



PLANNING COMMISSION AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

LAS VEGAS CITY COUNCIL

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Councilwoman Lois Tarkanian, (Ward 1)
Councilman Steven D. Ross, (Ward 6)
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Councilman Stavros S. Anthony, (Ward 4)
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COMMISSIONERS

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at (702) 229-6301 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is (702) 386-9108.

July 29, 2010
6:00 PM

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

NOTICE: This meeting has been properly noticed and posted at the following locations:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Clark County Government Center, 500 South Grand Central Parkway
Las Vegas Library, 833 Las Vegas Boulevard North
Grant Sawyer Building, 555 East Washington Avenue
Bulletin Board, City Hall Plaza (next to Metro Records)

ACTIONS: ALL ACTIONS EXCEPT GENERAL PLAN AMENDMENTS, REZONINGS AND RELATED CASES THERETO ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN TEN DAYS.

ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION AND AGREED TO BY THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

PLANNING COMMISSION MEETING RULES OF CONDUCT:

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.
2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.
3. If areas of concern are known in advance, or if the applicant does not accept staff's condition, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.
4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.
5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.
6. After all objectors' input has been received; the applicant will be invited to respond to any new issues raised.
7. Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.
8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

BUSINESS ITEMS:

1. CALL TO ORDER
2. ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW
3. ROLL CALL
4. APPROVAL OF THE FINAL MINUTES FOR THE PLANNING COMMISSION MEETING OF JUNE 24, 2010
5. Any Items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

CONSENT ITEMS:

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

6. EOT-38396 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: NEVADA POWER COMPANY - Request for an Extension of Time of a previously approved Variance (VAR-27954) TO ALLOW A 14-FOOT WALL WHERE EIGHT FEET IS THE MAXIMUM ALLOWABLE HEIGHT at 300 South Martin Luther King Boulevard (APN 139-33-202-007), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

7. EOT-38397 - EXTENSION OF TIME RELATED TO EOT-38396 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: NEVADA POWER COMPANY - Request for an Extension of Time of a previously approved Site Development Plan Review (SDR-27953) FOR AN ELECTRIC UTILITY SUBSTATION WITH A WAIVER OF LANDSCAPE STANDARDS at 300 South Martin Luther King Boulevard (APN 139-33-202-007), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).
8. WVR-38578 - WAIVER - PUBLIC HEARING - APPLICANT: PARDEE HOMES OF NEVADA, INC. - OWNER: HOF FINANCIAL I, LLC - Request for a Waiver of Title 18.12 TO ALLOW AN INTERNAL INTERSECTION OFFSET OF 66 FEET WHERE 125 FEET IS REQUIRED on 20.28 acres at the northwest corner of Shaumber Road and Centennial Parkway (APN 126-24-410-002), PD (Planned Development) Zone [RSL (Residential Small Lot) Cliff's Edge Special Land Use Designation], Ward 6 (Ross).
9. TMP-38575 - TENTATIVE MAP RELATED TO WVR-38578 - PROVIDENCE POD 307 - PUBLIC HEARING - APPLICANT: PARDEE HOMES OF NEVADA, INC. - OWNER: HOF FINANCIAL I, LLC - Request for a Tentative Map FOR A 63-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 20.28 acres adjacent to the northwest corner of Shaumber Road and Centennial Parkway (APN 126-24-410-002), PD (Planned Development) Zone [RSL (Residential Small Lot) Cliff's Edge Special Land Use Designation], Ward 6 (Ross).

ONE MOTION - ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE PLANNING COMMISSION NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

10. SUP-38239 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: ASRV GENERAL WL, LLC, ET AL - Request for a Special Use Permit FOR A 74 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 15,120 SQUARE-FOOT RETAIL ESTABLISHMENT at 900 North Rancho Drive (APNs 139-29-201-005 and 139-29-612-003), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).
11. VAC-36478 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: IKE GAMING, INC. - Petition to Vacate an existing 20-foot wide alley generally located west of 7th Street between Ogden Avenue and Stewart Avenue, Ward 5 (Barlow).

PUBLIC HEARING ITEMS

12. ABEYANCE - SUP-37620 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: NELLIS OWENS 48, LLC - Request for a Major Amendment of a previously approved Special Use Permit (SUP-19671) TO ALLOW UNLIMITED 24-HOUR OPERATIONS AT AN EXISTING 2,366 SQUARE-FOOT AUTO TITLE LOAN ESTABLISHMENT WHERE HOURS OF OPERATION FROM 8:00 AM TO 11:00 PM ARE ALLOWED at 5067 East Owens Avenue (APN 140-29-510-021), C-2 (General Commercial) Zone, Ward 3 (Reese).
13. ABEYANCE - SUP-37930 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC. - Request for a Major Amendment to a previously approved Special Use Permit (U-0139-98) FOR THE ADDITION OF A 24,183 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP USE TO AN EXISTING 2,714 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP USE at 6341 West Lone Mountain Road (APNs 138-02-501-002 and 014), R-E (Residence Estates) Zone, Ward 6 (Ross).

14. ABEYANCE - SDR-37929 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-37930 - PUBLIC HEARING - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC. - Request for a Major Amendment to a previously approved Plot Plan Review (U-0139-98) FOR THE ADDITION OF A MAXIMUM 43-FOOT TALL, 24,183 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP TO AN EXISTING 2,714 CHURCH/HOUSE OF WORSHIP WITH A WAIVER OF THE PERIMETER LANDSCAPE BUFFER STANDARDS TO ALLOW A TWO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PERIMETER WHERE EIGHT FEET IS REQUIRED at 6341 West Lone Mountain Road (APNs 138-02-501-002 and 014), R-E (Residence Estates) Zone, Ward 6 (Ross).
15. GPA-38525 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: COMMUNITY BANK OF NEVADA, ET AL - Request for a General Plan Amendment FROM: DR (DESERT RURAL) TO: SC (SERVICE COMMERCIAL) on 1.93 acres at 3810, 3820 and 3830 North Jones Boulevard (APNs 138-12-111-003, 004, and 005), Ward 6 (Ross).
16. SUP-38590 - SPECIAL USE PERMIT RELATED TO GPA-38525 - PUBLIC HEARING - APPLICANT/OWNER: FDIC AS RECEIVER FOR COMMUNITY BANK OF NEVADA - Request for a Special Use Permit FOR A CAR WASH, SELF-SERVICE at 3810 Jones Boulevard (APN 138-12-111-005), C-1 (Limited Commercial) Zone, Ward 6 (Ross).
17. GPA-38526 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: SCHOOL BOARD OF TRUSTEES - Request for a General Plan Amendment FROM: C (COMMERCIAL) TO: PF (PUBLIC FACILITY) on 1.76 acres at 1300 Pauline Way (APN 162-02-501-001), Ward 3 (Reese).
18. GPA-38527 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: C (COMMERCIAL) TO: PF (PUBLIC FACILITY) on 2.53 acres at 800 North Martin L. King Boulevard (APN 139-28-701-001), Ward 5 (Barlow).
19. GPA-38528 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a General Plan Amendment FROM: L (LOW DENSITY RESIDENTIAL) TO: PF (PUBLIC FACILITY) on 0.88 acres at 6230 Garwood Avenue (APN 138-35-501-017), Ward 1 (Tarkanian).
20. GPA-38529 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: SCHOOL BOARD OF TRUSTEES - Request for a General Plan Amendment FROM: LI/R (LIGHT INDUSTRY/RESEARCH) TO: PF (PUBLIC FACILITY) on 14.44 acres at 245 North Pecos Road (APN 139-36-710-019), Ward 3 (Reese).
21. ZON-38530 - REZONING RELATED TO GPA-38529 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: SCHOOL BOARD OF TRUSTEES - Request for a Rezoning FROM: M (INDUSTRIAL) TO: C-V (CIVIC) on 14.44 acres at 245 North Pecos Road (APN 139-36-710-019), Ward 3 (Reese).
22. GPA-38579 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: PAITAKA P. MIYAHIRA AND TASEY R. MIYAHIRA - Request to Amend a portion of the Centennial Hills Sector Plan of the General Plan FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 0.90 acres at 6640 West Cheyenne Avenue (APN 138-11-406-012), Ward 4 (Anthony).
23. ZON-38580 - REZONING RELATED TO GPA-38579 - PUBLIC HEARING - APPLICANT/OWNER: PAITAKA P. MIYAHIRA AND TASEY R. MIYAHIRA - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 0.90 acres at 6640 West Cheyenne Avenue (APN 138-11-406-012), Ward 4 (Anthony).
24. VAR-38576 - VARIANCE RELATED TO GPA-38579 AND ZON-38580 - PUBLIC HEARING - APPLICANT/OWNER: PAITAKA P. MIYAHIRA AND TASEY R. MIYAHIRA - Request for a Variance TO ALLOW A 10-FOOT SETBACK FROM THE WEST AND EAST PROPERTY LINES WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A MINIMUM OF 81 FEET FROM THE WEST PROPERTY LINE AND 89 FEET FROM THE EAST PROPERTY LINE on 0.90 acres at 6640 West Cheyenne Avenue (APN 138-11-406-012), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 4 (Anthony).

25. SUP-38574 - SPECIAL USE PERMIT RELATED TO GPA-38579, ZON-38580, AND VAR-38576 - PUBLIC HEARING - APPLICANT/OWNER: PAITAKA P. MIYAHIRA AND TASEY R. MIYAHIRA - Request for a Special Use Permit FOR A PROPOSED 57-BED, 22,314 SQUARE-FOOT CONVALESCENT CARE FACILITY/NURSING HOME at 6640 West Cheyenne Avenue (APN 138-11-406-012), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 4 (Anthony).
26. SDR-38577 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-38579, ZON-38580, VAR-38576 AND SUP-38574 - PUBLIC HEARING - APPLICANT/OWNER: PAITAKA P. MIYAHIRA AND TASEY R. MIYAHIRA - Request for a Site Development Plan Review FOR A PROPOSED TWO STORY, 22,314 SQUARE-FOOT CONVALESCENT CARE FACILITY/NURSING HOME AND A WAIVER OF THE PERIMETER BUFFER STANDARDS TO ALLOW A FOUR-FOOT BUFFER ALONG THE SOUTH PERIMETER WHERE 15 FEET IS REQUIRED AND A ZERO-FOOT BUFFER ALONG A PORTION OF THE WEST AND EAST PERIMETERS WHERE EIGHT FEET IS REQUIRED on 0.90 acres at 6640 West Cheyenne Avenue (APN 138-11-406-012), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 4 (Anthony).
27. VAR-38328 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: KOHAVA AND AZRIKAM COHEN - Request for a Variance TO ALLOW A FOUR-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED on 0.18 acres at 4718 Lorna Place (APN 139-31-310-002), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian).
28. VAR-38553 - VARIANCE - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: UNITED STATES OF AMERICA - Request for a Variance TO ALLOW AN 11-FOOT TALL RETAINING WALL WHERE SIX FEET IS THE MAXIMUM ALLOWED AND TO ALLOW THE COMBINED HEIGHT OF RETAINING AND SCREENING WALLS TO BE 14 FEET WHERE 12 FEET IS THE MAXIMUM ALLOWED on a portion of 131.70 acres at the southwest corner of Ann Road and Clark County 215 (APN 126-36-201-002), C-V (Civic) Zone, Ward 6 (Ross).
29. SDR-38557 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-38553 - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: UNITED STATES OF AMERICA - Request for a Site Development Plan Review FOR A PROPOSED 41,000 SQUARE-FOOT TRANSIT YARD AND A 5,740 SQUARE-FOOT ACCESSORY STRUCTURE (FUEL ISLAND CANOPY) on a portion of 131.70 acres at the southwest corner of Ann Road and Clark County 215 (APN 126-36-201-002), C-V (Civic) Zone, Ward 6 (Ross).
30. VAR-38560 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DENISE RICHARDSON - Request for a Variance TO ALLOW A PROPOSED 1,400 SQUARE-FOOT, XX-FOOT TALL ACCESSORY STRUCTURE (CLASS II) WHERE 796 SQUARE FEET IS THE MAXIMUM AREA ALLOWED AND XX FEET IS THE MAXIMUM HEIGHT ALLOWED on 1.07 acres at 3304 Theresa Way (APN 138-12-810-033), R-E (Residence Estates) Zone, Ward 6 (Ross).
31. VAR-38582 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ANN AND NED BUSCH - Request for a Variance TO ALLOW A 5,064 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS II) (PRIVATE HORSE CORRAL OR STABLE) WHERE 1,308 SQUARE FEET IS THE MAXIMUM FLOOR AREA ALLOWED on 2.48 acres approximately 200 feet east of Campbell Drive and approximately 700 feet north of Charleston Boulevard (APNs 139-32-405-008, 009, 010, 011, and 012), R-E (Residence Estates) Zone, Ward 1 (Tarkanian).
32. SUP-38573 - SPECIAL USE PERMIT RELATED TO VAR-38582 - PUBLIC HEARING - APPLICANT/OWNER: ANN AND NED BUSCH - Request for a Special Use Permit FOR A PROPOSED HORSE CORRAL OR STABLE (PRIVATE) located approximately 200 feet east of Campbell Drive and approximately 700 feet north of Charleston Boulevard (APNs 139-32-405-008, 009, 010, 011, and 012), R-E (Residence Estates) Zone, Ward 1 (Tarkanian).
33. VAR-38586 - VARIANCE - PUBLIC HEARING - APPLICANT: McDONALDS USA, LLC - OWNER: FRANCHISE REALTY INTERSTATE CORP. - A request for a Variance TO ALLOW 40 PARKING SPACES WHERE 46 SPACES ARE REQUIRED FOR A PROPOSED 5,153 SQUARE-FOOT RESTAURANT at 2513 East Owens Avenue (APNs 139-25-101-002, 003 and 005), C-2 (General Commercial) Zone, Ward 3 (Reese).

34. VAR-38587 - VARIANCE RELATED TO VAR-38586 - PUBLIC HEARING - APPLICANT: McDONALDS USA, LLC - OWNER: FRANCHISE REALTY INTERSTATE CORP. - A request for a Variance TO ALLOW AN EIGHT-FOOT TALL MENU BOARD WHERE SEVEN FEET IS THE MAXIMUM HEIGHT ALLOWED AND TWO 12-FOOT TALL INCIDENTAL SIGNS (CLEARANCE ARMS) WHERE SEVEN FEET IS THE MAXIMUM HEIGHT .ALLOWED at 2513 East Owens Avenue (APNs 139-25-101-002, 003 and 005), C-2 (General Commercial) Zone, Ward 3 (Reese).
35. SDR-38585 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-38586 AND VAR-38587 - PUBLIC HEARING - APPLICANT: McDONALDS USA, LLC - OWNER: FRANCHISE REALTY INTERSTATE CORP. - Request for a Site Development Plan Review FOR A PROPOSED 5,153 SQUARE-FOOT RESTAURANT WITH WAIVERS OF THE PERIMETER LANDSCAPE REQUIREMENTS TO ALLOW A ONE-FOOT LANDSCAPE BUFFER ALONG THE SOUTH PERIMETER AND A THREE-FOOT LANDSCAPE BUFFER ALONG THE WEST PERIMETER WHERE EIGHT FEET IS REQUIRED, at 2513 East Owens Avenue (APNs 139-25-101-002, 003 and 005), C-2 (General Commercial) Zone, Ward 3 (Reese).
36. SUP-38275 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WORLDWIDE A'S JEWELRY - OWNER: NERCES S. HIMIDIAN - Request for a Special Use Permit FOR A SECONDHAND DEALER USE (JEWELRY) WITHIN AN EXISTING 500 SQUARE-FOOT JEWELRY STORE at 1444 East Charleston Boulevard (APN 162-02-110-007), C-1 (Limited Commercial) Zone, Ward 3 (Reese).
37. SUP-38276 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: SHADOW MOUNTAIN MARKETPLACE, LLC - Request for a Special Use Permit FOR AN 81 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 14,820 SQUARE-FOOT RETAIL ESTABLISHMENT at 6495 North Decatur Boulevard (APN 125-24-811-003), C-1 (Limited Commercial) Zone, Ward 6 (Ross).
38. SUP-38340 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: L V 2 N W, LLC - Request for a Special Use Permit FOR A 79 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 15,120 SQUARE-FOOT RETAIL ESTABLISHMENT at 6001 West Cheyenne Avenue (APN 138-14-501-008), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).
39. SUP-38501 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GROUND HOG 1, LLC - OWNER: CHARLESTON ASSOCIATES, LLC - Request for a Special Use Permit FOR A PROPOSED 3,314 SQUARE-FOOT SUPPER CLUB at 740 South Rampart Boulevard, Suite #7 (APN 138-32-312-005), PD (Planned Development) Zone, Ward 2 (Wolfson).
40. SUP-38519 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHOICES PUB, GRILL AND SHOWROOM - OWNER: CHARLESTON HEIGHTS DEVELOPMENT, LLC - Request for a Special Use Permit TO ADD A PROPOSED NIGHT CLUB USE TO AN EXISTING 4,807 SQUARE-FOOT TAVERN at 6720 West Cheyenne Avenue (APN 138-10-816-007), C-1 (Limited Commercial) Zone, Ward 4 (Anthony).
41. SUP-38523 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: HECTOR CAMACHO - Request for a Special Use Permit FOR A PROPOSED MOTOR VEHICLE SALES (USED) USE at 4561 East Bonanza Road (APN 140-32-101-017), C-2 (General Commercial) Zone, Ward 3 (Reese).
42. SUP-38531 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LOANEX - OWNER: BECKER INVESTMENT COMPANY LIMITED PARTNERSHIP - Request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN USE WITHIN AN EXISTING 1,040 SQUARE-FOOT FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM ANOTHER FINANCIAL INSTITUTION, SPECIFIED AND FROM A RESIDENTIAL USE WHERE 1,000 FEET AND 200 FEET, RESPECTIVELY, ARE REQUIRED, AND TO ALLOW 1,040 SQUARE FEET OF FLOOR AREA WHERE 1,500 SQUARE FEET IS THE MINIMUM REQUIRED at 2333 North Jones Boulevard, Suite #110 (APN 138-24-101-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).
43. SUP-38532 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: STEPHEN METTA AND JANICE METTA - Request for a Special Use Permit FOR A PROPOSED 1,171 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS I) at 4112 Birchmont Street (APN 138-01-812-029), R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross).

44. SUP-38533 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LOANEX - OWNER: DECATUR-OAKEY PLAZA LIMITED PARTNERSHIP - Request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN USE WITHIN AN EXISTING 750 SQUARE-FOOT FINANCIAL INSTITUTION, SPECIFIED AND A WAIVER TO ALLOW 750 SQUARE FEET OF FLOOR AREA WHERE 1,500 SQUARE FEET IS REQUIRED at 1620 South Decatur Boulevard, Suite A (APN 163-01-602-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).
45. SUP-38534 - SPECIAL USE PERMIT RELATED TO SUP-38533 - PUBLIC HEARING - APPLICANT: LOANEX - OWNER: DECATUR-OAKEY PLAZA LIMITED PARTNERSHIP - Request for a Special Use Permit FOR A PROPOSED SECONDHAND DEALER USE (JEWELRY) WITHIN AN EXISTING 750 SQUARE-FOOT FINANCIAL INSTITUTION, SPECIFIED at 1620 South Decatur Boulevard, Suite A (APN 163-01-602-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).
46. SUP-38536 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: WAI CHUN GINN - Request for a Special Use Permit FOR BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 1,996 SQUARE-FOOT CONVENIENCE STORE WITH WAIVERS TO ALLOW A 142-FOOT DISTANCE SEPARATION FROM A CHURCH WHERE 400 FEET IS REQUIRED AND A 313-FOOT DISTANCE SEPARATION FROM A CHILD CARE FACILITY WHERE 400 FEET IS REQUIRED at 1451 West Owens Avenue (APN 139-28-501-001), C-2 (General Commercial) Zone, Ward 5 (Barlow).
47. SUP-38581 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MAMITAS RESTAURANT - OWNER: ENCRYPTIC, LLC - Request for a Special Use Permit FOR A PROPOSED TAVERN-LIMITED ESTABLISHMENT WITHIN AN EXISTING 1,920 SQUARE-FOOT RESTAURANT at 611 Fremont Street, Suite #1 (APN 139-34-611-019), C-2 (General Commercial) Zone, Ward 5 (Barlow).
48. SUP-38591 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ARCHWAY STUDIOS, INC. - OWNER: S & F GENESEE, LLC, ET AL - Request for a Special Use Permit FOR A PROPOSED URBAN LOUNGE at 1025 1st Street (APN 139-33-811-018), C-2 (General Commercial) Zone, Ward 3 (Reese).
49. SUP-38607 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MICHELE MORGAN-DEVORE - OWNER: CHABAD CALIFORNIA - Request for a Special Use Permit FOR A THRIFTSHOP, NON-PROFIT at 6029 Charleston Boulevard (APNs 163-01-102-001, 002, 007, and 037), Ward 1 (Tarkanian).
50. VAC-38583 - VACATION - PUBLIC HEARING - APPLICANT: NEON MUSEUM - OWNER: CITY OF LAS VEGAS - Petition to Vacate a 5-foot wide, 220-foot long public utility easement between Las Vegas Boulevard and Encanto Drive, approximately 72 feet south of McWilliams Avenue, Ward 5 (Barlow).
51. SDR-38563 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAC-38583 - PUBLIC HEARING - APPLICANT: THE NEON MUSEUM - OWNER: CITY OF LAS VEGAS - Request for a Major Amendment to an approved Site Development Plan Review (SDR-37021) FOR A 174 SQUARE-FOOT REDUCTION TO A 3,547 SQUARE-FOOT MUSEUM AND FOR A WAIVER TO ALLOW A ZERO-FOOT PERIMETER LANDSCAPE BUFFER WHERE 15 FEET IS REQUIRED ALONG A PORTION OF THE NORTH AND WEST PERIMETERS on 1.13 acres at 770 North Las Vegas Boulevard (APNs 139-27-805-005 and 139-27-812-045), C-V (Civic) Zone, Ward 5 (Barlow).
52. SDR-38564 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: NEVADA CANCER INSTITUTE - OWNER: COUNTY OF CLARK - Request for a Site Development Plan Review FOR A PROPOSED 2,481 SQUARE-FOOT ADDITION TO AN EXISTING HOSPITAL on 14.31 acres at 1800 West Charleston Boulevard (APN 139-33-405-001 through 002, and 139-33-410-001, 004, 006 through 011), PD (Planned Development) Zone [MD-2 (Major Medical) Las Vegas Medical District Special Land Use Designation], Ward 5 (Barlow).

DIRECTOR'S BUSINESS:

53. TXT-38353 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Discussion and possible action to amend Title 19.14 and Title 19.20 to define standards for building wrap signage.

- 54. DIR-37936 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Update on Long Range Planning Items.
- 55. DIR-38197 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to adopt the West Charleston Corridor Plan, Ward 1 (Tarkanian).

CITIZENS PARTICIPATION:

- 56. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

MINOR REVIEW (ADMIN):

EOT-38390 - EXTENSION OF TIME - VACATION - APPLICANT/OWNER: CHURCH CHRISTIAN CANYON RIDGE - Request for an Administrative Extension of Time of an previously approved Petition of Vacation (VAC-33863) to vacate the Bronco Street alignment south of La Madre Way generally located on the southwest corner of La Madre Way and Bronco Street, Ward 6 (Ross).

SDR-38374 - SITE DEVELOPMENT PLAN REVIEW - MINOR REVIEW - APPLICANT/OWNER: LAS VEGAS WATER DISTRICT - Request for a Minor Site Development Plan Review TO RELOCATE FOUR RAILROAD COTTAGES on 80.48 acres at 309 South Valley View Boulevard (APN139-31-602-003), C-V (Civic) Zone, Ward 1 (Tarkanian).

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING AND DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

SUBJECT:

CALL TO ORDER



AGENDA SUMMARY PAGE
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING AND DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

SUBJECT:

ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW



AGENDA SUMMARY PAGE
PLANNING COMMISSION MEETING OF JULY 29, 2010

DEPARTMENT: PLANNING AND DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

SUBJECT:
ROLL CALL



AGENDA SUMMARY PAGE
PLANNING COMMISSION MEETING OF JULY 29, 2010

DEPARTMENT: PLANNING AND DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

SUBJECT:

APPROVAL OF THE FINAL MINUTES FOR THE PLANNING COMMISSION MEETING
OF JUNE 24, 2010



AGENDA SUMMARY PAGE
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING AND DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ **Consent** ☒ **Discussion**

SUBJECT:

Any items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time



AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☒ **Consent** ☐ **Discussion**

SUBJECT:

EOT-38396 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: NEVADA POWER COMPANY - Request for an Extension of Time of a previously approved Variance (VAR-27954) TO ALLOW A 14-FOOT WALL WHERE EIGHT FEET IS THE MAXIMUM ALLOWABLE HEIGHT at 300 South Martin Luther King Boulevard (APN 139-33-202-007), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

P.C.: FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps - EOT-38396 and EOT-38397
2. Conditions and Staff Report - EOT-38396 and EOT-38397
3. Supporting Documentation
4. Photos - EOT-38396 and EOT-38397
5. Planning Commission Approval Letter for VAR-27954
6. Justification Letters



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-38396** APN: Portion of 139-33-202-007

Name of Property Owner: NV Energy

Name of Applicant: NV Energy

Name of Representative: Thomas Dombrowski (NV Energy)

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: N/A

Partner(s): N/A

APN: N/A

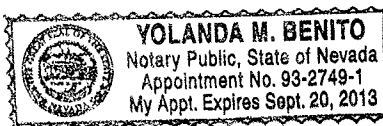
Signature of Property Owner:

Print Name: James R. Saavedra

Subscribed and sworn before me

This 1st day of June, 2010

Yolanda M. Benito
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for VAR-27954
Project Address (Location) 300 South Martin Luther King Boulevard
Project Name Downtown (DN-1) Electrical Substation Proposed Use Electrical Substation
Assessor's Parcel #(s) Portion of 139-33-202-007 Ward # 5
General Plan: existing MU proposed MU Zoning: existing C-1 proposed C-1
Commercial Square Footage N/A Floor Area Ratio N/A
Gross Acres 2.74 ac. Lots/Units N/A Density N/A
Additional Information Extension of Time for proposed electrical substation and associated equipment, and access road.

PROPERTY OWNER NV Energy Contact Thomas Dombrowski
Address 6226 West Sahara Avenue Phone: (702) 402-2620 Fax: (702) 402-5064
City Las Vegas State NV Zip 89146
E-mail Address TDombrowski@nvenergy.com

APPLICANT Same as above Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____
E-mail Address _____

REPRESENTATIVE Same as above Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____
E-mail Address _____

Property Owner Signature* James R. Saavedra

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

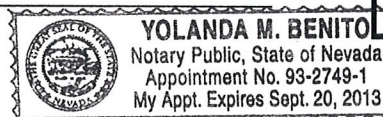
Print Name James R. Saavedra

Subscribed and sworn before me

This 1st day of June, 20 10.

Yolanda M. Benito

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>EOT-38396</u>
Meeting Date:	<u>7-29-10</u>
Total Fee:	<u>300</u>
Date Received:*	<u>6-1-10</u>
Received By:	<u>JS</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

RECEIVED

JUN 01 2010

EOT-38396

DN-I SUBSTATION

REVISIONS							
DATE	BY	REVISION	DESCRIPTION	APPROVED			



LANDSCAPE MATERIAL SCHEDULE					
SIZE	DESCRIPTION	BOTANICAL NAME	QUANTITY	SYMBOL	COMMENT
3" THICK	OLD GRANITE BALCON	N/A	1200 SQ		5' THICK
24" DIA	SHRIMPING AGADA	AGADA STEROPHYLLA	44 EA		8' HEIGHT MAX
3 GAL	COMPACT TEAK BANNER	LYCOPHYLLUM	37 EA		
5 GAL	PART DUTLER	CALLADENA KENTENAL	48 EA		
5 GAL	CENTRAL ROOM	BACCHARIS KENTENAL	82 EA		

NOT PART OF PROJECT
APN: 139-33-202-005
14.4 ACRES

THE LANDSCAPE MATERIAL SHOWN IS FOR REPRESENTATIONAL PURPOSES ONLY. THE ACTUAL LANDSCAPE PALETTE WILL BE DESIGNED AND PRESENTED WITH

SHADOW LANE II
SUBDIVISION

THE TRACES ON NORTH SIDE OF
PROJECT SITE WILL BE PROVIDED
BY NPS. ALL MAINTENANCE & IRRIGATION
TO BE PROVIDED BY SHADOW LANE
SECURITY ESSEN PROPERTY.

22.0' GRANT OF
ASSESSMENT NPC PER
970519:00603

OT PART OF PROJECT
APN 139-33-202-001

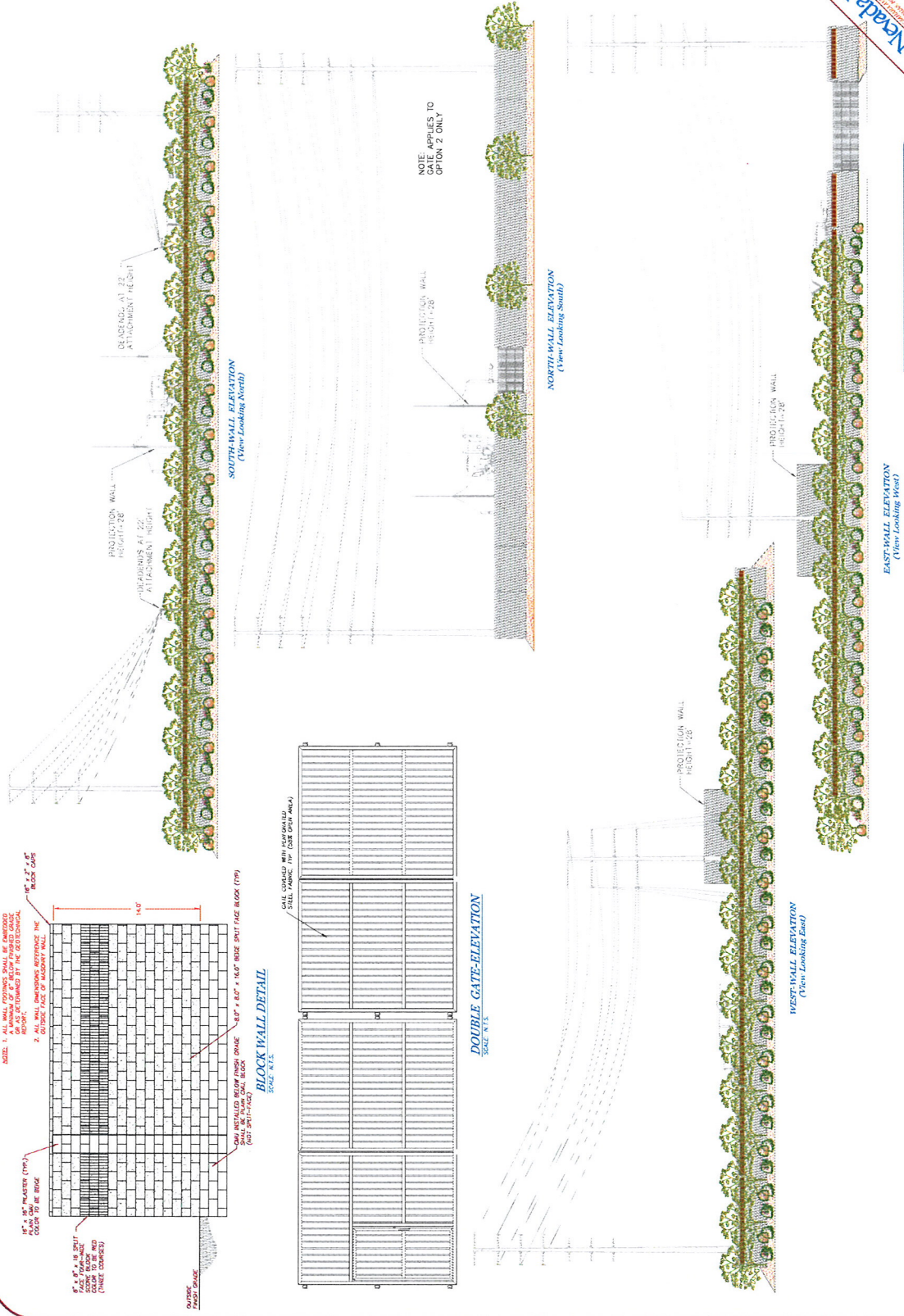
PN: 139-33-202-005
2.74 ACRES

APN: 139-33-202-003
2.23 ACRES

APN: 139-33-102-023

APN: 139-33-102-021

MARTIN LUTHER KING BLVD. E



PLANNING & DEVELOPMENT



DEVELOPMENT SERVICES CENTER

731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301

Fax: 702-474-0352

TTY: 702-386-9108

www.lasvegasnevada.gov

July 11, 2008

Mr. Tom Dombrowski
Nevada Power Company
6226 West Sahara Avenue
Las Vegas, Nevada 89146

RE: ABEYANCE - VAR-27954 - VARIANCE

Dear Mr. Dombrowski:

Your request for a Variance TO ALLOW A 14-FOOT WALL WHERE 8-FEET IS THE MAXIMUM ALLOWABLE HEIGHT at 300 South Martin Luther King Boulevard (APN 139-33-202-007), C-1 (Limited Commercial) Zone, Ward 5 (Barlow), was considered by the Planning Commission on July 10, 2008.

The Planning Commission voted to **APPROVE** your request, subject to the following:

1. All development shall be in conformance with the site plan, landscape plan, and building elevations, date stamped 05/21/08, except as amended by conditions herein.
2. This approval shall be void two years from the date of final approval, unless a certificate of occupancy has been issued or upon approval of a final inspection. An Extension of Time may be filed for consideration by the City of Las Vegas.

This action by the Planning Commission on **July 10, 2008** is final unless a written appeal is filed with the City Clerk within ten days of the date of the Planning Commission's decision or there is a review action filed by the City Council within the same time period. The Notice of Final Action was filed with the Las Vegas City Clerk on **July 11, 2008**.

Sincerely,

Peter Lowenstein, AICP
Planning Supervisor
Case Planning Division

PL:nl:clb

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow

City Manager
Douglas A. Selby





June 1, 2010

M. Margo Wheeler,
Planning Director
City of Las Vegas
Planning Department
731 South Fourth Street
Las Vegas, NV 89101

Re: Justification Letter: Extension of Time Request for VAR-27954
Downtown (DN-1) Electrical Substation
(APN- 139-33-202-007)

To Whom It May Concern:

NV Energy respectfully requests an Extension of Time for VAR-27954 which expires on July 11, 2010. Given the state of the economy and lack of growth throughout the Las Vegas valley, many of our projects are being deferred to later In-Service Dates, requiring Extension of Time applications with all jurisdictions. Lack of sustainable growth has delayed the need for this new electrical substation installation. NV Energy requests an extension of time for a period of five (5) years, which would extend the commence deadline from July 11, 2010 to July 11, 2015.

Should you have any questions, please contact me at 402-2620.

Sincerely,

A handwritten signature in black ink, appearing to read "Thomas Dombrowski".

Thomas Dombrowski
Sr. Land Use Consultant
NV Energy

EOT-38396



Date: June 1, 2010

To: City of Las Vegas Planning & Development Department

Subject: Nevada Power Company, d/b/a NV Energy, Acceptable Authorized Signatures

Dear Planning Staff:

A signature authorization letter was provided to Margo Wheeler, Director of Development Services, dated May 4, 2010 from Paul Kaleta that provided the following.

As of the date of issuance of this letter, Herbert Goforth is an Executive, Technical Services & Support of both SPPC and NPC, now d/b/a NV Energy. As of the date of issuance of this letter, Executives are authorized by senior management to sign contract commitments, expenditure approvals and disbursements on behalf of the Company up to \$1,000,000.

As of the date of issuance of this letter, James R. Saavedra is Director, Land Services for both SPPC and NPC, now d/b/a NV Energy. As of the date of issuance of this letter, Directors are authorized by senior management to sign contract commitments, expenditure approvals and disbursements on behalf of the Company up to \$500,000.

In addition to the above authority, certain transactions binding the Company require signature by leadership employees, as follows:

Land Services Director signature or higher is required for:

- (a) Relinquishments of easement granted on private property or rights contained in government patent rights;
- (b) Grants of easements; and
- (c) Land use permits required by local municipalities.

Mr. Kaleta's authorization letter is in effect until May 4, 2011.

If you have any questions or desire any additional information please contact me at 402-2620.

Respectfully yours,

A handwritten signature in black ink, appearing to read "Thomas Dombrowski".

Thomas Dombrowski
SR. Land Use Consultant
NV Energy

EOT-38396

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☒ **Consent** ☐ **Discussion**

SUBJECT:

EOT-38397 - EXTENSION OF TIME RELATED TO EOT-38396 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: NEVADA POWER COMPANY - Request for an Extension of Time of a previously approved Site Development Plan Review (SDR-27953) FOR AN ELECTRIC UTILITY SUBSTATION WITH A WAIVER OF LANDSCAPE STANDARDS at 300 South Martin Luther King Boulevard (APN 139-33-202-007), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

P.C.: FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Consolidated Backup
2. Supporting Documentation
3. Planning Commission Approval Letter for SDR-27953
4. Justification Letters



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-38397** APN: Portion of 139-33-202-007

Name of Property Owner: NV Energy

Name of Applicant: NV Energy

Name of Representative: Thomas Dombrowski (NV Energy)

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: N/A

Partner(s): N/A

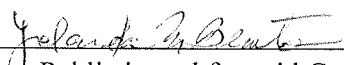
APN: N/A

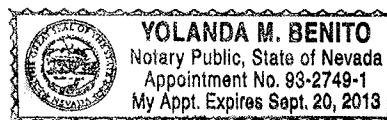
Signature of Property Owner: 

Print Name: James R. Saavedra

Subscribed and sworn before me

This 1st day of June, 2010


Notary Public in and for said County and State



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time for SDR-27953

Project Address (Location) 300 South Martin Luther King Boulevard

Project Name Downtown (DN-1) Electrical Substation Proposed Use Electrical Substation

Assessor's Parcel #(s) Portion of 139-33-202-007 Ward # 5

General Plan: existing MU proposed MU Zoning: existing C-1 proposed C-1

Commercial Square Footage N/A Floor Area Ratio N/A

Gross Acres 2.74 ac. Lots/Units N/A Density N/A

Additional Information Extension of Time for proposed electrical substation and associated equipment, and access road.

PROPERTY OWNER NV Energy Contact Thomas Dombrowski

Address 6226 West Sahara Avenue Phone: (702) 402-2620 Fax: (702) 402-5064

City Las Vegas State NV Zip 89146

E-mail Address TDombrowski@nvenergy.com

APPLICANT Same as above Contact _____

Address _____ Phone: _____ Fax: _____

City _____ State _____ Zip _____

E-mail Address _____

REPRESENTATIVE Same as above Contact _____

Address _____ Phone: _____ Fax: _____

City _____ State _____ Zip _____

E-mail Address _____

Property Owner Signature* James R. Saavedra

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

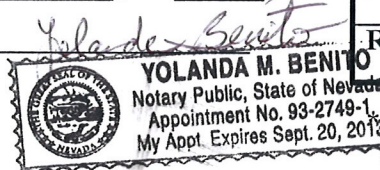
Print Name James R. Saavedra

Subscribed and sworn before me

This 1st day of June, 20 10

by James R. Saavedra

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

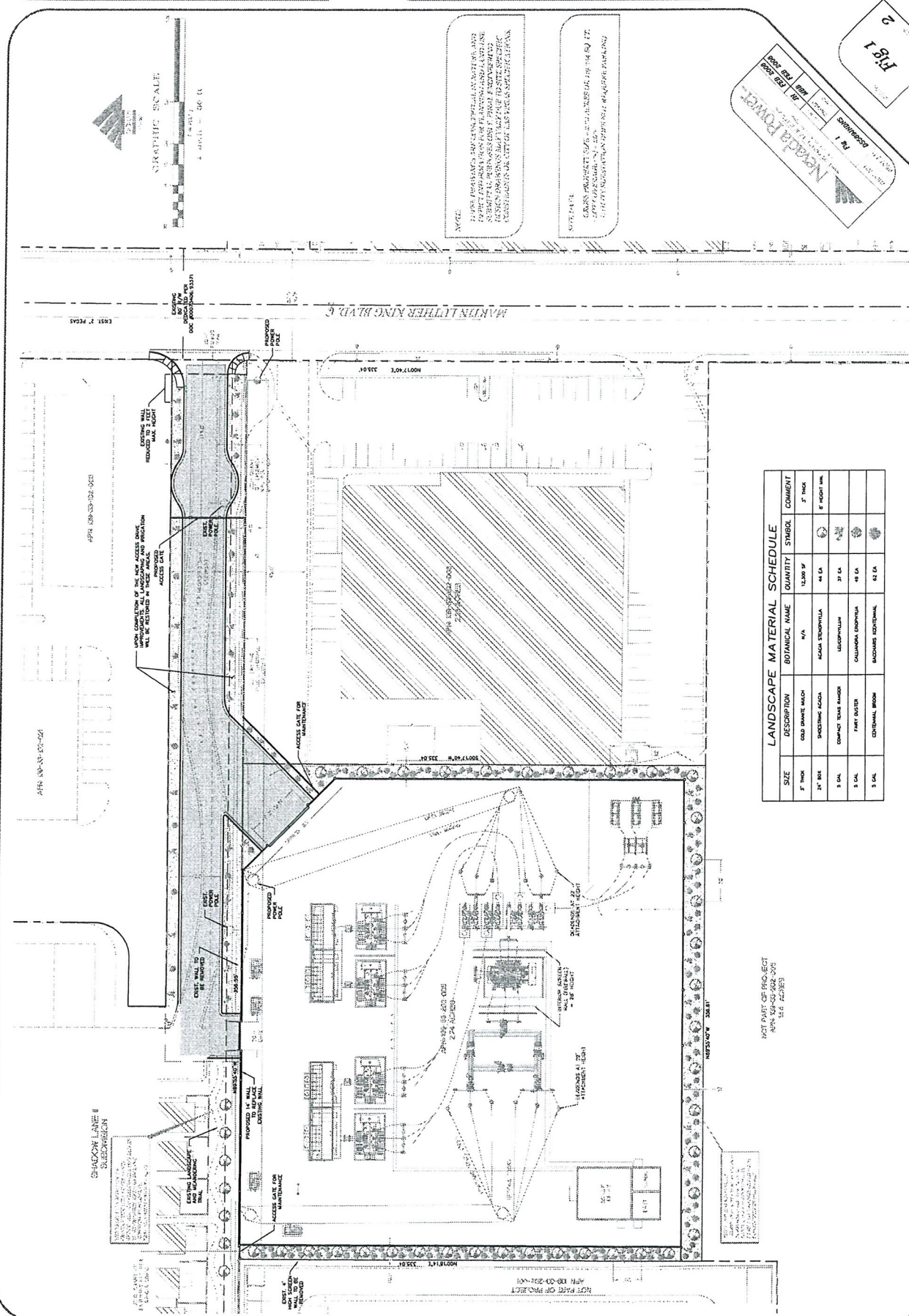
Case #	<u>EOT-339397</u>
Meeting Date:	<u>7-29-10</u>
Total Fee:	<u>300</u>
Date Received:*	<u>6/10</u>
Received By:	<u>AS.</u>

The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



DN-1 SUBSTATION

LANDSCAPE MATERIAL SCHEDULE				
SIZE	DESCRIPTION	BOTANICAL NAME	SYMBOL	COMMENT
8" THICK	OLD BRICK WALK	N/A	13.00 SF	8" THICK
24" RISE	SHOOTING GUN	AGAVE STEUDERIANA	44 EA	8" HEIGHT MAX
5 GAL	COMPACT TEAR JAWER	LEUCOPHYLLON	37 EA	
5 GAL	PIANT SUTER	CALLADILLA DORTMUND	49 EA	
5 GAL	CENTRAL WOOD	BACCHARIS SCOTLANDIA	62 EA	



NOT PART OF PROJECT
APR 23-25-202-205
146 62209

NOT PART OF PROJECT
APR 08-03-2014

1. 4'

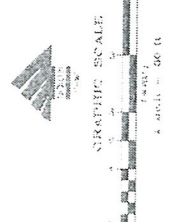
NOVIJAKOVICS
NOVIJAKOVICS

4540-102-23-22-226

DRIVE
POLICIA TION

EXPERIMENTAL IN DATA SETS TO TEST AN ALGORITHM FOR
DETECTING THIS TYPE OF ATTACK. THE RESULTS OF OUR
COMPARISON WITH OTHER APPROACHES ARE PRESENTED IN
TABLE 1. THE RESULTS OF OUR APPROACH ARE SHOWN IN
FIGURE 1. THE RESULTS OF OUR APPROACH ARE SHOWN IN
FIGURE 2.

7-23 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040



REVISIONS		DATE	BY	DESCRIPTION
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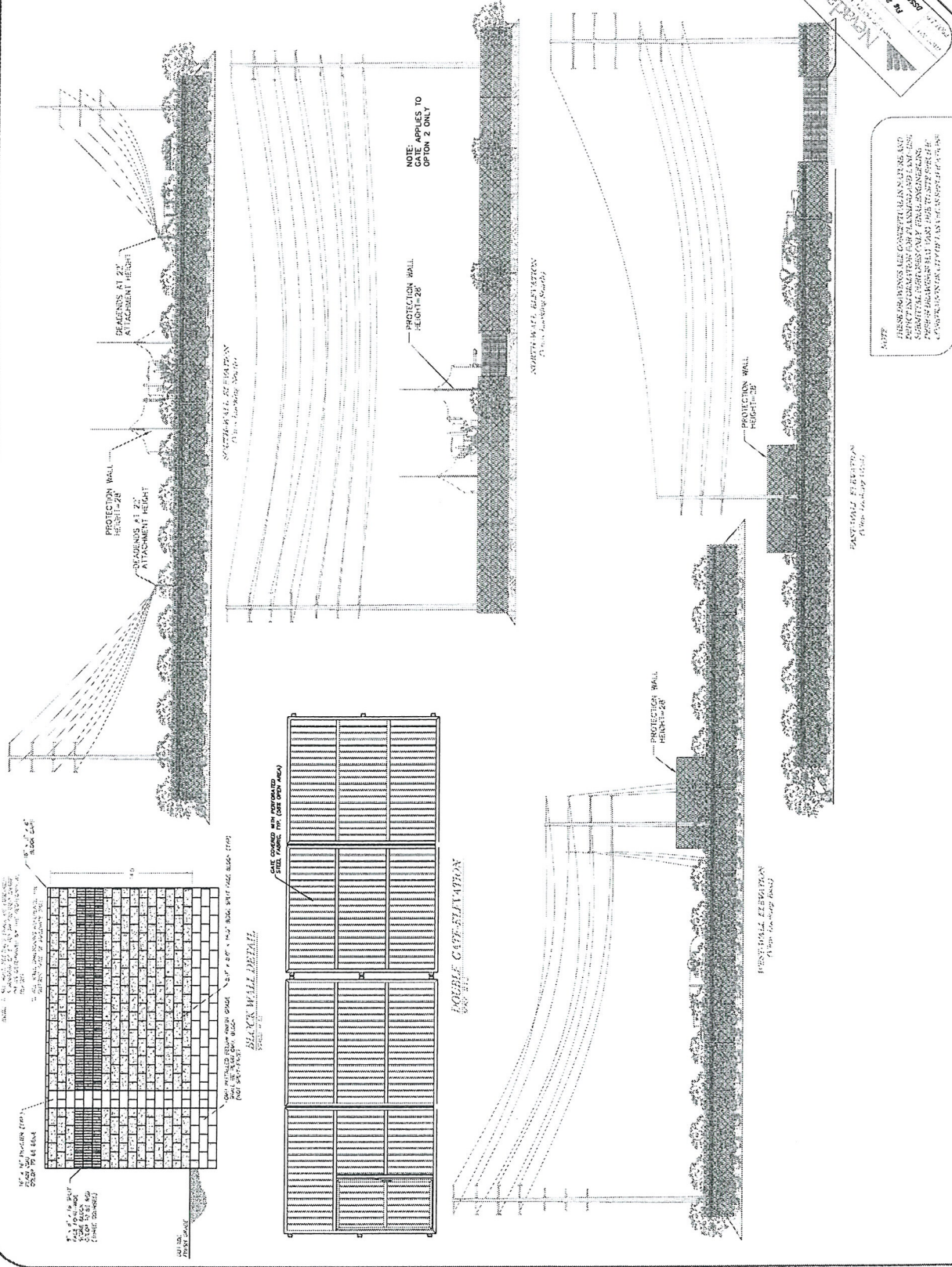
EOT-38397

RECEIVED
FIRE

JUN 01 2010

DN-1 SUBSTATION

2019年12月				
日期	星期	天气	温度	备注
12月1日	星期一	晴	15℃	
12月2日	星期二	晴	18℃	
12月3日	星期三	晴	20℃	
12月4日	星期四	晴	22℃	
12月5日	星期五	晴	25℃	
12月6日	星期六	晴	28℃	
12月7日	星期日	晴	30℃	
12月8日	星期一	晴	32℃	
12月9日	星期二	晴	35℃	
12月10日	星期三	晴	38℃	
12月11日	星期四	晴	40℃	
12月12日	星期五	晴	42℃	
12月13日	星期六	晴	45℃	
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12月15日	星期一	晴	50℃	
12月16日	星期二	晴	52℃	
12月17日	星期三	晴	55℃	
12月18日	星期四	晴	58℃	
12月19日	星期五	晴	60℃	
12月20日	星期六	晴	62℃	
12月21日	星期日	晴	65℃	
12月22日	星期一	晴	68℃	
12月23日	星期二	晴	70℃	
12月24日	星期三	晴	72℃	
12月25日	星期四	晴	75℃	
12月26日	星期五	晴	78℃	
12月27日	星期六	晴	80℃	
12月28日	星期日	晴	82℃	
12月29日	星期一	晴	85℃	
12月30日	星期二	晴	88℃	
12月31日	星期三	晴	90℃	





731 S. Fourth Street
Las Vegas, NV 89101

Voice: 702-229-6301
Fax: 702-474-0352
TTY: 702-386-9108
www.lasvegasnevada.gov

July 11, 2008

Mr. Tom Dombrowski
Nevada Power Company
6226 West Sahara Avenue
Las Vegas, Nevada 89146

RE: ABEYANCE - SDR-27953 - SITE DEVELOPMENT PLAN REVIEW

Dear Mr. Dombrowski:

Your request for a Site Development Plan Review FOR A ELECTRIC UTILITY SUBSTATION WITH A WAIVER OF LANDSCAPE STANDARDS at 300 South Martin Luther King Boulevard (APN 139-33-202-007), C-1 (Limited Commercial) Zone, Ward 5 (Barlow), was considered by the Planning Commission on July 10, 2008.

The Planning Commission voted to ***APPROVE*** your request, subject to the following:

Planning and Development

1. This approval shall be void two years from the date of final approval, unless a building permit has been issued for the principal building on the site. An Extension of Time may be filed for consideration by the City of Las Vegas.
2. All development shall be in conformance with the site plan, landscape plan, and building elevations, date stamped 05/21/08, except as amended by conditions herein.
3. A technical landscape plan, signed and sealed by a Registered Architect, Landscape Architect, Residential Designer or Civil Engineer, must be submitted prior to or at the same time application is made for a building permit. A permanent underground sprinkler system is required, and shall be permanently maintained in a satisfactory manner; the landscape plan shall include irrigation specifications.

Mayor
Oscar B. Goodman

City Council
Gary Reese
(Mayor Pro Tem)
Larry Brown
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow

City Manager
Douglas A. Selby



EOT-38397

4. Pre-planting and post-planting landscape inspections are required to ensure the appropriate plant material, location, size of planters, and landscape plans are being utilized. The Planning and Development Department must be contacted to schedule an inspection prior to the start of the landscape installation and after the landscape installation is completed. A certificate of occupancy will not be issued or the final inspection will not be approved until the landscape inspections have been completed.
5. All mechanical equipment, air conditioners and trash areas shall be fully screened in views from the abutting streets.
6. All utility boxes exceeding 27 cubic feet in size shall meet the standards of LVMC Title 19.12.040.
7. All perimeter walls must be decorative with 20 percent contrasting material and that pilasters are to be spaced a maximum of 24 feet on center.
8. A technical landscape plan, signed and sealed by a Registered Architect, Landscape Architect, Residential Designer or Civil Engineer, must be submitted prior to or at the same time application is made for a building permit. A permanent underground sprinkler system is required, and shall be permanently maintained in a satisfactory manner; the landscape plan shall include irrigation specifications. The technical landscape plan shall include the following changes from the conceptual landscape plan: a landscape buffer shall be included along the western property line adjacent to the neighboring residential development sufficient to provide a tree every 20 feet on-center in an approved configuration as outlined by Title 19.12.030.
9. Pre-planting and post-planting landscape inspections are required to ensure the appropriate plant material, location, size of planters, and landscape plans are being utilized. The Planning and Development Department must be contacted to schedule an inspection prior to the start of the landscape installation and after the landscape installation is completed. A certificate of occupancy will not be issued or the final inspection will not be approved until the landscape inspections have been completed.
10. Parking lot lighting standards shall be no more than 30 feet in height and shall utilize downward-directed lights with full cut-off luminaries. Lighting on the exterior of buildings shall be shielded and shall be downward-directed. Non-residential property lighting shall be directed away from residential property or screened, and shall not create fugitive lighting on adjacent properties.

11. A fully operational fire protection system, including fire apparatus roads, fire hydrants and water supply, shall be installed and shall be functioning prior to construction of any combustible structures.
12. All City Code requirements and design standards of all City Departments must be satisfied, except as modified herein.

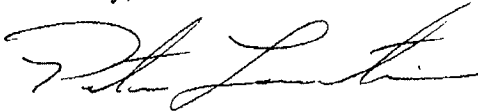
Public Works

13. The applicant shall coordinate with the adjacent parcel to the north to submit and receive approval from the City Council for a Review of Condition #14 of SDR-3278 to allow access to this site via the existing emergency access easement prior to the issuance of permits. If the ROC is not approved by the City Council this site plan shall be null and void and the applicant will need to obtain access through an alternative entry.
14. Provide a copy of a recorded Joint Access Agreement between this site and the adjoining parcel to the north prior to the issuance of any permits.
15. The proposed gated entry shall be designed, located and constructed to meet the intent Standard Drawing #222a. An appropriate turn around shall be constructed within the private drive and the proposed gates shall be setback a sufficient distance to allow the largest commercial vehicles accessing this site to pull completely out of the Martin L. King Boulevard right-of-way before stopping to open the gates.
16. All landscaping and private improvements installed with this project shall be situated and maintained so as to not create sight visibility obstructions for vehicular traffic at all development access drives and abutting street intersections. Existing obstructions, such as the block wall on the adjacent parcel to the north side of this site, shall be modified as necessary to conform to the Sight Visibility Restriction Zone Standards.
17. Meet with the Fire Protection Engineering Section of the Department of Fire Services prior to submittal of construction plans for this site. The design and layout of the access drive shall meet the approval of the Department of Fire Services.
18. An update to the previously approved Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the issuance of any grading or building permits or submittal of any construction drawings, whichever may occur first. Provide and improve all drainageways as recommended in the approved drainage plan/study.

Mr. Dombrowski
SDR-27953 – Page Four
July 11, 2008

This action by the Planning Commission on **July 10, 2008** is final unless a written appeal is filed with the City Clerk within ten days of the date of the Planning Commission's decision or there is a review action filed by the City Council within the same time period. The Notice of Final Action was filed with the Las Vegas City Clerk on **July 11, 2008**.

Sincerely,

A handwritten signature in black ink, appearing to read 'Peter Lowenstein', written in a cursive style.

Peter Lowenstein, AICP
Planning Supervisor
Case Planning Division

PL:nl:clb



June 1, 2010

M. Margo Wheeler,
Planning Director
City of Las Vegas
Planning Department
731 South Fourth Street
Las Vegas, NV 89101

Re: Justification Letter: Extension of Time Request for SDR-27953
Downtown (DN-1) Electrical Substation
(APN- 139-33-202-007)

To Whom It May Concern:

NV Energy respectfully requests an Extension of Time for SDR-27953 which expires on July 11, 2010. Given the state of the economy and lack of growth throughout the Las Vegas valley, many of our projects are being deferred to later In-Service Dates, requiring Extension of Time applications with all jurisdictions. Lack of sustainable growth has delayed the need for this new electrical substation installation. NV Energy requests an extension of time for a period of five (5) years, which would extend the commence deadline from July 11, 2010 to July 11, 2015.

Should you have any questions, please contact me at 402-2620.

Sincerely,

A handwritten signature in black ink that reads "Thomas Dombrowski".

Thomas Dombrowski
Sr. Land Use Consultant
NV Energy

EOT-38397



Date: June 1, 2010

To: City of Las Vegas Planning & Development Department

Subject: Nevada Power Company, d/b/a NV Energy, Acceptable Authorized Signatures

Dear Planning Staff:

A signature authorization letter was provided to Margo Wheeler, Director of Development Services, dated May 4, 2010 from Paul Kaleta that provided the following.

As of the date of issuance of this letter, Herbert Goforth is an Executive, Technical Services & Support of both SPPC and NPC, now d/b/a NV Energy. As of the date of issuance of this letter, Executives are authorized by senior management to sign contract commitments, expenditure approvals and disbursements on behalf of the Company up to \$1,000,000.

As of the date of issuance of this letter, James R. Saavedra is Director, Land Services for both SPPC and NPC, now d/b/a NV Energy. As of the date of issuance of this letter, Directors are authorized by senior management to sign contract commitments, expenditure approvals and disbursements on behalf of the Company up to \$500,000.

In addition to the above authority, certain transactions binding the Company require signature by leadership employees, as follows:

Land Services Director signature or higher is required for:

- (a) Relinquishments of easement granted on private property or rights contained in government patent rights;
- (b) Grants of easements; and
- (c) Land use permits required by local municipalities.

Mr. Kaleta's authorization letter is in effect until May 4, 2011.

If you have any questions or desire any additional information please contact me at 402-2620.

Respectfully yours,

A handwritten signature in black ink that reads "Thomas Dombrowski".

Thomas Dombrowski
SR. Land Use Consultant
NV Energy

EOT-38397

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☒ Consent ☐ Discussion

SUBJECT:

WVR-38578 - WAIVER - PUBLIC HEARING - APPLICANT: PARDEE HOMES OF NEVADA, INC. - OWNER: HOF FINANCIAL I, LLC - Request for a Waiver of Title 18.12 TO ALLOW AN INTERNAL INTERSECTION OFFSET OF 66 FEET WHERE 125 FEET IS REQUIRED on 20.28 acres at the northwest corner of Shaumber Road and Centennial Parkway (APN 126-24-410-002), PD (Planned Development) Zone [RSL (Residential Small Lot) Cliff's Edge Special Land Use Designation], Ward 6 (Ross).

P.C.: Final Action (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps - WVR-38578 and TMP-38575
2. Conditions and Staff Report - WVR-38578 and TMP-38575
3. Supporting Documentation
4. Photos - WVR-38578 and TMP-38575
5. Justification Letter - WVR-38578 and TMP-38575

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☒ Consent ☐ Discussion

SUBJECT:

TMP-38575 - TENTATIVE MAP RELATED TO WVR-38578 - PROVIDENCE POD 307 - PUBLIC HEARING - APPLICANT: PARDEE HOMES OF NEVADA, INC. - OWNER: HOF FINANCIAL I, LLC - Request for a Tentative Map FOR A 63-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 20.28 acres adjacent to the northwest corner of Shaumber Road and Centennial Parkway (APN 126-24-410-002), PD (Planned Development) Zone [RSL (Residential Small Lot) Cliff's Edge Special Land Use Designation], Ward 6 (Ross).

P.C.: Final Action

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Consolidated Backup
2. Supporting Documentation



AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

ABEYANCE - SUP-38239 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: ASRV GENERAL WL, LLC, ET AL - Request for a Special Use Permit FOR A 74 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 15,120 SQUARE-FOOT RETAIL ESTABLISHMENT at 900 North Rancho Drive (APNs 139-29-201-005 and 139-29-612-003), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

IF APPROVED, C.C.: 09/01/2010

IF DENIED, P.C.: FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

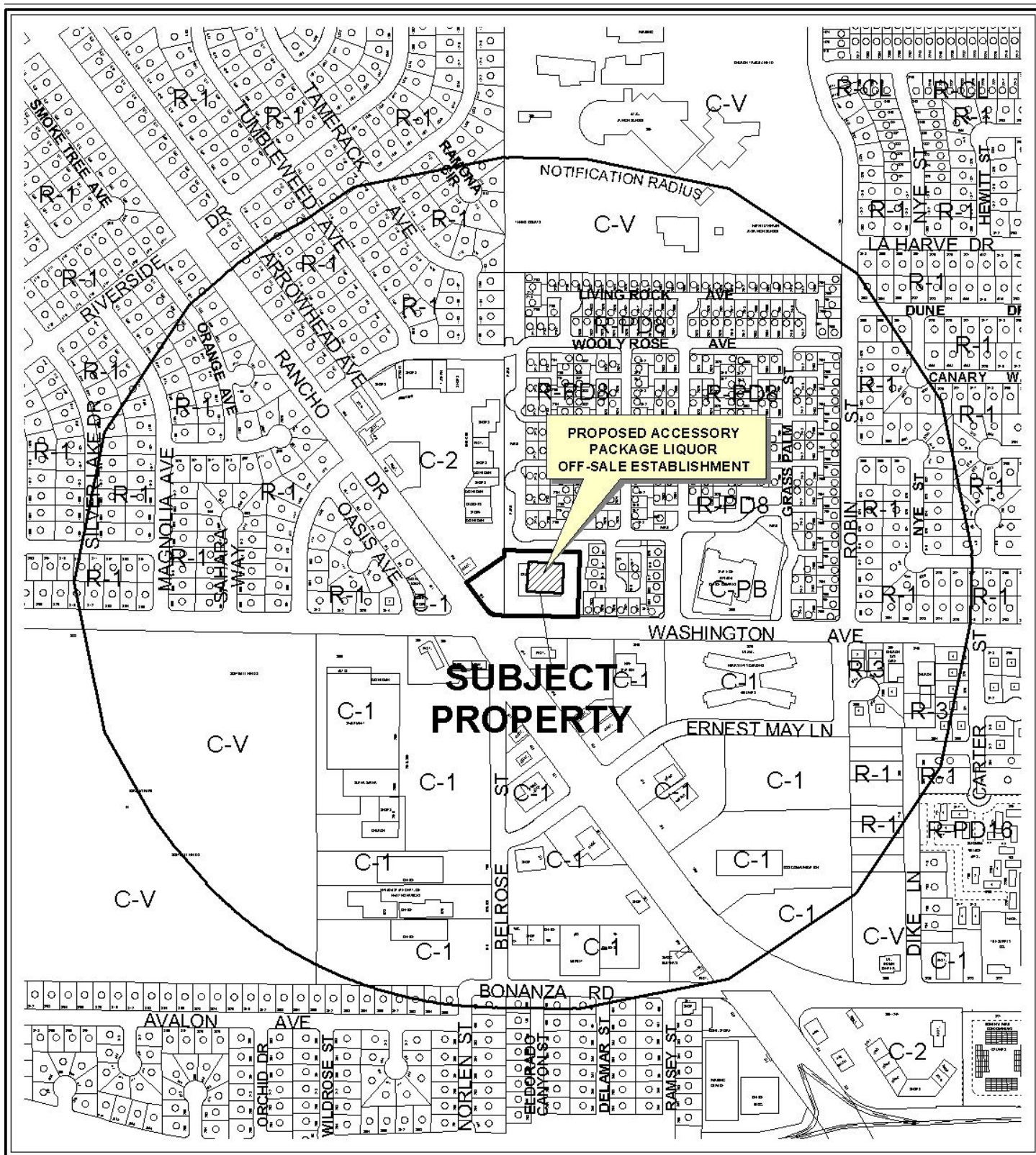
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RECOMMENDATION:

Staff recommends APPROVAL, subject to conditions:

BACKUP DOCUMENTATION:

1. Location, Aerial and Special Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter



CASE: SUP-38239

RADIUS: 1500 FT

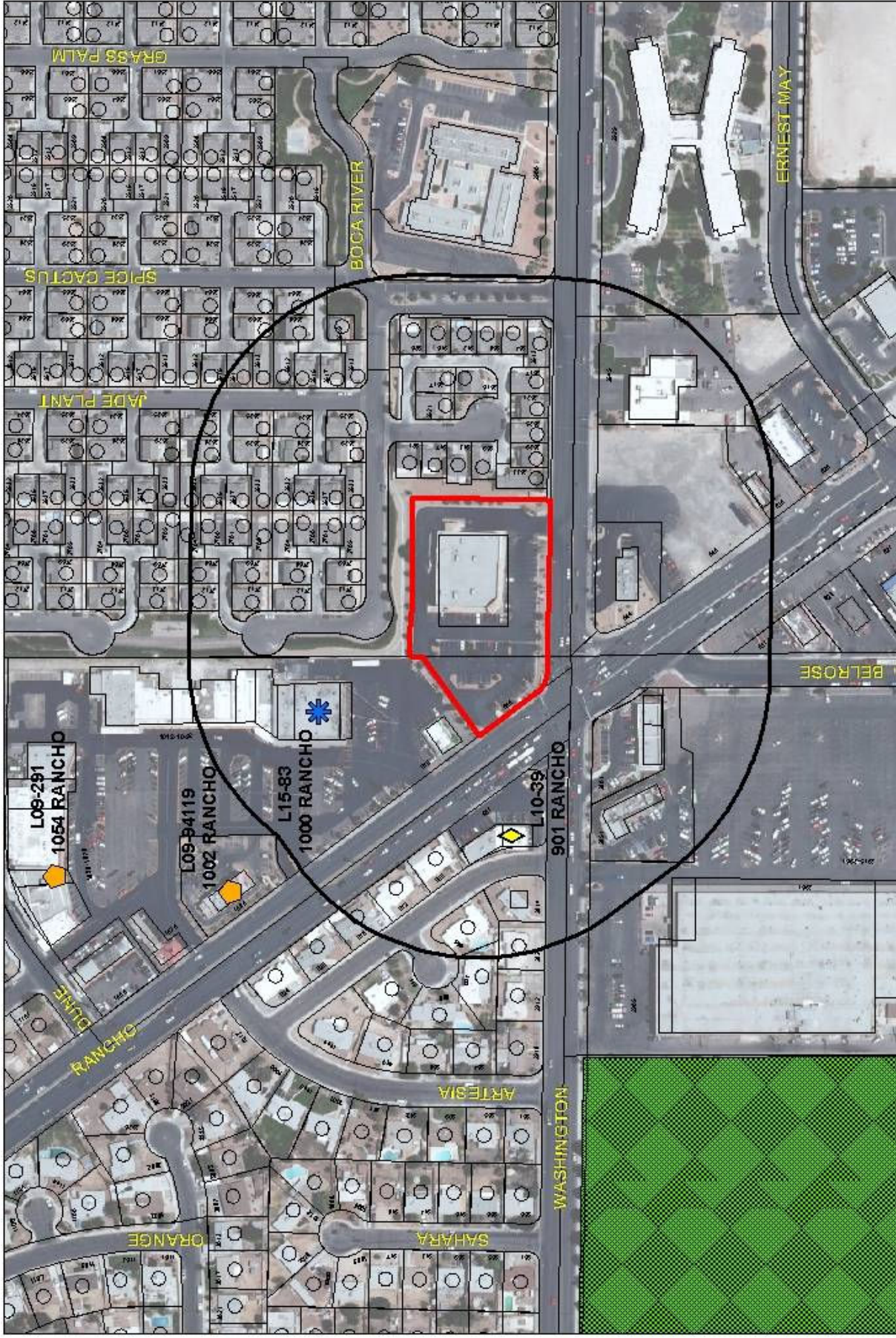
ZONING OF SUBJECT PROPERTY: C-1 (LIMITED COMMERCIAL)





ZONING OF SUBJECT PROPERTY: C-1 (LIMITED COMMERCIAL)





SUP-38239

Business Licenses

-  Child Care/Children Facility
-  Beer/Wine/Cooler On Sale
-  Beer/Wine/Cooler Off Sale
-  Beer/Wine/Cooler On-Off Sale
-  Package Liquor Sales
-  Supper Club/Restaurant Service Bar
-  Tavern
-  RELIGIOUS
-  CITY PARKS
-  SCHOOLS
-  Subject Property
-  400 foot buffer





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38239** APN: 139-29-201-005, 139-29-612-003

Name of Property Owner: A S R V General W L LLC *ASRV General WL LLC*

Name of Applicant: Walgreen Co.

Name of Representative: Lionel Sawyer & Collins

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: SUNG L. SUI

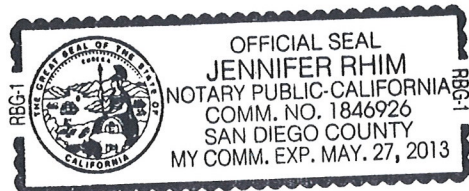
Subscribed and sworn before me

This 4th day of NOV, 2009

Jennifer Rhim *JRh*

Notary Public in and for said County and State

San Diego, California



6425

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP: Retail Establishment with Accessory Package Liquor Off-Sale
 Project Address (Location) 900 North Rancho Drive
 Project Name Walgreens Proposed Use Drug Store (existing)
 Assessor's Parcel #(s) 139-29-201-005, 139-29-612-003 Ward # 5
 General Plan: existing XX proposed _____ Zoning: existing C-1 proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER A S R V General W L LLC Contact _____
ASRV General W L LLC
 Address 7935 Entrada Lazanja Phone: (650) 207-3042 Fax: _____
 City San Diego State CA Zip 92127
 E-mail Address none

APPLICANT Walgreen Co. Contact Rebecca Lidskin, Attorney
 Address 104 Wilmot Road, M.S. #1420 Phone: (847) 315-4651 Fax: (847) 315-4825
 City Deerfield State Illinois Zip 60015
 E-mail Address Rebecca.Lidskin@walgreens.com

REPRESENTATIVE Lionel Sawyer & Collins Contact Jennifer Roberts
 Address 300 South Fourth Street #1700 Phone: (702) 383-8946 Fax: (702) 671-2490
 City Las Vegas State Nevada Zip 89101
 E-mail Address jroberts@lionelsawyer.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name SUNG L. SUNH

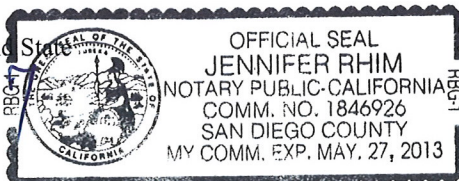
Subscribed and sworn before me

This 4th day of NOV, 2009

[Signature] Jennifer Rhim

San Diego, California
 Notary Public in and for said County and State

WRB Loan #: 41-090511
 Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>SUP-38239</u>
Meeting Date:	<u>6/24/10</u>
Total Fee:	<u>1280.00</u>
Date Received:*	<u>5/16/10</u>
Received By:	<u>M. REX</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

6425

[illegible]

RECEIVED
MAY 10 2010

NO.	DATE	BY	DESCRIPTION	FOOT
REVISIONS CERTIFICATION AND SEAL I HEREBY CERTIFY THAT THIS DRAWING WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND WAS PREPARED BY ME OR A DAY REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF CALIFORNIA AND SIGNED BY MY HAND AND SEAL				
STORE NUMBER 09425 PROJECT NAME WALGREENS STORE 900 NORTH RANCHO LAS VEGAS, NV				
LANDSCAPE PLAN - BEER & WINE DRAWING TITLE CADD PLOT: 4525-LAS-1000.DWG				
DRAWING NO. 1702 - 1 OF 2 DRAWN BY: B. HESTER				
VOID PLOT: DATE: 11/16/00 SUPERSEDES: REVIEWED BY:				
LA0.1 FOOT				

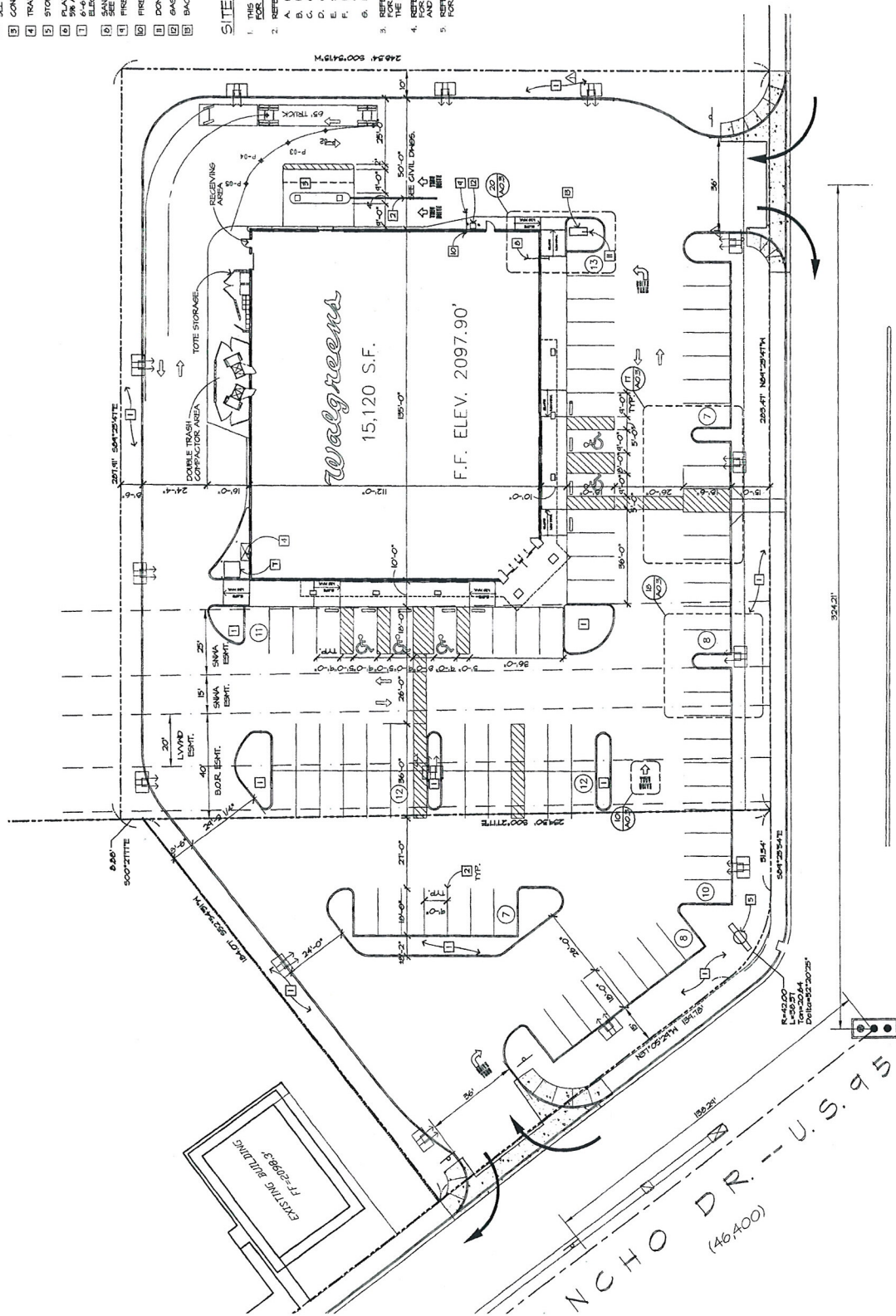
LANDSCAPE PLANTING PLAN

SUP-38239

- | | |
|----|---|
| 1 | LANDSCAPING |
| 2 | 4" ORL STRIPE PAINT STRIPING, TYP. |
| 3 | SEE DETL. 5/10/2/3. |
| 4 | CONC. DRIVE-THRU PAD, SEE CIVIL Dwg'S. |
| 5 | TRANSFERRED PAD LOCATION PER Nevada POWER ST. |
| 6 | STORE SIGN REFER TO SIGNAGE DWGS. |
| 7 | PLANNED GRADING IS NOT EXPECTED TO EXCEED 5% AT ANY LOCATION. |
| 8 | 6'-0" X 6'-0" CONC. PAD, 4" MIN. F.F. FOR |
| 9 | ELECTRIC SERVICE, POINT OF CONNECTION |
| 10 | SEE PLUMBING SHEETS |
| 11 | FIRE LINE, POINT OF CONNECTION |
| 12 | FIRE SPRINKLER RISER. |
| 13 | DOMESTIC WATER, POINT OF CONNECTION |
| 14 | GAS METER |
| 15 | BACK-FLOW PREVENTER, SEE PLUMBING PLANS |

SITE PLAN GENERAL NOTES:

1. THE ARCHITECTURAL SITE PLAN IS PROVIDED FOR REFERENCE ONLY.
2. REFER TO THE CIVIL DRAWINGS FOR:
 - A. PROPERTY PERITS AND BOUNDS
 - B. HORIZONTAL, CONTIGUAL, DIVISIONS
 - C. GRADING ELEVATIONS
 - D. OFFSITE IMPROVEMENTS
 - E. UTILITIES
 - F. PAVING AND STRIPINGS, NOT REFERENCED TO ARCHITECTURAL DETAILS.
 - G. EASEMENTS AND DEDICATIONS.
3. REFER TO A-22 HANDBOOK PLAN FOR THE BUILDINGS AND PAVING ADJACENT TO THE BUILDINGS.
4. REFER TO E-01 ELECTRICAL, SITE PLAN FOR SITE LIGHTING, POWER AND SERVICE ENTRANCE AND FOR TELEPHONE ENCLOSURES.
5. REFER TO E-02 ELECTRICAL, SITE PLAN FOR LANDSCAPE PLANTING, IRRIGATION, DETAILS



WASHINGTON AVE.
(16,205)



DECLINE
MAY 10 2010

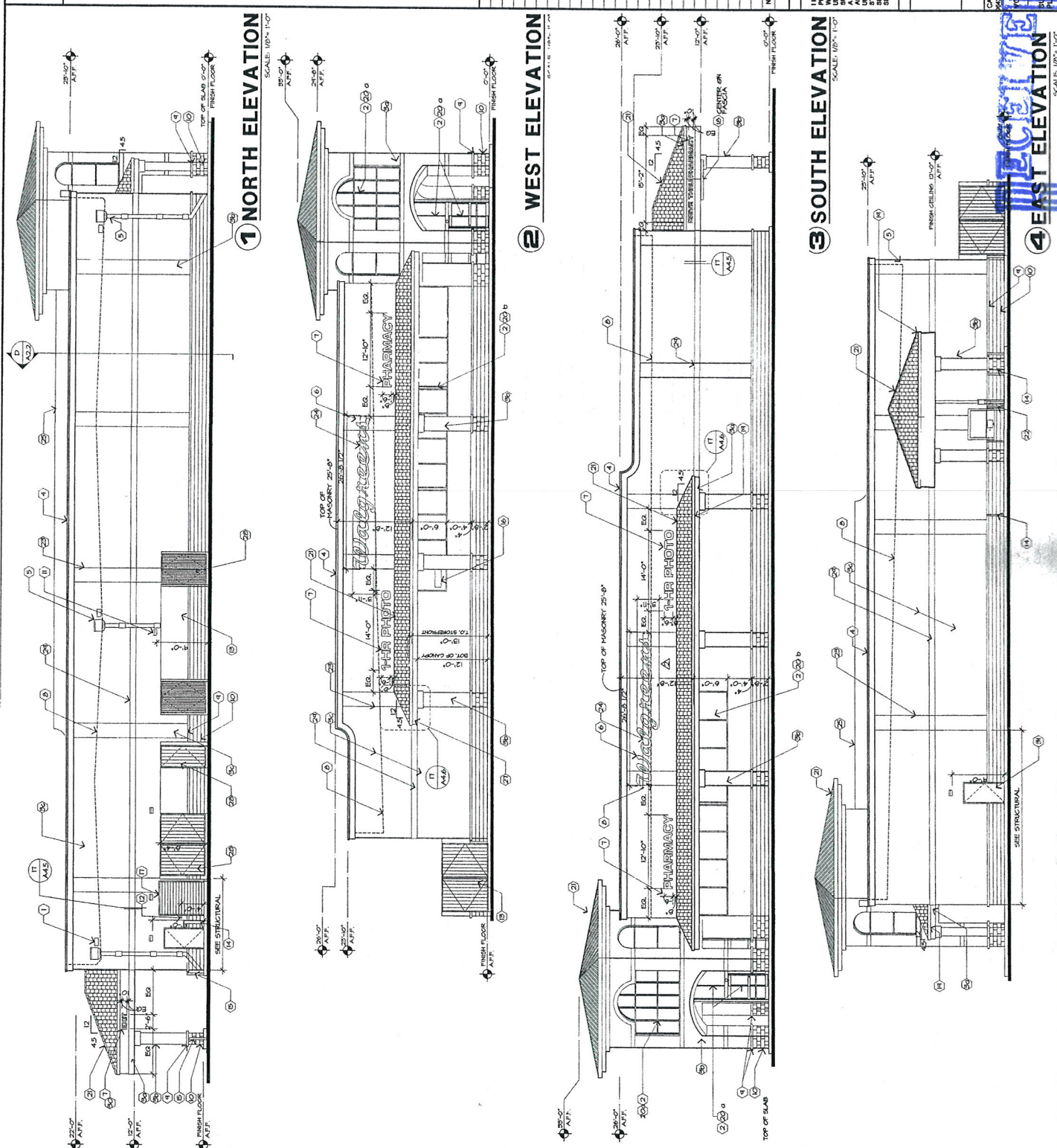
MAY 10 2010

SUP-38239

NO.	DATE	BY	REVISIONS	DESCRIPTION
CERTIFICATION AND SEAL				
I HEREBY CERTIFY THAT THIS PLAN AND SPECIFICATION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A LICENSED ARCHITECT OR ENGINEER UNDER THE LAWS OF THE STATE OF NEVADA AS SIGNIFIED BY MY HAND AND SEAL.				

STORE NUMBER 06425	PROJECT NAME
	WALGREENS STORE 900 RANCHO ROAD LAS VEGAS, NV

DRAWING TITLE SITE PLAN - BEER & WINE	CADD PLOT: 16425-A01-BW-19NOV09	SCALE: 1/4"=1'-0"	DRAWN BY: B. HESTER	DATE: 11/19/09	REVIEWED BY:	OF
	VOID PLOT:					
	SUPERSEDES PLAN DATED:					



AREA SUMMARY			
ELEVATION			
1. NORTH ELEVATION	21' 0" x 100' 0"	21' 0" x 100' 0"	21' 0" x 100' 0"
2. WEST ELEVATION	21' 0" x 100' 0"	21' 0" x 100' 0"	21' 0" x 100' 0"
3. SOUTH ELEVATION	21' 0" x 100' 0"	21' 0" x 100' 0"	21' 0" x 100' 0"
4. EAST ELEVATION	21' 0" x 100' 0"	21' 0" x 100' 0"	21' 0" x 100' 0"
FINISH SCHEDULE			
NO.	DESCRIPTION	FINISH	COLOR
1	INTERIOR WALLS	PLASTER	WHITE
2	INTERIOR CEILING	PLASTER	WHITE
3	INTERIOR FLOOR	CONCRETE	GRAY
4	EXTERIOR WALLS	BRICK	RED
5	EXTERIOR CEILING	PLASTER	WHITE
6	EXTERIOR FLOOR	CONCRETE	GRAY
7	ROOF	FLAT	GRAY
8	DOORS	WOOD	BROWN
9	WINDOWS	WOOD	BROWN
10	STAIRS	WOOD	BROWN
11	ELECTRICAL	WIRE	BLACK
12	PLUMBING	PIPES	BLACK
13	MECHANICAL	DUCTS	BLACK
14	PAINT	PAINT	WHITE
15	GLASS	GLASS	CLEAR
16	IRONWORK	IRON	BLACK
17	STEEL	STEEL	BLACK
18	COPPER	COPPER	BROWN
19	ZINC	ZINC	GRAY
20	ALUMINUM	ALUMINUM	SILVER
21	BRASS	BRASS	GOLD
22	STAINLESS STEEL	STAINLESS STEEL	SILVER
23	GLASS BLOCK	GLASS BLOCK	CLEAR
24	TRANSOM	TRANSOM	WHITE
25	SKYLIGHT	SKYLIGHT	WHITE
26	ROOF DRAIN	ROOF DRAIN	BLACK
27	ROOF FLASHING	ROOF FLASHING	BLACK
28	ROOF GUTTER	ROOF GUTTER	BLACK
29	ROOF DOWNSPOUT	ROOF DOWNSPOUT	BLACK
30	ROOF VENT	ROOF VENT	BLACK
31	ROOF CURB	ROOF CURB	BLACK
32	ROOF FLASHING	ROOF FLASHING	BLACK
33	ROOF GUTTER	ROOF GUTTER	BLACK
34	ROOF DOWNSPOUT	ROOF DOWNSPOUT	BLACK
35	ROOF VENT	ROOF VENT	BLACK
36	ROOF CURB	ROOF CURB	BLACK
37	ROOF FLASHING	ROOF FLASHING	BLACK
38	ROOF GUTTER	ROOF GUTTER	BLACK
39	ROOF DOWNSPOUT	ROOF DOWNSPOUT	BLACK
40	ROOF VENT	ROOF VENT	BLACK
41	ROOF CURB	ROOF CURB	BLACK
42	ROOF FLASHING	ROOF FLASHING	BLACK
43	ROOF GUTTER	ROOF GUTTER	BLACK
44	ROOF DOWNSPOUT	ROOF DOWNSPOUT	BLACK
45	ROOF VENT	ROOF VENT	BLACK
46	ROOF CURB	ROOF CURB	BLACK
47	ROOF FLASHING	ROOF FLASHING	BLACK
48	ROOF GUTTER	ROOF GUTTER	BLACK
49	ROOF DOWNSPOUT	ROOF DOWNSPOUT	BLACK
50	ROOF VENT	ROOF VENT	BLACK
51	ROOF CURB	ROOF CURB	BLACK
52	ROOF FLASHING	ROOF FLASHING	BLACK
53	ROOF GUTTER	ROOF GUTTER	BLACK
54	ROOF DOWNSPOUT	ROOF DOWNSPOUT	BLACK
55	ROOF VENT	ROOF VENT	BLACK
56	ROOF CURB	ROOF CURB	BLACK
57	ROOF FLASHING	ROOF FLASHING	BLACK
58	ROOF GUTTER	ROOF GUTTER	BLACK
59	ROOF DOWNSPOUT	ROOF DOWNSPOUT	BLACK
60	ROOF VENT	ROOF VENT	BLACK
61	ROOF CURB	ROOF CURB	BLACK
62	ROOF FLASHING	ROOF FLASHING	BLACK
63	ROOF GUTTER	ROOF GUTTER	BLACK
64	ROOF DOWNSPOUT	ROOF DOWNSPOUT	BLACK
65	ROOF VENT	ROOF VENT	BLACK
66	ROOF CURB	ROOF CURB	BLACK
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68	ROOF GUTTER	ROOF GUTTER	BLACK
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75	ROOF VENT	ROOF VENT	BLACK
76	ROOF CURB	ROOF CURB	BLACK
77	ROOF FLASHING	ROOF FLASHING	BLACK
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85	ROOF VENT	ROOF VENT	BLACK
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98	ROOF GUTTER	ROOF GUTTER	BLACK
99	ROOF DOWNSPOUT	ROOF DOWNSPOUT	BLACK
100	ROOF VENT	ROOF VENT	BLACK

LIONEL SAWYER & COLLINS

ATTORNEYS AT LAW

1700 BANK OF AMERICA PLAZA

300 SOUTH FOURTH STREET

LAS VEGAS, NEVADA 89101

(702) 383-8888

FAX (702) 383-8845

lsc@lionelsawyer.com

www.lionelsawyer.com

May 14, 2010

SAMUEL S. LIONEL
GRANT SAWYER
(1918-1996)

JON R. COLLINS
(1923-1987)

RICHARD H. BRYAN
JEFFREY P. ZUCKER
PAUL R. HEJMANOWSKI
ROBERT D. FAISS
DAVID N. FREDERICK
RODNEY M. JEAN
HARVEY WHITTEMORE
TODD TOUTON
CAM FERENBACH
LYNDA S. MABRY
MARK H. GOLDSTEIN
KIRBY J. SMITH
COLLEEN A. DOLAN
JENNIFER A. SMITH
DAN R. REASER
PAUL E. LARSEN
ALLEN J. WILT

LYNN S. FULSTONE
RORY J. REID
DAN C. MCGUIRE
JOHN E. DAWSON
FRED D. "PETE" GIBSON, III
CHARLES H. McCREA JR.
GREGORY E. SMITH
MALANI L. KOTCHKA
LESLIE BRYAN HART
CRAIG E. ETEM
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MATTHEW E. WATSON
SHAWN M. ELICEGUI
JOHN M. NAYLOR
WILLIAM J. McKEAN
ELIZABETH BRICKFIELD
GREGORY R. GEMIGNANI
LINDA M. BULLEN
LAURA J. THALACKER
DOREEN SPEARS HARTWELL
LAURA K. GRANIER
MAXIMILIANO D. COUVILLIER III

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MARK J. GARDBERG
ELIZABETH A. HIGH
JAMES B. GIBSON
GREG J. CARLSON
ABIGAYLE F. DANG

OF COUNSEL
A. WILLIAM MAUPIN
RICHARD J. MORGAN*
ELLEN WHITTEMORE
CHRISTOPHER MATHEWS
MARK A. CLAYTON

*ADMITTED IN CA ONLY
WRITER'S DIRECT DIAL NUMBER:
(702)-383-8946
jroberts@lionelsawyer.com

VIA HAND DELIVERY

Planning and Development Department
City of Las Vegas
Development Services Center
731 South Fourth Street
Las Vegas, Nevada 89101

RECEIVED
MAY 14 2010

RE: *Application for Special Use Permit*

To Whom It May Concern:

I am writing on behalf of Walgreen Co. in support of the application for a special use permit for the addition of 74 square feet of accessory "off-sale" packaged beer, wine, and liquor at the premises of Walgreens at 900 North Rancho Drive. The location is currently operating and licensed as a drug store.

This location is zoned C-1, Limited Commercial. The proposed sale of packaged liquor will not adversely affect surrounding properties, as this store is intersected by two major thoroughfares – Rancho and Washington – and there are many commercial uses near the location. There are also other businesses in the general area that sale alcohol, so the proposed use would not be unique to the area. The location also currently complies with all other requirements pursuant to the City of Las Vegas Municipal Code.

With this special use permit, Walgreens will remain competitive with similar businesses by offering patrons the option to purchase packaged beer, wine, or liquor for consumption off-premises. Since this use is commonly found at similar drug and retail grocery stores in Las Vegas, there would be no variable impact on other businesses by allowing Walgreens to sell alcohol for the convenience of its customers.

SUP-38239

RENO OFFICE: 1100 BANK OF AMERICA PLAZA, 50 WEST LIBERTY STREET • RENO, NEVADA 89501 • (775) 788-8666 • FAX (775) 788-8682

CARSON CITY OFFICE: 410 SOUTH CARSON STREET • CARSON CITY, NEVADA 89701 • (775) 841-2115 • FAX (775) 841-2116

WASHINGTON, DC OFFICE: 101 CONSTITUTION AVENUE NW, SUITE 800 • WASHINGTON, DC 20001 • (202) 742-4244 • FAX (202) 742-4245

REVISED

Planning and Development Department
May 14, 2010
Page 2

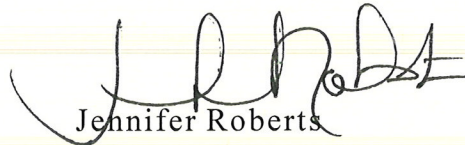
Walgreens will continue to maintain its high-level standard of operations, and the design, hours of operation, traffic generation, lighting, and noise at this location will remain unchanged with the issuance of a special use permit to allow for accessory packaged beer, wine, and liquor sales. Additionally, the 74 square foot space devoted to packaged beer, wine, and liquor sales is less than 1% of the overall retail floor area.

Furthermore, Walgreen Co. is a well-established national company with shares traded on the New York Stock Exchange. The company has over 60 stores in southern Nevada that maintain a low impact on neighboring properties.

As Walgreens is currently operating and the addition of packaged beer, wine, and liquor for sale is compatible with the surrounding area, we respectfully request a special use permit for the addition of 74 square feet of accessory "off-sale" packaged beer, wine, and liquor sales.

Please call me if you have any questions or need additional information.

Sincerely,



Jennifer Roberts

cc: Ms. Rebecca Lidskin

RECEIVED
MAY 14 2010

SUP-38239
REVISED

RENO OFFICE: 1100 BANK OF AMERICA PLAZA, 50 WEST LIBERTY STREET • RENO, NEVADA 89501 • (775) 788-8666 • FAX (775) 788-8682

CARSON CITY OFFICE: 410 SOUTH CARSON STREET • CARSON CITY, NEVADA 89701 • (775) 841-2115 • FAX (775) 841-2119

WASHINGTON, DC OFFICE: 101 CONSTITUTION AVENUE NW, SUITE 800 • WASHINGTON, DC 20001 • (202) 742-4264 • FAX (202) 742-4265

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

VAC-36478 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: IKE GAMING, INC. - Petition to Vacate an existing 20-foot wide alley generally located west of 7th Street between Ogden Avenue and Stewart Avenue, Ward 5 (Barlow)

C.C.: 09/01/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

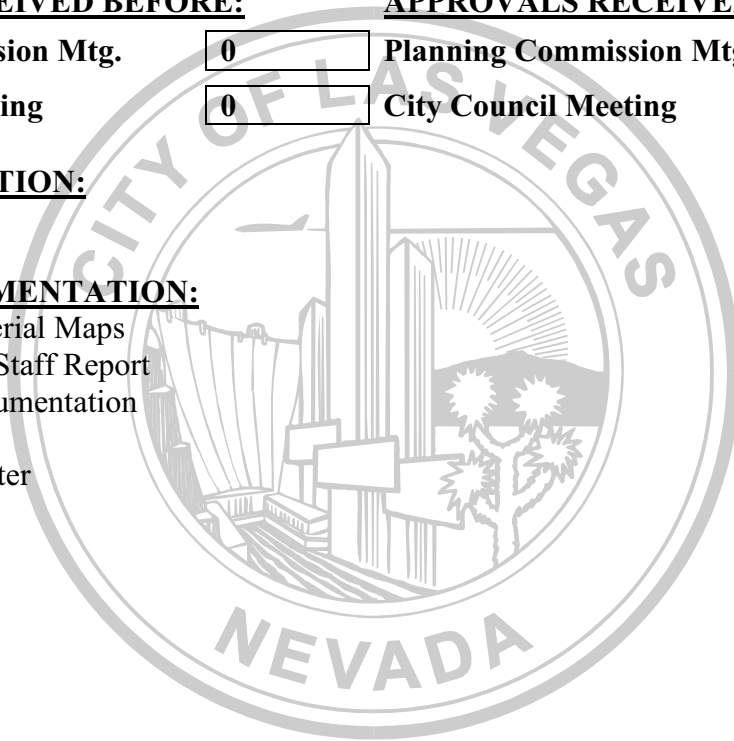
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RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter



AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

ABEYANCE - SUP-37620 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RAPID CASH - OWNER: NELLIS OWENS 48, LLC - Request for a Major Amendment of a previously approved Special Use Permit (SUP-19671) TO ALLOW UNLIMITED 24-HOUR OPERATIONS AT AN EXISTING 2,366 SQUARE-FOOT AUTO TITLE LOAN ESTABLISHMENT WHERE HOURS OF OPERATION FROM 8:00 AM TO 11:00 PM ARE ALLOWED at 5067 East Owens Avenue (APN 140-29-510-021), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL.

IF APPROVED, C.C.: 09/01/2010

IF DENIED, P.C.: FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

4

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

1

City Council Meeting

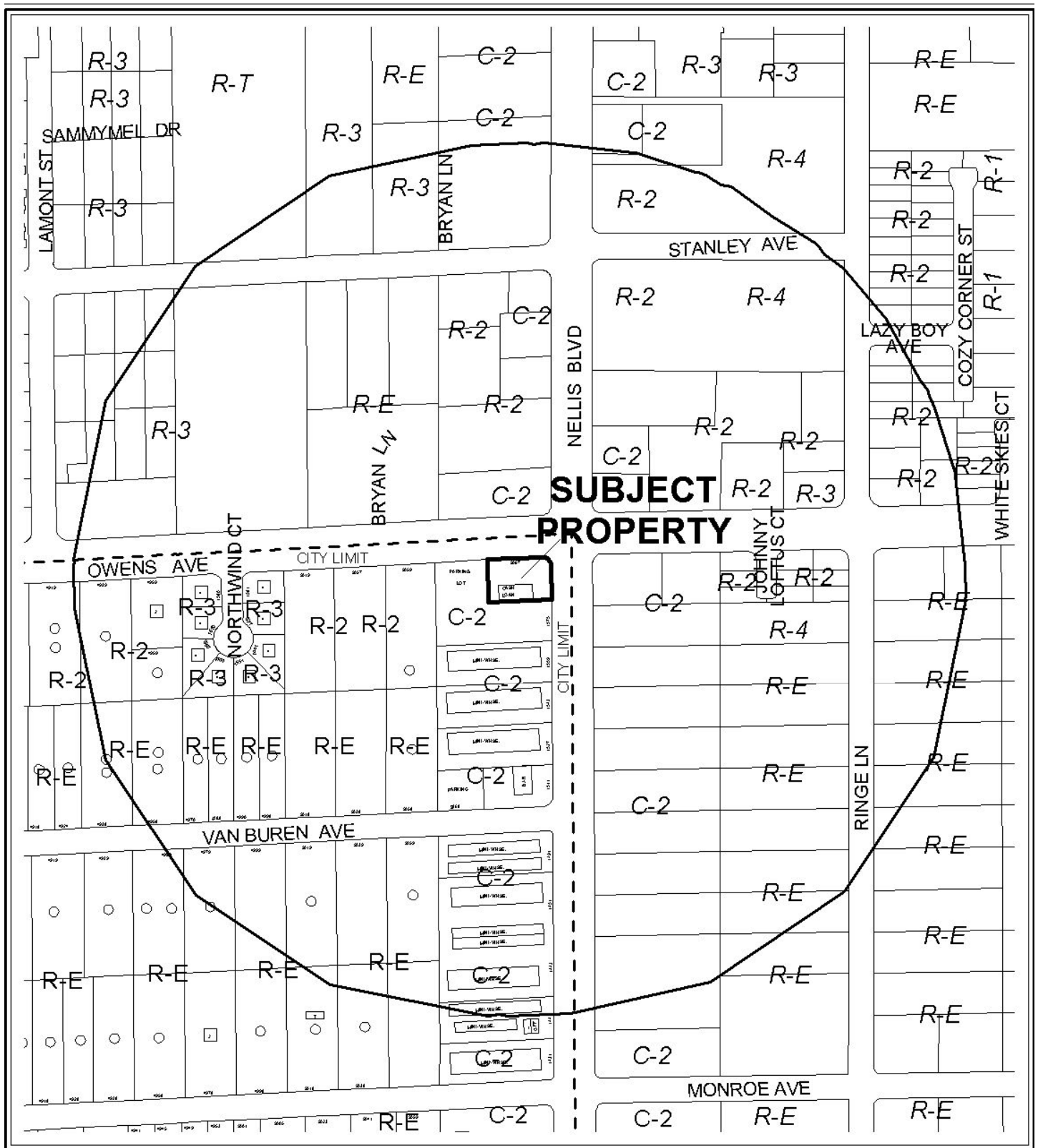
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RECOMMENDATION:

Staff recommends DENIAL.

BACKUP DOCUMENTATION:

1. Location, Aerial and Special Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter
6. Protest/Support Postcards

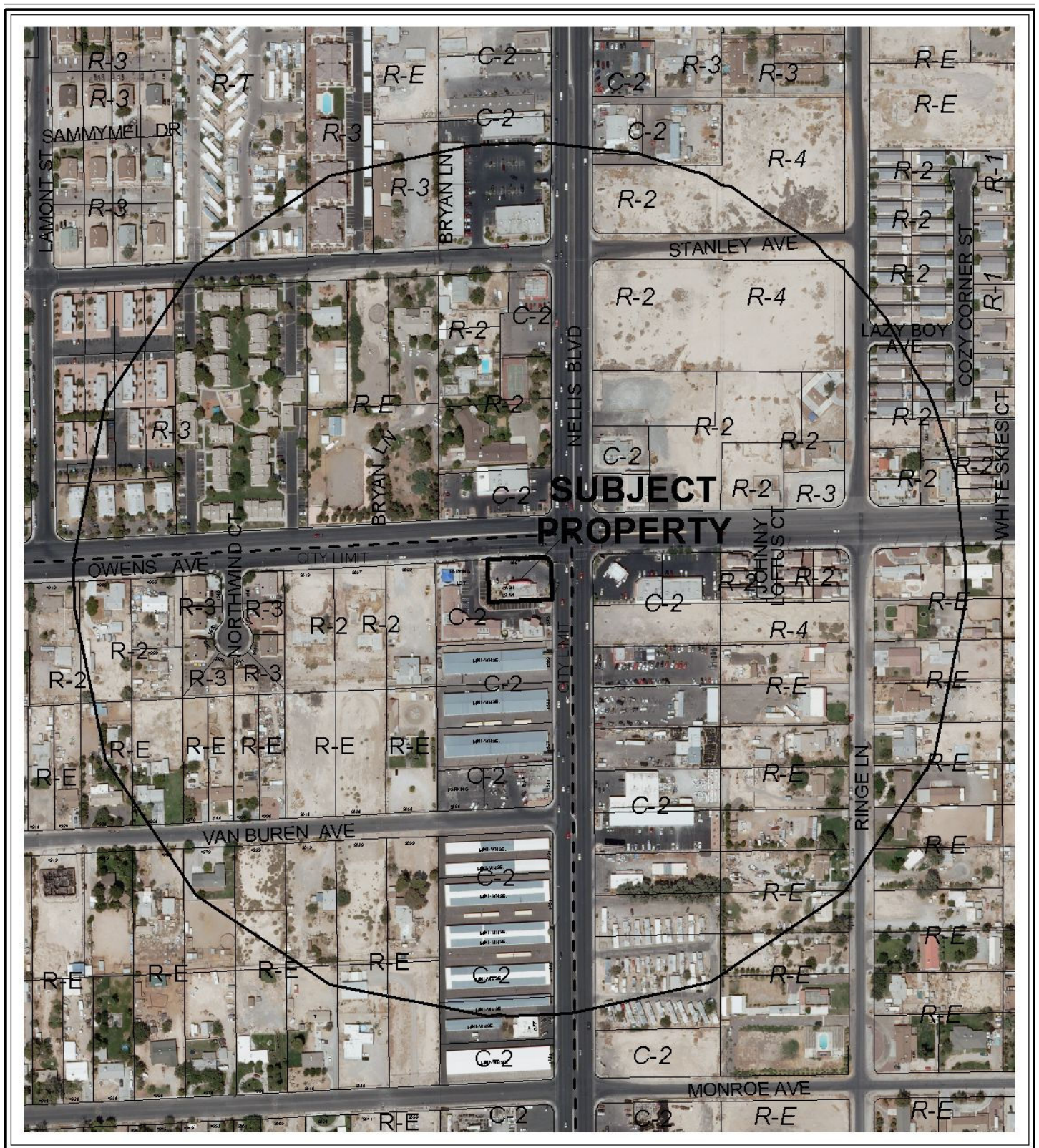


CASE: SUP-37620

RADIUS: 1000 FT

ZONING OF SUBJECT PROPERTY: C-2 (GENERAL COMMERCIAL)





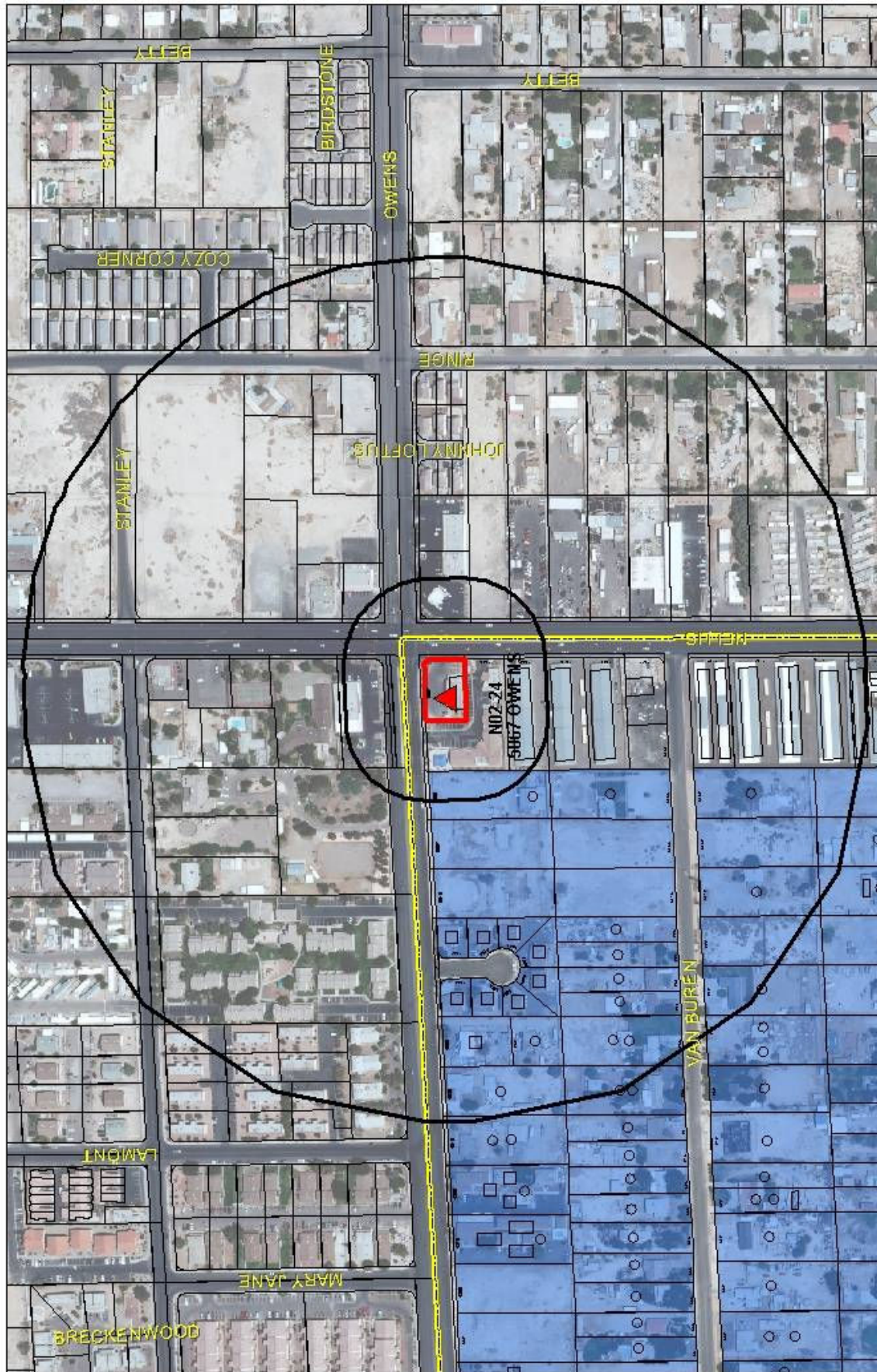
CASE: **SUP-37620**

RADIUS: 1000 FT

ZONING OF SUBJECT PROPERTY: C-2 (GENERAL COMMERCIAL)

0 300 600 Feet





SUP-37620

- Financial Business Locations**
-  Financial Institution, Specified
 -  Automobile Title Loan
 -  Pawnshops

-  Subject Property
 -  Residential Property
 -  200ft & 1000ft Buffer
- 0 200 400 600 feet



*City of Las Vegas***AGENDA MEMO**

PLANNING COMMISSION MEETING DATE: JULY 29, 2010

DEPARTMENT: PLANNING AND DEVELOPMENT

ITEM DESCRIPTION: APPLICANT: RAPID CASH - OWNER: NELLIS OWENS 48, LLC

**** STAFF RECOMMENDATION(S) ****

<i>CASE NUMBER</i>	<i>RECOMMENDATION</i>	<i>REQUIRED FOR APPROVAL</i>
SUP-37620	Staff recommends DENIAL. If approved subject to conditions:	N/A

**** CONDITIONS ****

SUP-37620 CONDITIONS

Planning and Development

1. Conformance to the approved conditions for Special Use Permit (SUP-19671), except as amended herein.
2. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Staff Report Page One
July 29, 2010 - Planning Commission Meeting

**** STAFF REPORT ****

PROJECT DESCRIPTION

The applicant is requesting two separate Special Use Permit applications. The first application requests a Special Use Permit (SUP-37621) to add a Jewelry Store, Class III use within an existing 2,366 square-foot Auto Title Loan Establishment at 5067 East Owens Avenue. The use will allow the option to buy broken or discarded gold jewelry on premise. There is no resale of the jewelry; it is not a loan, but a purchase of the jewelry for gold. Staff recommends approval of this request, as the proposed use meets all minimum Special Use Permit requirements, and can be conducted in a manner that is compatible with the surrounding uses. If denied, the existing Auto Title Loan would remain as it is.

The second application is for a Special Use Permit (SUP-37620) Major Amendment of a previously approved Special Use Permit (SUP-19671) of an existing Auto Title Loan Establishment to allow unlimited 24-hour operations where hours of operation are limited to 8:00 a.m. to 11:00 p.m. Staff recommends denial of this request, as the proposed extension in operational hours does not meet minimum Special Use Permit requirements of the existing use, and cannot be conducted in a manner that is compatible with the surrounding uses. If denied, hours of operation of the existing Auto Title Loan would be limited to 8:00 a.m. to 11:00 p.m.

BACKGROUND INFORMATION

<i>Related Relevant City Actions by P&D, Fire, Bldg., etc</i>	
04/18/07	The City Council approved a request for Special Use Permit (SUP-19671) for an Auto Title Loan establishment and a Waiver to allow a distance separation of 130 feet from a residential use where a minimum of 200 feet is required at 5067 East Owens Avenue. The Planning Commission recommended approval and staff recommended denial.

<i>Most Recent Change of Ownership</i>	
01/19/05	A deed was recorded for a change in ownership.

<i>Related Building Permits/Business Licenses</i>	
04/11/89	A building permit (#89020957) was issued for an interior remodel at 5067 East Owens Avenue. The project was completed on 06/21/89.

Staff Report Page Two
July 29, 2010 - Planning Commission Meeting

01/11/05	A building permit (#5000178) was issued for a tenant improvement at 5067 East Owens Avenue. The project was completed on 02/10/05.
04/04/07	A Code Enforcement case (#51930) was processed for a vacant building having a broken window. Code Enforcement closed the case on 04/19/07.
07/05/07	A business license application (F14-93848) was submitted for an auto title loan at 5067 East Owens Avenue. The license expired on 06/13/07.
07/05/07	A business license application (N02-00024) was submitted for non depository lender at 5067 East Owens Avenue. The license is still active.

<i>Pre-Application Meeting</i>	
02/25/10	A pre-application meeting was held with the applicant, where elements of submitting a Special Use Permit were discussed. Topics included: • The applicant needs to revise the site plan indicating the size of the building. A parking analysis should be incorporated onto the site plan. • The applicant was informed that a project of regional significance will be required. • If the applicant uses the same floor plan, then plans would require approval stamps upon submittal for SUP application. • The parking dimensions need to be clearly shown on the site plan. • A waiver to the hours of operation will be required because of the change in hours of operation to 24 hours.

<i>Neighborhood Meeting</i>
A neighborhood meeting is not required for this application, nor was one held.

<i>Field Check</i>	
03/18/10	A site inspection required was conducted by staff with the following observations: • The subject property was noted as a well maintained commercial building. • The building had an unpermitted banner located on the north elevation of the building. The violation has been referred to Code Enforcement.

<i>Details of Application Request</i>	
<i>Site Area</i>	
Net Acres	0.36

Staff Report Page Three
 July 29, 2010 - Planning Commission Meeting

<i>Surrounding Property</i>	<i>Existing Land Use Per Title 19.04</i>	<i>Planned or Special Land Use Designation</i>	<i>Existing Zoning District</i>
Subject Property	Vacant Retail	SC (Service Commercial)	C-2 (General Commercial)
North	Retail	Unincorporated Clark County	Unincorporated Clark County
South	Undeveloped	SC (Service Commercial)	C-2 (General Commercial)
East	Service Station, Retail	Unincorporated Clark County	Unincorporated Clark County
West	Child Care Facility	SC (Service Commercial)	C-2 (General Commercial)

<i>Master Plan Areas</i>	<i>Yes</i>	<i>No</i>	<i>Compliance</i>
Master Plan Area		X	N/A
<i>Special Purpose and Overlay Districts</i>	<i>Yes</i>	<i>No</i>	<i>Compliance</i>
Special Purpose and Overlay Districts		X	N/A
Trails		X	N/A
Rural Preservation Overlay District		X	N/A
Las Vegas Redevelopment Plan Area		X	N/A
Development Impact Notification Assessment		X	N/A
Project of Regional Significance	X		Y

DEVELOPMENT STANDARDS

Pursuant to Title 19.10, the following parking standards apply:

Parking Requirement							
Use	Gross Floor Area or Number of Units	Required			Provided		Compliance
		Parking Ratio	Parking		Parking		
			Regular	Handi-capped	Regular	Handi-capped	
Jewelry Store, Class III	2,366 S.F.	1:175	13		13		Y
TOTAL SPACES REQUIRED			14		14		Y
TOTAL (With Handicapped)			13	1	13	1	Y

Staff Report Page Four
July 29, 2010 - Planning Commission Meeting

<i>Waivers (SUP-37620)</i>		
<i>Requirement</i>	<i>Request</i>	<i>Staff Recommendation</i>
The hours of operation shall not extend beyond 8:00am to 11:00pm.	The applicant requests that the hours of operation be 24 hours a day, seven days a week.	Denial

ANALYSIS

A Jewelry Store, Class III use is defined by Title 19.20.020 as a “store which buys and sells scrap precious metals for marketing as a commodity in bar form or in other than jewelry form, or which buys and sells precious metal bars and coins that are sold as a commodity rather than for numismatic purposes. This may include operations similar to a new jewelry store.” The proposed use is within the guideline of the permissible use definition. The applicant will buy used jewelry as a way to acquire gold, but no resale of jewelry is involved. Because the proposed use has a more restrictive parking requirement than the existing Auto Title Loan use, the more restrictive requirement will apply. Based on the amount of gross floor area, the site still complies with the new parking requirement.

This request is also a Project of Regional Significance, due to the proximity to a boundary with Unincorporated Clark County. An Environmental Impact Assessment was submitted as part of the Special Use Permit applications and sent to affected agencies for comment. No comments were received at the time of writing of this report. Because the proposed use can be conducted in a manner that is harmonious and compatible with existing surrounding land uses, staff recommends approval of SUP-37621.

The applicant is also requesting a Major Amendment to a previously approved Special Use Permit (SUP-19671) to extend hours of operation from the Title 19.04 requirement of 8:00 a.m. to 11:00 p.m. to a 24-hour, seven days a week facility. The adjacent commercial properties hours of operation are similar to the existing Auto Title Loan establishment’s current hours of operation, and therefore a change to 24 hours would not be compatible with the adjacent uses. In addition, the applicant has presented no evidence of a unique or extraordinary circumstance as to necessitate the need to extend the hours of operation; therefore, staff recommends denial.

FINDINGS (SUP-37620)

In order to approve a Special Use Permit application, per Title 19.18.060 the Planning Commission and City Council must affirm the following:

- The proposed land use can be conducted in a manner that is harmonious and compatible with existing surrounding land uses, and with future surrounding land uses as projected by the General Plan.**

Staff Report Page Five
July 29, 2010 - Planning Commission Meeting

The proposed extended hours of operation are out of character with those of the adjacent uses. Therefore the use cannot be conducted in a manner that is harmonious and compatible with existing surrounding land uses and with the commercial uses on adjacent properties.

2. The subject site is physically suitable for the type and intensity of land use proposed.

The subject site is physically suitable for the type and intensity of the existing Auto Title Loan use.

3. Street or highway facilities providing access to the property are or will be adequate in size to meet the requirements of the proposed use.

Site access is provided from Owens Avenue and Nellis Boulevard, both 100-foot Primary Arterials as designated in the Master Plan of Street and Highways. These streets are of sufficient size to accommodate the needs of the existing Auto Title Loan use.

4. Approval of the Special Use Permit at the site in question will not be inconsistent with or compromise the public health, safety, and welfare or the overall objectives of the General Plan.

The existing use is consistent with the General Plan and will be subject to state and City of Las Vegas business and licensing requirements and will be monitored to ensure public safety and welfare is protected.

5. The use meets all of the applicable conditions per Title 19.04.

The proposed extended hours of operation do not comply with the applicable conditions per Title 19.04. The Auto Title Loan use limits the hours of operation between the hours 8:00 a.m. and 11:00 p.m.

FINDINGS (SUP-37621)

In order to approve a Special Use Permit application, per Title 19.18.060 the Planning Commission and City Council must affirm the following:

1. The proposed land use can be conducted in a manner that is harmonious and compatible with existing surrounding land uses, and with future surrounding land uses as projected by the General Plan.

Staff Report Page Six
July 29, 2010 - Planning Commission Meeting

The proposed Jewelry Store, Class III use can be conducted in a manner that is harmonious and compatible with existing surrounding land uses, and with future surrounding land uses as projected by the General Plan.

2. The subject site is physically suitable for the type and intensity of land use proposed.

The subject site is physically suitable for the type and intensity of the proposed use. The subject site provides 14 parking spaces, while the required parking is 14 spaces, based upon the site plan provided with this application.

3. Street or highway facilities providing access to the property are or will be adequate in size to meet the requirements of the proposed use.

Site access is provided from Owens Avenue and Nellis Boulevard, both 100-foot Primary Arterials as designated in the Master Plan of Street and Highways. These streets are of sufficient size to accommodate the needs of the proposed Jewelry Store, Class III.

4. Approval of the Special Use Permit at the site in question will not be inconsistent with or compromise the public health, safety, and welfare or the overall objectives of the General Plan.

The proposed use is consistent with the General Plan, will be subject to state and City of Las Vegas business and licensing requirements and will be monitored to ensure public safety and welfare is protected.

5. The use meets all of the applicable conditions per Title 19.04.

The proposed store complies with the Minimum Special Use Permit requirements for the use. There are no distance separation requirements for a Jewelry Store, Class III use.

NEIGHBORHOOD ASSOCIATIONS NOTIFIED

1

NOTICES MAILED

129

APPROVALS

1

PROTESTS

4



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-37620** APN: 140-29-510-021
Name of Property Owner: Nellis Owens 48 LLC
Name of Applicant: Rapid Cash
Name of Representative: Rapid Cash

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

RECEIVED

Signature of Property Owner: Jeffery H. Lewis

MAR 09 2010

Print Name: Jeffery H. Lewis

Subscribed and sworn before me

This 31st day of December, 20 09
Kristen M. Campbell
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP for Jewelry Store, Class III
Project Address (Location) 5067 Owens Ave
Project Name Rapid Cash Gold Purchase Proposed Use Jewelry Store Class III
Assessor's Parcel #(s) 140-29-510-021 Ward # 3
General Plan: existing NC proposed NC Zoning: existing C-1 proposed C-1
Commercial Square Footage na Floor Area Ratio na
Gross Acres na Lots/Units na Density na
Additional Information Existing payday locations will add service of purchasing gold

PROPERTY OWNER Nellis Owens 48 LLC Contact _____
Address 6025 Bronco Ave Phone: _____ Fax: _____
City Las Vegas State NV Zip 89118
E-mail Address _____

APPLICANT Rapid Cash Contact Chris Darnell
Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: _____
City Wichita State KS Zip 67205
E-mail Address ChrisDarnell@speedyinc.com

REPRESENTATIVE Rapid Cash Contact Chris Darnell
Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: _____
City Wichita State KS Zip 67205
E-mail Address ChrisDarnell@speedyinc.com

Property Owner Signature* Jeffrey H. Leavitt
*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Nellis Owens 48 LLC

Subscribed and sworn before me

This 31st day of December, 20 09.
Kristen M. Campbell

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>SUP-37420</u>
Meeting Date:	<u>4/22/10</u>
Total Fee:	<u>1030⁰⁰</u>
Date Received:	<u>3/19/10</u>
Received By:	<u>MREX</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



Consultants



^a H₂ concentration is 0.01% (v/v). Concentration is based on dry gas.

Department of
Electronics & Energy
School of Engineering,
TUM School of Management
Technische Universität München

These authors are grateful to the National Science Foundation (NSF) for support of this work. The authors are also grateful to the National Science Foundation (NSF) for support of this work. The authors are also grateful to the National Science Foundation (NSF) for support of this work.

Project Address:

RAPID CASH 62
5067 E OWENS AVE
LAS VEGAS, NV 89110

Stampi

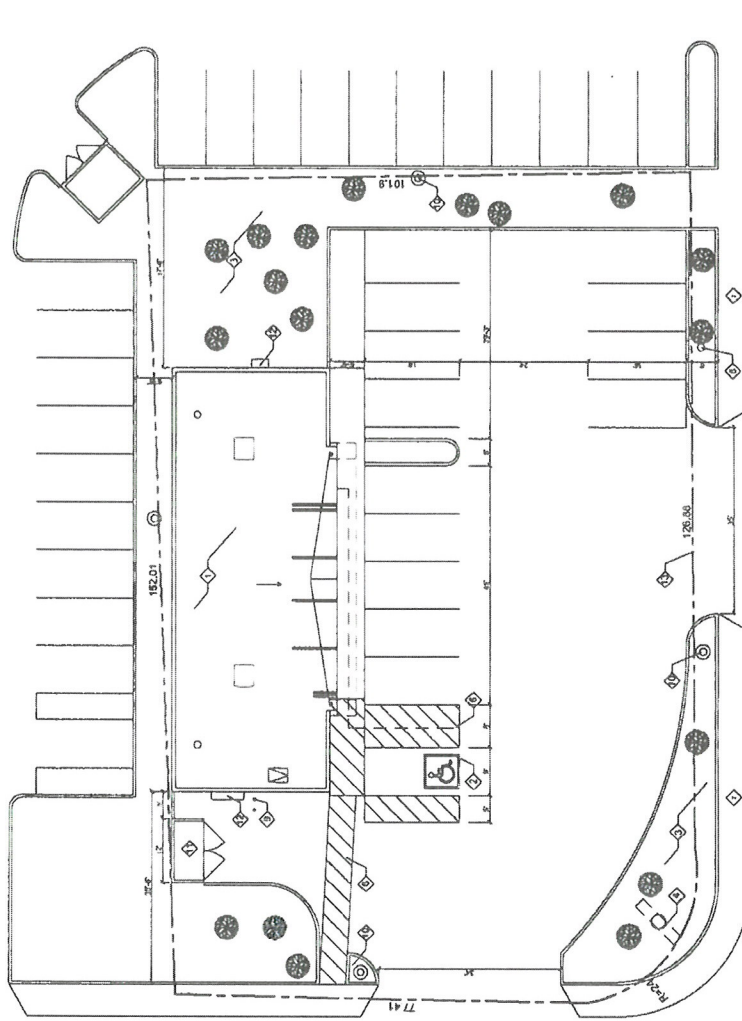
[illegible]

Shoot Titles

SITE PLAN

REVIEWED BY: JF
DRAWN BY: HC
DWG. DATE: 10/15
SCALE: AS NOTED
PROJECT NUMBER:
SHEET:

A100



SCALE:

SITE PLAN

- 3 POWER POLE
- 9 BOLLARD - TYP
- 10 LIGHT FIXTURE
- 17 TRASH ENCLOSURE
- 42 ELECTRICAL SERVICE
- 43 PROPERTY LINE TYP.

SCALE: 1

KEYNOTES

SUP-37620 RECEIVED

04/22/10 PC

Project Owner:



Consultant:



1/7 PLANNING & MANAGEMENT
ARCHITECTURAL
INTERIOR DESIGN
GENERAL CONTRACTOR
11777 Planning • DMG Construction • Davis Business
© 2009 • Los Angeles

Project Address:

RAPID CASH 62
5067 E OWENS AVE
LAS VEGAS, NV 89110

Stamp:

No.	Date	Description

Sheet Title:

FLOOR PLAN

REVIEWED BY: JF

DRAWN BY: HC

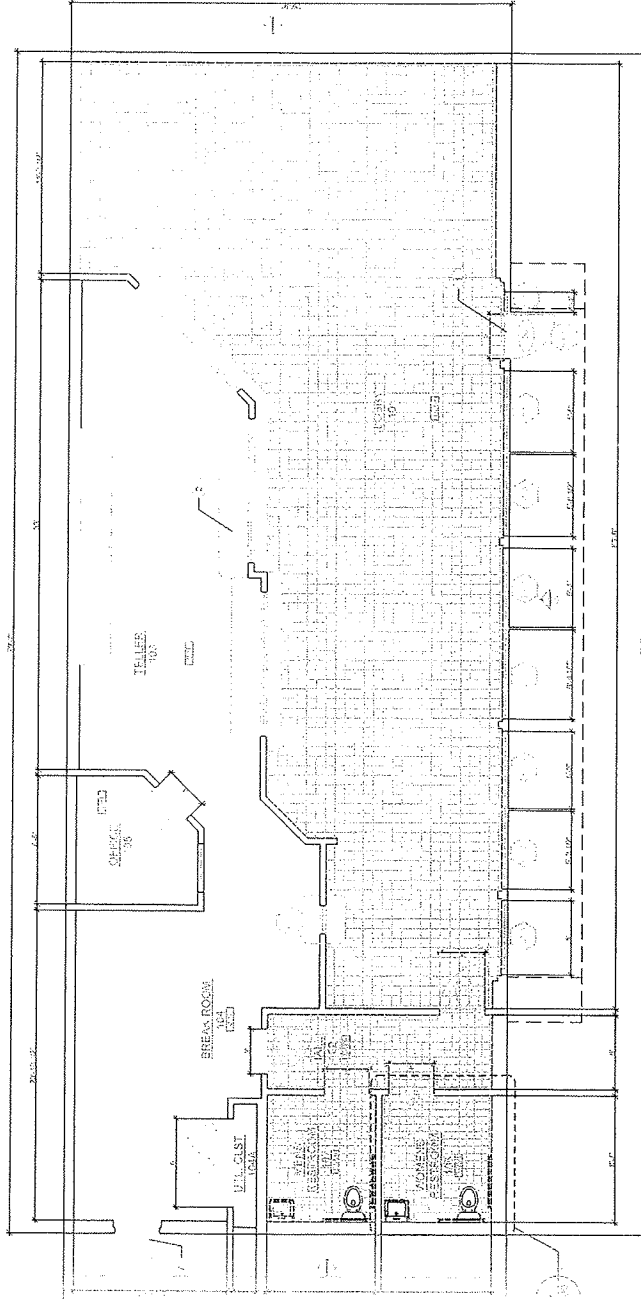
DWG. DATE: 10/15/09

SCALE AS NOTED

PROJECT NUMBER: 12159

SHEET:

A110



NOTE: BUILDING IS NOT SPRINKLED

SCALE: 1/8"=1'-0"

2

- 1 MAIN ENTRANCE
- 2 ROOF OVERHANG
- 3 EMERGENCY DOOR
- 4 NOT IN USE
- 5 COUNTER
- 6 BUILT-IN KITCHEN (CABINETS/SHELVES)
- 7 ROOF ACCESS

- 1 MARBLE FLOORING
- 2 CONCRETE FLOORING
- 3 GRANITE FLOORING
- 4 TERRAZZO FLOORING

KEYNOTES

SCALE: NTS

1

SUP-37620
04/22/10 PC

RECEIVED

MAR 09 2010



SUP-37620 - APPLICANT: RAPID CASH - OWNER: NELLIS OWENS 48, LLC
5067 EAST OWENS AVENUE

03/18/10



SUP-37620 - APPLICANT: RAPID CASH - OWNER: NELLIS OWENS 48, LLC
5067 EAST OWENS AVENUE

03/18/10



SUP-37620 - APPLICANT: RAPID CASH - OWNER: NELLIS OWENS 48, LLC
5067 EAST OWENS AVENUE

03/18/10

LA Stewart Consulting
2211 Rampart #130
Las Vegas, NV 89124
(702) 499-6469-Cell
(702) 946-0857-fax

March 9, 2010

City of Las Vegas, Planning & Development
739 South Fourth Street
Las Vegas, NV. 89101

RE: APN 140-29-510-021, Owens & Nellis

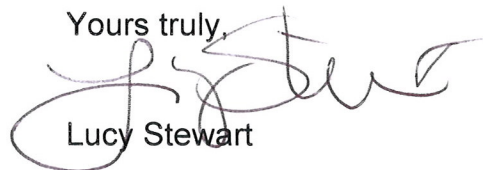
Dear Sir or Madam:

Please accept this letter as our request for a Special Use Permit to allow the existing Rapid Cash Payday & Auto Title Loan store to purchase gold on the premises (jewelry store, class III). Recently there have been several commercials on TV for gold purchase where the customer requests an envelope, places their broken or discarded gold jewelry in the envelope and send it to the company. In turn, the company sends the customer a check for approximately 10-15 cents on the dollar.

Rapid Cash would like to do something similar, only with more control and a better situation for the customer. The customer brings the jewelry to the store where it is weighed. The customer walks away with a check for approximately 50-55 cents on the dollar-5 times more than if they mailed it. Also, the customer has control because they actually hand it over to a person, not a post office. Also, every purchase is reported to Metro on a daily basis.

There is no resale of the jewelry; it is not a loan but a purchase of the jewelry for the gold. It will be an incidental use to the main business and is considered just another service for the customer. In addition, the applicant is requesting a major amendment to the special use permit for the financial institution, other to allow 24 hour operation at this location. Also, the parking required for this site at 1 space per 175 square feet is 13.48 spaces and the site has 14 spaces so no variance will be required. Please contact me with any questions regarding this matter. Thank you for your consideration in this matter.

Yours truly,



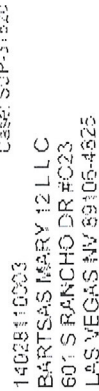
Lucy Stewart

RECEIVED

SUP-37621 MAR 09 2010
04/22/10 PC

04/13/2010 09:03 FAX 702 366 9413

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SUPPORT
this Request

LOOSE
this Request

SUP-37620 & SUP-37621
Planning Commission Meeting of 4/22/2010

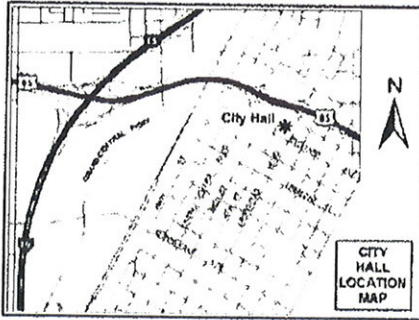
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APR 13 2010

42-43
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City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☒

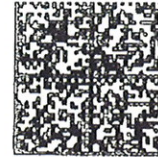
I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-37620 & SUP-37621

Planning Commission Meeting of 4/22/2010

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FIRST CLASS



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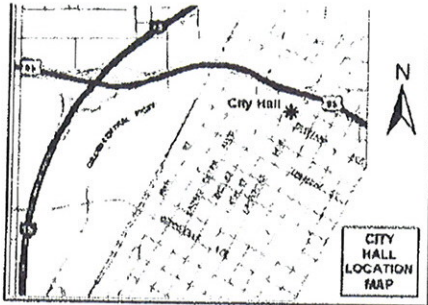
14020804018

Case: SUP-37620

BRYAN WOODROW LARRY 1978 FAM TR
2550 NELLIS BLVD.
LAS VEGAS NV 89115-4520

BARCODES

|||||



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☒

I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-37620 & SUP-37621

Planning Commission Meeting of 4/22/2010

BARCODES

|||||

RECEIVED
APR 16 2010

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Case: SUP-37620

BRYAN LARRY W & KATHRYN
2550 N NELLIS BLVD
LAS VEGAS NV 89115-4520

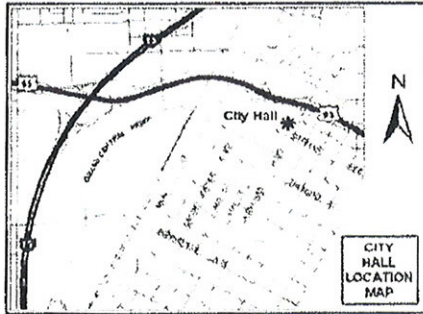
Submitted after final agenda

Date 4/16/10

Item 42-43
2P

City of Las Vegas
 Planning & Development Department
 Development Services Center
 731 S. Fourth Street
 Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



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I SUPPORT
 this Request



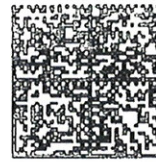
I OPPOSE
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SUP-37620 & SUP-37621

Planning Commission Meeting of 4/22/2010

PRESORTED
 FIRST CLASS



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Case SUP-37620
 14028110029
 OWEN GIRARD W & DOROTHY E FAM TR
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 LAS VEGAS NV 89110-1631

BAVDE11 22110



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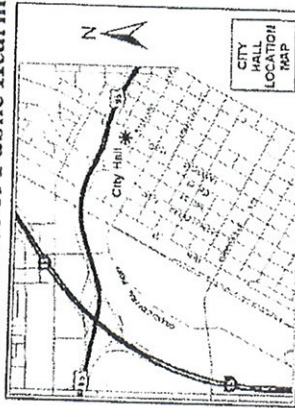
APR 16 2010

Submitted after final agenda

Date 4/16/10 Item 42-43 P

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☒ I SUPPORT this Request
☐ I OPPOSE this Request

Please use available blank space on card for your comments.

SUP-37620 & SUP-37621

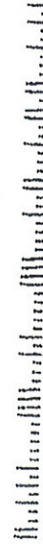
Planning Commission Meeting of 4/22/2010

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Case: SUP-37620
MARTIN FRANK E JR & BONNIE KAY
3030 S HIGHLAND
LAS VEGAS NV 89109-1047



4/20/2010 4:47:57

RECEIVED

APR 20 2010

Submitted after final agenda	
Date 4/20/10	Item 42AB A

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

ABEYANCE - SUP-37930 - SPECIAL USE PERMIT - PUBLIC HEARING -
APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC. - Request for a Major
Amendment to a previously approved Special Use Permit (U-0139-98) FOR THE ADDITION
OF A 24,183 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP USE TO AN EXISTING
2,714 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP USE at 6341 West Lone Mountain
Road (APNs 138-02-501-002 and 014), R-E (Residence Estates) Zone, Ward 6 (Ross). Staff
recommends APPROVAL.

C.C.: 09/01/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

7

City Council Meeting

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APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

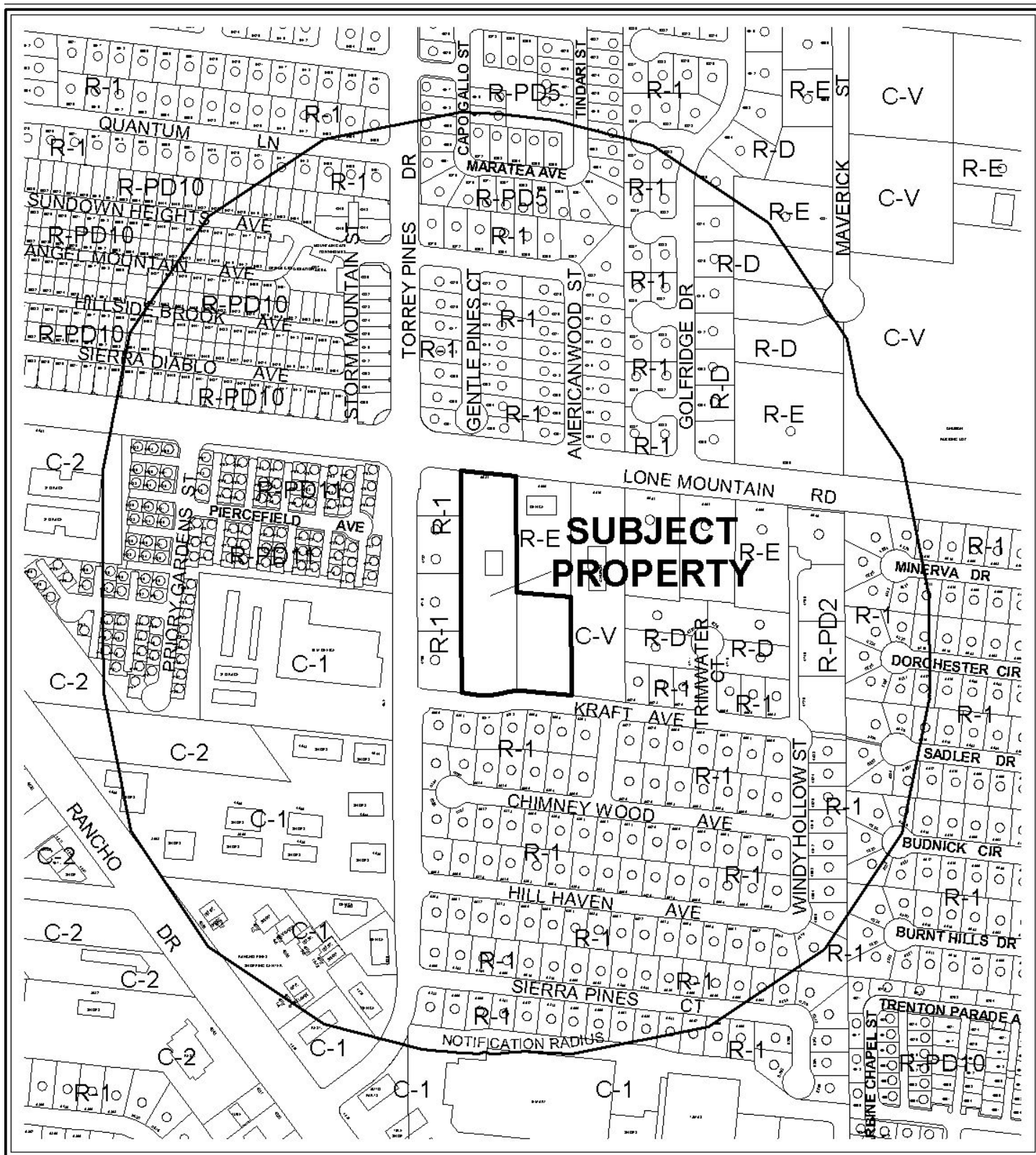
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RECOMMENDATION:

Staff recommends APPROVAL, subject to conditions:

BACKUP DOCUMENTATION:

1. Location and Aerial Maps – SUP-37930 and SDR-37929
2. Conditions and Staff Report – SUP-37930 and SDR-37929
3. Supporting Documentation
4. Photos – SUP-37930 and SDR-37929
5. Justification Letter – SUP-37930 and SDR-37929
6. Protest/Support Postcards and Concern Postcard



CASE: SUP-37930 AND SDR-37929

RADIUS: 1000 FT

ZONING OF SUBJECT PROPERTY: R-E (RESIDENCE ESTATES)



City of Las Vegas

AGENDA MEMO

PLANNING COMMISSION MEETING DATE: MAY 27, 2010

DEPARTMENT: PLANNING AND DEVELOPMENT

ITEM DESCRIPTION: APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC.

**** STAFF RECOMMENDATION(S) ****

<i>CASE NUMBER</i>	<i>RECOMMENDATION</i>	<i>REQUIRED FOR APPROVAL</i>
SUP-37930	Staff recommends APPROVAL, subject to conditions:	
SDR-37929	Staff recommends APPROVAL, subject to conditions:	SUP-37930

**** CONDITIONS ****

SUP-37930 CONDITIONS

Planning and Development

1. Conformance to all Minimum Requirements under LVMC Title 19.04.010 for a Church/House of Worship use.
2. Conformance to the Conditions of Approval for Plot Plan Review and Special Use Permit (U-0139-98) shall be required, except as amended herein.
3. Approval of and conformance to the Conditions of Approval for Site Development Plan Review (SDR-37929) shall be required, if approved.
4. This approval shall be void two years from the date of final approval, unless a building permit has been issued for the principal building on the site. An Extension of Time may be filed for consideration by the City of Las Vegas.
5. Prior to occupancy, all necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Building and Safety Department.
6. These Conditions of Approval shall be affixed to the cover sheet of the plan set submitted for building permit.

GK

Conditions Page Two
May 27, 2010 - Planning Commission Meeting

7. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

SDR-37929 CONDITIONS

Planning and Development

1. Conformance to the Conditions of Approval for Plot Plan Review and Special Use Permit (U-0139-98) shall be required, except as amended herein.
2. Approval of and conformance to the Conditions of Approval for Special Use Permit (SUP-37930) shall be required, if approved.
3. This approval shall be void two years from the date of final approval, unless a building permit has been issued for the principal building on the site. An Extension of Time may be filed for consideration by the City of Las Vegas.
4. All development shall be in conformance with the site plan and landscape plan date stamped 04/23/10 and the floor plan and building elevations date stamped 04/12/10, except as amended by conditions herein.
5. A Waiver from Title 19.12.040 is hereby approved to allow a landscape buffer width of two feet along a portion of the west perimeter where eight feet is required.
6. An Exception from Title 19.12.040 is hereby approved, to allow 13 trees within the west landscape buffer where 15 trees are required.
7. Prior to occupancy, all necessary building permits shall be obtained and final inspections shall be completed in compliance with Title 19 and all codes as required by the Building and Safety Department.
8. These Conditions of Approval shall be affixed to the cover sheet of the plan set submitted for building permit.
9. The applicant shall work with city staff to determine the most appropriate mapping action necessary to consolidate the existing lots. The mapping action shall be completed and recorded prior to the issuance of any building permits.

Conditions Page Three
May 27, 2010 - Planning Commission Meeting

10. A technical landscape plan, signed and sealed by a Registered Architect, Landscape Architect, Residential Designer or Civil Engineer, must be submitted prior to or at the same time application is made for a building permit. A permanent underground sprinkler system is required, and shall be permanently maintained in a satisfactory manner; the landscape plan shall include irrigation specifications.
11. Pre-planting and post-planting landscape inspections are required to ensure the appropriate plant material, location, size of planters, and landscape plans are being utilized. The Planning and Development Department must be contacted to schedule an inspection prior to the start of the landscape installation and after the landscape installation is completed. A certificate of occupancy will not be issued or the final inspection will not be approved until the landscape inspections have been completed.
12. Reflective glazing at the pedestrian level is prohibited. Glazing above the pedestrian level shall be limited to a maximum reflectance rating of 22% (as defined by the National Institute of Standards and Technology).
13. All mechanical equipment, air conditioners and trash areas shall be fully screened in views from the abutting streets.
14. All utility boxes exceeding 27 cubic feet in size shall meet the standards of LVMC Title 19.12.040.
15. Parking lot lighting standards shall be no more than 30 feet in height and shall utilize downward-directed lights with full cut-off luminaries. Lighting on the exterior of buildings shall be shielded and shall be downward-directed. Non-residential property lighting shall be directed away from residential property or screened, and shall not create fugitive lighting on adjacent properties.
16. A fully operational fire protection system, including fire apparatus roads, fire hydrants and water supply, shall be installed and shall be functioning prior to construction of any combustible structures.
17. All City Code requirements and design standards of all City Departments must be satisfied, except as modified herein.

Public Works

18. Coordinate with the Building and Safety Department to determine if existing lot lines are in conflict with the new proposed structure. If it is determined that a mapping or other lot consolidation is required, coordinate with the City Surveyor to determine the most appropriate lot consolidation method.

Conditions Page Four
May 27, 2010 - Planning Commission Meeting

19. Construct half-street improvements on Kraft Avenue adjacent to this site and extend widened pavement east to eliminate the potential for a “saw tooth” condition on Kraft Avenue concurrent with the first phase of development for this site. Extend all required underground utilities, such as electrical, telephone, etc., located within public rights-of-way, past the eastern boundary of this site prior to construction of hard surfacing (asphalt or concrete).
20. Remove all substandard public street improvements on Lone Mountain Road adjacent to this site with the first phase of this development, if any, and replace with new improvements meeting current City Standards concurrent with development of this site. All existing paving damaged or removed by this development shall be restored at its original location and to its original width concurrent with development of this site.
21. Contact the City Engineer’s Office at 229-6272 to coordinate the development of this project with the Gowan Outfall Lone Mountain Branch: Rancho to Decatur project and any other public improvement projects adjacent to this site. Comply with the recommendations of the City Engineer.
22. All landscaping and private improvements installed with this project shall be situated and maintained so as to not create sight visibility obstructions for vehicular traffic at all development access drives and abutting street intersections.
23. A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the issuance of any building or grading permits or submittal of any construction drawings, whichever may occur first. Provide and improve all drainageways recommended in the approved drainage plan/study. The developer of this site shall be responsible to construct such neighborhood or local drainage facility improvements as are recommended by the City of Las Vegas Neighborhood Drainage Studies and approved Drainage Plan/Study concurrent with development of this site.

Staff Report Page One
May 27, 2010 - Planning Commission Meeting

**** STAFF REPORT ****

PROJECT DESCRIPTION

The subject site consists of two lots totaling 3.14 acres at 6341 West Lone Mountain Road. Currently, one lot is undeveloped while the other consists of a 2,714 square foot church. The applicant is proposing to expand the existing church to 26,897 square feet with a 24,183 square-foot addition. This request will increase the building area, required landscaping, and required parking; therefore, a Major Amendment to the approved Plot Plan Review and Special Use Permit (U-0139-98) is required. The proposed addition will extend onto an undeveloped lot to the west, and will provide a new sanctuary and associated facilities for the existing church. The applicant is requesting a waiver and exception from the Perimeter Landscape Buffer Standards. The addition substantially complies with Title 19 requirements except for the requested Waiver and Exception. The Waiver and Exception are minor in nature and are mitigated by the additional landscaping added around the perimeter of the site; therefore, staff is recommending approval of this request. If denied, the proposed addition would not be permitted and the existing Church/House of Worship would remain.

ISSUES

- A condition of approval has been added to require that the subject site be remapped to consolidate the two lots.
- A Special Use Permit (SUP-37930) is required to allow the expansion of the Church/House of Worship use. As proposed, the Church/House of Worship use will expand to 26,897 square feet.
- A Site Development Plan Review (SDR-37929) is required for the proposed 24,183 square-foot multipurpose building.
- A Waiver of Title 19 Perimeter Landscaping Standards is required to allow a two-foot landscape buffer along a portion of the west perimeter where eight feet is required.
- An Exception of Title 19 Perimeter Landscaping Standards is required to allow 13 trees within the west perimeter where 15 trees are required.

Staff Report Page Two
May 27, 2010 - Planning Commission Meeting

BACKGROUND INFORMATION

<i>Related Relevant City Actions by P&D, Fire, Bldg., etc</i>	
05/28/96	The Board of Zoning Adjustment approved a request (U-0038-96) for a two story, 4,700 square foot Church/House of Worship at 6341 West Lone Mountain Road. Staff recommended approval.
01/11/99	The City Council approved a request for a Special Use Permit (U-0139-98) for a 5,240 square foot sanctuary and a 2,170 square foot fellowship hall at 6341 West Lone Mountain Road. Planning Commission and staff recommended approval.
06/19/07	A Code Enforcement citation (54547) was issued for feeding hundreds of pigeons at 6341 Lone Mountain Road. The citation was closed by Code Enforcement on 06/20/07.
03/19/10	A request for a technical review of a one lot parcel map (PMP-37721) on 3.12 acres located at the southeast corner of Lone Mountain Road and Torrey Pines Drive was submitted. The Planning and Development department approved the review on 04/10/10. The parcel map has not been released for mylar.

<i>Most Recent Change of Ownership</i>	
06/17/98	A deed was recorded for a change in ownership for APN 138-02-501-002.
03/06/06	A deed was recorded for a change in ownership for APN 138-02-501-014.

<i>Related Building Permits/Business Licenses</i>	
10/04/99	A building permit (99019276) was issued for grading at 6341 West Lone Mountain Road. The permit was finalized on 02/09/01.
01/04/00	A building permit (127) was issued for a church certificate of occupancy at 6341 West Lone Mountain Road. The permit was finalized on 07/28/00.
06/21/00	A building permit (11907) was issued for a chain link fence at 6341 West Lone Mountain Road. The permit was finalized on 12/29/00.
07/25/00	A building permit (13917) was issued for a trash enclosure at 6341 West Lone Mountain Road. The permit was finalized on 12/29/00.
10/04/00	A building permit (124) was issued for onsite improvements and hardscapes at 6341 West Lone Mountain Road. The permit was finalized on 06/30/01.
11/20/00	A building permit (21152) was issued for a 35-foot tall flag pole at 6341 West Lone Mountain Road. The permit was finalized on 12/21/00.
01/09/04	A building permit (4000463) was issued for a CLV block wall at 6341 West Lone Mountain Road. The permit expired on 08/07/04.
12/27/05	A building permit (55448) was issued for a CLV block wall at 6341 West Lone Mountain Road. The permit has not been finalized.
01/11/06	A building permit (57599) was issued for a CLV block wall and chain link fence at 6341 West Lone Mountain Road. The permit has not been finalized.

Staff Report Page Three

May 27, 2010 - Planning Commission Meeting

03/21/06	A building permit (6002175) was issued for plumbing work at 6341 West Lone Mountain Road. The permit expired on 09/23/06.
06/03/08	A building permit (116742) was issued for a patio cover at 6341 West Lone Mountain Road. The permit was finalized on 03/04/09.
10/06/08	A building permit (125617) was issued for electrical work to a patio cover at 6341 West Lone Mountain Road. The permit has not been finalized.
08/04/09	A building permit (143268) was issued for a tenant improvement certificate of occupancy. The permit was finalized on 03/08/10.

<i>Pre-Application Meeting</i>	
04/01/10	The following items were discussed at the pre-application meeting: • A Major Amendment to an approved Plot Plan Review (U-0139-98) is required to expand the existing Church/House of Worship building. • A Major Amendment to an approved Special Use Permit (U-0139-98) is required to expand the existing Church/House of Worship use. • Residential Adjacency standards are applicable, as R-1 residences are adjacent to the west property line. • A mapping action is required to combine the two existing lots.

<i>Neighborhood Meeting</i>
A neighborhood meeting is not required, nor was one held.

<i>Field Check</i>	
04/22/10	A field check was completed on the indicated date. The following items were noted: • Staff observed a well maintained lot.

<i>Details of Application Request</i>	
<i>Site Area</i>	
Net Acres	3.14

<i>Surrounding Property</i>	<i>Existing Land Use Per Title 19.04</i>	<i>Planned or Special Land Use Designation</i>	<i>Existing Zoning District</i>
Subject Property	Church/House of Worship	L (Low Density Residential)	R-E (Residential Estates)
North	Single-Family Residence	L (Low Density Residential)	R-1 (Single Family Residential)

GK

Staff Report Page Four
May 27, 2010 - Planning Commission Meeting

South	Single-Family Residence	L (Low Density Residential)	R-1 (Single Family Residential)
East	Single-Family Residential	L (Low Density Residential)	R-E (Residential Estates)
	Church/House of Worship		C-V (Civic)
West	Single-Family Residence	L (Low Density Residential)	R-1 (Single Family Residential)

<i>Master Plan Areas</i>	<i>Yes</i>	<i>No</i>	<i>Compliance</i>
Master Plan Area		X	N/A
<i>Special Purpose and Overlay Districts</i>	<i>Yes</i>	<i>No</i>	<i>Compliance</i>
Special Purpose and Overlay Districts			
A-O (Airport Overlay) District – 175 Feet	X		Y
Trails		X	N/A
Rural Preservation Overlay District		X	N/A
Las Vegas Redevelopment Plan Area		X	N/A
Development Impact Notification Assessment		X	N/A
Project of Regional Significance		X	N/A

DEVELOPMENT STANDARDS

Pursuant to Title 19.08, the following standards apply:

<i>Standard</i>	<i>Required/Allowed</i>	<i>Provided</i>	<i>Compliance</i>
Min. Lot Size	20,000 SF	140,902 SF	Y
Min. Lot Width	100 Feet	152 Feet	Y
Min. Setbacks			
• Front	50 Feet	50 Feet	Y
• Side	10 Feet	68 Feet	Y
• Side	10 Feet	68 Feet	Y
• Rear	35 Feet	39 Feet	Y
Max. Building Height	2 Stories or 35 Feet	29 Feet	Y
Trash Enclosure	Screened, Gated, w/ a Roof or Trellis	Screened, Gated w/ a Trellis	Y
Mech. Equipment	Screened	Screened	Y

Staff Report Page Five
May 27, 2010 - Planning Commission Meeting

Pursuant to Title 19.08, the following standards apply:

Residential Adjacency Standards	Required/Allowed	Provided	Compliance
3:1 proximity slope	84 Feet	114 Feet	Y
Adjacent development matching setback	15 Feet	114 Feet	Y
Trash Enclosure	50 Feet	235 Feet	Y

Pursuant to Title 19.12, the following standards apply:

Landscaping and Open Space Standards				
Standards	Required		Provided	Compliance
	Ratio	Trees		
Buffer Trees:				
• North	1 Tree / 20 Linear Feet	7 Trees	8 Trees	Y
• South	1 Tree / 30 Linear Feet	10 Trees	15 Trees	Y
• East	1 Tree / 30 Linear Feet	9 Trees	12 Trees	Y
• West (302')	1 Tree / 20 Linear Feet	15 Trees	13 Trees	N
TOTAL PERIMETER TREES		41 Trees	48 Trees	Y
Parking Area Trees	1 Tree / 6 Uncovered Spaces, plus 1 tree at the end of each row of spaces	16 Trees	19 Trees	Y
LANDSCAPE BUFFER WIDTHS				
Min. Zone Width				
• North	8 Feet		8 Feet	Y
• South	15 Feet		15 Feet	Y
• East	8 Feet		8 Feet	Y
• West	8 Feet		8 Feet	Y
Wall Height	6 to 8 Feet Adjacent to Residential		6 Feet	Y

Pursuant to Title 19.10, the following parking standards apply:

Parking Requirement							
Use	Gross Floor Area or Number of Units	Required			Provided		Compliance
		Parking Ratio	Parking		Parking		
			Regular	Handi-capped	Regular	Handi-capped	
Church/ House of Worship	872 SF (Existing)	1:100 of non-fixed seating area in the gathering room	9	3		6	
	5,230 SF (New)		53				
TOTAL SPACES REQUIRED			59				
TOTAL (With Handicapped)			62		91		Y

Staff Report Page Six
May 27, 2010 - Planning Commission Meeting

<i>Waivers</i>		
<i>Requirement</i>	<i>Request</i>	<i>Staff Recommendation</i>
Eight Foot Perimeter Landscape Buffer	Two foot wide Landscape Buffer along the west perimeter	Approval

<i>Exceptions</i>		
<i>Requirement</i>	<i>Request</i>	<i>Staff Recommendation</i>
1 Tree for every 20 linear feet, or 15 Trees	13 Trees along the west perimeter	Approval

ANALYSIS

The existing Sikh Temple is located on a 3.14-acre site at 6341 West Lone Mountain Road. The existing site is divided into two separate parcels. A condition of approval has been added requiring a reversionary map to be completed prior to issuance of building permits. The site plan indicates an existing 2,714 square-foot Church/House of Worship, which includes an 872 square-foot gathering room and a proposed 24,183 square-foot addition with a 5,230 square-foot gathering room. The overall square-footage totals 26,897 square feet. The applicant is proposing a total of 91 parking spaces, which is adequate for both the existing and proposed Church/House of Worship use. The applicant indicates that phasing of the project will occur. The first phase will total 10,953 square feet and include a sanctuary, vestibule, kitchen, and site work. The second phase will include the remaining 13,230 square feet and include an expanded sanctuary, office space, and a classroom for Sunday school.

The overall site is accessed by Lone Mountain Road, designated as a 100-foot wide Primary Arterial by the Master Plan of Streets and Highways. The elevations indicate a total height of 29 feet. Portions of the new Church/House of Worship project beyond the permitted 35-foot height requirement. These areas which extend beyond 35 feet are architectural features which do not contain any floor area. Pursuant to Title 19.08.060, institutional symbols for Churches/House of Worship may extend into any required setback area and are exempt from the maximum height provisions provided that they are clearly shown as a part of a Site Development Plan Review, thereby making the dome conforming to Title 19.08 requirements.

The site complies with all Title 19 requirements with the exception of required landscaping. Per Title 19.12, a perimeter landscape buffer of eight feet must be provided along all interior property lines. Submitted plans depict a two-foot landscape buffer along a portion of the west property line, which is a six-foot deviation from standard. Also, the applicant is requesting an Exception along the west perimeter buffer to allow 13 trees where 15 trees are required. Staff can support the requested Waiver and Exception requests, as they are minor in nature, and will have minimal impact on the adjacent surrounding properties. In addition, the development is mitigating the deficiencies along the west perimeter buffer with additional perimeter landscaping totaling 48 trees where only 41 trees are required; therefore, staff is recommending approval.

GK

Staff Report Page Seven
May 27, 2010 - Planning Commission Meeting

FINDINGS (SUP-37930)

In order to approve a Special Use Permit application, per Title 19.18.060 the Planning Commission and City Council must affirm the following:

1. **The proposed land use can be conducted in a manner that is harmonious and compatible with existing surrounding land uses, and with future surrounding land uses as projected by the General Plan.**

The proposed expansion of the existing use is compatible with the L (Low Density) land use designation and surrounding uses in the area.

2. **The subject site is physically suitable for the type and intensity of land use proposed.**

The proposed expansion of the existing Church/House of Worship will be located on the existing site, which is suitable for the type and intensity of the land use proposed.

3. **Street or highway facilities providing access to the property are or will be adequate in size to meet the requirements of the proposed use.**

The overall site is accessed by Lone Mountain Road, designated as a 100-foot wide Primary Arterial by the Master Plan of Streets and Highways, which is adequate to support the expansion of the Church/House of Worship use.

4. **Approval of the Special Use Permit at the site in question will not be inconsistent with or compromise the public health, safety, and welfare or the overall objectives of the General Plan.**

Approval of this Church/House of Worship use will not compromise public health, safety, or welfare as the Church/House of Worship will be subject to regular inspections.

5. **The use meets all of the applicable conditions per Title 19.04.**

The Church/House of Worship use complies with the conditions per Title 19.04.

FINDINGS (SDR-37929)

In order to approve a Site Development Plan application, per Title 19.18.050 the Planning Commission and/or City Council must affirm the following:

1. **The proposed development is compatible with adjacent development and development in the area;**

Staff Report Page Eight
May 27, 2010 - Planning Commission Meeting

The proposed addition to the existing Church/House of Worship complies with residential adjacency requirements and is adequately landscaped, thereby being compatible with adjacent development and development in the area.

- 2. The proposed development is consistent with the General Plan, this Title, the Design Standards Manual, the Landscape, Wall and Buffer Standards, and other duly-adopted city plans, policies and standards;**

The proposed development is consistent with the General Plan and Title 19 with the exception of some Perimeter Landscape Buffer standards; however the requested Waiver and Exception are minimal in nature. The remainder of the on-site landscaping meets or exceeds minimum requirements.

- 3. Site access and circulation do not negatively impact adjacent roadways or neighborhood traffic;**

The overall site is accessed by Lone Mountain Road, designated as a 100-foot wide Primary Arterial by the Master Plan of Streets and Highways, which is adequate to support the site.

- 4. Building and landscape materials are appropriate for the area and for the City;**

The proposed landscape materials, as conditioned, are appropriate for the area and for the City.

- 5. Building elevations, design characteristics and other architectural and aesthetic features are not unsightly, undesirable, or obnoxious in appearance; create an orderly and aesthetically pleasing environment; and are harmonious and compatible with development in the area;**

The proposed building elevations will be harmonious with the existing Church/House of Worship and will be compatible with adjacent residential developments by adhering to residential adjacency requirements.

- 6. Appropriate measures are taken to secure and protect the public health, safety and general welfare.**

The proposed addition to the existing Church/House of Worship will be subject to final Building and Safety and Planning and Development inspections; therefore this development will not compromise the public health, safety or welfare.

Staff Report Page Nine
May 27, 2010 - Planning Commission Meeting

NEIGHBORHOOD ASSOCIATIONS NOTIFIED 15

NOTICES MAILED 491

APPROVALS 1

PROTESTS 7

CONCERNS 1



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-37930** APN: 138-02-501-002 & 014

Name of Property Owner: Gurdwara Baba Deep Singh, Inc.

Name of Applicant: Sukhjot P Singh, President

Name of Representative: Lee A Bigelow, Architect

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

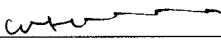
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

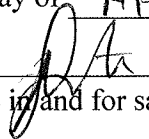
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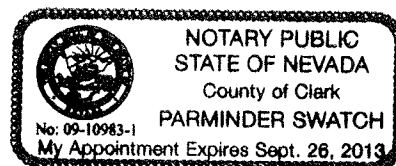
Signature of Property Owner: 

Print Name: SUKHJOT P SINGH

Subscribed and sworn before me

This 3RD day of APRIL, 2010


Notary Public in and for said County and State



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit
 Project Address (Location) 6341 W Lone Mountain Road, Las Vegas NV 89130
 Project Name Gurdwara Baba Deep Singh, Inc. Proposed Use Temple
 Assessor's Parcel #(s) 138-02-501-002&014 Ward # 6
 General Plan: existing L proposed NA Zoning: existing R-E proposed R-E
 Commercial Square Footage 27,313 Floor Area Ratio _____
 Gross Acres 3.12 Lots/Units 2 Density _____
 Additional Information PMP-37721- One Lot Parcel map in process, U-139-98 issued

PROPERTY OWNER Gurdwara Baba Deep Singh, Inc. Contact Sukhjot P Singh, President
 Address 6341 W Lone Mountain Road Phone: (702) 839-1890 Fax: _____
 City Las Vegas State NV Zip 89130
 E-mail Address lvgurdwara@gmail.com

APPLICANT Sukhjot P Singh, President Contact _____
 Address 9515 Crooked Wood Avenue Phone: 702-281-0341 Fax: _____
 City Las Vegas State NV Zip 89148
 E-mail Address tony_singh65@hotmail.com

REPRESENTATIVE Lee A Bigelow, Architect Contact _____
 Address 3903 Kohler Way Phone: (702) 526-2520 Fax: _____
 City North Las Vegas State NV Zip 89032
 E-mail Address leeabig@cox.net

FOR DEPARTMENT USE ONLY

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

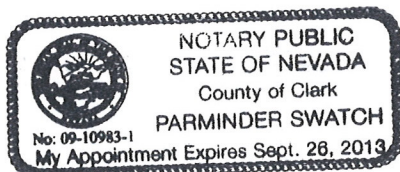
Print Name SUKHJIT P SINGH

Subscribed and sworn before me

This 3RD day of APRIL, 2010

Notary Public in and for said County and State

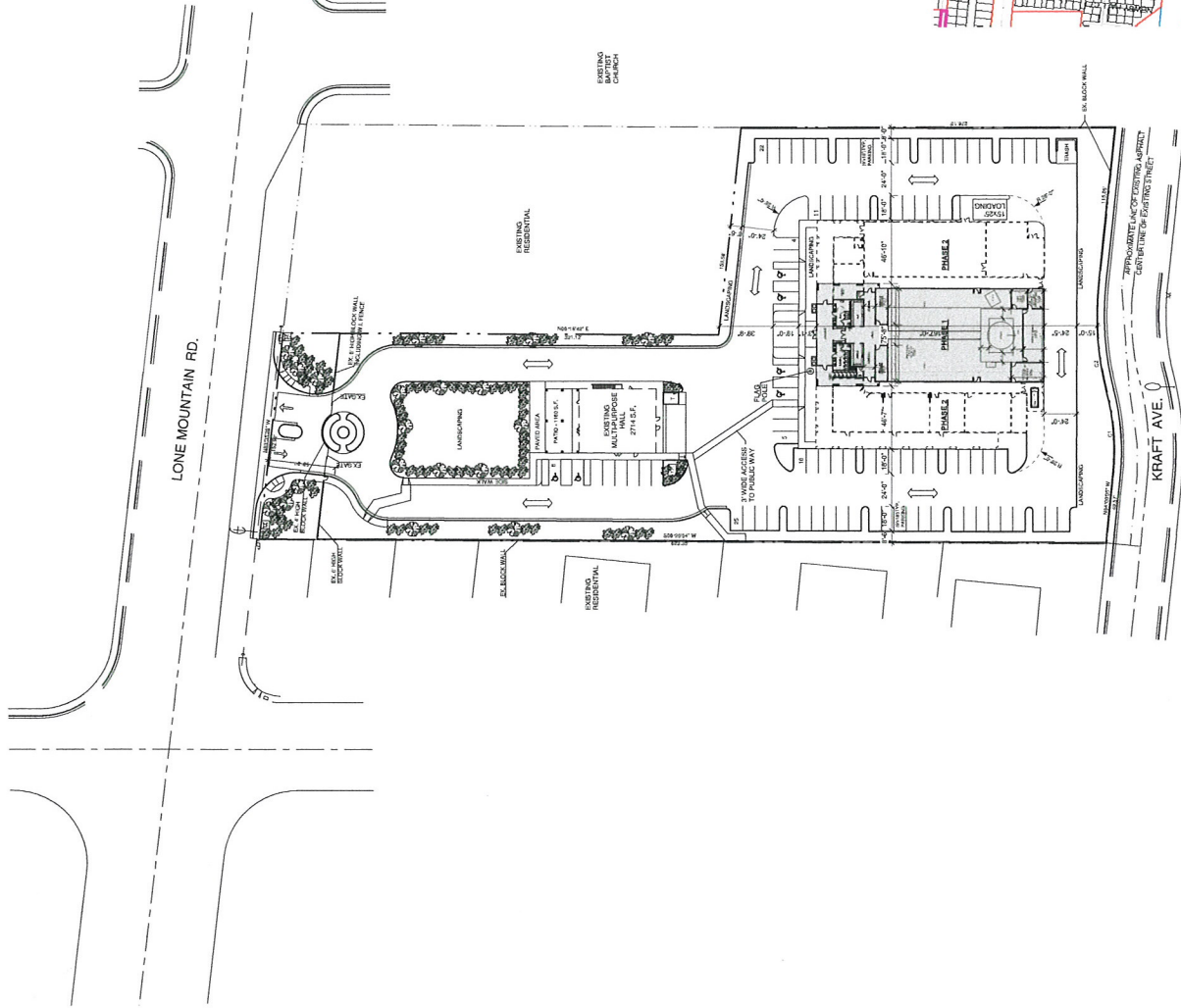
Revised 10/27/08



Case #	<u>SUP 37930</u>
Meeting Date:	<u>5.27.10</u>
Total Fee:	<u>\$1,030.-</u>
Date Received:*	<u>4.12.10</u>
Received By:	<u>UFA</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



SUP-37930
SDR-37929
REVISED

ARCHITECTURAL SITE PLAN
 Scale: 1" = 40'

DECEITFUL
 APR 23 2010
 PROJECT LOCATION



CODE ANALYSIS

ANALYSIS DATE: 4/18/2010

1. OCCUPANCY CLASSIFICATION - A3

2. TYPE OF CONSTRUCTION - I/A

3. FIRE SPRINKLER - YES

4. HEIGHT - ALLOWABLE 40' - ACTUAL 20'

5. STORIES - ALLOWABLE 1 - ACTUAL 1

6. AREA - ALLOWABLE 10,000 SQ. FT. - ACTUAL 10,000 SQ. FT.

7. PHASE 1 BUILDING FOOTPRINT - 11,000 SQ. FT.

8. OCCUPANT LOAD PHASE 1 - 100 PERSONS

9. EXITS - REQUIRED 140 - PROVIDED 140

10. REQUIRED FIRE RESISTANCE OF EXTERIOR WALLS AND PARTITIONS - 1 HOUR

11. SPECIAL INSPECTIONS REQUIRED - NONE

12. CODE BOOK TYPE: 2006 INTERNATIONAL BUILDING CODE

13. CODE BOOK TYPE: 2006 INTERNATIONAL BUILDING CODE

14. PARKING: 100 SPACES REQUIRED

15. TOTAL PARKING REQUIRED: 100 SPACES

16. LOADING SPACE PROVIDED: 2,714 SQ. FT.

17. PHASE 2 - TOTAL COVERED PATIO AREA - 3,125 SQ. FT.

18. LOADING DOCK: 1 DOCK

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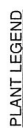
Lee Archiblow Architects

10100 W. LONE MOUNTAIN RD. SUITE 100
 LAS VEGAS, NV 89135
 TEL: (702) 938-0000
 FAX: (702) 938-0001

GURDWARA BABA DEEP SINGH

6341 W. LONE MOUNTAIN ROAD
 LAS VEGAS, NEVADA

PRELIMINARY
 NOT FOR
 CONSTRUCTION



- | | | | |
|---|---------------------------------|---|----------------------------------|
|  | WAXED LINEN - 14 - 24" BOX |  | TEWED LINEN - 11 - 5 GAL |
|  | AFRICAN LINEN - 12 - 24" BOX |  | GOLD LANTANA - 13 - 5 GAL |
|  | MODERN LINEN - 22 - 24" BOX |  | PURPLE LANTANA - 12 - 5 GAL |
|  | RED CHEST WATTLE - 8 - 24" BOX |  | MINT JACQUEM - 8 - 5 GAL |
|  | ORNAMENTAL PLUMB - 11 - 24" BOX |  | METAL COLORED RECOMBIBED LANTANA |
|  | PINK CHEST WATTLE - 8 - 24" BOX |  | TEWED LINEN - 11 - 5 GAL |
|  | GOLD LANTANA - 13 - 5 GAL |  | PURPLE LANTANA - 12 - 5 GAL |
|  | MINT JACQUEM - 8 - 5 GAL |  | METAL COLORED RECOMBIBED LANTANA |



SUP-37930

SDR-37929

MATERIAL BOARD FOR GURDWARA BABA DEEP SINGH



100 GRIT STUCCO / PRIMARY COLOR

GLIDDEN PAINT

CAF'E LATTE - GLN16



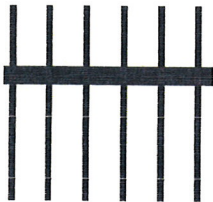
100 GRIT STUCCO / ACCENT COLOR

GLIDDEN PAINT

LEATHER BROWN - GLN26



WINDOWS & DOORS
WHITE - ALUMINUM / VINYL
WITH CLEAR GLASS



WROUGHT IRON SECURITY FENCING

GLIDDEN PAINT

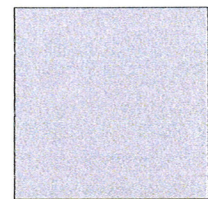
ONYX BLACK - GLN62



KHANDA
GLIDDEN PAINT
SMOKY CHARCOAL - GLN48

PREFABRICATED FIBERGLASS DOME CAP
GLIDDEN PAINT
AZTEC GOLD - GLY28

PREFABRICATED FIBERGLASS DOME
GLIDDEN PAINT
WHITE ON WHITE - GLC26



RECEIVED

APR 12 2010

SUP-37930
SDR-37929



SUP-37930 & SDR-37929 - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC.

6341 WEST LONE MOUNTAIN ROAD

04/22/10



SUP-37930 & SDR-37929 - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC.

6341 WEST LONE MOUNTAIN ROAD

04/22/10



SUP-37930 & SDR-37929 - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC.

6341 WEST LONE MOUNTAIN ROAD

04/22/10



SUP-37930 & SDR-37929 - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC.

6341 WEST LONE MOUNTAIN ROAD

04/22/10



SUP-37930 & SDR-37929 - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC.

6341 WEST LONE MOUNTAIN ROAD

04/22/10



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GURDWARA BABA DEEP SINGH JI (SHAHEED)

6341 W. Lone Mountain Rd. • Las Vegas, NV 89130 • Telephone: (702) 839-1890

(Contributions Tax Exemption No. 88-0395798)

www.lasvegassgurdwara.com

March 15, 2010

Revised April 23, 2010

City of Las Vegas
Planning & Development
731 S. Fourth Street
Las Vegas, NV 89101

Subject: *Gurdwara Baba Deep Singh (Sikh Temple) 6341 W Lone Mountain Road
Site Development Plan Review, Special Use Permit for Extension and Waiver
in Development Standards
APN Numbers 138-02-501-002 & 138-02-501-014*

To Whom It May Concern:

On behalf of Las Vegas Sikh Community, we respectfully submit the subject application for your consideration. The proposed site currently Zoned R-E is approximately 3.12 Acre, generally located on 6341 W Lone Mountain Road and is bordered by a Baptist Church and Single Family Residence to the East, A Vacant Lot and Four Single Family Residences to the West, Lone Mountain Road to the North and Kraft Avenue to the South.

We intend to extend the existing Sikh Temple as necessitated by the growth of Sikh Community in Las Vegas area. The extension includes Building of approx. 5,300 sq. ft prayer hall. Ancillary facilities to the religious activities such as formal education programs, community kitchen and other recreational as well as social activities will constitute total proposed building area of approximately 24,200 sq. ft. The proposed extension shall be undertaken two phases as shown on plans. The proposed extension justifies Title 19 requirements in the following manner-

- 1) The site is suitable for type and intensity of the land use proposed.
- 2) The Proposed development is compatible with the Current Zoning and adjacent development
- 3) Site is directly accessed from Lone Mountain Road and do not negatively impact adjacent roadways and /or traffic. Onsite circulation also meets fire department standards
- 4) Building and landscaping materials are intended to blend with the surroundings.
- 5) Building design will create an aesthetically pleasing and desirable structure in the neighborhood
- 6) The overall design will meet with the public health, safety, welfare to the surrounding area as well as meet overall objectives of the City's General Plan, Policies and Standards.

A waiver in development standards is also requested for an existing concrete sidewalk, in the landscape area on west side of property, leading to the existing opening in the wall into the residence where the priest is living. A gate will be added in the opening.

Should you have any further questions, please do not hesitate to call at 702-287-0347

Sincerely,
Gurdwara Baba Deep Singh, Inc.

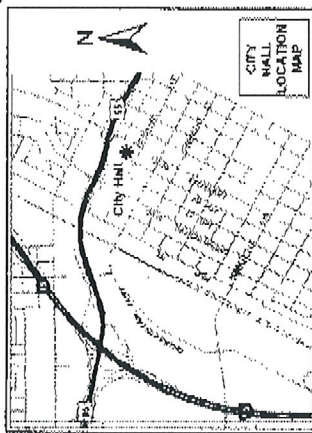
Sukhjot "Tony" Singh
President

**SUP-37930
SDR-37929
REVISED**

RECEIVED
APR 23 2010

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐ I SUPPORT this Request

☒ I OPPOSE this Request

Please use available blank space on card for your comments.

SUP-37930 & SDR-37929

Planning Commission Meeting of 5/27/2010

PRESORTED
FIRST CLASS



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MAILED FROM ZIP CODE 89101

Case: SUP-37930

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ABNER DONNETTA
4776 MEREWORTH CT
LAS VEGAS NV 89130-2367

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MAY 17 2010

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P

Lee A Bigelow
Architect

leeabig@cox.net



3903 Kohler Way

N. Las Vegas, NV 89032

Tel. (702) 526-2520

Fax. (702) 636-0122

25 May 2010

City of Las Vegas
Planning & Development
731 S. Fourth Street,
Las Vegas, NV 89101

Re: Gurdwara Baba Deep Singh (Sikh Temple) 6341 W Lone Mountain Road

Attn: Mr. Greg Kapovich

Per our telephone conversation this morning, it is respectfully requested by the Board of Directors of the owner, Gurdwara Baba Deep Singh Ji (Shaheed), that agenda items #44 (SUP-37930 - Special Use Permit) & #45 (SDR-37929 - Site Development Plan Review) of the May 27th, 2010, Planning Commission Meeting, be held in Abeyance until the 07/29/2010 meeting, in order to allow revisions and possible re-design to plans for this facility, prior to proceeding. This decision was made by the Owner's newly appointed administration.

I trust that this request will be granted with the understanding that additional notification fees will be required upon re-submittal of the new plans.

Sincerely,

Lee A. Bigelow
Architect

cc: Gurdwara Baba Deep Singh Ji (Shaheed)G

RECEIVED
MAY 25 2010

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10-05-26 13:35

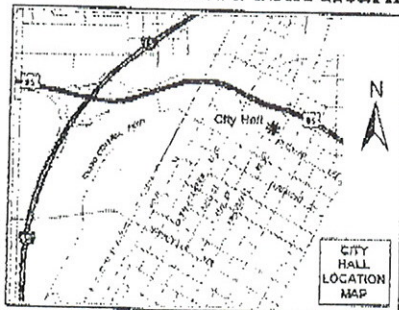
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P 1/1

City of Las Vegas
 Planning & Development Department
 Development Services Center
 731 S. Fourth Street
 Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT
this Request



I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-37930 & SDR-37929

Planning Commission Meeting of 5/27/2010

A 43 Foot Tall Structure Does not fit well in
 a housing community. Definitely NO

6/1/2010 2:13:30

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
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13802511015 Case: SUP-37930
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 6325 CHIMNEY WOOD AVE
 LAS VEGAS NV 89130-2351

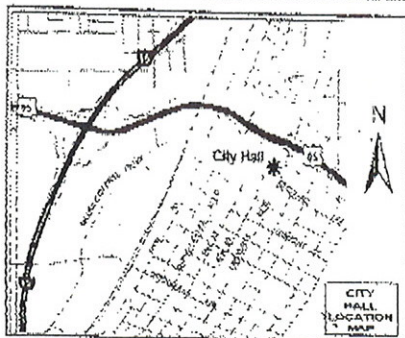
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Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT
this Request



I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-37930 & SDR-37929

Planning Commission Meeting of 5/27/2010

PRESORTED
FIRST CLASS



UNITED STATES
02 1M
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0004279218 MAY 14 2010
MAILED FROM ZIP CODE 89101

No waiver
of landscape
buffer please

Case: SUP-37930
13802102013
TORREY PINES PROPERTIES LLC
P O BOX 71163
SALT LAKE CITY UT 84171-0163

Application Information

SUP-37930 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC. - Request for a Major Amendment to a previously approved Special Use Permit (U-0139-98) FOR THE ADDITION OF A 24,183 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP USE TO AN EXISTING 2,714 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP USE at 6341 West Lone Mountain Road (APNs 138-02-501-002 and 014), R-E (Residence Estates) Zone, Ward 6 (Ross).

SDR-37929 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-37930 - PUBLIC HEARING - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC. - Request for a Major Amendment to a previously approved Plot Plan Review (U-0139-98) FOR THE ADDITION OF A MAXIMUM 43-FOOT TALL, 24,183 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP TO AN EXISTING 2,714 CHURCH/HOUSE OF WORSHIP WITH A WAIVER OF THE PERIMETER LANDSCAPE BUFFER STANDARDS TO ALLOW A TWO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PERIMETER WHERE EIGHT FEET IS REQUIRED at 6341 West Lone Mountain Road (APNs 138-02-501-002 and 014), R-E (Residence Estates) Zone, Ward 6 (Ross).

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

Meeting: Planning Commission
Date: May 27, 2010
Time: 6:00 P.M.
Location: City Council Chambers
400 Stewart Avenue
Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Planning and Development Department, Development Services Center, 731 South Fourth Street, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be decided by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of public items. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

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Submitted after final agenda

Date

Item

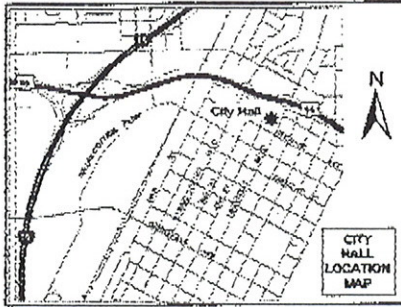
FROM: SUSAN SMITH

May 20 2010 12:13PM PT

PHONE NO.: 801 269 8467

Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
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I SUPPORT
this Request



I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-37930 & SDR-37929

Planning Commission Meeting of 5/27/2010

SINGLE FAMILY HOUSES!
NO MORE TRAFFIC ON LONG MTN!
CARD 511 89130

PRESORTED
FIRST CLASS



UNITED STATES
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\$00.41⁴
0004279218 MAY 14 2010
MAILED FROM ZIP CODE 89101

13802510011
LISK FAMILY TRUST
6217 MINERVA DR
LAS VEGAS NV 89130-2316

Case: SUP-37930

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MAY 21 2010

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Date

Item

44
45
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City of Las Vegas
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 731 S. Fourth Street
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I SUPPORT
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SUP-37930 & SDR-37929

Planning Commission Meeting of 5/27/2010

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Case: SUP-37930
 13802110028
 BOWEN EUGENE & JANE ANN
 4790 PENCARROW CT
 LAS VEGAS NV 89130-2372

4790 Pencarrow Ct

CAVDS11 27130



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MAY 25 2010

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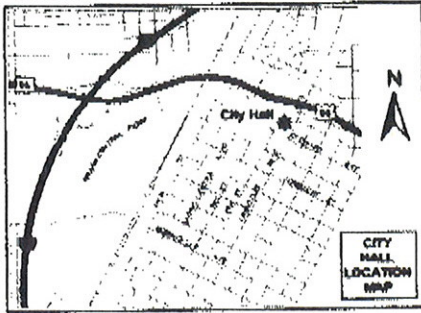
Date

Item

44-45
P

City of Las Vegas
 Planning & Development Department
 Development Services Center
 731 S. Fourth Street
 Las Vegas, Nevada 89101-2986

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SUP-37930 & SDR-37929

Planning Commission Meeting of 5/27/2010

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UNITED STATES POSTAGE
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Case: SUP-37930
 13802110070
 BOWEN EUGENE & JANE ANN
 5010 CONOUGH LN
 LAS VEGAS NV 89149-5252

4798 Pencarrow Ct

CAVDS11 05147



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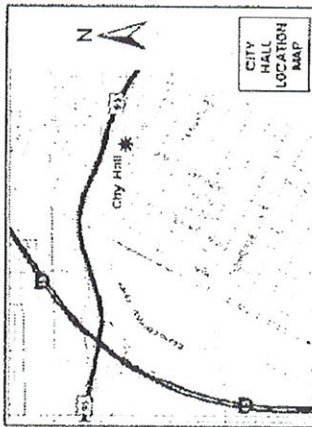
Date

Item

44-45
P

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

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SUP-37930 & SDR-37929

Planning Commission Meeting of 5/27/2010

13802610016
MINTZ TRUST
6220 SIERRA PINES CT
LAS VEGAS NV 89130-2341
Case: SUP-37930

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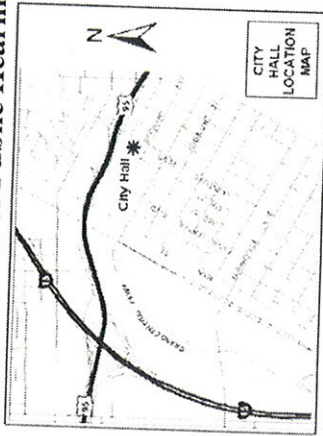
Date

Item

44-45
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City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

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Planning Commission Meeting of 5/27/2010

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HINNEY BOWES

Center C

Case: SUP-37930

13802610001

SOPER RANDALL K

6332 SIERRA PINES CT

LAS VEGAS NV 89130-2343

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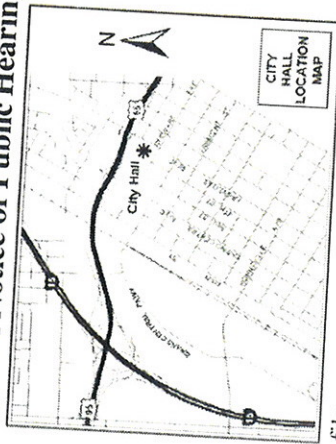
MAY 26 2010

Submitted after final agenda	
Date	Item

44-45
P

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

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SUP-37930 & SDR-37929

Planning Commission Meeting of 5/27/2010

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FIRST CLASS



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MAY 14 2010
MAILED FROM ZIP CODE 89101

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MAY 24 2010

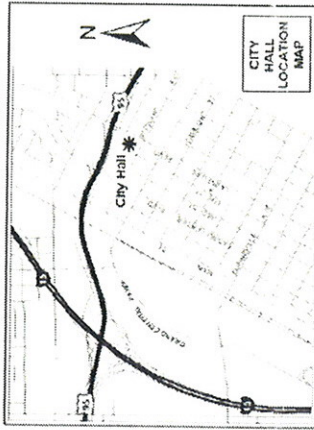
13802501006 Case: SUP-37930
SARDINAS UBALDO JR
6281 W LONE MOUNTAIN RD
LAS VEGAS NV 89130-2101

Submitted after final agenda
Date
Item 44-45
P

05/27/2010 11:51:30

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

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SUP-37930 & SDR-37929

Planning Commission Meeting of 5/27/2010



RETURN TO SENDER
MAY 24 2010

Case: SUP-37930
LABUTTI RONALD J & SUSAN REV TR
6241 SIERRA PINES CT
LAS VEGAS NV 89130-2342

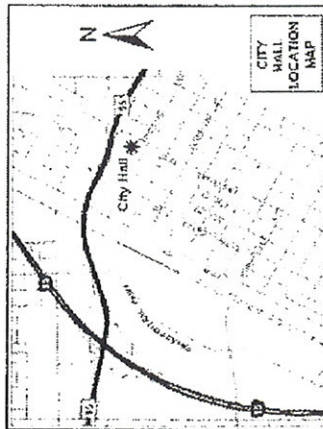
Submitted after final agenda	
Date	Item

44-45
P

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

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Date	Item



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☐	I SUPPORT this Request
☒	I OPPOSE this Request

Please use available blank space on card for your comments.

SUP-37930 & SDR-37929

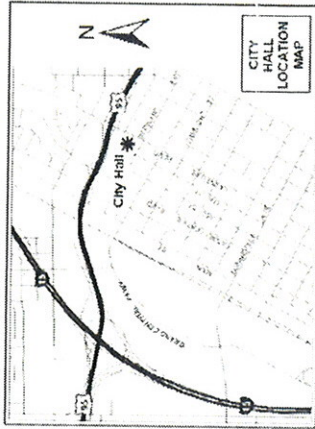
Planning Commission Meeting of 5/27/2010

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MAY 26 2010

Case: SUP-37930
13802511019
PURCELL FRANCIS A & JOY D
P O BOX 2378
TAOS NM 87571-2378

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

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SUP-37930 & SDR-37929

Planning Commission Meeting of 5/27/2010



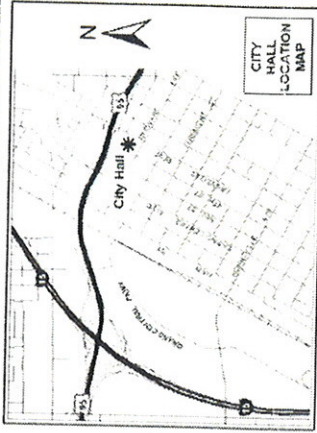
Case: SUP-37930
13802511045
ECHELBARGER ALAN & SARAH
6325 HILL HAVEN AVE
LAS VEGAS NV 89130-2353

Submitted after final agenda	
Date	Item

44-45
P

City of Las Vegas
Planning & Development Department
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SUP-37930 & SDR-37929

Planning Commission Meeting of 5/27/2010



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MAY 24 2010

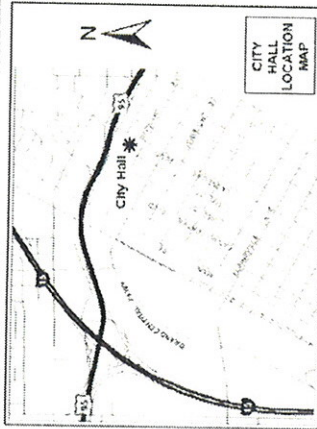
12535414044
CILIBERTO-CHARMAINE
6417 ANGEL MOUNTAIN AVE
LAS VEGAS NV 89130-1861
Case: SUP-37930

Submitted after final agenda
Date
Item

44-45
P

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
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SUP-37930 & SDR-37929

Planning Commission Meeting of 5/27/2010

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FIRST CLASS



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0004279218 MAY 14 2010
MAILED FROM ZIP CODE 89101
PITNEY BOWES

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MAY 24 2010

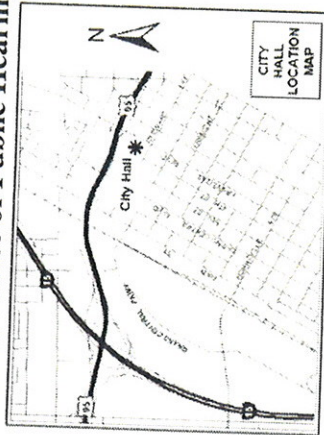
Case: SUP-37930
12535415055
TAYLOR JOHN DAVID FAMILY TRUST
6505 SIERRA DIABLO AVE
LAS VEGAS NV 89130-1867

Submitted after final agenda
Date
Item

44-45
P

City of Las Vegas
Planning & Development Department
Development Services Center
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Las Vegas, Nevada 89101-2986

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☐ I OPPOSE
this Request

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SUP-37930 & SDR-37929

Planning Commission Meeting of 5/27/2010



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10 MAY 25 PM 1:14
PLANNING AND
DEVELOPMENT

Case: SUP-37930

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CHOTALAL LALITA D

9 HOMEFIELD CLOSE

HAYES MIDDLESEX

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Submitted after final agenda

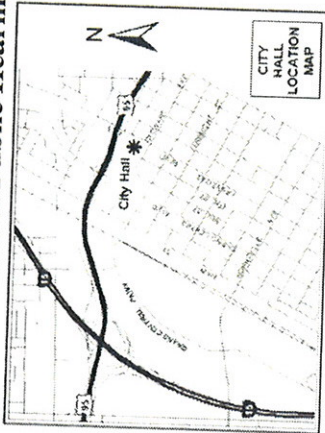
Date

Item

44-45
A

City of Las Vegas
 Planning & Development Department
 Development Services Center
 731 S. Fourth Street
 Las Vegas, Nevada 89101-2986

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I **SUPPORT**
 this Request



I **OPPOSE**
 this Request

Please use available blank space on card for your comments.

SUP-37930 & SDR-37929

Planning Commission Meeting of 5/27/2010

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 MAY 14 2010
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 10 MAY 25 PM 1:14
 PLANNING AND
 DEVELOPMENT

Case: SUP-37930
 13802511039
 PASKO PAULETTE
 6304 HILL HAVEN AVE
 LAS VEGAS NV 89130-2352

Submitted after final agenda

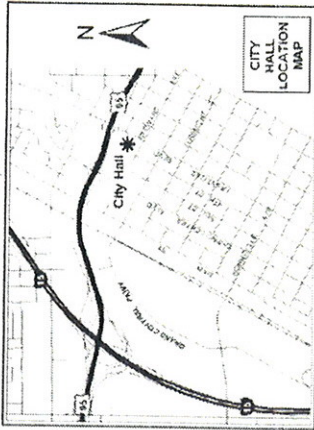
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Item

44-45
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City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

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I SUPPORT
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I OPPOSE
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SUP-37930 & SDR-37929

Planning Commission Meeting of 5/27/2010

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44-45
A



XX LAS VEGAS NV 890 05-15-10

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MAY 24 2010

Case: SUP-37930

13802110002

DOSHI PRAFULL

429 ALDERBROOK DR

WAYNE PA 19087-2247



City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2985

Re: SUP-37930 & SDR-37929

This petition from the residents of Sierra Highlands and Eagle Trace residential tracts is to file a **strong formal protest** to the above actions.

In our opinion this is excessive in height for a residential area as well as big enough to house a casino. Many of the residents fought similar requests when they were made by the Canyon Ridge Christian Church. **NO EXCEPTIONS SHOULD BE MADE FOR THE SIKH TEMPLE.** Based on what appears to be minimal usage currently, these requests are excessive and inconsiderate of the surrounding residential community. Additionally, these requests indicate that a great deal of additional traffic would be imminent.

Name/Signature

Address

Carol Halberg
Joseph Stanley
Charlotte Stanley
SYLVIA CHAVEZ
Mark Wexler
Michelle Wexler
Jeffrey
H. G. H. H. H.
Shirley Gano
Doreen Gano
Bonnie Lewis
Teresa M.
Tina Robnett
M. M. M.
R. R. R.

6332 Sierra Pines Ct
6328 SIERRA PINES CT
6328 SIERRA PINES CT
6320 SIERRA PINES CT
6312 SIERRA PINES CT.
6308 Sierra Pines Ct
6308 SIERRA PINES CT
6244 Sierra Pines Ct.
6237 Sierra Pines Ct, Las Vegas NV 89130
6237 Sierra Pines Ct, Las Vegas, NV 89130
" " " " "
6228 Sierra Pines Ct Las Vegas NV 89130
6224 Sierra Pines Ct Las Vegas NV 89130
6224 Sierra Pines Ct. LV, NV, 89130
6229 SIERRA PINES CT LV NV 89130
6241 Sierra Pines Ct. LV NV 89130

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MAY 26 2010

44-45
21P

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2985

Re: SUP-37930 & SDR-37929

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Name/Signature

Address

Judy Linton
Dara Sztamas
Mark Moss
Luis Sztamas
Martin Ouelus

6216 Sierralines Ct. LV NV 89130
6216 Sierra Pines Ct. LV NV 89130
6208 Sierra Pines Ct. L.V. NV 89130
6208 Sierra Pines Ct. L.V. NV 89130
6208 Sierra Pines Ct. L.V. NV 89130
6209 Sierra Pines Ct. LV NV 89130

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MAY 25 2010

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Date

Item

44-45
JP

Herbany, mizy 6220 Sierra Pines Ct. LV NV 89130

Olavie M. Dahl 6204 Sierra Pines Ct LV 89130

Jerry L. Hyde 6205 Sierra Pines Ct. LV 89130

Tanya M. Hyde 6205 Sierra Pines Ct. LV, NV 89130

Martha Berto 6329 SIERRA PINES Ct. LV NV 89130

Joe Marley 6333 SIERRA PINES Ct LV NV 89130

Russell Jagne 6309 Hill Haven Av LV NV 89130

Bohl Jagne 6309 Hill Haven Av LV NV 89130

Mathilda G Davis 6304 HILL AVE NV 89130

CAMILLE R. SMITH 6284 Hill Haven Ave LV, NV 89130

Connie Wolf 6273 Hill Haven Ave LV NV 89130

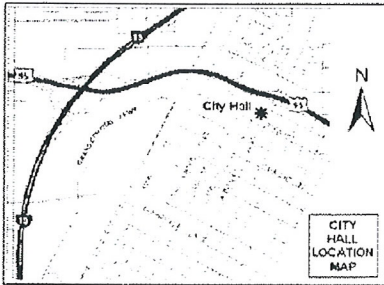
Deanne Vanny 6269 Hill Haven Ave LV 89130

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MAY 26 2010

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

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I SUPPORT
this Request



I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-37930 & SDR-37929

Planning Commission Meeting of 5/27/2010

Case: SUP-37930
13802511007
BUCHANAN HERBERT JR & MARGARET
6301 KRAFT AVE
LAS VEGAS NV 89130-2357

05/11/2010



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MAY 17 2010

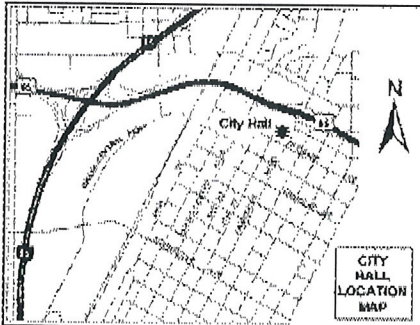
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MAY 19 2010

City of Las Vegas
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SUP-37930 & SDR-37929

Planning Commission Meeting of 5/27/2010

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02 1M \$ 00.41⁴
0004279218 MAY 14 2010
MAILED FROM ZIP CODE 89101

I CAN ALREADY HEAR A
"CALL TO PRAYER" BEING
BROADCAST WHEN I SIT IN
MY BACK YARD!

I DO
NOT WANT IT MORE OFTEN
& LOUDER! 4 STORIES HIGH? NOWAY!

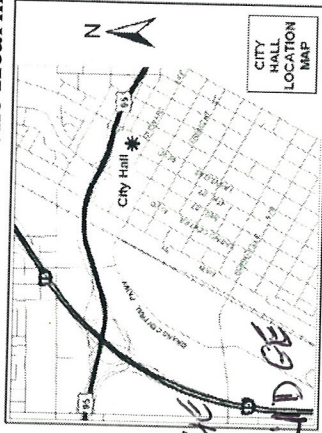
12535811027
MCMILLAN CASSANDRA M
4816 GENTLE PINES CT
LAS VEGAS NV 89130-5627

Case: SUP-37930

44-45
P

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

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WARTIME
THE
CHURCH
WILL BUY THE
BUT ALL THE
HOMES ON
GOLF RIDGE

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☐ I SUPPORT
this Request

☒ I OPPOSE
this Request

Please use available blank space on card for your comments. IN OSSINING N.Y.
SUP-37930 & SDR-37929
Planning Commission Meeting of 5/27/2010

MAY 19 2010

LET THEM BUILD ELSE WHERE
AND NAME IT #2 OR ANNEX.

5/16/10

FIRST CLASS
PRESORTED



UNITED STATES POSTAGE
FITNEY BOWES
02 1M
\$00.414
0004279218 MAY 14 2010
MAILED FROM ZIP CODE 89101

THIS IS RESIDENTIAL
AREA. THE TRAFFIC ON SUNDAY
IS IMPOSSIBLE TO LEAVE GOLF RIDGE
TO GIVE OK TO CAUREH
EXPANSION, WOULD BE
THE END OF RESIDENTIAL
AREA.

12535810015
DANIELS STELLA REVOCABLE LIV TR
6336 ECHO CANYON CIR
LAS VEGAS NV 89130-5617

Case: SUP-37930

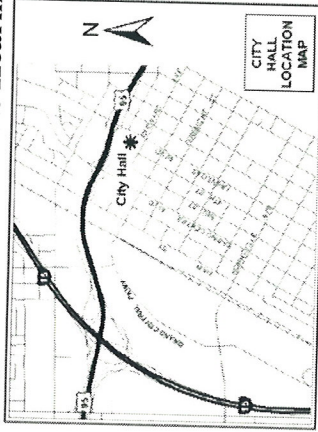
Don Daniels

ANY GUETS COMING TO OUR HOME
REMARK WHAT A NICE NEIGHBORHOOD
DON'T KILL IT

44-45
P

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

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SUP-37930 & SDR-37929

Planning Commission Meeting of 5/27/2010

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MAY 19 2010

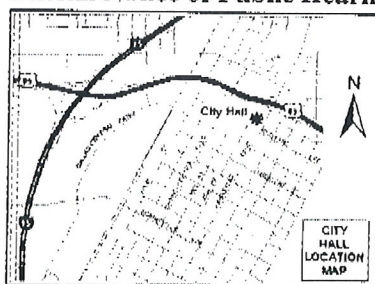
13802610008 Case: SUP-37930
SFONDILIAS ANDREW J & BARBARA J
6304 SIERRA PINES CT
LAS VEGAS NV 89130-2341

Case 1: 2010

44-45
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City of Las Vegas
 Planning & Development Department
 Development Services Center
 731 S. Fourth Street
 Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6400.



I SUPPORT
this Request



I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-37930 & SDR-37929

Planning Commission Meeting of 5/27/2010

POSTED
FIRST CLASS



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 HENDERSON NV 89074-1748

Case: SUP-37930

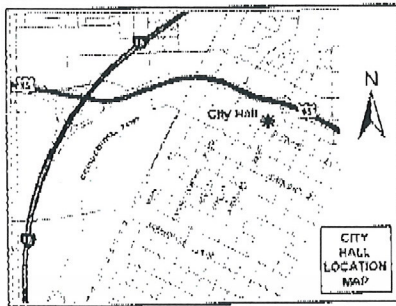
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City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

**Return Service Requested
Official Notice of Public Hearing**



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I SUPPORT
this Request



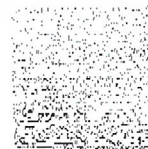
I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-37930 & SDR-37929

Planning Commission Meeting of 5/27/2010

PRECEDENCE
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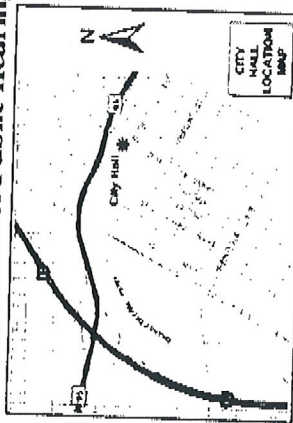
Case: SUP-37930

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LAS VEGAS NV 89130-1864

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City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



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☐ I SUPPORT this Request

☐ I OPPOSE this Request

Please use available blank space on card for your comments.

SUP-37930 & SDR-37929

Planning Commission Meeting of 5/27/2010

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13802512009
RADA ALAN D
6274 W KRAFT AVE
LAS VEGAS NV 89130-2354
Case: SUP-37900

CITY OF LAS VEGAS

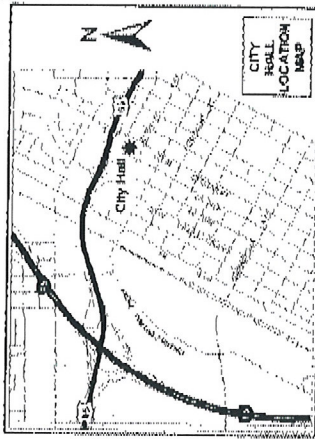
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City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐ I SUPPORT
this Request

☐ I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-37930 & SDR-37929

Planning Commission Meeting of 5/27/2010

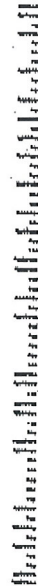


*I support this request under one
condition - no driveway
or walkway access should
be allowed from the subject
property directly to
KRAFT AVENUE*

Case: SUP-37930

13802512002
MCGRATH JOHN M & DIANA
6258 W KRAFT AVE
LAS VEGAS NV 89130-2354

John M & Diana



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AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

ABEYANCE - SDR-37929 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-37930 - PUBLIC HEARING - APPLICANT/OWNER: GURDWARA BABA DEEP SINGH, INC. - Request for a Major Amendment to a previously approved Plot Plan Review (U-0139-98) FOR THE ADDITION OF A MAXIMUM 43-FOOT TALL, 24,183 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP TO AN EXISTING 2,714 CHURCH/HOUSE OF WORSHIP WITH A WAIVER OF THE PERIMETER LANDSCAPE BUFFER STANDARDS TO ALLOW A TWO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PERIMETER WHERE EIGHT FEET IS REQUIRED at 6341 West Lone Mountain Road (APNs 138-02-501-002 and 014), R-E (Residence Estates) Zone, Ward 6 (Ross). Staff recommends APPROVAL.

C.C.: 09/01/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

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APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

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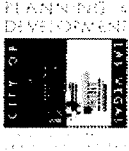
RECOMMENDATION:

Staff recommends APPROVAL, subject to conditions:

BACKUP DOCUMENTATION:

1. Consolidated Backup
2. Supporting Documentation

Consistent with the City's sustainability efforts to reduce paper use, backup documentation pertaining to related items will appear as backup under the first item. This item includes such consolidated backup documentation. Please refer to the first related application in the subject line of the Agenda Summary Page.



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-37929** APN: 138-02-501-002 & 014

Name of Property Owner: Gurdwara Baba Deep Singh, Inc.

Name of Applicant: Sukhjot P Singh, President

Name of Representative: Lee A Bigelow, Architect

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

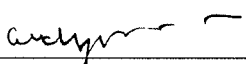
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

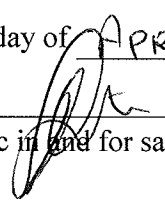
APN: _____

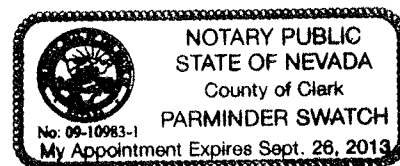
Signature of Property Owner: 

Print Name: SUKHJIT P SINGH

Subscribed and sworn before me

This 3RD day of APRIL, 2010


Notary Public in and for said County and State



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Site Development Plan Review
 Project Address (Location) 6341 W Lone Mountain Road, Las Vegas NV 89130
 Project Name Gurdwara Baba Deep Singh, Inc. Proposed Use Temple
 Assessor's Parcel #(s) 138-02-501-002&014 Ward # 6
 General Plan: existing L proposed N/A Zoning: existing R-E proposed R-E
 Commercial Square Footage 27,313 Floor Area Ratio _____
 Gross Acres 3.12 Lots/Units 2 Density _____
 Additional Information PMP-37721- request for One Lot Parcel map is in process

PROPERTY OWNER Gurdwara Baba Deep Singh, Inc. Contact Sukhjot P Singh, President
 Address 6341 W Lone Mountain Road Phone: (702) 839-1890 Fax: _____
 City Las Vegas State NV Zip 89130
 E-mail Address lvgurdwara@gmail.com

APPLICANT Sukhjot P Singh, President Contact _____
 Address 9515 Crooked Wood Avenue Phone: 702 281-0347 Fax: _____
 City Las Vegas State NV Zip 89148
 E-mail Address tony_singh65@hotmail.com

REPRESENTATIVE Lee A Bigelow, Architect Contact _____
 Address 3903 Kohler Way Phone: (702) 526-2520 Fax: _____
 City North Las Vegas State NV Zip 89032
 E-mail Address leeabig@cox.net

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

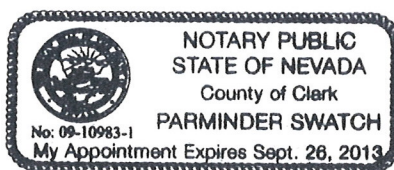
Print Name SUKHJIT P SINGH

Subscribed and sworn before me

This 3RD day of APRIL, 20 10.

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>SDR 37929</u>
Meeting Date:	<u>5.27.10</u>
Total Fee:	<u>\$1,030.-</u>
Date Received:*	<u>4.12.10</u>
Received By:	<u>UJA</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

SDR 37929

Gurdwara Baba Deep Singh, Inc.

6341 W. Lone Mountain Rd.

Proposed 24.183 square foot expansion of an existing house of worship.

Traffic produced by proposed development:

Existing Use	DESCRIPTION	#UNIT	RATE/# UNIT	TOTAL
Average Daily Traffic (ADT)	CHURCH [1000 SF]	2.714	9.11	25
AM Peak Hour			0.56	2
PM Peak Hour			0.55	1

Proposed Addition	DESCRIPTION	#UNIT	RATE/# UNIT	TOTAL
Average Daily Traffic (ADT)	CHURCH [1000 SF]	24.183	9.11	220
AM Peak Hour			0.56	14
PM Peak Hour			0.55	13

Existing with Addition	DESCRIPTION	#UNIT	RATE/# UNIT	TOTAL
Average Daily Traffic (ADT)	CHURCH [1000 SF]	26.897	9.11	245
AM Peak Hour			0.56	15
PM Peak Hour			0.55	15

Existing traffic on all nearby streets:

Lone Mountain Rd.

Average Daily Traffic (ADT)	11,350
PM Peak Hour (heaviest 60 minutes)	908

Rancho Rd.

Average Daily Traffic (ADT)	39,275
PM Peak Hour (heaviest 60 minutes)	3,142

Torrey Pines Dr.

Average Daily Traffic (ADT)	5,425
PM Peak Hour (heaviest 60 minutes)	434

Traffic Capacity of adjacent streets:

Adjacent Street ADT Capacity	
Lone Mountain Rd.	34,500
Average Daily Traffic (ADT)	51,800
Torrey Pines Dr.	16,300

This addition is expected to add 220 trips per day on Lone Mountain R., Rancho Rd. and Torrey Pines Dr. This will increase volumes roughly 2% on Lone Mountain Rd., 1% on Rancho Rd. and 4% on Torrey Pines Dr. Currently, Lone Mountain Rd. and Torrey Pines Dr. are at about 33 percent of capacity and Rancho Rd. is at about 76 percent of capacity.

Based on Peak Hour use, this development will add into the area roughly 2 additional cars each 9 minutes.

Note that this report assumes all traffic from this development uses all named streets.

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

GPA-38525 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: COMMUNITY BANK OF NEVADA, ET AL - Request for a General Plan Amendment FROM: DR (DESERT RURAL) TO: SC (SERVICE COMMERCIAL) on 1.93 acres at 3810, 3820 and 3830 North Jones Boulevard (APNs 138-12-111-003, 004, and 005), Ward 6 (Ross).

C.C.: 09/01/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

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APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

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RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report - GPA-38525 and SUP-38590
3. Supporting Documentation
4. Photos - GPA-38525 and SUP-38590
5. Justification Letter

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

SUP-38590 - SPECIAL USE PERMIT RELATED TO GPA-38525 - PUBLIC HEARING -
APPLICANT/OWNER: FDIC AS RECEIVER FOR COMMUNITY BANK OF NEVADA -
Request for a Special Use Permit FOR A CAR WASH, SELF-SERVICE at 3810 Jones
Boulevard (APN 138-12-111-005), C-1 (Limited Commercial) Zone, Ward 6 (Ross).

C.C.: 09/01/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

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APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

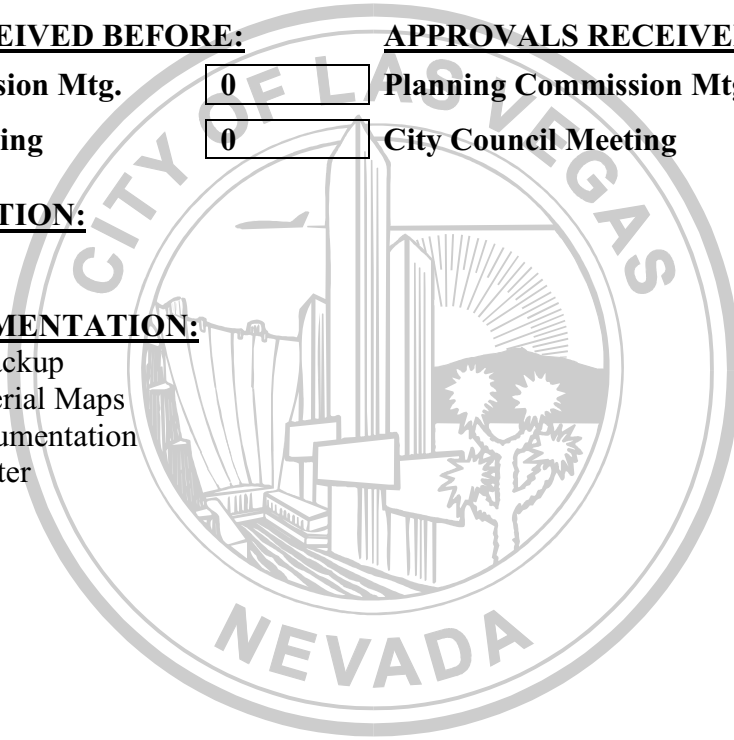
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RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Consolidated Backup
2. Location and Aerial Maps
3. Supporting Documentation
4. Justification Letter



AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

GPA-38526 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: SCHOOL BOARD OF TRUSTEES - Request for a General Plan Amendment FROM: C (COMMERCIAL) TO: PF (PUBLIC FACILITY) on 1.76 acres at 1300 Pauline Way (APN 162-02-501-001), Ward 3 (Reese).

C.C.: 09/01/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

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APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

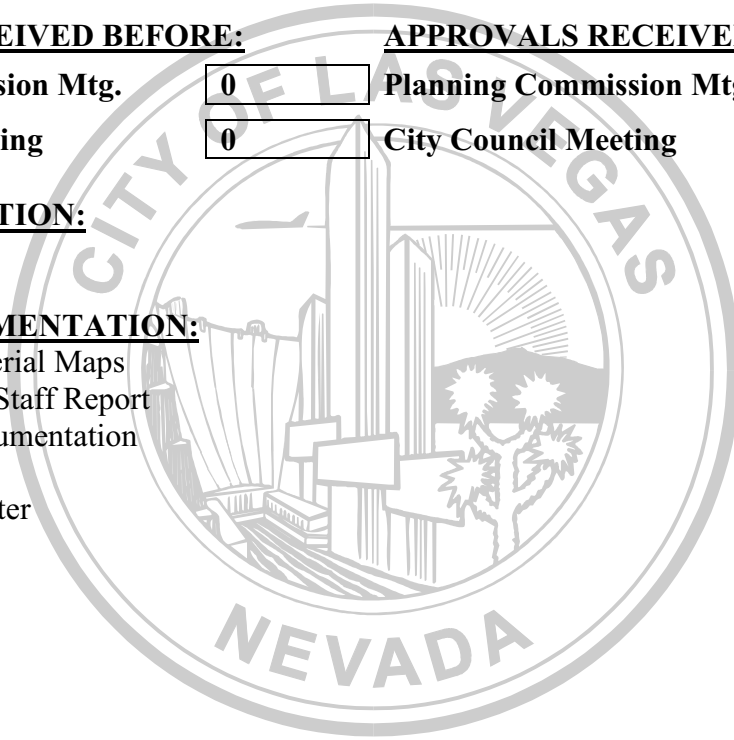
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RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter



AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

GPA-38527 - GENERAL PLAN AMENDMENT - PUBLIC HEARING -

APPLICANT/OWNER: CITY OF LAS VEGAS - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: C (COMMERCIAL) TO: PF (PUBLIC FACILITY) on 2.53 acres at 800 North Martin L. King Boulevard (APN 139-28-701-001), Ward 5 (Barlow).

C.C.: 09/01/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

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APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

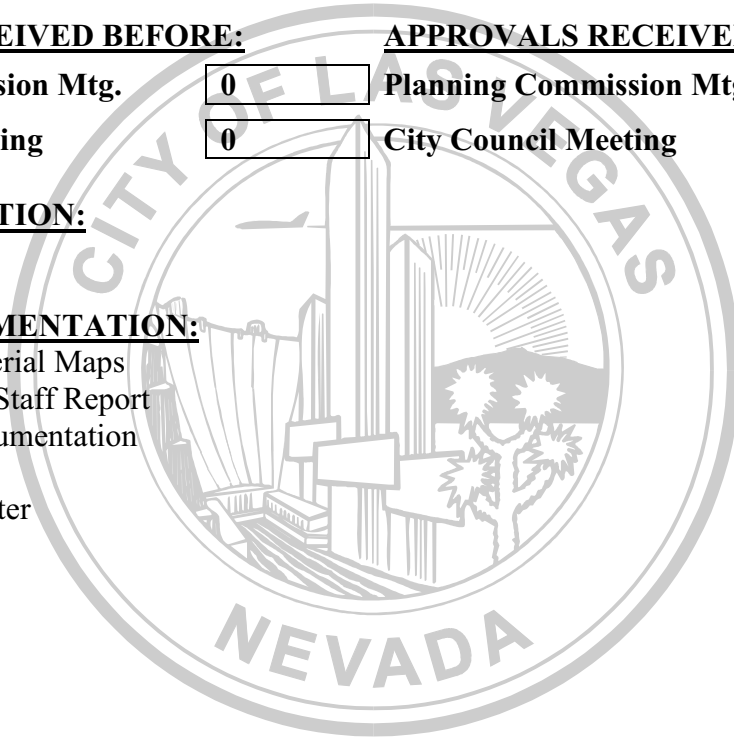
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RECOMMENDATION:

None

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter



AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

GPA-38528 - GENERAL PLAN AMENDMENT - PUBLIC HEARING -
APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a General Plan Amendment
FROM: L (LOW DENSITY RESIDENTIAL) TO: PF (PUBLIC FACILITY) on 0.88 acres at
6230 Garwood Avenue (APN 138-35-501-017), Ward 1 (Tarkanian).

C.C.: 09/01/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

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APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

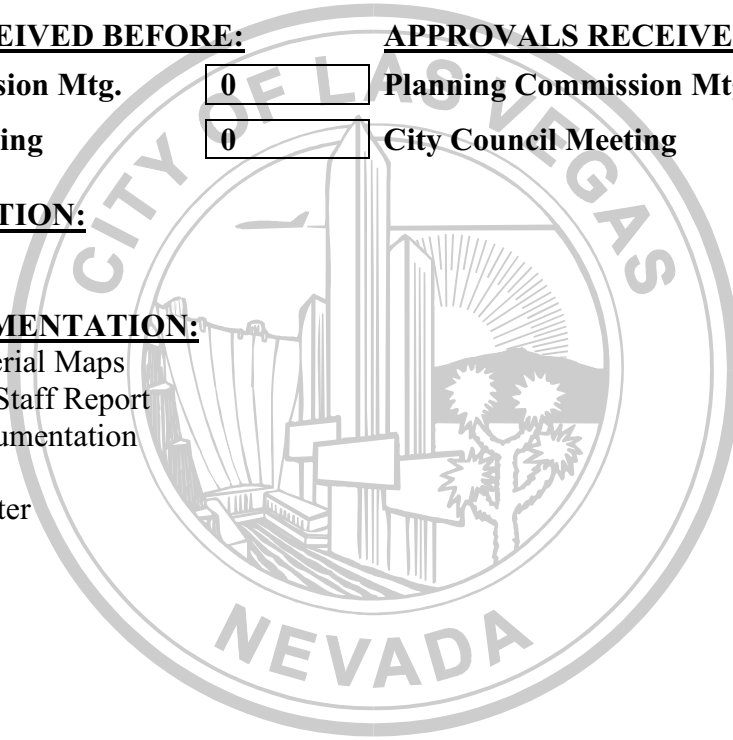
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RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter



AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

GPA-38529 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: SCHOOL BOARD OF TRUSTEES - Request for a General Plan Amendment FROM: LI/R (LIGHT INDUSTRY/RESEARCH) TO: PF (PUBLIC FACILITY) on 14.44 acres at 245 North Pecos Road (APN 139-36-710-019), Ward 3 (Reese).

C.C.: 09/01/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

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APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

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RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report - GPA-38529 and ZON-38530
3. Supporting Documentation
4. Photos - GPA-38529 and ZON-38530
5. Justification Letter - GPA-38529 and ZON-38530

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

ZON-38530 - REZONING RELATED TO GPA-38529 - PUBLIC HEARING - APPLICANT:
CITY OF LAS VEGAS - OWNER: SCHOOL BOARD OF TRUSTEES - Request for a
Rezoning FROM: M (INDUSTRIAL) TO: C-V (CIVIC) on 14.44 acres at 245 North Pecos
Road (APN 139-36-710-019), Ward 3 (Reese).

C.C.: 09/01/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

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APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

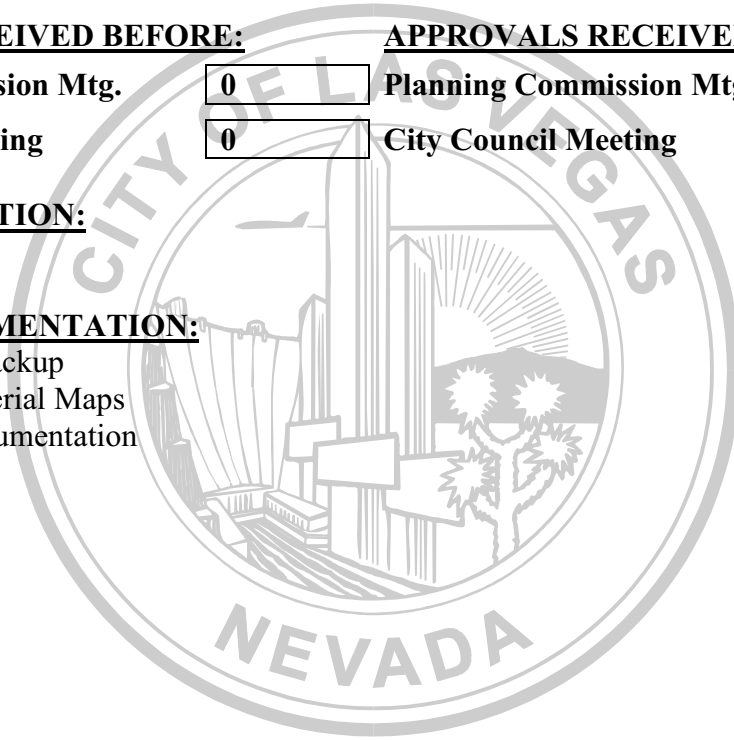
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RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Consolidated Backup
2. Location and Aerial Maps
3. Supporting Documentation



AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

GPA-38579 - GENERAL PLAN AMENDMENT - PUBLIC HEARING -
APPLICANT/OWNER: PAITAKA P. MIYAHIRA AND TASEY R. MIYAHIRA - Request to
Amend a portion of the Centennial Hills Sector Plan of the General Plan FROM: DR (DESERT
RURAL DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 0.90 acres at
6640 West Cheyenne Avenue (APN 138-11-406-012), Ward 4 (Anthony).

C.C.: 09/01/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

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APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

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RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report - GPA-38579, ZON-38580, VAR-38576, SUP-38574 and SDR-38577
3. Supporting Documentation
4. Photos - GPA-38579, ZON-38580, VAR-38576, SUP-38574 and SDR-38577
5. Justification Letter - GPA-38579, ZON-38580, VAR-38576, SUP-38574 and SDR-38577

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

ZON-38580 - REZONING RELATED TO GPA-38579 - PUBLIC HEARING -
APPLICANT/OWNER: PAITAKA P. MIYAHIRA AND TASEY R. MIYAHIRA - Request for
a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on
0.90 acres at 6640 West Cheyenne Avenue (APN 138-11-406-012), Ward 4 (Anthony).

C.C.: 09/01/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

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APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

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RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Consolidated Backup
2. Location and Aerial Maps - ZON-38580, VAR-38576, SUP-38574 and SDR-38577
3. Supporting Documentation

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

VAR-38576 - VARIANCE RELATED TO GPA-38579 AND ZON-38580 - PUBLIC HEARING - APPLICANT/OWNER: PAITAKA P. MIYAHIRA AND TASEY R. MIYAHIRA - Request for a Variance TO ALLOW A 10-FOOT SETBACK FROM THE WEST AND EAST PROPERTY LINES WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A MINIMUM OF 81 FEET FROM THE WEST PROPERTY LINE AND 89 FEET FROM THE EAST PROPERTY LINE on 0.90 acres at 6640 West Cheyenne Avenue (APN 138-11-406-012), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 4 (Anthony).

C.C.: 09/01/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

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APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

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RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Consolidated Backup
2. Supporting Documentation

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

SUP-38574 - SPECIAL USE PERMIT RELATED TO GPA-38579, ZON-38580, AND VAR-38576 - PUBLIC HEARING - APPLICANT/OWNER: PAITAKA P. MIYAHIRA AND TASEY R. MIYAHIRA - Request for a Special Use Permit FOR A PROPOSED 57-BED, 22,314 SQUARE-FOOT CONVALESCENT CARE FACILITY/NURSING HOME at 6640 West Cheyenne Avenue (APN 138-11-406-012), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 4 (Anthony).

C.C.: 09/01/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

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APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

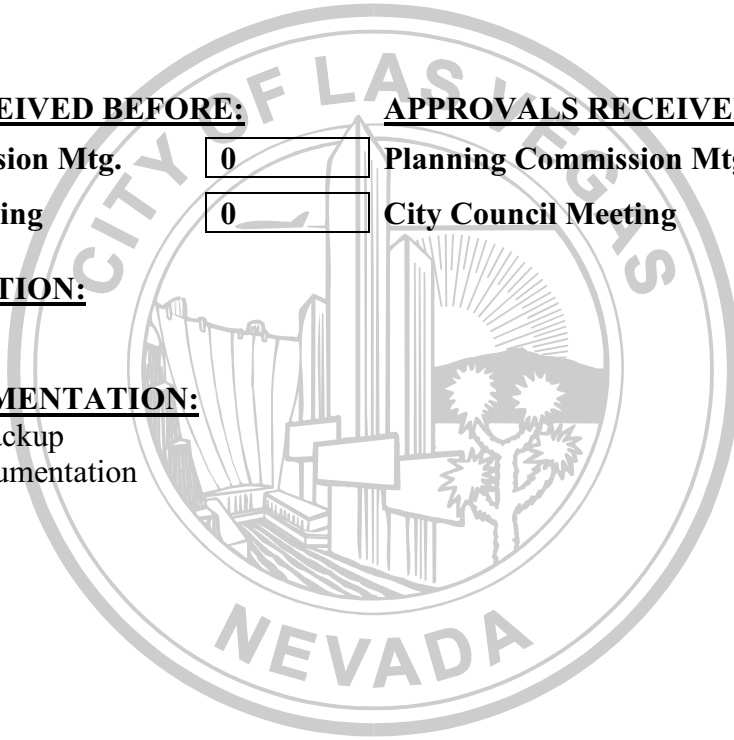
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RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Consolidated Backup
2. Supporting Documentation



AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

SDR-38577 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-38579, ZON-38580, VAR-38576 AND SUP-38574 - PUBLIC HEARING - APPLICANT/OWNER: PAITAKA P. MIYAHIRA AND TASEY R. MIYAHIRA - Request for a Site Development Plan Review FOR A PROPOSED TWO STORY, 22,314 SQUARE-FOOT CONVALESCENT CARE FACILITY/NURSING HOME AND A WAIVER OF THE PERIMETER BUFFER STANDARDS TO ALLOW A FOUR-FOOT BUFFER ALONG THE SOUTH PERIMETER WHERE 15 FEET IS REQUIRED AND A ZERO-FOOT BUFFER ALONG A PORTION OF THE WEST AND EAST PERIMETERS WHERE EIGHT FEET IS REQUIRED on 0.90 acres at 6640 West Cheyenne Avenue (APN 138-11-406-012), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 4 (Anthony).

C.C.: 09/01/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Consolidated Backup
2. Supporting Documentation

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

VAR-38328 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: KOHAVA AND AZRIKAM COHEN - Request for a Variance TO ALLOW A FOUR-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED on 0.18 acres at 4718 Lorna Place (APN 139-31-310-002), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian).

C.C.: 09/01/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

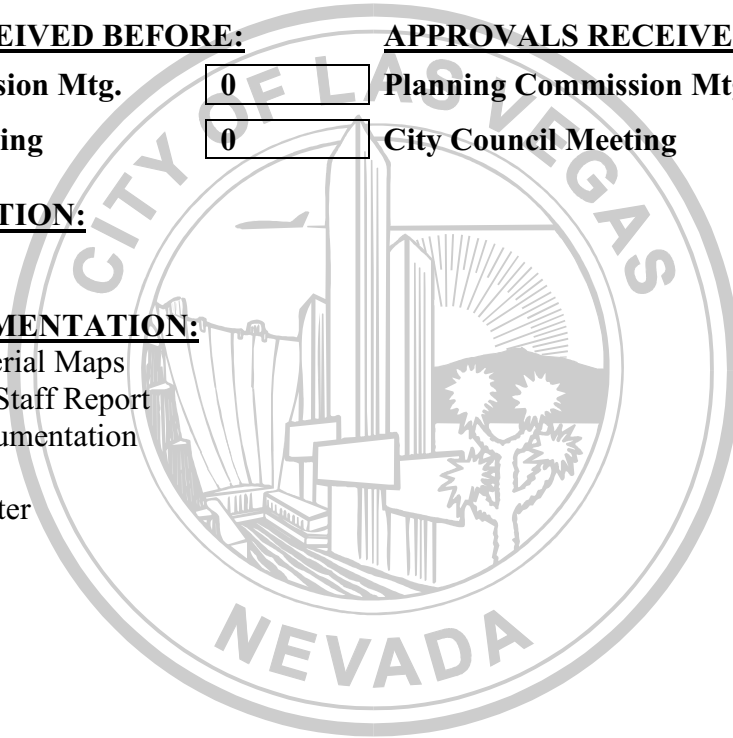
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RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-38328** APN: _____

Name of Property Owner: KOHAVA COHEN

Name of Applicant: KOHAVA COHEN

Name of Representative: 4718 LORNA PL LAS VEGAS NV. 89107

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: Kohava Cohen

Print Name: KOHAVA COHEN

Subscribed and sworn before me

This 19th day of May, 20 10

Michele Lowe
Notary Public in and for said County and State



RECEIVED

MAY 21 2010



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Kohava Cohen / Azrikam Cohen

Project Address (Location) 4718 Lorna Place, 89107

Project Name _____ Proposed Use _____

Assessor's Parcel #(s) ~~139-31-310-002~~ 139-31-310-002 Ward # 1

General Plan: existing _____ proposed ☒ Zoning: existing _____ ☒ proposed _____

Commercial Square Footage _____ Floor Area Ratio _____

Gross Acres _____ Lots/Units ¹ _____ Density _____

Additional Information _____

PROPERTY OWNER Kohava Cohen / Azrikam Cohen Contact 702-433-3400

Address 4718 Lorna Place, 89107 Phone: 702-433-3400 Fax: _____

City Las Vegas State NV Zip 89107

E-mail Address aziacc@gmail.com

APPLICANT Kohava Cohen / Azrikam Cohen Contact 702-433-3400

Address 4718 Lorna Place Phone: 702-433-3400 Fax: _____

City Las Vegas State NV Zip 89107

E-mail Address _____

REPRESENTATIVE Azrikam Cohen Contact 702-433-3400

Address 4718 Lorna Place Phone: 702-433-3400 Fax: _____

City Las Vegas State NV Zip 89107

E-mail Address aziacc@gmail.com

Property Owner Signature* Kohava Cohen

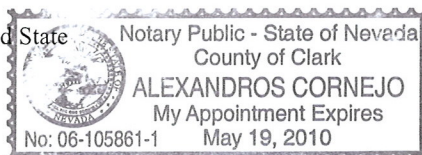
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Kohava Cohen

Subscribed and sworn before me

This 26th day of April, 20 10.

Notary Public in and for said County and State



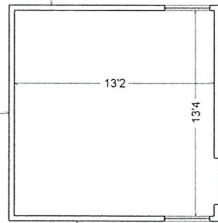
Revised 10/27/08

FOR DEPARTMENT USE ONLY

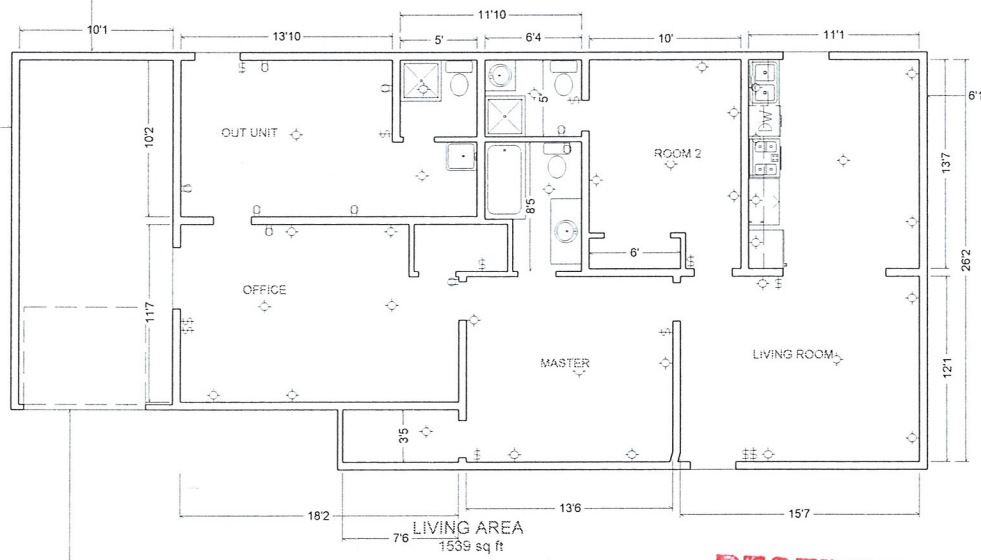
Case #	<u>VAR-38328</u>
Meeting Date:	<u>2-29-10</u>
Total Fee:	<u>830.00</u>
Date Received:*	<u>5-21-10</u>
Received By:	<u>FS</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



LIVING AREA
193 sq ft



LIVING AREA
1539 sq ft

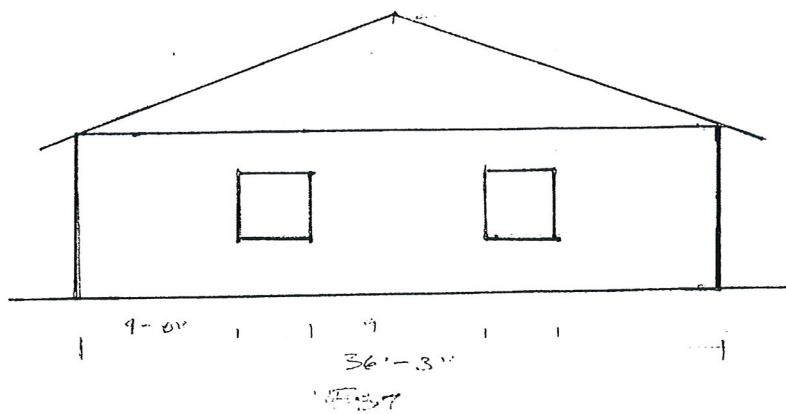
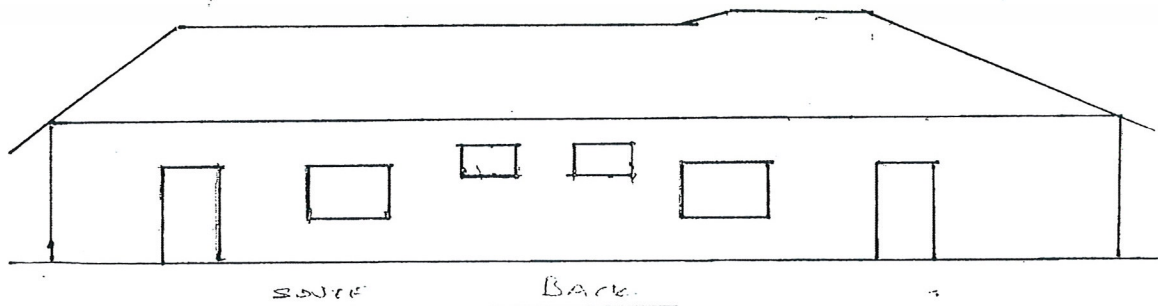
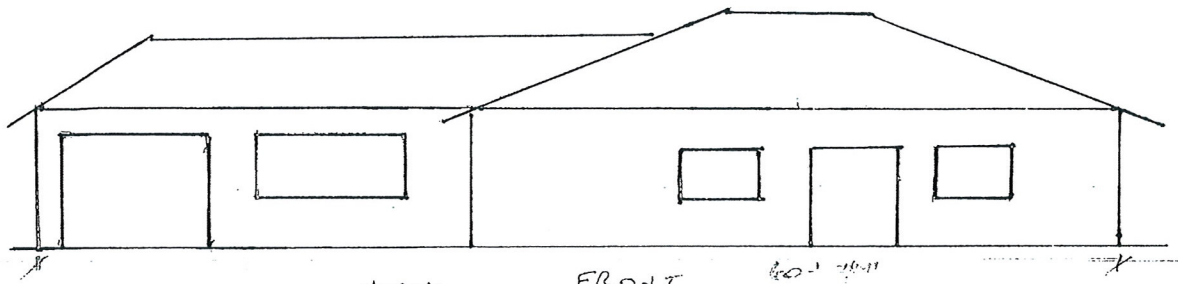
RECEIVED
MAY 21 2010

City of Las Vegas

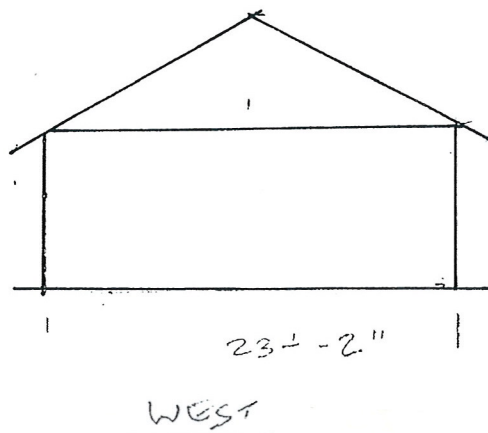
8700 sqf lot (118x71)

LIVING AREA
8705 sq ft

VAR-38328



1" = 8'-0"

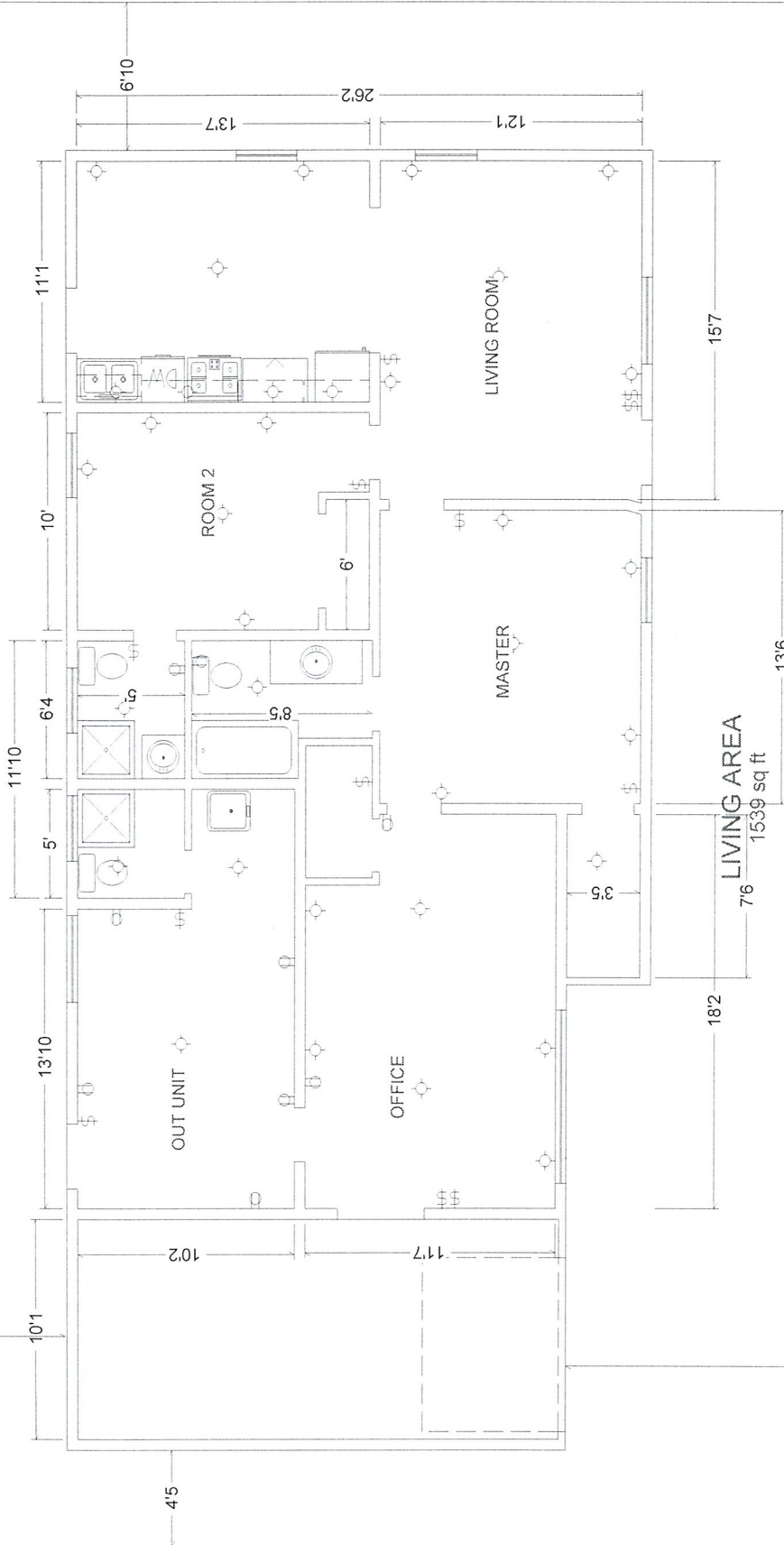


RECEIVED

MAY 21 2010

City of Las Vegas

VAR-38328



RECEIVED
MAY 21 2010
City of Las Vegas

8700 sqf lot (118x71)

Lorna PL

VAR-38328

TO WHOME IT MAY CONCERN

we enclosed half of Existing
carport to have a garage
and the same time blocking
the noise coming 24 hours
from the restaurant
attached to our house.

the roof existing the
concrete floor Existing,
we requesting a variance to
allow 4 feet side setback.

Thank you
Kohava Cohen

RECEIVED

MAY 21 2010

VAR-38328

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

VAR-38553 - VARIANCE - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: UNITED STATES OF AMERICA - Request for a Variance TO ALLOW AN 11-FOOT TALL RETAINING WALL WHERE SIX FEET IS THE MAXIMUM ALLOWED AND TO ALLOW THE COMBINED HEIGHT OF RETAINING AND SCREENING WALLS TO BE 14 FEET WHERE 12 FEET IS THE MAXIMUM ALLOWED on a portion of 131.70 acres at the southwest corner of Ann Road and Clark County 215 (APN 126-36-201-002), C-V (Civic) Zone, Ward 6 (Ross).

C.C.: 09/01/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps - VAR-38553 and SDR-38557
2. Conditions and Staff Report - VAR-38553 and SDR-38557
3. Supporting Documentation
4. Photos - VAR-38553 and SDR-38557
5. Justification Letter - VAR-38553 and SDR-38557

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

SDR-38557 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-38553 - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: UNITED STATES OF AMERICA - Request for a Site Development Plan Review FOR A PROPOSED 41,000 SQUARE-FOOT TRANSIT YARD AND A 5,740 SQUARE-FOOT ACCESSORY STRUCTURE (FUEL ISLAND CANOPY) on a portion of 131.70 acres at the southwest corner of Ann Road and Clark County 215 (APN 126-36-201-002), C-V (Civic) Zone, Ward 6 (Ross).

C.C.: 09/01/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Consolidated Backup
2. Supporting Documentation

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

VAR-38560 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DENISE RICHARDSON - Request for a Variance TO ALLOW A PROPOSED 1,400 SQUARE-FOOT, XX-FOOT TALL ACCESSORY STRUCTURE (CLASS II) WHERE 796 SQUARE FEET IS THE MAXIMUM AREA ALLOWED AND XX FEET IS THE MAXIMUM HEIGHT ALLOWED on 1.07 acres at 3304 Theresa Way (APN 138-12-810-033), R-E (Residence Estates) Zone, Ward 6 (Ross).

C.C.: 09/01/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

VAR-38582 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ANN AND NED BUSCH - Request for a Variance TO ALLOW A 5,064 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS II) (PRIVATE HORSE CORRAL OR STABLE) WHERE 1,308 SQUARE FEET IS THE MAXIMUM FLOOR AREA ALLOWED on 2.48 acres approximately 200 feet east of Campbell Drive and approximately 700 feet north of Charleston Boulevard (APNs 139-32-405-008, 009, 010, 011, and 012), R-E (Residence Estates) Zone, Ward 1 (Tarkanian).

C.C.: 09/10/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps - VAR-38582 and SUP-38573
2. Conditions and Staff Report - VAR-38582 and SUP-38573
3. Supporting Documentation
4. Photos - VAR-38582 and SUP-38573
5. Justification Letter - VAR-38582 and SUP-38573

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

SUP-38573 - SPECIAL USE PERMIT RELATED TO VAR-38582 - PUBLIC HEARING -
APPLICANT/OWNER: ANN AND NED BUSCH - Request for a Special Use Permit FOR A
PROPOSED HORSE CORRAL OR STABLE (PRIVATE) located approximately 200 feet east
of Campbell Drive and approximately 700 feet north of Charleston Boulevard (APNs 139-32-
405-008, 009, 010, 011, and 012), R-E (Residence Estates) Zone, Ward 1 (Tarkanian).

C.C.: 09/01/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Consolidated Backup
2. Supporting Documentation

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

VAR-38586 - VARIANCE - PUBLIC HEARING - APPLICANT: McDONALDS USA, LLC - OWNER: FRANCHISE REALTY INTERSTATE CORP. - A request for a Variance TO ALLOW 40 PARKING SPACES WHERE 46 SPACES ARE REQUIRED FOR A PROPOSED 5,153 SQUARE-FOOT RESTAURANT at 2513 East Owens Avenue (APNs 139-25-101-002, 003 and 005), C-2 (General Commercial) Zone, Ward 3 (Reese).

C.C.: 09/01/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps - VAR-38586, VAR-38587 and SDR-38585
2. Conditions and Staff Report - VAR-38586, VAR-38587 and SDR-38585
3. Supporting Documentation
4. Photos - VAR-38586, VAR-38587 and SDR-38585
5. Justification Letter - VAR-38586, VAR-38587 and SDR-38585

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

VAR-38587 - VARIANCE RELATED TO VAR-38586 - PUBLIC HEARING - APPLICANT: McDONALDS USA, LLC - OWNER: FRANCHISE REALTY INTERSTATE CORP. - A request for a Variance TO ALLOW AN EIGHT-FOOT TALL MENU BOARD WHERE SEVEN FEET IS THE MAXIMUM HEIGHT ALLOWED AND TWO 12-FOOT TALL INCIDENTAL SIGNS (CLEARANCE ARMS) WHERE SEVEN FEET IS THE MAXIMUM HEIGHT ALLOWED at 2513 East Owens Avenue (APNs 139-25-101-002, 003 and 005), C-2 (General Commercial) Zone, Ward 3 (Reese).

C.C.: 09/01/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Consolidated Backup
2. Supporting Documentation
- 3.

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

SDR-38585 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-38586 AND VAR-38587 - PUBLIC HEARING - APPLICANT: McDONALDS USA, LLC - OWNER: FRANCHISE REALTY INTERSTATE CORP. - Request for a Site Development Plan Review FOR A PROPOSED 5,153 SQUARE-FOOT RESTAURANT WITH WAIVERS OF THE PERIMETER LANDSCAPE REQUIREMENTS TO ALLOW A ONE-FOOT LANDSCAPE BUFFER ALONG THE SOUTH PERIMETER AND A THREE-FOOT LANDSCAPE BUFFER ALONG THE WEST PERIMETER WHERE EIGHT FEET IS REQUIRED, at 2513 East Owens Avenue (APNs 139-25-101-002, 003 and 005), C-2 (General Commercial) Zone, Ward 3 (Reese).

C.C.: 09/01/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Consolidated Backup
2. Supporting Documentation
- 3.

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

SUP-38275 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WORLDWIDE A'S JEWELRY - OWNER: NERCES S. HIMIDIAN - Request for a Special Use Permit FOR A SECONDHAND DEALER USE (JEWELRY) WITHIN AN EXISTING 500 SQUARE-FOOT JEWELRY STORE at 1444 East Charleston Boulevard (APN 162-02-110-007), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

IF APPROVED, C.C.: 09/01/2010

IF DENIED, P.C.: FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38275** APN: 162 021 10007

Name of Property Owner: _____

Name of Applicant: LILIBETH GONZALES

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes

✓ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

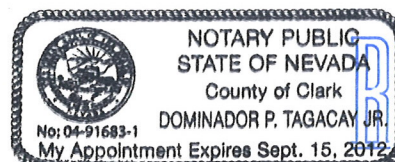
Signature of Property Owner: *[Signature]*

Print Name: NERCES S. HIMIDIAN

Subscribed and sworn before me

This 3rd day of March, 2010

[Signature]
Notary Public in and for said County and State



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SECOND HAND REPAIR JEWELRY
 Project Address (Location) 1444 E CHARLESTON BLVD LV NV 89104
 Project Name WE BUY GOLD Proposed Use _____
 Assessor's Parcel #(s) 162 021 10007 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER NERCES S. HIMIDIAN Contact 250-3013 CL
 Address 1426 E. CHARLESTON BLVD. Phone: 250-3013 Fax: N/A
 City LAS VEGAS, NV 89104 State NV Zip 89104
 E-mail Address N/A

APPLICANT LILIBETH GONZALES Contact 702 624 4869
 Address 1444 E CHARLESTON BLVD Phone: 702 380 8491 Fax: 702 380 8801
 City LAS VEGAS State NV Zip 89104
 E-mail Address _____

REPRESENTATIVE _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

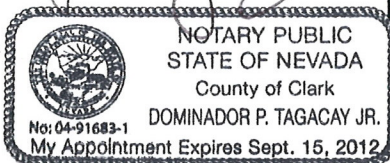
Print Name NERCES S. HIMIDIAN

Subscribed and sworn before me

This 3rd day of March, 20 10

Dominador P. Tagacay Jr.

Notary Public in and for said County and State



Revised 10/27/08

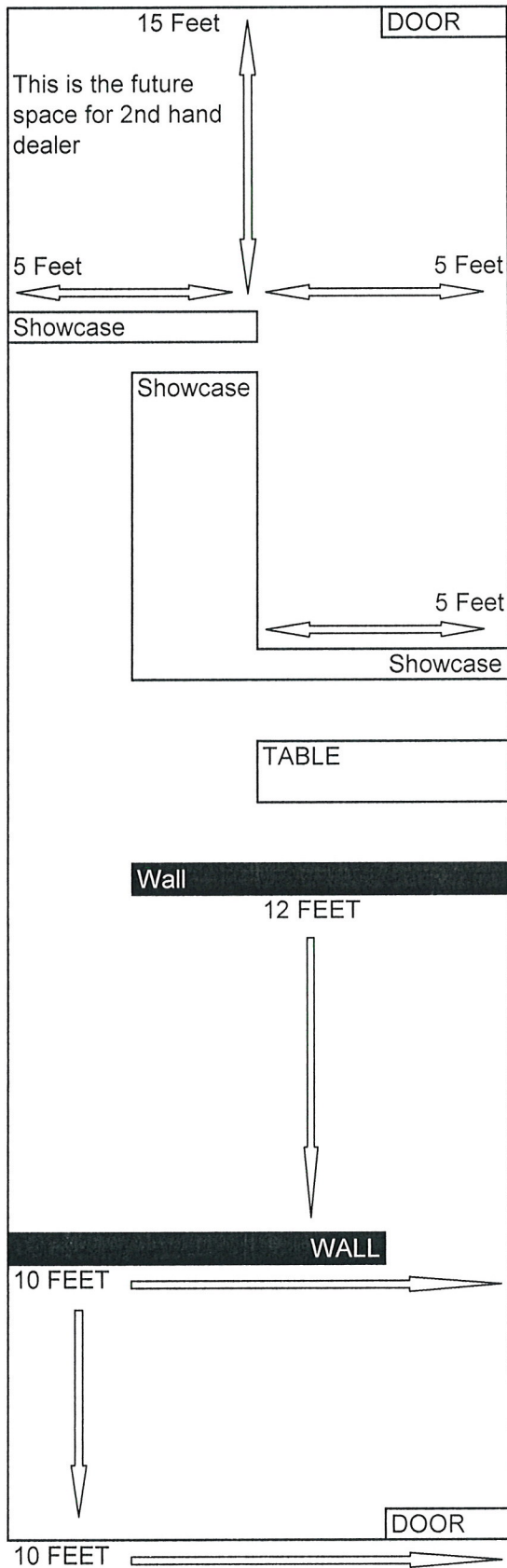
FOR DEPARTMENT USE ONLY

Case # SUP-38275
 Meeting Date: 7/29/10
 Total Fee: \$1030.00
 Date Received: 05/13/10
 Received By: Jonathan B.

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

RECEIVED
MAY 13 2010



WORLDWIDE A'S JEWERY
 1444 E CHARLESTON BLVD
 LAS VEGAS, NV 89104

RECEIVED
 MAY 13 2010
SUP-38275

April 13, 2010

Ben Sticka, Planner
City of Las Vegas, Planning & Development Developer
731 South Fourth Street
Las Vegas, NV 89101

Letter of Justification for a Special Use Permit for Scrap Gold/Jewelry

Sir/Madam:

Hello. I am sending this letter to justify our intentions in obtaining a special use permit to be able to recycle scrap gold and jewelry. Therefore, please allow me to share my goals with you in creating a difference in our community and environment.

Due to the downturn of our economy and our market's consistent decline, it has been especially difficult for many to make ends meet. Hence, having an alternative for our community to recycle or sell the jewelry that they no longer use can help them significantly as gold prices are increasing daily. Such operation will be managed by me, the owner, Lilibeth Gonzales with the help of my son, Mark Gonzales. No additional employees needed to fulfill the position needed for the license requested. The hours of operation will be from Monday-Saturdays from 9am to 7pm, and Sundays from 10am to 6pm. We will be incorporating the permit requested in conjunction with our current license issued for the sale and service of wireless and other communication devices.

The demand for gold and other various metals are far more than what we are able to supply. Ergo, compensating our community for recycling their scrap gold not only helps them, but it also helps our environment by saving our natural resources.

Most of the gold that come from the United States is mined from our great state, Nevada. Study show that the Mines consume more water than all of our States' population combined; not to mention, the distress it brings our plant and animal life when the chemicals and solvents are drained and discarded in our ecosystem. So, we are seeking the approval of your office to issue a special use permit on our behalf to enable us to recycle gold and other jewelry to help our community, promote preservation of our natural resources, conservation of our water supply, and the safeguard of our ecosystem.

Hoping for your kind consideration. Your immediate attention is greatly appreciated.
Thank you.

Respectfully yours,

Lilibeth Gonzales
Lilibeth Gonzales
Applicant/ Owner

RECEIVED
MAY 13 2010

SUP-38275

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

SUP-38276 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: SHADOW MOUNTAIN MARKETPLACE, LLC - Request for a Special Use Permit FOR AN 81 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 14,820 SQUARE-FOOT RETAIL ESTABLISHMENT at 6495 North Decatur Boulevard (APN 125-24-811-003), C-1 (Limited Commercial) Zone, Ward 6 (Ross).

IF APPROVED, C.C.: 09/01/2010

IF DENIED, P.C.: FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38276** APN: 125-27⁴-811-003 *jr*

Name of Property Owner: Shadow Mountain Marketplace LLC

Name of Applicant: Robert M. Silverman of Walgreen Co.

Name of Representative: Jennifer Roberts of Lionel Sawyer & Collins

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

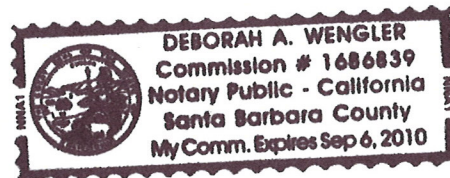
Signature of Property Owner: *[Signature]*

Print Name: Mark D. Linehan

Subscribed and sworn before me

This 27 day of May, 2010

[Signature]
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38276** APN: 125-27-811-003

Name of Property Owner: Shadow Mountain Marketplace LLC

Name of Applicant: Robert M. Silverman of Walgreen Co.

Name of Representative: Jennifer Roberts of Lionel Sawyer & Collins

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: 125-27-811-003

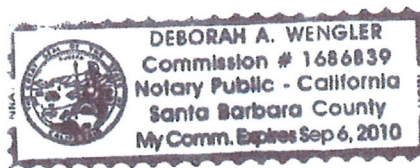
Signature of Property Owner: _____

Print Name: MARK LINGHAN

Subscribed and sworn before me

This 12 day of May, 2010

Notary Public in and for said County and State



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP: Retail Establishment with Accessory Package Liquor Off-Sale
 Project Address (Location) 6495 North Decatur Boulevard
 Project Name Walgreens Proposed Use Drug Store (existing)
 Assessor's Parcel #(s) 125-24-811-003 Ward # 6
 General Plan: existing XX proposed _____ Zoning: existing C-1 proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Shadow Mtn. Marketplace LLC Contact Wynmark Company
 Address 5330 Debbie Road #100 Phone: (805) 967-6040 Fax: (805) 967-7089
 City Santa Barbara State CA Zip 93111
 E-mail Address none

APPLICANT Walgreen Co. Contact Rebecca Lidskin, Attorney
 Address 104 Wilmot Road, M.S. #1420 Phone: (847) 315-4651 Fax: (847) 315-4825
 City Deerfield State Illinois Zip 60015
 E-mail Address Rebecca.Lidskin@walgreens.com

REPRESENTATIVE Lionel Sawyer & Collins Contact Jennifer Roberts
 Address 300 South Fourth Street #1700 Phone: (702) 383-8946 Fax: (702) 671-2490
 City Las Vegas State Nevada Zip 89101
 E-mail Address jroberts@lionelsawyer.com

Property Owner Signature* [Signature]

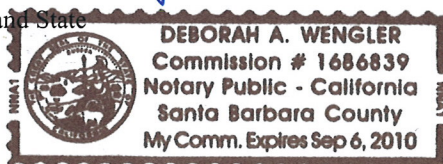
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name MARK LINEHAN

Subscribed and sworn before me

This 3rd day of November, 20 09

Notary Public in and for said County and State



Revised 10/27/08

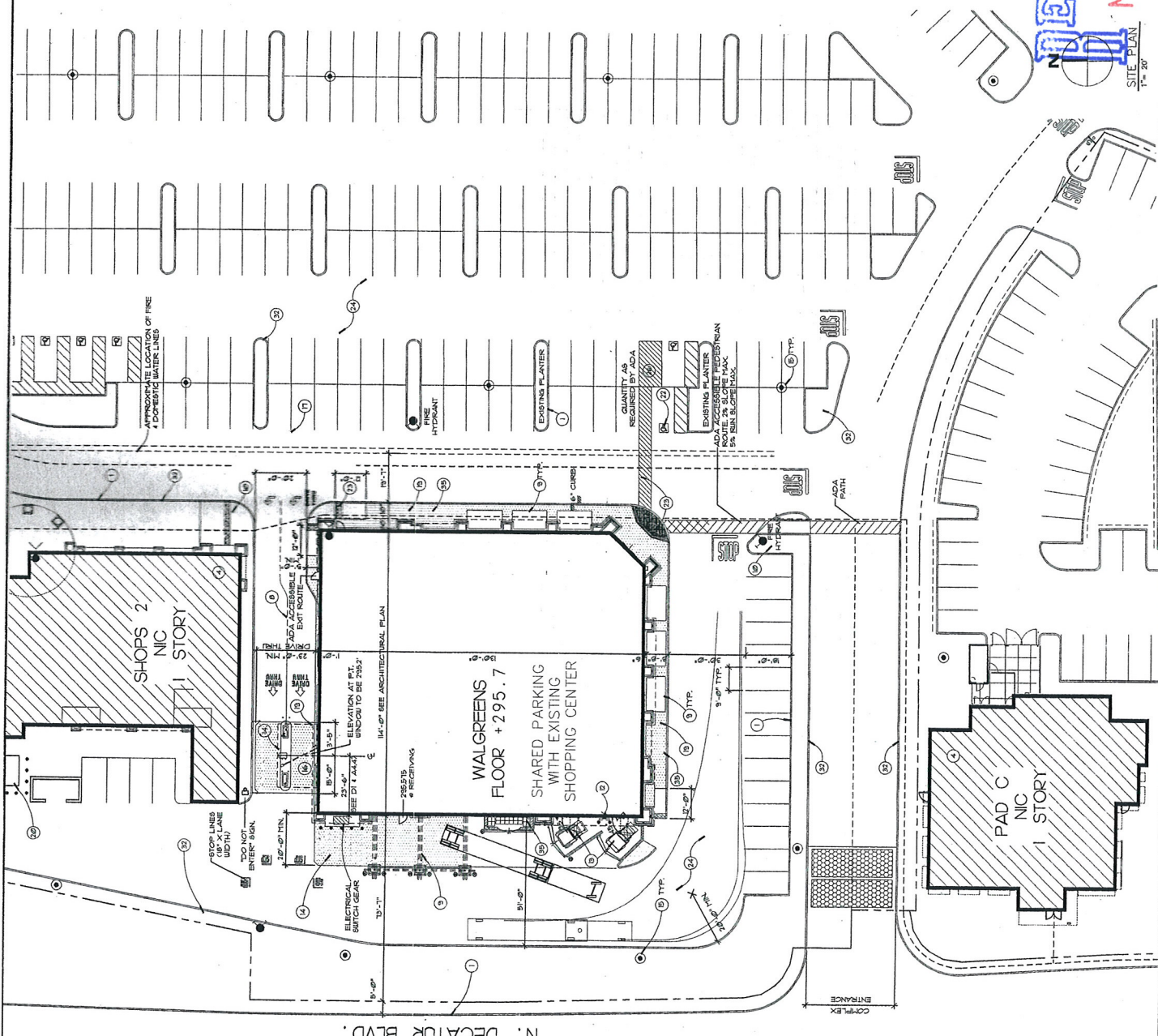
FOR DEPARTMENT USE ONLY

Case #	<u>SUP-38276</u>
Meeting Date:	<u>07/12/2009</u>
Total Fee:	<u>1280</u>
Date Received:*	<u>5/13/10</u>
Received By:	<u>WREX</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

- 1 PERIMETER OF ALL ASPHALT TO RECEIVE CONCRETE CURB
- 2 PER SIGHT NO. 1
- 3 NOT USED.
- 4 INTERSECTIONS AND LOCATE ALL STRUCTURES ADJACENT TO INTERSECTIONS. SHOW NUMBER OF STORIES AND DISTANCE FROM PROPERTY LINE.
- 5 SPOT ELEVATION AT FLOW LINE OF PROPOSED ENTRANCE.
- 6 CURB CUT DIMENSIONS MUST ACCOMMODATE 6 FOOT TRACTOR/ TRAILER TURNING RADIUS WITH CURB CUTS. SEE CRITERIA NOTE #8, THIS SHEET, CURB DIMENSIONS TO BE 10'-0" MINIMUM.
- 7 LIMIT OF HEAVY DUTY ASPHALT PAVING.
- 8 50% L. 4" W. YELLOW PAINT STRIKE (TYPICAL) LINE DRIVER.
- 9 LINE OF CANOPY ABOVE.
- 10 12"x18" W. YELLOW PAINT ENTRANCE SIGN. SEE DETAIL 11/010.
- 11 NOT USED.
- 12 GAS TIE WITH BOLLARDS.
- 13 COMPACTORS. SEE SHEET 02.
- 14 LINE OF CONCRETE PAD.
- 15 LIGHT POLE (TYPICAL) QUANTITY AND LOCATION OF POLES TO BE DETERMINED BY APPROVED DIMENSIONS. COORDINATE WITH THE ELECTRICAL ENGINEER.
- 16 CONCRETE DRIVE-UP LAKE AND CANOPY ABOVE.
- 17 PROVIDE LINE DRIVERS AND DIRECTIONAL ARROWS AT ALL DRIVES AND END OF DRIVE ASILES.
- 18 NOT USED.
- 19 CONCRETE SIDEWALK. SEE SHEET 01.1 - CURED NOTE #2.
- 20 PAD MOUNTED TRANSFORMATION WITH BOLLARDS. (COORDINATE W/ P.A. FOR OTHER LOCATIONS).
- 21 DRIVE BOLLARDS W/ POLYETHYLENE COVERS 5'-4" CLEAR.
- 22 ACCESSIBLE RAMP W/ POLYETHYLENE COVERS 5'-4" CLEAR.
- 23 ACCESSIBLE RAMP W/ POLYETHYLENE COVERS 5'-4" CLEAR. (SEE DETAIL 11/010). WHEN SLOPE IS LESS THAN 2% ON 1"=30' OF RAMP, THE MINIMUM CLEARANCE SHALL BE 7'-0" MINIMUM.
- 24 ASPHALT PAVING.
- 25 YELLOW PAINT STRIPING (TYPICAL).
- 26 ACCESSIBLE PARKING DESIGN TO MEET ALL GOVERNING CODES. QUANTITY AS SHOWN. SEE DETAIL 11/010 FOR DETAIL OF PARKING SPACES AND THEIR ACCESS ASILES.
- 27 TOP OF SIGN FOUNDATION TO BE AT TOP OF STREET CURB HEIGHT.
- 28 VANCE SIGN WITH ANTI-GLARE SATELLITES. COORDINATE WITH ZONING AND DASHEN'S ARCHITECT.
- 29 INDICATE ALL EXISTING AT PROPOSED TRAFFIC CONTROL ELEMENTS.
- 30 SPOT ELEVATION AT STREET INTERSECTION.
- 31 SHARED MOUNTAIN DO SIGN TO BE PROVIDED BY OTHERS.
- 32 INDICATE ALL OFF-SITE IMPROVEMENTS. DENOTE EXISTING OR PROPOSED.
- 33 ALL ENDS TO BE 3'-6" LESS THAN STALL DEPTH.
- 34 CONCRETE CURB TO BE 10'-0" MINIMUM. 12" MINIMUM ROLLER CURB AND CONCRETE FILL END OF ISLAND 4'-0".
- 35 CONCRETE SIDEWALK TO EXIST DRAIN (ADA ACCESSIBLE ENTRY ROUTE).
- 36 WALLS WITHOUT COLUMNS CAN BE 7'-0" W. WALLS WITH COLUMNS SHALL PROVIDE 5'-0" CLEAR TO BUILDING AND 2'-6" CLEAR TO DRIVEWAY. SOUTHERN PRODUCE TRUCK TO BE 10'-0" W. MIN.
- 37 NOTE INCLUDES: WINNING SURFACE, 35' DEEP.
- 38 STORM CATCH BASINS TO BE 30' MINIMUM SPAN FROM 25' ACCESSIBLE PARKING ZONE.
- 39 LIGHT POLES, LANDSCAPINGS, AND OTHER SITE EQUIPMENT SHALL BE PROVIDED BY OTHERS.

[illegible]

CERTIFICATION AND SEAL

STORE NUMBER 10783	PROJECT NAME
	ALGREENS STORE
	6495 NORTH DECATUR
	LAS VEGAS, NV

DRAWING TITLE
WHITE PLAN - BEER & WINE

DRAWING NO. A0.1

SCALE: 1/20 = 1'-0"

DRAWN BY:
B. HESTER

DATE: 11/18/89

REVIEWED BY:

SUP-38276

The image displays four architectural elevations of a building, likely a Walgreens store, with detailed annotations and scales.

- North Elevation:** Shows the side profile of the building. It features a series of arched windows and a central entrance. Annotations include "LINE OF ROOF SHEATHING BEYOND, TYP.", "26'-0" 1/2" SIGN", and "26'-0" 1/2" SIGN". The scale is 1/8" = 1'-0".
- Front Elevation:** Shows the main facade of the building. It features a large arched entrance and a series of windows. Annotations include "LINE OF ROOF SHEATHING BEYOND, TYP.", "26'-0" 1/2" SIGN", and "26'-0" 1/2" SIGN". The scale is 1/8" = 1'-0".
- West Elevation:** Shows the side profile of the building from the west. It features a series of arched windows and a central entrance. Annotations include "LINE OF ROOF SHEATHING BEYOND, TYP.", "26'-0" 1/2" SIGN", and "26'-0" 1/2" SIGN". The scale is 1/8" = 1'-0".
- South Elevation:** Shows the side profile of the building from the south. It features a series of arched windows and a central entrance. Annotations include "LINE OF ROOF SHEATHING BEYOND, TYP.", "26'-0" 1/2" SIGN", and "26'-0" 1/2" SIGN". The scale is 1/8" = 1'-0".

The drawings include various annotations such as "LINE OF ROOF SHEATHING BEYOND, TYP.", "26'-0" 1/2" SIGN", and "26'-0" 1/2" SIGN". The scale for all elevations is 1/8" = 1'-0".

Architectural drawing of the East Elevation of a building. The drawing shows a long, symmetrical facade with a central entrance and two large arched windows. The central entrance has a pediment supported by columns. The arched windows have decorative tracery. The drawing includes dimensions, material callouts (e.g., "COLOR TO MATCH"), and a scale bar. The title "EAST ELEVATION" is written vertically on the right side.

	$\frac{d}{dt} \left(\frac{\partial L}{\partial v} \right)$	$\frac{\partial L}{\partial x}$
x	$m \ddot{x}$	$-mg$
y	$m \ddot{y}$	$-mg$
z	$m \ddot{z}$	$-mg$
t	0	0

LIONEL SAWYER & COLLINS

ATTORNEYS AT LAW

1700 BANK OF AMERICA PLAZA
300 SOUTH FOURTH STREET
LAS VEGAS, NEVADA 89101

(702) 383-8888

FAX (702) 383-8845

lsc@lionelsawyer.com

www.lionelsawyer.com

May 13, 2010

SAMUEL S. LIONEL
GRANT SAWYER
(1918-1996)

JON R. COLLINS
(1923-1987)

RICHARD H. BRYAN
JEFFREY P. ZUCKER
PAUL R. HEJMANOWSKI
ROBERT D. FAISS
DAVID N. FREDERICK
RODNEY M. JEAN
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KELLY R. KICHLINE
MARK J. GARDBERG
ELIZABETH A. HIGH
JAMES B. GIBSON
GREG J. CARLSON
ABIGAYLE F. DANG

OF COUNSEL
A. WILLIAM MAUPIN
RICHARD J. MORGAN*
ELLEN WHITTEMORE
CHRISTOPHER MATHEWS
MARK A. CLAYTON

*ADMITTED IN CA ONLY
WRITER'S DIRECT DIAL NUMBER:
(702)-383-8946
jroberts@lionelsawyer.com

VIA HAND DELIVERY

Planning and Development Department
City of Las Vegas
Development Services Center
731 South Fourth Street
Las Vegas, Nevada 89101

RE: *Application for Special Use Permit*

To Whom It May Concern:

I am writing on behalf of Walgreen Co. in support of the application for a special use permit for the addition of 81 square feet of accessory "off-sale" packaged beer, wine, and liquor at the premises of Walgreens at 6495 North Decatur Boulevard. The location is currently operating and licensed as a drug store.

This location is zoned C-1, Limited Commercial. The proposed sale of packaged liquor will not adversely affect surrounding properties, as this store is located within a large commercial complex on a major thoroughfare and is abutted by Interstate 215. There are other businesses in the general area that sale alcohol, so the proposed use would not be unique to the area. The location also currently complies with all other requirements pursuant to the City of Las Vegas Municipal Code.

With this special use permit, Walgreens will remain competitive with similar businesses by offering patrons the option to purchase packaged beer, wine, or liquor for consumption off-premises. Since this use is commonly found at similar drug and retail grocery stores in Las Vegas, there would be no variable impact on other businesses by allowing Walgreens to sell alcohol for the convenience of its customers.

SUP-38276

RENO OFFICE: 1100 BANK OF AMERICA PLAZA, 50 WEST LIBERTY STREET • RENO, NEVADA 89501 • (775) 788-8666 • FAX (775) 788-8682

CARSON CITY OFFICE: 410 SOUTH CARSON STREET • CARSON CITY, NEVADA 89701 • (775) 841-2115 • FAX (775) 841-2119

WASHINGTON, DC OFFICE: 101 CONSTITUTION AVENUE NW, SUITE 800 • WASHINGTON, DC 20001 • (202) 742-4264 • FAX (202) 742-4265



Planning and Development Department
March 10, 2010
Page 2

Walgreens will continue to maintain its high-level standard of operations, and the design, hours of operation, traffic generation, lighting, and noise at this location will remain unchanged with the issuance of a special use permit to allow for accessory packaged beer, wine, and liquor sales. Additionally, the 81 square foot space devoted to packaged beer, wine, and liquor sales is less than 1% of the overall retail floor area.

Furthermore, Walgreen Co. is a well-established national company with shares traded on the New York Stock Exchange. The company has over 60 stores in southern Nevada that maintain a low impact on neighboring properties.

As Walgreens is currently operating and the addition of packaged beer, wine, and liquor for sale is compatible with the surrounding area, we respectfully request a special use permit for the addition of 81 square feet of accessory "off-sale" packaged beer, wine, and liquor sales.

Please call me if you have any questions or need additional information.

Sincerely,



Jennifer Roberts

cc: Ms. Rebecca Lidskin

RECEIVED
MAY 13 2010

SUP-38276

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

SUP-38340 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: L V 2 N W, LLC - Request for a Special Use Permit FOR A 79 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 15,120 SQUARE-FOOT RETAIL ESTABLISHMENT at 6001 West Cheyenne Avenue (APN 138-14-501-008), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

IF APPROVED, C.C.: 09/01/2010

IF DENIED, P.C.: FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

4855



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38340** APN: 138-14-501-008

Name of Property Owner: L V 2 N W LLC

Name of Applicant: Walgreen Co.

Name of Representative: Lionel Sawyer & Collins

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: ROBERT DIMUCCI President of JMC-27, Inc.,
Managing Member of LV2NW, LLC

Subscribed and sworn before me

This 3RD day of November, 2009

Lisa A. DiGiacomo
Notary Public in and for said County and State

Revised 11-14-06



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PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP: Retail Establishment with Accessory Package Liquor Off-Sale
 Project Address (Location) 6001 West Cheyenne Avenue
 Project Name Walgreens Proposed Use Drug Store (existing)
 Assessor's Parcel #(s) 138-14-501-008 Ward # 5
 General Plan: existing XX proposed _____ Zoning: existing C-1 proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER L V 2 N W LLC Contact ~~XXXXXXXXXXXX~~ Lisa Di Giacomo
 Address JMC Development PO Box 1759 Phone: (847) 654-0820 Fax: (847) 963-6051
 City Palatine State IL Zip 60078
 E-mail Address none

APPLICANT Walgreen Co. Contact Rebecca Lidskin, Attorney
 Address 104 Wilmot Road, M.S. #1420 Phone: (847) 315-4651 Fax: (847) 315-4825
 City Deerfield State Illinois Zip 60015
 E-mail Address Rebecca.Lidskin@walgreens.com

REPRESENTATIVE Lionel Sawyer & Collins Contact Jennifer Roberts
 Address 300 South Fourth Street #1700 Phone: (702) 383-8946 Fax: (702) 671-2490
 City Las Vegas State Nevada Zip 89101
 E-mail Address jroberts@lionelsawyer.com

Property Owner Signature*

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Robert Dimucci President of JMC-27, Inc.,
MANAGING MEMBER OF LV2NW, LLC

Subscribed and sworn before me

This 3RD day of November, 20 09.

Lisa A. DiGiacomo

Notary Public in and for said County and State



Revised 10/27/08

FOR DEPARTMENT USE ONLY

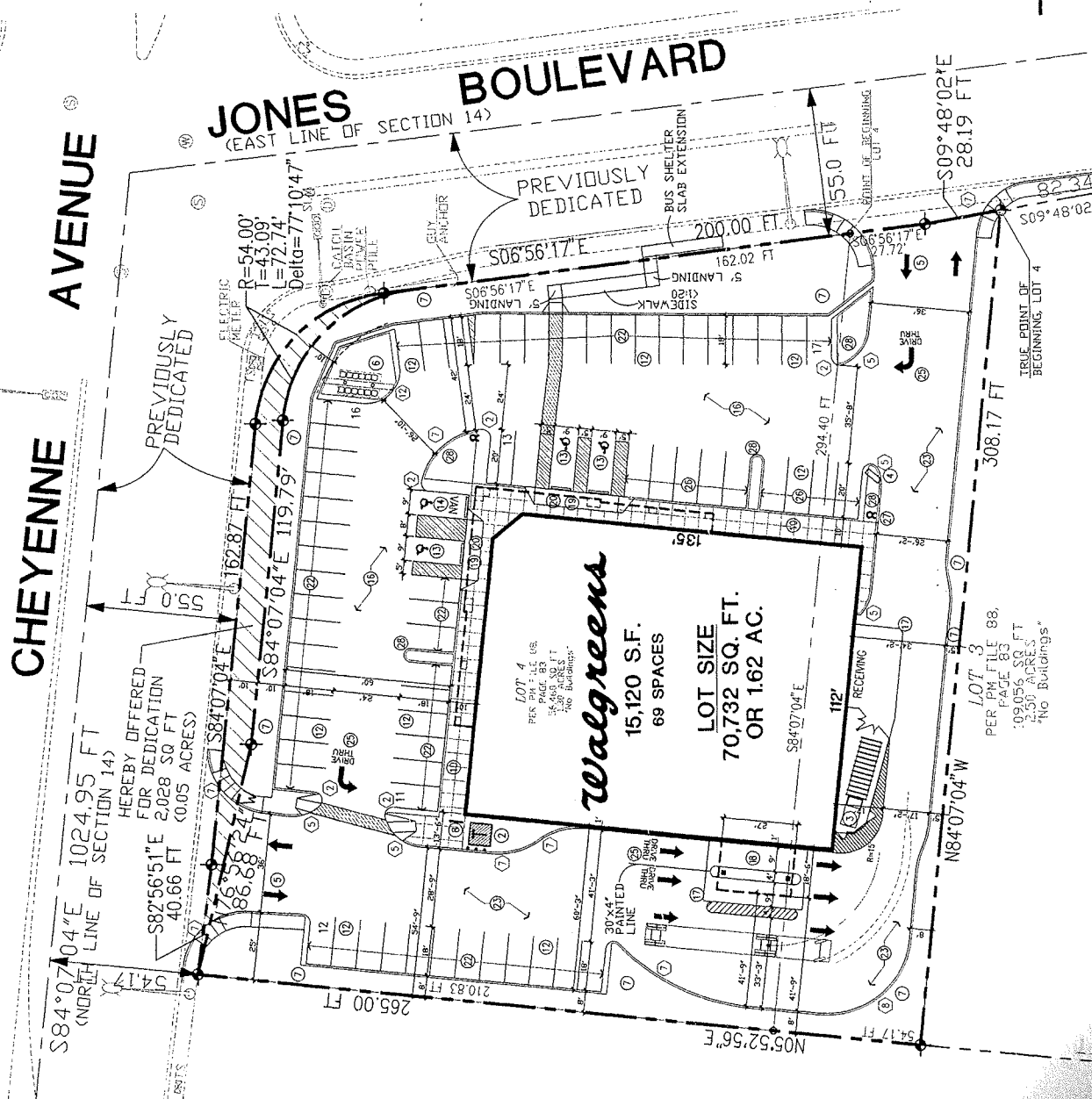
Case #	<u>SUP-38340</u>
Meeting Date:	<u>07/29/10</u>
Total Fee:	<u>1280.00</u>
Date Received:*	<u>05/25/10</u>
Received By:	<u>Jonathan B.</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

[illegible]

STORE NUMBER 04555	PROJECT NAME		DRAWING NO.
	WALGREENS STORE		A0.1
	SWC JONES BLVD & CHEYENNE AVE LAS VEGAS, NV		
DRAWING TITLE		SCALE: 1"=20'-0"	
SITE PLAN		DRAWN BY: MMS	
		DATE: 02-03-96	
		REVIEWED BY:	
CADD PLOT:	VOID PLOT:	SUPERSEDES	
44555-04555-000-000		PLOT DATED:	



SUP-38340

27010

[illegible]

LIONEL SAWYER & COLLINS

ATTORNEYS AT LAW

1700 BANK OF AMERICA PLAZA
300 SOUTH FOURTH STREET
LAS VEGAS, NEVADA 89101

(702) 383-8888

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May 20, 2010

SAMUEL S. LIONEL
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(1918-1996)

JON R. COLLINS
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GREG J. CARLSON
ABIGAYLE F. DANG

OF COUNSEL
RICHARD J. MORGAN*
ELLEN WHITTEMORE
CHRISTOPHER MATHEWS
MARK A. CLAYTON

*ADMITTED IN CA ONLY
WRITER'S DIRECT DIAL NUMBER:
(702)-383-8946
jroberts@lionelsawyer.com

VIA HAND DELIVERY

Planning and Development Department
City of Las Vegas
Development Services Center
731 South Fourth Street
Las Vegas, Nevada 89101

RE: *Application for Special Use Permit*

To Whom It May Concern:

I am writing on behalf of Walgreen Co. in support of the application for a special use permit for the addition of 79 square feet of accessory "off-sale" packaged beer, wine, and liquor at the premises of Walgreens at 6001 West Cheyenne Avenue. The location is currently operating and licensed as a drug store.

This location is zoned C-1, Limited Commercial. The proposed sale of packaged liquor will not adversely affect surrounding properties, as this store is intersected by two major thoroughfares – Cheyenne and Jones – and is surrounded by commercial uses. There are other businesses in the general area that sell alcohol, so the proposed use would not be unique to the area. The location also currently complies with all other requirements pursuant to the City of Las Vegas Municipal Code.

With this special use permit, Walgreens will remain competitive with similar businesses by offering patrons the option to purchase packaged beer, wine, or liquor for consumption off-premises. Since this use is commonly found at similar drug and retail grocery stores in Las Vegas, there would be no variable impact on other businesses by allowing Walgreens to sell alcohol for the convenience of its customers.

SUP-38340

MAY 25 2010

RENO OFFICE: 1100 BANK OF AMERICA PLAZA, 50 WEST LIBERTY STREET • RENO, NEVADA 89501 • (775) 788-8666 • FAX (775) 788-8662

CARSON CITY OFFICE: 410 SOUTH CARSON STREET • CARSON CITY, NEVADA 89701 • (775) 841-2115 • FAX (775) 841-2119

WASHINGTON, DC OFFICE: 101 CONSTITUTION AVENUE NW, SUITE 800 • WASHINGTON, DC 20001 • (202) 742-4264 • FAX (202) 742-4265

Planning and Development Department
May 20, 2010
Page 2

Walgreens will continue to maintain its high-level standard of operations, and the design, hours of operation, traffic generation, lighting, and noise at this location will remain unchanged with the issuance of a special use permit to allow for accessory packaged beer, wine, and liquor sales. Additionally, the 79 square foot space devoted to packaged beer, wine, and liquor sales is less than 1% of the overall retail floor area.

Furthermore, Walgreen Co. is a well-established national company with shares traded on the New York Stock Exchange. The company has over 60 stores in southern Nevada that maintain a low impact on neighboring properties.

As Walgreens is currently operating and the addition of 79 square feet of packaged beer, wine, and liquor for sale is compatible with the surrounding area, we respectfully request a special use permit for the addition of accessory "off-sale" packaged beer, wine, and liquor sales.

Please call me if you have any questions or need additional information.

Sincerely,

Jennifer Roberts

cc: Ms. Rebecca Lidskin

SUP-38340

MAY 23 2010

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

SUP-38501 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GROUND HOG 1, LLC - OWNER: CHARLESTON ASSOCIATES, LLC - Request for a Special Use Permit FOR A PROPOSED 3,314 SQUARE-FOOT SUPPER CLUB at 740 South Rampart Boulevard, Suite #7 (APN 138-32-312-005), PD (Planned Development) Zone, Ward 2 (Wolfson).

IF APPROVED, C.C.: 09/01/2010

IF DENIED, P.C.: FINAL ACTION (Unless Appealed Within 10 Days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38501** APN: 13832312005

Name of Property Owner: Charleston Associates, LLC (formerly known as Boca Fashion Village)

Name of Applicant: Ground Hog 1, LLC

Name of Representative: Neal Tomlinson

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

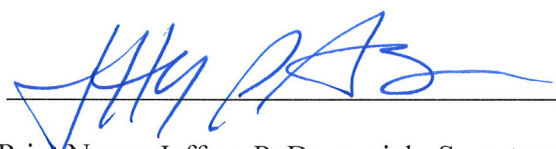
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

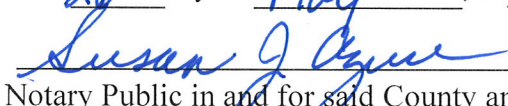
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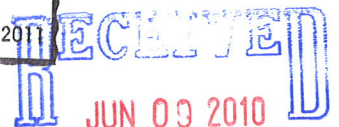
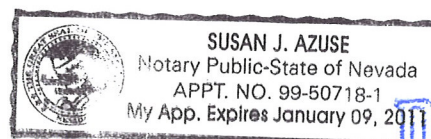
Signature of Property Owner: 

Print Name: Jeffrey P. Dragovich, Secretary of Manager

Subscribed and sworn before me

This 26th day of May, 2010


Notary Public in and for said County and State



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit - Supper Club
 Project Address (Location) 730 S. Rampart Blvd., Suite 7, Las Vegas, NV 89145
 Project Name Ground Hog 1, LLC Proposed Use Supper Club
 Assessor's Parcel #(s) 13832312005 Ward # 2
 General Plan: existing SC proposed SC Zoning: existing PD proposed PD
 Commercial Square Footage 3,250 Floor Area Ratio NA
 Gross Acres 6.04 Lots/Units NA Density NA
 Additional Information _____

PROPERTY OWNER Charleston Associates, LLC Contact Leasing Department
 Address 9440 W Sahara Ave #240 Phone: (702) 430-5800 Fax: (702) 430-5810
 City Las Vegas State NV Zip 89117
 E-mail Address _____

APPLICANT Ground Hog 1, LLC Contact Ted Mamola
 Address 7690 Blue Whirlpool Phone: (702) 575-9326 Fax: (702) 750-9825
 City Las Vegas State NV Zip 89135
 E-mail Address tedmamola1@yahoo.com

REPRESENTATIVE Snell & Wilmer L.L.P. Contact Neal Tomlinson
 Address 3883 Howard Hughes Parkway Phone: (702) 784-5276 Fax: (702) 784-5252
 City Las Vegas State NV Zip 89169
 E-mail Address ntomlinson@swlaw.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

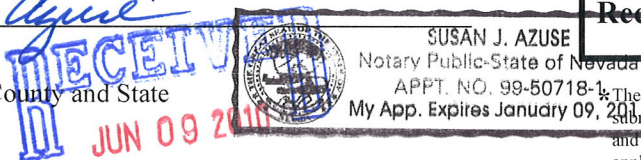
Print Name Jeffrey P. Dragovich, Secretary of Manager

Subscribed and sworn before me

This 26th day of May, 20 10.

Susan J. Azuse

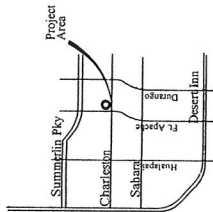
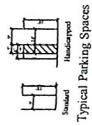
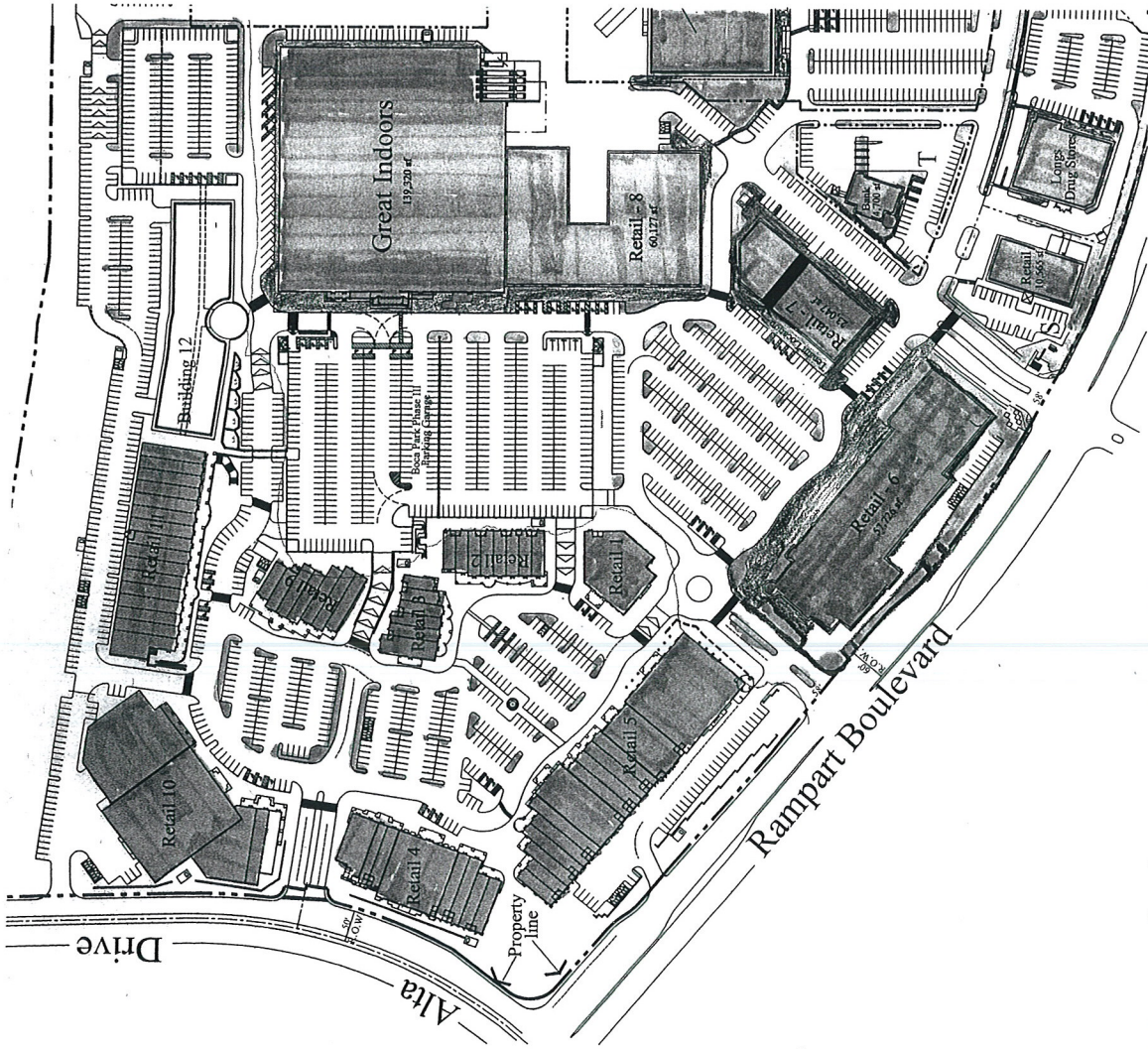
Notary Public in and for said County and State



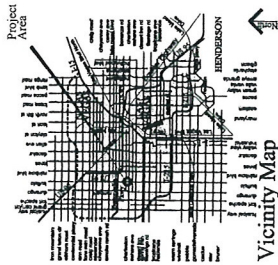
FOR DEPARTMENT USE ONLY

Case #	<u>SUP 38501</u>
Meeting Date:	<u>7/29/10</u>
Total Fee:	<u>1280</u>
Date Received:*	<u>6/9/10</u>
Received By:	<u>MRex</u>

The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



Location Map



Vicinity Map

SITE INFORMATION

ZONING

PD- Planned Development

AREA

Net Area: 1,823,760 sf

BUILDING AREA

Building 1	10,135 s.f.
Building 2	11,400 s.f.
Building 3	10,430 s.f.
Building 4	26,600 s.f.
Building 5	54,988 s.f.
Building 6	57,726 s.f.
Building 7	23,047 s.f.
Building 8	60,127 s.f.
Building 9	12,520 s.f.
Building 10	51,725 s.f.
Building 11	66,640 s.f.
Vacant	139,320 s.f.

Total Retail 524,658 s.f.

F.A.R. 0.29

Office Areas

Building 12 (3-Story) 108,000 s.f.

Total Bldg. 632,658 s.f.

Total F.A.R. 0.35

PARKING REQUIREMENTS

Required 632,658 / 250 = 2,531 spaces

Provided 2,641 spaces

Boca Fashion Village

Rampart Boulevard and Alta Drive, Las Vegas, Nevada

Master Site Plan

Scale: 1" = 90'

Date: March 28, 2010
Project Number: 99157

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JUN 09 2010

SUP-38501

OCCUPANT LOAD

TENANT SPACE AREA= 3,314 S.F.

DINING (NON-FIXED SEAT) = 949 sq. ft.
 @ 1:15=63.26

BOOTH (FIXED SEATING) @ 1:24 INCHES OF SEATING AREA = 97
 (TOTAL AREA 554)

STORAGE = 52 sq. ft.
 @ 1:300=0.17

BUSINESS AREAS = 453 sq. ft.
 @ 1:100=4.53

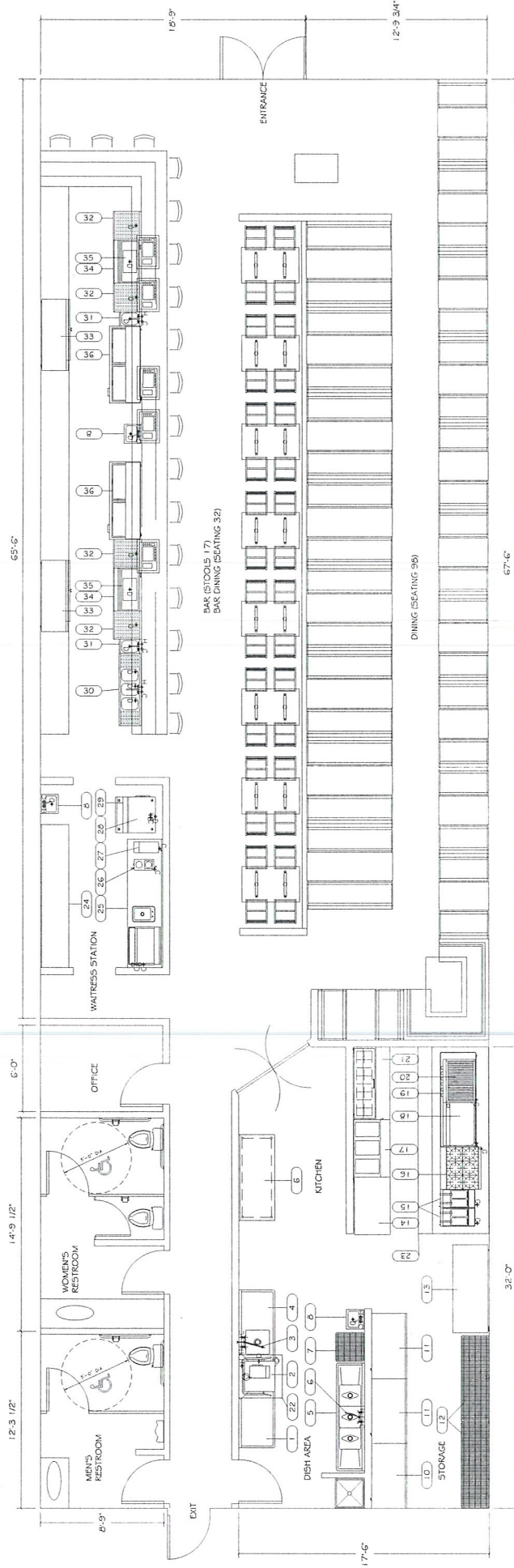
KITCHEN = 1072 sq. ft.
 @ 1:200=5.36

RESTROOMS = 234 sq. ft.
 NO OCC. LOAD

TOTAL = 170.32 OCC (171 OCC)



Project: Ground Hog I LLC. Supper Club



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SUP-38501

Ground Hog 1 E Q U I P M E N T S C H E D U L E														
Item No	Qty	Equipment Category	Manufacturer	Model Number	Amps	Volts	Phase	NEMA	Cold Water Size (in)	Hot Water Size (in)	Direct Drain Size (in)	Indir Drain Size (in)	Gas Size (in)	Equipment Remarks
1	1	Dishable, Straight	Advance Tabco	DTC-S70-48L										
2	1	Warewasher, Door Type, Low Temp	Jackson MSC	Conservor XL	11.4	115	1 X			0.75		2		
3	1	Pre-Rinse Faucet, Deck Mount	T & S Brass	B-0133-BC					0.5	0.5				
4	1	Dishable, Straight	Advance Tabco	DTS-S70-60R					0.5	0.5	1.5			
5	1	Warewasher, Door Type, Low Temp	Jackson MSC	Conservor XL	11.4	115	1 X			0.75		2		
6	1	Faucet, Wall Mount	T & S Brass	B-0231					0.5	0.5				
7	1	Shelving, Wire	Eagle Group/Metal Masters	2424Z										
8	3	Sink, Hand, Wall Mount	GSW	HS-1615W					0.5	0.5	1.5			
9	1	Table, Work	Eagle Group/Metal Masters	T3072B-BS										
10	1	Freezer, Reach-In	Saturn	S-49F	13.2	115	1	5-20P						
11	2	Refrigerator, Reach-In	Saturn	S-49R	9.1	115	1	5-15P						
12	2	Shelving, Wire	Eagle Group/Metal Masters	2472Z										
13	1	Refrigerator, Undercounter, Compact	Saturn	USC-72	8.5	115	1	5-15P						
14	1	Freezer, Undercounter, Compact	Saturn	UCSF-48	6.1	115	1	5-15P						
15	2	Fryer, Deep Fat, Gas	Dean	SR42G									0.75	105
16	1	Range, Restaurant, Gas	Garland	G36-6R										
17	1	Table, Hot Food	Eagle Group/Metal Masters	DHT3-208	10.8	208	1	6-15P						
18	1	Griddle, Gas	Garland	GXT3										
19	1	Refrigerator, Shorty	True Food Service	TRCB-79	8.8	115	1	5-15P					0.75	72
20	1	Broiler, Under-Fired/Gas	Garland	GXRN36									0.75	90
21	1	Refrigerator, Sandwich/Salad Prep	Saturn	SUSS-60-16	7.8	115	1	5-15P						
22	1	Condensate Hood	Captive Air	Custom Fab										
23	1	Exhaust Hood System	Captive Aire	Custom Fab										
24	1	Table, Enclosed Base	Advance Tabco	EK-SS-2410M										
25	1	Table, Enclosed Base	Advance Tabco	CK-SS-309M										
26	1	Coffee Maker, Automatic	Curtis Co., Wilbur	ALP3GT63A000										
27	1	Iced Tea Brewer	Curtis Co., Wilbur	PTT310000										
28	1	Ice Maker w/o Bin	Scotsman	C06305A-32A	18.2	208	1 X		0.375			0.75		
29	1	Bin, Ice	Scotsman	B530S					0.5	0.5		1		
30	1	Underbar Sink	Krowne Metal	KR18-53C								1		
31	2	Underbar Handsink	Krowne Metal	KR18-1C					0.5	0.5	1.5			
32	4	Underbar Glass Rack	Krowne Metal	KR18-GSB1								1		
33	2	Back Bar Cooler	True Food Service	TBB-24GAL-60G	7.0	115	1	5-15P						
34	2	Underbar Speed Rail	Krowne Metal	RS-36										
35	2	Underbar Ice Chest	Krowne Metal	KR18-36-8										
36	2	Cooler, Bottle	True Food Service	TD-65-24	7.3	115	1	5-15P				0.5		

JUN 09 2010

SUP-38501

JUSTIFICATION LETTER

Application/Petition For: Special Use Permit – Supper Club
Project Name: Ground Hog 1, LLC
Assessor's Parcel: 13832312005

Issue: This Application/Petition is for a Special Use Permit for a Supper Club with liquor and restricted gaming located within the Boca Fashion Village.

Information: The number of employees will be determined in the future, but it is anticipated that at least 20 employees will be needed, as the business will operate 24 hours. State licenses will be required and the applicant intends to submit all licensing applications within the next 30 days. The business will comply with all applicable local, state and federal laws, rules and regulations.

Findings: This project meets and supports existing City regulations because the proposed use will be conducted in a manner harmonious and compatible with existing land uses, consistent with Boca Park development plans and standards, and with future surrounding land uses as projected by the General Plan. The subject site is physically suitable for the type and intensity of land use being proposed, and access to the property is more than adequate to meet the requirements of the proposed use. Approval of this special use permit will not be inconsistent with or compromise the public health, safety and welfare or the overall objectives of the General Plan.

Applicant Representative:



D. Neal Tomlinson, Esq.
3883 Howard Hughes Parkway
Suite 1100
Las Vegas, NV 89169

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JUN 09 2010
SUP-38501

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

SUP-38519 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHOICES PUB, GRILL AND SHOWROOM - OWNER: CHARLESTON HEIGHTS DEVELOPMENT, LLC - Request for a Special Use Permit TO ADD A PROPOSED NIGHT CLUB USE TO AN EXISTING 4,807 SQUARE-FOOT TAVERN at 6720 West Cheyenne Avenue (APN 138-10-816-007), C-1 (Limited Commercial) Zone, Ward 4 (Anthony).

If Approved, C.C.: 09/01/2010

If Denied, P.C.: Final Action(Unless appealed within 10 days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Zoning change to night club
 Project Address (Location) 6720 W. Cheyenne Ave., Las Vegas, NV 89108
 Project Name Chores Pub Proposed Use bar/nightclub
 Assessor's Parcel #(s) 138-10-816-007 Ward # 4
 General Plan: existing SC proposed N/A Zoning: existing G-1 proposed N/A
 Commercial Square Footage 4800 sq' Floor Area Ratio N/A
 Gross Acres 4.34 Lots/Units N/A Density N/A
 Additional Information _____

PROPERTY OWNER Charleston Heights Development LLC Contact Ernest A. Becker, Jr.
95, LLC as attorney-in-fact
 Address 8090 S Durango Drive Ste 115 Phone: 395-9244 Fax: 395-4155
 City Las Vegas State NV Zip 89113
 E-mail Address eabj@beksgroup.com

APPLICANT Mike Rubio / Gerald Goscicki Contact same
 Address 6720 W. Cheyenne Ave., Las Vegas, NV 89108 Phone: 547 3747 Fax: 547 3748
 City LV State NV Zip 89108
 E-mail Address luberubio@ad.com / jerrygoscicki@gmail.com

REPRESENTATIVE N/A Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Ernest A. Becker, Jr.

Subscribed and sworn before me

This 20th day of May, 2010

Debra S. Alston

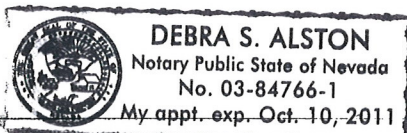
Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

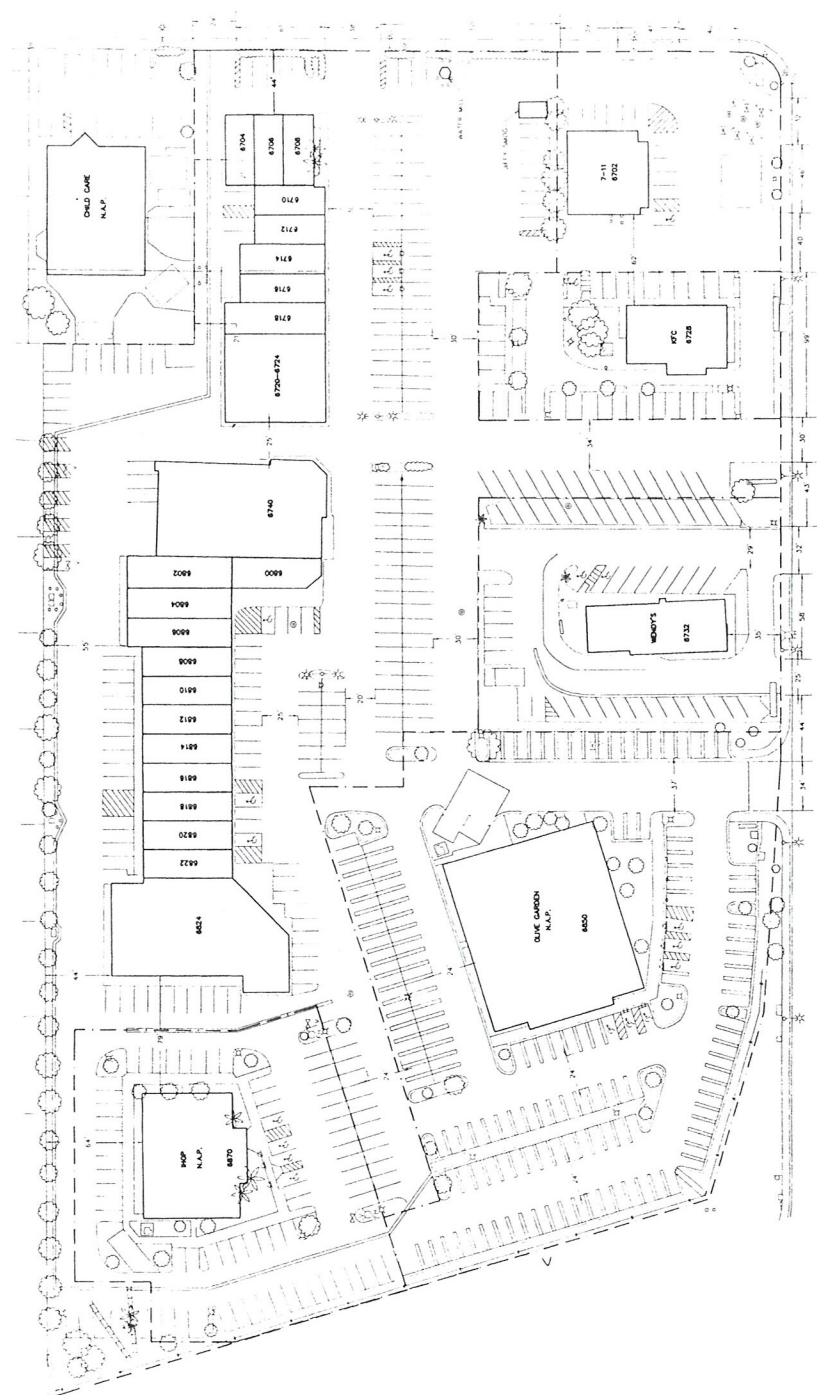
Case # SOP-38519
 Meeting Date: 7/29/10
 Total Fee: 1530.00
 Date Accepted: 6/11/10
 Accepted By: Mrey

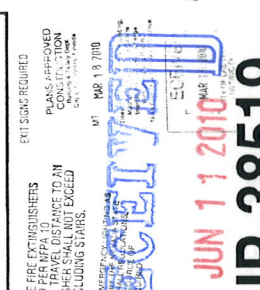
*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

f:\deport\Application Packet\Application Form.doc



RECEIVED
JUN 11 2010







City of Las Vegas
June 11, 2010

Re: Choices Pub, Grill & Showroom
6720 W. Cheyenne Ave
Las Vegas, NV 89108

Justification Letter to receive a Special Use Permit for a Nightclub license

Choices Pub, Grill & Showroom wishes to have the zoning changed to allow a nightclub license in order to offer its guests entertainment 7 nights per week.

The Pub wishes to offer Live Jazz on Sunday afternoons, Karaoke Sunday and Wednesday evenings, Rotating Live Bands Monday, Friday and Saturday evenings, Country Music on Tuesday evenings, and an Open Mic/Jam on Thursday evenings.

In addition, in the adjacent Showroom space Choices Pub wishes to offer dance lessons, acting and singing lessons, Comedy Shows, a pre-sale band venue, banquet facilities, and dinner shows.

All existing policies and regulations are being met; we only wish to offer entertainment 7 nights per week rather than the 3 currently allowed.

Cordially,


Julie Rubino


Gerald Gosick

6720 W. Cheyenne Ave, Las Vegas, NV 89108
702-547-3747

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JUN 11 2010
SUP-38519

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

SUP-38523 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER:
HECTOR CAMACHO - Request for a Special Use Permit FOR A PROPOSED MOTOR
VEHICLE SALES (USED) USE at 4561 East Bonanza Road (APN 140-32-101-017), C-2
(General Commercial) Zone, Ward 3 (Reese).

If Approved, C.C.: 09/01/2010

If Denied, P.C.: Final Action(Unless appealed within 10 days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010**DEPARTMENT: PLANNING & DEVELOPMENT****DIRECTOR: M. MARGO WHEELER**☐ Consent ☒ Discussion**SUBJECT:**

SUP-38531 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LOANEX - OWNER: BECKER INVESTMENT COMPANY LIMITED PARTNERSHIP - Request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN USE WITHIN AN EXISTING 1,040 SQUARE-FOOT FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM ANOTHER FINANCIAL INSTITUTION, SPECIFIED AND FROM A RESIDENTIAL USE WHERE 1,000 FEET AND 200 FEET, RESPECTIVELY, ARE REQUIRED, AND TO ALLOW 1,040 SQUARE FEET OF FLOOR AREA WHERE 1,500 SQUARE FEET IS THE MINIMUM REQUIRED at 2333 North Jones Boulevard, Suite #110 (APN 138-24-101-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

If Approved, C.C.: 09/01/2010

If Denied, P.C.: Final Action(Unless appealed within 10 days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

City Council Meeting

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

City Council Meeting

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

SUP-38532 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER:
STEPHEN METTA AND JANICE METTA - Request for a Special Use Permit FOR A
PROPOSED 1,171 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS I) at 4112
Birchmont Street (APN 138-01-812-029), R-PD2 (Residential Planned Development - 2 Units
Per Acre) Zone, Ward 6 (Ross).

If Approved, C.C.: 09/01/2010

If Denied, P.C.: Final Action(Unless appealed within 10 days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

SUP-38533 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LOANEX - OWNER: DECATUR-OAKEY PLAZA LIMITED PARTNERSHIP - Request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN USE WITHIN AN EXISTING 750 SQUARE-FOOT FINANCIAL INSTITUTION, SPECIFIED AND A WAIVER TO ALLOW 750 SQUARE FEET OF FLOOR AREA WHERE 1,500 SQUARE FEET IS REQUIRED at 1620 South Decatur Boulevard, Suite A (APN 163-01-602-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

If Approved, C.C.: 09/01/2010

If Denied, P.C.: Final Action(Unless appealed within 10 days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps - SUP-38533 and SUP-38534
2. Conditions and Staff Report - SUP-38533 and SUP-38534
3. Supporting Documentation
4. Photos - SUP-38533 and SUP-38534
5. Justification Letter - SUP-38533 and SUP-38534

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

SUP-38534 - SPECIAL USE PERMIT RELATED TO SUP-38533 - PUBLIC HEARING -
APPLICANT: LOANEX - OWNER: DECATUR-OAKEY PLAZA LIMITED PARTNERSHIP
- Request for a Special Use Permit FOR A PROPOSED SECONDHAND DEALER USE
(JEWELRY) WITHIN AN EXISTING 750 SQUARE-FOOT FINANCIAL INSTITUTION,
SPECIFIED at 1620 South Decatur Boulevard, Suite A (APN 163-01-602-005), C-1 (Limited
Commercial) Zone, Ward 1 (Tarkanian).

If Approved, C.C.: 09/01/2010

If Denied, P.C.: Final Action(Unless appealed within 10 days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Consolidated Backup
2. Supporting Documentation
- 3.

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

SUP-38536 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: WAI CHUN GINN - Request for a Special Use Permit FOR BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 1,996 SQUARE-FOOT CONVENIENCE STORE WITH WAIVERS TO ALLOW A 142-FOOT DISTANCE SEPARATION FROM A CHURCH WHERE 400 FEET IS REQUIRED AND A 313-FOOT DISTANCE SEPARATION FROM A CHILD CARE FACILITY WHERE 400 FEET IS REQUIRED at 1451 West Owens Avenue (APN 139-28-501-001), C-2 (General Commercial) Zone, Ward 5 (Barlow).

If Approved, C.C.: 09/01/2010

If Denied, P.C.: Final Action(Unless appealed within 10 days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

SUP-38581 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MAMITAS RESTAURANT - OWNER: ENCRYPTIC LLC - Request for a Special Use Permit FOR A PROPOSED TAVERN-LIMITED ESTABLISHMENT WITHIN AN EXISTING 1,920 SQUARE-FOOT RESTAURANT at 611 Fremont Street, Suite #1 (APN 139-34-611-019), C-2 (General Commercial) Zone, Ward 5 (Barlow).

If Approved, C.C.: 09/01/2010

If Denied, P.C.: Final Action(Unless appealed within 10 days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

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RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

SUP-38591 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ARCHWAY STUDIOS, INC. - OWNER: S & F GENESEE, LLC, ET AL - Request for a Special Use Permit FOR A PROPOSED URBAN LOUNGE at 1025 1st Street (APN 139-33-811-018), C-2 (General Commercial) Zone, Ward 3 (Reese).

If Approved, C.C.: 09/01/2010

If Denied, P.C.: Final Action(Unless appealed within 10 days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

SUP-38607 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MICHELE MORGAN-DEVORE - OWNER: CHABAD CALIFORNIA - Request for a Special Use Permit FOR A THRIFTSHOP, NON-PROFIT at 6029 Charleston Boulevard (APNs 163-01-102-001, 002, 007, and 037), Ward 1 (Tarkanian).

If Approved, C.C.: 09/01/2010

If Denied, P.C.: Final Action (Unless appealed within 10 days)

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

VAC-38583 - VACATION - PUBLIC HEARING - APPLICANT: NEON MUSEUM -
OWNER: CITY OF LAS VEGAS - Petition to Vacate a 5-foot wide, 220-foot long public utility
easement between Las Vegas Boulevard and Encanto Drive, approximately 72 feet south of
McWilliams Avenue, Ward 5 (Barlow).

C.C.: 09/01/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report - VAC-38583 and SDR-38563
3. Supporting Documentation
4. Photos - VAC-38583 and SDR-38563
5. Justification Letter - VAC-38583 and SDR-38563

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

SDR-38563 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAC-38583 - PUBLIC HEARING - APPLICANT: THE NEON MUSEUM - OWNER: CITY OF LAS VEGAS - Request for a Major Amendment to an approved Site Development Plan Review (SDR-37021) FOR A 174 SQUARE-FOOT REDUCTION TO A 3,547 SQUARE-FOOT MUSEUM AND FOR A WAIVER TO ALLOW A ZERO-FOOT PERIMETER LANDSCAPE BUFFER WHERE 15 FEET IS REQUIRED ALONG A PORTION OF THE NORTH AND WEST PERIMETERS on 1.13 acres at 770 North Las Vegas Boulevard (APNs 139-27-805-005 and 139-27-812-045), C-V (Civic) Zone, Ward 5 (Barlow).

C.C.: 09/01/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

City Council Meeting

0

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Consolidated Backup
2. Supporting Documentation

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010**DEPARTMENT: PLANNING & DEVELOPMENT****DIRECTOR: M. MARGO WHEELER**☐ Consent ☒ Discussion**SUBJECT:**

SDR-38564 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: NEVADA CANCER INSTITUTE - OWNER: COUNTY OF CLARK - Request for a Site Development Plan Review FOR A PROPOSED 2,481 SQUARE-FOOT ADDITION TO AN EXISTING HOSPITAL on 14.31 acres at 1800 West Charleston Boulevard (APN 139-33-405-001 through 002, and 139-33-410-001, 004, 006 through 011), PD (Planned Development) Zone [MD-2 (Major Medical) Las Vegas Medical District Special Land Use Designation], Ward 5 (Barlow).

C.C.: 09/01/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

City Council Meeting

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

City Council Meeting

RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Location and Aerial Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

TXT-38353 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Discussion and possible action to amend Title 19.14 and Title 19.20 to define standards for building wrap signage.

This Item Will be Forwarded to City Council In Ordinance Form

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

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APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

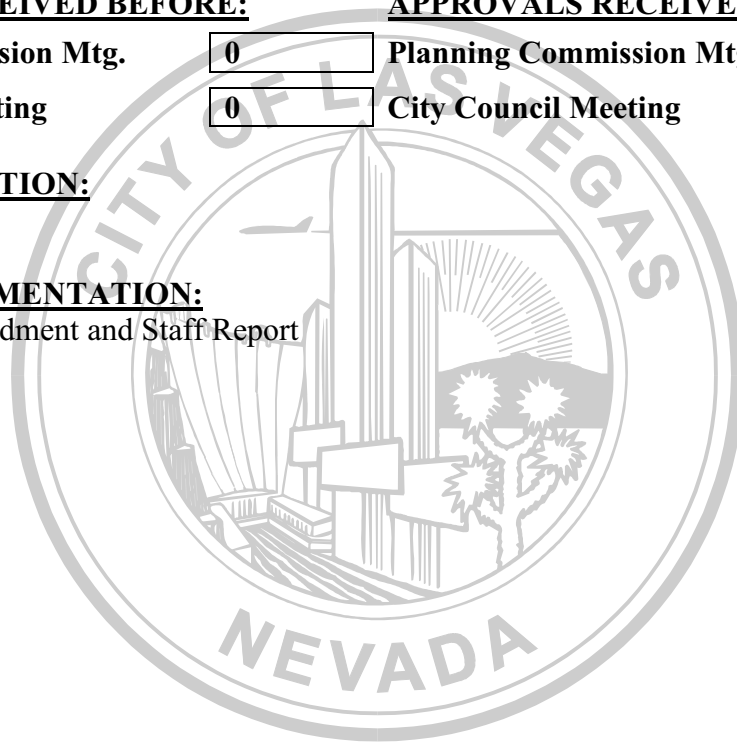
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RECOMMENDATION:

Staff recommends

BACKUP DOCUMENTATION:

1. Proposed Amendment and Staff Report



AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

DIR-37936 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Update on Long Range Planning Items.

NO ACTION

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

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APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

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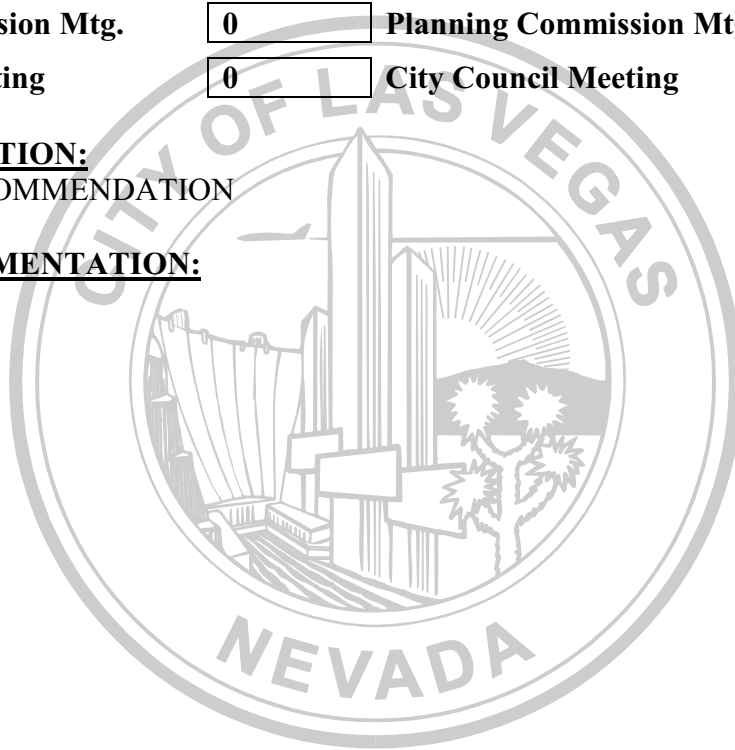
City Council Meeting

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RECOMMENDATION:

Staff has NO RECOMMENDATION

BACKUP DOCUMENTATION:



AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: JULY 29, 2010

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

☐ Consent ☒ Discussion

SUBJECT:

DIR-38197 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to adopt the West Charleston Corridor Plan, Ward 1 (Tarkanian). Staff recommends APPROVAL.

C.C.: 09/01/2010

PROTESTS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

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APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

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City Council Meeting

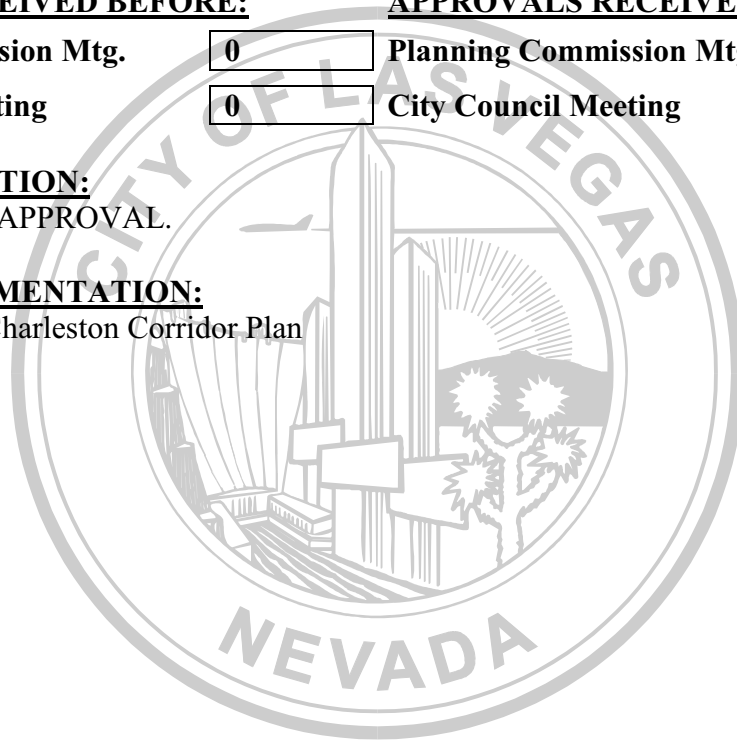
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RECOMMENDATION:

Staff recommends APPROVAL.

BACKUP DOCUMENTATION:

1. DRAFT West Charleston Corridor Plan



City of Las Vegas

WEST CHARLESTON BOULEVARD CORRIDOR PLAN



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THE CORRIDOR

INTRODUCTION:

The purpose of the West Charleston Boulevard Corridor Plan, between I-15 and Rainbow Boulevard, is to establish a planning framework and strategy for revitalization of the corridor and surrounding area. The Corridor Plan is based upon the completion of a study primarily focused on the following three principles:

1. Establish a baseline of existing conditions;
2. Enhance the identity of this corridor through the use of thematic elements including, but not limited to: enhanced architectural design standards; façade enhancements programs; street improvements; landscaping; gateway identification; street furniture; and other urban design elements; and
3. Protect the established residential neighborhoods along the corridor while nurturing commercial opportunities within walking distance.

Values:

- Safety
- Aesthetics
- Access
- Environment
- Character

Priorities:

- Add Pedestrian Lighting
- Provide Bus Stop Shelters
- Provide Mid-Block Crosswalks
- Provide Pedestrian Amenities
- Remove Obstructions in Pedestrian Pathways
- Reduce Curb Cuts
- Add Shade Trees
- Eliminate Blight
- Landscape Medians

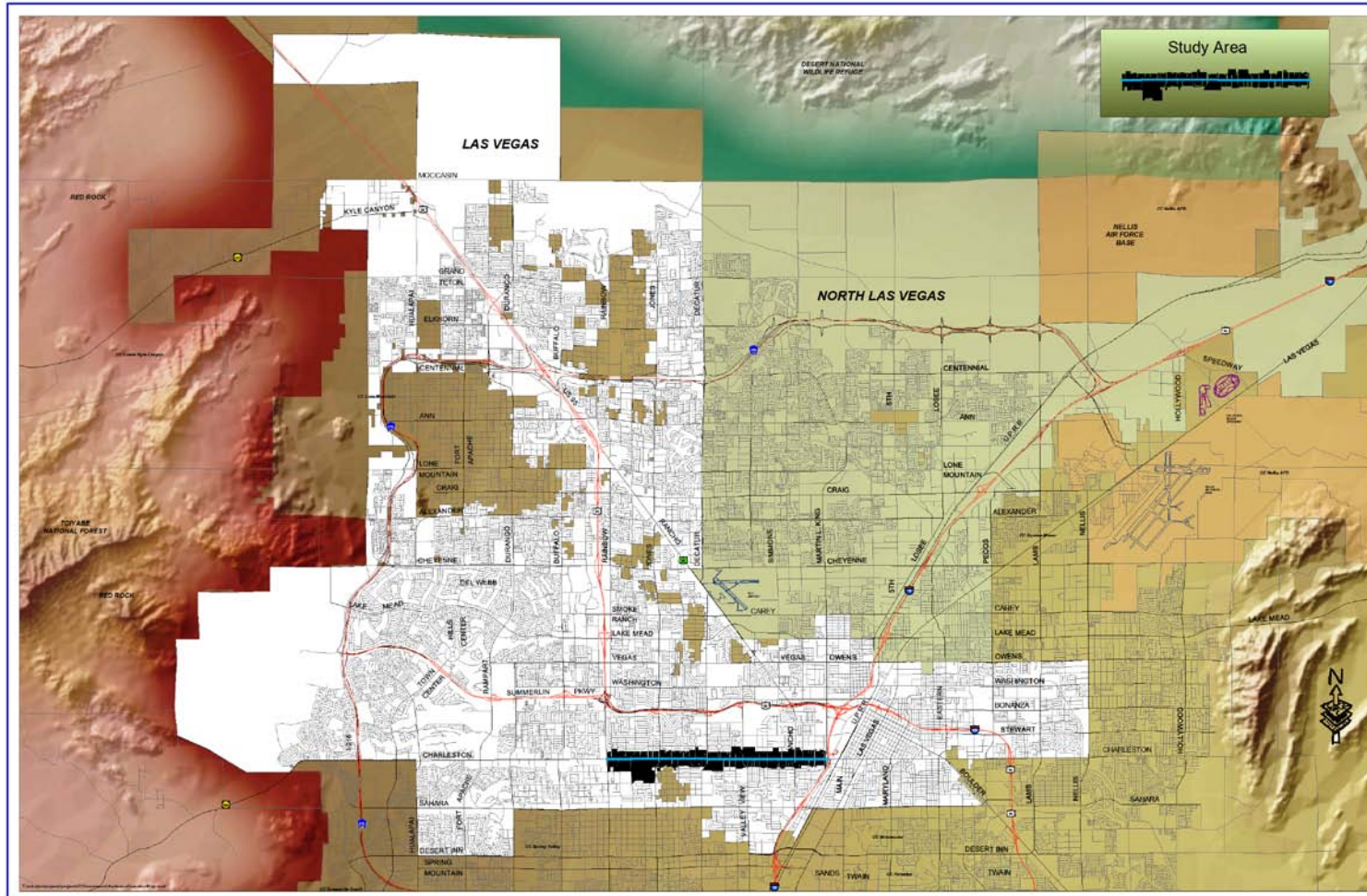
Key components of this plan include:

- Improving the physical street – walking/sidewalks and pedestrian networks.
- Managing the quantity and quality of walking and transit facilities and services.
- Improving connectivity to adjacent neighborhoods.
- Increasing the efficiency and safety of intersections.
- Creating a safe and inviting environment to encourage sustainable and healthy non-motorized means of travel.



Vision:

Vehicular traffic can be shifted to other modes such as walking and public transit through the transition of West Charleston Boulevard to a “complete street” and “complete village” scenario. To fulfill this vision, it will require significant collaboration, engagement, and involvement of the City, the Nevada Department of Transportation (NDOT), the Regional Transportation Commission (RTC), property owners, and area residents. The revitalization of West Charleston Boulevard should be viewed as a regional model that will benefit the quality of life of all who live in and near this corridor, as well as serve as an example to other neighborhoods that can benefit from similar urban design and transportation approaches.

LOCATION:

MAP 1

The corridor is located west of downtown Las Vegas and runs approximately four and one-half (4.5) miles east/west between Martin L. King Boulevard and Rainbow Boulevard and includes both sides of Charleston Boulevard in the southwestern section of the city.

THE CORRIDOR

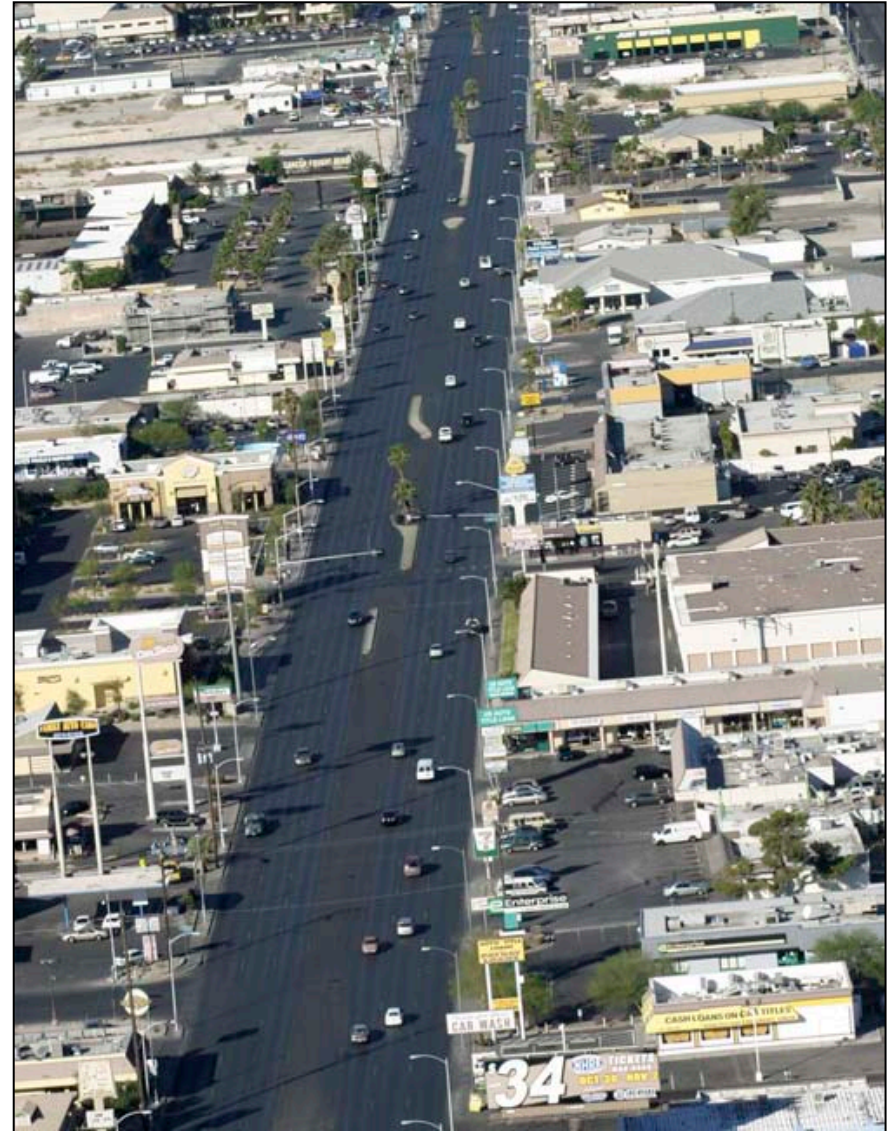
DESCRIPTION:

The study corridor is maintained by the Nevada Department of Transportation (NDOT) as State Route 159. Charleston Boulevard is designated as a Major Street on the official Master Plan of Street and Highways Map and is classified as a Primary Thoroughfare, with a minimum right-of-way width of one hundred feet. It has an existing design capacity of three or more travel lanes of traffic in each direction and a center turn lane that has some limited landscaping dispersed along it.

The corridor has clearly defined residential areas that are represented by ten neighborhood associations listed with the City of Las Vegas Neighborhood Services Department. In addition to these associations, there are four more in close proximity and several neighborhoods that have no official associations. Charleston Boulevard could become the mixed-use corridor that brings these neighborhoods together and provides the context for gathering, shopping, working and living in an urban setting.

“The principal elements of a corridor plan address what the land uses and the character of development should be along the road (the area beyond the pavement) and how the roadway (the pavement and right-of-way) improvements should be designed to best support the land use and community character goals.”

- Bluegrass Corridor Management Planning Handbook,
November 2000 -



HISTORY:

The city of Las Vegas as we know it today began formal development with the Las Vegas Land and Water Company (LVLWC) land auction in 1905. The



Charleston underpass was constructed underneath the railroad tracks in 1949, opening up opportunities for expansion to the west of the railroad.



Development along West Charleston Boulevard began in earnest in the early 1950's. Las Vegas maps prior to this time typically show West Charleston Boulevard as a short stub extending westward beyond the current Interstate 15 and the Union Pacific railroad tracks, with the

majority of existing development expanding in diverging grid patterns to the east of the interstate. State maps, however, show West Charleston Boulevard extending westward as State Highway 85 leading to Pahrump as early as 1947.

The early 1950's was a time of great growth and prosperity for the city of Las Vegas as, with everywhere else in the country, the economy rebounded after World War II.

By 1950, the population of Las Vegas had increased to 24,624, almost tripling from a decade earlier. The downtown commercial area was no longer considered to be the central focus of community life. Residents became more dependent upon the automobile and could live farther and farther away from the town center.

It was during this time that "The Strip" began to develop along Las Vegas Boulevard South, which was the main route to Los Angeles, California. The popularity of gaming, dependency upon the automobile, limited downtown parking, smaller lot sizes, and lower tax rates resulted in larger resort casinos locating along the Strip. The Strip wasn't as conducive to single-family residential housing as other areas in the city, and development began to expand westward along Charleston Boulevard with the development of residential tracts such as Westwood, Westlund, McNeil, Westleigh, and Hyde Park. The homes were built in a typical modest ranch style with spacious lots on quiet streets.

What would become a major employment source was also founded, University Medical Center (UMC) (formerly Southern Nevada Memorial Hospital) in 1953. Other major employment sources were built in the decades that followed including The Las Vegas Valley Water Authority in 1963 and the College of Southern Nevada (formerly Community College of Southern Nevada) campus in 1988. During this same time period, residential development continued along this stretch of roadway. The only planning in the area was what the owners wanted to build. Staff could find no record of master plans or documents during this time period.



Charleston Boulevard became Nevada State Route 159 in 1991. It becomes Red Rock Road, a Nevada Scenic Byway, as it enters the Red Rock Canyon National Conservation Area to the west of Las Vegas.



RELATIONSHIP TO PLANNING POLICY DOCUMENTS:

What is a Corridor Plan?

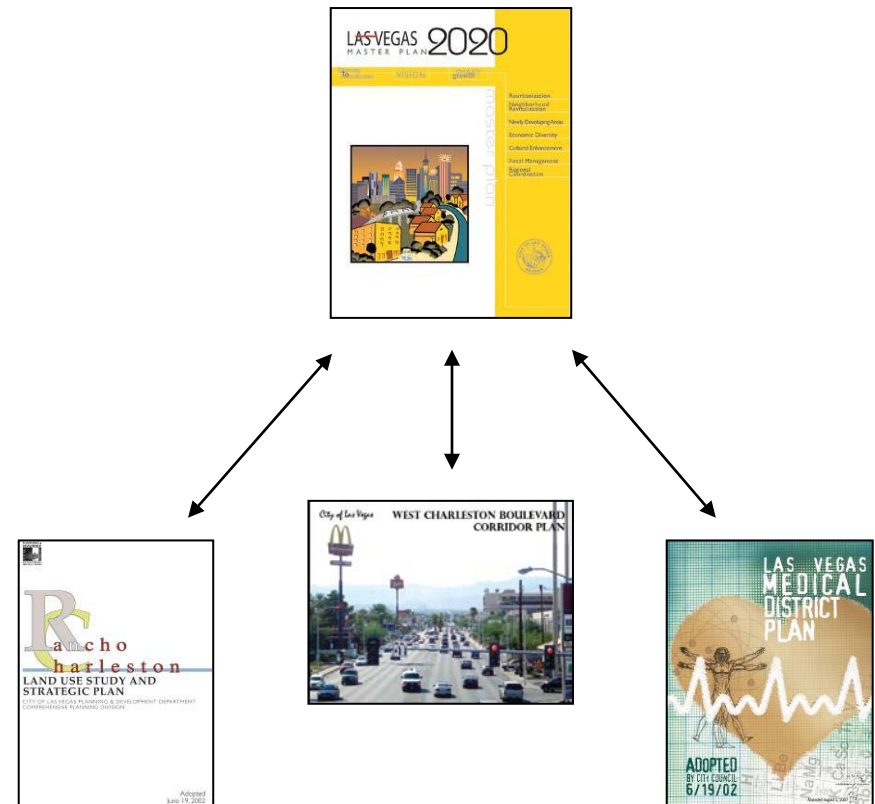
A corridor plan is a policy document prepared by a city to implement a community based vision. It is a statement of how a community views itself, what the vision is for the future, and what actions will be required to implement that vision. The plan provides a framework of community based principles, policies, and implementation strategies recommended by the Planning Commission and adopted by the City Council to realize the community's vision for the corridor.

The corridor planning process provides a community the opportunity to identify their goals and work with the city to achieve them. The West Charleston Boulevard Corridor Plan:

- Encompasses approximately 4.5 miles, entirely within the city limits along West Charleston Boulevard from Martin L. King Boulevard to Rainbow Boulevard;
- Includes primarily commercial properties along West Charleston Boulevard;
- Includes all of the functions and subject matter related to the future physical form of this corridor, such as land use, transportation, appearance and design, community partnerships, financing, and infrastructure;
- Is long range.

The purpose of the West Charleston Boulevard Corridor Plan is to meet the needs of the community by articulating a common vision that reflects the objectives of the many diverse stakeholders involved; including business and property owners, residents, the City of Las Vegas, the Nevada Department of Transportation (NDOT), and the broader community. As a policy document prepared by the City, it describes the goals, policies, and implementation strategies that can achieve the community's vision.

The Las Vegas 2020 Master Plan adopted by City Council on September 6, 2000 covers the entire corridor study area. In addition to the 2020 Master Plan, the City Council has also adopted two special area plans that address land use issues along the eastern section between I-15 and Valley View Boulevard. They are the *Rancho Charleston Land Use Study and Strategic Plan* and the *Las Vegas Medical District Plan*, both adopted on June 19, 2002. Where the plan is silent or in conflict with these plans or Title 19, amended, the more restrictive standard promulgated at the time of application shall apply.





THE PLANNING PROCESS

COMMUNITY PARTICIPATION:

Members of the business community along West Charleston Boulevard attended a meeting on September 22, 2009 to voice their concerns regarding issues along the corridor. The overriding concern was business access off of Charleston. Many were concerned additional raised landscaped medians would both block the view of their business and prevent customers from accessing them. There was general consensus that it would be a good idea to improve the landscaping but no one was in favor of creating a Special Improvement District (SID) to fund such a project.



September 22, 2009

Community members met for a second time to discuss the proposed West Charleston Corridor Plan on May 5, 2010. Members were generally happy with the plan and those that attended the first meeting were pleased that staff listen to their concerns and addressed them in the plan. The main issue raised at this meeting was where the funding would come from and how long would it take to implement the plan.

There were some inquiries as to how the City would go about reducing the number of curb cuts since many of the properties are rather small. Staff explained how the redevelopment process works and that it is driven by the owner of the property---the City would not initiate any changes to private property as a result of this plan.

The planning process has provided an overall specific community driven vision that considers the area's land use trends, constraints, and opportunities. The City of Las Vegas recognized the need for a plan that encapsulates the desires of those who live or work in this corridor and integrates existing plans and information that has been emerging over the years.

While this plan's content is important for the direction it provides to the community, the planning process itself has been invaluable for increasing collaboration and cooperation between stakeholders.



May 4,, 2010



September 22, 2009



September 22, 2009

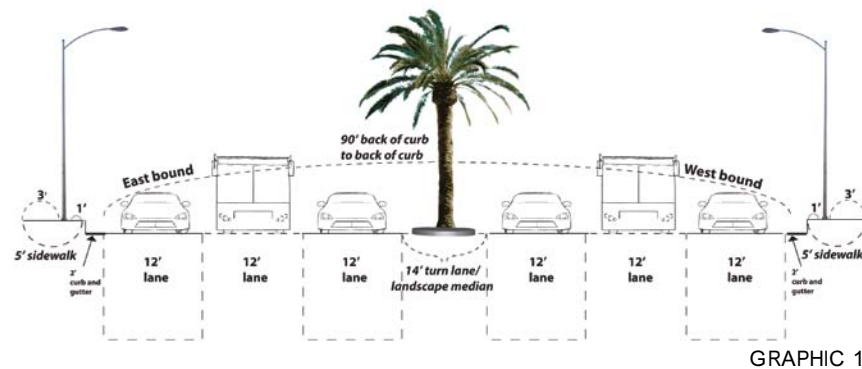


September 22, 2009

ANALYSIS

EXISTING CONDITIONS:

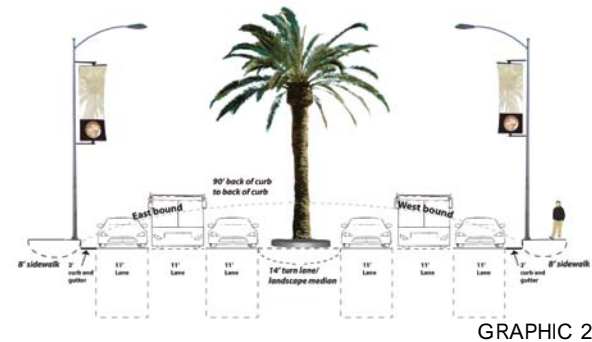
Existing Charleston Boulevard Right-of-Way Cross Section:



The Nevada Department of Transportation maintains a 100-foot right-of-way for West Charleston Boulevard. The standard cross-section has a five-foot sidewalk on each side; six, 12-foot wide travel lanes, three lanes in each direction; and an 18-foot center turn lane or landscape median. There are also an increased number of curb cuts due to the small lot sizes found along this stretch of roadway.

The sidewalks, as they currently exist, are not pedestrian friendly due to the many obstacles in the way. Everything from streetlights, utility poles and newspaper racks all clutter the sidewalks and make it difficult for some, such as the handicapped, to safely use. To minimize these challenges, this plan calls for the streetlights to be moved to the backside of the sidewalk and the utility lines to be placed underground.

Proposed Charleston Boulevard Right-of-Way Cross Section:



Planning & Development staff have taken several surveys to assess the overall general condition of the corridor. These surveys included the condition of the sidewalks, number of vacant buildings and storefronts, as well as the number of illegal signs. The results of these surveys are as follows:

A survey of the sidewalk conditions revealed that the vast majority are in good to excellent condition. Only eight out of 446 or less than two percent of the parcels had no sidewalks. These tended to be on undeveloped parcels. Six percent of sidewalks were in need of some type of repairs, primarily cracks and small holes. Major obstacles in all the sidewalks along Charleston Boulevard are the fact that the streetlights and utility poles are located nearly in the center of the sidewalk. By undergrounding the utility lines and moving the streetlight poles to the back side of the curb, both the safety and aesthetics of the sidewalks will be greatly improved.

EXISTING CONDITIONS:

Before:



There were less than five percent of parcels with vacant buildings or storefronts when staff conducted a visual survey in November 2008 along the corridor. However, when a follow up survey was taken in early 2009, a six percentage increase in vacant buildings was noted with a vacancy rate of 11.6 percent. This more than likely was attributed to the overall decline in the national economy as opposed to the local conditions of the corridor.

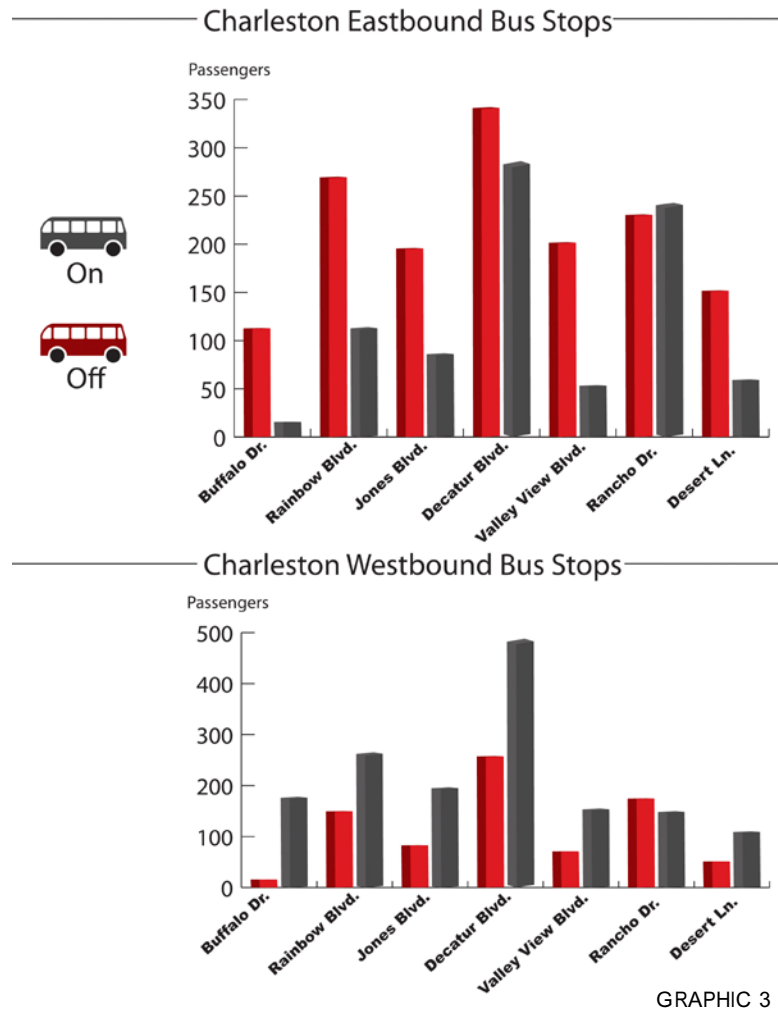
After:



The number of non-permitted permanent signs, banner signs and excessive window signage along the corridor is having an adverse affect on the overall aesthetics of the area. In December 2008, 74 properties were identified with such signage. The greatest concentration was on properties between Decatur Boulevard and Jones Boulevard. The above "before" photo is one example of the 16.5 percent of parcels with excessive signage. While reveals how enforcement of the current sign code can have a dramatic impact on the aesthetics of the corridor.

ANALYSIS

TRAFFIC ANALYSIS:



GRAPHIC 3

The West Charleston Boulevard Corridor is one of the busiest roadways in the Las Vegas Valley. This volume can be attributed to the fact that it is one of the few roads that bisects the entire valley from east to west in a continuous manner. The traffic counts are based on-peak travel hours between the hours of 7:00 a.m. to 8:00 a.m. and 5:00 p.m. to 6:00 p.m. weekdays. All off-peak hours of operation have significantly reduced traffic volumes.

The intersection of Charleston Boulevard and Decatur Boulevard is located at the center of the study area with an average of 87,000 vehicles passing through every twenty-four hour period. Approximately 45,713 vehicles make up the volume of north/south traffic traveling from Decatur Boulevard with the remaining 41,638 vehicles traveling east/west on Charleston Boulevard. The combined volumes are within the capacity of a six-lane boulevard with a dividing median. The maximum capacity on each roadway is 51,800 vehicles per twenty-four hour period according to the City of Las Vegas Traffic Engineering staff. The overall capacity is reduced by five percent when no medians are present.

The second busiest intersection in the study area is Rancho Drive & Charleston Boulevard. The total volume for this intersection is 70,338 during a 24-hour period. The intersection is measurably lower than the 87,000 vehicles moving through the Decatur Boulevard & Charleston Boulevard intersection during a typical 24-hour weekday period. Much of the reduction in traffic stems from the southbound traffic on Rancho either diverting onto the U.S. 95 or turning onto Alta Drive toward downtown prior to reaching this intersection.

The traffic counts at Buffalo Drive and Charleston Boulevard are similar to those at Rancho Drive & Charleston Boulevard with 71,100 vehicles passing through the intersection in a typical 24-hour weekday period. As seen with the provided traffic counts, Decatur Boulevard is the primary north/south route through the corridor with the increased volume. Therefore, this intersection should be targeted for an increase in commercial and residential density.

The Regional Transit Commission's (RTC) West Charleston bus route #207 carries about two-thirds of the passengers for local service. The remaining third continue on as pass-thru passengers. Four employment centers are located within the corridor that may significantly affect this trend. The data shows that 2,821 passengers get on an eastbound bus and 1,366 get off of the same bus between Buffalo Drive and Desert Lane, near Martin Luther King Boulevard (I-15) on a daily basis. The westbound bus passenger totals are the opposite with 1,303 passengers getting on the bus while 2,748 are getting off the bus. These figures indicate that more people are traveling into the corridor instead of traveling west from within the corridor.

There are approximately 25 bus stops on the north and south side of Charleston in the corridor study area. Each bus can hold approximately 50 passengers. The RTC has recently begun to use the newer double-deck bus on similar routes along Sahara Avenue, just one mile to the south that nearly double the passenger capacity. However, due to the reduced height of the Union Pacific Railroad crossing, these buses cannot be utilized as much on the West Charleston Boulevard corridor.



ANALYSIS

S.W.O.T. ANALYSIS:

Listed in the following table is the “Strengths, Weaknesses, Opportunities, and Threats” (S.W.O.T.) Analysis that is organized around five common elements that affect the Charleston Boulevard Corridor. Each “Strength” listed correlates to an existing condition that makes a positive contribution in the quality of the defined corridor. Each “Weakness” shows a deficiency or existing condition that has a negative impact on the appearance and operation of the corridor. The “Opportunities” are existing conditions that could be expounded upon to become strengths, and thus provide a positive contribution, whereas “Threats” are seen as conditions that would lead to the weakening or failure of a successful corridor plan.

	STRENGTHS	WEAKNESSES	OPPORTUNITIES	THREATS
LOCATION	●Central Location ●Close Proximity to Downtown & I-15 ●Served by CSN ●Adjacent to Established Residential Neighborhoods	●None Observed	●Ability to Brand/Give the Corridor Identity	●Dedicated as Nevada Department of Transportation (NDOT) State Route 159
CONNECTIVITY	●Multiple Intersections ●Multiple Transit Connections ●Established Transit Lines	●Lack of Mid-Block Crosswalks ●Traffic Congestion ●Limited Neighborhood Interconnectivity	●Well Established Neighborhood Groups ●Vehicle Volumes Support Business ●Well Established Mass Transit Lines	●High Traffic Counts & Speed ●Lack of Clearly Marked Crosswalks
URBAN DESIGN	●Typical Suburban Development Pattern	●Strip Mall Design Pattern ●Lack of Landscaping ●Lack of Density ●No Identity ●Excessive Non-Permitted Signage	●Desirable Positioning for Shade (Solar) ●Create a Sense of Place ●Energy Savings with Buildings Having North/South Orientation ●Landscape Existing Medians	●Increased Vehicle Miles Travelled (VMT) ●Non-Conforming Signs within Public Right-of-Way ●Strip Mall design Dominates the Corridor
VEHICULAR TRANSPORTATION	●Well Travelled Route ●Six Travel Lanes	●Lack of Bus Turnouts ●Limited Street Capacity	●Future NDOT Improvement Funds	●Increased Traffic Demands
WALKABILITY	●Uniform Sidewalks	●Excessive Curb Cuts ●Utilities in Right-Of-Way ●Lack of Public Amenities ●Narrow Sidewalks Located at Back of Curb	●Variety of Office & Retail ●Close Proximity to Residences	●Bias Towards the Vehicle

In summary, one of the key features of the Charleston Boulevard Corridor Plan is its unique position between two valley wide features: The Red Rock Conservation Area and the Las Vegas Wash. Continuing on a theme that celebrates these two key features, there are great opportunities for pedestrian oriented mixed-use developments within the corridor that will create an enriching urban experience while making positive contributions to the local environment.



VISION AND GUIDING PRINCIPLES

URBAN DESIGN STANDARDS:

The following goals and policies have been developed as guidelines as future development and redevelopment arise. Where these standards differ from Title 19, the more stringent standard will take precedent.

Goal statements are provided in order to define the objectives in which guidelines have been created to achieve and to provide a statement of purpose behind each policy.

Policy statements provide specific direction in order to promote objectives which are defined by the goal statements. Policy statements use the term “should” or “may” to denote that they are considered relevant in order to achieve the stated goal, and will be pertinent to the City review process.

SIDEWALKS AND PUBLIC AESTHETICS

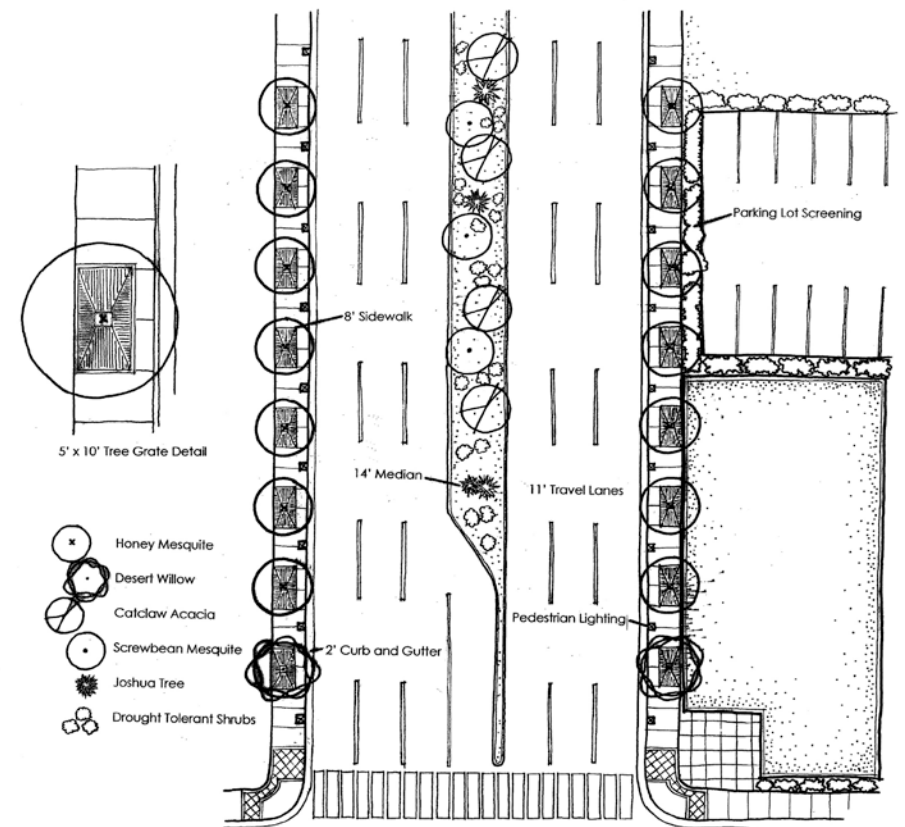
Goal Statement:

Streets, plazas and trail corridors provide the community with a common place for public gathering, events, commerce, movement, access, and recreation. As public space, West Charleston Boulevard should offer pleasant circulation for motorists and pedestrians, as well as provide a social gathering among residents and visitors. **The following policies may encourage such outcomes:**

- Provide continuous sidewalks with safe pedestrian crossings at each corner, by combining and limiting curb cuts that interrupt the sidewalk.
- Encourage the incorporation of residential courtyards and plazas within redevelopment projects.
- Provide ornamental fences and planters to screen parking areas from street view.
- Establish a method of maintaining public improvements common for all properties along the corridor.
- Provide decorative sidewalk pavers at all intersections.

“Sidewalk contacts are the small change from which the cities wealth of public life may grow.”

- Jane Jacobs, *The Death and Life of Great American Cities* 1961



GRAPHIC 4

VISION AND GUIDING PRINCIPLES

STREETSCAPE ELEMENTS

Goal Statement:

Street trees and other amenities are intended to unify the public right-of-way with a unique character. Street furnishings add variety, comfort and identity to the streetscape theme. Street trees provide shade and comfort for pedestrians, as well as establish a buffer from automobile traffic. Trees help to spatially define and unify the overall streetscape theme and identity. **The following policies may encourage such outcomes:**

- There should be clear pedestrian walking zones on both sides of the street adequate to provide an eight-foot wide sidewalk to serve pedestrian needs.
- Street furnishings, trees and amenities should occupy consistent, well defined zones, which parallel the walking zone.
- Street lights should be placed in an orderly fashion at the back of the curb to define the edge of the pedestrian activity zone.
- Street trees should be provided along West Charleston Boulevard where appropriate in order to provide shade, comfort and safety for pedestrians, which create district identities.
- Reduction in visual clutter is needed in the corridor. This would be accomplished by restricting freestanding signs to a 24-foot height limit. Sign placement would also be restricted to be no closer than five feet from the property line. Emphasis should be placed on detailed wall and hanging signage for individual tenants, while de-emphasizing generic backlit freestanding and monument signs. All tenant signs would be oriented and scaled to the sidewalk. Shopping center signage would be appropriately scaled for the roadway.
- Encourage new development to incorporate public art in their projects.

Before:



After the addition of Streetscape Elements:



PEDESTRIAN LIGHTING

Day View:



Night View:



Goal Statement:

Lighting provides an inviting and safe environment for pedestrian activity during the evening hours. **The following policies may encourage such outcomes:**

- Unique and pedestrian scaled lighting should be provided within the public right-of-way along West Charleston Boulevard. A consistent standard for lighting should be developed before any installation is approved.
- Pedestrian light fixtures should be installed at regular intervals which would allow illumination levels to provide safe levels of lighting on public sidewalks without negatively impacting adjacent residential uses.

Pedestrian lighting includes exterior lighting applications where people travel by foot along pathways and walkways. It is important for the lighting system to illuminate the pathway in order for pedestrians to be able to effectively navigate the pathway as safely and securely as possible.

In addition, outdoor pedestrian lighting must be able to withstand trees, vandalism, and varying weather conditions, as well as be easily maintained and cost effective. Good outdoor lighting can create and encourage a pedestrian friendly environment, which is especially beneficial to neighborhood business districts by increasing their exposure to pedestrians.

Pedestrian scaled lighting improves walkway illumination for pedestrian traffic and enhances community safety and business exposure. Sidewalk lights have been shown to reduce crime, raise property values, and create an inviting ambiance for evening pedestrians. Typically, this lighting is positioned over the sidewalk, rather than the street, at about 12 to 15 feet in height.

VISION AND GUIDING PRINCIPLES

PUBLIC SPACES

Goal Statement:

Create public spaces of varying type and size to foster social interaction, provide venues for community events, and create district identity. **The following policies may encourage such outcomes:**

- Identify land that could be developed into small pocket parks along West Charleston Boulevard.
- Encourage small outdoor gathering spaces adjacent to sidewalks, particularly near restaurants, cafes and other active businesses.
- All public spaces should be designed to encourage active uses. Characteristics that encourage frequent use include: easy access, location on a pedestrian corridor, safety and visibility, and locations near building entries.



Pocket parks, also known as mini-parks or vest-pocket parks, are urban open space at the very small scale. Usually only a few house lots in size or smaller, pocket parks can be tucked into and scattered throughout the urban fabric where they serve the immediately local population.

-Alison Blake -

Before:



After:



VEHICULAR CIRCULATION AND ACCESS

Goal Statement:

Remove superfluous curb cuts to maximize uninterrupted public sidewalks in order to minimize conflicts between vehicles and pedestrians. Additionally, service functions, such as deliveries and refuse pick-up should be located away from primary building frontages where possible. **The following policies may encourage such outcomes:**

- Development should limit curb cuts that access buildings from West Charleston Boulevard. Vehicular building access points should be located off of secondary cross streets where possible.
- Encourage cross access and driveways between shared, common or multiple developments.
- Service and delivery activities should be separated from the primary public access and screened from public view.

Successful urban streets contain the following design elements:

- Provides orientation to its users, and connects well to the larger transportation system;
- Balances the competing needs of the street;
- Relates well to its bordering uses;
- Employs hardscape and/or landscape to great effect;
- Promotes sustainability;
- Is well maintained, and capable of being maintained without excessive costs;
- Has a memorable character; and
- Encourages human contact and social activities.

-American Planning Association, Great Streets 2009

Before:



After:



VISION AND GUIDING PRINCIPLES

TRANSIT MODES AND AMENITIES

Goal Statement:

Provide ample amenities for all modes of transportation, and a pleasant transportation alternative to the automobile so that less space is needed for parking surfaces and drive lanes, in order to reduce traffic congestion. **The following policies may encourage such outcomes:**

- Encourage the Regional Transportation Commission (RTC) to create bus turnouts on both sides of West Charleston Boulevard with safe, secure shelters which are integrated into the streetscape.
- Bus Shelters should be designed to protect waiting passengers from the elements as well as enhance their safety. Shelters should be located a minimum of five feet from the back of curb and have adequate seating.
- Although the designated bike trails are located on the parallel streets of Oakey Avenue and Alta Drive, bikes are still permitted along Charleston Boulevard. Bicycle parking racks should be provided with all new development as well as redevelopment projects. Racks should be located near building entrances and not in remote areas of parking lots.

Walkability is enhanced by wide sidewalks, convenient and safe pedestrian crossings, and pedestrian connections between neighborhoods. When such an environment is layered with varying transit options, livability is further enhanced because people are presented with multiple choices for mobility. Successful communities will be those that understand the importance of multiple mobility choices, and the price residents are willing to pay to reduce their commuting time.



Bus stop without bus turn-out lane.



Bus stop with bus turn-out lane.



T:\advplan\projects\projects\gis\coreteam\charleston\figureground with bus stops B.mxd

MAP 2

VISION AND GUIDING PRINCIPLES

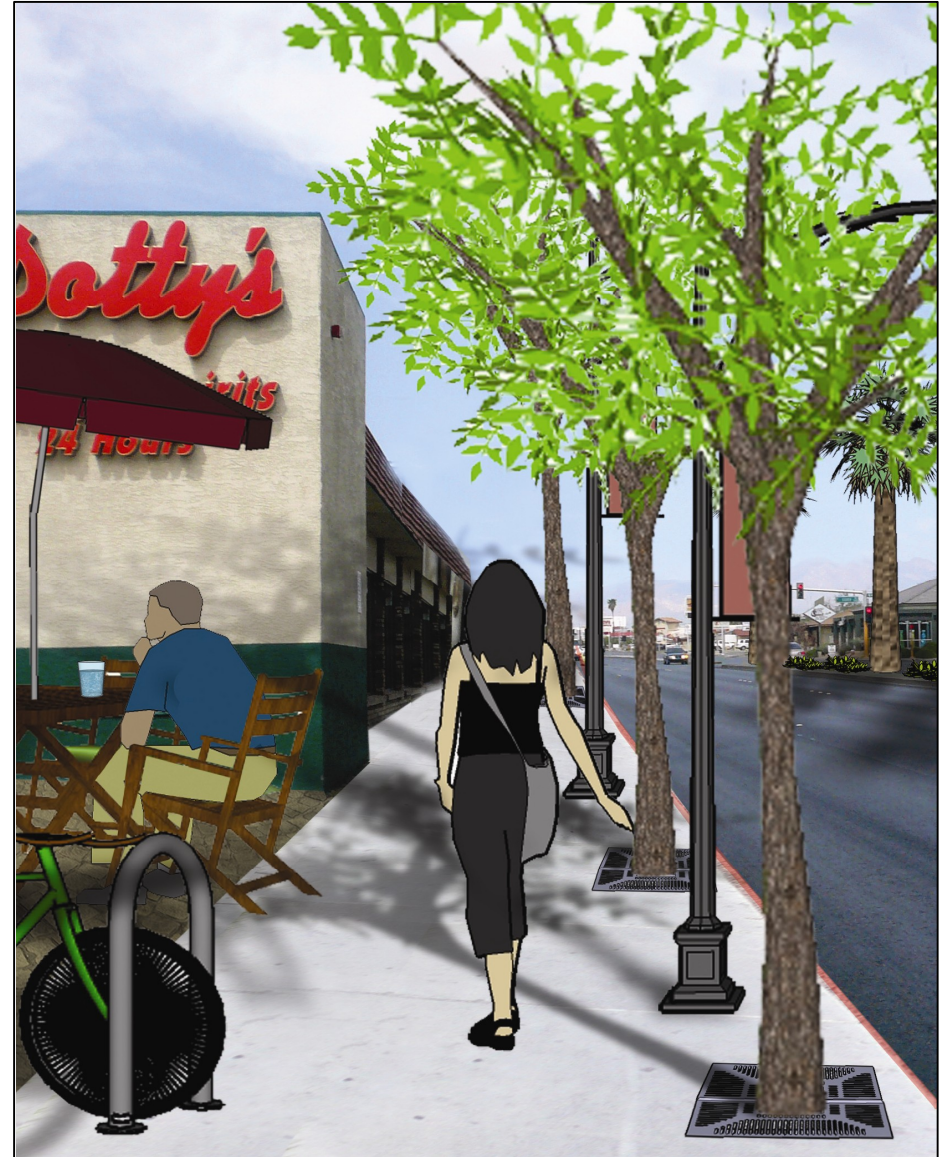
SITE DEVELOPMENT



Goal Statement:

Development should present a unified scale and character of the built environment to create the sense of a complete and identifiable district, which emphasizes the creation of an urban village rather than a strip commercial center. **The following policies may encourage such outcomes:**

- Buildings should be placed to the street edge to occupy the greatest degree possible, which would create a continuous pedestrian oriented façade along West Charleston Boulevard. Buildings containing only residential uses may be setback from the street edge for privacy and security reasons.
- Where buildings do not meet the right-of-way line or property line, the space should be occupied by active uses such as sidewalk cafes and outdoor sales areas or plazas which are intended to invite pedestrian activity.
- Parking areas should be located behind primary buildings whenever possible in order to encourage continuity of uses that support pedestrian activity along the street.
- New development should respect the scale, character and use of existing buildings and uses that surround the site.





VISION AND GUIDING PRINCIPLES

BUILDING ORIENTATION

Before:



After:



Goal Statement:

Buildings are the primary elements within the district that create edges to the street environment. It is the goal of these design guidelines to require that buildings are oriented toward streets and reinforce the urban character of the district. **The following policies may encourage such outcomes:**

- Orient all buildings toward the street frontage.
- Building corners are prominent features and should take advantage of the opportunities by creating exciting entrances and architectural features.

One of the primary objectives illustrated in this plan is to encourage the redevelopment of existing 1960's era strip malls into modern, pedestrian oriented commercial activity corridors. This can be achieved by widening the sidewalks and enhancing the streetscape environment to encourage active sidewalks.

PARKING MANAGEMENT

Goal Statement:

Parking lots should not be a dominant feature seen from the public environment. Configure and locate parking in order to insure that the buildings and pedestrian areas are the focus of the corridor.

The following policies may encourage such outcomes:

- Parking should be located behind or beneath buildings.
- Structured parking within each block should be encouraged to achieve greater density and reduce the amount of surface parking visibility within the corridor.
- Parking lots at street corners should be prohibited.
- Parking structures should incorporate active pedestrian uses on any street frontage.
- Surface parking areas should be screened from the sidewalk and/or adjacent to residential uses.



VISION AND GUIDING PRINCIPLES

ADJACENT RESIDENTIAL NEIGHBORHOODS



Goal Statement:

Development within the West Charleston Boulevard Corridor should respect and compliment the scale and character of existing residential uses, and establish buffers and other mitigation devices to minimize traffic, odor and noise nuisances that may affect adjacent residents. **The following policies may encourage such outcomes:**

- Buildings should be a minimum of two-stories in height in order to reduce noise, odor and other negative impacts generated by the traffic volumes along West Charleston Boulevard.
- Utilize generous landscape buffers between different land use districts.

BUILDING DESIGN

Goal Statement:

Buildings are the most significant components of the corridor. Their physical attributes and the uses contained within them establish scale, character and life of the corridor. Placement of the building near or at the back edge of the sidewalk reinforces the vital relationship between public and private spaces along the corridor.



The goal is to encourage development of buildings that reflect a cohesive and vibrant urban village rather than a disconnected collection of residences and businesses that resemble a commercial strip.

The following policies may encourage such outcomes:

- Promote the adaptive reuse of existing buildings to limit environmental impacts.
- Utilize LEED building requirements for all new development.
- Buildings should be inviting places that interact with life on the street. They should include every provision to avoid the “strip” commercial appearance along the corridor.
- Where buildings meet the street, an articulation of forms and details and the use of high quality materials should be required. Special first level features such as windows and awnings or arcades should be employed to lend richness to the street.
- Encourage the use of brick, stone, or high quality precast concrete. Metals that utilize matte finish and neutral in color with visible corner brim should be used for exterior walls.
- Large, blank surfaces should be avoided.
- Architectural details to wrap around all sides of new buildings should be required.
- New buildings should be properly massed to reduce bulk near the top of the building, which complements the character of the surrounding structures.
- A high degree of transparency should be provided at lower levels of building facades where privacy is not a concern (i.e. medical offices).
- All building materials should be selected with the objectives of quality and durability in the urban context. Creating a positive interaction with the pedestrian environment through scale, color and texture should be required.

VISION AND GUIDING PRINCIPLES

INFILL DEVELOPMENT

Before:



After:



Goal Statement:

Infill development should be of new, modern, high quality design that sets new standards to adhere to rather than matching the existing 1970-era designs that exists there today. **The following policies may encourage such design:**

- New buildings must be two-story in height.
- No parking lots will be permitted in front of new developments.
- New buildings should design quality, useable outdoor space such as plazas.

Infill development is the process of developing vacant or under-utilized parcels within existing urban areas that are already largely developed. Successful infill developments can return cultural, social, recreational and entertainment opportunities, gathering places, and vitality to older neighborhoods. Close attention must be made to the design of an infill development project to ensure that the new development fits into the existing context and gains neighborhood acceptance.

- www.mrsc.org -



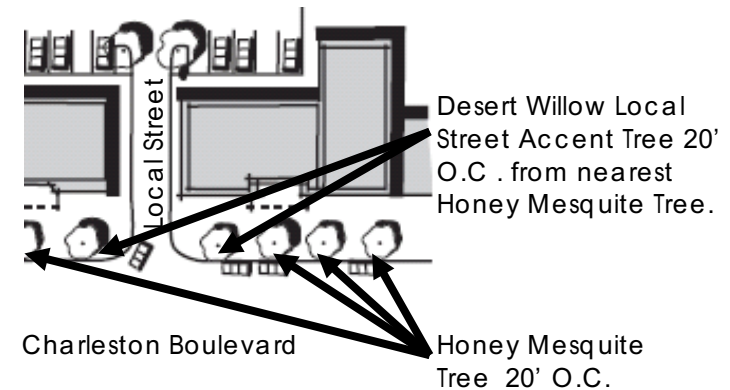
ACTION PLAN

STREETSCAPE TREES

Historically, the neighborhoods along Charleston Boulevard west of downtown Las Vegas were home to large-lot, single-family ranchettes and equestrian properties. As the city matured, the equestrian properties gave way to large-lot single-family homes with lush lawns and large trees. The properties fronting Charleston Boulevard converted to commercial uses, many utilizing appropriate desert species such as mesquite, acacia and palo verde. Today, these commercial properties maintain a lush, drought tolerant landscape theme of large-canopy, successful desert trees, as exemplified by the large specimen desert trees adjacent to the Las Vegas Valley Water District at Charleston Boulevard between Valley View Boulevard and Douglas Drive, the northeast and northwest corners of the intersection of Charleston Boulevard and Campbell Drive, and near the southern edge of the UMC Hospital property between Tonopah Drive and Pahor Drive.

Based on the historical context of the area and the existing precedent set by several existing commercial developments fronting Charleston Boulevard, it is important to capitalize upon the existing thematic precedent set by the existing properties in addition to our physical location within the Mojave Desert, and respect the nature of both. Therefore, it is critical that appropriate drought tolerant landscape material shall be chosen which maintains the integrity of the surrounding areas and enhances them, further establishing a sense of place within the community.

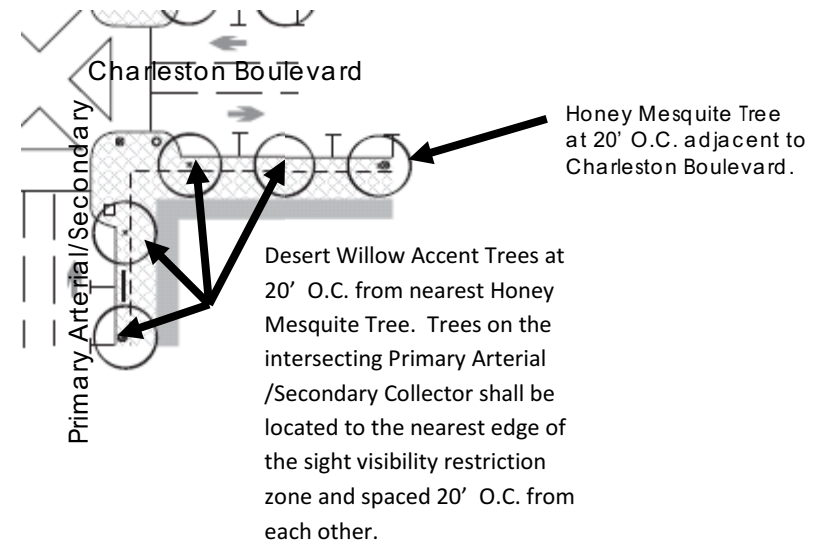
The public sidewalk areas adjacent to Charleston Boulevard shall be designed thematically with Honey Mesquite trees (*Prosopis glandulosa*) spaced 20 feet on-center adjacent to both north and south sides of Charleston Boulevard. Where local streets intersect with Charleston Boulevard, each intersection shall be defined utilizing Desert Willow trees (*Chilopsis linearis*), which will function as an upright flowering accent tree denoting each crossing. The Desert Willow Trees shall be located outside of and abutting the sight visibility restriction zone adjacent to each local street intersection with Charleston Boulevard, and placed at a distance of 20 feet on-center from the nearest Honey Mesquite Tree.



Each intersection of Charleston Boulevard crossing a street classified as a Secondary Collector or Primary Arterial shall be identified with four Desert Willow Trees per street corner (sixteen trees per standard four-way intersection total), to be located outside of the sight visibility restriction zone and placed at a distance of 20 feet on-center from the nearest Honey Mesquite Tree. Two Desert Willow Trees shall be located fronting Charleston Boulevard, while the remaining two Desert Willow Trees shall front the intersecting Primary Arterial/Secondary collector, spaced at a distance of 20-feet on center commencing at the edge of the adjacent sight visibility restriction zone.

All street trees utilized along Charleston Boulevard shall be minimum 24-inch box sized, with a minimum six-foot clear trunk and two-inch caliper trunk. In order to develop and promote healthy, large tree canopies and root structure development, tree planting wells shall be 120" x 60". Where existing conditions such as utilities, driveway curb cuts, and other conflicts prevent a full 120" x 60" sized tree well from being placed adjacent to Charleston Boulevard, a minimum 60" x 60" planter may be acceptable; however the use of structural soil at a minimum cubic volume of 60" x 60" x 36" shall be utilized in conjunction with the smaller planter size. In order to allow for clear pedestrian passage, tree grates shall be utilized to maximize pedestrian areas, consisting of Ironsmith model 6062x2 or similar.

Within the median of Charleston Boulevard tree plantings shall consist of minimum 24-inch box sized Catclaw Acacia (*Acacia greggii*), Screwbean Mesquite (*Prosopis pubescens*) and Joshua Tree (*Yucca brevifolia*). Catclaw Acacia and Screwbean



Mesquite trees shall have a minimum 2-inch caliper trunk with a minimum height of six feet. Within the median plantings, a five-to-one ratio of Catclaw Acacia or Screwbean Mesquite trees shall be utilized to each Joshua Tree, however groupings must contain a minimum of one Screwbean Mesquite and one Catclaw Acacia. The spacing may vary depending on location, however all trees shall be spaced at a minimum of 15-feet on center, not to exceed 30-feet on-center. The use of groupings and offset plantings shall be encouraged to create a more naturalistic appearing design.

ACTION PLAN

SIDEWALKS

Action:

As funds become available, widen all sidewalks from five feet to eight feet. The additional width will be provided by the reduced travel lanes from 12 to 11 feet.

Walking yields health benefits from exercise as well as from better air quality. Walking also tends to be less stressful than driving. The buffer zone of trees also increases pedestrian safety. In community terms, walking allows more frequent informal encounters between citizens. Pedestrian friendly streets give more mobility to those citizens who either don't drive or don't own a car, which allows for more involvement and connectedness, as well as addressing an issue of equity.

- sustainablemeasures.com -

The benefits of a wider, more accessible sidewalk:

- Parents are able to easily push children in strollers.
- Citizens of all ages benefit from sidewalk networks with visible pedestrian crossings and other safety features.
- A good system of sidewalks may allow older pedestrians who no longer drive to walk to services and socialize in their community while enjoying a continued independent lifestyle.
- Wide sidewalks can be gathering places in business districts, offering a place for friends and family to walk and socialize.
- Well maintained sidewalks encourage people to walk, providing the benefits of a healthy lifestyle.
- Wide sidewalks in business communities offer an opportunity for trees, landscaping, and other pedestrian amenities that creates an inviting atmosphere for customers to shop.

Before:



After:



STREETSCAPE TREES

Action:

City staff would identify the type of trees and tree grates that would be most appropriate along Charleston Boulevard to assist with both the creation of a street identity and to provide shade for pedestrians. Funding sources would be sought to pay for such a program via grants.



City Trees and Property Values	
Price Increase	Condition
7%	Rental Rates for Commercial Offices Having Quality Landscape
9 – 12%	Reported Increase in Consumer Spending in Forested Business Districts
23%	Homes Within ¼ Mile of “Excellent” commercial Corridor

Arborist News, August 2007

Street trees provides for lower urban air temperatures, as asphalt and concrete streets and parking lots are known to increase urban temperatures 3-7 degrees. These temperature increases significantly impact energy costs to homeowners and consumers. The placement of street trees has been shown to reduce surrounding temperatures by as much as 5 degrees, and have been shown to reduce energy consumption by as much as 25%. Trees improve air quality by absorbing gaseous pollutants such as ozone, nitrogen oxide, and sulfur dioxide, through leaf surfaces, and by intercepting particulate matter such as dust, pollen, ash and smoke. Additionally, trees contribute to lower ozone levels, as increases in urban street temperatures that hover directly above asphalt where tailpipe emissions occur dramatically increase the creation of harmful ozone and other gasses into more noxious substances impacting health of Las Vegas citizens.

Economically, trees positively impact commercial businesses. Research performed by the USDA Forest Service has shown that shoppers in well-landscaped business districts are willing to pay more for parking and up to 12% more for retail goods and services. Street trees and vegetation also allow for a reduction in time and travel perception. Psychologically, research has confirmed that motorists perceive the time it takes to get through treed versus non-treed environments has a significant differential. A treeless environment trip is perceived to be longer than one that is. Additionally, there is strong, compelling research showing that motorist road rage is less in green urban versus stark suburban areas. Trees and aesthetics, which are known to reduce blood pressure, may handle some of this calming effect.

- 22 Benefits of Urban Street Trees
By Dan Burden, Senior Urban Designer
Glatting Jackson and Walkable Communities, Inc; May, 2006 -

ACTION PLAN

STREETLIGHTS AND UTILITIES



Action:

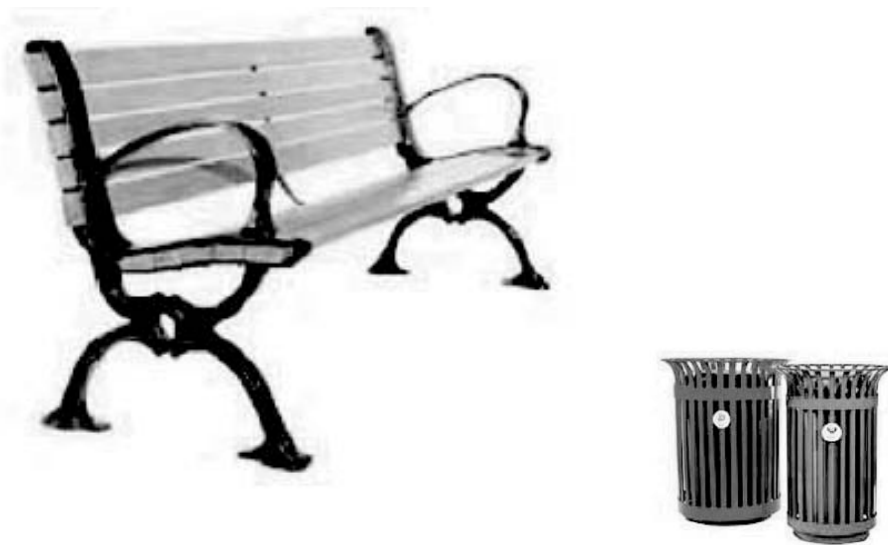
All streetlights will be removed from the center of the sidewalk to the back of curb. This will assist in making it easier for pedestrians to navigate sidewalks. Any utilities that would need to be relocated in order to reduce sidewalk obstructions during the widening process would also take place either by moving them to the back of curb, or placing them underground.



STREET FURNITURE

Action:

As funds become available, install street furniture as identified by City staff.



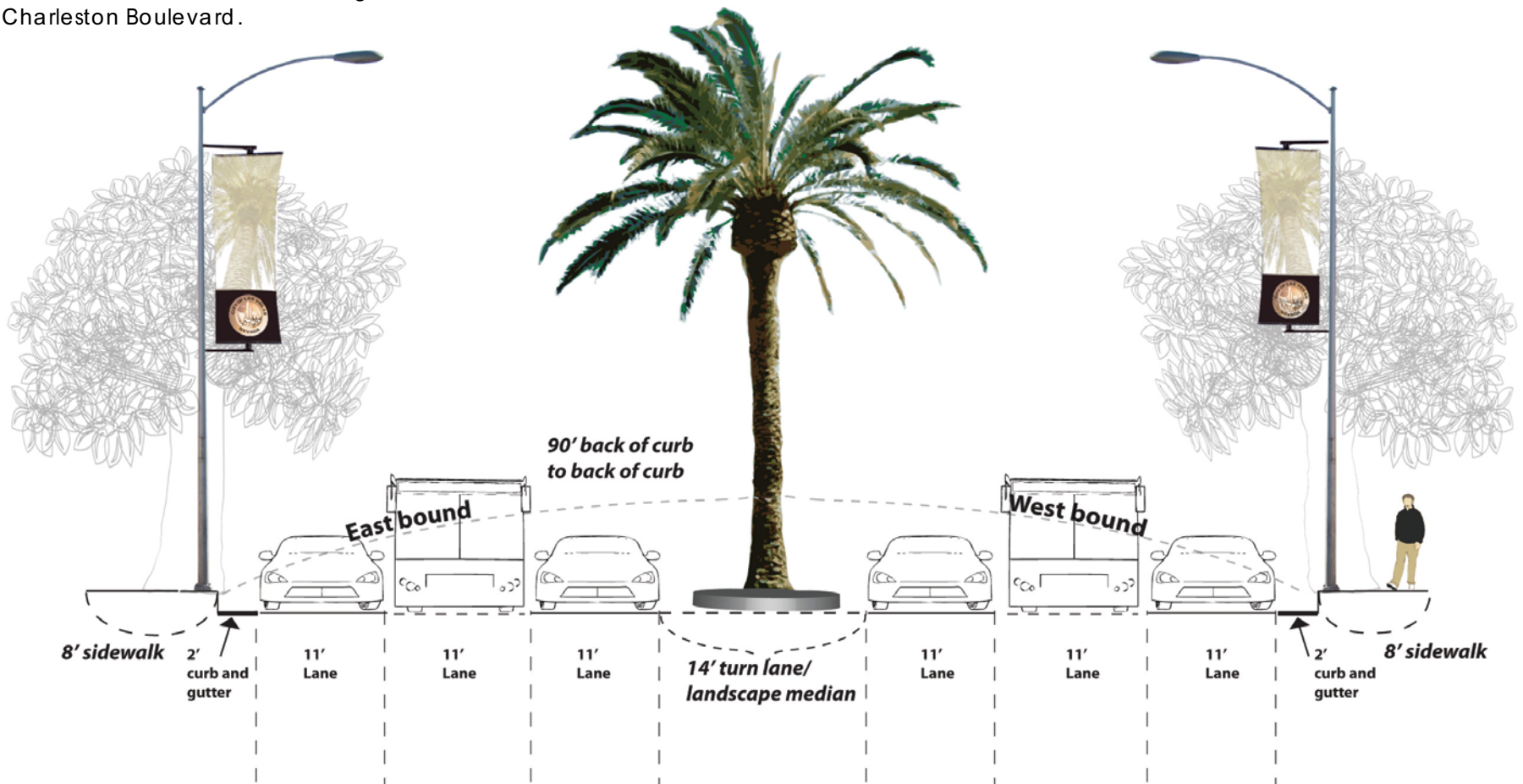
Benches are a necessary addition to a street environment, providing people a place to rest, or relax and enjoy the street scene. Street furnishings should reflect the community's character by drawing on the community's history and surrounding architecture. While the furnishings should be placed conveniently to provide resting points for the pedestrians, they should not cause a hindrance within the pedestrian pathway.

ACTION PLAN

VEHICULAR TRAVEL LANES

Action:

Public Works staff in consultation with the Nevada Department of Transportation (NDOT) staff would reduce the travel lanes from 12 feet to 11 feet. The reduced widths would go toward widening the sidewalks from five feet to eight feet on both sides of West Charleston Boulevard.



GRAPHIC 5

BUS TURNOUT EASEMENTS

Action:

City staff would commission a study on costs for obtaining easements for bus turnouts. Public Works Department staff would research the locations needed for bus turnouts and where the existing conditions would permit them. An estimated cost to obtain the easements would be generated and funding sources sought for implementation. The Regional Transportation Commission (RTC) would be consulted throughout the process.

Bus turnouts are bus stops areas that are recessed from the thoroughfare. The turnout provides an en route bus with an off-street service point that does not interfere with traffic movement and provides a safe waiting area for transit users. These facilities should be designed so that bus operators have clear rear-vision capabilities necessary for safe re-entry into traffic.

The recommended width for turnout designs is 15 feet. This dimension provides bus operators with ample space to properly maneuver and stop their vehicles.

Bus turnouts are needed in areas where passenger volumes are high and the flow could be significantly impeded by stopped transit vehicles. These turnouts should be located only at mid-block bus stop locations, allowing buses to re-enter traffic more easily during gaps in the traffic flow.

With an average monthly ridership of 268,171 people (39.45 passengers per service hour), route 206 along Charleston Boulevard is one of the five busiest routes in Southern Nevada.

-www.rtcsonthernnevada.com -



ACTION PLAN

MID-BLOCK CROSSWALKS

Example of a diagonal, midblock crossing.



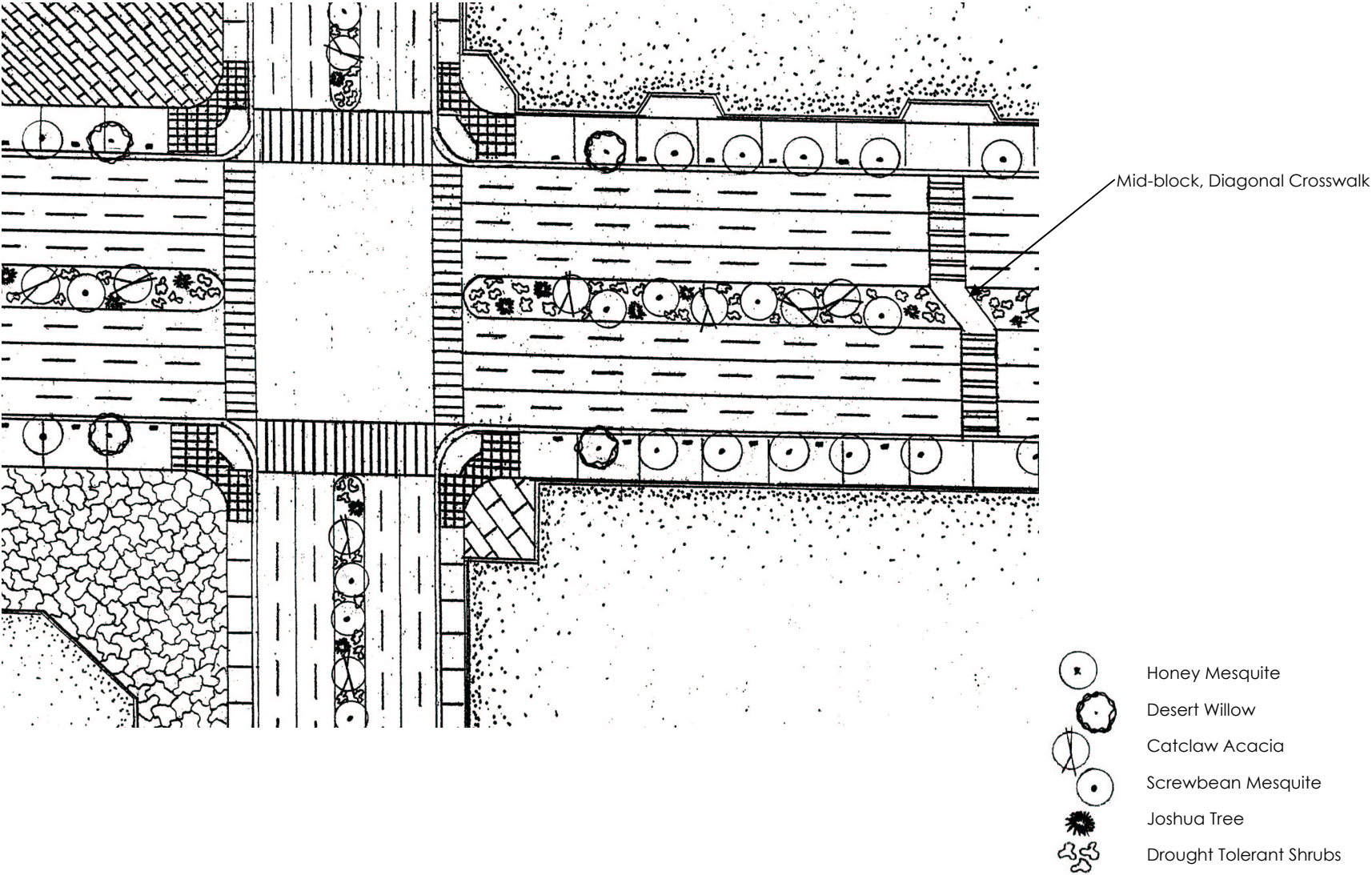
Action:

City staff would identify locations where it would be feasible to install a crosswalk with or without flashing lights at certain mid-block locations. The Nevada Department Transportation (NDOT) and the City Traffic Engineer would have final approval of such locations.

With careful placement (fronts of transit facilities and frequented destinations), mid-block crossings significantly contribute to overall pedestrian safety by preventing impromptu mid-block pedestrian crossings when block lengths exceed 400 feet.

By using a diagonal shift from one leg of the crossing to the next, this allows pedestrians to have refuge, and physically shifts the pedestrian's view toward motorists, forcing them to look in the direction of oncoming traffic. Eye contact made between the motorists and the pedestrians also helps to tame the motorist's behavior behind the wheel, resulting in a safer pedestrian environment.

Example of How the Mid-Block Crosswalk May Look Along West Charleston Boulevard:



No Scale

ACTION PLAN

CURB, GUTTERS, AND DRIVEWAYS



Action:

Public Works Department staff would conduct a study to develop a plan to reduce the number of curb cuts along West Charleston Boulevard. This plan would be implemented when the new curb and gutters are installed in the future and/or as new development takes place.

LANDSCAPE MEDIANS

Before:



After:



Action:

City staff would identify locations where existing raised median islands could be landscaped. These locations would then be reviewed by the Nevada Department of Transportation (NDOT) and then placed on the City's Capital Improvement Plan (CIP) for implementation.

To aid motorists in detecting landscape medians, it is best to have both colorful ground cover and vertical trees within each landscape median. Preference is given to native species that are slow growing, requiring less water and maintenance. Ground cover should be kept to a minimum height of 24 to 28 inches in order to maximize the view of pedestrians.

ACTION PLAN

POCKET PARKS

Action:

City staff would identify locations where possible pocket parks could be located for residents use. Funding sources would be sought and the locations would be placed in the Capital Improvement Plan (CIP) for implementation.



GATEWAY FEATURES

Action:

City staff would identify appropriate intersections for gateway features and development. Meetings with property owners would also take place to obtain their buy-in.



There are points in the corridor where a sense of arrival can be achieved through “gateways.” These are points where one feels as if they have arrived into a special place. These gateways may celebrate a “medical” theme within the Medical District, or celebrate the history of an adjacent historical neighborhood. By incorporating landscape elements, streetscape materials and forms, and public art, these gateways can establish and celebrate the community’s sense of pride and place. Gateways are significant points within the corridor that should be carefully designed with community input and quality materials.

ACTION PLAN

SIGN CODE REGULATIONS

Action:

Assign City staff to conduct an inventory of potentially non-permitted signs along the corridor and research permits for those properties identified. Those found in violation would receive courtesy letters requesting voluntary compliance before official code enforcement action is taken.

Before Enforcement:



After Enforcement:



PUBLIC ART

Action:

City staff would identify locations where opportunities for public art installation(s) might take place. A public art plan would be developed and submitted to the Las Vegas Arts Commission for consideration.



ACKNOWLEDGEMENTS

LAS VEGAS CITY COUNCIL:

Oscar B. Goodman, Mayor
Gary Reese, Mayor Pro Tem, Councilman, Ward 3
Steve Wolfson, Councilman, Ward 2
Lois Tarkanian, Councilwoman, Ward 1
Steven D. Ross, Councilman, Ward 6
Ricki Y. Barlow, Councilman, Ward 5
Stavros S. Anthony, Councilman, Ward 4

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Byron Goynes, Commissioner
Steven Evans, Commissioner
Vicki Quinn, Commissioner
Keen Ellsworth, Commissioner
Gus W. Flangas, Commissioner

CITY OF LAS VEGAS: CITY MANAGER'S OFFICE:

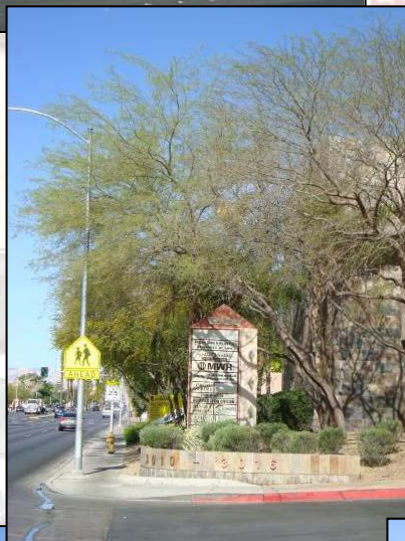
Elizabeth Fretwell, City Manager
Orlando Sanchez, Deputy City Manager
Jim Nichols, Deputy City Manager

CITY OF LAS VEGAS:

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M. Margo Wheeler, AICP, Director
Tom Perrigo, AICP, Deputy Director
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Mike Howe, Planner II
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AGENDA SUMMARY PAGE
PLANNING COMMISSION MEETING OF JULY 29, 2010

DEPARTMENT: PLANNING AND DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

SUBJECT:

CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

