



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38211** APN: 125-17-011-002

Name of Property Owner: PP LAND LP

Name of Applicant: Walgreen Co.

Name of Representative: Lionel Sawyer & Collins

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

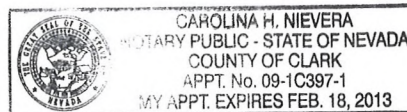
Signature of Property Owner: _____

Print Name: PP LAND LP PICHAT POJANASOMBOON GP.

Subscribed and sworn before me

This 14th day of DECEMBER, 20 09

Carla P. Heston
Notary Public in and for said County and State



MAY 06 2010



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP: Retail Establishment with Accessory Package Liquor Off-Sale
 Project Address (Location) 7755 North Durango Drive
 Project Name Walgreens Proposed Use Drug Store (existing)
 Assessor's Parcel #(s) 125-17-011-002 Ward # 6
 General Plan: existing XX proposed _____ Zoning: existing T-C (SC) proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER PP Land LP Contact P. Pojanasomboon, GP
 Address 9000 Emerald Way Phone: (702) 233-4899 Fax: _____
 City Las Vegas State NV Zip 89117
 E-mail Address _____

APPLICANT Walgreen Co. Contact Rebecca Lidskin, Attorney
 Address 104 Wilmot Road, M.S. #1420 Phone: (847) 315-4651 Fax: (847) 315-4825
 City Deerfield State Illinois Zip 60015
 E-mail Address Rebecca.Lidskin@walgreens.com

REPRESENTATIVE Lionel Sawyer & Collins Contact Jennifer Roberts
 Address 300 South Fourth Street #1700 Phone: (702) 383-8948 Fax: (702) 671-2490
 City Las Vegas State Nevada Zip 89101
 E-mail Address jroberts@lionelsawyer.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name PPLAND LP, PICHAT POJANASOMBOON & P

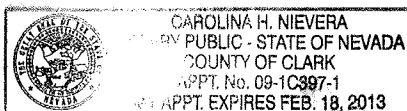
Subscribed and sworn before me

This 14th day of DECEMBER, 20 009.

[Signature]

Notary Public in and for said County and State

Revised 10/27/08

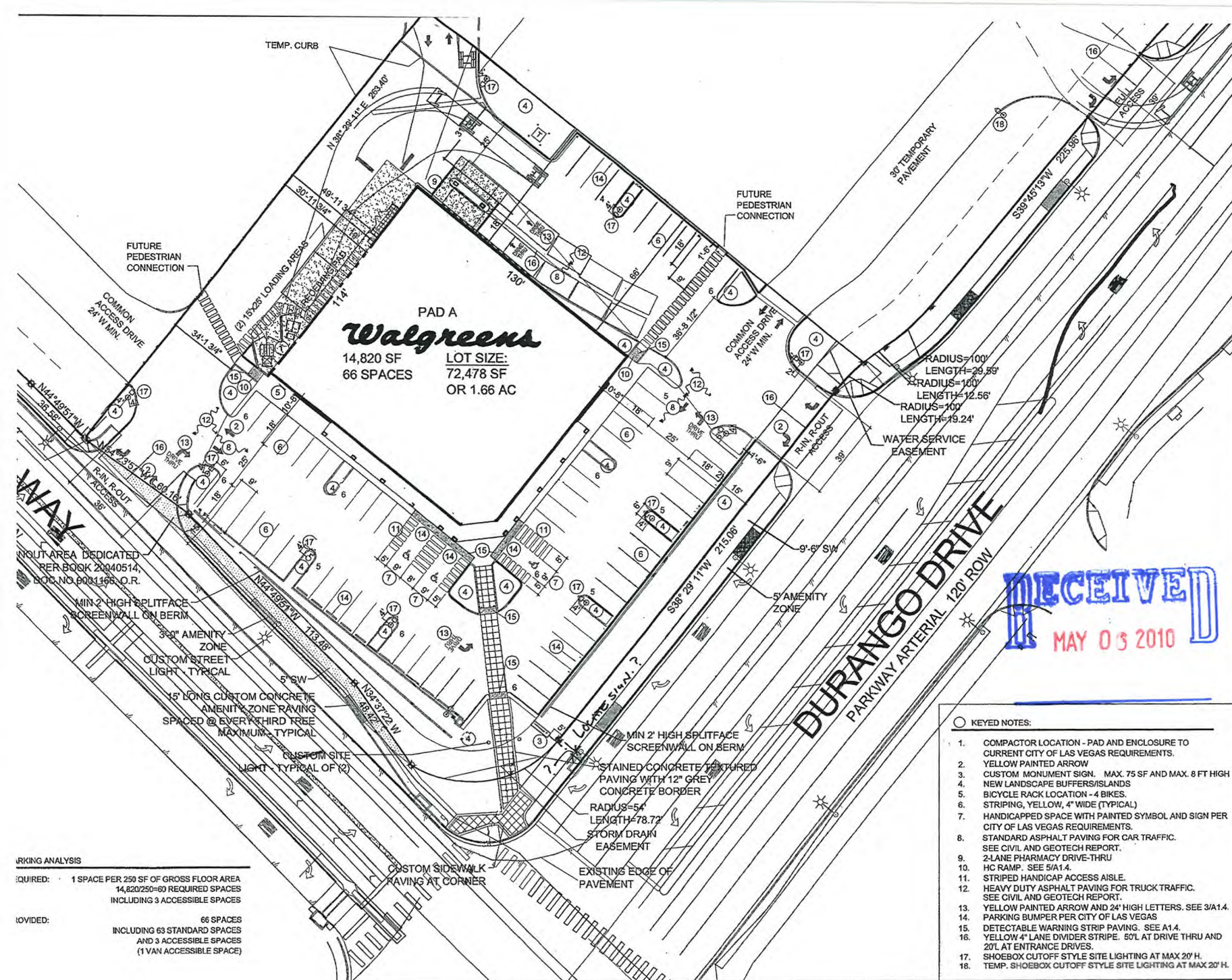


FOR DEPARTMENT USE ONLY

Case #	<u>SUP-38211</u>
Meeting Date:	<u>6/24/10</u>
Total Fee:	<u>1280</u>
Date Received:*	<u>5/6/10</u>
Received By:	<u>MREX</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



NO.	DATE	BY	DESCRIPTION	CC
REVISIONS				
CERTIFICATION AND SEAL				
I HEREBY CERTIFY THAT THIS PLAN AND SPECIFICATION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT OR ENGINEER UNDER THE LAWS OF THE STATE OF ILLINOIS AS SIGNIFIED BY MY HAND AND SEAL.				
STORE NUMBER 07854				
PROJECT NAME				
WALGREENS STORE				
7755 NORTH DURANGO DRIVE				
LAS VEGAS, NV				
DRAWING TITLE				
SITE PLAN - BEER & WINE				
CADD PLOT:	SCALE: 1/8"=1'-0"	DRAWN BY:	DRAWING NO.	
VOID PLOT:		DATE: 11/16/09	A0.1	
SUPERSEDES PLAN DATED:		REVIEWED BY:	OF DWG.	

SUP-38211

GENERAL NOTES:

- WHOLESALE DEALER
KALAMAZOO MATERIALS, INC.
2251 SOUTH FORT APACHE ROAD, SUITE 207

LANDSCAPE AREA

GROSS LOT SIZE= 74,178 SF
LANDSCAPE AREA= 12,157
SF
PERCENTAGE OF LOT LANDSCAPED= 16.4%

NO.				DATE	BY	DESCRIPTION
REVISIONS						
CERTIFICATION AND SEAL						
I HEREBY CERTIFY THAT THIS PLAN AND SPECIFICATION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT OR ENGINEER UNDER THE LAWS OF THE STATE OF OREGON AS SIGNIFIED BY MY HAND AND SEAL.				[Signature]		
STORE NUMBER 07864						
PROJECT NAME						
WALGREENS STORE						
7755 NORTH DURANGO DRIVE LAS VEGAS, NV						
DRAWING TITLE						
LANDSCAPE PLAN - BEER & WINE						
CADD PLOT: (760x44)A-DI-BW-16B(000)		SCALE: <u>1/20 = 1'-0"</u>		DRAWN BY:		
VOID PLOT:				<u>B. HESTER</u>		
SUPERSEDES PLAN DATED:		DATE: <u>11/16/09</u>		REVIEWED BY:		
				OF		

MAY 05 2010

SUP-38211

1. EIFS FINISH OVER FOAM CORNICE, MED. BAND FINISH, SEE 342.3
2. TWO-COAT STUCCO SYSTEM WITH ELASTOMERIC FINISH ON 3/8" LATH AND APPROX. 1/2" REINFORCED PAPER OVER 1/2" INSULATING STUCCO.
3. TWO COAT STUCCO SYSTEM WITH FIBERED BASECOAT AND ELASTOMERIC FINISH COAT OVER CMU.
4. PREFINISHED SHEET METAL, COPING, GUTTERS AND DOWNSPOUT, COLOR TO MATCH UNGLAZED "MASONRY". SEE DETAIL 402.3
5. BUILDING ADDRESS NUMBERS PER CITY OF LAS VEGAS P.D. REQUIREMENTS.
6. APPROVED NEW ROOFER CITY OF LAS VEGAS P.D. REQUIREMENTS.
7. CONTROL JOINT, KEENE KOLICA OR EQ. ALUM. TO COLUMN RILLY.
8. ALIGNED MASONRY - STUCCO KEENE KOLICA OR EQ. DOWNHILL JOINT, SEE STRUCTURAL.
9. STEEL PIPE ROLLERS, SEE DETAIL 404.4
10. RECEIVING AREA CONCRETE SLAB.
11. TENANT INDIVIDUAL LETTERS INTERNALLY ILLUMINATED SIGN, SEE ELECTRICAL AND 402.2
12. ACCESS BOTTOM OF SIGN WITH BOTTOM OF "W" OF WALGREENS SCRIPT SIGN, SEE DETAIL 402.2
13. WALGREENS SCRIPT SIGN, SEE DETAIL 402.3
14. AUTOMATIC SLIDING DOOR WITH FULL BREAK-AWAY PANELS (DOOR REPORT #1086), FINISH GATE, EXITS 1050, SEE DETAIL 402.2
15. LIGHT FIXTURE, SEE ELECTRICAL, TYPICAL MOUNTING HEIGHT BOTTOM OF ALFP.
16. CLEAR ANODIZED STOREFRONT SYSTEM WITH 1" INSULATING GLAZING, SEE SPECIFICATIONS.
17. 1" THICK BENT STEEL PLATE (TO PROTECT DOWNPOUT) BOLTED TO MASONRY CORNER AROUND BULLNOSE, FINISH TO MATCH DOWNPOUT, SEE DETAIL 404.3
18. STEP FOOTING, SEE STRUCTURAL.
19. COMPACTOR ENCLOSURE, SEE SHEET 41.4
20. CONCRETE ROOF TILE ON 2" LAYERED 30" FELL, IN ALL TILES, SEE SHEET 42.3
21. LINE OF FINISH FLOOR.
22. TEMPERED GLAZING, SEE DETAIL 404.3
23. STEEL ROLLING DOOR, PAINT.
24. VOTE ISLANDS ENVELOPING, SEE DETAIL 404.3
25. HOLLOW METAL DOOR AND FRAME, PAINT.
26. DOOR BELL AT 4' AFF, SEE ELECTRICAL.
27. 12" X 18" WALL VENT WITH MESH SCREEN, FINISH TO MATCH STUCCO.
28. ACCESS DOOR "W", SEE 404.3 FLASH AND WEATHERSEAL REAL TO WALL.
29. CLEARANCE SIGN.
30. RAMP PAVING TO SIDEWALK LEVEL AT ACCESSIBLE PARKING, SEE CIVIL.
31. TRIANGULAR WEATHERPROOF BARREL VENT, 1/2" WEATHER RESIST BUSH, MATCH ROOF PITCH AND ACCENT COLOR "E".
32. CLADDING CORNICE "FINISH" BY CASTING STONE OR SOAK.
33. POST MOUNTED ACCESSIBLE PARKING SIGN PER CITY OF LAS VEGAS STANDARDS, SEE DETAIL 414.4
34. LINE OF ROOF EAVES.
35. CONCEALED ROOF TOP MECHANICAL UNIT.
36. PREFINISHED COLLECTOR HEAD AND DOWNSPOUT, COLOR "E".
37. CORNER STUCCO EXPANSION JOINT, KEENE KOLICA OR EQ.
38. CLEAR ANODIZED STOREFRONT SYSTEM WITH 1" INSULATING GLAZING.
39. CONCRETE BENCHWALL AND SLIPS 1/4" AND MAX. SLOPE 1/4", SEE CIVIL.
40. CONCRETE CURB AND PLANTER, SEE CIVIL AND LANDSCAPING.
41. TWO-COAT STUCCO SYSTEM WITH ELASTOMERIC FINISH ON 1/2" DOWNPOUT, SEE STRUCTURAL.
42. DOOR SIGN, 1" HIGH WHITE HELV. MED. LETTERS "SPARKLER RISK ROOM"
43. DOOR SIGN, 1" HIGH WHITE HELV. MED. LETTERS "NOT ABBEY CLASH"
44. DOOR SIGN, 1" HIGH WHITE HELV. MED. LETTERS "ELECTRIC ROOM"
45. CLEAR ANODIZED STOREFRONT SYSTEM WITH 1" INSULATING GLAZING, OUTER PANE TO BE LAMINATED SAFETY GLASS.

COLOR CHART

NO.	LOCATION	COLOR
1	PRIMARY STUCCO, RM 951	LIGHT TAN
2	ACCENT STUCCO, RM 1032	MEDIUM TAN
3	BRICK, MICHENER MASONRY CO.	DRY, WHITE BLENDY (MIXED 068)
4	GLASS	1" INSUL. TINTED, LOW E GLASS W/ CLEAR ANODIZED FRAMING
5	GLASS	1/4" CLEAR
6	PHARMACY CASE	UNGLAZED "MASONRY"
7	ACCENT COLOR	SW 2001 "ROCKY COAST"
8	CORNICE	RM 1032
9	THANNOOT ALCO	CULTURED STONE - LEONARDSTONE "MODERN 8 PRIME"
10	THANNOOT COP	CULTURED STONE - WATERFALL BLOCK "MOUNTAIN"

A East Elevation

Scale: 1/8"=1'-0"

B South Elevation

Scale: 1/8"=1'-0"

C West Elevation

Scale: 1/8"=1'-0"

D North Elevation

Scale: 1/8"=1'-0"

MAY 06 2010

NO.	DATE	BY	DESCRIPTION	CONTR.
REVISIONS				
CERTIFICATION AND SEAL				
I HEREBY CERTIFY THAT THIS PLAN AND SPECIFICATION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DAILY REGISTERED ARCHITECT OR ENGINEER UNDER THE LAWS OF THE STATE OF NEVADA AS SIGNIFIED BY MY HAND AND SEAL.				
STORE NUMBER 07064 PROJECT NAME WALGREENS STORE 7755 NORTH DURANGO LAS VEGAS, NV				
DRAWING TITLE				
SCALE: 1/8"=1'-0" DRAWING NO. VOID PLOT: DRAWN BY: B. HESTER DATE: 11/18/09 SUPERSEDES: PLAN DATED: REVIEWED BY:				
A2.1				

SUP-38211