning:** existing R-E proposed No change

~~Commercial~~ Residential **Square Footage** +/- 2,616 Sq Ft **Floor Area Ratio**

**Gross Acres** +/- 2.5 Acres **Lots/Units** 4 **Density**

**Additional Information** Variance & SUP needed where accessory structure floor area exceeds 50% of the floor area of the primary dwelling allowed by code.

**PROPERTY OWNER** Ann & Ned Busch **Contact**

**Address** 208 Campbell Dr. **Phone:** 497-1087 **Fax:** 870-4513

**City** Las Vegas **State** NV **Zip** 89107

**E-mail Address** ksl213@aol.com

**APPLICANT** Ann & Ned Busch **Contact**

**Address** 208 Campbell Dr. **Phone:** 497-1087 **Fax:** 870-4513

**City** Las Vegas **State** NV **Zip** 89107

**E-mail Address** ksl213@aol.com

**REPRESENTATIVE** Brian Barson **Contact**

**Address** 9901 Covington Cross Dr. #170 **Phone:** 575-0504 **Fax:** 383-8576

**City** Las Vegas **State** NV **Zip** 89144

**E-mail Address** bbarson@cornerstonecompany.com

**Property Owner Signature*** Ann & Ned Busch

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Ann & Ned Busch

Subscribed and sworn before me

This 14th day of June, 20 10.

Sharon H. Sevigny

Notary Public in and for said County and State

SHARON H. SEVIGNY
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Exp: 04-19-11
Certificate No: 07-2899-1

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SUP-38573 |
| Meeting Date: | 7/29/10 |
| Total Fee: | 1030.00 |
| Date Received:* | 6/15/10 |
| Received By: | J. Mansell |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

RECEIVED
JUN 15 2010

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

City of Las Vegas Agenda Item No.: **35.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

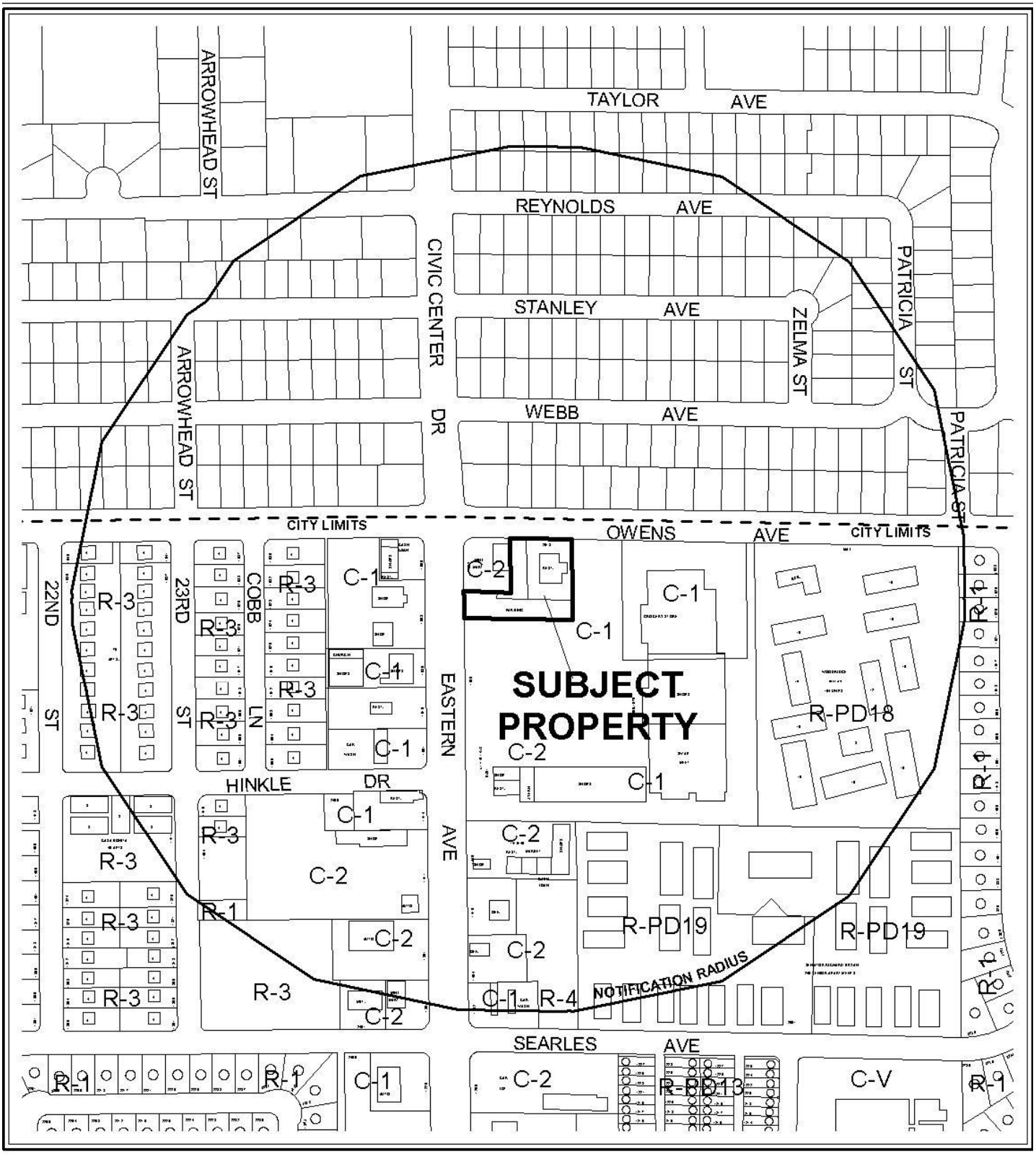
**SUBJECT:**
VAR-38586 - VARIANCE - PUBLIC HEARING - APPLICANT: McDONALDS USA, LLC - OWNER: FRANCHISE REALTY INTERSTATE CORP. - A request for a Variance TO ALLOW 40 PARKING SPACES WHERE 52 SPACES ARE REQUIRED FOR A PROPOSED 5,153 SQUARE-FOOT RESTAURANT at 2513 East Owens Avenue (APNs 139-25-101-002, 003 and 005), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL.

**C.C.: 09/01/2010**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps - VAR-38586, VAR-38587 and SDR-38585
2. Conditions and Staff Report - VAR-38586, VAR-38587 and SDR-38585
3. Supporting Documentation
4. Photos - VAR-38586, VAR-38587 and SDR-38585
5. Justification Letter



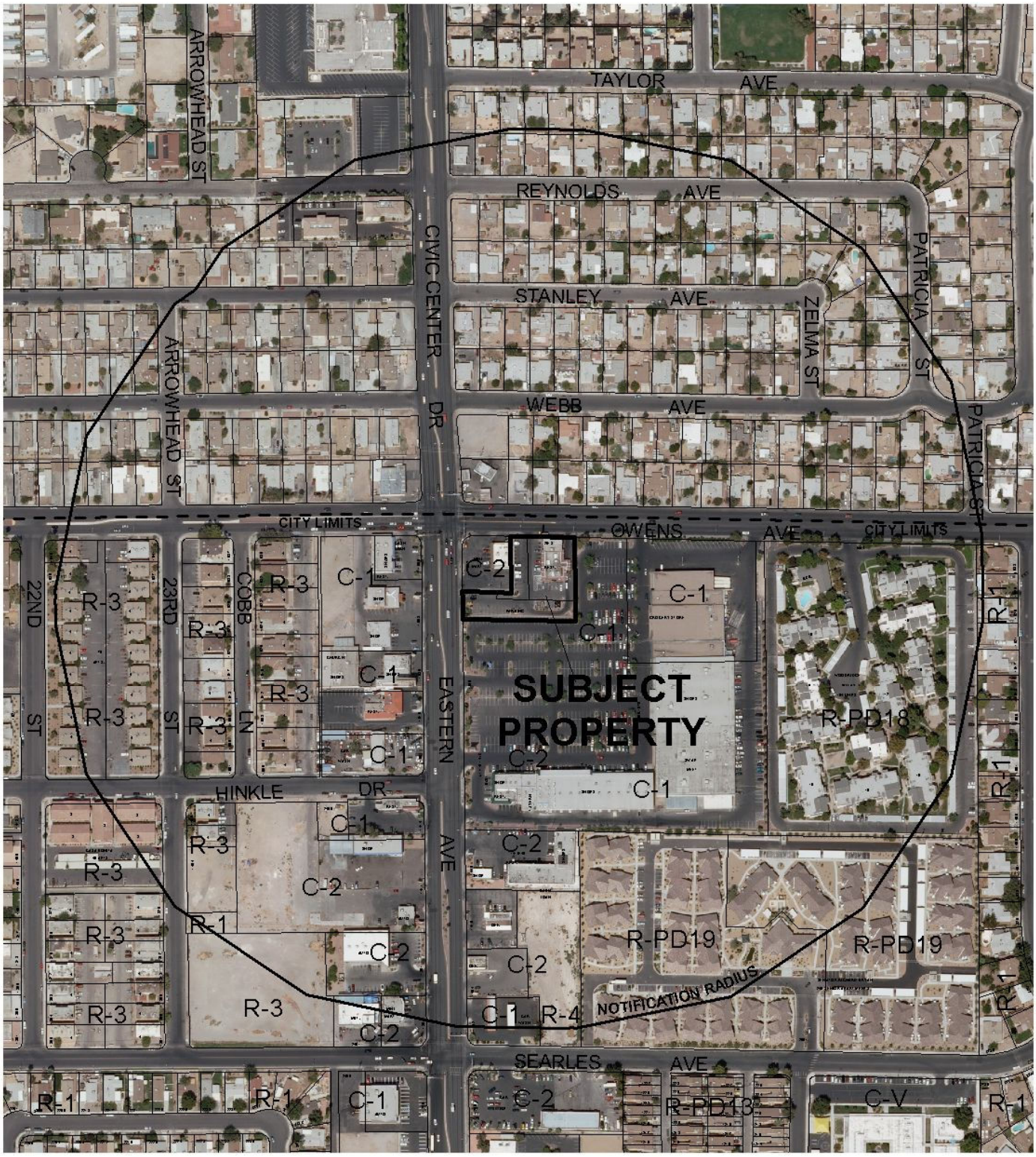

**CASE:** **VAR-38586, VAR-38587 AND SDR-38585**

0 300 600 Feet

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)

N




0 300 600 Feet

**CASE:** **VAR-38586, VAR-38587 AND SDR-38585**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)

N

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-38586** APN: 139-25-101-002, 003 & 005

Name of Property Owner: Franchise Realty Interstate C/O McDonalds Corporation

Name of Applicant: McDonalds USA LLC

Name of Representative: Spectrum Surveying & Engineering C/O Samantha Johnston

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Kevin T. McAuley

Print Name: KEVIN T. McAULEY

Subscribed and sworn before me

This 3rd day of May, 2010

Samantha D. Johnston

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
SAMANTHA D. JOHNSTON
Appt. No. 06-108944-1
My Appt. Expires Sept. 19, 2010

RECEIVED
JUN 15 2010
City of Las Vegas

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Variance - PARKING

**Project Address (Location)** 2513 E Owens Avenue

**Project Name** McDonalds at Eastern & Owens **Proposed Use** Commercial

**Assessor's Parcel #(s)** 139-25-101-002, 003 & 005 **Ward #** 3

**General Plan:** existing X proposed _____ **Zoning:** existing X proposed _____

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** _____ **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** Franchise Realty Interstate **Contact** C/O McDonalds Corporation

**Address** P.O. Box 182571 **Phone:** (858) 342-3536 **Fax:** (702) 543-2733

**City** Columbus **State** OH **Zip** 43218

**E-mail Address** kevin.mcauley@mcd.us.com

**APPLICANT** McDonalds USA LLC **Contact** Kevin McAuley

**Address** 17750 Perimeter Dr. Ste 400 **Phone:** (858) 342-3536 **Fax:** (702) 543-2733

**City** Scottsdale **State** AZ **Zip** 85255

**E-mail Address** kevin.mcauley@mcd.com

**REPRESENTATIVE** Spectrum Surveying & Engineering **Contact** Samantha Johnston

**Address** 8905 W. Post Road Suite 100 **Phone:** (702) 367-7705 **Fax:** (702) 367-8733

**City** Las Vegas **State** NV **Zip** 89148

**E-mail Address** samanthajohnston@cox.net

**Property Owner Signature*** Kevin T. McAuley

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** KEVIN T. McAULEY

Subscribed and sworn before me

This 3rd day of May, 20 10.

Samantha D. Johnston

Notary Public in and for said County and State

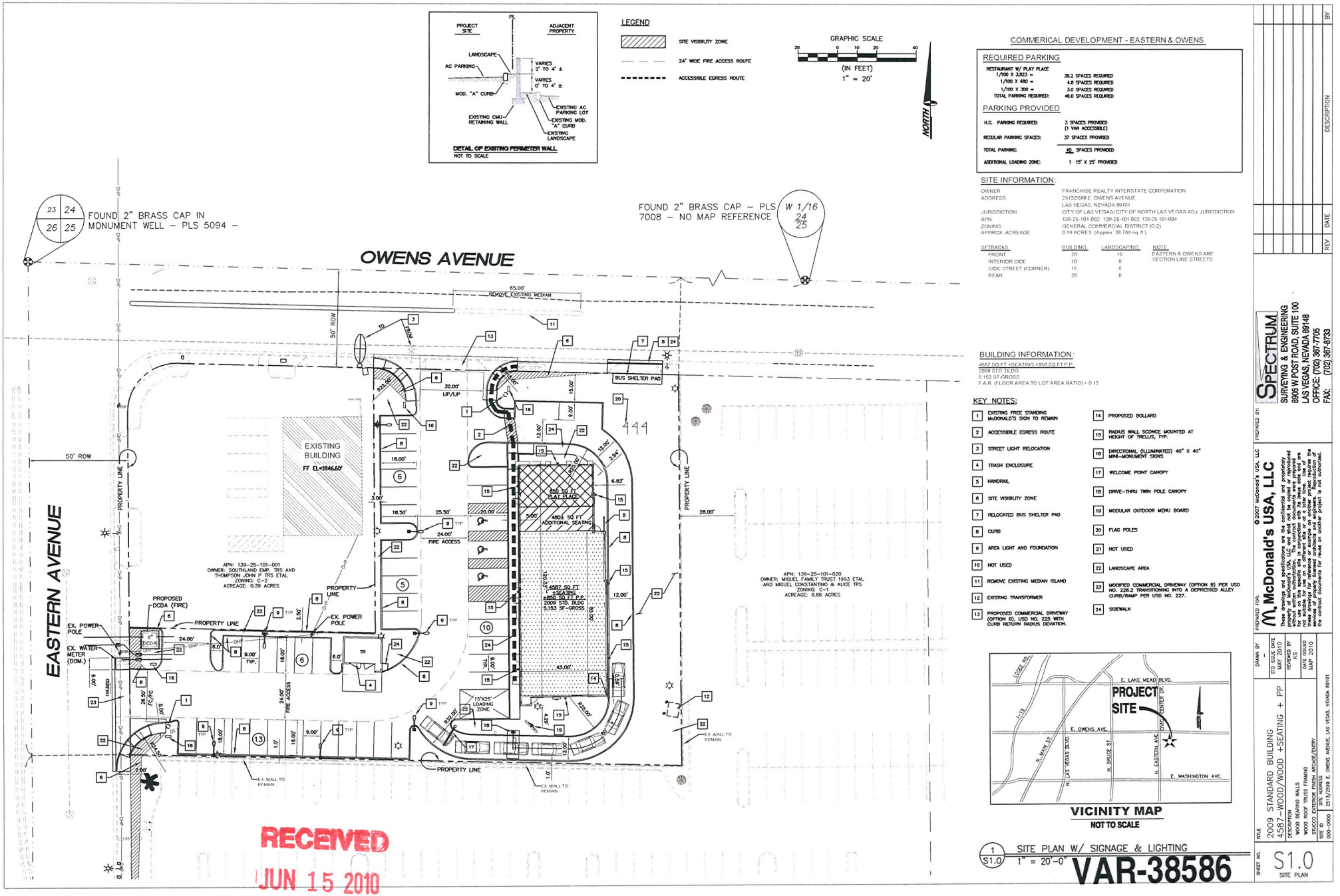
NOTARY PUBLIC
STATE OF NEVADA
County of Clark
SAMANTHA D. JOHNSTON
Appt. No. 06-108944-1
My Appt. Expires Sept. 19, 2010

RECEIVED
JUN 15 2010
City of Las Vegas

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | VAR-30586 |
| Meeting Date: | 7-29-10 |
| Total Fee: | $32.00 |
| Date Received:* | 6-15-10 |
| Received By: | F.S |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.







DETAIL OF EXISTING PERIMETER WALL
NOT TO SCALE

LEGEND

- SITE VISIBILITY ZONE
- 24' WIDE FIRE ACCESS ROUTE
- ACCESSIBLE EGRESS ROUTE

GRAPHIC SCALE
20 0 10 20 40
(IN FEET)
1" = 20'

NORTH

COMMERICAL DEVELOPMENT - EASTERN & OWENS

## REQUIRED PARKING

| | |
|---|---|
| RESTAURANT W/ PLAY PLACE | |
| 1/100 X 3,823 = | 38.2 SPACES REQUIRED |
| 1/100 X 480 = | 4.8 SPACES REQUIRED |
| 1/100 X 300 = | 3.0 SPACES REQUIRED |
| TOTAL PARKING REQUIRED: | 46.0 SPACES REQUIRED |

## PARKING PROVIDED

| | |
|---|---|
| H.C. PARKING REQUIRED: | 3 SPACES PROVIDED (1 VAN ACCESSIBLE) |
| REGULAR PARKING SPACES: | 37 SPACES PROVIDED |
| TOTAL PARKING: | 40 SPACES PROVIDED |
| ADDITIONAL LOADING ZONE: | 1 15' X 25' PROVIDED |

## SITE INFORMATION:

| | |
|---|---|
| OWNER | FRANCHISE REALTY INTERSTATE CORPORATION |
| ADDRESS | 2513/2599 E. OWENS AVENUE LAS VEGAS, NEVADA 89101 |
| JURISDICTION | CITY OF LAS VEGAS/ CITY OF NORTH LAS VEGAS ADJ JURISDICTION |
| APN | 139-25-101-002, 139-25-101-003, 139-25-101-004 |
| ZONING | GENERAL COMMERCIAL DISTRICT (C-2) |
| APPROX. ACREAGE | 0.89 ACRES (Approx. 38,768 sq. ft.) |

| SETBACKS | BUILDING | LANDSCAPING | NOTE |
|---|---|---|---|
| FRONT | 20' | 15' | EASTERN & OWENS ARE SECTION LINE STREETS |
| INTERIOR SIDE | 10' | 8' | |
| SIDE STREET (CORNER) | 15' | 8' | |
| REAR | 20' | 8' | |

## BUILDING INFORMATION:

4587 SQ.FT.+SEATING +850 SQ.FT.P.P.
2009 STD. BLDG
5,153 SF-GROSS
F.A.R. (FLOOR AREA TO LOT AREA RATIO) = 0.13

## KEY NOTES:

1. EXISTING FREE STANDING McDONALD'S SIGN TO REMAIN
2. ACCESSIBLE EGRESS ROUTE
3. STREET LIGHT RELOCATION
4. TRASH ENCLOSURE
5. HANDRAIL
6. SITE VISIBILITY ZONE
7. RELOCATED BUS SHELTER PAD
8. CURB
9. AREA LIGHT AND FOUNDATION
10. NOT USED
11. REMOVE EXISTING MEDIAN ISLAND
12. EXISTING TRANSFORMER
13. PROPOSED COMMERCIAL DRIVEWAY (OPTION B). USD NO. 225 WITH CURB RETURN RADIUS DEVIATION.
14. PROPOSED BOLLARD
15. RADIUS WALL SCONCE MOUNTED AT HEIGHT OF TRELLIS, TYP.
16. DIRECTIONAL (ILLUMINATED) 40" X 40" MINI-MONUMENT SIGNS
17. WELCOME POINT CANOPY
18. DRIVE-THRU TWIN POLE CANOPY
19. MODULAR OUTDOOR MENU BOARD
20. FLAG POLES
21. NOT USED
22. LANDSCAPE AREA
23. MODIFIED COMMERCIAL DRIVEWAY (OPTION B) PER USD NO. 226.2 TRANSITIONING INTO A DEPRESSED ALLEY CURB/RAMP PER USD NO. 227.
24. SIDEWALK




VICINITY MAP
NOT TO SCALE

1 S1.0 SITE PLAN W/ SIGNAGE & LIGHTING
1" = 20'-0"

RECEIVED
JUN 15 2010
City of Las Vegas

VAR-38586
VAR-38587
SDR-38585

| REV | DATE | DESCRIPTION | BY |
|---|---|---|---|
| | | | |

PREPARED BY:
SPECTRUM
SURVEYING & ENGINEERING
8905 W POST ROAD, SUITE 100
LAS VEGAS, NEVADA 89148
OFFICE: (702) 367-7705
FAX: (702) 367-8733

PREPARED FOR:
McDonald's USA, LLC

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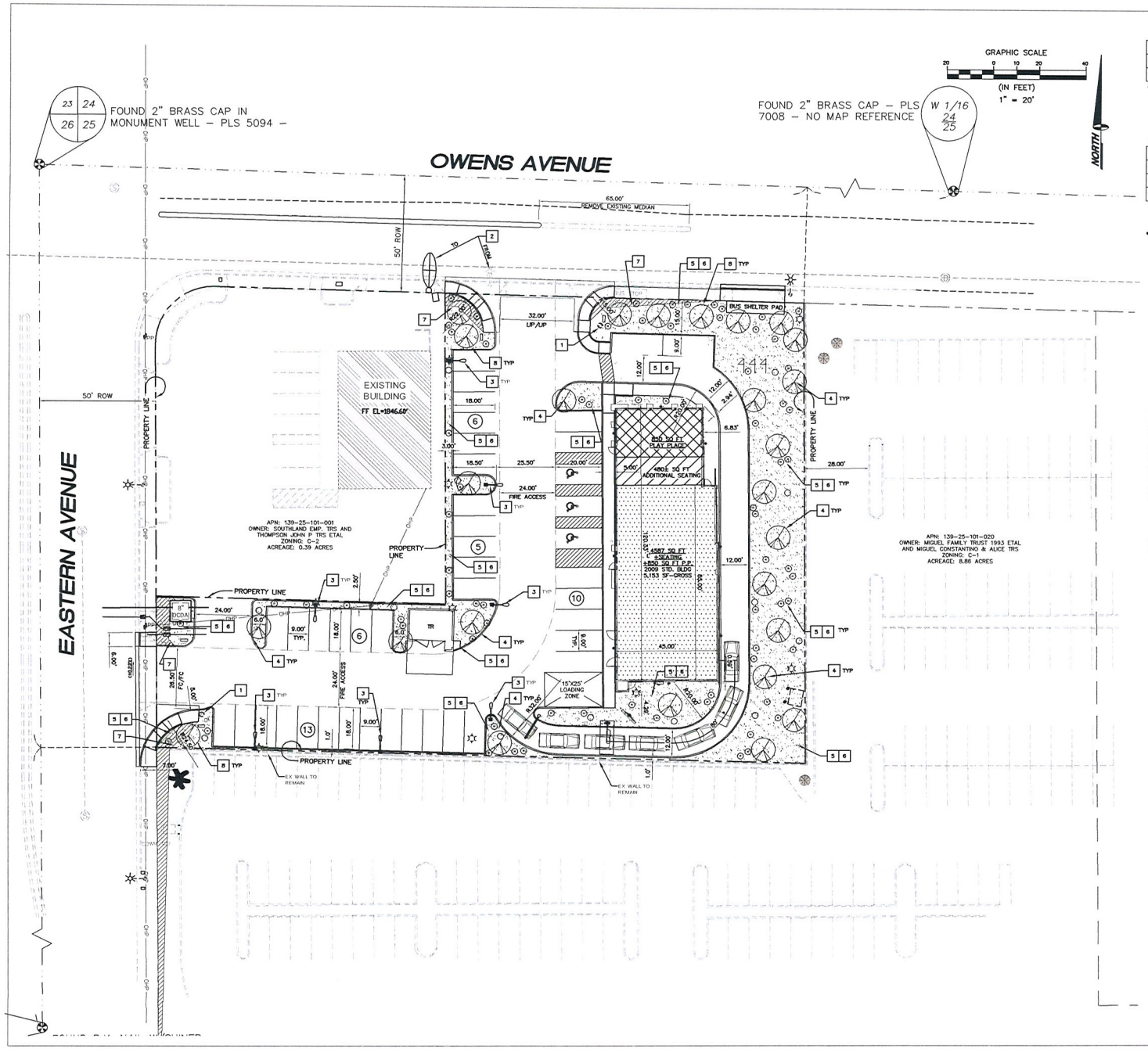
DRAWN BY: -
STD. ISSUE DATE: MAY 2010
REVIEWED BY: KS
CHECKED BY: MAY 2010

TITLE: 2009 STANDARD BUILDING 4587-WOOD/WOOD +SEATING + PP

DESCRIPTION
WOOD BEARING WALLS
WOOD ROOF TRUSS FRAMING
STUCCO EXTERIOR FINISH W/BRICK/STONE ACCENTS

SITE ADDRESS: 2513/2599 E. OWENS AVENUE, LAS VEGAS, NEVADA 89101
000-0000

SHEET NO.: S1.0
SITE PLAN




| PRELIMINARY TREE PLANT PALLET | | | | |
|---|---|---|---|---|
| SYMBOL | SIZE | QUANTITY | SCIENTIFIC NAME | COMMON NAME |
| ⊙ | 24"-Box (Medium) | 26 ± | Rhus Lancea | African Sumac |

* TREE MUST COMPLY WITH CITY OF LAS VEGAS APPROVED PLANTING LIST. (OR EQUIVALENT)
LANCE BARK ELM CAN BE USED ONLY IN THE PARKING LOTS AND NOT AS A STREET TREE

PLEASE SELECT ALL SHRUBS FROM THE APPROVED LEGEND PROVIDED BELOW:

| PRELIMINARY SHRUB PLANT PALLET | | | | |
|---|---|---|---|---|
| SYMB. | Size | Quantity | Scientific Name | Common Name |
| ⊙ | 5-Gal | 70 ± | Acacia redolens | Prostrate Acacia |
| ○ | 5-Gal | 13 ± | Convolvulus cneorum | Morning Glory |

KEY NOTES:
* SHRUBS MUST COMPLY WITH CITY OF LAS VEGAS APPROVED PLANTING LIST. AND CONTAIN A VARIETY FROM THIS LIST TO MEET MINIMUM REQUIRED COVERAGES. REFER TO CHAPTER 19.10.010 & 19.12.040.

KEY NOTES:

1. EXISTING FREE STANDING McDONALD'S SIGN TO REMAIN
2. RELOCATE EXISTING STREET LIGHT
3. AREA LIGHTING, TYP.
4. LANDSCAPING ADJACENT TO COMMERCIAL OR INDUSTRIAL USE, PROVIDE MINIMUM 24" BOX MEDIUM SIZED TREES (SPACED 30'-0" ON-CENTER PER CHAPTER 19.12.040 LANDSCAPING REQUIREMENTS, ALL TREES AND BUFFER SHRUBS ARE TO BE PER CITY OF LAS VEGAS APPROVED PLANTING LIST)
5. SHRUBS WITHIN BUFFER AREAS (MINIMUM OF FOUR 5-GALLON SHRUBS FOR EVERY REQUIRED TREE PER CHAPTER 19.12.040)
6. GROUND COVER REQUIRED IN ALL PORTIONS OF LANDSCAPE NOT PLANTED IN ORDER TO REDUCE DUST AND EVAPORATION AND IMPROVE APPEARANCE. NON-VEGETATIVE GROUND COVER SHALL INCLUDE ROCKS AND SMALL STONES, CRUSHED ROCK AND BARK, AND INSTALLED TO A MINIMUM DEPTH OF TWO INCHES.
7. SITE VISIBILITY ZONES, TREE PLANTING SHOULD BE REDUCED TO 24" OR LESS (BASICALLY SHRUBS IN THIS ZONE)
8. LANDSCAPING ALONG PUBLIC STREET, PROVIDE MINIMUM 24" BOX MEDIUM SIZED TREES (SPACED 20'-0" ON-CENTER PER CHAPTER 19.12.040 LANDSCAPING REQUIREMENTS, ALL TREES AND BUFFER SHRUBS ARE TO BE PER CITY OF LAS VEGAS APPROVED PLANTING LIST)

LEGEND

SITE VISIBILITY ZONE

24' WIDE FIRE ACCESS ROUTE

1 LS1.0 LANDSCAPE PLAN
1" = 20'-0"

RECEIVED
JUN 15 2010
City of Las Vegas

**VAR-38586**
**VAR-38587**
**SDR-38585**

| REV | DATE | DESCRIPTION | BY |
|---|---|---|---|
| | | | |

PREPARED BY:
SPECTRUM
SURVEYING & ENGINEERING
8905 W POST ROAD, SUITE 100
LAS VEGAS, NEVADA 89148
OFFICE: (702) 367-7705
FAX: (702) 367-8733

PREPARED FOR:
McDonald's USA, LLC

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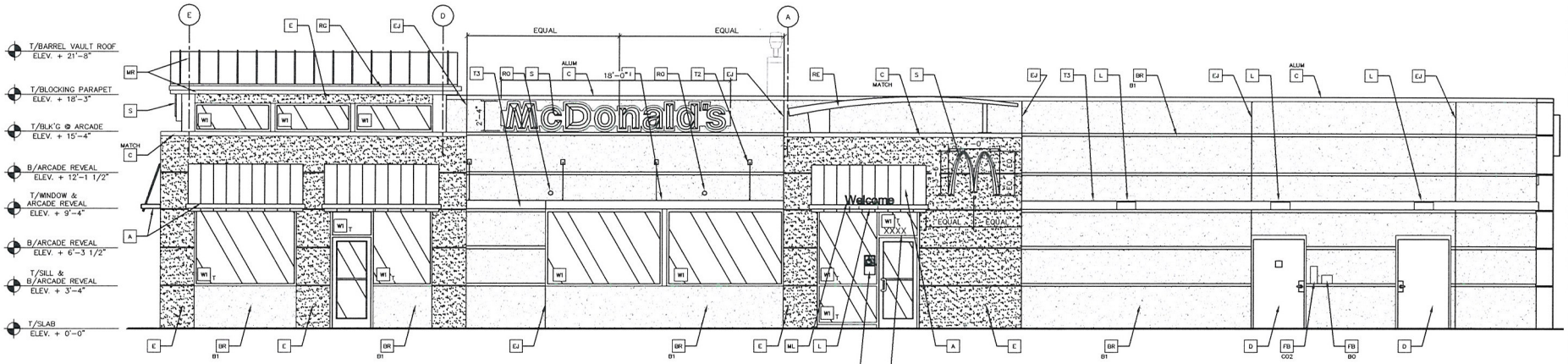
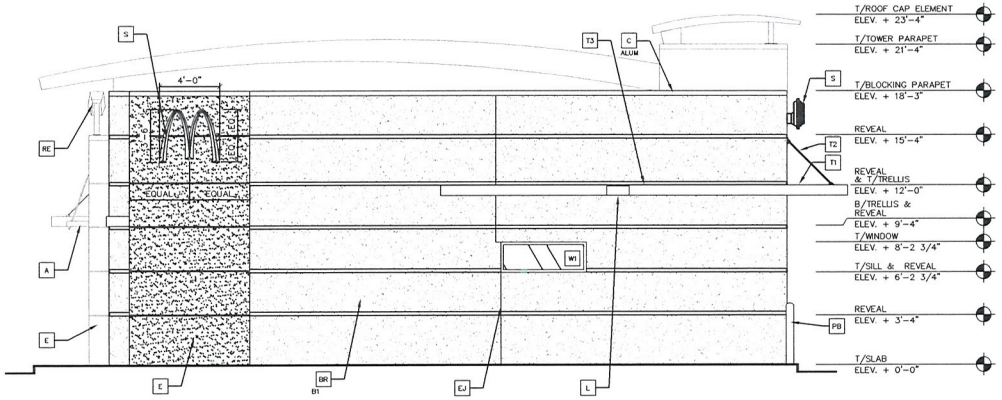
DRAWN BY: -
STD ISSUE DATE: MAY 2010
REVIEWED BY: -
DATE ISSUED: MAR 2010

TITLE: 2009 STANDARD BUILDING 4587-WOOD/WOOD +SEATING + PP
DESCRIPTION: BEARING WALLS WOOD ROOF TRUSS FRAMING STUCCO EXTERIOR FINISH ARCADE/ENTRY
SITE ID: 000-0000
SITE ADDRESS: 2513/2599 E. OWENS AVENUE, LAS VEGAS, NEVADA 89101

SHEET NO. LS1.0
LANDSCAPE PLAN




1 A2.1 NON DRIVE-THRU ELEVATION
1/4" = 1'-0"




2 A2.1 REAR ELEVATION
1/4" = 1'-0"

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JUN 15 2010
City of Las Vegas

GLAZING REQUIREMNTS:
U VALUE = XXXX
SHGC = XXXX

KEY NOTES:

- A — METAL AWNING – UNDER SEPARATE PERMIT. COLOR TO BE ALTERNATING STRIPES TO MATCH PANTONE 123C AND 109C
- BR B1 — 3 COAT STUCCO EXTERIOR FINISH
- C ALUM — METAL COPING – COLOR = ALUMINUM
- C MATCH — METAL COPING – COLOR TO MATCH SURROUNDING MATERIAL
- D — HOLLOW METAL DOOR – PAINT TO MATCH COLOR OF SURROUNDING MATERIAL
- EJ — EXPANSION JOINT, SEE DETAIL 7/A4.1
- E1 — EXT. INSULATION FINISH SYSTEM (E.I.F.S.) COLOR = BENJAMIN MOORE 2125-30 GRAY SHOWER
- FB CO2 — CO2 FILL BOX (EQPM SCHEDULE ITEM 49.00)
- L — LIGHT FIXTURE (WALL SCONCE) – SEE ELECTRICAL
- ML — METAL LETTERING – BY OTHERS
- MR — METAL ROOF – STANDING SEAM W/ALUMINUM FINISH FASCIA TRIM, COLOR TO BE "YELLOW – PANTONE COLOR #109U"
- PB — PIPE BOLLARD – PAINTED YELLOW
- RE — ROOF CAP ELEMENT BY OTHERS
- RG — CONTINUOUS RAIN GUTTERS AT BARREL VAULT ROOF COLOR TO MATCH ROOF
- RO — ROOF DRAIN OVERFLOW PIPE PAINT TO MATCH SURROUNDING MATERIAL
- SP — SPANDREL PANEL SET IN AN EXTERIOR WINDOW ASSEMBLY – SEE ASSEMBLY NOTES ON SHEET A5.0, COLOR TO MATCH WINDOW FRAMES
- T1 — ALUMINUM TRELLIS
- T2 — TRELLIS TIE-BACK
- W1 — EXTERIOR WINDOW ASSEMBLY – SEE ASSEMBLY NOTES ON SHEET A5.0
- T — T = TEMPERED GLASS
- XX — OPTIONS INCLUDE: TRANSOM (SHOWN)

VAR-38586
VAR-38587
SDR-38585

| REV | DATE | DESCRIPTION | BY |
|---|---|---|---|

PREPARED BY:
SPECTRUM
SURVEYING & ENGINEERING
8905 W POST ROAD, SUITE 100
LAS VEGAS, NEVADA 89148
OFFICE: (702) 367-7705
FAX: (702) 367-8733

PREPARED FOR:
McDonald's USA, LLC

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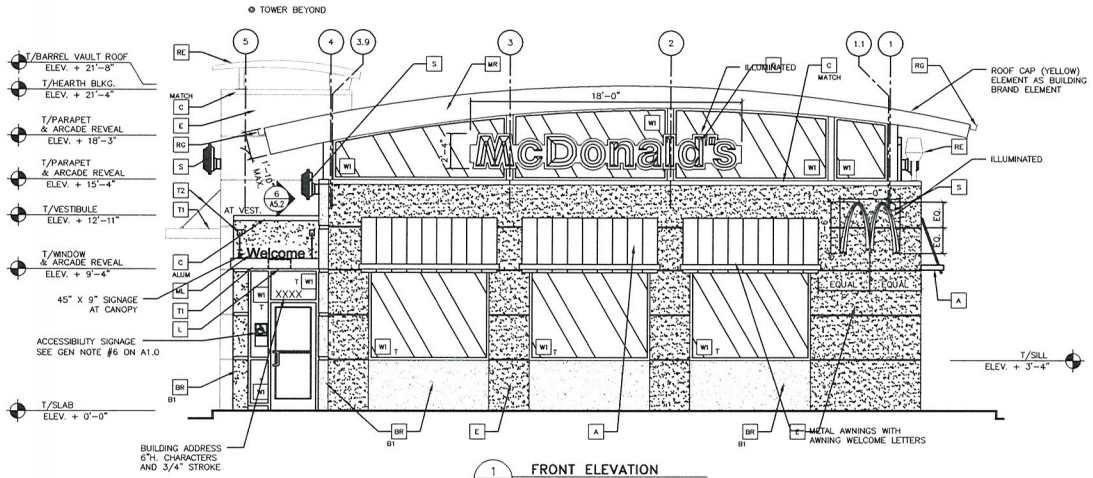
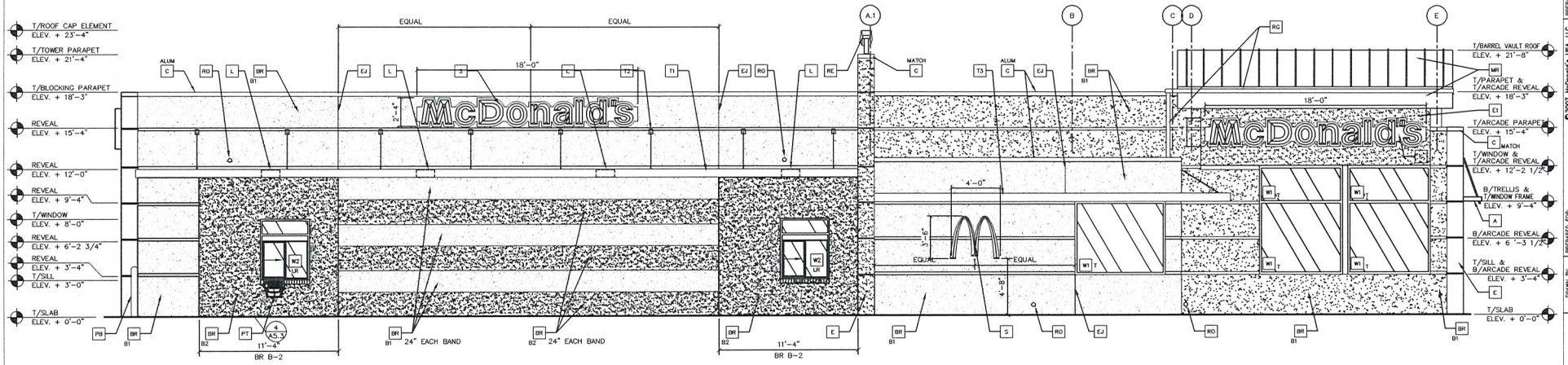
DRAWN BY: GG
STD ISSUE DATE: MAY 2010
REVIEWED BY: KS
DATE ISSUED: MAP 2010

TITLE: 2009 STANDARD BUILDING
4587-WOOD/WOOD +SEATING + PP
DESCRIPTION: WOOD BEARING WALLS
WOOD ROOF TRUSS FRAMING
STUCCO EXTERIOR FINISH ARCADE/ENTRY
SITE ID: 000-0000
SITE ADDRESS: 2513/2599 E. OWENS AVENUE, LAS VEGAS, NEVADA 89101




1 A2.0 FRONT ELEVATION
1/4" = 1'-0"




2 A2.0 DRIVE-THRU ELEVATION
1/4" = 1'-0"

GLAZING REQUIREMENTS:
U VALUE = XXXX
SHGC = XXXX

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VAR-38586
VAR-38587
SDR-38585

KEY NOTES:

- A — METAL AWNING – UNDER SEPARATE PERMIT. COLOR TO BE ALTERNATING STRIPES TO MATCH PANTONE 123C AND 109C
- BR B1 — 3 COAT STUCCO EXTERIOR FINISH
- C ALUM — METAL COPING – COLOR = ALUMINUM
- C MATCH — METAL COPING – COLOR TO MATCH SURROUNDING MATERIAL
- D — HOLLOW METAL DOOR – PAINT TO MATCH COLOR OF SURROUNDING MATERIAL
- EJ — EXPANSION JOINT, SEE DETAIL 7/A4.1
- E1 — EXT. INSULATION FINISH SYSTEM (E.I.F.S.) COLOR = BENJAMIN MOORE 2125-30 GRAY SHOWER
- FB CO2 — CO2 FILL BOX (EQPM SCHEDULE ITEM 49.00)
- L — LIGHT FIXTURE (WALL SCONCE) – SEE ELECTRICAL
- ML — METAL LETTERING – BY OTHERS
- MR — METAL ROOF – STANDING SEAM W/ALUMINUM FINISH FASCIA TRIM, COLOR TO BE "YELLOW – PANTONE COLOR #109U"
- PB — PIPE BOLLARD – PAINTED YELLOW
- RC — ROOF CAP ELEMENT BY OTHERS
- RG — CONTINUOUS RAIN GUTTERS AT BARREL VAULT ROOF COLOR TO MATCH ROOF
- RO — ROOF DRAIN OVERFLOW PIPE PAINT TO MATCH SURROUNDING MATERIAL
- SP — SPANDREL PANEL SET IN AN EXTERIOR WINDOW ASSEMBLY – SEE ASSEMBLY NOTES ON SHEET A5.0, COLOR TO MATCH WINDOW FRAMES
- T1 — ALUMINUM TRELLIS
- T2 — TRELLIS TIE-BACK
- W1 — EXTERIOR WINDOW ASSEMBLY – SEE ASSEMBLY NOTES ON SHEET A5.0
- W2 — DOUBLE SWING DOOR ASSEMBLY – SEE ASSEMBLY NOTES ON SHEET A5.0, OPTIONS, AND SIZE WITH MCD AREA CONSTRUCTION MANAGER OPTIONS INCLUDE: TRANSOM (SHOWN)


SPECTRUM
SURVEYING & ENGINEERING
8905 W POST ROAD, SUITE 100
LAS VEGAS, NEVADA 89148
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FAX: (702) 367-8733



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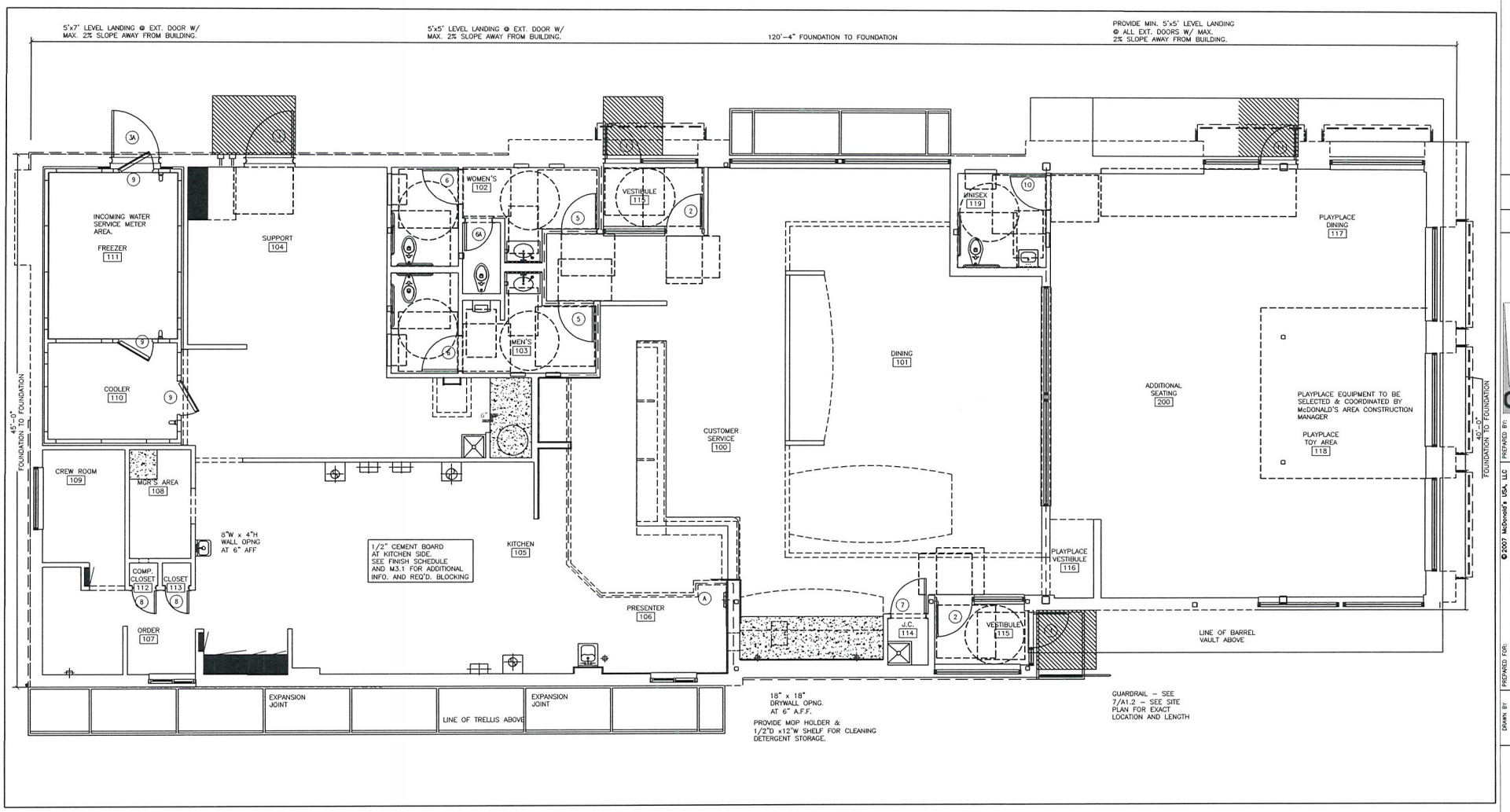
PREPARED FOR: McDonald's USA, LLC
PREPARED BY:

| DRAWN BY | STD ISSUE DATE | DATE ISSUED | REVISED BY |
|---|---|---|---|
| CG | MAY 2010 | MAR 2010 | |

TITLE: 2009 STANDARD BUILDING
4587-WOOD/WOOD +SEATING + PP
DESCRIPTION
WOOD BEARING WALLS
WOOD ROOF TRUSS FRAMING
STUCCO EXTERIOR FINISH ARCHADE/ENTRY

| SITE ID | SITE ADDRESS |
|---|---|
| 000-0000 | 2513/2599 E. OWENS AVENUE, LAS VEGAS, NEVADA 89101 |

| REV | DATE | DESCRIPTION | BY |
|---|---|---|---|




1 / A1.0 FLOOR PLAN
1/4"=1'-0"

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## BUILDING INFORMATION:

4587-WOOD/WOOD +SEATING +850 SQ FT PLAY PLACE
2009 STD. BLDG (5,153 SQ FT-GROSS)
MAXIMUM OCCUPANCY: 157
SEATING CAPACITY: 130 ±

**VAR-38586**
**VAR-38587**
**SDR-38585**

BY | DESCRIPTION | REV | DATE

PREPARED BY:
SPECTRUM
SURVEYING & ENGINEERING
8906 W POST ROAD, SUITE 100
LAS VEGAS, NEVADA 89148
OFFICE: (702) 367-7705
FAX (702) 367-8723

PREPARED FOR:
McDonald's USA, LLC

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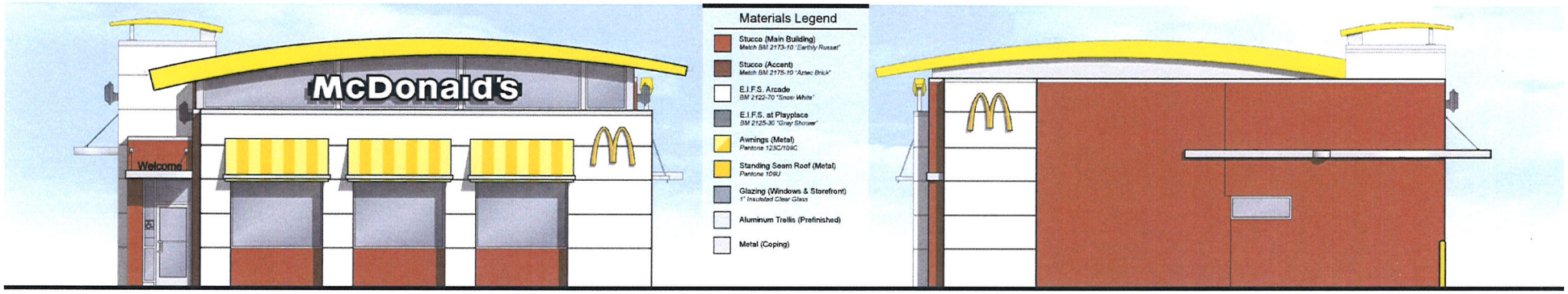
DRAWN BY: -
STD. ISSUE DATE: MAY 2010
REVIEWED BY: KS
DATE ISSUED: MAY 2010

TITLE: 2009 STANDARD BUILDING
4587-WOOD/WOOD +SEATING + PP

DESCRIPTION
WOOD BEARING WALLS
WOOD ROOF TRUSS FRAMING
STUCCO EXTERIOR FINISH ABOVE/ENTRY

SITE ID: 000-0000
SITE ADDRESS: 1513/1599 E. OWENS AVENUE, LAS VEGAS, NEVADA 89101

SHEET NO. A1.0
FLOOR PLAN

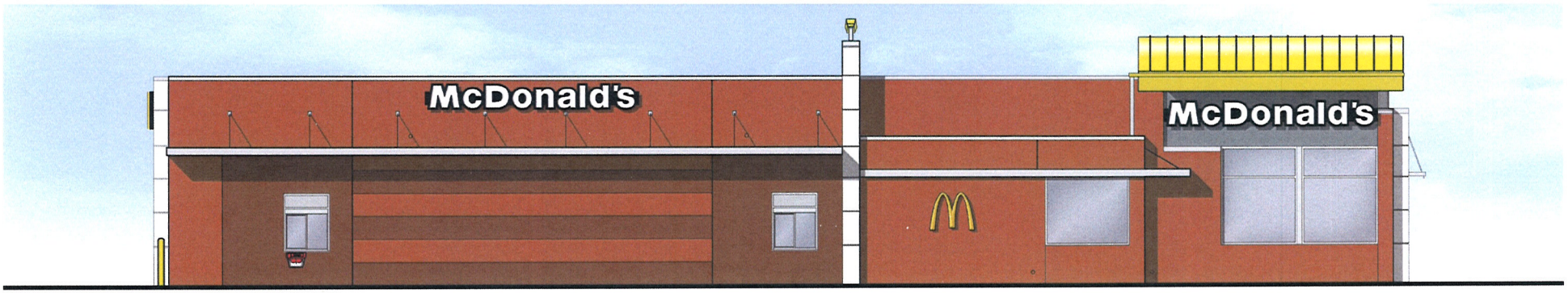



Front Elevation

Rear Elevation




Non-Drive-Thru Side Elevation




Drive-Thru Side Elevation

RESTAURANT DEVELOPMENT
US Restaurant Design and Construction

Proposed McDonald's Restaurant
Color Elevation Study

VAR-38586
VAR-38587
SDR-38585

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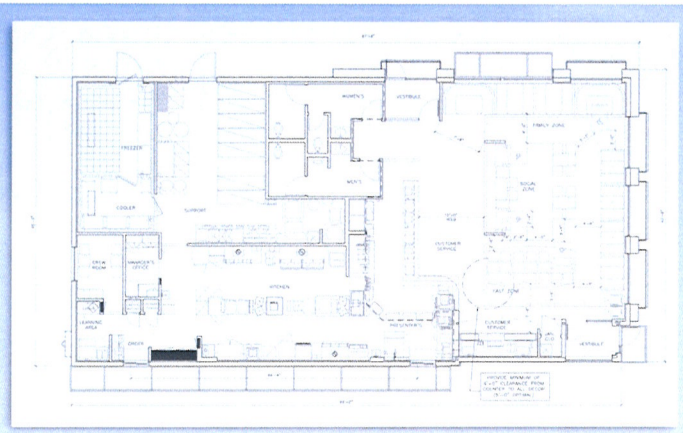
# 4587

**Stucco Base w/**
**Stucco Arcade**

**3,911 Gross Sq. Ft.**

**70 Seats**
**(4 Accessible Seats)**






RESTAURANT DEVELOPMENT
US Restaurant Design and Construction

VAR-38586
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**SDR-38585**

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# FP-43 Modular Outdoor Menu Board

Everbrite
Identity Systems Division




FP-43 Outdoor Menu Board w/ Flip Adder



OPTIONAL:
FP-43 Outdoor Menu Board w/ Topper

| | |
|---|---|
| **Illumination:** | 4 - F60T12 CW/HO<br>2 - F36T12 CW/HO<br>2 - F24T12 CW/HO<br>2 - F60T12 CW/HO |
| **Electrical:** | 4.9 Amps / 1.6 Amps (flipboard)<br>120V 60Hz |
| **Ballast:** | Advance #RC-4560-TP<br>Power LIghting #V234L8-16<br>Power Lighting #V12L4-12 |
| **Ship Weight:** | 197 lbs. |
| **Other:** | • Modular design for increased flexibility<br>• Adjustable channels for easy menu modification<br>• Optional kit to accept Customer Order Display and/or speaker<br>• Flipboard panel can rotate 180 degrees to display two dayparts<br>• Please call Flordia Plastics for strips and grids<br>• Topper only allowed with 4th column static board. Cannot have flip adder and topper. |

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VAR-38586
VAR-38587

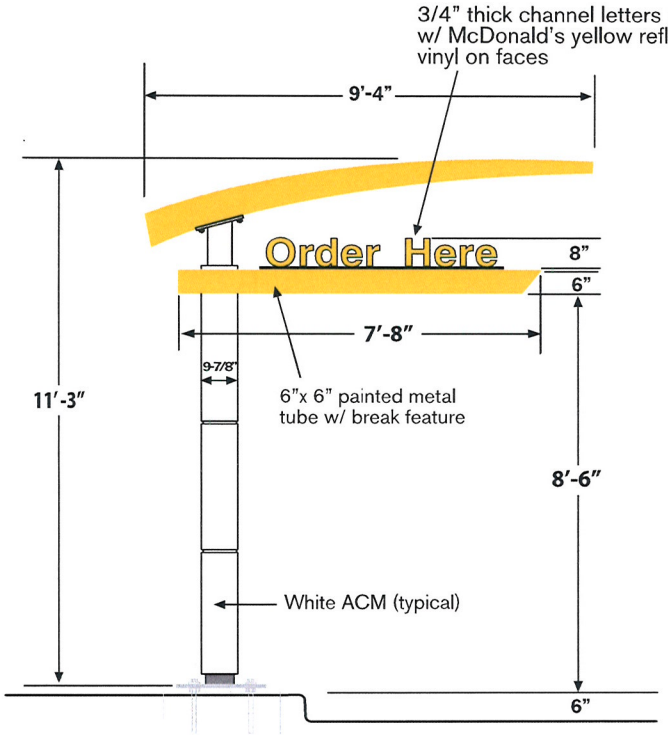
Everbrite, LLC, 315 Marion Ave., South Milwaukee, WI, 53172 P: 888-857-4078 F: 877-430-7363 www.everbrite.com

SDR-38585

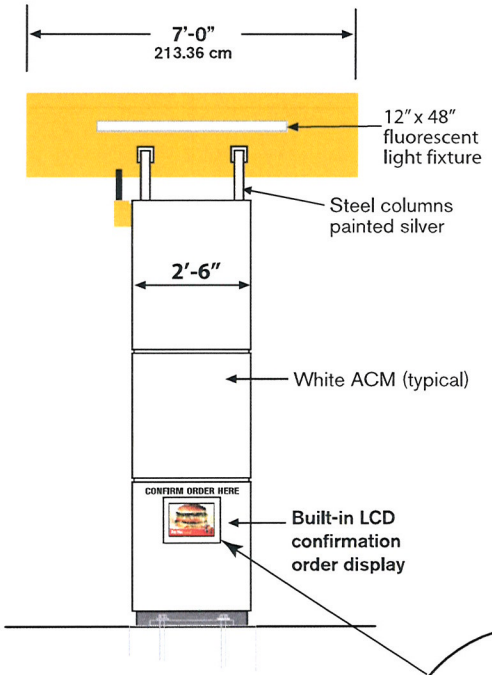
# Drive-Thru Twin Pole Canopy w/ Built-In COD (Preferred)

## LCD Confirmation Order Display

Everbrite
Identity Systems Division




APPROACH VIEW




PASSING VIEW




**Built-in LCD Confirmation Order Display**

| | |
|---|---|
| **Illumination:** | 4 - F72T12 CW/HO |
| **Electrical:** | 15 Amp 120 Volt |
| **Ballast:** | Fulham Workhorse 7 |
| **Ship Weight:** | 1300 lbs. |
| **Other:** | • Available with LED or LCD COD.<br>• Spring loaded swing away 9' clearance arm<br>• Illuminated awning provides a customer safe environment at night and protection from inclement weather |

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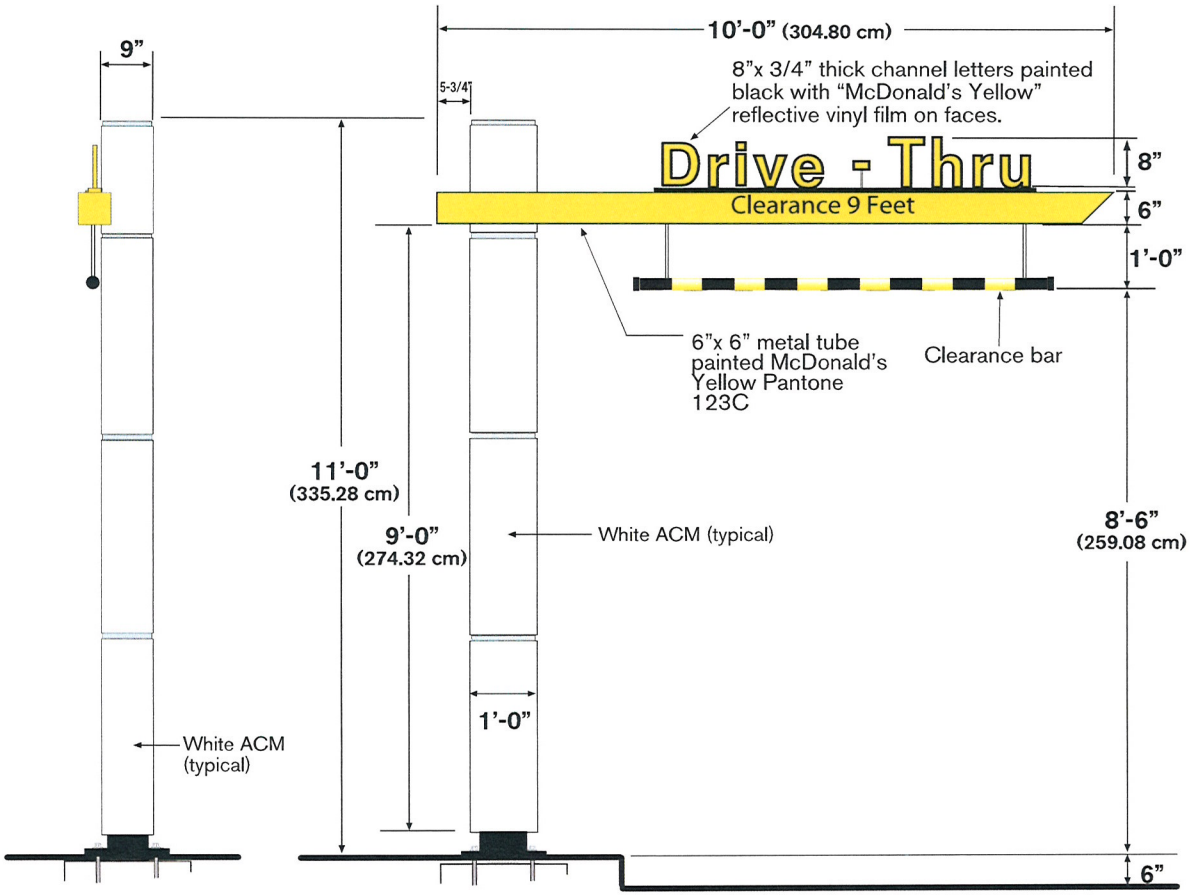
**SDR-38585** **VAR-38586** **VAR-38587**

Everbrite, LLC, 315 Marion Ave., South Milwaukee, WI, 53172 P: 888-857-4078 F: 877-430-7363 www.everbrite.com

# Welcome Point Gateway

Everbrite
Identity Systems Division




PASSING VIEW APPROACH VIEW

**Illumination:** N/A

**Ship Weight:** 790 lbs.

**Other:**

- Non-illuminated clearance sign with spring loaded break away clearance arm.
- Adjustable bang bar.

SDR-38585
VAR-38586
VAR-38587

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Everbrite, LLC, 315 Marion Ave., South Milwaukee, WI, 53172 P: 888-857-4078 F: 877-430-7363 www.everbrite.com

8905 W. Post Road, Suite 100
Las Vegas, NV 89148
Phone: 702.367.7705
Fax: 702.367.8733

June 15, 2010

City of Las Vegas
Attn: John Grider
Development Services Center
731 South Fourth Street
Las Vegas, NV 89101
Tel. (702) 229-6301

**Subject parcel:** **Parking Variance Request for**
**APN: 139-25-101-002, 139-25-101-003, 139-25-101-004**
**(At the Corner of Eastern Ave and Owens Ave.)**
**0.89 Gross Acres**

Mr. Grider:

This serves as a justification letter for the above mentioned parcels for the proposed McDonalds restaurant. We are proposing to demolish the existing McDonalds building to replace with a 5,153 sq.ft. McDonald's restaurant located on the same parcels as mentioned above. In addition to the Site Development Review application that is being submitted concurrently with this application, we are requesting a variance to the parking requirements set forth in Title 19.10.

In addition to the Site Development Review application being submitted concurrently with this request, we are requesting the approval of a variance to the parking requirements set forth in Title 19.10. Per the requirements set forth in Title 19.10, the number of required parking is forty-six parking spaces and since we are proposing forty parking spaces this development does not meet the required number of parking per Title 19.10. Please see parking calculations below:

| | |
|---|---|
| Restaurant: | 1/100 x 3,823 = 38.2 |
| Add. Seating: | 1 /100 x 480 = 4.8 |
| Playplace: | 1/100 x 300 = 3.0 |
| | Total: = 46.0 Required |
| | Total: = 40.0 Provided |

We have provided a minimal square footage within the Play Place for the above parking calculations to reflect a minimal amount of seating that will be within the Play Place area.

Since the majority of McDonald's business is drive-thru and not a dine in restaurant, we are suggesting that a reduction in the number of parking spaces required be approved to meet the number of parking spaces that we are proposing for this project.

**VAR-38586**

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If you have any further questions pertaining to this project, please give me a call.

Thank You,

Samantha Johnston
Project Coordinator

VAR-38586

City of Las Vegas Agenda Item No.: **36.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
VAR-38587 - VARIANCE RELATED TO VAR-38586 - PUBLIC HEARING - APPLICANT: McDONALDS USA, LLC - OWNER: FRANCHISE REALTY INTERSTATE CORP - A request for a Variance TO ALLOW AN EIGHT-FOOT TALL MENU BOARD WHERE SEVEN FEET IS THE MAXIMUM HEIGHT ALLOWED, TWO 12-FOOT TALL INCIDENTAL SIGNS (CLEARANCE ARMS) WHERE SEVEN FEET IS THE MAXIMUM HEIGHT ALLOWED AND EXTERNAL ILLUMINATION ON ONE OF THE INCIDENTAL SIGNS (CLEARANCE ARMS) WHERE INTERNAL ILLUMINATION IS REQUIRED at 2513 East Owens Avenue (APNs 139-25-101-002, 003 and 005), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL.

**C.C.: 09/01/2010**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Supporting Documentation
3. Justification Letter

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**

PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-38587** APN: 139-25-101-002, 003 & 005

Name of Property Owner: Franchise Realty Interstate C/O McDonalds Corporation

Name of Applicant: McDonalds USA LLC

Name of Representative: Spectrum Surveying & Engineering C/O Samantha Johnston

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Kevin T. McAuley

Print Name: Kevin T. McAuley

Subscribed and sworn before me

This 3rd day of May, 20 10

Samantha D. Johnston

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
SAMANTHA D. JOHNSTON
Appt. No. 06-108944-1
My Appt. Expires Sept. 19, 2010

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City of Las Vegas

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Variance- Signage

**Project Address (Location)** 2513 E Owens Avenue

**Project Name** McDonalds at Eastern & Owens **Proposed Use** Commercial

**Assessor's Parcel #(s)** 139-25-101-002, 003 & 005 **Ward #** 3

**General Plan:** existing X proposed _____ **Zoning:** existing X proposed _____

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** _____ **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** Franchise Realty Interstate **Contact** C/O McDonalds Corporation

**Address** P.O. Box 182571 **Phone:** (858) 342-3536 **Fax:** (702) 543-2733

**City** Columbus **State** OH **Zip** 43218

**E-mail Address** kevin.mcauley@mcd.us.com

**APPLICANT** McDonalds USA LLC **Contact** Kevin McAuley

**Address** 17750 Perimeter Dr. Ste 400 **Phone:** (858) 342-3536 **Fax:** (702) 543-2733

**City** Scottsdale **State** AZ **Zip** 85255

**E-mail Address** kevin.mcauley@mcd.com

**REPRESENTATIVE** Spectrum Surveying & Engineering **Contact** Samantha Johnston

**Address** 8905 W. Post Road Suite 100 **Phone:** (702) 367-7705 **Fax:** (702) 367-8733

**City** Las Vegas **State** NV **Zip** 89148

**E-mail Address** samanthajohnston@cox.net

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Kevin T. McAuley

Subscribed and sworn before me

This 3rd day of May, 20 10.

_____

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
SAMANTHA D. JOHNSTON
Appt. No. 96-108944-1
Appt. Exp. 12-2014

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JUN 15 2010
City of Las Vegas

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | VAR-39587 |
| Meeting Date: | 7-29-10 |
| Total Fee: | 830 |
| Date Received:* | 6.15.10 |
| Received By: | |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

8905 W. Post Road, Suite 100
Las Vegas, NV 89148
Phone: 702.367.7705
Fax: 702.367.8733

June 15, 2010

City of Las Vegas
Attn: John Grider
Development Services Center
731 South Fourth Street
Las Vegas, NV 89101
Tel. (702) 229-6301

**Subject parcel:** **Signage Variance Request for**
**APN: 139-25-101-002, 139-25-101-003, 139-25-101-004**
**(At the Corner of Eastern Ave and Owens Ave.)**
**0.89 Gross Acres**

Mr. Grider:

This serves as a justification letter for the above mentioned parcels for the proposed McDonalds restaurant. We are proposing to demolish the existing McDonalds building to replace with a 5,153 sq.ft. McDonald's restaurant located on the same parcels as mentioned above. In addition to the Site Development Review application that is being submitted concurrently with this application, we are requesting a variance to the signage requirements set forth in Title 19.14.

This request is for the approval of incidental directional signage that exceeds seven feet in height, per Title 19.14. The incidental directional signage includes the Welcome Point Gateway for the drive thru entrance, the Drive Thru Twin Pole Canopy with Built in COD, and the Freestanding Modular Outdoor Menu Board.

The Welcome Point Gateway and the Drive Thru Twin Pole Canopy with Built in COD are both approximately 11' – 0" in height. The Freestanding Modular Outdoor Menu Board is approximately 8' – 0" in height. Please see signage information included within this package.

Since these are standard McDonald's signage that are currently in use over the Las Vegas Valley, we are requesting that this variance request be approved for the overall height requirements set forth in Title 19.14.

If you have any further questions pertaining to this project, please give me a call.

Thank You,

Samantha Johnston
Project Coordinator

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**VAR-38587**

City of Las Vegas Agenda Item No.: **37.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
**PLANNING COMMISSION MEETING OF: JULY 29, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
SDR-38585 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-38586 AND VAR-38587 - PUBLIC HEARING - APPLICANT: McDONALDS USA, LLC - OWNER: FRANCHISE REALTY INTERSTATE CORP. - Request for a Site Development Plan Review FOR A PROPOSED 5,153 SQUARE-FOOT RESTAURANT WITH WAIVERS OF THE PERIMETER LANDSCAPE REQUIREMENTS TO ALLOW A ONE-FOOT LANDSCAPE BUFFER ALONG THE SOUTH PERIMETER, A THREE-FOOT LANDSCAPE BUFFER ALONG THE WEST PERIMETER WHERE EIGHT FEET IS REQUIRED AND A TWO-FOOT LANDSCAPE BUFFER ALONG A PORTION NORTH PERIMETER WHERE EIGHT FEET IS REQUIRED, at 2513 East Owens Avenue (APNs 139-25-101-002, 003 and 005), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL.

**C.C.: 09/01/2010**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Supporting Documentation
3. Justification Letter

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-38585** APN: 139-25-101-002, 003 & 005

Name of Property Owner: Franchise Realty Interstate C/O McDonalds Corporation

Name of Applicant: McDonalds USA LLC

Name of Representative: Spectrum Surveying & Engineering C/O Samantha Johnston

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Kevin T. McAuley

Print Name: KEVIN T McAULEY

Subscribed and sworn before me

This 3rd day of May, 20 10

Samantha D. Johnston

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
SAMANTHA D. JOHNSTON
Appt. No. 06-108944-1
My Appt Expires Sept. 19, 2010

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JUN 15 2010
City of Las Vegas

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Site Development Review

**Project Address (Location)** 2513 E Owens Avenue

**Project Name** McDonalds at Eastern & Owens **Proposed Use** Commercial

**Assessor's Parcel #(s)** 139-25-101-002, 003 & 005 **Ward #** 3

**General Plan:** existing X proposed _____ **Zoning:** existing X proposed _____

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** _____ **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** Franchise Realty Interstate **Contact** C/O McDonalds Corporation

**Address** P.O. Box 182571 **Phone:** (858) 342-3536 **Fax:** (702) 543-2733

**City** Columbus **State** OH **Zip** 43218

**E-mail Address** kevin.mcauley@mcd.us.com

**APPLICANT** McDonalds USA LLC **Contact** Kevin McAuley

**Address** 17750 Perimeter Dr. Ste 400 **Phone:** (858) 342-3536 **Fax:** (702) 543-2733

**City** Scottsdale **State** AZ **Zip** 85255

**E-mail Address** kevin.mcauley@mcd.com

**REPRESENTATIVE** Spectrum Surveying & Engineering **Contact** Samantha Johnston

**Address** 8905 W. Post Road Suite 100 **Phone:** (702) 367-7705 **Fax:** (702) 367-8733

**City** Las Vegas **State** NV **Zip** 89148

**E-mail Address** samanthajohnston@cox.net

**Property Owner Signature*** Kevin T. McAuley

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** KEVIN T. McAULEY

Subscribed and sworn before me

This 3rd day of May, 20 10.

Samantha D. Johnston

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
SAMANTHA D. JOHNSTON
Appt. No. 06-108944-1
My Appt. Expires Sept. 19, 2010

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*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SDR-38585 |
| Meeting Date: | 7.29.10 |
| Total Fee: | 1030.00 |
| Date Received:* | 6.15.10 |
| Received By: | FS |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

8905 W. Post Road, Suite 100
Las Vegas, NV 89148
Phone: 702.367.7705
Fax: 702.367.8733

June 15, 2010

City of Las Vegas
Attn: John Grider
Development Services Center
731 South Fourth Street
Las Vegas, NV 89101
Tel. (702) 229-6301

**Subject parcel:** **Site Development Review for**
**APN: 139-25-101-002, 139-25-101-003, 139-25-101-004**
**(At the Corner of Eastern Ave and Owens Ave.)**
**0.89 Gross Acres**

Mr. Grider:

This serves as a justification letter for the above mentioned parcels for the proposed McDonalds restaurant. We are proposing to demolish the existing McDonalds building to replace with a 5,153 sq.ft. McDonald's restaurant located on the same parcels as mentioned above.

The proposed building exceeds all minimum building setback requirements. The proposed building also meets the requirements for the intended use of the property as a fast food restaurant, 2000 sq. ft. or more (with a single drive-through).

We are providing forty parking spaces for this project, which does not exceed the required forty parking spaces. A variance request is being submitted concurrently with this application requesting the approval of a reduction in the number of parking spaces required per Title 19.10.

In addition, a variance request for the incidental directional signage height is being requested for signage within the drive-thru that exceeds the allowable 7'-0" allowable height.

In addition, to our request for reduction in parking requirements, we are requesting the approval of a reduction in the landscape setback requirements set forth in Title 19.

Landscaping shall conform to City Las Vegas development standards of Title 19. However, we are applying for waiver of reduction of landscaping setbacks on the following property lines:

SDR-38585

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- West property line: reduction from 8'-0" to 3'-0"
- South property line: reduction from 8'-0" to 1'-0"
- North property line: reduction from 8'-0" to 3'-0" (only on portion that is between our parcel and the existing convenience store, all property that is directly on Owens will conform with city standards and meet the 15'-0" required setback)

In order to maximize parking within the limits of the site, we are requesting an exemption of the standards for interior landscaping of the islands for the parking lot per Chapter 19.10.010, section J. In certain areas, the required 5-foot wide parking islands at the end of parking rows and the one landscape island required for every six parking spaces is not achievable without reducing the parking count even further.

Vehicular access to the property will remain off of both Eastern Avenue and Owens Avenue. The revised site plan reflects the requested revisions to include a radial return on Eastern Avenue for the ingress portion of the driveway. This driveway configuration helps eliminate the conflict with an existing power pole along the frontage of Eastern Avenue.

The existing "Dust-Pan" driveway currently providing access off of Owens Avenue will be upgraded to a Curb-Returned Commercial Driveway, Option B, per USD No. 225, with curb return radius deviations as shown per site plan.

In addition, we are requesting a 65' reduction in length of the existing 2-foot wide median island along Owens Avenue. The request is to allow access onto the site from Owens Avenue for both east-bound and west-bound Owens Avenue. This reduction in median length will be coordinated with both City of Las Vegas Traffic Division and City of North Las Vegas Traffic Divisions.

A Parcel Map will be submitted and approved concurrently with the development portion of the project to combine the three subject parcels into one parcel as requested.

If you have any further questions pertaining to this project, please give me a call.

Thank You,

Samantha Johnston
Project Coordinator

**SDR-38585**

City of Las Vegas Agenda Item No.: **38.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

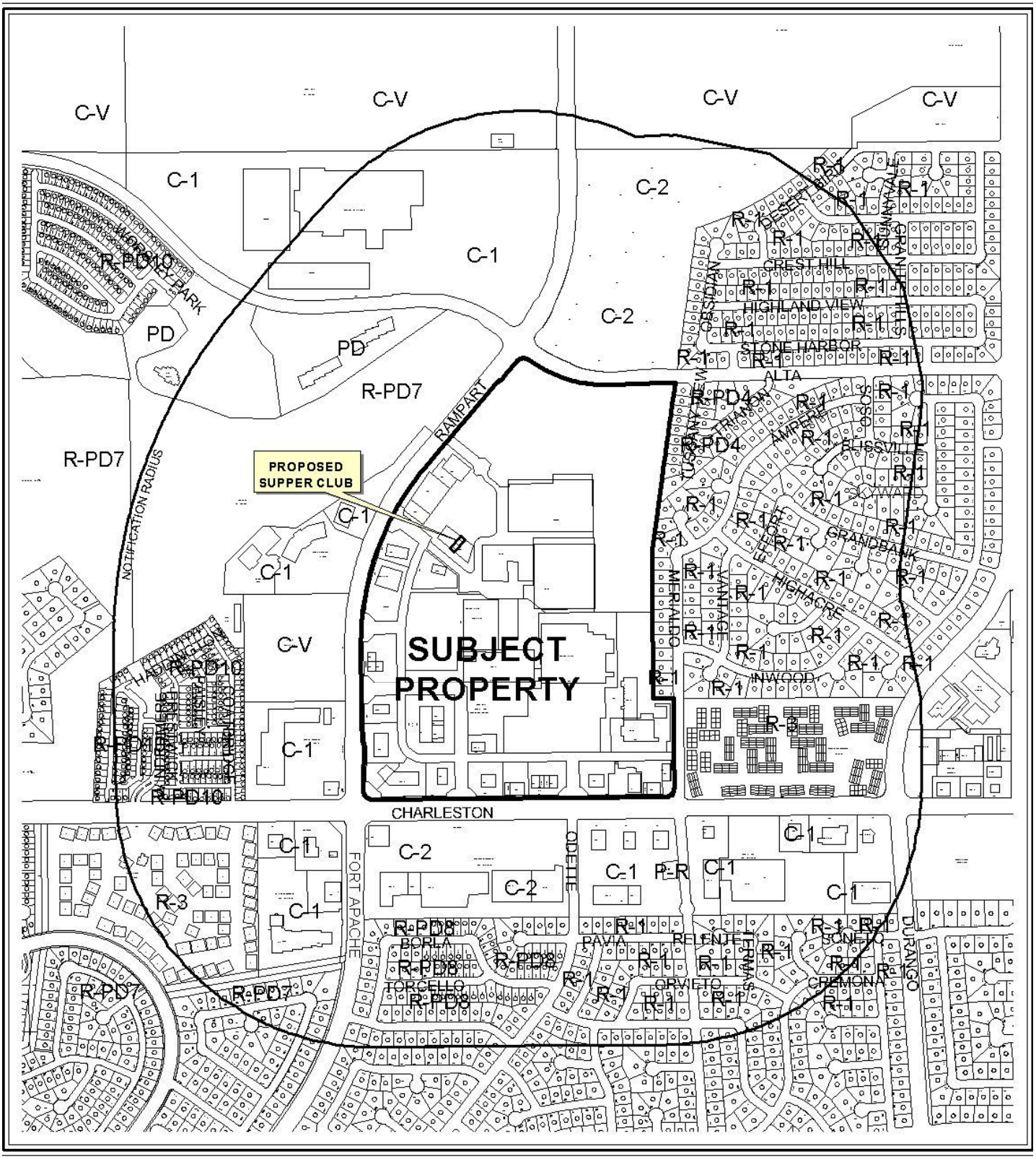
**SUBJECT:**
SUP-38501 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GROUND HOG 1, LLC - OWNER: CHARLESTON ASSOCIATES, LLC - Request for a Special Use Permit FOR A PROPOSED 3,314 SQUARE-FOOT SUPPER CLUB at 740 South Rampart Boulevard, Suite #7 (APN 138-32-312-005), PD (Planned Development) Zone, Ward 2 (Wolfson). Staff recommends APRPOVAL.

**IF APPROVED, C.C.: 09/01/2010**
**IF DENIED, P.C.: FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location, Aerial and Special Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




0 500 1000 Feet

**CASE:** **SUP-38501**

**RADIUS:** 1500 FT

**ZONING OF SUBJECT PROPERTY:**

PD (PLANNED DEVELOPMENT) AND C-1 (LIMITED COMMERCIAL)

N




0 500 1000 Feet

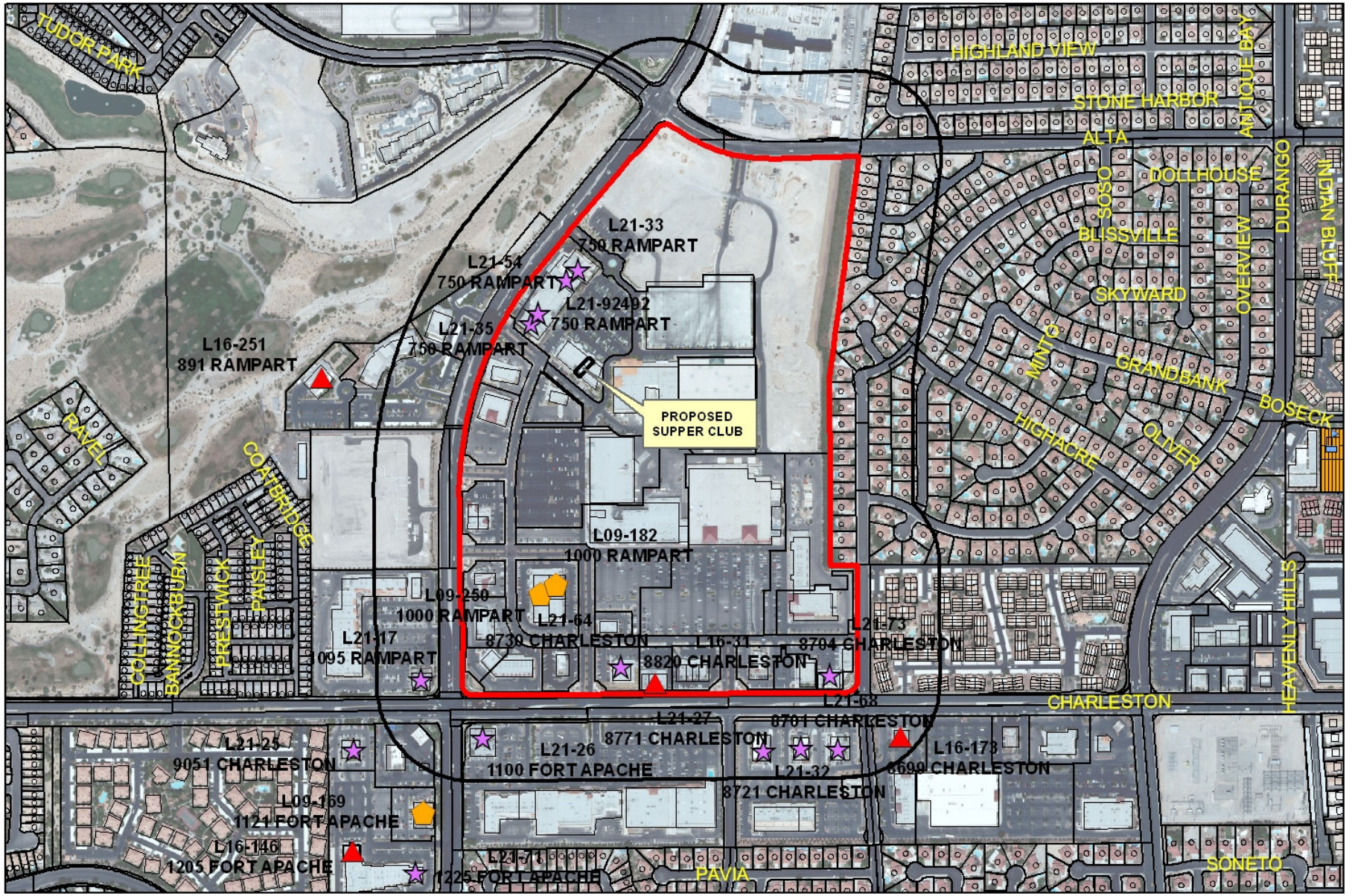
**CASE:** **SUP-38501**

**RADIUS:** 1500 FT

**ZONING OF SUBJECT PROPERTY:**

PD (PLANNED DEVELOPMENT) AND C-1 (LIMITED COMMERCIAL)

N




SUP-38501

## Business Licenses

- Child Care/ Children Facility
- Beer/Wine/Cooler On Sale
- Beer/Wine/Cooler Off Sales
- Beer/Wine/Cooler On-Off Sale
- Package Liquor Sales
- Supper Club/ Restaurant Service Bar
- Tavern
- RELIGIOUS
- CITY PARKS
- SCHOOLS
- Subject Property
- 400 foot buffer

N

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38501** APN: 13832312005

Name of Property Owner: Charleston Associates, LLC (formerly known as Boca Fashion Village

Name of Applicant: Ground Hog 1, LLC

Name of Representative: Neal Tomlinson

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Jeffrey P. Dragovich, Secretary of Manager

Subscribed and sworn before me

This 26th day of May, 2010

Susan J Azuse

Notary Public in and for said County and State

SUSAN J. AZUSE
Notary Public-State of Nevada
APPT. NO. 99-50718-1
My App. Expires January 09, 2011

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PLANNING & DEVELOPMENT

DEVELOPMENT SERVICES CENTER

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Special Use Permit - Supper Club

**Project Address (Location)** 730 S. Rampart Blvd., Suite 7, Las Vegas, NV 89145

**Project Name** Ground Hog 1, LLC **Proposed Use** Supper Club

**Assessor's Parcel #(s)** 13832312005 **Ward #** 2

**General Plan:** existing SC proposed SC **Zoning:** existing PD proposed PD

**Commercial Square Footage** 3,250 **Floor Area Ratio** NA

**Gross Acres** 6.04 **Lots/Units** NA **Density** NA

**Additional Information**

**PROPERTY OWNER** Charleston Associates, LLC **Contact** Leasing Department

**Address** 9440 W Sahara Ave #240 **Phone:** (702) 430-5800 **Fax:** (702) 430-5810

**City** Las Vegas **State** NV **Zip** 89117

**E-mail Address**

**APPLICANT** Ground Hog 1, LLC **Contact** Ted Mamola

**Address** 7690 Blue Whirlpool **Phone:** (702) 575-9326 **Fax:** (702) 750-9825

**City** Las Vegas **State** NV **Zip** 89135

**E-mail Address** tedmamola1@yahoo.com

**REPRESENTATIVE** Snell & Wilmer L.L.P. **Contact** Neal Tomlinson

**Address** 3883 Howard Hughes Parkway **Phone:** (702) 784-5276 **Fax:** (702) 784-5252

**City** Las Vegas **State** NV **Zip** 89169

**E-mail Address** ntomlinson@swlaw.com

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Jeffrey P. Dragovich, Secretary of Manager

Subscribed and sworn before me

This 26th day of May, 20 10.

Susan J. Azuse

Notary Public in and for said County and State

SUSAN J. AZUSE
Notary Public-State of Nevada
APPT. NO. 99-50718-1
My App. Expires January 09, 2011

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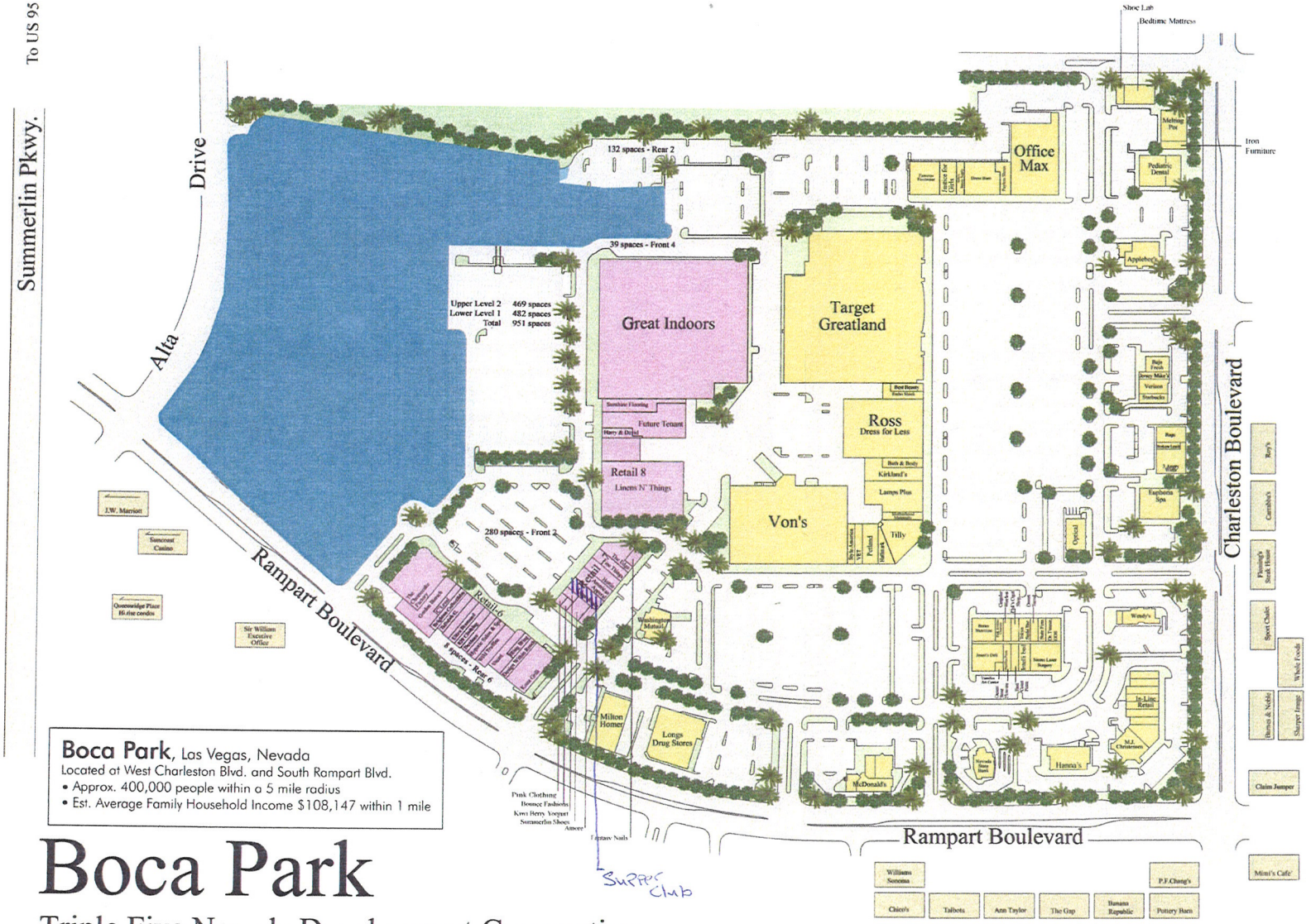
*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SUP 38501 |
| Meeting Date: | 7/29/10 |
| Total Fee: | 1280 |
| Date Received:* | 6/9/2010 |
| Received By: | MRey |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08




**Boca Park**, Las Vegas, Nevada
Located at West Charleston Blvd. and South Rampart Blvd.
- Approx. 400,000 people within a 5 mile radius
- Est. Average Family Household Income $108,147 within 1 mile

# Boca Park

Triple Five Nevada Development Corporation
9510 W. Sahara Ave., Suite 200, Las Vegas, NV 89117

Rampart Boulevard between Charleston Blvd and Alta Drive, Las Vegas, Nevada

Master Site Plan

Date: February 7, 2007
Project Number: Project # 100185.2

## SITE INFORMATION

**ZONING**
PD - Planned Development District

**AREA** (Approximate)
Net Area: 1,823,760 sf

**BUILDING AREA**

| | Retail Area | Common | Total Area |
|---|---|---|---|
| Retail Area - 1 Common | 10,355 gsf | 80 gsf | 10,435 gsf |
| Retail Area - 2 Common | 11,320 gsf | 80 gsf | 11,400 gsf |
| Retail Area - 3 Common | 10,330 gsf | 100 gsf | 10,430 gsf |
| Retail Area - 4 Common | 26,495 gsf | 105 gsf | 26,600 gsf |
| Retail Area - 5 Common | 54,838 gsf | 150 gsf | 54,988 gsf |
| Retail Area - 6 Common | 56,127 gsf | 402 gsf | 56,529 gsf |
| Retail Area - 7 Common | 22,785 gsf | 252 gsf | 23,037 gsf |
| Retail Area - 8 Common | 50,250 gsf | 172 gsf | 50,422 gsf |
| Retail Area - 9 Common | 12,400 gsf | 120 gsf | 12,520 gsf |
| Retail Area - 10 Common | 54,007 gsf | 258 gsf | 54,265 gsf |
| Retail Area - 11 Common | 65,960 gsf | 680 gsf | 66,640 gsf |
| Great Indoors | 139,320 gsf | | 139,320 gsf |

| | |
|---|---|
| Total Retail Area | 514,187 gsf |
| Total Common Area | 2,399 gsf |
| Total Building Area | 516,586 gsf |
| FAR (net 1,823,760 sf) | 0.283 |

| | |
|---|---|
| Office Areas | |
| Office 12 (3 stories) | 108,000 gsf |
| Storage Areas | |
| Storage 12 (lower level) | 7,250 gsf |
| Storage Building 8 | 9,828 gsf |
| Total Office/Storage Area | 125,078 gsf |
| Total Building Area | 641,664 gsf |
| FAR (net 1,823,760 sf) | 0.352 |

**PARKING REQUIREMENTS**

| | | | |
|---|---|---|---|
| Anchor Required: | 1 per 250 of Public | 110,000/250 = | 440 |
| | 1 per 2500 of W/H | 29,320/2500 = | 12 |
| | | | 452 |
| Retail Required: | 1 per 250 sf | 352,266/250 = | 1,410 |
| Restaurant Required: | 1 per 50 of Public | 16,000/50 = | 320 |
| | 1 per 200 of Service | 9,000/200 = | 45 |
| | | | 365 |
| Office Required: | 1 per 300 sf | 108,000/300 = | 360 |
| Storage Required: | 1 per 1000 sf | 17,078/1000 = | 18 |
| Total Parking Required: | | | 2,605 |

| | |
|---|---|
| Parking Provided: | |
| Front of Center (1-4) | 645 |
| Upper Deck | 469 |
| Lower Deck | 482 |
| Parking Garage (5 story) | 582 |
| Parking Office Basement | 64 |
| Rear of Center (1-6) | 397 |
| Total Provided: | 2,639 |

Parking Ratio: 4.1 per 1000 1 per 245 sf

North

Perlman ARCHITECTS
PERLMAN ARCHITECTS, INC.
2230 CORPORATE CIRCLE, SUITE 200
HENDERSON, NEVADA 89074
702.990.9900 702.932.3222 fax

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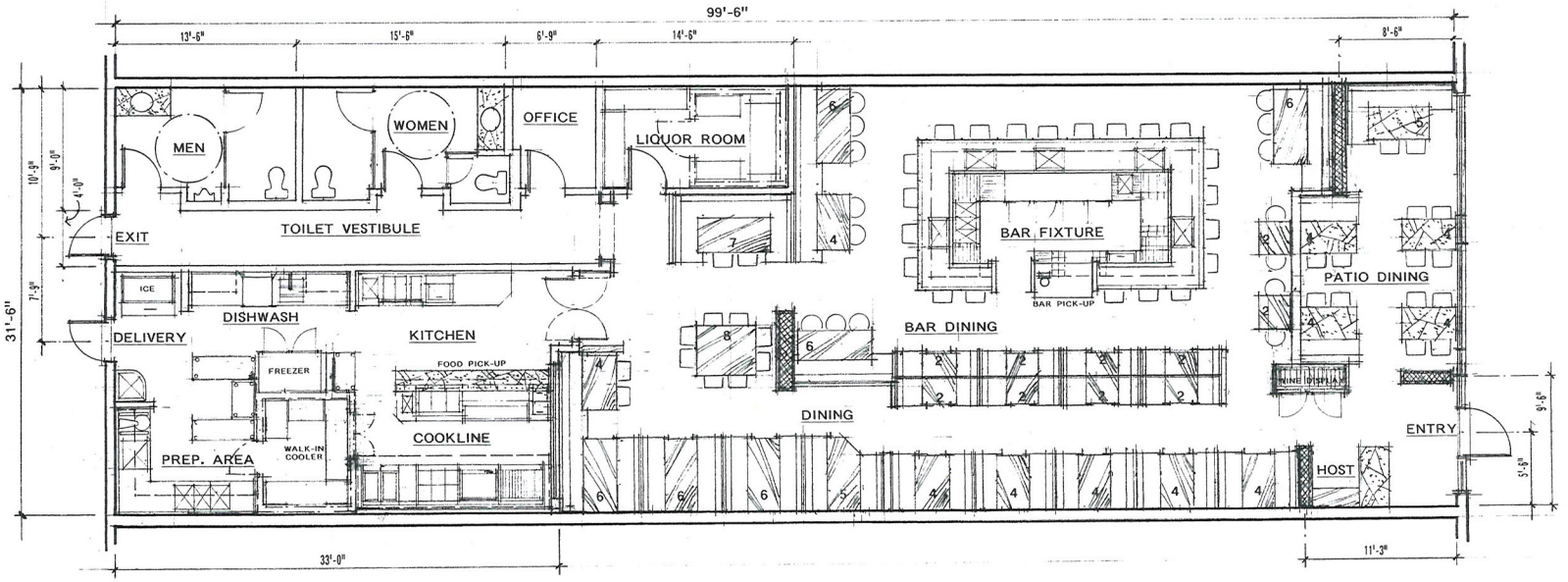
SUP-38501
REVISED




## DEVELOPMENT SUMMARY:

| | |
|---|---|
| Existing Tenant Lease Area: | 3,250 sq.ft. |
| Existing Use: | Commercial Development |
| Existing Parking: | common with center |
| Proposed Use: | Restaurant and Bar |
| Proposed Area Breakdown (3,250 total): | |
| Entry / Lobby | 99 sq.ft. |
| Public Toilets | 261 sq.ft. |
| Toilet Vestibule | 325 sq.ft. |
| Office | 52 sq.ft. |
| Kitchen | 629 sq.ft. |
| Liquor Storage | 112 sq.ft. |
| Bar Fixture | 171 sq.ft. |
| Dining / Bar Seating | 1601 sq.ft. |
| Proposed Dining Seats: | |
| Dining Patio | 21 |
| Bar Dining Seating | 34 |
| Dining Seating | 70 |
| Total Dining Seating | 125 |
| Proposed Bar Seats: | |
| Bar Fixture | 21 |
| Proposed Total Seats: | |
| Dining | 125 |
| Bar | 21 |
| Total Seats | 146 |

## BUILDING INTERIOR AREA / EXITING BREAKDOWN:

| | | |
|---|---|---|
| Entry Lobby / Wait Area | 99 sq.ft. ÷ 7 = | 14 |
| Kitchen / Food Service | 741 sq.ft. ÷ 200 = | 4 |
| Restrooms / Vestibule | 586 sq.ft. | 0 |
| Office | 52 sq.ft. | 1 |
| Bar Fixture | 171 sq.ft. ÷ 200 = | 1 |
| Dining / Bar Areas - Public (1,601 sq.ft.) | | |
| Bar Counter Seats = | | 21 |
| Bar Dining Seating = | | 42 |
| Patio Dining Seating = | | 21 |
| Dining Seating = | | 62 |
| | Total Occupant | 166 |
| | Total Seating (Provided) | 146 |
| | Total Square Foot | 3,250 |
| Total Exit Width Requirement: 166 x 0.2 = | | 33.2" |
| Total Exit Width Provided (clear dimension - front + rear doors): | | 74" |
| Total Exit Width Required at Main Entrance: 33.2 x 0.5 = | | 16.6" |
| Total Exit Width Provided at Main Entrance (clear dimension): | | 40" |

NORTH

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REVISIONS | BY

CHARLES RAMM
3925 E. LAS VEGAS AVE., STE. 201
LAS VEGAS, NEVADA 89104
PHONE 702.454.4550
FAX 702.454.4551
WWW.CHARLESRAMM.COM

CLIENT: Mr. Ted Mandia, Las Vegas, Nevada

PROJECT: Grand Vegas I, LLC, Building 7, Suite 7, Boca Park Development, Rampart & Alta, Las Vegas, Nevada

SHEET: FLOOR PLAN

DATE 6-22-10
SCALE 1/4"
DRAWN
JOB 1000
SHEET A
OF 1 SHEETS

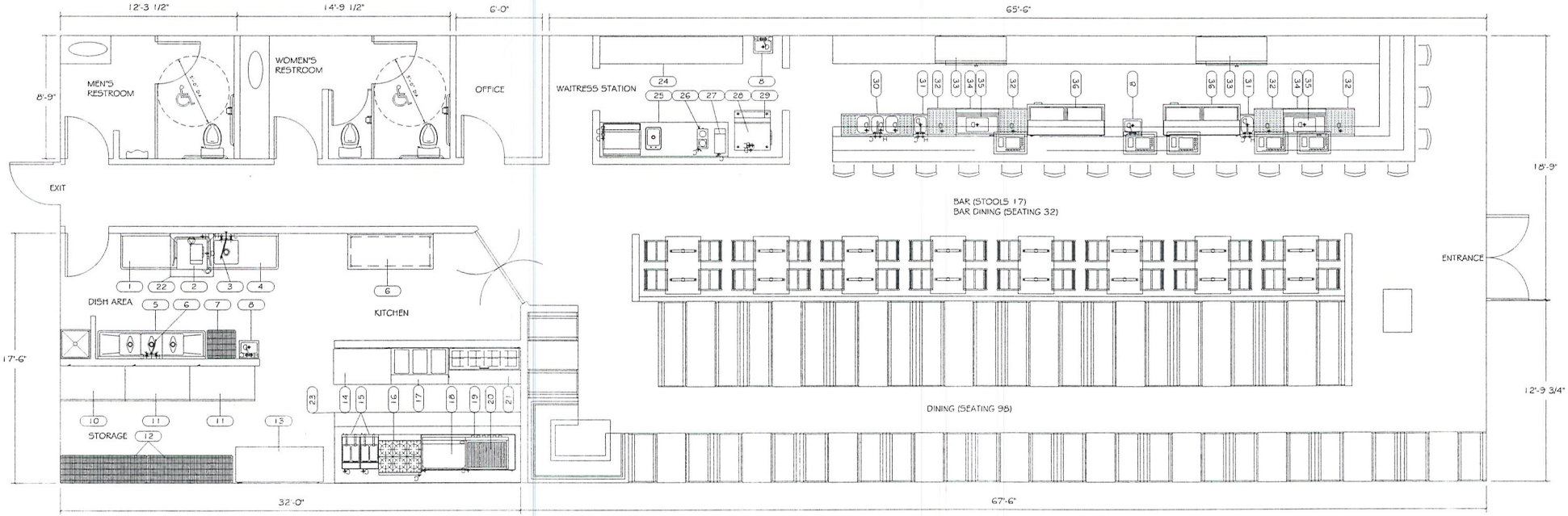
# SUP-38501
# REVISED

## OCCUPANT LOAD

| | |
|---|---|
| TENANT SPACE AREA= | 3,314 S.F. |
| DINING (NON-FIXED SEAT) = 949 sq. ft. | @ 1:15=63.26 |
| BOOTHS (FIXED SEATING) @ 1:24 INCHES OF SEATING AREA = 97 (TOTAL AREA 554) | |
| STORAGE = 52 sq. ft. | @ 1:300=0.17 |
| BUSINESS AREAS = 453 sq. ft. | @ 1:100=4.53 |
| KITCHEN = 1072 sq. ft. | @ 1:200=5.36 |
| RESTROOMS = 234 sq. ft. | NO OCC. LOAD |

TOTAL = 170.32 OCC (171 OCC)

Project: Ground Hog 1 LLC. Supper Club

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SUP-38501

# Ground Hog 1 EQUIPMENT SCHEDULE

| Item No | Qty | Equipment Category | Manufacturer | Model Number | Amps | Volts | Phase | Direct | NEMA | Cold Water Size (in) | Hot Water Size (in) | Direct Drain Size (in) | Indir Drain Size (in) | Gas Size (in) | MBTUH | Equipment Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | Dishtable, Straight | Advance Tabco | DTC-S70-48L | | | | | | | | | | | | |
| 2 | 1 | Warewasher, Door Type, Low Temp | Jackson MSC | Conserver XL | 11.4 | 115 | 1 | X | | | 0.75 | | 2 | | | |
| 3 | 1 | Pre-Rinse Faucet, Deck Mount | T & S Brass | B-0133-BC | | | | | | 0.5 | 0.5 | | | | | |
| 4 | 1 | Dishtable, Straight | Advance Tabco | DTS-S70-60R | | | | | | 0.5 | 0.5 | 1.5 | | | | |
| 5 | 1 | Warewasher, Door Type, Low Temp | Jackson MSC | Conserver XL | 11.4 | 115 | 1 | X | | | 0.75 | | 2 | | | |
| 6 | 1 | Faucet, Wall Mount | T & S Brass | B-0231 | | | | | | 0.5 | 0.5 | | | | | |
| 7 | 1 | Shelving, Wire | Eagle Group/Metal Masters | 2424Z | | | | | | | | | | | | |
| 8 | 3 | Sink, Hand, Wall Mount | GSW | HS-1615W | | | | | | 0.5 | 0.5 | 1.5 | | | | |
| 9 | 1 | Table, Work | Eagle Group/Metal Masters | T3072B-BS | | | | | | | | | | | | |
| 10 | 1 | Freezer, Reach-In | Saturn | S-49F | 13.2 | 115 | 1 | | 5-20P | | | | | | | |
| 11 | 2 | Refrigerator, Reach-In | Saturn | S-49R | 9.1 | 115 | 1 | | 5-15P | | | | | | | |
| 12 | 2 | Shelving, Wire | Eagle Group/Metal Masters | 2472Z | | | | | | | | | | | | |
| 13 | 1 | Refrigerator, Undercounter, Compact | Saturn | USC-72 | 8.5 | 115 | 1 | | 5-15P | | | | | | | |
| 14 | 1 | Freezer, Undercounter, Compact | Saturn | UCSF-48 | 6.1 | 115 | 1 | | 5-15P | | | | | | | |
| 15 | 2 | Fryer, Deep Fat, Gas | Dean | SR42G | | | | | | | | | | 0.75 | 105 | |
| 16 | 1 | Range, Restaurant, Gas | Garland | G36-6R | | | | | | | | | | | | |
| 17 | 1 | Table, Hot Food | Eagle Group/Metal Masters | DHT3-208 | 10.8 | 208 | 1 | | 6-15P | | | | | | | |
| 18 | 1 | Griddle, Gas | Garland | GXT3 | | | | | | | | | | 0.75 | 72 | |
| 19 | 1 | Refrigerator, Shorty | True Food Service | TRCB-79 | 8.8 | 115 | 1 | | 5-15P | | | | | | | |
| 20 | 1 | Broiler, Under-Fired/Gas | Garland | GXRN36 | | | | | | | | | | 0.75 | 90 | |
| 21 | 1 | Refrigerator, Sandwich/Salad Prep | Saturn | SUSS-60-16 | 7.8 | 115 | 1 | | 5-15P | | | | | | | |
| 22 | 1 | Condensate Hood | Captive Air | Custom Fab | | | | | | | | | | | | |
| 23 | 1 | Exhaust Hood System | Captive Aire | Custom Fab | | | | | | | | | | | | |
| 24 | 1 | Table, Enclosed Base | Advance Tabco | EK-SS-2410M | | | | | | | | | | | | |
| 25 | 1 | Table, Enclosed Base | Advance Tabco | CK-SS-309M | | | | | | | | | | | | |
| 26 | 1 | Coffee Maker, Automatic | Curtis Co., Wilbur | ALP3GT63A000 | | | | | | | | | | | | |
| 27 | 1 | Iced Tea Brewer | Curtis Co., Wilbur | PTT310000 | | | | | | | | | | | | |
| 28 | 1 | Ice Maker w/o Bin | Scotsman | C0630SA-32A | 18.2 | 208 | 1 | X | | 0.375 | | | 0.75 | | | |
| 29 | 1 | Bin, Ice | Scotsman | B530S | | | | | | | | | 1 | | | |
| 30 | 1 | Underbar Sink | Krowne Metal | KR18-53C | | | | | | 0.5 | 0.5 | | 1 | | | |
| | | | | | | | | | | | | | 1 | | | |
| | | | | | | | | | | | | | 1 | | | |
| 31 | 2 | Underbar Handsink | Krowne Metal | KR18-1C | | | | | | 0.5 | 0.5 | 1.5 | | | | |
| 32 | 4 | Underbar Glass Rack | Krowne Metal | KR18-GSB1 | | | | | | | | | 1 | | | |
| 33 | 2 | Back Bar Cooler | True Food Service | TBB-24GAL-60G | 7.0 | 115 | 1 | | 5-15P | | | | | | | |
| 34 | 2 | Underbar Speed Rail | Krowne Metal | RS-36 | | | | | | | | | | | | |
| 35 | 2 | Underbar Ice Chest | Krowne Metal | KR18-36-8 | | | | | | | | | 0.5 | | | |
| 36 | 2 | Cooler, Bottle | True Food Service | TD-65-24 | 7.3 | 115 | 1 | | 5-15P | | | | | | | |

SUP-38501

JUN 09 2010

# JUSTIFICATION LETTER

| | |
|---|---|
| Application/Petition For: | Special Use Permit – Supper Club |
| Project Name: | Ground Hog 1, LLC |
| Assessor's Parcel: | 13832312005 |

Issue: This Application/Petition is for a Special Use Permit for a Supper Club with liquor and restricted gaming located within the Boca Fashion Village.

Information: The number of employees will be determined in the future, but it is anticipated that at least 20 employees will be needed, as the business will operate 24 hours. State licenses will be required and the applicant intends to submit all licensing applications within the next 30 days. The business will comply will all applicable local, state and federal laws, rules and regulations.

Findings: This project meets and supports existing City regulations because the proposed use will be conducted in a manner harmonious and compatible with existing land uses, consistent with Boca Park development plans and standards, and with future surrounding land uses as projected by the General Plan. The subject site is physically suitable for the type and intensity of land use being proposed, and access to the property is more than adequate to meet the requirements of the proposed use. Approval of this special use permit will not be inconsistent with or compromise the public health, safety and welfare or the overall objectives of the General Plan.

Applicant Representative:

D. Neal Tomlinson, Esq.
3883 Howard Hughes Parkway
Suite 1100
Las Vegas, NV 89169

RECEIVED
JUN 09 2010

SUP-38501

City of Las Vegas Agenda Item No.: **39.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

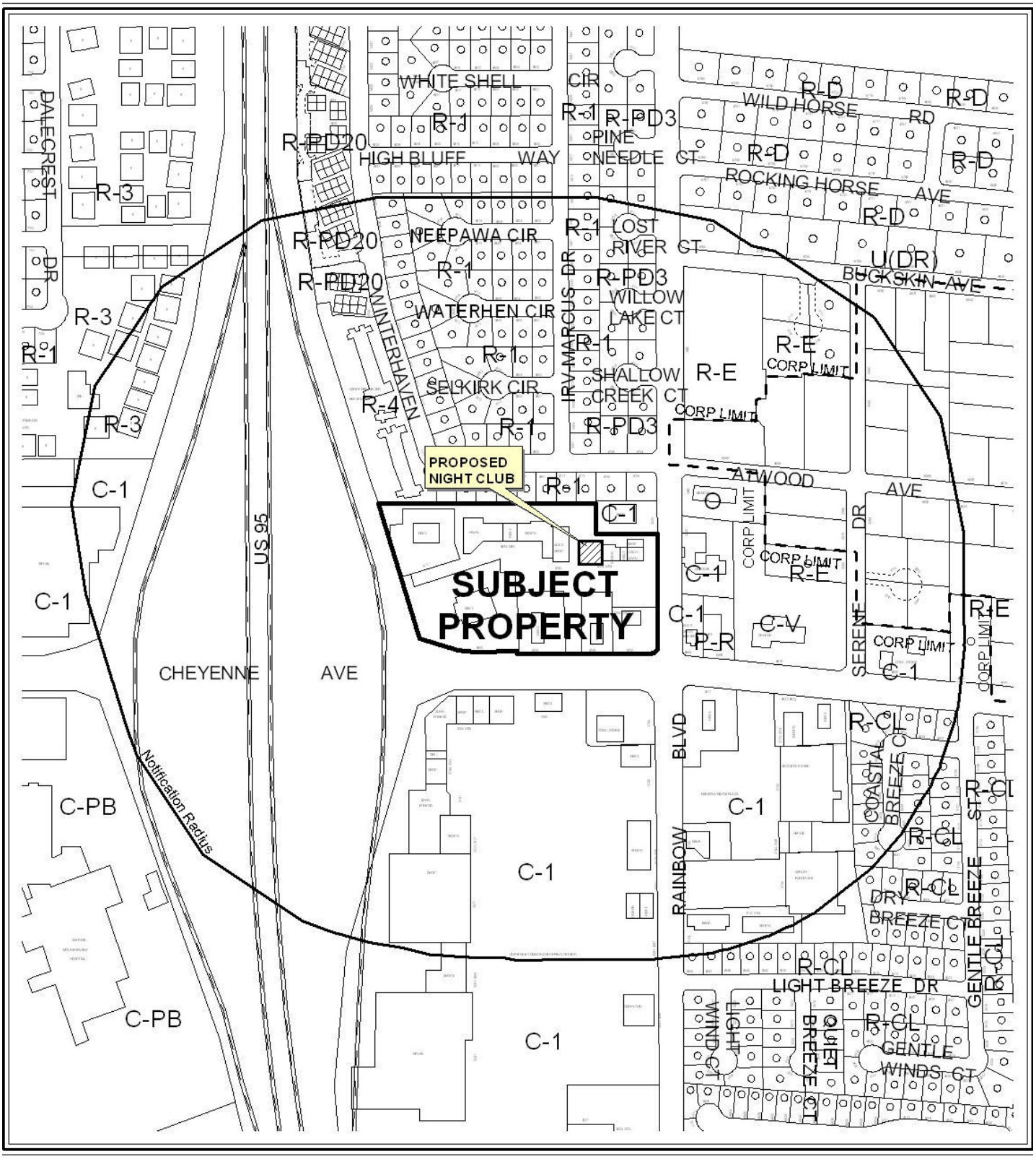
**SUBJECT:**
SUP-38519 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHOICES PUB, GRILL AND SHOWROOM - OWNER: CHARLESTON HEIGHTS DEVELOPMENT, LLC - Request for a Special Use Permit TO ADD A PROPOSED NIGHT CLUB USE TO AN EXISTING 4,807 SQUARE-FOOT TAVERN at 6720 West Cheyenne Avenue (APN 138-10-816-007), C-1 (Limited Commercial) Zone, Ward 4 (Anthony). Staff recommends APPROVAL.

**IF APPROVED, C.C.: 09/01/2010**
**IF DENIED, P.C.: FINAL ACTION (Unless Appealed Within 10 days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

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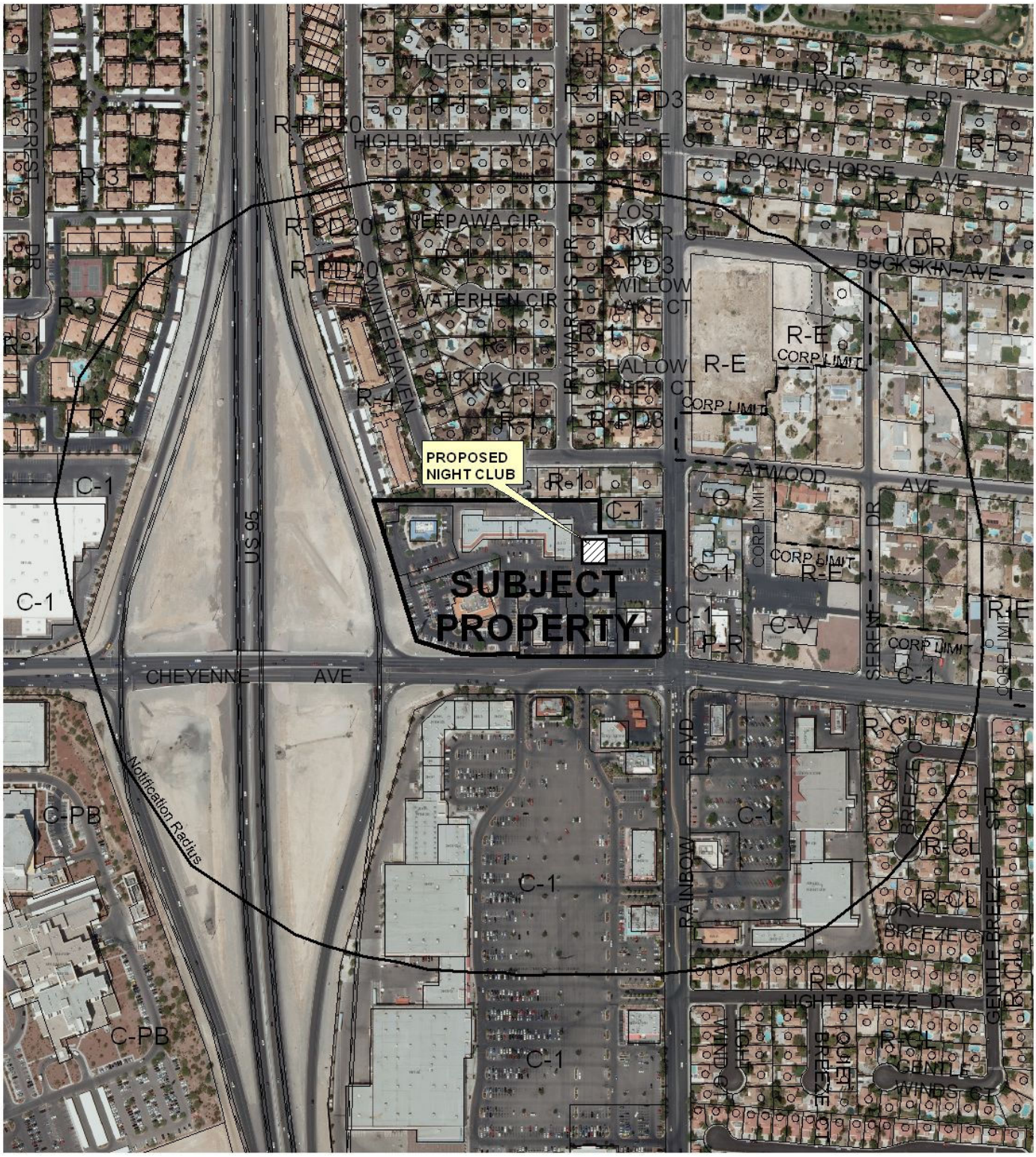
**CASE:** **SUP-38519**

**RADIUS:** 1000

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N




0 300 600 Feet

**CASE:** **SUP-38519**

**RADIUS:** 1000

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: SUP-38519 APN: 138-10-816-007

Name of Property Owner: Charleston Heights Development LLC

Name of Applicant: John Rubino, Gerald Goscicki - Choices Pub

Name of Representative: N/A

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____Yes ✓ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

95, LLC as attorney-in-fact
Print Name: Ernest A. Becker, Jr.

RECEIVED
JUN 11 2010

Subscribed and sworn before me

This 20th day of May, 20 10

Debra Alston
Notary Public in and for said County and State

DEBRA S. ALSTON
Notary Public State of Nevada
No. 03-84766-1
My appt. exp. Oct. 10, 2011

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** zoning change to nightclub

**Project Address (Location)** 6720 W. Cheyenne Ave, Las Vegas, NV 89108

**Project Name** Chaces Pub **Proposed Use** tavern/nightclub

**Assessor's Parcel #(s)** 138-10-816-007 **Ward #** 4

**General Plan:** existing SC proposed N/A **Zoning:** existing C-1 proposed N/A

**Commercial Square Footage** 4800 sq' **Floor Area Ratio** N/A

**Gross Acres** 9.34 **Lots/Units** N/A **Density** N/A

**Additional Information**

**PROPERTY OWNER** Charleston Heights Development LLC **Contact** Ernest A. Becker, Jr.
95, LLC as attorney-in-fact
**Address** 8090 S Durango Drive Ste 115 **Phone:** 395-9244 **Fax:** 395-4155
**City** Las Vegas **State** NV **Zip** 89113
**E-mail Address** eabj@beksgroup.com

**APPLICANT** Lilie Rubino/Gerald Goscicki **Contact** Same
**Address** 6720 W. Cheyenne Ave, Las Vegas, NV 89108 **Phone:** 547 3747 **Fax:** 547 3748
**City** LV **State** NV **Zip** 89108
**E-mail Address** lilierubino@aol.com/jerrygoscicki@gmail.com

**REPRESENTATIVE** N/A **Contact**
**Address** **Phone:** **Fax:**
**City** **State** **Zip**
**E-mail Address**

**Property Owner Signature*** _____
*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
**Print Name** Ernest A. Becker, Jr.

Subscribed and sworn before me
This 20th day of May, 2010
Debra S. Alston
Notary Public in and for said County and State

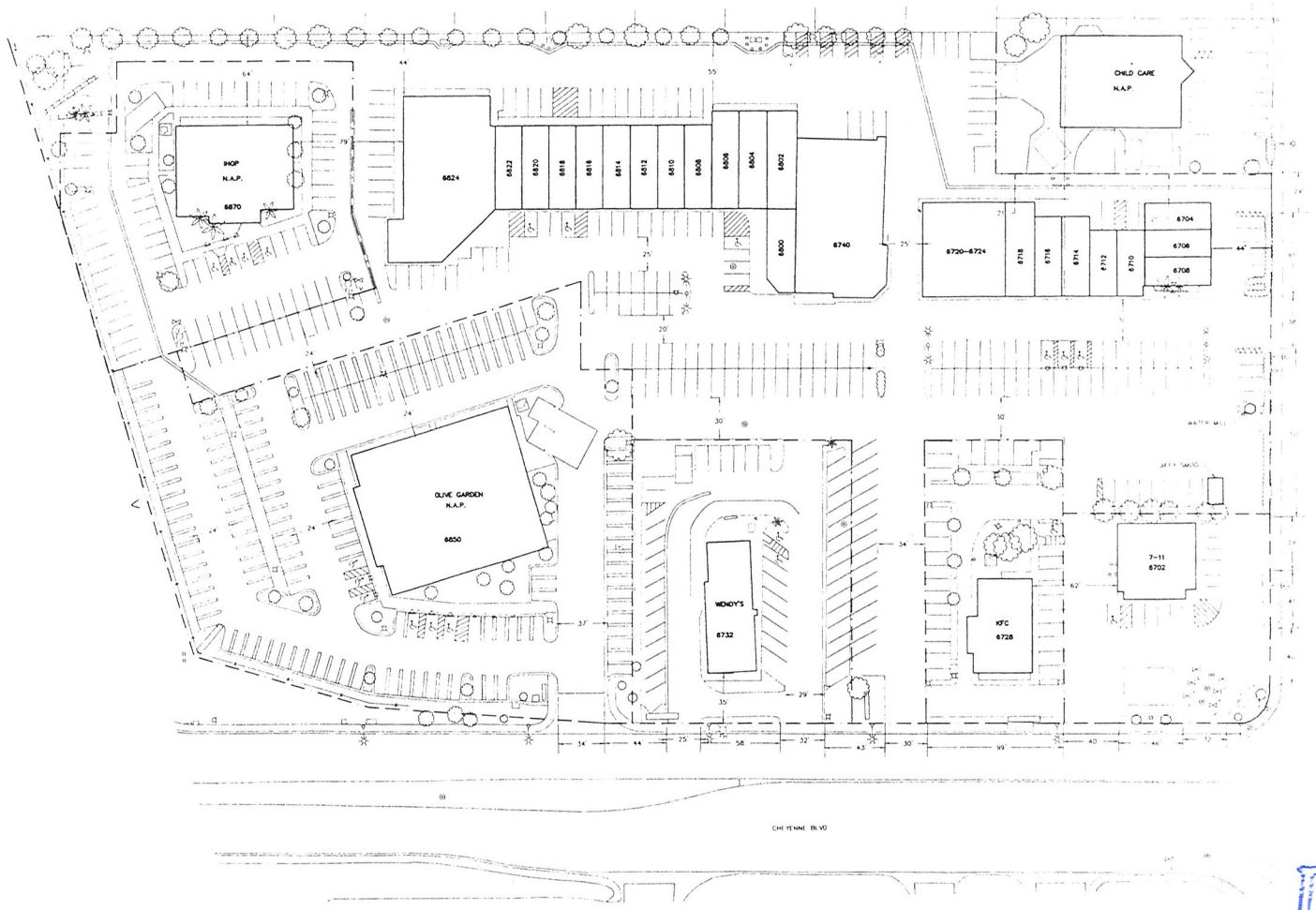
DEBRA S. ALSTON
Notary Public State of Nevada
No. 03-84766-1
My appt. exp. Oct. 10, 2011

RECEIVED
JUN 11 2010

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SUP-39519 |
| Meeting Date: | 7/29/10 |
| Total Fee: | 1530 00 |
| Date Accepted: | 6/11/2010 |
| Accepted By: | MReyes |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.




PARKING TABULATION

| | ACRE | SPACES |
|---|---|---|
| CHILD CARE | 0.51 | 16 |
| IHOP | 0.88 | 70 |
| OLIVE GARDENS | 1.95 | 156 |
| WENDY'S | 0.69 | 45 |
| KFC | 0.46 | 32 |
| 7-11 | 0.51 | 13 |
| CHEYENNE VILLAGE | 4.44 | 220 |

GRAPHIC SCALE

( IN FEET )
1 inch = 40 ft.

NOTE
ALL DIMENSIONS ARE APPROXIMATE
AND ROUNDED TO THE NEAREST FOOT

RECEIVED
JUN 11 2010

SUP-38519

BECKER ENTERPRISES

ENGINEERING COMPANY

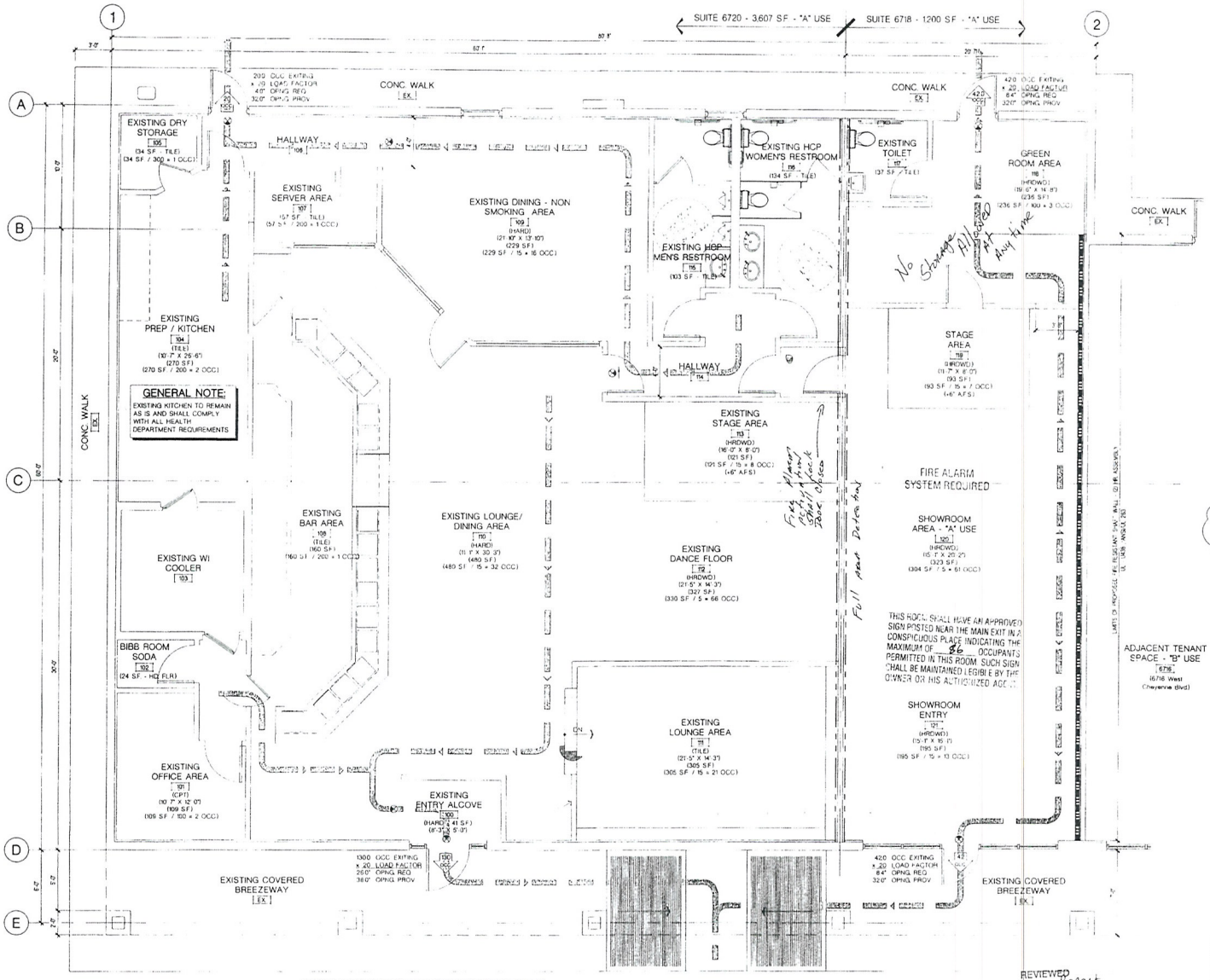
ALPHA

PARKING TABULATION PLAN

CHEYENNE VILLAGE CENTER

REGISTERED PROFESSIONAL ENGINEER-STATE OF NEVADA
EDWARD F. TANEY
CIVIL
No. 9903

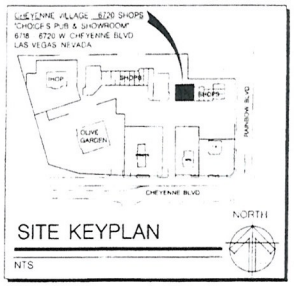
1

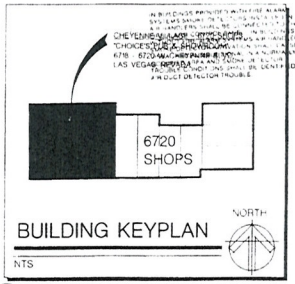



## GENERAL NOTES:

1. FOR WALL TYPES AND CONSTRUCTION ◇ SEE DETAILS ON SHT. TI-2
2. ALL DIMENSIONS ARE TO FACE OF STUD U.N.O.
3. ACCESSIBLE ENTRANCES TO TOILET FACILITIES SHALL BE IDENTIFIED BY THE INTERNATIONAL SYMBOL OF ACCESSIBILITY PER SECTION 1091 IBC 2006
4. MAINTAIN ALL EGRESS AS SHOWN ON PLAN

REVIEWED
Per Chief Bell Report
BY See Empl. comments
LAS VEGAS FIRE DEPARTMENT




## LOAD CALCULATIONS:

### NUMBER OF OCCUPANTS

EXIT REQUIREMENTS

EXISTING BUILDING - 4,807 SF (GROSS/LEASEABLE) - PER IBC 2006

| | |
|---|---|
| PREP - KITCHEN AREA: 270 SF / 200 | = 2 OCC |
| OFFICE AREA: 109 SF / 100 | = 2 OCC |
| SERVER AREA: 57 SF / 200 | = 1 OCC |
| LOUNGE / DINING AREA: 480 SF / 15 | = 32 OCC |
| DINING AREA - NON SMOKING: 229 SF / 15 | = 16 OCC |
| BAR AREA: 160 SF / 200 | = 1 OCC |
| LOUNGE AREA: 305 SF / 15 | = 21 OCC |
| DANCE FLOOR: 330 SF / 5 | = 66 OCC |
| DRY STORAGE: 34 SF / 300 | = 1 OCC |
| STAGE AREAS: 214 SF / 15 | = 15 OCC |
| GREEN ROOM AREA: 236 SF / 100 | = 3 OCC |
| SHOWROOM AREA: 304 SF / 5 | = 61 OCC |
| SHOWROOM ENTRY AREA: 195 SF / 15 | = 13 OCC |
| RESTROOM AREA: 274 SF / - | = - OCC |
| MISC. HALLWAYS: BDH: 1610 SF (GROSS) / - | = - OCC |
| TOTAL OCCUPANTS - THIS REMODEL | = 234 OCC |

234 TOTAL OCCUPANTS - 2 EXITS REQ'D, 4 EXIT PROV'D

EXITING WIDTH:

20 x 234 (GROUP "A" OCCUP. LOAD) = 46.8" (REQ'D) : 120" (PROV'D)

IF GREATER THAN 2000 CFM'S PROVIDE HVAC SMOKE DETECTOR SHUT DOWN AS REQUIRED BY UMC

### RESTROOM CALCULATIONS

PER 2006 IBC TABLE 2902.1

TOTAL OCCUPANTS = 234 OCC
+ 2 USE MALE 1/40 - WOMEN 1/40

LOW VOLTAGE WIRING INSPECTION REQUIRED

WC:

MENS WC: 97 OCC / 40 = 2.92 REQ'D = 3 WC REQ'D
(2 WC PROV'D & 2 URINAL PROV'D)

WOMENS WC: 137 OCC / 40 = 2.92 REQ'D = 3 WC REQ'D
(3 WC PROV'D)

LAV:

MENS LAV: 97 OCC / 75 = 1.56 REQ'D = 2 LAV REQ'D
(2 LAV PROV'D)

WOMENS LAV: 137 OCC / 75 = 1.56 REQ'D = 2 LAV REQ'D
(2 LAV PROV'D)

DF:
1:500 (0 REQ'D)

CENTRAL STATION SUPERVISION (REMOTE REPORTING) OF FIRE ALARM SYSTEM REQUIRED

OTHER:
(1) SERVICE SINK REQ'D

PLANS FOR FIRE HYDRANTS, FIRE EXTINGUISHING SYSTEMS, FIRE ALARM SYSTEMS, MEDICAL GAS SYSTEMS, OR BULK FIRE WATER AND FUEL TANKS MUST BE APPROVED BY FIRE DEPARTMENT BEFORE INSTALLATION.

NOTE: EXISTING UNISEX TOILET IS PROVID ADJACENT TO GREEN ROOM

PORTABLE FIRE EXTINGUISHERS REQUIRED PER NFPA 10. MAXIMUM TRAVEL DISTANCE TO AN EXTINGUISHER SHALL NOT EXCEED 75 FT. EXCLUDING STAIRS.

EXIT SIGNS REQUIRED

PLANS APPROVED CONSTRUCTION

BY MAR 18 2010

RECEIVED
JUN 11 2010

**SUP-38519**

COLLINS DEVELOPMENT, INC.
3670 West Oquendo Road
Las Vegas, Nevada 89118
(702) 889-3555
LICENSE #0055666

CONTRACTOR
These plans submitted by the contractor as exemplars to verify compliance with applicable codes.
Company Name: Collins Development Inc
License No: 0055666
Contractor Signature:
Keith Lockwood (Please Print)
Plans Prepared By: Signature

# "CHEYENNE VILLAGE"

NWC of Cheyenne Blvd. & Rainbow Blvd.
Building 6720
"Choice's Pub & Showroom"
6718 - 6720 West Cheyenne Blvd. Las Vegas, Nevada

PROVIDE KNOX BOX

| | | |
|---|---|---|
| 1 | 03-17-10 | KU CLV COMMENTS #57607 DATED 03-17-10 |

FLOOR PLAN, EXITING PLAN
LEGENDS, NOTES, SCHEDULE

Project No: 2010003
Drawn By: K.U.
Date: 02.29.2010
NEW SHEET

TI-1.1

CHOICES PUB GRILL & SHOWROOM

City of Las Vegas
June 11, 2010

Re: Choices Pub, Grill & Showroom
6720 W. Cheyenne Ave
Las Vegas, NV 89108

Justification Letter to receive a Special Use Permit for a Nightclub license

Choices Pub, Grill & Showroom wishes to have the zoning changed to allow a nightclub license in order to offer its guests entertainment 7 nights per week.

The Pub wishes to offer Live Jazz on Sunday afternoons, Karaoke Sunday and Wednesday evenings, Rotating Live Bands Monday, Friday and Saturday evenings, Country Music on Tuesday evenings, and an Open Mic/Jam on Thursday evenings.

In addition, in the adjacent Showroom space Choices Pub wishes to offer dance lessons, acting and singing lessons, Comedy Shows, a pre-sale band venue, banquet facilities, and dinner shows.

All existing policies and regulations are being met; we only wish to offer entertainment 7 nights per week rather than the 3 currently allowed.

Cordially,

Julie Rubino

Gerald Goscick

6720 W. Cheyenne Ave, Las Vegas, NV 89108
702-547-3747

RECEIVED
JUN 11 2010
SUP-38519

City of Las Vegas Agenda Item No.: **40.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

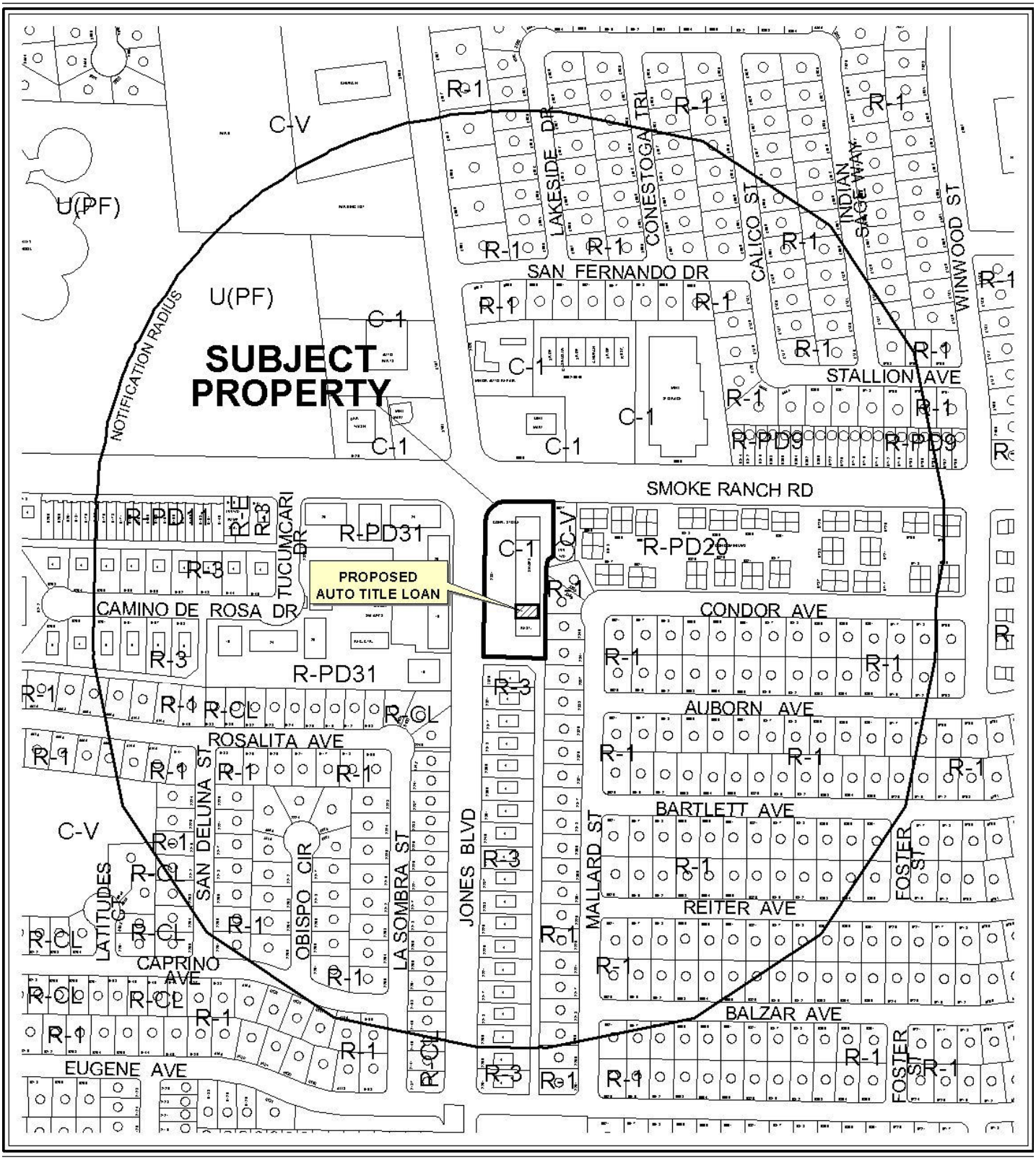
**SUBJECT:**
SUP-38531 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LOANEX - OWNER: BECKER INVESTMENT COMPANY LIMITED PARTNERSHIP - Request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN USE WITHIN AN EXISTING 1,040 SQUARE-FOOT NON-CONFORMING FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM ANOTHER FINANCIAL INSTITUTION, SPECIFIED AND FROM A RESIDENTIAL USE WHERE 1,000 FEET AND 200 FEET, RESPECTIVELY, ARE REQUIRED, AND TO ALLOW 1,040 SQUARE FEET OF FLOOR AREA WHERE 1,500 SQUARE FEET IS THE MINIMUM REQUIRED at 2333 North Jones Boulevard, Suite #110 (APN 138-24-101-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL.

**P.C.: FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends DENIAL.

**BACKUP DOCUMENTATION:**
1. Location, Aerial and Special Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter



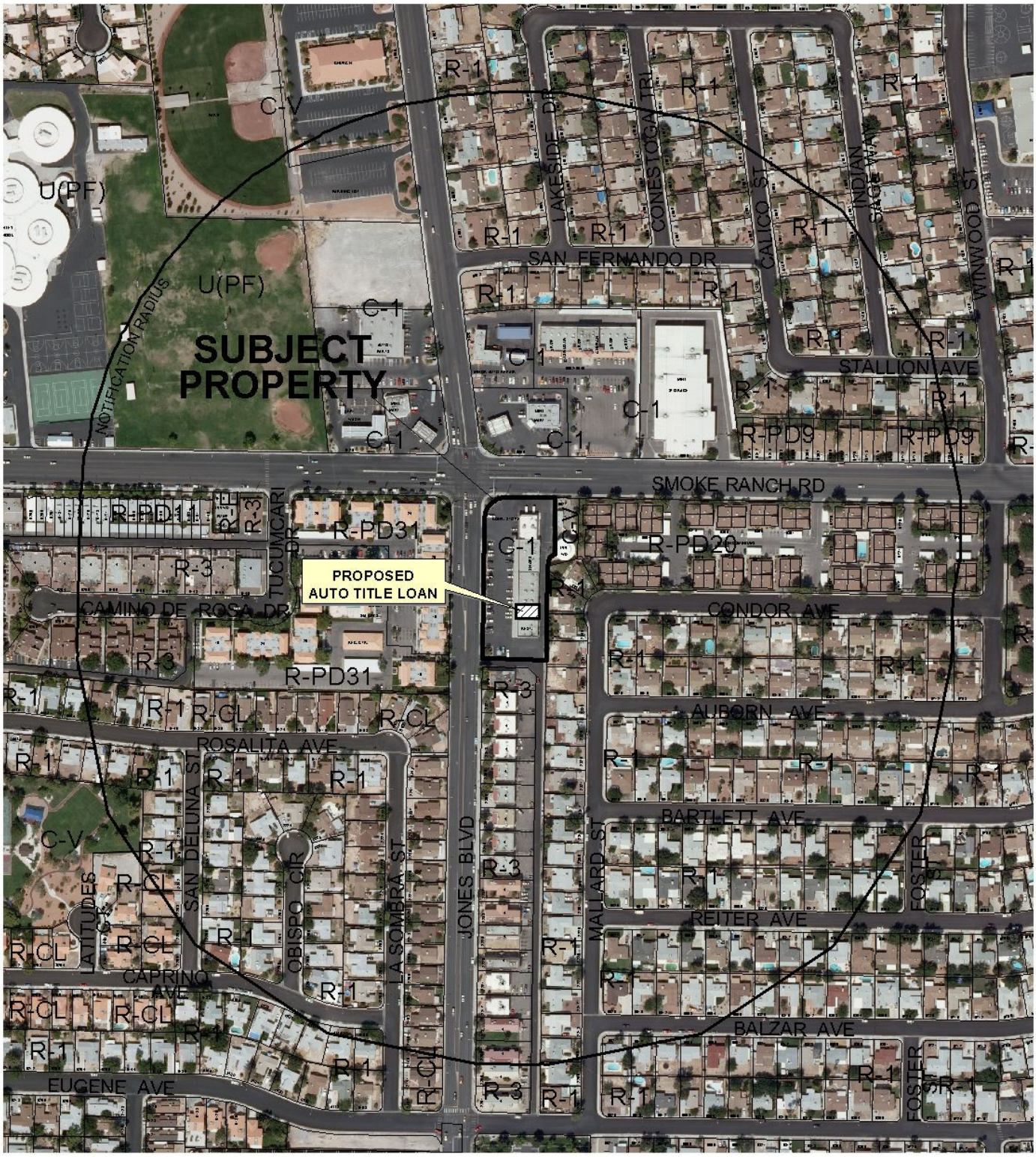

0 300 600 Feet

**CASE:** **SUP-38531**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

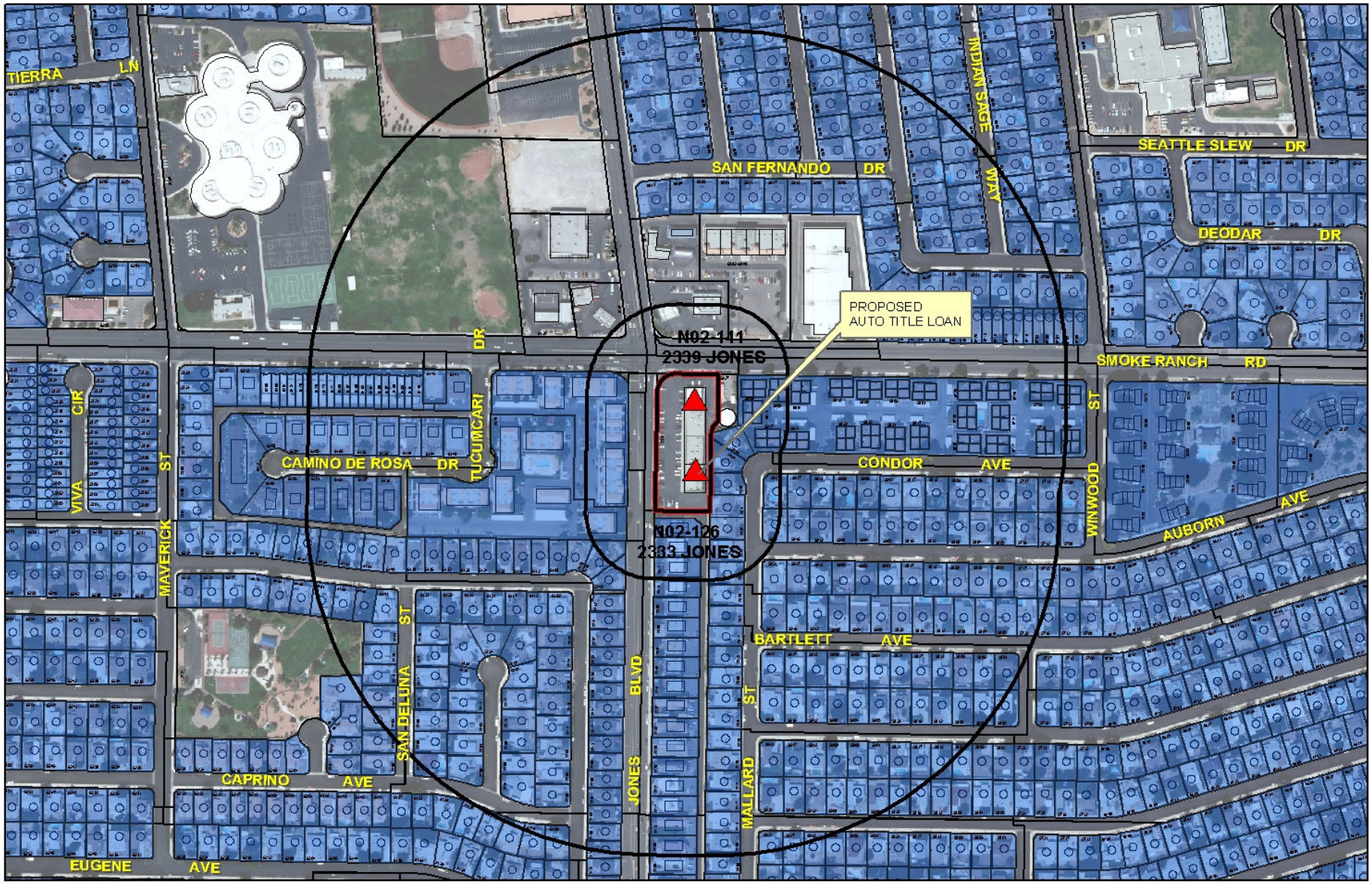
N




**CASE:** **SUP-38531**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)




**SUP-38531**

## Financial Business Locations

- Financial Institution, Specified
- Automobile Title Loan
- Pawnshops

Subject Property
Residential Property
200ft & 1000ft Buffer

0 235 470 940 Feet

N

RECEIVED
JUN 1 4 2010

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38531** APN: 138-24-101-001

Name of Property Owner: Becker Investment Co., L.P.

Name of Applicant: Loanex

Name of Representative: Bob Gronauer - Kaempfer Crowell Renshaw Gronauer & Fiorentino

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes _____ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: BARRY W BECKER

Subscribed and sworn before me

This 8th day of June, 2010

Rosa Valantasis

Notary Public in and for said County and State

NOTARY PUBLIC
ROSA VALANTASIS
STATE OF NEVADA - COUNTY OF CLARK
MY APPOINTMENT EXP. AUG. 29, 2012
No: 08-7819-1

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

RECEIVED JUN 14 2010

**Application/Petition For:** Special Use Permit for Auto Title Loans

**Project Address (Location)** 2333 N. Jones Boulevard, Suite 110

**Project Name** Loanex **Proposed Use** Auto Title Loans

**Assessor's Parcel #(s)** 138-24-101-001 **Ward #** 5

**General Plan: existing** _____ **proposed** N/A **Zoning: existing** C-1 **proposed** N/A

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** _____ **Lots/Units** _____ **Density** _____

**Additional Information** See attached justification letter

**PROPERTY OWNER** Becker Investment Co., L.P. **Contact** John Grewell

**Address** 50 S. Jones Boulevard, Suite 100 **Phone:** (702) 856-7419 **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89107

**E-mail Address** johngrewell@gmail.com

**APPLICANT** Loanex **Contact** John Grewell

**Address** 71 Marsh Harbor Court **Phone:** (702) 856-7419 **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89148

**E-mail Address** johngrewell@gmail.com

**REPRESENTATIVE** Kaempfer Crowell Renshaw Gronauer & Fiorentino **Contact** Bob Gronauer

**Address** 8345 W. Sunset Road, Suite 250 **Phone:** (702) 792-7000 **Fax:** (702) 796-7181

**City** Las Vegas **State** NV **Zip** 89113

**E-mail Address** rjg@kcnvlaw.com

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** BARRY W BECKER

Subscribed and sworn before me

This 8th day of June, 20 10.

Rosa Valantasis

Notary Public in and for said County and State

NOTARY PUBLIC
ROSA VALANTASIS
STATE OF NEVADA - COUNTY OF CLARK
MY APPOINTMENT EXP. AUG. 29, 2012
No: 08-7819-1

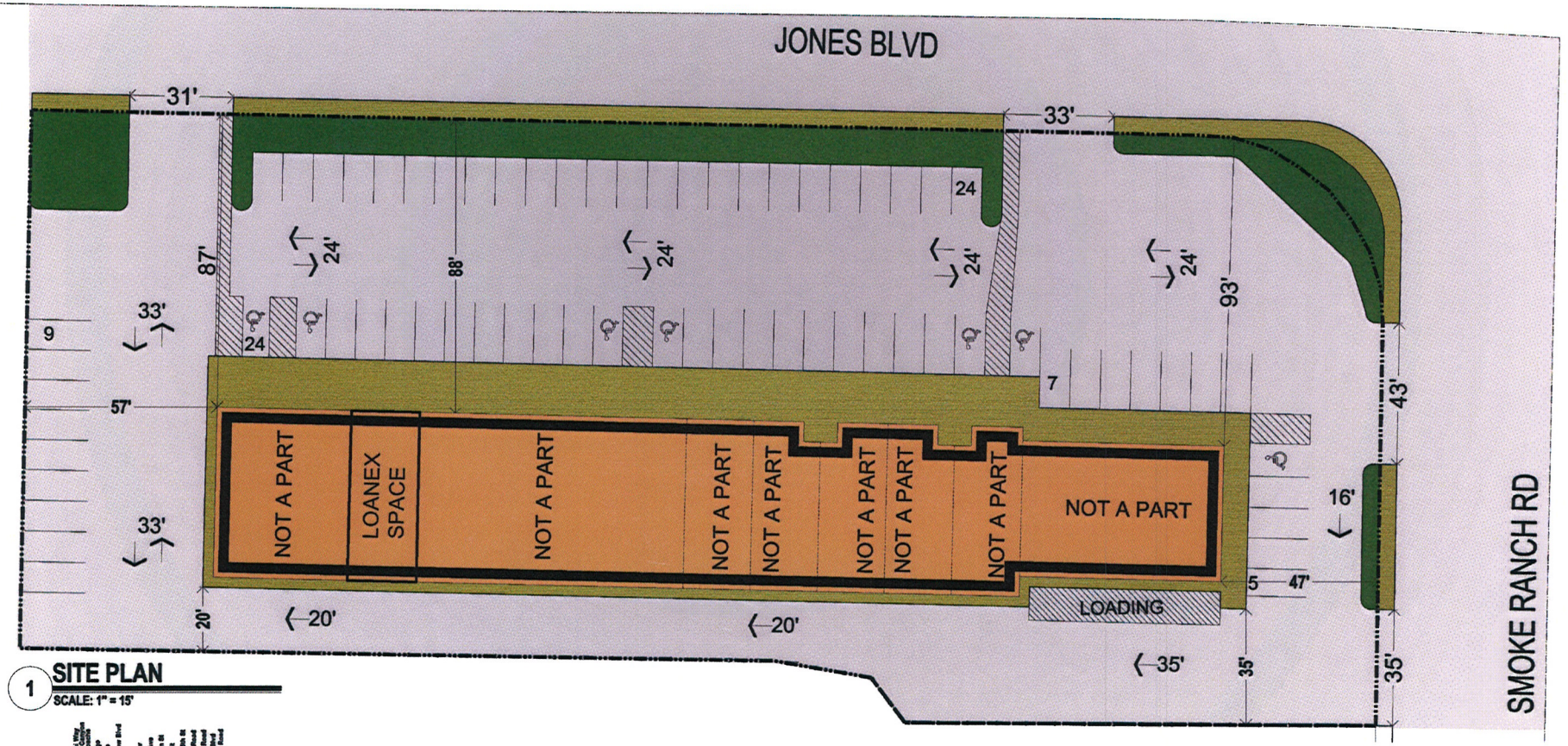
***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | SUP 38531 |
| **Meeting Date:** | 7.29.10 |
| **Total Fee:** | $1,080.- |
| **Date Received:*** | 6.14.10 |
| **Received By:** | JFA |

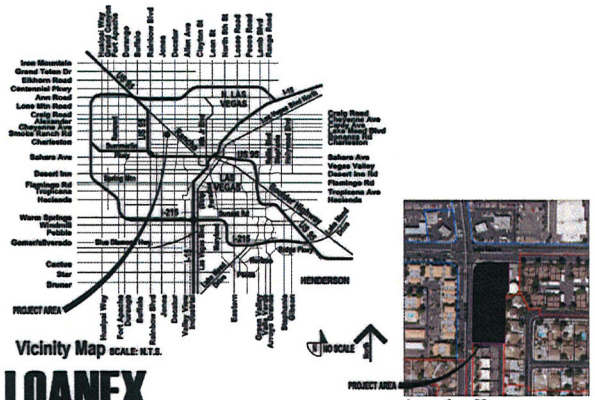
*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf




1 **SITE PLAN**
SCALE: 1" = 15'




Vicinity Map SCALE: N.T.S.




Location Map

## SITE INFORMATION

ZONING- Clark County, NV

APN#: 138-24-101-001

Zoning- C-1

AREA (Approximate, to be verified)

| | | |
|---|---|---|
| Gross Area | 91,115 Sq. Ft. | 2.09 - Acres |
| Net Area | 64,033 Sq.Ft. | 1.47 - Acres |
| Lot Coverage | | 16 % |

| SETBACKS | REQUIRED | PROVIDED |
|---|---|---|
| Front: | 20 ft | 99 ft Existing |
| Side: | 10 ft | 0 ft Existing |
| Corner Side: | 15 ft | 90 ft Existing |
| Rear: | 20 ft | 19 ft Existing |

BUILDING HEIGHT

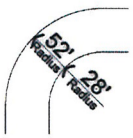
| | |
|---|---|
| Allowed: | 35 ft |
| Provided: | N/A Existing |

PARKING

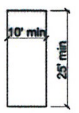
| Suite # | Name of Business | Type of Use | Parking Requirements | Tenant Space | Parking Required | Parking Provided |
|---|---|---|---|---|---|---|
| 101 | "Be Georgeous Wigs and Salon" | Beauty Salon | 3 spaces per station (per business license there are 4 stations) | 990 GSF | 12 Spaces | |
| 102 | Joey's Pizza | Restaurant | 1 space per 50 SF of the seating area plus 1 space per 200 SF of the remaining floor area | 500 GSF<br>475 GSF | 10 Spaces<br>3 Spaces | |
| 103 | Discount Car Insurance | Office | 1 space per 300 SF of Gross Floor Area | 975 GSF | 4 Spaces | |
| 104 | Vacant | Retail | use retail parking requirements: (1 space per 175 SF of Gross Floor Area) | 975 GSF | 6 Spaces | |
| 105 | Gerardo's Classic Barber Shop | Barber Shop | 2 spaces per chair (per business license there are 6 chairs) | 1,005 GSF | 12 Spaces | |
| 108 | Saddle N Spurs Saloon | Tavern | 1 space per 50 SF of the seating area plus 1 space per 200 SF of the remaining floor area | 1,000 GSF | 13 Spaces | |
| 110 | Cash Today Loans | Financial | 1 space per 250 SF of the Gross Floor Area | 1,040 GSF | 5 Spaces | |
| | | | | Total | 65 Spaces | 69 Spaces Existing |

H.C. PARKING

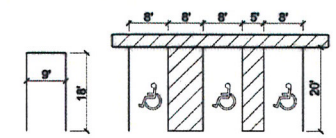
| | |
|---|---|
| Required: | 2 Spaces |
| Provided: | 7 Spaces Existing |




Fire Turning Radius




Typical Loading Spaces




Standard Handicapped

Typical Parking Spaces

NORTH

Scale: 1:15

Conceptual Site Plan : Sheet Title
10-015 : Project Number
05/11/2010 (Revised 6/28/10) : Date

FRONTLINE group
MOSER architecture studio

# LOANEX

2333 N. Jones, City of Las Vegas, NV

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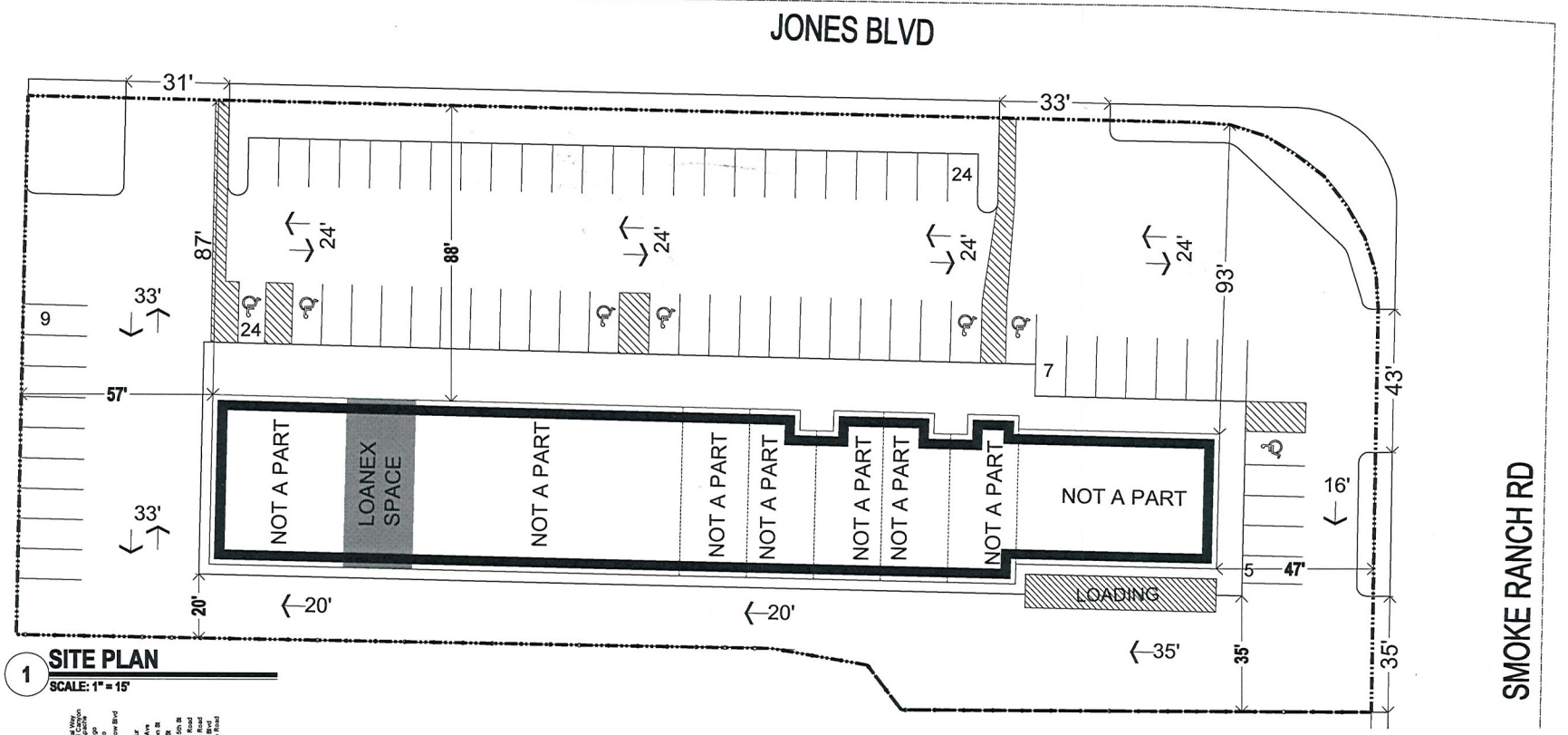
JUN 29 2010

SUP-38531
REVISED




## 1 SITE PLAN

SCALE: 1" = 15'




Vicinity Map SCALE: N.T.S.




Location Map

## SITE INFORMATION

ZONING- Clark County, NV

APN#: 138-24-101-001

Zoning- C-1

AREA (Approximate, to be verified)

| | | |
|---|---|---|
| Gross Area | 91,115 Sq. Ft. | 2.09 - Acres |
| Net Area | 64,033 Sq.Ft. | 1.47 - Acres |
| Lot Coverage | | 16 % |

| SETBACKS | REQUIRED | PROVIDED |
|---|---|---|
| Front: | 20 ft | 99 ft Existing |
| Side: | 10 ft | 0 ft Existing |
| Corner Side: | 15 ft | 90 ft Existing |
| Rear: | 20 ft | 19 ft Existing |

BUILDING HEIGHT

| | |
|---|---|
| Allowed: | 35 ft |
| Provided: | N/A Existing |

PARKING

| Suite # | Name of Business | Type of Use | Parking Requirements | Tenant Space | Parking Required | Parking Provided |
|---|---|---|---|---|---|---|
| 101 | "Be Georgeous Wigs and Salon" | Beauty Salon | 3 spaces per station (per business license there are 4 stations) | 990 GSF | 12 Spaces | |
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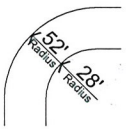
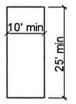
| 110 | Cash Today Loans | Financial | 1 space per 250 SF of the Gross Floor Area | 1,000 GSF | 13 Spaces | |
| | | | | 1,040 GSF | 5 Spaces | |
| | | | | Total | 65 Spaces | 89 Spaces Existing |

H.C. PARKING

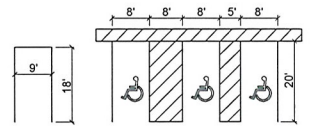
| | |
|---|---|
| Required: | 2 Spaces |
| Provided: | 7 Spaces Existing |




Fire Turning Radius




Typical Loading Spaces




Typical Parking Spaces

Conceptual Site Plan : Sheet Title
10-015 : Project Number
05/11/2010 (Revised 6/29/10) : Date

NORTH

Scale: 1 : 15

0 15 30

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# LOANEX

2333 N. Jones, City of Las Vegas, NV

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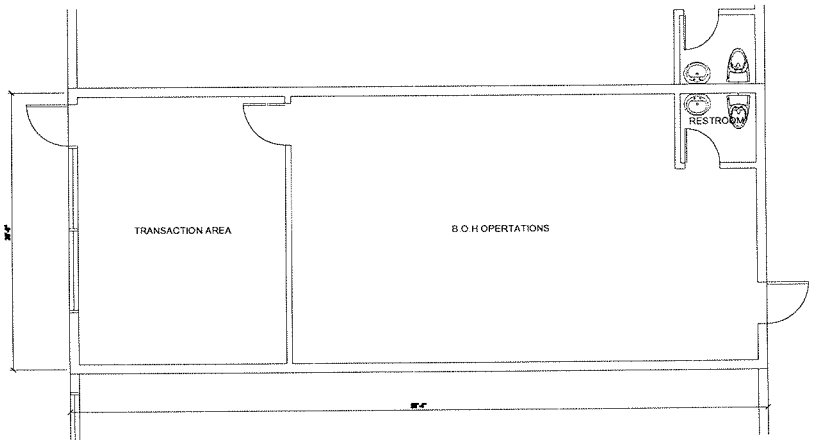


1 **FLOOR PLAN**
SCALE: 1/4" = 1'-0"

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JUN 14 2010

# LOANEX

2333 N. Jones, City of Las Vegas, NV

NORTH

Scale:

0

FRONTLINE group MOSER architecture studio

Floor Plan : Sheet Title
10-015 : Project Number
05/11/2010 : Date

SUP-38531

KAEMPFER CROWELL

KAEMPFER CROWELL RENSHAW GRONAUER & FIORENTINO

ATTORNEYS AT LAW
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Fax: 702.796.7181

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5585 Kietzke Lane
Reno, NV 89511
Tel: 775.852.3900
Fax: 775.882.0257

CARSON CITY OFFICE
510 W. Fourth Street
Carson City, NV 89703
Tel: 775.884.8300
Fax: 775.882.0257

June 11, 2010

**VIA HAND DELIVERY**

CITY OF LAS VEGAS
PLANNING & DEVELOPMENT
731 S. Fourth St.
Las Vegas, NV 89101

***Re: Justification Letter – Special Use Permit for Auto Title and Waivers to Reduce Separation from a Residential Use & Financial Use and to Reduce Minimum Square Footage Requiements***
***APN: 138-24-101-001***

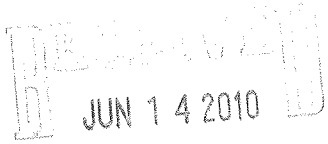
To Whom It May Concern:

Please be advised this office represents Loanex (the "Applicant"). The Applicant is seeking a special use permit for an auto title use at its existing business located at 2333 N. Jones Blvd., Suite110 on the southeast corner of Jones Boulevard and Smoke Ranch Road, more particularly known as APN: 138-24-101-001 (the "Site"). The Applicant is also requesting to waive the 200 foot separation requirement from its existing business to a residential use, the 1000 foot separation requirement from another financial institution specified as it relates to the auto title use and the minimum square footage requirements.

**Auto Title Use**

The Applicant has been lawfully operating its check cashing/payday loan/title loan business from 9am to 6pm Monday through Saturday for a number of years at the Site, including offering an auto title use to it customers. However, the Nevada legislature recently amended the state law which resulted in existing businesses of this type to reclassify their local business licenses which carved out auto title loans as a separate use. Therefore, as the Site is zoned C-1 a special use permit is now required for the Applicant to obtain approval of the amended business license.

As a result and in order to comply with the new state and local laws, the Applicant is seeking the special use permit to continue offering auto title uses at the Site, as it has for the past several years.




**SUP-38531**

**Waiver to Reduce Separation from Residential Use & Financial Use and Minimum Square Footage Requirements**

The City of Las Vegas planning code requires that an auto title use be no closer than 200' to a residential use and 1000' to another financial use. In this case, the existing Site is on the same parcel with these uses and therefore is within zero feet of a residential use and another financial use. In addition, the Code requires a minimum square footage of 1500 square feet and the applicant's suite is 1,040 square feet. As indicated above, the Applicant has been operating at the Site and offering the auto title use for numerous years. Because of the recent amendments to both the state and local laws, the Applicant is required to obtain a special use permit. As a result of this recent requirement to obtain a special use permit, the existing Site and business now also require the said waivers.

We thank you in advance for your consideration of this matter. Should you have any additional questions, please feel free to contact me.

Sincerely,

KAEMPFER CROWELL RENSHAW GRONAUER & FIORENTINO

Anthony Celeste per Dan

Anthony J. Celeste

AJC/

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JUN 14 2010

SUP-38531

City of Las Vegas Agenda Item No.: **41.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*

**PLANNING COMMISSION MEETING OF: JULY 29, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

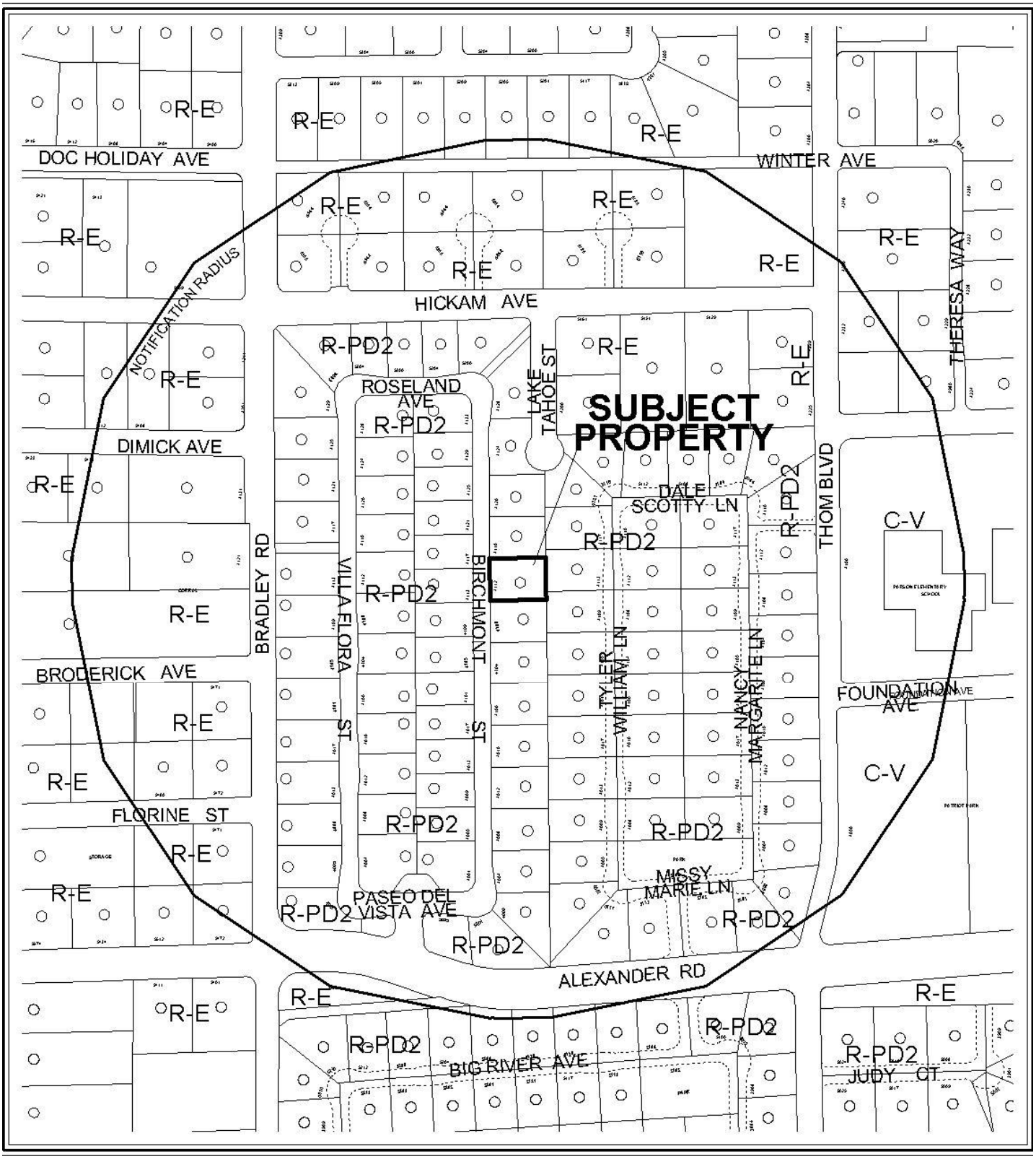
**SUBJECT:**
SUP-38532 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: STEPHEN AND JANICE METTA - Request for a Special Use Permit FOR A PROPOSED 1,171 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS I) WITH KITCHEN at 4112 Birchmont Street (APN 138-01-812-029), R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross). Staff recommends APPROVAL.

**IF APPROVED, C.C.: 09/01/2010**
**IF DENIED, P.C.: FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




0 300 600 Feet

**CASE:** **SUP-38532**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** R-E (RESIDENCE ESTATES)

N




0 300 600 Feet

**CASE:** **SUP-38532**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** R-E (RESIDENCE ESTATES)

N

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: SUP-38532 APN: 138-01-812-029

Name of Property Owner: Stephen + Janice Metta

Name of Applicant: Stephen Metta

Name of Representative: Same as above

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☑ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: N/A

Partner(s): N/A N/A

APN: N/A

Signature of Property Owner: [signature]

Print Name: Stephen Metta

Subscribed and sworn before me

This 14TH day of JUNE, 2010

Lynn A Sitten

Notary Public in and for said County and State

RECEIVED
JUN 14 2010

Notary Public - State of Nevada
County of Clark
LYNN A. SITTEN
My Appointment Expires
July 26, 2013
No: 93-1707-1

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Special Use Permit

**Project Address (Location)** 4112 Birchmont Street

**Project Name** Metta Casita **Proposed Use** Accessory Structure (Class I)

**Assessor's Parcel #(s)** 139-01-612-029 **Ward #** 6

**General Plan:** existing R proposed ___ **Zoning:** existing R-PD2 proposed ___

**Commercial Square Footage** - **Floor Area Ratio** -

**Gross Acres** - **Lots/Units** 1 **Density** -

**Additional Information** To Allow A Class 2 Accessory Structure

**PROPERTY OWNER** Stephen + Janice Metta **Contact** ___

**Address** 4112 Birchmont St **Phone:** 639-1313 **Fax:** ___

**City** Las Vegas **State** NV **Zip** 89130

**E-mail Address** JMETTALOHA@Yahoo.com

**APPLICANT** Stephen Metta **Contact** ___

**Address** 4112 Birchmont Street **Phone:** 639-1313 **Fax:** ___

**City** LV NV **State** NV **Zip** 89120

**E-mail Address** jmettaaloha@Yahoo.com

**REPRESENTATIVE** Same as above **Contact** ___

**Address** ___ **Phone:** ___ **Fax:** ___

**City** ___ **State** ___ **Zip** ___

**E-mail Address** ___

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SUP-38532 |
| Meeting Date: | 07/29/10 |
| Total Fee: | 1030.00 |
| Date Received:* | 06/17/10 |
| Received By: | Jonathan B. |

**Property Owner Signature*** ___

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Stephen Metta

Subscribed and sworn before me

This 14TH day of JUNE, 20 10.

Lynn A Sitten

Notary Public in and for said County and State

Notary Public - State of Nevada
County of Clark
LYNN A. SITTEN
My Appointment Expires
July 26, 2013
No: 93-1707-1

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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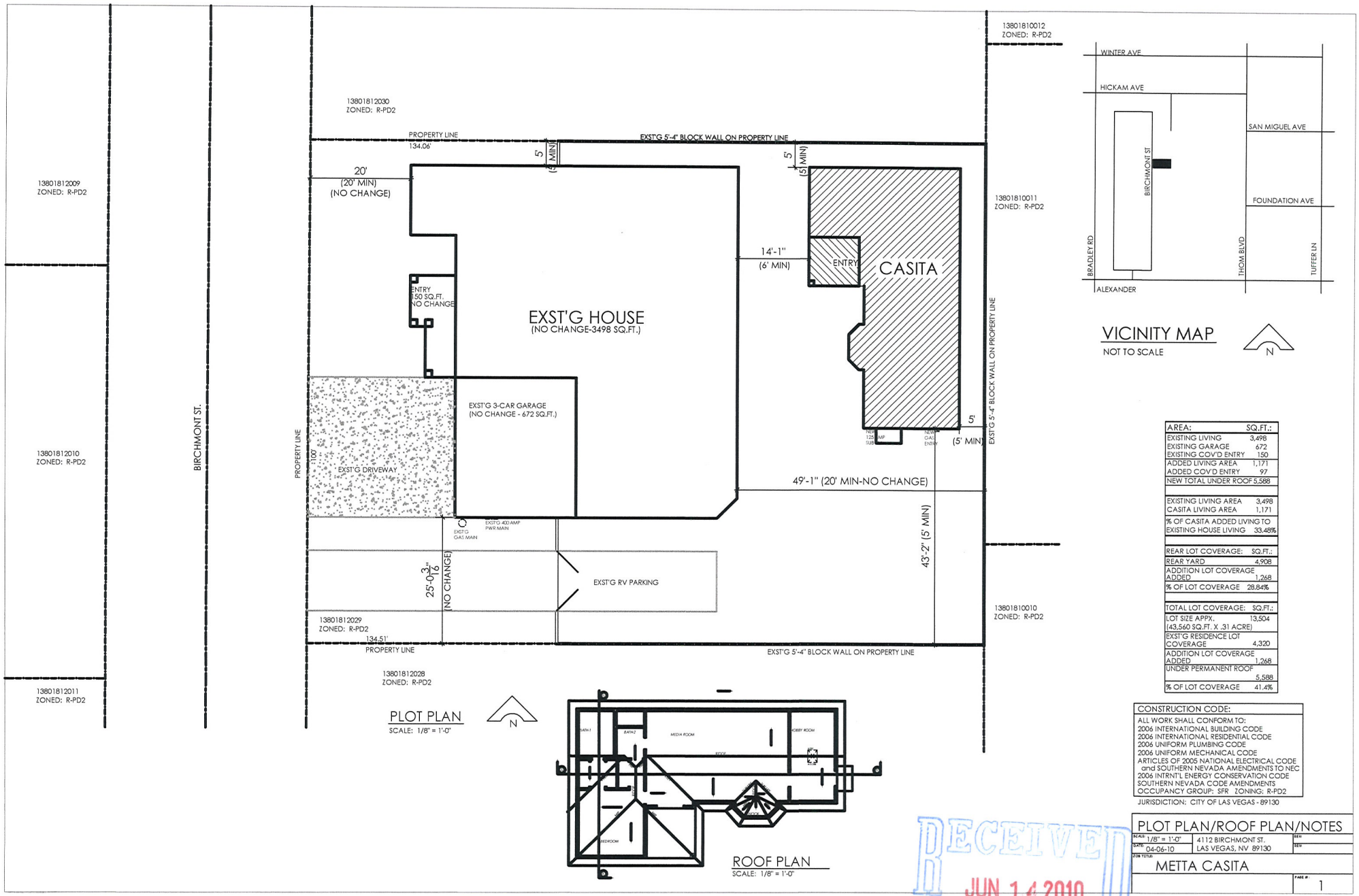
Revised 10/27/08




| AREA: | SQ.FT.: |
|---|---|
| EXISTING LIVING | 3,498 |
| EXISTING GARAGE | 672 |
| EXISTING COV'D ENTRY | 150 |
| ADDED LIVING AREA | 1,171 |
| ADDED COV'D ENTRY | 97 |
| NEW TOTAL UNDER ROOF | 5,588 |
| | |
| EXISTING LIVING AREA | 3,498 |
| CASITA LIVING AREA | 1,171 |
| % OF CASITA ADDED LIVING TO EXISTING HOUSE LIVING | 33.48% |
| | |
| REAR LOT COVERAGE: | SQ.FT.: |
| REAR YARD | 4,908 |
| ADDITION LOT COVERAGE ADDED | 1,268 |
| % OF LOT COVERAGE | 28.84% |
| | |
| TOTAL LOT COVERAGE: | SQ.FT.: |
| LOT SIZE APPX. (43,560 SQ.FT. X .31 ACRE) | 13,504 |
| EXST'G RESIDENCE LOT COVERAGE | 4,320 |
| ADDITION LOT COVERAGE ADDED | 1,268 |
| UNDER PERMANENT ROOF | 5,588 |
| % OF LOT COVERAGE | 41.4% |

**CONSTRUCTION CODE:**

ALL WORK SHALL CONFORM TO:
2006 INTERNATIONAL BUILDING CODE
2006 INTERNATIONAL RESIDENTIAL CODE
2006 UNIFORM PLUMBING CODE
2006 UNIFORM MECHANICAL CODE
ARTICLES OF 2005 NATIONAL ELECTRICAL CODE and SOUTHERN NEVADA AMENDMENTS TO NEC
2006 INTRNT'L ENERGY CONSERVATION CODE
SOUTHERN NEVADA CODE AMENDMENTS
OCCUPANCY GROUP: SFR ZONING: R-PD2

JURISDICTION: CITY OF LAS VEGAS - 89130

**PLOT PLAN/ROOF PLAN/NOTES**

SCALE: 1/8" = 1'-0" | 4112 BIRCHMONT ST.
DATE: 04-06-10 | LAS VEGAS, NV 89130
JOB TITLE: METTA CASITA
PAGE #: 1

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JUN 14 2010

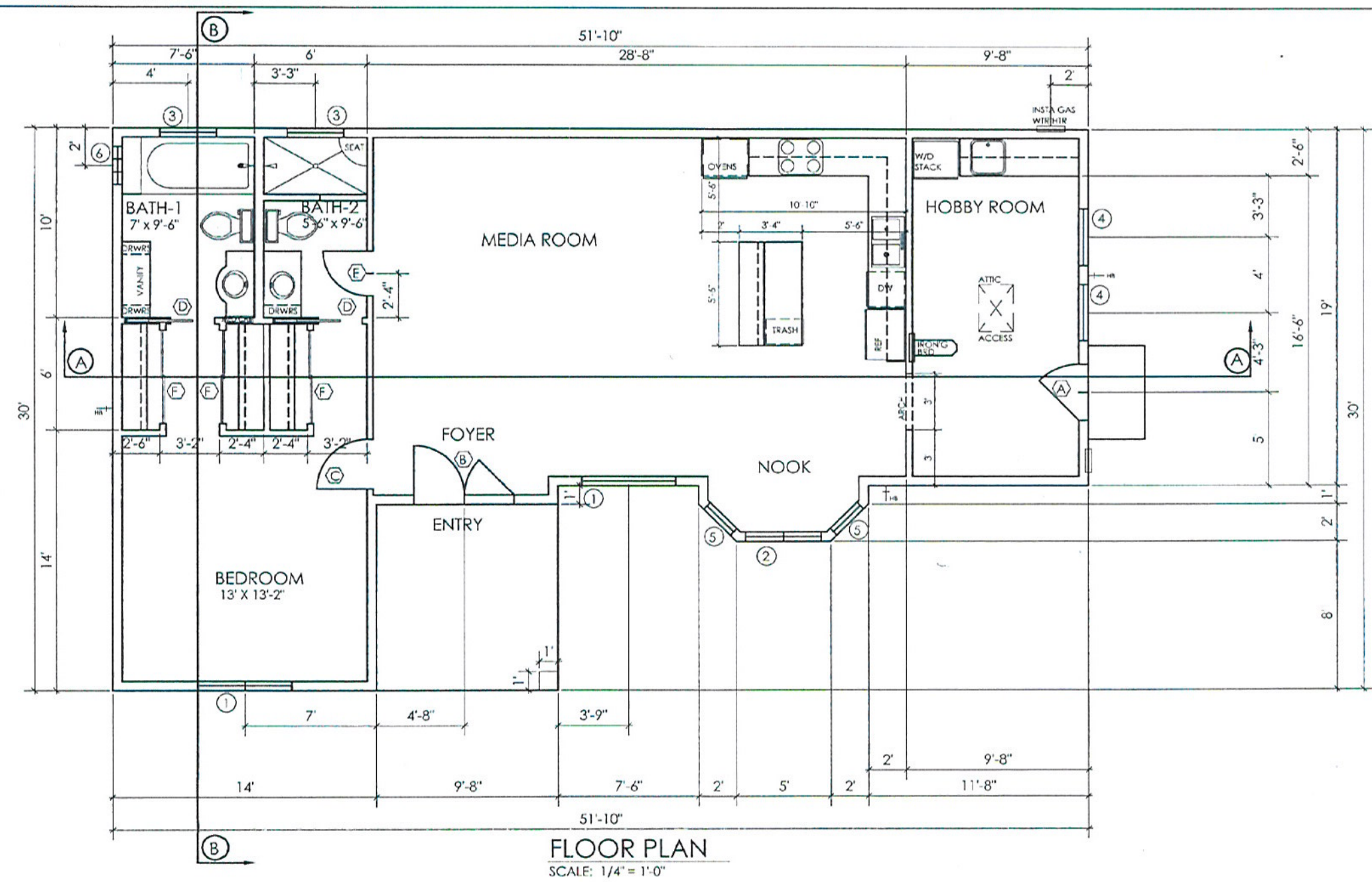
**SUP-38532**

## ELECTRICAL LEGEND:

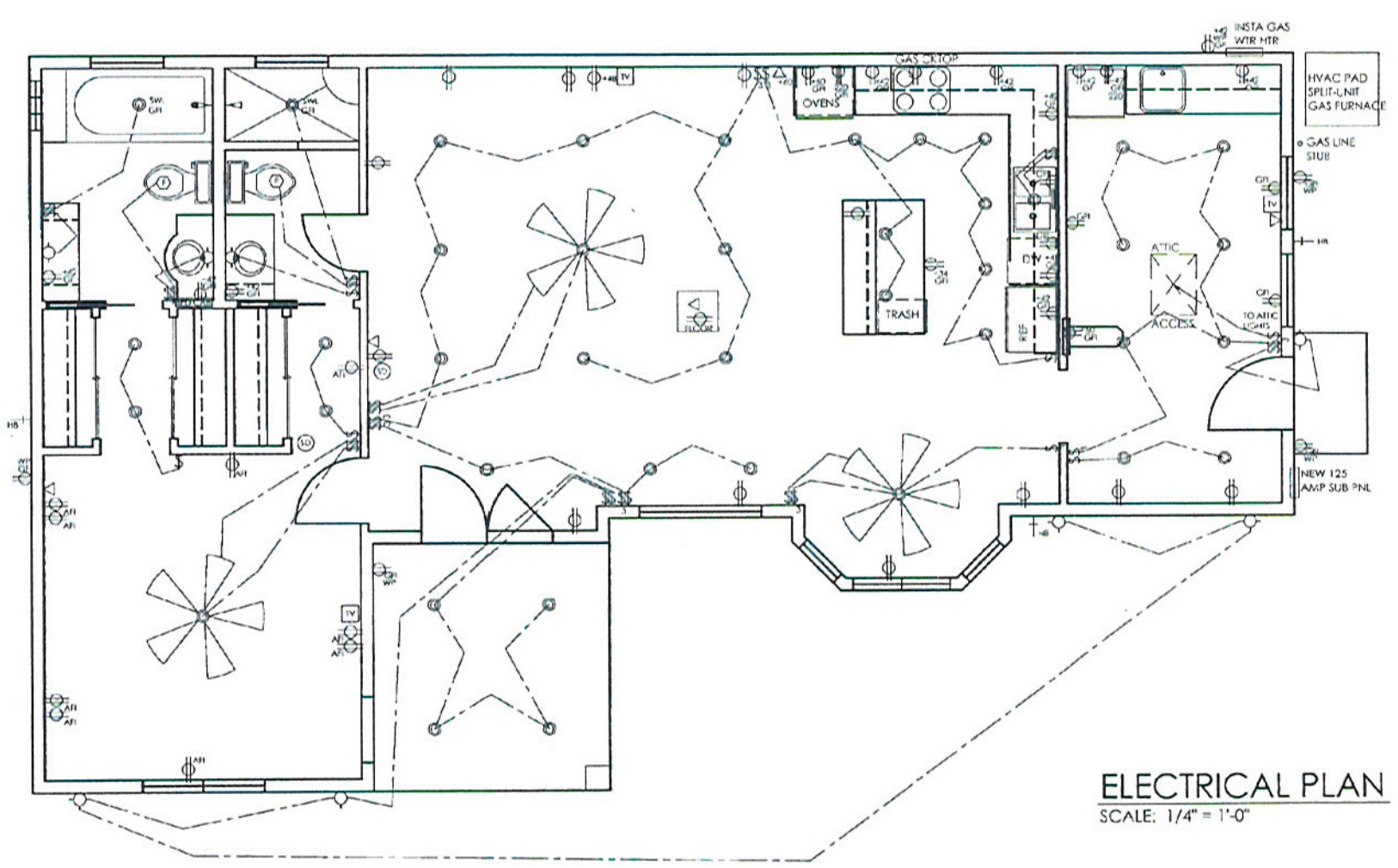
| Symbol | Description |
|---|---|
| | FLUORESCENT LIGHT |
| | TRACK LIGHT |
| | CEILING MOUNTED LIGHT FIXTURE |
| | WALL MOUNTED LIGHT FIXTURE |
| | CEILING MOUNTED PENDANT LIGHT FIXTURE |
| | LIGHT FIXTURE W/FAN |
| | RECESSED LIGHT FIXTURE |
| SWI GFI | RECESSED LIGHT FIXTURE (SWI-SUITABLE FOR WET LOCATIONS; GFI - GROUND FAULT INTERRUPT) |
| | RECESSED LIGHT FIXTURE-WALL WASH |
| | EXT. PHOTO CELL RECESSED LIGHT |
| | CHANDELIER |
| | EXHAUST FAN TO OUTSIDE AIR (5 AIR CHANGES PER HOUR) |
| | 110 V WALL OUTLET |
| C | 110 V CEILING OUTLET |
| F | 110 V FLOOR OUTLET |
| 220 | 220 V OUTLET |
| AFI | ARC FAULT INTERRUPT 110V OUTLET |
| GFI | GROUND FAULT INTERCEPT 110V OUTLET |
| WP | WEATHER PROOF OUTLET |
| $ | SINGLE SWITCH |
| $3 | THREE WAY SWITCH |
| $4 | FOUR WAY SWITCH |
| △ | TELEPHONE JACK |
| SD | SMOKE DETECTOR |
| TV | TELEVISION JACK |
| | GARAGE DOOR OPENER |
| | FLOOD LIGHT |
| | GAS OUTLET |
| HB | HOSE BIB |

## NOTES:

1) ALL BATH, KITCHEN, LAUNDRY ROOM, GARAGE FIXTURES TO BE G.F.I.
2) ELECTRICAL CONTRACTOR TO PROVIDE ALL SERVICE & DISC. REQ. FOR GROUND BASE. A/C UNITS & ATTIC A/H UNITS AS SPEC BY MECH. CONTRACTOR. VERIFY LOCATION & REQ. (INCLUDE POWER FOR HEAT STRIPS IF REQ'D)
3) PROVIDE 2X BLOCKING AS REQUIRED FOR CLG FANS & OTHER MOUNTED FIXTURES.
4) CIRCUITRY, DESIGN AND PANEL SPECS, SIZE, CALCS BY RESPECTIVE CONTRACTOR.
5) ALL SWITCHES TO BE MOUNTED @ 48" AFF UON
6) ALL RECEPTACLES TO BE MNTD @ 12" AFF UON
7) ALL PHONE JACKS TO BE MNTD @ 12" AFF UON
8) ALL RECESSED & FAN LIGHTS TO BE ON DIMMER
9) PROVIDE SMOKE DETECTORS AS REQ'D
10) ALARM & INTERCOM SYSTEMS PER OWNER
11) ALL EXTERIOR OUTLETS TO BE WEATHER PROOF & GFI
12) ALL BRANCH CIRCUITS THAT SUPPLY 125-VOLT SINGLE-PHASE 15- AND 20-AMPERE OUTLETS INSTALLED IN DWELLING UNIT BEDROOMS SHALL BE PROTECTED BY A LISTED ARC-FAULT INTERRUPTER, COMBINATION TYPE INSTALLED TO PROVIDE PROTECTION OF THE BRANCH CIRCUIT. BRANCH/FEEDER AFCI'S SHALL BE PERMITED TO BE USED TO MEET REQ'MNTS OF 210.12(B) UNTIL JANUARY 1, 2008. (NEC ARTICLE 210.12(B)
13) OVER CURRENT DEVICES SHALL NOT BE LOCATED IN THE VICINITY OF EASILY IGNITABLE MATERIAL SUCH AS IN A CLOTHES CLOSET. (NEC ARTICLE 240-24d)
14) NO MORE THAN 4 DUPLEX RECEPTACLE OUTLETS SERVING THE REQ'D COUNTER TOP RECEPTACLES SHALL BE INSTALLED ON ANY SMALL APPLIANCE BRANCH CIRCUIT. (NEC ARTICLE 210-23(a)(3) AS AMENDED.
15) SMOKE DETECTORS SHALL RECEIVE THEIR PRIMARY POWER FROM BUILDING WIRING AND SHALL BE EQUIPPED WITH BATTERY BACK UP. SECTION 310. ALL REQ'D SMOKE DETECTORS SHALL BE INTERCONNECTED. SECTION 310. SOUTHERN NEVADA AMENDMENTS.
16) A 125-VOLT, 15 OR 20-AMPERE-RATED RECEPTACLE OUTLET SHALL BE INSTALLED AT AN ACCESSIBLE LOCATION FOR THE SERVICING OF HEATING AND AIR-CONDITIONING EQUIPMENT IN ATTICS AND CRAWL SPACES. THE RECEPTACLE SHALL BE LOCATED ON THE SAME LEVEL AND WITHIN 25' OF THE EQUIP. THE RECEPTACLE SHALL NOT BE CONNECTED TO THE LOAD SIDE OF THE EQUIPMENT DISCONNECT. NEC 210-63.
17) AT LEAST ONE LIGHTING OUTLET CONTAINING A SWITCH OR CONTROLLED BY A WALL SWITCH SHALL BE INSTALLED IN ATTICS, UNDER FLOOR SPACES, UTILITY ROOMS AND BASEMENTS WHERE THESE SPACES ARE USED FOR STORAGE OR CONTAIN EQUIPMENT REQ'G SERVICING. AT LEAST ONE POINT OF CONTROL SHALL BE THE USUAL POINT OF ENTRY TO THESE SPACES. THE LIGHTING OUTLET SHALL BE PROVIDED AT OR NEAR THE EQUIPMENT REQ'G SERVICING. NEC 210-70(a)3
18) PANEL GROUNDING CONDUCTOR SHALL BE A MIN OF 20' OF #4 BARE COPPER WIRE EMBEDDED IN THE CONCRETE FTG.
19) IN KITCHEN & DINING ROOMS, RECEPTACLE OUTLETS FOR COUNTER SPACES SHALL BE INSTALLED IN ACCORDANCE WITH NEC ARTICLE 220 PART I & II
20) IN EVERY KITCHEN, FAMILY ROOM, DINING ROOM, LIVING ROOM, PARLOR, LIBRARY, DEN, SUNROOM, BEDROOM, RECREATION ROOM, OR SIMILAR ROOM OR AREA OF DWELLING UNITS, RECEPTACLE OUTLETS SHALL BE INSTALLED IN ACCORDANCE WITH THE GENERAL PROVISION SPECIFIED IN THE FOLLOWING ARTICLES. SPACING NEW ART. 210.52(A)(1). WALL SPACE NEC ART. 210.52(A)(3).
21) THE FOLLOWING FASTENED IN PLACE APPLIANCES ARE REQUIRED TO HAVE A SEPARATE MINIMUM 20-AMPERE CIRCUIT: DISHWASHER, TRASH COMPACTOR, MICROWAVE OVEN, RANGE HOOK, CLOTHES WASHER AND HYDRO-MASSAGE BATHTUB. THE CLOTHES WASHER CIRCUIT MAY SERVE ONE (1) ADDITIONAL OUTLET IN THE LAUNDRY AREA. NEC ART. 210.23(B)(4)SNA.
22) COUNTERTOPS IN KITCHEN AND DINING ROOMS OF DWELLING UNITS, RECEPTACLE OUTLETS FOR COUNTER SPACES SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING ARTICLES. WALL COUNTER SPACE (NEC ART. 210.52(C)(1), ISLAND COUNTER SPACE NEC ART. 210.52(C)(2), PENINSULAR COUNTER SPACE NEC ART. 210.52(C)(3). SEPARATE SPACES nec ART. 210.52(C)(4) & RECEPTACLE OUTLET LOCATIONS. (NEC ART. 210.52(C)(5))
23) AT LEAST ONE RECEPTACLE OUTLET SHALL BE INSTALLED AT EACH PENINSULA/ISLAND COUNTER SPACE WITH A LONG DIMENSION OF 24 INCHES OR GREATER & A SHORT DIMENSION OF 12 INCHES OR GREATER. THIS OUTLET SHALL SERVE UP TO THE FIRST 4 FEET MEASURED HORIZONTALLY, OF COUNTER SPACE IN THE LONG DIMENSION. AN ADDITIONAL OUTLET SHALL BE REQ'D TO SERVE EACH 4 LINEAR FEET OR FRACTION THEREOF. NEC ART. 210.52(C)(3) SNA.
24) NO MORE THAN 4 DUPLEX RECEPTACLE OUTLETS SERVING THE REQUIRED COUNTERTOP RECEPTACLES SHALL BE INSTALLED ON ANY SMALL APPLIANCE BRANCH CIRCUIT. NEC ART. 210.23(F)(7) SNA.
25) THE MAX NUMBER OF OUTLETS ON A 20 AMPERE, 125-VOLT CIRCUIT USED EITHER EXCLUSIVELY FOR RECEPTACLES OR EXCLUSIVELY FOR LIGHTING FIXTURES OR FOR ANY COMBINATION OF RECEPTACLES AND LIGHTING FIXTURES SHALL BE 12. SEE EXCEPTIONS NEC ART. 210.23(E)(2) SNA.
26) WHERE A BOX IS USED AS THE SOLE SUPPORT OF A CEILING-SUSPENDED (PADDLE) FAN, THE BOX SHALL BE LISTED FOR THE APPLICATION AND FOR THE WEIGHT OF THE FAN SUPPORTED. NEC ART. 210.23(D)
27) LUMINARIES IN CLOTHES CLOSETS SHALL BE INSTALLED IN ACCORDANCE WITH NEC ART. 410.8
28) ALL LUMINARIES (LIGHTING FIXTURES) AS DEFINED IN ARTICLE 410.4(D) PERMITTED TO BE INSTALLED WITHIN A ZONE MEASURED 3' HORIZONTAL AND 8' VERTICAL FROM THE TOP OF THE BATHTUB RIM OR SHOWER STALL THRESHOLD; WHICH IS ALL ENCOMPASSING AND INCLUDES THE ZONE DIRECTLY OVER THE TUB OR SHOWER STALL. SHALL BE GROUND-FAULT CIRCUIT-INTERRUPTER PROTECTED. NEC ART.210.8(C)(2) SNA
29) PANEL GROUNDING CONDUCTOR SHALL BE A MIN OF 20' OF #4 BARE COPPER WIRE EMBEDDED IN THE CONCRETE FTG.
30) CEILING FAN J-BOXES AT BEDROOMS SHALL BE ARC-FAULT PROTECTED.
31) AT LEAST ONE WALL SWITCH THAT CONTROLS AN INTERIOR LIGHTING OUTLET SHALL BE LOCATED AT EACH KEYED EXTERIOR ENTRY. THIS SWITCH SHALL BE LOCATED WITHIN 6 FEET OF THE LATCHING JAM SIDE, UNLESS PROHIBITED BY STRUCTURAL DESIGN, AND NOT BEHIND AN ACTIVE DOOR IN THE FULLY OPEN POSITION. (NEC ARTICLE 210.70(A)(2)(b) AS AMENDED)




## FLOOR PLAN
SCALE: 1/4" = 1'-0"




## ELECTRICAL PLAN
SCALE: 1/4" = 1'-0"

## GENERAL NOTES:

1) ALL FRAMING LUMBER TO BE DFL#2, DFS#2, OR LP#1
2) ALL EXTERIOR WALLS ARE 2X6 AT 16" O.C.
3) ALL EXTERIOR SHEATHING IS 3/8" APA RATED STRUCTURAL SHEATHING NAILED WITH 8d @ 6" O.C. EDGES, 12" O.C. FIELD U.N.O. IN SHEAR SCHED.
4) ALL FRAMING CONNECTORS TO BE SIMPSON COMPANY OR EQUAL.
5) VENT CLOTHES DRYER, RANGE HOOD & ALL EXHAUST FANS TO OUTSIDE AIR
6) DRYER VENTS SHALL NOT EXCEED A TOTAL COMBINED HORIZONTAL AND VERTICAL LENGTH OF 14 FEET INCLUDING TWO 90° ELBOWS.
7) PROVIDE MOISTURE EXHAUST DUCT FOR DOMESTIC CLOTHES DRYER, WHICH TERMINATES ON THE OUTSIDE OF THE BUILDING. EQUIPPED WITH A BACK-DRAFT DAMPER. SCREENS SHALL NOT BE INSTALLED AT THE DUCT TERMINATION. SIZE OF DUCT SHOULD BE MINIMUM 4" DIAMETER WITH A ATION. SIZE OF DUCT SHOULD BE MINIMUM 4 INCHES DIAMETER WITH A MAXIMUM RUN OF 14 FEET, INCLUDING TWO 90° ELBOWS, AS REQ'D.
8) FIREPLACE WITHIN A DWELLING UNIT. A GAS OR WOOD-BURNING FIREPLACE INSTALLED WITHIN A DWELLING UNIT SHALL COMPLY WITH THE FOLLOWING REQUIREMENTS.
   a. WHEN GAS IS PIPED TO THE FIREPLACE, A CAUTION SIGN SHALL BE INSTALLED THAT STATES "CAUTION: DAMPER MUST BE PERMANENTLY BLOCKED OPEN IF GAS IS SUPPLIED TO THIS FIREPLACE." THE LETTERS ON THE SIGN SHALL BE A MINIMUM OF 3/8 INCHES IN HEIGHT.
9) ALL FIREPLACES SHALL COMPLY WITH I.R.C. CHAP. 10
10) PROVIDE FIRE BLOCKING:
   i. IN CONCEALED SPACES BETWEEN STAIR STRINGERS AT THE TOP AND BOTTOM OF THE RUN AND BETWEEN STUDS ALONG AND IN LINE THE RUN OF STAIRS IF THE WALLS UNDER THE STAIRS ARE UNFINISHED.
   ii. IN OPENINGS AROUND VENTS, PIPES, DUCTS, CHIMNEYS, FIREPLACES AND SIMILAR OPG'S THAT AFFORD A PASSAGE FOR FIRE AT CEILING AND FLOOR LEVELS, W/NON-COMBUSTIBLE MATERIALS.
11) PROVIDE 22" X 30" ATTIC & CRAWL ACCESS AS REQ'D (30" MIN HEADROOM) FURNACE SHALL NOT EXCEED 20' FROM ACCESS OPENING
12) THE DISTANCE FROM THE ATTIC ACCESS TO THE FURNACE SHALL NOT EXCEED 20 FEET. PROVIDE CATWALK.
13) WATER HEATER SHALL BE PLACED ON 18" HIGH PLATFORM @ 24" X 24". PROVIDE SEISMIC STRAPS PER NOTE 21.
14) WATER HEATERS SHALL BE ANCHORED OR STRAPPED TO RESIST HORIZONTAL DISPLACEMENT DUE TO EARTHQUAKE MOTION. STRAPPING SHALL BE AT WITHIN THE UPPER ONE-THIRD (1/3) AND LOWER ONE-THIRD (1/3) OF ITS VERTICAL DIMENSIONS. AT THE LOWER POINT, A MINIMUM DISTANCE OF 4" SHALL BE MAINTAINED ABOVE THE CONTROLS WITH THE STRAPPING.
15) GARAGE TO HAVE 5/8" TYPE "X" GYP BOARD ON ALL WALLS & CEILING
16) NAILING TO BE PER 2006 I.R.C.
17) BATHTUB AND SHOWER FLOORS AND WALLS ABOVE BATHTUBS WITH INSTALLED SHOWER HEADS AND IN SHOWER COMPARTMENTS SHALL BE FINISHED WITH A NONABSORBENT SURFACE. SUCH WALL SURFACES SHALL EXTEND TO A HEIGHT OF NOT LESS THAN 6 FEET ABOVE THE FLOOR. (R307.1 AS AMENDED)
18) WHERE ½" GYPSUM BOARD IS INSTALLED ON CEILINGS FRAMED AT 24" ON CENTER AND WHERE A WATER-BASED TEXTURED FINISHES TO BE APPLIED, OR WHERE IT WILL BE REQUIRED TO SUPPORT INSULATION ABOVE A CEILING, THE ½" GYPSUM BOARD SHALL BE SAG RESISTANT CEILING BOARD OR INCREASED TO ⅝" GYPSUM BOARD. (TABLE R702.3.5 FOOTNOTE (d))
19) CEMENT, FIBER-CEMENT OR GLASS MAT GYPSUM BACKERS IN COMPLIANCE WITH ASTM C 1288, C 1325 OR C 1178 AND INSTALLED IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS SHALL BE USES AS BACKERS FOR WALL TILE IN TUB AND SHOWER AREAS AND WALL PANELS IN SHOWER AREA. (R702.4.2)
20) THE ELEVATION FROM THE HOUSE ENTRY TO THE LANDING AT THE FRONT ENTRY DOOR IS MAXIMUM 1-1/2".
21) ALL EXIT DOORS SHALL HAVE AN ELEVATION FROM THE HOUSE FLOOR TO THE LANDING A MAXIMUM OF 7-3/4" EXCEPT WHERE AN EXIT DOOR SWINGS OUT THEN THE ELEVATION FROM THE HOUSE TO THE LANDING SHALL BE A MAXIMUM OF 1-1/2".
22) PROVIDE SAFETY GLAZING IN THE FOLLOWING LOCATIONS
   a. GLAZING IN DOORS AND ENCLOSURES FOR HOT TUBS, WHIRLPOOLS, STEAM ROOMS, BATHTUBS AND SHOWERS. GLAZING IN ANY PART OF A BUILDING WALL ENCLOSING COMPARTMENTS WHERE THE BOTTOM EXPOSED EDGE OF THE GLAZING IS LESS THAN 60 INCHES MEASURED VERTICALLY ABOVE ANY STANDING OR WALKING SURFACE.
   b. GLAZING, IN AN INDIVIDUAL FIXED OR OPERABLE PANEL ADJACENT TO A WHERE THE NEAREST VERTICAL EDGE IS WITHIN A 24" ARC OF THE DOOR IN A CLOSED POSITION AND WHOSE BOTTOM EDGE IS LESS THAN 60" THE FLOOR OR WALKING
23) ALL EXTERIOR INSULATION FINISH SYSTEMS (EFIS) AND/OR A ONE-COAT STUCCO SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE MANF'S INSTALLATION INSTRUCTIONS AND THE REQUIREMENTS OF THIS SECTION. DECORATIVE TRIM SHALL NOT BE FACE NAILED THROUGH THE EFIS. THE EFIS SHALL TERMINATE NOT LESS THAN 6" ABOVE THE FINISHED GROUND LEVEL.
24) FIREBLOCKING SHALL BE PROVIDED TO CUT OFF ALL CONCEALED DRAFT OPENINGS (BOTH VERTICAL AND HORIZONTAL) AND TO FORM AN EFFECTIVE FIRE BARRIER BETWEEN STORIES, AND BETWEEN A TOP STORY AND THE ROOF SPACE. FIREBLOCKING SHALL BE PROVIDED IN WOOD-FRAME CONSTRUCTION IN THE FOLLOWING LOCATIONS. (R602.8)
   1. IN CONCEALED SPACES OF STUD WALLS & PARTITIONS, INCLUDING FURRED SPACES & PARALLEL ROWS OF SUDS OR STAGGERED STUDS; AS FOLLOWS:
      1.1 VERTICALLY AT THE CEILING & FLOOR LEVELS.
      1.2 HORIZONTALLY AT INTERVALS NOT EXCEEDING 10-FEET.
   2. AT ALL INTERCONNECTIONS BETWEEN CONCEALED, VERTICAL AND HORIZONTAL SPACES SUCH AS OCCUR AT SOFFITS, DROP CEILINGS AND COVE CEILINGS.
   3. IN CONCEALED SPACES BETWEEN STAIR STRINGERS AT THE TOP AND BOTTOM OF THE RUN.
   4. AT OPENINGS AROUND VETS, PIPES, AND DUCTS AT CEILING AND FLOOR LEVEL, WITH AN APPROVED MATERIAL TO RESIST THE FREE PASSAGE OF FLAME AND PRODUCTS OF COMBUSTION.
   5. FOR THE FIRE BLOCKING OF CHIMNEYS AND FIREPLACES, COMPLY WITH IRC SECTIONS R1003.19.
   6. FIRE BLOCKING OF CORNICES OF A TWO-FAMILY DWELLING IS REQUIRED AT THE LINE OF DWELLING UNIT SEPARATION.
25) FOAM PLASTICS: THERMAL BARRIER PER IRC R314.4
26) FOAM PLASTICS: ATTIC AND CRAWL SPACES SHALL COMPLY W/ R314.5.3 & R314.5.4

## DOOR SCHEDULE

| MK | QA | SIZE | REMARKS |
|---|---|---|---|
| A | 1 | 3⁰ 8⁰ | EXT INSUL MTL |
| B | 1 | 5⁴ 8⁰ | EXT INSUL MTL DBL FRENCH -TMP GLSS/FRONT ENTRY |
| C | 1 | 2⁸ 6⁸ | INT PASSAGE |
| D | 2 | 2⁴ 6⁸ | INT POCKET PASSAGE |
| E | 1 | 2⁴ 6⁸ | INT PASSAGE |
| F | 3 | 5⁰ 8⁰ | INT MIRRORED BI-PASS CLOSET |

## WINDOW SCHEDULE

| MK | QA | SIZE | REMARKS - @ 8'-0" (UNO) |
|---|---|---|---|
| 1 | 2 | 5⁰5⁰ | DBL PN/VNYL FRM SLIDER - TMF GLSS |
| 2 | 1 | 4⁰5⁰ | DBL PN/VNYL FRM FIXED |
| 3 | 2 | 3⁰ 1⁰ | DBL PN/VNYL FRM SLIDER - TMP GLSS |
| 4 | 2 | 3⁰ 1⁰ | DBL PN/VNYL FRM SLIDER |
| 5 | 2 | 2⁰5⁰ | DBL PN/VNYL FRM SINGLE HUNG |
| 6 | 1 | 2⁰ 3⁴ | 8" x 8" GLASS BLOCK-GROUTED |

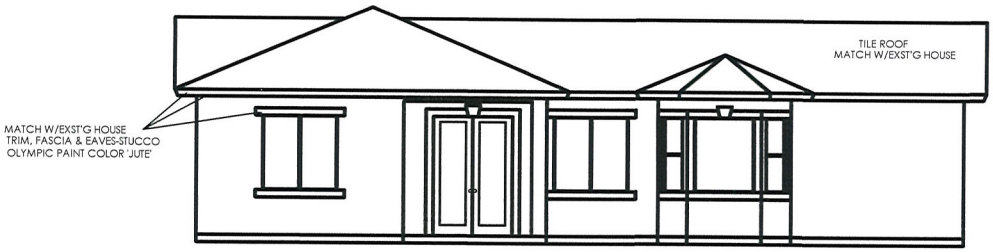
# FLOOR PLAN/ELECTRICAL PLAN

SCALE: 1/4" = 1'-0"
DATE: 04-06-10
4112 BIRCHMONT ST.
LAS VEGAS, NV 89130
JOB TITLE: METTA CASITA
PAGE #: 2

JUN 1 4 2010

# SUP-38532

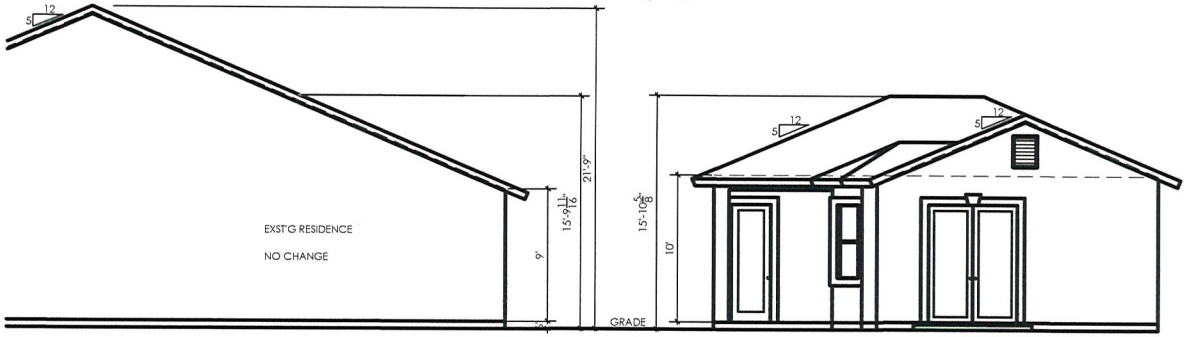
Valley Blueprint 06/08/2010



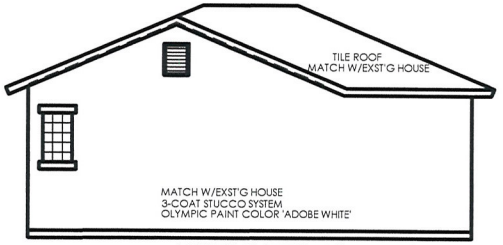

FRONT ELEVATION (WEST)
SCALE: 1/4" = 1'-0"



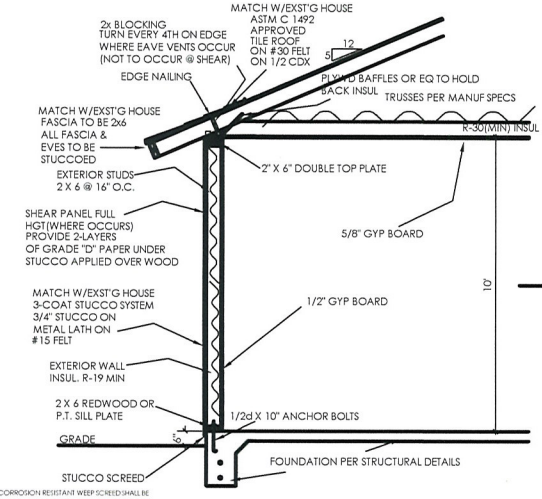

REAR ELEVATION (EAST)
SCALE: 1/4" = 1'-0"




RIGHT ELEVATION (SOUTH)
SCALE: 1/4" = 1'-0"

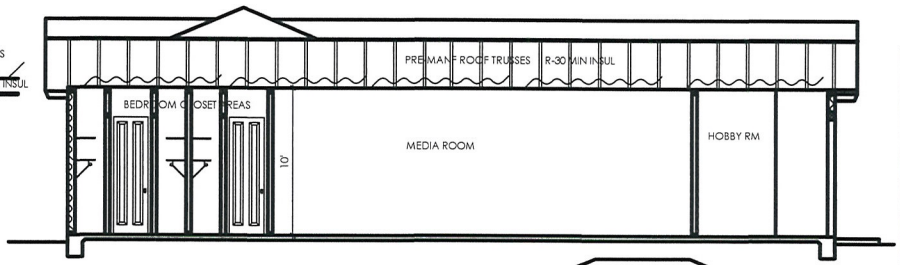



LEFT ELEVATION (NORTH)
SCALE: 1/4" = 1'-0"

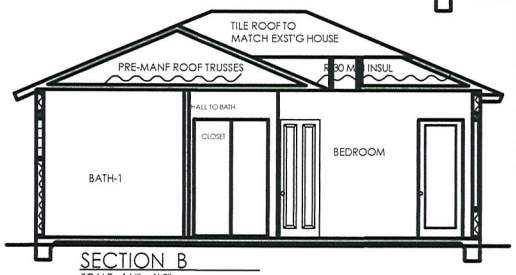



*** A CORROSION RESISTANT WEEP SCREED SHALL BE PROVIDED AT OR BELOW THE FOUNDATION PLATE LINE ON ALL EXTERIOR STUD WALLS AND SHALL BE A MINIMUM OF 4" ABOVE THE EARTH OR 2" ABOVE PAVED AREAS AND SHALL BE A TYPE THAT WILL ALLOW TRAPPED WATER TO DRAIN TO THE EXTERIOR OF THE BUILDING. SHALL BE IN ACCORDANCE WITH ASTM C 926 AND SECTION R703.6.3 SOUTHERN NEVADA AMENDMENTS

TYPICAL WALL SECTION
SCALE: NONE




SECTION A
SCALE: 1/4" = 1'-0"




SECTION B
SCALE: 1/4" = 1'-0"

EXST'G HOUSE - FRONT ELEVATION (WEST)



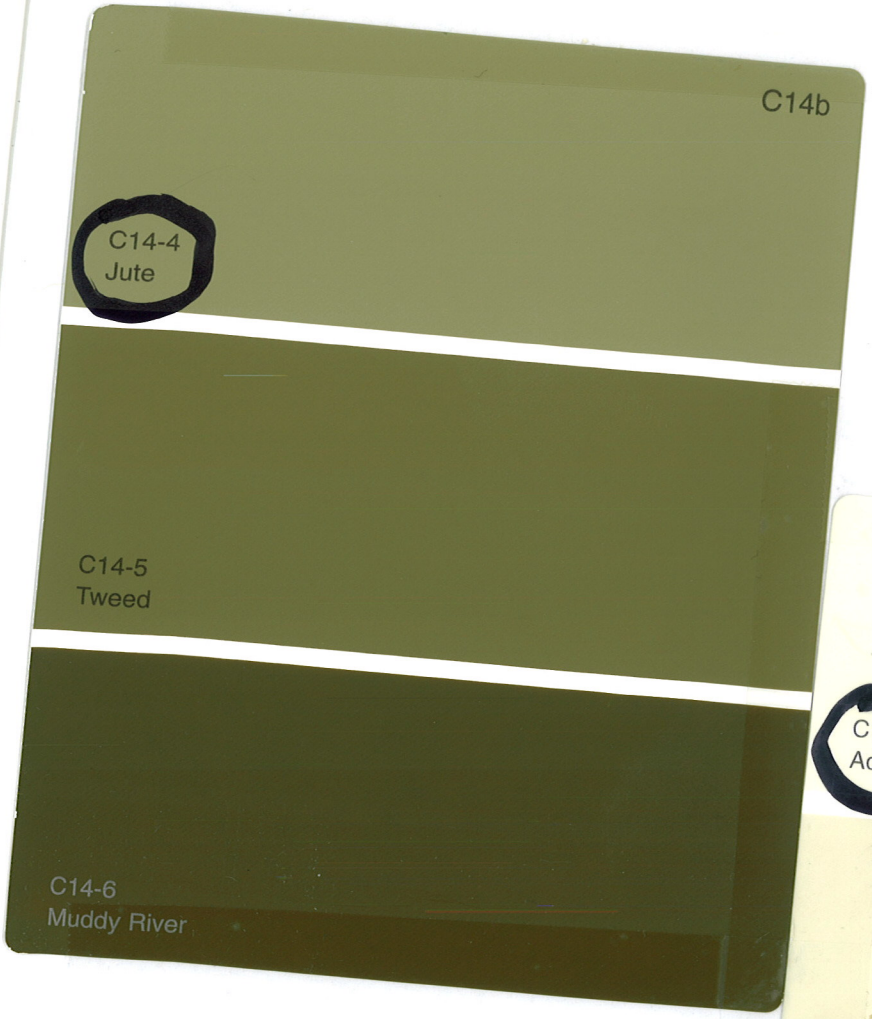
| | |
|---|---|
| SCALE: VARIES | 4112 BIRCHMONT ST. |
| DATE: 04-06-10 | LAS VEGAS, NV 89130 |
| JOB TITLE: METTA CASITA | |

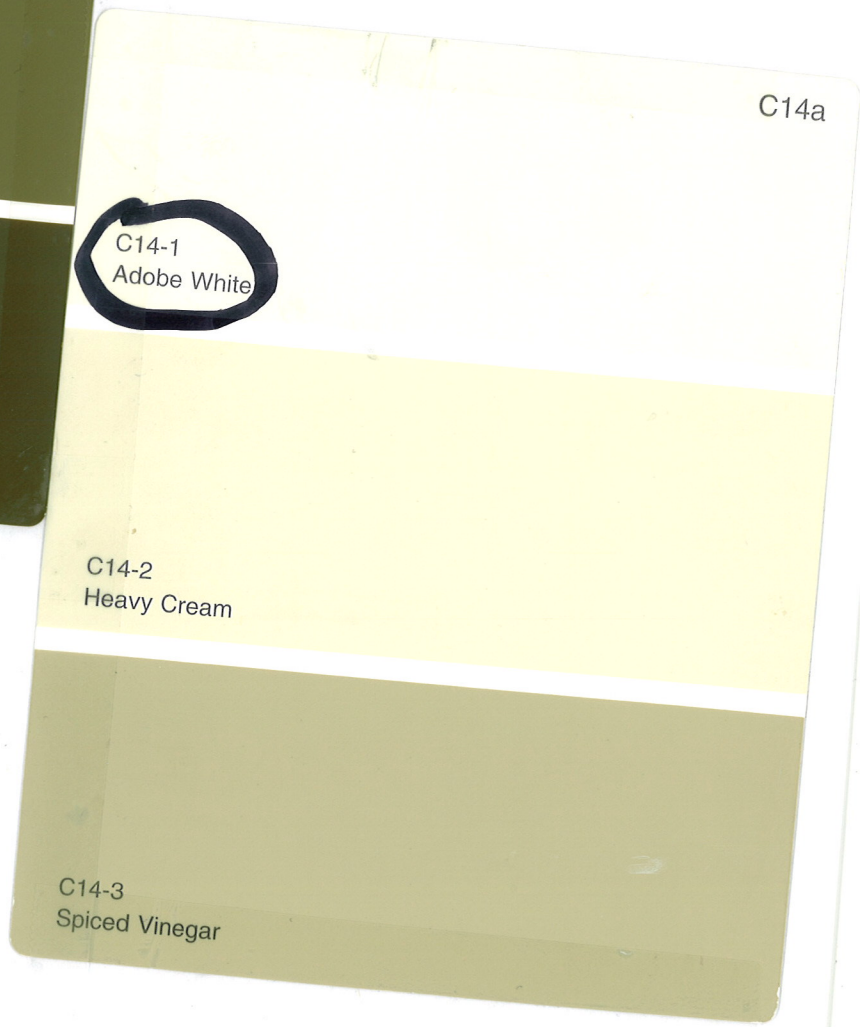
ELEVATIONS/SECTIONS

REVISED
JUN 14 2010



SUP-38532

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**SUP-38532**

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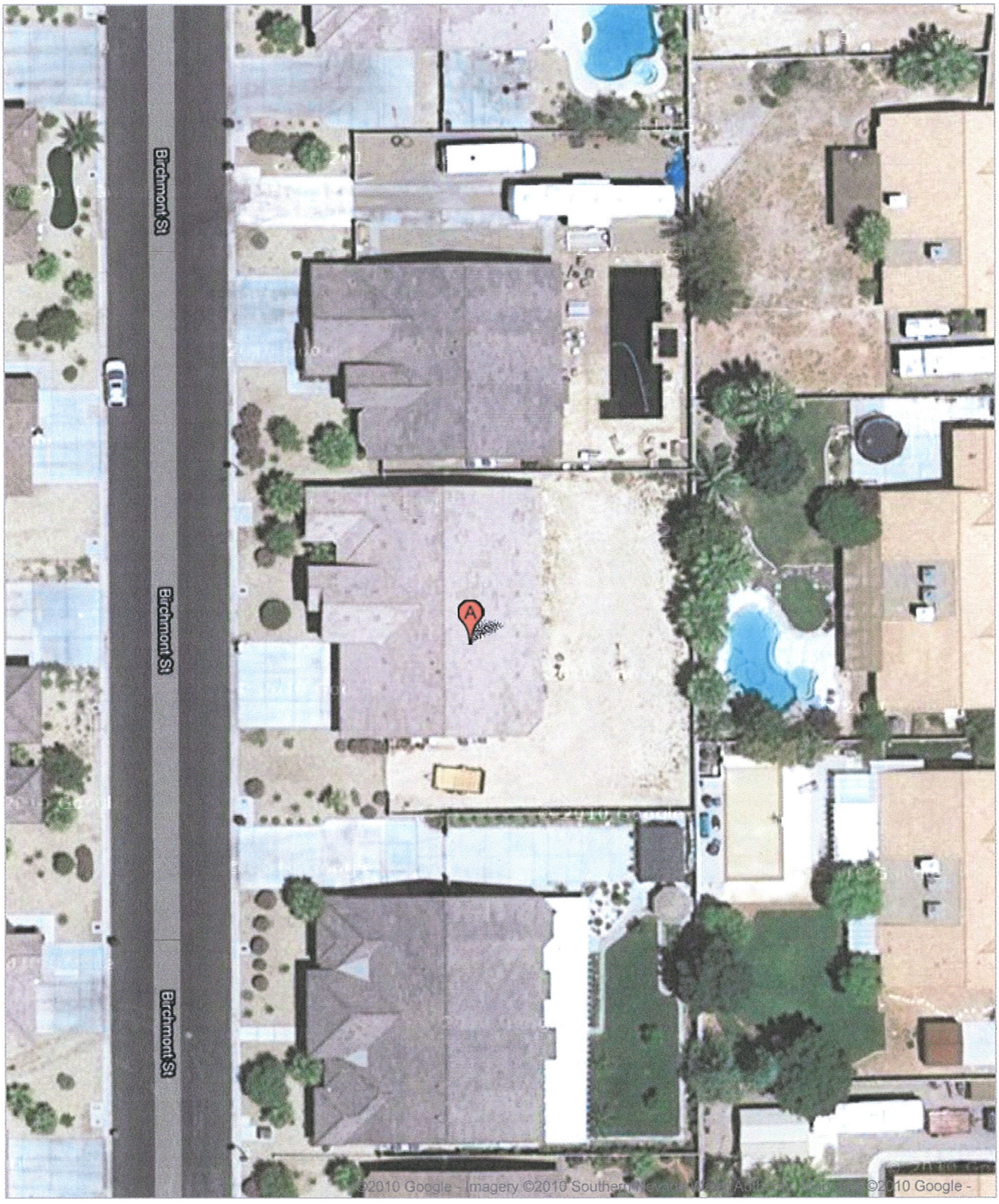
SUP-38532

Google maps Address

To see all the details that are visible on the screen,use the "Print" link next to the map.

Get Directions My Maps Print Send Link




4112 BIRCHMONT LV NV

RECEIVED
JUN 14 2010
SUP-38532

Date: June 14, 2010

To: City of Las Vegas Planning Commission

From: Stephen and Janice Metta
4112 Birchmont Street
Las Vegas, Nevada 89130

Subject: Request for a Special Use Permit

We are requesting a special use permit for the use of an Accessory Structure (Class 1) on our property at 4112 Birchmont for our immediate families use. The structure will be 1,171 sq. ft. and located in the rear yard with the required set back of a 5 ft minimum to all property lines. To assure the structure is harmonious and compatible the exterior will be the same as the original structure, white stucco with brown trim and tile roof. The rear yard coverage is 23.8% and total lot coverage of 41.4%.

The structure meets all City codes and we will meet any conditions of the Planning Commission.

We appreciate your consideration.

RECEIVED
JUN 14 2010
SUP-38532

City of Las Vegas Agenda Item No.: **42.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

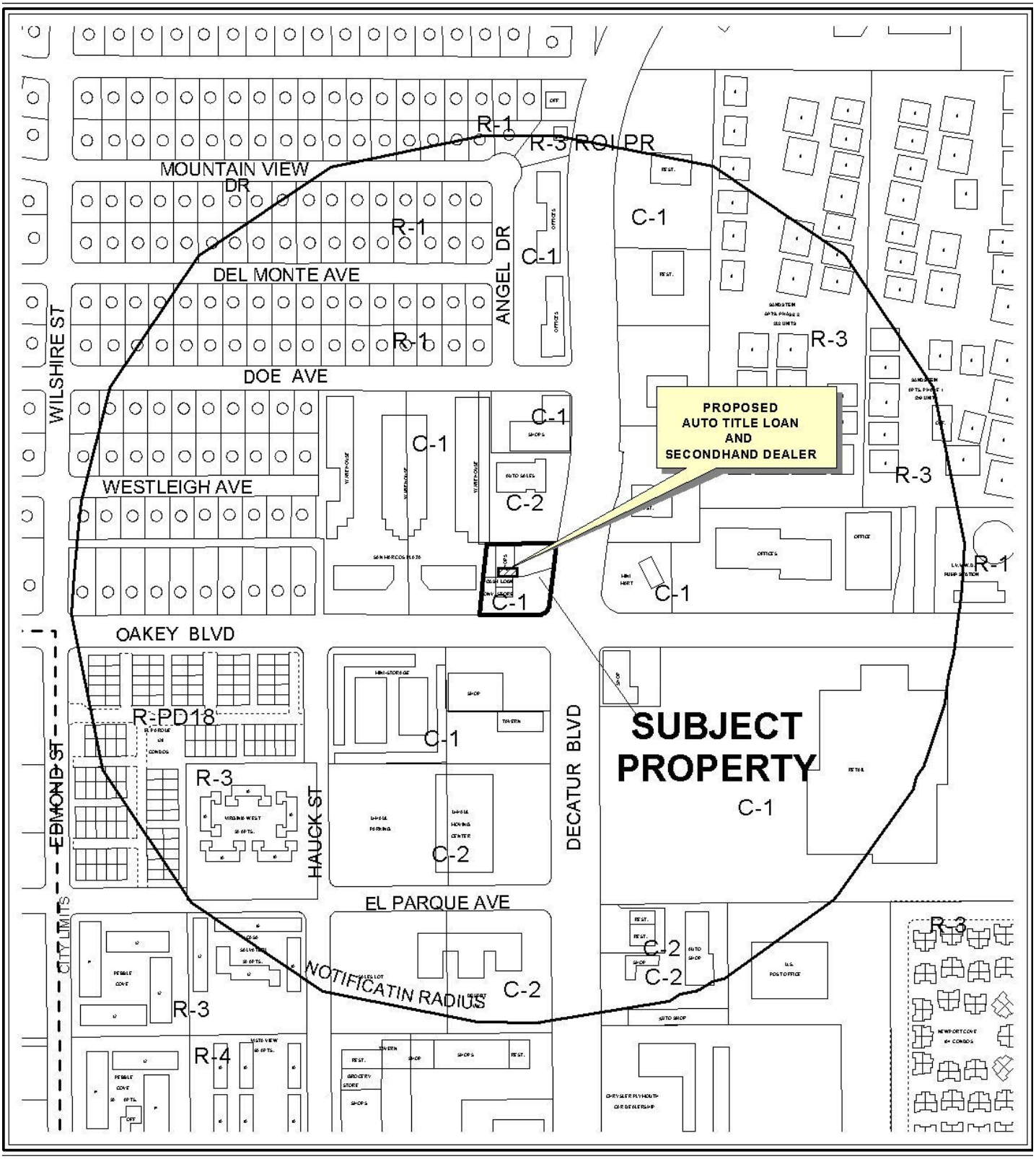
**SUBJECT:**
SUP-38533 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LOANEX - OWNER: DECATUR-OAKEY PLAZA LIMITED PARTNERSHIP - Request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN USE WITHIN AN EXISTING 750 SQUARE-FOOT NON-CONFORMING FINANCIAL INSTITUTION, SPECIFIED AND A WAIVER TO ALLOW 750 SQUARE FEET OF FLOOR AREA WHERE 1,500 SQUARE FEET IS REQUIRED at 1620 South Decatur Boulevard, Suite A (APN 163-01-602-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

**IF APPROVED, C.C.: 09/01/2010**
**IF DENIED, P.C.: FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps - SUP-38533 and SUP-38534
2. Special Map
3. Conditions and Staff Report - SUP-38533 and SUP-38534
4. Supporting Documentation
5. Photos - SUP-38533 and SUP-38534
6. Justification Letter - SUP-38533 and SUP-38534



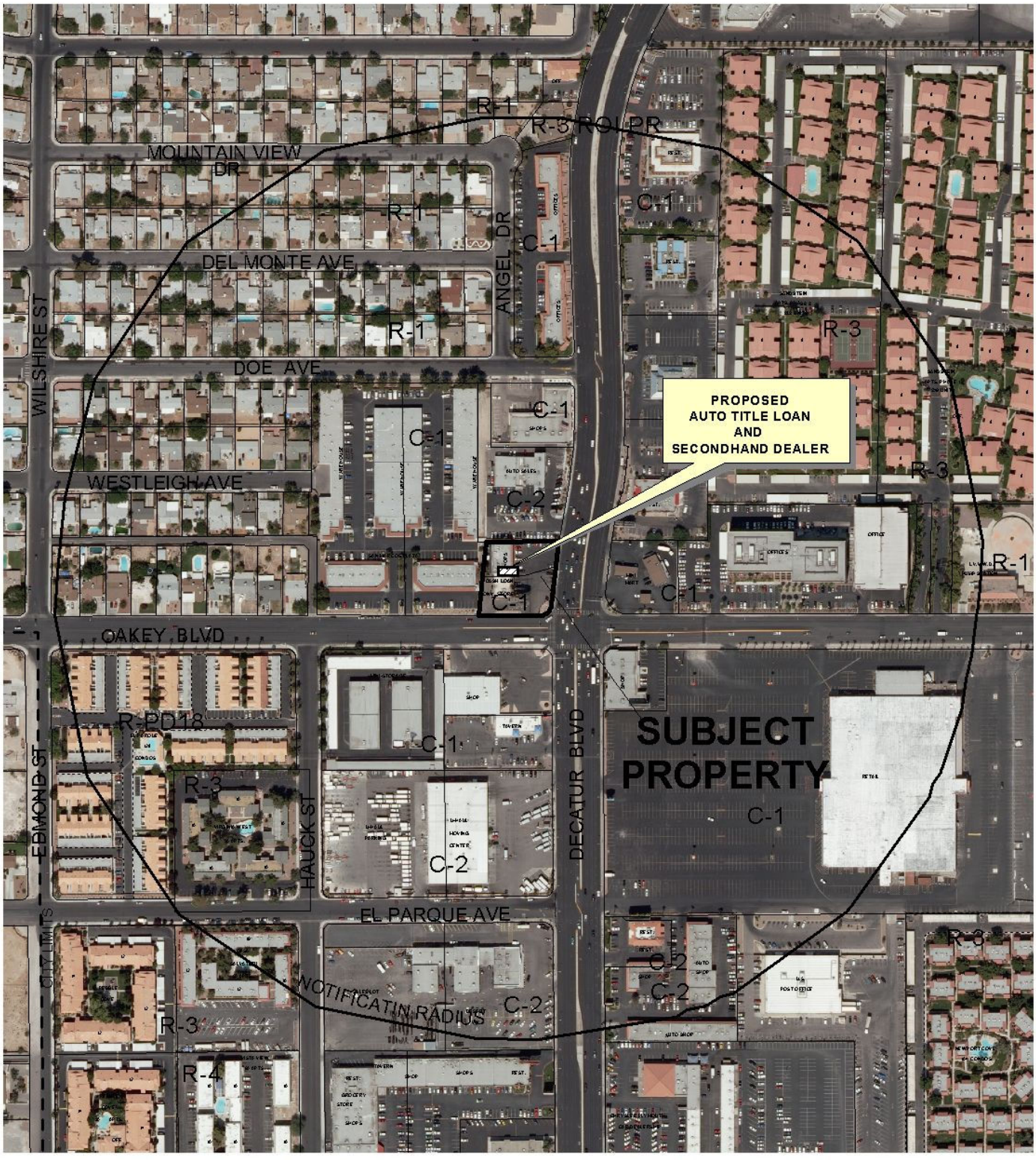

0 300 600 Feet

**CASE:** **SUP-38533 AND SUP-38534**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N



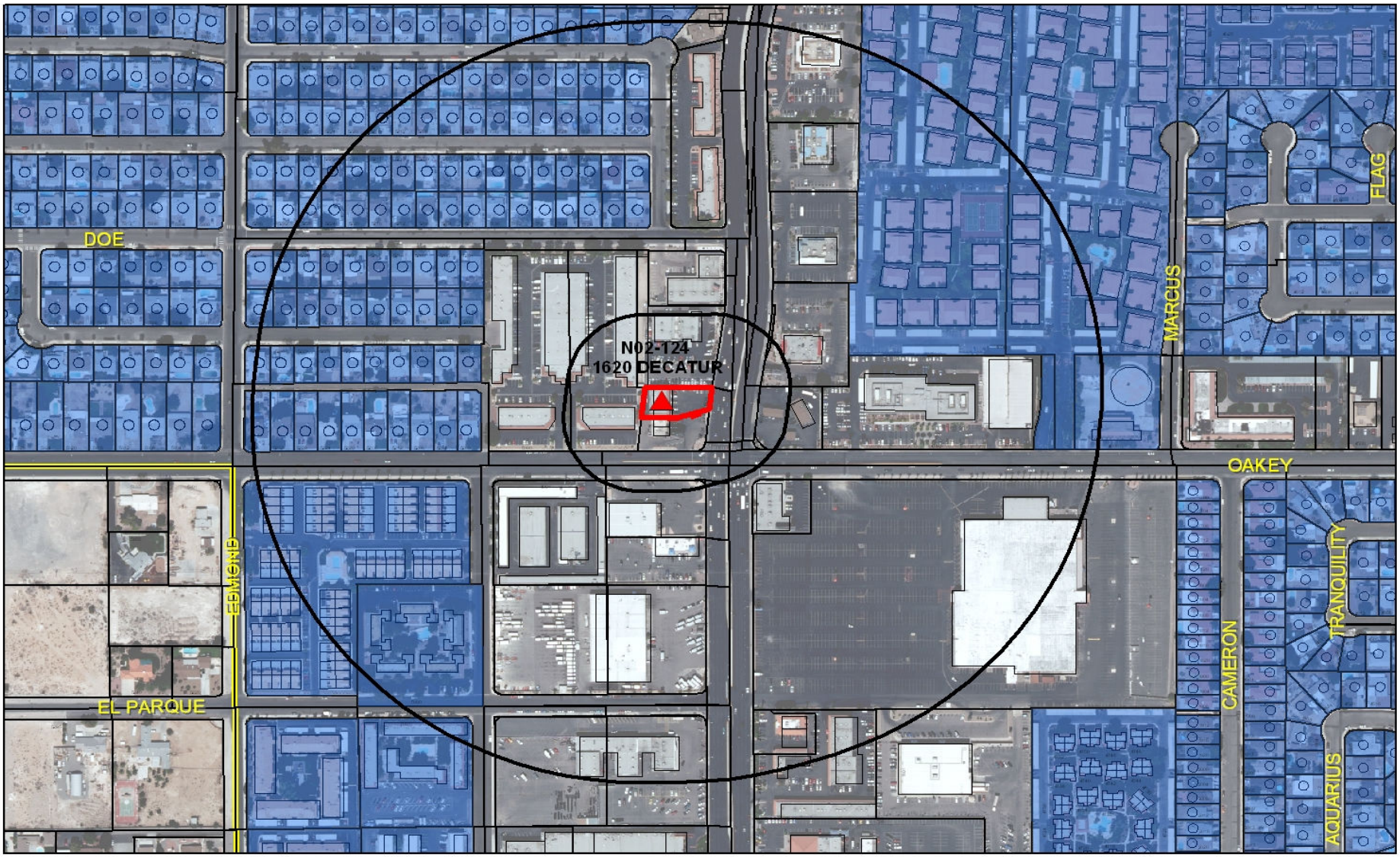

0 300 600 Feet

**CASE:** **SUP-38533 AND SUP-38534**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N




**SUP-38533**

**Financial Business Locations**

- Financial Institution, Specified
- Pawnshops
- Automobile Title Loan

- Subject Property
- Residential Property
- 200ft & 1000ft Buffer

0 210 420 840 Feet

N

# PLANNING & DEVELOPMENT DEPARTMENT

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JUN 14 2010

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38533** APN: 163-01-602-005

Name of Property Owner: Decatur - Oakey Plaza, L.P.

Name of Applicant: Loanex

Name of Representative: Bob Gronauer - Kaempfer Crowell Renshaw Gronauer & Fiorentino

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

____ Yes __X__ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

X Signature of Property Owner: Joseph Vranesh

Print Name: Joseph VRANESH

Subscribed and sworn before me

This 10 day of June, 2010

L Ct

Notary Public in and for said County and State

Notary Public - State of Nevada
County of Clark
SCOTT K. CATERER
My Appointment Expires
No: 05-101729-1 December 2, 2013

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# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Special Use Permit for Auto Title Loans

**Project Address (Location)** 1620 S. Decatur Boulevard Suite A

**Project Name** Loanex **Proposed Use** Auto Title Loans

**Assessor's Parcel #(s)** 163-01-602-005 **Ward #** 1

**General Plan: existing** _____ **proposed** N/A **Zoning: existing** C-1 **proposed** N/A

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** _____ **Lots/Units** _____ **Density** _____

**Additional Information** See attached justification letter

**PROPERTY OWNER** Decatur-Oakey Plaza, L.P. **Contact** John Grewell

**Address** 1700 S. 8th Street **Phone:** (702) 856-7419 **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89104

**E-mail Address** johngrewell@gmail.com

**APPLICANT** Loanex **Contact** John Grewell

**Address** 71 Marsh Harbor Court **Phone:** (702) 856-7419 **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89148

**E-mail Address** johngrewell@gmail.com

**REPRESENTATIVE** Kaempfer Crowell Renshaw Gronauer & Fiorentino **Contact** Bob Gronauer

**Address** 8345 W. Sunset Road, Suite 250 **Phone:** (702) 792-7000 **Fax:** (702) 796-7181

**City** Las Vegas **State** NV **Zip** 89113

**E-mail Address** rjg@kcnvlaw.com

X **Property Owner Signature*** Joseph Vranesh

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Joseph VRANESH

Subscribed and sworn before me

This 10 day of June, 20 10.

Notary Public in and for said County and State

893746.1
Revised 10/27/08

Notary Public - State of Nevada
County of Clark
SCOTT K. CATERER
My Appointment Expires
No: 05-101729-1 December 2, 2013

AMP

RECEIVED JUN 14 2010

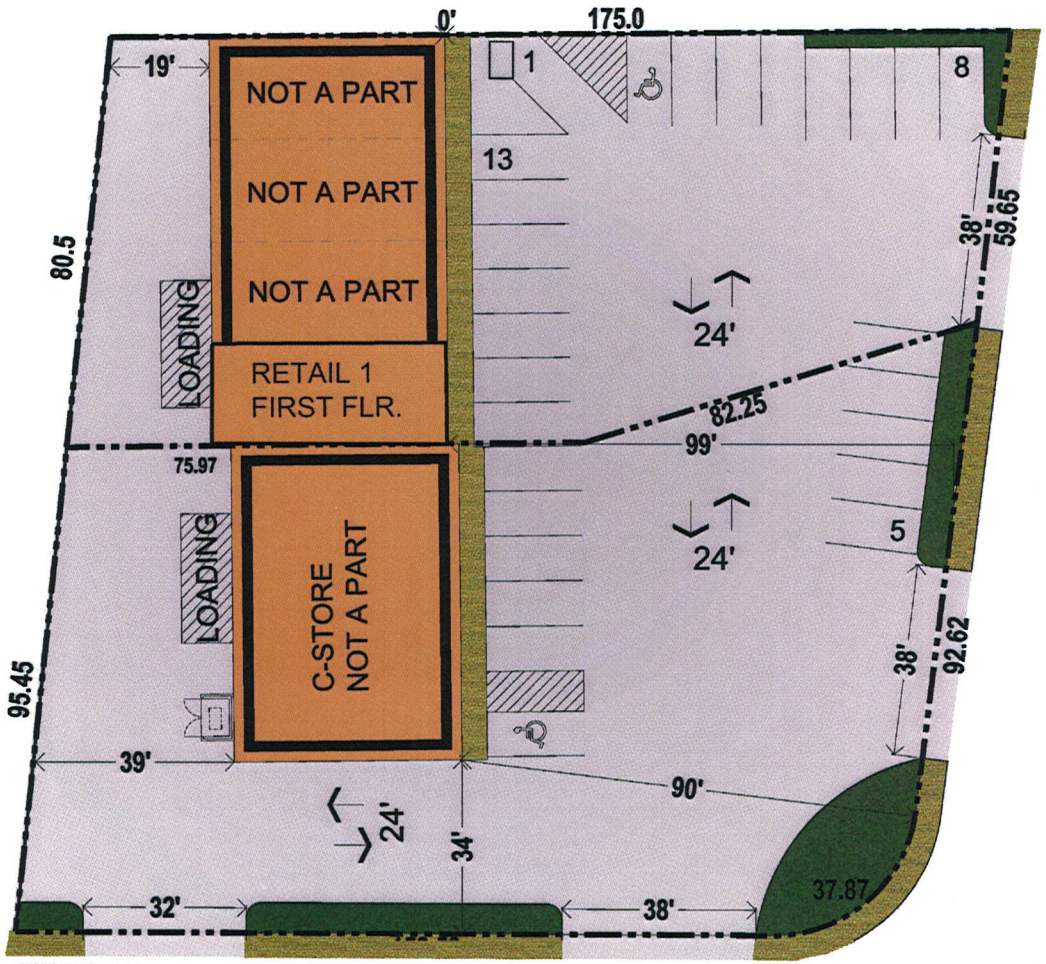
***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | SUP 38533 |
| **Meeting Date:** | 7.29.10 |
| **Total Fee:** | $1,030.- |
| **Date Received:*** | 6.14.10 |
| **Received By:** | JFA |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

15919.4




1 SITE PLAN
SCALE: 1" = 15'

## SITE INFORMATION

ZONING- Clark County, NV

APN#: 163-01-602-005
Zoning- C-1

AREA (Approximate, to be verified)

| | | |
|---|---|---|
| Gross Area | 13,068 Sq.Ft. | 0.30 - Acres |
| Net Area | 180,423 Sq. Ft. | 4.14 - Acres |
| Lot Coverage | | 24 % |

| SETBACKS | REQUIRED | PROVIDED |
|---|---|---|
| Front: | 20 ft | 99 ft Existing |
| Side: | 10 ft | 0 ft Existing |
| Corner Side: | 15 ft | 90 ft Existing |
| Rear: | 20 ft | 19 ft Existing |

BUILDING HEIGHT

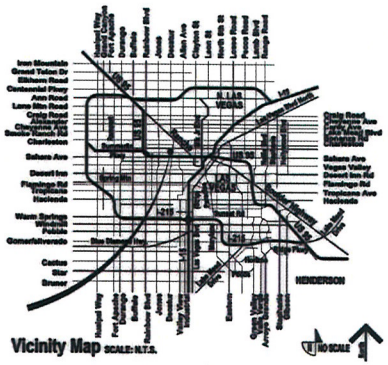
| | |
|---|---|
| Allowed: | 35 ft |
| Provided: | N/A Existing |

H.C. PARKING

| | |
|---|---|
| Required: | 2 Spaces |
| Provided: | 2 Spaces Existing |

PARKING

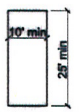
| Suite # | Name of Business | Type of Use | Parking Requirements | Tenant Space | Parking Required | Parking Provided |
|---|---|---|---|---|---|---|
| A | Loanex | Financial Institution, Specified | 1 space per 250 SF | 750 GSF | 3 Spaces | |
| B | Vacant | Vacant | 1 space per 175 SF | 750 GSF | 5 Spaces | |
| D | Sam Smoke Shop | General Retail | 1 space per 175 SF | 750 GSF | 5 Spaces | |
| E | Vacant | Vacant | 1 space per 175 SF | 750 GSF | 5 Spaces | |
| F | Calozzuma Income Tax | Office | 1 space per 300 SF | 750 GSF | 3 Spaces | |
| G | PC Development Inc. | Office | 1 space per 300 SF | 750 GSF | 3 Spaces | |
| H | Sixteen Twenty | Beauty Salon | 3 spaces per station (Per business license 5 Stations) | 750 GSF | 15 Spaces | |
| J | Stone Age Concrete | Office | 1 space per 300 SF | 750 GSF | 3 Spaces | |
| | | | | Total | 42 Spaces | 16 Spaces Existing |




Vicinity Map SCALE: N.T.S.



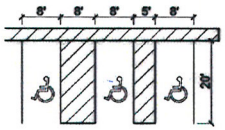

Location Map




Typical Loading Spaces




Standard




Handicapped

Typical Parking Spaces




Fire Turning Radius

# SUP-38533
# SUP-38534

REVISED

RECEIVED
JUN 29 2010

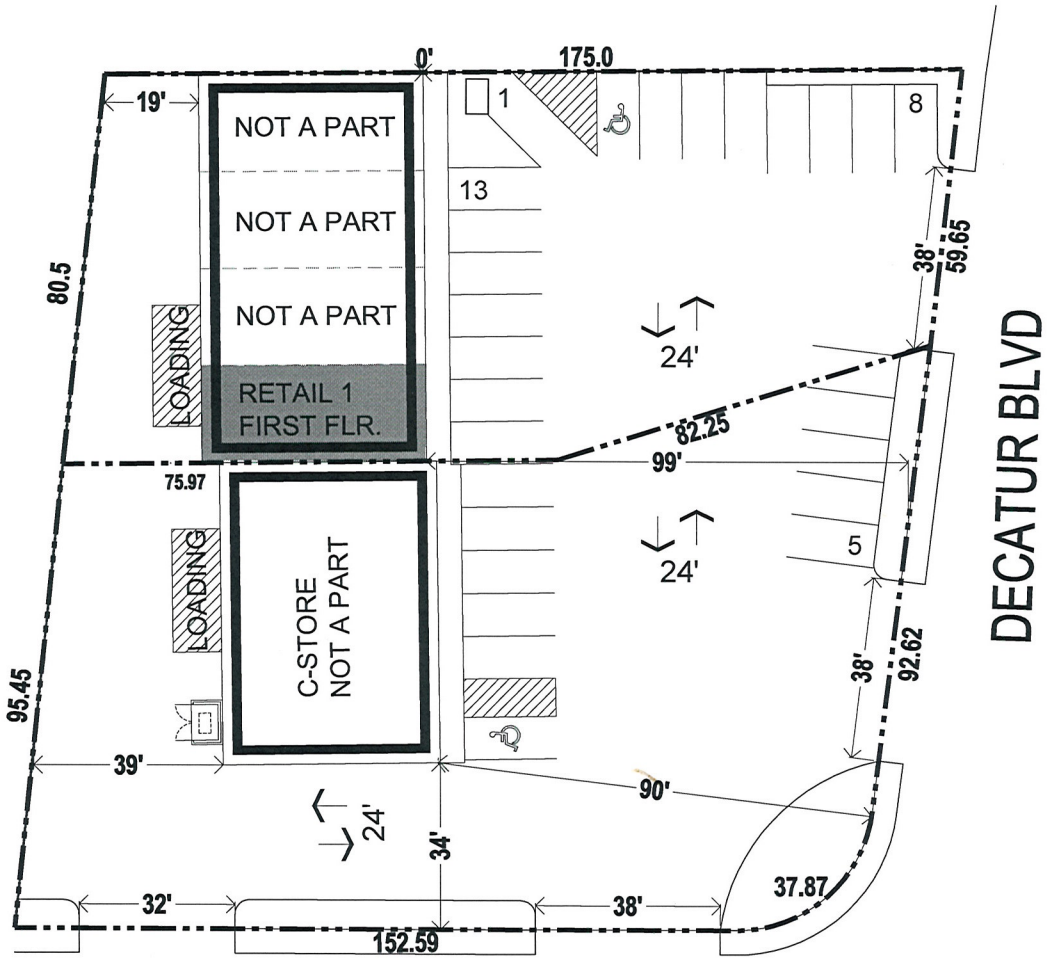
# LOANEX

1620 S. Decatur, City of Las Vegas, NV

NORTH
Scale: 1:15

FRONTLINE group MOSER architecture studio

Conceptual Site Plan : Sheet Title
10-015 : Project Number
05/11/2010 (Revised 6/28/10) : Date




1 **SITE PLAN**
SCALE: 1" = 15'

## SITE INFORMATION

**ZONING- Clark County, NV**

APN#: 163-01-602-005
Zoning- C-1

**AREA (Approximate, to be verified)**

| | | |
|---|---|---|
| Gross Area | 13,068 Sq.Ft. | 0.30 - Acres |
| Net Area | 180,423 Sq. Ft. | 4.14 - Acres |
| Lot Coverage | | 24 % |

| SETBACKS | REQUIRED | PROVIDED |
|---|---|---|
| Front: | 20 ft | 99 ft Existing |
| Side: | 10 ft | 0 ft Existing |
| Corner Side: | 15 ft | 90 ft Existing |
| Rear: | 20 ft | 19 ft Existing |

PROJECT AREA

**BUILDING HEIGHT**

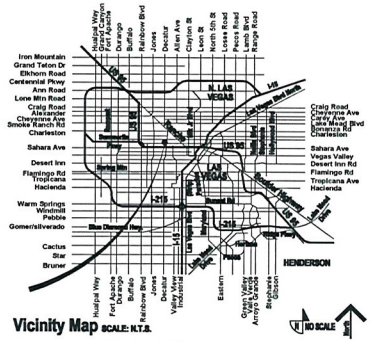
| | |
|---|---|
| Allowed: | 35 ft |
| Provided: | N/A Existing |

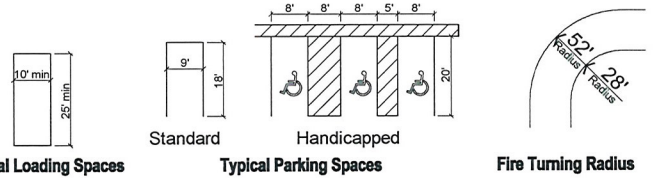
**H.C. PARKING**

| | |
|---|---|
| Required: | 2 Spaces |
| Provided: | 2 Spaces Existing |

**PARKING**

| Suite # | Name of Business | Type of Use | Parking Requirements | Tenant Space | Parking Required | Parking Provided |
|---|---|---|---|---|---|---|
| A | Loanex | Financial Institution, Specified | 1 space per 250 SF | 750 GSF | 3 Spaces | |
| B | Vacant | Vacant | 1 space per 175 SF | 750 GSF | 5 Spaces | |
| D | Sam Smoke Shop | General Retail | 1 space per 175 SF | 750 GSF | 5 Spaces | |
| E | Vacant | Vacant | 1 space per 175 SF | 750 GSF | 5 Spaces | |
| F | Calozzuma Income Tax | Office | 1 space per 300 SF | 750 GSF | 3 Spaces | |
| G | PC Development Inc. | Office | 1 space per 300 SF | 750 GSF | 3 Spaces | |
| H | Sixteen Twenty | Beauty Salon | 3 spaces per station (Per business license 5 Stations) | 750 GSF | 15 Spaces | |
| J | Stone Age Concrete | Office | 1 space per 300 SF | 750 GSF | 3 Spaces | |
| | | | | Total | 42 Spaces | 16 Spaces Existing |




Typical Loading Spaces | Typical Parking Spaces | Fire Turning Radius

# LOANEX

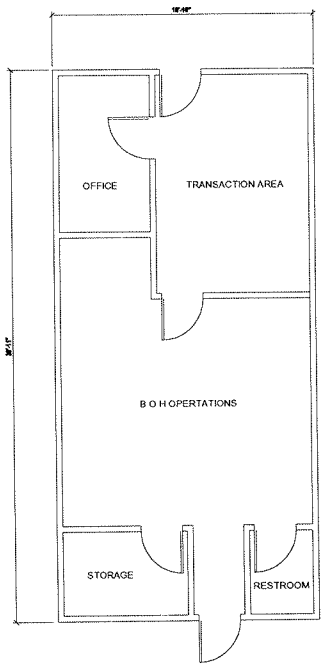
**1620 S. Decatur, City of Las Vegas, NV**

NORTH
Scale: 1 : 15
0 15 30

FRONTLINE group MOSER architecture studio

Conceptual Site Plan : Sheet Title
10-015 : Project Number
05/11/2010 (Revised 6/28/10) : Date

RECEIVED
JUN 29 2010




1 **FLOOR PLAN**
SCALE: 1/4" = 1'-0"

RECEIVED
JUN 1 4 2010

Floor Plan : Sheet Title
10-015 : Project Number
05/11/2010 : Date

NORTH

Scale:

FRONTLINE group

DOSER architecture studio

# LOANEX

1620 S. Decatur, City of Las Vegas, NV

SUP-3853

SUP-38534

KAEMPFER CROWELL

KAEMPFER CROWELL RENSHAW GRONAUER & FIORENTINO

ATTORNEYS AT LAW
LAS VEGAS OFFICE

ANTHONY J. CELESTE
aceleste@kcnvlaw.com
702.693.4215

LAS VEGAS OFFICE
8345 West Sunset Road
Suite 250
Las Vegas, NV 89113
Tel: 702.792.7000
Fax: 702.796.7181

RENO OFFICE
5585 Kietzke Lane
Reno, NV 89511
Tel: 775.852.3900
Fax: 775.882.0257

CARSON CITY OFFICE
510 W. Fourth Street
Carson City, NV 89703
Tel: 775.884.8300
Fax: 775.882.0257

June 11, 2010

**VIA HAND DELIVERY**

CITY OF LAS VEGAS
PLANNING & DEVELOPMENT
731 S. Fourth St.
Las Vegas, NV 89101

Re: ***Justification Letter – Special Use Permit for Auto Title Loan & Secondhand Sales and Waivers to Reduce Square Footage Requirements***
***APN: 163-01-602-005***

To Whom It May Concern:

Please be advised this office represents Loanex (the "Applicant"). The Applicant is seeking a special use permit for an auto title use, secondhand dealer for the buying and selling of gold and a waiver of square footage requirements at its existing business located at 1620 S. Decatur Blvd. Suite A. on the northwest corner of Decatur Boulevard and Oakey Boulevard, more particularly known as APN: 163-01-602-005 (the "Site").

The Applicant has been lawfully operating its 750 square foot check cashing/payday loan/title loan business from 9am to 6pm Monday through Friday for a number of years at the Site, including offering an auto title use to it customers. The Code requires a minimum square footage of 1500 square feet and the Applicant's suite is 750 square feet. However, the Nevada legislature recently amended the state law which resulted in existing businesses of this type to reclassify their local business licenses which carved out auto title loans as a separate use. Therefore, as the Site is zoned C-1 a special use permit is now required for the Applicant to obtain approval of the amended business license.

As a result and in order to comply with the new state and local laws, the Applicant is seeking the special use permit to continue offering auto title uses at the Site, as it has for the past several years.

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**SUP-38533**
**SUP-38534**

**Secondhand Dealer**

In addition the Applicant wishes to expand its business by offering the buying and selling of gold and precious metals at this Site. This use is allowed in a C-1 zone with the approval of a special use permit.

We thank you in advance for your consideration of this matter. Should you have any additional questions, please feel free to contact me.

Sincerely,

KAEMPFER CROWELL RENSHAW GRONAUER & FIORENTINO

Anthony J. Celeste for

AJC/

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**SUP-38533**
**SUP-38534**

City of Las Vegas Agenda Item No.: **43.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
SUP-38534 - SPECIAL USE PERMIT RELATED TO SUP-38533 - PUBLIC HEARING - APPLICANT: LOANEX - OWNER: DECATUR-OAKEY PLAZA LIMITED PARTNERSHIP - Request for a Special Use Permit FOR A PROPOSED SECONDHAND DEALER USE (JEWELRY) WITHIN AN EXISTING 750 SQUARE-FOOT FINANCIAL INSTITUTION, SPECIFIED at 1620 South Decatur Boulevard, Suite A (APN 163-01-602-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

**IF APPROVED, C.C.: 09/01/2010**
**IF DENIED, P.C.: FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Consolidated Backup
2. Supporting Documentation

**Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.**

RECEIVED
JUN 14 2010

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38534** APN: 163-01-602-005

Name of Property Owner: Decatur - Oakey Plaza, L.P.

Name of Applicant: Loanex

Name of Representative: Bob Gronauer - Kaempfer Crowell Renshaw Gronauer & Fiorentino

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

____ Yes X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

X Signature of Property Owner: Joseph Vranesh

Print Name: Joseph VRANESH

Subscribed and sworn before me

This 10 day of June, 2010

Notary Public in and for said County and State

Notary Public - State of Nevada
County of Clark
SCOTT K. CATERER
My Appointment Expires
No: 05-101729-1 December 2, 2013

RECEIVED
JUN 14 2010

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Special Use Permit for Second Hand Sales

**Project Address (Location)** 1620 S. Decatur Boulevard Suite A

**Project Name** Loanex **Proposed Use** Second Hand Sales

**Assessor's Parcel #(s)** 163-01-602-005 **Ward #** 1

**General Plan:** existing _____ proposed N/A **Zoning:** existing C-1 proposed N/A

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** _____ **Lots/Units** _____ **Density** _____

**Additional Information** See attached justification letter

**PROPERTY OWNER** Decatur-Oakey Plaza, L.P. **Contact** John Grewell

**Address** 1700 S. 8th Street **Phone:** (702) 856-7419 **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89104

**E-mail Address** johngrewell@gmail.com

**APPLICANT** Loanex **Contact** John Grewell

**Address** 71 Marsh Harbor Court **Phone:** (702) 856-7419 **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89148

**E-mail Address** johngrewell@gmail.com

**REPRESENTATIVE** Kaempfer Crowell Renshaw Gronauer & Fiorentino **Contact** Bob Gronauer

**Address** 8345 W. Sunset Road, Suite 250 **Phone:** (702) 792-7000 **Fax:** (702) 796-7181

**City** Las Vegas **State** NV **Zip** 89113

**E-mail Address** rjg@kcnvlaw.com

X **Property Owner Signature*** Joseph Vranesh

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** JOSEPH VRANESH

Subscribed and sworn before me

This 10 day of JUNE, 20 10

Notary Public in and for said County and State

Notary Public - State of Nevada
County of Clark
SCOTT K. CATERER
My Appointment Expires
No: 05-101729-1 December 2, 2013

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | SUP 38534 |
| Meeting Date: | 7.29.10 |
| Total Fee: | $1,030.- |
| Date Received:* | 6.14.10 |
| Received By: | JBA |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

City of Las Vegas Agenda Item No.: **44.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

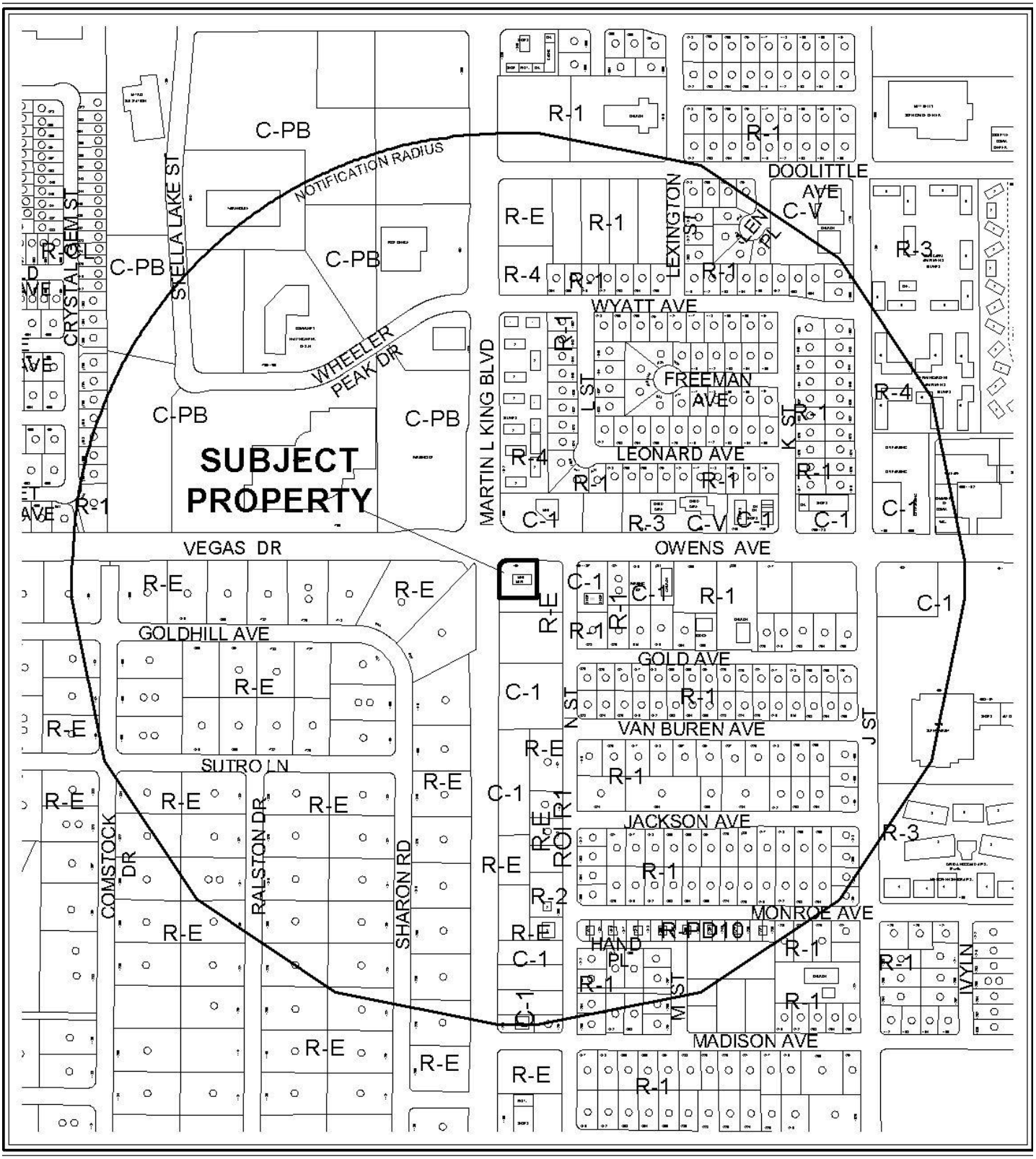
**SUBJECT:**
SUP-38536 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: WAI CHUN GINN - Request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 1,996 SQUARE-FOOT CONVENIENCE STORE WITH A WAIVER TO ALLOW A 313-FOOT DISTANCE SEPARATION FROM A CHILD CARE FACILITY WHERE 400 FEET IS REQUIRED at 1451 West Owens Avenue (APN 139-28-501-001), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

**IF APPROVED, C.C.: 09/01/2010**
**IF DENIED, P.C.: FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location, Aerial and Special Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter




**CASE:** **SUP-38536**

**RADIUS:** 1500 FT

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)

0 300 600 Feet

N



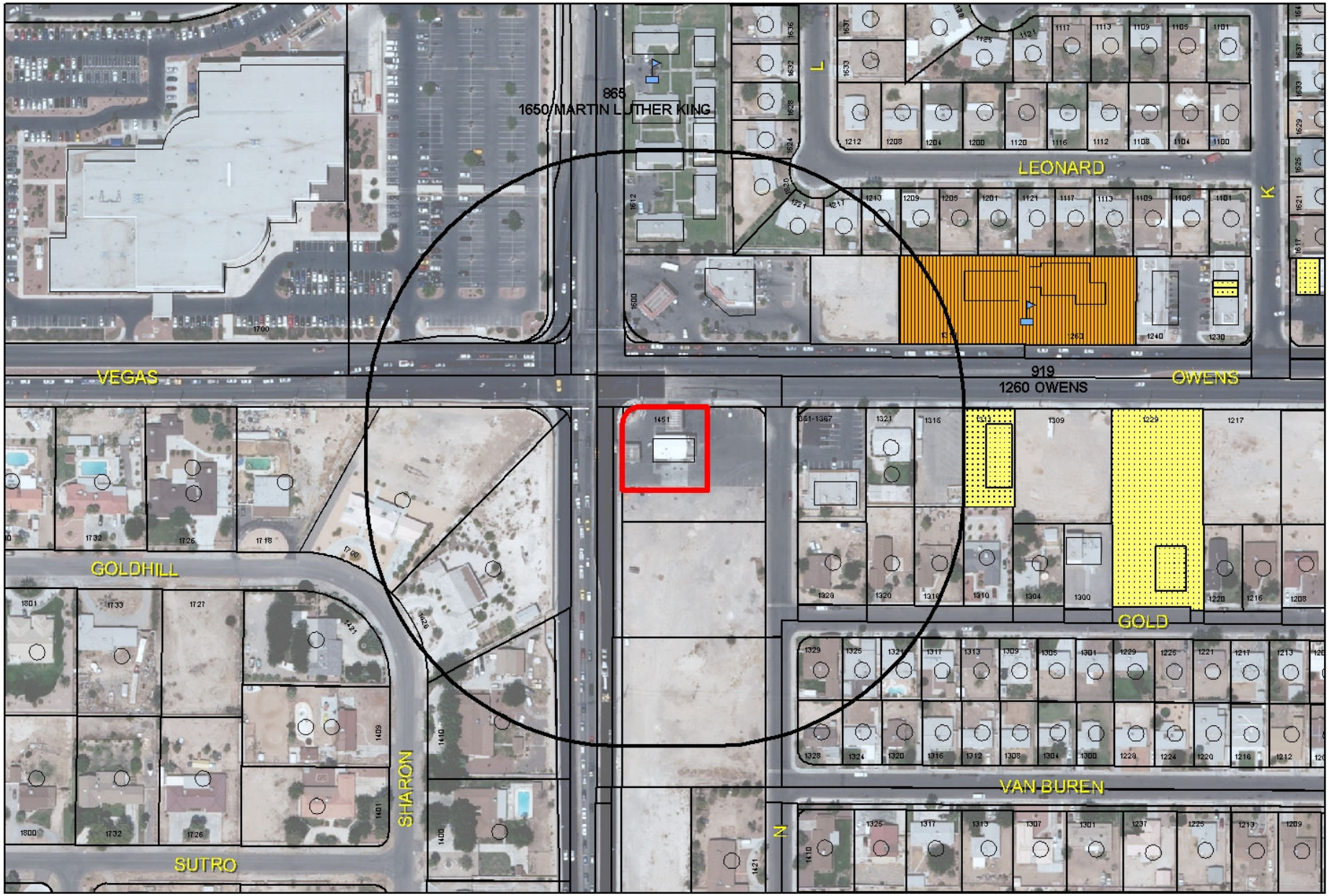

0 300 600 Feet

**CASE:** **SUP-38536**

**RADIUS:** 1500 FT

**ZONING OF SUBJECT PROPERTY:** C-2 (GENERAL COMMERCIAL)

N




**SUP-38536**

## Business Licenses

- Child Care/ Children Facility
- Beer/Wine/Cooler On Sale
- Beer/Wine/Cooler Off Sales
- Beer/Wine/Cooler On-Off Sale
- Package Liquor Sales
- Supper Club/ Restaurant Service Bar
- Tavern
- RELIGIOUS
- CITY PARKS
- SCHOOLS
- Subject Property
- 400 foot buffer

N

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38536** APN: 139-28501-001

Name of Property Owner: WAI CHUN GINN

Name of Applicant: WAI CHUN GINN

Name of Representative: WAI CHUN GINN

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____Yes _____X_____No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

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JUN 14 2010
City of Las Vegas

Signature of Property Owner: _____

Print Name: WAI CHUN GINN

Subscribed and sworn before me

This 11 day of June, 2010

_____

Notary Public in and for said County and State

ALVIN J. LOCSIN
Notary Public, State of Nevada
Appointment No. 08-6221-1
My Appt. Expires Feb 6, 2012

PLANNING & DEVELOPMENT

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Beer/Wine/Cooler Off-Sale Establishment / 4 SLOT GAMING MACHINE

**Project Address (Location)** 1451 W OWENS AVE.

**Project Name** Pat's Chinese Food & Mini Mart **Proposed Use** Beer/Wine/Cooler/GAMI SLOTS MACHIN

**Assessor's Parcel #(s)** 139-28-501-001 **Ward #** 5-BARLOW

**General Plan:** existing C (Commercial) proposed N/a **Zoning:** existing C-2 proposed N/A

**Commercial Square Footage** 2000 SQ FT **Floor Area Ratio**

**Gross Acres** 0.39 **Lots/Units** 1 **Density** FREE STANDING BUILDING

**Additional Information**

**PROPERTY OWNER** WAI CHUN GINN **Contact** WAI CHUN (CANDIE) GINN

**Address** 2199 NATALIE AVE. **Phone:** 702 7358027 **Fax:**

**City** LAS VEGAS **State** NV **Zip** 89169

**E-mail Address** PWC GINN @ YAHOO.COM

**APPLICANT** WAI CHUN GINN **Contact** CANDIE (WAI CHUN)

**Address** 2199 NATALIE AVE, **Phone:** 702 7358027 **Fax:** cell 7023728828

**City** LAS VEGAS **State** NV **Zip** 89169

**E-mail Address** PWC GINN @ YAHOO.COM

**REPRESENTATIVE** PAT GINN **Contact** JOSALENE GINN

**Address** 2199 NATALIE AVE **Phone:** 702 3723838 **Fax:**

**City** LAS VEGAS **State** NV **Zip** 89169

**E-mail Address** PWC.GINN @ YAHOO.COM

**Property Owner Signature*** [signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** WAI CHUN GINN

Subscribed and sworn before me

This 14 day of June, 20 10.

[signature]

Notary Public in and for said County and State

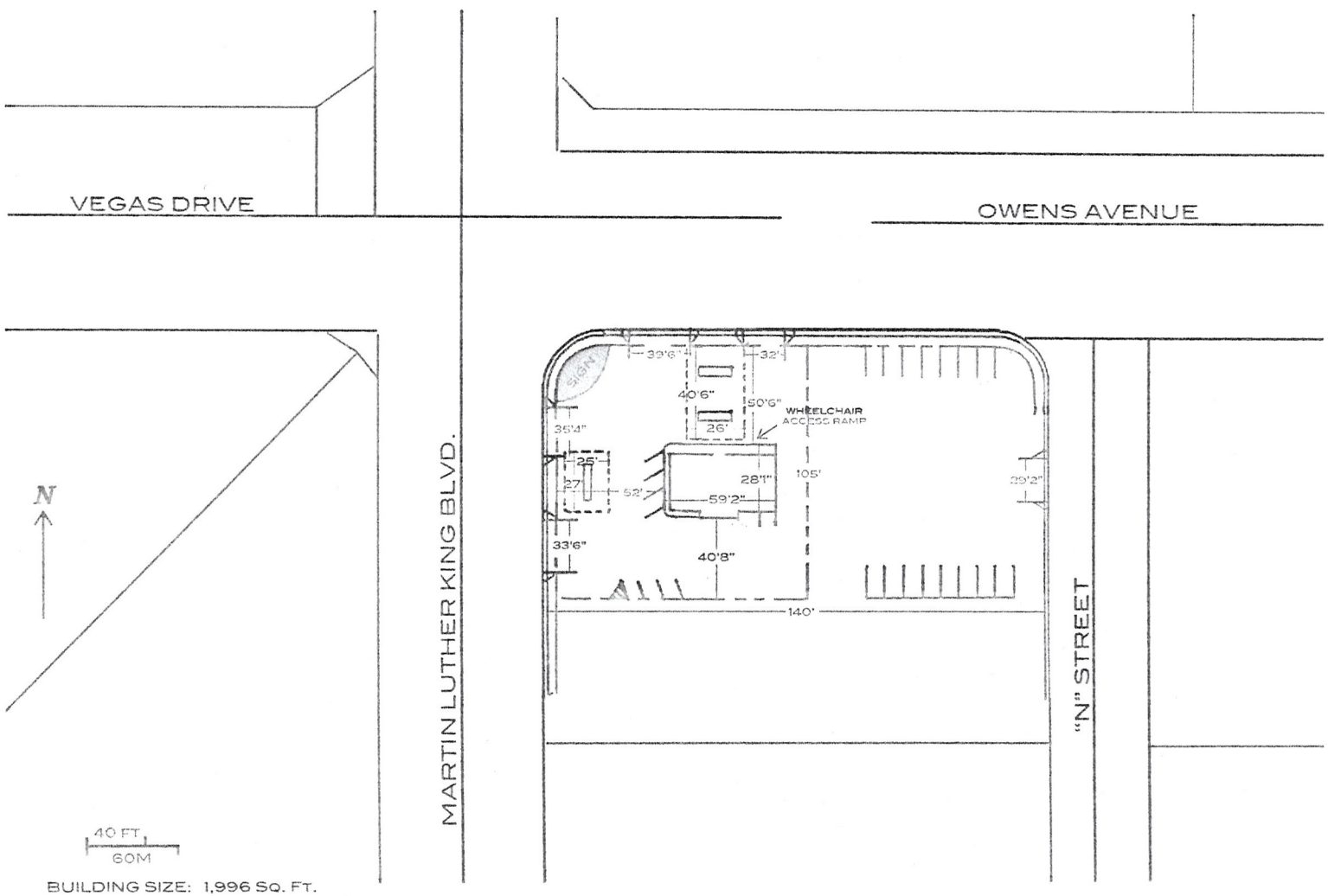
ALVIN J. LOCSIN
Notary Public, State of Nevada
Appointment No. 08-6221-1
My Appt. Expires Feb 6, 2012

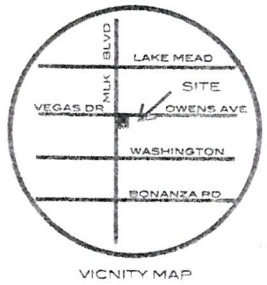
RECEIVED
JUN 14 2010
City of Las Vegas

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | SUP-39536 |
| **Meeting Date:** | 7/29/10 |
| **Total Fee:** | $1290.00 |
| **Date Received:*** | 6-14-10 |
| **Received By:** | [signature] |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.




VICINITY MAP

**Owner/Applicant:** Wai Chun Ginn
**Site Location:** 1451 West Owens Ave., Las Vegas, NV 89106
**Application Type:** Site Development
**Application Purpose:** Beer/Wine/Cooler Off-Sale Establishment
**APN:** 139-28-501-001

BUILDING SIZE: 1,996 SQ. FT.

PROPERTY SIZE: 14,700 SQ. FT.

PARKING - 18 REGULAR SPACES
- 3 HANDICAP SPACES
- 21 TOTAL SPACES
- 14' L X 9'10" W

SIGN - 40' H X 18" W

# PAT'S CHINESE FOOD & MINI-MART
# SITE PLAN

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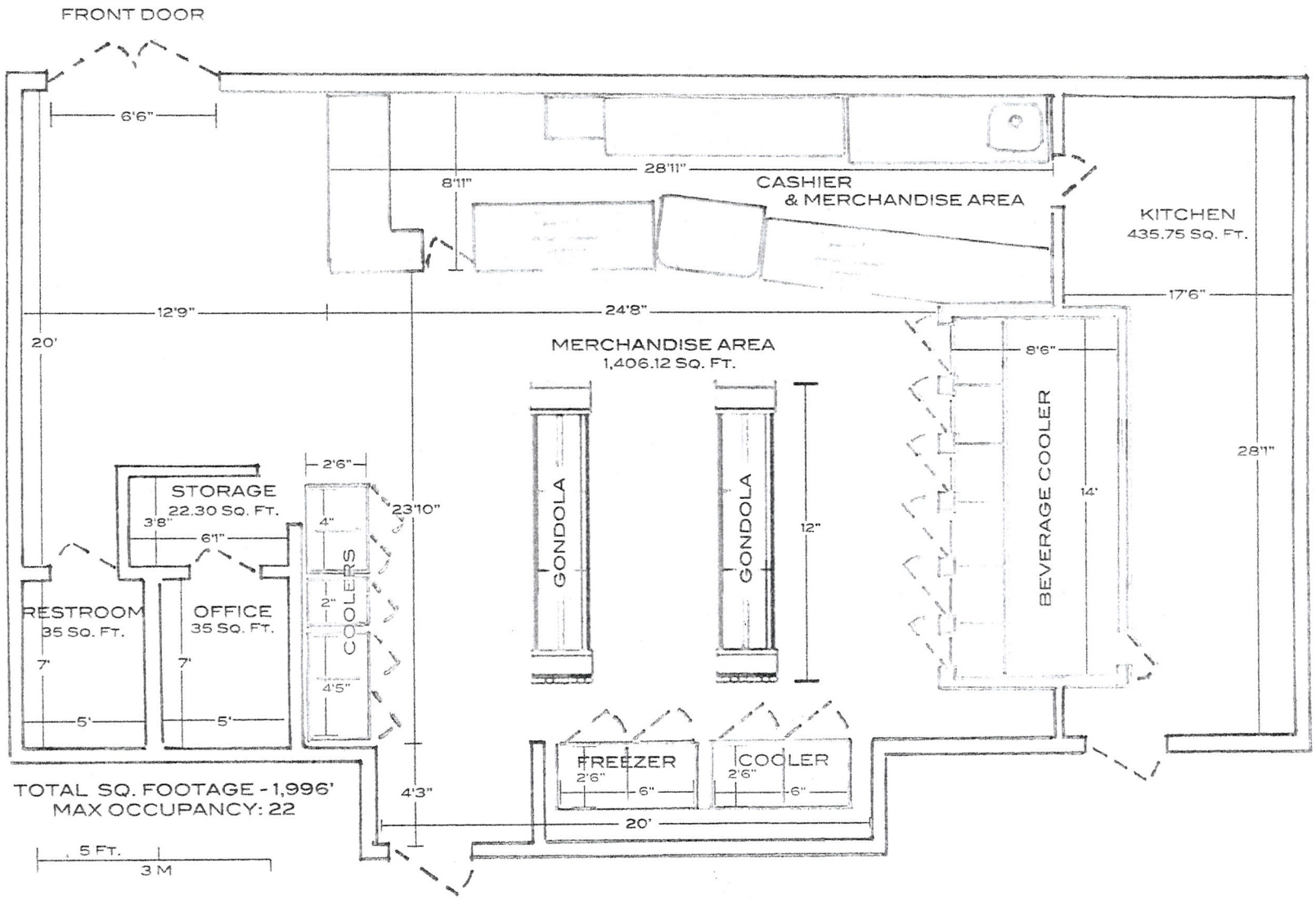
City of Las Vegas

**SUP-38536**




Owner/Applicant: Wai Chun Ginn
Site Location: 1451 West Owens Ave., Las Vegas, NV 89106
Application Type: Site Development
Application Purpose: Beer/Wine/Cooler Off-Sale Establishment
APN: 139-28-501-001

# PAT'S CHINESE FOOD & MINI-MART
# FLOOR PLAN

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City of Las Vegas

**SUP-38536**

June 14, 2010

To Whom It May Concern~

I would like to apply for Special Use Permit for a Beer/ Wine/ Cooler Off- Establishment with restricted gaming (4 slot machines) for property located at 1451 W. Owens.

Wai Chun Ginn

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JUN 14 2010
City of Las Vegas

SUP-38536

City of Las Vegas Agenda Item No.: **45.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

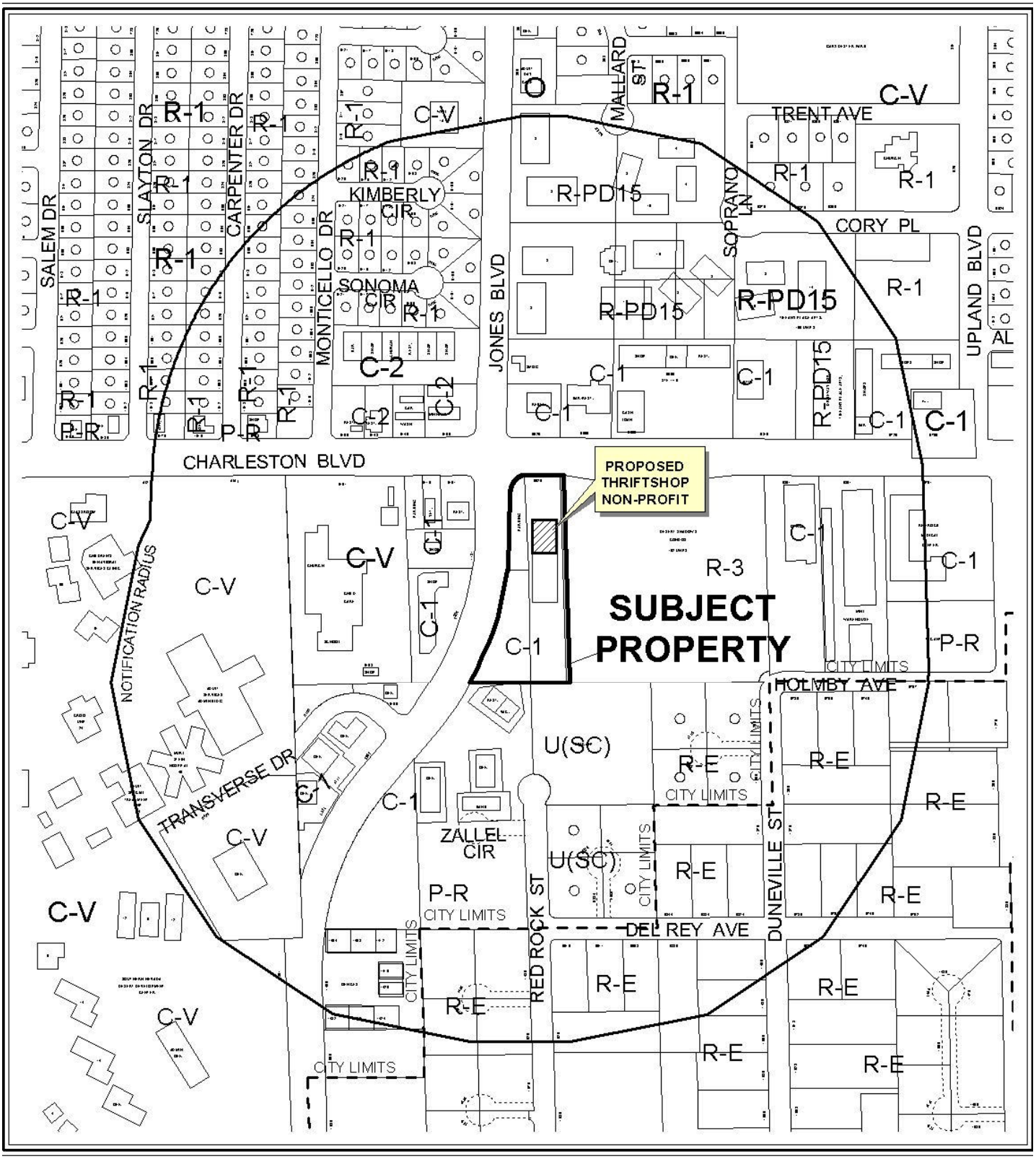
**SUBJECT:**
SUP-38607 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHABAD OF SOUTHERN NEVADA - OWNER: CHABAD CALIFORNIA - Request for a Special Use Permit FOR A THRIFTSHOP, NON-PROFIT at 6029 Charleston Boulevard (APNs 163-01-102-001, 002, 007, and 037), C-1 (Limited Commercial) zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

**IF APPROVED, C.C.: 09/01/2010**
**IF DENIED, P.C.: FINAL ACTION (Unless Appealed Within 10 Days)**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**
1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letters




**CASE:** **SUP-38607**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)




0 300 600 Feet

**CASE:** **SUP-38607**

**RADIUS:** 1000 FT

**ZONING OF SUBJECT PROPERTY:** C-1 (LIMITED COMMERCIAL)

N

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38607** APN: 16301-102-007, 16301-102-002, 16301-102-001, 163-102-037

Name of Property Owner: Chabad

Name of Applicant: Michele Morgan-Devore

Name of Representative: Michele Morgan-Devore

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s) _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: RABBI BORUCH CUNIN / CHABAD OF CALIFORNIA

Subscribed and sworn before me

This 16 day of JUNE, 2010

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO APPEARED BEFORE ME

_____

Notary Public in and for said County and State

YOEL S. EDELSON
Commission # 1887636
Notary Public - California
Los Angeles County
My Comm. Expires May 26, 2014

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** NON Profit Thrift Shop/VARIANCE

**Project Address (Location)** 6029 West Charleston LV NV 89146

**Project Name** Dinosaurs and Roses **Proposed Use** Non Profit Thrift Shop

**Assessor's Parcel #(s)** 16301-102-002 16301-102-001 16301-102-007, 163-102-037, **Ward #** 1

**General Plan:** existing SC proposed ____ **Zoning:** existing C1 proposed ____

**Commercial Square Footage** 3,000 SF **Floor Area Ratio** ____

**Gross Acres** 2.6 acres **Lots/Units** ____ **Density** ____

**Additional Information** ____

**PROPERTY OWNER** Chabad California **Contact** ____

**Address** 741 Gayley Avenue **Phone:** 310-208-7511 **Fax:** ____

**City** Los Angeles **State** CA **Zip** 90024

**E-mail Address** Yanky@chabad.com

**APPLICANT** Michele Morgan-DeVore **Contact** ____

**Address** 3849 Cranbrook Hill St **Phone:** 702 521-4000 **Fax:** 702 804-8700

**City** LV NV **State** NV **Zip** 89129

**E-mail Address** ____

**REPRESENTATIVE** Same as **Contact** ____

**Address** Applicant **Phone:** ____ **Fax:** ____

**City** ____ **State** ____ **Zip** ____

**E-mail Address** ____

**Property Owner Signature*** ____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** RABBI BORUCH KUNIN CHABAD OF CALIFORNIA

Subscribed and sworn before me PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO APPEARED BEFORE ME

This 16 day of JUNE, 2010.

Yoel Edelson

Notary Public in and for said County and State

YOEL S. EDELSON
Commission # 1887636
Notary Public - California
Los Angeles County
My Comm. Expires May 26, 2014

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | SUP-38607 |
| **Meeting Date:** | 7-29-10 |
| **Total Fee:** | 1,030 |
| **Date Received:*** | 6-17-10 |
| **Received By:** | |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with

**NOTE:**

**BASIS OF BEARING**

**BENCHMARK**

CITY OF LAS VEGAS VERTICAL CONTROL
MARKED "1700-3604"
CITY OF LAS VEGAS FAN AND PLATE IN TOP OF CURB,
NORTHEAST CORNER OF CHARLESTON BLVD AND JONES
BLVD NEAR THE P.C. OF CHARLESTON BLVD
ELEV. = 608.8847 METERS (ELEV. = 1996.99 FEET NAVD 88)

**LEGAL DESCRIPTION**

A PORTION OF GOVERNMENT LOT 10 AND GOVERNMENT LOT 11
IN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 1, TOWNSHIP 21 SOUTH,
RANGE 60 EAST, M.D.M., IN THE CITY OF LAS VEGAS, COUNTY OF CLARK,
STATE OF NEVADA

GRAPHIC SCALE
( IN FEET )
1 inch = 30 ft.

NORTH
1" = 30'

**JONES BLVD.**
PUBLIC STREET (NO01)
100' R.O.W.

**W. CHARLESTON BLVD.**
PUBLIC STREET (NO03)
100' R.O.W.

FIRE ACCESS LANE

ADDITION
FF=2292.12
PAD=2290.95

EX LOADING RAMP

AREA OF OCCUPANCY
FF=2292.12

EXISTING AREA LITE TO BE REMOVED

TRANSITIONING TO EXIST. ON PROJECT SITE

10'X10' LIVING EASEMENT

EX MINERAL WATER VALVE

TRASH

INSTALL RG-1B TRAFFIC SIGN

BEGIN PROPOSED 3' RETAINING WALL

END PROPOSED 3' RETAINING WALL

EXISTING 1" METER
ACCOUNT # 021216
METER # 252636

Dividing Line

ALREADY EXISTING AVAILABLE PARKING SPACE:
35/regular + 3/handicap = 38 Total.

ALREADY EXISTING SIGNBOARD

**LEGEND**

| | |
|---|---|
| | PROPERTY LINE |
| | RIGHT OF WAY |
| | CENTERLINE |
| | EXISTING CURB |
| | PROPOSED CURB |
| | EDGE OF PAVEMENT |
| | EXISTING BLOCK WALL |
| AC | ASPHALTIC CONCRETE |
| BW | BLOCK WALL |
| C&G | CURB & GUTTER |
| CL | CENTERLINE |
| C/O | CLEANOUT |
| DW | DRIVEWAY |
| EOP | EDGE OF PAVEMENT |
| EX | EXISTING |
| FG | FINISH GRADE |
| FH | FIRE HYDRANT |
| FL | FLOW LINE |
| GB | GRADE BREAK |
| HP | HIGH POINT |
| PL | PROPERTY LINE |
| SL | STREET LIGHT |
| MH | MANHOLE |
| STA | STATION |
| SW | SIDEWALK |
| TBC | TOP BACK OF CURB |
| TC | TOP OF CURB |
| TMH | TOP OF MANHOLE |
| VG | VALLEY GUTTER |

VICINITY MAP
N.T.S.

**CITY OF LAS VEGAS FIRE DEPARTMENT**
**FIRE FLOW CALCULATIONS (OFFICE BUILDING)**

FIRE FLOW REQUIREMENT IS 2500 GALLONS PER MINUTE
BASED ON
SQUARE FOOTAGE 33,937 SQUARE FEET
LARGEST AREA BETWEEN 4-HOUR AREA SEPARATION WALLS N/A SQUARE FEET
BUILDING HEIGHT 24' FEET
NUMBER OF STORIES TWO FLOOR
TYPE OF CONSTRUCTION V-NR
OCCUPANCY B-S2 WAREHOUSE/OFFICE
FULL AUTOMATIC FIRE SPRINKLER SYSTEM YES

REVIEWED BY ORIGINAL SIGNED
DATE FEB 9, 2000 CLVFD

**1 - 6" DOUBLE CHECK DETECTOR ASSEMBLY**

THE 6" DOUBLE CHECK DETECTOR ASSEMBLY SHALL BE INSTALLED IN ACCORDANCE WITH THE UOACS PLATE 208. ANY BLOCK WALL OR OTHER FENCE MATERIAL SHALL BE DESIGNED AND CONSTRUCTED AROUND THE OUTSIDE OF THE EASEMENT, SO AS TO ALLOW DIRECT ACCESS FROM THE ADJACENT RIGHT-OF-WAY.

**REDUCED PRESSURE PRINCIPLE ASSEMBLY 1 - 1"**

APPROVED REDUCED PRESSURE PRINCIPLE ASSEMBLY(S) SHALL BE INSTALLED PER STANDARD PLATE No. 11A AND WATER SHALL BE TAKEN FROM A SERVICE HOUSING (NON-FLOW VIEW) WITHIN UNITS. THE APPLIED PRESSURE PRINCIPLE ASSEMBLY HAS BEEN SUCCESSFULLY TESTED BY THE LAS VEGAS VALLEY WATER DISTRICT.

ANY BLOCK WALL OR OTHER FENCE MATERIAL SHALL BE DESIGNED AND CONSTRUCTED AROUND THE OUTSIDE OF THE EASEMENT(S) SO AS TO ALLOW DIRECT ACCESS FROM THE ADJACENT RIGHT-OF-WAY.

**APPROVAL**

ORIGINAL SIGNED
Feb 25, 2000 JJWD

LAS VEGAS VALLEY WATER DISTRICT DATE

**EXISTING/PROPOSED WATER SERVICE DETAILS - NOTES**

1. EX 24" SCDP
2. EX 8" PVC WATER
3. EX 8" GATE VALVE
4. EX 8"X4" REDUCER (TO BE REMOVED)
5. EX 8"X8"X6" TEE
6. EX FIRE HYDRANT
7. EX 4" WATER
8. EX 4" DCDA W/ VAULT(TO BE REMOVED)
9. EX 4" GATE VALVE (TO BE REMOVED)
10. EX 4" 90 BEND (TO BE REMOVED)
11. EX 6" GATE VALVE
12. PROPOSED 8" PVC WATER
13. PROPOSED 8" 90° BEND W/ THRUST BLK
14. PROPOSED 6" DCDA (FEBCO 825) W/ WATER SAFE CABINET MODEL NO. WS-BFM-05SF
15. PROPOSED 8"X8"X4" TEE W/ THRUST BLK
16. PROPOSED 8" GATE VALVE
17. EX 5' SIDEWALK
18. R/W LINE
19. REMOVE THE 4" WATER LINE IN-TWEEN THE 8"X8"X6" TEE AND THE PROPOSED 8" DCDA REPLACE WITH 8" PVC WATER

EXISTING WATER SERVICE DETAIL
ACCOUNT # 554582 METER # 213481
N.T.S.

PROPOSED WATER SERVICE DETAIL
N.T.S.

**CITY OF LAS VEGAS**
**FIRE ACCESS TURNING RADIUS**

**CONSTRUCTION NOTES:**

1. CURBING TO BE PAINTED RED IN ACCORDANCE WITH CLARK COUNTY FIRE CODE ORDINANCE NO. 2289

**WATER QUANTITIES**

(1) - 1" RPPA
(1) - 8" DCDA

**WATER NOTES**

1. EXISTING 4" DCDA TO BE REMOVED ACCOUNT #554582, METER # 213481
2. PROPOSED 8" PVC WATER
3. PROPOSED HYDRANT ASSEMBLY PER UOACS STD PLT 7
4. PROPOSED 1" RPPA PER UOACS STD PLT 11A
5. EX 1" WATER TO BE ABANDONED 25 LF±
6. EX 4" PVC WATER (FIRE LINE) TO BE ABANDONED
7. INSTALL 1" COPPER WATER LINE
8. PROPOSED 8" DCDA PER UOACS STD PLT 208
9. REMOVE AND REPLACE EX. 1" WITH SERVICE LINE AND VALVES WITH 1 1/2" WTR SERVICE LINE AND VALVES
10. INSTALL 8" 45° ELBOW W/ THRUST BLK
11. INSTALL 8"X8"X6" TEE
12. INSTALL 6" FIRE LINE (CLASS C900)
13. PROPOSED 3 1/2" COPPER WATER SERVICE LINE
14. EXISTING 1" WATER METER
15. 8"X6" REDUCER

**SEWER NOTES**

1. EX 6" PVC SEWER
2. EX 6" SEWER CLEAN OUT (C/O)
3. PROPOSED 6" SEWER CLEAN OUT (C/O) PROVIDE ALL CLEANOUTS IN PAVED AREAS WITH VALVE BOXES, TRAFFIC BEARING LIDS, AND CONCRETE COLLARS
4. PROPOSED 6" PVC SEWER LINE
5. CONNECT TO EXISTING SEWER

**SEWER CONTRIBUTION**

| | |
|---|---|
| USE CODE | 500 |
| FIXTURE COUNT | 62 (BOTH EXISTING AND FUTURE) |
| EDU'S = 62 X 0.45 | 27.9 |
| AVERAGE DAILY FLOW = | 6,975 GPD OR 0.0070 MGD<br>0.0108 CFS |
| PEAK FLOW (X3.2) = | 22,320 GPD OR 0.0223 MGD<br>0.0345 CFS |

PLAN - MODIFIED CRASH CAP

MODIFIED CRASH CAP CROSS SECTION

NOT REQUIRED

**MODIFIED CRASH CAP DETAIL PER THE CITY OF LAS VEGAS REQUIREMENTS.**

NOTE:
ALL HAND HOLE COVERS MUST BE INSTALLED WITH CAPS FORMED AND PUBLIC INFRASTRUCTURE PAINTED DOWN PRIOR TO LIGHTING CIRCUIT. ALL WAY MUST HAVE TURN RADIUS OF 40'

Call before you OVERHEAD 1-702-693-6111
NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

Call before you Dig. 1-800-227-2600
(48 hrs Advance Notice Required)

SKIPCO
6020 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA
PH. (702) 873-3737 FAX (702) 222-1525

GPR Associates Ltd.
6480 W. Spring Mtn. Rd. Suite B-2
Las Vegas, Nevada 89146
PH. (702) 876-2334
FAX (702) 876-8395

PROJECT: SITE PLAN #1
SKIPCO BUILDING EXPANSION

DESIGNED BY
DRAWN BY
CHECKED BY
PROJECT NO. 21-99-355
SCALE: HORIZ: 1" = 20' VERT: N/A

REESE W. JARRELL
No. 7841
6/9/00

SHEET
C3
SHEET 3 OF 4 SHEETS

107-V3205

SUP-38607

RECEIVED
JUN 16 2010

I CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE AT THE CITY OF LAS VEGAS FOR THIS PROJECT.

JOHN S. KUBOTA — DATE
NEVADA CERTIFICATE NO. 0314

## EARTH MOVING ESTIMATE

| CUT | FILL |
|---|---|
| 163 C.Y. | 2,012 C.Y. |
| | 302 C.Y. 15% SHRINKAGE |
| TOTALS 163 C.Y. | 2,314 C.Y. |

IMPORT 2,151 C.Y.

Call before you Dig. 1-800-227-2600

UTILITY NOTE

The location of underground utilities shown hereon has been determined from surface evidence of their existence or from information obtained form the utility companies. The Engineer accepts no liability for the existence or nonexistence of utility lines. Contractors and others using this map must confirm the location of underground lines or structures with the utility companies prior to commencing any excavation.

## OWNER/DEVELOPER

SKIPCO
6023 W CHARLESTON & SOUTHEAST CORNER OF CHARLESTON AND JONES.

## BENCHMARK

B.M. NO 05036C 2 RIVET AND PLATE IN T.C. AT NE QUAD OF CHARLESTON AND JONES. ELEV 2288.04

## ENGINEER

JOHN S. KUBOTA
1601 E. FLAMINGO RD.
LAS VEGAS, NV. 89121
(702) 731-1884

TACK ON A" TYPE CURB MAY BE USED FOR ON-SITE CURBING IN LIEU OF 12" "A" TYPE CURB

GENERAL NOTE

RAISE ALL UTILITIES IN NEW SIDEWALK TO BE FLUSH WITH NEW SIDEWALK EXCEPT TRAFFIC VAULT SHALL STAY THE SAME.

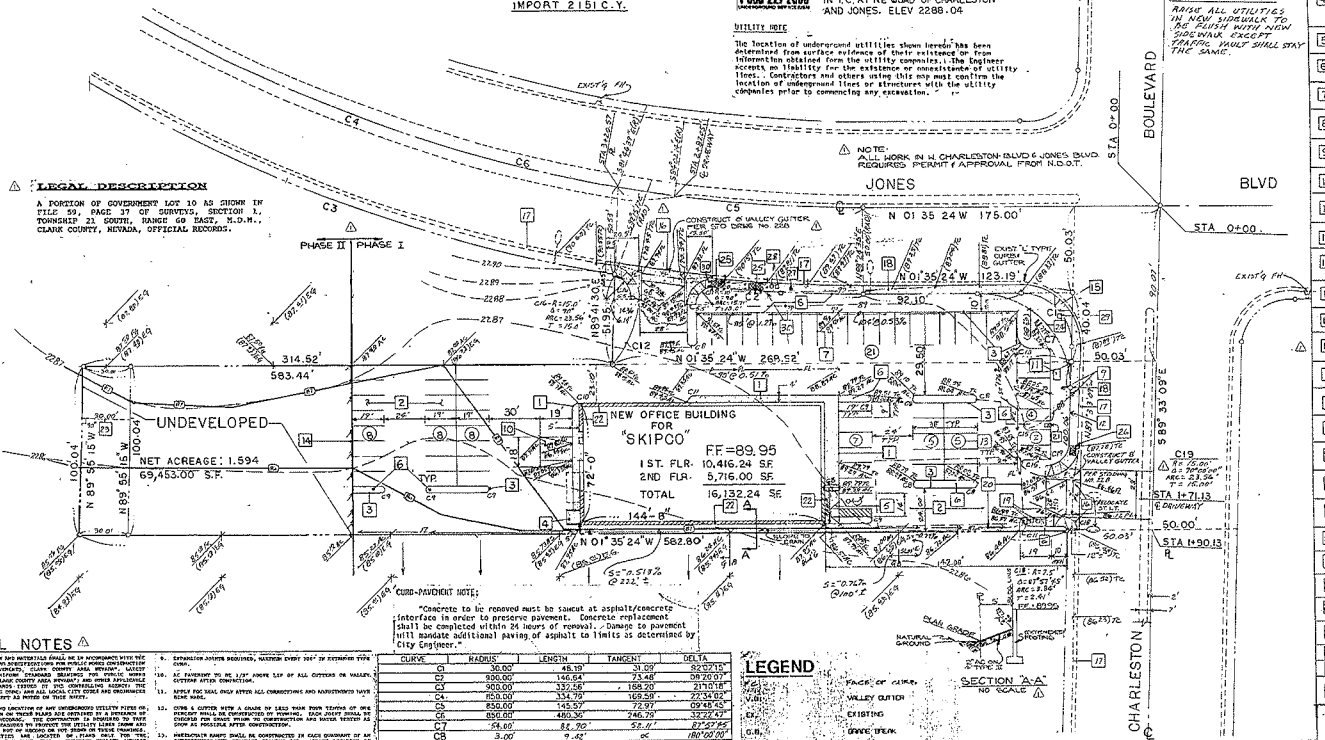
## KEYNOTES

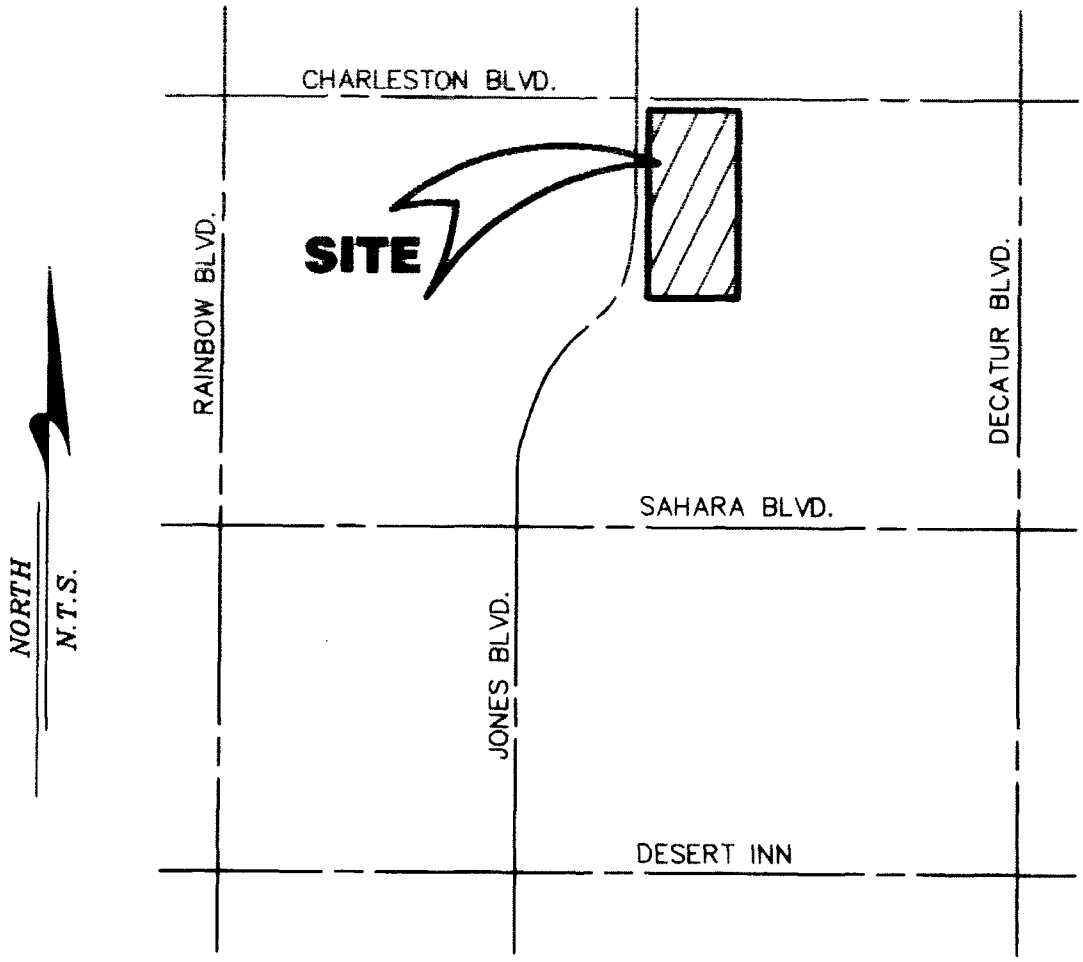
| | |
|---|---|
| 1 | TYPICAL 4" CONCRETE O/APPROVED SUBGRADE |
| 2 | AC PAVING O/APPROVED SUBGRADE: 2"AC O/ 4" TYPE II |
| 3 | 12" "A" CURB ALT. "L" TYPE CURB & GUTTER PER STD. DWG. NO 219 |
| 4 | 6'-0" HIGH BRICK TRASH ENCLOSURE (SAME MATERIAL AS BUILDING) |
| 5 | HANDICAP RAMP-MIN. SLOPE 1:12 |
| 6 | LANDSCAPING PLANTER SEE SHEETS L-1 & L-2 |
| 7 | PAINTED PARKING STRIPES. |
| 8 | PAINTED HANDICAP SYMBOL. |
| 9 | GATE VALVE |
| 10 | 4" CONCRETE APRON FOR LOADING DOCK |
| 11 | 4" DETECTOR CHECK VALVE |
| 12 | NEW FIRE HYDRANT STD DWG 316 |
| 13 | THE NUMBER OF PARKING INDICATED AS FOLLOWS: (#) |
| 14 | EDGE OF NEW ASPHALTIC CONCRETE |
| 15 | WHEELCHAIR RAMP STD. DWG. NO 235 |
| 16 | NEW COMMERCIAL DRIVEWAY STD DWG 225 |
| 17 | EXISTING L CURB - STD DWG NO 216 |
| 18 | NEW 5' SIDEWALK STD DWG NO 234 |
| 19 | EXISTING 1" WATER METER |
| 20 | OUTLINE OF EXISTING BUILDING FIN FLR ELEV. 87.45 SEE DEMOLITION PLAN |
| 21 | AT BASE OF EXISTING PYLON SIGN |
| 22 | FOUNDATION STEPPED SEE STRUCTURAL DRAWING FOR LOCATION |
| 23 | DEDICATED 30 FEET OF RIGHT-OF-WAY FOR HOLMES AVENUE |
| 24 | (CT) SAFT RADIUS - DEDICATED ADDITIONAL RIGHT-OF-WAY |
| 25 | S.W.S. BOX TO REMOVE BARRICADE & VERIFY TRAFFIC LIDS OR REPLACE |
| 26 | EXISTING UTILITY VAULT - SHALL BE RAISED TO MATCH NEW CONC. SIDEWALK |
| 27 | TELEPHONE MANHOLE - RAISED TO MATCH NEW CONC. SIDEWALK |
| 28 | TRAFFIC BOXES |
| 29 | TRAFFIC SIGNAL POLE |
| 30 | S.W.S. TO REMOVE BARRICADE & VERIFY OR REPLACE LIDS TO MEET TRAFFIC REQUIREMENT |

## LEGAL DESCRIPTION

A PORTION OF GOVERNMENT LOT 10 AS SHOWN IN FILE 59, PAGE 37 OF SURVEYS, SECTION 1, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, OFFICIAL RECORDS.

NOTE: ALL WORK IN W. CHARLESTON BLVD & JONES BLVD. REQUIRES PERMIT / APPROVAL FROM N.D.O.T.


JONES
BOULEVARD
BLVD
CHARLESTON
PHASE II
PHASE I
STA 0+00
STA 0+00
STA 1+71.13
STA 1+90.13
N 01° 35' 24" W 175.00'
N 01° 35' 24" W 123.19'
N 01° 35' 24" W 269.52'
N 01° 35' 24" W 582.80'
314.52'
583.44'
UNDEVELOPED
NET ACREAGE: 1.594
69,453.00 S.F.
NEW OFFICE BUILDING FOR "SKIPCO"
FF=89.95
1ST. FLR. 10,416.24 S.F.
2ND FLR. 5,716.00 S.F.
TOTAL 16,132.24 S.F.
144'-8"
EXIST'G FH
EXIST'G TYPE 'L' CURB & GUTTER
CONSTRUCT 6" VALLEY GUTTER PER STD DRWG NO 220
CONSTRUCT 6" VALLEY GUTTER
EXISTING CONCRETE 6" VALLEY GUTTER
EXISTING DRIVEWAY
EXISTING CONCRETE
EXISTING BUILDING
EXISTING BUILDING FIN FLR ELEV. 87.45
EXISTING BUILDING FIN FLR ELEV. 87.45
EXISTING BUILDING FIN FLR ELEV. 87.45

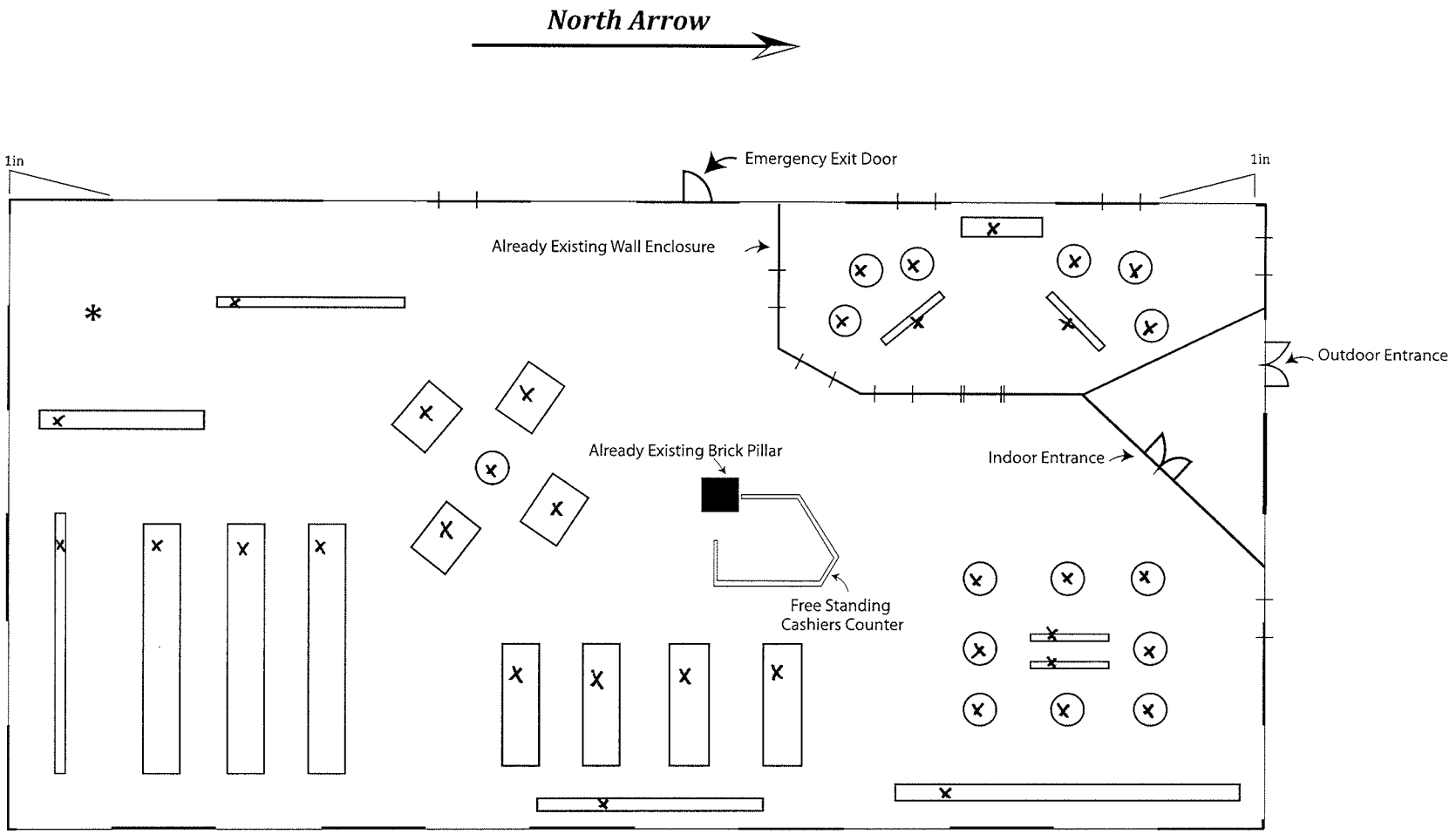



**VICINITY MAP**
N.T.S.

RECEIVED
JUN 16 2010

**SUP-38607**

# Floor Plan for Dinosaurs&Roses




Graphic Scale

0 1in

1in = 63.67 sq.ft

NOTES:
- All objects marked with an "x" represent movable display units.
- Spaces marked with a single line "|" represent already existing windows fixtures.
- Spaces marked with double lines "||" represent already existing doorways.
-*Maximum Occupancy (approx.) 110 people.*

***Already Existing Space = 2292.12 sq. ft**

RECEIVED
JUN 16 2010

**SUP-38607**

*Michele Morgan-Devore*
*3849 Cranbrook Hill Street*
*Las Vegas, Nevada 89129*
*Cell: 702-521-4000 Fax: 702-804-8700*

June 9, 2010

Attn: Planning and Development Dept.

To Whom It May Concern:

Under the non profit status of Chabad of Southern Nevada we are planning on opening a thrift store located at 6029 West Charleston LV NV 89146. It shall be called Dinosaurs and Roses.

We would gain our inventory from donations within the community. Profits from the store would be distributed to Chabad of Southern Nevada and several other charities in the Las Vegas area such as the Humane Society, AFAN, and others local charities that may be in need. Our goal and purpose is to help as many as possible through our donations.

We plan on picking up all of our donations during daytime hours and should anyone drop any donations off after hours we would by Nine AM ( or opening time) have any and all donations removed from the parking lot, front door or anywhere that they are left. There will be no drop boxes or outside storage. We will not be encouraging any drop off donations.

We are planning on opening at 9 AM and staying open till 7 PM Sunday through Friday.

We expect to have one store manager and three volunteers during store hours working with the customers.

Chabad/Dinosaurs and Roses does not have or own any similar or existing business.

Thank you, for your consideration please feel free to contact me with any other questions for concerns,

Sincerely,

Michele Morgan-Devore
Director of Operations

RECEIVED
SUP-38607
JUN 16 2010

ב"ה

# Chabad of Southern Nevada

-An affiliate of the Worldwide Chabad-Lubavitch Movement-


**Regional Headquarters**
1261 S. Arville Street
Las Vegas, Nevada 89102
**(702) 259-0770**
**(702) 877-4700 Fax**

Rabbi Shea Harlig
*Director*

**The Shul**
1254 Vista Dr.
Las Vegas, Nevada 89102

**Chabad of Summerlin**
2620 Regatta Drive, #117
Las Vegas, Nevada 89128
**(702) 243-3623**
**(702) 242-4318 Fax**

Rabbi Yisroel Schanowitz
*Director*

**Chabad of Green Valley**
2657 Windmill Pkwy #118
Henderson, Nevada 89014
**(702) 617-0770**
**(702) 617-0707 Fax**

Rabbi Mendy Harlig
*Director*

**Chabad Hebrew Center**
1261 S. Arville St.
Las Vegas, Nevada 89102
**(702) 271-8025**
**(702) 877-4700 Fax**

Rabbi Shmuel Attal
*Director*

**Torah Tots Preschool**
**Desert Torah Academy**
1261 S. Arville St.
Las Vegas, Nevada 89102
**(702) 259-0777**
**(702) 877-4700 Fax**

Dina Harlig
*Director*

Rabbi Moishe B. Rodman
*Principal*

**e-mail: chabadlv@aol.com**
**www.chabadlv.com**


May 18, 2010

To whom it may concern:

Chabad of Southern Nevada is engaged in a project with Mrs. Michele Devore to open a thrift shop/business. Chabad of Southern Nevada has the authority to open this business.

Chabad of Southern Nevada is a tax-exempt organization, #88-0265300.

Mrs. Devore has Chabad's permission to operate this business indefinitely.

If you need any further information please call Mrs. Michele Devore, 702-804-8005.

Sincerely

**CHABAD OF SOUTHERN NEVADA**

Rabbi Shea Harlig
Director

RECEIVED
JUN 16 2010

**SUP-38607**

City of Las Vegas Agenda Item No.: **46.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*
### PLANNING COMMISSION MEETING OF: JULY 29, 2010

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
TXT-38702 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Discussion and possible action to amend Title 19.16 and Title 19.18 to revise procedures for the expirations of non-conforming uses.

This Item Will be Forwarded to City Council In Ordinance Form

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
NO RECOMMENDATION

**BACKUP DOCUMENTATION:**
1. Proposed Amendment and Staff report

City of Las Vegas Agenda Item No.: **47.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*

**PLANNING COMMISSION MEETING OF: JULY 29, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
DIR-37936 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Update on Long Range Planning Items. Staff has NO RECOMMENDATION.

**NO ACTION**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff has NO RECOMMENDATION

**BACKUP DOCUMENTATION:**
None

City of Las Vegas Agenda Item No.: **48.**

## *AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT*

**PLANNING COMMISSION MEETING OF: JULY 29, 2010**

**DEPARTMENT: PLANNING & DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER** ☐ **Consent** ☒ **Discussion**

**SUBJECT:**
DIR-38743 - DIRECTORS BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Discussion and possible action to approve the 2011 Planning Commission Dates. Staff recommends APPROVAL.

**P.C.: FINAL ACTION**

| **PROTESTS RECEIVED BEFORE:** | | **APPROVALS RECEIVED BEFORE:** | |
|---|---|---|---|
| **Planning Commission Mtg.** | **0** | **Planning Commission Mtg.** | **0** |
| **City Council Meeting** | **0** | **City Council Meeting** | **0** |

**RECOMMENDATION:**
Staff recommends APPROVAL.

**BACKUP DOCUMENTATION:**
1. Proposed 2011 Planning Commission Schedule

PLANNING & DEVELOPMENT DEPARTMENT

# 2011
# PLANNING COMMISSION MEETING SCHEDULE

| Pre-Application Conference Request Deadline | Application Closing Day | Planning Commission Meeting Date | City Council Meeting Date |
|---|---|---|---|
| November 19, 2010 | December 14, 2010 | January 27, 2011 | March 2, 2011 |
| December 17 2010 | January 11, 2011 | February 24, 2011 | April 6, 2011 |
| January 14, 2011 | February 8, 2011 | March 24, 2011 | May 4, 2011 |
| February 18, 2011 | March 15, 2011 | April 28, 2011 | June 1, 2011 |
| March 18, 2011 | April 12, 2011 | May 26, 2011 | July 6, 2011 |
| April 15, 2011 | May 10, 2011 | June 23, 2011 | July 20, 2011 |
| May 20, 2011 | June 14, 2011 | July 28, 2011 | September 7, 2011 |
| June 17, 2011 | July 12, 2011 | August 25, 2011 | October 5, 2011 |
| July 15, 2011 | August 9, 2011 | September 22, 2011 | November 2, 2011 |
| August 12, 2011 | September 6, 2011 | October 20, 2011 | November 16, 2011 |
| September 9, 2011 | October 4, 2011 | November 17, 2011 | December 21, 2011 |
| October 7, 2011 | November 1, 2011 | December 15, 2011 | January 18, 2012 |
| November 18, 2011 | December 13, 2011 | January 26, 2012 | March 7, 2012 |
| December 16, 2011 | January 10, 2012 | February 23, 2012 | April 4, 2012 |

**Applications MUST BE submitted by 2:00 P.M. on CLOSING DAYS**
**Applications WILL BE accepted until 4:00 P.M. on NON-CLOSING DAYS**
**Call (702) 229-6301 for additional information**

DRAFT

City of Las Vegas Agenda Item No.: **49.**

## *AGENDA SUMMARY PAGE*

**PLANNING COMMISSION MEETING OF JULY 29, 2010**

**DEPARTMENT: PLANNING AND DEVELOPMENT**
**DIRECTOR: M. MARGO WHEELER**

**SUBJECT:**

CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED