



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: ZON-37853 APN: 138-25-201-001

Name of Property Owner: School Board of Trustees

Name of Applicant: City of Las Vegas

Name of Representative: Andy Reed

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: REPRESENTATIVE

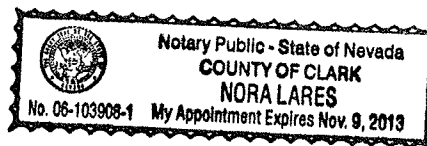
Andrew P. Reed

Print Name: Andrew P. Reed

Subscribed and sworn before me

This 2nd day of April, 2010

Notary Public in and for said County and State





## PLANNING & DEVELOPMENT DEPARTMENT

### APPLICATION / PETITION FORM

Application/Petition For: Rezoning  
Project Address (Location) 1200 Mallard Street  
Project Name \_\_\_\_\_ Proposed Use \_\_\_\_\_  
Assessor's Parcel #(s) 138-25-201-001 Ward # 5  
General Plan: existing PF proposed \_\_\_\_\_ Zoning: existing R-1 proposed C-V  
Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
Gross Acres 9.50 acres Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
Additional Information \_\_\_\_\_

PROPERTY OWNER School Board of Trustees Contact Linda Perri  
Address 2832 E. Flamingo Road Phone: 799-5214 Fax: \_\_\_\_\_  
City Las Vegas State NV Zip 89121-5205  
E-mail Address LKPERRI@interact.ccsd.net

APPLICANT City of Las Vegas Contact Andy Reed  
Address 731 S. 4TH Street Phone: 229-6882 Fax: \_\_\_\_\_  
City Las Vegas State NV Zip 89101  
E-mail Address \_\_\_\_\_

REPRESENTATIVE \_\_\_\_\_ Contact \_\_\_\_\_  
Address \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
E-mail Address \_\_\_\_\_

Property Owner Signature\* Andrew P. Reed

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Andrew P. Reed

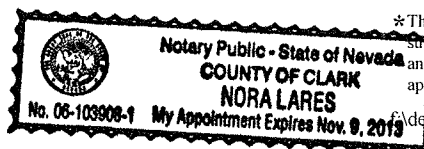
Subscribed and sworn before me

This 2nd day of April, 20 10.

Nora Lares

Notary Public in and for said County and State

Revised 10/27/08



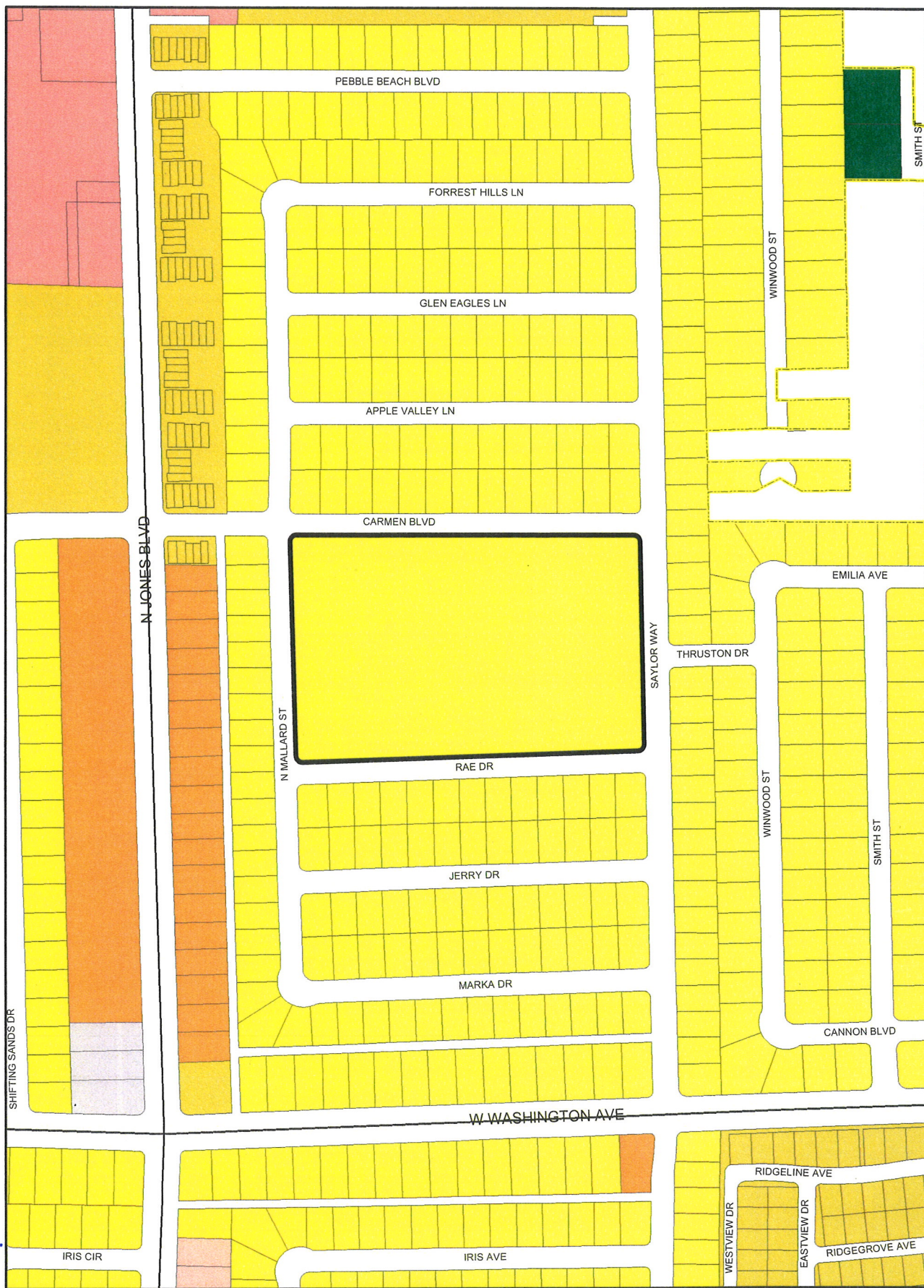
#### FOR DEPARTMENT USE ONLY

|                |                  |
|----------------|------------------|
| Case #         | <u>ZON-37853</u> |
| Meeting Date:  | <u>5-27-10</u>   |
| Total Fee:     | <u>N/A</u>       |
| Date Received: | <u>4-7-10</u>    |
| Received By:   | <u>A Reed</u>    |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

File not Application Packet\Application Form.pdf

# REZONING Parcel: 138-25-201-001



RECEIVED

APR 09 2010

## ZONING

|  |      |  |      |  |       |  |     |
|--|------|--|------|--|-------|--|-----|
|  | U    |  | R-MH |  | R-MHP |  | PD  |
|  | R-A  |  | R-CL |  | P-R   |  | T-D |
|  | R-E  |  | R-2  |  | N-S   |  | TC  |
|  | R-D  |  | R-3  |  | O     |  | C-2 |
|  | C-PB |  | R-4  |  | C-D   |  | C-M |
|  | P-C  |  | R-5  |  | C-1   |  | M   |

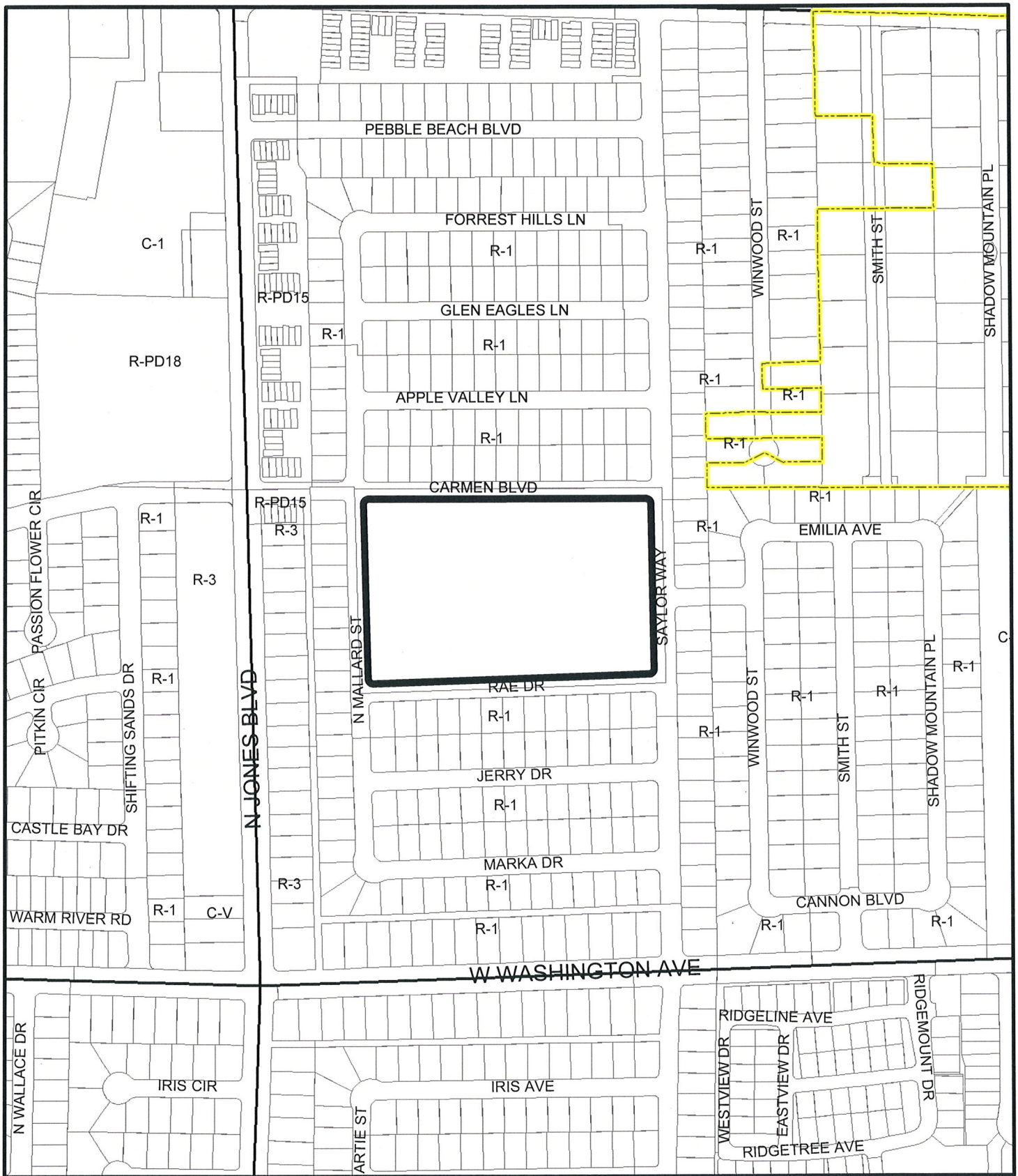
**ZON-37853** from R-1 to C-V

Data Current as of: April 6, 2010



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only. Geographic Information System Planning & Development Dept 700.228.6301





From R-1 to C-V

**ZON-37853**

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APR 09 2010

Data Current as of: April 7, 2010



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