



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-37927** APN: 138-34-212-047

Name of Property Owner: Debra D MAZZA

Name of Applicant: S.A.

Name of Representative: ALLEN Hughes Jr

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

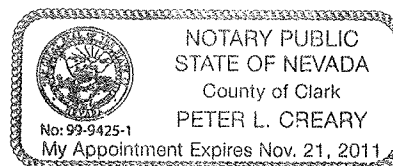
* Signature of Property Owner: Debra Mazza

Print Name: DEBRA MAZZA

Subscribed and sworn before me

This 24 day of FEBRUARY, 2010

Guthrie H. Creary
Notary Public in and for said County and State



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: VARIANCE
 Project Address (Location) 316 Brighton
 Project Name MAZZA ROOM Addition Proposed Use _____
 Assessor's Parcel #(s) 138-34-212-047 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage N/A Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Debra D. MAZZA Contact _____
 Address 316 BRIGHTON RD Phone: 321-4411 Fax: _____
 City LAS VEGAS State NV Zip 89145
 E-mail Address dbrandani@yahoo.com

APPLICANT _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

REPRESENTATIVE ALLEN HUGHES Contact _____
 Address 4045 S. BUFFALO AVE Phone: 303-0424 Fax: 362-4488
 City LAS VEGAS State NV Zip 89147
 E-mail Address _____

FOR DEPARTMENT USE ONLY

Case #	<u>VAR-37927</u>
Meeting Date:	<u>5-27-10</u>
Total Fee:	<u>830</u>
Date Received:*	<u>4-12-10</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

X) Property Owner Signature Debra Mazza
 *An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

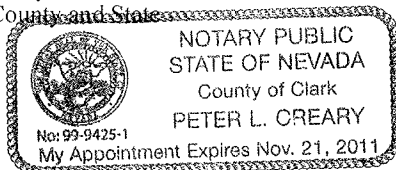
Print Name DEBRA MAZZA

Subscribed and sworn before me

This 24 day of FEBRUARY, 2010

Peter H. Creary

Notary Public in and for said County and State



NOTATION

scale $\frac{1}{4}'' = 1'-00''$

$\frac{d}{dt} \ln \left(\frac{\partial x}{\partial t} \right) = -\frac{x}{t}$

$\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

"Existing House"

South View Elevation

New Addition

Extension - Material to Mattel Extensive house.

Westview election

[illegible]

Root = $\sqrt[n]{x}$

over all
buildings

that's the
point

Sample 3'00" x 8'00" x 3'00"

1000

View Elevation

Debbie WAZA

216 Brighton RD
Salem, MA 01970

Las Vegas 2.7.14

VAR-37927

APR 12 2010

2 sets

