



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-37621** APN: 140-29-510-021

Name of Property Owner: Nellis Owens 48 LLC

Name of Applicant: Rapid Cash

Name of Representative: Rapid Cash

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

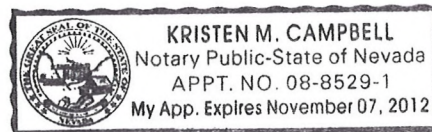
Signature of Property Owner: Jeffery H. Lewis

Print Name: Jeffery H. Lewis

Subscribed and sworn before me

This 31st day of December, 2009

Kristen M. Campbell
Notary Public in and for said County and State



RECEIVED

MAR 09 2010



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP for Jewelry Store, Class III - Major Center One
Project Address (Location) 5067 Owens Ave
Project Name Rapid Cash Gold Purchase Proposed Use Jewelry Store Class III
Assessor's Parcel #(s) 140-29-510-021 Ward # 3
General Plan: existing NC proposed NC Zoning: existing C-1 proposed C-1
Commercial Square Footage na Floor Area Ratio na
Gross Acres na Lots/Units na Density na
Additional Information Existing payday locations will add service of purchasing gold

PROPERTY OWNER Nellis Owens 48 LLC Contact _____
Address 6025 Bronco Ave Phone: _____ Fax: _____
City Las Vegas State NV Zip 89118
E-mail Address _____

APPLICANT Rapid Cash Contact Chris Darnell
Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: _____
City Wichita State KS Zip 67205
E-mail Address ChrisDarnell@speedyinc.com

REPRESENTATIVE Rapid Cash Contact Chris Darnell
Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: _____
City Wichita State KS Zip 67205
E-mail Address ChrisDarnell@speedyinc.com

Property Owner Signature* Jeffrey A. Lewis
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
Print Name Nellis Owens 48 LLC

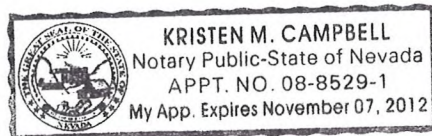
Subscribed and sworn before me

This 31st day of December, 20 09.

Kristen M. Campbell

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>SUP-37621</u>
Meeting Date:	<u>4/22/06</u>
Total Fee:	<u>1030.00</u>
Date Received:*	<u>3/9/10</u>
Received By:	<u>MREx</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

Project Owners

Consultant:

Menemsho
construction solutions
a TI offering in CM@ Construction at Bond Station
1100 Bond Street, Suite 100, San Francisco, CA 94103
Tel: 415.774.1100 Fax: 415.774.1101
www.menemsho.com

F.J. MANASSO & ROBERTO MARRAS
 4000 W. 10TH ST.
 HUNTINGTON, CA 95760
 (916) 286-2222
 FAX (916) 286-2222

Plans, maps, specifications, studies, and reports are available at no cost. For more information, contact the author at the address below. E-mail: thornton@uic.edu

Project Address:

RAPID CASH 62
5067 E OWENS AVE
LAS VEGAS, NV 89110

Stamp:

No.	Date	Description

Sheet Title:

SITE PLAN

SCALE: 3/32"=1'-0" (2)

REVIEWED BY: JF

DRAWN BY: HC

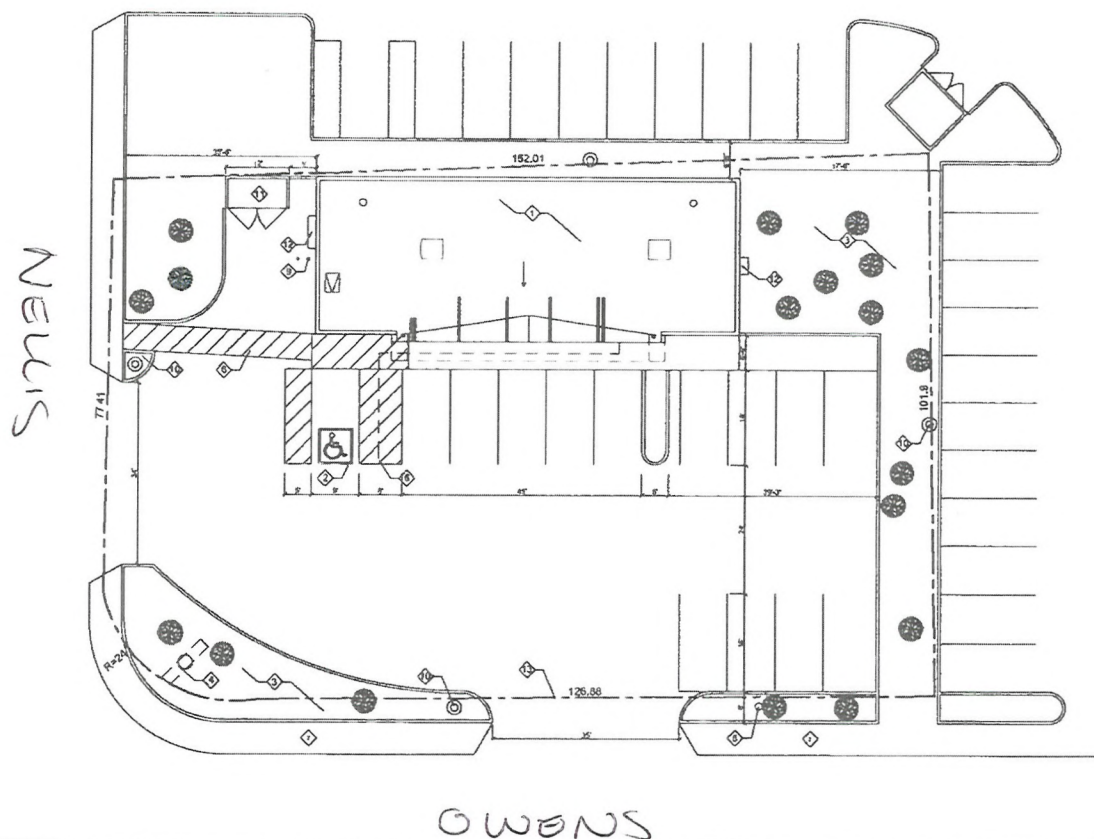
DWG. DATE: 10/15/09

SCALE: AS NOTED

PROJECT NUMBER: 12159

SHEET:

A100



LANDSCAPING		
	1-5-01	10-01
LANDSCAPING	X	
IRRIGATION		X
SWALES		X
GROUND COVER	X	

PARKING	
ACCESSIBLE SPACE	1
NON-ACCESSIBLE SPACE	13
TOTAL	14

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SITE PLAN

- | | |
|----------------------|-----------------------|
| 1 MAIN BUILDING | 8 POWER POLE |
| 2 ADA PARKING SPACE | 9 BOLLARD - TYP |
| 3 LANDSCAPED AREA | 10 LIGHT FIXTURE |
| 4 PYLON SIGN | 11 TRASH ENCLOSURE |
| 5 NOT USED | 12 ELECTRICAL SERVICE |
| 6 ADA PATH OF TRAVEL | 13 PROPERTY LINE TYP. |
| 7 PUBLIC SIDEWALK | |

KEYNOTES

RECEIVED

SCALE: 1

SUP-37621
04/22/10 PC

