

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **RQR-38143** APN: 138-32-412-026

Name of Property Owner: JMK Boca Pad, LLC

Name of Applicant: Mr. Stephen L. Cook, Summerlin Massage NV, LLC

Name of Representative: Stephen Cook

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

✓ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: John Kirkorian

Subscribed and sworn before me

This day of , 20

Notary Public in and for said County and State

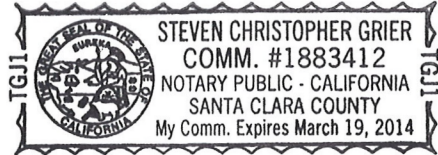
RECEIVED

APR 29 2010

State of California
County of Santa Clara

Subscribed and sworn to (or affirmed) before me on this 9th
day of April, 2010, by John Kirkorian

proved to me on the basis of satisfactory evidence to be the
person(s) who appeared before me.



(Seal)

Signature

RECEIVED

APR 29 2010



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Summerlin Massage NV LLC dba Massage Envy - Boca Park
Project Address (Location) 8950 W. Charleston Blvd. #7 Las Vegas NV 89117
Project Name Massage Envy Proposed Use _____
Assessor's Parcel #(s) 138-32-412-026 Ward # 2
General Plan: existing _____ proposed _____ Zoning: existing C-1 proposed _____
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres _____ Lots/Units _____ Density _____
Additional Information _____

PROPERTY OWNER JMK Boca Pad, LLC Contact John Kirkorian
Address 1630 W. Campbell Ave. Phone: 408-379-7547 Fax: 408-379-9093
City Campbell State CA Zip 95008
E-mail Address john.kirkorian@gmail.com

APPLICANT Stephen Cook - Summerlin Massage NV LLC Contact Stephen L. Cook
Address 19506 N 41st Ln Phone: 602-882-0898 Fax: 623-551-9668
City Glendale State AZ Zip 85308
E-mail Address SLCOOK@massageenvy.com

REPRESENTATIVE Stephen Cook Contact _____
Address Same as above Phone: _____ Fax: _____
City _____ State _____ Zip _____
E-mail Address _____

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name John Kirkorian

Subscribed and sworn before me

This _____ day of _____, 20 _____

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

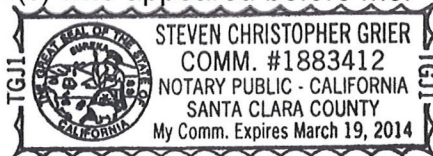
Case #	<u>RQR-38143</u>
Meeting Date:	<u>6/24/10</u>
Total Fee:	<u>\$800</u>
Date Accepted:	<u>4/29/10</u>
Accepted By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

State of California
County of Santa Clara

Subscribed and sworn to (or affirmed) before me on this 9th
day of April, 2010, by John Kirkorian

proved to me on the basis of satisfactory evidence to be the
person(s) who appeared before me.



(Seal)

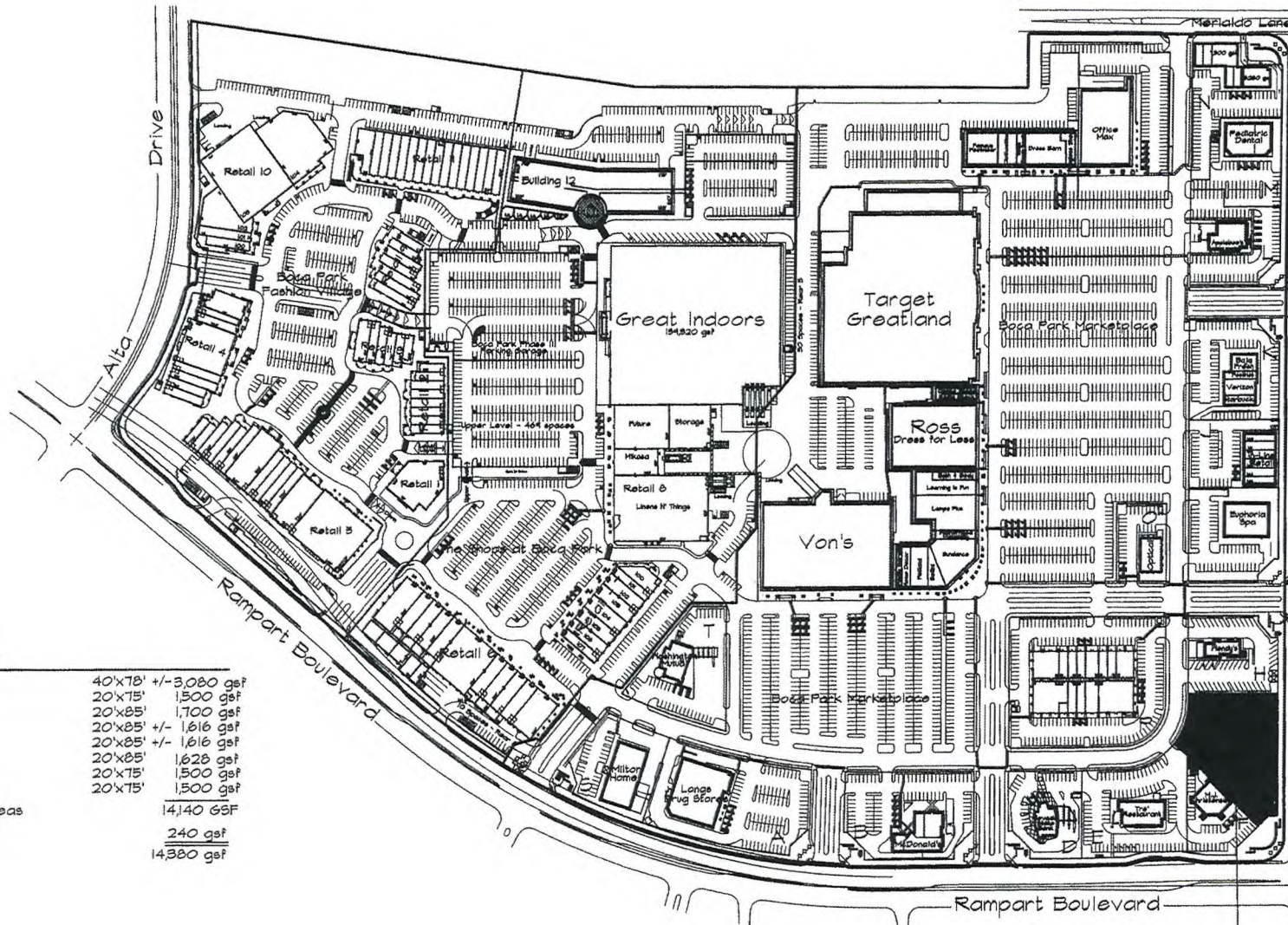
Signature

RECEIVED

APR 29 2010

RECEIVED
APR 29 2010

Building - G	
Suite - 100	40'x75' +/- 3,080 gsf
Suite - 102	20'x75' 1,500 gsf
Suite - 103	20'x85' 1,700 gsf
Suite - 104	20'x85' +/- 1,616 gsf
Suite - 105	20'x85' +/- 1,616 gsf
Suite - 106	20'x85' 1,628 gsf
Suite - 107	20'x75' 1,500 gsf
Suite - 108	20'x75' 1,500 gsf
Total Suite Areas	14,140 GSF
Common	240 gsf
Total Area	14,380 gsf



OVERALL SITE PLAN

SCALE: NTS



RQR-38143

101144
BOCA PARK - PAD G
Perlman
PERLMAN ARCHITECTS, INC.
2250 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074
702.960.9900 702.932.3222 fax

These drawings are instruments of service prepared by the undersigned in accordance with the provisions of the Nevada State Board of Professional Engineers and Architects. The undersigned hereby certifies that they are a duly licensed professional engineer or architect in the State of Nevada and that they are the author of the design and calculations herein. The undersigned further certifies that the design and calculations herein were prepared by the undersigned or under their direct supervision and that they are a duly licensed professional engineer or architect in the State of Nevada and that they are the author of the design and calculations herein. The undersigned further certifies that the design and calculations herein were prepared by the undersigned or under their direct supervision and that they are a duly licensed professional engineer or architect in the State of Nevada and that they are the author of the design and calculations herein.

Rev	Date	By	Description
1	12-28-01	AL	Initial

BOCA PARK - PAD G
INTERCAPITAL DEVELOPMENT
NEC Charleston and Rampart
Las Vegas, Nevada

Drawn/Checked By
R.N. / J.R.
Date
12-28-01
Project Number
101144
Sheet Number

A-1.0

SITE PLAN NOTES

- | | | | |
|---|---|---|--|
| 1 | REMOVE AND REPLACE CURBS AS NECESSARY TO CONSTRUCT NEW HANDICAP RAMP | 2 | CONSTRUCT HANDICAP ACCESSIBLE ROUTE RAMP AS PER AIAI AET1 |
| 3 | SEE CIVIL DRAWINGS FOR CURB ELEVATIONS AND NOTIFY ENGINEER OF ANY & ALL DISCREPANCY | 6 | REMOVE AND DISPOSE OF CONCRETE CURBS, SIDEWALKS AS A RESULT OF SITE IMPROVEMENTS |
| 5 | ACCESSIBLE ROUTE - FOR CONTRASTION SEE SITE PLAN SHEET A-H-0 & A-1 | 7 | CONCRETE PAVEMENT - SEE CIVIL DRAWINGS |
| 8 | SEE LANDSCAPE PLAN FOR PLANTERS, STEPS, WATER DRAINAGE ETC. | 9 | CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AND SHALL REPORT ALL DISCREPANCIES TO THE ENGINEER PRIOR TO COMMENCEMENT OF WORK |

NOTE:
CONTRACTOR TO VERIFY ALL FINISH
FLOOR ELEVATIONS WITH APPROVED
CIVIL DRAWINGS.

ALL RAMPS TO HAVE A 1:20 SLOPE
THE FLOOR OR LANDING ON EACH SIDE
OF DOORS IS NOT BE MORE THAN
1/2" LOWER THAN THE THRESHOLD OF
THE DOORWAY. (IBC 1006.5.1.6)

NOTE:
SEE A-1.1 FOR
CONTINUATION OF PARAGRAPHS
AND PROPERTY LINES.

NOTE:
ACCESSIBLE HANDICAP
PARKING CROWDING.

NOTE:
ACCESSIBLE ROUTE FROM
EXIT DOOR TO PUBLIC
ROUTE. FOR CONTINUATION
SEE SHEET A-18

NOTE:
SEE CIVIL DWGS.
FOR LOCATION AND
SLOPE OF RAMP

NOTE:
ACCESSIBLE HANDIC
MATCHED CROSSING

These drafts are instruments of service and are the property of Island Petroleum, Inc. Island Petroleum expressly reserves its services for copyright and other property rights in these plans. These plans are not to be reproduced, changed or altered in any or greater dimensions. All are to be returned to my third party, without first obtaining the approval written permission and consent of Island Petroleum, Inc. Written permission on these drafts shall have precedence over verbal statements.

Rear	Date Month- Day-	By	Description
A	7-06	at	MILWAUKEE STATE STATION

BOCA PARK - PAD G
INTERCAPITAL DEVELOPMENT
NEC Charleston and Rampart
Las Vegas, Nevada

Drawn/Checked By
C.N. / J.R.

Date _____

12 28 04

12-26-01

Project Number
121111

101144

Sheet Number

1994

A-1

Abstract

RECEIVED

APR 29 2010

ENLARGED SITE PLAN

RQR-38143

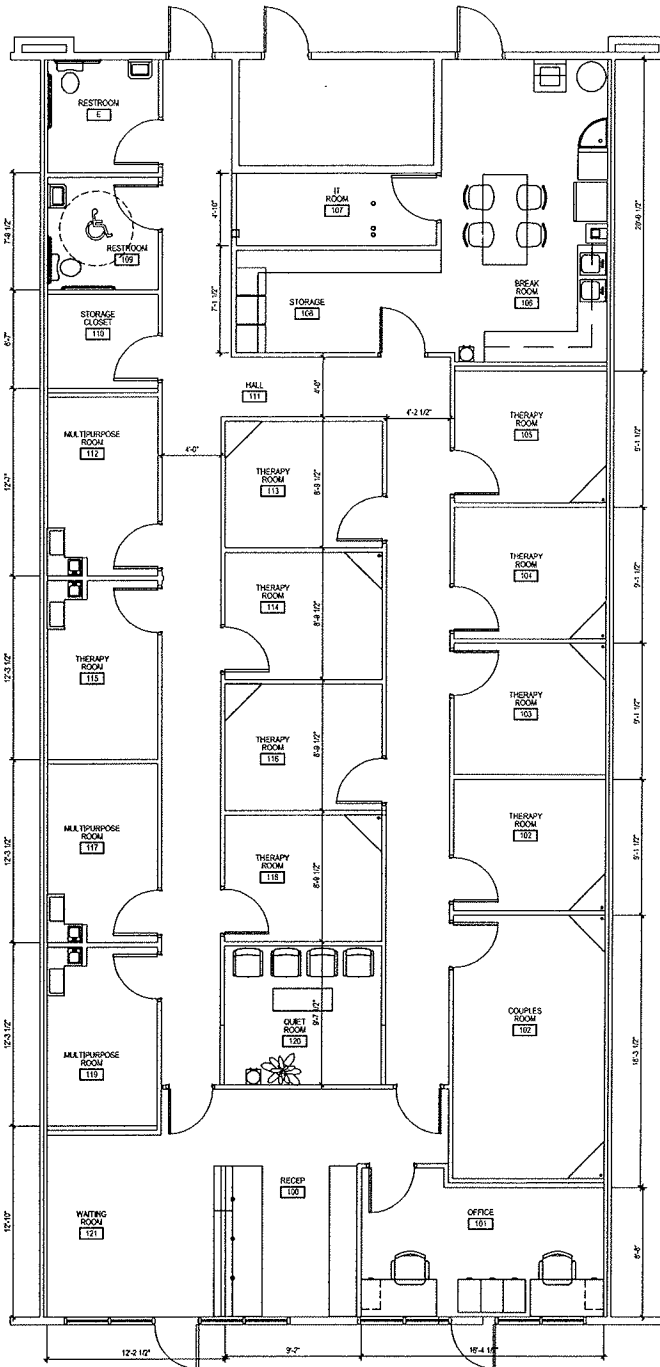
A-1.1

Rev	Date	By	Description
1	12-1-01	CH	BLOW DOWN, SUBMITTAL



NOTES	
1.	REFER TO ARCHITECTURAL FLOOR PLANS FOR HALL TYPES AND TO SHEET A400 FOR HALL TYPE DETAILS.
2.	ALL CEILING HEIGHTS CALL-OUTS FROM FINISH FLOOR LEVEL TYPICAL, UNLESS OTHERWISE NOTED.
3.	CEILING CONTRACTOR TO COORDINATE WITH MECHANICAL PLUMBING AND ELECTRICAL CONTRACTORS PRIOR TO ANY INSTALLATION IN ORDER TO PROVIDE A WORKABLE INSTALLATION PATH.

RQR-38143



Massage Envy - Boca Park
8950 W. Charleston

RECEIVED

APR 29 2010

RQR-38143



Dekker/Perich/Sabatini
 architecture • interiors • landscape • planning • engineering

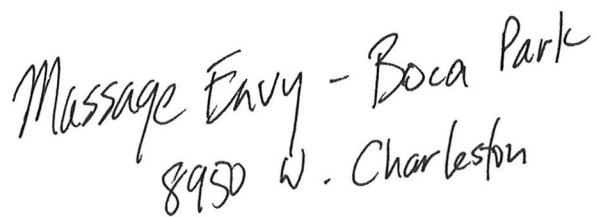
6800 Bernardo Blvd. Ste. 100
 Las Vegas, Nevada 89116

P. 702 436-1006
 F. 702 436-1050

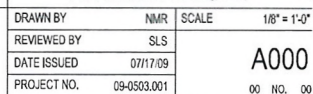
MASSAGE ENVY
BOCA PARK
CHARLESTON & RAMPART
LAS VEGAS, NV

PRELIMINARY PLAN
 APPROX. 3116 SQ. FT.

DRAWN BY	NMR	SCALE	1/8" = 1'-0"
REVIEWED BY	SLS		
DATE ISSUED	07/17/09		A000
PROJECT NO.	09-0503.001		00 NO. 00



APR 29 2010



These drytype are instruments of service and are the property of Howard Perkin, AIA. Howard Perkin expressly reserves to himself all copyright and other property rights in these plans. These plans are not to be reproduced, changed or copied in any form or manner whatsoever, nor are they to be assigned to any third party, without first obtaining the expressed written permission and consent of Howard Perkin, AIA. All other dimensions of the design shall follow precedent over copied dimensions.

© COPYRIGHT 2001, HOWARD PERKIN, AIA.

Row	Date	By	Description
1	12-01-08	OK	SLUEN 2007-2008-2009
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			
31			
32			
33			
34			
35			
36			
37			
38			
39			
40			
41			
42			
43			
44			
45			
46			
47			
48			
49			
50			
51			
52			
53			
54			
55			
56			
57			
58			
59			
60			
61			
62			
63			
64			
65			
66			
67			
68			
69			
70			
71			
72			
73			
74			
75			
76			
77			
78			
79			
80			
81			
82			
83			
84			
85			
86			
87			
88			
89			
90			
91			
92			
93			
94			
95			
96			
97			
98			
99			
100			

BOCA PARK - PAD G
INTERCAPITAL DEVELOPMENT
NEC Charleston and Rampart
Las Vegas, Nevada

Drawn/Checked By
R.N. / J.R.

Date _____

12-26-01

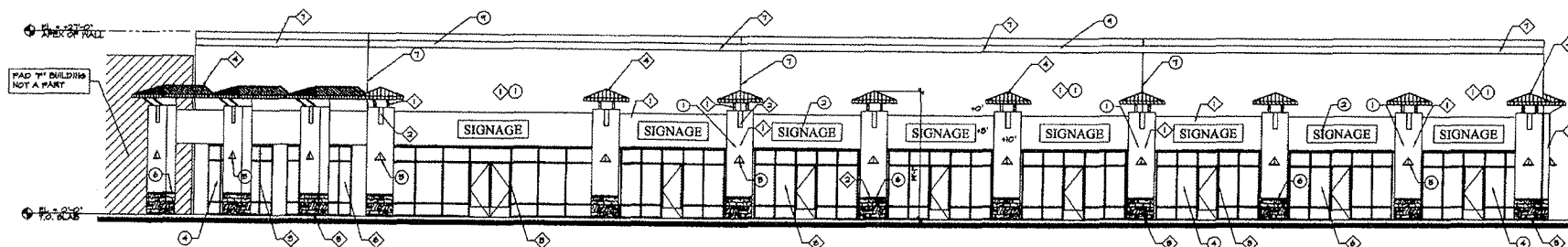
Protest Number

101144

Sheet Number

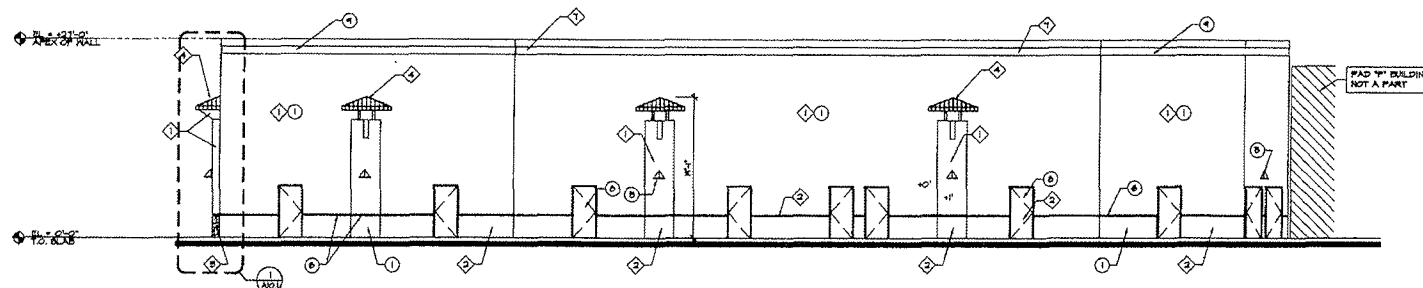
CONCLUSIONS

A5



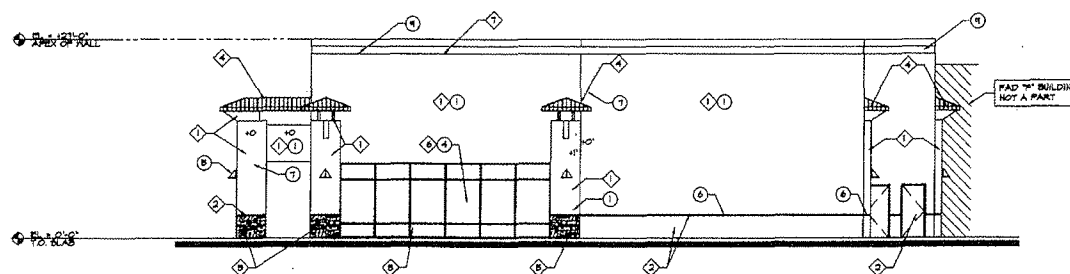
 SOUTH ELEVATION

SCALE 1/8" = 1'-0"



 NORTH ELEVATION

SCALE 1/8" = 1'-0"



EAST ELEVATION

EXTERIOR FINISH SCHEDULE

- ① EXTERIOR STUCCO FINISH OVER PLYWOOD SHEATHING & WOOD STUDS
- ② SIGNAGE BY OTHERS
- ③ ALUMINUM FRAMES - SEE COLOR PALETTE SCHEDULE
- ④ INSULATED GLASS 2 03
- ⑤ EXTERIOR LIGHT FIXTURE
BES-A - 244294 - BLACK
- ⑥ 2" PLASTER REVEAL - DET 2 03
- ⑦ PLASTER CONTROL JOINT 2 03
- ⑧ HOLLOW METAL DOOR PAINT
TO MATCH ADJACENT SURFACE
- ⑨ 1'-0" PLASTER REVEAL

COLOR PALETTE SCHEDULE

- 1 EXTERIOR STUCCO.
 101 B&M, TOPHOREN'S TAPE
 2 EXTERIOR STUCCO.
 101 B&M, DRICK ROAD
 3 DOOR AND WINDOW ALUMINUM FRAME:
 COLORAL RED. DUNN EDWARDS IN OILS
 4 METAL BEAM ROOF - DOUBLE LOG STANDS BEAM-
 ULA-GLAD RUC, 20 GA. STEEL
 FACTORY PAINTED - COLORAL RED
 5 STONE VENEER COLUMBIAN B&B
 REDWOOD COUNTRY CLUB, CALIFORNIA
 6 STORMPORT GLASS:
 VIRACON VC-155 32 INSULATED GLASS
 REPUT. GLASSING SHAPERS FOR APPROVAL
 PRIOR TO INSTALLATION
 7 PLASTER REVEAL

CLUB CULTURED STONE BLEND
RECEIVED

2 INSULATED GLASS
SAMPLES FOR APPROVAL
NOTION

100

APR 29 2010
RQR-38143