PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-37634** APN: 139-34-811-009

Name of Property Owner: FARID A. JALALA

Name of Applicant: FARID A. JALALA

Name of Representative: FARID A. JALALA

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____Yes __✓__No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: 139-34-811-009

Signature of Property Owner: Farid Ahmad Jalala

Print Name: FARID A. JALALA

Subscribed and sworn before me

This 9th day of March, 2010

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
D.S. WATSON
No: 09-11647-1
My Appointment Expires Dec. 1, 2013

RECEIVED
MAR 10 2010

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: REZONING

Project Address (Location) 630 S. 11th Street, LAS VEGAS NV. 89101

Project Name _____ **Proposed Use** _____

Assessor's Parcel #(s) 139-34-811-009 **Ward #** _____

General Plan: existing C proposed _____ **Zoning:** existing R3 proposed C2

Commercial Square Footage _____ **Floor Area Ratio** _____

Gross Acres 0.2299 **Lots/Units** _____ **Density** _____

Additional Information _____

PROPERTY OWNER FARID A JALALA **Contact** FARID A. JALALA

Address 1219 N. TUSTIN AVE **Phone:** 714-666-2000 **Fax:** 714-632-8567

City ANAHEIM **State** CA **Zip** 92807

E-mail Address JALALAF@AGSSECURITY.COM

APPLICANT SAME AS ABOVE **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE SAME AS ABOVE **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name FARID A. JALALA

Subscribed and sworn before me

This 9th day of March, 2010.

_____

Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
D.S. WATSON
No: 09-11647-1
My Appointment Expires Dec. 1, 2013

Revised 10/27/08

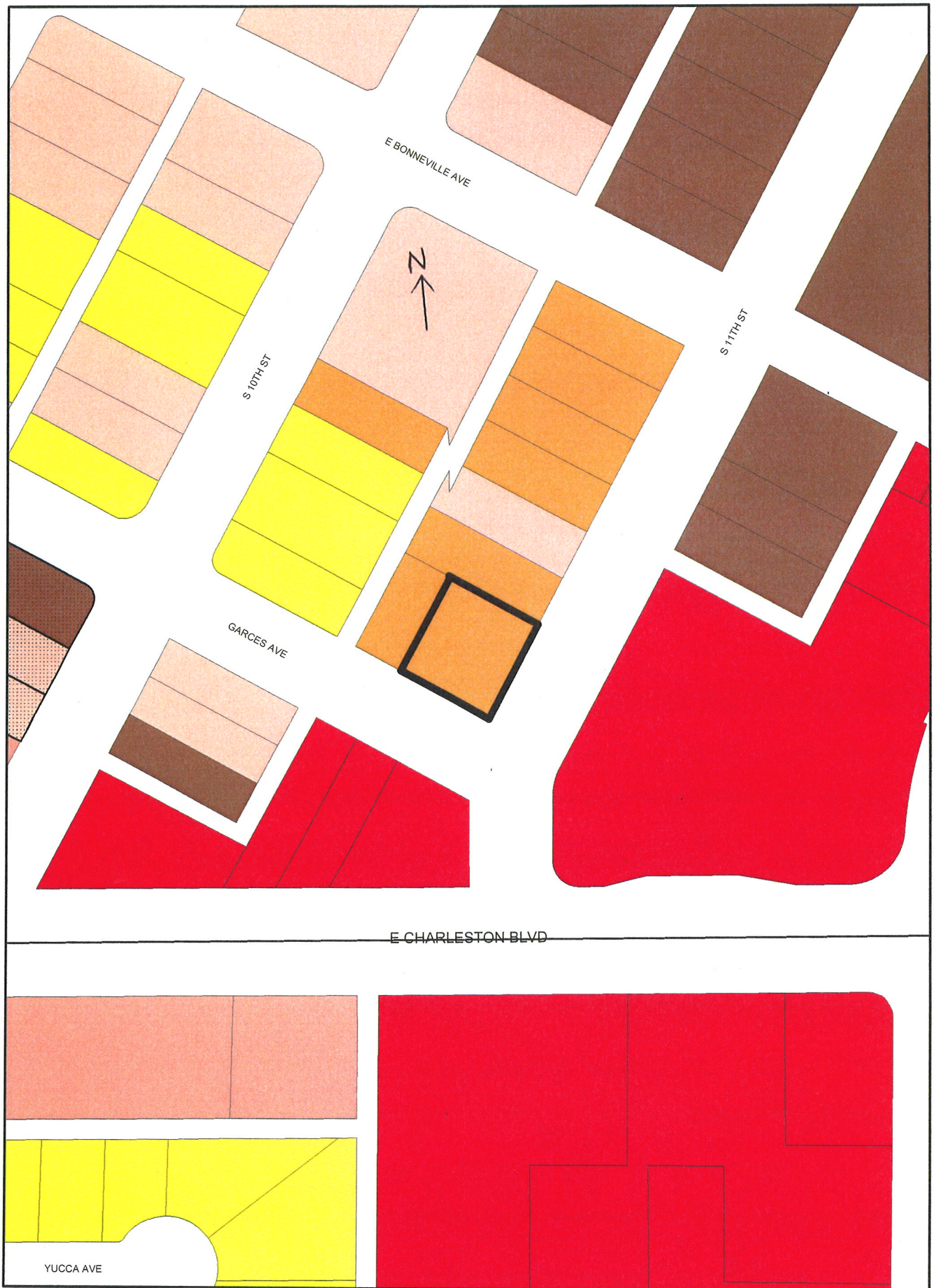
FOR DEPARTMENT USE ONLY

Case #	ZON-37634
Meeting Date:	5/27/10
Total Fee:	$1200
Date Received:*	3/10/2010
Received By:	MREX

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

REZONING Parcel: 139-34-811-009



ZONING

C-V	U	R-MH	R-MHP	PD			
C-PB	R-A	R-CL	P-R	T-D			
P-C	R-E	R-2	N-S	TC			
	R-D	R-3	O	C-2			
	R-PD	R-4	C-D	C-M			
	R-1	R-5	C-1	M			

ZON-37634 From R-3 to C-2

05/27/10 PC

Data Current as of: March 9, 2010

GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only. Geographic Information System Planning & Development Dept 702-229-6301

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