



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-38057** APN: 138-24-202-001

Name of Property Owner: Clark County School District

Name of Applicant: City of Las Vegas

Name of Representative: Andy Reed

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

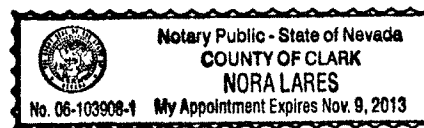
Signature of <sup>REPRESENTATIVE</sup> Property Owner: \_\_\_\_\_

Print Name: Andrew P. Reed

Subscribed and sworn before me

This 11th day of May, 20 10

Nora Lares  
Notary Public in and for said County and State



# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

Application/Petition For: Rezoning  
 Project Address (Location) 7101 Pinedale Avenue  
 Project Name Helen Marie Smith Elementary School Proposed Use No Change  
 Assessor's Parcel #(s) 138-34-202-001 Ward # 1  
 General Plan: existing PF proposed \_\_\_\_\_ Zoning: existing R-1 proposed C-V  
 Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
 Gross Acres 10.10 Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
 Additional Information \_\_\_\_\_

PROPERTY OWNER Clark County School District Contact Linda Perri  
 Address 2832 E. Flamingo Road Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City Las Vegas State NV Zip 89121-5205  
 E-mail Address \_\_\_\_\_

APPLICANT City of Las Vegas Contact Andy Reed  
 Address 731 South Fourth Street Phone: 229-6882 Fax: \_\_\_\_\_  
 City Las Vegas State NV Zip 89031  
 E-mail Address \_\_\_\_\_

REPRESENTATIVE \_\_\_\_\_ Contact \_\_\_\_\_  
 Address \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 E-mail Address \_\_\_\_\_

REPRESENTATIVE  
 Property Owner Signature\*

*Andrew P. Reed*

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Andrew P. Reed

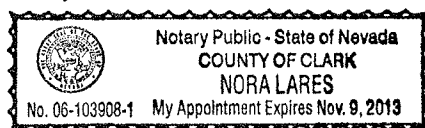
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Norfares

Notary Public in and for said County and State

Revised 10/27/08



### FOR DEPARTMENT USE ONLY

|                 |                  |
|-----------------|------------------|
| Case #          | <u>38057</u>     |
| Meeting Date:   | <u>6-24-10</u>   |
| Total Fee:      | <u>N/A</u>       |
| Date Received:* |                  |
| Received By:    | <i>Andy Reed</i> |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf





## ZONING

|                                                                                     |      |                                                                                     |      |                                                                                     |       |                                                                                     |     |
|-------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------|-----|
|  | U    |  | R-MH |  | R-MHP |  | PD  |
|  | R-A  |  | R-CL |  | P-R   |  | T-D |
|  | R-E  |  | R-2  |  | N-S   |  | TC  |
|  | C-V  |  | R-3  |  | O     |  | C-2 |
|  | C-PB |  | R-4  |  | C-D   |  | C-M |
|  | P-C  |  | R-5  |  | C-1   |  | M   |
|  | R-D  |                                                                                     |      |                                                                                     |       |                                                                                     |     |
|  | R-PD |                                                                                     |      |                                                                                     |       |                                                                                     |     |
|  | R-1  |                                                                                     |      |                                                                                     |       |                                                                                     |     |

Data Current as of: April 27, 2010

GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.  
Geographic Information System  
Planning & Development Dept.  
702-229-6301

