



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38240** APN: ⁷⁰²⁻⁰⁰³138-23-618-002 *jr*
Name of Property Owner: F. QUENTIN BROWN SR. F. QUENTIN BROWN JR. ROSS S. BROWN
Name of Applicant: Walgreen Co.
Name of Representative: Lionel Sawyer & Collins

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

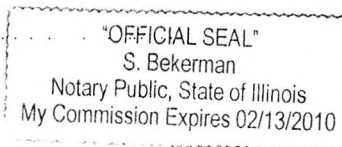
Signature of Property Owner: _____

Print Name: F. QUENTIN BROWN
ON BEHALF OF BROWN FAMILY

Subscribed and sworn before me

This 3 day of November, 2009

S. Bekerman
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP; Retail Establishment with Accessory Package Liquor Off-Sale
 Project Address (Location) 6101 West Lake Mead
 Project Name Walgreens Proposed Use Drug Store (existing)
 Assessor's Parcel #(s) 138-23-618-002 ⁷⁰²⁻⁰⁰³ Ward # 5
 General Plan: existing XX proposed _____ Zoning: existing C-1 proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER F. Quentin Brown, Sr. F. Quentin Brown, JR ^{Ross S. Brown} Contact F. Quentin Brown, Jr.
 Address Brown + Brown Investments P.O. Box 42 Phone: none Fax: none
 City Deerfield State IL Zip 60015
 E-mail Address none

APPLICANT Walgreen Co. Contact Rebecca Lidskin, Attorney
 Address 104 Wilnot Road, M.S. #1420 Phone: (847) 315-4651 Fax: (847) 315-4825
 City Deerfield State Illinois Zip 60015
 E-mail Address Rebecca.Lidskin@walgreens.com

REPRESENTATIVE Lionel Sawyer & Collins Contact Jennifer Roberts
 Address 300 South Fourth Street #1700 Phone: (702) 383-8946 Fax: (702) 671-2490
 City Las Vegas State Nevada Zip 89101
 E-mail Address jroberts@lionelsawyer.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name F. QUENTIN BROWN
ON BEHALF OF BROWN FAMILY

Subscribed and sworn before me

This 3 day of November, 2009

S. Bekerman

Notary Public in and for said County and State

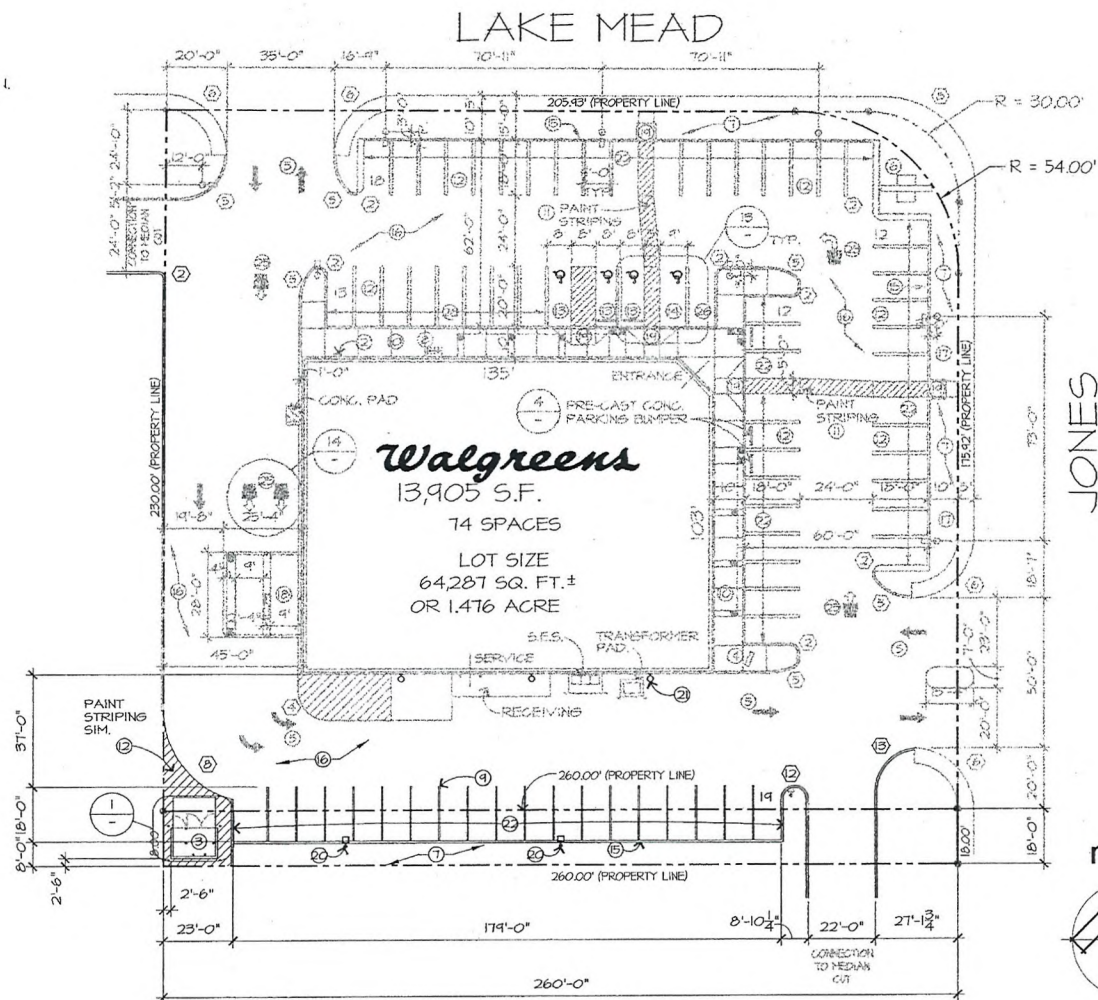
"OFFICIAL SEAL"
 S. Bekerman
 Notary Public, State of Illinois
 My Commission Expires 02/13/2010

FOR DEPARTMENT USE ONLY

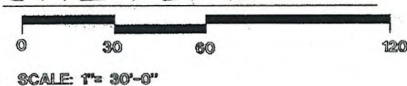
Case #	<u>SUP-38240</u>
Meeting Date:	<u>6/24/2010</u>
Total Fee:	<u>1280</u>
Date Received:*	<u>5/11/10</u>
Received By:	<u>mmv</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



SITE PLAN

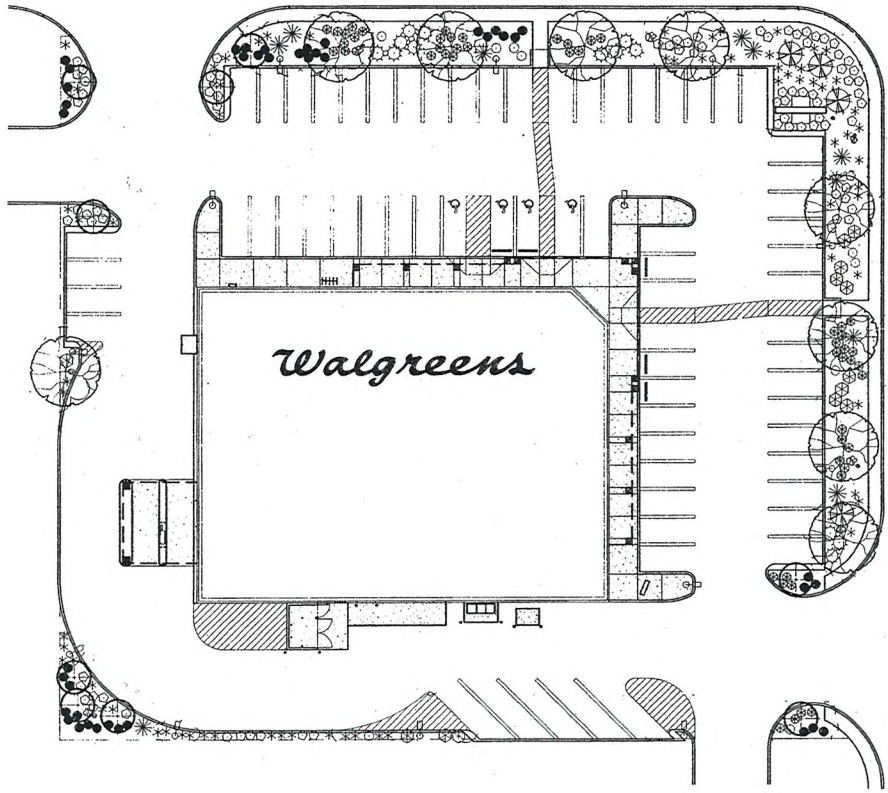


RECEIVED
MAY 10 2010

SUP-38240

NO.	DATE	BY	DESCRIPTION	CONG.
REVISIONS				
CERTIFICATION AND SEAL				
I HEREBY CERTIFY THAT THIS PLAN AND SPECIFICATION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT OR ENGINEER UNDER THE LAWS OF THE STATE OF ILLINOIS AS SIGNIFIED BY MY HAND AND SEAL.				
STORE NUMBER 03841				
PROJECT NAME WALGREENS STORE 6101 W LAKE MEAD LAS VEGAS, NV				
DRAWING TITLE SITE PLAN				
CADD PLOT: 3/24/10 10:00 AM	SCALE: 1"=30'-0"	DRAWING NO.		
VOID PLOT:	DRAWN BY: J. THALMANN	A0.1		
SUPERSEDES PLAN DATED:	DATE: 11-13-09	REVIEWED BY:		

LAKE MEAD



JONES

LANDSCAPE PLANTING PLAN
 SCALE: 1" = 20'-0"

NO.	DATE	BY	DESCRIPTION	CONST
-----	------	----	-------------	-------

REVISIONS

CERTIFICATION AND SEAL

I HEREBY CERTIFY THAT THIS PLAN AND SPECIFICATION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT OR ENGINEER UNDER THE LAWS OF THE STATE OF XXXXXXXXX AS SIGNIFIED BY MY HAND AND SEAL.

STORE NUMBER 03841

PROJECT NAME
WALGREENS STORE
 6101 W LAKE MEAD
 LAS VEGAS, NV

DRAWING TITLE
LANDSCAPE PLAN

GADO PLOT: 11/13/2009 11:13:29 AM 625-PL
 SCALE: 1"=20'-0"

VOID PLOT: 11/13/2009 11:13:29 AM 625-PL
 DRAWN BY: J. THALMANN/DOL

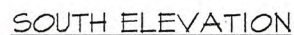
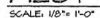
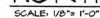
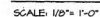
SUPERSEDES PLAN DATED: 11-13-09
 REVIEWED BY:

OF DWGS.



RECEIVED
 MAY 10 2010

SUP-38240



SUP-38240